

## **KJV Bible Word Studies for WHOM**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

silk 4596 # serikos {say-ree-kos'}; from Ser (an Indian tribe from whom silk was procured; hence the name of the silk-worm); Seric, i.e. silken (neuter as noun, a silky fabric): -- {silk}.

whom 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to {whom} it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

whom 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to {whom}, [who-]so(-ever). See 3361. \*\*\*. ean me. See 3361.

whom 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, {whom}, whose.

whom 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, {whom}, withal, ye.

whom 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, (more than) they, wherein, in which, {whom}, withal.

whom 2098 ## zuw {zoo}; for 2088; this or that: -- that, this, X wherein, which, {whom}.

whom 3487 ## yath (Aramaic) {yath}; corresponding to 853; a sign of the object of a verb: -- {whom}.

whom 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, {whom}, yea, yet.

whom 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, {whom}[-soever], whose([-soever]).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

whom 01167 ## ba` al {bah'- al}; from 01166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to {whom} it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

 $whom \ 01768 \ \# \ diy \ (Aramaic) \ \{dee\} \ ; \ apparently \ for \ 01668 \ ; \ that \ , used \ as \ relative \ conjunction \ , and \ especially \ (with \ a \ preposition) \ in \ adverbial \ phrases \ ; \ also \ as \ preposition \ of : -- X \ as \ , but \ , for \ (-asmuch +) \ , + now \ , of \ , seeing \ , than \ , that \ , therefore \ , until \ , + what \ (-soever) \ , when \ , which \ , \{whom\} \ , whose \ .$ 

whom 01992 ## hem {haym}; or (prolonged) hemmah {haym'- maw}; masculine plural from 01981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, (whom), withal, ye.

whom 02004 ## hen {hane}; feminine plural from 01931; they (only used when emphatic): -- X in , such like , (with) them , thereby , therein , (more than) they , wherein , in which , {whom} , withal

whom 02098 ## zuw {zoo} ; for 02088 ; this or that : -- that , this , X wherein , which , {whom} .

whom 02606 ## Chanan'el {khan-an-ale'}; from 02603 and 00410; God has favored; Chananel, probably an Israelite, from {whom} a tower of Jerusalem was named: -- Hananeel.

whom 03487 ## yath (Aramaic) {yath}; corresponding to 00853; a sign of the object of a verb: -- {whom}.

whom 03588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix ] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-) as, assured [-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-) though, + till, truly, + until, when, whether, while, {whom}, yea, yet.

 $whom \ 04424 \ \# M @ latyah \ \{mel-at-yaw'\} \ ; \ from \ 04423 \ and \ 03050 \ ; \ (\{whom\}) \ Jah \ has \ delivered \ ; \ Melatjah \ , \ a \ Gibeonite \ : -- Melatjah \ , \ a \ Gibeonite \ , \ a \ Gibeonite \ : -- Melatjah \ , \ a \ Gibeonite \ , \$ 

whom 1437 - ean {eh-an'}; from 1487 and 0302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to {whom}, {who-}so(-ever). See 3361.

whom 4424 - Ptolemais (ptol-em-ah-is'); from Ptolemaios (Ptolemy, after (whom) it was named); Ptolemais, a place in Palestine: -- Ptolemais.

whom 4596 - serikos {say-ree-kos'}; from Ser (an Indian tribe from {whom} silk was procured; hence the name of the silk-worm); Seric, i.e. silken (neuter as noun, a silky fabric): -- silk.

whom 5100 - tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, {whom} [-soever], whose ([-soever]).

whom-]soever 4007 - per {per}; from the base of 4008; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever: -- [{whom-]soever}.

whomsoever 3746 - hosper {hos'-per}; from 3739 and 4007; who especially: -- {whomsoever}.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0534 + from\ henceforth\ +/\ .$  aparti {ap-ar'-tee}; from  $0575 + at + On + on + ago + off\ + since\ + and\ on\ + was\ at\ + before\ + them\ at\ + because\ + begin\ at\ + out\ before\ + from\ among\ + to\ forsake\ + woman\ since\ + in\ you\ since\ + by\ the\ space\ + can\ ye\ escape\ + have\ been\ since\ + as\ was\ not\ since\ +/\ and\ 0737\ + day\ + now\ + Now\ + I\ now\ + But\ now\ + For\ now\ + not\ now\ + present\ + is\ even\ + you\ now\ + thee\ now\ + hitherto\ + them\ now\ + Hitherto\ + unto\ this\ + though\ now\ + with\ you\ now\ + me\ henceforth\ + them\ Do\ ye\ now\ + it\ to\ be\ so\ now\ + things\ unto\ this\ + unto\ this\ present\ + in\ whom\ though\ now\ + unto\ you\ Hereafter\ + and\ from\ henceforth\ +/\ ;\ from\ now\ ,\ i\ .e\ .\ henceforth\ (already):\ --from\ henceforth\ .$ 

 $0628 + away + he sent + and wash + I have sent + of you but ye are washed +/. apolouo {ap-ol-oo'-o}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/; to wash fully, i.e. (figuratively) have remitted (reflexively): --wash (away).$ 

0736 + up the mainsail +/. artemon {ar-tem'-ohn}; from a derivative of 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/; properly, something ready [or else more remotely from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: --mainsail.

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/. arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take

+ unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.

0738 + As newborn +/. artigennetos {ar-teeg-en'-nay-tos}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ and 1084 + them that are born + those that are born +/; just born, i.e. (figuratively) a young convert: -new born.

0739 + may be perfect +/. artios {ar'-tee-os}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/; fresh, i.e. (by implication) complete: --perfect.

0829 + not selfwilled + are they selfwilled +/. authades {ow-thad'-ace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the base of 2237 + lusts + it pleasure + and pleasures +/; self-pleasing, i.e. arrogant: --self-willed.

 $0830 + accord + of his own + of themselves + they were willing +/. authairetos {ow-thah'-ee-ret-os}; from <math>0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the$ 

same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 0140 + I have chosen +/; self-chosen, i.e. (by implication) voluntary: --of own accord, willing of self.

0831 + to usurp + authority +/. authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: --usurp authority over.

0842 + therewith to be content +/. autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely; and be content +/; self-complacent, i.e. contented: --content.

0843 + condemned + of himself +/. autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and a derivative or 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/; self-condemned: --condemned of self.

0844 + accord + of herself +/. automatos {ow-tom'-at-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 3155 + But in vain + Howbeit in vain +/; self-moved ["automatic"], i.e. spontaneous: --of own accord, of self.

 $0845 + were eyewitnesses +/. autoptes {ow-top'-tace}; from <math>0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon +$ 

ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/; self-seeing, i.e. an eyewitness: --eye-witness.

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/. autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/ through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/) of the third person, and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 0848 + in one +

himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/.

0847 + there + them there +/. autou {ow-too'}; genitive (i.e. possessive) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/, used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) place: --(t-)here.

0849 + hands + out with our own +/. autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his

hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/; self-handed, i.e. doing personally: --with . . . own hands .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/. diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness.

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/. diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us. What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/. dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; through which thing, i

.e. consequently: --for which cause, therefore, wherefore.

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/. heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc .: --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

 $1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not; but though + for you; though + not for it but if +/. ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you. If + unto you There shall no + out from us but they were not of us; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + we even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they$ 

also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/; if also (or even): --if (that), though .

1683 + own + mine + self + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/. emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: --me, mine own (self), myself.

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/. exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt +

because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him; for his hour + to him; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i.e. instantly: --by and by, immediately, presently, straightway.

1888 + act + in the very +/. epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he

himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: --in the very act.

1957 + and testifying +/. epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/; to attest further, i.e. corroborate: --testify.

2229 + Surely +/. e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not; or + of him or + more than + of you or + to you or + things or + thee; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/; used only (in the N.T.) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/; assuredly: --surely . \*\*\* . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is

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and which + But in those + of you which + to you which + him for some + is and which + us from this +
things which + even in this + He it is who + to pass when + with her who + by the which + and for your +
out of those + things which + For we which + him but some + that we which + not whosoever + to pass while
+ And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by
that which + on them which + was and which + was and which + unto thee Who + unto us which + and
whosoever + to them which + that he which + from him which + not them which + that whosoever + That
whosoever + And they which + are they which + there be which + not them which + thing and what + for
whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them
not those + But let us who + that they which + with me in your + there are which + him; and others + they
may by your + unto them to this + him with them who + that things which + to pass that when + to pass
that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass
that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I
pray God your + that it was he which + yea and things which + are the things which + by the means of those
+ unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +
of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/. *** . he .
See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what +
What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby
+ you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To
whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom
+ on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and
whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of
whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and
What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what +
from whom + sake whom + that what + for since + for which + From whom + them what + him whose +
time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which +
with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon +
Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof +
That which + to another + bread when + is he whom + Unto which + that which + seed which + From which
+ sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom +
out of whom + from whence + But he whom + him because + and to whom + and of whom + and another +
and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which +
things which + in you which + In the which + By the which + of thee what + with us when + me; of whom +
than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground;
who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and
with what + For with what + unto him whom + unto him What + thing whereby + For the which + And
whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of
whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of
whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for
which + day that which + For that which + and he to whom + things whereof + and they which + For he of
whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto
you which + things another + ye are to whom + are they which + and that which + be in you which + in you
for whom + that fast which + to them of whom + another another + that he to whom + up that whereon +
things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to
whom + the things which + and to the other + unto him to whom + thee things which + of all that which +
things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man
was unto whom + from them of whom + from me; of whom + things; in which + those things which + of
Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which +
things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have
mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the
things which + in that thing which + is there of you whom + and the things which + not the things which + it
should be of whom + which is in you which + that is in thee which + of those things which + things there be
which + of these things which + thou the things which + of for that for which + up those things which + But
those things which + upon another; because + to pass that whosoever + things they were which + that those
things which + things than those which + into those things which + in those things whereof + of these things
whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of
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you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/. \*\*\* . ei . See 5600 + may appear +/.

2443 + so + must + it albeit + them because + to the intent + To the intent +/. hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . \*\*\* . hina me . See 3363 .

2444 + Why + why +/. hinati {hin-at-ee'}; from 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou

Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/; for what reason?, i .e . why?: -- wherefore, why.

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up; I myself also + unto you that I also + unto them I will also +/. kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also.

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where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered +
through + against + in every + me after + my state + touching + us after + is after + But after + According +
men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning +
ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every +
and against + being alone + him against + as touching + that through + unto them at + things after + laid
against + is according + it not after + we according + not ye after + and in every + particularly + it
according + him according + you according + as concerning + and not after + not according + As
concerning + for him after + man according + Not according + day according + but according + violently
down + itself against + when he was at + can be against + for that after + of him through + things against +
thing according + which are among + be done through + by you according + things according + somewhat
against + that was against + unto me according + but not according + which is according + shall be
according + of me is not after + with them according + to him out of every + one of you according + unto
thee that after + sakes but as touching + be it unto me according + For they that are after + him that was
born after + any thing to the charge + but they that are after + let us prophesy according + For he that is
not against + in you and ye in him according + He that is not with me is against + him not for he that is not
against +/ and the neuter plural of 3739 + whom 3739- who + Who + who + one + whom +
whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which
+ ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because
+ him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of
whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in
whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by
which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For
whom + for what + and What + and What + but whom + not what + him whom + for whom + in which +
And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From
whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but
while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto
whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it;
which + land which + up whereof + That which + to another + bread when + is he whom + Unto which +
that which + seed which + From which + sake which + from which + for of whom + For he whom + But (
which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to
whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of
whom + things which + in him which + things which + in you which + In the which + By the which + of thee
what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to
whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by
the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing
whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from
whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which
+ And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which
+ themselves who + that for which + day that which + For that which + and he to whom + things whereof +
and they which + For he of whom + him with which + Even him whose + and to another + things by whom
+ ye of him whom + unto you which + things another + ye are to whom + are they which + and that which +
be in you which + in you for whom + that fast which + to them of whom + another another + that he to
whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of
him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things
which + of all that which + things from which + not those things which 3739- not those things which 3739-
unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which
+ those things which + of Abraham 11 whom + even to them which + hand and the other + but for them
which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye
not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of
Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things
which + not the things which + it should be of whom + which is in you which + that is in thee which + of
those things which + things there be which + of these things which + thou the things which + of for that for
which + up those things which + But those things which + upon another; because + to pass that whosoever
+ things they were which + that those things which + things than those which + into those things which + in
those things whereof + of these things whereof + unto you; in both which + in me and the life which + are
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and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; according to which things, i.e. just as: --as.

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/. katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee

but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; according to which thing, i.e. precisely as, in proportion as: --according to that, (inasmuch) as .

2530 + because + forsomuch + man according +/. kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/; and 3739 + whom 3739 - whom 3739 - who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of

whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/; according to which certain thing, i.e. as far (or inasmuch) as: --(according, forasmuch) as, because (that).

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to

pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/. kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.

2534 + least +/. kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not

with him also + with him that we may be also + art in me and I in thee that they also +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/; and at least (or even, indeed): -- and, at least.

2539 + though + Though + things though + that was and is not and yet +/. kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i.e. nevertheless or notwithstanding: -- and yet, although.

2543 + although +/. kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + Are ye also

+ are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and vet, i.e. nevertheless: --although.

2546 + also +/. kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there +

There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/. kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ve be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/; likewise from that place (or time): --and afterward (from) (thence), thence also.

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/. kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were

both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they.

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/. kan {kan}; from 2532 + both 2532 - both 2532 - So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ve also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also +

and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you; but if + thee whithersoever + unto you Whosoever + it; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me; and to whomsoever + me on my journey whithersoever +/; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet.

2649 + against + witness + things they witness +/. katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/; to testify against: --witness against.

3067 + us by the washing + it with the washing +/ . loutron {loo-tron'}; from 3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/; a bath, i .e . (figuratively), immersion, baptism: --washing .

 $3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/. louo {loo'-o}; a primary verb; to bathe (the whole person; whereas <math>3538 + wash + I$  wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/ means to wet a part only, and 4150 + and have washed +/ to wash, cleanse garments exclusively): --wash.

3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/. martureo {mar-too-reh'-o}; from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/; to be witness, i.e. testify (literally or figuratively): --charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I

pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not; from henceforth +/; the things now, i.e. (adverbially) at present: --(but) now.

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/. ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): --the, this, that, one, he, she, it, etc . . \*\*\* . ho . See 3739 + whom 3739 - who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom +

But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/.

3592 + such + Thus + These + manner + letters by them after this +/. hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + anv + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass

that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/; the same, i.e. this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3603. ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and the third person singular present ind. of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that

am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; which is: --called, which is (make), that is (to say).

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/. hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to  $\frac{1}{2}$  whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, fore, -upon).

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3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/. hoios
{hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this +
Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which +
These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is
this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those
+ But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to
those + ve which + For what + And some + and your + of these + of those + For this + we which + not what
+ and some + And when + in those + her which + and whoso + man which + and these + him which + but
those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for
those + her which + whosoever + one which + and those + But while + thee what + unto your + that when +
was which + that this + from your + and thine + son which + For those + But those + and whose + that those
+ than those + even those + and others + unto those + shall your + that which + thee which + ones which +
unto these + them which + women which + things your + thing which + And of some + works which + is he
which + to them who + ye not what + and another + was he which + is and which + But in those + of you
which + to you which + him for some + is and which + us from this + things which + even in this + He it is
who + to pass when + with her who + by the which + and for your + out of those + things which + For we
which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which +
of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was
and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he
which + from him which + not them which + that whosoever + That whosoever + And they which + are they
which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that
which + not that which + diligently who + for them which + them not those + But let us who + that they
which + with me in your + there are which + him; and others + they may by your + unto them to this + him
with them who + that things which + to pass that when + to pass that when + and to them which + to pass
that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those
things which + that it is he which + But unto them which + and I pray God your + that it was he which +
yea and things which + are the things which + by the means of those + unto you That ye which + unto you
That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto
them Ye are they which + sake and for their sakes which +/,3739 + whom 3739- whom 3739- who + Who +
who + one + whom + whom + whom + when + what + What + since + where + whose + Which + Whose +
while + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein +
whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who
+ whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom +
nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But
what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when +
is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he
whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto;
whom + angel which + him of whom + things which + in him which + things which + in you which + In the
which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of
them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what
+ that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to
whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
+ in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
+ are they whose + are they which + themselves who + that for which + day that which + For that which +
and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
+ and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
+ are they which + and that which + be in you which + in you for whom + that fast which + to them of
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whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/, and 3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . \*\*\* . oio . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/.

 $3697 + \text{what} + \text{sort} + \text{manner} + \text{of what} + \text{of us what} + / \cdot \text{hopoios} \{\text{hop-oy'-os}\}; \text{ from } 3739 + \text{whom } 3739 + \text{whom$ whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of

whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever.

3698 + when +/. hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof +

and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/; what(-ever) then, i.e. (of time) as soon as: --when.

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me; and where + unto them In what + me be with me where + unto them Wheresoever +/. hopou {hop'-oo}; from 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not

since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4225 + in a certain + when he was about +/; what(-ever) where, i.e. at whichever spot: --in what place, where(-as, -soever), whither (+ soever).

3704 + so + how + because + him how + And how + out when +/. hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these

things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with; and how + he to thee how + to him and how + things; and how + unto you and how + they unto him How + of compassion from him how +/; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when.

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ve not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it

shall be given to them for whom +/. hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/.

3740 + as often + ye as oft + For as often +/. hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of

whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; how (i.e. with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him; and whatsoever +/, so) many times as: --as oft(-en) as.

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/. hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of

them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; as (much, great, long, etc.) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

3746 + whomsoever +/. hosper {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which +

be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -whomsoever.

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/. hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom

+ the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/; at which (thing) too, i.e. when: --after (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ve when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things. Then + unto him then + with him then + From that time + And from that time + from them and then +/.

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/. hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who +

one + whom + whom + whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i.e. where: --where(-in), whither([-soever]).

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/. houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular

haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; the he (she or it), i.e. this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3801. ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and

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when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which
+ For what + And some + and your + of these + of those + For this + we which + not what + and some +
And when + in those + her which + and whoso + man which + and these + him which + but those + But
whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her
which + whosoever + one which + and those + But while + thee what + unto your + that when + was which +
that this + from your + and thine + son which + For those + But those + and whose + that those + than those
+ even those + and others + unto those + shall your + that which + thee which + ones which + unto these +
them which + women which + things your + thing which + And of some + works which + is he which + to
them who + ye not what + and another + was he which + is and which + But in those + of you which + to
you which + him for some + is and which + us from this + things which + even in this + He it is who + to
pass when + with her who + by the which + and for your + out of those + things which + For we which +
him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them
which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which
+ was and which + unto thee Who + unto us which + and whosoever + to them which + that he which +
from him which + not them which + that whosoever + That whosoever + And they which + are they which +
there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not
that which + diligently who + for them which + them not those + But let us who + that they which + with me
in your + there are which + him; and others + they may by your + unto them to this + him with them who +
that things which + to pass that when + to pass that when + and to them which + to pass that while + unto
you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which +
that it is he which + But unto them which + and I pray God your + that it was he which + yea and things
which + are the things which + by the means of those + unto you That ye which + unto you That whosoever
+ For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they
which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am
+ had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am +
For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am
+ while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto
me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am +
unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am +
should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been +
not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come
2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went +
Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he
come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she
came + I cometh + And came + and came + men come + may come + but come + not come + and come +
man come + and went + was come + resorted + were come + have come + will come + it cometh + they went
+ they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by
coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There
came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are
coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come +
is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and
he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went
+ from coming + and we came + things came + and entered + And he came + thou comest + should come +
that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next
+ do they come + and was come + and are come + and she came + he will come + they entered + there
cometh + him and came + He shall come + and they come + things cometh + I am not come + And they
came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh
+ them and came + unto him Come + will not come + and they came + And they come + he that cometh +
unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh +
I had not come + And there came + bread and came + when he cometh + that if I come + of him and came +
it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come
+ him that cometh + of it they came + is he that came + that I may come + But I will come + meat there
came + That I may come + that should come + And when he came + and when he came + I pray thee come
+ but he will come + them not to come + that he may come + that when I come + when thou comest + when
he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let
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them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/; to ensnare (figuratively): --entangle.

3910 + is but for a moment +/. parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; at the very instant, i.e.

momentary: --but for a moment.

 $3939 + in \ whom + a \ stranger + he \ sojourned +/$ . paroikeo {par-oy-keh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/; to dwell near, i.e. reside as a foreigner: --sojourn in, be a stranger.

4003 + in the fifteenth +/. pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/; five and tenth: --fifteenth.

 $4386 + first + before + was before + the former + he was before + to the former + unto you before + unto you at the first + and they which before + and they to whom it was first +/. proteron {prot'-er-on}; neuter of 4387 + the former +/ as adverb (with or without the art .); previously: --before, (at the) first, former .$ 

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way; first + that was not first + that he had not first +/. proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + The first + and chief + was first + the first + thy first + the chief + The former + that

first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + anv + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all).

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/. seautou {seh-ow-too'}; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + vou the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou

thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self).

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/. semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): --this (to-)day.

4596 + and silk +/. serikos {say-ree-kos'}; from Ser (an Indian tribe from whom silk was procured; hence the name of the silk-worm); Seric, i.e. silken (neuter as noun, a silky fabric): --silk.

 $\begin{aligned} &4828 + also + witness + bearing + beareth + me \ witness + For \ I \ testify \ +/\ . \ summartureo \\ &soom-mar-too-reh'-o\}; \ from \ 4862 + and \ beside + accompanied \ +/\ and \ 3140 + gave + Well + bare + bear + I \\ &bear + record + report + witness + it \ bare + ye \ bear + testify + to \ bear + he \ gave + reported + was \ well + \\ &and \ bare + obtained + doth \ bear + that \ bear + thou \ bear + I \ testify + they \ bear + witnessed + testified + \\ &testimony + me \ witness + to \ testify + shall \ bear + me \ beareth + him \ record + witnessing + testifying + For \ I \\ &bear + testifieth + it \ and \ bear + thou \ barest + and \ testify + him \ witness + and \ he \ bare + them \ record + he \\ &obtained + bear \ record + is \ a \ witness + them \ witness + that \ beareth + a \ good \ report + one \ that \ bear + he \\ &witnesseth + and \ testified + and \ do \ testify + should \ testify + having \ obtained + being \ witnessed + which \\ &testified + ye \ be \ witnesses + he \ shall \ testify + of \ honest \ report + hath \ good \ report + we \ have \ testified + he \\ &hath \ testified + For \ he \ testifieth + have \ borne \ witness + that \ I \ should \ bear + that \ he \ testifieth + He \ which \\ &testifieth + having \ a \ good \ report + but \ was \ sent \ to \ bear + me \ hath \ borne \ witness + unto \ him \ Thou \ bearest + \\ &he \ had \ this \ testimony + ye \ spake \ of \ for \ I \ bear + and \ they \ are \ they \ which \ testify + he \ receiveth \ them \ of \ whom \\ &it \ is \ witnessed \ +/; \ to \ testify \ jointly, \ i.e. \ corroborate \ by \ (concurrent) \ evidence: \ --testify \ unto, \ (also) \ bear \\ &witness \ (with) \ . \end{aligned}$ 

5024 + like + Even thus + for in the like +/. tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For

yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ as adverb; in the same way: --even thus, (manner) like, so .

5065 + the fourteenth + is the fourteenth +/. tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto he Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/; fourteenth: --fourteenth.

5082 + so + great + mighty + us from so + which though they be <math>so + /. telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which <math>3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this +

he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with 2245 + how + what + great +/ and 3778 + This 3778 - this 3778 - this 3778 - This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/; such as this, i.e. (in [figurative] magnitude) so vast: --so great, so mighty.

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/. tis {tis}; probably emphat. of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And

some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

5104. toi {toy}; probably for the dative case of 3588 + who 3588- ever 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp., as 2544 + him though + Nevertheless +/, 3305 + yet + Howbeit + Nevertheless +/, 5105 + Wherefore + He therefore +/, 5106 + then + therefore + I therefore +/, etc.]

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/. tosoutos {tos-oo'-tos}; from

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tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this
+ Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which +
These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is
this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those
+ But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to
those + ye which + For what + And some + and your + of these + of those + For this + we which + not what
+ and some + And when + in those + her which + and whoso + man which + and these + him which + but
those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for
those + her which + whosoever + one which + and those + But while + thee what + unto your + that when +
was which + that this + from your + and thine + son which + For those + But those + and whose + that those
+ than those + even those + and others + unto those + shall your + that which + thee which + ones which +
unto these + them which + women which + things your + thing which + And of some + works which + is he
which + to them who + ye not what + and another + was he which + is and which + But in those + of you
which + to you which + him for some + is and which + us from this + things which + even in this + He it is
who + to pass when + with her who + by the which + and for your + out of those + things which + For we
which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which +
of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was
and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he
which + from him which + not them which + that whosoever + That whosoever + And they which + are they
which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that
which + not that which + diligently who + for them which + them not those + But let us who + that they
which + with me in your + there are which + him; and others + they may by your + unto them to this + him
with them who + that things which + to pass that when + to pass that when + and to them which + to pass
that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those
things which + that it is he which + But unto them which + and I pray God your + that it was he which +
yea and things which + are the things which + by the means of those + unto you That ye which + unto you
That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto
them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who +
Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which +
Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein
+ whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man
who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom
+ nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +
But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when +
is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he
whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto;
whom + angel which + him of whom + things which + in him which + things which + in you which + In the
which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of
them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what
+ that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to
whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
+ in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
+ are they whose + are they which + themselves who + that for which + day that which + For that which +
and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
+ and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
+ are they which + and that which + be in you which + in you for whom + that fast which + to them of
whom + another another + that he to whom + up that whereon + things in which + as was not since + I not;
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but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/) and 3778 + This 3778 - this 3778 - this 3778 - This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): --as large, so great (long, many, much), these many.

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things. Then + unto him then + with him then + From that time + And from that time + from them and then +/. tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I

pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/; then when, i.e. at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/. tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1726 + before + in the sight +/; on the contrary: --contrariwise.

5122. tounoma  $\{too'-no-mah\}$ ; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to pass when + with her who + by the which + and for your +

out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name + and in them the names + unto you for my name + one of you in the name + of him; (for his name + in thee and that my name +/; the name (is): --named.

5367 + shall be lovers + of their own selves +/. philautos {fil'-ow-tos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; fond of self, i.e. selfish: --lover of own self.

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about +

every stone about + to pass that when + to pass that after +/. hos {hoce}; probably adverb of comparative from 3739 + whom 3739 - whom 3739 - who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; which how, i.e. in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.

 $5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/. hosautos {ho-sow'-toce}; from <math>5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and an adverb from <math>0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself$ 

+ thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; as thus, i.e. in the same way: --even so, likewise, after the same (in like) manner.

me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).



# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

whom 1167 -- ba\al -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to {whom} it is due, + furious,those that are given to it, great, + hairy, he that hath it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of.

whom 1437 \*\* ean \*\* before, but, except, (and) if, (if) so, (what-,whither-)soever, though, when(-soever), whether (or), to {whom},[who-]so(-ever).

whom 1768 -- diy -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, {whom}, whose.

whom 1992 -- hem -- it, like, X (how, so) many (soever, more as) they (be), (the)same, X so, X such, their, them, these, they, those, which, who, {whom}, withal, ye.

whom 2004 -- hen -- X in, such like, (with) them, thereby, therein, (more than)they, wherein, in which, {whom}, withal.

whom 2098 -- zuw -- that, this, X wherein, which, {whom}.

whom 3487 -- yath -- {whom}.

whom 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + except, for, how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while,{whom}, yea, yet.

whom 5100 \*\* tis \*\* a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body,-thing, -what), (+ that no-)thing, what(-soever), X wherewith, {whom}[-soever], whose([-soever]).

whomsoever 3746 \*\* hosper \*\* {whomsoever}.

whomsoever 4007 \*\* per \*\* [{whom-]soever}.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

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whom 0846 autos * {whom} , {0846 autos } , 3739 hos , 3939 paroikeo , 5101 tis , whom 3739 hos * {whom} , 0846 autos , {3739 hos } , 3939 paroikeo , 5101 tis , whom 3939 paroikeo * {whom} , 0846 autos , 3739 hos , {3939 paroikeo } , 5101 tis , whom 5101 tis * {whom} , 0846 autos , 3739 hos , 3939 paroikeo , {5101 tis } , whomsoever 0302 an * {whomsoever} , {0302 an } , 1437 ean , 3746 hosper , 5100 tis , whomsoever 1437 ean * {whomsoever} , 0302 an , {1437 ean } , 3746 hosper , 5100 tis , whomsoever 3746 hosper * {whomsoever} , 0302 an , 1437 ean , {3746 hosper } , 5100 tis , whomsoever 5100 tis * {whomsoever} , 0302 an , 1437 ean , 3746 hosper , {5100 tis } ,
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# **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

```
- whom, 0413, 0428, 0834, 0853, 1768, 1992, 2098, 3487, 3588, 4310, 4479, 5921, 5973,
```

<sup>\*</sup> whom, 0846, 3739, 3939, 5101,

## English Synonyms with Greek Strong's Number.

#### whom

whom - 3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, whereinto, whereof, whereon, whereto, whereunto, whereunto, wherewith, which, while, whither, who, {whom}, whose, whosoever,

whom - 3939 sojourned, {whom},

whom - 5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, who, {whom}, whose, why,

whomsoever - 0302 soever, whatsoever, whereinsoever, wheresoever, which, whithersoever, {whomsoever}, whoso, whosoever,

whomsoever - 1437 if, so, soever, though, whatsoever, when, wheresoever, whithersoever, {whomsoever}, whosoever,

whomsoever - 3746 {whomsoever},

whomsoever - 5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, {whomsoever}, whose,



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## English Concordance to the KJV Bible.

whom, GEN\_02\_08, GEN\_03\_12, GEN\_04\_25, GEN\_06\_07, GEN\_10\_14, GEN\_15\_14, GEN\_21\_03, GEN\_22\_02, GEN\_24\_03, GEN\_24\_14, GEN\_24\_40, GEN\_24\_44, GEN\_24\_47, GEN\_25\_12, GEN\_30\_26, GEN\_41\_38, GEN\_43\_27, GEN\_43\_29, GEN\_44\_10, GEN\_44\_16, GEN\_45\_04, GEN\_46\_18, GEN\_48\_09, GEN\_48\_15, GEN\_49\_08,

whom , EXO\_04\_13 , EXO\_06\_05 , EXO\_06\_26 , EXO\_14\_13 , EXO\_18\_09 , EXO\_22\_09 , EXO\_23\_27 , EXO\_28\_03 , EXO\_32\_13 , EXO\_33\_12 , EXO\_33\_19 , EXO\_33\_19 , EXO\_35\_21 , EXO\_35\_23 , EXO\_35\_24 , EXO\_36\_01 ,

whom, LEV\_06\_05, LEV\_13\_45, LEV\_14\_32, LEV\_15\_18, LEV\_16\_32, LEV\_16\_32, LEV\_17\_07, LEV\_22\_05, LEV\_25\_27, LEV\_25\_55, LEV\_26\_45, LEV\_27\_24, LEV\_27\_24,

whom , NUM\_03\_03 , NUM\_04\_41 , NUM\_04\_45 , NUM\_04\_46 , NUM\_05\_07 , NUM\_11\_16 , NUM\_11\_21 , NUM\_12\_01 , NUM\_12\_12 , NUM\_16\_05 , NUM\_16\_07 , NUM\_17\_05 , NUM\_22\_06 , NUM\_22\_06 , NUM\_23\_08 , NUM\_23\_08 , NUM\_26\_05 , NUM\_26\_59 , NUM\_26\_64 , NUM\_27\_18 , NUM\_34\_29 , NUM\_36\_06 ,

whom , DEU\_04\_46 , DEU\_07\_19 , DEU\_09\_02 , DEU\_09\_02 , DEU\_17\_15 , DEU\_19\_04 , DEU\_19\_17 , DEU\_21\_08 , DEU\_24\_11 , DEU\_28\_55 , DEU\_29\_26 , DEU\_29\_26 , DEU\_31\_04 , DEU\_32\_17 , DEU\_32\_17 , DEU\_32\_20 , DEU\_32\_37 , DEU\_33\_08 , DEU\_33\_08 , DEU\_34\_10 ,

whom, JOS\_02\_10, JOS\_04\_04, JOS\_05\_06, JOS\_05\_07, JOS\_10\_11, JOS\_10\_25, JOS\_13\_08, JOS\_13\_21, JOS\_24\_15, JOS\_24\_17,

whom, JUD\_04\_22, JUD\_07\_04, JUD\_08\_15, JUD\_08\_18, JUD\_12\_09, JUD\_14\_20, JUD\_21\_23,

whom, RUT\_02\_19, RUT\_02\_19, RUT\_04\_01, RUT\_04\_01, RUT\_04\_12,

 $whom , 1SA\_02\_33 \ , 1SA\_06\_20 \ , 1SA\_09\_17 \ , 1SA\_09\_20 \ , 1SA\_10\_24 \ , 1SA\_12\_03 \ , 1SA\_12\_03 \ , 1SA\_12\_13 \ , 1SA\_12\_13 \ , 1SA\_16\_03 \ , 1SA\_17\_28 \ , 1SA\_17\_45 \ , 1SA\_21\_09 \ , 1SA\_24\_14 \ , 1SA\_24\_24 \ , 1SA\_24\_$ 

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1SA_25_11, 1SA_25_25, 1SA_28_08, 1SA_28_11, 1SA_29_05, 1SA_30_13, 1SA_30_21,
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whom, 2SA\_07\_07, 2SA\_07\_15, 2SA\_07\_23, 2SA\_14\_07, 2SA\_15\_33, 2SA\_16\_18, 2SA\_16\_19, 2SA\_17\_03, 2SA\_19\_10, 2SA\_20\_03, 2SA\_21\_06, 2SA\_21\_08, 2SA\_21\_08, 2SA\_23\_08, 2SA\_23\_08,

whom , 1KI\_02\_05 , 1KI\_05\_05 , 1KI\_07\_08 , 1KI\_09\_21 , 1KI\_10\_26 , 1KI\_11\_20 , 1KI\_11\_34 , 1KI\_13\_23 , 1KI\_17\_01 , 1KI\_17\_20 , 1KI\_18\_15 , 1KI\_18\_31 , 1KI\_20\_14 , 1KI\_20\_42 , 1KI\_21\_25 , 1KI\_21\_26 , 1KI\_22\_08 ,

 $whom\ , 2KI\_03\_14\ , 2KI\_05\_16\ , 2KI\_06\_19\ , 2KI\_06\_22\ , 2KI\_08\_05\ , 2KI\_10\_24\ , 2KI\_16\_03\ , 2KI\_17\_08\ , 2KI\_17\_11\ , 2KI\_17\_15\ , 2KI\_17\_27\ , 2KI\_17\_28\ , 2KI\_17\_33\ , 2KI\_17\_34\ , 2KI\_17\_35\ , 2KI\_18\_20\ , 2KI\_19\_04\ , 2KI\_19\_10\ , 2KI\_19\_22\ , 2KI\_19\_22\ , 2KI\_21\_02\ , 2KI\_21\_09\ , 2KI\_23\_05\ , 2KI\_25\_22\ ,$ 

whom , 1CH\_01\_12 , 1CH\_02\_21 , 1CH\_05\_06 , 1CH\_05\_25 , 1CH\_06\_31 , 1CH\_07\_14 , 1CH\_07\_21 , 1CH\_09\_22 , 1CH\_11\_10 , 1CH\_11\_11 , 1CH\_17\_06 , 1CH\_17\_21 , 1CH\_17\_21 , 1CH\_26\_32 , 1CH\_29\_01 , 1CH\_29\_08 ,

whom, 2CH\_01\_11, 2CH\_02\_07, 2CH\_08\_08, 2CH\_09\_25, 2CH\_17\_19, 2CH\_18\_07, 2CH\_20\_10, 2CH\_22\_07, 2CH\_23\_18, 2CH\_28\_03, 2CH\_33\_02, 2CH\_33\_09,

whom, EZR\_02\_01, EZR\_02\_65, EZR\_04\_10, EZR\_05\_14, EZR\_08\_20, EZR\_10\_44,

whom, NEH\_01\_10, NEH\_07\_06, NEH\_07\_67, NEH\_08\_10, NEH\_09\_37,

whom, EST\_02\_06, EST\_02\_07, EST\_04\_05, EST\_04\_11, EST\_06\_06, EST\_06\_06, EST\_06\_07, EST\_06\_09, EST\_06\_09, EST\_06\_11, EST\_06\_13,

whom, JOB\_03\_23, JOB\_05\_17, JOB\_09\_15, JOB\_15\_19, JOB\_19\_19, JOB\_19\_27, JOB\_25\_03, JOB\_26\_04, JOB\_30\_02,

 $\begin{array}{c} \text{whom} \ , \text{PSA\_10\_03} \ , \text{PSA\_16\_03} \ , \text{PSA\_18\_02} \ , \text{PSA\_18\_43} \ , \text{PSA\_27\_01} \ , \text{PSA\_27\_01} \ , \text{PSA\_32\_02} \ , \\ \text{PSA\_33\_12} \ , \text{PSA\_41\_09} \ , \text{PSA\_45\_16} \ , \text{PSA\_47\_04} \ , \text{PSA\_65\_04} \ , \text{PSA\_69\_26} \ , \text{PSA\_69\_26} \ , \text{PSA\_73\_25} \ , \\ \text{PSA\_80\_17} \ , \text{PSA\_86\_09} \ , \text{PSA\_88\_05} \ , \text{PSA\_89\_21} \ , \text{PSA\_94\_01} \ , \text{PSA\_94\_01} \ , \text{PSA\_94\_12} \ , \text{PSA\_95\_11} \ , \\ \text{PSA\_104\_26} \ , \text{PSA\_105\_26} \ , \text{PSA\_106\_34} \ , \text{PSA\_106\_38} \ , \text{PSA\_107\_02} \ , \text{PSA\_144\_02} \ , \text{PSA\_146\_03} \ , \\ \end{array}$ 

whom, PRO\_03\_12, PRO\_03\_12, PRO\_03\_27, PRO\_25\_07, PRO\_30\_31,

whom, ECC\_04\_08, ECC\_05\_19, ECC\_06\_02, ECC\_08\_14, ECC\_08\_14, ECC\_09\_09,

whom, SON\_01\_07, SON\_03\_01, SON\_03\_02, SON\_03\_03, SON\_03\_03, SON\_03\_04,

 $\begin{array}{c} \text{whom} \ , \text{ISA\_06\_08} \ , \text{ISA\_08\_12} \ , \text{ISA\_08\_18} \ , \text{ISA\_10\_03} \ , \text{ISA\_19\_25} \ , \text{ISA\_22\_16} \ , \text{ISA\_23\_02} \ , \\ \text{ISA\_28\_08} \ , \text{ISA\_28\_08} \ , \text{ISA\_28\_11} \ , \text{ISA\_31\_06} \ , \text{ISA\_36\_05} \ , \text{ISA\_37\_04} \ , \text{ISA\_37\_10} \ , \text{ISA\_37\_23} \ , \\ \text{ISA\_37\_23} \ , \text{ISA\_40\_14} \ , \text{ISA\_40\_18} \ , \text{ISA\_40\_25} \ , \text{ISA\_41\_08} \ , \text{ISA\_41\_09} \ , \text{ISA\_42\_01} \ , \text{ISA\_42\_01} \ , \\ \text{ISA\_42\_24} \ , \text{ISA\_43\_10} \ , \text{ISA\_44\_01} \ , \text{ISA\_44\_02} \ , \text{ISA\_46\_05} \ , \text{ISA\_47\_15} \ , \text{ISA\_49\_03} \ , \text{ISA\_49\_07} \ , \\ \text{ISA\_49\_07} \ , \text{ISA\_50\_01} \ , \text{ISA\_50\_01} \ , \text{ISA\_51\_18} \ , \text{ISA\_51\_19} \ , \text{ISA\_53\_01} \ , \text{ISA\_57\_04} \ , \\ \text{ISA\_57\_11} \ , \text{ISA\_66\_13} \ , \\ \end{array}$ 

whom, JER\_01\_02, JER\_06\_10, JER\_07\_09, JER\_08\_02, JER\_08\_02, JER\_08\_02, JER\_08\_02, JER\_08\_02, JER\_08\_02, JER\_09\_12, JER\_09\_16, JER\_11\_12, JER\_14\_16, JER\_18\_08, JER\_19\_04, JER\_20\_06, JER\_23\_09, JER\_24\_05, JER\_25\_15, JER\_25\_17, JER\_26\_05, JER\_27\_05, JER\_29\_01, JER\_29\_04,

JER\_29\_20 , JER\_29\_22 , JER\_30\_09 , JER\_30\_17 , JER\_33\_05 , JER\_34\_11 , JER\_34\_16 , JER\_37\_01 , JER\_38\_09 , JER\_39\_17 , JER\_40\_05 , JER\_41\_02 , JER\_41\_09 , JER\_41\_10 , JER\_41\_16 , JER\_41\_16 , JER\_41\_18 , JER\_42\_06 , JER\_42\_09 , JER\_42\_11 , JER\_44\_03 , JER\_50\_20 , JER\_52\_28 ,

whom, LAM\_01\_10, LAM\_01\_14, LAM\_02\_20, LAM\_04\_20,

whom, EZE\_09\_06, EZE\_11\_01, EZE\_11\_07, EZE\_11\_15, EZE\_13\_22, EZE\_16\_20, EZE\_16\_37, EZE\_20\_09, EZE\_23\_07, EZE\_23\_09, EZE\_23\_22, EZE\_23\_28, EZE\_23\_28, EZE\_23\_37, EZE\_23\_40, EZE\_23\_40, EZE\_24\_21, EZE\_28\_25, EZE\_31\_02, EZE\_31\_18, EZE\_32\_19, EZE\_38\_17,

whom , DAN\_01\_04 , DAN\_01\_04 , DAN\_01\_07 , DAN\_01\_11 , DAN\_02\_24 , DAN\_03\_12 , DAN\_03\_17 , DAN\_04\_08 , DAN\_05\_11 , DAN\_05\_11 , DAN\_05\_12 , DAN\_05\_13 , DAN\_05\_19 , DAN\_05\_19 , DAN\_05\_19 , DAN\_06\_02 , DAN\_06\_16 , DAN\_06\_20 , DAN\_07\_08 , DAN\_07\_20 , DAN\_09\_21 , DAN\_11\_21 , DAN\_11\_38 , DAN\_11\_39 ,

whom, HOS\_13\_10,

whom, JOE\_02\_32, JOE\_03\_02,

whom, AMO\_06\_01, AMO\_07\_02, AMO\_07\_05,

whom, NAH\_03\_19,

whom, ZEC\_01\_04, ZEC\_01\_10, ZEC\_07\_14, ZEC\_12\_10,

whom, MAL\_01\_04, MAL\_02\_14, MAL\_03\_01, MAL\_03\_01,

whom , MAT\_01\_16 , MAT\_03\_17 , MAT\_07\_09 , MAT\_11\_10 , MAT\_12\_18 , MAT\_12\_18 , MAT\_12\_27 , MAT\_16\_13 , MAT\_16\_15 , MAT\_17\_05 , MAT\_17\_25 , MAT\_18\_07 , MAT\_19\_11 , MAT\_20\_23 , MAT\_23\_35 , MAT\_24\_45 , MAT\_24\_46 , MAT\_26\_24 , MAT\_27\_09 , MAT\_27\_15 , MAT\_27\_17,

whom, MAR\_01\_11, MAR\_03\_13, MAR\_06\_16, MAR\_08\_27, MAR\_08\_29, MAR\_10\_40, MAR\_13\_20, MAR\_14\_21, MAR\_14\_71, MAR\_15\_12, MAR\_15\_40, MAR\_16\_09,

whom , LUK\_06\_13 , LUK\_06\_14 , LUK\_06\_34 , LUK\_06\_47 , LUK\_07\_04 , LUK\_07\_27 , LUK\_07\_43 , LUK\_07\_47 , LUK\_08\_02 , LUK\_08\_35 , LUK\_08\_38 , LUK\_09\_09 , LUK\_09\_18 , LUK\_09\_20 , LUK\_10\_22 , LUK\_11\_19 , LUK\_12\_05 , LUK\_12\_37 , LUK\_12\_42 , LUK\_12\_43 , LUK\_12\_48 , LUK\_13\_04 , LUK\_13\_16 , LUK\_17\_01 , LUK\_19\_15 , LUK\_22\_22 , LUK\_23\_25 ,

whom , JOH\_01\_15 , JOH\_01\_26 , JOH\_01\_30 , JOH\_01\_33 , JOH\_01\_45 , JOH\_01\_47 , JOH\_03\_26 , JOH\_03\_34 , JOH\_04\_18 , JOH\_05\_21 , JOH\_05\_38 , JOH\_05\_45 , JOH\_06\_29 , JOH\_06\_68 , JOH\_07\_25 , JOH\_07\_28 , JOH\_08\_53 , JOH\_08\_54 , JOH\_10\_35 , JOH\_10\_36 , JOH\_11\_03 , JOH\_12\_01 , JOH\_12\_09 , JOH\_12\_38 , JOH\_13\_18 , JOH\_13\_22 , JOH\_13\_23 , JOH\_13\_24 , JOH\_13\_26 , JOH\_14\_17 , JOH\_14\_26 , JOH\_15\_26 , JOH\_17\_03 , JOH\_17\_11 , JOH\_17\_24 , JOH\_18\_04 , JOH\_18\_07 , JOH\_19\_26 , JOH\_19\_37 , JOH\_20\_02 , JOH\_20\_15 , JOH\_21\_07 , JOH\_21\_20 ,

whom, ACT\_01\_02, ACT\_01\_03, ACT\_02\_24, ACT\_02\_36, ACT\_03\_02, ACT\_03\_13, ACT\_03\_15, ACT\_03\_16, ACT\_03\_21, ACT\_04\_10, ACT\_04\_10, ACT\_04\_22, ACT\_04\_27, ACT\_05\_25, ACT\_05\_30, ACT\_05\_32, ACT\_05\_36, ACT\_06\_03, ACT\_06\_06, ACT\_07\_07, ACT\_07\_35, ACT\_07\_39, ACT\_07\_45, ACT\_07\_52, ACT\_08\_10, ACT\_08\_34, ACT\_09\_05, ACT\_09\_37, ACT\_10\_21, ACT\_10\_39, ACT\_13\_22, ACT\_13\_25, ACT\_13\_37, ACT\_14\_23, ACT\_15\_17, ACT\_15\_24, ACT\_17\_03, ACT\_17\_07, ACT\_17\_23, ACT\_17\_31, ACT\_18\_26, ACT\_19\_13,

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ACT_19_16, ACT_19_25, ACT_19_27, ACT_20_25, ACT_21_16, ACT_21_29, ACT_22_05, ACT_22_08, ACT_23_29, ACT_24_06, ACT_24_08, ACT_25_15, ACT_25_16, ACT_25_18, ACT_25_19, ACT_25_24, ACT_25_26, ACT_26_15, ACT_26_17, ACT_26_26, ACT_27_23, ACT_28_04, ACT_28_08, ACT_28_15, ACT_28_23,
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whom , ROM\_01\_05 , ROM\_01\_06 , ROM\_01\_09 , ROM\_03\_25 , ROM\_04\_06 , ROM\_04\_08 , ROM\_04\_17 , ROM\_04\_24 , ROM\_05\_02 , ROM\_05\_11 , ROM\_06\_16 , ROM\_06\_16 , ROM\_08\_29 , ROM\_08\_30 , ROM\_08\_30 , ROM\_08\_30 , ROM\_09\_04 , ROM\_09\_05 , ROM\_09\_15 , ROM\_09\_15 , ROM\_09\_18 , ROM\_09\_18 , ROM\_09\_24 , ROM\_10\_14 , ROM\_10\_14 , ROM\_11\_36 , ROM\_13\_07 , ROM\_13\_07 , ROM\_13\_07 , ROM\_13\_07 , ROM\_14\_15 , ROM\_15\_21 , ROM\_16\_04 ,

whom, 1CO\_01\_09, 1CO\_03\_05, 1CO\_07\_39, 1CO\_08\_06, 1CO\_08\_06, 1CO\_08\_11, 1CO\_10\_11, 1CO\_15\_06, 1CO\_15\_15,

whom, 2CO\_01\_10, 2CO\_02\_03, 2CO\_02\_10, 2CO\_02\_10, 2CO\_04\_04, 2CO\_08\_22, 2CO\_10\_18, 2CO\_11\_04, 2CO\_12\_17,

whom, GAL\_01\_05, GAL\_02\_05, GAL\_03\_19, GAL\_04\_19, GAL\_06\_14,

whom, EPH\_01\_07, EPH\_01\_11, EPH\_01\_13, EPH\_01\_13, EPH\_02\_03, EPH\_02\_21, EPH\_02\_22, EPH\_03\_12, EPH\_03\_15, EPH\_04\_16, EPH\_06\_22,

whom, PHP\_02\_15, PHP\_03\_08, PHP\_03\_18,

whom, COL\_01\_14, COL\_01\_27, COL\_01\_28, COL\_02\_03, COL\_02\_11, COL\_04\_08, COL\_04\_10,

whom, 1TH\_01\_10,

whom, 2TH\_02\_08,

whom, 1TI\_01\_14, 1TI\_01\_19, 1TI\_01\_19, 1TI\_06\_16, 1TI\_06\_16,

whom, 2TI\_01\_03, 2TI\_01\_12, 2TI\_01\_15, 2TI\_02\_17, 2TI\_03\_14, 2TI\_04\_15, 2TI\_04\_18,

whom, PHM\_01\_10, PHM\_01\_12, PHM\_01\_13,

whom , HEB\_01\_02 , HEB\_01\_02 , HEB\_02\_10 , HEB\_02\_10 , HEB\_03\_17 , HEB\_03\_18 , HEB\_04\_06 , HEB\_04\_13 , HEB\_05\_11 , HEB\_06\_07 , HEB\_07\_02 , HEB\_07\_04 , HEB\_07\_08 , HEB\_07\_13 , HEB\_11\_18 , HEB\_11\_38 , HEB\_12\_06 , HEB\_12\_06 , HEB\_12\_07 , HEB\_13\_21 , HEB\_13\_23 ,

whom , JAM\_01\_17,

whom, 1PE\_01\_08, 1PE\_01\_08, 1PE\_01\_12, 1PE\_02\_04, 1PE\_04\_11, 1PE\_05\_08, 1PE\_05\_09,

whom, 2PE\_01\_17, 2PE\_02\_02, 2PE\_02\_17, 2PE\_02\_19,

whom, 1JO\_04\_20, 1JO\_04\_20,

whom, 2JO\_01\_01,

whom, 3JO\_01\_01, 3JO\_01\_06,

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whom , JDE_01_13,
whom , REV_07_02 , REV_17_02 , REV_20_08 ,
whomsoever , GEN_31_32 , GEN_44_09 ,
whomsoever , LEV_15_11,
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whomsoever , LUK_04_06 , LUK_12_48 , LUK_20_18,
whomsoever , JOH_13_20,
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## One Word English Phrase Index to the KJV Bible.

whom 1Ch\_01\_12 # And Pathrusim, and Casluhim, [of whom came the Philistines,] and Caphthorim.

whom 1Ch\_02\_21 # And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.

whom 1Ch\_05\_06 # Beerah his son, whom Tilgathpilneser king of Assyria carried away [captive]: he [was] prince of the Reubenites.

whom 1Ch\_05\_25 # And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them.

whom 1Ch\_06\_31 # And these [are they] whom David set over the service of song in the house of the LORD, after that the ark had rest.

whom 1Ch\_07\_14 # The sons of Manasseh; Ashriel, whom she bare: [[but] his concubine the Aramitess bare Machir the father of Gilead:

whom 1Ch\_07\_21 # And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

whom 1Ch\_09\_22 # All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

whom 1Ch\_11\_10 # These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

whom 1Ch\_11\_11 #And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

whom 1Ch\_17\_06 # Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?

whom 1Ch\_17\_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

whom 1Ch\_17\_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

whom 1Ch\_26\_32 # And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

whom 1Ch\_29\_01 # Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

whom 1Ch\_29\_08 # And they with whom [precious] stones were found gave [them] to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite.

whom 1Co\_01\_09 # God [is] faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

whom 1Co\_03\_05 # Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

whom 1Co\_07\_39 # The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

whom 1Co\_08\_06 # But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

whom 1Co\_08\_06 # But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

whom 1Co\_08\_11 # And through thy knowledge shall the weak brother perish, for whom Christ died?

whom 1Co\_10\_11 # Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

whom 1Co\_15\_06 # After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

whom 1Co\_15\_15 # Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

whom 1Jo\_04\_20 # If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

whom 1Jo\_04\_20 # If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

whom 1Ki\_02\_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

whom 1Ki\_05\_05 # And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

whom 1Ki\_07\_08 # And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

whom 1Ki\_09\_21 # Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

whom 1Ki\_10\_26 # And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

whom 1Ki\_11\_20 # And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

whom 1Ki\_11\_34 # Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

whom 1Ki\_13\_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

whom 1Ki\_17\_01 # And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

whom 1Ki\_17\_20 # And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

whom 1Ki\_18\_15 # And Elijah said, [As] the LORD of hosts liveth, before whom I stand, I will surely show myself unto him to day.

whom 1Ki\_18\_31 # And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:

whom 1Ki\_20\_14 # And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

whom 1Ki\_20\_42 # And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

whom 1Ki\_21\_25 # But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

whom 1Ki\_21\_26 # And he did very abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.

whom 1Ki\_22\_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

Whom 1Pe\_01\_08 # Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

whom 1Pe\_01\_08 # Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

whom 1Pe\_01\_12 # Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

whom 1Pe\_02\_04 # To whom coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious,

whom 1Pe\_04\_11 # If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom

be praise and dominion for ever and ever. Amen.

whom 1Pe\_05\_08 # Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Whom 1Pe\_05\_09 # Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

whom 1Sa\_02\_33 # And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

whom 1Sa\_06\_20 # And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

whom 1Sa\_09\_17 # And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.

whom 1Sa\_09\_20 # And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

whom 1Sa\_10\_24 # And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

whom 1Sa\_12\_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whom 1Sa\_12\_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whom 1Sa\_12\_13 # Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.

whom 1Sa\_12\_13 # Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.

whom 1Sa\_16\_03 # And call Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee.

whom 1Sa\_17\_28 # And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

whom 1Sa\_17\_45 # Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

whom 1Sa\_21\_09 # And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

whom 1Sa\_24\_14 # After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

whom 1Sa\_24\_14 # After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

whom 1Sa\_25\_11 # Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?

whom 1Sa\_25\_25 # Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

whom 1Sa\_28\_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

Whom 1Sa\_28\_11 # Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

whom 1Sa\_29\_05 # [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

whom 1Sa\_30\_13 # And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

whom 1Sa\_30\_21 # And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

whom 1Th\_01\_10 # And to wait for his Son from heaven, whom he raised from the dead, [even] Jesus, which delivered us from the wrath to come.

whom 1Ti\_01\_15 # This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

whom 1Ti\_01\_20 # Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

whom 1Ti\_01\_20 # Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

whom 1Ti\_06\_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

whom 1Ti\_06\_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

whom 2Ch\_01\_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

whom 2Ch\_02\_07 # Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.

whom 2Ch\_08\_08 # [But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

whom 2Ch\_09\_25 # And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.

whom 2Ch\_17\_19 # These waited on the king, beside [those] whom the king put in the fenced cities throughout all Judah.

whom 2Ch\_18\_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

whom 2Ch\_20\_10 # And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

whom 2Ch\_22\_07 # And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

whom 2Ch\_23\_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

whom 2Ch\_28\_03 # Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

whom 2Ch\_33\_02 # But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

whom 2Ch\_33\_09 # So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

whom 2Co\_01\_10 # Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

whom 2Co\_02\_03 # And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

whom 2Co\_02\_10 # To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

whom 2Co\_02\_10 # To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

whom 2Co\_04\_04 # In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

whom 2Co\_08\_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

whom 2Co\_10\_18 # For not he that commendeth himself is approved, but whom the Lord commendeth.

whom 2Co\_11\_04 # For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye

receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

whom 2Co\_12\_17 # Did I make a gain of you by any of them whom I sent unto you?

whom 2Jo\_01\_01 # The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

whom 2Ki\_03\_14 # And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

whom 2Ki\_05\_16 # But he said, [As] the LORD liveth, before whom I stand, I will receive none. And he urged him to take [it]; but he refused.

whom 2Ki\_06\_19 # And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

whom 2Ki\_06\_22 # And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

whom 2Ki\_08\_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

whom 2Ki\_08\_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

whom 2Ki\_10\_24 # And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

whom 2Ki\_16\_03 # But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

whom 2Ki\_17\_08 # And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

whom 2Ki\_17\_11 # And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

whom 2Ki\_17\_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

whom 2Ki\_17\_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

whom 2Ki\_17\_28 # Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

whom 2Ki\_17\_33 # They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.

whom 2Ki\_17\_34 # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

whom 2Ki\_17\_35 # With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

whom 2Ki\_18\_20 # Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

whom 2Ki\_19\_04 # It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

whom 2Ki\_19\_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

Whom 2Ki\_19\_22 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

whom 2Ki\_19\_22 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

whom 2Ki\_21\_02 # And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

whom 2Ki\_21\_09 # But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

whom 2Ki\_23\_05 # And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

whom 2Ki\_25\_22 # And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

whom 2Pe\_01\_17 # For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

whom 2Pe\_02\_02 # And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

whom 2Pe\_02\_17 # These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

whom 2Pe\_02\_19 # While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

whom 2Sa\_07\_07 # In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

whom 2Sa\_07\_15 # But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before thee.

whom 2Sa\_07\_23 # And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

whom 2Sa\_14\_07 # And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

whom 2Sa\_15\_33 # Unto whom David said, If thou passest on with me, then thou shalt be a burden unto me:

whom 2Sa\_16\_18 # And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

whom 2Sa\_16\_19 # And again, whom should I serve? [should I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

whom 2Sa\_17\_03 # And I will bring back all the people unto thee: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace.

whom 2Sa\_19\_10 # And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

whom 2Sa\_20\_03 # And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

whom 2Sa\_21\_06 # Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, [whom] the LORD did choose. And the king said, I will give [them].

whom 2Sa\_21\_08 # But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

whom 2Sa\_21\_08 # But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

whom 2Sa\_23\_08 # These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

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whom 2Th\_02\_08 # And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

whom 2Ti\_01\_03 # I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

whom 2Ti\_01\_12 # For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

whom 2Ti\_01\_15 # This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

whom 2Ti\_02\_17 # And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

whom 2Ti\_03\_14 # But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];

whom 2Ti\_04\_15 # Of whom be thou ware also; for he hath greatly withstood our words.

whom 2Ti\_04\_18 # And the Lord shall deliver me from every evil work, and will preserve [me] unto his heavenly kingdom: to whom [be] glory for ever and ever. Amen.

whom 3Jo\_01\_01 # The elder unto the wellbeloved Gaius, whom I love in the truth.

whom 3Jo\_01\_06 # Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

whom Act\_01\_02 # Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

whom Act\_01\_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

Whom Act\_02\_24 # Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

whom Act\_02\_36 # Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

whom Act\_03\_02 # And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

whom Act\_03\_13 # The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.

whom Act\_03\_15 # And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

whom Act\_03\_16 # And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

Whom Act\_03\_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

whom Act\_04\_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

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whom Act\_04\_22 # For the man was above forty years old, on whom this miracle of healing was showed.

whom Act\_04\_27 # For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

whom Act\_05\_25 # Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

whom Act\_05\_30 # The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

whom Act\_05\_32 # And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God hath given to them that obey him.

whom Act\_05\_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

whom Act\_06\_03 # Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Whom Act\_06\_06 # Whom they set before the apostles: and when they had prayed, they laid [their] hands on them.

whom Act\_07\_07 # And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

whom Act\_07\_35 # This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

whom Act\_07\_39 # To whom our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,

whom Act\_07\_45 # Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

whom Act\_07\_52 # Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

whom Act\_08\_10 # To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

whom Act\_08\_34 # And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

whom Act\_09\_05 # And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [it is] hard for thee to kick against the pricks.

whom Act\_09\_37 # And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid [her] in an upper chamber.

whom Act\_10\_21 # Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

whom Act\_10\_39 # And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

whom Act\_13\_22 # And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.

Whom Act\_13\_25 # And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

whom Act\_13\_37 # But he, whom God raised again, saw no corruption.

whom Act\_14\_23 # And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

whom Act\_15\_17 # That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

whom Act\_15\_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

whom Act\_17\_03 # Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

Whom Act\_17\_07 # Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.

Whom Act\_17\_23 # For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

whom Act\_17\_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

whom Act\_18\_26 # And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

whom Act\_19\_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

whom Act\_19\_16 # And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

Whom Act\_19\_25 # Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

whom Act\_19\_27 # So that not only this our craft is in danger to be set at nought; but also that the temple

of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

whom Act\_20\_25 # And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

whom Act\_21\_16 # There went with us also [certain] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

whom Act\_21\_29 # [For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]

whom Act\_22\_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

whom Act\_22\_08 # And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

Whom Act\_23\_29 # Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

whom Act\_24\_06 # Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

whom Act\_24\_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

whom Act\_25\_15 # About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

whom Act\_25\_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

whom Act\_25\_18 # Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

whom Act\_25\_19 # But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

whom Act\_25\_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

whom Act\_25\_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

whom Act\_26\_15 # And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

whom Act\_26\_17 # Delivering thee from the people, and [from] the Gentiles, unto whom now I send thee,

whom Act\_26\_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

whom Act\_27\_23 # For there stood by me this night the angel of God, whose I am, and whom I serve,

whom Act\_28\_04 # And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

whom Act\_28\_08 # And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

whom Act\_28\_15 # And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

whom Act\_28\_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

whom Amo\_06\_01 # Woe to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came!

whom Amo\_07\_02 # And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

whom Amo\_07\_05 # Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he [is] small.

whom Col\_01\_14 # In whom we have redemption through his blood, [even] the forgiveness of sins:

whom Col\_01\_27 # To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Whom Col\_01\_28 # Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

whom Col\_02\_03 # In whom are hid all the treasures of wisdom and knowledge.

whom Col\_02\_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

Whom Col\_04\_08 # Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

whom Col\_04\_10 # Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, [touching whom ye received commandments: if he come unto you, receive him;]

whom Dan\_01\_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

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whom Dan\_01\_07 # Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

whom Dan\_01\_11 # Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

whom Dan\_02\_24 # Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

whom Dan\_03\_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

whom Dan\_03\_17 # If it be [so], our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, O king.

whom Dan\_04\_08 # But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

whom Dan\_05\_11 # There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

whom Dan\_05\_11 # There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

whom Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

whom Dan\_05\_13 # Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

whom Dan\_05\_19 # And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

whom Dan\_05\_19 # And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

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whom Dan\_06\_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

whom Dan\_06\_16 # Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

whom Dan\_06\_20 # And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

whom Dan\_07\_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

whom Dan\_07\_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

whom Dan\_09\_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

whom Dan\_11\_21 # And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

whom Dan\_11\_38 # But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

whom Dan\_11\_39 # Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

whom Deu\_04\_46 # On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

whom Deu\_07\_19 # The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

whom Deu\_09\_02 # A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

whom Deu\_09\_02 # A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

whom Deu\_17\_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

whom Deu\_19\_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

whom Deu\_19\_17 # Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

whom Deu\_21\_08 # Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

whom Deu\_24\_11 # Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

whom Deu\_28\_55 # So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

whom Deu\_29\_26 # For they went and served other gods, and worshipped them, gods whom they knew not, and [whom] he had not given unto them:

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whom  $Deu_31_04 \# And$  the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.

whom Deu\_32\_17 # They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.

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whom Deu\_32\_20 # And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.

whom Deu\_32\_37 # And he shall say, Where [are] their gods, [their] rock in whom they trusted,

whom Deu\_33\_08 # And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;

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whom Deu\_34\_10 # And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,

whom Ecc\_04\_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

whom Ecc\_05\_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

whom Ecc\_06\_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

whom Ecc\_08\_14 # There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

whom Ecc\_08\_14 # There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

whom Ecc\_09\_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

whom Eph\_01\_07 # In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

whom Eph\_01\_11 # In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

whom Eph\_01\_13 # In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

whom Eph\_01\_13 # In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

whom Eph\_02\_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

whom Eph\_02\_21 # In whom all the building fitly framed together groweth unto an holy temple in the Lord:

whom Eph\_02\_22 # In whom ye also are builded together for an habitation of God through the Spirit.

whom Eph\_03\_12 # In whom we have boldness and access with confidence by the faith of him.

whom Eph\_03\_15 # Of whom the whole family in heaven and earth is named,

whom Eph\_04\_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Whom Eph\_06\_22 # Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

whom Est\_02\_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

whom Est\_02\_07 # And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

whom Est\_04\_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

whom Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whom Est\_06\_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

whom Est\_06\_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

whom Est\_06\_07 # And Haman answered the king, For the man whom the king delighteth to honour,

whom Est\_06\_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

whom Est\_06\_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

whom Est\_06\_11 # Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

whom Est\_06\_13 # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

whom Exo\_04\_13 # And he said, O my Lord, send, I pray thee, by the hand [of him whom] thou wilt send.

whom Exo\_06\_05 # And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

whom Exo\_06\_26 # These [are] that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.

whom Exo\_14\_13 # And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

whom Exo\_18\_09 # And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

whom Exo\_22\_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

whom Exo\_23\_27 # I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

whom Exo\_28\_03 # And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

whom Exo\_32\_13 # Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

whom Exo\_33\_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

whom Exo\_33\_19 # And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

whom Exo\_33\_19 # And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

whom Exo\_35\_21 # And they came, every one whose heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

whom Exo\_35\_23 # And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

whom Exo\_35\_24 # Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought [it].

whom Exo\_36\_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

whom Eze\_09\_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

whom Eze\_11\_01 # Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

whom Eze\_11\_07 # Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

whom Eze\_11\_15 # Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

whom Eze\_13\_22 # Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

whom Eze\_16\_20 # Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

whom Eze\_16\_37 # Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

whom Eze\_20\_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

whom Eze\_23\_07 # Thus she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

whom Eze\_23\_09 # Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.

whom Eze\_23\_22 # Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

whom Eze\_23\_28 # For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

whom Eze\_23\_28 # For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

whom Eze\_23\_37 # That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

whom Eze\_23\_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

whom Eze\_23\_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

whom Eze\_24\_21 # Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

whom Eze\_28\_25 # Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

Whom Eze\_31\_02 # Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?

whom Eze\_31\_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

Whom Eze\_32\_19 # Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

whom Eze\_38\_17 # Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

whom Ezr\_02\_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

whom Ezr\_02\_65 # Beside their servants and their maids, of whom [there were] seven thousand three

hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

whom Ezr\_04\_10 # And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

whom Ezr\_05\_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

whom Ezr\_08\_20 # Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

whom Ezr\_10\_44 # All these had taken strange wives: and [some] of them had wives by whom they had children.

whom Gal\_01\_05 # To whom [be] glory for ever and ever. Amen.

whom Gal\_02\_05 # To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

whom Gal\_03\_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

whom Gal\_04\_19 # My little children, of whom I travail in birth again until Christ be formed in you,

whom Gal\_06\_14 # But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

whom Gen\_02\_08 # And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

whom Gen\_03\_12 # And the man said, The woman whom thou gavest [to be] with me, she gave me of the tree, and I did eat.

whom Gen\_04\_25 # And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

whom Gen\_06\_07 # And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

whom Gen\_10\_14 # And Pathrusim, and Casluhim, [out of whom came Philistim,] and Caphtorim.

whom Gen\_15\_14 # And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

whom Gen\_21\_03 # And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

whom Gen\_22\_02 # And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

whom Gen\_24\_03 # And I will make thee swear by the LORD, the God of heaven, and the God of the earth,

that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

whom Gen\_24\_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

whom Gen\_24\_40 # And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

whom Gen\_24\_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

whom Gen\_24\_47 # And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

whom Gen\_25\_12 # Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

whom Gen\_30\_26 # Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

whom Gen\_41\_38 # And Pharaoh said unto his servants, Can we find [such a one] as this [is], a man in whom the Spirit of God [is]?

whom Gen\_43\_27 # And he asked them of [their] welfare, and said, [Is] your father well, the old man of whom ye spake? [Is] he yet alive?

whom Gen\_43\_29 # And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, [Is] this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

whom Gen\_44\_10 # And he said, Now also [let] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

whom Gen\_44\_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

whom Gen\_45\_04 # And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I [am] Joseph your brother, whom ye sold into Egypt.

whom Gen\_46\_18 # These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, [even] sixteen souls.

whom Gen\_48\_09 # And Joseph said unto his father, They [are] my sons, whom God hath given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

whom Gen\_48\_15 # And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

whom Gen\_49\_08 # Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall bow down before thee.

whom Heb\_01\_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all

things, by whom also he made the worlds;

whom Heb\_01\_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

whom Heb\_02\_10 # For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

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whom Heb\_03\_17 # But with whom was he grieved forty years? [was it] not with them that had sinned, whose carcases fell in the wilderness?

whom Heb\_03\_18 # And to whom sware he that they should not enter into his rest, but to them that believed not?

whom Heb\_04\_06 # Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

whom Heb\_04\_13 # Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

whom Heb\_05\_11 # Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

whom Heb\_06\_07 # For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

whom Heb\_07\_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

whom Heb\_07\_04 # Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

whom Heb\_07\_08 # And here men that die receive tithes; but there he [receiveth them], of whom it is witnessed that he liveth.

whom Heb\_07\_13 # For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

whom Heb\_11\_18 # Of whom it was said, That in Isaac shall thy seed be called:

whom Heb\_11\_38 # [Of whom the world was not worthy:] they wandered in deserts, and [in] mountains, and [in] dens and caves of the earth.

whom Heb\_12\_06 # For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

whom Heb\_12\_06 # For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

whom Heb\_12\_07 # If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

whom Heb\_13\_21 # Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

whom Heb\_13\_23 # Know ye that [our] brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

whom Hos\_13\_10 # I will be thy king: where [is any other] that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

Whom Isa\_06\_08 # Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

whom Isa\_08\_12 # Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

whom Isa\_08\_18 # Behold, I and the children whom the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

whom Isa\_10\_03 # And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory?

Whom Isa\_19\_25 # Whom the LORD of hosts shall bless, saying, Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

whom Isa\_22\_16 # What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

whom Isa\_23\_02 # Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

Whom Isa\_28\_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

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whom Isa\_28\_12 # To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

whom Isa\_31\_06 # Turn ye unto [him from] whom the children of Israel have deeply revolted.

whom Isa\_36\_05 # I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

whom Isa\_37\_04 # It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

whom Isa\_37\_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

Whom Isa\_37\_23 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.

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whom Isa\_40\_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

whom Isa\_40\_18 # To whom then will ye liken God? or what likeness will ye compare unto him?

whom Isa\_40\_25 # To whom then will ye liken me, or shall I be equal? saith the Holy One.

whom Isa\_41\_08 # But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my friend.

whom Isa\_41\_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

whom Isa\_42\_01 # Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

whom Isa\_42\_01 # Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

whom Isa\_42\_24 # Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

whom Isa\_43\_10 # Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

whom Isa\_44\_01 # Yet now hear, O Jacob my servant; and Israel, whom I have chosen:

whom Isa\_44\_02 # Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

whom Isa\_46\_05 # To whom will ye liken me, and make [me] equal, and compare me, that we may be like?

whom Isa\_47\_15 # Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

whom Isa\_49\_03 # And said unto me, Thou [art] my servant, O Israel, in whom I will be glorified.

whom Isa\_49\_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

whom Isa\_49\_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

whom Isa\_50\_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

whom Isa\_50\_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

whom Isa\_51\_18 # [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

whom Isa\_51\_19 # These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

whom Isa\_53\_01 # Who hath believed our report? and to whom is the arm of the LORD revealed?

whom Isa\_57\_04 # Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

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whom Isa\_57\_11 # And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?

whom Isa\_66\_13 # As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

whom Jam\_01\_17 # Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

whom Jde\_01\_13 # Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

whom Jer\_01\_02 # To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

whom Jer\_06\_10 # To whom shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

whom Jer\_07\_09 # Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;

whom Jer\_08\_02 # And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

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whom Jer\_09\_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

whom Jer\_09\_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

whom Jer\_11\_12 # Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.

whom Jer\_14\_16 # And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

whom Jer\_18\_08 # If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

whom Jer\_19\_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

whom Jer\_20\_06 # And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

whom Jer\_23\_09 # Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

whom Jer\_24\_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

whom Jer\_25\_15 # For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

whom Jer\_25\_17 # Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

whom Jer\_26\_05 # To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

whom Jer\_27\_05 # I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

whom Jer\_29\_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

whom Jer\_29\_03 # By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, [whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon] saying,

whom Jer\_29\_04 # Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

whom Jer\_29\_20 # Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

whom Jer\_29\_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

whom Jer\_30\_09 # But they shall serve the LORD their God, and David their king, whom I will raise up unto them.

whom Jer\_30\_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

whom Jer\_33\_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

whom Jer\_34\_11 # But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

whom Jer\_34\_16 # But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

whom Jer\_37\_01 # And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

whom Jer\_38\_09 # My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

whom Jer\_39\_17 # But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou [art] afraid.

whom Jer\_40\_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

whom Jer\_41\_02 # Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

whom Jer\_41\_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

whom Jer\_41\_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of

the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

whom Jer\_41\_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

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whom Jer\_41\_18 # Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

whom Jer\_42\_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whom Jer\_42\_09 # And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

whom Jer\_42\_11 # Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I [am] with you to save you, and to deliver you from his hand.

whom Jer\_44\_03 # Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.

whom Jer\_50\_20 # In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

whom Jer\_52\_28 # This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

whom Job\_03\_23 # [Why is light given] to a man whose way is hid, and whom God hath hedged in?

whom Job\_05\_17 # Behold, happy [is] the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

Whom Job\_09\_15 # Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.

whom Job\_15\_19 # Unto whom alone the earth was given, and no stranger passed among them.

whom Job\_19\_19 # All my inward friends abhorred me: and they whom I loved are turned against me.

Whom Job\_19\_27 # Whom I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.

whom Job\_25\_03 # Is there any number of his armies? and upon whom doth not his light arise?

whom Job\_26\_04 # To whom hast thou uttered words? and whose spirit came from thee?

whom Job\_30\_02 # Yea, whereto [might] the strength of their hands [profit] me, in whom old age was perished?

whom Joe\_02\_32 # And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

whom Joe\_03\_02 # I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

whom Joh\_01\_15 # John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

whom Joh\_01\_26 # John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

whom Joh\_01\_30 # This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

whom Joh\_01\_33 # And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

whom Joh\_01\_45 # Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

whom Joh\_01\_47 # Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

whom Joh\_03\_26 # And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

whom Joh\_03\_34 # For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].

whom Joh\_04\_18 # For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

whom Joh\_05\_21 # For as the Father raiseth up the dead, and quickeneth [them]; even so the Son quickeneth whom he will.

whom Joh\_05\_38 # And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

whom Joh\_05\_45 # Do not think that I will accuse you to the Father: there is [one] that accuse the you, [even] Moses, in whom ye trust.

whom Joh\_06\_29 # Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

whom Joh\_06\_68 # Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

whom Joh\_07\_25 # Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

whom Joh\_07\_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

whom Joh\_08\_53 # Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

whom Joh\_08\_54 # Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

whom Joh\_10\_35 # If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

whom Joh\_10\_36 # Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

whom Joh\_11\_03 # Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

whom Joh\_12\_01 # Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

whom Joh\_12\_09 # Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

whom Joh\_12\_38 # That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

whom Joh\_13\_18 # I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

whom Joh\_13\_22 # Then the disciples looked one on another, doubting of whom he spake.

whom Joh\_13\_23 # Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

whom Joh\_13\_24 # Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

whom Joh\_13\_26 # Jesus answered, He it is, to whom I shall give a sop, when I have dipped [it]. And when he had dipped the sop, he gave [it] to Judas Iscariot, [the son] of Simon.

whom Joh\_14\_17 # [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

whom Joh\_14\_26 # But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

whom Joh\_15\_26 # But when the Comforter is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:

whom Joh\_17\_03 # And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

whom Joh\_17\_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

whom Joh\_17\_24 # Father, I will that they also, whom thou hast given me, be with me where I am; that

they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

Whom Joh\_18\_04 # Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

Whom Joh\_18\_07 # Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

whom Joh\_19\_26 # When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

whom Joh\_19\_37 # And again another scripture saith, They shall look on him whom they pierced.

whom Joh\_20\_02 # Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

whom Joh\_20\_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

whom Joh\_21\_07 # Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], [for he was naked,] and did cast himself into the sea.

whom Joh\_21\_20 # Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

whom Jos\_02\_10 # For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

whom Jos\_04\_04 # Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

whom Jos\_05\_06 # For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

whom Jos\_05\_07 # And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

whom Jos\_10\_11 # And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.

whom Jos\_10\_25 # And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

whom Jos\_13\_08 # With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [even] as Moses the servant of the LORD gave them;

whom Jos\_13\_21 # And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur,

and Reba, [which were] dukes of Sihon, dwelling in the country.

whom Jos\_24\_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whom Jos\_24\_17 # For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

whom Jud\_04\_22 # And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

whom Jud\_07\_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

whom Jud\_08\_15 # And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?

whom Jud\_08\_18 # Then said he unto Zebah and Zalmunna, What manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

whom Jud\_12\_09 # And he had thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

whom Jud\_14\_20 # But Samson's wife was [given] to his companion, whom he had used as his friend.

whom Jud\_21\_23 # And the children of Benjamin did so, and took [them] wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

whom Lam\_01\_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

whom Lam\_01\_14 # The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

whom Lam\_02\_20 # Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

whom Lam\_04\_20 # The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

whom Lev\_06\_05 # Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

whom Lev\_13\_45 # And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

whom Lev\_14\_32 # This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

whom Lev\_15\_18 # The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

whom Lev\_16\_32 # And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

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whom Lev\_17\_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

whom Lev\_22\_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

whom Lev\_25\_27 # Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

whom Lev\_25\_55 # For unto me the children of Israel [are] servants; they [are] my servants whom I brought forth out of the land of Egypt: I [am] the LORD your God.

whom Lev\_26\_45 # But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.

whom Lev\_27\_24 # In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].

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whom Luk\_06\_13 # And when it was day, he called [unto him] his disciples: and of them he chose twelve, whom also he named apostles;

whom Luk\_06\_14 # Simon, [whom he also named Peter,] and Andrew his brother, James and John, Philip and Bartholomew,

whom Luk\_06\_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

whom Luk\_06\_47 # Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

whom Luk\_07\_04 # And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

whom Luk\_07\_27 # This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

whom Luk\_07\_43 # Simon answered and said, I suppose that [he], to whom he forgave most. And he said

unto him, Thou hast rightly judged.

whom Luk\_07\_47 # Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

whom Luk\_08\_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

whom Luk\_08\_35 # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

whom Luk\_08\_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

whom Luk\_09\_09 # And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

Whom Luk\_09\_18 # And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

whom Luk\_09\_20 # He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

whom Luk\_10\_22 # All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].

whom Luk\_11\_19 # And if I by Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.

whom Luk\_12\_05 # But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

whom Luk\_12\_37 # Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

whom Luk\_12\_42 # And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

whom Luk\_12\_43 # Blessed [is] that servant, whom his lord when he cometh shall find so doing.

whom Luk\_12\_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

whom Luk\_13\_04 # Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

whom Luk\_13\_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

whom Luk\_17\_01 # Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

whom Luk\_19\_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

whom Luk\_22\_22 # And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

whom Luk\_23\_25 # And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

whom Mal\_01\_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

whom Mal\_02\_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

whom Mal\_03\_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

whom Mal\_03\_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

whom Mar\_01\_11 # And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.

whom Mar\_03\_13 # And he goeth up into a mountain, and calleth [unto him] whom he would: and they came unto him.

whom Mar\_06\_16 # But when Herod heard [thereof], he said, It is John, whom I beheaded: he is risen from the dead.

Whom Mar\_08\_27 # And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

whom Mar\_08\_29 # And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

whom Mar\_10\_40 # But to sit on my right hand and on my left hand is not mine to give; but [it shall be given to them] for whom it is prepared.

whom Mar\_13\_20 # And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

whom Mar\_14\_21 # The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

whom Mar\_14\_71 # But he began to curse and to swear, [saying], I know not this man of whom ye speak.

whom Mar\_15\_12 # And Pilate answered and said again unto them, What will ye then that I shall do [unto him] whom ye call the King of the Jews?

whom Mar\_15\_40 # There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

whom Mar\_16\_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

whom Mat\_01\_16 # And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

whom Mat\_03\_17 # And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

whom Mat\_07\_09 # Or what man is there of you, whom if his son ask bread, will he give him a stone?

whom Mat\_11\_10 # For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

whom Mat\_12\_18 # Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

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whom Mat\_12\_27 # And if I by Beelzebub cast out devils, by whom do your children cast [them] out? therefore they shall be your judges.

Whom Mat\_16\_13 # When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

whom Mat\_16\_15 # He saith unto them, But whom say ye that I am?

whom Mat\_17\_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

whom Mat\_17\_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

whom Mat\_18\_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

whom Mat\_19\_11 # But he said unto them, All [men] cannot receive this saying, save [they] to whom it is given.

whom Mat\_20\_23 # And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.

whom Mat\_23\_35 # That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

whom Mat\_24\_45 # Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

whom Mat\_24\_46 # Blessed [is] that servant, whom his lord when he cometh shall find so doing.

whom Mat\_26\_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

whom Mat\_27\_09 # Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

whom Mat\_27\_15 # Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.

Whom Mat\_27\_17 # Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

whom Nah\_03\_19 # [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

whom Neh\_01\_10 # Now these [are] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

whom Neh\_07\_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

whom Neh\_07\_67 # Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

whom Neh\_08\_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

whom Neh\_09\_37 # And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

whom Num\_03\_03 # These [are] the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

whom Num\_04\_41 # These [are] they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD.

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whom Num\_04\_45 # These [be] those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

whom Num\_04\_45 # These [be] those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

whom Num\_04\_46 # All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

whom Num\_04\_46 # All those that were numbered of the Levites, whom Moses and Aaron and the chief of

Israel numbered, after their families, and after the house of their fathers,

whom Num\_05\_07 # Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.

whom Num\_11\_16 # And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

whom Num\_11\_21 # And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

whom Num\_12\_01 # And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

whom Num\_12\_12 # Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

whom Num\_16\_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

whom Num\_16\_07 # And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

whom Num\_17\_05 # And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

whom Num\_22\_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

whom Num\_22\_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

whom Num\_23\_08 # How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

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whom Num\_26\_05 # Reuben, the eldest son of Israel: the children of Reuben; Hanoch, [of whom cometh] the family of the Hanochites: of Pallu, the family of the Palluites:

whom Num\_26\_59 # And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

whom Num\_26\_64 # But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

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numbered, when they numbered the children of Israel in the wilderness of Sinai.

whom Num\_27\_18 # And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom [is] the spirit, and lay thine hand upon him;

whom Num\_34\_29 # These [are they] whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

whom Num\_36\_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

whom Phm\_01\_10 # I beseech thee for my son Onesimus, whom I have begotten in my bonds:

Whom Phm\_01\_12 # Whom I have sent again: thou therefore receive him, that is, mine own bowels:

Whom Phm\_01\_13 # Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

whom Php\_02\_15 # That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

whom Php\_03\_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

whom Php\_03\_18 # [For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

whom Pro\_03\_12 # For whom the LORD loveth he correcteth; even as a father the son [in whom] he delighteth.

whom Pro\_03\_12 # For whom the LORD loveth he correcteth; even as a father the son [in whom] he delighteth.

whom Pro\_03\_27 # Withhold not good from them to whom it is due, when it is in the power of thine hand to do [it].

whom Pro\_25\_07 # For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

whom Pro\_30\_31 # A greyhound; an he goat also; and a king, against whom [there is] no rising up.

whom Psa\_104\_26 # There go the ships: [there is] that leviathan, [whom] thou hast made to play therein.

whom Psa 105 26 # He sent Moses his servant; [and] Aaron whom he had chosen.

whom Psa\_106\_34 # They did not destroy the nations, concerning whom the LORD commanded them:

whom Psa\_106\_38 # And shed innocent blood, [even] the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

whom Psa\_107\_02 # Let the redeemed of the LORD say [so], whom he hath redeemed from the hand of the enemy;

whom Psa\_10\_03 # For the wicked boasteth of his heart's desire, and blesseth the covetous, [whom] the LORD abhorreth.

whom Psa\_144\_02 # My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

whom Psa\_146\_03 # Put not your trust in princes, [nor] in the son of man, in whom [there is] no help.

whom Psa\_16\_03 # [But] to the saints that [are] in the earth, and [to] the excellent, in whom [is] all my delight.

whom Psa\_18\_02 # The LORD [is] my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, [and] my high tower.

whom Psa\_18\_43 # Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

whom Psa\_27\_01 # [A Psalm] of David. The LORD [is] my light and my salvation; whom shall I fear? the LORD [is] the strength of my life; of whom shall I be afraid?

whom Psa\_27\_01 # [A Psalm] of David. The LORD [is] my light and my salvation; whom shall I fear? the LORD [is] the strength of my life; of whom shall I be afraid?

whom Psa\_32\_02 # Blessed [is] the man unto whom the LORD imputeth not iniquity, and in whose spirit [there is] no guile.

whom Psa\_33\_12 # Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.

whom Psa\_41\_09 # Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

whom Psa\_45\_16 # Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

whom Psa\_47\_04 # He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

whom Psa\_65\_04 # Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

whom Psa\_69\_26 # For they persecute [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

whom Psa\_69\_26 # For they persecute [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

Whom Psa\_73\_25 # Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.

whom  $Psa_80_17 \# Let$  thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.

whom  $Psa_86_09 \# All$  nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

whom Psa\_88\_05 # Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

whom Psa\_89\_21 # With whom my hand shall be established: mine arm also shall strengthen him.

whom Psa\_94\_01 # O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

whom Psa\_94\_01 # O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

whom Psa\_94\_12 # Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;

whom Psa\_95\_11 # Unto whom I sware in my wrath that they should not enter into my rest.

whom Rev\_07\_02 # And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

whom Rev\_17\_02 # With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

whom Rev\_20\_08 # And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.

whom Rom\_01\_05 # By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

whom Rom\_01\_06 # Among whom are ye also the called of Jesus Christ:

whom Rom\_01\_09 # For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

Whom Rom\_03\_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

whom Rom\_04\_06 # Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

whom Rom\_04\_08 # Blessed [is] the man to whom the Lord will not impute sin.

whom Rom\_04\_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

whom Rom\_04\_24 # But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

whom Rom\_05\_02 # By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

whom Rom\_05\_11 # And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

whom Rom\_06\_16 # Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

whom Rom\_06\_16 # Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

whom Rom\_08\_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

whom Rom\_08\_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

whom Rom\_08\_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

whom Rom\_08\_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

whom Rom\_09\_04 # Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

whom Rom\_09\_05 # Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

whom Rom\_09\_15 # For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

whom Rom\_09\_15 # For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

whom Rom\_09\_18 # Therefore hath he mercy on whom he will [have mercy], and whom he will he hardeneth.

whom Rom\_09\_18 # Therefore hath he mercy on whom he will [have mercy], and whom he will he hardeneth.

whom Rom\_09\_24 # Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

whom Rom\_10\_14 # How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

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whom Rom\_11\_36 #For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.

whom Rom\_13\_07 # Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

whom Rom\_13\_07 # Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

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whom Rom\_13\_07 # Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

whom Rom\_14\_15 # But if thy brother be grieved with [thy] meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

whom Rom\_15\_21 # But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

whom Rom\_16\_04 # Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

whom Rut\_02\_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

whom Rut\_02\_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

whom Rut\_04\_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

whom Rut\_04\_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

whom Rut\_04\_12 # And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

whom Son\_01\_07 # Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

whom Son\_03\_01 # By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

whom Son\_03\_02 # I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

whom Son\_03\_03 # The watchmen that go about the city found me: [to whom I said], Saw ye him whom my soul loveth?

whom Son\_03\_03 # The watchmen that go about the city found me: [to whom I said], Saw ye him whom my soul loveth?

whom Son\_03\_04 # [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

whom Zec\_01\_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

whom Zec\_01\_10 # And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

whom Zec\_07\_14 # But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

whom Zec\_12\_10 # And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

whom Zep\_03\_18 # I will gather [them that are] sorrowful for the solemn assembly, [who] are of thee, [to whom] the reproach of it [was] a burden.

whomsoever 1Co\_16\_03 # And when I come, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

whomsoever Act\_08\_19 # Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

whomsoever Dan\_04\_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

whomsoever Dan\_04\_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

whomsoever Dan\_04\_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

whomsoever Dan\_05\_21 # And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

whomsoever Gen\_31\_32 # With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

whomsoever Gen\_44\_09 # With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.

whomsoever Joh\_13\_20 # Verily, Verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

whomsoever Jud\_07\_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

whomsoever Jud\_11\_24 # Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.

whomsoever Lev\_15\_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whomsoever Luk\_04\_06 # And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

whomsoever Luk\_12\_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

whomsoever Luk\_20\_18 # Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

Whomsoever Mar\_14\_44 # And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

whomsoever Mar\_15\_06 # Now at [that] feast he released unto them one prisoner, whomsoever they desired.

whomsoever Mat\_11\_27 # All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].

whomsoever Mat\_21\_44 # And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Whomsoever Mat\_26\_48 # Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

## Three Word English Phrase Index to the KJV Bible.

whom a man 2Pe\_02\_19 # While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

whom a messenger Eze\_23\_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

whom a number Act\_05\_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

whom all Asia Act\_19\_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

whom all the Act\_25\_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

whom all the Eph\_02\_21 # In whom all the building fitly framed together groweth unto an holy temple in the Lord:

whom alone God 1Ch\_29\_01 # Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

whom alone the Job\_15\_19 # Unto whom alone the earth was given, and no stranger passed among them.

whom also Abraham Heb\_07\_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

whom also after Eph\_01\_13 # In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

whom also he Act\_01\_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

whom also he Act\_13\_22 # And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.

whom also he Heb\_01\_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

whom also he Luk\_06\_13 # And when it was day, he called [unto him] his disciples: and of them he chose twelve, whom also he named apostles;

whom also I Act\_22\_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

whom also I Act\_26\_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

whom also we Eph\_01\_11 # In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

whom also we Eph\_02\_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

whom also we Rom\_05\_02 # By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

whom also ye Col\_02\_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

whom And he 1Ki\_20\_14 # And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

whom are all 1Co\_08\_06 # But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

whom are all 1Co\_08\_06 # But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

whom are all Heb\_02\_10 # For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

whom are all Heb\_02\_10 # For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

whom are hid Col\_02\_03 # In whom are hid all the treasures of wisdom and knowledge.

whom are Phygellus 2Ti\_01\_15 # This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

whom are ye Rom\_01\_06 # Among whom are ye also the called of Jesus Christ:

Whom art thou Eze\_31\_02 # Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?

whom art thou Eze\_31\_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

whom as concerning Rom\_09\_05 # Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

whom be glory 2Ti\_04\_18 # And the Lord shall deliver me from every evil work, and will preserve [me] unto his heavenly kingdom: to whom [be] glory for ever and ever. Amen.

whom be glory Gal\_01\_05 # To whom [be] glory for ever and ever. Amen.

whom be glory Heb\_13\_21 # Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

whom be glory Rom\_11\_36 # For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.

whom be honour 1Ti\_06\_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

whom be praise 1Pe\_04\_11 # If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

whom be thou 2Ti\_04\_15 # Of whom be thou ware also; for he hath greatly withstood our words.

whom belongest thou 1Sa\_30\_13 # And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

whom Boaz spake Rut\_04\_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

whom Cain slew Gen\_04\_25 # And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

whom came Philistim Gen\_10\_14 # And Pathrusim, and Casluhim, [out of whom came Philistim,] and Caphtorim.

whom came the 1Ch\_01\_12 # And Pathrusim, and Casluhim, [of whom came the Philistines,] and Caphthorim.

whom Christ died 1Co\_08\_11 # And through thy knowledge shall the weak brother perish, for whom Christ died?

whom Christ died Rom\_14\_15 # But if thy brother be grieved with [thy] meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

whom cometh the Num\_26\_05 # Reuben, the eldest son of Israel: the children of Reuben; Hanoch, [of whom cometh] the family of the Hanochites: of Pallu, the family of the Palluites:

whom coming as 1Pe\_02\_04 # To whom coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious,

whom custom fear Rom\_13\_07 # Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

whom Daniel was Dan\_06\_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

whom David and 1Ch\_09\_22 # All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

whom David and Ezr\_08\_20 # Also of the Nethinims, whom David and the princes had appointed for the

service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

whom David had 1Ch\_11\_10 # These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

whom David had 1Ch\_11\_11 #And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

whom David had 2Ch\_23\_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

whom David had 2Sa\_23\_08 # These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

whom David my 2Ch\_02\_07 # Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.

whom David said 2Sa\_15\_33 # Unto whom David said, If thou passest on with me, then thou shalt be a burden unto me:

whom David set 1Ch\_06\_31 # And these [are they] whom David set over the service of song in the house of the LORD, after that the ark had rest.

whom do I Ecc\_04\_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

Whom do men Mar\_08\_27 # And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

Whom do men Mat\_16\_13 # When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

whom do the Mat\_17\_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

whom do ye Isa\_57\_04 # Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

whom do your Luk\_11\_19 # And if I by Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.

whom do your Mat\_12\_27 # And if I by Beelzebub cast out devils, by whom do your children cast [them] out? therefore they shall be your judges.

whom dost thou  $1Sa_24_14$  # After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

whom dost thou 2Ki\_18\_20 # Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

Whom dost thou Eze\_32\_19 # Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

whom dost thou Isa\_36\_05 # I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

whom doth not Job\_25\_03 # Is there any number of his armies? and upon whom doth not his light arise?

whom Elisha restored 2Ki\_08\_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

whom Elisha restored 2Ki\_08\_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

whom even the Heb\_07\_04 # Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

whom fear honour Rom\_13\_07 # Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

whom God correcteth Job\_05\_17 # Behold, happy [is] the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

whom God destroyed 1Ch\_05\_25 # And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them.

whom God drave Act\_07\_45 # Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

Whom God hath Act\_02\_24 # Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

whom God hath Act\_03\_15 # And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

whom God hath Act\_05\_32 # And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God hath given to them that obey him.

whom God hath Ecc\_05\_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

whom God hath Ecc\_06\_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

whom God hath Gen\_48\_09 # And Joseph said unto his father, They [are] my sons, whom God hath given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

whom God hath Job\_03\_23 # [Why is light given] to a man whose way is hid, and whom God hath hedged in?

whom God hath Joh\_03\_34 # For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].

whom God hath Num\_23\_08 # How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

Whom God hath Rom\_03\_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

whom God imputeth Rom\_04\_06 # Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

whom God raised Act\_04\_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

whom God raised Act\_04\_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

whom God raised Act\_13\_37 # But he, whom God raised again, saw no corruption.

whom God went 1Ch\_17\_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

whom God went 2Sa\_07\_23 # And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

whom God would Col\_01\_27 # To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

whom Hagar the Gen\_25\_12 # Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

whom hast thou 1Sa\_17\_28 # And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

Whom hast thou 2Ki\_19\_22 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

whom hast thou 2Ki\_19\_22 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

whom hast thou Isa\_22\_16 # What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

whom hast thou Isa\_37\_23 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.

Whom hast thou Isa\_37\_23 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.

whom hast thou Isa\_57\_11 # And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?

whom hast thou Job\_26\_04 # To whom hast thou uttered words? and whose spirit came from thee?

whom hath not Nah\_03\_19 # [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

whom hath the Joh\_12\_38 # That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

whom have I 1Sa\_12\_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whom have I 1Sa\_12\_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

Whom have I Psa\_73\_25 # Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.

Whom having not 1Pe\_01\_08 # Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

whom he also Luk\_06\_14 # Simon, [whom he also named Peter,] and Andrew his brother, James and John, Philip and Bartholomew,

whom he believed Rom\_04\_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

whom he bestowed 1Ki\_10\_26 # And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

whom he bestowed 2Ch\_09\_25 # And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.

Whom he called Act\_19\_25 # Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

whom he called Rom\_08\_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

whom he consecrated Num\_03\_03 # These [are] the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

whom he delighteth Pro\_03\_12 # For whom the LORD loveth he correcteth; even as a father the son [in whom] he delighteth.

whom he destroyed Deu\_31\_04 # And the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.

whom he did Rom\_08\_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

whom he did Rom\_08\_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

whom he expounded Act\_28\_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

whom he forgave Luk\_07\_43 # Simon answered and said, I suppose that [he], to whom he forgave most. And he said unto him, Thou hast rightly judged.

whom he had 1Ki\_07\_08 # And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

whom he had 1Ki\_13\_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

whom he had 2Sa\_20\_03 # And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

whom he had Act\_01\_02 # Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

whom he had Deu\_29\_26 # For they went and served other gods, and worshipped them, gods whom they knew not, and [whom] he had not given unto them:

whom he had Est\_04\_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

whom he had Exo\_18\_09 # And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

whom he had Ezr\_05\_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

whom he had Gen\_02\_08 # And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

whom he had Jer\_34\_16 # But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

whom he had Jer\_41\_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

whom he had Jer\_41\_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

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whom he had Joh\_12\_09 # Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

whom he had Jos\_04\_04 # Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

whom he had Jud\_14\_20 # But Samson's wife was [given] to his companion, whom he had used as his friend.

whom he had Luk\_19\_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

whom he had Mar\_16\_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

whom he had Num\_12\_01 # And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

whom he had Psa\_105\_26 # He sent Moses his servant; [and] Aaron whom he had chosen.

whom he hated Deu\_19\_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

whom he hath 1Jo\_04\_20 # If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

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whom he hath Act\_17\_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

whom he hath Heb\_01\_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

whom he hath Joh\_05\_38 # And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

whom he hath Joh\_06\_29 # Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

whom he hath Mar\_13\_20 # And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

whom he hath Num\_05\_07 # Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.

whom he hath Num\_16\_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

whom he hath Psa\_107\_02 # Let the redeemed of the LORD say [so], whom he hath redeemed from the hand of the enemy;

whom he hath Psa\_33\_12 # Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.

whom he hath Rom\_09\_24 # Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

whom he is Luk\_06\_47 # Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

whom he is Luk\_22\_22 # And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

whom he justified Rom\_08\_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

whom he loved Joh\_19\_26 # When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

whom he loved Psa\_47\_04 # He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

whom he married 1Ch\_02\_21 # And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.

whom he may 1Pe\_05\_08 # Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

whom he may Lev\_22\_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

whom he named 2Ki\_17\_34 # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

whom he raised 1Co\_15\_15 # Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

whom he raised 1Th\_01\_10 # And to wait for his Son from heaven, whom he raised from the dead, [even] Jesus, which delivered us from the wrath to come.

whom he raised Joh\_12\_01 # Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

whom he raised Jos\_05\_07 # And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

whom he receiveth Heb\_12\_06 # For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

whom he said Isa\_28\_12 # To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

whom he said Rut\_04\_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

whom he sent Jud\_12\_09 # And he had thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

whom he shall Dan\_11\_39 # Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

whom he shall Deu\_28\_55 # So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

whom he shall Lev\_16\_32 # And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

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whom he should Luk\_07\_04 # And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

whom he slew 1Ki\_02\_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

whom he slew 2Sa\_14\_07 # And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

whom he slew 2Sa\_23\_08 # These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

whom he sold Lev\_25\_27 # Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

whom he spake Joh\_13\_22 # Then the disciples looked one on another, doubting of whom he spake.

whom he spake Joh\_13\_24 # Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

whom he was Rom\_15\_21 # But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

whom he will Joh\_05\_21 # For as the Father raiseth up the dead, and quickeneth [them]; even so the Son quickeneth whom he will.

whom he will Rom\_09\_18 # Therefore hath he mercy on whom he will [have mercy], and whom he will he hardeneth.

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whom he would Dan\_05\_19 # And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

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whom he would Mar\_03\_13 # And he goeth up into a mountain, and calleth [unto him] whom he would: and they came unto him.

whom her mother Num\_26\_59 # And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

whom his fathers Dan\_11\_38 # But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

whom his lord Luk\_12\_42 # And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

whom his lord Luk\_12\_43 # Blessed [is] that servant, whom his lord when he cometh shall find so doing.

whom his lord Mat\_24\_45 # Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

whom his lord Mat\_24\_46 # Blessed [is] that servant, whom his lord when he cometh shall find so doing.

whom his mother Isa\_66\_13 # As one whom his mother comforteth, so will I comfort you; and ye shall be

comforted in Jerusalem.

whom his spirit Exo\_35\_21 # And they came, every one whose heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

whom honour Rom\_13\_07 # Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

whom I am 1Ti\_01\_15 # This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

whom I am 2Pe\_01\_17 # For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

whom I am Lam\_01\_14 # The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

whom I am Mar\_01\_11 # And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.

whom I am Mat\_03\_17 # And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

whom I am Mat\_17\_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

whom I am Num\_11\_21 # And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

whom I answered Act\_25\_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

whom I appointed 1Ki\_20\_42 # And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

whom I beheaded Mar\_06\_16 # But when Herod heard [thereof], he said, It is John, whom I beheaded: he is risen from the dead.

whom I brought Lev\_25\_55 # For unto me the children of Israel [are] servants; they [are] my servants whom I brought forth out of the land of Egypt: I [am] the LORD your God.

whom I brought Lev\_26\_45 # But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.

whom I chose 1Ki\_11\_34 # Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

whom I commanded 1Ch\_17\_06 # Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of

## cedars?

whom I commanded 2Sa\_07\_07 # In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

whom I dwell Gen\_24\_03 # And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

whom I forgave 2Co\_02\_10 # To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

whom I had Dan\_09\_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

whom I have 1Ti\_01\_20 # Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

whom I have 2Ch\_01\_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

whom I have 2Ki\_10\_24 # And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

whom I have 2Ti\_01\_12 # For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

whom I have Act\_20\_25 # And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

whom I have Act\_25\_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

Whom I have Col\_04\_08 # Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Whom I have Eph\_06\_22 # Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

whom I have Exo\_28\_03 # And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

whom I have Eze\_13\_22 # Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

whom I have Eze\_38\_17 # Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

whom I have Gen\_06\_07 # And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

whom I have Gen\_30\_26 # Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

whom I have Isa\_41\_08 # But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my friend.

whom I have Isa\_41\_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

whom I have Isa\_43\_10 # Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

whom I have Isa\_44\_01 # Yet now hear, O Jacob my servant; and Israel, whom I have chosen:

whom I have Isa\_44\_02 # Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

whom I have Isa\_50\_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

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whom I have Jer\_18\_08 # If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

whom I have Jer\_24\_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

whom I have Jer\_29\_04 # Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

whom I have Jer\_29\_20 # Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

whom I have Jer\_33\_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

whom I have Joh\_13\_18 # I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

whom I have Mat\_12\_18 # Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

whom I have Phm\_01\_10 # I beseech thee for my son Onesimus, whom I have begotten in my bonds:

Whom I have Phm\_01\_12 # Whom I have sent again: thou therefore receive him, that is, mine own bowels:

whom I have Php\_03\_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

whom I have Php\_03\_18 # [For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

whom I have Psa\_18\_43 # Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

whom I hear Luk\_09\_09 # And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

whom I know 1Sa\_25\_11 # Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?

whom I love 2Jo\_01\_01 # The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

whom I love 3Jo 01 01 # The elder unto the wellbeloved Gaius, whom I love in the truth.

whom I loved Job\_19\_19 # All my inward friends abhorred me: and they whom I loved are turned against me.

whom I name 1Sa\_16\_03 # And call Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee.

whom I ought 2Co\_02\_03 # And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

Whom I perceived Act\_23\_29 # Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

whom I preach Act\_17\_03 # Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

whom I put 2Sa\_07\_15 # But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before thee.

whom I reserve Jer\_50\_20 # In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

whom I said Joh\_01\_30 # This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

whom I said Son\_03\_03 # The watchmen that go about the city found me: [to whom I said], Saw ye him whom my soul loveth?

whom I saw Eze\_11\_01 # Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

whom I say Jud\_07\_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

whom I send Jer\_25\_15 # For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

whom I sent 2Co\_12\_17 # Did I make a gain of you by any of them whom I sent unto you?

whom I sent Jer\_26\_05 # To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

whom I serve 2Ti\_01\_03 # I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

whom I serve Act\_27\_23 # For there stood by me this night the angel of God, whose I am, and whom I serve,

whom I serve Rom\_01\_09 # For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

whom I shall 1Sa\_02\_33 # And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

whom I shall 1Sa\_28\_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

whom I shall Gen\_24\_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

Whom I shall Job\_19\_27 # Whom I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.

whom I shall Joh\_13\_26 # Jesus answered, He it is, to whom I shall give a sop, when I have dipped [it]. And when he had dipped the sop, he gave [it] to Judas Iscariot, [the son] of Simon.

whom I shall Num\_17\_05 # And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

whom I sojourn 1Ki\_17\_20 # And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

whom I spake 1Sa\_09\_17 # And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.

whom I spake Joh\_01\_15 # John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

whom I stand 1Ki\_17\_01 # And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

whom I stand 1Ki\_18\_15 # And Elijah said, [As] the LORD of hosts liveth, before whom I stand, I will surely show myself unto him to day.

whom I stand 2Ki\_03\_14 # And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

whom I stand 2Ki\_05\_16 # But he said, [As] the LORD liveth, before whom I stand, I will receive none. And he urged him to take [it]; but he refused.

whom I sware Psa\_95\_11 # Unto whom I sware in my wrath that they should not enter into my rest.

whom I travail Gal\_04\_19 # My little children, of whom I travail in birth again until Christ be formed in you,

whom I trust Psa\_144\_02 # My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

whom I trusted Psa\_41\_09 # Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

whom I uphold Isa\_42\_01 # Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

whom I walk Gen\_24\_40 # And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

whom I will 1Ki\_05\_05 # And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

whom I will Exo\_33\_19 # And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

whom I will Exo\_33\_19 # And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

whom I will Isa\_49\_03 # And said unto me, Thou [art] my servant, O Israel, in whom I will be glorified.

whom I will Jer\_30\_09 # But they shall serve the LORD their God, and David their king, whom I will raise up unto them.

whom I will Joh\_15\_26 # But when the Comforter is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:

whom I will Psa\_18\_02 # The LORD [is] my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, [and] my high tower.

whom I will Rom\_09\_15 # For he saith to Moses, I will have mercy on whom I will have mercy, and I will

have compassion on whom I will have compassion.

whom I will Rom\_09\_15 # For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

Whom I would Phm\_01\_13 # Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

whom I wrought Rut\_02\_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

whom if he Heb\_13\_23 # Know ye that [our] brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

whom if his Mat\_07\_09 # Or what man is there of you, whom if his son ask bread, will he give him a stone?

whom if thou 3Jo\_01\_06 # Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

whom is all 1Sa\_09\_20 # And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

whom is all Psa\_16\_03 # [But] to the saints that [are] in the earth, and [to] the excellent, in whom [is] all my delight.

whom is as Rev\_20\_08 # And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.

whom is Hymenaeus 1Ti\_01\_20 # Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

whom is Hymenaeus 2Ti\_02\_17 # And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

whom is no Deu\_32\_20 # And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.

whom is no Jam\_01\_17 # Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

whom is no Joh\_01\_47 # Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

whom is reserved Jde\_01\_13 # Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

whom is the 1Sa\_24\_14 # After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

whom is the Dan\_04\_08 # But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

whom is the Dan\_05\_11 # There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the

days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

whom is the Eze\_09\_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

whom is the Isa\_53\_01 # Who hath believed our report? and to whom is the arm of the LORD revealed?

whom is the Lev\_14\_32 # This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

whom is the Num\_27\_18 # And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom [is] the spirit, and lay thine hand upon him;

whom it appertaineth Lev\_06\_05 # Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

whom it happeneth Ecc\_08\_14 # There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

whom it happeneth Ecc\_08\_14 # There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

whom it is Gen\_44\_10 # And he said, Now also [let] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

whom it is Heb\_06\_07 # For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

whom it is Heb\_07\_08 # And here men that die receive tithes; but there he [receiveth them], of whom it is witnessed that he liveth.

whom it is Luk\_07\_27 # This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

whom it is Mar\_10\_40 # But to sit on my right hand and on my left hand is not mine to give; but [it shall be given to them] for whom it is prepared.

whom it is  $Mat_11_10 \# For$  this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

whom it is Mat\_19\_11 # But he said unto them, All [men] cannot receive this saying, save [they] to whom it is given.

whom it is Mat\_20\_23 # And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.

whom it is Pro\_03\_27 # Withhold not good from them to whom it is due, when it is in the power of thine hand to do [it].

whom it seemed Jer\_27\_05 # I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

whom it shall Rom\_04\_24 # But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

whom it was 1Pe\_01\_12 # Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

whom it was Heb\_04\_06 # Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

whom it was Heb\_11\_18 # Of whom it was said, That in Isaac shall thy seed be called:

whom it was Lev\_27\_24 # In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].

whom it was Rev\_07\_02 # And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

Whom Jason hath Act\_17\_07 # Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.

whom Jesus loved Joh\_13\_23 # Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

whom Jesus loved Joh\_20\_02 # Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

whom Jesus loved Joh\_21\_07 # Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], [for he was naked,] and did cast himself into the sea.

whom Jesus loved Joh\_21\_20 # Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

whom Jezebel his 1Ki\_21\_25 # But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

whom king David 1Ch\_26\_32 # And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

whom Laban gave Gen\_46\_18 # These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, [even] sixteen souls.

whom little is Luk\_07\_47 # Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

whom make ye Isa\_57\_04 # Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

whom makest thou Joh\_08\_53 # Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

whom man despiseth Isa\_49\_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

whom man shall Lev\_15\_18 # The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

whom men have Luk\_12\_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

whom Milcah bare Gen\_24\_47 # And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

whom Mordecai when Est\_02\_07 # And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

whom Moses and Deu\_04\_46 # On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

whom Moses and Num\_04\_41 # These [are] they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD.

whom Moses and Num\_04\_41 # These [are] they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD.

whom Moses and Num\_04\_45 # These [be] those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

whom Moses and Num\_04\_45 # These [be] those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

whom Moses and Num\_04\_46 # All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

whom Moses and Num\_04\_46 # All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

whom Moses and Num\_26\_64 # But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

whom Moses and Num\_26\_64 # But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

whom Moses in Joh\_01\_45 # Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

whom Moses smote Jos\_13\_21 # And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.

whom my fathers Gen\_48\_15 # And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

whom my hand Psa\_89\_21 # With whom my hand shall be established: mine arm also shall strengthen him.

whom my name Act\_15\_17 # That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

whom my soul Isa\_42\_01 # Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

whom my soul Mat\_12\_18 # Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

whom my soul Son\_01\_07 # Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

whom my soul Son\_03\_01 # By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

whom my soul Son\_03\_02 # I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

whom my soul Son\_03\_03 # The watchmen that go about the city found me: [to whom I said], Saw ye him whom my soul loveth?

whom my soul Son\_03\_04 # [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

whom Nebuchadnezzar had Jer\_29\_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

whom Nebuchadnezzar king 2Ki\_25\_22 # And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

whom Nebuchadnezzar the Est\_02\_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

whom Nebuchadnezzar the Ezr\_02\_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

whom Nebuchadnezzar the Neh\_07\_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

whom Nebuchadrezzar carried Jer\_52\_28 # This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

whom Nebuchadrezzar king Jer\_37\_01 # And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

whom Nebuzaradan the Jer\_41\_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

whom neither they Jer\_09\_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

whom neither they Jer\_19\_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

whom no man 1Ti\_06\_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

whom no man Jer\_30\_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

whom not only Rom\_16\_04 # Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

whom nothing is Neh\_08\_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

whom now I Act\_26\_17 # Delivering thee from the people, and [from] the Gentiles, unto whom now I send thee,

whom old age Job\_30\_02 # Yea, whereto [might] the strength of their hands [profit] me, in whom old age was perished?

whom our fathers Act\_07\_39 # To whom our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,

whom Paul affirmed Act\_25\_19 # But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

whom Paul entered Act\_28\_08 # And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

whom Paul preacheth Act\_19\_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

whom pertaineth the Rom\_09\_04 # Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

whom precious stones 1Ch\_29\_08 # And they with whom [precious] stones were found gave [them] to the

treasure of the house of the LORD, by the hand of Jehiel the Gershonite.

Whom resist stedfast 1Pe\_05\_09 # Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

whom Sarah bare Gen\_21\_03 # And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

whom Satan hath Luk\_13\_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

Whom say the Luk\_09\_18 # And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

whom say ye Luk\_09\_20 # He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

whom say ye Mar\_08\_29 # And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

whom say ye Mat\_16\_15 # He saith unto them, But whom say ye that I am?

Whom seek ye Joh\_18\_04 # Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

Whom seek ye Joh\_18\_07 # Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

whom seekest thou Joh\_20\_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

whom shall he 1Sa\_06\_20 # And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

whom shall he Isa\_28\_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

Whom shall he Isa\_28\_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

Whom shall I 1Sa\_28\_11 # Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

Whom shall I Isa\_06\_08 # Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

whom shall I Isa\_51\_19 # These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

whom shall I Jer\_06\_10 # To whom shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

whom shall I Psa\_27\_01 # [A Psalm] of David. The LORD [is] my light and my salvation; whom shall I fear? the LORD [is] the strength of my life; of whom shall I be afraid?

whom shall I Psa\_27\_01 # [A Psalm] of David. The LORD [is] my light and my salvation; whom shall I fear? the LORD [is] the strength of my life; of whom shall I be afraid?

whom shall Jacob Amo\_07\_02 # And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

whom shall Jacob Amo\_07\_05 # Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he [is] small.

whom shall we Joh\_06\_68 # Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

whom she bare 1Ch\_07\_14 # The sons of Manasseh; Ashriel, whom she bare: [[but] his concubine the Aramitess bare Machir the father of Gilead:

whom she bare 2Sa\_21\_08 # But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

whom she brought 2Sa\_21\_08 # But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

whom she doted Eze\_23\_07 # Thus she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

whom she doted Eze\_23\_09 # Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.

whom she had Rut\_02\_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

whom she hath Isa\_51\_18 # [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

whom she will 1Co\_07\_39 # The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

whom should I 2Sa\_16\_19 # And again, whom should I serve? [should I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

whom speaketh the Act\_08\_34 # And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

whom sware he Heb\_03\_18 # And to whom sware he that they should not enter into his rest, but to them that believed not?

whom Tahpenes weaned 1Ki\_11\_20 # And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

whom Tamar bare Rut\_04\_12 # And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

whom the children 1Ki\_09\_21 # Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

whom the children 2Ch\_08\_08 # [But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

whom the children Isa\_31\_06 # Turn ye unto [him from] whom the children of Israel have deeply revolted.

whom the children Jos\_10\_11 # And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.

whom the controversy Deu\_19\_17 # Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

whom the cup Gen\_44\_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

whom the devils Luk\_08\_35 # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

whom the devils Luk\_08\_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

whom the Egyptians Exo\_06\_05 # And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

whom the ends 1Co\_10\_11 # Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

whom the evil Act\_19\_16 # And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

whom the father Heb\_12\_07 # If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

whom the Father Joh\_10\_36 # Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

whom the Father Joh\_14\_26 # But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

whom the flesh Num\_12\_12 # Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

whom the former Zec\_01\_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

whom the god 2Co\_04\_04 # In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

whom the great Ezr\_04\_10 # And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

whom the greater 1Co\_15\_06 # After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

Whom the heaven Act\_03\_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

whom the house Amo\_06\_01 # Woe to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came!

whom the inhabitants Eze\_11\_15 # Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

whom the judges Exo\_22\_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

whom the king 2Ch\_17\_19 # These waited on the king, beside [those] whom the king put in the fenced cities throughout all Judah.

whom the king 2Ki\_19\_04 # It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

whom the king Dan\_02\_24 # Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

whom the king Dan\_05\_11 # There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

whom the king Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

whom the king Dan\_05\_13 # Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

whom the king Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whom the king Est\_06\_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king

delight to do honour more than to myself?

whom the king Est\_06\_07 # And Haman answered the king, For the man whom the king delighteth to honour,

whom the king Est\_06\_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

whom the king Est\_06\_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

whom the king Est\_06\_11 # Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

whom the king Isa\_37\_04 # It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

whom the king Jer\_29\_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

whom the king Jer\_40\_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

whom the king Jer\_41\_02 # Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

whom the king Jer\_41\_18 # Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

whom the kings 2Ki\_23\_05 # And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

whom the kings Rev\_17\_02 # With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

whom the LORD 1Ki\_21\_26 # And he did very abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.

whom the LORD 1Sa\_10\_24 # And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

whom the LORD 2Ch\_22\_07 # And the destruction of Ahaziah was of God by coming to Joram: for when

he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

whom the LORD 2Ch\_28\_03 # Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

whom the LORD 2Ch\_33\_02 # But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

whom the LORD 2Ch\_33\_09 # So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

whom the Lord 2Co\_10\_18 # For not he that commendeth himself is approved, but whom the Lord commendeth.

whom the LORD 2Ki\_16\_03 # But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

whom the LORD 2Ki\_17\_08 # And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

whom the LORD 2Ki\_17\_11 # And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

whom the LORD 2Ki\_17\_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

whom the LORD 2Ki\_17\_35 # With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

whom the LORD 2Ki\_21\_02 # And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

whom the LORD 2Ki\_21\_09 # But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

whom the LORD 2Sa\_16\_18 # And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

whom the LORD 2Sa\_21\_06 # Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, [whom] the LORD did choose. And the king said, I will give [them].

whom the Lord 2Th\_02\_08 # And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

whom the LORD Deu\_17\_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

whom the LORD Deu\_34\_10 # And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,

whom the LORD Exo\_06\_26 # These [are] that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.

whom the LORD Exo\_36\_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

whom the LORD Gen\_24\_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

whom the Lord Heb\_12\_06 # For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

whom the LORD Isa\_08\_18 # Behold, I and the children whom the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

Whom the LORD Isa\_19\_25 # Whom the LORD of hosts shall bless, saying, Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

whom the LORD Jer\_25\_17 # Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

whom the LORD Joe\_02\_32 # And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

whom the LORD Jos\_05\_06 # For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

whom the lord Luk\_12\_37 # Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

whom the LORD Mal\_01\_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

whom the LORD Num\_16\_07 # And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

whom the LORD Num\_23\_08 # How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

whom the LORD Num\_34\_29 # These [are they] whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

whom the LORD Pro\_03\_12 # For whom the LORD loveth he correcteth; even as a father the son [in whom] he delighteth.

whom the LORD Psa\_106\_34 # They did not destroy the nations, concerning whom the LORD commanded them:

whom the LORD Psa\_10\_03 # For the wicked boasteth of his heart's desire, and blesseth the covetous, [whom] the LORD abhorreth.

whom the LORD Psa\_32\_02 # Blessed [is] the man unto whom the LORD imputeth not iniquity, and in whose spirit [there is] no guile.

whom the Lord Rom\_04\_08 # Blessed [is] the man to whom the Lord will not impute sin.

whom the LORD Zec\_01\_10 # And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

whom the men 1Ch\_07\_21 # And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

whom the merchants Isa\_23\_02 # Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

whom the mist 2Pe\_02\_17 # These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

whom the mouth Jer\_09\_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

whom the nation Isa\_49\_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

whom the offence Mat\_18\_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

whom the plague Lev\_13\_45 # And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

whom the possession Lev\_27\_24 # In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].

whom the prince Dan\_01\_07 # Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

whom the prince Dan\_01\_11 # Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

whom the promise Gal\_03\_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

whom the reproach Zep\_03\_18 # I will gather [them that are] sorrowful for the solemn assembly, [who] are of thee, [to whom] the reproach of it [was] a burden.

whom the Reubenites Jos\_13\_08 # With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [even] as Moses the servant of the LORD

gave them;

whom the Son Luk\_10\_22 # All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].

whom the Son Mar\_14\_21 # The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

whom the Son Mat\_26\_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

whom the Spirit Gen\_41\_38 # And Pharaoh said unto his servants, Can we find [such a one] as this [is], a man in whom the Spirit of God [is]?

whom the tower Luk\_13\_04 # Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

whom the way 2Pe\_02\_02 # And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

whom the whole Eph\_03\_15 # Of whom the whole family in heaven and earth is named,

whom the whole Eph\_04\_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

whom the word 1Ki\_18\_31 # And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:

whom the word Jer\_01\_02 # To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

whom the word Joh\_10\_35 # If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

whom the world Gal\_06\_14 # But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

whom the world Heb\_11\_38 # [Of whom the world was not worthy:] they wandered in deserts, and [in] mountains, and [in] dens and caves of the earth.

whom the world Joh\_14\_17 # [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

whom then will Isa\_40\_18 # To whom then will ye liken God? or what likeness will ye compare unto him?

whom then will Isa\_40\_25 # To whom then will ye liken me, or shall I be equal? saith the Holy One.

whom there is Pro\_30\_31 # A greyhound; an he goat also; and a king, against whom [there is] no rising up.

whom there is Psa\_146\_03 # Put not your trust in princes, [nor] in the son of man, in whom [there is] no help.

whom there were Dan\_07\_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this

horn [were] eyes like the eyes of man, and a mouth speaking great things.

whom there were Ezr\_02\_65 # Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

whom there were Neh\_07\_67 # Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

Whom therefore ye Act\_17\_23 # For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

whom these things Heb\_07\_13 # For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

whom they all Act\_08\_10 # To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

whom they are Eze\_28\_25 # Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

whom they bare Eze\_23\_37 # That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

whom they believed Act\_14\_23 # And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

whom they carried 2Ki\_17\_33 # They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.

whom they caught Jud\_21\_23 # And the children of Benjamin did so, and took [them] wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

whom they come Luk\_17\_01 # Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

whom they had 1Sa\_30\_21 # And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

whom they had 2Ki\_17\_28 # Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

whom they had Ezr\_10\_44 # All these had taken strange wives: and [some] of them had wives by whom they had children.

whom they had Jer\_34\_11 # But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

whom they had Luk\_23\_25 # And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

whom they have Jer\_08\_02 # And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

whom they have Jer\_08\_02 # And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

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whom they have Jer\_38\_09 # My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

whom they have Joe\_03\_02 # I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

whom they have Lev\_17\_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

whom they have Rom\_10\_14 # How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

whom they have Rom\_10\_14 # How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

whom they have Zec\_12\_10 # And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

whom they knew Deu\_29\_26 # For they went and served other gods, and worshipped them, gods whom they knew not, and [whom] he had not given unto them:

whom they knew Deu\_32\_17 # They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.

whom they knew Jer\_44\_03 # Because of their wickedness which they have committed to provoke me to

anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.

whom they knew Zec\_07\_14 # But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

whom they laid Act\_03\_02 # And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

whom they might Dan\_01\_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

whom they of Mat\_27\_09 # Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

whom they offer Jer\_11\_12 # Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.

whom they pierced Joh\_19\_37 # And again another scripture saith, They shall look on him whom they pierced.

whom they prophesy Jer\_14\_16 # And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

whom they refused Act\_07\_35 # This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

whom they sacrificed Psa\_106\_38 # And shed innocent blood, [even] the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

whom they sang 1Sa\_29\_05 # [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

whom they seek Joh\_07\_25 # Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

Whom they set Act\_06\_06 # Whom they set before the apostles: and when they had prayed, they laid [their] hands on them.

whom they shall Act\_07\_07 # And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

whom they shall Dan\_11\_21 # And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

whom they shall  $Gen_15_14 \# And$  also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

whom they slew Act\_10\_39 # And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

whom they supposed Act\_21\_29 # [For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]

whom they think Num\_36\_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

whom they trusted Deu\_32\_37 # And he shall say, Where [are] their gods, [their] rock in whom they trusted,

whom they were Eze\_20\_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

whom they would Mat\_27\_15 # Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.

whom thine eyes Pro\_25\_07 # For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

Whom think ye Act\_13\_25 # And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

whom this miracle Act\_04\_22 # For the man was above forty years old, on whom this miracle of healing was showed.

whom this people Isa\_08\_12 # Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

whom thou art Deu\_07\_19 # The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

whom thou art Jer\_39\_17 # But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou [art] afraid.

whom thou barest Joh\_03\_26 # And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

whom thou blessest Num\_22\_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

whom thou chastenest Psa\_94\_12 # Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;

whom thou choosest Psa\_65\_04 # Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

whom thou cursest Num\_22\_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

whom thou didst 1Sa\_25\_25 # Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as

his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

whom thou didst Deu\_33\_08 # And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;

whom thou didst Deu\_33\_08 # And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;

whom thou didst Eze\_23\_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

whom thou didst Lam\_01\_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

whom thou dost Deu\_24\_11 # Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

whom thou gavest Gen\_03\_12 # And the man said, The woman whom thou gavest [to be] with me, she gave me of the tree, and I did eat.

whom thou hast 1Ch\_17\_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

whom thou hast 1Sa\_17\_45 # Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

whom thou hast 2Ki\_06\_22 # And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

whom thou hast 2Ti\_03\_14 # But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];

whom thou hast Act\_04\_27 # For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

whom thou hast Dan\_03\_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

whom thou hast Deu\_09\_02 # A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

whom thou hast Deu\_21\_08 # Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

whom thou hast Est\_06\_13 # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

whom thou hast Eze\_16\_20 # Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

whom thou hast Eze\_16\_37 # Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

whom thou hast Isa\_47\_15 # Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

whom thou hast Jer\_20\_06 # And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

whom thou hast Joh\_17\_03 # And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

whom thou hast Joh\_17\_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

whom thou hast Joh\_17\_24 # Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

whom thou hast Lam\_02\_20 # Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

whom thou hast Mal\_02\_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

whom thou hast Neh\_01\_10 # Now these [are] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

whom thou hast Neh\_09\_37 # And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

whom thou hast Psa\_104\_26 # There go the ships: [there is] that leviathan, [whom] thou hast made to play therein.

whom thou hast Psa\_69\_26 # For they persecute [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

whom thou hast Psa\_69\_26 # For they persecute [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

whom thou hast Psa\_86\_09 # All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

whom thou hatest Eze\_23\_28 # For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

whom thou knowest Deu\_09\_02 # A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

whom thou knowest Num\_11\_16 # And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

whom thou lovest Ecc\_09\_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

whom thou lovest Gen\_22\_02 # And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

whom thou lovest Joh\_11\_03 # Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

whom thou madest Psa\_80\_17 # Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.

whom thou mayest Psa\_45\_16 # Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

whom thou now Joh\_04\_18 # For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

whom thou persecutest Act\_09\_05 # And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [it is] hard for thee to kick against the pricks.

whom thou persecutest  $Act_{22_08}$  # And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

whom thou persecutest  $Act_26_15 \# And I said$ , Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

whom thou rememberest Psa\_88\_05 # Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

whom thou saidst Hos\_13\_10 # I will be thy king: where [is any other] that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

whom thou seekest 2Sa\_17\_03 # And I will bring back all the people unto thee: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace.

whom thou seekest Jud\_04\_22 # And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

whom thou servest Dan\_06\_16 # Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

whom thou servest Dan\_06\_20 # And when he came to the den, he cried with a lamentable voice unto

Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

whom thou shalt Exo\_23\_27 # I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

whom thou shalt Joh\_01\_33 # And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

whom thou slewest 1Sa\_21\_09 # And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

whom thou swarest Exo\_32\_13 # Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

whom thou trustest 2Ki\_19\_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

whom thou trustest Isa\_37\_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

whom thou wilt Exo\_04\_13 # And he said, O my Lord, send, I pray thee, by the hand [of him whom] thou wilt send.

whom thou wilt Exo\_33\_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

whom thou wouldest 2Ch\_20\_10 # And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

whom though he Act\_28\_04 # And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

Whom though I Job\_09\_15 # Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.

whom though now 1Pe\_01\_08 # Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

whom three fell Dan\_07\_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

whom thy brethren Gen\_49\_08 # Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall bow down before thee.

whom thy mind Eze\_23\_22 # Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

whom thy mind Eze\_23\_28 # For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

whom thyself mayest Act\_24\_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

whom Tilgathpilneser king 1Ch\_05\_06 # Beerah his son, whom Tilgathpilneser king of Assyria carried away [captive]: he [was] prince of the Reubenites.

whom took he Isa\_40\_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

whom tribute is Rom\_13\_07 # Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

whom vengeance belongeth Psa\_94\_01 # O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

whom vengeance belongeth Psa\_94\_01 # O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

whom was born Mat\_01\_16 # And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

whom was found Exo\_35\_23 # And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

whom was found Exo\_35\_24 # Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought [it].

whom was he Heb\_03\_17 # But with whom was he grieved forty years? [was it] not with them that had sinned, whose carcases fell in the wilderness?

whom was Mary Mar\_15\_40 # There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

whom was no Dan\_01\_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

whom we anointed 2Sa\_19\_10 # And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

whom we gave Act\_15\_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

whom we gave Gal\_02\_05 # To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

whom we have 2Co\_08\_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

whom we have 2Co\_11\_04 # For if he that cometh preacheth another Jesus, whom we have not preached, or

[if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

whom we have Col\_01\_14 # In whom we have redemption through his blood, [even] the forgiveness of sins:

whom we have Eph\_01\_07 # In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

whom we have Eph\_03\_12 # In whom we have boldness and access with confidence by the faith of him.

whom we have Heb\_04\_13 # Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

whom we have Heb\_05\_11 # Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

whom we have Isa\_42\_24 # Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

whom we have Rom\_01\_05 # By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

whom we have Rom\_05\_11 # And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

whom we may 1Ki\_22\_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

whom we may 2Ch\_18\_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

whom we may Act\_06\_03 # Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

whom we passed Jos\_24\_17 # For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

Whom we preach Col\_01\_28 # Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

whom we said Lam\_04\_20 # The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

whom we send Jer\_42\_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whom we serve Dan\_03\_17 # If it be [so], our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, O king.

whom we should Act\_21\_16 # There went with us also [certain] of the disciples of Caesarea, and brought

with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

whom we took Act\_24\_06 # Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

whom we trust 2Co\_01\_10 # Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

whom went seven Luk\_08\_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

whom when Aquila Act\_18\_26 # And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

whom when I Act\_25\_15 # About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

whom when Paul Act\_28\_15 # And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

whom when the Act\_25\_18 # Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

whom when they Act\_09\_37 # And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid [her] in an upper chamber.

whom will ye Isa\_10\_03 # And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory?

whom will ye Isa\_46\_05 # To whom will ye liken me, and make [me] equal, and compare me, that we may be like?

Whom will ye Mat\_27\_17 # Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

whom wine hath Jer\_23\_09 # Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

whom would the Est\_06\_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

whom ye also Eph\_01\_13 # In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

whom ye also  $Eph_02_22 \# In$  whom ye also are builded together for an habitation of God through the Spirit.

whom ye are Jer\_42\_11 #Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I [am] with you to save you, and to deliver you from his hand.

whom ye believed 1Co\_03\_05 # Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

whom ye brought 2Ki\_17\_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

whom ye call Mar\_15\_12 # And Pilate answered and said again unto them, What will ye then that I shall do [unto him] whom ye call the King of the Jews?

whom ye crucified Act\_04\_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

whom ye delight Mal\_03\_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

whom ye delivered Act\_03\_13 # The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.

whom ye did Jud\_08\_15 # And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?

whom ye fight Jos\_10\_25 # And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

whom ye forgive 2Co\_02\_10 # To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

whom ye have 1Sa\_12\_13 # Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.

whom ye have 1Sa\_12\_13 # Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.

whom ye have Act\_02\_36 # Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

whom ye have Act\_07\_52 # Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

whom ye have Exo\_14\_13 # And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

whom ye have Eze\_11\_07 # Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

whom ye have Eze\_24\_21 # Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

whom ye hope Luk\_06\_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

whom ye know Jer\_07\_09 # Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;

whom ye know Joh\_01\_26 # John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

whom ye know Joh\_07\_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

whom ye obey Rom\_06\_16 # Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

whom ye put Act\_05\_25 # Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

whom ye received Col\_04\_10 # Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, [touching whom ye received commandments: if he come unto you, receive him;]

whom ye say Joh\_08\_54 # Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

whom ye see Act\_03\_16 # And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

whom ye seek 2Ki\_06\_19 # And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

whom ye seek Act\_10\_21 # Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

whom ye seek Mal\_03\_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

whom ye sent Jer\_42\_09 # And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

whom ye shall Luk\_12\_05 # But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

whom ye shine Php\_02\_15 # That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

whom ye slew Act\_05\_30 # The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

whom ye slew Jud\_08\_18 # Then said he unto Zebah and Zalmunna, What manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

whom ye slew Mat\_23\_35 # That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

whom ye sold Gen\_45\_04 # And Joseph said unto his brethren, Come near to me, I pray you. And they

came near. And he said, I [am] Joseph your brother, whom ye sold into Egypt.

whom ye spake Gen\_43\_27 # And he asked them of [their] welfare, and said, [Is] your father well, the old man of whom ye spake? [Is] he yet alive?

whom ye spake Gen\_43\_29 # And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, [Is] this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

whom ye speak Mar\_14\_71 # But he began to curse and to swear, [saying], I know not this man of whom ye speak.

whom ye trust Joh\_05\_45 # Do not think that I will accuse you to the Father: there is [one] that accuse the you, [even] Moses, in whom ye trust.

whom ye utterly Jos\_02\_10 # For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

whom ye were 1Co\_01\_09 # God [is] faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

whom ye will Jos\_24\_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whom ye yield Rom\_06\_16 # Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

whom your fathers Deu\_32\_17 # They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.

whom Zedekiah king Jer\_29\_03 # By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, [whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon] saying,

whomsoever he toucheth Lev\_15\_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whomsoever he will Dan\_04\_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

whomsoever he will Dan\_04\_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

whomsoever he will Dan\_04\_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

whomsoever he will Dan\_05\_21 # And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

whomsoever I lay Act\_08\_19 # Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

whomsoever I say Jud\_07\_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

whomsoever I send Joh\_13\_20 # Verily, Verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

Whomsoever I shall Mar\_14\_44 # And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

Whomsoever I shall Mat\_26\_48 # Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

whomsoever I will Luk\_04\_06 # And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

whomsoever it shall Luk\_20\_18 # Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

whomsoever it shall Mat\_21\_44 # And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

whomsoever much is Luk\_12\_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

whomsoever of thy Gen\_44\_09 # With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.

whomsoever the LORD Jud\_11\_24 # Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.

whomsoever the Son Mat\_11\_27 # All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].

whomsoever they desired Mar\_15\_06 # Now at [that] feast he released unto them one prisoner, whomsoever they desired.

whomsoever thou findest Gen\_31\_32 # With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

whomsoever ye shall 1Co\_16\_03 # And when I come, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

## **Bible Phrases for Individual word studies**

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whom all Eph_02_21
whom all asia Act_19_27
whom alone god hath chosen 1Ch_29_01
whom also abraham gave Heb_07_02
whom also after Eph_01_13
whom also he gave testimony Act_13_22
whom also he named apostles Luk_06_13
whom also he showed himself alive after his passion by many infallible proofs Act_01_03
whom also we have obtained an inheritance Eph_01_11
whom also ye are circumcised with Col_02_11
whom are hid all Col_02_03
whom are phygellus 2Ti_01_15
whom art thou like Eze_31_02
whom art thou thus like Eze_31_18
whom as concerning Rom_09_05
whom be praise 1Pe_04_11
whom be thou ware also 2Ti_04_15
whom boaz spake came by Rut_04_01
whom cain slew Gen_04_25
whom came 1Ch_01_12
whom came philistim Gen_10_14
whom cometh Num_26_05
whom coming 1Pe_02_04
whom custom Rom_13_07
whom daniel Dan_06_02
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whom david 1Ch\_09\_22

whom david Ezr\_08\_20

whom david had distributed 2Ch\_23\_18

whom david my fath 2Ch\_02\_07

whom david set over 1Ch\_06\_31

whom do Mat\_17\_25

whom do men say Mar\_08\_27

whom do men say Mat\_16\_13

whom dost thou pass Eze\_32\_19

whom fear Rom\_13\_07

whom god destroyed before them 1Ch\_05\_25

whom god drave out before Act\_07\_45

whom god hath given Act\_05\_32

whom god hath given me Gen\_48\_09

whom god hath given riches ECC6 -: 19

whom god hath given riches Ecc\_07\_02

whom god hath hedged Job\_03\_23

whom god hath not cursed Num\_23\_08

whom god hath raised from Act\_03\_15

whom god hath raised up Act\_02\_24

whom god hath set forth Rom\_03\_25

whom god raised again Act\_13\_37

whom god raised from Act\_04\_10

whom god went 1Ch\_17\_21

whom god went 2Sa\_07\_23

whom god would make known what Col\_01\_27

whom hagar Gen\_25\_12

whom hast thou been afraid or feared Isa\_57\_11

whom hast thou here Isa\_22\_16

whom hast thou reproached 2Ki\_19\_22

whom hast thou reproached Isa\_37\_23

whom hast thou uttered words Job\_26\_04

whom hath Joh\_12\_38

whom have 1Sa\_12\_03

whom have Psa\_73\_25

whom having not seen 1Pe\_01\_08

whom he also named peter Luk\_06\_14

whom he bestowed 1Ki\_10\_26

whom he bestowed 2Ch\_09\_25

whom he called Rom\_08\_30

whom he called together with Act\_19\_25

whom he consecrated Num\_03\_03

whom he destroyed Deu\_31\_04

whom he expounded Act\_28\_23

whom he forgave most Luk\_07\_43

whom he had appointed Est\_04\_05

whom he had cast seven devils Mar\_16\_09

whom he had delivered out Exo\_18\_09

whom he had given Luk\_19\_15

whom he had left 2Sa\_20\_03

whom he had prepared Jos\_04\_04

whom he had raised from Joh\_12\_09

whom he had set at liberty at their pleasure Jer\_34\_16

whom he had slain because Jer\_41\_09

whom he had taken 1Ki\_07\_08

whom he had used as his friend Jud\_14\_20

whom he hated not Deu\_19\_04

whom he hath appointed heir Heb\_01\_02

whom he hath called Rom\_09\_24

whom he hath chosen Mar\_13\_20

whom he hath chosen will he cause Num\_16\_05

whom he hath redeemed from Psa\_107\_02

whom he is like Luk\_06\_47

whom he justified Rom\_08\_30

whom he loved Joh\_19\_26

whom he married when he 1Ch\_02\_21

whom he may take uncleanness Lev\_22\_05

whom he named israel 2Ki\_17\_34

whom he raised from 1Th\_01\_10

whom he raised from Joh\_12\_01

whom he raised not up 1Co\_15\_15

whom he said Isa\_28\_12

whom he shall acknowledge Dan\_11\_39

whom he shall anoint Lev\_16\_32

whom he shall consecrate Lev\_16\_32

whom he slew 1Ki\_02\_05

whom he slew at one time 2Sa\_23\_08

whom he sold it Lev\_25\_27

whom he spake Joh\_13\_22

whom he spake Joh\_13\_24

whom he was not spoken Rom\_15\_21

whom he will he hardeneth Rom\_09\_18

whom he would Mar\_03\_13

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whom he would he kept alive Dan_05_19
whom he would he put down Dan_05_19
whom he would he set up Dan_05_19
whom he would he slew Dan_05_19
whom his lord hath made ruler over his household Mat_24_45
whom his lord when he cometh shall find so doing Luk_12_43
whom his lord when he cometh shall find so doing Mat_24_46
whom honour Rom_13_07
whom if his son ask bread Mat_07_09
whom if thou bring forward on their journey after 3Jo_01_06
whom is Isa_53_01
whom is hymenaeus 1Ti_01_19
whom is hymenaeus 2Ti_02_17
whom is no guile Joh_01_47
whom is reserved Jde_01_13
whom it appertaineth Lev_06_05
whom it happeneth according Ecc_09_14
whom it is due Pro_03_27
whom it is given Mat_19_11
whom it is witnessed Heb_07_08
whom it is written Luk_07_27
whom it is written Mat_11_10
whom it shall be imputed Rom_04_24
whom it was bought Lev_27_24
whom it was first preached entered not Heb_04_06
whom it was given Rev_07_02
whom it was said Heb_11_18
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whom jason hath received Act\_17\_07

whom jesus loved Joh\_13\_23

whom jesus loved Joh\_20\_02

whom jezebel his wife stirred up 1Ki\_21\_25

whom jug Jud\_07\_04

whom king david made rulers over 1Ch\_26\_32

whom laban gave Gen\_46\_18

whom little is forgiven Luk\_07\_47

whom makest thou thyself Joh\_08\_53

whom men have committed much Luk\_12\_48

whom milcah bare unto him Gen\_24\_47

whom mordecai Est\_02\_07

whom moses Deu\_04\_46

whom moses Joh\_01\_45

whom moses Num\_04\_41

whom moses Num\_04\_45

whom moses Num\_04\_46

whom moses smote with Jos\_13\_21

whom my soul is well pleased Mat\_12\_18

whom nebuchadnezzar Est\_02\_06

whom nebuchadnezzar Ezr\_02\_01

whom nebuchadnezzar Neh\_07\_06

whom nebuchadnezzar king 2Ki\_25\_22

whom nebuchadrezzar king Jer\_37\_01

whom nebuzaradan Jer\_41\_10

whom neither they nor their fathers have known Jer\_19\_04

whom neither they nor their fathers have known Jer\_09\_16

whom no man hath seen 1Ti\_06\_16

whom no man seeketh after Jer\_30\_17

whom old age was perished Job\_30\_02

whom our fathers would not obey Act\_07\_39

whom paul affirmed Act\_25\_19

whom paul entered Act\_28\_08

whom resist stedfast 1Pe\_05\_09

whom sarah bare Gen\_21\_03

whom satan hath bound Luk\_13\_16

whom say Luk\_09\_18

whom seek ye Joh\_18\_04

whom seek ye Joh\_18\_07

whom seekest thou Joh\_20\_15

whom shall Isa\_06\_08

whom shall Jer\_06\_10

whom shall Psa\_27\_01

whom shall Psa\_27\_01

whom shall he go up from us 1Sa\_06\_20

whom shall he make Isa\_28\_09

whom shall he teach knowledge Isa\_28\_09

whom shall we go Joh\_06\_68

whom she bare 1Ch\_07\_14

whom she bare unto saul 2Sa\_21\_08

whom she brought up for adriel 2Sa\_21\_08

whom she will 1Co\_07\_39

whom should 2Sa\_16\_19

whom speaketh Act\_08\_34

whom sware he Heb\_03\_18

whom tahpenes weaned 1Ki\_11\_20

whom tamar bare unto judah Rut\_04\_12

whom then will ye liken god Isa\_40\_18

whom then will ye liken me Isa\_40\_25

whom therefore ye ignorantly worship Act\_17\_23

whom these things are spoken pertaineth Heb\_07\_13

whom they Mat\_27\_09

whom they all gave heed Act\_08\_10

whom they bare unto me Eze\_23\_37

whom they caught Jud\_21\_23

whom they had desired Luk\_23\_25

whom they had let go free Jer\_34\_11

whom they had made also 1Sa\_30\_21

whom they have cast into Jer\_38\_09

whom they have loved Jer\_08\_02

whom they have not believed Rom\_10\_14

whom they have not heard Rom\_10\_14

whom they have scattered among Joe\_03\_02

whom they have served Jer\_08\_02

whom they have sought Jer\_08\_02

whom they have worshipped Jer\_08\_02

whom they knew not Jer\_44\_03

whom they laid daily at Act\_03\_02

whom they might teach Dan\_01\_04

whom they prophesy shall be cast out Jer\_14\_16

whom they sacrificed unto Psa\_106\_38

whom they sang one 1Sa\_29\_05

whom they seek Joh\_07\_25

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whom they set before Act_06_06
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whom they shall be Act\_07\_07

whom they shall not give Dan\_11\_21

whom they shall serve Gen\_15\_14

whom they slew Act\_10\_39

whom they supposed Act\_21\_29

whom they think best Num\_36\_06

whom they trusted Deu\_32\_37

whom they would Mat\_27\_15

whom think ye Act\_13\_25

whom this people shall say Isa\_08\_12

whom thou Jer\_39\_17

whom thou art afraid Deu\_07\_19

whom thou barest witness Joh\_03\_26

whom thou didst command Lam\_01\_10

whom thou didst prove at massah Deu\_33\_08

whom thou didst send 1Sa\_25\_25

whom thou didst strive at Deu\_33\_08

whom thou dost lend shall bring out Deu\_24\_11

whom thou hast anointed Act\_04\_27

whom thou hast borne unto me Eze\_16\_20

whom thou hast defied 1Sa\_17\_45

whom thou hast done this Lam\_02\_20

whom thou hast given me Joh\_17\_24

whom thou hast learned 2Ti\_03\_14

whom thou hast prophesied lies Jer\_20\_06

whom thou hast redeemed Deu\_21\_08

whom thou hast redeemed by thy great power Neh\_01\_10

whom thou hast redeemed out 1Ch\_17\_21

whom thou hast sent Joh\_17\_03

whom thou hast smitten Psa\_69 26

whom thou hatest Eze\_23\_28

whom thou knowest Deu\_09\_02

whom thou knowest Num\_11\_16

whom thou lovest Gen\_22\_02

whom thou mayest make princes Psa\_45\_16

whom thou persecutest Act\_22\_08

whom thou rememberest no more Psa\_88\_05

whom thou saidst Hos\_13\_10

whom thou servest continually Dan\_06\_20

whom thou shalt come Exo\_23\_27

whom thou slewest 1Sa\_21\_09

whom thou swarest by thine own self Exo\_32\_13

whom thou trustest Isa\_37\_10

whom thou trustest deceive thee 2Ki\_19\_10

whom thou wouldest not let israel invade 2Ch\_20\_10

whom thy brethren shall praise Gen\_49\_08

whom thyself mayest take knowledge Act\_24\_08

whom tilgathpilneser king 1Ch\_05\_06

whom tribute Rom\_13\_07

whom vengeance belongeth Psa\_94\_01

whom vengeance belongeth Psa\_94\_01

whom was born jesus Mat\_01\_16

whom we anointed over us 2Sa\_19\_10

whom we gave no Act\_15\_24

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whom we gave place by subjection Gal_02_05
whom we have boldness Eph_03_12
whom we have many things Heb_05_11
whom we have not preached 2Co_11_04
whom we have oftentimes proved diligent 2Co_08_22
whom we have redemption through his blood Col_01_14
whom we have redemption through his blood Eph_01_07
whom we may appoint over this business Act_06_03
whom we preach Col_01_28
whom we said Lam_04_20
whom we send thee Jer_42_06
whom we took Act_24_06
whom we trust 2Co_01_10
whom went seven devils Luk_08_02
whom when aquila Act_18_26
whom when paul saw Act_28_15
whom when they had washed Act_09_37
whom will ye Mat_27_17
whom will ye flee for help Isa_10_03
whom will ye liken me Isa_46_05
whom would Est_06_06
whom ye also Eph_01_13
whom ye also are builded together for an habitation Eph_02_22
whom ye are afraid Jer_42_11
whom ye call Mar_15_12
whom ye crucified Act_04_10
whom ye delight Mal_03_01
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whom ye delivered up Act\_03\_13

whom ye forgive any thing 2Co\_02\_10

whom ye have been now Act\_07\_52

whom ye have crucified Act\_02\_36

whom ye have desired 1Sa\_12\_13

whom ye hope Luk\_06\_34

whom ye know not Joh\_01\_26

whom ye know not Joh\_07\_28

whom ye obey Rom\_06\_16

whom ye say Joh\_08\_54

whom ye seek Mal\_03\_01

whom ye slew Act\_05\_30

whom ye slew at tabor Jud\_08\_18

whom ye slew between Mat\_23\_35

whom ye sold into egypt Gen\_45\_04

whom ye spake Gen\_43\_27

whom ye spake unto me Gen\_43\_29

whom ye speak Mar\_14\_71

whom ye trust Joh\_05\_45

whom ye utterly destroyed Jos\_02\_10

whom ye yield yourselves servants Rom\_06\_16

whom your fathers feared not Deu\_32\_17

whom zedekiah king Jer\_29\_03

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whom GEN 002 008. And the LORD <03068 +Y@hovah > God <00430 +>elohiym > planted <05193 +nata < >
a garden <01588 +gan > eastward <06924 +qedem > in Eden <05731 +; and there <08033 +sham > he put
<07760 + \text{suwm} > \text{the man} < 00120 + \text{>adam} > \{\text{whom}\} < 00834 + \text{>aher} > \text{he had formed} < 03335 + \text{yatsar} > . \text{ whom}
GEN 003 012 And the man <00120 +> adam > said <00559 +> amar >, The woman <00802 +> ishshah > \{whom\}
<0.0834 +  aher > thou gavest <0.5414 +  nathan > [ to be ] with me, she gave <0.5414 +  nathan > me of the tree
<06086 + , and I did eat <00398 +>akal > . whom GEN 004 025 . And Adam <00120 +>adam > knew <03045
+yada < > his wife < 00802 + > ishshah > again < 05750 + ; and she bare < 03205 + yalad > a son < 01121 + ben > ,
and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiym > , [
said she ], hath appointed <07896 +shiyth > me another <00312 +>acher > seed <02233 +zera< > instead <08478
+tachath > of Abel <01893 +Hebel > , {whom} <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag > .
whom GEN 006 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > , I will destroy <04229
+machah > man <00120 +>adam > {whom} <00834 +>aher > I have created <01254 +bara> > from the face
<06440 +paniym > of the earth <00127 +>adamah > ; both man <00120 +>adam > , and beast <00929
+b@hemah >, and the creeping <07431 +remes > thing, and the fowls <05775 + of the air <08064 +shamayim >
; for it repenteth <05162 +nacham > me that I have made <06213 + them. whom GEN 010 014 And Pathrusim
<06625 +Pathruciy >, and Casluhim <03695 +Kacluchiym >, (out of {whom} <00834 +>aher > came <03318
+yatsa> > Philistim <06430 +P@lishtiy > , ) and Caphtorim <03732 +Kaphtoriy > . whom GEN 015 014 And
also <01571 + gam > that nation < 01471 + gowy > , \{whom\} < 00834 + saher > they shall serve < 05647 + , will I
judge <01777 +diyn > : and afterward shall they come <03318 +yatsa> > out with great <01419 +gadowl >
substance <07399 +r@kuwsh > . whom GEN 021 003 And Abraham <85> called <07121 +qara> > the name
<0.8034 + \text{shem} > \text{of his son} < 0.01121 + \text{ben} > \text{that was born} < 0.03205 + \text{yalad} > \text{unto him}, \{\text{whom}\} < 0.0834 + \text{sher} > \text{otherwise}
Sarah <08283 +Sarah > bare <03205 +yalad > to him, Isaac <03327 +Yitschaq > . whom GEN 022 002 And he
said <00559 +>amar > , Take <03947 +laqach > now <04994 +na> > thy son <01121 +ben > , thine only <03173
+yachiyd > [son] Isaac <03327 + Yitschaq > , {whom} <00834 +>aher > thou lovest <00157 +>ahab > , and get
<03212 + \text{yalak} > \text{thee into } <00413 + \text{>el} > \text{the land } <00776 + \text{>erets} > \text{of Moriah } <04179 + \text{Mowriyah} > ; and offer
<05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains
<02022 +har > which <00834 +>aher > I will tell <00559 +>amar > thee of . whom GEN 024 003 And I will
make thee swear <0.7650 + \text{shaba} < > by the LORD <0.3068 + Y. @hovah >, the God <0.0430 + \text{>elohiym} > of
heaven <08064 +shamayim >, and the God <00430 +>elohiym > of the earth <00776 +>erets >, that thou shalt
not take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > of the daughters <01363
+gobahh > of the Canaanites < 0.3669 + K@na, among < 0.7130 + qereb > \{whom\} < 0.0834 + > aher > I dwell
<03418 +yereq > : whom GEN 024 014 And let it come <00935 +bow> > to pass, that the damsel <05291 +na to
\{\text{whom}\}\ <0.0834 + \text{aher} > I \text{ shall say} <0.0559 + \text{amar} > Let <0.5186 + \text{natah} > down <0.5186 + \text{natah} > thy pitcher
<03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559
+>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also
: [let the same <01931 +huw> > be ] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 +
Isaac <03327 +Yitschaq >; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed
<06213 + kindness <02617 +checed > unto my master <00113 +>adown > . whom GEN 024 040 And he said
<00559 +>amar > unto me, The LORD <03068 +Y@hovah >, before <06440 +paniym > {whom} <00834
+>aher > I walk <01980 +halak > , will send <07971 +shalach > his angel <04397 +mal>ak > with thee , and
prosper <06743 +tsalach > thy way <01870 +derek > ; and thou shalt take <03947 +lagach > a wife <00802
+>ishshah > for my son <01121 +ben > of my kindred <04940 +mishpachah > , and of my father s <1> house
<01004 +bayith >: whom GEN 024 044 And she say <00559 +>amar > to me, Both <08147 +sh@nayim > drink
<08354 +shathah > thou, and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal
>: [ let ] the same <0.1931 + huw >  [ be ] the woman <0.0802 + sishshah > {whom} < 0.0834 + saher > the LORD
<03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121
+ben > . whom GEN 024 047 And I asked <07592 +sha>al > her, and said <00559 +>amar > , Whose daughter
<0.1323 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said > [art] thou ? And she said > [art] thou ? And she said > [art] t
+B@thuw>el>, Nahor s<0.05152++Q@riyowth\ Nachowr>son<0.1121+ben>, {whom}<0.0834+>aher>
Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring <05141
+nexem > upon her face <00639 +>aph >, and the bracelets <06781 +tsamiyd > upon her hands <03027 +yad >.
whom GEN 025 012 Now these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Ishmael
<03458 + Yishmal >, Abraham s <85 > son < 01121 + ben >, \{whom\} < 00834 +  \} aher > Hagar < 01904 +  Hagar >
the Egyptian <04713 +Mitsriy >, Sarah s <08283 +Sarah > handmaid <08198 +shiphchah >, bare <03205 +yalad
> unto Abraham <85>: whom GEN 030 026 Give <05414 +nathan > [ me ] my wives <00802 +>ishshah > and
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my children <03206 +yeled >, for \{\text{whom}\}\ <00834 +>aher > I have served <05647 + thee, and let me go <03212
+yalak > : for thou knowest <03045 +yada< > my service <05656 + which <00834 +>aher > I have done <05647
+ thee . whom GEN 041 038 And Pharaoh < 06547 + Par said < 00559 + > amar > unto his servants < 05650 + , Can
we find <04672 + \text{matsa} > [ such a one ] as this <02088 + \text{zeh} > [ is ], a man <00376 + \text{siysh} > \text{in } \{\text{whom}\}
<00834 +>aher > the Spirit <07307 +ruwach > of God <00430 +>elohiym > [ is ] ? whom GEN 043 027 And he
asked <07592 + \text{sha} > \text{al} > \text{them of } [\text{their }] \text{ welfare } <07965 + \text{shalowm} > , \text{ and said } <00559 + \text{>amar} > , [\text{Is }] \text{ your } 
father <1> well <07965 +shalowm >, the old <02205 +zagen > man of {whom} <00834 +>aher > ye spake
<00559 +>amar > ? [ Is ] he yet <05750 + alive <02416 +chay > ? whom GEN 043 029 And he lifted <05375
+nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > his brother <00251 +>ach > Benjamin <01144
+Binyamiyn >, his mother s <00517 +>em > son <01121 +ben >, and said <00559 +>amar >, [ Is ] this <02088
+zeh > your younger < 0.6996 + qatan > brother < 0.0251 + ach > 0.0834 + aher > 0.0834 + aher > 0.0859
+>amar > unto me? And he said <00559 +>amar > , God <00430 +>elohiym > be gracious <02603 +chanan >
unto thee, my son <01121 +ben >. whom GEN 044 010 And he said <00559 +>amar >, Now <06258 + also
<01571 +gam > [let] it [be] according unto your words <01697 +dabar > : he with {whom} <00834 +>aher > it
is found <04672 +matsa> > shall be my servant <05650 +; and ye shall be blameless <05355 +naqiy > . whom
GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say
<00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or
how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672
+matsa>> out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh>>, we [are ] my lord s
<00113 +>adown > servants <05650 + , both <01571 +gam > we , and [ he ] also <01571 +gam > with {whom}
<0.0834 +  sher > the cup <0.1375 +  g@biya< > is found <0.4672 +  matsa> > . whom GEN 0.45 0.04 And Joseph
<03130 + Yowceph > said < 00559 + > amar > unto his brethren < 00251 + > ach > , Come < 05066 + nagash > near
<05066 + nagash > to me, I pray <04994 + na > you. And they came <05066 + nagash > near <05066 + nagash > ne
. And he said <0.0559 +> amar >, I [ am ] Joseph <0.03130 + Yowceph > your brother <math><0.0251 +> ach >, {whom}
<00834 +>aher > ye sold <04376 +makar > into Egypt <04714 +Mitsrayim > . whom GEN 046 018 These
<00428 +>el - leh > [ are ] the sons <01121 +ben > of Zilpah <02153 +Zilpah > , {whom} <00834 +>aher >
Laban <03837 +Laban > gave <05414 +nathan > to Leah <03812 +Le>ah > his daughter <01323 +bath > , and
these <00428 +> el - leh > she bare <03205 + yalad > unto Jacob <03290 + Ya, [even] sixteen souls <05315
+nephesh > . whom GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1>,
They [ are ] my sons <0.1121 + ben >, {whom} <0.0834 + ben > God <0.0430 + belohiym > hath given <0.05414
+nathan > me in this <02088 +zeh > [ place ]. And he said <00559 +>amar > , Bring <03947 +lagach > them , I
pray <04994 +na> > thee, unto me, and I will bless <01288 +barak > them. whom GEN 048 015 And he blessed
<01288 +barak > Joseph <03130 + Yowceph > , and said <00559 +>amar > , God <00430 +>elohiym > , before
<06440 +paniym > {whom} <00834 +>aher > my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > did
walk < 0.1980 + halak >, the God < 0.0430 + selohiym > which fed < 0.07462 + ra me all my life long < 0.05750 + unto
this day <03117 +yowm >, whom GEN 049 008. Judah <03063 +Y@huwdah >, thou [ art he ] {whom} thy
brethren <00251 +>ach > shall praise <03034 +yadah > : thy hand <03027 +yad > [ shall be ] in the neck <06203
+ of thine enemies <00341 +>oyeb >; thy father s <1> children <01121 +ben > shall bow <07812 +shachah >
down <07812 +shachah > before thee . whom EXO 004 013 And he said <00559 +>amar > , O my Lord <00136
+>Adonay >, send <07971 +shalach >, I pray <04994 +na> > thee, by the hand <03027 +yad > [ of him
\{\text{whom}\}\ ] thou wilt send <0.7971\ +\text{shalach}>. whom EXO 006 005 And I have also <0.1571\ +\text{gam}> heard
<08085 +shama<> the groaning <05009 +n@>aqah > of the children <01121 +ben > of Israel <03478 +Yisra>el
>, {whom} <00834 +>aher > the Egyptians <04714 +Mitsrayim > keep in bondage <05647 +; and I have
remembered <02142 +zakar > my covenant <01285 +b@riyth > . whom EXO 006 026 These <01931 +huw> > [
are ] that Aaron <00175 +> Aharown > and Moses <04872 + Mosheh >, to \{\text{whom}\}\ <00834 +> aher > the LORD
<03068 +Y@hovah > said <00559 +>amar > , Bring <03318 +yatsa> > out the children <01121 +ben > of Israel
<03478 +Yisra>el > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > according to their armies
<06635 +tsaba>>. whom EXO 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people
<05971 +, Fear <03372 +yare> > ye not, stand <03320 +yatsab > still, and see <07200 +ra>ah > the salvation
<03444 + y@shuw of the LORD < 03068 + Y@hovah >, which <00834 + >aher > he will shew <math><06213 + to you to
day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > {whom} <00834 +>aher > ye have seen <07200
+ra>ah > to day <03117 +yowm > , ye shall see <07200 +ra>ah > them again <03254 +yacaph > no <03808 +lo>
> more <05750 + for ever <05769 + . whom EXO 018 009 And Jethro <03503 +Yithrow > rejoiced <02302
+chadah > for all <03605 +kol > the goodness <02896 +towb > which <00834 +>aher > the LORD <03068
+Y@hovah > had done < 06213 + to Israel < 03478 + Yisra>el > , \{whom\} < 00834 + > aher > he had delivered
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<05337 +natsal > out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . whom EXO 022 009
For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [ whether it be ] for ox <07794
+showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [ or ] for any
<03605 + kol > manner of lost < 9 > thing , which < 00834 + > aher > [another] challengeth < 00559 + > amar > to be
his, the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before
<05703 + \text{the judges} < 00430 + \text{>elohiym} > ; [ and ] {whom} <00834 + \text{>aher} > \text{the judges} < 00430 + \text{>elohiym} > 
shall condemn <07561 +rasha< >, he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his
neighbour <07453 +rea< > . whom EXO 023 027 I will send <07971 +shalach > my fear <00367 +>eymah >
before <06440 +paniym > thee, and will destroy <02000 +hamam > all <03605 +kol > the people <05971 + to
\{\text{whom}\}\ <0.0834\ +> \text{aher} > \text{thou shalt come}\ <0.0935\ +\text{bow}>> \ , \ \text{and I will make}\ <0.5414\ +\text{nathan}> \ \text{all}\ <0.3605\ +\text{kol}
> thine enemies <00341 +>oyeb > turn their backs <06203 + unto thee . whom EXO 028 003 And thou shalt
speak <01696 +dabar > unto all <03605 +kol > [ that are ] wise <02450 +chakam > hearted <03820 +leb > ,
{whom} <00834 +>aher > I have filled <04390 +male> > with the spirit <07307 +ruwach > of wisdom <02451
+chokmah >, that they may make <06213 + Aaron s <00175 +>Aharown > garments <00899 +beged > to
consecrate <06942 +qadash > him, that he may minister unto me in the priest s <03547 +kahan > office. whom
EXO 032 013 Remember <02142 +zakar > Abraham <85>, Isaac <03327 +Yitschaq >, and Israel <03478
+Yisra>el>, thy servants <05650 + , to \{whom\} <00834 +>aher> thou swarest <07650 +shaba<> by thine own
self, and saidst <01696 +dabar > unto them, I will multiply <07235 +rabah > your seed <02233 +zera< > as the
stars < 03556 + kowkab > of heaven < 08064 + shamayim >, and all < 03605 + kol > this < 02063 + zo > th > land
<00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto your seed <02233
+zera < >, and they shall inherit <05157 + nachal > [ it ] for ever <05769 + . whom EXO 033 012. And Moses
<04872 + Mosheh > said < 00559 + > amar > unto the LORD < 03068 + Y@hovah > , See < 07200 + ra > ah > , thou
sayest <00559 +>amar > unto me, Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let
me know <03045 +yada< > {whom} thou wilt send <07971 +shalach > with me . Yet thou hast said <00559
+>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found
<04672 +matsa> > grace <02580 +chen > in my sight <05869 + . whom EXO 033 019 And he said <00559
+>amar > , I will make all <03605 +kol > my goodness <02898 +tuwb > pass <05674 + before thee , and I will
proclaim <07121 +gara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > before <06440
+paniym > thee; and will be gracious <02603 +chanan > to whom I will be gracious <02603 +chanan >, and will
shew mercy <07355 +racham > on {whom} I will shew mercy <07355 +racham > . whom EXO 033 019 And he
said <0.0559 +> amar >, I will make all <0.3605 +kol > my goodness <0.2898 +tuwb > pass <math><0.5674 + before thee,
and I will proclaim <07121 +qara>> the name <08034 +shem> of the LORD <03068 +Y@hovah > before
<06440 +paniym > thee; and will be gracious <02603 +chanan > to {whom} I will be gracious <02603 +chanan
>, and will shew mercy <07355 +racham > on whom I will shew mercy <07355 +racham > . whom EXO 035 021
And they came <0.0935 + bow>>, every <0.3605 + kol> one whose <0.0834 + aber> heart <0.3820 + leb> stirred
<05375 +nasa> > him up, and every <03605 +kol > one {whom} <00834 +>aher > his spirit <07307 +ruwach >
made willing <05068 + nadab >, [ and ] they brought <00935 + bow > the LORD S <03068 + Y @hovah >
offering <08641 +t@ruwmah > to the work <04399 +m@la>kah > of the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, and for all <03605 +kol > his service <05656 +, and for the holy <06944 +qodesh
> garments <00899 +beged > . whom EXO 035 023 And every <03605 +kol > man <00376 +>iysh > , with
\{\text{whom}\}\ <0.0834 + \text{aher} > \text{was found} <0.4672 + \text{matsa} > \text{blue} <0.8504 + \text{t@keleth} > \text{, and purple} <0.0713
+>argaman > , and scarlet , and fine linen <08336 +shesh > , and goats <05795 + [ hair ] , and red <00119
+ adam > skins <05785 + of rams <00352 +>ayil > , and badgers <08476 +tachash > skins <05785 + , brought
<0.0935 + bow > [them]. whom EXO 035 024 Every <0.3605 + kol > 0.000 one that did offer <0.7311 + v.
offering <08641 +t@ruwmah > of silver <03701 +keceph > and brass <05178 +n@chosheth > brought <00935
+bow>> the LORD S < 03068 + Y@hovah > offering < 08641 + t@ruwmah > : and every < 03605 + kol > man
<00376 +>iysh >, with {whom} <00834 +>aher > was found <04672 +matsa> > shittim <07848 +shittah > wood
<06086 + \text{for any} < 03605 + \text{kol} > \text{work} < 04399 + \text{m@la>kah} > \text{of the service} < 05656 + , brought < 00935 + bow > > 
[ it ] . whom EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171
+>Oholiy>ab >, and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh >
, in {whom} the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and
understanding <08394 +tabuwn > to know <03045 +yada< > how to work <06213 + all <03605 +kol > manner of
work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all
<03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . whom LEV 006 005 Or
<00176 +>ow > all <03605 +kol > that about <05921 + which <00834 +>aher > he hath sworn <07650 +shaba< >
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falsely <08267 +sheqer >; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh >, and shall
add <03254 + yacaph > the fifth <02549 + chamiyshiy > part more <03254 + yacaph > thereto <05921 +, [ and ]
give <05414 +nathan > it unto him to {whom} <00834 +>aher > it appertaineth, in the day <03119 +yowmam >
of his trespass <00819 +>ashmah > offering . whom LEV 013 045 And the leper <06879 +tsara< > in {whom}
<00834 + sher > the plague <05061 + nega< > [ is ], his clothes <00899 + beged > shall be rent <06533 + param >
, and his head <07218 +ro>sh > bare <06544 +para< > , and he shall put a covering <05844 + upon his upper
<08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +gara> > , Unclean <02931 +tame> > , unclean
<0.2931 + tame > > . whom LEV 014 032 This <0.2063 + zo > th > [ is ] the law <0.8451 + towrah > [ of him ] in
\{\text{whom}\}\ <0.0834\ +> \text{aher}\ > [\text{ is }]\ \text{the plague}\ <0.5061\ +\text{nega}<> \text{ of leprosy}\ <0.6883\ +\text{tsara}\ ,\ \text{whose}\ <0.0834\ +> \text{aher}>
hand <03027 +yad > is not able <05381 +nasag > to get <05381 +nasag > [ that which pertaineth ] to his
cleansing <02893 +tohorah > . whom LEV 015 018 The woman <00802 +>ishshah > also with {whom} <00834
+>aher > man <00376 +>iysh > shall lie <07901 +shakab > [ with ] seed <02233 +zera< > of copulation <07902
+sh@kabah > , they shall [ both ] bathe <07364 +rachats > [ themselves ] in water <04325 +mayim > , and be
unclean <02930 +tame> > until <05704 + the even <06153 + . whom LEV 016 032 And the priest <03548
+kohen > , whom <00834 +>aher > he shall anoint <04886 +mashach > , and \{whom\} <00834 +>aher > he shall
consecrate to minister in the priest s < 03547 + kahan > office in his father <math>s < 1 > stead < 08478 + tachath > , shall
make the atonement <03722 +kaphar >, and shall put <03847 +labash > on the linen <00906 +bad > clothes
<00899 +beged > , [ even ] the holy <06944 +qodesh > garments <00899 +beged > : whom LEV 016 032 And the
priest <03548 +kohen > , {whom} <00834 +>aher > he shall anoint <04886 +mashach > , and whom <00834
+>aher > he shall consecrate to minister in the priest s <03547 +kahan > office in his father s <1> stead <08478
+tachath >, shall make the atonement <03722 +kaphar >, and shall put <03847 +labash > on the linen <00906
+bad > clothes <00899 +beged > , [ even ] the holy <06944 +qodesh > garments <00899 +beged > : whom LEV
017 007 And they shall no <03808 +lo> > more <05750 + offer <02076 +zabach > their sacrifices <02077
+zebach > unto devils <08163 +sa, after <00310 +>achar > {whom} they have gone a whoring <02181 +zanah >
. This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their
generations <01755 +dowr > . whom LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< >
any <03605 +kol > creeping <08318 +sherets > thing, whereby <00834 +>aher > he may be made unclean
<0.2930 + tame > >, or <0.0176 + >ow > a man < 0.0120 + >adam > of {whom} < 0.0834 + >aher > he may take
uncleanness <02930 +tame> >, whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath; whom LEV
025 027 Then let him count <02803 +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar >
thereof, and restore <07725 +shuwb > the overplus <05736 + unto the man <00376 +>iysh > to \{whom\} <00834
+>aher > he sold <04376 +makar > it; that he may return <07725 +shuwb > unto his possession <00272
+>achuzzah > . whom LEV 025 055 For unto me the children <01121 +ben > of Israel <03478 +Yisra>el > [ are ]
servants <05650 +; they [ are ] my servants <05650 + {whom} I brought <03318 +yatsa> > forth <03318 +yatsa>
> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD <03068 +Y@hovah >
your God <00430 +>elohiym > . whom LEV 026 045 But I will for their sakes remember <02142 +zakar > the
covenant <01285 +b@riyth > of their ancestors <07223 +ri>shown > , {whom} I brought <03318 +yatsa> > forth
<03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the sight <05869 + of the
heathen <01471 +gowy >, that I might be their God <00430 +>elohiym > : I [ am ] the LORD <03068
+Y@hovah > . whom LEV 027 024 In the year <08141 +shaneh > of the jubile <03104 +yowbel > the field
<07704 +sadeh > shall return <07725 +shuwb > unto him of whom it was bought <07069 +qanah > , [ even ] to
him to {whom} <00834 +>aher > the possession <00272 +>achuzzah > of the land <00776 +>erets > [ did belong
]. whom LEV 027 024 In the year <08141 +shaneh > of the jubile <03104 +yowbel > the field <07704 +sadeh >
shall return <07725 +shuwb > unto him of {whom} it was bought <07069 +qanah > , [even] to him to whom
<00834 +>aher > the possession <00272 +>achuzzah > of the land <00776 +>erets > [ did belong ] . whom NUM
003\ 003\ These < 00428 +> el - leh > [are] the names < 08034 + shem > of the sons < 01121 + ben > of Aaron
<00175 +>Aharown >, the priests <03548 +kohen > which were anointed <04886 +mashach >, \{whom\} <00834
+>aher > he consecrated to minister in the priest s <03547 +kahan > office . whom NUM 004 041 These <00428
+>el - leh > [ are ] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the sons
<01121 +ben > of Gershon, of all <03605 +kol > that might do <05647 + service <05647 + in the tabernacle
<00168 +> ohel > of the congregation < 04150 + mow, \{whom\} < 00834 +> aher > Moses < 04872 + Mosheh > and
Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 + to the commandment <06310
+peh > of the LORD < 03068 + Y@hovah > . whom NUM 004 045 These < 00428 +>el - leh > [be] those that
were numbered <06485 +pagad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari
<04847 +M@rariy > , {whom} <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown >
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numbered <06485 +paqad > according <05921 + to the word <06310 +peh > of the LORD <03068 +Y@hovah >
by the hand <03027 +yad > of Moses <04872 +Mosheh > . whom NUM 004 046 All <03605 +kol > those that
were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > , {whom} <00834 +>aher > Moses <04872
+Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of Israel <03478 +Yisra>el >
numbered <06485 +paqad >, after their families <04940 +mishpachah >, and after the house <01004 +bayith >
of their fathers <1>, whom NUM 005 007 Then they shall confess <03034 +yadah > their sin <02403 +chatta>ah
> which <00834 +>aher > they have done <06213 + : and he shall recompense <07725 +shuwb > his trespass
<00817 +>asham > with the principal <07218 +ro>sh > thereof, and add <03254 +yacaph > unto it the fifth
<02549 +chamiyshiy > [ part ] thereof, and give <05414 +nathan > [ it ] unto [ him ] against {whom} <00834
+>aher > he hath trespassed <00816 +>asham > . whom NUM 011 016 . And the LORD <03068 +Y@hovah >
said <00559 +>amar > unto Moses <04872 +Mosheh>, Gather <00622 +>acaph > unto me seventy <07657
+shib men <00376 +>iysh > of the elders <02205 +zagen > of Israel <03478 +Yisra>el > , {whom} <00834
+>aher > thou knowest <03045 +yada< > to be the elders <02205 +zaqen > of the people <05971 +, and officers
<07860 +shoter > over them; and bring <03947 +lagach > them unto the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, that they may stand <03320 +yatsab > there <08033 +sham > with thee. whom
NUM 011 021 And Moses < 04872 + Mosheh > said < 00559 + > amar > , The people < 05971 + , among < 07130
+qereb > \{whom\} < 00834 + \\ >aher > I [am], [are] six < 08337 + shesh > hundred < 03967 + me > ah > thousand
<00505 +>eleph > footmen <07273 +ragliy >; and thou hast said <00559 +>amar >, I will give <05414 +nathan
> them flesh <01320 +basar > , that they may eat <00398 +>akal > a whole <03117 +yowm > month <02320
+chodesh > . whom NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake
<01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > woman
<00802 +>ishshah > {whom} <00834 +>aher > he had married <03947 +lagach > : for he had married <03947
+laqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . whom NUM 012 012 Let her not be as
one dead <04191 +muwth >, of {whom} the flesh <01320 +basar > is half <02677 +chetsiy > consumed <00398
+>akal > when <00834 +>aher > he cometh <03318 +yatsa> > out of his mother s <00517 +>em > womb <07358
+rechem > . whom NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all
<03605 +kol > his company <05712 +, saying <00559 +>amar >, Even to morrow <01242 +boger > the LORD
<03068 + Y@hovah > will shew <03045 + yada <> who <04310 + miy > [are]his, and [who <01931 + huw >> is]
] holy <06918 + qadowsh >; and will cause [him] to come <07126 + qarab > near < 07126 + qarab > unto him:
even [him] {whom} <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab >
near <07126 +qarab > unto him . whom NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein
<02004 +hen >, and put <07760 +suwm > incense <07004 +q@toreth > in them before <06440 +paniym > the
LORD < 03068 + Y @ hovah > to morrow < 04279 + machar > : and it shall be [ that ] the man < 00376 + >iysh > 
\{\text{whom}\}\ <0.0834 + \text{her} > \text{the LORD} <0.3068 + \text{Y@hovah} > \text{doth choose} <0.0977 + \text{bachar} > \text{, he } [\text{shall be }] \text{ holy}
<06918 +qadowsh > : [ ye take ] too much <07227 +rab > upon you , ye sons <01121 +ben > of Levi <03878
+Leviy > . whom NUM 017 005 And it shall come <01961 +hayah > to pass, [ that ] the man s <00376 +>iysh >
rod <04294 +matteh > , {whom} <00834 +>aher > I shall choose <00977 +bachar > , shall blossom <06524
+parach > : and I will make to cease <07918 +shakak > from me the murmurings <08519 +t@luwnah > of the
children <01121 +ben > of Israel <03478 +Yisra>el > , whereby <00834 +>aher > they murmur <03885 +luwn >
against <05921 + you . whom NUM 022 006 Come <03212 +yalak > now <06258 + therefore, I pray <04994
+na >  thee, curse < 00779 +  arar >  me this < 02088 +  zeh >  people < 05971 + ; for they [ are ] too mighty < 06099 + 
+ for me: peradventure <00194 +>uwlay > I shall prevail <03201 +yakol > , [ that ] we may smite <05221
+nakah > them, and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot
<03045 + yada < > that he whom < 00834 + > aher > thou blessest < 01288 + barak > [is] blessed < 01288 + barak > ,
and he {whom} <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . whom NUM 022 006
Come <03212 +yalak > now <06258 + therefore, I pray <04994 +na> > thee, curse <00779 +>arar > me this
<02088 +zeh > people <05971 +; for they [ are ] too mighty <06099 + for me : peradventure <00194 +>uwlay > I
shall prevail <03201 +yakol >, [that] we may smite <05221 +nakah > them, and [that] I may drive <01644
+garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he \{whom\} <00834 +>aher >
thou blessest <01288 +barak > [ is ] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest
<00779 +>arar > is cursed <00779 +>arar > . whom NUM 023 008 How <04100 +mah > shall I curse <05344
+naqab > , whom God <00410 +>el > hath not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy
<02194 +za, [ {whom} ] the LORD <03068 +Y@hovah > hath not defied <02194 +za? whom NUM 023 008
How <04100 +mah > shall I curse <05344 +naqab > , {whom} God <00410 +>el > hath not cursed <06895
+qabab > ? or how <04100 + mah > shall I defy <02194 + za, [ whom ] the LORD <03068 + Y@hovah > hath not
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defied < 0.2194 + za? whom NUM 0.26 0.05. Reuben < 0.07205 + R@>uwben>, the eldest < 0.1060 + b@kowr> son
of Israel <03478 + Yisra>el > : the children <01121 +ben > of Reuben <07205 +R@>uwben > ; Hanoch <02585
+Chanowk > , [ of {whom} cometh ] the family <04940 +mishpachah > of the Hanochites <02599 +Chanokiy > :
of Pallu <06396 +Palluw>>, the family <04940 +mishpachah > of the Palluites <06384 +Pallu>iy > : whom
NUM 026 059 And the name <08034 +shem > of Amram s <06019 + wife <00802 +>ishshah > [ was ] Jochebed
<03115 + Yowkebed >, the daughter <01323 + bath > of Levi <03878 + Leviy >, \{whom\} [her mother] bare
<03205 +yalad > to Levi <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she bare <03205 +yalad > unto
Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam >
their sister <00269 +>achowth > . whom NUM 026 064 But among these <00428 +>el - leh > there was not a man
<00376 +>iysh > of them {whom} Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > the priest <03548
+kohen > numbered <06485 +pagad > , when <00834 +>aher > they numbered <06485 +pagad > the children
<01121 + ben > of Israel < 03478 + Yisra > el > in the wilderness < 04057 + midbar > of Sinai < 05514 + Ciynay > .
whom NUM 027 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh
>, Take <03947 +lagach > thee Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126
+\text{Nuwn} >, a man <00376 +> \text{iysh} > \text{in } \{\text{whom}\} < 00834 +> \text{aher} > [\text{ is }] \text{ the spirit} < 07307 + \text{ruwach} > , and lay
<05564 +camak > thine hand <03027 +yad > upon him; whom NUM 034 029 These <00428 +>el - leh > [ are
they ] {whom} <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to divide the
inheritance <05157 +nachal > unto the children <01121 +ben > of Israel <03478 +Yisra>el > in the land <00776
+>erets > of Canaan <03667 +K@na. whom NUM 036 006 This <02088 +zeh > [ is ] the thing <01697 +dabar >
which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the
daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad >, saying <00559 +>amar >, Let them marry
<00802 +> ishshah > to \{whom\} they think <05869 + best <02896 + towb > ; only <00389 +> ak > to the family
<04940 + mishpachah > of the tribe < 04294 + matteh > of their father < 1 > shall they marry < 00802 + > ishshah > .
whom DEU 004 046 On this side <05676 + Jordan <03383 + Yarden > , in the valley <01516 + gay > over
<04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@, in the land <00776 +>erets > of Sihon
<05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emority > , who <00834 +>aher > dwelt
<03427 +yashab > at Heshbon <02809 +Cheshbown > , {whom} <00834 +>aher > Moses <04872 +Mosheh >
and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after they were come
<03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : whom DEU 007 019 The great
<01419 +gadowl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 + saw <07200
+ra>ah>, and the signs <00226+>owth>, and the wonders <04159+mowpheth>, and the mighty <02389
+chazaq > hand <03027 +yad >, and the stretched <05186 +natah > out arm <02220 +z@rowa< >, whereby
<00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee
out: so <03651 +ken > shall the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > do <06213 + unto all
<03605 +kol > the people <05971 + of {whom} thou art afraid <03372 +yare> > . whom DEU 009 002 A people
<05971 + great <01419 +gadowl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims
<06062 +, whom <00834 + aher > thou knowest <03045 + yada<>, and [ of {whom} <00834 + aher > ] thou
hast heard <08085 +shama< > [ say ], Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym
> the children <01121 +ben > of Anak <06061 + ! whom DEU 009 002 A people <05971 + great <01419
+gadowl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , {whom} <00834
+>aher > thou knowest <03045 +yada<>, and [ of whom <00834 +>aher > ] thou hast heard <08085 +shama<>
[ say ], Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben >
of Anak <06061 + ! whom DEU 017 015 Thou shalt in any wise set <07760 +suwm > [ him ] king <04428
+melek > over <05921 + thee, \{whom\} <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > shall choose <00977 +bachar > : [ one ] from among <07130 +qereb > thy brethren <00251 +>ach >
shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set
<05414 + nathan > a stranger over < 05921 + thee, which < 00834 + > aher > [is] not thy brother < 00251 + > ach > .
whom DEU 019 004 And this <02088 +zeh > [ is ] the case <01697 +dabar > of the slayer <07523 +ratsach > ,
which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he may live <02425 +chayay >
: Whoso <0.0834 +> aher > killeth <0.5221 + nakah > his neighbour <0.7453 + rea <> ignorantly, {whom} he hated
<08130 +sane> > not in time past <08032 +shilshowm >; whom DEU 019 017 Then both <08147 +sh@nayim >
the men <0.0582 +> \text{enowsh} >, between {whom} the controversy <0.7379 + \text{riyb} > [\text{ is }], shall stand <0.5975 + \text{controversy}
before <06440 +paniym > the LORD <03068 +Y@hovah >, before <06440 +paniym > the priests <03548
+kohen > and the judges <08199 +shaphat >, which <00834 +saher > shall be in those <01992 +hem > days
<03117 +yowm >; whom DEU 021 008 Be merciful <03722 +kaphar >, O LORD <03068 +Y@hovah >, unto
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thy people <05971 + Israel <03478 + Yisra>el > , {whom} <00834 +>aher > thou hast redeemed <06299 +padah >
, and lay <0.5414 +nathan > not innocent <0.5355 +nagiy > blood <0.1818 +dam > unto thy people <0.5971 + of
Israel s <03478 + Yisra>el > charge <07130 + qereb > . And the blood <01818 + dam > shall be forgiven <03722
+kaphar > them. whom DEU 024 011 Thou shalt stand <05975 + abroad <02351 +chuwts >, and the man
<00376 +>iysh > to {whom} <00834 +>aher > thou dost lend <05383 +nashah > shall bring <03318 +yatsa> >
out the pledge <05667 + abroad <02351 +chuwts > unto thee . whom DEU 028 055 So that he will not give
<05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben >
{whom} <00834 +>aher > he shall eat <00398 +>akal > : because he hath nothing <03605 +kol > left <07604
+sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834
+>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates
<08179 +sha. whom DEU 029 026 For they went <03212 +yalak > and served <05647 + other <00312 +>acher >
gods <00430 +>elohiym >, and worshipped <07812 +shachah > them, gods <00430 +>elohiym > whom <00834
+>aher > they knew <03045 +yada< > not , and [ {whom} <00834 +>aher > ] he had not given <02505 +chalaq >
unto them: whom DEU 029 026 For they went <03212 +yalak > and served <05647 + other <00312 +>acher >
gods <00430 +>elohiym >, and worshipped <07812 +shachah > them, gods <00430 +>elohiym > {whom}
<0.0834 +  aher > they knew <0.3045 +  yada< > not, and [ whom <0.0834 +  aher > ] he had not given <0.2505
+chalaq > unto them: whom DEU 031 004 And the LORD <03068 +Y@hovah > shall do <06213 + unto them as
he did <06213 + to Sihon <05511 +Ciychown > and to Og <05747 +, kings <04428 +melek > of the Amorites
<00567 +> Emoriy >, and unto the land <00776 +> erets > of them, {whom} he destroyed <08045 +shamad >.
whom DEU 032 017 They sacrificed <02076 +zabach > unto devils <07700 +shed >, not to God <00433
+>elowahh > ; to gods <00430 +>elohiym > whom they knew <03045 +yada< > not , to new <02319 +chadash >
[gods that] came <0.0935 + bow> > newly <0.7138 + qarowb > up, {whom} your fathers <1> feared <0.8175 + sa
not . whom DEU 032 017 They sacrificed <02076 +zabach > unto devils <07700 +shed > , not to God <00433
+>elowahh >; to gods <00430 +>elohiym > {whom} they knew <03045 +yada<> not, to new <02319 +chadash
> [ gods that ] came <00935 +bow> newly <07138 +qarowb > up, whom your fathers <1> feared <08175 +sa
not. whom DEU 032 020 And he said <00559 +>amar >, I will hide <05641 +cathar > my face <06440 +paniym
> from them, I will see <07200 + ra>ah > what <math><04100 + mah > their end <00319 +> achariyth > [ shall be ]: for
they [ are ] a very froward <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in {whom}
[ is ] no <03808 + lo> > faith <00529 + > emuwn > . whom DEU 032 037 And he shall say <00559 + > amar > ,
Where <00335 +> ay > [ are ] their gods <00430 +> elohiym >, [ their ] rock <06697 +tsuwr > in \{whom\} they
trusted <02620 +chacah >, whom DEU 033 008. And of Levi <03878 +Leviy > he said <00559 +>amar >, [Let
thy Thummim <08550 +Tummiym > and thy Urim <00224 +>Uwriym > [ be ] with thy holy <02623 +chaciyd >
one, whom <00834 +>aher > thou didst prove <05254 +nacah > at <05921 + Massah <04532 +Maccah > , [ and
with \ \{\text{whom}\}\ \text{thou didst strive} < 07378 + \text{riyb} > \text{at the waters} < 04325 + \text{mayim} > \text{of Meribah} < 04809 + M@riybah
>; whom DEU 033 008. And of Levi <03878 +Leviy > he said <00559 +>amar >, [ Let ] thy Thummim <08550
+Tummiym > and thy Urim <00224 +>Uwriym > [be] with thy holy <02623 +chaciyd > one, \{whom\} <00834
+>aher > thou didst prove <05254 +nacah > at <05921 + Massah <04532 +Maccah > , [ and with ] whom thou
didst strive <07378 +riyb > at the waters <04325 +mayim > of Meribah <04809 +M@riybah > ; whom DEU 034
010 And there arose <06965 +quwm > not a prophet <05030 +nabiy> > since <05750 + in Israel <03478
+Yisra>el > like unto Moses <04872 +Mosheh > , {whom} <00834 +>aher > the LORD <03068 +Y@hovah >
knew <03045 +yada< > face <06440 +paniym > to face <06440 +paniym > , whomsoever GEN 031 032 With
{whomsoever} <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiym > , let him not live
<02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou what
<04100 + \text{mah} > [\text{ is }] \text{ thine with me }, \text{ and take } <03947 + \text{lagach} > [\text{ it }] \text{ to thee }. For Jacob <03290 + \text{Ya knew}
<03045 +yada< > not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them . whomsoever GEN 044
009 With \{\text{whomsoever}\}\ <00834 +>aher > of thy servants <05650 + it be found <04672 +matsa> > , both let him
die < 0.4191 + muwth >, and we also < 0.1571 + gam > will be my lord s <math>< 0.0113 + a.down > bondmen < 0.5650 + a.down > b.down 
whomsoever LEV 015 011 And {whomsoever} he toucheth <05060 +naga< > that hath the issue <02100 +zuwb >
, and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash
<03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325
+mayim >, and be unclean <02930 +tame> > until the even <06153 +.
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## **Bible Quick Find Phrase Concordance for fast finding of phrases**

whom ^ 2Pe\_02\_19 / whom /^a man is overcome, of the same is he brought in bondage.

whom ^ Eze\_23\_40 / whom /^a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

whom ^ Act\_05\_36 / whom /^a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

whom ^ Act\_19\_27 / whom / all Asia and the world worshippeth.

whom ^ Eph\_02\_21 / whom /^all the building fitly framed together groweth unto an holy temple in the Lord:

whom ^ Act\_25\_24 / whom / all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

whom ^ 1Ch\_29\_01 / whom /^alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

whom ^ Job\_15\_19 / whom /^alone the earth was given, and no stranger passed among them.

whom 'Heb\_07\_02 / whom / also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

whom ^ Eph\_01\_13 / whom / also after that ye believed, ye were sealed with that holy Spirit of promise,

whom ^ Act\_13\_22 / whom /^also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.

whom ^ Heb\_01\_02 / whom / also he made the worlds;

whom ^ Luk\_06\_13 / whom / also he named apostles;

whom ^ Act\_01\_03 / whom / also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

whom ^ Act\_22\_05 / whom / also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

whom ^ Act\_26\_26 / whom / also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

whom ^ Eph\_02\_03 / whom /^also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

whom ^ Rom\_05\_02 / whom /^also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

whom ^ Eph\_01\_11 / whom /^also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

whom ^ Col\_02\_11 / whom / also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

whom ^ 1Ki\_20\_14 / whom /^And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

whom ^ Col\_02\_03 / whom / are hid all the treasures of wisdom and knowledge.

whom ^ 2Ti\_01\_15 / whom / are Phygellus and Hermogenes.

whom ^ Rom\_01\_06 / whom / are ye also the called of Jesus Christ:

whom ^ Heb\_02\_10 / whom /^are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

whom ^ 1Co\_08\_06 / whom /^are] all things, and we by him.

whom ^ 1Co\_08\_06 / whom /^are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

whom ^ Heb\_02\_10 / whom /^are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Whom ^ Eze\_31\_02 / Whom / art thou like in thy greatness?

whom ^ Eze\_31\_18 / whom /^art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

whom ^ Rom\_09\_05 / whom /^as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

whom ^ 1Pe\_04\_11 / whom / be praise and dominion for ever and ever. Amen.

whom ^ 2Ti\_04\_15 / whom /^be thou ware also; for he hath greatly withstood our words.

whom ^ 1Sa\_30\_13 / whom /^belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

whom ^ 2Ti\_04\_18 / whom /^be] glory for ever and ever. Amen.

whom ^ Gal\_01\_05 / whom /^be] glory for ever and ever. Amen.

whom ^ Heb\_13\_21 / whom /^be] glory for ever and ever. Amen.

whom ^ Rom\_11\_36 / whom /^be] glory for ever. Amen.

whom ^ 1Ti\_06\_16 / whom /^be] honour and power everlasting. Amen.

whom ^ Rut\_04\_01 / whom /^Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

whom ^ Gen\_04\_25 / whom /^Cain slew.

whom ^ Gen\_10\_14 / whom / came Philistim, and Caphtorim.

whom ^ 1Ch\_01\_12 / whom /^came the Philistines,] and Caphthorim.

whom ^ Rom\_14\_15 / whom / Christ died.

whom ^ 1Co\_08\_11 / whom / Christ died?

whom ^ Num\_26\_05 / whom /^cometh] the family of the Hanochites: of Pallu, the family of the Palluites:

whom ^ 1Pe\_02\_04 / whom /^coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious,

whom ^ Rom\_13\_07 / whom /^custom; fear to whom fear; honour to whom honour.

whom ^ Dan\_06\_02 / whom /^Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

whom ^ 1Ch\_09\_22 / whom /^David and Samuel the seer did ordain in their set office.

whom ^ Ezr\_08\_20 / whom /^David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

whom ^ 2Ch\_23\_18 / whom /^David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

whom ^ 1Ch\_11\_10 / whom /^David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

whom ^ 2Sa\_23\_08 / whom /^David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

whom ^ 1Ch\_11\_11 / whom / David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

whom ^ 2Ch\_02\_07 / whom / David my father did provide.

whom ^ 2Sa\_15\_33 / whom / David said, If thou passest on with me, then thou shalt be a burden unto me:

whom ^ 1Ch\_06\_31 / whom /^David set over the service of song in the house of the LORD, after that the ark had rest.

whom ^ Ecc\_04\_08 / whom /^do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

Whom ^ Mar\_08\_27 / Whom / do men say that I am?

Whom ^ Mat\_16\_13 / Whom / do men say that I the Son of man am?

whom ^ Mat\_17\_25 / whom /^do the kings of the earth take custom or tribute? of their own children, or of strangers?

whom ^ Isa\_57\_04 / whom /^do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

whom ^ Mat\_12\_27 / whom /^do your children cast [them] out? therefore they shall be your judges.

whom ^ Luk\_11\_19 / whom /^do your sons cast [them] out? therefore shall they be your judges.

Whom ^ Eze\_32\_19 / Whom / dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

whom ^ 1Sa\_24\_14 / whom / dost thou pursue? after a dead dog, after a flea.

whom ^ 2Ki\_18\_20 / whom / dost thou trust, that thou rebellest against me?

whom ^ Isa\_36\_05 / whom / dost thou trust, that thou rebellest against me?

whom ^ Job\_25\_03 / whom / doth not his light arise?

whom ^ 2Ki\_08\_05 / whom / Elisha restored to life.

whom ^ 2Ki\_08\_05 / whom /^Elisha restored to life.

whom ^ Heb\_07\_04 / whom / even the patriarch Abraham gave the tenth of the spoils.

whom ^ Rom\_13\_07 / whom /^fear; honour to whom honour.

whom ^ Job\_05\_17 / whom / God correcteth: therefore despise not thou the chastening of the Almighty:

whom ^ 1Ch\_05\_25 / whom / God destroyed before them.

whom ^ Act\_07\_45 / whom / God drave out before the face of our fathers, unto the days of David;

whom ^ Gen\_48\_09 / whom /^God hath given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

whom ^ Ecc\_05\_19 / whom / God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

whom ^ Ecc\_06\_02 / whom /^God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

whom ^ Act\_05\_32 / whom / God hath given to them that obey him.

whom ^ Job\_03\_23 / whom / God hath hedged in?

whom ^ Num\_23\_08 / whom /^God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

whom ^ Act\_03\_15 / whom / God hath raised from the dead; whereof we are witnesses.

Whom ^ Act\_02\_24 / Whom / God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

whom ^ Joh\_03\_34 / whom /^God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].

Whom ^ Rom\_03\_25 / Whom / God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

whom ^ Rom\_04\_06 / whom / God imputeth righteousness without works,

whom ^ Act\_13\_37 / whom / God raised again, saw no corruption.

whom  $^{\land}$  Act\_04\_10 / whom  $^{\land}$ God raised from the dead, [even] by him doth this man stand here before you whole.

whom ^ Act\_04\_10 / whom /^God raised from the dead, [even] by him doth this man stand here before you whole.

whom ^ 2Sa\_07\_23 / whom /^God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

whom ^ 1Ch\_17\_21 / whom /^God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

whom ^ Col\_01\_27 / whom / God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

whom ^ Gen\_25\_12 / whom / Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

whom 'Isa\_57\_11 / whom /'hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?

whom ^ Isa\_37\_23 / whom /^hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.

whom ^ 2Ki\_19\_22 / whom /^hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

whom 'Isa\_22\_16 / whom /'hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

whom ^ 1Sa\_17\_28 / whom /^hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

Whom ^ Isa\_37\_23 / Whom /^hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.

Whom ^ 2Ki\_19\_22 / Whom / hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

whom ^ Job\_26\_04 / whom / hast thou uttered words? and whose spirit came from thee?

whom ^ Nah\_03\_19 / whom / hath not thy wickedness passed continually?

whom ^ Joh\_12\_38 / whom /^hath the arm of the Lord been revealed?

whom ^ 1Sa\_12\_03 / whom /^have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

Whom 'Psa\_73\_25 / Whom / have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.

whom ^ 1Sa\_12\_03 / whom /^have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

Whom ^ 1Pe\_01\_08 / Whom / having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

whom ^ Luk\_06\_14 / whom /^he also named Peter,] and Andrew his brother, James and John, Philip and Bartholomew.

whom ^ Rom\_04\_17 / whom /^he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

whom ^ 2Ch\_09\_25 / whom /^he bestowed in the chariot cities, and with the king at Jerusalem.

whom ^ 1Ki\_10\_26 / whom /^he bestowed in the cities for chariots, and with the king at Jerusalem.

Whom ^ Act\_19\_25 / Whom /^he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

whom ^ Rom\_08\_30 / whom /^he called, them he also justified: and whom he justified, them he also glorified.

whom ^ Num\_03\_03 / whom / he consecrated to minister in the priest's office.

whom ^ Pro\_03\_12 / whom / he delighteth.

whom ^ Deu\_31\_04 / whom / he destroyed.

whom ^ Rom\_08\_29 / whom /^he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

whom ^ Rom\_08\_30 / whom /^he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

whom ^ Act\_28\_23 / whom /^he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

whom ^ Luk\_07\_43 / whom /^he forgave most. And he said unto him, Thou hast rightly judged.

whom ^ Est\_04\_05 / whom /^he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

whom ^ Jer 41 16 / whom / he had brought again from Gibeon:

whom ^ 1Ki\_13\_23 / whom / he had brought back.

whom ^ Mar\_16\_09 / whom / he had cast seven devils.

whom ^ Psa\_105\_26 / whom / he had chosen.

whom ^ Act\_01\_02 / whom /^he had chosen:

whom ^ Exo\_18\_09 / whom / he had delivered out of the hand of the Egyptians.

whom ^ Gen\_02\_08 / whom /^he had formed.

whom ^ Luk\_19\_15 / whom /^he had given the money, that he might know how much every man had gained by trading.

whom ^ 2Sa\_20\_03 / whom /^he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

whom ^ Ezr\_05\_14 / whom / he had made governor;

whom ^ Num\_12\_01 / whom /^he had married: for he had married an Ethiopian woman.

whom ^ Deu\_29\_26 / whom /^he had not given unto them:

whom ^ Jos\_04\_04 / whom /^he had prepared of the children of Israel, out of every tribe a man:

whom ^ Joh\_12\_09 / whom /^he had raised from the dead.

whom ^ Jer\_41\_16 / whom /^he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

whom ^ Jer\_34\_16 / whom /^he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

whom 'Jer\_41\_09 / whom /'he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

whom ^ 1Ki\_07\_08 / whom /^he had taken [to wife], like unto this porch.

whom ^ Jud 14 20 / whom / he had used as his friend.

whom ^ Deu\_19\_04 / whom /^he hated not in time past;

whom 'Heb\_01\_02 / whom /he hath appointed heir of all things, by whom also he made the worlds;

whom ^ Rom\_09\_24 / whom /^he hath called, not of the Jews only, but also of the Gentiles?

whom ^ Psa\_33\_12 / whom / he hath chosen for his own inheritance.

whom ^ Num\_16\_05 / whom /^he hath chosen will he cause to come near unto him.

whom ^ Mar\_13\_20 / whom / he hath chosen, he hath shortened the days.

whom ^ 1Jo 04 20 / whom / he hath not seen?

whom ^ Act\_17\_31 / whom /^he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

whom 'Psa\_107\_02 / whom /he hath redeemed from the hand of the enemy;

whom ^ 1Jo\_04\_20 / whom /^he hath seen, how can he love God whom he hath not seen?

whom ^ Joh\_05\_38 / whom / he hath sent, him ye believe not.

whom ^ Joh\_06\_29 / whom /^he hath sent.

whom ^ Num\_05\_07 / whom /^he hath trespassed.

whom ^ Luk\_22\_22 / whom / he is betrayed!

whom ^ Luk\_06\_47 / whom /^he is like:

whom ^ Rom\_08\_30 / whom /^he justified, them he also glorified.

whom ^ Joh\_19\_26 / whom /^he loved, he saith unto his mother, Woman, behold thy son!

whom ^ Psa\_47\_04 / whom / he loved. Selah.

whom ^ 1Ch\_02\_21 / whom /^he married when he [was] threescore years old; and she bare him Segub.

whom ^ 1Pe\_05\_08 / whom /^he may devour:

whom ^ Lev\_22\_05 / whom /^he may take uncleanness, whatsoever uncleanness he hath;

whom ^ 2Ki\_17\_34 / whom /^he named Israel;

whom  $^1Th_01_10$  / whom  $^he$  raised from the dead, [even] Jesus, which delivered us from the wrath to come.

whom ^ Joh\_12\_01 / whom / he raised from the dead.

whom ^ 1Co\_15\_15 / whom /^he raised not up, if so be that the dead rise not.

whom ^ Jos\_05\_07 / whom /^he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

whom ^ Heb\_12\_06 / whom /^he receiveth.

whom ^ Rut\_04\_01 / whom /^he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

whom 'Isa\_28\_12 / whom /'he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

whom ^ Jud\_12\_09 / whom /^he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

whom ^ Dan\_11\_39 / whom /^he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

whom ^ Lev\_16\_32 / whom /^he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

whom ^ Lev\_16\_32 / whom /^he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

whom ^ Deu\_28\_55 / whom /^he shall eat: because he hath nothing left him in the siege, and in the

straitness, wherewith thine enemies shall distress thee in all thy gates.

whom ^ Luk\_07\_04 / whom / he should do this:

whom ^ 2Sa\_23\_08 / whom /^he slew at one time.

whom ^ 1Ki\_02\_05 / whom /^he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

whom ^ 2Sa\_14\_07 / whom /^he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

whom ^ Lev\_25\_27 / whom /^he sold it; that he may return unto his possession.

whom  $^ Joh_13_22 / whom /^he spake.$ 

whom ^ Joh\_13\_24 / whom /^he spake.

whom ^ Rom\_15\_21 / whom /^he was not spoken of, they shall see: and they that have not heard shall understand.

whom ^ Rom\_09\_18 / whom / he will he hardeneth.

whom ^ Rom\_09\_18 / whom /^he will [have mercy], and whom he will he hardeneth.

whom ^ Joh\_05\_21 / whom /^he will.

whom ^ Dan\_05\_19 / whom /^he would he kept alive; and whom he would he set up; and whom he would he put down.

whom ^ Dan\_05\_19 / whom / he would he put down.

whom ^ Dan\_05\_19 / whom / he would he set up; and whom he would he put down.

whom ^ Dan\_05\_19 / whom /^he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

whom ^ Mar\_03\_13 / whom / he would: and they came unto him.

whom ^ Num\_26\_59 / whom /^her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

whom ^ Dan\_11\_38 / whom /^his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

whom ^ Mat\_24\_45 / whom /^his lord hath made ruler over his household, to give them meat in due season?

whom ^ Luk\_12\_43 / whom / his lord when he cometh shall find so doing.

whom ^ Mat\_24\_46 / whom / his lord when he cometh shall find so doing.

whom ^ Isa\_66\_13 / whom /^his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

whom ^ Exo\_35\_21 / whom /^his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

whom ^ Luk\_12\_42 / whom /^his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

whom ^ Rom\_13\_07 / whom / honour.

whom ^ 1Ti\_01\_15 / whom /^I am chief.

whom ^ Lam\_01\_14 / whom /^I am not able to rise up.

whom ^ 2Pe\_01\_17 / whom /^I am well pleased.

whom ^ Mar\_01\_11 / whom /^I am well pleased.

whom ^ Mat\_03\_17 / whom /^I am well pleased.

whom ^ Mat\_17\_05 / whom /^I am well pleased; hear ye him.

whom ^ Act\_25\_16 / whom /^I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

whom ^ 1Ki\_20\_42 / whom /^I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

whom ^ Mar\_06\_16 / whom /^I beheaded: he is risen from the dead.

whom ^ Lev\_26\_45 / whom /^I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.

whom ^ Lev 25 55 / whom /^I brought forth out of the land of Egypt: I [am] the LORD your God.

whom ^ 1Ki\_11\_34 / whom /^I chose, because he kept my commandments and my statutes:

whom ^ 2Sa\_07\_07 / whom /^I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

whom ^ 1Ch\_17\_06 / whom /^I commanded to feed my people, saying, Why have ye not built me an house of cedars?

whom ^ Gen 24 03 / whom /^I dwell:

whom ^ 2Co\_02\_10 / whom /^I forgave [it], for your sakes [forgave I it] in the person of Christ;

whom ^ Dan\_09\_21 / whom /^I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

whom ^ Phm\_01\_10 / whom /^I have begotten in my bonds:

whom ^ 2Ti\_01\_12 / whom /^I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

whom ^ 2Ki\_10\_24 / whom /^I have brought into your hands escape, [he that letteth him go], his life [shall

be] for the life of him.

whom ^ Jer\_29\_04 / whom /^I have caused to be carried away from Jerusalem unto Babylon;

whom ^ Isa\_41\_08 / whom /^I have chosen, the seed of Abraham my friend.

whom ^ Isa 44 02 / whom /^I have chosen.

whom ^ Isa\_44\_01 / whom /^I have chosen:

whom ^ Joh\_13\_18 / whom /^I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

whom ^ Isa\_43\_10 / whom /^I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

whom ^ Mat\_12\_18 / whom /^I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

whom ^ Gen\_06\_07 / whom /^I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

whom ^ 1Ti\_01\_20 / whom /^I have delivered unto Satan, that they may learn not to blaspheme.

whom ^ Exo\_28\_03 / whom /^I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

whom ^ Act\_20\_25 / whom /^I have gone preaching the kingdom of God, shall see my face no more.

whom ^ 2Ch\_01\_11 / whom /^I have made thee king:

whom ^ Act\_25\_26 / whom /^I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

whom ^ Psa\_18\_43 / whom /^I have not known shall serve me.

whom ^ Eze\_13\_22 / whom /^I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

whom ^ Jer\_18\_08 / whom /^I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

whom ^ Isa\_50\_01 / whom /^I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

Whom ^ Phm\_01\_12 / Whom /^I have sent again: thou therefore receive him, that is, mine own bowels:

whom ^ Jer\_29\_20 / whom /^I have sent from Jerusalem to Babylon:

whom ^ Jer\_24\_05 / whom /^I have sent out of this place into the land of the Chaldeans for [their] good.

Whom  $^{\circ}$  Col\_04\_08 / Whom  $^{\circ}$ I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Whom ^ Eph\_06\_22 / Whom /^I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

whom ^ Gen\_30\_26 / whom /^I have served thee, and let me go: for thou knowest my service which I have done thee.

whom ^ Jer\_33\_05 / whom /^I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

whom ^ Isa\_50\_01 / whom /^I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

whom ^ Eze\_38\_17 / whom /^I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

whom  $^{\rm hp}_{03}_{08}$  whom  $^{\rm hp}_{10}$  have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

whom ^ Isa\_41\_09 / whom /^I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

whom ^ Php\_03\_18 / whom /^I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

whom ^ Luk\_09\_09 / whom /^I hear such things? And he desired to see him.

whom ^ 1Sa\_25\_11 / whom /^I know not whence they [be]?

whom ^ 3Jo\_01\_01 / whom /^I love in the truth.

whom ^ 2Jo\_01\_01 / whom /^I love in the truth; and not I only, but also all they that have known the truth;

whom ^ Job\_19\_19 / whom /^I loved are turned against me.

whom ^ 1Sa\_16\_03 / whom /^I name unto thee.

whom ^ 2Co\_02\_03 / whom /^I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

Whom ^ Act\_23\_29 / Whom /^I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

whom ^ Act\_17\_03 / whom /^I preach unto you, is Christ.

whom ^ 2Sa\_07\_15 / whom /^I put away before thee.

whom ^ Jer\_50\_20 / whom /^I reserve.

whom ^ Joh\_01\_30 / whom /^I said, After me cometh a man which is preferred before me: for he was before me.

whom ^ Son\_03\_03 / whom /^I said], Saw ye him whom my soul loveth?

whom ^ Eze\_11\_01 / whom / I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of

the people.

whom ^ Jud\_07\_04 / whom /^I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

whom ^ Jer\_25\_15 / whom /^I send thee, to drink it.

whom ^ Jer\_26\_05 / whom /^I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

whom ^ 2Co\_12\_17 / whom /^I sent unto you?

whom ^ 2Ti\_01\_03 / whom /^I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

whom ^ Rom\_01\_09 / whom /^I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

whom  $^{\land}$  Act\_27\_23 / whom  $^{\land}$ I serve,

whom ^ Num\_17\_05 / whom /^I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

whom ^ Joh\_13\_26 / whom /^I shall give a sop, when I have dipped [it]. And when he had dipped the sop, he gave [it] to Judas Iscariot, [the son] of Simon.

whom ^ 1Sa\_28\_08 / whom /^I shall name unto thee.

whom ^ 1Sa\_02\_33 / whom /^I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

whom ^ Gen\_24\_14 / whom /^I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

Whom ^ Job\_19\_27 / Whom /^I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.

whom ^ 1Ki\_17\_20 / whom /^I sojourn, by slaying her son?

whom ^ 1Sa\_09\_17 / whom /^I spake to thee of! this same shall reign over my people.

whom ^ Joh\_01\_15 / whom /^I spake, He that cometh after me is preferred before me: for he was before me.

whom ^ 2Ki\_05\_16 / whom /^I stand, I will receive none. And he urged him to take [it]; but he refused.

whom ^ 1Ki\_18\_15 / whom /^I stand, I will surely show myself unto him to day.

whom ^ 2Ki\_03\_14 / whom /^I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

whom ^ 1Ki\_17\_01 / whom /^I stand, there shall not be dew nor rain these years, but according to my word.

whom ^ Psa\_95\_11 / whom /^I sware in my wrath that they should not enter into my rest.

whom ^ Gal\_04\_19 / whom /^I travail in birth again until Christ be formed in you,

whom ^ Psa\_144\_02 / whom /^I trust; who subdueth my people under me.

whom ^ Psa\_41\_09 / whom /^I trusted, which did eat of my bread, hath lifted up [his] heel against me.

whom 'Isa\_42\_01 / whom /'I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

whom ^ Gen\_24\_40 / whom /^I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

whom ^ Isa\_49\_03 / whom /^I will be glorified.

whom ^ Exo\_33\_19 / whom /^I will be gracious, and will show mercy on whom I will show mercy.

whom ^ Rom\_09\_15 / whom /^I will have compassion.

whom ^ Rom\_09\_15 / whom /^I will have mercy, and I will have compassion on whom I will have compassion.

whom ^ Jer\_30\_09 / whom /^I will raise up unto them.

whom ^ Joh\_15\_26 / whom /^I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:

whom ^ 1Ki\_05\_05 / whom /^I will set upon thy throne in thy room, he shall build an house unto my name.

whom ^ Exo\_33\_19 / whom /^I will show mercy.

whom ^ Psa\_18\_02 / whom /^I will trust; my buckler, and the horn of my salvation, [and] my high tower.

Whom ^ Phm\_01\_13 / Whom /^I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

whom ^ Rut\_02\_19 / whom /^I wrought to day [is] Boaz.

whom ^ Num\_11\_21 / whom /^I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

whom ^ Heb\_13\_23 / whom /^if he come shortly, I will see you.

whom ^ Mat\_07\_09 / whom /^if his son ask bread, will he give him a stone?

whom ^ 3Jo\_01\_06 / whom /^if thou bring forward on their journey after a godly sort, thou shalt do well:

whom ^ 1Ti\_01\_20 / whom /^is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

whom ^ 2Ti\_02\_17 / whom / is Hymenaeus and Philetus;

whom ^ Joh\_01\_47 / whom /^is no guile!

whom ^ Jam\_01\_17 / whom /^is no variableness, neither shadow of turning.

whom ^ Jde\_01\_13 / whom /^is reserved the blackness of darkness for ever.

whom ^ Isa 53 01 / whom /^is the arm of the LORD revealed?

whom ^ 1Sa\_24\_14 / whom /^is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

whom ^ Psa\_16\_03 / whom /^is] all my delight.

whom ^ 1Sa\_09\_20 / whom /^is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

whom ^ Rev\_20\_08 / whom /^is] as the sand of the sea.

whom  $^$  Deu\_32\_20 / whom  $^$ is] no faith.

whom ^ Eze\_09\_06 / whom /^is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

whom ^ Lev\_14\_32 / whom /^is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

whom ^ Dan\_04\_08 / whom /^is] the spirit of the holy gods: and before him I told the dream, [saying],

whom ^ Dan\_05\_11 / whom /^is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

whom ^ Num\_27\_18 / whom /^is] the spirit, and lay thine hand upon him;

whom ^ Lev\_06\_05 / whom / it appertaineth, in the day of his trespass offering.

whom ^ Ecc\_08\_14 / whom /^it happeneth according to the work of the righteous: I said that this also [is] vanity.

whom ^ Ecc\_08\_14 / whom /^it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

whom ^ Heb\_06\_07 / whom / it is dressed, receiveth blessing from God:

whom ^ Pro\_03\_27 / whom / it is due, when it is in the power of thine hand to do [it].

whom ^ Gen\_44\_10 / whom /^it is found shall be my servant; and ye shall be blameless.

whom ^ Mat\_19\_11 / whom /^it is given.

whom ^ Mat\_20\_23 / whom / it is prepared of my Father.

whom ^ Mar\_10\_40 / whom /^it is prepared.

whom ^ Heb 07 08 / whom /^it is witnessed that he liveth.

whom ^ Luk\_07\_27 / whom / it is written, Behold, I send my messenger before thy face, which shall

prepare thy way before thee.

whom ^ Mat\_11\_10 / whom /^it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

whom ^ Jer\_27\_05 / whom /^it seemed meet unto me.

whom ^ Rom\_04\_24 / whom /^it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

whom ^ Lev\_27\_24 / whom /^it was bought, [even] to him to whom the possession of the land [did belong].

whom ^ Heb\_04\_06 / whom /^it was first preached entered not in because of unbelief:

whom ^ Rev\_07\_02 / whom / it was given to hurt the earth and the sea,

whom ^ 1Pe\_01\_12 / whom /^it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

whom ^ Heb\_11\_18 / whom /^it was said, That in Isaac shall thy seed be called:

Whom ^ Act\_17\_07 / Whom /^Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.

whom ^ Joh\_21\_20 / whom /^Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

whom ^ Joh\_21\_07 / whom /^Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], [for he was naked,] and did cast himself into the sea.

whom ^ Joh\_20\_02 / whom /^Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

whom ^ Joh\_13\_23 / whom / Jesus loved.

whom ^ 1Ki\_21\_25 / whom / Jezebel his wife stirred up.

whom ^ 1Ch\_26\_32 / whom /^king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

whom ^ Gen\_46\_18 / whom /^Laban gave to Leah his daughter, and these she bare unto Jacob, [even] sixteen souls.

whom ^ Luk\_07\_47 / whom /^little is forgiven, [the same] loveth little.

whom ^ Isa\_57\_04 / whom /^make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

whom ^ Joh\_08\_53 / whom / makest thou thyself?

whom ^ Isa\_49\_07 / whom /^man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

whom ^ Lev\_15\_18 / whom /^man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

whom ^ Luk\_12\_48 / whom / men have committed much, of him they will ask the more.

whom ^ Gen\_24\_47 / whom /^Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

whom ^ Est\_02\_07 / whom / Mordecai, when her father and mother were dead, took for his own daughter.

whom ^ Num\_04\_46 / whom /^Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

whom ^ Num\_04\_46 / whom /^Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

whom ^ Num\_04\_41 / whom /^Moses and Aaron did number according to the commandment of the LORD.

whom ^ Num 04 41 / whom /^Moses and Aaron did number according to the commandment of the LORD.

whom ^ Num\_04\_45 / whom /^Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

whom ^ Num\_04\_45 / whom /^Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

whom ^ Num\_26\_64 / whom /^Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

whom ^ Num\_26\_64 / whom /^Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

whom ^ Deu\_04\_46 / whom /^Moses and the children of Israel smote, after they were come forth out of Egypt:

whom  $^{\circ}$  Joh\_01\_45 / whom  $^{\circ}$ Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

whom 'Jos\_13\_21 / whom /'Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.

whom ^ Gen\_48\_15 / whom /^my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

whom ^ Psa\_89\_21 / whom / my hand shall be established: mine arm also shall strengthen him.

whom ^ Act\_15\_17 / whom /^my name is called, saith the Lord, who doeth all these things.

whom ^ Isa\_42\_01 / whom /^my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

whom ^ Mat\_12\_18 / whom /^my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

whom ^ Son\_01\_07 / whom /^my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

whom ^ Son\_03\_04 / whom /^my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

whom ^ Son\_03\_01 / whom / my soul loveth: I sought him, but I found him not.

whom ^ Son\_03\_02 / whom / my soul loveth: I sought him, but I found him not.

whom ^ Son\_03\_03 / whom / my soul loveth?

whom ^ Jer\_29\_01 / whom /^Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

whom ^ 2Ki\_25\_22 / whom /^Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

whom ^ Ezr\_02\_01 / whom /^Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

whom ^ Neh\_07\_06 / whom /^Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

whom ^ Est\_02\_06 / whom /^Nebuchadnezzar the king of Babylon had carried away.

whom ^ Jer\_52\_28 / whom /^Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

whom ^ Jer\_37\_01 / whom / Nebuchadrezzar king of Babylon made king in the land of Judah.

whom ^ Jer\_41\_10 / whom /^Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

whom ^ Jer\_19\_04 / whom /^neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

whom ^ Jer\_09\_16 / whom /^neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

whom ^ 1Ti\_06\_16 / whom /^no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

whom ^ Jer\_30\_17 / whom / no man seeketh after.

whom ^ Rom\_16\_04 / whom /^not only I give thanks, but also all the churches of the Gentiles.

whom ^ Neh\_08\_10 / whom /^nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

whom ^ Act\_26\_17 / whom / now I send thee,

whom ^ Job\_30\_02 / whom / old age was perished?

whom ^ Act\_07\_39 / whom /^our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,

whom ^ Act\_25\_19 / whom / Paul affirmed to be alive.

whom ^ Act\_28\_08 / whom / Paul entered in, and prayed, and laid his hands on him, and healed him.

whom ^ Act\_19\_13 / whom / Paul preacheth.

whom ^ Rom\_09\_04 / whom /^pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

whom ^ 1Ch\_29\_08 / whom /^precious] stones were found gave [them] to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite.

Whom ^ 1Pe\_05\_09 / Whom / resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

whom ^ Gen\_21\_03 / whom / Sarah bare to him, Isaac.

whom ^ Luk\_13\_16 / whom / Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

Whom ^ Luk\_09\_18 / Whom / say the people that I am?

whom ^ Mat\_16\_15 / whom / say ye that I am?

whom ^ Mar\_08\_29 / whom / say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

whom ^ Luk\_09\_20 / whom / say ye that I am? Peter answering said, The Christ of God.

Whom ^ Joh 18 04 / Whom /^seek ve?

Whom ^ Joh\_18\_07 / Whom / seek ye? And they said, Jesus of Nazareth.

whom ^ Joh\_20\_15 / whom /^seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

whom ^ 1Sa\_06\_20 / whom / shall he go up from us?

whom ^ Isa\_28\_09 / whom / shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

Whom ^ Isa\_28\_09 / Whom /^shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

whom ^ Psa\_27\_01 / whom / shall I be afraid?

Whom ^ 1Sa\_28\_11 / Whom / shall I bring up unto thee? And he said, Bring me up Samuel.

whom 'Isa\_51\_19 / whom / shall I comfort thee?

whom ^ Psa\_27\_01 / whom /^shall I fear? the LORD [is] the strength of my life; of whom shall I be afraid?

Whom 'Isa\_06\_08 / Whom /'shall I send, and who will go for us? Then said I, Here [am] I; send me.

whom ^ Jer\_06\_10 / whom /^shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

whom ^ Amo 07 02 / whom / shall Jacob arise? for he [is] small.

whom ^ Amo\_07\_05 / whom / shall Jacob arise? for he [is] small.

whom ^ Joh\_06\_68 / whom /^shall we go? thou hast the words of eternal life.

whom ^ 2Sa\_21\_08 / whom /^she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

whom ^ 1Ch\_07\_14 / whom /^she bare: [[but] his concubine the Aramitess bare Machir the father of Gilead:

whom ^ 2Sa\_21\_08 / whom / she brought up for Adriel the son of Barzillai the Meholathite:

whom ^ Eze 23 09 / whom / she doted.

whom ^ Eze\_23\_07 / whom / she doted: with all their idols she defiled herself.

whom ^ Rut\_02\_19 / whom /^she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

whom 'Isa\_51\_18 / whom /'she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

whom ^ 1Co\_07\_39 / whom / she will; only in the Lord.

whom ^ 2Sa\_16\_19 / whom /^should I serve? [should I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

whom ^ Act\_08\_34 / whom /^speaketh the prophet this? of himself, or of some other man?

whom ^ Heb\_03\_18 / whom /^sware he that they should not enter into his rest, but to them that believed not?

whom  $^1$ Ki\_11\_20 / whom  $^1$ Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

whom ^ Rut\_04\_12 / whom /^Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

whom ^ 1Ki\_09\_21 / whom / the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

whom  $^2Ch_08_08$  / whom  $^2th$  children of Israel consumed not, them did Solomon make to pay tribute until this day.

whom ^ Isa\_31\_06 / whom / the children of Israel have deeply revolted.

whom ^ Jos\_10\_11 / whom / the children of Israel slew with the sword.

whom ^ Deu\_19\_17 / whom /^the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

whom ^ Gen\_44\_16 / whom /^the cup is found.

whom ^ Luk\_08\_38 / whom / the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

whom ^ Luk\_08\_35 / whom /^the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

whom ^ Exo\_06\_05 / whom /^the Egyptians keep in bondage; and I have remembered my covenant.

whom ^ 1Co\_10\_11 / whom / the ends of the world are come.

whom ^ Act\_19\_16 / whom /^the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

whom ^ Heb 12 07 / whom / the father chasteneth not?

whom ^ Joh\_10\_36 / whom /^the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

whom ^ Joh\_14\_26 / whom /^the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

whom ^ Num\_12\_12 / whom / the flesh is half consumed when he cometh out of his mother's womb.

whom ^ Zec\_01\_04 / whom /^the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

whom ^ 2Co\_04\_04 / whom /^the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

whom ^ Ezr\_04\_10 / whom /^the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

whom ^ 1Co\_15\_06 / whom / the greater part remain unto this present, but some are fallen asleep.

Whom ^ Act\_03\_21 / Whom / the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

whom ^ Amo\_06\_01 / whom /^the house of Israel came!

whom ^ Eze\_11\_15 / whom /^the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

whom ^ Exo\_22\_09 / whom / the judges shall condemn, he shall pay double unto his neighbour.

whom ^ Est\_06\_07 / whom / the king delighteth to honour,

whom ^ Est\_06\_09 / whom /^the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

whom ^ Est\_06\_09 / whom /^the king delighteth to honour.

whom ^ Est\_06\_11 / whom / the king delighteth to honour.

whom ^ Est\_06\_06 / whom /^the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

whom ^ Dan\_02\_24 / whom /^the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

whom ^ Dan\_05\_13 / whom / the king my father brought out of Jewry?

whom ^ Dan\_05\_12 / whom /^the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

whom ^ Dan\_05\_11 / whom /^the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

whom ^ Isa\_37\_04 / whom /^the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

whom ^ 2Ki\_19\_04 / whom /^the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

whom ^ Jer\_41\_02 / whom / the king of Babylon had made governor over the land.

whom ^ Jer\_40\_05 / whom /^the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

whom ^ Jer\_41\_18 / whom / the king of Babylon made governor in the land.

whom \(^1\) Jer\_29\_22 / whom \(^1\) the king of Babylon roasted in the fire;

whom ^ 2Ch\_17\_19 / whom / the king put in the fenced cities throughout all Judah.

whom ^ Est\_04\_11 / whom /^the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whom ^ 2Ki\_23\_05 / whom /^the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

whom ^ Rev\_17\_02 / whom /^the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

whom ^ Psa\_10\_03 / whom / the LORD abhorreth.

whom ^ 2Ki\_17\_11 / whom /^the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

whom ^ 1Ki\_21\_26 / whom / the LORD cast out before the children of Israel.

whom ^ 2Ki\_21\_02 / whom / the LORD cast out before the children of Israel.

whom ^ 2Ki\_17\_08 / whom /^the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

whom ^ 2Ki\_16\_03 / whom / the LORD cast out from before the children of Israel.

whom ^ Psa\_106\_34 / whom / the LORD commanded them:

whom ^ Num\_34\_29 / whom /^the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

whom ^ 2Co\_10\_18 / whom / the Lord commendeth.

whom ^ 2Ki\_21\_09 / whom /^the LORD destroyed before the children of Israel.

whom ^ 2Sa\_21\_06 / whom / the LORD did choose. And the king said, I will give [them].

whom ^ Num\_16\_07 / whom /^the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

whom ^ 2Ch\_22\_07 / whom /^the LORD had anointed to cut off the house of Ahab.

whom ^ 2Ch\_28\_03 / whom / the LORD had cast out before the children of Israel.

whom ^ 2Ch\_33\_02 / whom / the LORD had cast out before the children of Israel.

whom ^ 2Ki\_17\_15 / whom / the LORD had charged them, that they should not do like them.

whom ^ 2Ch\_33\_09 / whom / the LORD had destroyed before the children of Israel.

whom ^ 2Ki\_17\_35 / whom /^the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

whom ^ Jer\_25\_17 / whom / the LORD had sent me:

whom ^ Gen\_24\_44 / whom / the LORD hath appointed out for my master's son.

whom ^ 1Sa\_10\_24 / whom /^the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

whom ^ Isa\_08\_18 / whom /^the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

whom ^ Mal\_01\_04 / whom /^the LORD hath indignation for ever.

whom ^ Num\_23\_08 / whom / the LORD hath not defied?

whom ^ Zec\_01\_10 / whom / the LORD hath sent to walk to and fro through the earth.

whom ^ Psa\_32\_02 / whom / the LORD imputeth not iniquity, and in whose spirit [there is] no guile.

whom ^ Deu\_34\_10 / whom / the LORD knew face to face,

whom ^ Heb\_12\_06 / whom /^the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

whom ^ Pro\_03\_12 / whom / the LORD loveth he correcteth; even as a father the son [in whom] he delighteth.

Whom ^ Isa\_19\_25 / Whom / the LORD of hosts shall bless, saying, Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

whom ^ Exo\_36\_01 / whom /^the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

whom ^ Exo\_06\_26 / whom /^the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.

whom ^ Joe\_02\_32 / whom / the LORD shall call.

whom ^ 2Th\_02\_08 / whom /^the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

whom ^ Jos\_05\_06 / whom /^the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

whom ^ Deu\_17\_15 / whom /^the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

whom ^ Luk\_12\_37 / whom / the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

whom ^ Rom\_04\_08 / whom / the Lord will not impute sin.

whom ^ 2Sa\_16\_18 / whom /^the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

whom ^ 1Ch\_07\_21 / whom /^the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

whom 'Isa\_23\_02 / whom / the merchants of Zidon, that pass over the sea, have replenished.

whom ^ 2Pe\_02\_17 / whom /^the mist of darkness is reserved for ever.

whom ^ Jer\_09\_12 / whom /^the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

whom ^ Isa\_49\_07 / whom /^the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

whom ^ Mat\_18\_07 / whom / the offence cometh!

whom ^ Lev\_13\_45 / whom /^the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

whom ^ Lev\_27\_24 / whom / the possession of the land [did belong].

whom ^ Dan\_01\_07 / whom /^the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

whom ^ Dan\_01\_11 / whom /^the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

whom ^ Gal\_03\_19 / whom /^the promise was made; [and it was] ordained by angels in the hand of a mediator.

whom ^ Zep\_03\_18 / whom / the reproach of it [was] a burden.

whom ^ Jos\_13\_08 / whom /^the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [even] as Moses the servant of the LORD gave them;

whom ^ Mar\_14\_21 / whom /^the Son of man is betrayed! good were it for that man if he had never been born.

whom ^ Mat\_26\_24 / whom /^the Son of man is betrayed! it had been good for that man if he had not been born.

whom ^ Luk\_10\_22 / whom / the Son will reveal [him].

whom ^ Gen\_41\_38 / whom / the Spirit of God [is]?

whom ^ Luk\_13\_04 / whom /^the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

whom ^ 2Pe\_02\_02 / whom / the way of truth shall be evil spoken of.

whom ^ Eph\_04\_16 / whom /^the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

whom ^ Eph 03 15 / whom / the whole family in heaven and earth is named,

whom ^ Joh\_10\_35 / whom / the word of God came, and the scripture cannot be broken;

whom ^ Jer\_01\_02 / whom /^the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

whom ^ 1Ki\_18\_31 / whom / the word of the LORD came, saying, Israel shall be thy name:

whom ^ Joh\_14\_17 / whom /^the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

whom ^ Gal 06 14 / whom / the world is crucified unto me, and I unto the world.

whom ^ Heb\_11\_38 / whom /^the world was not worthy:] they wandered in deserts, and [in] mountains, and [in] dens and caves of the earth.

whom 'Isa\_40\_18 / whom / then will ye liken God? or what likeness will ye compare unto him?

whom 'Isa\_40\_25 / whom /'then will ye liken me, or shall I be equal? saith the Holy One.

whom ^ Psa\_146\_03 / whom / there is no help.

whom ^ Pro\_30\_31 / whom / there is] no rising up.

whom ^ Dan\_07\_08 / whom /^there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

whom ^ Neh\_07\_67 / whom /^there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

whom ^ Ezr\_02\_65 / whom /^there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

Whom ^ Act\_17\_23 / Whom / therefore ye ignorantly worship, him declare I unto you.

whom ^ Heb\_07\_13 / whom /^these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

whom ^ Act\_08\_10 / whom /^they all gave heed, from the least to the greatest, saying, This man is the great power of God.

whom ^ Eze\_28\_25 / whom /^they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

whom ^ Eze\_23\_37 / whom / they bare unto me, to pass for them through [the fire], to devour [them].

whom ^ Act\_14\_23 / whom / they believed.

whom ^ 2Ki\_17\_33 / whom / they carried away from thence.

whom ^ Jud\_21\_23 / whom /^they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

whom ^ Luk 17 01 / whom / they come!

whom ^ 2Ki\_17\_28 / whom /^they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

whom ^ Ezr\_10\_44 / whom / they had children.

whom ^ Luk\_23\_25 / whom / they had desired; but he delivered Jesus to their will.

whom ^ Jer\_34\_11 / whom /^they had let go free, to return, and brought them into subjection for servants and for handmaids.

whom  $^1Sa_30_21$  / when  $^1Sa_30_21$  / when

whom ^ Jer\_38\_09 / whom / they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

whom ^ Lev\_17\_07 / whom /^they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

whom 'Jer\_08\_02 / whom / they have loved, and whom they have served, and after whom they have

walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

whom ^ Rom\_10\_14 / whom /^they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

whom ^ Rom\_10\_14 / whom /^they have not heard? and how shall they hear without a preacher?

whom ^ Zec\_12\_10 / whom /^they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

whom ^ Joe\_03\_02 / whom / they have scattered among the nations, and parted my land.

whom ^ Jer\_08\_02 / whom /^they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

whom ^ Jer\_08\_02 / whom / they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

whom ^ Jer\_08\_02 / whom / they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

whom ^ Jer\_08\_02 / whom /^they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

whom ^ Deu\_29\_26 / whom / they knew not, and [whom] he had not given unto them:

whom ^ Deu\_32\_17 / whom /^they knew not, to new [gods that] came newly up, whom your fathers feared not.

whom ^ Jer\_44\_03 / whom / they knew not, [neither] they, ye, nor your fathers.

whom ^ Zec\_07\_14 / whom /^they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

whom ^ Act\_03\_02 / whom / they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

whom ^ Dan\_01\_04 / whom / they might teach the learning and the tongue of the Chaldeans.

whom ^ Mat\_27\_09 / whom / they of the children of Israel did value;

whom ^ Jer\_11\_12 / whom / they offer incense: but they shall not save them at all in the time of their trouble.

whom ^ Joh\_19\_37 / whom / they pierced.

whom ^ Jer\_14\_16 / whom /^they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

whom ^ Act\_07\_35 / whom /^they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

whom ^ Psa\_106\_38 / whom /^they sacrificed unto the idols of Canaan: and the land was polluted with blood.

whom ^ 1Sa\_29\_05 / whom /^they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

whom ^ Joh\_07\_25 / whom / they seek to kill?

Whom ^ Act\_06\_06 / Whom / they set before the apostles: and when they had prayed, they laid [their] hands on them.

whom ^ Act\_07\_07 / whom /^they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

whom ^ Dan\_11\_21 / whom / they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

whom ^ Gen\_15\_14 / whom / they shall serve, will I judge: and afterward shall they come out with great substance.

whom ^ Act\_10\_39 / whom / they slew and hanged on a tree:

whom ^ Act 21 29 / whom / they supposed that Paul had brought into the temple.]

whom ^ Num\_36\_06 / whom /^they think best; only to the family of the tribe of their father shall they marry.

whom ^ Deu\_32\_37 / whom /^they trusted,

whom ^ Mat\_27\_15 / whom / they would.

whom  $^{\circ}$  Eze\_20\_09 / whom  $^{\circ}$ they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

whom ^ Pro\_25\_07 / whom / thine eyes have seen.

Whom ^ Act\_13\_25 / Whom / think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

whom ^ Act 04 22 / whom / this miracle of healing was showed.

whom 'Isa\_08\_12 / whom / this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

whom ^ Deu\_07\_19 / whom /^thou art afraid.

whom 'Joh 03 26 / whom /'thou barest witness, behold, the same baptizeth, and all [men] come to him.

whom ^ Num\_22\_06 / whom / thou blessest [is] blessed, and he whom thou cursest is cursed.

whom ^ Psa\_94\_12 / whom / thou chastenest, O LORD, and teachest him out of thy law;

whom ^ Psa\_65\_04 / whom / thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

whom ^ Num\_22\_06 / whom / thou cursest is cursed.

whom ^ Lam\_01\_10 / whom / thou didst command [that] they should not enter into thy congregation.

whom ^ Deu\_33\_08 / whom /^thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;

whom ^ 1Sa\_25\_25 / whom / thou didst send.

whom ^ Deu\_33\_08 / whom / thou didst strive at the waters of Meribah;

whom ^ Eze\_23\_40 / whom /^thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

whom ^ Deu\_24\_11 / whom / thou dost lend shall bring out the pledge abroad unto thee.

whom ^ Gen\_03\_12 / whom / thou gavest [to be] with me, she gave me of the tree, and I did eat.

whom ^ Act\_04\_27 / whom /^thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

whom ^ Est\_06\_13 / whom / thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

whom ^ Eze\_16\_20 / whom / thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

whom ^ Mal\_02\_14 / whom /^thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

whom ^ 1Sa\_17\_45 / whom /^thou hast defied.

whom ^ Lam\_02\_20 / whom /^thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

whom ^ Joh\_17\_24 / whom /^thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

whom 'Joh\_17\_11 / whom /'thou hast given me, that they may be one, as we [are].

whom ^ Deu\_09\_02 / whom / thou hast heard [say], Who can stand before the children of Anak!

whom ^ Isa\_47\_15 / whom /^thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

whom ^ 2Ti\_03\_14 / whom / thou hast learned [them];

whom ^ Psa\_86\_09 / whom /^thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

whom ^ Psa\_104\_26 / whom / thou hast made to play therein.

whom ^ Jer\_20\_06 / whom / thou hast prophesied lies.

whom ^ Neh\_01\_10 / whom / thou hast redeemed by thy great power, and by thy strong hand.

whom ^ 1Ch\_17\_21 / whom / thou hast redeemed out of Egypt?

whom ^ Deu\_21\_08 / whom /^thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

whom ^ Joh\_17\_03 / whom / thou hast sent.

whom ^ Dan\_03\_12 / whom / thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

whom ^ Neh\_09\_37 / whom /^thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

whom ^ Psa\_69\_26 / whom /^thou hast smitten; and they talk to the grief of those whom thou hast wounded.

whom ^ 2Ki\_06\_22 / whom / thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

whom ^ Eze\_16\_37 / whom /^thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

whom ^ Psa\_69\_26 / whom / thou hast wounded.

whom ^ Eze\_23\_28 / whom / thou hatest, into the hand [of them] from whom thy mind is alienated:

whom ^ Num\_11\_16 / whom /^thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

whom ^ Deu\_09\_02 / whom /^thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

whom ^ Ecc\_09\_09 / whom /^thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

whom ^ Joh\_11\_03 / whom / thou lovest is sick.

whom ^ Gen\_22\_02 / whom / thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

whom ^ Psa\_80\_17 / whom / thou madest strong for thyself.

whom ^ Psa\_45\_16 / whom / thou mayest make princes in all the earth.

whom ^ Joh\_04\_18 / whom / thou now hast is not thy husband: in that saidst thou truly.

whom ^ Act\_22\_08 / whom / thou persecutest.

whom ^ Act\_26\_15 / whom / thou persecutest.

whom ^ Act\_09\_05 / whom /^thou persecutest: [it is] hard for thee to kick against the pricks.

whom ^ Psa\_88\_05 / whom / thou rememberest no more: and they are cut off from thy hand.

whom ^ Hos\_13\_10 / whom / thou saidst, Give me a king and princes?

whom ^ 2Sa\_17\_03 / whom / thou seekest [is] as if all returned: [so] all the people shall be in peace.

whom ^ Jud\_04\_22 / whom /^thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

whom ^ Dan\_06\_20 / whom / thou servest continually, able to deliver thee from the lions?

whom ^ Dan\_06\_16 / whom / thou servest continually, he will deliver thee.

whom ^ Exo\_23\_27 / whom /^thou shalt come, and I will make all thine enemies turn their backs unto thee.

whom ^ Joh\_01\_33 / whom /^thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

whom ^ 1Sa\_21\_09 / whom /^thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

whom ^ Exo\_32\_13 / whom /^thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

whom ^ 2Ki\_19\_10 / whom /^thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

whom ^ Isa\_37\_10 / whom /^thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

whom ^ Exo\_33\_12 / whom / thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

whom ^ Exo 04 13 / whom / thou wilt send.

whom ^ 2Ch\_20\_10 / whom / thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

whom ^ Jer\_39\_17 / whom / thou [art] afraid.

whom ^ Act\_28\_04 / whom /^though he hath escaped the sea, yet vengeance suffereth not to live.

Whom ^ Job\_09\_15 / Whom / though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.

whom ^ 1Pe\_01\_08 / whom /^though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

whom ^ Dan\_07\_20 / whom /^three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

whom ^ Gen\_49\_08 / whom / thy brethren shall praise: thy hand [shall be] in the neck of thine enemies;

thy father's children shall bow down before thee.

whom ^ Eze\_23\_22 / whom / thy mind is alienated, and I will bring them against thee on every side;

whom ^ Eze\_23\_28 / whom / thy mind is alienated:

whom ^ Act\_24\_08 / whom /^thyself mayest take knowledge of all these things, whereof we accuse him.

whom ^ 1Ch\_05\_06 / whom /^Tilgathpilneser king of Assyria carried away [captive]: he [was] prince of the Reubenites.

whom 'Isa\_40\_14 / whom /'took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

whom ^ Rom\_13\_07 / whom /^tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

whom ^ Psa\_94\_01 / whom / vengeance belongeth, show thyself.

whom 'Psa 94 01 / whom / vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

whom ^ Mat\_01\_16 / whom / was born Jesus, who is called Christ.

whom ^ Exo\_35\_23 / whom /^was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

whom ^ Exo\_35\_24 / whom / was found shittim wood for any work of the service, brought [it].

whom ^ Heb\_03\_17 / whom /^was he grieved forty years? [was it] not with them that had sinned, whose carcases fell in the wilderness?

whom ^ Mar\_15\_40 / whom /^was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

whom  $^{\circ}$  Dan\_01\_04 / whom  $^{\circ}$  was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

whom ^ 2Sa\_19\_10 / whom /^we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

whom ^ Act\_15\_24 / whom /^we gave no [such] commandment:

whom  $^Gal_02_05$  / whom  $^We$  gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

whom ^ Eph\_03\_12 / whom / we have boldness and access with confidence by the faith of him.

whom ^ Heb\_05\_11 / whom /^we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

whom ^ 2Co\_11\_04 / whom /^we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

whom ^ Rom\_05\_11 / whom / we have now received the atonement.

whom ^ 2Co\_08\_22 / whom /^we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

whom ^ Rom\_01\_05 / whom /^we have received grace and apostleship, for obedience to the faith among all nations, for his name:

whom ^ Eph\_01\_07 / whom /^we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

whom ^ Col\_01\_14 / whom / we have redemption through his blood, [even] the forgiveness of sins:

whom ^ Isa\_42\_24 / whom /^we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

whom ^ Heb\_04\_13 / whom / we have to do.

whom ^ Act\_06\_03 / whom / we may appoint over this business.

whom ^ 1Ki\_22\_08 / whom /^we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

whom ^ 2Ch\_18\_07 / whom /^we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

whom ^ Jos\_24\_17 / whom / we passed:

Whom ^ Col\_01\_28 / Whom / we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

whom ^ Lam\_04\_20 / whom / we said, Under his shadow we shall live among the heathen.

whom ^ Jer\_42\_06 / whom /^we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whom ^ Dan\_03\_17 / whom /^we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, O king.

whom ^ Act\_21\_16 / whom / we should lodge.

whom ^ Act\_24\_06 / whom / we took, and would have judged according to our law.

whom ^ 2Co\_01\_10 / whom / we trust that he will yet deliver [us];

whom ^ Luk 08 02 / whom / went seven devils,

whom ^ Act\_18\_26 / whom /^when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

whom ^ Act\_25\_15 / whom /^when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

whom ^ Act\_28\_15 / whom / when Paul saw, he thanked God, and took courage.

whom ^ Act\_25\_18 / whom /^when the accusers stood up, they brought none accusation of such things as I supposed:

whom ^ Act\_09\_37 / whom / when they had washed, they laid [her] in an upper chamber.

whom 'Isa\_10\_03 / whom /'will ye flee for help? and where will ye leave your glory?

whom 'Isa\_46\_05 / whom /'will ye liken me, and make [me] equal, and compare me, that we may be like?

Whom ^ Mat 27 17 / Whom / will ye that I release unto you? Barabbas, or Jesus which is called Christ?

whom ^ Jer\_23\_09 / whom /^wine hath overcome, because of the LORD, and because of the words of his holiness.

whom ^ Est\_06\_06 / whom / would the king delight to do honour more than to myself?

whom ^ Eph\_02\_22 / whom / ye also are builded together for an habitation of God through the Spirit.

whom 'Eph\_01\_13 / whom /'ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

whom ^ Jer\_42\_11 / whom / ye are afraid; be not afraid of him, saith the LORD: for I [am] with you to save you, and to deliver you from his hand.

whom ^ 1Co\_03\_05 / whom / ye believed, even as the Lord gave to every man?

whom ^ 2Ki\_17\_27 / whom /^ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

whom ^ Mar\_15\_12 / whom / ye call the King of the Jews?

whom  $^{\land}$  Act\_04\_10 / whom  $^{\land}$  ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

whom ^ Mal\_03\_01 / whom /^ye delight in: behold, he shall come, saith the LORD of hosts.

whom ^ Act\_03\_13 / whom /^ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.

whom ^ Jud\_08\_15 / whom /^ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?

whom ^ Jos\_10\_25 / whom /^ye fight.

whom ^ 2Co\_02\_10 / whom /^ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

whom ^ Act\_07\_52 / whom / ye have been now the betrayers and murderers:

whom ^ 1Sa\_12\_13 / whom /^ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.

whom ^ Act\_02\_36 / whom / ye have crucified, both Lord and Christ.

whom ^ 1Sa\_12\_13 / whom / ve have desired! and, behold, the LORD hath set a king over you.

whom ^ Eze\_11\_07 / whom /^ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

whom ^ Eze\_24\_21 / whom / ye have left shall fall by the sword.

whom ^ Exo\_14\_13 / whom / ye have seen to day, ye shall see them again no more for ever.

whom ^ Luk\_06\_34 / whom /^ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

whom ^ Joh\_07\_28 / whom /^ye know not.

whom ^ Jer\_07\_09 / whom /^ye know not;

whom ^ Joh\_01\_26 / whom /^ye know not;

whom ^ Rom\_06\_16 / whom /^ye obey; whether of sin unto death, or of obedience unto righteousness?

whom ^ Act\_05\_25 / whom / ye put in prison are standing in the temple, and teaching the people.

whom ^ Col\_04\_10 / whom / ye received commandments: if he come unto you, receive him;]

whom ^ Joh\_08\_54 / whom / ye say, that he is your God:

whom ^ Act\_03\_16 / whom / ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

whom ^ Mal\_03\_01 / whom /^ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

whom ^ 2Ki\_06\_19 / whom /^ye seek. But he led them to Samaria.

whom ^ Act\_10\_21 / whom / ye seek: what [is] the cause wherefore ye are come?

whom ^ Jer\_42\_09 / whom / ye sent me to present your supplication before him;

whom ^ Luk\_12\_05 / whom /^ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

whom ^ Php\_02\_15 / whom / ye shine as lights in the world;

whom ^ Act\_05\_30 / whom / ye slew and hanged on a tree.

whom ^ Jud\_08\_18 / whom /^ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

whom ^ Mat\_23\_35 / whom / ye slew between the temple and the altar.

whom ^ Gen\_45\_04 / whom /^ye sold into Egypt.

whom ^ Gen\_43\_29 / whom / ye spake unto me? And he said, God be gracious unto thee, my son.

whom ^ Gen\_43\_27 / whom /^ye spake? [Is] he yet alive?

whom ^ Mar\_14\_71 / whom /^ye speak.

whom ^ Joh\_05\_45 / whom /^ye trust.

whom ^ Jos\_02\_10 / whom / ye utterly destroyed.

whom ^ 1Co\_01\_09 / whom / ye were called unto the fellowship of his Son Jesus Christ our Lord.

whom ^ Jos\_24\_15 / whom /^ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whom ^ Rom\_06\_16 / whom /^ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

whom ^ Deu\_32\_17 / whom / your fathers feared not.

whom ^ Jer\_29\_03 / whom /^Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon] saying,

whomsoever ^ Lev\_15\_11 / whomsoever /^he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whomsoever ^ Dan\_04\_17 / whomsoever /^he will, and setteth up over it the basest of men.

whomsoever ^ Dan\_04\_25 / whomsoever /^he will.

whomsoever ^ Dan\_04\_32 / whomsoever /^he will.

whomsoever ^ Dan\_05\_21 / whomsoever /^he will.

whomsoever ^ Act\_08\_19 / whomsoever /^I lay hands, he may receive the Holy Ghost.

whomsoever ^ Jud\_07\_04 / whomsoever /^I say unto thee, This shall not go with thee, the same shall not go.

whomsoever ^ Joh\_13\_20 / whomsoever /^I send receiveth me; and he that receiveth me receiveth him that sent me.

Whomsoever ^ Mat\_26\_48 / Whomsoever /^I shall kiss, that same is he: hold him fast.

Whomsoever ^ Mar\_14\_44 / Whomsoever /^I shall kiss, that same is he; take him, and lead [him] away safely.

whomsoever ^ Luk\_04\_06 / whomsoever /^I will I give it.

whomsoever ^ Luk\_20\_18 / whomsoever /^it shall fall, it will grind him to powder.

whomsoever ^ Mat\_21\_44 / whomsoever /^it shall fall, it will grind him to powder.

whomsoever ^ Luk\_12\_48 / whomsoever /^much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

whomsoever ^ Gen\_44\_09 / whomsoever /^of thy servants it be found, both let him die, and we also will be my lord's bondmen.

whomsoever  $^{\prime}$  Jud\_11\_24  $^{\prime}$  whomsoever  $^{\prime}$  the LORD our God shall drive out from before us, them will we possess.

whomsoever ^ Mat\_11\_27 / whomsoever /^the Son will reveal [him].

whomsoever ^ Mar\_15\_06 / whomsoever /^they desired.

whomsoever ^ Gen\_31\_32 / whomsoever /^thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

whomsoever  $^1Co_16_03$  / whomsoever  $^2$  ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

## **Bible Translation Phrases for Individual word studies**

whom ....... and he to whom 3739 -hos-> whom ...... and he whom 3739 -hos-> whom ...... and of whom 3739 -hos-> whom ...... and they to whom it was first 4386 -proteron-> whom ...... and to whom 3739 -hos-> whom ...... and to whom 5101 -tis-> whom ...... And to whom 5101 -tis-> whom ...... and whom 3739 -hos-> whom ....... But he, whom 3739 -hos-> whom ...... but it shall be given to them for whom 3739 -hos-> whom ...... but to whom 3739 -hos-> whom ...... but whom 3739 -hos-> whom ....... But with whom 5101 -tis-> whom ...... by , whom 3739 -hos-> whom ...... by whom 3739 -hos-> whom ...... By whom 3739 -hos-> whom ...... by whom 5101 -tis-> whom ....... For he of whom 3739 -hos-> whom ...... For he whom 3739 -hos-> whom ...... for of whom 3739 -hos-> whom ...... for them by whom 3739 -hos-> whom ...... for whom 3739 -hos-> whom ....... For whom 3739 -hos-> whom ...... from me; of whom 3739 -hos-> whom ...... from them of whom 3739 -hos-> whom ...... From whom 3739 -hos->

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whom ...... from whom 3739 -hos->
whom ...... have mercy, and whom 3739 -hos->
whom ...... he, whom 3739 -hos->
whom ....... He it is , to whom 3739 -hos->
whom ....... he receive th them, of whom it is witnessed 3140 -martureo->
whom ...... he whom 3739 -hos->
whom ...... him, for whom 3739 -hos->
whom ....... him, of whom 3739 -hos->
whom ...... him in whom 3739 -hos->
whom ...... him whom 3739 -hos->
whom ...... in him of whom 3739 -hos->
whom ...... in whom , though now 0737 -arti->
whom ...... in whom 3739 -hos->
whom ....... In whom 3739 -hos->
whom ...... in whom 3939 -paroikeo->
whom ...... in you : for whom 3739 -hos->
whom ...... is he, of whom 3739 -hos->
whom ...... is he of whom 3739 -hos->
whom ...... is he whom 3739 -hos->
whom ...... is there of you, whom 3739 -hos->
whom ...... it should be of whom 3739 -hos->
whom ...... man was, unto whom 3739 -hos->
whom ...... me ; of whom 3739 -hos->
whom ....... of Abraham 11, whom 3739 -hos->
whom ...... of him with whom 3739 -hos->
whom ...... of them whom 3739 -hos->
whom ...... Of whom 3739 -hos->
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whom ...... of whom 3739 -hos->
whom ...... of whom 5101 -tis->
whom ...... on whom 3739 -hos->
whom ....... One ; of whom 3739 -hos->
whom ...... out of whom 3739 -hos->
whom ...... sake , whom 3739 -hos->
whom ...... that he, to whom 3739 -hos->
whom ...... thee , of whom 5101 -tis->
whom ...... they to whom 3739 -hos->
whom ...... thing , to whom 3739 -hos->
whom ...... things, and by whom 3739 -hos->
whom ...... things , by whom 3739 -hos->
whom ...... things: to whom 0846 -autos->
whom ...... thou ? whom 5101 -tis->
whom ...... to them of whom 3739 -hos->
whom ...... to whom 3588 -ho->
whom ...... to whom 3739 -hos->
whom ...... To whom 3739 -hos->
whom ...... to whom 5101 -tis->
whom ...... unto; whom 3739 -hos->
whom ...... unto him, to whom 3739 -hos->
whom ...... unto him whom 3739 -hos->
whom ...... unto me , Upon whom 3739 -hos->
whom ...... unto them, But whom 5101 -tis->
Whom ...... unto them , Whom 5101 -tis->
whom ...... unto whom 3739 -hos->
whom ....... Unto whom 3739 -hos->
whom ...... upon whom 3739 -hos->
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whom ...... us , whom 3739 -hos->
whom ...... was he of whom 3739 -hos->
whom ...... whom 0846 -autos->
whom ...... whom 3739 -hos->
Whom ....... Whom 3739 -hos->
whom ...... whom 3739->
whom ...... whom 3739->
whom ...... whom 5101 -tis->
Whom ....... Whom 5101 -tis->
whom ...... whom he also 2532 -kai->
whom ...... whom when they had washed 3068 -louo->
whom ....... With whom 3739 -hos->
whom ...... with whom 3739 -hos->
whom ...... ye are to whom 3739 -hos->
whom ....... ye not, that to whom 3739 -hos->
whom ...... ye of him , whom 3739 -hos->
whom ...... you , whom 3739 -hos->
whom ...... you to whom 5101 -tis->
whom ...... you whom 5101 -tis->
whomsoever ...... and he to whomsoever 1437 -ean->
whomsoever ....... For unto whomsoever 3739 -hos->
whomsoever ...... unto me; and to whomsoever 1437 -ean->
whomsoever ...... whomsoever 0302 -an->
Whomsoever ....... Whomsoever 0302 -an->
whomsoever ...... whomsoever 1437 -ean->
whomsoever ...... whomsoever 3746 -hosper->
whomsoever ...... whomsoever 5100 -tis->
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## Bible Word Index with the full text of each verse

Whom 1Pe\_01\_08 {Whom} having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

Whom 1Pe\_05\_09 {Whom} resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Whom 1Sa\_06\_08 Also I heard the voice of the Lord, saying, {Whom} shall I send, and who will go for us? Then said I, Here [am] I; send me.

Whom 1Sa\_19\_25 {Whom} the LORD of hosts shall bless, saying, Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

Whom 1Sa\_28\_09 {Whom} shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

Whom 1Sa\_28\_11 Then said the woman, {Whom} shall I bring up unto thee? And he said, Bring me up Samuel.

Whom 1Sa\_37\_23 {Whom} hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.

Whom 2Ki\_19\_22 {Whom} hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

Whom Act\_02\_24 {Whom} God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

Whom Act\_03\_21 {Whom} the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

Whom Act\_06\_06 {Whom} they set before the apostles: and when they had prayed, they laid [their] hands on them.

Whom Act\_13\_25 And as John fulfilled his course, he said, {Whom} think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

Whom Act\_17\_07 {Whom} Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.

Whom Act\_17\_23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. {Whom} therefore ye ignorantly worship, him declare I unto you.

Whom Act\_19\_25 {Whom} he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

Whom Act\_23\_29 {Whom} I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Whom Col\_04\_08 {Whom} I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Whom Col\_01\_28 {Whom} we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

Whom Eph\_06\_22 {Whom} I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

Whom Eze\_31\_02 Son of man, speak unto Pharaoh king of Egypt, and to his multitude; {Whom} art thou like in thy greatness?

Whom Eze\_32\_19 {Whom} dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

Whom Job\_09\_15 {Whom}, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.

Whom Job\_19\_27 {Whom} I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.

Whom Joh\_18\_07 Then asked he them again, {Whom} seek ye? And they said, Jesus of Nazareth.

Whom Joh\_18\_04 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, {Whom} seek ye?

Whom Luk\_09\_18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, {Whom} say the people that I am?

Whom Mar\_08\_27 And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, {Whom} do men say that I am?

Whom Mat\_16\_13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, {Whom} do men say that I the Son of man am?

Whom Mat\_27\_17 Therefore when they were gathered together, Pilate said unto them, {Whom} will ye that I release unto you? Barabbas, or Jesus which is called Christ?

Whom Phm\_01\_12 {Whom} I have sent again: thou therefore receive him, that is, mine own bowels:

Whom Phm\_01\_13 {Whom} I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

Whom Psa\_73\_25 {Whom} have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.

Whom Rom\_03\_25 {Whom} God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Whomsoever Mar\_14\_44 And he that betrayed him had given them a token, saying, {Whomsoever} I shall kiss, that same is he; take him, and lead [him] away safely.

Whomsoever Mat\_26\_48 Now he that betrayed him gave them a sign, saying, {Whomsoever} I shall kiss, that same is he: hold him fast.

whom 1Ch\_01\_12 And Pathrusim, and Casluhim, (of {whom} came the Philistines,) and Caphthorim.

whom 1Ch\_02\_21 And afterward Hezron went in to the daughter of Machir the father of Gilead, {whom} he married when he [was] threescore years old; and she bare him Segub.

whom 1Ch\_05\_06 Beerah his son, {whom} Tilgathpilneser king of Assyria carried away [captive]: he [was] prince of the Reubenites.

whom 1Ch\_05\_25 And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, {whom} God destroyed before them.

whom 1Ch\_06\_31 And these [are they] {whom} David set over the service of song in the house of the LORD, after that the ark had rest.

whom 1Ch\_07\_14 The sons of Manasseh; Ashriel, {whom} she bare: ([but] his concubine the Aramitess bare Machir the father of Gilead:

whom 1Ch\_07\_21 And Zabad his son, and Shuthelah his son, and Ezer, and Elead, {whom} the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

whom 1Ch\_09\_22 All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, {whom} David and Samuel the seer did ordain in their set office.

whom 1Ch\_11\_10 These also [are] the chief of the mighty men {whom} David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

whom 1Ch\_11\_11 And this [is] the number of the mighty men {whom} David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

whom 1Ch\_17\_06 Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, {whom} I commanded to feed my people, saying, Why have ye not built me an house of cedars?

whom 1Ch\_17\_21 And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, {whom} thou hast redeemed out of Egypt?

whom 1Ch\_17\_21 And what one nation in the earth [is] like thy people Israel, {whom} God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

whom 1Ch\_26\_32 And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, {whom} king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

whom 1Ch\_29\_01 Furthermore David the king said unto all the congregation, Solomon my son, {whom} alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

whom 1Ch\_29\_08 And they with {whom} [precious] stones were found gave [them] to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite.

whom 1Co\_01\_09 God [is] faithful, by {whom} ye were called unto the fellowship of his Son Jesus Christ our Lord.

whom 1Co\_03\_05 Who then is Paul, and who [is] Apollos, but ministers by {whom} ye believed, even as the Lord gave to every man?

whom 1Co\_07\_39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to {whom} she will; only in the Lord.

whom 1Co\_08\_06 But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by {whom} [are] all things, and we by him.

whom 1Co\_08\_06 But to us [there is but] one God, the Father, of {whom} [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

whom 1Co\_08\_11 And through thy knowledge shall the weak brother perish, for {whom} Christ died?

whom 1Co\_10\_11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon {whom} the ends of the world are come.

whom 1Co\_15\_06 After that, he was seen of above five hundred brethren at once; of {whom} the greater part remain unto this present, but some are fallen asleep.

whom 1Co\_15\_15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: {whom} he raised not up, if so be that the dead rise not.

whom 1Jo\_04\_20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God {whom} he hath not seen?

whom 1Jo\_04\_20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother {whom} he hath seen, how can he love God whom he hath not seen?

whom 1Ki\_02\_05 Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, {whom} he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

whom 1Ki\_05\_05 And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, {whom} I will set upon thy throne in thy room, he shall build an house unto my name.

whom 1Ki\_07\_08 And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, {whom} he had taken [to wife], like unto this porch.

whom 1Ki\_09\_21 Their children that were left after them in the land, {whom} the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

whom 1Ki\_10\_26 And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, {whom} he bestowed in the cities for chariots, and with the king at Jerusalem.

whom 1Ki\_11\_20 And the sister of Tahpenes bare him Genubath his son, {whom} Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

whom 1Ki\_11\_34 Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, {whom} I chose, because he kept my commandments and my statutes:

whom 1Ki\_13\_23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for

him the ass, [to wit], for the prophet {whom} he had brought back.

whom 1Ki\_17\_01 And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before {whom} I stand, there shall not be dew nor rain these years, but according to my word.

whom 1Ki\_17\_20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with {whom} I sojourn, by slaying her son?

whom 1Ki\_18\_15 And Elijah said, [As] the LORD of hosts liveth, before {whom} I stand, I will surely show myself unto him to day.

whom 1Ki\_18\_31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto {whom} the word of the LORD came, saying, Israel shall be thy name:

whom 1Ki\_20\_14 And Ahab said, By {whom}? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

whom 1Ki\_20\_42 And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man {whom} I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

whom 1Ki\_21\_25 But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, {whom} Jezebel his wife stirred up.

whom 1Ki\_21\_26 And he did very abominably in following idols, according to all [things] as did the Amorites, {whom} the LORD cast out before the children of Israel.

whom 1Ki\_22\_08 And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by {whom} we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

whom 1Pe\_01\_08 Whom having not seen, ye love; in {whom}, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

whom 1Pe\_01\_12 Unto {whom} it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

whom 1Pe\_02\_04 To {whom} coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious,

whom 1Pe\_04\_11 If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to {whom} be praise and dominion for ever and ever. Amen.

whom 1Pe\_05\_08 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking {whom} he may devour:

whom 1Sa\_06\_20 And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to {whom} shall he go up from us?

whom 1Sa\_02\_33 And the man of thine, [{whom}] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

whom 1Sa\_09\_20 And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on {whom} [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

whom 1Sa\_08\_12 Say ye not, A confederacy, to all [them to] {whom} this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

whom 1Sa\_08\_18 Behold, I and the children {whom} the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

whom 1Sa\_09\_17 And when Samuel saw Saul, the LORD said unto him, Behold the man {whom} I spake to thee of! this same shall reign over my people.

whom 1Sa\_12\_13 Now therefore behold the king {whom} ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.

whom 1Sa\_16\_03 And call Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt anoint unto me [him] {whom} I name unto thee.

whom 1Sa\_17\_28 And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with {whom} hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

whom 1Sa\_17\_45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, {whom} thou hast defied.

whom 1Sa\_10\_03 And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to {whom} will ye flee for help? and where will ye leave your glory?

whom 1Sa\_10\_24 And Samuel said to all the people, See ye him {whom} the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

whom 1Sa\_12\_03 Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? {whom} have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whom 1Sa\_12\_03 Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or {whom} have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whom 1Sa\_12\_13 Now therefore behold the king whom ye have chosen, [and] {whom} ye have desired! and, behold, the LORD hath set a king over you.

whom 1Sa\_21\_09 And the priest said, The sword of Goliath the Philistine, {whom} thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

whom 1Sa\_22\_16 What hast thou here? and {whom} hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

whom 1Sa\_23\_02 Be still, ye inhabitants of the isle; thou {whom} the merchants of Zidon, that pass over the sea, have replenished.

whom 1Sa\_24\_14 After whom is the king of Israel come out? after {whom} dost thou pursue? after a dead dog, after a flea.

whom 1Sa\_24\_14 After {whom} is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

whom 1Sa\_25\_11 Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, {whom} I know not whence they [be]?

whom 1Sa\_25\_25 Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, {whom} thou didst send.

whom 1Sa\_28\_08 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, {whom} I shall name unto thee.

whom 1Sa\_28\_09 Whom shall he teach knowledge? and {whom} shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

whom 1Sa\_28\_12 To {whom} he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

whom 1Sa\_29\_05 [Is] not this David, of {whom} they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

whom 1Sa\_30\_13 And David said unto him, To {whom} [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

whom 1Sa\_30\_21 And David came to the two hundred men, which were so faint that they could not follow David, {whom} they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

whom 1Sa\_31\_06 Turn ye unto [him from] {whom} the children of Israel have deeply revolted.

whom 1Sa\_36\_05 I say, [sayest thou], (but [they are but] vain words) [I have] counsel and strength for war: now on {whom} dost thou trust, that thou rebellest against me?

whom 1Sa\_37\_04 It may be the LORD thy God will hear the words of Rabshakeh, {whom} the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

whom 1Sa\_37\_10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in {whom} thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

whom 1Sa\_37\_23 Whom hast thou reproached and blasphemed? and against {whom} hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.

whom 1Sa\_40\_14 With {whom} took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

whom 1Sa\_40\_18 To {whom} then will ye liken God? or what likeness will ye compare unto him?

whom 1Sa\_40\_25 To {whom} then will ye liken me, or shall I be equal? saith the Holy One.

whom 1Sa\_41\_08 But thou, Israel, [art] my servant, Jacob {whom} I have chosen, the seed of Abraham my friend.

whom 1Sa\_41\_09 [Thou] {whom} I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

whom 1Sa\_42\_01 Behold my servant, whom I uphold; mine elect, [in {whom}] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

whom 1Sa\_42\_01 Behold my servant, {whom} I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

whom 1Sa\_42\_24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against {whom} we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

whom 1Sa\_43\_10 Ye [are] my witnesses, saith the LORD, and my servant {whom} I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

whom 1Sa\_44\_01 Yet now hear, O Jacob my servant; and Israel, {whom} I have chosen:

whom 1Sa\_44\_02 Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, {whom} I have chosen.

whom 1Sa\_46\_05 To {whom} will ye liken me, and make [me] equal, and compare me, that we may be like?

whom 1Sa\_47\_15 Thus shall they be unto thee with {whom} thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

whom 1Sa\_49\_07 Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him {whom} man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

whom 1Sa\_49\_03 And said unto me, Thou [art] my servant, O Israel, in {whom} I will be glorified.

whom 1Sa\_49\_07 Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him {whom} the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

whom 1Sa\_50\_01 Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to {whom} I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

whom 1Sa\_50\_01 Thus saith the LORD, Where [is] the bill of your mother's divorcement, {whom} I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

whom 1Sa\_51\_18 [There is] none to guide her among all the sons [{whom}] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

whom 1Sa\_51\_19 These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by {whom} shall I comfort thee?

whom 1Sa\_53\_01 Who hath believed our report? and to {whom} is the arm of the LORD revealed?

whom 1Sa\_57\_04 Against whom do ye sport yourselves? against {whom} make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

whom 1Sa\_57\_04 Against {whom} do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

whom 1Sa\_57\_11 And of {whom} hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?

whom 1Sa\_66\_13 As one {whom} his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

whom 1Th\_01\_10 And to wait for his Son from heaven, {whom} he raised from the dead, [even] Jesus, which delivered us from the wrath to come.

whom 1Ti\_06\_16 Who only hath immortality, dwelling in the light which no man can approach unto; {whom} no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

whom 1Ti\_01\_20 Of {whom} is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

whom 1Ti\_06\_16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to {whom} [be] honour and power everlasting. Amen.

whom 1Ti\_01\_15 This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of {whom} I am chief.

whom 1Ti\_01\_20 Of whom is Hymenaeus and Alexander; {whom} I have delivered unto Satan, that they may learn not to blaspheme.

whom 2Ch\_01\_11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over {whom} I have made thee king:

whom 2Ch\_02\_07 Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, {whom} David my father did provide.

whom 2Ch\_08\_08 [But] of their children, who were left after them in the land, {whom} the children of Israel consumed not, them did Solomon make to pay tribute until this day.

whom 2Ch\_09\_25 And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; {whom} he bestowed in the chariot cities, and with the king at Jerusalem.

whom 2Ch\_17\_19 These waited on the king, beside [those] {whom} the king put in the fenced cities throughout all Judah.

whom 2Ch\_18\_07 And the king of Israel said unto Jehoshaphat, [There is] yet one man, by {whom} we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

whom 2Ch\_20\_10 And now, behold, the children of Ammon and Moab and mount Seir, {whom} thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

whom 2Ch\_22\_07 And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, {whom} the LORD had anointed to cut off the house of Ahab.

whom 2Ch\_23\_18 Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, {whom} David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

whom 2Ch\_28\_03 Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen {whom} the LORD had cast out before the children of Israel.

whom 2Ch\_33\_09 So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse than the heathen, {whom} the LORD had destroyed before the children of Israel.

whom 2Ch\_33\_02 But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, {whom} the LORD had cast out before the children of Israel.

whom 2Co\_01\_10 Who delivered us from so great a death, and doth deliver: in {whom} we trust that he will yet deliver [us];

whom 2Co\_02\_03 And I wrote this same unto you, lest, when I came, I should have sorrow from them of {whom} I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

whom 2Co\_02\_10 To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to {whom} I forgave [it], for your sakes [forgave I it] in the person of Christ;

whom 2Co\_02\_10 To {whom} ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

whom 2Co\_04\_04 In {whom} the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

whom 2Co\_08\_22 And we have sent with them our brother, {whom} we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

whom 2Co\_10\_18 For not he that commendeth himself is approved, but {whom} the Lord commendeth.

whom 2Co\_11\_04 For if he that cometh preacheth another Jesus, {whom} we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

whom 2Co\_12\_17 Did I make a gain of you by any of them {whom} I sent unto you?

whom 2Jo\_01\_01 The elder unto the elect lady and her children, {whom} I love in the truth; and not I only, but also all they that have known the truth;

whom 2Ki\_03\_14 And Elisha said, [As] the LORD of hosts liveth, before {whom} I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

whom 2Ki\_05\_16 But he said, [As] the LORD liveth, before {whom} I stand, I will receive none. And he urged him to take [it]; but he refused.

whom 2Ki\_06\_19 And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man {whom} ye seek. But he led them to Samaria.

whom 2Ki\_06\_22 And he answered, Thou shalt not smite [them]: wouldest thou smite those {whom} thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

whom 2Ki\_08\_05 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, {whom} Elisha restored to life.

whom 2Ki\_19\_04 It may be the LORD thy God will hear all the words of Rabshakeh, {whom} the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

whom 2Ki\_17\_15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] {whom} the LORD had charged them, that they should not do like them.

whom 2Ki\_17\_27 Then the king of Assyria commanded, saying, Carry thither one of the priests {whom} ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

whom 2Ki\_17\_08 And walked in the statutes of the heathen, {whom} the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

whom 2Ki\_17\_11 And there they burnt incense in all the high places, as [did] the heathen {whom} the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

whom 2Ki\_17\_28 Then one of the priests {whom} they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

whom 2Ki\_10\_24 And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men {whom} I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

whom 2Ki\_16\_03 But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, {whom} the LORD cast out from before the children of Israel.

whom 2Ki\_17\_33 They feared the LORD, and served their own gods, after the manner of the nations {whom} they carried away from thence.

whom 2Ki\_17\_34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, {whom} he named Israel;

whom 2Ki\_17\_35 With {whom} the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

whom 2Ki\_18\_20 Thou sayest, (but [they are but] vain words), [I have] counsel and strength for the war. Now on {whom} dost thou trust, that thou rebellest against me?

whom 2Ki\_19\_10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in {whom} thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

whom 2Ki\_19\_22 Whom hast thou reproached and blasphemed? and against {whom} hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

whom 2Ki\_23\_05 And he put down the idolatrous priests, {whom} the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

whom 2Ki\_25\_22 And [as for] the people that remained in the land of Judah, {whom} Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

whom 2Ki\_21\_02 And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, {whom} the LORD cast out before the children of Israel.

whom 2Ki\_21\_09 But they hearkened not: and Manasseh seduced them to do more evil than did the nations {whom} the LORD destroyed before the children of Israel.

whom 2Pe\_01\_17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in {whom} I am well pleased.

whom 2Pe\_02\_02 And many shall follow their pernicious ways; by reason of {whom} the way of truth shall be evil spoken of.

whom 2Pe\_02\_17 These are wells without water, clouds that are carried with a tempest; to {whom} the mist of darkness is reserved for ever.

whom 2Pe\_02\_19 While they promise them liberty, they themselves are the servants of corruption: for of {whom} a man is overcome, of the same is he brought in bondage.

whom 2Sa\_07\_15 But my mercy shall not depart away from him, as I took [it] from Saul, {whom} I put away before thee.

whom 2Sa\_07\_23 And what one nation in the earth [is] like thy people, [even] like Israel, {whom} God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

whom 2Sa\_07\_07 In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, {whom} I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

whom 2Sa\_14\_07 And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother {whom} he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

whom 2Sa\_15\_33 Unto {whom} David said, If thou passest on with me, then thou shalt be a burden unto me:

whom 2Sa\_16\_18 And Hushai said unto Absalom, Nay; but {whom} the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

whom 2Sa\_16\_19 And again, {whom} should I serve? [should I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

whom 2Sa\_17\_03 And I will bring back all the people unto thee: the man {whom} thou seekest [is] as if all returned: [so] all the people shall be in peace.

whom 2Sa\_19\_10 And Absalom, {whom} we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

whom 2Sa\_20\_03 And David came to his house at Jerusalem; and the king took the ten women [his] concubines, {whom} he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

whom 2Sa\_21\_06 Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, [{whom}] the LORD did choose. And the king said, I will give [them].

whom 2Sa\_21\_08 But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, {whom} she brought up for Adriel the son of Barzillai the Meholathite:

whom 2Sa\_21\_08 But the king took the two sons of Rizpah the daughter of Aiah, {whom} she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

whom 2Sa\_23\_08 These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, {whom} he slew at one time.

whom 2Sa\_23\_08 These [be] the names of the mighty men {whom} David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

whom 2Th\_02\_08 And then shall that Wicked be revealed, {whom} the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

whom 2Ti\_01\_03 I thank God, {whom} I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

whom 2Ti\_01\_12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know {whom} I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

whom 2Ti\_01\_15 This thou knowest, that all they which are in Asia be turned away from me; of {whom} are Phygellus and Hermogenes.

whom 2Ti\_02\_17 And their word will eat as doth a canker: of {whom} is Hymenaeus and Philetus;

whom 2Ti\_03\_14 But continue thou in the things which thou hast learned and hast been assured of, knowing of {whom} thou hast learned [them];

whom 2Ti\_04\_15 Of {whom} be thou ware also; for he hath greatly withstood our words.

whom 2Ti\_04\_18 And the Lord shall deliver me from every evil work, and will preserve [me] unto his heavenly kingdom: to {whom} [be] glory for ever and ever. Amen.

whom 3Jo\_01\_01 The elder unto the wellbeloved Gaius, {whom} I love in the truth.

whom 3Jo\_01\_06 Which have borne witness of thy charity before the church: {whom} if thou bring forward on their journey after a godly sort, thou shalt do well:

whom Act\_05\_30 The God of our fathers raised up Jesus, {whom} ye slew and hanged on a tree.

whom Act\_05\_32 And we are his witnesses of these things; and [so is] also the Holy Ghost, {whom} God hath given to them that obey him.

whom Act\_05\_36 For before these days rose up Theudas, boasting himself to be somebody; to {whom} a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

whom Act\_06\_03 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, {whom} we may appoint over this business.

whom Act\_07\_07 And the nation to {whom} they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

whom Act\_07\_35 This Moses {whom} they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

whom Act\_07\_39 To {whom} our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,

whom Act\_07\_45 Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, {whom} God drave out before the face of our fathers, unto the days of David;

whom Act\_07\_52 Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of {whom} ye have been now the betrayers and murderers:

whom Act\_08\_10 To {whom} they all gave heed, from the least to the greatest, saying, This man is the great power of God.

whom Act\_08\_34 And the eunuch answered Philip, and said, I pray thee, of {whom} speaketh the prophet this? of himself, or of some other man?

whom Act\_09\_05 And he said, Who art thou, Lord? And the Lord said, I am Jesus {whom} thou persecutest: [it is] hard for thee to kick against the pricks.

whom Act\_09\_37 And it came to pass in those days, that she was sick, and died: {whom} when they had washed, they laid [her] in an upper chamber.

whom Act\_01\_02 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles {whom} he had chosen:

whom Act\_01\_03 To {whom} also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

whom Act\_02\_36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, {whom} ye have crucified, both Lord and Christ.

whom Act\_03\_02 And a certain man lame from his mother's womb was carried, {whom} they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

whom Act\_03\_13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; {whom} ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.

whom Act\_03\_15 And killed the Prince of life, {whom} God hath raised from the dead; whereof we are witnesses.

whom Act\_03\_16 And his name through faith in his name hath made this man strong, {whom} ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

whom Act\_04\_10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, {whom} God raised from the dead, [even] by him doth this man stand here before you whole.

whom Act\_04\_10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, {whom} ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

whom Act\_04\_22 For the man was above forty years old, on {whom} this miracle of healing was showed.

whom Act\_04\_27 For of a truth against thy holy child Jesus, {whom} thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

whom Act\_05\_25 Then came one and told them, saying, Behold, the men {whom} ye put in prison are standing in the temple, and teaching the people.

whom Act\_10\_21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he {whom} ye seek: what [is] the cause wherefore ye are come?

whom Act\_10\_39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; {whom} they slew and hanged on a tree:

whom Act\_13\_22 And when he had removed him, he raised up unto them David to be their king; to {whom} also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.

whom Act\_13\_37 But he, {whom} God raised again, saw no corruption.

whom Act\_14\_23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on {whom} they believed.

whom Act\_15\_17 That the residue of men might seek after the Lord, and all the Gentiles, upon {whom} my name is called, saith the Lord, who doeth all these things.

whom Act\_15\_24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to {whom} we gave no [such] commandment:

whom Act\_17\_03 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, {whom} I preach unto you, is Christ.

whom Act\_17\_31 Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man {whom} he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

whom Act\_18\_26 And he began to speak boldly in the synagogue: {whom} when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

whom Act\_19\_13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which

had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus {whom} Paul preacheth.

whom Act\_19\_16 And the man in {whom} the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

whom Act\_19\_27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, {whom} all Asia and the world worshippeth.

whom Act\_20\_25 And now, behold, I know that ye all, among {whom} I have gone preaching the kingdom of God, shall see my face no more.

whom Act\_21\_16 There went with us also [certain] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with {whom} we should lodge.

whom Act\_21\_29 (For they had seen before with him in the city Trophimus an Ephesian, {whom} they supposed that Paul had brought into the temple.)

whom Act\_22\_05 As also the high priest doth bear me witness, and all the estate of the elders: from {whom} also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

whom Act\_22\_08 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, {whom} thou persecutest.

whom Act\_24\_06 Who also hath gone about to profane the temple: {whom} we took, and would have judged according to our law.

whom Act\_24\_08 Commanding his accusers to come unto thee: by examining of {whom} thyself mayest take knowledge of all these things, whereof we accuse him.

whom Act\_25\_15 About {whom}, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

whom Act\_25\_16 To {whom} I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

whom Act\_25\_18 Against {whom} when the accusers stood up, they brought none accusation of such things as I supposed:

whom Act\_25\_19 But had certain questions against him of their own superstition, and of one Jesus, which was dead, {whom} Paul affirmed to be alive.

whom Act\_25\_24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about {whom} all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

whom Act\_25\_26 Of {whom} I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

whom Act\_26\_15 And I said, Who art thou, Lord? And he said, I am Jesus {whom} thou persecutest.

whom Act\_26\_17 Delivering thee from the people, and [from] the Gentiles, unto {whom} now I send thee,

whom Act\_26\_26 For the king knoweth of these things, before {whom} also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

whom Act\_27\_23 For there stood by me this night the angel of God, whose I am, and {whom} I serve,

whom Act\_28\_04 And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, {whom}, though he hath escaped the sea, yet vengeance suffereth not to live.

whom Act\_28\_08 And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to {whom} Paul entered in, and prayed, and laid his hands on him, and healed him.

whom Act\_28\_15 And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: {whom} when Paul saw, he thanked God, and took courage.

whom Act\_28\_23 And when they had appointed him a day, there came many to him into [his] lodging; to {whom} he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

whom Amo\_06\_01 Woe to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to {whom} the house of Israel came!

whom Amo\_07\_02 And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by {whom} shall Jacob arise? for he [is] small.

whom Amo\_07\_05 Then said I, O Lord GOD, cease, I beseech thee: by {whom} shall Jacob arise? for he [is] small.

whom Col\_01\_14 In {whom} we have redemption through his blood, [even] the forgiveness of sins:

whom Col\_01\_27 To {whom} God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

whom Col\_02\_03 In {whom} are hid all the treasures of wisdom and knowledge.

whom Col\_02\_11 In {whom} also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

whom Col\_04\_10 Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching {whom} ye received commandments: if he come unto you, receive him;)

whom Dan\_01\_04 Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and {whom} they might teach the learning and the tongue of the Chaldeans.

whom Dan\_01\_04 Children in {whom} [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

whom Dan\_01\_07 Unto {whom} the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

whom Dan\_01\_11 Then said Daniel to Melzar, {whom} the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

whom Dan\_02\_24 Therefore Daniel went in unto Arioch, {whom} the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

whom Dan\_03\_12 There are certain Jews {whom} thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

whom Dan\_03\_17 If it be [so], our God {whom} we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, O king.

whom Dan\_04\_08 But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in {whom} [is] the spirit of the holy gods: and before him I told the dream, [saying],

whom Dan\_05\_11 There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; {whom} the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

whom Dan\_05\_11 There is a man in thy kingdom, in {whom} [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

whom Dan\_05\_12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, {whom} the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

whom Dan\_05\_13 Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, {whom} the king my father brought out of Jewry?

whom Dan\_05\_19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and {whom} he would he put down.

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whom Dan\_06\_02 And over these three presidents; of {whom} Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

whom Dan\_06\_16 Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God {whom} thou servest continually, he will deliver thee.

whom Dan\_06\_20 And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, {whom} thou servest continually, able to deliver thee from the lions?

whom Dan\_07\_08 I considered the horns, and, behold, there came up among them another little horn, before {whom} there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

whom Dan\_07\_20 And of the ten horns that [were] in his head, and [of] the other which came up, and before {whom} three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

whom Dan\_09\_21 Yea, whiles I [was] speaking in prayer, even the man Gabriel, {whom} I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

whom Dan\_11\_21 And in his estate shall stand up a vile person, to {whom} they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

whom Dan\_11\_38 But in his estate shall he honour the God of forces: and a god {whom} his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

whom Dan\_11\_39 Thus shall he do in the most strong holds with a strange god, {whom} he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

whom Deu\_04\_46 On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, {whom} Moses and the children of Israel smote, after they were come forth out of Egypt:

whom Deu\_07\_19 The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of {whom} thou art afraid.

whom Deu\_09\_02 A people great and tall, the children of the Anakims, whom thou knowest, and [of {whom}] thou hast heard [say], Who can stand before the children of Anak!

whom Deu\_09\_02 A people great and tall, the children of the Anakims, {whom} thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

whom Deu\_17\_15 Thou shalt in any wise set [him] king over thee, {whom} the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

whom Deu\_19\_04 And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, {whom} he hated not in time past;

whom Deu\_19\_17 Then both the men, between {whom} the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

whom Deu\_21\_08 Be merciful, O LORD, unto thy people Israel, {whom} thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

whom Deu\_24\_11 Thou shalt stand abroad, and the man to {whom} thou dost lend shall bring out the pledge abroad unto thee.

whom Deu\_28\_55 So that he will not give to any of them of the flesh of his children {whom} he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

whom Deu\_29\_26 For they went and served other gods, and worshipped them, gods whom they knew not, and [{whom}] he had not given unto them:

whom Deu\_29\_26 For they went and served other gods, and worshipped them, gods {whom} they knew not, and [whom] he had not given unto them:

whom Deu\_34\_10 And there arose not a prophet since in Israel like unto Moses, {whom} the LORD knew face to face,

whom Deu\_31\_04 And the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, {whom} he destroyed.

whom Deu\_32\_17 They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, {whom} your fathers feared not.

whom Deu\_32\_17 They sacrificed unto devils, not to God; to gods {whom} they knew not, to new [gods that] came newly up, whom your fathers feared not.

whom Deu\_32\_20 And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in {whom} [is] no faith.

whom Deu\_32\_37 And he shall say, Where [are] their gods, [their] rock in {whom} they trusted,

whom Deu\_33\_08 And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] {whom} thou didst strive at the waters of Meribah;

whom Deu\_33\_08 And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, {whom} thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;

whom Ecc\_04\_08 There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For {whom} do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

whom Ecc\_05\_19 Every man also to {whom} God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

whom Ecc\_06\_02 A man to {whom} God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

whom Ecc\_08\_14 There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to {whom} it happeneth according to the work of the righteous: I said that this also [is] vanity.

whom Ecc\_08\_14 There is a vanity which is done upon the earth; that there be just [men], unto {whom} it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

whom Ecc\_09\_09 Live joyfully with the wife {whom} thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy

labour which thou takest under the sun.

whom Eph\_01\_07 In {whom} we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

whom Eph\_01\_11 In {whom} also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

whom Eph\_01\_13 In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in {whom} also after that ye believed, ye were sealed with that holy Spirit of promise,

whom Eph\_01\_13 In {whom} ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

whom Eph\_02\_03 Among {whom} also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

whom Eph\_02\_21 In {whom} all the building fitly framed together groweth unto an holy temple in the Lord:

whom Eph\_02\_22 In {whom} ye also are builded together for an habitation of God through the Spirit.

whom Eph\_03\_12 In {whom} we have boldness and access with confidence by the faith of him.

whom Eph\_03\_15 Of {whom} the whole family in heaven and earth is named,

whom Eph\_04\_16 From {whom} the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

whom Est\_02\_06 Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, {whom} Nebuchadnezzar the king of Babylon had carried away.

whom Est\_02\_07 And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; {whom} Mordecai, when her father and mother were dead, took for his own daughter.

whom Est\_04\_05 Then called Esther for Hatach, [one] of the king's chamberlains, {whom} he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

whom Est\_04\_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to {whom} the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whom Est\_06\_06 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To {whom} would the king delight to do honour more than to myself?

whom Est\_06\_06 So Haman came in. And the king said unto him, What shall be done unto the man {whom} the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

whom Est\_06\_07 And Haman answered the king, For the man {whom} the king delighteth to honour,

whom Est\_06\_09 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man {whom} the king delighteth to honour.

whom Est\_06\_09 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] {whom} the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

whom Est\_06\_11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man {whom} the king delighteth to honour.

whom Est\_06\_13 And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before {whom} thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

whom Exo\_04\_13 And he said, O my Lord, send, I pray thee, by the hand [of him {whom}] thou wilt send.

whom Exo\_06\_05 And I have also heard the groaning of the children of Israel, {whom} the Egyptians keep in bondage; and I have remembered my covenant.

whom Exo\_06\_26 These [are] that Aaron and Moses, to {whom} the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.

whom Exo\_14\_13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians {whom} ye have seen to day, ye shall see them again no more for ever.

whom Exo\_18\_09 And Jethro rejoiced for all the goodness which the LORD had done to Israel, {whom} he had delivered out of the hand of the Egyptians.

whom Exo\_22\_09 For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] {whom} the judges shall condemn, he shall pay double unto his neighbour.

whom Exo\_23\_27 I will send my fear before thee, and will destroy all the people to {whom} thou shalt come, and I will make all thine enemies turn their backs unto thee.

whom Exo\_28\_03 And thou shalt speak unto all [that are] wise hearted, {whom} I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

whom Exo\_32\_13 Remember Abraham, Isaac, and Israel, thy servants, to {whom} thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

whom Exo\_33\_12 And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know {whom} thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

whom Exo\_33\_19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on {whom}

I will show mercy.

whom Exo\_33\_19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to {whom} I will be gracious, and will show mercy on whom I will show mercy.

whom Exo\_35\_21 And they came, every one whose heart stirred him up, and every one {whom} his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

whom Exo\_35\_23 And every man, with {whom} was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

whom Exo\_35\_24 Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with {whom} was found shittim wood for any work of the service, brought [it].

whom Exo\_36\_01 Then wrought Bezaleel and Aholiab, and every wise hearted man, in {whom} the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

whom Eze\_09\_06 Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon {whom} [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

whom Eze\_11\_01 Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among {whom} I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

whom Eze\_11\_07 Therefore thus saith the Lord GOD; Your slain {whom} ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

whom Eze\_11\_15 Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto {whom} the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

whom Eze\_13\_22 Because with lies ye have made the heart of the righteous sad, {whom} I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

whom Eze\_16\_20 Moreover thou hast taken thy sons and thy daughters, {whom} thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

whom Eze\_16\_37 Behold, therefore I will gather all thy lovers, with {whom} thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

whom Eze\_20\_09 But I wrought for my name's sake, that it should not be polluted before the heathen, among {whom} they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

whom Eze\_23\_07 Thus she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on {whom} she doted: with all their idols she defiled herself.

whom Eze\_23\_09 Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon {whom} she doted.

- whom Eze\_23\_22 Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from {whom} thy mind is alienated, and I will bring them against thee on every side;
- whom Eze\_23\_28 For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from {whom} thy mind is alienated:
- whom Eze\_23\_28 For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] {whom} thou hatest, into the hand [of them] from whom thy mind is alienated:
- whom Eze\_23\_37 That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, {whom} they bare unto me, to pass for them through [the fire], to devour [them].
- whom Eze\_23\_40 And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for {whom} thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,
- whom Eze\_23\_40 And furthermore, that ye have sent for men to come from far, unto {whom} a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,
- whom Eze\_24\_21 Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters {whom} ye have left shall fall by the sword.
- whom Eze\_28\_25 Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among {whom} they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.
- whom Eze\_31\_18 To {whom} art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
- whom Eze\_38\_17 Thus saith the Lord GOD; [Art] thou he of {whom} I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?
- whom Ezr\_02\_01 Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, {whom} Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;
- whom Ezr\_02\_65 Beside their servants and their maids, of {whom} [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.
- whom Ezr\_04\_10 And the rest of the nations {whom} the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.
- whom Ezr\_05\_14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, {whom} he had made governor;
- whom Ezr\_08\_20 Also of the Nethinims, {whom} David and the princes had appointed for the service of the

Levites, two hundred and twenty Nethinims: all of them were expressed by name.

whom Ezr\_10\_44 All these had taken strange wives: and [some] of them had wives by {whom} they had children.

whom Gal\_02\_05 To {whom} we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

whom Gal\_03\_19 Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to {whom} the promise was made; [and it was] ordained by angels in the hand of a mediator.

whom Gal\_01\_05 To {whom} [be] glory for ever and ever. Amen.

whom Gal\_04\_19 My little children, of {whom} I travail in birth again until Christ be formed in you,

whom Gal\_06\_14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by {whom} the world is crucified unto me, and I unto the world.

whom Gen\_02\_08 And the LORD God planted a garden eastward in Eden; and there he put the man {whom} he had formed.

whom Gen\_03\_12 And the man said, The woman {whom} thou gavest [to be] with me, she gave me of the tree, and I did eat.

whom Gen\_04\_25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, {whom} Cain slew.

whom Gen\_06\_07 And the LORD said, I will destroy man {whom} I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

whom Gen\_10\_14 And Pathrusim, and Casluhim, (out of {whom} came Philistim,) and Caphtorim.

whom Gen\_15\_14 And also that nation, {whom} they shall serve, will I judge: and afterward shall they come out with great substance.

whom Gen\_21\_03 And Abraham called the name of his son that was born unto him, {whom} Sarah bare to him, Isaac.

whom Gen\_22\_02 And he said, Take now thy son, thine only [son] Isaac, {whom} thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

whom Gen\_24\_03 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among {whom} I dwell:

whom Gen\_24\_14 And let it come to pass, that the damsel to {whom} I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

whom Gen\_24\_40 And he said unto me, The LORD, before {whom} I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

whom Gen\_24\_44 And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same

[be] the woman {whom} the LORD hath appointed out for my master's son.

whom Gen\_24\_47 And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, {whom} Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

whom Gen\_25\_12 Now these [are] the generations of Ishmael, Abraham's son, {whom} Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

whom Gen\_30\_26 Give [me] my wives and my children, for {whom} I have served thee, and let me go: for thou knowest my service which I have done thee.

whom Gen\_45\_04 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I [am] Joseph your brother, {whom} ye sold into Egypt.

whom Gen\_46\_18 These [are] the sons of Zilpah, {whom} Laban gave to Leah his daughter, and these she bare unto Jacob, [even] sixteen souls.

whom Gen\_48\_09 And Joseph said unto his father, They [are] my sons, {whom} God hath given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

whom Gen\_48\_15 And he blessed Joseph, and said, God, before {whom} my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

whom Gen\_49\_08 Judah, thou [art he] {whom} thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall bow down before thee.

whom Gen\_41\_38 And Pharaoh said unto his servants, Can we find [such a one] as this [is], a man in {whom} the Spirit of God [is]?

whom Gen\_43\_27 And he asked them of [their] welfare, and said, [Is] your father well, the old man of {whom} ye spake? [Is] he yet alive?

whom Gen\_43\_29 And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, [Is] this your younger brother, of {whom} ye spake unto me? And he said, God be gracious unto thee, my son.

whom Gen\_44\_10 And he said, Now also [let] it [be] according unto your words: he with {whom} it is found shall be my servant; and ye shall be blameless.

whom Gen\_44\_16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with {whom} the cup is found.

whom Heb\_03\_18 And to {whom} sware he that they should not enter into his rest, but to them that believed not?

whom Heb\_04\_06 Seeing therefore it remaineth that some must enter therein, and they to {whom} it was first preached entered not in because of unbelief:

whom Heb\_04\_13 Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with {whom} we have to do.

whom Heb\_05\_11 Of {whom} we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

whom Heb\_01\_02 Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by {whom} also he made the worlds;

whom Heb\_01\_02 Hath in these last days spoken unto us by [his] Son, {whom} he hath appointed heir of all things, by whom also he made the worlds;

whom Heb\_02\_10 For it became him, for whom [are] all things, and by {whom} [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

whom Heb\_02\_10 For it became him, for {whom} [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

whom Heb\_03\_17 But with {whom} was he grieved forty years? [was it] not with them that had sinned, whose carcases fell in the wilderness?

whom Heb\_06\_07 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by {whom} it is dressed, receiveth blessing from God:

whom Heb\_07\_02 To {whom} also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

whom Heb\_07\_04 Now consider how great this man [was], unto {whom} even the patriarch Abraham gave the tenth of the spoils.

whom Heb\_07\_08 And here men that die receive tithes; but there he [receiveth them], of {whom} it is witnessed that he liveth.

whom Heb\_07\_13 For he of {whom} these things are spoken pertained to another tribe, of which no man gave attendance at the altar.

whom Heb\_11\_18 Of {whom} it was said, That in Isaac shall thy seed be called:

whom Heb\_11\_38 (Of {whom} the world was not worthy:) they wandered in deserts, and [in] mountains, and [in] dens and caves of the earth.

whom Heb\_12\_06 For whom the Lord loveth he chasteneth, and scourgeth every son {whom} he receiveth.

whom Heb\_12\_06 For {whom} the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

whom Heb\_12\_07 If ye endure chastening, God dealeth with you as with sons; for what son is he {whom} the father chasteneth not?

whom Heb\_13\_21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to {whom} [be] glory for ever and ever. Amen.

whom Heb\_13\_23 Know ye that [our] brother Timothy is set at liberty; with {whom}, if he come shortly, I will see you.

whom Hos\_13\_10 I will be thy king: where [is any other] that may save thee in all thy cities? and thy judges of {whom} thou saidst, Give me a king and princes?

whom Jam\_01\_17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with {whom} is no variableness, neither shadow of turning.

whom Jer\_01\_02 To {whom} the word of the LORD came in the days of Josiah the son of Amon king of

Judah, in the thirteenth year of his reign.

whom Jer\_06\_10 To {whom} shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

whom Jer\_07\_09 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods {whom} ye know not;

whom Jer\_08\_02 And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and {whom} they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

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whom Jer\_09\_12 Who [is] the wise man, that may understand this? and [who is he] to {whom} the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

whom Jer\_09\_16 I will scatter them also among the heathen, {whom} neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

whom Jer\_11\_12 Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto {whom} they offer incense: but they shall not save them at all in the time of their trouble.

whom Jer\_14\_16 And the people to {whom} they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

whom Jer\_18\_08 If that nation, against {whom} I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

whom Jer\_19\_04 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, {whom} neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

whom Jer\_24\_05 Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, {whom} I have sent out of this place into the land of the Chaldeans for [their] good.

whom Jer\_25\_15 For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to {whom} I send thee, to drink it.

whom Jer\_25\_17 Then took I the cup at the LORD'S hand, and made all the nations to drink, unto {whom} the LORD had sent me:

whom Jer\_26\_05 To hearken to the words of my servants the prophets, {whom} I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

whom Jer\_27\_05 I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto {whom} it seemed meet unto me.

whom Jer\_29\_01 Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people {whom} Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

whom Jer\_29\_03 By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, ({whom} Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying,

whom Jer\_20\_06 And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to {whom} thou hast prophesied lies.

whom Jer\_23\_09 Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man {whom} wine hath overcome, because of the LORD, and because of the words of his holiness.

whom Jer\_29\_04 Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, {whom} I have caused to be carried away from Jerusalem unto Babylon;

whom Jer\_29\_20 Hear ye therefore the word of the LORD, all ye of the captivity, {whom} I have sent from Jerusalem to Babylon:

whom Jer\_29\_22 And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, {whom} the king of Babylon roasted in the fire;

whom Jer\_30\_09 But they shall serve the LORD their God, and David their king, {whom} I will raise up unto them.

whom Jer\_30\_17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, {whom} no man seeketh after.

whom Jer\_33\_05 They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, {whom} I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

whom Jer\_34\_11 But afterward they turned, and caused the servants and the handmaids, {whom} they had let go free, to return, and brought them into subjection for servants and for handmaids.

whom Jer\_34\_16 But ye turned and polluted my name, and caused every man his servant, and every man

his handmaid, {whom} he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

whom Jer\_37\_01 And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, {whom} Nebuchadrezzar king of Babylon made king in the land of Judah.

whom Jer\_38\_09 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, {whom} they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

whom Jer\_39\_17 But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of {whom} thou [art] afraid.

whom Jer\_40\_05 Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, {whom} the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

whom Jer\_41\_02 Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, {whom} the king of Babylon had made governor over the land.

whom Jer\_41\_09 Now the pit wherein Ishmael had cast all the dead bodies of the men, {whom} he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

whom Jer\_41\_10 Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, {whom} Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

whom Jer\_41\_16 Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, {whom} he had brought again from Gibeon:

whom Jer\_41\_16 Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people {whom} he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

whom Jer\_42\_06 Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to {whom} we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whom Jer\_42\_09 And said unto them, Thus saith the LORD, the God of Israel, unto {whom} ye sent me to present your supplication before him;

whom Jer\_42\_11 Be not afraid of the king of Babylon, of {whom} ye are afraid; be not afraid of him, saith the LORD: for I [am] with you to save you, and to deliver you from his hand.

whom Jer\_44\_03 Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, {whom} they knew not, [neither] they, ye, nor your fathers.

whom Jer\_41\_18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of

Nethaniah had slain Gedaliah the son of Ahikam, {whom} the king of Babylon made governor in the land.

whom Jer\_50\_20 In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them {whom} I reserve.

whom Jer\_52\_28 This [is] the people {whom} Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

whom Job\_03\_23 [Why is light given] to a man whose way is hid, and {whom} God hath hedged in?

whom Job\_05\_17 Behold, happy [is] the man {whom} God correcteth: therefore despise not thou the chastening of the Almighty:

whom Job\_15\_19 Unto {whom} alone the earth was given, and no stranger passed among them.

whom Job\_19\_19 All my inward friends abhorred me: and they {whom} I loved are turned against me.

whom Job\_25\_03 Is there any number of his armies? and upon {whom} doth not his light arise?

whom Job\_26\_04 To {whom} hast thou uttered words? and whose spirit came from thee?

whom Job\_30\_02 Yea, whereto [might] the strength of their hands [profit] me, in {whom} old age was perished?

whom Joe\_02\_32 And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant {whom} the LORD shall call.

whom Joe\_03\_02 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, {whom} they have scattered among the nations, and parted my land.

whom Joh\_01\_15 John bare witness of him, and cried, saying, This was he of {whom} I spake, He that cometh after me is preferred before me: for he was before me.

whom Joh\_01\_26 John answered them, saying, I baptize with water: but there standeth one among you, {whom} ye know not;

whom Joh\_01\_30 This is he of {whom} I said, After me cometh a man which is preferred before me: for he was before me.

whom Joh\_01\_33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon {whom} thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

whom Joh\_01\_45 Philip findeth Nathanael, and saith unto him, We have found him, of {whom} Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

whom Joh\_01\_47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in {whom} is no guile!

whom Joh\_03\_26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to {whom} thou barest witness, behold, the same baptizeth, and all [men] come to him.

whom Joh\_03\_34 For he {whom} God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].

whom Joh\_04\_18 For thou hast had five husbands; and he {whom} thou now hast is not thy husband: in that saidst thou truly.

whom Joh\_05\_21 For as the Father raiseth up the dead, and quickeneth [them]; even so the Son quickeneth {whom} he will.

whom Joh\_05\_38 And ye have not his word abiding in you: for {whom} he hath sent, him ye believe not.

whom Joh\_05\_45 Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in {whom} ye trust.

whom Joh\_06\_29 Jesus answered and said unto them, This is the work of God, that ye believe on him {whom} he hath sent.

whom Joh\_06\_68 Then Simon Peter answered him, Lord, to {whom} shall we go? thou hast the words of eternal life.

whom Joh\_07\_25 Then said some of them of Jerusalem, Is not this he, {whom} they seek to kill?

whom Joh\_07\_28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, {whom} ye know not.

whom Joh\_08\_53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: {whom} makest thou thyself?

whom Joh\_08\_54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of {whom} ye say, that he is your God:

whom Joh\_10\_35 If he called them gods, unto {whom} the word of God came, and the scripture cannot be broken;

whom Joh\_10\_36 Say ye of him, {whom} the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

whom Joh\_11\_03 Therefore his sisters sent unto him, saying, Lord, behold, he {whom} thou lovest is sick.

whom Joh\_12\_38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to {whom} hath the arm of the Lord been revealed?

whom Joh\_13\_18 I speak not of you all: I know {whom} I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

whom Joh 13 22 Then the disciples looked one on another, doubting of {whom} he spake.

whom Joh\_13\_23 Now there was leaning on Jesus' bosom one of his disciples, {whom} Jesus loved.

whom Joh\_13\_24 Simon Peter therefore beckoned to him, that he should ask who it should be of {whom} he spake.

whom Joh\_13\_26 Jesus answered, He it is, to {whom} I shall give a sop, when I have dipped [it]. And when he had dipped the sop, he gave [it] to Judas Iscariot, [the son] of Simon.

whom Joh\_14\_17 [Even] the Spirit of truth; {whom} the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

whom Joh\_14\_26 But the Comforter, [which is] the Holy Ghost, {whom} the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

whom Joh\_17\_11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those {whom} thou hast given me, that they may be one, as we [are].

whom Joh\_17\_24 Father, I will that they also, {whom} thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

whom Joh\_19\_26 When Jesus therefore saw his mother, and the disciple standing by, {whom} he loved, he saith unto his mother, Woman, behold thy son!

whom Joh\_19\_37 And again another scripture saith, They shall look on him {whom} they pierced.

whom Joh\_12\_01 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, {whom} he raised from the dead.

whom Joh\_12\_09 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, {whom} he had raised from the dead.

whom Joh\_15\_26 But when the Comforter is come, {whom} I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:

whom Joh\_17\_03 And this is life eternal, that they might know thee the only true God, and Jesus Christ, {whom} thou hast sent.

whom Joh\_20\_02 Then she runneth, and cometh to Simon Peter, and to the other disciple, {whom} Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

whom Joh\_20\_15 Jesus saith unto her, Woman, why weepest thou? {whom} seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

whom Joh\_21\_07 Therefore that disciple {whom} Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], (for he was naked,) and did cast himself into the sea.

whom Joh\_21\_20 Then Peter, turning about, seeth the disciple {whom} Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

whom Jos\_02\_10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, {whom} ye utterly destroyed.

whom Jos\_04\_04 Then Joshua called the twelve men, {whom} he had prepared of the children of Israel, out of every tribe a man:

whom Jos\_05\_06 For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto {whom} the LORD sware that he would not show them the land, which the LORD sware unto

their fathers that he would give us, a land that floweth with milk and honey.

whom Jos\_05\_07 And their children, [{whom}] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

whom Jos\_10\_11 And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] {whom} the children of Israel slew with the sword.

whom Jos\_10\_25 And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against {whom} ye fight.

whom Jos\_13\_08 With {whom} the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [even] as Moses the servant of the LORD gave them;

whom Jos\_13\_21 And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, {whom} Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.

whom Jos\_24\_15 And if it seem evil unto you to serve the LORD, choose you this day {whom} ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whom Jos\_24\_17 For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through {whom} we passed:

whom Jud\_08\_18 Then said he unto Zebah and Zalmunna, What manner of men [were they] {whom} ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

whom Jud\_04\_22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man {whom} thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

whom Jud\_07\_04 And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of {whom} I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

whom Jud\_08\_15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with {whom} ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?

whom Jud\_14\_20 But Samson's wife was [given] to his companion, {whom} he had used as his friend.

whom Jud\_12\_09 And he had thirty sons, and thirty daughters, [{whom}] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

whom Jud\_21\_23 And the children of Benjamin did so, and took [them] wives, according to their number, of them that danced, {whom} they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

whom Jude\_01\_13 Raging waves of the sea, foaming out their own shame; wandering stars, to {whom} is reserved the blackness of darkness for ever.

whom Lam\_01\_10 The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, {whom} thou didst command [that] they should not enter into thy congregation.

whom Lam\_01\_14 The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from {whom}] I am not able to rise up.

whom Lam\_02\_20 Behold, O LORD, and consider to {whom} thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

whom Lam\_04\_20 The breath of our nostrils, the anointed of the LORD, was taken in their pits, of {whom} we said, Under his shadow we shall live among the heathen.

whom Lev\_06\_05 Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to {whom} it appertaineth, in the day of his trespass offering.

whom Lev\_16\_32 And the priest, whom he shall anoint, and {whom} he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

whom Lev\_16\_32 And the priest, {whom} he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

whom Lev\_17\_07 And they shall no more offer their sacrifices unto devils, after {whom} they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

whom Lev\_13\_45 And the leper in {whom} the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

whom Lev\_14\_32 This [is] the law [of him] in {whom} [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

whom Lev\_15\_18 The woman also with {whom} man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

whom Lev\_22\_05 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of {whom} he may take uncleanness, whatsoever uncleanness he hath;

whom Lev\_25\_27 Then let him count the years of the sale thereof, and restore the overplus unto the man to {whom} he sold it; that he may return unto his possession.

whom Lev\_25\_55 For unto me the children of Israel [are] servants; they [are] my servants {whom} I brought forth out of the land of Egypt: I [am] the LORD your God.

whom Lev\_26\_45 But I will for their sakes remember the covenant of their ancestors, {whom} I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.

whom Lev\_27\_24 In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to {whom} the possession of the land [did belong].

whom Lev\_27\_24 In the year of the jubilee the field shall return unto him of {whom} it was bought, [even]

to him to whom the possession of the land [did belong].

whom Luk\_06\_13 And when it was day, he called [unto him] his disciples: and of them he chose twelve, {whom} also he named apostles;

whom Luk\_06\_14 Simon, ({whom} he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

whom Luk\_06\_34 And if ye lend [to them] of {whom} ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

whom Luk\_06\_47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to {whom} he is like:

whom Luk\_07\_04 And when they came to Jesus, they besought him instantly, saying, That he was worthy for {whom} he should do this:

whom Luk\_07\_27 This is [he], of {whom} it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

whom Luk\_07\_43 Simon answered and said, I suppose that [he], to {whom} he forgave most. And he said unto him, Thou hast rightly judged.

whom Luk\_07\_47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to {whom} little is forgiven, [the same] loveth little.

whom Luk\_08\_02 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of {whom} went seven devils,

whom Luk\_08\_35 Then they went out to see what was done; and came to Jesus, and found the man, out of {whom} the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

whom Luk\_08\_38 Now the man out of {whom} the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

whom Luk\_09\_09 And Herod said, John have I beheaded: but who is this, of {whom} I hear such things? And he desired to see him.

whom Luk\_09\_20 He said unto them, But {whom} say ye that I am? Peter answering said, The Christ of God.

whom Luk\_10\_22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to {whom} the Son will reveal [him].

whom Luk\_11\_19 And if I by Beelzebub cast out devils, by {whom} do your sons cast [them] out? therefore shall they be your judges.

whom Luk\_12\_05 But I will forewarn you {whom} ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

whom Luk\_12\_37 Blessed [are] those servants, {whom} the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

whom Luk\_12\_42 And the Lord said, Who then is that faithful and wise steward, {whom} [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

whom Luk\_12\_43 Blessed [is] that servant, {whom} his lord when he cometh shall find so doing.

whom Luk\_12\_48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to {whom} men have committed much, of him they will ask the more.

whom Luk\_13\_04 Or those eighteen, upon {whom} the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

whom Luk\_13\_16 And ought not this woman, being a daughter of Abraham, {whom} Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

whom Luk\_17\_01 Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through {whom} they come!

whom Luk\_19\_15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to {whom} he had given the money, that he might know how much every man had gained by trading.

whom Luk\_22\_22 And truly the Son of man goeth, as it was determined: but woe unto that man by {whom} he is betrayed!

whom Luk\_23\_25 And he released unto them him that for sedition and murder was cast into prison, {whom} they had desired; but he delivered Jesus to their will.

whom Mal\_01\_04 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against {whom} the LORD hath indignation for ever.

whom Mal\_02\_14 Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against {whom} thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

whom Mal\_03\_01 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, {whom} ye delight in: behold, he shall come, saith the LORD of hosts.

whom Mal\_03\_01 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, {whom} ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

whom Mar\_01\_11 And there came a voice from heaven, [saying], Thou art my beloved Son, in {whom} I am well pleased.

whom Mar\_03\_13 And he goeth up into a mountain, and calleth [unto him] {whom} he would: and they came unto him.

whom Mar\_06\_16 But when Herod heard [thereof], he said, It is John, {whom} I beheaded: he is risen from the dead.

whom Mar\_08\_29 And he saith unto them, But {whom} say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

whom Mar\_10\_40 But to sit on my right hand and on my left hand is not mine to give; but [it shall be given to them] for {whom} it is prepared.

whom Mar\_13\_20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, {whom} he hath chosen, he hath shortened the days.

whom Mar\_14\_21 The Son of man indeed goeth, as it is written of him: but woe to that man by {whom} the Son of man is betrayed! good were it for that man if he had never been born.

whom Mar\_14\_71 But he began to curse and to swear, [saying], I know not this man of {whom} ye speak.

whom Mar\_15\_12 And Pilate answered and said again unto them, What will ye then that I shall do [unto him] {whom} ye call the King of the Jews?

whom Mar\_15\_40 There were also women looking on afar off: among {whom} was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

whom Mar\_16\_09 Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of {whom} he had cast seven devils.

whom Mat\_01\_16 And Jacob begat Joseph the husband of Mary, of {whom} was born Jesus, who is called Christ.

whom Mat\_03\_17 And lo a voice from heaven, saying, This is my beloved Son, in {whom} I am well pleased.

whom Mat\_07\_09 Or what man is there of you, {whom} if his son ask bread, will he give him a stone?

whom Mat\_11\_10 For this is [he], of {whom} it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

whom Mat\_12\_18 Behold my servant, whom I have chosen; my beloved, in {whom} my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

whom Mat\_12\_18 Behold my servant, {whom} I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

whom Mat\_12\_27 And if I by Beelzebub cast out devils, by {whom} do your children cast [them] out? therefore they shall be your judges.

whom Mat\_16\_15 He saith unto them, But {whom} say ye that I am?

whom Mat\_17\_05 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in {whom} I am well pleased; hear ye him.

whom Mat\_17\_25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of {whom} do the kings of the earth take custom or tribute? of their own children, or of strangers?

whom Mat\_18\_07 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by {whom} the offence cometh!

whom Mat\_19\_11 But he said unto them, All [men] cannot receive this saying, save [they] to {whom} it is given.

whom Mat\_20\_23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for {whom} it is prepared of my Father.

whom Mat\_23\_35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, {whom} ye slew between the temple and the altar.

whom Mat\_27\_15 Now at [that] feast the governor was wont to release unto the people a prisoner, {whom} they would.

whom Mat\_24\_45 Who then is a faithful and wise servant, {whom} his lord hath made ruler over his household, to give them meat in due season?

whom Mat\_24\_46 Blessed [is] that servant, {whom} his lord when he cometh shall find so doing.

whom Mat\_26\_24 The Son of man goeth as it is written of him: but woe unto that man by {whom} the Son of man is betrayed! it had been good for that man if he had not been born.

whom Mat\_27\_09 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, {whom} they of the children of Israel did value;

whom Nah\_03\_19 [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon {whom} hath not thy wickedness passed continually?

whom Neh\_01\_10 Now these [are] thy servants and thy people, {whom} thou hast redeemed by thy great power, and by thy strong hand.

whom Neh\_07\_06 These [are] the children of the province, that went up out of the captivity, of those that had been carried away, {whom} Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

whom Neh\_07\_67 Beside their manservants and their maidservants, of {whom} [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

whom Neh\_08\_10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for {whom} nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

whom Neh\_09\_37 And it yieldeth much increase unto the kings {whom} thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

whom Num\_03\_03 These [are] the names of the sons of Aaron, the priests which were anointed, {whom} he consecrated to minister in the priest's office.

whom Num\_04\_41 These [are] they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, {whom} Moses and Aaron did number according to the commandment of the LORD.

whom Num\_04\_45 These [be] those that were numbered of the families of the sons of Merari, {whom} Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

whom Num\_04\_46 All those that were numbered of the Levites, {whom} Moses and Aaron and the chief of

Israel numbered, after their families, and after the house of their fathers,

whom Num\_05\_07 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against {whom} he hath trespassed.

whom Num\_11\_16 And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, {whom} thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

whom Num\_11\_21 And Moses said, The people, among {whom} I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

whom Num\_12\_01 And Miriam and Aaron spake against Moses because of the Ethiopian woman {whom} he had married: for he had married an Ethiopian woman.

whom Num\_12\_12 Let her not be as one dead, of {whom} the flesh is half consumed when he cometh out of his mother's womb.

whom Num\_16\_05 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] {whom} he hath chosen will he cause to come near unto him.

whom Num\_16\_07 And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man {whom} the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

whom Num\_17\_05 And it shall come to pass, [that] the man's rod, {whom} I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

whom Num\_22\_06 Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he {whom} thou cursest is cursed.

whom Num\_22\_06 Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he {whom} thou blessest [is] blessed, and he whom thou cursest is cursed.

whom Num\_23\_08 How shall I curse, whom God hath not cursed? or how shall I defy, [{whom}] the LORD hath not defied?

whom Num\_23\_08 How shall I curse, {whom} God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

whom Num\_26\_05 Reuben, the eldest son of Israel: the children of Reuben; Hanoch, [of {whom} cometh] the family of the Hanochites: of Pallu, the family of the Palluites:

whom Num\_26\_59 And the name of Amram's wife [was] Jochebed, the daughter of Levi, {whom} [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

whom Num\_27\_18 And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in {whom} [is] the spirit, and lay thine hand upon him;

whom Num\_26\_64 But among these there was not a man of them {whom} Moses and Aaron the priest

numbered, when they numbered the children of Israel in the wilderness of Sinai.

whom Num\_34\_29 These [are they] {whom} the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

whom Num\_36\_06 This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to {whom} they think best; only to the family of the tribe of their father shall they marry.

whom Phm\_01\_10 I beseech thee for my son Onesimus, {whom} I have begotten in my bonds:

whom Php\_02\_15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among {whom} ye shine as lights in the world;

whom Php\_03\_08 Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for {whom} I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

whom Php\_03\_18 (For many walk, of {whom} I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

whom Pro\_03\_12 For whom the LORD loveth he correcteth; even as a father the son [in {whom}] he delighteth.

whom Pro\_03\_12 For {whom} the LORD loveth he correcteth; even as a father the son [in whom] he delighteth.

whom Pro\_03\_27 Withhold not good from them to {whom} it is due, when it is in the power of thine hand to do [it].

whom Pro\_25\_07 For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince {whom} thine eyes have seen.

whom Pro\_30\_31 A greyhound; an he goat also; and a king, against {whom} [there is] no rising up.

whom Psa\_104\_26 There go the ships: [there is] that leviathan, [{whom}] thou hast made to play therein.

whom Psa\_105\_26 He sent Moses his servant; [and] Aaron {whom} he had chosen.

whom Psa\_106\_34 They did not destroy the nations, concerning {whom} the LORD commanded them:

whom Psa\_106\_38 And shed innocent blood, [even] the blood of their sons and of their daughters, {whom} they sacrificed unto the idols of Canaan: and the land was polluted with blood.

whom Psa\_107\_02 Let the redeemed of the LORD say [so], {whom} he hath redeemed from the hand of the enemy;

whom Psa\_10\_03 For the wicked boasteth of his heart's desire, and blesseth the covetous, [{whom}] the LORD abhorreth.

whom Psa\_144\_02 My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in {whom} I trust; who subdueth my people under me.

whom Psa\_146\_03 Put not your trust in princes, [nor] in the son of man, in {whom} [there is] no help.

whom Psa\_16\_03 [But] to the saints that [are] in the earth, and [to] the excellent, in {whom} [is] all my delight.

whom Psa\_18\_02 The LORD [is] my rock, and my fortress, and my deliverer; my God, my strength, in {whom} I will trust; my buckler, and the horn of my salvation, [and] my high tower.

whom Psa\_18\_43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [{whom}] I have not known shall serve me.

whom Psa\_27\_01 [A Psalm] of David. The LORD [is] my light and my salvation; {whom} shall I fear? the LORD [is] the strength of my life; of whom shall I be afraid?

whom Psa\_27\_01 [A Psalm] of David. The LORD [is] my light and my salvation; whom shall I fear? the LORD [is] the strength of my life; of {whom} shall I be afraid?

whom Psa\_32\_02 Blessed [is] the man unto {whom} the LORD imputeth not iniquity, and in whose spirit [there is] no guile.

whom Psa\_33\_12 Blessed [is] the nation whose God [is] the LORD; [and] the people [{whom}] he hath chosen for his own inheritance.

whom Psa\_41\_09 Yea, mine own familiar friend, in {whom} I trusted, which did eat of my bread, hath lifted up [his] heel against me.

whom Psa\_45\_16 Instead of thy fathers shall be thy children, {whom} thou mayest make princes in all the earth.

whom Psa\_47\_04 He shall choose our inheritance for us, the excellency of Jacob {whom} he loved. Selah.

whom Psa\_65\_04 Blessed [is the man {whom}] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

whom Psa\_69\_26 For they persecute [him] whom thou hast smitten; and they talk to the grief of those {whom} thou hast wounded.

whom Psa\_69\_26 For they persecute [him] {whom} thou hast smitten; and they talk to the grief of those whom thou hast wounded.

whom Psa\_80\_17 Let thy hand be upon the man of thy right hand, upon the son of man [{whom}] thou madest strong for thyself.

whom Psa\_86\_09 All nations {whom} thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

whom Psa\_88\_05 Free among the dead, like the slain that lie in the grave, {whom} thou rememberest no more: and they are cut off from thy hand.

whom Psa\_89\_21 With {whom} my hand shall be established: mine arm also shall strengthen him.

whom Psa\_94\_01 O LORD God, to {whom} vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

whom Psa\_94\_12 Blessed [is] the man {whom} thou chastenest, O LORD, and teachest him out of thy law;

whom Psa\_95\_11 Unto {whom} I sware in my wrath that they should not enter into my rest.

whom Psa\_94\_01 O LORD God, to whom vengeance belongeth; O God, to {whom} vengeance belongeth, show thyself.

whom Rev\_07\_02 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to {whom} it was given to hurt the earth and the sea,

whom Rev\_17\_02 With {whom} the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

whom Rev\_20\_08 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of {whom} [is] as the sand of the sea.

whom Rom\_01\_09 For God is my witness, {whom} I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

whom Rom\_04\_17 (As it is written, I have made thee a father of many nations,) before him {whom} he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

whom Rom\_04\_24 But for us also, to {whom} it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

whom Rom\_05\_02 By {whom} also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

whom Rom\_05\_11 And not only [so], but we also joy in God through our Lord Jesus Christ, by {whom} we have now received the atonement.

whom Rom\_06\_16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to {whom} ye obey; whether of sin unto death, or of obedience unto righteousness?

whom Rom\_06\_16 Know ye not, that to {whom} ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

whom Rom\_08\_29 For {whom} he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

whom Rom\_08\_30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and {whom} he justified, them he also glorified.

whom Rom\_08\_30 Moreover {whom} he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

whom Rom\_09\_04 Who are Israelites; to {whom} [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

whom Rom\_09\_05 Whose [are] the fathers, and of {whom} as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

whom Rom\_09\_15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on {whom} I will have compassion.

whom Rom\_09\_15 For he saith to Moses, I will have mercy on {whom} I will have mercy, and I will have compassion on whom I will have compassion.

whom Rom\_09\_18 Therefore hath he mercy on whom he will [have mercy], and {whom} he will he hardeneth.

whom Rom\_09\_18 Therefore hath he mercy on {whom} he will [have mercy], and whom he will he hardeneth.

whom Rom\_09\_24 Even us, {whom} he hath called, not of the Jews only, but also of the Gentiles?

whom Rom\_01\_05 By {whom} we have received grace and apostleship, for obedience to the faith among all nations, for his name:

whom Rom\_01\_06 Among {whom} are ye also the called of Jesus Christ:

whom Rom\_04\_06 Even as David also describeth the blessedness of the man, unto {whom} God imputeth righteousness without works,

whom Rom\_04\_08 Blessed [is] the man to {whom} the Lord will not impute sin.

whom Rom\_08\_30 Moreover whom he did predestinate, them he also called: and {whom} he called, them he also justified: and whom he justified, them he also glorified.

whom Rom\_10\_14 How then shall they call on him in whom they have not believed? and how shall they believe in him of {whom} they have not heard? and how shall they hear without a preacher?

whom Rom\_10\_14 How then shall they call on him in {whom} they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

whom Rom\_11\_36 For of him, and through him, and to him, [are] all things: to {whom} [be] glory for ever. Amen.

whom Rom\_13\_07 Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to {whom} honour.

whom Rom\_13\_07 Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to {whom} fear; honour to whom honour.

whom Rom\_13\_07 Render therefore to all their dues: tribute to whom tribute [is due]; custom to {whom} custom; fear to whom fear; honour to whom honour.

whom Rom\_13\_07 Render therefore to all their dues: tribute to {whom} tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

whom Rom\_14\_15 But if thy brother be grieved with [thy] meat, now walkest thou not charitably. Destroy not him with thy meat, for {whom} Christ died.

whom Rom\_15\_21 But as it is written, To {whom} he was not spoken of, they shall see: and they that have not heard shall understand.

whom Rom\_16\_04 Who have for my life laid down their own necks: unto {whom} not only I give thanks, but also all the churches of the Gentiles.

whom Rut\_02\_19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with {whom} she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

whom Rut\_04\_01 Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto {whom} he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

whom Rut\_02\_19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with {whom} I wrought to day [is] Boaz.

whom Rut\_04\_01 Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of {whom} Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

whom Rut\_04\_12 And let thy house be like the house of Pharez, {whom} Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

whom Son\_03\_03 The watchmen that go about the city found me: [to {whom} I said], Saw ye him whom my soul loveth?

whom Son\_03\_04 [It was] but a little that I passed from them, but I found him {whom} my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

whom Son\_01\_07 Tell me, O thou {whom} my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

whom Son\_03\_01 By night on my bed I sought him {whom} my soul loveth: I sought him, but I found him not.

whom Son\_03\_02 I will rise now, and go about the city in the streets, and in the broad ways I will seek him {whom} my soul loveth: I sought him, but I found him not.

whom Son\_03\_03 The watchmen that go about the city found me: [to whom I said], Saw ye him {whom} my soul loveth?

whom Zec\_07\_14 But I scattered them with a whirlwind among all the nations {whom} they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

whom Zec\_01\_04 Be ye not as your fathers, unto {whom} the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

whom Zec\_01\_10 And the man that stood among the myrtle trees answered and said, These [are they] {whom} the LORD hath sent to walk to and fro through the earth.

whom Zec\_12\_10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me {whom} they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

whom Zep\_03\_18 I will gather [them that are] sorrowful for the solemn assembly, [who] are of thee, [to {whom}] the reproach of it [was] a burden.

whomsoever Jud\_07\_04 And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This

shall go with thee, the same shall go with thee; and of {whomsoever} I say unto thee, This shall not go with thee, the same shall not go.

whomsoever Jud\_11\_24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So {whomsoever} the LORD our God shall drive out from before us, them will we possess.

whomsoever Act\_08\_19 Saying, Give me also this power, that on {whomsoever} I lay hands, he may receive the Holy Ghost.

whomsoever Dan\_04\_25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to {whomsoever} he will.

whomsoever Gen\_31\_32 With {whomsoever} thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

whomsoever Lev\_15\_11 And {whomsoever} he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whomsoever Luk\_12\_48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto {whomsoever} much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

whomsoever Mat\_21\_44 And whosoever shall fall on this stone shall be broken: but on {whomsoever} it shall fall, it will grind him to powder.

whomsoever Dan\_04\_32 And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to {whomsoever} he will.

whomsoever Gen\_44\_09 With {whomsoever} of thy servants it be found, both let him die, and we also will be my lord's bondmen.

whomsoever Joh\_13\_20 Verily, Verily, I say unto you, He that receiveth {whomsoever} I send receiveth me; and he that receiveth me receiveth him that sent me.

whomsoever Dan\_05\_21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it {whomsoever} he will.

whomsoever Dan\_04\_17 This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to {whomsoever} he will, and setteth up over it the basest of men.

whomsoever 1Co\_16\_03 And when I come, {whomsoever} ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

whomsoever Luk\_20\_18 Whosoever shall fall upon that stone shall be broken; but on {whomsoever} it shall fall, it will grind him to powder.

whomsoever Mat\_11\_27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to {whomsoever} the Son will reveal [him].

whomsoever Luk\_04\_06 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to {whomsoever} I will I give it.

whomsoever  $Mar_15_06$  Now at [that] feast he released unto them one prisoner, {whomsoever} they desired.

## Bible Word Index with Strong's Number with the full text of each verse

whom  $^1$ Co\_01\_09 God <2316> is faithful <4103>, by <1223> {whom} <3739> ye were called <2564> (5681) unto <1519> the fellowship <2842> of his <0846> Son <5207> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

whom ^ 1Co\_03\_05 Who <5101> then <3767> is <2076> (5748) Paul <3972>, and <1161> who <5101> is Apollos <0625>, but <0235> <2228> ministers <1249> by <1223> {whom} <3739> ye believed <4100> (5656), even <2532> as <5613> the Lord <2962> gave <1325> (5656) to every man <1538>?

whom ^ 1Co\_07\_39 The wife <1135> is bound <1210> (5769) by the law <3551> <1909> as long <5550> as <3745> her <0846> husband <0435> liveth <2198> (5719); but <1161> if <1437> her <0846> husband <0435> be dead <2837> (5686), she is <2076> (5748) at liberty <1658> to be married <1060> (5683) to {whom} <3739> she will <2309> (5719); only <3440> in <1722> the Lord <2962>.

whom  $^1$ Co\_08\_06 But <0235> to us <2254> there is but one <1520> God <2316>, the Father <3962>, of <1537> whom <3739> are all things <3956>, and <2532> we <2249> in <1519> him <0846>; and <2532> one <1520> Lord <2962> Jesus <2424> Christ <5547>, by <1223> {whom} <3739> are all things <3956>, and <2532> we <2249> by <1223> him <0846>.

whom ^ 1Co\_08\_06 But <0235> to us <2254> there is but one <1520> God <2316>, the Father <3962>, of <1537> {whom} <3739> are all things <3956>, and <2532> we <2249> in <1519> him <0846>; and <2532> one <1520> Lord <2962> Jesus <2424> Christ <5547>, by <1223> whom <3739> are all things <3956>, and <2532> we <2249> by <1223> him <0846>.

whom  $^1$  Co\_08\_11 And <2532> through <1909> thy <4674> knowledge <1108> shall <0622><0> the weak <0770> (5723) brother <0080> perish <0622> (5689), for <1223> {whom} <3739> Christ <5547> died <0599> (5627)?

whom  $^1Co_10_11$  Now <1161> all <3956> these things <5023> happened <4819> (5707) unto them <1565> for ensamples <5179>: and <1161> they are written <1125> (5648) for <4314> our <2257> admonition <3559>, upon <1519> {whom} <3739> the ends <5056> of the world <0165> are come <2658> (5656).

whom ^ 1Co\_15\_06 After that <1899>, he was seen <3700> (5681) of above <1883> five hundred <4001> brethren <0080> at once <2178>; of <1537> {whom} <3739> the greater part <4119> remain <3306> (5719) unto <2193> this present <0737>, but <1161> some <5100> <2532> are fallen asleep <2837> (5681).

whom ^ 1Co\_15\_15 Yea <1161>, and <2532> we are found <2147> (5743) false witnesses <5575> of God <2316>; because <3754> we have testified <3140> (5656) of <2596> God <2316> that <3754> he raised up <1453> (5656) Christ <5547>: {whom} <3739> he raised <1453> <0> not <3756> up <1453> (5656), if <1512> so be <0686> that the dead <3498> rise <1453> (5743) not <3756>.

whom ^ 1Jo\_04\_20 If <1437> a man <5100> say <2036> (5632), <3754> I love <0025> (5719) God <2316>, and <2532> hateth <3404> (5725) his <0846> brother <0080>, he is <2076> (5748) a liar <5583>: for <1063> he that loveth <0025> (5723) not <3361> his <0846> brother <0080> whom <3739> he hath seen <3708> (5758), how <4459> can <1410> (5736) he love <0025> (5721) God <2316> {whom} <3739> he hath <3708> <0> not <3756> seen <3708> (5758)?

whom ^ 1Jo\_04\_20 If <1437> a man <5100> say <2036> (5632), <3754> I love <0025> (5719) God <2316>, and <2532> hateth <3404> (5725) his <0846> brother <0080>, he is <2076> (5748) a liar <5583>: for <1063> he that loveth <0025> (5723) not <3361> his <0846> brother <0080> {whom} <3739> he hath seen <3708> (5758), how <4459> can <1410> (5736) he love <0025> (5721) God <2316> whom <3739> he hath <3708>

Whom  $^1Pe_01_08$  {Whom} <3739> having <1492> <0> not <3756> seen <1492> (5761) (5625) <1492> (5631), ye love <0025> (5719); in <1519> whom <3739>, though now <0737> ye see <3708> (5723) him not <3361>, yet <1161> believing <4100> (5723), ye rejoice <0021> (5736) with joy <5479> unspeakable <0412> and <2532> full of glory <1392> (5772):

Whom  $^1Pe_05_09$  {Whom} <3739> resist <0436> (5628) stedfast <4731> in the faith <4102>, knowing <1492> (5761) that the same <0846> afflictions <3804> are accomplished <2005> (5745) in your <5216> brethren <0081> that are in <1722> the world <2889>.

whom ^ 1Pe\_01\_08 Whom <3739> having <1492> <0> not <3756> seen <1492> (5761) (5625) <1492> (5631), ye love <0025> (5719); in <1519> {whom} <3739>, though now <0737> ye see <3708> (5723) him not <3361>, yet <1161> believing <4100> (5723), ye rejoice <0021> (5736) with joy <5479> unspeakable <0412> and <2532> full of glory <1392> (5772):

whom  $^1Pe_01_12$  Unto  $\{ whom \} < 3739 > it was revealed < 0601 > (5681), that < 3754 > not < 3756 > unto themselves < 1438 >, but < 1161 > unto us < 2254 > they did minister < 1247 > (5707) the things < 0846 >, which < 3739 > are < 0312 > < 0 > now < 3568 > reported < 0312 > (5648) unto you < 5213 > by < 1223 > them that have preached the gospel < 2097 > (5671) unto you < 5209 > with < 1722 > the Holy < 0040 > Ghost < 4151 > sent down < 0649 > (5651) from < 0575 > heaven < 3772 >; which things < 3739 > the angels < 0032 > desire < 1937 > (5719) to look < 3879 > (5658) into < 1519 >.$ 

whom ^ 1Pe\_02\_04 To <4314> {whom} <3739> coming <4334> (5740), as unto a living <2198> (5723) stone <3037>, disallowed <0593> (5772) indeed <3303> of <5259> men <0444>, but <1161> chosen <1588> of <3844> God <2316>, and precious <1784>,

whom  $^1Pe_04_11$  If any man <1536> speak <2980> (5719), let him speak as <5613> the oracles <3051> of God <2316>; if any man <1536> minister <1247> (5719), let him do it as <5613> of <1537> the ability <2479> which <3739> God <2316> giveth <5524> (5719): that <2443> God <2316> in <1722> all things <3956> may be glorified <1392> (5747) through <1223> Jesus <2424> Christ <5547>, to  $\{whom\}$  <3739> be <2076> (5748) praise <1391> and <2532> dominion <2904> for <1519> ever <0165> and ever <0165>. Amen <0281>.

whom ^ 1Pe\_05\_08 Be sober <3525> (5657), be vigilant <1127> (5657); because <3754> your <5216> adversary <0476> the devil <1228>, as <5613> a roaring <5612> (5740) lion <3023>, walketh about <4043> (5719), seeking <2212> (5723) {whom} <5101> he may devour <2666> (5632):

whom ^ 1Th\_01\_10 And <2532> to wait for <0362> (5721) his <0846> Son <5207> from <1537> heaven <3772>, {whom} <3739> he raised <1453> (5656) from <1537> the dead <3498>, even Jesus <2424>, which <3588> delivered <4506> (5740) us <2248> from <0575> the wrath <3709> to come <2064> (5740).

whom ^ 1Ti\_01\_15 This is a faithful <4103> saying <3056>, and <2532> worthy <0514> of all <3956> acceptation <0594>, that <3754> Christ <5547> Jesus <2424> came <2064> (5627) into <1519> the world <2889> to save <4982> (5658) sinners <0268>; of {whom} <3739> I <1473> am <1510> (5748) chief <4413>.

whom  $^1Ti_01_20$  Of whom <3739> is <2076> (5748) Hymenaeus <5211> and <2532> Alexander <0223>;  $\{whom\}$  <3739> I have delivered <3860> (5656) unto Satan <4567>, that <2443> they may learn <3811> (5686) not <3361> to blaspheme <0987> (5721).

whom  $^1Ti_01_20 \text{ Of } \{\text{whom}\} < 3739 > \text{ is } < 2076 > (5748) \text{ Hymenaeus } < 5211 > \text{ and } < 2532 > \text{ Alexander } < 0223 > \text{; whom } < 3739 > \text{I have delivered } < 3860 > (5656) \text{ unto Satan } < 4567 > \text{, that } < 2443 > \text{ they may learn } < 3811 > (5686) \text{ not } < 3361 > \text{ to blaspheme } < 0987 > (5721).$ 

whom ^ 1Ti\_06\_16 Who <3588> only <3441> hath <2192> (5723) immortality <0110>, dwelling <3611>

(5723) in the light <5457> which no man <3762> can approach unto <0676>; whom <3739> no man <0444> hath seen <1492> (5627), nor <3761> can <1410> (5736) see <1492> (5629): to {whom} <3739> be honour <5092> and <2532> power <2904> everlasting <0166>. Amen <0281>.

whom ^ 1Ti\_06\_16 Who <3588> only <3441> hath <2192> (5723) immortality <0110>, dwelling <3611> (5723) in the light <5457> which no man <3762> can approach unto <0676>; {whom} <3739> no man <0444> hath seen <1492> (5627), nor <3761> can <1410> (5736) see <1492> (5629): to whom <3739> be honour <5092> and <2532> power <2904> everlasting <0166>. Amen <0281>.

whom  $^2Co_01_10$  Who <3739> delivered <4506> (5673) us <2248> from <1537> so great <5082> a death <2288>, and <2532> doth deliver <4506> (5736): in <1519> {whom} <3739> we trust <1679> (5758) that <3754> he will <4506> <0> <2532> yet <2089> deliver <4506> (5695) us;

whom  $^2Co_02_03$  And <2532> I wrote <1125> (5656) this <5124> same <0846> unto you <5213>, lest <3363>, when I came <2064> (5631), I should have <2192> (5725) sorrow <3077> from <0575> them of  $\{\text{whom}\}$  <3739> I <3165> ought <1163> (5713) to rejoice <5463> (5721); having confidence <3982> (5756) in <1909> you <5209> all <3956>, that <3754> my <1699> joy <5479> is <2076> (5748) the joy of you <5216> all <3956>.

whom  $^2Co_02_10 < 1161 > To$  whom < 3739 > ye forgive < 5483 > (5736) any thing < 5100 >, I < 1473 > forgive also < 2532 > : for < 2532 > < 1063 > if I < 1473 > forgave < 5483 > (5766) any thing < 1536 >, to  $\{ whom \} < 3739 > I$  forgave < 5483 > (5766) it, for your sakes < 1223 > < 5209 > forgave I it in < 1722 > the person < 4383 > of Christ < 5547 >;

whom ^ 2Co\_02\_10 <1161> To {whom} <3739> ye forgive <5483> (5736) any thing <5100>, I <1473> forgive also <2532>: for <2532> <1063> if I <1473> forgave <5483> (5766) any thing <1536>, to whom <3739> I forgave <5483> (5766) it, for your sakes <1223> <5209> forgave I it in <1722> the person <4383> of Christ <5547>;

whom  $^2Co_04_04$  In <1722> {whom} <3739> the god <2316> of this <5127> world <0165> hath blinded <5186> (5656) the minds <3540> of them which believe not <0571>, lest <1519> <3361> the light <5462> of the glorious <1391> gospel <2098> of Christ <5547>, who <3739> is <2076> (5748) the image <1504> of God <2316>, should shine <0826> (5658) unto them <0846>.

whom ^ 2Co\_08\_22 And <1161> we have sent <4842> (5656) with them <0846> our <2257> brother <0080>, {whom} <3739> we have <1381> <0> oftentimes <4178> proved <1381> (5656) <5607> (5752) diligent <4705> in <1722> many things <4183>, but <1161> now <3570> much <4183> more diligent <4707>, upon the great <4183> confidence <4006> which <3588> I have in <1519> you <5209>.

whom ^ 2Co\_10\_18 For <1063> not <3756> he <1565> that commendeth <4921> (5723) himself <1438> is <2076> (5748) approved <1384>, but <0235> {whom} <3739> the Lord <2962> commendeth <4921> (5719).

whom ^ 2Co\_11\_04 For <1063> if <1487> <3303> he that cometh <2064> (5740) preacheth <2784> (5719) another <0243> Jesus <2424>, {whom} <3739> we have <2784> <0> not <3756> preached <2784> (5656), or <2228> if ye receive <2983> (5719) another <2087> spirit <4151>, which <3739> ye have <2983> <0> not <3756> received <2983> (5627), or <2228> another <2087> gospel <2098>, which <3739> ye have <1209> <0> not <3756> accepted <1209> (5662), ye might <0430> <0> well <2573> bear with <0430> (5711) him.

whom ^ 2Co\_12\_17 Did I make a gain <4122> (5656) <3361> of you <5209> by <1223> any <5100> of them <0846> {whom} <3739> I sent <0649> (5758) unto <4314> you <5209>?

whom ^ 2Jo\_01\_01 The elder <4245> unto the elect <1588> lady <2959> and <2532> her <0846> children <5043>, {whom} <3739> I <1473> love <0025> (5719) in <1722> the truth <0225>; and <2532> not <3756> I <1473> only <3441>, but <0235> also <2532> all <3956> they that have known <1097> (5761) the truth

whom  $^2Pe_01_17$  For <1063> he received <2983> (5631) from <3844> God <2316> the Father <3962> honour <5092> and <2532> glory <1391>, when there came <5342> (5685) such <5107> a voice <5456> to him <0846> from <5259> the excellent <3169> glory <1391>, This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1519> {whom} <3739> I <1473> am well pleased <2106> (5656).

whom  $^2Pe_02_02$  And <2532> many <4183> shall follow <1811> (5692) their <0846> pernicious ways <0684>; by reason of <1223> {whom} <3739> the way <3598> of truth <0225> shall be evil spoken of <0987> (5701).

whom ^ 2Pe\_02\_17 These <3778> are <1526> (5748) wells <4077> without water <0504>, clouds <3507> that are carried <1643> (5746) with <5259> a tempest <2978>; to {whom} <3739> the mist <2217> of darkness <4655> is reserved <5083> (5769) for <1519> ever <0165>.

whom ^ 2Pe\_02\_19 While they promise <1861> (5740) them <0846> liberty <1657>, they themselves <0846> are <5225> (5723) the servants <1401> of corruption <5356>: for <1063> of {whom} <3739> a man <5100> is overcome <2274> (5766), <2532> of the same <5129> is he brought in bondage <1402> (5769).

whom ^ 2Th\_02\_08 And <2532> then <5119> shall <0601> <0> that Wicked <0459> be revealed <0601> (5701), {whom} <3739> the Lord <2962> shall consume <0355> (5692) with the spirit <4151> of his <0846> mouth <4750>, and <2532> shall destroy <2673> (5692) with the brightness <2015> of his <0846> coming <3952>:

 $whom ^2Ti_01_03\ I\ thank < 2192 > (5719) < 5485 > God < 2316 >, \{whom\} < 3739 > I\ serve < 3 > (5719)\ from < 0575 > my\ forefathers < 4269 > with < 1722 > pure < 2513 > conscience < 4893 >, that < 5613 > without ceasing < 0088 > I\ have < 2192 > (5719)\ remembrance < 3417 > of < 4012 > thee < 4675 > in < 1722 > my < 3450 > prayers < 1162 > night < 3571 > and < 2532 > day < 2250 >;$ 

whom ^ 2Ti\_01\_12 For <1223> the which <3739> cause <0156> I <3958> <0> also <2532> suffer <3958> (5719) these things <5023>: nevertheless <0235> I am <1870> <0> not <3756> ashamed <1870> (5736): for <1063> I know <1492> (5758) {whom} <3739> I have believed <4100> (5758), and <2532> am persuaded <3982> (5769) that <3754> he is <2076> (5748) able <1415> to keep <5442> (5658) that which I <3450> have committed unto him <3866> against <1519> that <1565> day <2250>.

whom ^ 2Ti\_01\_15 This <5124> thou knowest <1492> (5758), that <3754> all <3956> they which are in <1722> Asia <0773> be turned away from <0654> (5648) me <3165>; of {whom} <3739> are <2076> (5748) Phygellus <5436> and <2532> Hermogenes <2061>.

whom ^ 2Ti\_02\_17 And <2532> their <0846> word <3056> will eat <2192> (5692) <3542> as <5613> doth a canker <1044>: of {whom} <3739> is <2076> (5748) Hymenaeus <5211> and <2532> Philetus <5372>;

whom  $^2$ Ti\_03\_14 But <1161> continue <3306> (5720) thou <4771> in <1722> the things which <3739> thou hast learned <3129> (5627) and <2532> hast been assured of <4104> (5681), knowing <1492> (5761) of <3844> {whom} <5101> thou hast learned <3129> (5627) them;

whom ^ 2Ti\_04\_15 Of {whom} <3739> be <5442> <0> thou <4771> ware <5442> (5732) also <2532>; for <1063> he hath <0436> <0> greatly <3029> withstood <0436> (5758) our <2251> words <3056>.

whom ^ 2Ti\_04\_18 And <2532> the Lord <2962> shall deliver <4506> (5695) me <3165> from <0575> every <3956> evil <4190> work <2041>, and <2532> will preserve <4982> (5692) me unto <1519> his <0846> heavenly <2032> kingdom <0932>: to {whom} <3739> be glory <1391> for <1519> ever <0165> and ever <0165>. Amen <0281>.

whom ^ 3Jo\_01\_01 The elder <4245> unto the wellbeloved <0027> Gaius <1050>, {whom} <3739> I <1473>

love <0025> (5719) in <1722> the truth <0225>.

whom  $^3Jo_01_06$  Which <3739> have borne witness <3140>(5656) of thy <4675> charity <0026> before <1799> the church <1577>:  $\{whom\}$  <3739> if thou bring forward on their journey <4311> (5660) after <0516> <0> a godly <2316> sort <0516>, thou shalt do <4160> (5692) well <2573>:

Whom ^ Act\_02\_24 {Whom} <3739> God <2316> hath raised up <0450> (5656), having loosed <3089> (5660) the pains <5604> of death <2288>: because <2530> it was <2258> (5713) not <3756> possible <1415> that he <0846> should be holden <2902> (5745) of <5259> it <0846>.

Whom  $^A$  Ct\_03\_21 {Whom} <3739> the heaven <3772> <3303> must <1163> (5748) receive <1209> (5664) until <0891> the times <5550> of restitution <0605> of all things <3956>, which <3739> God <2316> hath spoken <2980> (5656) by <1223> the mouth <4750> of all <3956> his <0846> holy <0040> prophets <4396> since <0575> the world began <0165>.

Whom  $^{\land}$  Act\_06\_06 {Whom} <3739> they set <2476> (5627) before <1799> the apostles <0652>: and <2532> when they had prayed <4336> (5666), they laid <2007> <0> their hands <5495> on <2007> (5656) them <0846>.

Whom  $^{\wedge}$  Act\_13\_25 And <1161> as <5613> John <2491> fulfilled <4137> (5707) his course <1408>, he said <3004> (5707), {Whom} <5101> think ye <5282> (5719) that I <3165> am <1511> (5750)? I <1473> am <1510> (5748) not <3756> he. But <0235>, behold <2400> (5628), there cometh one <2064> (5736) after <3326> me <1691>, whose <3739> shoes <5266> of his feet <4228> I am <1510> (5748) not <3756> worthy <0514> to loose <3089> (5658).

Whom  $^{\circ}$  Act\_17\_07 {Whom} <3739> Jason <2394> hath received <5264> (5766): and <2532> these <3778> all <3956> do <4238> (5719) contrary <0561> to the decrees <1378> of Caesar <2541>, saying <3004> (5723) that there is <1511> (5750) another <2087> king <0935>, one Jesus <2424>.

Whom  $^{\wedge}$  Act\_17\_23 For <1063> as I passed by <1330> (5740), and <2532> beheld <0333> (5723) your <5216> devotions <4574>, <2532> I found <2147> (5627) an altar <1041> with this <1722> <3739> inscription <1924> (5718), TO THE UNKNOWN <0057> GOD <2316>. {Whom} <3739> therefore <3767> ye ignorantly <0050> (5723) worship <2151> (5719), him <5126> declare <2605> (5719) I <1473> unto you <5213>.

Whom ^ Act\_19\_25 {Whom} <3739> he called together <4867> (5660) with the workmen <2040> of <4012> like occupation <5108>, and <2532> said <2036> (5627), Sirs <0435>, ye know <1987> (5736) that <3754> by <1537> this <5026> craft <2039> we have <2076> (5748) our <2257> wealth <2142>.

Whom  $^A$  Ct\_23\_29 {Whom} <3739> I perceived <2147> (5627) to be accused <1458> (5746) of <4012> questions <2213> of their <0846> law <3551>, but <1161> to have <2192> (5723) nothing <3367> laid to his charge <1462> worthy <0514> of death <2288> or <2228> of bonds <1199>.

whom  $^{\circ}$  Act\_01\_02 Until <0891> the day <2250> in which <3739> he was taken up <0353> (5681), after that he through <1223> the Holy <0040> Ghost <4151> had given commandments <1781> (5674) unto the apostles <0652> {whom} <3739> he had chosen <1586> (5668):

whom  $^{\circ}$  Act\_01\_03 To {whom} <3739> also <2532> he shewed <3936> (5656) himself <1438> alive <2198> (5723) after <3326> his <0846> passion <3958> (5629) by <1722> many <4183> infallible proofs <5039>, being seen <3700> (5740) of them <0846> <1223> forty <5062> days <2250>, and <2532> speaking <3004> (5723) of the things pertaining <4012> to the kingdom <0932> of God <2316>:

whom ^ Act\_02\_36 Therefore <3767> let <1097> <0> all <3956> the house <3624> of Israel <2474> know <1097> (5720) assuredly <0806>, that <3754> God <2316> hath made <4160> (5656) that same <5126> Jesus <2424>, {whom} <3739> ye <5210> have crucified <4717> (5656), both <2532> Lord <2962> and

whom  $^{\circ}$  Act\_03\_02 And <2532> a certain <5100> man <0435> lame <5225> (5723) <5560> from <1537> his <0846> mother's <3384> womb <2836> was carried <0941> (5712), {whom} <3739> they laid <5087> (5707) daily <2250> <2596> at <4314> the gate <2374> of the temple <2411> which <3588> is called <3004> (5746) Beautiful <5611>, to ask <0154> (5721) alms <1654> of <3844> them that entered <1531> (5740) into <1519> the temple <2411>;

whom  $^{\wedge}$  Act\_03\_13 The God <2316> of Abraham <0011>, and <2532> of Isaac <2464>, and <2532> of Jacob <2384>, the God <2316> of our <2257> fathers <3962>, hath glorified <1392> (5656) his <0846> Son <3816> Jesus <2424>; {whom} <3739> ye <5210> delivered up <3860> (5656), and <2532> denied <0720> (5662) him <0846> in <2596> the presence <4383> of Pilate <4091>, when he was determined <2919> (5660) to let <0630> <0> him <1565> go <0630> (5721).

whom ^ Act\_03\_15 And <1161> killed <0615> (5656) the Prince <0747> of life <2222>, {whom} <3739> God <2316> hath raised <1453> (5656) from <1537> the dead <3498>; whereof <3739> we <2249> are <2070> (5748) witnesses <3144>.

whom  $^{\circ}$  Act\_03\_16 And <2532> his <0846> name <3686> through <1909> faith <4102> in his <0846> name <3686> hath made <4732> <0> this man <5026> strong <4732> (5656), {whom} <3739> ye see <2334> (5719) and <2532> know <1492> (5758): yea <2532>, the faith <4102> which is <1325> <0> by <1223> him <0846> hath given <1325> (5656) him <0846> this <5126> perfect soundness <3647> in the presence <0561> of you <5216> all <3956>.

whom ^ Act\_04\_10 Be it <2077> (5749) known <1110> unto you <5213> all <3956>, and <2532> to all <3956> the people <2992> of Israel <2474>, that <3754> by <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480>, whom <3739> ye <5210> crucified <4717> (5656), {whom} <3739> God <2316> raised <1453> (5656) from <1537> the dead <3498>, even by <1722> him <5129> doth <3936> <0> this man <3778> stand here <3936> (5758) before <1799> you <5216> whole <5199>.

whom ^ Act\_04\_10 Be it <2077> (5749) known <1110> unto you <5213> all <3956>, and <2532> to all <3956> the people <2992> of Israel <2474>, that <3754> by <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480>, {whom} <3739> ye <5210> crucified <4717> (5656), whom <3739> God <2316> raised <1453> (5656) from <1537> the dead <3498>, even by <1722> him <5129> doth <3936> <0> this man <3778> stand here <3936> (5758) before <1799> you <5216> whole <5199>.

whom ^ Act\_04\_22 For <1063> the man <0444> was <2258> (5713) above <4119> forty <5062> years old <2094>, on <1909> {whom} <3739> this <5124> miracle <4592> of healing <2392> was shewed <1096> (5715).

whom ^ Act\_04\_27 For <1063> of <1909> a truth <0225> against <1909> thy <4675> holy <0040> child <3816> Jesus <2424>, {whom} <3739> thou hast anointed <5548> (5656), both <5037> Herod <2264>, and <2532> Pontius <4194> Pilate <4091>, with <4862> the Gentiles <1484>, and <2532> the people <2992> of Israel <2474>, were gathered together <4863> (5681),

whom  $^{\land}$  Act\_05\_25 Then came <3854> (5637) one <5100> and <1161> told <0518> (5656) them <0846>, saying <3004> (5723), <3754> Behold <2400> (5628), the men <0435> {whom} <3739> ye put <5087> (5639) in <1722> prison <5438> are <1526> (5748) standing <2476> (5761) in <1722> the temple <2411>, and <2532> teaching <1321> (5723) the people <2992>.

whom ^ Act\_05\_30 The God <2316> of our <2257> fathers <3962> raised up <1453> (5656) Jesus <2424>, {whom} <3739> ye <5210> slew <1315> (5668) and hanged <2910> (5660) on <1909> a tree <3586>.

whom ^ Act\_05\_32 And <2532> we <2249> are <2070> (5748) his <0846> witnesses <3144> of these <5130> things <4487>; and <2532> so is also <1161> the Holy <0040> Ghost <4151>, {whom} <3739> God <2316>

hath given <1325> (5656) to them that obey <3980> (5723) him <0846>.

whom ^ Act\_05\_36 For <1063> before <4253> these <5130> days <2250> rose up <0450> (5627) Theudas <2333>, boasting <3004> (5723) himself <1438> to be <1511> (5750) somebody <5100>; to {whom} <3739> a number <0706> of men <0435>, about <5616> four hundred <5071>, joined themselves <4347> (5681): who <3739> was slain <0337> (5681); and <2532> all <3956>, as many as <3745> obeyed <3982> (5712) him <0846>, were scattered <1262> (5681), and <2532> brought <1096> (5633) to <1519> nought <3762>.

whom ^ Act\_06\_03 Wherefore <3767>, brethren <0080>, look ye out <1980> (5663) among <1537> you <5216> seven <2033> men <0435> of honest report <3140> (5746), full <4134> of the Holy <0040> Ghost <4151> and <2532> wisdom <4678>, {whom} <3739> we may appoint <2525> (5692) over <1909> this <5026> business <5532>.

whom  $^{\circ}$  Act\_07\_07 And <2532> the nation <1484> to {whom} <3739> <1437> they shall be in bondage <1398> (5661) will <2919> <0> I <1473> judge <2919> (5692), said <2036> (5627) God <2316>: and <2532> after <3326> that <5023> shall they come forth <1831> (5695), and <2532> serve <3> (5692) me <3427> in <1722> this <5129> place <5117>.

whom  $^{\circ}$  Act\_07\_35 This <5126> Moses <3475> {whom} <3739> they refused <0720> (5662), saying <2036> (5631), Who <5101> made <2525> (5656) thee <4571> a ruler <0758> and <2532> a judge <1348>? the same <5126> did God <2316> send <0649> (5656) to be a ruler <0758> and <2532> a deliverer <3086> by <1722> the hand <5495> of the angel <0032> which <3588> appeared <3700> (5685) to him <0846> in <1722> the bush <0942>.

whom ^ Act\_09\_05 And <1161> he said <2036> (5627), Who <5101> art thou <1488> (5748), Lord <2962>? And <1161> the Lord <2962> said <2036> (5627), I <1473> am <1510> (5748) Jesus <2424> {whom} <3739> thou <4771> persecutest <1377> (5719): it is hard <4642> for thee <4671> to kick <2979> (5721) against <4314> the pricks <2759>.

whom ^ Act\_09\_37 And <1161> it came to pass <1096> (5633) in <1722> those <1565> days <2250>, that she was sick <0770> (5660), and died <0599> (5629): {whom} when <1161> they <0846> had washed <3068> (5660) <0846>, they laid <5087> (5656) her in <1722> an upper chamber <5253>.

whom ^ Act\_10\_21 Then <1161> Peter <4074> went down <2597> (5631) to <4314> the men <0435> which <3588> were sent <0649> (5772) unto <4314> him <0846> from <0575> Cornelius <2883>; and said <2036> (5627), Behold <2400> (5628), I <1473> am <1510> (5748) he {whom} <3739> ye seek <2212> (5719): what <5101> is the cause <0156> wherefore <1223> <3739> ye are come <3918> (5748)?

whom ^ Act\_10\_39 And <2532> we <2249> are <2070> (5748) witnesses <3144> of all things <3956> which <3739> he did <4160> (5656) both <5037> in <1722> the land <5561> of the Jews <2453>, and <2532> in <1722> Jerusalem <2419>; {whom} <3739> they slew <0337> (5627) and hanged <2910> (5660) on <1909> a tree <3586>:

whom  $^{\circ}$  Act\_13\_22 And <2532> when he had removed <3179> (5660) him <0846>, he raised up <1453> (5656) unto them <0846> David <1138> to be <1519> their king <0935>; to {whom} <3739> also <2532> he gave testimony <3140> (5660), and said <2036> (5627), I have found <2147> (5627) David <1138> the son of Jesse <2421>, a man <0435> after <2596> mine own <3450> heart <2588>, which <3739> shall fulfil <4160> (5692) all <3956> my <3450> will <2307>.

whom  $^A$  Ct\_13\_37 But <1161> he, {whom} <3739> God <2316> raised again <1453> (5656), saw <1492> (5627) no <3756> corruption <1312>.

whom ^ Act\_14\_23 And <1161> when they had ordained <5500> (5660) them <0846> elders <4245> in every <2596> church <1577>, and had prayed <4336> (5666) with <3326> fasting <3521>, they commended <3908> (5639) them <0846> to the Lord <2962>, on <1519> {whom} <3739> they believed <4100> (5715).

whom  $^{\circ}$  Act\_15\_17 That <3704> <0302> the residue <2645> of men <0444> might seek after <1567> (5661) the Lord <2962>, and <2532> all <3956> the Gentiles <1484>, upon <1909> {whom} <3739> my <3450> name <3686> is called <1941> (5769) <1909> <0846>, saith <3004> (5719) the Lord <2962>, who <3588> doeth <4160> (5723) all <3956> these things <5023>.

whom  $^{\land}$  Act\_15\_24 Forasmuch as <1894> we have heard <0191> (5656), that <3754> certain <5100> which went out <1831> (5631) from <1537> us <2257> have troubled <5015> (5656) you <5209> with words <3056>, subverting <0384> (5723) your <5216> souls <5590>, saying <3004> (5723), Ye must be circumcised <4059> (5745), and <2532> keep <5083> (5721) the law <3551>: to {whom} <3739> we gave <1291> <0> no <3756> such commandment <1291> (5668):

whom ^ Act\_17\_03 Opening <1272> (5723) and <2532> alleging <3908> (5734), that <3754> Christ <5547> must needs <1163> (5713) have suffered <3958> (5629), and <2532> risen again <0450> (5629) from <1537> the dead <3498>; and <2532> that <3754> this <3778> Jesus <2424>, {whom} <3739> I <1473> preach <2605> (5719) unto you <5213>, is <2076> (5748) Christ <5547>.

whom ^ Act\_17\_31 Because <1360> he hath appointed <2476> (5656) a day <2250>, in <1722> the which <3739> he will <3195> (5719) judge <2919> (5721) the world <3625> in <1722> righteousness <1343> by <1722> that man <0435> {whom} <3739> he hath ordained <3724> (5656); whereof he hath given <3930> (5631) assurance <4102> unto all <3956> men, in that he hath raised <0450> (5660) him <0846> from <1537> the dead <3498>.

whom ^ Act\_18\_26 And <5037> he <3778> began <0756> (5662) to speak boldly <3955> (5738) in <1722> the synagogue <4864>: {whom} <0846> when <1161> Aquila <0207> and <2532> Priscilla <4252> had heard <0191> (5660), they took <4355> (5639) him <0846> unto them, and <2532> expounded <1620> (5639) unto him <0846> the way <3598> of God <2316> more perfectly <0197>.

whom ^ Act\_19\_13 Then <1161> certain <5100> of <0575> the vagabond <4022> (5740) Jews <2453>, exorcists <1845>, took upon them <2021> (5656) to call <3687> (5721) over <1909> them which had <2192> (5723) evil <4190> spirits <4151> the name <3686> of the Lord <2962> Jesus <2424>, saying <3004> (5723), We adjure <3726> (5719) you <5209> by Jesus <2424> {whom} <3739> Paul <3972> preacheth <2784> (5719).

whom ^ Act\_19\_16 And <2532> the man <0444> in <1722> {whom} <3739> the evil <4190> spirit <4151> was <2258> (5713) leaped <2177> (5740) on <1909> them <0846>, and <2532> overcame <2634> (5660) them <0846>, and prevailed <2480> (5656) against <2596> them <0846>, so <5620> that they fled <1628> (5629) out of <1537> that <1565> house <3624> naked <1131> and <2532> wounded <5135> (5772).

whom ^ Act\_19\_27 So <1161> that not <3756> only <3440> this <5124> our <2254> craft <3313> is in danger <2793> (5719) to be set <2064> (5629) at <1519> nought <0557>; but <0235> also <2532> that the temple <2411> of the great <3173> goddess <2299> Diana <0735> should be despised <1519> <3762> <3049> (5683), and <1161> <2532> her <0846> magnificence <3168> should <3195> (5721) be destroyed <2507> (5745), {whom} <3739> all <3650> Asia <0773> and <2532> the world <3625> worshippeth <4576> (5736).

whom ^ Act\_20\_25 And <2532> now <3568>, behold <2400> (5628), I <1473> know <1492> (5758) that <3754> ye <5210> all <3956>, among <1722> {whom} <3739> I have gone <1330> (5627) preaching <2784> (5723) the kingdom <0932> of God <2316>, shall see <3700> (5695) my <3450> face <4383> no more <3765>.

whom  $^{\land}$  Act\_21\_16 <1161> There went <4905> (5627) with <4862> us <2254> also <2532> certain of the disciples <3101> of <0575> Caesarea <2542>, and brought <0071> (5723) with them <3844> one <5100> Mnason <3416> of Cyprus <2953>, an old <0744> disciple <3101>, with {whom} <3739> we should lodge <3579> (5686).

whom ^ Act\_21\_29 (For <1063> they had <2258> (5713) seen before <4308> (5761) with <4862> him <0846> in <1722> the city <4172> Trophimus <5161> an Ephesian <2180>, {whom} <3739> they supposed <3543> (5707) that <3754> Paul <3972> had brought <1521> (5627) into <1519> the temple <2411>.)

whom ^ Act\_22\_05 As <5613> also <2532> the high priest <0749> doth bear <3140> <0> me <3427> witness <3140> (5719), and <2532> all <3956> the estate of the elders <4244>: from <3844> {whom} <3739> also <2532> I received <1209> (5666) letters <1992> unto <4314> the brethren <0080>, and <2532> went <4198> (5711) to <1519> Damascus <1154>, to bring <0071> (5694) them which were <5607> (5752) there <1566> bound <1210> (5772) unto <1519> Jerusalem <2419>, for to <2443> be punished <5097> (5686).

whom ^ Act\_22\_08 And <1161> I <1473> answered <0611> (5662), Who <5101> art thou <1488> (5748), Lord <2962>? And <5037> he said <2036> (5627) unto <4314> me <3165>, I <1473> am <1510> (5748) Jesus <2424> of Nazareth <3480>, {whom} <3739> thou <4771> persecutest <1377> (5719).

whom ^ Act\_24\_06 Who <3739> also <2532> hath gone about <3985> (5707) to profane <0953> (5658) the temple <2411>: <2532> {whom} <3739> we took <2902> (5656), and <2532> would <2309> (5656) have judged <2919> (5721) according <2596> to our <2251> law <3551>.

whom ^ Act\_24\_08 Commanding <2753> (5660) his <0846> accusers <2725> to come <2064> (5738) unto <1909> thee <4571>: by examining <0350> (5660) of <3844> {whom} <3739> thyself <0846> mayest <1410> (5695) take knowledge <1921> (5629) of <4012> all <3956> these things <5130>, whereof <3739> we <2249> accuse <2723> (5719) him <0846>.

whom ^ Act\_25\_15 About <4012> {whom} <3739>, when <1096> <0> I <3450> was <1096> (5637) at <1519> Jerusalem <2414>, the chief priests <0749> and <2532> the elders <4245> of the Jews <2453> informed <1718> (5656) me, desiring <0154> (5734) to have judgment <1349> against <2596> him <0846>.

whom  $^{\circ}$  Act\_25\_16 To <4314> {whom} <3739> I answered <0611> (5662), <3754> It is <2076> (5748) not <3756> the manner <1485> of the Romans <4514> to deliver <5483> (5738) any <5100> man <0444> to <1519> die <0684>, before <4250> that <2228> he which is accused <2723> (5746) have <2192> (5722) the accusers <2725> face to face <2596> <4383>, <5037> and have <2983> (5630) licence <5117> to answer for himself <0627> concerning <4012> the crime laid against him <1462>.

whom  $^{\circ}$  Act\_25\_18 Against <4012> {whom} <3739> when the accusers <2725> stood up <2476> (5685), they brought <2018> (5707) none <3762> accusation <0156> of such things as <3739> I <1473> supposed <5282> (5707):

whom ^ Act\_25\_19 But <1161> had <2192> (5707) certain <5100> questions <2213> against <4314> him <0846> of <4012> their own <2398> superstition <1175>, and <2532> of <4012> one <5100> Jesus <2424>, which was dead <2348> (5761), {whom} <3739> Paul <3972> affirmed <5335> (5707) to be alive <2198> (5721).

whom  $^{\circ}$  Act\_25\_24 And <2532> Festus <5347> said <5346> (5748), King <0935> Agrippa <0067>, and <2532> all <3956> men <0435> which <3588> are here present <4840> (5752) with us <2254>, ye see <2334> (5719) this man <5126>, about <4012> {whom} <3739> all <3956> the multitude <4128> of the Jews <2453> have dealt <1793> (5627) with me <3427>, both <5037> at <1722> Jerusalem <2414>, and <2532> also here <1759>, crying <1916> (5723) that he ought <1163> (5750) not <3361> to live <2198> (5721) any longer <3371>.

whom  $^A$  Ct\_25\_26 Of <4012> {whom} <3739> I have <2192> (5719) no <3756> certain <0804> thing <5100> to write <1125> (5658) unto my lord <2962>. Wherefore <1352> I have brought <4254> <0> him <0846> forth <4254> (5627) before <1909> you <5216>, and <2532> specially <3122> before <1909> thee <4675>, O king <0935> Agrippa <0067>, that <3704>, after examination <0351> had <1096> (5637), I might have <2192> (5632) somewhat <5100> to write <1125> (5658).

whom ^ Act\_26\_15 And <1161> I <1473> said <2036> (5627), Who <5101> art thou <1488> (5748), Lord <2962>? And <1161> he said <2036> (5627), I <1473> am <1510> (5748) Jesus <2424> {whom} <3739> thou <4771> persecutest <1377> (5719).

whom ^ Act\_26\_17 Delivering <1807> (5734) thee <4571> from <1537> the people <2992>, and <2532> from the Gentiles <1484>, unto <1519> {whom} <3739> now <3568> I send <0649> (5719) thee <4571>,

whom  $^{\circ}$  Act\_26\_26 For <1063> the king <0935> knoweth <1987> (5736) of <4012> these <5130> things, before <4314> {whom} <3739> also <2532> I speak <2980> (5719) freely <3955> (5740): for <1063> I am persuaded <3982> (5743) that <3756> none <5100> <3762> of these things <5130> are hidden <2990> (5721) from him <0846>; for <1063> this thing <5124> was <2076> (5748) not <3756> done <4238> (5772) in <1722> a corner <1137>.

whom ^ Act\_27\_23 For <1063> there stood by <3936> (5627) me <3427> this <5026> night <3571> the angel <0032> of God <2316>, whose <3739> I am <1510> (5748), and <2532> {whom} <3739> I serve <3> (5719),

whom ^ Act\_28\_04 And <1161> when <5613> the barbarians <0915> saw <1492> (5627) the venomous beast <2342> hang <2910> (5734) on <1537> his <0846> hand <5495>, they said <3004> (5707) among <4314> themselves <0240>, No doubt <3843> this <3778> man <0444> is <2076> (5748) a murderer <5406>, {whom} <3739>, though he hath escaped <1295> (5685) <1537> the sea <2281>, yet vengeance <1349> suffereth <1439> (5656) not <3756> to live <2198> (5721).

whom ^ Act\_28\_08 And <1161> it came to pass <1096> (5633), that the father <3962> of Publius <4196> lay <2621> (5738) sick of <4912> (5746) a fever <4446> and <2532> of a bloody flux <1420>: to <4314> {whom} <3739> Paul <3972> entered in <1525> (5631), and <2532> prayed <4336> (5666), and laid <2007> <0> his hands <5495> on <2007> (5631) him <0846>, and healed <2390> (5662) him <0846>.

whom  $^{\circ}$  Act\_28\_15 And from thence <2547>, when the brethren <0080> heard <0191> (5660) of <4012> us <2257>, they came <1831> (5627) to meet <0529> <1519> us <2254> as far as <0891> Appii <0675> forum <5410>, and <2532> The three <5140> taverns <4999>: {whom} <3739> when Paul <3972> saw <1492> (5631), he thanked <2168> (5660) God <2316>, and took <2983> (5627) courage <2294>.

whom  $^{\wedge}$  Act\_28\_23 And <1161> when they had appointed <5021> (5671) him <0846> a day <2250>, there came <2240> (5707) many <4119> to <4314> him <0846> into <1519> his lodging <3578>; to {whom} <3739> he expounded <1620> (5710) and testified <1263> (5740) the kingdom <0932> of God <2316>, <5037> persuading <3982> (5723) them <0846> concerning <4012> Jesus <2424>, both <5037> out of <0575> the law <3551> of Moses <3475>, and <2532> out of the prophets <4396>, from <0575> morning <4404> till <2193> evening <2073>.

whom  $^{\circ}$  Act\_07\_39 To {whom} <3739> our <2257> fathers <3962> would <2309> (5656) not <3756> obey <1096> (5635) <5255>, but <0235> thrust him from them <0683> (5662), and <2532> in their <0846> hearts <2588> turned back again <4762> (5648) into <1519> Egypt <0125>,

whom  $^{\circ}$  Act\_08\_10 To {whom} <3739> they all <3956> gave heed <4337> (5707), from <0575> the least <3398> to <2193> the greatest <3173>, saying <3004> (5723), This man <3778> is <2076> (5748) the great <3173> power <1411> of God <2316>.

whom ^ Act\_07\_45 Which <3739> also <2532> our <2257> fathers <3962> that came <1237> (5666) after brought in <1521> (5627) with <3326> Jesus <2424> into <1722> the possession <2697> of the Gentiles <1484>, {whom} <3739> God <2316> drave out <1856> (5656) before <0575> the face <4383> of our <2257> fathers <3962>, unto <2193> the days <2250> of David <1138>;

whom ^ Act\_08\_34 And <1161> the eunuch <2135> answered <0611> (5679) Philip <5376>, and said

<2036> (5627), I pray <1189> (5736) thee <4675>, of <4012> {whom} <5101> speaketh <3004> (5719) the prophet <4396> this <5124>? of <4012> himself <1438>, or <2228> of <4012> some <5100> other man <2087>?

whom ^ Act\_07\_52 Which <5101> of the prophets <4396> have <1377> <0> not <3756> your <5216> fathers <3962> persecuted <1377> (5656)? and <2532> they have slain <0615> (5656) them which <3588> shewed before <4293> (5660) of <4012> the coming <1660> of the Just One <1342>; of {whom} <3739> ye <5210> have been <1096> (5769) now <3568> the betrayers <4273> and <2532> murderers <5406>:

Whom ^ Col\_01\_28 {Whom} <3739> we <2249> preach <2605> (5719), warning <3560> (5723) every <3956> man <0444>, and <2532> teaching <1321> (5723) every <3956> man <0444> in <1722> all <3956> wisdom <4678>; that <2443> we may present <3936> (5661) every <3956> man <0444> perfect <5046> in <1722> Christ <5547> Jesus <2424>:

Whom ^ Col\_04\_08 {Whom} <3739> I have sent <3992> (5656) unto <4314> you <5209> for <1519> the same <0846> purpose <5124>, that <2443> he might know <1097> (5632) your <5216> estate <4012>, and <2532> comfort <3870> (5661) your <5216> hearts <2588>;

whom ^ Col\_01\_14 In <1722> {whom} <3739> we have <2192> (5719) redemption <0629> through <1223> his <0846> blood <0129>, even the forgiveness <0859> of sins <0266>:

whom ^ Col\_01\_27 To {whom} <3739> God <2316> would <2309> (5656) make known <1107> (5658) what <5101> is the riches <4149> of the glory <1391> of this <5127> mystery <3466> among <1722> the Gentiles <1484>; which <3739> is <2076> (5748) Christ <5547> in <1722> you <5213>, the hope <1680> of glory <1391>:

whom ^ Col\_02\_03 In <1722> {whom} <3739> are <1526> (5748) hid <0614> all <3956> the treasures <2344> of wisdom <4678> and <2532> knowledge <1108>.

whom  $^{\circ}$  Col\_02\_11 In <1722> {whom} <3739> also <2532> ye are circumcised <4059> (5681) with the circumcision <4061> made without hands <0886>, in <1722> putting off <0555> the body <4983> of the sins <0266> of the flesh <4561> by <1722> the circumcision <4061> of Christ <5547>:

whom ^ Col\_04\_10 Aristarchus <0708> my <3450> fellowprisoner <4869> saluteth <0782> (5736) you <5209>, and <2532> Marcus <3138>, sister's son <0431> to Barnabas <0921>, (touching <4012> {whom} <3739> ye received <2983> (5627) commandments <1785>: if <1437> he come <2064> (5632) unto <4314> you <5209>, receive <1209> (5663) him <0846>;)

Whom  $^{\circ}$  Eph\_06\_22 {Whom} <3739> I have sent <3992> (5656) unto <4314> you <5209> for <1519> the same <0846> purpose <5124>, that <2443> ye might know <1097> (5632) our <2257> affairs <4012>, and <2532> that he might comfort <3870> (5661) your <5216> hearts <2588>.

whom  $^{\circ}$  Eph\_01\_07 In <1722> {whom} <3739> we have <2192> (5719) redemption <0629> through <1223> his <0846> blood <0129>, the forgiveness <0859> of sins <3900>, according <2596> to the riches <4149> of his <0846> grace <5485>;

whom  $^{\circ}$  Eph\_01\_11 In <1722> {whom} <3739> also <2532> we have obtained an inheritance <2820> (5681), being predestinated <4309> (5685) according to <2596> the purpose <4286> of him who worketh <1754> (5723) all things <3956> after <2596> the counsel <1012> of his own <0846> will <2307>:

whom ^ Eph\_01\_13 In <1722> {whom} <3739> ye <5210> also <2532> trusted, after that ye heard <0191> (5660) the word <3056> of truth <0225>, the gospel <2098> of your <5216> salvation <4991>: in <1722> whom <3739> also <2532> after that ye believed <4100> (5660), ye were sealed with <4972> (5681) that holy <0040> Spirit <4151> of promise <1860>,

whom  $^{\circ}$  Eph\_02\_03 Among <1722> {whom} <3739> also <2532> we <2249> all <3956> had our conversation <0390> (5648) in times past <4218> in <1722> the lusts <1939> of our <2257> flesh <4561>, fulfilling <4160> (5723) the desires <2307> of the flesh <4561> and <2532> of the mind <1271>; and <2532> were <2258> (5713) by nature <5449> the children <5043> of wrath <3709>, even <2532> as <5613> others <3062>.

whom  $^{\circ}$  Eph\_02\_21 In <1722> {whom} <3739> all <3956> the building <3619> fitly framed together <4883> (5746) groweth <0837> (5719) unto <1519> an holy <0040> temple <3485> in <1722> the Lord <2962>:

whom ^ Eph\_02\_22 In <1722> {whom} <3739> ye <5210> also <2532> are builded together <4925> (5743) for <1519> an habitation <2732> of God <2316> through <1722> the Spirit <4151>.

whom  $^{\circ}$  Eph\_04\_16 From <1537> {whom} <3739> the whole <3956> body <4983> fitly joined together <4883> (5746) and <2532> compacted <4822> (5746) by <1223> that which every <3956> joint <0860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of every <1538> part <1520> <3313>, maketh <4160> (5731) increase <0838> of the body <4983> unto <1519> the edifying <3619> of itself <1438> in <1722> love <0026>.

whom  $^{\circ}$  Eph\_01\_13 In <1722> whom <3739> ye <5210> also <2532> trusted, after that ye heard <0191> (5660) the word <3056> of truth <0225>, the gospel <2098> of your <5216> salvation <4991>: in <1722> {whom} <3739> also <2532> after that ye believed <4100> (5660), ye were sealed with <4972> (5681) that holy <0040> Spirit <4151> of promise <1860>,

whom  $^{\circ}$  Eph\_03\_12 In <1722> {whom} <3739> we have <2192> (5719) boldness <3954> and <2532> access <4318> with <1722> confidence <4006> by <1223> the faith <4102> of him <0846>.

whom ^ Eph\_03\_15 Of <1537> {whom} <3739> the whole <3956> family <3965> in <1722> heaven <3772> and <2532> earth <1909> <1093> is named <3687> (5743),

whom  $^Gal_03_19$  Wherefore <5101> then <3767> serveth the law <3551>? It was added <4369> (5681) because of <5484> transgressions <3847>, till <0891> <3739> the seed <4690> should come <2064> (5632) to  $\{whom\}$  <3739> the promise was made <1861> (5766); and it was ordained <1299> (5651) by <1223> angels <0032> in <1722> the hand <5495> of a mediator <3316>.

 $whom ^Gal_04_19 \ My < 3450 > little \ children < 5040 >, of \{whom\} < 3739 > I \ travail \ in \ birth < 5605 > (5719) \\ again < 3825 > until < 0891 > < 3739 > Christ < 5547 > be formed < 3445 > (5686) \ in < 1722 > you < 5213 >,$ 

whom  $^Gal_01_05$  To  $^Gal_01_05$  To  $^Gal_01_05$  He glory  $^Gal_01_05$  ever  $^Gal_01_05$  and ever  $^Gal_01_05$  Amen  $^Gal_01_05$  To  $^Gal_01_05$  To  $^Gal_01_05$  He glory  $^Ga$ 

whom ^ Gal\_02\_05 To {whom} <3739> we gave place <1502> (5656) by subjection <5292>, no, not <3761> for <4314> an hour <5610>; that <2443> the truth <0225> of the gospel <2098> might continue <1265> (5661) with <4314> you <5209>.

whom  $^Gal_06_14$  But <1161> God forbid <3361><1096> (5636) that I <1698> should glory <2744> (5738), save <1508> in <1722> the cross <4716> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, by <1223> {whom} <3739> the world <2889> is crucified <4717> (5769) unto me <1698>, and I <2504> unto the world <2889>.

whom  $^{\circ}$  Heb\_01\_02 Hath <2980> <0> in <1909> these <5130> last <2078> days <2250> spoken <2980> (5656) unto us <2254> by <1722> his Son <5207>, whom <3739> he hath appointed <5087> (5656) heir <2818> of all things <3956>, by <1223> {whom} <3739> also <2532> he made <4160> (5656) the worlds <0165>;

whom  $^$  Heb\_01\_02 Hath <2980> <0> in <1909> these <5130> last <2078> days <2250> spoken <2980> (5656) unto us <2254> by <1722> his Son <5207>, {whom} <3739> he hath appointed <5087> (5656) heir <2818> of all things <3956>, by <1223> whom <3739> also <2532> he made <4160> (5656) the worlds <0165>;

whom  $^{\circ}$  Heb\_02\_10 For <1063> it became <4241> (5707) him <0846>, for <1223> whom <3739> are all things <3956>, and <2532> by <1223> {whom} <3739> are all things <3956>, in bringing <0071> (5631) many <4183> sons <5207> unto <1519> glory <1391>, to make <5048> <0> the captain <0747> of their <0846> salvation <4991> perfect <5048> (5658) through <1223> sufferings <3804>.

whom ^ Heb\_02\_10 For <1063> it became <4241> (5707) him <0846>, for <1223> {whom} <3739> are all things <3956>, and <2532> by <1223> whom <3739> are all things <3956>, in bringing <0071> (5631) many <4183> sons <5207> unto <1519> glory <1391>, to make <5048> <0> the captain <0747> of their <0846> salvation <4991> perfect <5048> (5658) through <1223> sufferings <3804>.

whom  $^{\circ}$  Heb\_03\_18 And <1161> to {whom} <5101> sware he <3660> (5656) that they should <1525> <0> not <3361> enter <1525> (5696) into <1519> his <0846> rest <2663>, but <1508> to them that believed not <0544> (5660)?

whom ^ Heb\_04\_06 Seeing <1893> therefore <3767> it remaineth <0620> (5743) that some <5100> must enter <1525> (5629) therein <1519> <0846>, and <2532> they to {whom} it was first <4386> preached <2097> (5685) entered <1525> <0> not <3756> in <1525> (5627) because <1223> of unbelief <0543>:

whom  $^{\circ}$  Heb\_03\_17 But <1161> with {whom} <5101> was he grieved <4360> (5656) forty <5062> years <2094>? was it not <3780> with them that had sinned <0264> (5660), whose <3739> carcases <2966> fell <4098> (5627) in <1722> the wilderness <2048>?

whom  $^{\text{heb}}_{04}_{13}$  Neither <2532><3756> is there <2076> (5748) any creature <2937> that is not manifest <0852> in his <0846> sight <1799>: but <1161> all things <3956> are naked <1131> and <2532> opened <5136> (5772) unto the eyes <3788> of him <0846> with <4314> {whom} <3739> we have <2254> to do <3056>.

whom  $^{\circ}$  Heb\_05\_11 Of <4012> {whom} <3739> we <2254> have <3056> <0> many things <4183> to say <3056>, and <2532> hard <1421> to be uttered <3004> (5721), seeing <1893> ye are <1096> (5754) dull <3576> of hearing <0189>.

whom  $^{\circ}$  Heb\_07\_04 Now <1161> consider <2334> (5719) how great <4080> this man <3778> was, unto {whom} <3739> even <2532> the patriarch <3966> Abraham <0011> gave <1325> (5656) the tenth <1181> of <1537> the spoils <0205>.

whom ^ Heb\_06\_07 For <1063> the earth <1093> which <3588> drinketh in <4095> (5631) the rain <5205> that cometh <2064> (5740) oft <4178> upon <1909> it <0846>, and <2532> bringeth forth <5088> (5723) herbs <1008> meet <2111> for them <1565> <2532> by <1223> {whom} <3739> it is dressed <1090> (5743), receiveth <3335> (5719) blessing <2129> from <0575> God <2316>:

whom  $^$  Heb\_07\_02 To {whom} <3739> also <2532> Abraham <0011> gave <3307> (5656) a tenth part <1181> of <0575> all <3956>; first <4412> <3303> being by interpretation <2059> (5746) King <0935> of righteousness <1343>, and <1161> after that <1899> also <2532> King <0935> of Salem <4532>, which is <3603> (5748), King <0935> of peace <1515>;

whom ^ Heb\_07\_08 And <2532> here <5602> <3303> men <0444> that die <0599> (5723) receive <2983> (5719) tithes <1181>; but <1161> there <1563> he receiveth them, of {whom} it is witnessed <3140> (5746) that <3754> he liveth <2198> (5719).

whom ^ Heb\_11\_38 (Of {whom} <3739> the world <2889> was <2258> (5713) not <3756> worthy <0514>:)

they wandered <4105> (5746) in <1722> deserts <2047>, and <2532> in mountains <3735>, and <2532> in dens <4693> and <2532> caves <3692> of the earth <1093>.

whom  $^{\circ}$  Heb\_07\_13 For <1063> he of <1909> {whom} <3739> these things <5023> are spoken <3004> (5743) pertaineth <3348> (5758) to another <2087> tribe <5443>, of <0575> which <3739> no man <3762> gave attendance <4337> (5758) at the altar <2379>.

whom ^ Heb\_11\_18 Of <4314> {whom} <3739> it was said <2980> (5681), That <3754> in <1722> Isaac <2464> shall <2564> <0> thy <4671> seed <4690> be called <2564> (5701):

whom ^ Heb\_12\_06 For <1063> {whom} <3739> the Lord <2962> loveth <0025> (5719) he chasteneth <3811> (5719), and <1161> scourgeth <3146> (5719) every <3956> son <5207> whom <3739> he receiveth <3858> (5736).

whom ^ Heb\_12\_06 For <1063> whom <3739> the Lord <2962> loveth <0025> (5719) he chasteneth <3811> (5719), and <1161> scourgeth <3146> (5719) every <3956> son <5207> {whom} <3739> he receiveth <3858> (5736).

whom ^ Heb\_12\_07 If <1487> ye endure <5278> (5719) chastening <3809>, God <2316> dealeth <4374> (5743) with you <5213> as <5613> with sons <5207>; for <1063> what <5101> son <5207> is he <2076> (5748) {whom} <3739> the father <3962> chasteneth <3811> (5719) not <3756>?

whom ^ Heb\_13\_21 Make <2675> <0> you <5209> perfect <2675> (5659) in <1722> every <3956> good <0018> work <2041> to <1519> do <4160> (5658) his <0846> will <2307>, working <4160> (5723) in <1722> you <5213> that which is wellpleasing <2101> in his <0846> sight <1799>, through <1223> Jesus <2424> Christ <5547>; to {whom} <3739> be glory <1391> for <1519> ever <0165> and ever <0165>. Amen <0281>.

whom ^ Heb\_13\_23 Know ye <1097> (5719) that our brother <0080> Timothy <5095> is set at liberty <0630> (5772); with <3326> {whom} <3739>, if <1437> he come <2064> (5741) shortly <5032>, I will see <3700> (5695) you <5209>.

whom  $^$  Jam\_01\_17 Every <3956> good <0018> gift <1394> and <2532> every <3956> perfect <5046> gift <1434> is <2076> (5748) from above <0509>, and cometh down <2597> (5723) from <0575> the Father <3962> of lights <5457>, with <3844> {whom} <3739> is <1762> (5748) no <3756> variableness <3883>, neither <2228> shadow <0644> of turning <5157>.

whom  $^{\circ}$  Jde\_01\_13 Raging <0066> waves <2949> of the sea <2281>, foaming out <1890> (5723) their own <1438> shame <0152>; wandering <4107> stars <0792>, to {whom} <3739> is reserved <5083> (5769) the blackness <2217> of darkness <4655> for <1519> ever <0165>.

Whom  $^1$  Joh\_18\_04 Jesus <2424> therefore <3767>, knowing <1492> (5761) all things <3956> that should come <2064> (5740) upon <1909> him <0846>, went forth <1831> (5631), and said <2036> (5627) unto them <0846>, {Whom} <5101> seek ye <2212> (5719)?

Whom ^ Joh\_18\_07 Then <3767> asked he <1905> (5656) them <0846> again <3825>, {Whom} <5101> seek ye <2212> (5719)? And <1161> they said <2036> (5627), Jesus <2424> of Nazareth <3480>.

 $whom ^5 Joh_08_54 \ Jesus < 2424 > answered < 0611 > (5662), If < 1437 > I < 1473 > honour < 1392 > (5719) \\ myself < 1683 >, my < 3450 > honour < 1391 > is < 2076 > (5748) nothing < 3762 >: it is < 2076 > (5748) my < 3450 > Father < 3962 > that honoureth < 1392 > (5723) me < 3165 >; of {whom} < 3739 > ye < 5210 > say < 3004 > (5719), that < 3754 > he is < 2076 > (5748) your < 5216 > God < 2316 >:$ 

whom ^ Joh\_10\_35 If <1487> he called <2036> (5627) them <1565> gods <2316>, unto <4314> {whom} <3739> the word <3056> of God <2316> came <1096> (5633), and <2532> the scripture <1124> cannot

<3756> <1410> (5736) be broken <3089> (5683);

whom ^ Joh\_10\_36 Say <3004> (5719) ye <5210> of him, {whom} <3739> the Father <3962> hath sanctified <0037> (5656), and <2532> sent <0649> (5656) into <1519> the world <2889>, <3754> Thou blasphemest <0987> (5719); because <3754> I said <2036> (5627), I am <1510> (5748) the Son <5207> of God <2316>?

whom ^ Joh\_11\_03 Therefore <3767> his sisters <0079> sent <0649> (5656) unto <4314> him <0846>, saying <3004> (5723), Lord <2962>, behold <2396>, he {whom} <3739> thou lovest <5368> (5719) is sick <0770> (5719).

whom ^ Joh\_12\_01 Then <3767> Jesus <2424> six <1803> days <2250> before <4253> the passover <3957> came <2064> (5627) to <1519> Bethany <0963>, where <3699> Lazarus <2976> was <2258> (5713) which <3588> had been dead <2348> (5761), {whom} <3739> he raised <1453> (5656) from <1537> the dead <3498>.

whom ^ Joh\_12\_09 Much <4183> people <3793> of <1537> the Jews <2453> therefore <3767> knew <1097> (5627) that <3754> he was <2076> (5748) there <1563>: and <2532> they came <2064> (5627) not <3756> for <1223> Jesus <2424> sake only <3440>, but <0235> that <2443> they might see <1492> (5632) Lazarus <2976> also <2532>, {whom} <3739> he had raised <1453> (5656) from <1537> the dead <3498>.

whom  $^{\circ}$  Joh\_12\_38 That <2443> the saying <3056> of Esaias <2268> the prophet <4396> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), Lord <2962>, who <5101> hath believed <4100> (5656) our <2257> report <0189>? and <2532> to {whom} <5101> hath the arm <1023> of the Lord <2962> been revealed <0601> (5681)?

whom ^ Joh\_13\_18 I speak <3004> (5719) not <3756> of <4012> you <5216> all <3956>: I <1473> know <1492> (5758) {whom} <3739> I have chosen <1586> (5668): but <0235> that <2443> the scripture <1124> may be fulfilled <4137> (5686), He that eateth <5176> (5723) bread <0740> with <3326> me <1700> hath lifted up <1869> (5656) his <0846> heel <4418> against <1909> me <1691>.

whom ^ Joh\_13\_22 Then <3767> the disciples <3101> looked <0991> (5707) one on another <1519> <0240>, doubting <0639> (5734) of <4012> {whom} <5101> he spake <3004> (5719).

whom ^ Joh\_13\_23 Now <1161> there was <2258> (5713) leaning <0345> (5740) on <1722> Jesus <2424> bosom <2859> one <1520> of his <0846> disciples <3101>, {whom} <3739> Jesus <2424> loved <0025> (5707).

whom ^ Joh\_13\_24 Simon <4613> Peter <4074> therefore <3767> beckoned <3506> (5719) to him <5129>, that he should ask <4441> (5635) who <5101> it should <0302> be <1498> (5751) of <4012> {whom} <3739> he spake <3004> (5719).

whom ^ Joh\_13\_26 Jesus <2424> answered <0611> (5736), He <1565> it is <2076> (5748), to {whom} <3739> I shall give <1929> (5692) a sop <5596>, when I <1473> have dipped <0911> (5660) it. And <2532> when he had dipped <1686> (5660) the sop <5596>, he gave <1325> (5719) it to Judas <2455> Iscariot <2469>, the son of Simon <4613>.

whom  $^{\circ}$  Joh\_14\_17 Even the Spirit <4151> of truth <0225>; {whom} <3739> the world <2889> cannot <3756> <1410> (5736) receive <2983> (5629), because <3754> it seeth <2334> (5719) him <0846> not <3756>, neither <3761> knoweth <1097> (5719) him <0846>: but <1161> ye <5210> know <1097> (5719) him <0846>; for <3754> he dwelleth <3306> (5719) with <3844> you <5213>, and <2532> shall be <2071> (5704) in <1722> you <5213>.

whom  $^{\circ}$  Joh\_14\_26 But <1161> the Comforter <3875>, which is the Holy <0040> Ghost <4151>, {whom} <3739> the Father <3962> will send <3992> (5692) in <1722> my <3450> name <3686>, he <1565> shall teach <1321> (5692) you <5209> all things <3956>, and <2532> bring <5279> <0> all things <3956> to

<5279> <0> your <5209> remembrance <5279> (5692), whatsoever <3739> I have said <2036> (5627) unto you <5213>.

whom ^ Joh\_15\_26 But <1161> when <3752> the Comforter <3875> is come <2064> (5632), {whom} <3739> I <1473> will send <3992> (5692) unto you <5213> from <3844> the Father <3962>, even the Spirit <4151> of truth <0225>, which <3739> proceedeth <1607> (5736) from <3844> the Father <3962>, he <1565> shall testify <3140> (5692) of <4012> me <1700>:

whom ^ Joh\_17\_03 And <1161> this <3778> is <2076> (5748) life <2222> eternal <0166>, that <2443> they might know <1097> (5725) thee <4571> the only <3441> true <0228> God <2316>, and <2532> Jesus <2424> Christ <5547>, {whom} <3739> thou hast sent <0649> (5656).

whom  $^{\circ}$  Joh\_17\_11 And <2532> now <3765> <0> I am <1510> (5748) no more <3765> in <1722> the world <2889>, but <2532> these <3778> are <1526> (5748) in <1722> the world <2889>, and <2532> I <1473> come <2064> (5736) to <4314> thee <4571>. Holy <0040> Father <3962>, keep <5083> (5657) through <1722> thine own <4675> name <3686> those <0846> {whom} <3739> thou hast given <1325> (5758) me <3427>, that <2443> they may be <5600> (5753) one <1520>, as <2531> we <2249> are.

whom ^ Joh\_17\_24 Father <3962>, I will <2309> (5719) that <2443> they also <2548>, {whom} <3739> thou hast given <1325> (5758) me <3427>, be <5600> (5753) with <3326> me <1700> where <3699> I <1473> am <1510> (5748); that <2443> they may behold <2334> (5725) my <1699> glory <1391>, which <3739> thou hast given <1325> (5656) me <3427>: for <3754> thou lovedst <0025> (5656) me <3165> before <4253> the foundation <2602> of the world <2889>.

whom  $^$  Joh\_19\_26 When Jesus <2424> therefore <3767> saw <1492> (5631) his mother <3384>, and <2532> the disciple <3101> standing by <3936> (5761), {whom} <3739> he loved <0025> (5707), he saith <3004> (5719) unto his <0846> mother <3384>, Woman <1135>, behold <2400> (5628) thy <4675> son <5207>!

whom ^ Joh\_19\_37 And <2532> again <3825> another <2087> scripture <1124> saith <3004> (5719), They shall look <3700> (5695) on <1519> him {whom} <3739> they pierced <1574> (5656).

whom ^ Joh\_20\_02 Then <3767> she runneth <5143> (5719), and <2532> cometh <2064> (5736) to <4314> Simon <4613> Peter <4074>, and <2532> to <4314> the other <0243> disciple <3101>, {whom} <3739> Jesus <2424> loved <5368> (5707), and <2532> saith <3004> (5719) unto them <0846>, They have taken away <0142> (5656) the Lord <2962> out of <1537> the sepulchre <3419>, and <2532> we know <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <0846>.

whom  $^{\circ}$  Joh\_20\_15 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? {whom} <5101> seekest thou <2212> (5719)? She <1565>, supposing <1380> (5723) <3754> him to be <2076> (5748) the gardener <2780>, saith <3004> (5719) unto him <0846>, Sir <2962>, if <1487> thou <4771> have borne <0941> <0> him <0846> hence <0941> (5656), tell <2036> (5628) me <3427> where <4226> thou hast laid <5087> (5656) him <0846>, and I <2504> will take <0142> <0> him <0846> away <0142> (5692).

whom  $^{\circ}$  Joh\_21\_07 Therefore <3767> that <1565> disciple <3101> {whom} <3739> Jesus <2424> loved <0025> (5707) saith <3004> (5719) unto Peter <4074>, It is <2076> (5748) the Lord <2962>. Now <3767> when Simon <4613> Peter <4074> heard <0191> (5660) that <3754> it was <2076> (5748) the Lord <2962>, he girt <1241> (5668) his fisher's coat <1903> unto him, (for <1063> he was <2258> (5713) naked <1131>,) and <2532> did cast <0906> (5627) himself <1438> into <1519> the sea <2281>.

whom  $^{\circ}$  Joh\_21\_20 Then <1161> Peter <4074>, turning about <1994> (5651), seeth <0991> (5719) the disciple <3101> {whom} <3739> Jesus <2424> loved <0025> (5707) following <0190> (5723); which <3739> also <2532> leaned <0377> (5627) on <1909> his <0846> breast <4738> at <1722> supper <1173>, and <2532> said <2036> (5627), Lord <2962>, which <5101> is he <2076> (5748) that betrayeth <3860> (5723)

whom ^ Joh\_03\_34 For <1063> he {whom} <3739> God <2316> hath sent <0649> (5656) speaketh <2980> (5719) the words <4487> of God <2316>: for <1063> God <2316> giveth <1325> (5719) not <3756> the Spirit <4151> by <1537> measure <3358> unto him.

whom ^ Joh\_01\_45 Philip <5376> findeth <2147> (5719) Nathanael <3482>, and <2532> saith <3004> (5719) unto him <0846>, We have found <2147> (5758) him, of {whom} <3739> Moses <3475> in <1722> the law <3551>, and <2532> the prophets <4396>, did write <1125> (5656), Jesus <2424> of <0575> Nazareth <3478>, the son <5207> of Joseph <2501>.

whom ^ Joh\_01\_47 Jesus <2424> saw <1492> (5627) Nathanael <3482> coming <2064> (5740) to <4314> him <0846>, and <2532> saith <3004> (5719) of <4012> him <0846>, Behold <2396> an Israelite <2475> indeed <0230>, in <1722> {whom} <3739> is <2076> (5748) no <3756> guile <1388>!

whom ^ Joh\_03\_26 And <2532> they came <2064> (5627) unto <4314> John <2491>, and <2532> said <2036> (5627) unto him <0846>, Rabbi <4461>, he <3739> that was <2258> (5713) with <3326> thee <4675> beyond <4008> Jordan <2446>, to {whom} <3739> thou <4771> barest witness <3140> (5758), behold <2396>, the same <3778> baptizeth <0907> (5719), and <2532> all <3956> men come <2064> (5736) to <4314> him <0846>.

whom ^ Joh\_04\_18 For <1063> thou hast had <2192> (5627) five <4002> husbands <0435>; and <2532> he {whom} <3739> thou <2192> <0> now <3568> hast <2192> (5719) is <2076> (5748) not <3756> thy <4675> husband <0435>: in that <5124> saidst thou <2046> (5758) truly <0227>.

whom ^ Joh\_05\_21 For <1063> as <5618> the Father <3962> raiseth up <1453> (5719) the dead <3498>, and <2532> quickeneth <2227> (5719) them; even <2532> so <3779> the Son <5207> quickeneth <2227> (5719) {whom} <3739> he will <2309> (5719).

whom ^ Joh\_05\_38 And <2532> ye have <2192> (5719) not <3756> his <0846> word <3056> abiding <3306> (5723) in <1722> you <5213>: for <3754> {whom} <3739> <1565> he hath sent <0649> (5656), him <5129> ye <5210> believe <4100> (5719) not <3756>.

whom ^ Joh\_01\_30 This <3778> is he <2076> (5748) of <4012> {whom} <3739> I <1473> said <2036> (5627), After <3694> me <3450> cometh <2064> (5736) a man <0435> which <3739> is preferred <1096> (5754) before <1715> me <3450>: for <3754> he was <2258> (5713) before <4413> me <3450>.

whom ^ Joh\_01\_33 And I <2504> knew <1492> (5715) him <0846> not <3756>: but <0235> he that sent <3992> (5660) me <3165> to baptize <0907> (5721) with <1722> water <5204>, the same <1565> said <2036> (5627) unto me <3427>, Upon <1909> {whom} <3739> <0302> thou shalt see <1492> (5632) the Spirit <4151> descending <2597> (5723), and <2532> remaining <3306> (5723) on <1909> him <0846>, the same <3778> is <2076> (5748) he which baptizeth <0907> (5723) with <1722> the Holy <0040> Ghost <4151>.

whom ^ Joh\_05\_45 Do <1380> <0> not <3361> think <1380> (5720) that <3754> I <1473> will accuse <2723> (5692) you <5216> to <4314> the Father <3962>: there is <2076> (5748) one that accuseth <2723> (5723) you <5216>, even Moses <3475>, in <1519> {whom} <3739> ye <5210> trust <1679> (5758).

whom ^ Joh\_06\_29 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, This <5124> is <2076> (5748) the work <2041> of God <2316>, that <2443> ye believe <4100> (5661) on <1519> him <3739> {whom} <1565> he hath sent <0649> (5656).

whom  $^{\circ}$  Joh\_06\_68 Then <3767> Simon <4613> Peter <4074> answered <0611> (5662) him <0846>, Lord <2962>, to <4314> {whom} <5101> shall we go <0565> (5695)? thou hast <2192> (5719) the words <4487> of eternal <0166> life <2222>.

whom ^ Joh\_07\_25 Then <3767> said <3004> (5707) some <5100> of <1537> them of Jerusalem <2415>, Is <2076> (5748) not <3756> this <3778> he, {whom} <3739> they seek <2212> (5719) to kill <0615> (5658)?

whom ^ Joh\_01\_26 John <2491> answered <0611> (5662) them <0846>, saying <3004> (5723), I <1473> baptize <0907> (5719) with <1722> water <5204>: but <1161> there standeth one <2476> (5707) (5758) among <3319> you <5216>, {whom} <3739> ye <5210> know <1492> (5758) not <3756>;

whom ^ Joh\_07\_28 Then <3767> cried <2896> (5656) Jesus <2424> in <1722> the temple <2411> as he taught <1321> (5723), <2532> saying <3004> (5723), Ye both <2504> know me <1492> (5758), and <2532> ye know <1492> (5758) whence <4159> I am <1510> (5748): and <2532> I am <2064> <0> not <3756> come <2064> (5754) of <0575> myself <1683>, but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748) true <0228>, {whom} <3739> ye <5210> know <1492> (5758) not <3756>.

whom ^ Joh\_08\_53 Art <3361> <1488> (5748) thou <4771> greater than <3187> our <2257> father <3962> Abraham <0011>, which <3748> is dead <0599> (5627)? and <2532> the prophets <4396> are dead <0599> (5627): {whom} <5101> makest <4160> (5719) thou <4771> thyself <4572>?

whom ^ Joh\_01\_15 John <2491> bare witness <3140> (5719) of <4012> him <0846>, and <2532> cried <2896> (5754), saying <3004> (5723), This <3778> was he <2258> (5713) of {whom} <3739> I spake <2036> (5627), He that cometh <2064> (5740) after <3694> me <3450> is preferred <1096> (5754) before <1715> me <3450>: for <3754> he was <2258> (5713) before <4413> me <3450>.

Whom  $^Luk_09_18$  And <2532> it came to pass <1096> (5633), as <1722> he was <1511> (5750) alone <2651> praying <4336> (5740), his <0846> disciples <3101> were with <4895> (5713) him <0846>: and <2532> he asked <1905> (5656) them <0846>, saying <3004> (5723), {Whom} <5101> say <3004> (5719) the people <3793> that I <3165> am <1511> (5750)?

whom ^ Luk\_06\_13 And <2532> when <3753> it was <1096> (5633) day <2250>, he called <4377> (5656) unto him his <0846> disciples <3101>: and <2532> of <0575> them <0846> he chose <1586> (5671) twelve <1427>, {whom} <3739> also <2532> he named <3687> (5656) apostles <0652>;

whom  $^Luk_06_34$  And <2532> if <1437> ye lend <1155> (5725) to them of <3844> {whom} <3739> ye hope <1679> (5719) (5625) <1679> (5725) to receive <0618> (5629), what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> sinners <0268> also <2532> lend <1155> (5719) to sinners <0268>, to <2443> receive <0618> <0> as much <2470> again <0618> (5632).

whom ^ Luk\_06\_47 Whosoever <3956> cometh <2064> (5740) to <4314> me <3165>, and <2532> heareth <0191> (5723) my <3450> sayings <3056>, and <2532> doeth <4160> (5723) them <0846>, I will shew <5263> (5692) you <5213> to {whom} <5101> he is <2076> (5748) like <3664>:

whom ^ Luk\_07\_04 And <1161> when they came <3854> (5637) to <4314> Jesus <2424>, they besought <3870> (5707) him <0846> instantly <4709>, saying <3004> (5723), That <3754> he was <2076> (5748) worthy <0514> for {whom} <3739> he should do <3930> (5692) this <5124>:

whom  $^{\circ}$  Luk\_07\_27 This <3778> is <2076> (5748) he, of <4012> {whom} <3739> it is written <1125> (5769), Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.

whom ^ Luk\_07\_43 Simon <4613> answered <0611> (5679) and <1161> said <2036> (5627), I suppose <5274> (5719) that <3754> he, to {whom} <3739> he forgave <5483> (5662) most <4119>. And <1161> he said <2036> (5627) unto him <0846>, Thou hast <2919> <0> rightly <3723> judged <2919> (5656).

whom ^ Luk\_07\_47 Wherefore <3739> <5484> I say <3004> (5719) unto thee <4671>, Her <0846> sins

<0266>, which <3588> are many <4183>, are forgiven <0863> (5769); for <3754> she loved <0025> (5656) much <4183>: but <1161> to {whom} <3739> little <3641> is forgiven <0863> (5743), the same loveth <0025> (5719) little <3641>.

whom ^ Luk\_08\_02 And <2532> certain <5100> women <1135>, which <3739> had been <2258> (5713) healed <2323> (5772) of <0575> evil <4190> spirits <4151> and <2532> infirmities <0769>, Mary <3137> called <2564> (5746) Magdalene <3094>, out of <0575> {whom} <3739> went <1831> (5715) seven <2033> devils <1140>,

whom  $^{\circ}$  Luk\_08\_35 Then <1161> they went out <1831> (5627) to see <1492> (5629) what was done <1096> (5756); and <2532> came <2064> (5627) to <4314> Jesus <2424>, and <2532> found <2147> (5627) the man <0444>, out of <0575> {whom} <3739> the devils <1140> were departed <1831> (5715), sitting <2521> (5740) at <3844> the feet <4228> of Jesus <2424>, clothed <2439> (5772), and <2532> in his right mind <4993> (5723): and <2532> they were afraid <5399> (5675).

whom ^ Luk\_08\_38 Now <1161> the man <0435> out of <0575> {whom} <3739> the devils <1140> were departed <1831> (5715) besought <1189> (5711) him <0846> that he might be <1511> (5750) with <4862> him <0846>: but <1161> Jesus <2424> sent <0630> <0> him <0846> away <0630> (5656), saying <3004> (5723),

whom ^ Luk\_09\_09 And <2532> Herod <2264> said <2036> (5627), John <2491> have <0607> <0> I <1473> beheaded <0607> (5656): but <1161> who <5101> is <2076> (5748) this <3778>, of <4012> {whom} <3739> I <1473> hear <0191> (5719) such things <5108>? And <2532> he desired <2212> (5707) to see <1492> (5629) him <0846>.

whom ^ Luk\_09\_20 <1161> He said <2036> (5627) unto them <0846>, But <1161>  $\{whom\}$  <5101> say <3004> (5719) ye <5210> that I <3165> am <1511> (5750)? <1161> Peter <4074> answering <0611> (5679) said <2036> (5627), The Christ <5547> of God <2316>.

whom ^ Luk\_10\_22 All things <3956> are delivered <3860> (5681) to me <3427> of <5259> my <3450> Father <3962>: and <2532> no man <3762> knoweth <1097> (5719) who <5101> the Son <5207> is <2076> (5748), but <1508> the Father <3962>; and <2532> who <5101> the Father <3962> is <2076> (5748), but <1508> the Son <5207>, and <2532> he to  $\{$ whom $\}$  <3739> <1437> the Son <5207> will <1014> (5741) reveal <0601> (5658) him.

whom  $^{\circ}$  Luk\_11\_19 And <1161> if <1487> I <1473> by <1722> Beelzebub <0954> cast out <1544> (5719) devils <1140>, by <1722> {whom} <5101> do <1544> <0> your <5216> sons <5207> cast them out <1544> (5719)? therefore <1223> <5124> shall they <0846> be <2071> (5704) your <5216> judges <2923>.

whom ^ Luk\_12\_05 But <1161> I will forewarn <5263> (5692) you <5213> {whom} <5101> ye shall fear <5399> (5680): Fear <5399> (5676) him, which after <3326> he hath killed <0615> (5658) hath <2192> (5723) power <1849> to cast <1685> (5629) into <1519> hell <1067>; yea <3483>, I say <3004> (5719) unto you <5213>, Fear <5399> (5676) him <5126>.

whom  $^Luk_12_37$  Blessed <3107> are those <1565> servants <1401>,  $\{whom\}$  <3739> the lord <2962> when he cometh <2064> (5631) shall find <2147> (5692) watching <1127> (5723): verily <0281> I say <3004> (5719) unto you <5213>, that <3754> he shall gird himself <4024> (5698), and <2532> make <0347> <0> them <0846> to sit down to meat <0347> (5692), and <2532> will come forth <3928> (5631) and serve <1247> (5692) them <0846>.

whom  $^Luk_12_42$  And <1161> the Lord <2962> said <2036> (5627), Who <5101> then <0686> is <2076> (5748) that faithful <4103> and <2532> wise <5429> steward <3623>,  $\{whom\}$  <3739> his lord <2962> shall make ruler <2525> (5692) over <1909> his <0846> household <2322>, to give <1325> (5721) them their portion of meat <4620> in <1722> due season <2540>?

whom ^ Luk\_12\_43 Blessed <3107> is that <1565> servant <1401>, {whom} <3739> his <0846> lord <2962> when he cometh <2064> (5631) shall find <2147> (5692) so <3779> doing <4160> (5723).

whom ^ Luk\_12\_48 But <1161> he that knew <1097> (5631) not <3361>, and <1161> did commit <4160> (5660) things worthy <0514> of stripes <4127>, shall be beaten <1194> (5691) with few <3641> stripes. For <1161> unto whomsoever <3739> <3956> much <4183> is given <1325> (5681), of <3844> him <0846> shall be much <4183> required <2212> (5701): and <2532> to {whom} men <3739> have committed <3908> (5639) much <4183>, of him <0846> they will ask <0154> (5692) the more <4055>.

whom ^ Luk\_13\_04 Or <2228> those <1565> eighteen <1176> <2532> <3638>, upon <1909> {whom} <3739> the tower <4444> in <1722> Siloam <4611> fell <4098> (5627), and <2532> slew <0615> (5656) them <0846>, think ye <1380> (5719) that <3754> they <3778> were <1096> (5633) sinners <3781> above <3844> all <3956> men <0444> that dwelt <2730> (5723) in <1722> Jerusalem <2419>?

whom ^ Luk\_13\_16 And <1161> ought <1163> (5713) not <3756> this woman <5026>, being <5607> (5752) a daughter <2364> of Abraham <0011>, {whom} <3739> Satan <4567> hath bound <1210> (5656), lo <2400> (5628), these eighteen <1176> <2532> <3638> years <2094>, be loosed <3089> (5683) from <0575> this <5127> bond <1199> on the sabbath <4521> day <2250>?

whom ^ Luk\_17\_01 Then <1161> said he <2036> (5627) unto <4314> the disciples <3101>, It is <2076> (5748) impossible <0418> but <3361> that offences <4625> will come <2064> (5629): but <1161> woe <3759> unto him, through <1223> {whom} <3739> they come <2064> (5736)!

whom ^ Luk\_19\_15 And <2532> it came to pass <1096> (5633), that when <1722> he <0846> was returned <1880> (5629), having received <2983> (5631) the kingdom <0932>, then <2532> he commanded <2036> (5627) these <5128> servants <1401> to be called <5455> (5683) unto him <0846>, to  $\{\text{whom}\}$  <3739> he had given <1325> (5656) the money <0694>, that <2443> he might know <1097> (5632) how much <5101> every man <5101> had gained by trading <1281> (5662).

whom ^ Luk\_22\_22 And <2532> truly <3303> the Son <5207> of man <0444> goeth <4198> (5736), as <2596> it was determined <3724> (5772): but <4133> woe <3759> unto that <1565> man <0444> by <1223> {whom} <3739> he is betrayed <3860> (5743)!

whom  $^Luk_23_25$  And <1161> he released <0630> (5656) unto them <0846> him that for <1223> sedition <4714> and <2532> murder <5408> was cast <0906> (5772) into <1519> prison <5438>,  $\{whom\}$  <3739> they had desired <0154> (5710); but <1161> he delivered <3860> (5656) Jesus <2424> to their <0846> will <2307>.

whom ^ Luk\_06\_14 Simon <4613>, ({whom} <3739> he also <2532> named <3687> (5656) Peter <4074>,) and <2532> Andrew <0406> his <0846> brother <0080>, James <2385> and <2532> John <2491>, Philip <5376> and <2532> Bartholomew <0918>,

Whom ^ Mar\_08\_27 And <2532> Jesus <2424> went out <1831> (5627), and <2532> his <0846> disciples <3101>, into <1519> the towns <2968> of Caesarea <2542> Philippi <5376>: and <2532> by <1722> the way <3598> he asked <1905> (5707) his <0846> disciples <3101>, saying <3004> (5723) unto them <0846>, {Whom} <5101> do <3004> <0> men <0444> say <3004> (5719) that I <3165> am <1511> (5750)?

whom ^ Mar\_10\_40 But <1161> to sit <2523> (5658) on <1537> my <3450> right hand <1188> and <2532> on <1537> my <3450> left hand <2176> is <2076> (5748) not <3756> mine <1699> to give <1325> (5629); but <0235> it shall be given to them for {whom} <3739> it is prepared <2090> (5769).

whom ^ Mar\_13\_20 And <2532> except <1508> that the Lord <2962> had shortened <2856> (5656) those days <2250>, no <3756> <3956> flesh <4561> should be <0302> saved <4982> (5681): but <0235> for <1223> the elect's sake <1588>, {whom} <3739> he hath chosen <1586> (5668), he hath shortened <2856> (5656) the days <2250>.

whom  $^{\circ}$  Mar\_14\_21 The Son <5207> of man <0444> indeed <3303> goeth <5217> (5719), as <2531> it is written <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> to that <1565> man <0444> by <1223> {whom} <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! good <2570> were it <2258> (5713) for that <1565> man <0444> if <1487> he <0846> had <1080> <0> never <3756> been born <1080> (5681).

whom  $^{\circ}$  Mar\_14\_71 But <1161> he began <0756> (5662) to curse <0332> (5721) and <2532> to swear <3660> (5721), saying, I know <3754> <1492> (5758) not <3756> this <5126> man <0444> of {whom} <3739> ye speak <3004> (5719).

whom ^ Mar\_15\_12 And <1161> Pilate <4091> answered <0611> (5679) and said <2036> (5627) again <3825> unto them <0846>, What <5101> will ye <2309> (5719) then <3767> that I shall do <4160> (5661) unto him {whom} <3739> ye call <3004> (5719) the King <0935> of the Jews <2453>?

whom ^ Mar\_15\_40 There <1161> were <2258> (5713) also <2532> women <1135> looking <2334> (5723) on afar <3113> off <0575>: among <2532> <1722> {whom} <3739> was <2258> (5713) Mary <3137> Magdalene <3094>, and <2532> Mary <3137> the mother <3384> of James <2385> the less <3398> and <2532> of Joses <2500>, and <2532> Salome <4539>;

whom ^ Mar\_16\_09 Now <1161> when Jesus was risen <0450> (5631) early <4404> the first <4413> day of the week <4521>, he appeared <5316> (5648) first <4412> to Mary <3137> Magdalene <3094>, out of <0575> {whom} <3739> he had cast <1544> (5715) seven <2033> devils <1140>.

whom ^ Mar\_01\_11 And <2532> there came <1096> (5633) a voice <5456> from <1537> heaven <3772>, saying, Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>, in <1722> {whom} <3739> I am well pleased <2106> (5656).

whom ^ Mar\_03\_13 And <2532> he goeth up <0305> (5719) into <1519> a mountain <3735>, and <2532> calleth <4341> (5736) unto him {whom} <3739> he <0846> would <2309> (5707): and <2532> they came <0565> (5627) unto <4314> him <0846>.

whom  $^{\circ}$  Mar\_06\_16 But <1161> when Herod <2264> heard <0191> (5660) thereof, he said <2036> (5627), It <3778> is <2076> (5748) John <2491>, {whom} <3754> <3739> I <1473> beheaded <0607> (5656): he <0846> is risen <1453> (5681) from <1537> the dead <3498>.

whom ^ Mar\_08\_29 And <2532> he <0846> saith <3004> (5719) unto them <0846>, But <1161> {whom} <5101> say <3004> (5719) ye <5210> that I <3165> am <1511> (5750)? And <1161> Peter <4074> answereth <0611> (5679) and saith <3004> (5719) unto him <0846>, Thou <4771> art <1488> (5748) the Christ <5547>.

Whom ^ Mat\_16\_13 When <1161> Jesus <2424> came <2064> (5631) into <1519> the coasts <3313> of Caesarea <2542> Philippi <5376>, he asked <2065> (5707) his <0846> disciples <3101>, saying <3004> (5723), {Whom} <5101> do men <0444> say <3004> (5719) that I <3165> the Son <5207> of man <0444> am <1511> (5750)?

Whom ^ Mat\_27\_17 Therefore <3767> when they <0846> were gathered together <4863> (5772), Pilate <4091> said <2036> (5627) unto them <0846>, {Whom} <5101> will ye <2309> (5719) that I release <0630> (5661) unto you <5213>? Barabbas <0912>, or <2228> Jesus <2424> which <3588> is called <3004> (5746) Christ <5547>?

whom  $^{\circ}$  Mat\_01\_16 And <1161> Jacob <2384> begat <1080> (5656) Joseph <2501> the husband <0435> of Mary <3137>, of <1537> {whom} <3739> was born <1080> (5681) Jesus <2424>, who <3588> is called <3004> (5746) Christ <5547>.

whom  $^{\circ}$  Mat\_03\_17 And <2532> lo <2400> (5628) a voice <5456> from <1537> heaven <3772>, saying <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> {whom} <3739> I am well pleased <2106> (5656).

whom  $^{\circ}$  Mat\_07\_09 Or <2228> what <5101> man <0444> is <2076> (5748) there of <1537> you <5216>, {whom} <3739> if <1437> his <0846> son <5207> ask <0154> (5661) bread <0740>, will he give <3361> <1929> (5692) him <0846> a stone <3037>?

whom ^ Mat\_11\_10 For <1063> this <3778> is <2076> (5748) he, of <4012> {whom} <3739> it is written <1125> (5769), Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.

whom  $^{\circ}$  Mat\_12\_18 Behold <2400> (5628) my <3450> servant <3816>, whom <3739> I have chosen <0140> (5656); my <3450> beloved <0027>, in <1519> {whom} <3739> my <3450> soul <5590> is well pleased <2106> (5656): I will put <5087> (5692) my <3450> spirit <4151> upon <1909> him <0846>, and <2532> he shall shew <0518> (5692) judgment <2920> to the Gentiles <1484>.

whom ^ Mat\_12\_18 Behold <2400> (5628) my <3450> servant <3816>, {whom} <3739> I have chosen <0140> (5656); my <3450> beloved <0027>, in <1519> whom <3739> my <3450> soul <5590> is well pleased <2106> (5656): I will put <5087> (5692) my <3450> spirit <4151> upon <1909> him <0846>, and <2532> he shall shew <0518> (5692) judgment <2920> to the Gentiles <1484>.

whom ^ Mat\_12\_27 And <2532> if <1487> I <1473> by <1722> Beelzebub <0954> cast out <1544> (5719) devils <1140>, by <1722> {whom} <5101> do your <5216> children <5207> cast them out <1544> (5719)? therefore <5124> <1223> they <0846> shall be <2071> (5704) your <5216> judges <2923>.

whom ^ Mat\_19\_11 But <1161> he said <2036> (5627) unto them <0846>, All <3956> men cannot <3756> receive <5562> (5719) this <5126> saying <3056>, save <0235> they to {whom} <3739> it is given <1325> (5769).

whom  $^{\wedge}$  Mat\_20\_23 And <2532> he saith <3004> (5719) unto them <0846>, Ye shall drink <4095> (5695) indeed <3303> of my <3450> cup <4221>, and <2532> he baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5701): but <1161> to sit <2523> (5658) on <1537> my <3450> right hand <1188>, and <2532> on <1537> my <3450> left <2176>, is <2076> (5748) not <3756> mine <1699> to give <1325> (5629), but <0235> it shall be given to them for {whom} <3739> it is prepared <2090> (5769) of <5259> my <3450> Father <3962>.

whom  $^{\wedge}$  Mat\_23\_35 That <3704> upon <1909> you <5209> may come <2064> (5632) all <3956> the righteous <1342> blood <0129> shed <1632> (5746) upon <1909> the earth <1093>, from <0575> the blood <0129> of righteous <1342> Abel <6> unto <2193> the blood <0129> of Zacharias <2197> son <5207> of Barachias <0914>, {whom} <3739> ye slew <5407> (5656) between <3342> the temple <3485> and <2532> the altar <2379>.

whom ^ Mat\_24\_45 Who <5101> then <0686> is <2076> (5748) a faithful <4103> and <2532> wise <5429> servant <1401>, {whom} <3739> his <0846> lord <2962> hath made ruler <2525> (5656) over <1909> his <0846> household <2322>, to give <1325> (5721) them <0846> meat <5160> in <1722> due season <2540>?

whom ^ Mat\_24\_46 Blessed <3107> is that <1565> servant <1401>, {whom} <3739> his <0846> lord <2962> when he cometh <2064> (5631) shall find <2147> (5692) so <3779> doing <4160> (5723).

whom ^ Mat\_26\_24 <3303> The Son <5207> of man <0444> goeth <5217> (5719) as <2531> it is written <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> unto that <1565> man <0444> by <1223> {whom} <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! it had been <2258> (5713) good <2570> for that <1565> man <0846> if <1487> he <0444> had <1080> <0> not <3756> been born <1080>

whom ^ Mat\_27\_09 Then <5119> was fulfilled <4137> (5681) that which <3588> was spoken <4483> (5685) by <1223> Jeremy <2408> the prophet <4396>, saying <3004> (5723), And <2532> they took <2983> (5627) the thirty <5144> pieces of silver <0694>, the price <5092> of him that was valued <5091> (5772), {whom} <3739> they of <0575> the children <5207> of Israel <2474> did value <5091> (5668);

whom ^ Mat\_27\_15 Now <1161> at <2596> that feast <1859> the governor <2232> was wont <1486> (5715) to release <0630> (5721) unto the people <3793> a <1520> prisoner <1198>, {whom} <3739> they would <2309> (5707).

whom ^ Mat\_17\_05 While he <0846> yet <2089> spake <2980> (5723), behold <2400> (5628), a bright <5460> cloud <3507> overshadowed <1982> (5656) them <0846>: and <2532> behold <2400> (5628) a voice <5456> out of <1537> the cloud <3507>, which said <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722>  $\{$ whom $\}$  <3739> I am well pleased <2106> (5656); hear ye <0191> (5720) him <0846>.

whom  $^{\circ}$  Mat\_17\_25 He saith <3004> (5719), Yes <3483>. And <2532> when <3753> he was come <1525> (5627) into <1519> the house <3614>, Jesus <2424> prevented <4399> (5656) him <0846>, saying <3004> (5723), What <5101> thinkest <1380> (5719) thou <4671>, Simon <4613>? of <0575> {whom} <5101> do <2983> <0> the kings <0935> of the earth <1093> take <2983> (5719) custom <5056> or <2228> tribute <2778>? of <0575> their own <0846> children <5207>, or <2228> of <0575> strangers <0245>?

whom  $^{\circ}$  Mat\_18\_07 Woe <3759> unto the world <2889> because of <0575> offences <4625>! for <1063> it must needs <0318> be <2076> (5748) that offences <4625> come <2064> (5629); but <4133> woe <3759> to that man <0444> by <1565> {whom} <1223> <3739> the offence <4625> cometh <2064> (5736)!

whom  $^{\circ}$  Mat\_16\_15 He saith <3004> (5719) unto them <0846>, But <1161> {whom} <5101> say <3004> (5719) ye <5210> that I <3165> am <1511> (5750)?

Whom ^ Phm\_01\_12 {Whom} <3739> I have sent again <0375> (5656): thou <4771> therefore <1161> receive <4355> (5640) him <0846>, that is <5123> (5748), mine own <1699> bowels <4698>:

Whom  $^Phm_01_13 \text{ \{Whom\}} < 3739 > I < 1473 > \text{would} < 1014 > (5711) \text{ have retained} < 2722 > (5721) \text{ with} < 4314 > \text{me} < 1683 >, \text{ that} < 2443 > \text{in thy} < 4675 > \text{stead} < 5228 > \text{he might have ministered} < 1247 > (5725) \text{ unto} \text{ me} < 3427 > \text{in} < 1722 > \text{ the bonds} < 1199 > \text{ of the gospel} < 2098 >:$ 

whom  $^{\circ}$  Phm\_01\_10 I beseech <3870> (5719) thee <4571> for <4012> my <1699> son <5043> Onesimus <3682>, {whom} <3739> I have begotten <1080> (5656) in <1722> my <3450> bonds <1199>:

whom ^ Php\_02\_15 That <2443> ye may be <1096> (5638) blameless <0273> and <2532> harmless <0185>, the sons <5043> of God <2316>, without rebuke <0298>, in <1722> the midst <3319> of a crooked <4646> and <2532> perverse <1294> (5772) nation <1074>, among <1722> {whom} <3739> ye shine <5316> (5743) as <5613> lights <5458> in <1722> the world <2889>;

whom  $^{\circ}$  Php\_03\_08 Yea <0235> doubtless <3304>, and <2532> I count <2233> (5736) all things <3956> but loss <2209> for <1511> (5750) <1223> the excellency <5242> (5723) of the knowledge <1108> of Christ <5547> Jesus <2424> my <3450> Lord <2962>: for <1223> {whom} <3739> I have suffered the loss <2210> (5681) of all things <3956>, and <2532> do count <2233> (5736) them <1511> (5750) but dung <4657>, that <2443> I may win <2770> (5661) Christ <5547>,

whom ^ Php\_03\_18 (For <1063> many <4183> walk <4043> (5719), of {whom} <3739> I have told <3004> (5707) you <5213> often <4178>, and <1161> now <3568> tell <3004> (5719) you even <2532> weeping <2799> (5723), that they are the enemies <2190> of the cross <4716> of Christ <5547>:

whom  $^{\circ}$  Rev\_07\_02 And <2532> I saw <1492> (5627) another <0243> angel <0032> ascending <0305> (5631) (5625) <0305> (5723) from <0575> the east <0395> <2246>, having <2192> (5723) the seal <4973> of the living <2198> (5723) God <2316>: and <2532> he cried <2896> (5656) with a loud <3173> voice <5456> to the four <5064> angels <0032>, to {whom} <3739> it <0846> was given <1325> (5681) to hurt <0091> (5658) the earth <1093> and <2532> the sea <2281>,

whom  $^{\rm Rev}_{17_02}$  With <3326> {whom} <3739> the kings <0935> of the earth <1093> have committed fornication <4203> (5656), and <2532> the inhabitants <2730> (5723) of the earth <1093> have been made drunk <3184> (5681) with <1537> the wine <3631> of her <0846> fornication <4202>.

whom ^ Rev\_20\_08 And <2532> shall go out <1831> (5695) to deceive <4105> (5658) the nations <1484> which <3588> are in <1722> the four <5064> quarters <1137> of the earth <1093>, Gog <1136> and <2532> Magog <3098>, to gather <4863> <0> them <0846> together <4863> (5629) to <1519> battle <4171>: the number <0706> of {whom} <3739> is as <5613> the sand <0285> of the sea <2281>.

Whom ^ Rom\_03\_25 {Whom} <3739> God <2316> hath set forth <4388> (5639) to be a propitiation <2435> through <1223> faith <4102> in <1722> his <0846> blood <0129>, to <1519> declare <1732> his <0846> righteousness <1343> for <1223> the remission <3929> of sins <0265> that are past <4266> (5761), through <1722> the forbearance <0463> of God <2316>;

whom ^ Rom\_09\_18 Therefore <0686> <3767> hath he mercy <1653> (5719) on {whom} <3739> he will <2309> (5719) have mercy, and <1161> whom <3739> he will <2309> (5719) he hardeneth <4645> (5719).

whom ^ Rom\_09\_24 <3739> Even <2532> us <2248>, {whom} <3739> he hath called <2564> (5656), not <3756> of <1537> the Jews <2453> only <3440>, but <0235> also <2532> of <1537> the Gentiles <1484>?

whom ^ Rom\_10\_14 How <4459> then <3767> shall they call on <1941> (5698) him in <1519> whom <3739> they have <4100> <0> not <3756> believed <4100> (5656)? and <1161> how <4459> shall they believe in <4100> (5692) him of {whom} <3739> they have <0191> <0> not <3756> heard <0191> (5656)? and <1161> how <4459> shall they hear <0191> (5692) without <5565> a preacher <2784> (5723)?

whom ^ Rom\_10\_14 How <4459> then <3767> shall they call on <1941> (5698) him in <1519> {whom} <3739> they have <4100> <0> not <3756> believed <4100> (5656)? and <1161> how <4459> shall they believe in <4100> (5692) him of whom <3739> they have <0191> <0> not <3756> heard <0191> (5656)? and <1161> how <4459> shall they hear <0191> (5692) without <5565> a preacher <2784> (5723)?

whom ^ Rom\_11\_36 For <3754> of <1537> him <0846>, and <2532> through <1223> him <0846>, and <2532> to <1519> him <0846>, are all things <3956>: to {whom} <0846> be glory <1391> for <1519> ever <0165>. Amen <0281>.

whom ^ Rom\_13\_07 Render <0591> (5628) therefore <3767> to all <3956> their dues <3782>: tribute <5411> to whom <3588> tribute <5411> is due; custom <5056> to whom <3588> custom <5056>; fear <5401> to whom <3588> fear <5401>; honour <5092> to {whom} <3588> honour <5092>.

whom ^ Rom\_13\_07 Render <0591> (5628) therefore <3767> to all <3956> their dues <3782>: tribute <5411> to whom <3588> tribute <5411> is due; custom <5056> to whom <3588> custom <5056>; fear <5401> to {whom} <3588> fear <5401>; honour <5092> to whom <3588> honour <5092>.

whom ^ Rom\_13\_07 Render <0591> (5628) therefore <3767> to all <3956> their dues <3782>: tribute <5411> to whom <3588> tribute <5411> is due; custom <5056> to {whom} <3588> custom <5056>; fear <5401> to whom <3588> fear <5401>; honour <5092> to whom <3588> honour <5092>.

whom ^ Rom\_13\_07 Render <0591> (5628) therefore <3767> to all <3956> their dues <3782>: tribute <5411> to {whom} <3588> tribute <5411> is due; custom <5056> to whom <3588> custom <5056>; fear <5401> to whom <3588> fear <5401>; honour <5092> to whom <3588> honour <5092>.

whom ^ Rom\_14\_15 But <1161> if <1487> thy <4675> brother <0080> be grieved <3076> (5743) with <1223> thy meat <1033>, now <3765> <0> walkest thou <4043> (5719) not <3765> charitably <0026> <2596>. Destroy <0622> (5720) not <3361> him <1565> with thy <4675> meat <1033>, for <5228> {whom} <3739> Christ <5547> died <0599> (5627).

whom ^ Rom\_15\_21 But <0235> as <2531> it is written <1125> (5769), To {whom} <3739> he <0846> was <0312> <0> not <3756> spoken <0312> (5648) of <4012>, they shall see <3700> (5695): and <2532> they <3739> that have <0191> <0> not <3756> heard <0191> (5754) shall understand <4920> (5704).

whom ^ Rom\_16\_04 Who <3748> have <5294> <0> for <5228> my <3450> life <5590> laid down <5294> (5656) their own <1438> necks <5137>: unto {whom} <3739> not <3756> only <3441> I <1473> give thanks <2168> (5719), but <0235> also <2532> all <3956> the churches <1577> of the Gentiles <1484>.

whom  $^{\circ}$  Rom\_01\_05 By <1223> {whom} <3739> we have received <2983> (5627) grace <5485> and <2532> apostleship <0651>, for <1519> obedience <5218> to the faith <4102> among <1722> all <3956> nations <1484>, for <5228> his <0846> name <3686>:

whom ^ Rom\_01\_06 Among <1722> {whom} <3739> are <2075> (5748) ye <5210> also <2532> the called <2822> of Jesus <2424> Christ <5547>:

whom ^ Rom\_01\_09 For <1063> God <2316> is <2076> (5748) my <3450> witness <3144>, {whom} <3739> I serve <3> (5719) with <1722> my <3450> spirit <4151> in <1722> the gospel <2098> of his <0846> Son <5207>, that <5613> without ceasing <0089> I make <4160> (5731) mention <3417> of you <5216> always <3842> in <1909> my <3450> prayers <4335>;

whom  $^{\circ}$  Rom\_04\_06 Even as <2509> David <1138> also <2532> describeth <3004> (5719) the blessedness <3108> of the man <0444>, unto {whom} <3739> God <2316> imputeth <3049> (5736) righteousness <1343> without <5565> works <2041>,

whom ^ Rom\_04\_08 Blessed <3107> is the man <0435> to {whom} <3739> the Lord <2962> will <3049> <0> not <3364> impute <3049> (5667) sin <0266>.

whom ^ Rom\_04\_17 (As <2531> it is written <1125> (5769), <3754> I have made <5087> (5758) thee <4571> a father <3962> of many <4183> nations <1484>,) before <2713> him {whom} <3739> he believed <4100> (5656), even God <2316>, who quickeneth <2227> (5723) the dead <3498>, and <2532> calleth <2564> (5723) those things which be <5607> (5752) not <3361> as though <5613> they were <5607> (5752).

whom ^ Rom\_04\_24 But <0235> for <1223> us <2248> also <2532>, to {whom} <3739> it shall be <3195> (5719) imputed <3049> (5745), if we believe <4100> (5723) on <1909> him that raised up <1453> (5660) Jesus <2424> our <2257> Lord <2962> from <1537> the dead <3498>;

whom  $^{\circ}$  Rom\_05\_02 By <1223> {whom} <3739> also <2532> we have <2192> (5758) access <4318> by faith <4102> into <1519> this <5026> grace <5485> wherein <1722> <3739> we stand <2476> (5758), and <2532> rejoice <2744> (5736) in <1909> hope <1680> of the glory <1391> of God <2316>.

whom ^ Rom\_05\_11 And <1161> not <3756> only <3440> so, but <0235> we also <2532> joy <2744> (5740) in <1722> God <2316> through <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>, by <1223> {whom} <3739> we have <2983> <0> now <3568> received <2983> (5627) the atonement <2643>.

whom ^ Rom\_08\_30 Moreover <1161> {whom} <3739> he did predestinate <4309> (5656), them <5128> he <2564> <0> also <2532> called <2564> (5656): and <2532> whom <3739> he called <2564> (5656), them <5128> he <1344> <0> also <2532> justified <1344> (5656): and <1161> whom <3739> he justified <1344> (5656), them <5128> he <1392> <0> also <2532> glorified <1392> (5656).

whom  $^{\circ}$  Rom\_09\_04 Who <3748> are <1526> (5748) Israelites <2475>; to {whom} <3739> pertaineth the adoption <5206>, and <2532> the glory <1391>, and <2532> the covenants <1242>, and <2532> the giving of the law <3548>, and <2532> the service <2999> of God, and <2532> the promises <1860>;

whom ^ Rom\_09\_05 Whose <3739> are the fathers <3962>, and <2532> of <1537> {whom} <3739> as concerning <2596> the flesh <4561> Christ <5547> came, who <5607> (5752) is over <1909> all <3956>, God <2316> blessed <2128> for <1519> ever <0165>. Amen <0281>.

whom ^ Rom\_09\_15 For <1063> he saith <3004> (5719) to Moses <3475>, I will have mercy on <1653> (5692) whom <3739> <0302> I will have mercy <1653> (5725), and <2532> I will have compassion <3627> (5692) on {whom} <3739> <0302> I will have compassion <3627> (5725).

whom ^ Rom\_09\_15 For <1063> he saith <3004> (5719) to Moses <3475>, I will have mercy on <1653> (5692) {whom} <3739> <0302> I will have mercy <1653> (5725), and <2532> I will have compassion <3627> (5692) on whom <3739> <0302> I will have compassion <3627> (5725).

whom ^ Rom\_09\_18 Therefore <0686> <3767> hath he mercy <1653> (5719) on whom <3739> he will <2309> (5719) have mercy, and <1161> {whom} <3739> he will <2309> (5719) he hardeneth <4645> (5719).

whom ^ Rom\_08\_30 Moreover <1161> whom <3739> he did predestinate <4309> (5656), them <5128> he <2564> <0> also <2532> called <2564> (5656): and <2532> whom <3739> he called <2564> (5656), them <5128> he <1344> <0> also <2532> justified <1344> (5656): and <1161> {whom} <3739> he justified <1344> (5656), them <5128> he <1392> <0> also <2532> glorified <1392> (5656).

whom ^ Rom\_08\_30 Moreover <1161> whom <3739> he did predestinate <4309> (5656), them <5128> he <2564> <0> also <2532> called <2564> (5656): and <2532> {whom} <3739> he called <2564> (5656), them <5128> he <1344> <0> also <2532> justified <1344> (5656): and <1161> whom <3739> he justified <1344> (5656), them <5128> he <1392> <0> also <2532> glorified <1392> (5656).

whom ^ Rom\_08\_29 For <3754> {whom} <3739> he did foreknow <4267> (5656), he <4309> <0> also <2532> did predestinate <4309> (5656) to be conformed <4832> to the image <1504> of his <0846> Son <5207>, that <1519> he <0846> might be <1511> (5750) the firstborn <4416> among <1722> many <4183> brethren <0080>.

whom ^ Rom\_06\_16 Know ye <1492> (5758) not <3756>, that <3754> to {whom} <3739> ye yield <3936> (5719) yourselves <1438> servants <1401> to <1519> obey <5218>, his servants <1401> ye are <2075> (5748) to whom <3739> ye obey <5219> (5719); whether <2273> of sin <0266> unto <1519> death <2288>, or <2228> of obedience <5218> unto <1519> righteousness <1343>?

whom ^ Rom\_06\_16 Know ye <1492> (5758) not <3756>, that <3754> to whom <3739> ye yield <3936> (5719) yourselves <1438> servants <1401> to <1519> obey <5218>, his servants <1401> ye are <2075> (5748) to {whom} <3739> ye obey <5219> (5719); whether <2273> of sin <0266> unto <1519> death <2288>, or <2228> of obedience <5218> unto <1519> righteousness <1343>?

Whomsoever ^ Mar\_14\_44 And <1161> he that betrayed <3860> (5723) him <0846> had given <1325> (5715) them <0846> a token <4953>, saying <3004> (5723), {Whomsoever} <3739> <0302> I shall kiss <5368> (5661), that same <0846> is he <2076> (5748); take <2902> (5657) him <0846>, and <2532> lead him away <0520> (5628) safely <0806>.

Whomsoever ^ Mat\_26\_48 Now <1161> he that betrayed <3860> (5723) him <0846> gave <1325> (5656) them <0846> a sign <4592>, saying <3004> (5723), {Whomsoever} <3739> <0302> I shall kiss <5368> (5661), that same <0846> is <2076> (5748) he <0846>: hold <2902> <0> him <0846> fast <2902> (5657).

whomsoever ^ Luk\_12\_48 But <1161> he that knew <1097> (5631) not <3361>, and <1161> did commit <4160> (5660) things worthy <0514> of stripes <4127>, shall be beaten <1194> (5691) with few <3641>

stripes. For <1161> unto {whomsoever} <3739> <3956> much <4183> is given <1325> (5681), of <3844> him <0846> shall be much <4183> required <2212> (5701): and <2532> to whom men <3739> have committed <3908> (5639) much <4183>, of him <0846> they will ask <0154> (5692) the more <4055>.

whomsoever  $^{\wedge}$  Mat\_11\_27 All things <3956> are delivered <3860> (5681) unto me <3427> of <5259> my <3450> Father <3962>: and <2532> no man <3762> knoweth <1921> (5719) the Son <5207>, but <1508> the Father <3962>; neither <3761> knoweth <1921> (5719) any man <5100> the Father <3962>, save <1508> the Son <5207>, and he <2532> to <3739> {whomsoever} <1437> the Son <5207> will <1014> (5741) reveal <0601> (5658) him.

whomsoever ^ Mar\_15\_06 Now <1161> at <2596> that feast <1859> he released <0630> (5707) unto them <0846> one <1520> prisoner <1198>, {whomsoever} <3746> they desired <0154> (5710).

whomsoever  $^{\wedge}$  Mat\_21\_44 And <2532> whosoever shall fall <4098> (5631) on <1909> this <5126> stone <3037> shall be broken <4917> (5701): but <1161> on <1909> {whomsoever} <3739> <0302> it shall fall <4098> (5632), it will grind <3039> <0> him <0846> to powder <3039> (5692).

whomsoever ^ Act\_08\_19 Saying <3004> (5723), Give <1325> (5628) me also <2504> this <5026> power <1849>, that <2443> on <2007> <0> {whomsoever} <3739> <1437> I lay <2007> (5632) hands <5495>, he may receive <2983> (5725) the Holy <0040> Ghost <4151>.

whomsoever  $^1$  Joh\_13\_20 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, He that receiveth <2983> (5723) {whomsoever} <1437> <5100> I send <3992> (5661) receiveth <2983> (5719) me <1691>; and <1161> he that receiveth <2983> (5723) me <1691> receiveth <2983> (5719) him that sent <3992> (5660) me <3165>.

whomsoever ^ Luk\_20\_18 Whosoever <3956> shall fall <4098> (5631) upon <1909> that <1565> stone <3037> shall be broken <4917> (5701); but <1161> on <1909> {whomsoever} <3739> <0302> it shall fall <4098> (5632), it will grind <3039> <0> him <0846> to powder <3039> (5692).

whomsoever  $^Luk_04_06$  And <2532> the devil <1228> said <2036> (5627) unto him <0846>, All <0537> this <5026> power <1849> will I give <1325> (5692) thee <4671>, and <2532> the glory <1391> of them <0846>: for <3754> that is delivered <3860> (5769) unto me <1698>; and <2532> to <3739> {whomsoever} <1437> I will <2309> (5725) I give <1325> (5719) it <0846>.

whomsoever ^ 1Co\_16\_03 And <1161> when <3752> I come <3854> (5638), {whomsoever} <3739> <1437> ye shall approve <1381> (5661) by <1223> your letters <1992>, them <5128> will I send <3992> (5692) to bring <0667> (5629) your <5216> liberality <5485> unto <1519> Jerusalem <2419>.



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#### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

- -):whom  $1\text{Co}_15_15$  Yea (1161 -de -) , and we are found (2147 -heurisko -) false (5575 -pseudomartur -) witnesses (5575 -pseudomartur -) of God (2316 -theos -) ; because (3754 -hoti -) we have testified (3140 -martureo -) of God (2316 -theos -) that he raised (1453 -egeiro -) up Christ (5547 -Christos {-):whom} (3739 -hos -) he raised (1453 -egeiro -) not up , if (1512 -ei per -) so (0686 -ara -) be that the dead (3498 -nekros -) rise (1453 -egeiro -) not .
- -):whom  $2Jo_01_06$  Which (3739 -hos -) have borne witness (3140 -martureo -) of thy charity (0026 -agape -) before (1799 -enopion -) the church (1577 -ekklesia {-):whom} (3739 -hos -) if thou bring (4311 -propempo -) forward (4311 -propempo -) on their journey after (0516 -axios -) a godly (2316 -theos -) sort (0516 -axios -), thou shalt do (4160 -poieo -) well (2573 -kalos -):
- -):whom Act\_09\_37 And it came (1096 -ginomai -) to pass in those (1565 -ekeinos -) days (2250 -hemera -), that she was sick (0770 -astheneo -), and died (0599 -apothnesko  $\{-\}$ :whom} when they had washed (3068 louo -), they laid (5087 -tithemi -) [ her ] in an upper (5253 -huperoion -) chamber (5253 -huperoion -).
- -):whom Act\_18\_26 And he began (0756 -archomai -) to speak boldly (3955 -parrhesiazomai -) in the synagogue (4864 -sunagoge  $\{-\}$ :whom $\}$  (0846 -autos -) when Aquila (0207 -Akulas -) and Priscilla (4252 Priscilla -) had heard (0191 -akouo -), they took (4355 -proslambano -) him unto [ them ], and expounded (1620 -ektithemi -) unto him the way (3598 -hodos -) of God (2316 -theos -) more (0197 -akribesteron -) perfectly (0197 -akribesteron -).
- -):whom Act\_24\_06 Who (3739 -hos -) also (2532 -kai -) hath gone (3985 -peirazo -) about (3985 -peirazo -) to profane (0953 -bebeloo -) the temple (2411 -hieron  $\{-\}$ ):whom $\}$  (3739 -hos -) we took (2902 -krateo -) , and would (2309 -thelo -) have judged (2919 -krino -) according (2596 -kata -) to our law (3551 -nomos -) .
- -):whom Act\_28\_15 And from thence (1564 -ekeithen -), when the brethren (0080 -adephos -) heard (0191 -akouo -) of us, they came (1831 -exerchomai -) to meet (0529 -apantesis -) us as far (0891 -achri -) as Appii

(0675 -)Appios -) forum (5410 -Phoron -), and The three (5140 -treis -) taverns (4999 -Tabernai {-):whom} (3739 -hos -) when Paul (3972 -Paulos -) saw (1492 -eido -), he thanked (2168 -eucharisteo -) God (2316 -theos -), and took (2983 -lambano -) courage (2294 -tharsos -).

-):whom Joh\_08\_53 Art (1488 -ei -) thou greater (3187 -meizon -) than our father (3962 -pater -) Abraham (11) , which (3748 -hostis -) is dead (0599 -apothnesko -) ? and the prophets (4396 -prophetes -) are dead (0599 -apothnesko  $\{-\}$ :whom $\}$  (5101 -tis -) makest (4160 -poieo -) thou thyself (4572 -seautou -) ?

Whom  $1Pe_01_08$  {Whom} (3739 -hos -) having not seen (1492 -eido -) , ye love (0025 -agapao -) ; in whom , though now (0737 -arti -) ye see (3708 -horao -) [ him ] not , yet (1161 -de -) believing (4100 -pisteuo -) , ye rejoice (0021 -agalliao -) with joy (5479 -chara -) unspeakable (0412 -aneklaletos -) and full of glory (1392 -doxazo -) :

Whom  $1Pe_05_09$  {Whom} (3739 -hos -) resist (0436 -anthistemi -) stedfast (4731 -stereos -) in the faith (4102 -pistis -), knowing (1492 -eido -) that the same (0846 -autos -) afflictions (3804 -pathema -) are accomplished (2005 -epiteleo -) in your (5216 -humon -) brethren (0081 -adelphotes -) that are in the world (2889 -kosmos -).

Whom  $1Sa_28_11$  Then said (00559 +)amar ) the woman (00802 +)ishshah ), {Whom} shall I bring (05927 +(alah ) up unto thee ? And he said (00559 +)amar ), Bring (05927 +(alah ) me up Samuel (08050 +Sh@muw)el ).

Whom  $2Ki_19_22$  {Whom} hast thou reproached (02778 +charaph .) and blasphemed (01442 +gadaph)? and against (05921 +(al) whom (04310 +miy) hast thou exalted (07311 +ruwm) [ thy ] voice (06963 +qowl), and lifted (05375 +nasa)) up thine eyes (05869 +(ayin) on high (04791 +marowm)? [ even ] against (05921 +(al)) the Holy (06918 +qadowsh) [ One ] of Israel (03478 +Yisra)el).

Whom  $Act_02_24$  {Whom} (3739 -hos -) God (2316 -theos -) hath raised (0450 -anistemi -) up , having loosed (3089 -luo -) the pains (5604 -odin - -Ozias -) of death (2288 -thanatos -):because (2530 -kathoti -) it was not possible (1415 -dunatos -) that he should be holden (2902 -krateo -) of it .

Whom  $Act_{03}_{21}$  {Whom} (3739 -hos -) the heaven (3772 -ouranos -) must (1163 -dei -) receive (1209 -dechomai -) until (0891 -achri -) the times (5550 -chronos -) of restitution (0605 -apokatastasis -) of all (3956 -pas -) things , which (3739 -hos -) God (2316 -theos -) hath spoken (2980 -laleo -) by the mouth (4750 - stoma -) of all (3956 -pas -) his holy (0040 -hagios -) prophets (4396 -prophetes -) since (0575 -apo -) the world (0165 -aion -) began .

Whom  $Act_06_06$  {Whom} (3739 -hos -) they set (2476 -histemi -) before (1799 -enopion -) the apostles (0652 -apostolos -):and when they had prayed (4336 -proseuchomai -), they laid (2007 -epitithemi -) [ their ] hands (5495 -cheir -) on (2007 -epitithemi -) them.

Whom Act\_13\_25 And as John (2491 -Ioannes -) fulfilled (4137 -pleroo -) his course (1408 -dromos -) , he said (3004 -lego -) , {Whom} (5101 -tis -) think (5282 -huponoeo -) ye that I am (1511 -einai -) ? I am (1510 -eimi -) not [ he ] . But , behold (2400 -idou -) , there cometh (2064 -erchomai -) one after (3326 -meta -) me , whose (3739 -hos -) shoes (5266 -hupodema -) of [ his ] feet (4228 -pous -) I am (1510 -eimi -) not worthy (0514 -axios -) to loose (3089 -luo -) .

Whom Act\_17\_07 {Whom} (3739 -hos -) Jason (2394 -Iason -) hath received (5264 -hupodechomai -):and these (3778 -houtos -) all (3956 -pas -) do (4160 -poieo -) contrary (0561 -apenanti -) to the decrees (1378 - dogma -) of Caesar (2541 -Kaisar -) , saying (3004 -lego -) that there is another (2087 -heteros -) king (0935 - basileus -) , [ one ] Jesus (2424 -Jesous -) .

Whom Act\_17\_23 For as I passed (1330 -dierchomai -) by , and beheld (0333 -antheoreo -) your (5216 -

humon -) devotions (4574 -sebasma -) , I found (2147 -heurisko -) an altar (1041 -bomos -) with this (3739 -hos -) inscription (1924 -epigrapho -) , TO THE UNKNOWN (0057 -agnostos -) GOD (2316 -theos -) .  $\{ \text{Whom} \} \ (3739 \text{ -hos -}) \ \text{therefore (3767 -oun -) ye ignorantly (0050 -agnoeo -) worship (2151 -eusebeo -) , him declare (2605 -kataggello -) I unto you .$ 

Whom Act\_19\_25 {Whom} (3739 -hos -) he called (4867 -sunathroizo -) together (4867 -sunathroizo -) with the workmen (2040 -ergates -) of like (5108 -toioutos -) occupation , and said (2036 -epo -) , Sirs (0435 -aner -) , ye know (1987 -epistamai -) that by this (5026 -taute -) craft (2039 -ergasia -) we have (2076 -esti -) our wealth (2142 -euporia -) .

Whom  $Act_{23}_{29}$  {Whom} (3739 -hos -) I perceived (2147 -heurisko -) to be accused (1458 -egkaleo -) of questions (2213 -zetema -) of their law (3551 -nomos -) , but to have (2192 -echo -) nothing (3367 -medeis -) laid (1462 -egklema -) to his charge (1462 -egklema -) worthy (0514 -axios -) of death (0336 -anairesis -) or (2228 -e -) of bonds (1199 -desmon -) .

Whom Col\_01\_28 {Whom} (3739 -hos -) we preach (2605 -kataggello -) , warning (3560 -noutheteo -) every (3596 -hodoiporeo -) man (0444 -anthropos -) , and teaching (1321 -didasko -) every (3596 -hodoiporeo -) man (0444 -anthropos -) in all (3956 -pas -) wisdom (4678 -sophia -) ; that we may present (3936 -paristemi -) every (3596 -hodoiporeo -) man (0444 -anthropos -) perfect (5046 -teleios -) in Christ (5547 -Christos -) Jesus (2424 -Jesous -) :

Whom  $Col_04_08$  {Whom} (3739 -hos -) I have sent (3992 -pempo -) unto you for the same (0846 -autos -) purpose, that he might know (1097 -ginosko -) your (5216 -humon -) estate (4012 -peri -), and comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 -kardia -);

Whom Eph\_06\_22 {Whom} (3739 -hos -) I have sent (3992 -pempo -) unto you for the same (0846 -autos -) purpose, that ye might know (1097 -ginosko -) our affairs (4012 -peri -), and [ that ] he might comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 -kardia -).

Whom Eze\_31\_02 Son (01121 +ben ) of man (00120 +)adam ) , speak (00559 +)amar ) unto Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) , and to his multitude (01995 +hamown ) ;  $\{Whom\}$  art thou like (01819 +damah ) in thy greatness (01433 +godel ) ?

Whom Eze\_32\_19 {Whom} (04310 +miy ) dost thou pass in beauty (05276 +na(em ) ? go (03381 +yarad ) down (03381 +yarad ) , and be thou laid (07901 +shakab ) with the uncircumcised (06189 +(arel ) .

Whom Isa\_06\_08 Also I heard (08085 + shama()) the voice (06963 + qowl) of the Lord (00136 +)Adonay), saying (00559 +)amar), {Whom} shall I send (07971 + shalach), and who (04310 + miy) will go (03212 + yalak) for us? Then said (00559 +)amar) I, Here (02005 + hen) [ am ] I; send (07971 + shalach) me.

Whom Isa\_19\_25 {Whom} (00834 +)aher ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) shall bless (01288 +barak ) , saying (00559 +)amar ) , Blessed (01288 +barak ) [ be ] Egypt (04714 +Mitsrayim ) my people (05971 +(am ) , and Assyria (00804 +)Ashshuwr ) the work (04639 +ma(aseh ) of my hands (03027 +yad ) , and Israel (03478 +Yisra)el ) mine inheritance (05159 +nachalah ) .

Whom Isa\_28\_09 . {Whom} shall he teach (03384 + yarah) knowledge (01844 + de(ah))? and whom shall he make to understand (00995 + biyn) doctrine (08052 + sh@muw(ah))? [ them that are ] weaned (01580 + yarah)] from the milk (02461 + chalab), [ and ] drawn (06267 + attiyq)] from the breasts (07699 + shad).

Whom Isa\_37\_23 {Whom} hast thou reproached (02778 +charaph . ) and blasphemed (01442 +gadaph ) ? and against (05921 +(al ) whom (04310 +miy ) hast thou exalted (07311 +ruwm ) [ thy ] voice (06963 +qowl ) , and lifted (05375 +nasa) ) up thine eyes (05869 +(ayin ) on high (04796 +Marowth ) ? [ even ] against (00413 +)el ) the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) .

Whom Job\_09\_15 {Whom} (00834 +)aher ) , though (00518 +)im ) I were righteous (06663 +tsadaq ) , [ yet ] would I not answer (06030 +(anah ) , [ but ] I would make supplication (02603 +chanan ) to my judge (08199 +shaphat ) .

Whom Job\_19\_27 {Whom} (00834 +)aher ) I shall see (02372 + chazah) for myself , and mine eyes (05869 + (ayin)) shall behold (07200 + ra)ah ), and not another (02114 + zuwr); [ though ] my reins (03629 + kilyah) be consumed (03615 + kalah) within (02436 + cheyq) me.

Whom Joh\_18\_04 Jesus (2424 -Iesous -) therefore (3767 -oun -) , knowing (1492 -eido -) all (3956 -pas -) things that should come (2064 -erchomai -) upon him , went (1831 -exerchomai -) forth (1831 -exerchomai -) , and said (2036 -epo -) unto them ,  $\{Whom\}$  (5101 -tis -) seek (2212 -zeteo -) ye?

Whom Joh\_18\_07 Then (3767 -oun -) asked (1905 -eperotao -) he them again (3825 -palin -) , {Whom} (5101 -tis -) seek (2212 -zeteo -) ye? And they said (2036 -epo -) , Jesus (2424 -Iesous -) of Nazareth (3478 - Nazareth -) .

Whom Luk\_09\_18 . And it came 1096 -ginomai - to pass , as he was alone 2651 -katamonas - praying 4336 - proseuchomai - , his disciples 3101 -mathetes - were with him:and he asked 1905 -eperotao - them , saying 3004 -lego - ,  $\{Whom\}$  5101 -tis - say 3004 -lego - the people 3793 -ochlos - that I am 1511 -einai - ?

Whom Mar\_08\_27 . And Jesus (2424 -Iesous -) went (1831 -exerchomai -) out , and his disciples (3101 - mathetes -) , into (1519 -eis -) the towns (2968 -kome -) of Caesarea (2542 -Kaisereia -) Philippi (5376 - Philippos -): and by the way (3598 -hodos -) he asked (1905 -eperotao -) his disciples (3101 -mathetes -) , saying (3004 -lego -) unto them ,  $\{Whom\}$  (5101 -tis -) do men (0444 -anthropos -) say (3004 -lego -) that I am (1511 -einai -)?

Whom Mat\_16\_13 . When Jesus (2424 - Iesous -) came (2064 - erchomai -) into (1519 - eis -) the coasts (3313 - meros -) of Caesarea (2542 - Kaisereia -) Philippi (2542 - Kaisereia -) , he asked (2065 - erotao -) his disciples (3101 - mathetes -) , saying (3004 - lego -) ,  $\{Whom\}$  (5101 - tis -) do men (0444 - anthropos -) say (3004 - lego -) that I the Son (5207 - huios -) of man (0444 - anthropos -) am (1511 - einai -)?

Whom Mat\_27\_17 Therefore (3767 -oun -) when they were gathered (4863 -sunago -) together (4863 -sunago -) , Pilate (4091 -Pilatos -) said (2036 -epo -) unto them ,  $\{Whom\}$  (5101 -tis -) will (2309 -thelo -) ye that I release (0630 -apoluo -) unto you ? Barabbas (0912 -Barabbas -) , or (2228 -e -) Jesus (2424 -Iesous -) which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) ?

Whom Phm\_01\_12 {Whom} (3739 -hos -) I have sent (0628 -apolouo -) again (0375 -anapempo -):thou therefore receive (4355 -proslambano -) him, that is, mine (1699 -emos -) own bowels (4698 -splagchnon -):

Whom Phm\_01\_13 {Whom} (3739 -hos -) I would have retained (2722 -katecho -) with me, that in thy stead (5228 -huper -) he might have ministered (1247 -diakoneo -) unto me in the bonds (1199 -desmon -) of the gospel (2098 -euaggelion -):

Whom  $Psa_73_25$  {Whom} (04310 +miy ) have I in heaven (08064 +shamayim ) [ but thee ] ? and [ thereis ] none (03808 +lo) ) upon earth (00776 +)erets ) [ that ] I desire (02654 +chaphets ) beside (05973 +(im ) thee .

Whom Rom\_03\_25 {Whom} (3739 -hos -) God (2316 -theos -) hath set (4388 -protithemai -) forth (4388 -protithemai -) [ to be ] a propitiation (2435 -hilasterion -) through (1223 -dia -) faith (4102 -pistis -) in his blood (0129 -haima -) , to declare (1732 -endeixis -) his righteousness (1343 -dikaiosune -) for the remission (3929 -paresis -) of sins (0265 -hamartema -) that are past (4266 -proginomai -) , through (1722 -en -) the forbearance (0463 -anoche -) of God (2316 -theos -) ;

Whomsoever Mar\_14\_44 And he that betrayed (3860 -paradidomi -) him had given (1325 -didomi -) them a token (4953 -sussemon -), saying (3004 -lego -), {Whomsoever} (0302 -an -) I shall kiss (5368 -phileo -), that same (0846 -autos -) is he; take (2902 -krateo -) him, and lead (0520 -apago -) [ him] away (0520 -apago -) safely (0806 -asphalos -).

Whomsoever Mat\_26\_48 Now (1161 -de -) he that betrayed (3860 -paradidomi -) him gave (1325 -didomi -) them a sign (4592 -semeion -) , saying (3004 -lego -) , {Whomsoever} (0302 -an -) I shall kiss (5368 -phileo -) , that same (0846 -autos -) is he:hold (2902 -krateo -) him fast .

him:whom Dan\_05\_19 And for the majesty (07238 +r@buw ) that he gave (03052 +y@hab ) him , all (03606 +kol ) people (05972 +(am ) , nations (00524 +)ummah ) , and languages (03961 +lishshan ) , trembled (02112 +zuwa( ) and feared (01763 +d@chal ) before {him:whom} (01768 +diy ) he would (06634 +ts@ba) ) he slew (06992 +q@tal ) ; and whom (01768 +diy ) he would (06634 +ts@ba) ) he kept alive (02418 +chaya) ) ; and whom (01768 +diy ) he would (06634 +ts@ba) ) he set (07313 +ruwm ) up ; and whom he would (06634 +ts@ba) ) he put (08214 +sh@phal ) down (08214 +sh@phal ) .

whom 1Ch\_01\_12 And Pathrusim (06625 +Pathruciy ) , and Casluhim (03695 +Kacluchiym ) , ( of {whom} (00834 +)aher ) came (03318 +yatsa) ) the Philistines (06430 +P@lishtiy ) , ) and Caphthorim (03732 +Kaphtoriy ) .

whom  $1Ch_02_21$  And afterward (00310 +) achar ) Hezron (02696 + Chetsrown) went (00935 + bow) ) in to the daughter (01323 + bath) of Machir (04353 + Makiyr) the father (1) of Gilead  $(01568 + Gil(ad), \{whom\} he married <math>(03947 + laqach)$  when he [was] threescore (08346 + shishshiym) years (08141 + shaneh) old (01121 + ben); and she bare (03205 + yalad) him Segub (07687 + S@guwb).

 $\label{lem:condition} \begin{subarray}{ll} whom 1Ch_05_06 & Beerah (00880 + B@)erah ) his son (01121 + ben ) , \{whom\} (00834 +) aher ) \\ Tilgathpilneser (08407 + Tiglath Pil)ecer ) king (04428 + melek ) of Assyria (00804 +) Ashshuwr ) carried (01540 + galah ) away (01540 + galah ) [ captive (01540 + galah ) ]:he [ was ] prince (05387 + nasiy) ) of the Reubenites (07206 + R@)uwbeniy ) . \\ \end{subarray}$ 

whom 1Ch\_05\_25 And they transgressed (04603 +ma(al ) against the God (00430 +)elohiym ) of their fathers (1) , and went a whoring (02181 +zanah ) after (00310 +)achar ) the gods (00430 +)elohiym ) of the people (05971 +(am ) of the land (00776 +)erets ) , {whom} (00834 +)aher ) God (00430 +)elohiym ) destroyed (08045 +shamad ) before (06440 +paniym ) them .

whom  $1Ch_06_31$ . And these [ are they ] {whom} (00834 +)aher ) David (01732 +David ) set (05975 +(amad ) over (05921 +(al ) the service (03027 +yad ) of song (07892 +shiyr ) in the house (01004 +bayith ) of the LORD (03068 +Y @hovah), after that the ark (00727 +)arown ) had rest (04494 +manowach ).

whom 1Ch\_07\_14 The sons (01121 +ben ) of Manasseh (04519 +M@nashsheh ) ; Ashriel (00845 +)Asri)eliy ) , {whom} (00834 +)aher ) she bare (03205 +yalad ):( [ but ] his concubine (06370 +piylegesh ) the Aramitess (00761 +)Arammiy ) bare (03205 +yalad ) Machir (04353 +Makiyr ) the father (1) of Gilead (01568 +Gil(ad ) :

whom 1Ch\_07\_21 And Zabad (02066 +Zabad ) his son (01121 +ben ) , and Shuthelah (07803 +Shuwthelach ) his son (01121 +ben ) , and Ezer (05827 +(Ezer ) , and Elead (00496 +)El(ad ) , {whom} the men (00582 +)enowsh ) of Gath (01661 +Gath ) [ that were ] born (03205 +yalad ) in [ that ] land (00776 +)erets ) slew (02026 +harag ) , because (03588 +kiy ) they came (03381 +yarad ) down (03381 +yarad ) to take (03947 +laqach ) away their cattle (00929 +b@hemah ) .

whom  $1Ch_09_22$  All (03605 + kol) these [ which were ] chosen (01305 + barar) to be porters (07778 + show(er)) in the gates (05592 + caph) [ were ] two hundred (03967 + me)ah) and twelve. These (01992 + caph)

+hem ) were reckoned (03187 +yachas ) by their genealogy (03188 +yachas ) in their villages (02691 +chatser ) ,  $\{$ whom $\}$  David (01732 +David ) and Samuel (08050 +Sh@muw)el ) the seer (07200 +ra)ah ) did ordain (03245 +yacad ) in their set (00530 +)emuwnah ) office .

whom 1Ch\_11\_10 . These (00428 +)el - leh ) also [ are ] the chief (07218 +ro)sh ) of the mighty (01368 +gibbowr ) men {whom} (00834 +)aher ) David (01732 +David ) had , who strengthened (02388 +chazaq ) themselves with him in his kingdom (04438 +malkuwth ) , [ and ] with all (03605 +kol ) Israel (03478 +Yisra)el ) , to make him king (04427 +malak ) , according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) concerning (05921 +(al ) Israel (03478 +Yisra)el ) .

whom 1Ch\_11\_11 And this (00428 +)el - leh ) [ is ] the number (04557 +)micpar ) of the mighty (01368 +)gibbowr ) men  $\{$ whom $\}$  (00834 +)aher ) David had ; Jashobeam (03434 +)Yashob(am ) , an Hachmonite (02453 +)Cahkmowniy ) , the chief (07218 +)ro)sh ) of the captains (07991 +)shaliysh ): he lifted (05782 +)cuwr ) up his spear (02595 +)chaniyth ) against (05921 +)(al ) three (07969 +)shalowsh ) hundred (03967 +)me)ah )slain (02491 +)chalal ) [ by him ] at one (00259 +)echad ) time (06471 +)pa(am ).

whom 1Ch\_17\_06 Wheresoever I have walked (01980 +halak ) with all (03605 +kol ) Israel (03478 +Yisra)el ) , spake (01696 +dabar ) I a word (01697 +dabar ) to any (00259 +)echad ) of the judges (08199 +shaphat ) of Israel (03478 +Yisra)el ) , {whom} (00834 +)aher ) I commanded (06680 +tsavah ) to feed (07462 +ra(ah ) my people (05971 +(am ) , saying (00559 +)amar ) , Why (04100 +mah ) have ye not built (01129 +banah ) me an house (01004 +bayith ) of cedars (00730 +)erez ) ?

whom 1Ch\_17\_21 And what (04310 +miy ) one (00259 +)echad ) nation (01471 +gowy ) in the earth (00776 +)erets ) [ is ] like thy people (05971 +(am ) Israel (03478 +Yisra)el ) , whom (00834 +)aher ) God (00430 +)elohiym ) went (01980 +halak ) to redeem (06299 +padah ) [ to be ] his own people (05971 +(am ) , to make (07760 +suwm ) thee a name (08034 +shem ) of greatness (01420 +g@duwlah ) and terribleness (03372 +yare) ) , by driving (01644 +garash ) out nations (01471 +gowy ) from before (06440 +paniym ) thy people (05971 +(am ) , {whom} (00834 +)aher ) thou hast redeemed (06299 +padah ) out of Egypt (04714 +Mitsrayim ) ?

whom 1Ch\_17\_21 And what (04310 +miy ) one (00259 +)echad ) nation (01471 +gowy ) in the earth (00776 +)erets ) [ is ] like thy people (05971 +(am ) Israel (03478 +Yisra)el ) , {whom} (00834 +)aher ) God (00430 +)elohiym ) went (01980 +halak ) to redeem (06299 +padah ) [ to be ] his own people (05971 +(am ) , to make (07760 +suwm ) thee a name (08034 +shem ) of greatness (01420 +g@duwlah ) and terribleness (03372 +yare) ) , by driving (01644 +garash ) out nations (01471 +gowy ) from before (06440 +paniym ) thy people (05971 +(am ) , whom (00834 +)aher ) thou hast redeemed (06299 +padah ) out of Egypt (04714 +Mitsrayim ) ?

whom  $1Ch_26_32$  And his brethren (00251 +)ach ), men (01121 +ben) of valour (02428 +chayil), [ were ] two thousand (00505 +)eleph ) and seven (07651 +sheba() hundred <math>(03967 +me)ah ) chief (07218 +ro)sh ) fathers (1),  $\{whom\}$  king (04428 +melek) David (01732 +David) made rulers (06485 +paqad) over (05921 +(al)) the Reubenites (07206 +R@)uwbeniy ), the Gadites (01425 +Gadiy), and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04520 +M@nashshiy), for every (03605 +kol) matter (01697 +dabar) pertaining to God (00430 +)elohiym ), and affairs (01697 +dabar) of the king (04428 +melek).

whom 1Ch\_29\_01 . Furthermore David (01732 +David ) the king (04428 +melek ) said (00559 +)amar ) unto all (03605 +kol ) the congregation (06951 +qahal ) , Solomon (08010 +Sh@lomoh ) my son (01121 +ben ) ,  $\{whom\}$  alone (00259 +)echad ) God (00430 +)elohiym ) hath chosen (00977 +bachar ) , [ is yet ] young (05288 +na(ar ) and tender (07390 +rak ) , and the work (04399 +m@la)kah ) [ is ] great (01419 +gadowl ):for the palace (01002 +biyrah ) [ is ] not for man (00120 +)adam ) , but for the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) .

whom 1Ch\_29\_08 And they with {whom} (00834 +)aher ) [ precious ] stones (68) were found (04672

+matsa) ) gave (05414 +nathan ) [ them ] to the treasure (00214 +)owtsar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , by the hand (03027 +yad ) of Jehiel (03171 +Y@chiy)el ) the Gershonite (01649 +Ger@shunniy ) .

whom  $1\text{Co}_01_09$  God (2316 -theos -) [ is ] faithful (4103 -pistos -) , by {whom} (3739 -hos -) ye were called (2564 -kaleo -) unto the fellowship (2842 -koinonia -) of his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

whom  $1\text{Co}_03_05$ . Who (5101 -tis -) then (3767 -oun -) is Paul (3972 -Paulos -) , and who (5101 -tis -) [ is ] Apollos (0625 -Apollos -) , but ministers (1249 -diakonos -) by {whom} (3739 -hos -) ye believed (4100 -pisteuo -) , even (2532 -kai -) as the Lord (2962 -kurios -) gave (1325 -didomi -) to every (1538 -hekastos -) man ?

whom  $1\text{Co}\_07\_39$ . The wife (1135 -gune -) is bound (1210 -deo -) by the law (3551 -nomos -) as long (5550 - chronos -) as her husband (0435 -aner -) liveth (2198 -zao -); but if (1437 -ean -) her husband (0435 -aner -) be dead (2837 -koimao -), she is at (1657 -eleutheria -) liberty (1658 -eleutheros -) to be married (1060 - gameo -) to {whom} (3739 -hos -) she will (2309 -thelo -); only (3440 -monon -) in the Lord (2962 -kurios -).

whom  $1Co\_08\_06$  But to us [ there is but ] one (1520 -heis -) God (2316 -theos -) , the Father (3962 -pater -) , of whom (3739 -hos -) [ are ] all (3956 -pas -) things , and we in him ; and one (1520 -heis -) Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , by {whom} (3739 -hos -) [ are ] all (3956 -pas -) things , and we by him .

whom 1Co\_08\_06 But to us [ there is but ] one (1520 -heis -) God (2316 -theos -) , the Father (3962 -pater -) , of {whom} (3739 -hos -) [ are ] all (3956 -pas -) things , and we in him ; and one (1520 -heis -) Lord (2962 - kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , by whom (3739 -hos -) [ are ] all (3956 -pas -) things , and we by him .

whom  $1\text{Co}_08\_11$  And through (1909 -epi -) thy knowledge (1108 -gnosis -) shall the weak (0770 -astheneo -) brother (0080 -adephos -) perish (0622 -apollumi -) , for  $\{\text{whom}\}\ (3739 \text{ -hos -})\ \text{Christ}\ (5547 \text{ -Christos -})\ \text{died}\ (0599 \text{ -apothnesko -})$ ?

whom  $1\text{Co}\_10\_11$  Now (1161 -de -) all (3956 -pas -) these (5023 -tauta -) things happened (4819 -sumbaino -) unto them for ensamples (5179 -tupos -):and they are written (1125 -grapho -) for our admonition (3559 - nouthesia -) , upon {whom} (3739 -hos -) the ends (5056 -telos -) of the world (0165 -aion -) are come (2658 - katantao -) .

whom  $1\text{Co}\_15\_06$  After (1899 -epeita -) that , he was seen (3700 -optanomai -) of above (1883 -epano -) five (4001 -pentakosioi -) hundred (4001 -pentakosioi -) brethren (0080 -adephos -) at (2178 -ephapax -) once (2178 -ephapax -) ; of {whom} (3739 -hos -) the greater (4119 -pleion -) part (4119 -pleion -) remain (3306 -meno -) unto this present (0737 -arti -) , but some (5100 -tis -) are fallen (2837 -koimao -) asleep (2837 -koimao -) .

whom  $1Jo_04_20$  If (1437 -ean -) a man say (2036 -epo -) , I love (0025 -agapao -) God (2316 -theos -) , and hateth (3404 -miseo -) his brother (0080 -adephos -) , he is a liar (5583 -pseustes -):for he that loveth (0025 -agapao -) not his brother (0080 -adephos -) whom (3739 -hos -) he hath seen (3708 -horao -) , how (4459 -pos -) can (1410 -dunamai -) he love (0025 -agapao -) God (2316 -theos -)  $\{$ whom $\}$  (3739 -hos -) he hath not seen (3708 -horao -) ?

whom  $1Jo_04_20$  If (1437 - ean -) a man say (2036 - epo -), I love (0025 - agapao -) God (2316 - theos -), and hateth (3404 - miseo -) his brother (0080 - adephos -), he is a liar (5583 - pseustes -): for he that loveth (0025 - agapao -) not his brother (0080 - adephos -) {whom} (3739 - hos -) he hath seen (3708 - horao -), how (4459 - pos -) can (1410 - dunamai -) he love (0025 - agapao -) God (2316 - theos -) whom (3739 - hos -) he hath not

whom  $1Ki\_02\_05$  Moreover (01571 +gam ) thou knowest (03045 +yada()) also (01571 +gam ) what Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) did (06213 +(asah ) to me , [ and ] what (00834 +)aher ) he did (06213 +(asah ) to the two (08147 +sh@nayim ) captains (08269 +sar ) of the hosts (06635 +tsaba) ) of Israel (03478 +Yisra)el ) , unto Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , and unto Amasa (06021 +(Amasa) ) the son (01121 +ben ) of Jether (03500 +Yether ) , {whom} he slew (02026 +harag ) , and shed (07760 +suwm ) the blood (01818 +dam ) of war (04421 +milchamah ) in peace (07965 +shalowm ) , and put (05414 +nathan ) the blood (01818 +dam ) of war (04421 +milchamah ) upon his girdle (02290 +chagowr ) that [ was ] about his loins (04975 +mothen ) , and in his shoes (05275 +na(al ) that [ were ] on his feet (07272 +regel ) .

whom  $1Ki\_05\_05$  And , behold (02005 +hen ) , I purpose (00559 +)amar ) to build (01129 +banah ) an house (01004 +bayith ) unto the name (08034 +shem ) of the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , as the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto David (01732 +David ) my father (1) , saying (00559 +)amar ) , Thy son (01121 +ben ) , {whom} (00834 +)aher ) I will set (05414 +nathan ) upon thy throne (03678 +kicce) ) in thy room (08478 +tachath ) , he shall build (01129 +banah ) an house (01004 +bayith ) unto my name (08034 +shem ) .

whom  $1Ki_07_08$  And his house (01004 +bayith ) where he dwelt (03427 +yashab ) [ had ] another (00312 +)acher ) court (02691 +chatser ) within (01004 +bayith ) the porch (00197 +)uwlam ) , [ which ] was of the like work (04649 +Muppiym ) . Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) also an house (01004 +bayith ) for Pharaoh s (06547 +Par(oh ) daughter (01323 +bath ) , {whom} (00834 +)aher ) he had (01961 +hayah ) taken (03947 +laqach ) [ to wife ] , like unto this (02088 +zeh ) porch (00197 +)uwlam ) .

whom  $1Ki\_09\_21$  Their children (01121 +ben ) that were left (03498 +yathar ) after (00310 +)achar ) them in the land (00776 +)erets ), {whom} the children (01121 +ben ) of Israel (03478 +Yisra)el ) also were not able (03201 +yakol ) utterly to destroy (02763 +charam ), upon those did Solomon (08010 +Sh@lomoh ) levy (05927 +(alah ) a tribute (04522 +mac ) of bondservice (05647 +(abad ) unto this (02088 +zeh ) day (03117 +yowm ).

whom  $1Ki_10_26$  And Solomon (08010 + Sh@lomoh) gathered (00622 +)acaph) together chariots (07393 + rekeb) and horsemen (06571 + parash): and he had a thousand (00505 +)eleph) and four (00702 +)arba() hundred (03967 + me)ah) chariots (07393 + rekeb), and twelve thousand (00505 +)eleph) horsemen (06571 + parash),  $\{whom\}$  he bestowed (03240 + yanach) in the cities (05892 + (iyr)) for chariots (07393 + rekeb), and with the king (04428 + melek) at Jerusalem (03389 + Y@ruwshalaim).

whom  $1Ki_1_20$  And the sister (00269 +)achowth ) of Tahpenes (08472 +Tachp@neyc ) bare (03205 +yalad ) him Genubath (01592 +G@nubath ) his son (01121 +ben ) , {whom} Tahpenes (08472 +Tachp@neyc ) weaned (01580 +gamal ) in Pharaoh s (06547 +Par(oh ) house (01004 +bayith ):and Genubath (01592 +G@nubath ) was in Pharaoh s (06547 +Par(oh ) household (01004 +bayith ) among (08432 +tavek ) the sons (01121 +ben ) of Pharaoh (06547 +Par(oh ) .

whom  $1Ki\_11\_34$  Howbeit I will not take (03947 +laqach ) the whole kingdom (04467 +mamlakah ) out of his hand (03027 +yad ):but I will make him prince (05387 +nasiy) ) all (03605 +kol ) the days (03117 +yowm ) of his life (02416 +chay ) for David my servant s (05650 +(ebed ) sake (04616 +ma(an ) ,  $\{whom\}$   $\{00834$  +)aher ) I chose (00977 +bachar ) , because (00834 +)aher ) he kept (08104 +shamar ) my commandments (04687 +mitsvah ) and my statutes (02708 +chuqqah ):

whom  $1Ki_13_23$ . And it came (01961 +hayah) to pass, after (00310 +)achar) he had eaten (00398 +)akal) bread (03899 +lechem), and after (00310 +)achar) he had drunk (08354 +shathah), that he saddled (02280 +chabash) for him the ass (02543 +chamowr), [ to wit ], for the prophet (05030 +nabiy)) {whom} (00834 +)aher) he had (01961 +hayah) brought (07725 +shuwb) back (07725 +shuwb).

whom  $1Ki_17_01$ . And Elijah (00452+)Eliyah ) the Tishbite (08664+Tishbiy), [ who was ] of the inhabitants (08453+towshab) of Gilead (01568+Gil(ad), said (00559+)amar) unto Ahab (00256+)Ach)ab ), [ As ] the LORD (03068+Y@hovah) God (00430+)elohiym ) of Israel (03478+Yisra)el ) liveth (02416+chay), before (06440+paniym)  $\{$ whom $\}$  (00834+)aher ) I stand (05975+(amad), there shall not be dew <math>(02919+tal) nor rain (04306+matar) these (00428+)el - leh ) years (08141+shaneh), but according (06310+peh) to my word (01697+dabar).

whom  $1Ki_17_20$  And he cried (07121 + qara) ) unto the LORD (03068 + Y@hovah), and said (00559 + amar), O LORD (03068 + Y@hovah) my God (00430 + blohiym), hast thou also brought evil (07489 + ra(a)) upon the widow (00490 + almanah) with  $\{whom\}$   $\{00834 + aher\}$  I sojourn  $\{01481 + guwr\}$ , by slaying  $\{04191 + muwth\}$  her son  $\{01121 + ben\}$ ?

 $whom \ 1Ki_18_15 \ And \ Elijah \ (00452 +) Eliyah \ ) \ said \ (00559 +) amar \ ) \ , [\ As \ ] \ the \ LORD \ (03068 + Y@hovah \ ) \ of \ hosts \ (06635 +tsaba) \ ) \ liveth \ (02416 +chay \ ) \ , before \ (06440 +paniym \ ) \ \{whom\} \ (00834 +) aher \ ) \ I \ stand \ (05975 +(amad \ ) \ , I \ will \ surely \ (03588 +kiy \ ) \ shew \ (07200 +ra)ah \ ) \ myself \ unto \ him \ to \ day \ (03117 +yowm \ ) \ .$ 

whom  $1Ki_18_31$  And Elijah (00452+)Eliyah ) took (03947+laqach ) twelve stones (68), according to the number (04557+micpar ) of the tribes (07626+shebet ) of the sons (01121+ben ) of Jacob (03290+Ya(03290

whom  $1Ki_20_14$  And Ahab (00256+)Ach)ab) said (00559+)amar), By  $\{whom\}$  (04310+miy)? And he said (00559+)amar), Thus (03541+koh) saith (00559+)amar) the LORD (03068+Y@hovah), [ Even ] by the young (05288+na(ar)) men of the princes (08269+sar) of the provinces (04082+m@diynah). Then he said (00559+)amar), Who (04310+miy) shall order (00631+)acar) the battle (04421+milchamah)? And he answered (00559+)amar), Thou.

whom  $1Ki\_20\_42$  And he said (00559 +)amar ) unto him , Thus (03541 + koh) saith (00559 +)amar ) the LORD (03068 + Y@hovah) , Because (03282 + ya(an)) thou hast let go (07971 + shalach) out of [ thy ] hand (03027 + yad) a man (00376 +)iysh ) {whom} I appointed (02764 + cherem) to utter destruction (02764 + cherem), therefore thy life (05315 + nephesh) shall go (01961 + hayah) for his life (05315 + nephesh), and thy people (05971 + (am)) for his people (05971 + (am)).

whom  $1Ki_21_25$  But there was none (03808 + lo)) like unto Ahab (00256 +)Ach)ab), which (00834 +)aher) did sell (04376 + makar) himself to work (06213 + (asah)) wickedness (07451 + ra()) in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah),  $\{whom\}$  (00834 +)aher) Jezebel (00348 +)Iyzebel) his wife (00802 +)ishshah) stirred (05496 + cuwth) up.

whom  $1Ki_21_26$  And he did very (03966 + m@(od)) abominably (08581 + ta(ab)) in following idols (01544 + gilluwl), according to all (03605 + kol) [ things ] as did (06213 + (asah)) the Amorites (00567 + )Emoriy),  $\{whom\}$  (00834 + )aher) the LORD (03068 + Y@hovah) cast (03423 + yarash) out before (06440 + paniym) the children (01121 + ben) of Israel (03478 + Yisra)el).

whom  $1Ki_22_08$  And the king (04428 + melek) of Israel (03478 + Yisra)el) said (00559 +) amar) unto Jehoshaphat (03092 + Y@howshaphat), [ There is ] yet (03588 + kiy) one (00259 +) echad) man (00376 +) iysh), Micaiah (04321 + Miykay@huw) the son (01121 + ben) of Imlah (03229 + Yimla)), by {whom} we may enquire (01875 + darash) of the LORD (03068 + Y@hovah):but I hate (08130 + sane)) him; for he doth not prophesy (05012 + naba)) good (02896 + towb) concerning (05921 + (al)) me, but evil (07451 + ra()). And Jehoshaphat (03092 + Y@howshaphat) said (00559 +) amar), Let not the king (04428 + melek) say (00559 +) amar) so (03651 + ken).

whom 1Pe\_01\_08 Whom (3739 -hos -) having not seen (1492 -eido -), ye love (0025 -agapao -); in {whom},

though now (0737 -arti -) ye see (3708 -horao -) [ him ] not , yet (1161 -de -) believing (4100 -pisteuo -) , ye rejoice (0021 -agalliao -) with joy (5479 -chara -) unspeakable (0412 -aneklaletos -) and full of glory (1392 -doxazo -) :

whom  $1Pe_01_12$  Unto  $\{$ whom $\}$  (3739 -hos -) it was revealed (0601 -apokalupto -) , that not unto themselves (1438 -heautou -) , but unto us they did minister (1247 -diakoneo -) the things (0846 -autos -) , which (3739 -hos -) are now (3568 -nun -) reported (0312 -anaggello -) unto you by them that have preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) sent (0649 -apostello -) down from heaven (3772 -ouranos -) ; which (3739 -hos -) things the angels (0032 -aggelos -) desire (1937 -epithumeo -) to look (3879 -parakupto -) into (1519 -eis -) .

whom  $1Pe_02_04$ . To  $\{whom\}$  (3739 -hos -) coming (4334 -proserchomai -), [ as unto ] a living (2198 -zao -) stone (3037 -lithos -), disallowed (0593 -apodokimazo -) indeed (3303 -men -) of men (0444 -anthropos -), but chosen (1588 -eklektos -) of God (2316 -theos -), [ and ] precious (1784 -entimos -),

whom  $1Pe_04_11$  If (1487 - ei -) any (1536 - ei tis -) man speak (2980 - laleo -), [let him speak (2980 - laleo -)] as the oracles (3051 - logion -) of God (2316 - theos -); if (1487 - ei -) any (1536 - ei tis -) man minister (1247 - diakoneo -), [let him do it ] as of the ability (2479 - ischus -) which (3739 - hos -) God (2316 - theos -) giveth (5524 - choregeo -):that God (2316 - theos -) in all (3956 - pas -) things may be glorified (1392 - doxazo -) through (1223 - dia -) Jesus (2424 - Iesous -) Christ (5547 - Christos -), to  $\{whom\}$  (3739 - hos -) be praise (1391 - doxa -) and dominion (2904 - kratos -) for ever (0165 - aion -) and ever (0165 - aion -). Amen (0281 - amen -).

whom  $1Pe_05_08$ . Be sober (3525 -nepho -), be vigilant (1127 -gregoreuo -); because (3754 -hoti -) your (5216 -humon -) adversary (0476 -antidikos -) the devil (1228 -diabolos -), as a roaring (5612 -oruomai -) lion (3023 -leon -), walketh (4043 -peripateo -) about (4043 -peripateo -), seeking (2212 -zeteo -) {whom} (5101 -tis -) he may devour (2666 -katapino -):

whom  $1Sa\_02\_33$  And the man (00376 +)iysh ) of thine , [ {whom} ] I shall not cut (03772 +karath ) off from mine altar (04196 +mizbeach ) , [ shall be ] to consume (03615 +kalah ) thine eyes (05869 +(ayin ) , and to grieve (00109 +)adab ) thine heart (05315 +nephesh ):and all (03605 +kol ) the increase (04768 +marbiyth ) of thine house (01004 +bayith ) shall die (04191 +muwth ) in the flower (00582 +)enowsh ) of their age (00582 +)enowsh ).

whom  $1Sa\_06\_20$  And the men (00582 +)enowsh ) of Bethshemesh (01053 +Beyth Shemesh ) said (00559 +)amar ), Who (04310 +miy) is able (03201 +yakol ) to stand (05975 +(amad ) before (06440 +paniym ) this (02088 +zeh ) holy (06918 +qadowsh ) LORD (03068 +Y@hovah ) God (00430 +)elohiym )? and to  $\{$ whom $\}$  (04310 +miy) shall he go (05927 +(alah ) up from us ?

 $whom \ 1Sa\_09\_17 \ And \ when \ Samuel \ (08050 + Sh@muw)el \ ) \ saw \ (07200 + ra)ah \ ) \ Saul \ (07586 + Sha)uwl \ ) \ , \\ the \ LORD \ (03068 + Y@hovah \ ) \ said \ (06030 + (anah \ ) \ unto \ him \ , Behold \ (02009 + hinneh \ ) \ the \ man \ (00376 + )iysh \ ) \ \{whom\} \ (00834 + )aher \ ) \ I \ spake \ (00559 + )amar \ ) \ to \ thee \ of \ ! \ this \ (02088 + zeh \ ) \ same \ (02088 + zeh \ ) \ shall \ reign \ (06113 + (atsar \ ) \ over \ my \ people \ (05971 + (am \ ) \ .$ 

whom  $1Sa_09_20$  And as for thine asses (00860 +)athown ) that were lost (6) three (07969 +shalowsh ) days (03117 +yowm ) ago (03117 +yowm ), set (07760 +suwm ) not thy mind (03820 +leb ) on them ; for they are found (04672 +matsa) ). And on {whom} (04310 +miy ) [ is ] all (03605 +kol ) the desire (02532 +chemdah ) of Israel (03478 +Yisra)el )? [ Is it ] not on thee , and on all (03605 +kol ) thy father s (1) house (01004 +bayith )?

 $whom \ 1Sa\_10\_24 \ And \ Samuel \ (08050 + Sh@muw)el \ ) \ said \ (00559 +) amar \ ) \ to \ all \ (03605 + kol \ ) \ the \ people \ (05971 + (am \ ) \ , See \ (07200 + ra)ah \ ) \ ye \ him \ \{whom\} \ (00834 +) aher \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ hath \ chosen \ (00977 + bachar \ ) \ , that \ [ there is \ ] \ none \ (00369 +) ayin \ ) \ like \ (03644 + k@mow \ ) \ him \ among \ all \ (03605 + kol \ ) \ description \ )$ 

+kol ) the people (05971 +(am ) ? And all (03605 +kol ) the people (05971 +(am ) shouted (07321 +ruwa(), and said (00559 +) amar ), God save (02421 +chayah ) the king (04428 +melek ).

whom  $1Sa_12_03$  Behold (02009 +hinneh), here I [ am ] :witness (06030 +(anah) against me before (05048 +neged) the LORD (03068 +Y@hovah), and before (05048 +neged) his anointed (04899 +mashiyach):whose (04310 +miy) ox (07794 +showr) have I taken (03947 +laqach)? or whose (04310 +miy) ass (02543 +chamowr) have I taken (03947 +laqach)? or whom (04310 +miy) have I defrauded (06231 +(ashaq)? {whom} have I oppressed (07533 +ratsats)? or of whose (04310 +miy) hand (03027 +yad) have I received (03947 +laqach) [ any ] bribe (03724 +kopher) to blind (05956 +(alam) mine eyes (05869 +(ayin) therewith? and I will restore (07725 +shuwb) it you.

whom  $1Sa_12_03$  Behold (02009 +hinneh ), here I [ am ] :witness (06030 +(anah ) against me before (05048 +neged ) the LORD (03068 +Y@hovah ), and before (05048 +neged ) his anointed (04899 +mashiyach ):whose (04310 +miy ) ox (07794 +showr ) have I taken (03947 +laqach )? or whose (04310 +miy ) ass (02543 +chamowr ) have I taken (03947 +laqach )? or {whom} (04310 +miy ) have I defrauded (06231 +(ashaq )? whom have I oppressed (07533 +ratsats )? or of whose (04310 +miy ) hand (03027 +yad ) have I received (03947 +laqach ) [ any ] bribe (03724 +kopher ) to blind (05956 +(alam ) mine eyes (05869 +(ayin ) therewith ? and I will restore (07725 +shuwb ) it you .

whom  $1Sa_12_13$  Now  $(06258 + (attah\ )$  therefore behold  $(02009 + hinneh\ )$  the king  $(04428 + melek\ )$  whom  $(04310 + miy\ )$  ye have chosen  $(00977 + bachar\ )$ , [ and ] {whom}  $(04310 + miy\ )$  ye have desired  $(07592 + sha)al\ )$ ! and , behold  $(02009 + hinneh\ )$ , the LORD  $(03068 + Y@hovah\ )$  hath set  $(05414 + nathan\ )$  a king  $(04428 + melek\ )$  over  $(05921 + (al\ )$  you .

whom  $1Sa_12_13$  Now  $(06258 + (attah\ )$  therefore behold  $(02009 + hinneh\ )$  the king  $(04428 + melek\ )$  {whom}  $(04310 + miy\ )$  ye have chosen  $(00977 + bachar\ )$ , [ and ] whom  $(04310 + miy\ )$  ye have desired  $(07592 + sha)al\ )$ ! and , behold  $(02009 + hinneh\ )$ , the LORD  $(03068 + Y@hovah\ )$  hath set  $(05414 + nathan\ )$  a king  $(04428 + melek\ )$  over  $(05921 + (al\ )$  you .

whom  $1Sa_16_03$  And call (07121 + qara) ) Jesse (03448 + Yishay) to the sacrifice (02077 + zebach), and I will shew (03045 + yada()) thee what thou shalt do (06213 + (asah)): and thou shalt anoint (04886 + mashach) unto me [ him ] {whom} (00834 + )aher) I name (00559 + )amar) unto thee.

whom  $1Sa_17_28$  And Eliab (00446+)Eliy)ab) his eldest (01419+gadowl) brother (00251+)ach) heard (08085+shama()) when he spake (01696+dabar) unto the men (00582+)enowsh); and Eliab s (00446+)Eliy)ab) anger (00639+)aph) was kindled (02734+charah) against David (01732+David), and he said (00559+)amar), Why (04100+mah) camest (03381+yarad) thou down (03381+yarad) hither? and with  $\{whom\}$  (04310+miy) hast thou left (05203+natash) those (02007+hennah) few (04592+m@(at) sheep (06629+tso)n) in the wilderness (04057+midbar)? I know (03045+yada()) thy pride (02087+zadown), and the naughtiness (07455+roa()) of thine heart (03824+lebab); for thou art come (03381+yarad) down (03381+yarad) that thou mightest see (07200+ra)ah) the battle (04421+milchamah).

whom  $1Sa_17_45$  Then said (00559 +)amar ) David (01732 +David) to the Philistine (06430 +P@lishtiy), Thou comest (00935 +bow) ) to me with a sword (02719 +chereb), and with a spear (02595 +chaniyth), and with a shield (03591 +kiydown):but I come (00935 +bow) ) to thee in the name (08034 +shem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of the armies (04634 +ma(arakah)) of Israel (03478 +Yisra)el),  $\{whom\}$   $\{00834 + hovah)$  thou hast defied  $\{02778 + charaph\}$ .

whom  $1Sa_21_09$  And the priest (03548 +kohen ) said (00559 +)amar ), The sword (02719 +chereb ) of Goliath (01555 +Golyath ) the Philistine (06430 +P@lishtiy ),  $\{$ whom $\}$  (00834 +)aher ) thou slewest (05221 +nakah ) in the valley (06010 +(emeq ) of Elah (00425 +)Elah ), behold (02009 +hinneh ), it [ is here ] wrapped (03874 +luwt ) in a cloth (08071 +simlah ) behind (00310 +)achar ) the ephod (00646 +)ephowd ):if (00518 +)im ) thou wilt take (03947 +laqach ) that , take (03947 +laqach ) [ it ] :for [ there is ] no (00369)

+)ayin ) other (00312 +)acher ) save (02108 + zuwlah) that here (02088 + zeh) . And David (01732 + David) said (00559 +)amar ), [ There is ] none (00369 +)ayin ) like that ; give (05414 + nathan) it me.

whom  $1Sa_24_14$  After (00310 +) achar ) whom (04310 +) is the king (04428 +) of Israel (03478 +) is the king (03318 +) achar ) out ? after (00310 +) achar ) {whom} (04310 +) is the king (04428 +) of Israel (03478 +) is the king (04318 +) of Israel (03318 +) achar ) after (00310 +) achar ) a dead (04191 +) muwth ) dog (03611 +) keleb ), after (00310 +) achar ) a flea (06550 +) arcosh ).

 $\begin{array}{l} whom \ 1Sa\_24\_14 \ After \ (00310 \ +) achar \ ) \ \{whom\} \ (04310 \ +miy \ ) \ is \ the \ king \ (04428 \ +melek \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ come \ (03318 \ +yatsa) \ ) \ out \ ? \ after \ (00310 \ +) achar \ ) \ whom \ (04310 \ +miy \ ) \ dost \ thou \ pursue \ (07291 \ +radaph \ ) \ ? \ after \ (00310 \ +) achar \ ) \ a \ dead \ (04191 \ +muwth \ ) \ dog \ (03611 \ +keleb \ ) \ , \ after \ (00310 \ +) achar \ ) \ a \ flea \ (06550 \ +par(osh \ ) \ . \end{array}$ 

whom  $1Sa_25_11$  Shall I then take (03947 + laqach) my bread (03899 + lechem), and my water (04325 + mayim), and my flesh (02878 + tibehah) that I have killed (02873 + tabach) for my shearers (01494 + gazaz), and give (05414 + nathan) [ it ] unto men (00582 + lenowsh),  $\{whom\}$  (00834 + lenowsh) I know (03045 + yada()) not whence they [ be ] ?

whom  $1Sa_25_25$  Let not my lord (00113+)adown), I pray (04994+na)) thee, regard (03820+leb) this (02088+zeh) man (00376+)iysh) of Belial (01100+b@liya(al),[even] Nabal (05037+Nabal): for as his name (08034+shem)[is], so (03651+ken)[is] he; Nabal (05037+Nabal)[is] his name (08034+shem), and folly (05039+n@balah)[is] with him:but I thine handmaid (00519+)amah) saw (07200+ra)ah) not the young (05288+na(ar)) men of my lord (00113+)adown),  $\{whom\}$  (00834+)aher) thou didst send (07971+shalach).

whom  $1Sa_28_08$  And Saul (07586 +Sha)uwl ) disguised (02664 +chaphas ) himself , and put (03847 +labash ) on other (00312 +)acher ) raiment (00899 +beged ) , and he went (03212 +yalak ) , and two (08147 +sh@nayim ) men (00582 +)enowsh ) with him , and they came (00935 +bow) ) to the woman (00802 +)ishshah ) by night (03915 +layil ):and he said (00559 +)amar ) , I pray (04994 +na) ) thee , divine (07080 +qacam ) unto me by the familiar spirit (00178 +)owb ) , and bring (05927 +(alah ) me [ him ] up , {whom} I shall name (00559 +)amar ) unto thee .

whom  $1Sa_29_05$  [ Is ] not this (02088 + zeh) David (01732 + David), of  $\{whom\}$  (00834 +) aher) they sang (06030 + (anah)) one to another in dances (04246 + m@chowlah), saying (00559 +) amar), Saul (07586 + Sha)uwl) slew (05221 + nakah) his thousands (07233 + r@babah), and David (01732 + David) his ten (07233 + r@babah) thousands (00505 +) eleph)?

 $whom\ 1Sa\_30\_13\ And\ David\ (01732+David\ )\ said\ (00559+)amar\ )\ unto\ him\ ,\ To\ \{whom\}\ (04310+miy\ )\ [belongest\ ]\ thou\ ?\ and\ whence\ [art\ ]\ thou\ ?\ And\ he\ said\ (00559+)amar\ )\ ,\ I\ [am\ ]\ a\ young\ (05288+na(ar\ )\ man\ of\ Egypt\ (04714+Mitsrayim\ )\ ,\ servant\ (05650+(ebed\ )\ to\ an\ Amalekite\ (06003+(Amaleqiy\ )\ ;\ and\ my\ master\ (00113+)adown\ )\ left\ (05800+(azab\ )\ me\ ,\ because\ (03588+kiy\ )\ three\ (07969+shalowsh\ )\ days\ agone\ I\ fell\ sick\ (02470+chalah\ )\ .$ 

whom  $1Sa\_30\_21$ . And David (01732 + David) came (00935 + bow) ) to the two hundred (03967 + me)ah) men (00582 +)enowsh), which (00834 +)aher) were so faint (06296 + pagar) that they could not follow David (01732 + David),  $\{whom\}$  they had made also to abide (03427 + yashab) at the brook (05158 + nachal) Besor (01308 + B@sowr): and they went (03318 + yatsa)) forth (03318 + yatsa)) to meet (07125 + qir)ah) David (01732 + David), and to meet (07125 + qir)ah) the people (05971 + (am)) that [ were ] with him: and when David (01732 + David) came (05066 + nagash) near (05066 + nagash) to the people (05971 + (am)), he saluted them .

whom 1Th\_01\_10 And to wait (0362 -anemeno -) for his Son (5207 -huios -) from heaven (3772 -ouranos -), {whom} (3739 -hos -) he raised (1453 -egeiro -) from the dead (3498 -nekros -), [ even ] Jesus (2424 -Iesous -

) , which (3588 -ho -) delivered (4506 -rhoumai -) us from the wrath (3709 -orge -) to come (2064 -erchomai -) .

whom 1Ti\_01\_15 This (3588 -ho -) [ is ] a faithful (4103 -pistos -) saying (3056 -logos -) , and worthy (0514 - axios -) of all (3956 -pas -) acceptation (0594 -apodoche -) , that Christ (5547 -Christos -) Jesus (2424 -Iesous -) came (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) to save (4982 -sozo -) sinners (0268 - hamartolos -) ; of {whom} (3739 -hos -) I am (1510 -eimi -) chief (4413 -protos -) .

whom 1Ti\_01\_20 Of whom (3739 -hos -) is Hymenaeus (5211 -Humenaios -) and Alexander (0223 - Alexandros -); {whom} (3739 -hos -) I have delivered (3860 -paradidomi -) unto Satan (4567 -Satanas -), that they may learn (3811 -paideuo -) not to blaspheme (0987 -blasphemeo -).

whom  $1Ti_01_20$  Of  $\{whom\}$  (3739 -hos -) is Hymenaeus (5211 -Humenaios -) and Alexander (0223 - Alexandros -); whom (3739 -hos -) I have delivered (3860 -paradidomi -) unto Satan (4567 -Satanas -), that they may learn (3811 -paideuo -) not to blaspheme (0987 -blasphemeo -).

whom  $1Ti\_06\_16$  Who (3588 - ho -) only (3441 - monos -) hath (2192 - echo -) immortality (0110 - athanasia -), dwelling (3611 - oikeo -) in the light (5457 - phos -) which (3739 - hos -) no (3762 - oudeis -) man can approach (0676 - aprositos -) unto ; whom (3739 - hos -) no (3762 - oudeis -) man (0444 - anthropos -) hath seen (1492 - eido -), nor (3761 - oude -) can (1410 - dunamai -) see (1492 - eido -):to  $\{whom\}$  (3739 - hos -) [be] honour (5092 - time -) and power (2904 - kratos -) everlasting (0166 - aionios -). Amen (0281 - amen -).

whom 1Ti\_06\_16 Who (3588 -ho -) only (3441 -monos -) hath (2192 -echo -) immortality (0110 -athanasia -), dwelling (3611 -oikeo -) in the light (5457 -phos -) which (3739 -hos -) no (3762 -oudeis -) man can approach (0676 -aprositos -) unto; {whom} (3739 -hos -) no (3762 -oudeis -) man (0444 -anthropos -) hath seen (1492 -eido -), nor (3761 -oude -) can (1410 -dunamai -) see (1492 -eido -):to whom (3739 -hos -) [ be ] honour (5092 -time -) and power (2904 -kratos -) everlasting (0166 -aionios -). Amen (0281 -amen -)

whom  $2Ch_01_11$  And God (00430 +)elohiym) said (00559 +)amar) to Solomon (08010 +Sh@lomoh), Because this (02063 +zo)th) was in thine heart (03824 +lebab), and thou hast not asked (07592 +sha)al) riches (06239 +(osher)), wealth (05233 +nekec), or honour (03519 +kabowd), nor the life (05315 +nephesh) of thine enemies (08130 +sane)), neither (03808 +lo)) yet (01571 +gam) hast asked (07592 +sha)al) long (07227 +rab) life (03117 +yowm); but hast asked (07592 +sha)al) wisdom (02451 +chokmah) and knowledge (04093 +madda()) for thyself, that thou mayest judge (08199 +shaphat) my people (05971 +(am)), over (05921 +(al)) {whom} I have made thee king (04427 +malak):

whom 2Ch\_02\_07 Send (07971 +shalach ) me now (06258 +(attah ) therefore a man (00376 +)iysh ) cunning (02450 +chakam ) to work (06213 +(asah ) in gold (02091 +zahab ) , and in silver (03701 +keceph ) , and in brass (05178 +n@chosheth ) , and in iron (01270 +barzel ) , and in purple (00710 +)arg@van ) , and crimson (03758 +karmiyl ) , and blue (08504 +t@keleth ) , and that can skill (03045 +yada( ) to grave (06603 +pittuwach ) with the cunning (02450 +chakam ) men that [ are ] with me in Judah (03063 +Y@huwdah ) and in Jerusalem (03389 +Y@ruwshalaim ) , {whom} (00834 +)aher ) David (01732 +David ) my father (25) did provide (03559 +kuwn ) .

whom 2Ch\_08\_08 [ But ] of their children (01121 +ben ) , who (00834 +)aher ) were left (03498 +yathar ) after (00310 +)achar ) them in the land (00776 +)erets ) , {whom} (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) consumed (03615 +kalah ) not , them did Solomon (08010 +Sh@lomoh ) make to pay (05927 +(alah ) tribute (04522 +mac ) until (05704 +(ad ) this (02088 +zeh ) day (03117 +yowm ) .

whom  $2Ch_09_25$  And Solomon (08010 + Sh@lomoh) had (01961 + hayah) four (00702 + )arba() thousand (00505 + )eleph) stalls (00723 + )urvah) for horses (05483 + cuwc) and chariots (04818 + merkabah), and twelve thousand (00505 + )eleph) horsemen (06571 + parash);  $\{whom\}$  he bestowed (03240 + yanach) in the chariot (07393 + rekeb) cities (05892 + (iyr)), and with the king (04428 + melek) at Jerusalem (03389)

+Y@ruwshalaim).

whom  $2Ch_17_19$  These (00428 +)el - leh) waited (08334 +sharath) on the king (04428 +melek), beside (00905 +bad) [ those ] {whom} (00834 +)aher) the king (04428 +melek) put (05414 +nathan) in the fenced (04013 +mibtsar) cities (05892 +(iyr) throughout all <math>(03605 +kol) Judah (03063 +Y@huwdah).

whom 2Ch\_18\_07 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 +Y@howshaphat ) , [ There is ] yet (05750 +(owd ) one (00259 +)echad ) man (00376 +)iysh ) , by {whom} we may enquire (01875 +darash ) of the LORD (03068 +Y@hovah ):but I hate (08130 +sane) ) him ; for he never (00369 +)ayin ) prophesied (05012 +naba) ) good (02896 +towb ) unto me , but always evil (07451 +ra( ):the same (01931 +huw) ) [ is ] Micaiah (04321 +Miykay@huw ) the son (01121 +ben ) of Imla (03229 +Yimla) ) . And Jehoshaphat (03092 +Y@howshaphat ) said (00559 +)amar ) , Let not the king (04428 +melek ) say (00559 +)amar ) so (03651 +ken ) .

whom  $2Ch_20_10$  And now (06258 + (attah)), behold (02009 + hinneh), the children (01121 + ben) of Ammon (05983 + (Ammown)) and Moab (04124 + Mow)ab) and mount (02022 + har) Seir (08165 + Se(iyr)),  $\{whom\}$  (00834 + )aher) thou wouldest not let Israel (03478 + Yisra)el) invade (00935 + bow), when they came (00935 + bow) out of the land (00776 + )erets) of Egypt (04714 + Mitsrayim), but they turned (05493 + cuwr) from them, and destroyed (08045 + shamad) them not;

whom  $2Ch_22_07$  And the destruction (08395 +t@buwcah ) of Ahaziah (00274 +)Achazyah ) was of God (00430 +)elohiym ) by coming (00935 +bow) ) to Joram (03141 +Yowram ):for when he was come (00935 +bow) ), he went (03318 +yatsa) ) out with Jehoram (03088 +Y@howram ) against (00413 +)el ) Jehu (03058 +Yehuw) ) the son (01121 +ben ) of Nimshi (05250 +Nimshiy ), {whom} (00834 +)aher ) the LORD (03068 +Y@hovah ) had anointed (04886 +mashach ) to cut (03772 +karath ) off the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ).

whom 2Ch\_23\_18 Also Jehoiada (03111 +Yowyada() appointed (07760 +suwm) the offices (06486 +p@quddah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of the priests (03548 +kohen) the Levites (03881 +Leviyiy),  $\{\text{whom}\}\ (00834 +)\text{aher}\}$  David (01732 +David) had distributed (02505 +chalaq) in the house (01004 +bayith) of the LORD (03068 +Y@hovah), to offer (05927 +(alah)) the burnt (05930 +(olah)) offerings of the LORD (03068 +Y@hovah), as [it is] written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh), with rejoicing (08057 +simchah) and with singing (07892 +shiyr), [as it was ordained] by David (01732 +David).

whom 2Ch\_28\_03 Moreover he burnt (06999 +qatar ) incense (06999 +qatar ) in the valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , and burnt (01197 +ba(ar ) his children (01121 +ben ) in the fire (00784 +)esh ) , after the abominations (08441 +tow(ebah ) of the heathen (01471 +gowy ) {whom} (00834 +)aher ) the LORD (03068 +Y@hovah ) had cast (03423 +yarash ) out before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

whom 2Ch\_33\_02 But did (06213 + (asah)) [ that which was ] evil (07457 + ra(eb)) in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah), like unto the abominations (08441 + tow(ebah)) of the heathen (01471 + gowy),  $\{whom\}$  the LORD (03068 + Y@hovah) had cast (03423 + yarash) out before (06440 + paniym) the children (01121 + ben) of Israel (03478 + Yisra)el).

whom 2Ch\_33\_09 So Manasseh (04519 +M@nashsheh ) made Judah (03063 +Y@huwdah ) and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) to err (08582 +ta(ah ) , [ and ] to do (06213 +(asah ) worse (07451 +ra( ) than the heathen (01471 +gowy ) , {whom} the LORD (03068 +Y@hovah ) had destroyed (08045 +shamad ) before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

whom 2Co\_01\_10 Who delivered (4506 -rhoumai -) us from so (5082 -telikoutos -) great (5082 -telikoutos -)

a death (2288 -thanatos -), and doth deliver (4506 -rhoumai -):in {whom} (3739 -hos -) we trust (1679 - elpizo -) that he will yet (2089 -eti -) deliver (4506 -rhoumai -) [ us ];

whom  $2\text{Co}\_02\_03$  And I wrote (1125 -grapho -) this (5124 -touto -) same (0846 -autos -) unto you , lest (3361 -me -) , when I came (2064 -erchomai -) , I should have (2192 -echo -) sorrow (3077 -lupe -) from them of {whom} (3739 -hos -) I ought (1163 -dei -) to rejoice (5463 -chairo -) ; having confidence (3982 -peitho -) in you all (3956 -pas -) , that my joy (5479 -chara -) is [ the joy ] of you all (3956 -pas -) .

whom 2Co\_02\_10 To whom (3739 -hos -) ye forgive (5483 -charizomai -) any (5100 -tis -) thing , I [ forgive (5483 -charizomai -) ] also (2532 -kai -):for if (1487 -ei -) I forgave (5483 -charizomai -) any (1536 -ei tis -) thing , to {whom} (3739 -hos -) I forgave (5483 -charizomai -) [ it ] , for your (5209 -humas -) sakes [ forgave I it ] in the person (4383 -prosopon -) of Christ (5547 -Christos -) ;

whom  $2Co_02_10$  To  $\{whom\}$  (3739 -hos -) ye forgive (5483 -charizomai -) any (5100 -tis -) thing , I [ forgive (5483 -charizomai -) ] also (2532 -kai -):for if (1487 -ei -) I forgave (5483 -charizomai -) any (1536 -ei tis -) thing , to whom (3739 -hos -) I forgave (5483 -charizomai -) [ it ] , for your (5209 -humas -) sakes [ forgave I it ] in the person (4383 -prosopon -) of Christ (5547 -Christos -) ;

whom  $2\text{Co}_04_04$  In  $\{\text{whom}\}\ (3739 \text{ -hos -})\ \text{the god}\ (2316 \text{ -theos -})\ \text{of this}\ (5127 \text{ -toutou -})\ \text{world}\ (0165 \text{ -aion -})\ \text{hath blinded}\ (5186 \text{ -tuphloo -})\ \text{the minds}\ (3540 \text{ -noema -})\ \text{of them which believe}\ (0571 \text{ -apistos -})\ \text{not}\ , \text{lest}\ (3361 \text{ -me -})\ \text{the light}\ (5462 \text{ -photismos -})\ \text{of the glorious}\ (1391 \text{ -doxa -})\ \text{gospel}\ (2098 \text{ -euaggelion -})\ \text{of Christ}\ (5547 \text{ -Christos -})\ , \text{who}\ (3739 \text{ -hos -})\ \text{is the image}\ (1504 \text{ -eikon -})\ \text{of God}\ (2316 \text{ -theos -})\ , \text{should shine}\ (0826 \text{ -augazo -})\ \text{unto them}\ .$ 

whom  $2\text{Co}_08\_22$  And we have sent (4842 -sumpempo -) with them our brother (0080 -adephos -), {whom} (3739 -hos -) we have oftentimes (4178 -pollakis -) proved (1381 -dokimazo -) diligent (4705 -spoudaios -) in many (4183 -polus -) things , but now (3570 -nuni -) much (4183 -polus -) more (4707 -spoudaioteros -) diligent (4707 -spoudaioteros -) , upon the great (4183 -polus -) confidence (4006 -pepoithesis -) which (3588 -ho -) [ I have ] in you .

whom 2Co\_10\_18 For not he that commendeth (4921 -sunistao -) himself (1438 -heautou -) is approved (1384 -dokimos -), but {whom} (3739 -hos -) the Lord (2962 -kurios -) commendeth (4921 -sunistao -).

whom  $2\text{Co}_{11}_04$  For if (1487 -ei -) he that cometh (2064 -erchomai -) preacheth (2784 -kerusso -) another (0243 -allos -) Jesus (2424 -Iesous -) , {whom} (3739 -hos -) we have not preached (2784 -kerusso -) , or (2228 -e -) [ if ] ye receive (2983 -lambano -) another (2087 -heteros -) spirit (4151 -pneuma -) , which (3739 -hos -) ye have not received (2983 -lambano -) , or (2228 -e -) another (2087 -heteros -) gospel (2098 -euaggelion -) , which ye have not accepted (1209 -dechomai -) , ye might well (2573 -kalos -) bear (0430 -anechomai -) with [ him ] .

whom 2Co\_12\_17 Did I make (4122 -pleonekteo -) a gain (4122 -pleonekteo -) of you by any (5100 -tis -) of them {whom} (3739 -hos -) I sent (0649 -apostello -) unto you?

whom  $2Jo_01_01$ . The elder (4245 -presbuteros -) unto the wellbeloved (0027 -agapetos -) Gaius (1050 - Gaios -), {whom} (3739 -hos -) I love (0025 -agapao -) in the truth (0225 -aletheia -).

whom  $2Jo_01_01$ . The elder (4245 -presbuteros -) unto the elect (1588 -eklektos -) lady (2959 -Kuria -) and her children (5043 -teknon -), {whom} (3739 -hos -) I love (0025 -agapao -) in the truth (0225 -aletheia -); and not I only (3441 -monos -), but also (2532 -kai -) all (3956 -pas -) they that have known (1097 -ginosko -) the truth (0225 -aletheia -);

whom  $2Ki_03_14$  And Elisha (00477 +)Eliysha() said (00559 +)amar), [As] the LORD (03068 + Y@hovah) of hosts (06635 +tsaba)) liveth (02416 +chay), before (06440 +paniym) {whom} (00834 +)aher) I stand

 $(05975 + (amad\ )\ , surely\ (03588 + kiy\ )\ , were it not that I regard\ (05375 + nasa)\ )$  the presence  $(06440 + paniym\ )$  of Jehoshaphat  $(03092 + Y@howshaphat\ )$  the king  $(04428 + melek\ )$  of Judah  $(03063 + Y@huwdah\ )\ ,$  I would not look  $(05027 + nabat\ )$  toward  $(00413 + )el\ )$  thee , nor  $(00518 + )im\ )$  see  $(07200 + ra)ah\ )$  thee .

whom  $2Ki_05_16$  But he said (00559 +) amar ), [As] the LORD (03068 + Y@hovah) liveth (02416 + chay), before (06440 + paniym) {whom} (00834 +) aher ) I stand (05975 + (amad)), I will receive (03947 + laqach) none. And he urged (06484 + patsar) him to take (03947 + laqach) [it]; but he refused (03985 + ma)en).

whom  $2Ki\_06\_19$  And Elisha (00477 +)Eliysha() said (00559 +)amar) unto them, This [ is ] not the way (01870 + derek), neither (03808 + lo)) [ is ] this (02090 + zoh) the city (05892 + (iyr):follow me, and I will bring (03212 + yalak) you to the man (00376 +)iysh) {whom} (00834 +)aher) ye seek (01245 + baqash). But he led (03212 + yalak) them to Samaria (08111 + Shom@rown).

whom  $2Ki\_06\_22$  And he answered (00559 +)amar ), Thou shalt not smite (05221 +nakah ) [ them ] :wouldest thou smite (05221 +nakah ) those  $\{$ whom $\}$  (00834 +)aher ) thou hast taken captive (07617 +shabah ) with thy sword (02719 +chereb ) and with thy bow (07198 +qesheth )? set (07760 +suwm ) bread (03899 +lechem ) and water (04325 +mayim ) before (06440 +paniym ) them , that they may eat (00398 +)akal ) and drink (08354 +shathah ), and go (03212 +yalak ) to their master (00113 +)adown ).

whom  $2Ki_08_05$  And it came (01961 +hayah ) to pass , as he was telling (05608 +caphar ) the king (04428 +melek ) how (00834 +)aher ) he had restored (02421 +chayah ) a dead (04191 +muwth ) body to life (02421 +chayah ) , that , behold (02009 +hinneh ) , the woman (00802 +)ishshah ) , whose (00834 +)aher ) son (01121 +ben ) he had restored (02421 +chayah ) to life (02421 +chayah ) , cried (06817 +tsa(aq ) to the king (04428 +melek ) for her house (01004 +bayith ) and for her land (07704 +sadeh ) . And Gehazi (01522 +Geychaziy ) said (00559 +)amar ) , My lord (00113 +)adown ) , O king (04428 +melek ) , this (02063 +zo)th ) [ is ] the woman (00802 +)ishshah ) , and this (02088 +zeh ) [ is ] her son (01121 +ben ) , {whom} (00834 +)aher ) Elisha (00477 +)Eliysha( ) restored (02421 +chayah ) to life (02421 +chayah ) .

whom  $2Ki_10_24$  And when (03588 + kiy) they went (00935 + bow)) in to offer (06213 + (asah) sacrifices (02077 + zebach) and burnt (05930 + (olah) offerings), Jehu (03058 + Yehuw) appointed (07760 + suwm) fourscore (08084 + sh@moniym) men (00376 + )iysh) without (02351 + chuwts), and said (00559 + )amar), [ If ] any of the men (00582 + )enowsh) {whom} (00834 + )aher) I have brought (00935 + bow) into (05921 + (al)) your hands (03027 + yad) escape (04422 + malat), [ he that letteth him go ], his life (02421 + chayah) [ shall be ] for the life (05315 + nephesh) of him .

whom  $2Ki_16_03$  But he walked (03212 + yalak) in the way (01870 + derek) of the kings (04428 + melek) of Israel (03478 + Yisra)el), yea (01571 + gam), and made his son (01121 + ben) to pass (05674 + (abar) + ben) through the fire (00784 + ben), according to the abominations (08441 + tow(ebah)) of the heathen (01471 + gowy),  $\{whom\}$   $\{00834 + ben)$  the LORD  $\{03068 + Y@hovah\}$  cast  $\{03423 + yarash\}$  out from before  $\{06440 + paniym\}$  the children  $\{01121 + ben\}$  of Israel  $\{03478 + Yisra\}$  .

whom  $2Ki_17_08$  And walked (03212 + yalak) in the statutes (02708 + chuqqah) of the heathen (01471 + gowy),  $\{whom\}$  (00834 + )aher) the LORD (03068 + Y@hovah) cast (03423 + yarash) out from before (06440 + paniym) the children (01121 + ben) of Israel (03478 + Yisra)el), and of the kings (04428 + melek) of Israel (03478 + Yisra)el), which (00834 + )aher) they had made (06213 + (asah)).

whom  $2Ki_17_11$  And there (08033 + sham) they burnt (06999 + qatar) incense (06999 + qatar) in all (03605 + kol) the high (01116 + bamah) places, as [ did ] the heathen (01471 + gowy) {whom} (00834 + )aher) the LORD (03068 + Y@hovah) carried (01540 + galah) away (01540 + galah) before (06440 + paniym) them; and wrought (06213 + (asah)) wicked (07451 + ra()) things (01697 + dabar) to provoke the LORD (03068 + Y@hovah) to anger (03707 + ka(ac)):

whom  $2Ki_17_15$  And they rejected (03988 +ma)ac ) his statutes (02706 +choq ) , and his covenant (01285 +b@riyth ) that he made (03772 +karath ) with their fathers (1) , and his testimonies (5715) which (00834 +)aher ) he testified (05749 +(uwd ) against them ; and they followed vanity (01892 +hebel ) , and became (01891 +habal ) vain (01891 +habal ) , and went (03212 +yalak ) after (00310 +)achar ) the heathen (01471 +gowy ) that [ were ] round (05439 +cabiyb ) about them , [ concerning ] {whom} (00834 +)aher ) the LORD (03068 +Y@hovah ) had charged (06680 +tsavah ) them , that they should not do (06213 +(asah ) like them .

whom  $2Ki_17_27$  Then the king (04428 + melek) of Assyria (00804 +)Ashshuwr) commanded (06680 + tsavah), saying (00559 +)amar), Carry (01980 + halak) thither (08033 + sham) one (00259 +)echad) of the priests (03548 + kohen) {whom} (00834 +)aher) ye brought (01540 + galah) from thence (08033 + sham); and let them go (03212 + yalak) and dwell (03427 + yashab) there (08033 + sham), and let him teach (03384 + yarah) them the manner (04941 + mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets).

whom  $2Ki_17_28$  Then one (00259 +)echad ) of the priests (03548 + kohen) {whom} (00834 +)aher ) they had carried (01540 + galah) away (01540 + galah) from Samaria (08111 + Shom@rown) came (00935 + bow) and dwelt (03427 + yashab) in Bethel (01008 + Beyth -)El), and taught (03384 + yarah) them how (00349 +)eyk) they should fear (03372 + yare) the LORD (03068 + Y@hovah).

whom  $2Ki_17_33$  They feared (03373 + yare)) the LORD (03068 + Y@hovah), and served (05647 + (abad)) their own gods (00430 + )elohiym), after the manner (04941 + mishpat) of the nations (01471 + gowy) {whom} (00834 + )aher) they carried (01540 + galah) away (01540 + galah) from thence (08033 + sham).

whom  $2Ki_17_34$  Unto this (02088 + zeh) day (03117 + yowm) they do (06213 + (asah)) after the former (07223 + ri)shown) manners (04941 + mishpat): they fear (03373 + yare)) not the LORD (03068 + Y@hovah), neither (00369 +)ayin) do (06213 + (asah)) they after their statutes (02708 + chuqqah), or after their ordinances (04941 + mishpat), or after (00310 +)achar) the law (08451 + towrah) and commandment (04687 + mitsvah) which (00834 +)aher) the LORD (03068 + Y@hovah) commanded (06680 + tsavah) the children (01121 + ben) of Jacob (03290 + Ya(aqob)),  $\{whom\}$   $\{00834 +\}$ aher) he named (08034 + shem) Israel (03478 + Yisra)el);

whom  $2Ki_17_35$  With  $\{whom\}$  the LORD (03068+Y@hovah) had made (03772+karath) a covenant (01285+b@riyth), and charged (06680+tsavah) them , saying (00559+)amar), Ye shall not fear (03372+yare)) other (00312+)acher) gods (00430+)elohiym), nor (03808+lo)) bow (07812+shachah) yourselves to them , nor (03808+lo)) serve (05647+(abad)) them , nor (03808+lo)) sacrifice (02076+2abach) to them :

whom  $2Ki_18_20$  Thou sayest (00559 +)amar ), ( but [ they are but ] vain (08193 +saphah ) words (01697 +dabar ), ) [ I have ] counsel (06098 +(etsah)) and strength (01369 +g@buwrah ) for the war (04421 +milchamah ). Now (06258 +(attah)) on (05921 +(al)) {whom} (04310 +miy ) dost thou trust (00982 +batach ), that thou rebellest (04775 +marad ) against me ?

whom  $2Ki_19_04$  It may (00194 +)uwlay ) be the LORD (03068 + Y@hovah) thy God (00430 +)elohiym ) will hear (08085 + shama()) all (03605 + kol) the words (01697 + dabar) of Rabshakeh (07262 + Rabshaqeh),  $\{whom\}$  (00834 +)aher ) the king (04428 + melek) of Assyria (00804 +)Ashshuwr ) his master (00113 +)adown ) hath sent (07971 + shalach) to reproach (02778 + charaph) the living (02416 + chay) God (00430 +)elohiym ); and will reprove (03198 + yakach) the words (01697 + dabar) which (00834 +)aher ) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym ) hath heard (08085 + shama()):wherefore lift (05375 + nasa) ) up [ thy ] prayer (08605 + t@phillah) for the remnant (07611 + sh@)eriyth ) that are left (04672 + matsa) ).

whom 2Ki\_19\_10 Thus (03541 +koh ) shall ye speak (00559 +)amar ) to Hezekiah (02396 +Chizqiyah ) king

 $\begin{array}{l} (04428 + melek\ )\ of\ Judah\ (03063 + Y@huwdah\ )\ ,\ saying\ (00559\ +) amar\ )\ ,\ Let\ not\ thy\ God\ (00430\ +) elohiym\ )\ in\ \{whom\}\ (00834\ +) aher\ )\ thou\ trustest\ (00982\ +batach\ )\ deceive\ (05377\ +nasha)\ )\ thee\ ,\ saying\ (00559\ +) amar\ )\ ,\ Jerusalem\ (03389\ +Y@ruwshalaim\ )\ shall\ not\ be\ delivered\ (05414\ +nathan\ )\ into\ the\ hand\ (03027\ +yad\ )\ of\ the\ king\ (04428\ +melek\ )\ of\ Assyria\ (00804\ +) Ashshuwr\ )\ . \end{array}$ 

whom  $2Ki_19_22$  Whom hast thou reproached (02778 +charaph .) and blasphemed (01442 +gadaph)? and against (05921 +(al) {whom} (04310 +miy) hast thou exalted (07311 +ruwm) [ thy ] voice (06963 +qowl), and lifted (05375 +nasa) up thine eyes (05869 +(ayin) on high (04791 +marowm)? [ even ] against (05921 +(al) the Holy (06918 +qadowsh) [ One ] of Israel (03478 +Yisra)el).

whom  $2Ki_21_02$  And he did (06213 + (asah)) [ that which (00834 +)aher ) was ] evil (07451 + ra()) in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah), after the abominations (08441 + tow(ebah)) of the heathen (01471 + gowy),  $\{whom\}$  (00834 +)aher ) the LORD (03068 + Y@hovah) cast (03423 + yarash) out before (06440 + paniym) the children (01121 + ben) of Israel (03478 + Yisra)el).

whom  $2Pe_01_17$  For he received (2983 -lambano -) from God (2316 -theos -) the Father (3962 -pater -) honour (5092 -time -) and glory (1391 -doxa -), when there came (5342 -phero -) such (5107 -toiosde -) a voice (5456 -phone -) to him from the excellent (3169 -megaloprepes -) glory (1391 -doxa -), This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -), in {whom} (3739 -hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -).

whom 2Pe\_02\_02 And many (4183 -polus -) shall follow (1811 -exakoloutheo -) their pernicious (0684 - apoleia -) ways (0684 -apoleia -); by reason (1223 -dia -) of {whom} (3739 -hos -) the way (3598 -hodos -) of truth (0225 -aletheia -) shall be evil (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of.

whom  $2Pe_02_17$  These (3778 -houtos -) are wells (4077 -pege -) without (0504 -anudros -) water (0504 -anudros -), clouds (3507 -nephele -) that are carried (1643 -elauno -) with a tempest (2978 -lailaps -); to  $\{whom\}$  (3739 -hos -) the mist (2217 -zophos -) of darkness (4655 -skotos -) is reserved (5083 -tereo -) for ever (0165 -aion -).

whom  $2Pe\_02\_19$  While they promise (1861 -epaggello -) them liberty (1657 -eleutheria -), they themselves (0846 -autos -) are the servants (1401 -doulos -) of corruption (5356 -phthora -):for of {whom} (3739 -hos -) a man (5100 -tis -) is overcome (2274 -hettao -), of the same (3778 -houtos -) is he brought (1402 -douloo -) in bondage (1402 -douloo -).

whom  $2Sa_07_07$  In all (03605 + kol) [ the places ] wherein (00834 +)aher ) I have walked (01980 + halak) with all (03605 + kol) the children (01121 + ben) of Israel (03478 + Yisra)el ) spake (01696 + dabar) I a word (01697 + dabar) with any (00259 +)echad ) of the tribes (07626 + shebet) of Israel (03478 + Yisra)el ),  $\{whom\}$  (00834 +)aher ) I commanded (06680 + tsavah) to feed (07462 + ra(ah)) my people (05971 + (am)) Israel (03478 + Yisra)el ), saying (00559 +)amar ), Why (04100 + mah) build (01129 + banah) ye not me an house (01004 + bayith) of cedar (00730 +)erez )?

whom  $2Sa_07_15$  But my mercy (02617 +checed ) shall not depart (05493 +cuwr ) away from him , as I took (05493 +cuwr ) [ it ] from Saul (07586 +Sha)uwl ) , {whom} (00834 +)aher ) I put (05493 +cuwr ) away (05493 +cuwr ) before (06440 +paniym ) thee .

whom  $2Sa_07_23$  And what (04310 + miy) one (00259 +)echad) nation (01471 + gowy) in the earth (00776 +)erets) [is] like thy people (05971 + (am)), [even] like Israel (03478 + Yisra)el), {whom} (00834 +)aher) God (00430 +)elohiym) went (01980 + halak) to redeem (06299 + padah) for a people (05971 + (am)) to himself, and to make (07760 + suwm) him a name (08034 + shem), and to do (06213 + (asah)) for you great (01420 + g@duwlah) things and terrible (03372 + yare)), for thy land (00776 +)erets), before (06440 + paniym) thy people (05971 + (am)), which (00834 +)aher) thou redeemedst (06299 + padah) to thee from Egypt (04714 + Mitsrayim), [from] the nations (01471 + gowy) and their gods (00430 +)elohiym)?

whom  $2Sa_14_07$  And , behold (02009 +hinneh ), the whole (03605 +kol ) family (04940 +mishpachah ) is risen (06965 +quwm ) against (05921 +(al ) thine handmaid (08198 +shiphchah ), and they said (00559 +)amar ), Deliver (05414 +nathan ) him that smote (05221 +nakah ) his brother (00251 +)ach ), that we may kill (04191 +muwth ) him , for the life (05315 +nephesh ) of his brother (00251 +)ach ) {whom} (00834 +)aher ) he slew (02026 +harag ); and we will destroy (08045 +shamad ) the heir (03423 +yarash ) also (01571 +gam ):and so they shall quench (03518 +kabah ) my coal (01513 +gechel ) which (00834 +)aher ) is left (07604 +sha)ar ), and shall not leave (07604 +sha)ar ) to my husband (00376 +)iysh ) [ neither (01115 +biltiy ) ] name (08034 +shem ) nor remainder (07611 +sh@)eriyth ) upon the earth (00127 +)adamah ).

whom  $2Sa_15_33$  Unto  $\{whom\}$  David (01732 + David) said (00559 + )amar), If (00518 + )im) thou passest (05674 + (abar)) on with me, then thou shalt be a burden (04853 + massa)) unto me:

whom  $2Sa_16_18$  And Hushai (02365 + Chuwshay) said (00559 +)amar) unto Absalom (53), Nay (03808 + lo)); but  $\{whom\}$  (00834 +)aher) the LORD (03068 + Y@hovah), and this (02088 + zeh) people (05971 + (am)), and all (03605 + kol) the men (00376 +)iysh) of Israel (03478 + Yisra)el), choose (00977 + bachar), his will I be, and with him will I abide (03427 + yashab).

whom  $2Sa_16_19$  And again (08145 + sheniy),  $\{whom\}$  (04310 + miy) should I serve (05647 + (abad))? [ should I ] not [ serve (05647 + (abad))] in the presence (06440 + paniym) of his son (01121 + ben)? as I have served (05647 + (abad)) in thy father s (1) presence (06440 + paniym), so (03651 + ken) will I be in thy presence (06440 + paniym).

whom  $2Sa_17_03$  And I will bring (07725 + shuwb) back (07725 + shuwb) all (03605 + kol) the people (05971 + (am) unto thee:the man (00376 + )iysh) {whom} (00834 + )aher) thou seekest (01245 + baqash) [ is ] as if all (03605 + kol) returned (07725 + shuwb):[ so ] all (03605 + kol) the people (05971 + (am) shall be in peace (07965 + shalowm).

whom  $2Sa_19_10$  And Absalom (53) , {whom} (00834 +)aher ) we anointed (04886 +mashach ) over (05921 +(al ) us , is dead (04191 +muwth ) in battle (04421 +milchamah ) . Now (06258 +(attah ) therefore why (04100 +mah ) speak (02790 +charash ) ye not a word of bringing (07725 +shuwb ) the king (04428 +melek ) back (07725 +shuwb ) ?

whom  $2Sa_20_03$  And David (01732 +David ) came (00935 +bow) ) to his house (01004 +bayith ) at Jerusalem (03389 +Y@ruwshalaim ); and the king (04428 +melek ) took (03947 +laqach ) the ten (06235 +(eser ) women (00802 +)ishshah ) [ his ] concubines (06370 +piylegesh ), {whom} (00834 +)aher ) he had left (03240 +yanach ) to keep (08104 +shamar ) the house (01004 +bayith ), and put (05414 +nathan ) them in ward (04931 +mishmereth ), and fed (03557 +kuwl ) them , but went (00935 +bow) ) not in unto them . So they were shut (06887 +tsarar ) up unto the day (03117 +yowm ) of their death (04191 +muwth ) , living (02424 +chayuwth ) in widowhood (00491 +)almanuwth ) .

whom  $2Sa_21_06$  Let seven (07651 + sheba() men (00582 +)enowsh) of his sons (01121 +ben) be delivered (05414 + nathan) unto us, and we will hang (03363 + yaqa() them up unto the LORD (03068 + Y@hovah) in Gibeah (01390 + Gib(ah)) of Saul (07586 + Sha)uwl), [  $\{whom\}$  ] the LORD (03068 + Y@hovah) did choose (00972 + bachiyr). And the king (04428 + melek) said (00559 +)amar), I will give (05414 + nathan) [ them ].

whom  $2Sa\_21\_08$  But the king (04428 + melek) took (03947 + laqach) the two (08147 + sh@nayim) sons (01121 + ben) of Rizpah (07532 + Ritspah) the daughter (01323 + bath) of Aiah (00345 + )Ayah), whom (00834 + )aher) she bare (03205 + yalad) unto Saul (07586 + Sha)uwl), Armoni (00764 + )Armoniy) and Mephibosheth (04648 + M@phiybosheth); and the five (02568 + chamesh) sons (01121 + ben) of Michal (04324 + Miykal) the daughter (01323 + bath) of Saul (07586 + Sha)uwl),  $\{whom\}$  she brought (03205 + yalad) up for Adriel (05741 + (Adriy)el) the son (01121 + ben) of Barzillai (01271 + Barzillay) the

#### Meholathite (04259 + M@cholathiy):

whom  $2Sa_21_08$  But the king (04428 +melek ) took (03947 +laqach ) the two (08147 +sh@nayim ) sons (01121 +ben ) of Rizpah (07532 +Ritspah ) the daughter (01323 +bath ) of Aiah (00345 +)Ayah ) , {whom} (00834 +)aher ) she bare (03205 +yalad ) unto Saul (07586 +Sha)uwl ) , Armoni (00764 +)Armoniy ) and Mephibosheth (04648 +M@phiybosheth ) ; and the five (02568 +chamesh ) sons (01121 +ben ) of Michal (04324 +Miykal ) the daughter (01323 +bath ) of Saul (07586 +Sha)uwl ) , whom she brought (03205 +yalad ) up for Adriel (05741 +(Adriy)el ) the son (01121 +ben ) of Barzillai (01271 +Barzillay ) the Meholathite (04259 +M@cholathiy ) :

whom  $2Sa_23_08$ . These (00428 +) el - leh) [ be ] the names (08034 + shem) of the mighty (01368 + gibbowr) men whom (00834 +) aher) David (01732 + David) had: The Tachmonite (08461 + Tachk@moniy) that sat (03427 + yashab) in the seat (07674 + shebeth), chief (07218 + ro)sh) among the captains (07991 + shaliysh); the same (01931 + huw)) [ was ] Adino (05722 + (adiynow)) the Eznite (06112 + (etsen)): [ he lift up his spear ] against (05921 + (al)) eight (08083 + sh@moneh) hundred (03967 + me)ah), {whom} he slew (02491 + chalal) at one (00259 +) echad) time (06471 + pa(am)).

whom  $2Sa_23_08$ . These (00428+)el-leh) [ be ] the names (08034+shem) of the mighty (01368+gibbowr) men  $\{whom\}$  (00834+)aher) David (01732+David) had: The Tachmonite (08461+Tachk@moniy) that sat (03427+yashab) in the seat (07674+shebeth), chief (07218+ro)sh) among the captains (07991+shaliysh); the same (01931+huw)) [ was ] Adino (05722+(adiynow)) the Eznite (06112+(etsen)): [ he lift up his spear ] against (05921+(al)) eight (08083+sh@moneh) hundred (03967+me)ah), whom he slew (02491+chalal) at one (00259+) echad) time (06471+pa(am)).

whom 2Th\_02\_08 And then (5119 -tote -) shall that Wicked (0459 -anomos -) be revealed (0601 -apokalupto -), {whom} (3739 -hos -) the Lord (2962 -kurios -) shall consume (0355 -analisko -) with the spirit (4151 - pneuma -) of his mouth (4750 -stoma -), and shall destroy (2673 -katargeo -) with the brightness (2015 - epiphaneia -) of his coming (3952 -parousia -):

whom  $2Ti_01_03$  I thank (5485 -charis -) God (2316 -theos -) , {whom} (3739 -hos -) I serve (3000 -latreuo -) from [ my ] forefathers (4269 -progonos -) with pure (2513 -katharos -) conscience (4893 -suneidesis -) , that without (0088 -adialeiptos -) ceasing (0088 -adialeiptos -) I have (2192 -echo -) remembrance (3417 -mneia -) of thee in my prayers (1162 -deesis -) night (3571 -nux -) and day (2250 -hemera -) ;

whom  $2Ti_01_12$  For the which (3739 -hos -) cause (0156 -aitia -) I also (2532 -kai -) suffer (3958 -pascho -) these (5023 -tauta -) things:nevertheless (0235 -alla -) I am not ashamed (1870 -epaischunomai -):for I know (1492 -eido -) {whom} (3739 -hos -) I have believed (4100 -pisteuo -) , and am persuaded (3982 -peitho -) that he is able (1415 -dunatos -) to keep (5442 -phulasso -) that which I have committed (3866 -paratheke -) unto him against (1519 -eis -) that day (2250 -hemera -) .

whom  $2Ti_01_15$ . This (5124 -touto -) thou knowest (1492 -eido -), that all (3956 -pas -) they which are in Asia (0773 -Asia -) be turned (0654 -apostrepho -) away (0654 -apostrepho -) from me; of {whom} (3739 -hos -) are Phygellus (5436 -Phugellos -) and Hermogenes (2061 -Hermogenes -).

whom 2Ti\_02\_17 And their word (3056 -logos -) will eat (2192 -echo -) as doth a canker (1044 -gaggraina -):of {whom} (3739 -hos -) is Hymenaeus (5211 -Humenaios -) and Philetus (5372 -Philetos -);

whom  $2Ti_03_14$  But continue (3306 -meno -) thou in the things which (3739 -hos -) thou hast learned (3129 -manthano -) and hast been assured (4104 -pistoo -) of , knowing (1492 -eido -) of {whom} (5101 -tis -) thou hast learned (3129 -manthano -) [ them ] ;

whom  $2\text{Ti}_04_15 \text{ Of \{whom\}}$  (3739 -hos -) be thou ware (5442 -phulasso -) also (2532 -kai -); for he hath greatly (3029 -lian -) withstood (0436 -anthistemi -) our words (3056 -logos -).

whom 2Ti\_04\_18 And the Lord (2962 -kurios -) shall deliver (4506 -rhoumai -) me from every (3956 -pas -) evil (4190 -poneros -) work (2041 -ergon -), and will preserve (4982 -sozo -) [ me ] unto his heavenly (2032 -epouranios -) kingdom (0932 -basileia -):to {whom} (3739 -hos -) [ be ] glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -). Amen (0281 -amen -).

whom Act\_01\_02 Until (0891 -achri -) the day (2250 -hemera -) in which (3739 -hos -) he was taken (0353 - analambano -) up , after that he through (1223 -dia -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) had given commandments (1781 -entellomai -) unto the apostles (0652 -apostolos -)  $\{whom\}$  (3739 -hos -) he had chosen (1586 -eklegomai -) :

whom Act\_01\_03 To  $\{whom\}$  (3739 -hos -) also (2532 -kai -) he shewed (3936 -paristemi -) himself (1438 -heautou -) alive (2198 -zao -) after (3326 -meta -) his passion (3958 -pascho -) by many (4183 -polus -) infallible proofs (5039 -tekmerion -) , being seen (3700 -optanomai -) of them forty (5062 -tessarakonta -) days (2250 -hemera -) , and speaking (3004 -lego -) of the things pertaining (4012 -peri -) to the kingdom (0932 -basileia -) of God (2316 -theos -) :

whom Act\_02\_36 Therefore (3767 -oun -) let all (3956 -pas -) the house (3624 -oikos -) of Israel (2474 -Israel -) know (1097 -ginosko -) assuredly (0806 -asphalos -) , that God (2316 -theos -) hath made (4160 -poieo -) that same (5126 -touton -) Jesus (2424 -Iesous -) ,  $\{$ whom $\}$  (3739 -hos -) ye have crucified (4717 -stauroo -) , both (2532 -kai -) Lord (2962 -kurios -) and Christ (5547 -Christos -) .

whom Act\_03\_02 And a certain (5100 -tis -) man (0435 -aner -) lame (5560 -cholos -) from his mother s (3384 -meter -) womb (2836 -koilia -) was carried (0941 -bastazo -) , {whom} (3739 -hos -) they laid (5087 -tithemi -) daily (2250 -hemera -) at (4314 -pros -) the gate (2374 -thura -) of the temple (2411 -hieron -) which (3588 -ho -) is called (3004 -lego -) Beautiful (5611 -horaios -) , to ask (0154 -aiteo -) alms (1654 -eleemosune -) of them that entered (1531 -eisporeuomai -) into (1519 -eis -) the temple (2411 -hieron -) ;

whom Act\_03\_13 The God (2316 -theos -) of Abraham (11) , and of Isaac (2464 -Isaak -) , and of Jacob (2384 -Iakob -) , the God (2316 -theos -) of our fathers (3962 -pater -) , hath glorified (1392 -doxazo -) his Son (3816 -pais -) Jesus (2424 -Iesous -) ;  $\{$ whom $\}$  (3739 -hos -) ye delivered (3860 -paradidomi -) up , and denied (0720 -arneomai -) him in the presence (4383 -prosopon -) of Pilate (4091 -Pilatos -) , when he was determined (2919 -krino -) to let (0630 -apoluo -) [ him ] go (0630 -apoluo -) .

whom  $Act_03_15$  And killed (0615 -apokteino -) the Prince (0747 -archegos -) of life (2222 -zoe -), {whom} (3739 -hos -) God (2316 -theos -) hath raised (1453 -egeiro -) from the dead (3498 -nekros -); whereof (3739 -hos -) we are witnesses (3144 -martus -).

whom  $Act_03_16$  And his name (3686 -onoma -) through (1909 -epi -) faith (4102 -pistis -) in his name (3686 -onoma -) hath made (4732 -stereoo -) this (5026 -taute -) man strong (4732 -stereoo -) , {whom} (3739 -hos -) ye see (2334 -theoreo -) and know (1492 -eido -):yea (2532 -kai -) , the faith (4102 -pistis -) which is by him hath given (1325 -didomi -) him this (5126 -touton -) perfect (3647 -holokleria -) soundness (3647 -holokleria -) in the presence (0561 -apenanti -) of you all (3956 -pas -) .

whom Act\_04\_10 Be it known (1110 -gnostos -) unto you all (3956 -pas -) , and to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -) , that by the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) of Nazareth (3478 -Nazareth -) , whom (3739 -hos -) ye crucified (4717 -stauroo -) ,  $\{$ whom $\}$  (3739 -hos -) God (2316 -theos -) raised (1453 -egeiro -) from the dead (3498 -nekros -) , [ even ] by him doth this man stand (3936 -paristemi -) here (3936 -paristemi -) before (1799 -enopion -) you whole (5199 -hugies -) .

whom Act\_04\_10 Be it known (1110 -gnostos -) unto you all (3956 -pas -), and to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -), that by the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ

(5547 -Christos -) of Nazareth (3478 -Nazareth -) ,  $\{whom\}$  (3739 -hos -) ye crucified (4717 -stauroo -) , whom (3739 -hos -) God (2316 -theos -) raised (1453 -egeiro -) from the dead (3498 -nekros -) , [even] by him doth this man stand (3936 -paristemi -) here (3936 -paristemi -) before (1799 -enopion -) you whole (5199 -hugies -) .

whom Act\_04\_22 For the man (0444 -anthropos -) was above (4117 -plegma -) forty (5062 -tessarakonta -) years (2094 -etos -) old , on (1909 -epi -)  $\{$ whom $\}$  (3739 -hos -) this (5124 -touto -) miracle (4592 -semeion -) of healing (2392 -iasis -) was shewed (1096 -ginomai -) .

whom Act\_04\_27 For of a truth (0225 -aletheia -) against (1909 -epi -) thy holy (0040 -hagios -) child (3816 -pais -) Jesus (2424 -Iesous -) ,  $\{$ whom $\}$  (3739 -hos -) thou hast anointed (5548 -chrio -) , both (5037 -te -) Herod (2264 -Herodes -) , and Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -) , with the Gentiles (1484 -ethnos -) , and the people (2992 -laos -) of Israel (2474 -Israel -) , were gathered (4863 -sunago -) together (4863 -sunago -) ,

whom Act\_05\_25 Then (1161 -de -) came (3854 -paraginomai -) one (5100 -tis -) and told (0518 -apaggello -) them , saying (3004 -lego -) , Behold (2400 -idou -) , the men (0435 -aner -)  $\{$ whom $\}$  (3739 -hos -) ye put (5087 -tithemi -) in prison (5438 -phulake -) are standing (2476 -histemi -) in the temple (2411 -hieron -) , and teaching (1321 -didasko -) the people (2992 -laos -) .

whom Act\_05\_30 The God (2316 -theos -) of our fathers (3962 -pater -) raised (1453 -egeiro -) up Jesus (2424 -Iesous -),  $\{$ whom $\}$  (3739 -hos -) ye slew (1315 -diacheirizomai -) and hanged (2910 -kremannumi -) on (1909 -epi -) a tree (3586 -xulon -).

whom Act\_05\_32 And we are his witnesses (3144 -martus -) of these (5130 -touton -) things (4487 -rhema -); and [ so is ] also (2532 -kai -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -), {whom} (3739 -hos -) God (2316 -theos -) hath given (1325 -didomi -) to them that obey (3980 -peitharcheo -) him.

whom Act\_05\_36 For before (4253 -pro -) these (5130 -touton -) days (2250 -hemera -) rose (0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting (3004 -lego -) himself (1438 -heautou -) to be somebody (5100 -tis -) ; to {whom} (3739 -hos -) a number (0706 -arithmos -) of men (0435 -aner -) , about (5616 -hosei -) four hundred (5071 -tetrakosioi -) , joined (4347 -proskollao -) themselves:who (3739 -hos -) was slain (0337 - anaireo -) ; and all (3956 -pas -) , as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were scattered (1262 -dialuo -) , and brought (1096 -ginomai -) to nought (3762 -oudeis -) .

whom Act\_06\_03 Wherefore (3767 -oun -) , brethren (0080 -adephos -) , look (1980 -episkeptomai -) ye out among (1537 -ek -) you seven (2033 -hepta -) men (0435 -aner -) of honest report (3140 -martureo -) , full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and wisdom (4678 -sophia -) ,  $\{$ whom $\}$  (3739 -hos -) we may appoint (2525 -kathistemi -) over (1909 -epi -) this (5026 -taute -) business (5532 -chreia -) .

whom  $Act_07_07$  And the nation (1484 -ethnos -) to  $\{whom\}$  (3739 -hos -) they shall be in bondage (1398 - douleuo -) will I judge (2919 -krino -) , said (2036 -epo -) God (2316 -theos -):and after (3326 -meta -) that shall they come (1834 -exegeomai -) forth (1831 -exerchomai -) , and serve (3000 -latreuo -) me in this (5129 -toutoi -) place (5117 -topos -) .

whom Act\_07\_35 This (5126 -touton -) Moses (3475 -Moseus -)  $\{$ whom $\}$  (3739 -hos -) they refused (0720 - arneomai -) , saying (2036 -epo -) , Who (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -)? the same (5126 -touton -) did God (2316 -theos -) send (0649 -apostello -) [ to be ] a ruler (0758 -archon -) and a deliverer (3086 -lutrotes -) by the hand (5495 -cheir -) of the angel (0032 - aggelos -) which (3588 -ho -) appeared (3700 -optanomai -) to him in the bush (0942 -batos -) .

whom Act\_07\_39 To {whom} (3739 -hos -) our fathers (3962 -pater -) would (2309 -thelo -) not obey (1036 -

buthizo -), but thrust (0683 -apotheomai -) [him] from them, and in their hearts (2588 -kardia -) turned (4762 -strepho -) back (4762 -strepho -) again (4762 -strepho -) into (1519 -eis -) Egypt (0125 -Aiguptos -),

whom Act\_07\_45 Which (3739 -hos -) also (2532 -kai -) our fathers (3962 -pater -) that came (1237 - diadechomai -) after (3326 -meta -) brought (1521 -eisago -) in with Jesus (2424 -Iesous -) into (1722 -en -) the possession (2697 -kataschesis -) of the Gentiles (1484 -ethnos -) , {whom} (3739 -hos -) God (2316 -theos -) drave (1856 -exotheo -) out before (0575 -apo -) the face (4383 -prosopon -) of our fathers (3962 -pater -) , unto the days (2250 -hemera -) of David (1138 -Dabid -) ;

whom Act\_07\_52 Which (5101 -tis -) of the prophets (4396 -prophetes -) have not your (5216 -humon -) fathers (3962 -pater -) persecuted (1377 -dioko -)? and they have slain (0615 -apokteino -) them which (3588 -ho -) shewed (4293 -prokataggello -) before (4293 -prokataggello -) of the coming (1660 -eleusis -) of the Just (1342 -dikaios -) One; of {whom} (3739 -hos -) ye have been (1096 -ginomai -) now (3568 -nun -) the betrayers (4273 -prodotes -) and murderers (5406 -phoneus -):

whom Act\_08\_10 To {whom} (3739 -hos -) they all (3956 -pas -) gave (4337 -prosecho -) heed (4337 -prosecho -), from the least (3398 -mikros -) to the greatest (3173 -megas -), saying (3007 -leipo -), This (3778 -houtos -) man is the great (3173 -megas -) power (1411 -dunamis -) of God (2316 -theos -).

whom Act\_08\_34 And the eunuch (2135 -eunouchos -) answered (0611 -apokrinomai -) Philip (5376 - Philippos -) , and said (2036 -epo -) , I pray (1189 -deomai -) thee , of  $\{whom\}$  (5101 -tis -) speaketh (3004 - lego -) the prophet (4396 -prophetes -) this (5124 -touto -) ? of himself (1438 -heautou -) , or (2228 -e -) of some (5100 -tis -) other (2087 -heteros -) man ?

whom Act\_09\_05 And he said (2036 -epo -), Who (5101 -tis -) art (1488 -ei -) thou , Lord (2962 -kurios -)? And the Lord (2962 -kurios -) said (2036 -epo -), I am (1510 -eimi -) Jesus (2424 -Iesous -) {whom} (3739 -hos -) thou persecutest (1377 -dioko -): [it is ] hard (4642 -skleros -) for thee to kick (2979 -laktizo -) against (4314 -pros -) the pricks (2759 -kentron -).

whom Act\_10\_21 Then (1161 -de -) Peter (4074 -Petros -) went (2597 -katabaino -) down (2597 -katabaino -) to the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) unto him from Cornelius (2883 - Kornelios -); and said (2036 -epo -), Behold (2400 -idou -), I am (1510 -eimi -) he {whom} (3739 -hos -) ye seek (2212 -zeteo -):what (5101 -tis -) [ is ] the cause (0156 -aitia -) wherefore (3739 -hos -) ye are come (3918 -pareimi -)?

whom Act\_10\_39 And we are witnesses (3144 -martus -) of all (3956 -pas -) things which (3739 -hos -) he did (4160 -poieo -) both (5037 -te -) in the land (5561 -chora -) of the Jews (2453 -Ioudaios -) , and in Jerusalem (2419 -Hierousalem -) ; {whom} (3739 -hos -) they slew (0337 -anaireo -) and hanged (2910 -kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) :

whom Act\_13\_22 And when he had removed (3179 -methistemi -) him , he raised (1453 -egeiro -) up unto them David (1138 -Dabid -) to be their king (0935 -basileus -) ; to  $\{whom\}$  (3739 -hos -) also (2532 -kai -) he gave (3140 -martureo -) testimony (3140 -martureo -) , and said (2036 -epo -) , I have found (2147 -heurisko -) David (1138 -Dabid -) the [ son ] of Jesse (2421 -Iessai -) , a man (0435 -aner -) after (2596 -kata -) mine (3450 -mou -) own heart (2588 -kardia -) , which (3739 -hos -) shall fulfil (4160 -poieo -) all (3956 -pas -) my will (2307 -thelema -) .

whom Act\_13\_37 But he , {whom} (3739 -hos -) God (2316 -theos -) raised (1453 -egeiro -) again (1453 -egeiro -) , saw (1492 -eido -) no (3756 -ou -) corruption (1312 -diaphthora -) .

whom Act\_14\_23 And when they had ordained (5500 -cheirotoneo -) them elders (4245 -presbuteros -) in every (2596 -kata -) church (1577 -ekklesia -), and had prayed (4336 -proseuchomai -) with fasting (3521 - nesteia -), they commended (3908 -paratithemi -) them to the Lord (2962 -kurios -), on (1519 -eis -)

{whom} (3739 -hos -) they believed (4100 -pisteuo -).

whom Act\_15\_17 That the residue (2645 -kataloipos -) of men (0444 -anthropos -) might seek (1567 -ekzeteo -) after (1567 -ekzeteo -) the Lord (2962 -kurios -) , and all (3956 -pas -) the Gentiles (1484 -ethnos -) , upon {whom} (3739 -hos -) my name (3686 -onoma -) is called (1941 -epikaleomai -) , saith (3004 -lego -) the Lord (2962 -kurios -) , who (3588 -ho -) doeth (4160 -poieo -) all (3956 -pas -) these (5023 -tauta -) things .

whom Act\_15\_24 Forasmuch (1894 -epeide -) as we have heard (0191 -akouo -), that certain (5100 -tis -) which went (1831 -exerchomai -) out from us have troubled (5015 -tarasso -) you with words (3056 -logos -), subverting (0384 -anaskeuazo -) your (5216 -humon -) souls (5590 -psuche -), saying (3004 -lego -), [ Ye must ] be circumcised (4059 -peritemno -), and keep (5083 -tereo -) the law (3551 -nomos -):to  $\{whom\}$  (3739 -hos -) we gave (1291 -diastellomai -) no (3756 -ou -) [ such ] commandment (1291 -diastellomai -):

whom Act\_17\_03 Opening (1272 -dianoigo -) and alleging (3908 -paratithemi -), that Christ (5547 -Christos -) must (1163 -dei -) needs have suffered (3958 -pascho -), and risen (0450 -anistemi -) again (0450 -anistemi -) from the dead (3498 -nekros -); and that this (3778 -houtos -) Jesus (2424 -Iesous -), {whom} (3739 -hos -) I preach (2605 -kataggello -) unto you, is Christ (5547 -Christos -).

whom Act\_17\_31 Because (1360 -dioti -) he hath appointed (2476 -histemi -) a day (2250 -hemera -), in the which (3739 -hos -) he will (3195 -mello -) judge (2919 -krino -) the world (3625 -oikoumene -) in righteousness (1343 -dikaiosune -) by [ that ] man (0435 -aner -)  $\{$ whom $\}$  (3739 -hos -) he hath ordained (3724 -horizo -); [ whereof ] he hath given (3930 -parecho -) assurance (4102 -pistis -) unto all (3956 -pas -) [ men ], in that he hath raised (0450 -anistemi -) him from the dead (3498 -nekros -).

whom Act\_19\_13 . Then (1161 -de -) certain (5100 -tis -) of the vagabond (4022 -perierchomai -) Jews (2453 -Ioudaios -) , exorcists (1845 -exorkistes -) , took (2021 -epicheireo -) upon them to call (3687 -onomazo -) over (1909 -epi -) them which had (2192 -echo -) evil (4190 -poneros -) spirits (4151 -pneuma -) the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , We adjure (3726 -horkizo -) you by Jesus (2424 -Iesous -)  $\{$ whom $\}$  (3739 -hos -) Paul (3972 -Paulos -) preacheth (2784 -kerusso -) .

whom Act\_19\_16 And the man (0444 -anthropos -) in  $\{whom\}$  (3739 -hos -) the evil (4190 -poneros -) spirit (4151 -pneuma -) was leaped (2177 -ephallomai -) on (1909 -epi -) them , and overcame (2634 -katakurieuo -) them , and prevailed (2480 -ischuo -) against (2596 -kata -) them , so (5620 -hoste -) that they fled (1628 -ekpheugo -) out of that house (3624 -oikos -) naked (1131 -gumnos -) and wounded (5135 -traumatizo -) .

whom Act\_19\_27 So that not only (3440 -monon -) this (5124 -touto -) our craft (3313 -meros -) is in danger (2793 -kinduneuo -) to be set (2064 -erchomai -) at (1519 -eis -) nought (0557 -apelegmos -); but also (2532 -kai -) that the temple (2411 -hieron -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 - Artemis -) should be despised (3049 -logizomai -), and her magnificence (3168 -megaleiotes -) should (3195 -mello -) be destroyed (2507 -kathaireo -), {whom} (3739 -hos -) all (3650 -holos -) Asia (0773 -Asia -) and the world (3625 -oikoumene -) worshippeth (4576 -sebomai -).

whom Act\_20\_25 And now (3568 -nun -) , behold (2400 -idou -) , I know (1492 -eido -) that ye all (3956 -pas -) , among (1722 -en -)  $\{$ whom $\}$  (3739 -hos -) I have gone (1330 -dierchomai -) preaching (2784 -kerusso -) the kingdom (0932 -basileia -) of God (2316 -theos -) , shall see (3700 -optanomai -) my face (4383 -prosopon -) no (3765 -ouketi -) more (3765 -ouketi -) .

whom Act\_21\_16 There went (4905 -sunerchomai -) with us also (2532 -kai -) [ certain ] of the disciples (3101 -mathetes -) of Caesarea (2542 -Kaisereia -) , and brought (0071 -ago -) with them one (5100 -tis -) Mnason (3416 -Mnason -) of Cyprus (2954 -Kupros -) , an old (0744 -archaios -) disciple (3101 -mathetes -) , with  $\{$ whom $\}$  (3739 -hos -) we should lodge (3579 -xenizo -) .

whom Act\_21\_29 (For they had seen (4308 -proorao -) before (4308 -proorao -) with him in the city (4172 -polis -) Trophimus (5161 -Trophimos -) an Ephesian (2180 -Ephesios -), {whom} (3739 -hos -) they supposed (3543 -nomizo -) that Paul (3972 -Paulos -) had brought (1521 -eisago -) into (1519 -eis -) the temple (2411 - hieron -).)

whom Act\_22\_05 As also (2532 -kai -) the high (0749 -archiereus -) priest (0749 -archiereus -) doth bear (3140 -martureo -) me witness (3140 -martureo -) , and all (3956 -pas -) the estate of the elders (4244 - presbuterion -):from  $\{$ whom $\}$  (3739 -hos -) also (2532 -kai -) I received (1209 -dechomai -) letters (1992 - epistole -) unto the brethren (0080 -adephos -) , and went (4198 -poreuomai -) to Damascus (1154 - Damaskos -) , to bring (0071 -ago -) them which were there (1566 -ekeise -) bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) , for to be punished (5097 -timoreo -) .

whom Act\_22\_08 And I answered (0611 -apokrinomai -) , Who (5101 -tis -) art (1488 -ei -) thou , Lord (2962 -kurios -) ? And he said (2036 -epo -) unto me , I am (1510 -eimi -) Jesus (2424 -Iesous -) of Nazareth (3478 - Nazareth -) ,  $\{$ whom $\}$  (3739 -hos -) thou persecutest (1377 -dioko -) .

whom Act\_24\_08 Commanding (2753 -keleuo -) his accusers (2725 -kategoros -) to come (2064 -erchomai -) unto thee:by examining (0350 -anakrino -) of  $\{whom\}$  (3739 -hos -) thyself (0846 -autos -) mayest take knowledge (1921 -epiginosko -) of all (3956 -pas -) these (5130 -touton -) things , whereof (3739 -hos -) we accuse (2723 -kategoreo -) him .

whom Act\_25\_15 About (4012 -peri -) {whom} (3739 -hos -), when I was at (1519 -eis -) Jerusalem (2414 -Hierosoluma -), the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) of the Jews (2453 -Ioudaios -) informed (1718 -emphanizo -) [ me ], desiring (0154 -aiteo -) [ to have ] judgment (1349 -dike -) against (2596 -kata -) him.

whom  $Act_25_16$  To  $\{whom\}$  (3739 -hos -) I answered (0611 -apokrinomai -) , It is not the manner (1485 - ethos -) of the Romans (4514 -Rhomaios -) to deliver (5483 -charizomai -) any (5100 -tis -) man (0444 - anthropos -) to die (0684 -apoleia -) , before (4250 -prin -) that he which is accused (2723 -kategoreo -) have (2192 -echo -) the accusers (2725 -kategoros -) face (4383 -prosopon -) to face (4383 -prosopon -) , and have (2983 -lambano -) licence (5117 -topos -) to answer (0627 -apologia -) for himself concerning (4012 -peri -) the crime (1462 -egklema -) laid (1462 -egklema -) against him .

whom  $Act_25_18$  Against (4012 -peri -) {whom} (3739 -hos -) when the accusers (2725 -kategoros -) stood (2476 -histemi -) up , they brought (2018 -epiphero -) none (3762 -oudeis -) accusation (0156 -aitia -) of such things as I supposed (5282 -huponoeo -) :

whom Act\_25\_19 But had (2192 -echo -) certain (5100 -tis -) questions (2213 -zetema -) against (4314 -pros -) him of their own (2398 -idios -) superstition (1175 -deisidaimonia -) , and of one (5100 -tis -) Jesus (2424 - Iesous -) , which was dead (2348 -thnesko -) ,  $\{$ whom $\}$  (3739 -hos -) Paul (3972 -Paulos -) affirmed (5335 - phasko -) to be alive (2198 -zao -) .

whom Act\_25\_24 And Festus (5347 -Phestos -) said (5346 -phemi -) , King (0935 -basileus -) Agrippa (0067 - Agrippas -) , and all (3956 -pas -) men (0435 -aner -) which (3588 -ho -) are here (4840 -sumpareimi -) present (4840 -sumpareimi -) with us , ye see (2334 -theoreo -) this (5126 -touton -) man , about (4012 -peri -)  $\{$ whom $\}$  (3739 -hos -) all (3956 -pas -) the multitude (4128 -plethos -) of the Jews (2453 -Ioudaios -) have dealt (1793 -entugchano -) with me , both (5037 -te -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , and [ also ] here (1759 -enthade -) , crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198 -zao -) any (3371 -meketi -) longer (3371 -meketi -) .

whom Act\_25\_26 Of {whom} (3739 -hos -) I have (2192 -echo -) no (3756 -ou -) certain (0804 -asphales -) thing to write (1125 -grapho -) unto my lord (2962 -kurios -) . Wherefore (1352 -dio -) I have brought (4254 -proago -) him forth (4254 -proago -) before (1909 -epi -) you , and specially (3122 -malista -) before (1909 -

epi -) thee , O king (0935 -basileus -) Agrippa (0067 -Agrippas -) , that , after examination (0351 -anakrisis -) had (1096 -ginomai -) , I might have (2192 -echo -) somewhat (5100 -tis -) to write (1125 -grapho -) .

whom Act\_26\_15 And I said (2036 -epo -), Who (5101 -tis -) art (1488 -ei -) thou , Lord (2962 -kurios -)? And he said (2036 -epo -), I am (1510 -eimi -) Jesus (2424 -Iesous -) {whom} (3739 -hos -) thou persecutest (1377 -dioko -).

whom Act\_26\_17 Delivering (1807 -exaireo -) thee from the people (2992 -laos -) , and [ from ] the Gentiles (1484 -ethnos -) , unto  $\{whom\}$  (3739 -hos -) now (3568 -nun -) I send (0649 -apostello -) thee ,

whom Act\_26\_26 For the king (0935 -basileus -) knoweth (1987 -epistamai -) of these (5130 -touton -) things , before (4314 -pros -)  $\{$ whom $\}$  (3739 -hos -) also (2532 -kai -) I speak (2980 -laleo -) freely (3955 - parrhesiazomai -):for I am persuaded (3982 -peitho -) that none (3762 -oudeis -) of these (5130 -touton -) things are hidden (2990 -lanthano -) from him ; for this (5124 -touto -) thing was not done (4238 -prasso -) in a corner (1137 -gonia -) .

whom Act\_27\_23 For there stood (3936 -paristemi -) by me this (5026 -taute -) night (3571 -nux -) the angel (0032 -aggelos -) of God (2316 -theos -), whose (3739 -hos -) I am (1510 -eimi -), and  $\{whom\}$  (3739 -hos -) I serve (3000 -latreuo -),

whom Act\_28\_04 And when (5613 -hos -) the barbarians (0915 -barbaros -) saw (1492 -eido -) the [venomous ] beast (2342 -therion -) hang (2910 -kremannumi -) on (1537 -ek -) his hand (5495 -cheir -) , they said (3004 -lego -) among (4314 -pros -) themselves (0846 -autos -) , No doubt (3843 -pantos -) this (3778 -houtos -) man (0444 -anthropos -) is a murderer (5406 -phoneus -) ,  $\{$ whom $\}$  (3739 -hos -) , though he hath escaped (1295 -diasozo -) the sea (2281 -thalassa -) , yet vengeance (1349 -dike -) suffereth (1439 -eao -) not to live (2198 -zao -) .

whom Act\_28\_08 And it came (1096 -ginomai -) to pass , that the father (3962 -pater -) of Publius (4196 - Poplios -) lay (2621 -katakeimai -) sick of a fever (4446 -puretos -) and of a bloody (1420 -dusenteria -) flux (1420 -dusenteria -):to  $\{$ whom $\}$  (3739 -hos -) Paul (3972 -Paulos -) entered (1525 -eiserchomai -) in , and prayed (4336 -proseuchomai -) , and laid (2007 -epitithemi -) his hands (5495 -cheir -) on (2007 -epitithemi -) him , and healed (2390 -iaomai -) him .

whom Act\_28\_23 . And when they had appointed (5021 -tasso -) him a day (2250 -hemera -) , there came (2240 -heko -) many (4119 -pleion -) to him into (1519 -eis -) [ his ] lodging (3578 -xenia -) ; to {whom} (3739 -hos -) he expounded (1620 -ektithemi -) and testified (1263 -diamarturomai -) the kingdom (0932 -basileia -) of God (2316 -theos -) , persuading (3982 -peitho -) them concerning (4012 -peri -) Jesus (2424 -Iesous -) , both (5037 -te -) out of the law (3551 -nomos -) of Moses (3475 -Moseus -) , and [ out of ] the prophets (4396 -prophetes -) , from morning (4404 -proi -) till (2193 -heos -) evening (2073 -hespera -) .

whom Amo\_06\_01 . Woe (01945 +howy ) to them [ that are ] at ease (07600 +sha)anan ) in Zion (06726 +Tsiyown ) , and trust (00982 +batach ) in the mountain (02022 +har ) of Samaria (08111 +Shom@rown ) , [ which are ] named (05344 +naqab ) chief (07225 +re)shiyth ) of the nations (01471 +gowy ) , to  $\{whom\}$  (01992 +hem ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) came (00935 +bow) ) !

whom Amo\_07\_02 And it came (01961 +hayah ) to pass , [ that ] when (00518 +)im ) they had made an end (03615 +kalah ) of eating (00398 +)akal ) the grass (06212 +(eseb ) of the land (00776 +)erets ) , then I said (00559 +)amar ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , forgive (05545 +calach ) , I beseech (04994 +na) ) thee:by {whom} (04310 +miy ) shall Jacob (03290 +Ya(aqob ) arise (06965 +quwm ) ? for he [ is ] small (06996 +qatan ) .

whom  $Amo_07_05$  Then said (00559 +) amar) I, O Lord (00136 +) Adonay) GOD (03069 + Y@hovih), cease (02308 + chadal), I beseech (04994 + na)) thee:by  $\{whom\}$  (04310 + miy) shall Jacob (03290 + Ya(aqoba))

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) arise (06965 +quwm )? for he [ is ] small (06996 +qatan ).
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whom  $Col_01_14$  In {whom} (3739 -hos -) we have (2192 -echo -) redemption (0629 -apolutrosis -) through (1223 -dia -) his blood (0129 -haima -), [ even ] the forgiveness (0859 -aphesis -) of sins (0266 -hamartia -):

whom Col\_01\_27 To  $\{whom\}$  (3739 -hos -) God (2316 -theos -) would (2309 -thelo -) make (1107 -gnorizo -) known (1107 -gnorizo -) what (5101 -tis -) [ is ] the riches (4149 -ploutos -) of the glory (1391 -doxa -) of this (5127 -toutou -) mystery (3466 -musterion -) among (1722 -en -) the Gentiles (1484 -ethnos -); which (3739 -hos -) is Christ (5547 -Christos -) in you , the hope (1680 -elpis -) of glory (1391 -doxa -):

whom  $Col_02_03$  In {whom} (3739 -hos -) are hid (0614 -apokruphos -) all (3956 -pas -) the treasures (2344 - thesauros -) of wisdom (4678 -sophia -) and knowledge (1108 -gnosis -).

whom  $Col_02_11$  In {whom} (3739 -hos -) also (2532 -kai -) ye are circumcised (4059 -peritemno -) with the circumcision (4061 -peritome -) made (1096 -ginomai -) without (0886 -acheiropoietos -) hands (0886 -acheiropoietos -) , in putting (0555 -apekdusis -) off (0554 -apekduomai -) the body (4983 -soma -) of the sins (0266 -hamartia -) of the flesh (4561 -sarx -) by the circumcision (4061 -peritome -) of Christ (5547 -Christos -) :

whom Col\_04\_10 Aristarchus (0708 - Aristarchos -) my fellowprisoner (4869 - sunaichmalotos -) saluteth (0782 - aspazomai -) you , and Marcus (3138 - Markos -) , sister s (0431 - anepsios -) son (0431 - anepsios -) to Barnabas (0921 - Barnabas -) , ( touching (4012 - peri -)  $\{$ whom $\}$  (3739 - hos -) ye received (2983 - lambano -) commandments (1785 - entole -): if (1437 - ean -) he come (2064 - erchomai -) unto you , receive (1209 - dechomai -) him; )

whom Dan\_01\_04 Children (03206 +yeled ) in whom [ was ] no (00369 +)ayin ) blemish (03971 +m)uwm ) , but well (02896 +towb ) favoured (04758 +mar)eh ) , and skilful (07919 +sakal ) in all (03605 +kol ) wisdom (02451 +chokmah ) , and cunning (03045 +yada( ) in knowledge (01847 +da(ath ) , and understanding (00995 +biyn ) science (04093 +madda( ) , and such as [ had ] ability (03581 +koach ) in them to stand (05975 +(amad ) in the king s (04428 +melek ) palace (01964 +heykal ) , and {whom} they might teach (03925 +lamad ) the learning (05612 +cepher ) and the tongue (03956 +lashown ) of the Chaldeans (03779 +Kasday ) .

whom Dan\_01\_04 Children (03206 +yeled ) in {whom} [ was ] no (00369 +)ayin ) blemish (03971 +m)uwm ) , but well (02896 +towb ) favoured (04758 +mar)eh ) , and skilful (07919 +sakal ) in all (03605 +kol ) wisdom (02451 +chokmah ) , and cunning (03045 +yada( ) in knowledge (01847 +da(ath ) , and understanding (00995 +biyn ) science (04093 +madda( ) , and such as [ had ] ability (03581 +koach ) in them to stand (05975 +(amad ) in the king s (04428 +melek ) palace (01964 +heykal ) , and whom they might teach (03925 +lamad ) the learning (05612 +cepher ) and the tongue (03956 +lashown ) of the Chaldeans (03779 +Kasday ) .

whom Dan\_01\_07 Unto {whom} (01992 +hem ) the prince (08269 +sar ) of the eunuchs (05631 +cariyc ) gave (07760 +suwm ) names (08034 +shem ):for he gave (07760 +suwm ) unto Daniel (01840 +Daniye)l ) [ the name (08034 +shem ) ] of Belteshazzar (01095 +Belt@sha)tstsar ) ; and to Hananiah (02608 +Chananyah ) , of Shadrach (07714 +Shadrak ) ; and to Mishael (04332 +Miysha)el ) , of Meshach (04335 +Meyshak ) ; and to Azariah (05838 +(Azaryah ) , of Abednego (05664 +(Abed N@gow ) .

whom Dan\_01\_11 Then said (00559 +)amar ) Daniel (01840 +Daniye)l ) to Melzar (04453 +meltsar),  $\{whom\} (00834 +)$ aher ) the prince (08269 +sar) of the eunuchs (05631 +cariyc) had set (04487 +manah) over (05921 +(al) Daniel (01840 +Daniye)l ), Hananiah (02608 +Chananyah), Mishael (04332 +Miysha)el ), and Azariah (05838 +(Azaryah)),

whom Dan\_02\_24. Therefore Daniel (01841 +Daniye)l) went (05954 +(alal) in unto Arioch (00746

+)Aryowk ) , {whom} (01768 +diy ) the king (04430 +melek ) had ordained (04483 +m@na) ) to destroy (7) the wise (02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ):he went (00236 +)azal ) and said (00560 +)amar ) thus (03652 +ken ) unto him ; Destroy (7) not the wise (02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ):bring (05924 +(ella) ) me in before (06925 +qodam ) the king (04430 +melek ) , and I will shew (02324 +chava) ) unto the king (04430 +melek ) the interpretation (06591 +p@shar ) .

whom Dan\_03\_12 There are certain (01400 +g@bar ) Jews (03064 +Y@huwdiy ) {whom} (03487 +yath ) thou hast set (04483 +m@na) ) over (05921 +(al ) the affairs (05673 +(abiydah ) of the province (04083 +m@diynah ) of Babylon (00895 +Babel ) , Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ) ; these (00479 +)illek ) men (01400 +g@bar ) , O king (04430 +melek ) , have not regarded thee:they serve (06399 +p@lach ) not thy gods (00426 +)elahh ) , nor (03809 +la) ) worship (05457 +c@gid ) the golden (01722 +d@hab ) image (06755 +tselem ) which (01768 +diy ) thou hast set (06966 +quwm ) up .

whom Dan\_03\_17 If (02006 +hen ) it be [ so ] , our God (00426 +)elahh ) {whom} (01768 +diy ) we serve (06399 +p@lach ) is able (03202 +y@kel ) to deliver (07804 +sh@zab ) us from the burning (03345 +y@qad ) fiery (05135 +nuwr ) furnace (00861 +)attuwn ) , and he will deliver (07804 +sh@zab ) [ us ] out of thine hand (03028 +yad ) , O king (04430 +melek ) .

 $whom\ Dan_04_08\ But\ at\ (05706\ + (ad\ )\ the\ last\ (00318\ +) ochoreyn\ )\ Daniel\ (01841\ + Daniye)l\ )\ came\ (05954\ + (alal\ )\ in\ before\ me\ ,\ whose\ (01768\ + diy\ )\ name\ (08036\ + shum\ )\ [\ was\ ]\ Belteshazzar\ (01096\ + Belt@sha)tstsar\ )\ ,\ according\ to\ the\ name\ (08036\ + shum\ )\ of\ my\ god\ (00426\ +) elahh\ )\ ,\ and\ in\ \{whom\}\ (01768\ + diy\ )\ [\ is\ ]\ the\ spirit\ (07308\ + ruwach\ )\ of\ the\ holy\ (06922\ + qaddiysh\ )\ gods\ (00426\ +) elahh\ )\ ;and\ before\ (06925\ + qodam\ )\ him\ I\ told\ (00560\ +) amar\ )\ the\ dream\ (02493\ + chelem\ )\ ,\ [\ saying\ ]\ ,$ 

whom Dan\_05\_11 There is a man (01400 + g@bar) in thy kingdom (04437 + malkuw), in whom (01768 + diy) [ is ] the spirit (07308 + ruwach) of the holy (06922 + qaddiysh) gods (00426 + )elahh); and in the days (03118 + yowm) of thy father (2) light (05094 + n@hiyr) and understanding (07924 + sokl@thanuw) and wisdom (02452 + chokmah), like the wisdom (02452 + chokmah) of the gods (00426 + )elahh), was found (07912 + sh@kach) in him; {whom} the king (04430 + melek) Nebuchadnezzar (05020 + N@buwkadnetstsar) thy father (2), the king (04430 + melek), [ I say ], thy father (2), made master (00729 + )araz) of the magicians (02749 + chartom), astrologers (00826 + )ashshaph), Chaldeans (03779 + Kasday), [ and ] soothsayers (01505 + g@zar);

whom Dan\_05\_11 There is a man (01400 +g@bar ) in thy kingdom (04437 +malkuw ) , in {whom} (01768 +diy ) [ is ] the spirit (07308 +ruwach ) of the holy (06922 +qaddiysh ) gods (00426 +)elahh ) ; and in the days (03118 +yowm ) of thy father (2) light (05094 +n@hiyr ) and understanding (07924 +sokl@thanuw ) and wisdom (02452 +chokmah ) , like the wisdom (02452 +chokmah ) of the gods (00426 +)elahh ) , was found (07912 +sh@kach ) in him ; whom the king (04430 +melek ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) thy father (2) , the king (04430 +melek ) , [ I say ] , thy father (2) , made master (00729 +)araz ) of the magicians (02749 +chartom ) , astrologers (00826 +)ashshaph ) , Chaldeans (03779 +Kasday ) , [ and ] soothsayers (01505 +g@zar ) ;

whom Dan\_05\_12 Forasmuch as an excellent (03493 +yattiyr ) spirit (07308 +ruwach ) , and knowledge (00998 +biynah ) , and understanding (07924 +sokl@thanuw ) , interpreting (06591 +p@shar ) of dreams (02493 +chelem ) , and shewing (00263 +)achavah ) of hard (00280 +)achiydah ) sentences (00280 +)achiydah ) , and dissolving (08271 +sh@re) ) of doubts (07001 +q@tar ) , were found (07912 +sh@kach ) in the same Daniel (01841 +Daniye)l ) , {whom} (01768 +diy ) the king (04430 +melek ) named (08036 +shum ) Belteshazzar (01096 +Belt@sha)tstsar ):now (03705 +k@(an ) let Daniel (01841 +Daniye)l ) be called (07123 +q@ra) ) , and he will shew (05046 +nagad ) the interpretation (06591 +p@shar ) .

whom Dan\_05\_13 Then (00116 +)edayin ) was Daniel (01841 +Daniye)l ) brought (05954 +(alal ) in before (06925 +qodam ) the king (04430 +melek ) . [ And ] the king (04430 +melek ) spake (06032 +(anah ) and said

 $\begin{array}{l} (00560\ +) amar\ )\ unto\ Daniel\ (01841\ +Daniye)l\ )\ ,\ [\ Art\ ]\ thou\ that\ Daniel\ (01841\ +Daniye)l\ )\ ,\ which\ (01768\ +diy\ )\ [\ art\ ]\ of\ the\ children\ (01123\ +ben\ )\ of\ the\ captivity\ (01547\ +galuwth\ )\ of\ Judah\ (03061\ +Y@huwd\ )\ ,\ \\ \{whom\}\ (01768\ +diy\ )\ the\ king\ (04430\ +melek\ )\ my\ father\ (2)\ brought\ (00858\ +)athah\ )\ out\ of\ Jewry\ (03061\ +Y@huwd\ )\ ? \end{array}$ 

whom Dan\_05\_19 And for the majesty (07238 +r@buw ) that he gave (03052 +y@hab ) him , all (03606 +kol ) people (05972 +(am ) , nations (00524 +)ummah ) , and languages (03961 +lishshan ) , trembled (02112 +zuwa( ) and feared (01763 +d@chal ) before him:whom (01768 +diy ) he would (06634 +ts@ba) ) he slew (06992 +q@tal ) ; and whom (01768 +diy ) he would (06634 +ts@ba) ) he kept alive (02418 +chaya) ) ; and whom (01768 +diy ) he would (06634 +ts@ba) ) he set (07313 +ruwm ) up ; and {whom} he would (06634 +ts@ba) ) he put (08214 +sh@phal ) down (08214 +sh@phal ) .

whom Dan\_05\_19 And for the majesty (07238 +r@buw ) that he gave (03052 +y@hab ) him , all (03606 +kol ) people (05972 +(am ) , nations (00524 +)ummah ) , and languages (03961 +lishshan ) , trembled (02112 +zuwa( ) and feared (01763 +d@chal ) before him:whom (01768 +diy ) he would (06634 +ts@ba) ) he slew (06992 +q@tal ) ; and whom (01768 +diy ) he would (06634 +ts@ba) ) he kept alive (02418 +chaya) ) ; and {whom} (01768 +diy ) he would (06634 +ts@ba) ) he set (07313 +ruwm ) up ; and whom he would (06634 +ts@ba) ) he put (08214 +sh@phal ) down (08214 +sh@phal ) .

whom Dan\_05\_19 And for the majesty (07238 +r@buw ) that he gave (03052 +y@hab ) him , all (03606 +kol ) people (05972 +(am ) , nations (00524 +)ummah ) , and languages (03961 +lishshan ) , trembled (02112 +zuwa( ) and feared (01763 +d@chal ) before him:whom (01768 +diy ) he would (06634 +ts@ba) ) he slew (06992 +q@tal ) ; and {whom} (01768 +diy ) he would (06634 +ts@ba) ) he kept alive (02418 +chaya) ) ; and whom (01768 +diy ) he would (06634 +ts@ba) ) he set (07313 +ruwm ) up ; and whom he would (06634 +ts@ba) ) he put (08214 +sh@phal ) down (08214 +sh@phal ) .

whom Dan\_06\_02 And over (05924 +(ella) ) these (04481 +min ) three (08532 +t@lath ) presidents (05632 +carek ) ; of {whom} Daniel (01841 +Daniye)l ) [ was ] first (02298 +chad ):that the princes (00324 +)achashdarpan ) might give (03052 +y@hab ) accounts (02941 +ta(am ) unto them , and the king (04430 +melek ) should have (01934 +hava) ) no (03809 +la) ) damage (05142 +n@zaq ) .

whom Dan\_06\_16 Then (00116 +)edayin ) the king (04430 +melek ) commanded (00560 +)amar ) , and they brought (00858 +)athah ) Daniel (01841 +Daniye)l ) , and cast (07412 +r@mah ) [ him ] into the den (01358 +gob ) of lions (00744 +)aryeh ) . [ Now (00116 +)edayin ) ] the king (04430 +melek ) spake (06032 +(anah ) and said (00560 +)amar ) unto Daniel (01841 +Daniye)l ) , Thy God (00426 +)elahh ) {whom} (01768 +diy ) thou servest (06399 +p@lach ) continually (08411 +t@diyra) ) , he will deliver (07804 +sh@zab ) thee .

whom Dan\_06\_20 And when he came (07127 + q@reb) to the den (01358 + gob), he cried (02200 + z@(iq)) with a lamentable (06088 + (atsab)) voice (07032 + qal) unto Daniel (01841 + Daniye)l):[ and ] the king (04430 + melek) spake (06032 + (anah)) and said (00560 + )amar) to Daniel (01841 + Daniye)l), O Daniel (01841 + Daniye)l), servant (05649 + (abad)) of the living (02417 + chay) God (00426 + )elahh), is thy God (00426 + )elahh),  $\{whom\}$  (01768 + diy) thou servest (06399 + p@lach) continually (08411 + t@diyra)), able (03202 + y@kel) to deliver (07804 + sh@zab) thee from the lions (00744 + )aryeh)?

whom Dan\_07\_08 I considered (07920 +s@kal ) the horns (07162 +qeren ) , and , behold (00431 +)aluw ) , there came (05559 +c@liq ) up among (00997 +beyn ) them another (00317 +)ochoriy ) little (02192 +z@(eyr ) horn (07162 +qeren ) , before (06925 +qodam ) {whom} there were three (08532 +t@lath ) of the first (06933 +qadmay ) horns (07162 +qeren ) plucked (06132 +(aqar ) up by the roots (06132 +(aqar ):and , behold (00431 +)aluw ) , in this (01668 +da) ) horn (07162 +qeren ) [ were ] eyes (05870 +(ayin ) like the eyes (05870 +(ayin ) of man (00606 +)enash ) , and a mouth (06433 +pum ) speaking (04449 +m@lal ) great (07260 +rabrab ) things .

whom Dan\_07\_20 And of the ten (06236 +(asar ) horns (07162 +qeren ) that [ were ] in his head (07217

 $+ re)sh \ ) \ , and \ [ \ of \ ] \ the \ other \ (00317 \ +) ochoriy \ ) \ which \ (01768 \ +diy \ ) \ came \ (05559 \ +c@liq \ ) \ up \ , and \ before \ \{whom\} \ (04479 \ +man \ ) \ three \ (08532 \ +t@lath \ ) \ fell \ (05308 \ +n@phal \ ) \ ; \ even \ [ \ of \ ] \ that \ horn \ (07162 \ +qeren \ ) \ that \ had \ eyes \ (05870 \ +(ayin \ ) \ , and \ a \ mouth \ (06433 \ +pum \ ) \ that \ spake \ (04449 \ +m@lal \ ) \ very \ (07260 \ +rabrab \ ) \ great \ (07260 \ +rabrab \ ) \ things \ , \ whose \ look \ (02376 \ +chezev \ ) \ [ \ was \ ] \ more \ (05750 \ +(owd \ ) \ stout \ (07229 \ +rab \ ) \ than \ (04481 \ +min \ ) \ his \ fellows \ (02273 \ +chabrah \ ) \ .$ 

whom Dan\_09\_21 Yea , whiles I [ was ] speaking (01696 +dabar ) in prayer (08605 +t@phillah ) , even the man (00376 +)iysh ) Gabriel (01403 +Gabriy)el ) , {whom} (00834 +)aher ) I had seen (07200 +ra)ah ) in the vision (02377 +chazown ) at the beginning (08462 +t@chillah ) , being caused to fly (03286 +ya(aph ) swiftly (03288 +y@aph ) , touched (05060 +naga( ) me about the time (06256 +(eth ) of the evening (06153 +(ereb ) oblation (04503 +minchah ) .

whom Dan\_11\_21 . And in his estate (03653 +ken ) shall stand (05975 +(amad ) up a vile (00959 +bazah ) person , to  $\{whom\}$  (05921 +(al ) they shall not give (05414 +nathan ) the honour (01935 +howd ) of the kingdom (04438 +malkuwth ):but he shall come (00935 +bow) ) in peaceably (07962 +shalvah ) , and obtain (02388 +chazaq ) the kingdom (04438 +malkuwth ) by flatteries (02519 +chalaqlaqqah ) .

whom Dan\_11\_38 But in his estate (03653 + ken) shall he honour (03513 + kabad) the God (00433 + elowahh) of forces (04581 + ma(owz)): and a god (00433 + elowahh) {whom} (00834 + elowahh) his fathers (1) knew (03045 + yada) not shall he honour (03513 + kabad) with gold (02091 + zahab), and silver (03701 + keceph), and with precious (03368 + yaqar) stones (68), and pleasant (02530 + chamad) things.

whom Dan\_11\_39 Thus shall he do  $(06213 + (asah\ )$  in the most  $(04581 + ma(owz\ )$  strong  $(04581 + ma(owz\ )$  holds  $(04013 + mibtsar\ )$  with a strange  $(05236 + nekar\ )$  god  $(00433 + )elowahh\ )$ ,  $\{whom\}$   $(00834 + )aher\ )$  he shall acknowledge  $(05234 + nakar\ )$  [ and ] increase  $(07235 + rabah\ )$  with glory  $(03519 + kabowd\ )$ : and he shall cause them to rule  $(04910 + mashal\ )$  over many  $(07227 + rab\ )$ , and shall divide  $(02505 + chalaq\ )$  the land  $(00127 + )adamah\ )$  for gain  $(04242 + m@chiyr\ )$ .

whom Deu\_04\_46 On this side (05676 +(eber ) Jordan (03383 +Yarden ) , in the valley (01516 +gay) ) over (04136 +muwl ) against (04136 +muwl ) Bethpeor (01047 +Beyth P@(owr ) , in the land (00776 +)erets ) of Sihon (05511 +Ciychown ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , who (00834 +)aher ) dwelt (03427 +yashab ) at Heshbon (02809 +Cheshbown ) , {whom} (00834 +)aher ) Moses (04872 +Mosheh ) and the children (01121 +ben ) of Israel (03478 +Yisra)el ) smote (05221 +nakah ) , after they were come (03318 +yatsa) ) forth (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) :

whom Deu\_07\_19 The great (01419 +gadowl ) temptations (04531 +maccah ) which (00834 +)aher ) thine eyes (05869 +(ayin ) saw (07200 +ra)ah ) , and the signs (00226 +)owth ) , and the wonders (04159 +mowpheth ) , and the mighty (02389 +chazaq ) hand (03027 +yad ) , and the stretched (05186 +natah ) out arm (02220 +z@rowa( ) , whereby (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) brought (03318 +yatsa) ) thee out:so (03651 +ken ) shall the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) do (06213 +(asah ) unto all (03605 +kol ) the people (05971 +(am ) of {whom} ) thou art afraid (03372 +yare) ) .

whom Deu\_09\_02 A people (05971 +(am ) great (01419 +gadowl ) and tall (07311 +ruwm ) , the children (01121 +ben ) of the Anakims (06062 +(Anaqiy ) , whom (00834 +)aher ) thou knowest (03045 +yada( ) , and [ of {whom} (00834 +)aher ) ] thou hast heard (08085 +shama( ) [ say ] , Who (04310 +miy ) can stand (03320 +yatsab ) before (06440 +paniym ) the children (01121 +ben ) of Anak (06061 +(Anaq ) !

whom Deu\_09\_02 A people (05971 +(am ) great (01419 +gadowl ) and tall (07311 +ruwm ) , the children (01121 +ben ) of the Anakims (06062 +(Anaqiy ) ,  $\{whom\}$  (00834 +)aher ) thou knowest (03045 +yada() , and [ of whom (00834 +)aher ) ] thou hast heard (08085 +shama() [ say ] , Who (04310 +miy ) can stand (03320 +yatsab ) before (06440 +paniym ) the children (01121 +ben ) of Anak (06061 +(Anaq ) !

whom Deu\_17\_15 Thou shalt in any wise set (07760 + suwm) [ him ] king (04428 + melek) over (05921 + (al) + hee) (00834 + her) the LORD (03068 + Y@hovah) thy God (00430 + helohiym) shall choose (00977 + bachar):[ one ] from among (07130 + qereb) thy brethren (00251 + hach) shalt thou set (07760 + suwm) king (04428 + melek) over (05921 + (al)) thee:thou mayest (03201 + yakol) not set (05414 + nathan) a stranger over (05921 + (al)) thee, which (00834 + haher) [ is ] not thy brother (00251 + hach).

whom Deu\_19\_04 And this (02088 +zeh ) [ is ] the case (01697 +dabar ) of the slayer (07523 +ratsach ) , which (00834 +)aher ) shall flee (05127 +nuwc ) thither (08033 +sham ) , that he may live (02425 +chayay ): Whoso (00834 +)aher ) killeth (05221 +nakah ) his neighbour (07453 +rea( ) ignorantly ,  $\{$ whom $\}$  he hated (08130 +sane) ) not in time past (08032 +shilshowm ) ;

whom Deu\_19\_17 Then both (08147 +sh@nayim ) the men (00582 +)enowsh ) , between  $\{whom\}$  the controversy (07379 +riyb ) [ is ] , shall stand (05975 +(amad ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , before (06440 +paniym ) the priests (03548 +kohen ) and the judges (08199 +shaphat ) , which (00834 +)aher ) shall be in those (01992 +hem ) days (03117 +yowm ) ;

whom Deu\_21\_08 Be merciful (03722 +kaphar ) , O LORD (03068 +Y@hovah ) , unto thy people (05971 +(am ) Israel (03478 +Yisra)el ) , {whom} (00834 +)aher ) thou hast redeemed (06299 +padah ) , and lay (05414 +nathan ) not innocent (05355 +naqiy ) blood (01818 +dam ) unto thy people (05971 +(am ) of Israel s (03478 +Yisra)el ) charge (07130 +qereb ) . And the blood (01818 +dam ) shall be forgiven (03722 +kaphar ) them .

whom Deu\_24\_11 Thou shalt stand (05975 +(amad ) abroad (02351 +chuwts ) , and the man (00376 +)iysh ) to  $\{whom\}$  (00834 +)aher ) thou dost lend (05383 +nashah ) shall bring (03318 +yatsa) ) out the pledge (05667 +(abowt ) abroad (02351 +chuwts ) unto thee .

whom Deu\_28\_55 So that he will not give (05414 +nathan ) to any (00259 +)echad ) of them of the flesh (01320 +basar ) of his children (01121 +ben ) {whom} (00834 +)aher ) he shall eat (00398 +)akal ):because he hath nothing (03605 +kol ) left (07604 +sha)ar ) him in the siege (04692 +matsowr ) , and in the straitness (04689 +matsowq ) , wherewith (00834 +)aher ) thine enemies (00341 +)oyeb ) shall distress (06693 +tsuwq ) thee in all (03605 +kol ) thy gates (08179 +sha(ar ) .

whom Deu\_29\_26 For they went (03212 + yalak) and served (05647 + (abad)) other (00312 + )acher) gods (00430 + )elohiym), and worshipped (07812 + shachah) them, gods (00430 + )elohiym) whom (00834 + )aher) they knew (03045 + yada()) not, and [  $\{whom\}$  (00834 + )aher) ] he had not given (02505 + chalaq) unto them:

whom Deu\_29\_26 For they went (03212 +yalak ) and served (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) , and worshipped (07812 +shachah ) them , gods (00430 +)elohiym ) {whom} (00834 +)aher ) they knew (03045 +yada( ) not , and [ whom (00834 +)aher ) ] he had not given (02505 +chalaq ) unto them :

whom Deu\_31\_04 And the LORD (03068 +Y@hovah ) shall do (06213 +(asah ) unto them as he did (06213 +(asah ) to Sihon (05511 +Ciychown ) and to Og (05747 +(Owg ) , kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , and unto the land (00776 +)erets ) of them ,  $\{$ whom $\}$  he destroyed (08045 +shamad ) .

whom Deu\_32\_17 They sacrificed (02076 +zabach ) unto devils (07700 +shed ) , not to God (00433 +)elowahh ) ; to gods (00430 +)elohiym ) whom they knew (03045 +yada( ) not , to new (02319 +chadash ) [ gods that ] came (00935 +bow) ) newly (07138 +qarowb ) up ,  $\{$ whom $\}$  your fathers (1) feared (08175 +sa(ar ) not .

whom Deu\_32\_17 They sacrificed (02076 + zabach) unto devils (07700 + shed), not to God (00433 + )elowahh); to gods (00430 + )elohiym) {whom} they knew (03045 + yada()) not, to new (02319 + chadash)

[ gods that ] came (00935 +bow) ) newly (07138 +qarowb ) up , whom your fathers (1) feared (08175 +sa(ar ) not .

whom Deu\_32\_20 And he said (00559 +)amar ), I will hide (05641 + cathar) my face (06440 + paniym) from them , I will see (07200 + ra)ah ) what (04100 + mah) their end (00319 +)achariyth ) [ shall be ] :for they [ are ] a very froward (08419 + tahpukah) generation (01755 + dowr), children (01121 + ben) in  $\{whom\}$  [ is ] no (03808 + lo) ) faith (00529 +)emuwn ).

whom Deu\_32\_37 And he shall say (00559 +)amar), Where (00335 +)ay) [ are ] their gods (00430 +)elohiym), [ their ] rock (06697 +)tsuwr) in {whom} they trusted (02620 +)chacah),

whom Deu\_33\_08 . And of Levi (03878 +Leviy ) he said (00559 +)amar ) , [ Let ] thy Thummim (08550 +Tummiym ) and thy Urim (00224 +)Uwriym ) [ be ] with thy holy (02623 +chaciyd ) one , whom (00834 +)aher ) thou didst prove (05254 +nacah ) at (05921 +(al ) Massah (04532 +Maccah ) , [ and with ] {whom} thou didst strive (07378 +riyb ) at the waters (04325 +mayim ) of Meribah (04809 +M@riybah ) ;

whom Deu\_33\_08 . And of Levi (03878 + Leviy) he said (00559 +) amar), [Let] thy Thummim (08550 +) amar) and thy Urim (00224 +) Uwriym) [be] with thy holy (02623 + chaciyd) one, {whom} (00834 +) aher) thou didst prove (05254 + nacah) at (05921 + (al) Massah) (04532 + Maccah), [and with] whom thou didst strive (07378 + riyb) at the waters (04325 + mayim) of Meribah (04809 + M@riybah);

whom Deu\_34\_10 And there arose (06965 +quwm ) not a prophet (05030 +nabiy) ) since (05750 +(owd ) in Israel (03478 +Yisra)el ) like unto Moses (04872 +Mosheh ) ,  $\{$ whom $\}$  (00834 +)aher ) the LORD (03068 +Y@hovah ) knew (03045 +yada( ) face (06440 +paniym ) to face (06440 +paniym ) ,

whom Ecc\_04\_08 There is one (00259 +)echad ) [ alone ] , and [ there is ] not a second (08145 + sheniy); yea (01571 + gam), he hath neither child (01121 + ben) nor brother (00251 +)ach ):yet [ is there ] no (00369 +)ayin ) end (07093 + qets) of all (03605 + kol) his labour (05999 +(amal)); neither (03808 + lo) ) is his eye (05869 +(ayin)) satisfied (07646 + saba) with riches (06239 +(osher)); neither [ saith he ] , For {whom} (04310 + miy) do I labour (06001 +(amel)), and bereave (02637 + chacer) my soul (05315 + nephesh) of good (02896 + towb)? This (02088 + zeh) [ is ] also (01571 + gam) vanity (01892 + hebel), yea , it [ is ] a sore (07451 + ra) travail (06045 +(inyan)).

whom Ecc\_05\_19 Every (03605 +kol ) man (00120 +)adam ) also (01571 +gam ) to  $\{whom\}$  (00834 +)aher) God (00430 +)elohiym ) hath given (05414 +nathan ) riches (06239 +(osher ) and wealth (05233 +nekec ) , and hath given him power (07980 +shalat ) to eat (00398 +)akal ) thereof , and to take (05375 +nasa) ) his portion (02506 +cheleq ) , and to rejoice (08055 +samach ) in his labour (05999 +(amal ) ; this (02090 +zoh ) [ is ] the gift (04991 +mattath ) of God (00430 +)elohiym ) .

whom Ecc\_06\_02 A man (00376 +)iysh ) to {whom} (00834 +)aher ) God (00430 +)elohiym ) hath given (05414 +nathan ) riches (06239 +(osher ) , wealth (05233 +nekec ) , and honour (03519 +kabowd ) , so that he wanteth (02638 +chacer ) nothing (00369 +)ayin ) for his soul (05315 +nephesh ) of all (03605 +kol ) that he desireth (00183 +)avah ) , yet God (00430 +)elohiym ) giveth him not power (07980 +shalat ) to eat (00398 +)akal ) thereof , but a stranger eateth (00398 +)akal ) it:this (02088 +zeh ) [ is ] vanity (01892 +hebel ) , and it [ is ] an evil (07451 +ra( ) disease (02483 +choliy ) .

whom Ecc\_08\_14 . There is a vanity (01892 +hebel ) which (00834 +)aher ) is done (06466 +pa(al ) upon the earth (00776 +)erets ) ; that there be just (06662 +tsaddiyq ) [ men ] , unto whom it happeneth (05060 +naga( ) according to the work (04639 +ma(aseh ) of the wicked (07563 +rasha( ) ; again , there be wicked (07563 +rasha( ) [ men ] , to {whom} (00413 +)el ) it happeneth (05060 +naga( ) according to the work (04639 +ma(aseh ) of the righteous (06662 +tsaddiyq ):I said (00559 +)amar ) that this (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) .

whom Ecc\_08\_14 . There is a vanity (01892 +hebel ) which (00834 +) aher ) is done (06466 +pa(al ) upon the earth (00776 +) erets ); that there be just (06662 +tsaddiyq ) [ men ] , unto {whom} it happeneth (05060 +naga() according to the work (04639 +ma(aseh)) of the wicked (07563 +rasha(); again, there be wicked (07563 +rasha() [ men ] , to whom (00413 +) el ) it happeneth (05060 +naga() according to the work (04639 +ma(aseh)) of the righteous (06662 +tsaddiyq): I said (00559 +) amar) that this (02088 +zeh) also (01571 +gam) [ is ] vanity (01892 +hebel).

whom Ecc\_09\_09 Live (02416 +chay ) joyfully (02416 +chay ) with the wife (00802 +)ishshah ) {whom} (00834 +)aher ) thou lovest (00157 +)ahab ) all (03605 +kol ) the days (03117 +yowm ) of the life (02416 +chay ) of thy vanity (01892 +hebel ) , which (00834 +)aher ) he hath given (05414 +nathan ) thee under (08478 +tachath ) the sun (08121 +shemesh ) , all (03605 +kol ) the days (03117 +yowm ) of thy vanity (01892 +hebel ):for that [ is ] thy portion (02506 +cheleq ) in [ this ] life (02416 +chay ) , and in thy labour (05999 +(amal ) which thou takest (06001 +(amel ) under (08478 +tachath ) the sun (08121 +shemesh ) .

whom Eph\_01\_07 In  $\{\text{whom}\}\ (3739 \text{ -hos -})\ \text{we have } (2192 \text{ -echo -})\ \text{redemption } (0629 \text{ -apolutrosis -})\ \text{through } (1223 \text{ -dia -})\ \text{his blood } (0129 \text{ -haima -})\ ,\ \text{the forgiveness } (0859 \text{ -aphesis -})\ \text{of sins } (3900 \text{ -paraptoma -})\ ,\ \text{according } (2596 \text{ -kata -})\ \text{to the riches } (4149 \text{ -ploutos -})\ \text{of his grace } (5485 \text{ -charis -})\ ;$ 

whom Eph\_01\_11 In {whom} (3739 -hos -) also (2532 -kai -) we have obtained (2820 -kleroo -) an inheritance (2820 -kleroo -) , being predestinated (4309 -proorizo -) according (2596 -kata -) to the purpose (4286 -prothesis -) of him who worketh (1754 -energeo -) all (3956 -pas -) things after (2596 -kata -) the counsel (1012 -boule -) of his own (0848 -hautou -) will (2307 -thelema -) :

whom Eph\_01\_13 In whom (3739 -hos -) ye also (2532 -kai -) [ trusted ] , after that ye heard (0191 -akouo -) the word (4487 -rhema -) of truth (0225 -aletheia -) , the gospel (2098 -euaggelion -) of your (5216 -humon -) salvation (4991 -soteria -):in  $\{$ whom $\}$  (3739 -hos -) also (2532 -kai -) after that ye believed (4100 -pisteuo -) , ye were sealed (4972 -sphragizo -) with that holy (0040 -hagios -) Spirit (4151 -pneuma -) of promise (1860 -epaggelia -) ,

whom Eph\_01\_13 In  $\{whom\}$  (3739 -hos -) ye also (2532 -kai -) [ trusted ] , after that ye heard (0191 -akouo -) the word (4487 -rhema -) of truth (0225 -aletheia -) , the gospel (2098 -euaggelion -) of your (5216 -humon -) salvation (4991 -soteria -):in whom (3739 -hos -) also (2532 -kai -) after that ye believed (4100 -pisteuo -) , ye were sealed (4972 -sphragizo -) with that holy (0040 -hagios -) Spirit (4151 -pneuma -) of promise (1860 -epaggelia -) ,

whom Eph\_02\_03 Among (1722 -en -)  $\{$ whom $\}$  (3739 -hos -) also (2532 -kai -) we all (3956 -pas -) had our conversation (0390 -anastrepho -) in times (4218 -pote -) past in the lusts (1939 -epithumia -) of our flesh (4561 -sarx -) , fulfilling (4160 -poieo -) the desires (2307 -thelema -) of the flesh (4561 -sarx -) and of the mind (1271 -dianoia -) ; and were by nature (5449 -phusis -) the children (5043 -teknon -) of wrath (3709 - orge -) , even (2532 -kai -) as others (3062 -loipoy -) .

whom Eph\_02\_21 In  $\{whom\}$  (3739 -hos -) all (3956 -pas -) the building (3619 -oikodome -) fitly (4883 - sunarmologeo -) framed (4883 -sunarmologeo -) together (4883 -sunarmologeo -) groweth (0837 -auzano -) unto an holy (0040 -hagios -) temple (3485 -naos -) in the Lord (2962 -kurios -) :

whom Eph\_02\_22 In {whom} (3739 -hos -) ye also (2532 -kai -) are builded (4925 -sunoikodomeo -) together (4925 -sunoikodomeo -) for an habitation (2732 -katoiketerion -) of God (2316 -theos -) through (1722 -en -) the Spirit (4151 -pneuma -).

whom Eph $_03_12$  In {whom} (3739 -hos -) we have (2192 -echo -) boldness (3954 -parrhesia -) and access (4318 -prosagoge -) with confidence (4006 -pepoithesis -) by the faith (4102 -pistis -) of him.

whom Eph\_03\_15 Of {whom} (3739 -hos -) the whole (3956 -pas -) family (3965 -patria -) in heaven (3772 -

ouranos -) and earth (1093 -ge -) is named (3687 -onomazo -),

whom Eph\_04\_16 From  $\{$ whom $\}$  (3739 -hos -) the whole (3956 -pas -) body (4983 -soma -) fitly (4883 -sunarmologeo -) joined (4883 -sunarmologeo -) together (4883 -sunarmologeo -) and compacted (4822 -sumbibazo -) by that which every (3596 -hodoiporeo -) joint (0860 -haphe -) supplieth (2024 -epichoregia -) , according (2596 -kata -) to the effectual (1753 -energeia -) working (1753 -energeia -) in the measure (3358 -metron -) of every (1538 -hekastos -) part (3313 -meros -) , maketh (4160 -poieo -) increase (0838 -auxesis -) of the body (4983 -soma -) unto the edifying (3619 -oikodome -) of itself (1438 -heautou -) in love (0026 -agape -) .

whom Est\_02\_06 Who (00834 +)aher ) had been carried (01540 +galah ) away (01546 +galuwth ) from Jerusalem (03389 +Y@ruwshalaim ) with the captivity (01473 +gowlah ) which (00834 +)aher ) had been carried (01540 +galah ) away (01546 +galuwth ) with Jeconiah (03204 +Y@konyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , {whom} (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) had carried (01540 +galah ) away (01546 +galuwth ) .

whom Est\_02\_07 And he brought (00539 +)aman ) up Hadassah (01919 +Hadaccah ) , that [ is ] , Esther (00635 +)Ecter ) , his uncle s (01733 +dowdah ) daughter (01323 +bath ):for she had neither (00369 +)ayin ) father (1) nor mother (00517 +)em ) , and the maid (05291 +na(arah ) [ was ] fair (03303 +yapheh ) and beautiful ; {whom} Mordecai (04782 +Mord@kay ) , when her father (1) and mother (00517 +)em ) were dead (04194 +maveth ) , took (03947 +laqach ) for his own daughter (01323 +bath ) .

whom Est\_04\_05 . Then called (07121 +qara) ) Esther (00635 +)Ecter ) for Hatach (02047 +Hathak ) , [ one ] of the king s (04428 +melek ) chamberlains (05631 +cariyc ) , {whom} (00834 +)aher ) he had appointed (05975 +(amad ) to attend (06440 +paniym ) upon her , and gave him a commandment (06680 +tsavah ) to Mordecai (04782 +Mord@kay ) , to know (03045 +yada( ) what (04100 +mah ) it [ was ] , and why (04100 +mah ) it [ was ] .

whom Est\_04\_11 All (03605 +kol ) the king s (04428 +melek ) servants (05650 +(ebed ) , and the people (05971 +(am ) of the king s (04428 +melek ) provinces (04082 +m@diynah ) , do know (03045 +yada( ) , that whosoever (00834 +)aher ) , whether man (00376 +)iysh ) or woman (00802 +)ishshah ) , shall come (00935 +bow) ) unto the king (04428 +melek ) into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) , who (00834 +)aher ) is not called (07121 +qara) ) , [ there is ] one (00259 +)echad ) law (01881 +dath ) of his to put [ him ] to death (04191 +muwth ) , except (00905 +bad ) such (00834 +)aher ) to {whom} (00834 +)aher ) the king (04428 +melek ) shall hold (03447 +yashat ) out the golden (02091 +zahab ) sceptre (08275 +sharbiyt ) , that he may live (02421 +chayah ):but I have not been called (07121 +qara) ) to come (00935 +bow) ) in unto the king (04428 +melek ) these (02088 +zeh ) thirty (07970 +sh@lowshiym ) days (03117 +yowm ) .

whom Est\_06\_06 So Haman (02001 +Haman ) came (00935 +bow) ) in . And the king (04428 +melek ) said (00559 +)amar ) unto him , What (04100 +mah ) shall be done (06213 +(asah ) unto the man (00376 +)iysh ) whom the king (04428 +melek ) delighteth (02654 +chaphets ) to honour (03366 +y@qar ) ? Now Haman (02001 +Haman ) thought (00559 +)amar ) in his heart (03820 +leb ) , To {whom} would the king (04428 +melek ) delight (02654 +chaphets ) to do (06213 +(asah ) honour (03366 +y@qar ) more (03148 +yowther ) than to myself ?

whom Est\_06\_06 So Haman (02001 +Haman ) came (00935 +bow) ) in . And the king (04428 +melek ) said (00559 +)amar ) unto him , What (04100 +mah ) shall be done (06213 +(asah ) unto the man (00376 +)iysh ) {whom} the king (04428 +melek ) delighteth (02654 +chaphets ) to honour (03366 +y@qar )? Now Haman (02001 +Haman ) thought (00559 +)amar ) in his heart (03820 +leb ) , To whom would the king (04428 +melek ) delight (02654 +chaphets ) to do (06213 +(asah ) honour (03366 +y@qar ) more (03148 +yowther ) than to myself ?

whom Est\_06\_07 And Haman (02001 +Haman ) answered (00559 +)amar ) the king (04428 +melek ) , For the man (00376 +)iysh )  $\{$ whom $\}$  (04310 +miy ) the king (04428 +melek ) delighteth (02654 +chaphets ) to honour (03366 +y@qar ) ,

whom Est\_06\_09 And let this apparel (03830 +l@buwsh ) and horse (05483 +cuwc ) be delivered (05414 +nathan ) to the hand (03027 +yad ) of one (00376 +)iysh ) of the king s (04428 +melek ) most (06579 +partam ) noble (06579 +partam ) princes (08269 +sar ) , that they may array (03847 +labash ) the man (00376 +)iysh ) [ withal ] whom (00834 +)aher ) the king (04428 +melek ) delighteth (02654 +chaphets ) to honour (03366 +y@qar ) , and bring (07392 +rakab ) him on horseback (07392 +rakab ) through the street (07339 +r@chob ) of the city (05892 +(iyr ) , and proclaim (07121 +qara) ) before (06440 +paniym ) him , Thus (03602 +kakah ) shall it be done (06213 +(asah ) to the man (00376 +)iysh ) {whom} (00834 +)aher ) the king (04428 +melek ) delighteth (02654 +chaphets ) to honour (03366 +y@qar ) .

whom Est\_06\_09 And let this apparel (03830 +l@buwsh ) and horse (05483 +cuwc ) be delivered (05414 +nathan ) to the hand (03027 +yad ) of one (00376 +)iysh ) of the king s (04428 +melek ) most (06579 +partam ) noble (06579 +partam ) princes (08269 +sar ) , that they may array (03847 +labash ) the man (00376 +)iysh ) [ withal ] {whom} (00834 +)aher ) the king (04428 +melek ) delighteth (02654 +chaphets ) to honour (03366 +y@qar ) , and bring (07392 +rakab ) him on horseback (07392 +rakab ) through the street (07339 +r@chob ) of the city (05892 +(iyr ) , and proclaim (07121 +qara) ) before (06440 +paniym ) him , Thus (03602 +kakah ) shall it be done (06213 +(asah ) to the man (00376 +)iysh ) whom (00834 +)aher ) the king (04428 +melek ) delighteth (02654 +chaphets ) to honour (03366 +y@qar ) .

whom Est\_06\_11 Then took (03947 +laqach ) Haman (02001 +Haman ) the apparel (03830 +l@buwsh ) and the horse (05483 +cuwc ) , and arrayed (03847 +labash ) Mordecai (04782 +Mord@kay ) , and brought (07392 +rakab ) him on horseback (07392 +rakab ) through the street (07339 +r@chob ) of the city (05892 +(iyr ) , and proclaimed (07121 +qara) ) before (06440 +paniym ) him , Thus (03602 +kakah ) shall it be done (06213 +(asah ) unto the man (00376 +)iysh ) {whom} (00834 +)aher ) the king (04428 +melek ) delighteth (02654 +chaphets ) to honour (03366 +y@qar ) .

whom Est\_06\_13 And Haman (02001 + Haman ) told (05608 + caphar ) Zeresh (02238 + Zeresh ) his wife (00802 +)ishshah ) and all (03605 + kol ) his friends (00157 +)ahab ) every (03605 + kol ) [ thing ] that had befallen (07136 + qarah ) him . Then said (00559 +)amar ) his wise (02450 + chakam ) men and Zeresh (02238 + Zeresh ) his wife (00802 +)ishshah ) unto him , If (00518 +)im ) Mordecai (04782 + Mord@kay ) [ be ] of the seed (02233 + zera( ) of the Jews (03064 + Y@huwdiy ) , before (06440 + paniym ) {whom} (00834 +)aher ) thou hast begun (02490 + chalal ) to fall (05307 + naphal ) , thou shalt not prevail (03201 + yakol ) against him , but shalt surely (03588 + kiy ) fall (05307 + naphal ) before (06440 + paniym ) him .

whom  $Exo_04_13$  And he said (00559 +) amar), O my Lord (00136 +) Adonay), send (07971 + shalach), I pray (04994 + na)) thee, by the hand (03027 + yad) [ of him {whom} ] thou wilt send (07971 + shalach).

whom Exo\_06\_05 And I have also (01571 +gam ) heard (08085 +shama( ) the groaning (05009 +n@)aqah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , {whom} (00834 +)aher ) the Egyptians (04714 +Mitsrayim ) keep in bondage (05647 +(abad ) ; and I have remembered (02142 +zakar ) my covenant (01285 +b@riyth ) .

whom  $Exo_06_26$  These (01931 +huw) ) [ are ] that Aaron (00175 +)Aharown ) and Moses (04872 +Mosheh ) , to {whom} (00834 +)aher ) the LORD (03068 +Y@hovah ) said (00559 +)amar ) , Bring (03318 +yatsa) ) out the children (01121 +ben ) of Israel (03478 +Yisra)el ) from the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) according to their armies (06635 +tsaba) ) .

whom Exo\_14\_13 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the people (05971 +(am ) , Fear (03372 +yare) ) ye not , stand (03320 +yatsab ) still , and see (07200 +ra)ah ) the salvation (03444 +y@shuw(ah ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he will shew (06213 +(asah ) to you

to day (03117 +yowm ):for the Egyptians (04714 +Mitsrayim )  $\{whom\}$  (00834 +)aher ) ye have seen (07200 +ra)ah ) to day (03117 +yowm ) , ye shall see (07200 +ra)ah ) them again (03254 +yacaph ) no (03808 +lo) ) more (05750 +(owd ) for ever (05769 +(owlam ) .

whom Exo\_18\_09 And Jethro (03503 + Yithrow) rejoiced (02302 + chadah) for all (03605 + kol) the goodness (02896 + towb) which (00834 +)aher) the LORD (03068 + Y@hovah) had done (06213 + (asah)) to Israel (03478 + Yisra)el),  $\{whom\}$  (00834 +)aher) he had delivered (05337 + natsal) out of the hand (03027 + yad) of the Egyptians (04714 + Mitsrayim).

whom Exo\_22\_09 For all (03605 +kol ) manner (01697 +dabar ) of trespass (06588 +pesha() , [ whether it be ] for ox (07794 +showr ) , for ass (02543 +chamowr ) , for sheep (07716 +seh ) , for raiment (08008 +salmah ) , [ or ] for any (03605 +kol ) manner of lost (9) thing , which (00834 +)aher ) [ another ] challengeth (00559 +)amar ) to be his , the cause (01697 +dabar ) of both (08147 +sh@nayim ) parties shall come (00935 +bow) ) before (05703 +(ad ) the judges (00430 +)elohiym ) ; [ and ] {whom} (00834 +)aher ) the judges (00430 +)elohiym ) shall condemn (07561 +rasha() , he shall pay (07999 +shalam ) double (08147 +sh@nayim ) unto his neighbour (07453 +rea() .

whom Exo\_23\_27 I will send (07971 +shalach ) my fear (00367 +)eymah ) before (06440 +paniym ) thee , and will destroy (02000 +hamam ) all (03605 +kol ) the people (05971 +(am ) to {whom} (00834 +)aher ) thou shalt come (00935 +bow) ) , and I will make (05414 +nathan ) all (03605 +kol ) thine enemies (00341 +)oyeb ) turn their backs (06203 +(oreph ) unto thee .

whom Exo\_28\_03 And thou shalt speak (01696 +dabar ) unto all (03605 +kol ) [ that are ] wise (02450 +chakam ) hearted (03820 +leb ) , {whom} (00834 +)aher ) I have filled (04390 +male) ) with the spirit (07307 +ruwach ) of wisdom (02451 +chokmah ) , that they may make (06213 +(asah ) Aaron s (00175 +)Aharown ) garments (00899 +beged ) to consecrate (06942 +qadash ) him , that he may minister unto me in the priest s (03547 +kahan ) office .

whom Exo\_32\_13 Remember (02142 +zakar ) Abraham (85) , Isaac (03327 +Yitschaq ) , and Israel (03478 +Yisra)el ) , thy servants (05650 +(ebed ) , to {whom} (00834 +)aher ) thou swarest (07650 +shaba( ) by thine own self , and saidst (01696 +dabar ) unto them , I will multiply (07235 +rabah ) your seed (02233 +zera( ) as the stars (03556 +kowkab ) of heaven (08064 +shamayim ) , and all (03605 +kol ) this (02063 +zo)th ) land (00776 +)erets ) that I have spoken (00559 +)amar ) of will I give (05414 +nathan ) unto your seed (02233 +zera( ) , and they shall inherit (05157 +nachal ) [ it ] for ever (05769 +(owlam ) .

whom Exo\_33\_12 . And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the LORD (03068 +Y@hovah ) , See (07200 +ra)ah ) , thou sayest (00559 +)amar ) unto me , Bring (05927 +(alah ) up this (02088 +zeh ) people (05971 +(am ):and thou hast not let me know (03045 +yada( ) {whom} thou wilt send (07971 +shalach ) with me . Yet thou hast said (00559 +)amar ) , I know (03045 +yada( ) thee by name (08034 +shem ) , and thou hast also (01571 +gam ) found (04672 +matsa) ) grace (02580 +chen ) in my sight (05869 +(ayin ) .

whom Exo\_33\_19 And he said (00559 +)amar ), I will make all (03605 +kol) my goodness (02898 +tuwb) pass (05674 +(abar)) before thee , and I will proclaim (07121 +qara)) the name (08034 +shem) of the LORD (03068 +Y@hovah) before (06440 +paniym) thee ; and will be gracious (02603 +chanan) to whom I will be gracious (02603 +chanan), and will shew mercy (07355 +racham) on  $\{whom\}$  I will shew mercy (07355 +racham).

whom Exo\_33\_19 And he said (00559 +)amar ), I will make all (03605 +kol) my goodness (02898 +tuwb) pass (05674 +(abar)) before thee , and I will proclaim (07121 +qara)) the name (08034 +shem) of the LORD (03068 +Y@hovah) before (06440 +paniym) thee ; and will be gracious (02603 +chanan) to  $\{whom\}$  I will be gracious (02603 +chanan), and will shew mercy (07355 +racham) on whom I will shew mercy (07355 +racham).

whom Exo\_35\_21 And they came (00935 +bow) ) , every (03605 +kol ) one whose (00834 +)aher ) heart (03820 +leb ) stirred (05375 +nasa) ) him up , and every (03605 +kol ) one {whom} (00834 +)aher ) his spirit (07307 +ruwach ) made willing (05068 +nadab ) , [ and ] they brought (00935 +bow) ) the LORD S (03068 +Y@hovah ) offering (08641 +t@ruwmah ) to the work (04399 +m@la)kah ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and for all (03605 +kol ) his service (05656 +(abodah ) , and for the holy (06944 +qodesh ) garments (00899 +beged ) .

whom Exo\_35\_23 And every (03605 + kol) man (00376 +) iysh), with  $\{\text{whom}\}$  (00834 +) aher) was found (04672 + matsa) blue (08504 + t@keleth), and purple (00713 +) argaman), and scarlet, and fine linen (08336 + shesh), and goats (05795 + (ez)[hair], and red (00119 +) adam) skins (05785 + (owr)) of rams (00352 +) avil), and badgers (08476 + tachash) skins (05785 + (owr)), brought (00935 + bow)) [ them ].

whom Exo\_35\_24 Every (03605 +kol ) one that did offer (07311 +ruwm ) an offering (08641 +t@ruwmah ) of silver (03701 +keceph ) and brass (05178 +n@chosheth ) brought (00935 +bow) ) the LORD S (03068 +Y@hovah ) offering (08641 +t@ruwmah ):and every (03605 +kol ) man (00376 +)iysh ) , with {whom} (00834 +)aher ) was found (04672 +matsa) ) shittim (07848 +shittah ) wood (06086 +(ets ) for any (03605 +kol ) work (04399 +m@la)kah ) of the service (05656 +(abodah ) , brought (00935 +bow) ) [ it ] .

whom Exo\_36\_01 . Then wrought (06213 +(asah ) Bezaleel (01212 +B@tsal)el ) and Aholiab (00171 +)Oholiy)ab ) , and every (03605 +kol ) wise (02450 +chakam ) hearted (03820 +leb ) man (00376 +)iysh ) , in {whom} the LORD (03068 +Y@hovah ) put (05414 +nathan ) wisdom (02451 +chokmah ) and understanding (08394 +tabuwn ) to know (03045 +yada( ) how to work (06213 +(asah ) all (03605 +kol ) manner of work (04399 +m@la)kah ) for the service (05656 +(abodah ) of the sanctuary (06944 +qodesh ) , according to all (03605 +kol ) that the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) .

whom Eze\_09\_06 Slay (02026 +harag ) utterly old (02205 +zaqen ) [ and ] young (00970 +bachuwr ) , both maids (01330 +b@thuwlah ) , and little (02945 +taph ) children (02945 +taph ) , and women (00802 +)ishshah ):but come (05066 +nagash ) not near (05066 +nagash ) any (03605 +kol ) man (00376 +)iysh ) upon {whom} (00834 +)aher ) [ is ] the mark (08420 +tav ) ; and begin (02490 +chalal ) at my sanctuary (04720 +miqdash ) . Then they began (02490 +chalal ) at the ancient (02204 +zaqen ) men (00582 +)enowsh ) which (00834 +)aher ) [ were ] before (06440 +paniym ) the house (01004 +bayith ) .

whom Eze\_11\_01 . Moreover the spirit (07307 +ruwach ) lifted (05375 +nasa) ) me up , and brought (00935 +bow) ) me unto the east (06931 +qadmowniy ) gate (08179 +sha(ar ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , which looketh (06437 +panah ) eastward (06921 +qadiym ):and behold (02009 +hinneh ) at the door (06607 +pethach ) of the gate (08179 +sha(ar ) five (02568 +chamesh ) and twenty (06242 +(esriym ) men (00376 +)iysh ) ; among (08432 +tavek ) {whom} I saw (07200 +ra)ah ) Jaazaniah (02970 +Ya)azanyah ) the son (01121 +ben ) of Azur (05809 +(Azzuwr ) , and Pelatiah (06410 +P@latyah ) the son (01121 +ben ) of Benaiah (01141 +B@nayah ) , princes (08269 +sar ) of the people (05971 +(am ) .

whom Eze\_11\_07 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Your slain (02491 +chalal ) {whom} (00834 +)aher ) ye have laid (07760 +suwm ) in the midst (08432 +tavek ) of it , they [ are ] the flesh (01320 +basar ) , and this (01931 +huw) ) [ city is ] the caldron (05518 +ciyr ):but I will bring (03318 +yatsa) ) you forth (03318 +yatsa) ) out of the midst (08432 +tavek ) of it .

whom Eze\_11\_15 Son (01121 +ben ) of man (00120 +)adam ) , thy brethren (00251 +)ach ) , [ even ] thy brethren (00251 +)ach ) , the men (00582 +)enowsh ) of thy kindred (01353 +g@ullah ) , and all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) wholly (03605 +kol ) , [ are ] they unto {whom} (00834 +)aher ) the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) have said (00559 +)amar ) , Get you far (07368 +rachaq ) from the LORD (03068 +Y@hovah ):unto us is this (01931 +huw) ) land (00776 +)erets ) given (05414 +nathan ) in possession (04181 +mowrashah ) .

whom Eze\_13\_22 Because (03282 +ya(an ) with lies (03576 +kazab ) ye have made the heart (03820 +leb ) of the righteous (06662 +tsaddiyq ) sad (03512 +ka)ah ) , {whom} I have not made sad (03510 +ka)ab ) ; and strengthened (02388 +chazaq ) the hands (03027 +yad ) of the wicked (07451 +ra( ) , that he should not return (07725 +shuwb ) from his wicked (07563 +rasha( ) way (01870 +derek ) , by promising (02421 +chayah ) him life (02421 +chayah ) :

whom Eze\_16\_20 Moreover thou hast taken (03947 +laqach ) thy sons (01121 +ben ) and thy daughters (01121 +ben ) ,  $\{$ whom $\}$  (00834 +)aher ) thou hast borne (03205 +yalad ) unto me , and these hast thou sacrificed (02076 +zabach ) unto them to be devoured (00398 +)akal ) . [ Is this ] of thy whoredoms (08457 +taznuwth ) a small (04592 +m@(at ) matter ,

whom Eze\_16\_37 Behold (02005 +hen ) , therefore (03651 +ken ) I will gather (06908 +qabats ) all (03605 +kol ) thy lovers (00157 +)ahab ) , with {whom} (00834 +)aher ) thou hast taken pleasure (06148 +(arab ) , and all (03605 +kol ) [ them ] that thou hast loved (00157 +)ahab ) , with all (03605 +kol ) [ them ] that thou hast hated (08130 +sane) ) ; I will even gather (06908 +qabats ) them round (05439 +cabiyb ) about against (05921 +(al ) thee , and will discover (01540 +galah ) thy nakedness (06172 +(ervah ) unto them , that they may see (07200 +ra)ah ) all (03605 +kol ) thy nakedness (06172 +(ervah ) .

whom Eze\_20\_09 But I wrought (06213 +(asah ) for my name s (08034 +shem ) sake (04616 +ma(an ) , that it should not be polluted (02490 +chalal ) before (05869 +(ayin ) the heathen (01471 +gowy ) , among (08432 +tavek ) {whom} (00834 +)aher ) they [ were ] , in whose (00853 +)eth ) sight (05869 +(ayin ) I made myself known (03045 +yada( ) unto them , in bringing (03318 +yatsa) ) them forth (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

whom Eze\_23\_07 Thus she committed (05414 +nathan ) her whoredoms (08457 +taznuwth ) with them , with all them [ that were ] the chosen (04005 +mibchar ) men (01121 +ben ) of Assyria (00804 +)Ashshuwr ) , and with all (03605 +kol ) on {whom} (00834 +)aher ) she doted (05689 +(agab ):with all (03605 +kol ) their idols (01544 +gilluwl ) she defiled (02930 +tame) ) herself .

whom Eze\_23\_09 Wherefore (03651 + ken) I have delivered (05414 + nathan) her into the hand (03027 + yad) of her lovers (00157 + ) ahab ), into the hand (03027 + yad) of the Assyrians (00804 + ) Ashshuwr ), upon  $\{\text{whom}\}$  (00834 + ) aher ) she doted (05689 + (agab)).

whom Eze\_23\_22 . Therefore (03651 +ken ) , O Aholibah (00172 +)Oholiybah ) , thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will raise (05782 +(uwr ) up thy lovers (00157 +)ahab ) against (05921 +(al ) thee , from {whom} thy mind (05315 +nephesh ) is alienated (05361 +naqa( ) , and I will bring (00935 +bow) ) them against (05921 +(al ) thee on every (05437 +cabab ) side (05439 +cabiyb ) ;

whom Eze\_23\_28 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will deliver (05414 +nathan ) thee into the hand (03027 +yad ) [ of them ] whom (00834 +)aher ) thou hatest (08130 +sane) ) , into the hand (03027 +yad ) [ of them ] from {whom} (00834 +)aher ) thy mind (05315 +nephesh ) is alienated (05361 +naqa( ) :

whom Eze\_23\_28 For thus (03541 + koh) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y@hovih); Behold (02005 + hen), I will deliver (05414 + nathan) thee into the hand (03027 + yad) [ of them ] {whom} (00834 +)aher ) thou hatest (08130 + sane)), into the hand (03027 + yad) [ of them ] from whom (00834 +)aher ) thy mind (05315 + nephesh) is alienated (05361 + naqa):

whom Eze\_23\_37 That they have committed (05003 + na)aph) adultery (05003 + na)aph), and blood (01818 + dam) [ is ] in their hands (03027 + yad), and with their idols (01544 + gilluwl) have they committed (05003 + na)aph) adultery (05003 + na)aph), and have also (01571 + gam) caused their sons (01121 + ben),

 $\{whom\}\ (00834 +) aher\ )$  they bare  $(03205 + yalad\ )$  unto me, to pass  $(05674 + (abar\ )$  for them through [ the fire ], to devour  $(00402 +) oklah\ )$  [ them ].

whom Eze\_23\_40 And furthermore (00637 +)aph ) , that ye have sent (07971 +shalach ) for men (00582 +)enowsh ) to come (00935 +bow) ) from far (04801 +merchaq ) , unto whom a messenger (04397 +mal)ak ) [ was ] sent (07971 +shalach ) ; and , lo (02009 +hinneh ) , they came (00935 +bow) ):for {whom} (00834 +)aher ) thou didst wash (07364 +rachats ) thyself , paintedst (03583 +kachal ) thy eyes (05869 +(ayin ) , and deckedst (05710 +(adah ) thyself with ornaments (05716 +(adiy ) ,

whom Eze\_23\_40 And furthermore (00637 +)aph ), that ye have sent (07971 + shalach) for men (00582 +)enowsh ) to come (00935 +bow) ) from far (04801 +merchaq), unto  $\{whom\}$  a messenger (04397 +mal)ak ) [ was ] sent (07971 + shalach); and , lo (02009 + hinneh), they came (00935 +bow)):for whom (00834 +)aher ) thou didst wash (07364 + rachats) thyself , paintedst (03583 + kachal) thy eyes (05869 + (ayin)), and deckedst (05710 + (adah)) thyself with ornaments (05716 + (adiy)),

whom Eze\_24\_21 Speak (00559 +)amar ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will profane (02490 +chalal ) my sanctuary (04720 +miqdash ) , the excellency (01347 +ga)own ) of your strength (05797 +(oz ) , the desire (04261 +machmad ) of your eyes (05869 +(ayin ) , and that which your soul (05315 +nephesh ) pitieth (04263 +machmal ) ; and your sons (01121 +ben ) and your daughters (01121 +ben ) {whom} (00834 +)aher ) ye have left (05800 +(azab ) shall fall (05307 +naphal ) by the sword (02719 +chereb ) .

whom Eze\_28\_25 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; When I shall have gathered (06908 +qabats ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) from the people (05971 +(am ) among {whom} (00834 +)aher ) they are scattered (06327 +puwts ) , and shall be sanctified (06942 +qadash ) in them in the sight (05869 +(ayin ) of the heathen (01471 +gowy ) , then shall they dwell (03427 +yashab ) in their land (00127 +)adamah ) that I have given (05414 +nathan ) to my servant (05650 +(ebed ) Jacob (03290 +Ya(aqob ) .

whom Eze\_31\_18 To {whom} (04310 +miy ) art thou thus (03602 +kakah ) like (01819 +damah ) in glory (03519 +kabowd ) and in greatness (01433 +godel ) among the trees (06086 +(ets ) of Eden (05731 +(Eden ) ? yet shalt thou be brought (03381 +yarad ) down (03381 +yarad ) with the trees (06086 +(ets ) of Eden (05731 +(Eden ) unto the nether (08482 +tachtiy ) parts of the earth (00776 +)erets ):thou shalt lie (07901 +shakab ) in the midst (08432 +tavek ) of the uncircumcised (06189 +(arel ) with [ them that be ] slain (02491 +chalal ) by the sword (02719 +chereb ) . This (01931 +huw) ) [ is ] Pharaoh (06547 +Par(oh ) and all (03605 +kol ) his multitude (01995 +hamown ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

whom Eze\_38\_17 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; [ Art ] thou he of {whom} (00834 +)aher ) I have spoken (01696 +dabar ) in old (06931 +qadmowniy ) time (03117 +yowm ) by my servants (05650 +(ebed ) the prophets (05030 +nabiy) ) of Israel (03478 +Yisra)el ) , which prophesied (05012 +naba) ) in those (01992 +hem ) days (03117 +yowm ) [ many ] years (08141 +shaneh ) that I would bring (00935 +bow) ) thee against (05921 +(al ) them ?

whom Ezr\_02\_01 . Now these (00428 +)el - leh ) [ are ] the children (01121 +ben ) of the province (04082 +m@diynah ) that went (05927 +(alah ) up out of the captivity (07628 +sh@biy ) , of those which had been carried (01540 +galah ) away (01473 +gowlah ) , {whom} (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) had carried (01540 +galah ) away (01540 +galah ) unto Babylon (00894 +Babel ) , and came (07725 +shuwb ) again (07725 +shuwb ) unto Jerusalem (03389 +Y@ruwshalaim ) and Judah (03063 +Y@huwdah ) , every (00376 +)iysh ) one (00376 +)iysh ) unto his city (05892 +(iyr ) ;

whom Ezr\_02\_65 Beside (00905 +bad ) their servants (05650 +(ebed ) and their maids (00519 +)amah ) , of  $\{whom\}$  (00428 +)el - leh ) [ there were ] seven (07651 +sheba( ) thousand (00505 +)eleph ) three (07969 +shalowsh ) hundred (03967 +me)ah ) thirty (07970 +sh@lowshiym ) and seven (07651 +sheba( ):and [ there were ] among them two hundred (03967 +me)ah ) singing (07891 +shiyr ) men (00582 +)enowsh ) and singing (07891 +shiyr ) women .

whom Ezr\_04\_10 And the rest (07606 +sh@)ar ) of the nations (00524 +)ummah ) {whom} (01768 +diy ) the great (07229 +rab ) and noble (03358 +yaqqiyr ) Asnappar (00620 +)Ocnappar ) brought (01541 +g@lah ) over (01541 +g@lah ) , and set (03488 +y@thiyb ) in the cities (07141 +Qorach ) of Samaria (08115 +Shomrayin ) , and the rest (07606 +sh@)ar ) [ that are ] on this side (05675 +(abar ) the river (05103 +n@har ) , and at such (03706 +k@(eneth ) a time .

whom Ezr\_05\_14 And the vessels (03984 +ma)n ) also (00638 +)aph ) of gold (01722 +d@hab ) and silver (03702 +k@caph ) of the house (01005 +bayith ) of God (00426 +)elahh ) , which (01768 +diy ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) took (05312 +n@phaq ) out of the temple (01965 +heykal ) that [ was ] in Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , and brought (02987 +y@bal ) them into the temple (01965 +heykal ) of Babylon (00895 +Babel ) , those (01994 +himmow ) did Cyrus (03567 +Kowresh ) the king (04430 +melek ) take (05312 +n@phaq ) out of the temple (01965 +heykal ) of Babylon (00895 +Babel ) , and they were delivered (03052 +y@hab ) unto [ one ] , whose name (08036 +shum ) [ was ] Sheshbazzar (08339 +Sheshbatstsar ) , {whom} (01768 +diy ) he had made (07761 +suwm ) governor (06347 +pechah ) ;

whom Ezr\_08\_20 Also of the Nethinims (05411 +Nathiyn ) ,  $\{whom\}$  David (01732 +David ) and the princes (08269 +sar ) had appointed (05414 +nathan ) for the service (05656 +(abodah ) of the Levites (03881 +Leviyiy ) , two hundred (03967 +me)ah ) and twenty (06242 +(esriym ) Nethinims (05411 +Nathiyn ):all (03605 +kol ) of them were expressed by name (08034 +shem ) .

whom Ezr\_10\_44 All (03605 + kol) these (00428 + )el - leh had taken (05375 + nasa) strange (05237 + nokriy) wives (00802 + )ishshah : and [ some ] of them had (03426 + yesh) wives (00802 + )ishshah by  $\{whom\}$  they had (07760 + suwm) children (01121 + ben).

whom  $Gal_01_05$  To  $\{whom\}$  (3739 - hos -) [ be ] glory (1391 - doxa -) for ever (0165 - aion -) and ever (0165 - aion -).

whom  $Gal_02_05$  To  $\{whom\}$  (3739 -hos -) we gave (1502 -eiko -) place (1502 -eiko -) by subjection (5292 -hupotage -), no, not for an hour (5610 -hora -); that the truth (0225 -aletheia -) of the gospel (2098 -euaggelion -) might continue (1265 -diameno -) with you.

whom  $Gal_03_19$ . Wherefore (5101 -tis -) then (3767 -oun -) [ serveth ] the law (3551 -nomos -) ? It was added (4369 -prostithemi -) because (5484 -charin -) of transgressions (3847 -parabasis -) , till (3757 -hou -) the seed (4690 -sperma -) should come (2064 -erchomai -) to {whom} (3739 -hos -) the promise (1861 -epaggello -) was made (1861 -epaggello -) ; [ and it was ] ordained (1299 -diatasso -) by angels (0032 -aggelos -) in the hand (5495 -cheir -) of a mediator (3316 -mesites -) .

whom  $Gal_04_19$ . My little (5040 -teknion -) children (5040 -teknion -) , of  $\{whom\}$  (3739 -hos -) I travail (5605 -odino -) in birth (5605 -odino -) again (3825 -palin -) until (0891 -achri -) Christ (5547 -Christos -) be formed (3445 -morphoo -) in you ,

whom  $Gal_06_14$  But God(1096 -ginomai -) forbid(1096 -ginomai -) that I should glory (2744 -kauchaomai -), save (1508 -ei me -) in the cross (4716 -stauros -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ(5547 -Christos -), by {whom} (3739 -hos -) the world (2889 -kosmos -) is crucified (4717 -stauroo -) unto me, and I unto the world (2889 -kosmos -).

whom  $Gen_02_08$ . And the LORD (03068 +Y@hovah) God(00430 +)elohiym) planted (05193 +nata() a garden (01588 +gan) eastward (06924 +qedem) in Eden (05731 +(Eden); and there (08033 +sham) he put (07760 +suwm) the man (00120 +)adam) {whom} (00834 +)aher) he had formed (03335 +yatsar).

whom  $Gen_03_12$  And the man (00120 +)adam ) said (00559 +)amar ), The woman (00802 +)ishshah ) {whom} (00834 +)aher ) thou gavest (05414 +)nathan ) [ to be ] with me , she gave (05414 +)nathan ) me of the tree (06086 +)(ets ), and I did eat (00398 +)akal ).

whom  $Gen_04_25$ . And  $Adam (00120 +) adam ) knew (03045 +yada()) his wife (00802 +) ishshah ) again (05750 +(owd); and she bare (03205 +yalad) a son (01121 +ben), and called (07121 +qara)) his name (08034 +shem) Seth (08352 +Sheth): For God (00430 +) elohiym), [ said she ], hath appointed (07896 +shiyth) me another (00312 +) acher) seed (02233 +zera()) instead (08478 +tachath) of Abel (01893 +Hebel), {whom} (03588 +kiy) Cain (07014 +Qayin) slew (02026 +harag).$ 

whom Gen\_06\_07 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , I will destroy (04229 +machah ) man (00120 +)adam ) {whom} (00834 +)aher ) I have created (01254 +bara) ) from the face (06440 +paniym ) of the earth (00127 +)adamah ) ; both man (00120 +)adam ) , and beast (00929 +b@hemah ) , and the creeping (07431 +remes ) thing , and the fowls (05775 +(owph ) of the air (08064 +shamayim ) ; for it repenteth (05162 +nacham ) me that I have made (06213 +(asah ) them .

whom Gen\_10\_14 And Pathrusim (06625 +Pathruciy ) , and Casluhim (03695 +Kacluchiym ) , ( out of  $\{whom\}$  (00834 +)aher ) came (03318 +yatsa) ) Philistim (06430 +P@lishtiy ) , ) and Caphtorim (03732 +Kaphtoriy ) .

whom Gen\_15\_14 And also (01571 +gam ) that nation (01471 +gowy ) ,  $\{whom\}$  (00834 +)aher ) they shall serve (05647 +(abad ) , will I judge (01777 +diyn ):and afterward shall they come (03318 +yatsa) ) out with great (01419 +gadowl ) substance (07399 +r@kuwsh ) .

whom Gen\_21\_03 And Abraham (85) called (07121 +qara) ) the name (08034 +shem ) of his son (01121 +ben ) that was born (03205 +yalad ) unto him ,  $\{$ whom $\}$  (00834 +)aher ) Sarah (08283 +Sarah ) bare (03205 +yalad ) to him , Isaac (03327 +Yitschaq ) .

whom Gen\_22\_02 And he said  $(00559\ +)$  amar ), Take  $(03947\ +laqach\ )$  now  $(04994\ +na)\ )$  thy son  $(01121\ +ben\ )$ , thine only  $(03173\ +yachiyd\ )$  [ son ] Isaac  $(03327\ +Yitschaq\ )$ ,  $\{whom\}\ (00834\ +)$  aher ) thou lovest  $(00157\ +)$  ahab ), and get  $(03212\ +yalak\ )$  thee into  $(00413\ +)$  el ) the land  $(00776\ +)$  erets ) of Moriah  $(04179\ +Mowriyah\ )$ ; and offer  $(05927\ +(alah\ )$  him there  $(08033\ +sham\ )$  for a burnt  $(05930\ +(olah\ )$  offering upon one  $(00259\ +)$  echad ) of the mountains  $(02022\ +har\ )$  which  $(00834\ +)$  aher ) I will tell  $(00559\ +)$  amar ) thee of .

whom Gen\_24\_03 And I will make thee swear (07650 +shaba( ) by the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of heaven (08064 +shamayim ) , and the God (00430 +)elohiym ) of the earth (00776 +)erets ) , that thou shalt not take (03947 +laqach ) a wife (00802 +)ishshah ) unto my son (01121 +ben ) of the daughters (01363 +gobahh ) of the Canaanites (03669 +K@na(aniy ) , among (07130 +qereb ) {whom} (00834 +)aher ) I dwell (03418 +yereq ) :

whom Gen\_24\_14 And let it come (00935 +bow) ) to pass , that the damsel (05291 +na(arah ) to {whom} (00834 +)aher ) I shall say (00559 +)amar ) , Let (05186 +natah ) down (05186 +natah ) thy pitcher (03537 +kad ) , I pray (04994 +na) ) thee , that I may drink (08354 +shathah ) ; and she shall say (00559 +)amar ) , Drink (08354 +shathah ) , and I will give thy camels (01581 +gamal ) drink (08248 +shaqah ) also:[ let the same (01931 +huw) ) be ] she [ that ] thou hast appointed (03198 +yakach ) for thy servant (05650 +(ebed ) Isaac (03327 +Yitschaq ) ; and thereby (02004 +hen ) shall I know (03045 +yada( ) that thou hast shewed (06213 +(asah ) kindness (02617 +checed ) unto my master (00113 +)adown ) .

whom Gen\_24\_40 And he said (00559 +)amar ) unto me , The LORD (03068 +Y@hovah ) , before (06440 +paniym ) {whom} (00834 +)aher ) I walk (01980 +halak ) , will send (07971 +shalach ) his angel (04397 +mal)ak ) with thee , and prosper (06743 +tsalach ) thy way (01870 +derek ) ; and thou shalt take (03947 +laqach ) a wife (00802 +)ishshah ) for my son (01121 +ben ) of my kindred (04940 +mishpachah ) , and of my father s (1) house (01004 +bayith ) :

whom Gen\_24\_44 And she say (00559 +)amar ) to me , Both (08147 + sh@nayim) drink (08354 + shathah) thou , and I will also (01571 + gam) draw (07579 + sha)ab ) for thy camels (01581 + gamal):[ let ] the same (01931 + huw) ) [ be ] the woman (00802 +)ishshah ) {whom} (00834 +)aher ) the LORD (03068 + Y@hovah) hath appointed (03198 + yakach) out for my master s (00113 +)adown ) son (01121 + ben).

whom Gen\_24\_47 And I asked (07592 +sha)al ) her , and said (00559 +)amar ) , Whose daughter (01323 +bath ) [ art ] thou ? And she said (00559 +)amar ) , The daughter (01323 +bath ) of Bethuel (01328 +B@thuw)el ) , Nahor s (005152 + +Q@riyowth Nachowr ) son (01121 +ben ) , {whom} (00834 +)aher ) Milcah (04435 +Milkah ) bare (03205 +yalad ) unto him:and I put (07760 +suwm ) the earring (05141 +nexem ) upon her face (00639 +)aph ) , and the bracelets (06781 +tsamiyd ) upon her hands (03027 +yad ) .

whom Gen\_25\_12 Now these (00428 +)el - leh ) [ are ] the generations (08435 + towl@dah) of Ishmael (03458 + Yishma(e)l), Abraham s (85) son (01121 + ben),  $\{whom\}$  (00834 +)aher ) Hagar (01904 + Hagar) the Egyptian (04713 + Mitsriy), Sarah s (08283 + Sarah) handmaid (08198 + shiphchah), bare (03205 + yalad) unto Abraham (85):

whom Gen\_30\_26 Give (05414 +nathan ) [ me ] my wives (00802 +)ishshah ) and my children (03206 +yeled ) , for  $\{$ whom $\}$  (00834 +)aher ) I have served (05647 +(abad ) thee , and let me go (03212 +yalak ):for thou knowest (03045 +yada( ) my service (05656 +(abodah ) which (00834 +)aher ) I have done (05647 +(abad ) thee .

whom Gen\_41\_38 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) unto his servants (05650 +(ebed ) , Can we find (04672 +matsa) ) [ such a one ] as this (02088 +zeh ) [ is ] , a man (00376 +)iysh ) in {whom} (00834 +)aher ) the Spirit (07307 +ruwach ) of God (00430 +)elohiym ) [ is ] ?

whom Gen\_43\_27 And he asked (07592 +sha)al ) them of [ their ] welfare (07965 +shalowm ) , and said (00559 +)amar ) , [ Is ] your father (1) well (07965 +shalowm ) , the old (02205 +zaqen ) man of  $\{$ whom $\}$  (00834 +)aher ) ye spake (00559 +)amar ) ? [ Is ] he yet (05750 +(owd ) alive (02416 +chay ) ?

whom Gen\_43\_29 And he lifted (05375 +nasa) ) up his eyes (05869 +(ayin ) , and saw (07200 +ra)ah ) his brother (00251 +)ach ) Benjamin (01144 +Binyamiyn ) , his mother s (00517 +)em ) son (01121 +ben ) , and said (00559 +)amar ) , [ Is ] this (02088 +zeh ) your younger (06996 +qatan ) brother (00251 +)ach ) , of {whom} (00834 +)aher ) ye spake (00559 +)amar ) unto me ? And he said (00559 +)amar ) , God (00430 +)elohiym ) be gracious (02603 +chanan ) unto thee , my son (01121 +ben ) .

whom Gen\_44\_10 And he said (00559 +)amar ), Now (06258 +(attah ) also (01571 +gam ) [ let ] it [ be ] according unto your words (01697 +dabar ):he with  $\{$ whom $\}$  (00834 +)aher ) it is found (04672 +matsa) ) shall be my servant (05650 +(ebed ); and ye shall be blameless (05355 +naqiy ).

whom Gen\_44\_16 And Judah (03063 + Y@huwdah) said (00559 +)amar), What (04100 + mah) shall we say (00559 +)amar) unto my lord (00113 +)adown)? what (04100 + mah) shall we speak (01696 + dabar)? or how (04100 + mah) shall we clear (06663 + tsadaq) ourselves? God (00430 +)elohiym) hath found (04672 + matsa) out the iniquity (05771 + (avon)) of thy servants (05650 + (ebed)): behold (02009 + hinneh), we [ are ] my lord s (00113 +)adown) servants (05650 + (ebed)), both (01571 + gam) we, and [ he ] also (01571 + gam) with  $\{whom\}$  (00834 +)aher) the cup (01375 + g@biya) is found (04672 + matsa).

whom Gen\_45\_04 And Joseph (03130 + Yowceph) said (00559 +)amar) unto his brethren (00251 +)ach), Come (05066 + nagash) near (05066 + nagash) to me, I pray (04994 + na)) you. And they came (05066 + nagash) near (05066 + nagash). And he said (00559 +)amar), I [ am ] Joseph (03130 + Yowceph) your brother (00251 +)ach),  $\{whom\}$   $\{00834 +)$ aher) ye sold (04376 + makar) into Egypt (04714 + Mitsrayim).

whom Gen\_46\_18 These (00428 +)el - leh ) [ are ] the sons (01121 + ben) of Zilpah (02153 + Zilpah),  $\{whom\}$  (00834 +)aher ) Laban (03837 + Laban) gave (05414 + nathan) to Leah (03812 + Le)ah ) his daughter (01323 + bath), and these (00428 +)el - leh ) she bare (03205 + yalad) unto Jacob (03290 + Ya(aqob)), [ even ] sixteen souls (05315 + nephesh).

whom Gen\_48\_09 And Joseph (03130 + Yowceph) said (00559 +)amar) unto his father (1), They [ are ] my sons (01121 + ben), {whom} (00834 +)aher) God (00430 +)elohiym) hath given (05414 + nathan) me in this (02088 + zeh) [ place ]. And he said (00559 +)amar), Bring (03947 + laqach) them, I pray (04994 + na)) thee, unto me, and I will bless (01288 + barak) them.

whom Gen\_48\_15 And he blessed (01288 +barak ) Joseph (03130 +Yowceph ) , and said (00559 +)amar ) , God (00430 +)elohiym ) , before (06440 +paniym ) {whom} (00834 +)aher ) my fathers (1) Abraham (85) and Isaac (03327 +Yitschaq ) did walk (01980 +halak ) , the God (00430 +)elohiym ) which fed (07462 +ra(ah ) me all my life long (05750 +(owd ) unto this day (03117 +yowm ) ,

whom Gen\_49\_08 . Judah (03063 +Y@huwdah ) , thou [ art he ] {whom} thy brethren (00251 +)ach ) shall praise (03034 +yadah ):thy hand (03027 +yad ) [ shall be ] in the neck (06203 +(oreph ) of thine enemies (00341 +)oyeb ) ; thy father s (1) children (01121 +ben ) shall bow (07812 +shachah ) down (07812 +shachah ) before thee .

whom Heb\_01\_02 Hath in these (5130 -touton -) last (2078 -eschatos -) days (2250 -hemera -) spoken (2980 - laleo -) unto us by [ his ] Son (5207 -huios -) , whom (3739 -hos -) he hath appointed (5087 -tithemi -) heir (2818 -kleronomos -) of all (3956 -pas -) things , by  $\{\text{whom}\}\ (3739 -\text{hos} -)\ \text{also}\ (2532 -\text{kai} -)\ \text{he}\ \text{made}\ (4160 -\text{poieo}\ -)\ \text{the}\ \text{worlds}\ (0165 -\text{aion}\ -)\ ;$ 

whom Heb\_01\_02 Hath in these (5130 -touton -) last (2078 -eschatos -) days (2250 -hemera -) spoken (2980 - laleo -) unto us by [ his ] Son (5207 -huios -) ,  $\{$ whom $\}$  (3739 -hos -) he hath appointed (5087 -tithemi -) heir (2818 -kleronomos -) of all (3956 -pas -) things , by whom (3739 -hos -) also (2532 -kai -) he made (4160 - poieo -) the worlds (0165 -aion -) ;

whom Heb\_02\_10 . For it became (4241 -prepo -) him , for whom (3739 -hos -) [ are ] all (3956 -pas -) things , and by  $\{\text{whom}\}$  (3739 -hos -) [ are ] all (3956 -pas -) things , in bringing (0071 -ago -) many (4183 -polus -) sons (5207 -huios -) unto glory (1391 -doxa -) , to make (5055 -teleo -) the captain (0747 -archegos -) of their salvation (4991 -soteria -) perfect (5048 -teleioo -) through (1223 -dia -) sufferings (3804 -pathema -) .

 $whom \ Heb\_02\_10 \ . \ For \ it \ became \ (4241 \ -prepo \ -) \ him \ , \ for \ \{whom\} \ (3739 \ -hos \ -) \ [ \ are \ ] \ all \ (3956 \ -pas \ -) \ things \ , \ in \ bringing \ (0071 \ -ago \ -) \ many \ (4183 \ -polus \ -) \ sons \ (5207 \ -huios \ -) \ unto \ glory \ (1391 \ -doxa \ -) \ , \ to \ make \ (5055 \ -teleo \ -) \ the \ captain \ (0747 \ -archegos \ -) \ of \ their \ salvation \ (4991 \ -soteria \ -) \ perfect \ (5048 \ -teleioo \ -) \ through \ (1223 \ -dia \ -) \ sufferings \ (3804 \ -pathema \ -)$ 

whom Heb\_03\_17 But with  $\{\text{whom}\}\ (5101\ \text{-tis}\ \text{-})\ \text{was he grieved}\ (4360\ \text{-prosochthizo}\ \text{-})\ \text{forty}\ (5062\ \text{-})\ \text{tessarakonta}\ \text{-})\ \text{years}\ (2094\ \text{-etos}\ \text{-})\ ?\ [\text{was it}\ ]\ \text{not}\ \text{with them that had sinned}\ (0264\ \text{-hamartano}\ \text{-})\ ,\ \text{whose}\ (3739\ \text{-hos}\ \text{-})\ \text{carcases}\ (2966\ \text{-kolon}\ \text{-})\ \text{fell}\ (4098\ \text{-pipto}\ \text{-})\ \text{in the wilderness}\ (2048\ \text{-eremos}\ \text{-})\ ?$ 

whom Heb\_03\_18 And to  $\{whom\}$  (5101 -tis -) sware (3660 -omnuo -) he that they should not enter (1525 - eiserchomai -) into (1519 -eis -) his rest (2663 -katapausis -) , but to them that believed (0544 -apeitheo -) not

whom Heb\_04\_06 Seeing (1893 -epei -) therefore (3767 -oun -) it remaineth (0620 -apoleipo -) that some (5100 -tis -) must enter (1525 -eiserchomai -) therein (0846 -autos -) , and they to {whom} it was first (4386 - proteron -) preached (2097 -euaggelizo -) entered (1525 -eiserchomai -) not in because (1223 -dia -) of unbelief (0543 -apeitheia -) :

whom Heb\_04\_13 Neither (3756 -ou -) is there any creature (2937 -ktisis -) that is not manifest (0852 - aphanes -) in his sight (1799 -enopion -):but all (3956 -pas -) things [ are ] naked (1131 -gumnos -) and opened (5136 -trachelizo -) unto the eyes (3788 -ophthalmos -) of him with {whom} (3739 -hos -) we have to do (3056 -logos -).

whom Heb\_05\_11 Of  $\{\text{whom}\}\ (3739 \text{ -hos -})\ \text{we have many } (4183 \text{ -polus -})\ \text{things to say } (3056 \text{ -logos -})\ , \text{ and hard } (1421 \text{ -dusermeneutos -})\ \text{to be uttered } (3004 \text{ -lego -})\ , \text{ seeing } (1893 \text{ -epei -})\ \text{ye}\ \text{are dull } (3576 \text{ -nothros -})\ \text{of hearing } (0189 \text{ -akoe -})\ .$ 

whom Heb\_06\_07 For the earth (1093 -ge -) which (3588 -ho -) drinketh (4095 -pino -) in the rain (5205 - huetos -) that cometh (2064 -erchomai -) oft (4178 -pollakis -) upon it , and bringeth (5088 -tikto -) forth (5088 -tikto -) herbs (1008 -botane -) meet (2111 -euthetos -) for them by {whom} (3739 -hos -) it is dressed (1090 -georgeo -) , receiveth (3335 -metalambano -) blessing (2129 -eulogia -) from God (2316 -theos -) :

whom Heb\_07\_02 To  $\{\text{whom}\}\ (3739 \text{ -hos -})\ also\ (2532 \text{ -kai -})\ Abraham\ (0011 \text{ -Abraam -}) gave\ a\ tenth\ (1181 \text{ -dekate -})\ part\ (3307 \text{ -merizo -})\ of\ all\ (3956 \text{ -pas -})\ ;\ first\ (4412 \text{ -proton -})\ being\ by\ interpretation\ (2059 \text{ -hermeneuo -})\ King\ (0935 \text{ -basileus -})\ of\ righteousness\ (1343 \text{ -dikaiosune -})\ ,\ and\ after\ (1899 \text{ -epeita -})\ that\ also\ (2532 \text{ -kai -})\ King\ (0935 \text{ -basileus -})\ of\ Salem\ (4532 \text{ -Salem -})\ ,\ which\ (3739 \text{ -hos -})\ is\ ,\ King\ (0935 \text{ -basileus -})\ of\ peace\ (1515 \text{ -eirene -})\ ;$ 

whom Heb\_07\_04 Now (1161 -de -) consider (2334 -theoreo -) how (4080 -pelikos -) great (4080 -pelikos -) this (3778 -houtos -) man [ was ] , unto  $\{$ whom $\}$  (3739 -hos -) even (2532 -kai -) the patriarch (3966 - patriarches -) Abraham (0011 -Abraam -)gave (1325 -didomi -) the tenth (1181 -dekate -) of the spoils (0205 -akrothinion -) .

whom Heb\_07\_08 And here (5602 -hode -) men (0444 -anthropos -) that die (0599 -apothnesko -) receive (2983 -lambano -) tithes (1181 -dekate -); but there (1563 -ekei -) he [ receiveth them ], of  $\{whom\}$  it is witnessed (3140 -martureo -) that he liveth (2198 -zao -).

whom Heb\_07\_13 For he of  $\{\text{whom}\}\ (3739 \text{ -hos -})\ \text{these}\ (5023 \text{ -tauta -})\ \text{things}\ (4229 \text{ -pragma -})\ \text{are spoken}\ (3004 \text{ -lego -})\ \text{pertaineth}\ (3348 \text{ -metecho -})\ \text{to}\ \text{another}\ (2087 \text{ -heteros -})\ \text{tribe}\ (5443 \text{ -phule -})\ ,\ \text{of}\ \text{which}\ (3739 \text{ -hos -})\ \text{no}\ (3762 \text{ -oudeis -})\ \text{man}\ (3762 \text{ -oudeis -})\ \text{gave}\ (4337 \text{ -prosecho -})\ \text{attendance}\ (4337 \text{ -prosecho -})\ \text{at}\ \text{the}\ \text{altar}\ (2379 \text{ -thusiasterion -})\ .$ 

whom Heb\_11\_18 Of {whom} (3739 -hos -) it was said (2980 -laleo -), That in Isaac (2464 -Isaak -) shall thy seed (4690 -sperma -) be called (2564 -kaleo -):

whom Heb\_11\_38 ( Of {whom} (3739 -hos -) the world (2889 -kosmos -) was not worthy (0514 -axios -):) they wandered (4105 -planao -) in deserts (2047 -eremia -) , and [ in ] mountains (3735 -oros -) , and [ in ] dens (4693 -spelaion -) and caves (3692 -ope -) of the earth (1093 -ge -) .

whom Heb\_12\_06 For whom (3739 -hos -) the Lord (2962 -kurios -) loveth (0025 -agapao -) he chasteneth (3811 -paideuo -) , and scourgeth (3146 -mastigoo -) every (3956 -pas -) son (5207 -huios -)  $\{whom\}$  (3739 -hos -) he receiveth (3858 -paradechomai -) .

whom Heb\_12\_06 For {whom} (3739 -hos -) the Lord (2962 -kurios -) loveth (0025 -agapao -) he chasteneth (3811 -paideuo -), and scourgeth (3146 -mastigoo -) every (3956 -pas -) son (5207 -huios -) whom (3739 -hos

-) he receiveth (3858 -paradechomai -).

whom Heb\_12\_07 If (1487 - ei -) ye endure (5278 - hupomeno -) chastening (3809 - paideia -), God (2316 - theos -) dealeth (4374 - prosphero -) with you as with sons (5207 - huios -); for what (5101 - tis -) son (5207 - huios -) is he  $\{whom\}$  (3739 - hos -) the father (3962 - pater -) chasteneth (3811 - paideuo -) not?

whom Heb\_13\_21 Make (2675 -katartizo -) you perfect (2675 -katartizo -) in every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) to do (4160 -poieo -) his will (2307 -thelema -) , working (4160 -poieo -) in you that which is wellpleasing (2101 -euarestos -) in his sight (1799 -enopion -) , through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; to  $\{whom\}$  (3739 -hos -) [be] glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

whom Heb\_13\_23 Know (1097 -ginosko -) ye that [ our ] brother (0080 -adephos -) Timothy (5095 - Timotheos -) is set (0630 -apoluo -) at (0630 -apoluo -) liberty (0630 -apoluo -); with  $\{whom\}$  (3739 -hos -), if (1437 -ean -) he come (2064 -erchomai -) shortly (5032 -tachion -), I will see (3700 -optanomai -) you.

whom Hos\_13\_10 I will (00165 +)ehiy ) be thy king (04428 + melek):where (00645 +)ephow ) [ is any other ] that may save (03467 + yasha()) thee in all (03605 + kol) thy cities (05892 + (iyr))? and thy judges (08199 + shaphat) of  $\{whom\}$  (00834 +)aher ) thou saidst (00559 +)amar ), Give (05414 + nathan) me a king (04428 + melek) and princes (08269 + sar)?

whom Isa\_08\_12 Say (00559 +)amar ) ye not , A confederacy (07195 + qesher) , to all (03605 + kol) [ them to ] {whom} (00834 +)aher ) this (02088 + zeh) people (05971 + (am) + shall + say + (00559 +)amar ) , A confederacy (07195 + qesher) ; neither (03808 + lo) ) fear (03372 + yare) ) ye their fear (04172 + mowra) ) , nor (03808 + lo) ) be afraid (06206 + (arats)).

whom Isa\_08\_18 Behold (02009 +hinneh), I and the children (03206 +yeled)  $\{whom\}$  (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 +nathan) me [ are ] for signs (00226 +)owth) and for wonders (04159 +mowpheth) in Israel (03478 +Yisra)el) from the LORD (03068 +Y@hovah) of hosts (06635 +tsaba), which dwelleth (07931 +shakan) in mount (02022 +har) Zion (06726 +Tsiyown).

whom Isa\_10\_03 And what (04100 +mah ) will ye do (06213 +(asah ) in the day (03117 +yowm ) of visitation (06486 +p@quddah ) , and in the desolation (07722 +show) ) [ which ] shall come (00935 +bow) ) from far (04801 +merchaq ) ? to {whom} (04310 +miy ) will ye flee (05127 +nuwc ) for help (05833 +(ezrah ) ? and where (00575 +)an ) will ye leave (05800 +(azab ) your glory (03519 +kabowd ) ?

whom Isa\_22\_16 What (04100 + mah) hast thou here (06311 + poh)? and  $\{whom\}$  (04310 + miy) hast thou here (06311 + poh), that thou hast hewed (02672 + chatsab) thee out a sepulchre (06913 + qeber) here (06311 + poh), [as] he that heweth (02672 + chatsab) him out a sepulchre (06913 + qeber) on high (04791 + marowm), and that graveth an habitation (04908 + mishkan) for himself in a rock (05553 + cela())?

whom Isa\_23\_02 Be still (01826 +damam ) , ye inhabitants (03427 +yashab ) of the isle (00339 +)iy ) ; thou {whom} the merchants (05503 +cachar ) of Zidon (06721 +Tsiydown ) , that pass (05674 +(abar ) over (05674 +(abar ) the sea (03220 +yam ) , have replenished (04390 +male) ) .

whom Isa\_28\_09. Whom shall he teach (03384 + yarah) knowledge (01844 + de(ah))? and  $\{whom\}$  shall he make to understand (00995 + biyn) doctrine (08052 + sh@muw(ah))? [ them that are ] weaned (01580 + yarah)] from the milk (02461 + chalab), [ and ] drawn (06267 + attiyq)] from the breasts (07699 + shad).

whom Isa\_28\_12 To {whom} he said (00559 +)amar ), This (02063 +zo)th ) [ is ] the rest (04496 +m@nuwchah ) [ wherewith (00834 +)aher ) ] ye may cause the weary (05889 +(ayeph)) to rest (05117 +nuwach ); and this (02063 +zo)th ) [ is ] the refreshing (04774 +marge(ah ):yet they would (14) not hear (08085 +shama( ).

whom Isa\_31\_06. Turn (07725 +shuwb) ye unto [him from] {whom} (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) have deeply (06009 +(amaq) revolted (05627 +carah).

whom Isa\_36\_05 I say (00559 +)amar ), [ sayest thou ], ( but [ they are but ] vain (08193 +saphah ) words (01697 +dabar )) [ I have ] counsel (06098 +(etsah ) and strength (01369 +g@buwrah ) for war (04421 +milchamah ):now (06258 +(attah ) on (05921 +(al ) {whom} (04310 +miy ) dost thou trust (00982 +batach ), that thou rebellest (04775 +marad ) against me ?

whom Isa\_37\_04 It may be the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) will hear (08085 +shama() the words (01697 +dabar ) of Rabshakeh (07262 +Rabshaqeh ) , {whom} (00834 +)aher ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) his master (00113 +)adown ) hath sent (07971 +shalach ) to reproach (02778 +charaph . ) the living (02416 +chay ) God (00430 +)elohiym ) , and will reprove (03198 +yakach ) the words (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath heard (08085 +shama():wherefore lift (05375 +nasa) ) up [ thy ] prayer (08605 +t@phillah ) for the remnant (07611 +sh@)eriyth ) that is left (04672 +matsa) ) .

whom Isa\_37\_10 Thus (03541 +koh ) shall ye speak (00559 +)amar ) to Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) , Let not thy God (00430 +)elohiym ) , in {whom} (00834 +)aher ) thou trustest (00982 +batach ) , deceive (05377 +nasha) ) thee , saying (00559 +)amar ) , Jerusalem (03389 +Y@ruwshalaim ) shall not be given (05414 +nathan ) into the hand (03027 +yad ) of the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) .

whom Isa\_37\_23 Whom hast thou reproached (02778 +charaph . ) and blasphemed (01442 +gadaph ) ? and against (05921 +(al ) {whom} (04310 +miy ) hast thou exalted (07311 +ruwm ) [ thy ] voice (06963 +qowl ) , and lifted (05375 +nasa) ) up thine eyes (05869 +(ayin ) on high (04796 +Marowth ) ? [ even ] against (00413 +)el ) the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) .

whom Isa\_40\_14 With {whom} (04310 +miy ) took he counsel (03289 +ya(ats ) , and [ who ] instructed (00995 +biyn ) him , and taught (03925 +lamad ) him in the path (00734 +)orach ) of judgment (04941 +mishpat ) , and taught (03925 +lamad ) him knowledge (01847 +da(ath ) , and shewed (03045 +yada( ) to him the way (01870 +derek ) of understanding (08394 +tabuwn ) ?

whom Isa\_40\_18 . To  $\{whom\}$   $\{04310 + miy\}$  then will ye liken  $\{01819 + damah\}$  God  $\{00410 + el\}$ ? or what  $\{04100 + mah\}$  likeness  $\{01823 + d@muwth\}$  will ye compare  $\{06186 + (arak)\}$  unto him?

whom Isa\_40\_25 To  $\{whom\}$  (04310 +miy) then will ye liken (01819 +damah) me, or shall I be equal (07737 +shavah)? saith (00559 +)amar) the Holy (06918 +qadowsh) One.

whom Isa\_41\_08 But thou , Israel (03478 + Yisra)el ) , [ art ] my servant (05650 + (ebed ) , Jacob (03290 + Ya(aqob ) {whom} (00834 +)aher ) I have chosen (00977 +bachar ) , the seed (02233 +zera( ) of Abraham (85) my friend (00157 +)ahab ) .

whom Isa\_41\_09 [ Thou ] {whom} (00834 +)aher ) I have taken (02388 +chazaq ) from the ends (07098 +qatsah ) of the earth (00776 +)erets ) , and called (07121 +qara) ) thee from the chief (00678 +)atsiyl ) men thereof , and said (00559 +)amar ) unto thee , Thou [ art ] my servant (05650 +(ebed ) ; I have chosen (00977 +bachar ) thee , and not cast (03988 +ma)ac ) thee away .

whom Isa\_42\_01 . Behold (02005 +hen ) my servant (05650 +(ebed ) , whom I uphold (08551 +tamak ) ; mine elect (00972 +bachiyr ) , [ in  $\{whom\}$  ] my soul (05315 +nephesh ) delighteth (07521 +ratsah ) ; I have put (05414 +nathan ) my spirit (07307 +ruwach ) upon him:he shall bring (03318 +yatsa) ) forth (03318 +yatsa) ) judgment (04941 +mishpat ) to the Gentiles (01471 +gowy ) .

whom Isa\_42\_01 . Behold (02005 +hen ) my servant (05650 +(ebed ) , {whom} I uphold (08551 +tamak ) ; mine elect (00972 +bachiyr ) , [ in whom ] my soul (05315 +nephesh ) delighteth (07521 +ratsah ) ; I have put (05414 +nathan ) my spirit (07307 +ruwach ) upon him:he shall bring (03318 +yatsa) ) forth (03318 +yatsa) ) judgment (04941 +mishpat ) to the Gentiles (01471 +gowy ) .

whom Isa\_42\_24 Who (04310 +miy ) gave (05414 +nathan ) Jacob (03290 +Ya(aqob ) for a spoil (04882 +m@shuwcah ) , and Israel (03478 +Yisra)el ) to the robbers (00962 +bazaz ) ? did not the LORD (03068 +Y@hovah ) , he against  $\{$ whom $\}$  (02098 +zuw ) we have sinned (02398 +chata) ) ? for they would (14) not walk (01980 +halak ) in his ways (01870 +derek ) , neither (03808 +lo) ) were they obedient (08085 +shama( ) unto his law (08451 +towrah ) .

whom Isa\_43\_10 Ye [ are ] my witnesses (05707 +(ed ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and my servant (05650 +(ebed ) {whom} (00834 +)aher ) I have chosen (00977 +bachar ):that ye may know (03045 +yada( ) and believe (00539 +)aman ) me , and understand (00995 +biyn ) that I [ am ] he:before (06440 +paniym ) me there was no (03808 +lo) ) God (00410 +)el ) formed (03335 +yatsar ) , neither (03808 +lo) ) shall there be after (00310 +)achar ) me .

whom Isa\_44\_01. Yet now (06258 +(attah ) hear (08085 +shama(), O Jacob (03290 +Ya(aqob)) my servant (05650 +(ebed); and Israel (03478 +Yisra)el), {whom} I have chosen (00977 +bachar):

whom Isa\_44\_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) that made (06213 +(asah ) thee , and formed (03335 +yatsar ) thee from the womb (00990 +beten ) , [ which ] will help (05826 +(azar ) thee ; Fear (03372 +yare) ) not , O Jacob (03290 +Ya(aqob ) , my servant (05650 +(ebed ) ; and thou , Jesurun (03484 +Y@shuruwn ) , {whom} I have chosen (00977 +bachar ) .

whom Isa $_46_05$ . To  $\{whom\}$   $\{04310 + miy\}$  will ye liken  $\{01819 + damah\}$  me, and make [me] equal  $\{07737 + shavah\}$ , and compare  $\{04911 + mashal\}$  me, that we may be like  $\{01819 + damah\}$ ?

whom Isa\_47\_15 Thus (03651 +ken ) shall they be unto thee with  $\{whom\}$  (00834 +)aher ) thou hast laboured (03021 +yaga(), [ even ] thy merchants (05503 +cachar ), from thy youth (05271 +na(uwr ):they shall wander (08582 +ta(ah ) every (00376 +)iysh ) one (00376 +)iysh ) to his quarter (05676 +(eber ); none (00369 +)ayin ) shall save (03467 +yasha() thee .

whom Isa\_49\_03 And said (00559 +)amar) unto me, Thou [art] my servant (05650 +(ebed)), O Israel (03478 + Yisra)el), in  $\{whom\}$  (00834 +)aher) I will be glorified (06286 +pa)ar).

whom Isa\_49\_07 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the Redeemer (01350 +ga)al ) of Israel (03478 +Yisra)el ) , [ and ] his Holy (06918 +qadowsh ) One , to him whom man (05315 +nephesh ) despiseth (00960 +bazoh ) , to him {whom} the nation (01471 +gowy ) abhorreth (08581 +ta(ab ) , to a servant (05650 +(ebed ) of rulers (04910 +mashal ) , Kings (04428 +melek ) shall see (07200 +ra)ah ) and arise (06965 +quwm ) , princes (08269 +sar ) also shall worship (07812 +shachah ) , because (04616 +ma(an ) of the LORD (03068 +Y@hovah ) that is faithful (00539 +)aman ) , [ and ] the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) , and he shall choose (00977 +bachar ) thee .

whom Isa\_49\_07 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the Redeemer (01350 +ga)al ) of Israel (03478 +Yisra)el ) , [ and ] his Holy (06918 +qadowsh ) One , to him {whom} man (05315 +nephesh ) despiseth (00960 +bazoh ) , to him whom the nation (01471 +gowy ) abhorreth (08581 +ta(ab ) , to a servant (05650 +(ebed ) of rulers (04910 +mashal ) , Kings (04428 +melek ) shall see (07200 +ra)ah ) and arise (06965 +quwm ) , princes (08269 +sar ) also shall worship (07812 +shachah ) , because (04616 +ma(an ) of the LORD (03068 +Y@hovah ) that is faithful (00539 +)aman ) , [ and ] the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) , and he shall choose (00977 +bachar ) thee .

whom Isa\_50\_01. Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah), Where (00335

+)ay ) [ is ] the bill (05612 +cepher ) of your mother s (00517 +)em ) divorcement (03748 +k@riythuwth ) , whom (00834 +)aher ) I have put (07971 +shalach ) away ? or (00176 +)ow ) which (04310 +miy ) of my creditors (05383 +nashah ) [ is it ] to {whom} (00834 +)aher ) I have sold (04376 +makar ) you ? Behold (02005 +hen ) , for your iniquities (05771 +(avon ) have ye sold (04376 +makar ) yourselves , and for your transgressions (06588 +pesha( ) is your mother (00517 +)em ) put (07971 +shalach ) away .

whom Isa\_50\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Where (00335 +)ay ) [ is ] the bill (05612 +cepher ) of your mother s (00517 +)em ) divorcement (03748 +k@riythuwth ) , {whom} (00834 +)aher ) I have put (07971 +shalach ) away ? or (00176 +)ow ) which (04310 +miy ) of my creditors (05383 +nashah ) [ is it ] to whom (00834 +)aher ) I have sold (04376 +makar ) you ? Behold (02005 +hen ) , for your iniquities (05771 +(avon ) have ye sold (04376 +makar ) yourselves , and for your transgressions (06588 +pesha( ) is your mother (00517 +)em ) put (07971 +shalach ) away .

whom Isa\_51\_18 [ There is ] none (00369 +)ayin ) to guide (05095 +)nahal ) her among all (03605 +)kol ) the sons (01121 +)ben ) [ {whom} ] she hath brought (03205 +)yalad ) forth (03205 +)yalad ); neither (00369 +)ayin ) [ is there any ] that taketh (02388 +)chazaq ) her by the hand (03027 +)yad ) of all (03605 +)kol ) the sons (01121 +)ben ) [ that ] she hath brought (01431 +)gadal ) up .

whom Isa\_51\_19 These (02007 +hennah ) two (08147 +sh@nayim ) [ things ] are come (07122 +qara) ) unto thee ; who (04310 +miy ) shall be sorry (05110 +nuwd ) for thee ? desolation (07701 +shod ) , and destruction (07667 +sheber ) , and the famine (07458 +ra(ab ) , and the sword (02719 +chereb ):by {whom} (04310 +miy ) shall I comfort (05162 +nacham ) thee ?

whom Isa\_53\_01 . Who (04310 +miy ) hath believed (00539 +)aman ) our report (08052 +sh@muw(ah ) ? and to {whom} (04310 +miy ) is the arm (02220 +z@rowa( ) of the LORD (03068 +Y@hovah ) revealed (01540 +galah ) ?

whom Isa\_57\_04 Against (05921 +(al ) whom (04310 +miy ) do ye sport (06026 +(anag ) yourselves ? against (05921 +(al ) {whom} (04310 +miy ) make ye a wide (07337 +rachab ) mouth (06310 +peh ) , [ and ] draw (00748 +)arak ) out the tongue (03956 +lashown ) ? [ are ] ye not children (03206 +yeled ) of transgression (06588 +pesha() , a seed (02233 +zera() of falsehood (08267 +sheqer) ,

whom Isa\_57\_04 Against (05921 +(al )  $\{whom\}$  (04310 +miy ) do ye sport (06026 +(anag ) yourselves ? against (05921 +(al ) whom (04310 +miy ) make ye a wide (07337 +rachab ) mouth (06310 +peh ) , [ and ] draw (00748 +)arak ) out the tongue (03956 +lashown ) ? [ are ] ye not children (03206 +yeled ) of transgression (06588 +pesha() , a seed (02233 +zera() of falsehood (08267 +sheqer ) ,

whom Isa\_57\_11 And of {whom} (04310 +miy ) hast thou been afraid (01672 +da)ag ) or feared (03372 +yare) ), that thou hast lied (03576 +kazab ), and hast not remembered (02142 +zakar ) me, nor (03808 +lo) ) laid (07760 +suwm ) [ it ] to thy heart (03820 +leb ) ? have not I held (02814 +chashah ) my peace (02814 +chashah ) even of old (05769 +(owlam ), and thou fearest (03372 +yare) ) me not ?

whom Isa\_66\_13 As one (00376 +)iysh ) {whom} (00834 +)aher ) his mother (00517 +)em ) comforteth (05162 +nacham ), so (03651 +ken ) will I comfort (05162 +nacham ) you ; and ye shall be comforted (05162 +nacham ) in Jerusalem (03389 +Y@ruwshalaim ).

whom Jam\_01\_17 Every (3956 -pas -) good (0018 -agathos -) gift (1394 -dosis -) and every (3956 -pas -) perfect (5046 -teleios -) gift (1394 -dosis -) is from above (0509 -anothen -) , and cometh (2591 -Karpos -) down (2597 -katabaino -) from the Father (3962 -pater -) of lights (5457 -phos -) , with  $\{whom\}$  (3739 -hos -) is no (3756 -ou -) variableness (3883 -parallage -) , neither (2228 -e -) shadow (0644 -aposkiasma -) of turning (5157 -trope -) .

whom Jer\_01\_02 To {whom} (00834 +)aher ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah )

came (01961 +hayah ) in the days (03117 +yowm ) of Josiah (02977 +Yo)shiyah ) the son (01121 +ben ) of Amon (00526 +)Amown ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , in the thirteenth year (08141 +shaneh ) of his reign (04427 +malak ) .

whom Jer\_06\_10 To {whom} (04310 +miy ) shall I speak (01696 +dabar ) , and give warning (05749 +(uwd ) , that they may hear (08085 +shama( ) ? behold (02009 +hinneh ) , their ear (00241 +)ozen ) [ is ] uncircumcised (06189 +(arel ) , and they cannot hearken (07181 +qashab ):behold (02009 +hinneh ) , the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) is unto them a reproach (02781 +cherpah ) ; they have no (03808 +lo) ) delight (02654 +chaphets ) in it .

whom Jer\_07\_09 Will ye steal (01589 +ganab ) , murder (07523 +ratsach ) , and commit (05003 +na)aph ) adultery (05003 +na)aph ) , and swear (07650 +shaba( ) falsely (08267 +sheqer ) , and burn (06999 +qatar ) incense (06999 +qatar ) unto Baal (01168 +Ba(al ) , and walk (01980 +halak ) after (00310 +)achar ) other (00312 +)achar ) gods (00430 +)elohiym ) {whom} (00834 +)aher ) ye know (03045 +yada( ) not ;

whom Jer\_08\_02 And they shall spread (07849 +shatach ) them before the sun (08121 +shemesh ) , and the moon (03394 +yareach ) , and all (03605 +kol ) the host (06635 +tsaba) ) of heaven (08064 +shamayim ) , whom (00834 +)aher ) they have loved (00157 +)ahab ) , and whom (00834 +)aher ) they have served (05647 +(abad ) , and after (00310 +)achar ) whom (00834 +)aher ) they have walked (01980 +halak ) , and whom they have sought (01875 +darash ) , and {whom} (00834 +)aher ) they have worshipped (07812 +shachah ):they shall not be gathered (00622 +)acaph ) , nor (03808 +lo) ) be buried (06912 +qabar ) ; they shall be for dung (01828 +domen ) upon the face (06440 +paniym ) of the earth (00127 +)adamah ) .

whom Jer\_08\_02 And they shall spread (07849 +shatach ) them before the sun (08121 +shemesh ) , and the moon (03394 +yareach ) , and all (03605 +kol ) the host (06635 +tsaba) ) of heaven (08064 +shamayim ) , whom (00834 +)aher ) they have loved (00157 +)ahab ) , and whom (00834 +)aher ) they have served (05647 +(abad ) , and after (00310 +)achar ) whom (00834 +)aher ) they have walked (01980 +halak ) , and {whom} they have sought (01875 +darash ) , and whom (00834 +)aher ) they have worshipped (07812 +shachah ):they shall not be gathered (00622 +)acaph ) , nor (03808 +lo) ) be buried (06912 +qabar ) ; they shall be for dung (01828 +domen ) upon the face (06440 +paniym ) of the earth (00127 +)adamah ) .

whom Jer\_08\_02 And they shall spread (07849 +shatach ) them before the sun (08121 +shemesh ) , and the moon (03394 +yareach ) , and all (03605 +kol ) the host (06635 +tsaba) ) of heaven (08064 +shamayim ) , whom (00834 +)aher ) they have loved (00157 +)ahab ) , and whom (00834 +)aher ) they have served (05647 +(abad ) , and after (00310 +)achar ) {whom} (00834 +)aher ) they have walked (01980 +halak ) , and whom they have sought (01875 +darash ) , and whom (00834 +)aher ) they have worshipped (07812 +shachah ):they shall not be gathered (00622 +)acaph ) , nor (03808 +lo) ) be buried (06912 +qabar ) ; they shall be for dung (01828 +domen ) upon the face (06440 +paniym ) of the earth (00127 +)adamah ) .

whom Jer\_08\_02 And they shall spread (07849 +shatach ) them before the sun (08121 +shemesh ) , and the moon (03394 +yareach ) , and all (03605 +kol ) the host (06635 +tsaba) ) of heaven (08064 +shamayim ) , whom (00834 +)aher ) they have loved (00157 +)ahab ) , and {whom} (00834 +)aher ) they have served (05647 +(abad ) , and after (00310 +)achar ) whom (00834 +)aher ) they have walked (01980 +halak ) , and whom they have sought (01875 +darash ) , and whom (00834 +)aher ) they have worshipped (07812 +shachah ):they shall not be gathered (00622 +)acaph ) , nor (03808 +lo) ) be buried (06912 +qabar ) ; they shall be for dung (01828 +domen ) upon the face (06440 +paniym ) of the earth (00127 +)adamah ) .

whom Jer\_08\_02 And they shall spread (07849 +shatach ) them before the sun (08121 +shemesh ) , and the moon (03394 +yareach ) , and all (03605 +kol ) the host (06635 +tsaba) ) of heaven (08064 +shamayim ) ,  $\{\text{whom}\}\ (00834\ +)\text{aher}\ )$  they have loved (00157 +)ahab ) , and whom (00834 +)aher ) they have served (05647 +(abad ) , and after (00310 +)achar ) whom (00834 +)aher ) they have walked (01980 +halak ) , and whom they have sought (01875 +darash ) , and whom (00834 +)aher ) they have worshipped (07812 +shachah ):they shall not be gathered (00622 +)acaph ) , nor (03808 +lo) ) be buried (06912 +qabar ) ; they

shall be for dung (01828 +domen) upon the face (06440 +paniym) of the earth (00127 +)adamah).

whom Jer\_09\_12 . Who (04310 +miy ) [ is ] the wise (02450 +chakam ) man (00376 +)iysh ) , that may understand (00995 +biyn ) this (02063 +zo)th ) ? and [ who is he ] to {whom} (00834 +)aher ) the mouth (06310 +peh ) of the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) , that he may declare (05046 +nagad ) it , for what (04100 +mah ) the land (00776 +)erets ) perisheth (6) [ and ] is burned (03341 +yatsath ) up like a wilderness (04057 +midbar ) , that none (01997 +Hamownah ) passeth (05674 +(abar ) through ?

whom Jer\_09\_16 I will scatter (06327 +puwts ) them also among the heathen (01471 +gowy ) , {whom} (00834 +)aher ) neither (03808 +lo) ) they nor their fathers (1) have known (03045 +yada():and I will send (07971 +shalach ) a sword (02719 +chereb ) after (00310 +)achar ) them , till (05704 +(ad ) I have consumed (03615 +kalah ) them .

whom Jer\_11\_12 Then shall the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) and inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) go (01980 +halak ) , and cry (02199 +za(aq ) unto the gods (00430 +)elohiym ) unto  $\{whom\}$  they offer incense (06999 +qatar ):but they shall not save (03467 +yasha() them at all in the time (06256 +(eth ) of their trouble (07451 +ra()).

whom Jer\_14\_16 And the people (05971 +(am ) to {whom} they prophesy (05012 +naba) ) shall be cast (07993 +shalak ) out in the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ) because (06440 +paniym ) of the famine (07458 +ra(ab ) and the sword (02719 +chereb ) ; and they shall have none (00369 +)ayin ) to bury (06912 +qabar ) them , them , their wives (00802 +)ishshah ) , nor their sons (01121 +ben ) , nor their daughters (01121 +ben ):for I will pour (08210 +shaphak ) their wickedness (07451 +ra( ) upon them .

whom Jer\_18\_08 If that nation (01471 +gowy ) , against (05921 +(al ) {whom} (00834 +)aher ) I have pronounced (01696 +dabar ) , turn (07725 +shuwb ) from their evil (07451 +ra( ) , I will repent (05162 +nacham ) of the evil (07451 +ra( ) that I thought (02803 +chashab ) to do (06213 +(asah ) unto them .

whom Jer\_19\_04 Because they have forsaken (05800 +(azab ) me , and have estranged (05234 +nakar ) this (02088 +zeh ) place (04725 +maqowm ) , and have burned (06999 +qatar ) incense (06999 +qatar ) in it unto other (00312 +)acher ) gods (00430 +)elohiym ) , {whom} (00834 +)aher ) neither (03808 +lo) ) they nor their fathers (1) have known (03045 +yada( ) , nor the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , and have filled (04390 +male) ) this (02088 +zeh ) place (04725 +maqowm ) with the blood (01818 +dam ) of innocents (05355 +naqiy ) ;

whom Jer\_20\_06 And thou , Pashur (06583 +Pashchuwr ) , and all (03605 +kol ) that dwell (03427 +yashab ) in thine house (01004 +bayith ) shall go (03212 +yalak ) into captivity (07628 +sh@biy ):and thou shalt come (00935 +bow) ) to Babylon (00894 +Babel ) , and there (08033 +sham ) thou shalt die (04191 +muwth ) , and shalt be buried (06912 +qabar ) there (08033 +sham ) , thou , and all (03605 +kol ) thy friends (00157 +)ahab ) , to {whom} thou hast prophesied (05012 +naba) ) lies (08267 +sheqer ) .

whom Jer\_23\_09 . Mine heart (03820 +leb ) within (07130 +qereb ) me is broken (07665 +shabar ) because of the prophets (05030 +nabiy) ); all (03605 +kol ) my bones (06106 +(etsem ) shake (7363) ; I am like a drunken (07910 +shikkowr ) man (00376 +)iysh ) , and like a man (01397 +geber ) {whom} wine (03196 +yayin ) hath overcome (05674 +(abar ) , because (06440 +paniym ) of the LORD (03068 +Y@hovah ) , and because (03588 +kiy ) of the words (01697 +dabar ) of his holiness (06944 +qodesh ) .

+shalach ) out of this (02088 +zeh ) place (04725 +maqowm ) into the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ) for [ their ] good (02896 +towb ) .

whom Jer\_25\_15 . For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) unto me ; Take (03947 +laqach ) the wine (03196 +yayin ) cup (03563 +kowc ) of this (02063 +zo)th ) fury (02534 +chemah ) at my hand (03027 +yad ) , and cause all (03605 +kol ) the nations (01471 +gowy ) , to  $\{whom\}$  I send (07971 +shalach ) thee , to drink (08248 +shaqah ) it .

whom Jer\_25\_17 Then took (03947 +laqach ) I the cup (03563 +kowc ) at the LORD S (03068 +Y@hovah ) hand (03027 +yad ) , and made all (03605 +kol ) the nations (01471 +gowy ) to drink (08248 +shaqah ) , unto  $\{whom\}$  the LORD (03068 +Y@hovah ) had sent (07971 +shalach ) me :

whom Jer\_26\_05 To hearken (08085 +shama( ) to the words (01697 +dabar ) of my servants (05650 +(ebed ) the prophets (05030 +nabiy) ) ,  $\{$ whom $\}$  (00834 +)aher ) I sent (07971 +shalach ) unto you , both rising (07925 +shakam ) up early (07925 +shakam ) , and sending (07971 +shalach ) [ them ] , but ye have not hearkened (08085 +shama( ) ;

whom Jer\_27\_05 I have made (06213 + (asah)) the earth (00776 + )erets), the man (00120 + )adam) and the beast (00929 + b@hemah) that [ are ] upon the ground (00776 + )erets), by my great (01419 + gadowl) power (03581 + koach) and by my outstretched (05186 + natah) arm (02220 + z@rowa()), and have given (05414 + nathan) it unto  $\{whom\}$  (00834 + )aher) it seemed (05869 + (ayin)) meet (03474 + yashar) unto me.

whom Jer\_29\_01 . Now these (00428 +)el - leh ) [ are ] the words (01697 +dabar ) of the letter (05612 +cepher ) that Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ) sent (07971 +shalach ) from Jerusalem (03389 +Y@ruwshalaim ) unto the residue (03499 +yether ) of the elders (02205 +zaqen ) which were carried (01473 +gowlah ) away captives (01473 +gowlah ) , and to the priests (03548 +kohen ) , and to the prophets (05030 +nabiy) ) , and to all (03605 +kol ) the people (05971 +(am ) {whom} (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) had carried (01540 +galah ) away captive (01473 +gowlah ) from Jerusalem (03389 +Y@ruwshalaim ) to Babylon (00894 +Babel ) ;

whom Jer\_29\_03 By the hand (03027 +yad ) of Elasah (00501 +)El(asah ) the son (01121 +ben ) of Shaphan (08227 +shaphan ) , and Gemariah (01587 +G@maryah ) the son (01121 +ben ) of Hilkiah (02518 +Chilqiyah ) , ( {whom} Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) sent (07971 +shalach ) unto Babylon (00894 +Babel ) to Nebuchadnezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) ) saying (00559 +)amar ) ,

 $whom\ Jer\_29\_04\ Thus\ (03541\ +koh\ )\ saith\ (00559\ +) amar\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ of\ hosts\ (06635\ +tsaba)\ )\ ,\ the\ God\ (00430\ +) elohiym\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ ,\ unto\ all\ (03605\ +kol\ )\ that\ are\ carried\ (01473\ +gowlah\ )\ away\ captives\ (01473\ +gowlah\ )\ ,\{whom\}\ (00834\ +) aher\ )\ I\ have\ caused\ to\ be\ carried\ (01540\ +galah\ )\ away\ from\ Jerusalem\ (03389\ +Y@ruwshalaim\ )\ unto\ Babylon\ (00894\ +Babel\ )\ ;$ 

whom Jer\_29\_20 Hear (08085 +shama() ye therefore the word (01697 +dabar) of the LORD (03068 +Y@hovah), all (03605 +kol) ye of the captivity (01473 +gowlah),  $\{$ whom $\}$  (00834 +)aher) I have sent (07971 +shalach) from Jerusalem (03389 +Y@ruwshalaim) to Babylon (00894 +Babel):

whom Jer\_29\_22 And of them shall be taken (03947 +laqach ) up a curse (07045 +q@lalah ) by all (03605 +kol ) the captivity (01546 +galuwth ) of Judah (03063 +Y@huwdah ) which (00834 +)aher ) [ are ] in Babylon (00894 +Babel ) , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) make (07760 +suwm ) thee like Zedekiah (06667 +Tsidqiyah ) and like Ahab (00256 +)Ach)ab ) , {whom} (00834 +)aher ) the king (04428 +melek ) of Babylon (00894 +Babel ) roasted (07033 +qalah ) in the fire (00784 +)esh ) ;

whom Jer\_30\_09 But they shall serve (05647 +(abad ) the LORD (03068 +Y@hovah ) their God (00430

+)elohiym ) , and David (01732 +David ) their king (04428 +melek ) ,  $\{whom\}$  (00834 +)aher ) I will raise (06965 +quwm ) up unto them .

whom Jer\_30\_17 For I will restore (05927 +(alah ) health (00724 +)aruwkah ) unto thee , and I will heal (07495 +rapha) ) thee of thy wounds (04347 +makkah ) , saith the LORD (03068 +Y@hovah ) ; because (03588 +kiy ) they called (07121 +qara) ) thee an Outcast (05080 +nadach ) , [ saying ] , This (01931 +huw) ) [ is ] Zion (06726 +Tsiyown ) , {whom} no (00369 +)ayin ) man seeketh (01875 +darash ) after (00310 +)achar ) .

whom Jer\_33\_05 They come (00935 +bow) ) to fight (03898 +lacham ) with the Chaldeans (03778 +Kasdiy ) , but [ it is ] to fill (04390 +male) ) them with the dead (06297 +peger ) bodies (06297 +peger ) of men (00120 +)adam ) , {whom} (00834 +)aher ) I have slain (05221 +nakah ) in mine anger (00639 +)aph ) and in my fury (02534 +chemah ) , and for all (03605 +kol ) whose (00834 +)aher ) wickedness (07451 +ra( ) I have hid (05641 +cathar ) my face (06440 +paniym ) from this (02063 +zo)th ) city (05892 +(iyr ) .

whom Jer\_34\_11 But afterward they turned (07725 +shuwb ) , and caused the servants (05650 +(ebed ) and the handmaids (08198 +shiphchah ) ,  $\{whom\}$  (00834 +)aher ) they had let go (07971 +shalach ) free (02670 +chophshiy ) , to return (07725 +shuwb ) , and brought (03533 +kabash ) them into subjection (03533 +kabash ) for servants (05650 +(ebed ) and for handmaids (08198 +shiphchah ) .

whom Jer\_34\_16 But ye turned (07725 +shuwb ) and polluted (02490 +chalal ) my name (08034 +shem ) , and caused every man (00376 +)iysh ) his servant (05650 +(ebed ) , and every man (00376 +)iysh ) his handmaid (08198 +shiphchah ) ,  $\{$ whom $\}$  (00834 +)aher ) ye had set (07971 +shalach ) at liberty (02670 +chophshiy ) at their pleasure (05315 +nephesh ) , to return (07725 +shuwb ) , and brought (03533 +kabash ) them into subjection (03533 +kabash ) , to be unto you for servants (05650 +(ebed ) and for handmaids (08198 +shiphchah ) .

whom Jer\_37\_01 . And king (04428 +melek ) Zedekiah (06667 +Tsidqiyah ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) reigned (04427 +malak ) instead (08478 +tachath ) of Coniah (03659 +Konyahuw ) the son (01121 +ben ) of Jehoiakim (03079 +Y@howyaqiym ) , {whom} (00834 +)aher ) Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) made king (04428 +melek ) in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) .

whom Jer\_38\_09 My lord (00113 +)adown ) the king (04428 +melek ) , these (00428 +)el - leh ) men (00582 +)enowsh ) have done evil (07489 +ra(a() in all (03605 +kol)) that they have done (06213 +(asah)) to Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)), {whom} they have cast (07933 +sheken) into (00413 +)el ) the dungeon (00953 +bowr); and he is like to die (04191 +muwth) for hunger (07457 +ra(eb)) in the place (08478 +tachath) where (08478 +tachath) he is:for [ there is ] no (00369 +)ayin) more (05750 +(owd)) bread (03899 +lechem) in the city (05892 +(iyr)).

whom Jer\_39\_17 But I will deliver (05337 +natsal ) thee in that day (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):and thou shalt not be given (05414 +nathan ) into the hand (03027 +yad ) of the men (00582 +)enowsh ) of {whom} thou [ art ] afraid (03025 +yagor ) .

whom Jer\_40\_05 Now while he was not yet (05750 + (owd)) gone (07725 + shuwb) back (07725 + shuwb), [he said ], Go (07725 + shuwb) back (07725 + shuwb) also to Gedaliah (01436 + G@dalyah) the son (01121 + ben) of Ahikam (00296 + )Achiyqam) the son (01121 + ben) of Shaphan (08227 + shaphan), {whom} (00834 + )aher) the king (04428 + melek) of Babylon (00894 + Babel) hath made governor (06485 + paqad) over the cities (05892 + (iyr)) of Judah (03063 + Y@huwdah), and dwell (03427 + yashab) with him among (08432 + tavek) the people (05971 + (am):or(00176 +)ow) go (03212 + yalak) wheresoever it seemeth (05869 + (ayin)) convenient (03477 + yashar) unto thee to go (03212 + yalak). So the captain (07227 + rab) of the guard (02876 + tabbach) gave (05414 + nathan) him victuals (00737 + )aruchah) and a reward (04864 + mas)eth), and let him go (07971 + shalach).

whom Jer\_41\_02 Then arose (06965 +quwm ) Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) , and the ten (06235 +(eser ) men (00582 +)enowsh ) that were with him , and smote (05221 +nakah ) Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) the son (01121 +ben ) of Shaphan (08227 +shaphan ) with the sword (02719 +chereb ) , and slew (04191 +muwth ) him , {whom} (00834 +)aher ) the king (04428 +melek ) of Babylon (00894 +Babel ) had made governor (06485 +paqad ) over the land (00776 +)erets ) .

whom Jer\_41\_09 Now the pit (00953 +bowr ) wherein (00834 +)aher ) Ishmael (03458 +Yishma(e)l ) had cast (07993 +shalak ) all (03605 +kol ) the dead (06297 +peger ) bodies (06297 +peger ) of the men (00582 +)enowsh ) , {whom} (00834 +)aher ) he had slain (05221 +nakah ) because (03027 +yad ) of Gedaliah (01436 +G@dalyah ) , [ was ] it which (00834 +)aher ) Asa (00609 +)Aca) ) the king (04428 +melek ) had made (06213 +(asah ) for fear (06440 +paniym ) of Baasha (01201 +Ba(sha) ) king (04428 +melek ) of Israel (03478 +Yisra)el ):[ and ] Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) filled (04390 +male) ) it with [ them that were ] slain (02491 +chalal ) .

whom Jer\_41\_10 Then Ishmael (03458 + Yishma(e)l ) carried (07617 + shabah ) away captive (07617 + shabah ) all (03605 + kol ) the residue (07611 + sh@)eriyth ) of the people (05971 + (am ) that [ were ] in Mizpah (04709 + Mitspah ) , [ even (00853 +)eth ) ] the king s (04428 + melek ) daughters (01121 + ben ) , and all (03605 + kol ) the people (05971 + (am ) that remained (07604 + sha)ar ) in Mizpah (04709 + Mitspah ) , {whom} (00834 +)aher ) Nebuzaradan (05018 + N@buwzaradan ) the captain (07227 + rab ) of the guard (02876 + tabbach ) had committed (06485 + paqad ) to Gedaliah (01436 + G@dalyah ) the son (01121 + ben ) of Ahikam (00296 +)Achiyqam ):and Ishmael (03458 + Yishma(e)l ) the son (01121 + ben ) of Nethaniah (05418 + N@thanyah ) carried (07617 + shabah ) them away captive (07617 + shabah ) , and departed (03212 + yalak ) to go (05674 + (abar ) over (05674 + (abar ) to the Ammonites (05984 + (Ammowniy ) .

whom Jer\_41\_16 Then took (03947 +laqach ) Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , and all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) that [ were ] with him , all (03605 +kol ) the remnant (07611 +sh@)eriyth ) of the people (05971 +(am ) whom (00834 +)aher ) he had recovered (07725 +shuwb ) from Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) , from Mizpah (04709 +Mitspah ) , after (00310 +)achar ) [ that ] he had slain (05221 +nakah ) Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) , [ even ] mighty (01397 +geber ) men (00582 +)enowsh ) of war (04421 +milchamah ) , and the women (00802 +)ishshah ) , and the children (02945 +taph ) , and the eunuchs (05631 +cariyc ) , {whom} (00834 +)aher ) he had brought (07725 +shuwb ) again (07725 +shuwb ) from Gibeon (01391 +Gib(own ) :

whom Jer\_41\_16 Then took (03947 +laqach ) Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , and all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) that [ were ] with him , all (03605 +kol ) the remnant (07611 +sh@)eriyth ) of the people (05971 +(am ) {whom} (00834 +)aher ) he had recovered (07725 +shuwb ) from Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) , from Mizpah (04709 +Mitspah ) , after (00310 +)achar ) [ that ] he had slain (05221 +nakah ) Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) , [ even ] mighty (01397 +geber ) men (00582 +)enowsh ) of war (04421 +milchamah ) , and the women (00802 +)ishshah ) , and the children (02945 +taph ) , and the eunuchs (05631 +cariyc ) , whom (00834 +)aher ) he had brought (07725 +shuwb ) again (07725 +shuwb ) from Gibeon (01391 +Gib(own ) :

whom Jer\_41\_18 Because (06440 +paniym ) of the Chaldeans (03778 +Kasdiy ):for they were afraid (03372 +yare) ) of them , because (03588 +kiy ) Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) had slain (05221 +nakah ) Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) , {whom} (00834 +)aher ) the king (04428 +melek ) of Babylon (00894 +Babel ) made governor (06485 +paqad ) in the land (00776 +)erets ) .

whom Jer\_42\_06 Whether (00518 +)im ) [ it be ] good (02896 +towb ) , or whether (00518 +)im ) [ it be ] evil

 $(07451\ + ra(\ )\ ,$  we will obey  $(08085\ + shama(\ )\ the\ voice\ (06963\ + qowl\ )\ of\ the\ LORD\ (03068\ + Y@hovah\ )\ our\ God\ (00430\ +)elohiym\ )\ ,$  to  $\{whom\}\ we\ send\ (07971\ + shalach\ )\ thee\ ;$  that it may be well  $(02896\ + towb\ )\ with\ us\ ,$  when  $(03588\ + kiy\ )\ we\ obey\ (08085\ + shama(\ )\ the\ voice\ (06963\ + qowl\ )\ of\ the\ LORD\ (03068\ + Y@hovah\ )\ our\ God\ (00430\ +)elohiym\ )\ .$ 

whom Jer\_42\_09 And said (00559 +)amar ) unto them , Thus (03541 +koh) saith (00559 +)amar ) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , unto  $\{whom\}$  ye sent (07971 + shalach) me to present (05307 + naphal) your supplication (08467 +t@chinnah) before (06440 + paniym) him ;

whom Jer\_42\_11 Be not afraid (03372 + yare)) of the king (04428 + melek) of Babylon (00894 + Babel), of  $\{whom\}$  ye are afraid (03373 + yare)); be not afraid (03372 + yare)) of him, saith (05002 + n@)um) the LORD (03068 + Y@hovah): for I [ am ] with you to save (03467 + yasha()) you, and to deliver (05337 + natsal)) you from his hand (03027 + yad).

whom Jer\_44\_03 Because (06440 +paniym ) of their wickedness (07451 +ra( ) which (00834 +)aher ) they have committed (06213 +(asah ) to provoke me to anger (03707 +ka(ac ) , in that they went (03212 +yalak ) to burn (06999 +qatar ) incense (06999 +qatar ) , [ and ] to serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) , {whom} (00834 +)aher ) they knew (03045 +yada( ) not , [ neither ] they , ye , nor your fathers (1) .

whom Jer\_50\_20 In those (01992 +hem ) days (03117 +yowm ) , and in that time (06256 +(eth ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , the iniquity (05771 +(avon ) of Israel (03478 +Yisra)el ) shall be sought (01245 +baqash ) for , and [ there shall be ] none (00369 +)ayin ) ; and the sins (02403 +chatta)ah ) of Judah (03063 +Y@huwdah ) , and they shall not be found (04672 +matsa) ):for I will pardon (05545 +calach ) them {whom} (00834 +)aher ) I reserve (07604 +sha)ar ) .

whom Jer\_52\_28 This (02088 +zeh ) [ is ] the people (05971 +(am ) {whom} (00834 +)aher ) Nebuchadrezzar (05019 +N@buwkadne)tstsar ) carried (01540 +galah ) away captive (01540 +galah ):in the seventh (07651 +sheba( ) year (08141 +shaneh ) three (07969 +shalowsh ) thousand (00505 +)eleph ) Jews (03064 +Y@huwdiy ) and three (07969 +shalowsh ) and twenty (06242 +(esriym ) :

whom Job\_03\_23 [ Why is light given ] to a man (01397 + geber) whose (00834 +)aher) way (01870 + derek) is hid (05641 + cathar), and  $\{whom\}$  God (00433 +)elowahh) hath hedged (05526 + cakak) in?

whom Job\_05\_17 . Behold (02009 +hinneh), happy (00835 +)esher) [ is ] the man (00582 +)enowsh) {whom} God (00433 +)elowahh) correcteth (03198 +yakach):therefore despise (03988 +ma)ac) not thou the chastening (04148 +muwcar) of the Almighty (07706 +Shadday):

whom Job\_15\_19 Unto  $\{whom\}$  (01992 +hem ) alone (00905 +bad ) the earth (00776 +)erets ) was given (05414 +nathan ) , and no (03808 +lo) ) stranger (02114 +zuwr ) passed (05674 +(abar ) among (08432 +tavek ) them .

whom Job\_19\_19 All (03605 + kol) my inward (05475 + cowd) friends (04962 + math) abhorred (08581 + ta(ab)) me:and they  $\{whom\}$  I loved (00157 + )ahab) are turned (02015 + haphak) against me.

whom Job\_25\_03 Is there any number (04557 + micpar) of his armies (01416 + g@duwd)? and upon  $\{whom\}$  (04310 + miy) doth not his light (00216 + )owr) arise (06965 + quwm)?

whom Job\_26\_04 To  $\{whom\}$   $\{04310 + miy\}$  hast thou uttered  $\{05046 + nagad\}$  words  $\{04405 + millah\}$ ? and whose  $\{04310 + miy\}$  spirit  $\{05397 + n@shamah\}$  came  $\{03318 + yatsa\}$  from thee?

whom Job\_30\_02 Yea (01571 +gam ), whereto (04100 +mah ) [ might ] the strength (03581 +koach ) of their

hands (03027 +yad ) [ profit ] me , in {whom} (05921 +(al ) old age (03624 +kelach ) was perished (6) ?

whom Joe\_02\_32 And it shall come (01961 +hayah ) to pass , [ that ] whosoever (00834 +)aher ) shall call (07121 +qara) ) on the name (08034 +shem ) of the LORD (03068 +Y@hovah ) shall be delivered (04422 +malat ):for in mount (02022 +har ) Zion (06726 +Tsiyown ) and in Jerusalem (03389 +Y@ruwshalaim ) shall be deliverance (06413 +p@leytah ) , as the LORD (03068 +Y@hovah ) hath said (00559 +)amar ) , and in the remnant (08600 +t@phowtsah ) {whom} (00834 +)aher ) the LORD (03068 +Y@hovah ) shall call (07121 +qara) ) .

whom Joe\_03\_02 I will also gather (06908 +qabats ) all (03605 +kol ) nations (01471 +gowy ) , and will bring (03381 +yarad ) them down (03381 +yarad ) into (00413 +)el ) the valley (06010 +(emeq ) of Jehoshaphat (03092 +Y@howshaphat ) , and will plead (08199 +shaphat ) with them there (08033 +sham ) for my people (05971 +(am ) and [ for ] my heritage (05159 +nachalah ) Israel (03478 +Yisra)el ) , {whom} (00834 +)aher ) they have scattered (06327 +puwts ) among the nations (01471 +gowy ) , and parted (02505 +chalaq ) my land (00776 +)erets ) .

whom Joh\_01\_15 . John (2491 -Ioannes -) bare (3140 -martureo -) witness (3140 -martureo -) of him , and cried (2896 -krazo -) , saying (3004 -lego -) , This (3778 -houtos -) was he of  $\{whom\}$  (3739 -hos -) I spake (2036 -epo -) , He that cometh (2064 -erchomai -) after (3694 -opiso -) me is preferred (1096 -ginomai -) before (1715 -emprosthen -) me:for he was before (4413 -protos -) me .

whom Joh\_01\_26 John (2491 -Ioannes -) answered (0611 -apokrinomai -) them , saying (3004 -lego -) , I baptize (0907 -baptizo -) with water (5204 -hudor -):but there standeth (2476 -histemi -) one among (5216 -humon -) you ,  $\{$ whom $\}$  (3739 -hos -) ye know (1492 -eido -) not ;

whom Joh\_01\_30 This (3778 -houtos -) is he of {whom} (3739 -hos -) I said (2036 -epo -) , After (3694 -opiso -) me cometh (2064 -erchomai -) a man (0435 -aner -) which (3739 -hos -) is preferred (1096 -ginomai -) before (1715 -emprosthen -) me:for he was before (4413 -protos -) me .

whom Joh\_01\_33 And I knew (1492 -eido -) him not:but he that sent (3992 -pempo -) me to baptize (0907 -baptizo -) with water (5204 -hudor -) , the same (1565 -ekeinos -) said (2036 -epo -) unto me , Upon  $\{$ whom $\}$  (3739 -hos -) thou shalt see (1492 -eido -) the Spirit (4151 -pneuma -) descending (2597 -katabaino -) , and remaining (3306 -meno -) on (1909 -epi -) him , the same (3778 -houtos -) is he which baptizeth (0907 -baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

whom Joh\_01\_45 Philip (5376 -Philippos -) findeth (2147 -heurisko -) Nathanael (3482 -Nathanael -), and saith (3004 -lego -) unto him, We have found (2147 -heurisko -) him, of  $\{whom\}$  (3739 -hos -) Moses (3475 - Moseus -) in the law (3551 -nomos -), and the prophets (4396 -prophetes -), did write (1125 -grapho -), Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -), the son (5207 -huios -) of Joseph (2501 -Ioseph -).

whom Joh\_01\_47 Jesus (2424 -Iesous -) saw (1492 -eido -) Nathanael (3482 -Nathanael -) coming (2064 -erchomai -) to him , and saith (3004 -lego -) of him , Behold (2396 -ide -) an Israelite (2475 -Israelites -) indeed (0230 -alethos -) , in  $\{$ whom $\}$  (3739 -hos -) is no (3756 -ou -) guile (1388 -dolos -) !

whom Joh\_03\_26 And they came (2064 -erchomai -) unto John (2491 -Ioannes -) , and said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , he that was with thee beyond (4008 -peran -) Jordan (2446 -Iordanes -) , to  $\{whom\}$  (3739 -hos -) thou barest (3140 -martureo -) witness (3140 -martureo -) , behold (2396 -ide -) , the same (3778 -houtos -) baptizeth (0907 -baptizo -) , and all (3956 -pas -) [ men ] come (2064 -erchomai -) to him .

whom Joh\_03\_34 For he {whom} (3739 -hos -) God (2316 -theos -) hath sent (0649 -apostello -) speaketh (2980 -laleo -) the words (4487 -rhema -) of God (2316 -theos -):for God (2316 -theos -) giveth (1325 -didomi -) not the Spirit (4151 -pneuma -) by measure (3358 -metron -) [ unto him ] .

whom Joh\_04\_18 For thou hast (2192 -echo -) had (2192 -echo -) five (4002 -pente -) husbands (0435 -aner -); and he  $\{\text{whom}\}$  (3739 -hos -) thou now (3568 -nun -) hast (2192 -echo -) is not thy husband (0435 -aner -): in that saidst (2046 -ereo -) thou truly (0227 -alethes -).

whom Joh\_05\_21 For as the Father (3962 -pater -) raiseth (1453 -egeiro -) up the dead (3498 -nekros -), and quickeneth (2227 -zoopoieo -) [ them ]; even (2532 -kai -) so (3779 -houto -) the Son (5207 -huios -) quickeneth (2227 -zoopoieo -)  $\{whom\}$  (3739 -hos -) he will (2309 -thelo -).

whom Joh\_05\_38 And ye have (2192 -echo -) not his word (3056 -logos -) abiding (3306 -meno -) in you:for {whom} (3739 -hos -) he hath sent (0649 -apostello -) , him ye believe (4100 -pisteuo -) not .

whom Joh\_05\_45 Do not think (1380 -dokeo -) that I will accuse (2723 -kategoreo -) you to the Father (3962 -pater -):there is [ one ] that accuseth (2723 -kategoreo -) you , [ even ] Moses (3475 -Moseus -) , in  $\{$ whom $\}$  (3739 -hos -) ye trust (1679 -elpizo -) .

whom Joh\_06\_29 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , This (5124 -touto -) is the work (2041 -ergon -) of God (2316 -theos -) , that ye believe (4100 -pisteuo -) on (1519 -eis -) him  $\{$ whom $\}$  (3739 -hos -) he hath sent (0649 -apostello -) .

whom Joh\_06\_68 Then (3767 -oun -) Simon (4613 -Simon -) Peter (4074 -Petros -) answered (0611 - apokrinomai -) him , Lord (2962 -kurios -) , to  $\{$ whom $\}$  (5101 -tis -) shall we go (0565 -aperchomai -) ? thou hast (2192 -echo -) the words (4487 -rhema -) of eternal (0166 -aionios -) life (2222 -zoe -) .

whom Joh\_07\_25 Then (3767 - oun -) said (3004 - lego -) some (5100 - tis -) of them of Jerusalem (2414 - Hierosoluma -), Is not this (3778 - houtos -) he,  $\{whom\}$  (3739 - hos -) they seek (2212 - zeteo -) to kill (0615 - apokteino -)?

whom Joh\_07\_28 Then (3767 -oun -) cried (2896 -krazo -) Jesus (2424 -Iesous -) in the temple (2411 -hieron -) as he taught (1321 -didasko -) , saying (3004 -lego -) , Ye both (2532 -kai -) know (1492 -eido -) me , and ye know (1492 -eido -) whence (4159 -pothen -) I am (1510 -eimi -): and I am not come (2064 -erchomai -) of myself (1683 -emautou -) , but he that sent (3992 -pempo -) me is true (0228 -alethinos -) ,  $\{$ whom $\}$  (3739 -hos -) ye know (1492 -eido -) not .

whom Joh\_08\_54 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , If (1437 -ean -) I honour (1392 -doxazo -) myself (1683 -emautou -) , my honour (1391 -doxa -) is nothing (3762 -oudeis -):it is my Father (3962 -pater -) that honoureth (1392 -doxazo -) me ; of  $\{whom\}$  (3739 -hos -) ye say (3004 -lego -) , that he is your (5216 -humon -) God (2316 -theos -) :

whom Joh\_10\_35 If (1487 -ei -) he called (2036 -epo -) them gods (2316 -theos -) , unto {whom} (3739 -hos -) the word (3056 -logos -) of God (2316 -theos -) came (1096 -ginomai -) , and the scripture (1124 -graphe -) cannot (1410 -dunamai -) be broken (3089 -luo -) ;

whom Joh\_10\_36 Say (3004 -lego -) ye of him ,  $\{whom\}$  (3739 -hos -) the Father (3962 -pater -) hath sanctified (0037 -hagiazo -) , and sent (0649 -apostello -) into (1519 -eis -) the world (2889 -kosmos -) , Thou blasphemest (0987 -blasphemeo -) ; because (3754 -hoti -) I said (2036 -epo -) , I am the Son (5207 -huios -) of God (2316 -theos -) ?

whom Joh\_11\_03 Therefore (3767 -oun -) his sisters (0079 -adelphe -) sent (0649 -apostello -) unto him , saying (3004 -lego -) , Lord (2962 -kurios -) , behold (2396 -ide -) , he  $\{whom\}$  (3739 -hos -) thou lovest (5368 -phileo -) is sick (0770 -astheneo -) .

whom Joh\_12\_01. Then (3767 -oun -) Jesus (2424 -Iesous -) six (1803 -hex -) days (2250 -hemera -) before

- (4253 -pro -) the passover (3957 -pascha -) came (2064 -erchomai -) to Bethany (0963 -Bethania -), where (3699 -hopou -) Lazarus (2976 -Lazaros -) was which (3588 -ho -) had been dead (2348 -thnesko -), {whom} (3739 -hos -) he raised (1453 -egeiro -) from the dead (3498 -nekros -).
- whom Joh\_12\_09 Much (4183 -polus -) people (3793 -ochlos -) of the Jews (2453 -Ioudaios -) therefore (3767 -oun -) knew (1097 -ginosko -) that he was there (1563 -ekei -):and they came (2064 -erchomai -) not for Jesus (2424 -Iesous -) sake only (3440 -monon -) , but that they might see (1492 -eido -) Lazarus (2976 Lazaros -) also (2532 -kai -) ,  $\{$ whom $\}$  (3739 -hos -) he had raised (1453 -egeiro -) from the dead (3498 nekros -) .
- whom Joh\_12\_38 That the saying (3056 -logos -) of Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) might be fulfilled (4137 -pleroo -) , which (3739 -hos -) he spake (2036 -epo -) , Lord (2962 -kurios -) , who (5101 -tis -) hath believed (4100 -pisteuo -) our report (0189 -akoe -) ? and to  $\{whom\}$  (5101 -tis -) hath the arm (1023 -brachion -) of the Lord (2962 -kurios -) been revealed (0601 -apokalupto -) ?
- whom Joh\_13\_18 . I speak (3004 -lego -) not of you all (3956 -pas -):I know (1492 -eido -)  $\{$ whom $\}$  (3739 -hos -) I have chosen (1586 -eklegomai -):but that the scripture (1124 -graphe -) may be fulfilled (4137 -pleroo -) , He that eateth (5176 -trogo -) bread (0740 -artos -) with me hath lifted (1869 -epairo -) up his heel (4418 -pterna -) against (1519 -eis -) me .
- whom Joh\_13\_22 Then (3767 -oun -) the disciples (3101 -mathetes -) looked (0991 -blepo -) one (0240 -allelon -) on (1519 -eis -) another (0240 -allelon -) , doubting (0639 -aporeo -) of  $\{whom\}$  (5101 -tis -) he spake (3004 -lego -) .
- whom Joh\_13\_23 Now (1161 -de -) there was leaning (0345 -anakeimai -) on (1722 -en -) Jesus (2424 -Iesous -) bosom (2859 -kolpos -) one (1520 -heis -) of his disciples (3101 -mathetes -), {whom} (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -).
- whom Joh\_13\_24 Simon (4613 -Simon -) Peter (4074 -Petros -) therefore (3767 -oun -) beckoned (3506 -neuo -) to him , that he should ask (4441 -punthanomai -) who (5101 -tis -) it should be of  $\{whom\}$  (3739 -hos -) he spake (3004 -lego -) .
- whom Joh\_13\_26 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -), He it is, to  $\{whom\}$  (3739 -hos -) I shall give (1929 -epididomi -) a sop (5596 -psomion -), when I have dipped (0911 -bapto -) [ it ]. And when (3753 -hote -) he had dipped (1686 -embapto -) the sop (5596 -psomion -), he gave (1325 -didomi -) [ it ] to Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -), [ the son ] of Simon (4613 -Simon -).
- whom Joh\_14\_17 [ Even ] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) ;  $\{whom\}$  (3739 -hos -) the world (2889 -kosmos -) cannot (1410 -dunamai -) receive (2983 -lambano -) , because (3754 -hoti -) it seeth (2334 -theoreo -) him not , neither (3761 -oude -) knoweth (1097 -ginosko -) him:but ye know (1492 -eido -) him ; for he dwelleth (3306 -meno -) with you , and shall be in you .
- whom Joh\_14\_26 But the Comforter (3875 -parakletos -) , [ which is ] the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , {whom} (3739 -hos -) the Father (3962 -pater -) will send (3992 -pempo -) in my name (3686 onoma -) , he shall teach (1321 -didasko -) you all (3956 -pas -) things , and bring (5179 -tupos -) all (3956 -pas -) things to your (5209 -humas -) remembrance (5279 -hupomimnesko -) , whatsoever (3739 -hos -) I have said (2036 -epo -) unto you .
- whom Joh\_15\_26 . But when (3752 -hotan -) the Comforter (3875 -parakletos -) is come (2064 -erchomai -),  $\{\text{whom}\}$  (3739 -hos -) I will send (3992 -pempo -) unto you from the Father (3962 -pater -), [ even ] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -), which (3739 -hos -) proceedeth (1607 -ekporeuomai -) from the Father (3962 -pater -), he shall testify (3140 -martureo -) of me:

whom Joh\_17\_03 And this (3778 -houtos -) is life (2222 -zoe -) eternal (0166 -aionios -), that they might know (1097 -ginosko -) thee the only (3441 -monos -) true (0258 -alopex -) God (2316 -theos -), and Jesus (2424 -Iesous -) Christ (5547 -Christos -),  $\{\text{whom}\}\ (3739 \text{ -hos} -)\ \text{thou hast sent (0649 -apostello -)}.$ 

whom Joh\_17\_11 . And now (3765 -ouketi -) I am (1510 -eimi -) no (3765 -ouketi -) more (2089 -eti -) in the world (2889 -kosmos -) , but these (3778 -houtos -) are in the world (2889 -kosmos -) , and I come (2064 - erchomai -) to thee . Holy (0040 -hagios -) Father (3962 -pater -) , keep (5083 -tereo -) through (1722 -en -) thine (4675 -sou -) own name (3686 -onoma -) those (0846 -autos -)  $\{$ whom $\}$  (3739 -hos -) thou hast given (1325 -didomi -) me , that they may be one (1520 -heis -) , as we [ are [ ] .

whom Joh\_17\_24 . Father (3962 -pater -) , I will (2309 -thelo -) that they also (2548 -kakeinos -) ,  $\{$ whom $\}$  (3739 -hos -) thou hast given (1325 -didomi -) me , be with me where (3699 -hopou -) I am (1510 -eimi -) ; that they may behold (2334 -theoreo -) my glory (1391 -doxa -) , which (3739 -hos -) thou hast given (1325 -didomi -) me:for thou lovedst (0025 -agapao -) me before (4253 -pro -) the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

whom Joh\_19\_26 When Jesus (2424 -Iesous -) therefore (3767 -oun -) saw (1492 -eido -) his mother (3384 - meter -), and the disciple (3101 -mathetes -) standing (3936 -paristemi -) by,  $\{$ whom $\}$  (3739 -hos -) he loved (0025 -agapao -), he saith (3004 -lego -) unto his mother (3384 -meter -), Woman (1135 -gune -), behold (2400 -idou -) thy son (5207 -huios -)!

whom Joh\_19\_37 And again (3825 -palin -) another (2087 -heteros -) scripture (1124 -graphe -) saith (3004 -lego -) , They shall look (3700 -optanomai -) on (1519 -eis -) him  $\{whom\}$  (3739 -hos -) they pierced (1574 -ekkenteo -) .

whom Joh\_20\_02 Then (3767 -oun -) she runneth (5143 -trecho -), and cometh (2064 -erchomai -) to Simon (4613 -Simon -) Peter (4074 -Petros -), and to the other (0243 -allos -) disciple (3101 -mathetes -),  $\{\text{whom}\}$  (3739 -hos -) Jesus (2424 -Iesous -) loved (5368 -phileo -), and saith (3004 -lego -) unto them, They have taken (0142 -airo -) away the Lord (2962 -kurios -) out of the sepulchre (3419 -mnemeion -), and we know (1492 -eido -) not where (4226 -pou -) they have laid (5087 -tithemi -) him.

whom Joh\_20\_15 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , why (5101 -tis -) weepest (2799 -klaio -) thou ? {whom} (5101 -tis -) seekest (2212 -zeteo -) thou ? She , supposing (1380 - dokeo -) him to be the gardener (2780 -kepouros -) , saith (3004 -lego -) unto him , Sir (2962 -kurios -) , if (1487 -ei -) thou have borne (0941 -bastazo -) him hence , tell (2036 -epo -) me where (4226 -pou -) thou hast laid (5087 -tithemi -) him , and I will take (0142 -airo -) him away .

whom Joh\_21\_07 Therefore (3767 -oun -) that disciple (3101 -mathetes -)  $\{whom\}$  (3739 -hos -) Jesus (2424 - Iesous -) loved (0025 -agapao -) saith (3004 -lego -) unto Peter (4074 -Petros -) , It is the Lord (2962 -kurios -) . Now (3767 -oun -) when Simon (4613 -Simon -) Peter (4074 -Petros -) heard (0191 -akouo -) that it was the Lord (2962 -kurios -) , he girt (1241 -diazonnumi -) [ his ] fisher s (1903 -ependutes -) coat (1903 -ependutes -) [ unto him ] , ( for he was naked (1131 -gumnos -) , ) and did cast (0906 -ballo -) himself (1438 -heautou -) into (1519 -eis -) the sea (2281 -thalassa -) .

whom Joh\_21\_20 . Then (1161 -de -) Peter (4074 -Petros -) , turning (1994 -epistrepho -) about (1994 -epistrepho -) , seeth (0991 -blepo -) the disciple (3101 -mathetes -) {whom} (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) following (0190 -akoloutheo -) ; which (3739 -hos -) also (2532 -kai -) leaned (0377 - anapipto -) on (1909 -epi -) his breast (4738 -stethos -) at (1722 -en -) supper (1173 -deipnon -) , and said (2036 -epo -) , Lord (2962 -kurios -) , which (5101 -tis -) is he that betrayeth (3860 -paradidomi -) thee ?

whom Jos\_02\_10 For we have heard (08085 +shama() how (00834 +)aher) the LORD (03068 +Y@hovah) dried (03001 +yabesh) up the water (04325 +mayim) of the Red (05488 +cuwph) sea (03220 +yam) for you, when ye came (03318 +yatsa)) out of Egypt (04714 +Mitsrayim); and what (00834 +)aher) ye did

 $\begin{array}{l} (06213 + (asah\ )\ unto\ the\ two\ (08147 + sh@nayim\ )\ kings\ (04428 + melek\ )\ of\ the\ Amorites\ (00567 + )Emoriy\ )\ ,\ that\ [\ were\ ]\ on\ the\ other\ (05676 + (eber\ )\ side\ (05676 + (eber\ )\ Jordan\ (03383 + Yarden\ )\ ,\ Sihon\ (05511 + Ciychown\ )\ and\ Og\ (05747 + (Owg\ )\ ,\ \{whom\}\ ye\ utterly\ destroyed\ (02763 + charam\ )\ . \end{array}$ 

whom Jos\_04\_04 Then Joshua (03091 +Y@howshuwa() called (07121 +qara)) the twelve men (00376 +)iysh),  $\{$ whom $\}$  (00834 +)aher) he had prepared (03559 +kuwn) of the children (01121 +ben) of Israel (03478 +Yisra)el), out of every tribe (07626 +shebet) a man (00376 +)iysh):

whom Jos\_05\_06 For the children (01121 +ben ) of Israel (03478 +Yisra)el ) walked (01980 +halak ) forty (00705 +)arba(iym ) years (08141 +shaneh ) in the wilderness (04057 +midbar ) , till (05704 +(ad ) all (03605 +kol ) the people (01471 +gowy ) [ that were ] men (00582 +)enowsh ) of war (04421 +milchamah ) , which came (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) , were consumed (08552 +tamam ) , because (00834 +)aher ) they obeyed (08085 +shama( ) not the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ):unto {whom} the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) that he would not shew (07200 +ra)ah ) them the land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) unto their fathers (1) that he would give (05414 +nathan ) us , a land (00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) .

whom Jos\_05\_07 And their children (01121 +ben ) , [  $\{whom\}$  ] he raised (06965 +quwm ) up in their stead (08478 +tachath ) , them Joshua (03091 +Y@howshuwa( ) circumcised (04135 +muwl ):for they were uncircumcised (06189 +(arel ) , because (03588 +kiy ) they had not circumcised (04135 +muwl ) them by the way (01870 +derek ) .

whom Jos\_10\_11 And it came (01961 +hayah ) to pass , as they fled (05127 +nuwc ) from before (06440 +paniym ) Israel (03478 +Yisra)el ) , [ and ] were in the going (04174 +mowrad ) down (04174 +mowrad ) to Bethhoron (01032 +Beyth Chowrown ) , that the LORD (03068 +Y@hovah ) cast (07993 +shalak ) down great (01419 +gadowl ) stones (68) from heaven (08064 +shamayim ) upon them unto Azekah (05825 +(Azeqah ) , and they died (04191 +muwth ):[ they were ] more (07227 +rab ) which (00834 +)aher ) died (04191 +muwth ) with hailstones than [ they ] {whom} (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) slew (02026 +harag ) with the sword (02719 +chereb ) .

 $whom\ Jos\_10\_25\ And\ Joshua\ (03091\ +Y@howshuwa(\ )\ said\ (00559\ +)amar\ )\ unto\ them\ ,\ Fear\ (03372\ +yare)\ )\ not\ ,\ nor\ (00408\ +)al\ )\ be\ dismayed\ (02865\ +chathath\ )\ ,\ be\ strong\ (02388\ +chazaq\ )\ and\ of\ good\ courage\ (00553\ +)amats\ ):for\ thus\ (03602\ +kakah\ )\ shall\ the\ LORD\ (03068\ +Y@hovah\ )\ do\ (06213\ +(asah\ )\ to\ all\ (03605\ +kol\ )\ your\ enemies\ (00341\ +)oyeb\ )\ against\ \{whom\}\ ye\ fight\ (03898\ +lacham\ )\ .$ 

whom Jos\_13\_08 With {whom} (05973 +(im ) the Reubenites (07206 +R@)uwbeniy ) and the Gadites (01425 +Gadiy ) have received (03947 +laqach ) their inheritance (05159 +nachalah ) , which (00834 +)aher ) Moses (04872 +Mosheh ) gave (05414 +nathan ) them , beyond (05676 +(eber ) Jordan (03383 +Yarden ) eastward (04217 +mizrach ) , [ even ] as Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) gave (05414 +nathan ) them ;

whom Jos\_13\_21 And all (03605 +kol ) the cities (05892 +(iyr ) of the plain (04334 +miyshowr ) , and all (03605 +kol ) the kingdom (04468 +mamlakuwth ) of Sihon (05511 +Ciychown ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) reigned (04427 +malak ) in Heshbon (02809 +Cheshbown ) , {whom} (00834 +)aher ) Moses (04872 +Mosheh ) smote (05221 +nakah ) with the princes (05387 +nasiy) ) of Midian (04080 +Midyan ) , Evi (00189 +)Eviy ) , and Rekem (07552 +Reqem ) , and Zur (06698 +Tsuwr ) , and Hur (02354 +Chuwr ) , and Reba (07254 +Reba( ) , [ which were ] dukes (05257 +n@ciyk ) of Sihon (05511 +Ciychown ) , dwelling (03427 +yashab ) in the country (00776 +)erets ) .

whom Jos\_24\_15 . And if (00518 +)im ) it seem evil (07489 + ra(a()) unto you to serve (05647 + (abad)) the LORD (03068 + Y@hovah), choose (00977 + bachar) you this day (03117 + yowm) {whom} (04310 + miy) ye will serve (05647 + (abad)); whether (00518 +)im ) the gods (00430 +)elohiym ) which (00834 +)aher )

your fathers (1) served (05647 +(abad ) that [ were ] on the other (05676 +(eber ) side (05676 +(eber ) of the flood (05104 +nahar ) , or the gods (00430 +)elohiym ) of the Amorites (00567 +)Emoriy ) , in whose (00834 +)aher ) land (00776 +)erets ) ye dwell (03427 +yashab ):but as for me and my house (01004 +bayith ) , we will serve (05647 +(abad ) the LORD (03068 +Y@hovah ) .

whom Jos\_24\_17 For the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , he [ it is ] that brought (05927 +(alah ) us up and our fathers (1) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from the house (01004 +bayith ) of bondage (05650 +(ebed ) , and which (00834 +)aher ) did (06213 +(asah ) those (00428 +)el - leh ) great (01419 +gadowl ) signs (00226 +)owth ) in our sight (05869 +(ayin ) , and preserved (08104 +shamar ) us in all (03605 +kol ) the way (01870 +derek ) wherein (00834 +)aher ) we went (01980 +halak ) , and among all (03605 +kol ) the people (05971 +(am ) through (07130 +qereb )  $\{$  whom  $\}$  (00834 +)aher ) we passed (05674 +(abar ) :

whom Jud\_04\_22 And , behold (02009 +hinneh ) , as Barak (01301 +Baraq ) pursued (07291 +radaph ) Sisera (05516 +Ciyc@ra) ) , Jael (03278 +Ya(el ) came (03318 +yatsa) ) out to meet (07125 +qir)ah ) him , and said (00559 +)amar ) unto him , Come (03212 +yalak ) , and I will shew (07200 +ra)ah ) thee the man (00376 +)iysh ) {whom} (00834 +)aher ) thou seekest (01245 +baqash ) . And when he came (00935 +bow) ) into her [ tent ] , behold (02009 +hinneh ) , Sisera (05516 +Ciyc@ra) ) lay (05307 +naphal ) dead (04191 +muwth ) , and the nail (03489 +yathed ) [ was ] in his temples (07451 +ra( ) .

whom Jud\_07\_04 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Gideon (01439 +Gid(own ) , The people (05971 +(am ) [ are ] yet (05750 +(owd ) [ too ] many (07227 +rab ) ; bring (00338 +)iy ) them down (03381 +yarad ) unto the water (04325 +mayim ) , and I will try (06884 +tsaraph ) them for thee there (08033 +sham ):and it shall be , [ that ] of {whom} (00834 +)aher ) I say (00559 +)amar ) unto thee , This (02088 +zeh ) shall go (03212 +yalak ) with thee , the same (01931 +huw) ) shall go (03212 +yalak ) with thee ; and of whomsoever (00834 +)aher ) I say (00559 +)amar ) unto thee , This (02088 +zeh ) shall not go (03212 +yalak ) with thee , the same (01931 +huw) ) shall not go (03212 +yalak ) .

whom Jud\_08\_15 And he came (00935 +bow) ) unto the men (00582 +)enowsh ) of Succoth (05523 +Cukkowth ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna() , with {whom} (00834 +)aher ) ye did upbraid (02778 +charaph . ) me , saying (00559 +)amar ) , [ Are ] the hands (03709 +kaph ) of Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna() now (06258 +(attah ) in thine hand (03027 +yad ) , that we should give (05414 +nathan ) bread (03899 +lechem ) unto thy men (00582 +)enowsh ) [ that are ] weary (03286 +ya(aph ) ?

whom Jud\_08\_18 . Then said (00559 +)amar ) he unto Zebah (02078 + Zebach) and Zalmunna (06759 + Tsalmunna()), What (00375 +)eyphoh ) manner of men (00582 +)enowsh ) [ were they ] {whom} (00834 +)aher ) ye slew (02026 +)harag ) at Tabor (08396 + Tabowr)? And they answered (00559 +)amar ), As thou [ art ] , so (01992 +)hem ) [ were ] they ; each one (00259 +)echad ) resembled (08389 +)to )ar ) the children (01121 +)ben ) of a king (04428 +)melek ).

whom Jud\_12\_09 And he had (01961 +hayah ) thirty (07970 +sh@lowshiym ) sons (01121 +ben ) , and thirty (07970 +sh@lowshiym ) daughters (01121 +ben ) , [  $\{whom\}$  ] he sent (07971 +shalach ) abroad (02351 +chuwts ) , and took (00935 +bow) ) in thirty (07970 +sh@lowshiym ) daughters (01121 +ben ) from abroad (02351 +chuwts ) for his sons (01121 +ben ) . And he judged (08199 +shaphat ) Israel (03478 +Yisra)el ) seven (07651 +sheba() years (08141 +shaneh ) .

 $whom\ Jud\_14\_20\ But\ Samson\ s\ (08123\ +Shimshown\ )\ wife\ (00802\ +)ishshah\ )\ was\ [\ given\ ]\ to\ his\ companion\ (04828\ +merea(\ )\ ,\{whom\}\ (00834\ +)aher\ )\ he\ had\ used\ as\ his\ friend\ (07462\ +ra(ah\ )\ .$ 

whom Jud\_21\_23 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) did (06213 +(asah ) so (03651 +ken ), and took (05375 +nasa) ) [ them ] wives (00802 +)ishshah ), according to their number (04557 +micpar ), of them that danced (02342 +chuwl ),  $\{$ whom $\}$  (00834 +)aher ) they caught (01497 +gazal )

):and they went (03212 +yalak ) and returned (07725 +shuwb ) unto their inheritance (05159 +nachalah ) , and repaired (01129 +banah ) the cities (05892 +(iyr ) , and dwelt (03427 +yashab ) in them .

whom Jude\_01\_13 Raging (0066 -agrios -) waves (2949 -kuma -) of the sea (2281 -thalassa -) , foaming (1890 -epaphrizo -) out their own (1438 -heautou -) shame (0152 -aischune -) ; wandering (4107 -planetes -) stars (0792 -aster -) , to  $\{whom\}$  (3739 -hos -) is reserved (5083 -tereo -) the blackness (2217 -zophos -) of darkness (4655 -skotos -) for ever (0165 -aion -) .

whom Lam\_01\_10 The adversary (06862 +tsar ) hath spread (06566 +paras ) out his hand (03027 +yad ) upon all (03605 +kol ) her pleasant (04621 +ma(atsad ) things:for she hath seen (07200 +ra)ah ) [ that ] the heathen (01471 +gowy ) entered (00935 +bow) ) into her sanctuary (04720 +miqdash ) , {whom} (00834 +)aher ) thou didst command (06680 +tsavah ) [ that ] they should not enter (00935 +bow) ) into thy congregation (06951 +qahal ) .

whom Lam\_01\_14 The yoke (05923 +(ol ) of my transgressions (06588 +pesha( ) is bound (08244 +saqad ) by his hand (03027 +yad ):they are wreathed (08276 +sarag ) , [ and ] come (05927 +(alah ) up upon my neck (06677 +tsavva)r ):he hath made my strength (03581 +koach ) to fall (03782 +kashal ) , the Lord (00136 +)Adonay ) hath delivered (05414 +nathan ) me into [ their ] hands (03027 +yad ) , [ from {whom} ] I am not able (03201 +yakol ) to rise (06965 +quwm ) up .

whom Lam\_02\_20 Behold (07200 +ra)ah ) , O LORD (03068 +Y@hovah ) , and consider (05027 +nabat ) to {whom} (04310 +miy ) thou hast done (05953 +(alal ) this (03541 +koh ) . Shall the women (00802 +)ishshah ) eat (00398 +)akal ) their fruit (06529 +p@riy ) , [ and ] children (05768 +(owlel ) of a span (02949 +tippuch ) long ? shall the priest (03548 +kohen ) and the prophet (05030 +nabiy) ) be slain (02026 +harag ) in the sanctuary (04720 +miqdash ) of the Lord (00136 +)Adonay ) ?

whom Lam\_04\_20 The breath (07307 +ruwach ) of our nostrils (00639 +)aph ) , the anointed (04899 +mashiyach ) of the LORD (03068 +Y@hovah ) , was taken (03920 +lakad ) in their pits (07825 +sh@chiyth ) , of {whom} (00834 +)aher ) we said (00559 +)amar ) , Under his shadow (06738 +tsel ) we shall live (02421 +chayah ) among the heathen (01471 +gowy ) .

whom Lev\_06\_05 Or (00176 +)ow ) all (03605 +kol ) that about (05921 +(al ) which (00834 +)aher ) he hath sworn (07650 +shaba() falsely (08267 +sheqer ); he shall even restore (07999 +shalam ) it in the principal (07218 +ro)sh ), and shall add (03254 +yacaph ) the fifth (02549 +chamiyshiy ) part more (03254 +yacaph ) thereto (05921 +(al ), [ and ] give (05414 +nathan ) it unto him to {whom} (00834 +)aher ) it appertaineth , in the day (03119 +yowmam ) of his trespass (00819 +)ashmah ) offering .

whom Lev\_13\_45 And the leper (06879 +tsara( ) in {whom} (00834 +)aher ) the plague (05061 +nega( ) [ is ] , his clothes (00899 +beged ) shall be rent (06533 +param ) , and his head (07218 +ro)sh ) bare (06544 +para( ) , and he shall put a covering (05844 +(atah ) upon his upper (08222 +sapham ) lip (00822 +)eshnab ) , and shall cry (07121 +qara) ) , Unclean (02931 +tame) ) , unclean (02931 +tame) ) .

whom Lev\_14\_32 This (02063 + zo)th ) [ is ] the law (08451 + towrah) [ of him ] in {whom} (00834 +)aher ) [ is ] the plague (05061 + nega()) of leprosy (06883 + tsara(ath)), whose (00834 +)aher ) hand (03027 + yad) is not able (05381 + nasag) to get (05381 + nasag) [ that which pertaineth ] to his cleansing (02893 + tohorah).

whom Lev\_15\_18 The woman (00802 +)ishshah ) also with  $\{whom\}$  (00834 +)aher ) man (00376 +)iysh ) shall lie (07901 + shakab) [ with ] seed (02233 + zera()) of copulation (07902 + sh@kabah), they shall [ both ] bathe (07364 + rachats) [ themselves ] in water (04325 + mayim), and be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).

whom Lev\_16\_32 And the priest (03548 + kohen), whom (00834 +) aher) he shall anoint (04886 + mashach), and  $\{\text{whom}\}$  (00834 +) aher) he shall consecrate to minister in the priest s (03547 + kahan) office in his

father s (1) stead (08478 +tachath ) , shall make the atonement (03722 +kaphar ) , and shall put (03847 +labash ) on the linen (00906 +bad ) clothes (00899 +beged ) , [ even ] the holy (06944 +qodesh ) garments (00899 +beged ) :

whom Lev\_16\_32 And the priest (03548 +kohen ) , {whom} (00834 +)aher ) he shall anoint (04886 +mashach ) , and whom (00834 +)aher ) he shall consecrate to minister in the priest s (03547 +kahan ) office in his father s (1) stead (08478 +tachath ) , shall make the atonement (03722 +kaphar ) , and shall put (03847 +labash ) on the linen (00906 +bad ) clothes (00899 +beged ) , [ even ] the holy (06944 +qodesh ) garments (00899 +beged ) :

whom Lev\_17\_07 And they shall no (03808 + lo)) more (05750 + (owd)) offer (02076 + zabach) their sacrifices (02077 + zebach) unto devils (08163 + sa(iyr)), after (00310 + )achar) {whom} they have gone a whoring (02181 + zanah). This (02063 + zo)th) shall be a statute (02708 + chuqqah) for ever (05769 + (owlam)) unto them throughout their generations (01755 + dowr).

whom Lev\_22\_05 Or (00176 +)ow ) whosoever toucheth (05060 + naga()) any (03605 + kol) creeping (08318 + sherets) thing , whereby (00834 +)aher ) he may be made unclean (02930 + tame)), or (00176 +)ow ) a man (00120 +)adam ) of  $\{whom\}$  (00834 +)aher ) he may take uncleanness (02930 + tame)), whatsoever (03605 + kol) uncleanness (02932 + tum)ah ) he hath ;

whom Lev\_25\_27 Then let him count (02803 +chashab ) the years (08141 +shaneh ) of the sale (04465 +mimkar ) thereof , and restore (07725 +shuwb ) the overplus (05736 +(adaph ) unto the man (00376 +)iysh ) to  $\{whom\}$  (00834 +)aher ) he sold (04376 +makar ) it ; that he may return (07725 +shuwb ) unto his possession (00272 +)achuzzah ) .

whom Lev\_25\_55 For unto me the children (01121 +ben ) of Israel (03478 +Yisra)el ) [ are ] servants (05650 +(ebed ) ; they [ are ] my servants (05650 +(ebed ) {whom} I brought (03318 +yatsa) ) forth (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

whom Lev\_26\_45 But I will for their sakes remember (02142 +zakar ) the covenant (01285 +b@riyth ) of their ancestors (07223 +ri)shown ) , {whom} I brought (03318 +yatsa) ) forth (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) in the sight (05869 +(ayin ) of the heathen (01471 +gowy ) , that I might be their God (00430 +)elohiym ) : I [ am ] the LORD (03068 +Y@hovah ) .

whom Lev\_27\_24 In the year (08141 +shaneh) of the jubile (03104 +yowbel) the field (07704 +sadeh) shall return (07725 +shuwb) unto him of whom it was bought (07069 +qanah), [ even ] to him to  $\{whom\}$  (00834 +)aher) the possession (00272 +)achuzzah) of the land (00776 +)erets) [ did belong ].

whom Lev\_27\_24 In the year (08141 +shaneh) of the jubile (03104 +yowbel) the field (07704 +sadeh) shall return (07725 +shuwb) unto him of {whom} it was bought (07069 +qanah), [ even ] to him to whom (00834 +)aher) the possession (00272 +)achuzzah) of the land (00776 +)erets) [ did belong ].

whom Luk\_06\_13 And when 3753 -hote - it was day 2250 -hemera - , he called 4377 -prosphoneo - [ unto him ] his disciples 3101 -mathetes -: and of them he chose 1586 -eklegomai - twelve 1427 -dodeka - ,  $\{whom\}$  3739 -hos - also 2532 -kai - he named 3687 -onomazo - apostles 0652 -apostolos - ;

whom Luk\_06\_14 Simon 4613 -Simon - , (  $\{whom\}$  he also 2532 -kai - named 3687 -onomazo - Peter 4074 - Petros - , ) and Andrew 0406 -Andreas - his brother 0080 -adephos - , James 2385 -Iakobos - and John 2491 -Ioannes - , Philip 5376 -Philippos - and Bartholomew 0918 -Bartholomaios - ,

whom Luk\_06\_34 And if 1437 -ean - ye lend 1155 -daneizo - [ to them ] of {whom} 3739 -hos - ye hope 1679 -elpizo - to receive 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye? for

sinners 0268 -hamartolos - also 2532 -kai - lend 1155 -daneizo - to sinners 0268 -hamartolos - , to receive 0618 -apolambano - as much 2470 -isos - again 0618 -apolambano - .

whom Luk\_06\_47 Whosoever 3588 -ho - cometh 2064 -erchomai - to me, and heareth 0191 -akouo - my sayings 3056 -logos -, and doeth 4160 -poieo - them, I will shew 5263 -hupodeiknumi - you to {whom} 5101 -tis - he is like 3664 -homoios -:

whom Luk\_07\_04 And when they came 3854 -paraginomai - to Jesus 2424 -Iesous - , they be sought 3870 -parakaleo - him instantly 4705 -spoudaios - , saying 3004 -lego - , That he was worthy 0514 -axios - for  $\{\text{whom}\}\ 3739$  -hos - he should do 3930 -parecho - this 5124 -touto - :

whom Luk\_07\_27 This 3778 -houtos - is [ he ] , of  $\{whom\}$  3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou - , I send 0649 -apostello - my messenger 0032 -aggelos - before 4253 -pro - thy face 4383 - prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 - emprosthen - thee .

whom Luk\_07\_43 Simon 4613 -Simon - answered 0611 -apokrinomai - and said 2036 -epo - , I suppose 5274 -hupolambano - that [ he ] , to {whom} 3739 -hos - he forgave 5483 -charizomai - most 4119 -pleion - . And he said 2036 -epo - unto him , Thou hast rightly 3723 -orthos - judged 2919 -krino - .

whom Luk\_07\_47 Wherefore 5484 -charin - I say 3004 -lego - unto thee , Her sins 0266 -hamartia - , which 3588 -ho - are many 4183 -polus - , are forgiven 0863 -aphiemi - ; for she loved 0025 -agapao - much 4183 - polus -:but to {whom} 3739 -hos - little 3641 -oligos - is forgiven 0863 -aphiemi - , [ the same ] loveth 0025 - agapao - little 3641 -oligos - .

whom Luk\_08\_02 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 - iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and infirmities 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of  $\{whom\}$  3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion - ,

whom Luk\_08\_35 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man 0444 -anthropos - , out of {whom} 3739 -hos - the devils 1140 -daimonion - were departed 1831 - exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo -:and they were afraid 5399 - phobeo - .

whom Luk\_08\_38 Now 1161 -de - the man 0435 -aner - out of {whom} 3739 -hos - the devils 1140 - daimonion - were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him:but Jesus 2424 -Iesous - sent 0630 -apoluo - him away 0630 -apoluo - , saying 3004 -lego - ,

whom Luk\_09\_09 And Herod 2264 -Herodes - said 2036 -epo - , John 2491 -Ioannes - have I beheaded 0607 -apokephalizo -:but who 5101 -tis - is this 3778 -houtos - , of  $\{whom\}$  3739 -hos - I hear 0191 -akouo - such 3634 -hoios - things ? And he desired 2212 -zeteo - to see 1492 -eido - him .

whom Luk\_09\_20 He said 2036 -epo - unto them , But  $\{whom\}$  5101 -tis - say 3004 -lego - ye that I am 1511 - einai - ? Peter 4074 -Petros - answering 0611 -apokrinomai - said 2036 -epo - , The Christ 5547 -Christos - of God 2316 -theos - .

whom Luk\_10\_22 All 3956 -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater - :and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - who 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and who 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [ he ] to  $\{$ whom $\}$  3739 -hos - the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal 0601 -apokalupto - [

## him].

whom Luk\_11\_19 And if 1487 -ei - I by Beelzebub 0954 -Beelzeboul - cast 1544 -ekballo - out devils 1140 - daimonion - , by {whom} 5101 -tis - do your 5216 -humon - sons 5207 -huios - cast 1544 -ekballo - [ them ] out ? therefore 5124 -touto - shall they be your 5216 -humon - judges 2923 -krites - .

whom Luk\_12\_05 But I will forewarn 5263 -hupodeiknumi - you {whom} 5101 -tis - ye shall fear 5399 - phobeo -: Fear 5399 -phobeo - him , which after 3326 -meta - he hath killed 0615 -apokteino - hath 2192 - echo - power 1849 -exousia - to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena - ; yea 3483 -nai - , I say 3004 -lego - unto you , Fear 5399 -phobeo - him .

whom Luk\_12\_37 Blessed 3107 -makarios - [ are ] those 1565 -ekeinos - servants 1401 -doulos - , {whom} 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 -gregoreuo -:verily 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -perizonnumi - himself , and make 0347 -anaklino - them to sit 0347 -anaklino - down 0347 -anaklino - to meat , and will come 3928 -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them .

whom Luk\_12\_42 And the Lord 2962 -kurios - said 2036 -epo - , Who 5101 -tis - then 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos - , {whom} 3739 -hos - [ his ] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 -therapeia - , to give 1325 -didomi - [ them their ] portion 4620 -sitometron - of meat 4620 -sitometron - in due season 2540 -kairos - ?

whom Luk\_12\_43 Blessed 3107 -makarios - [ is ] that servant 1401 -doulos - ,  $\{whom\}$  3739 -hos - his lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - so 3779 -houto - doing 4160 - poieo - .

whom Luk\_12\_48 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy 0514 - axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [ stripes 4127 -plege - ] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo -: and to  $\{\text{whom}\}\ 3739$  -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask 0154 -aiteo - the more 4055 -perissoteros - .

whom Luk\_13\_04 Or 2228 -e - those 1565 -ekeinos - eighteen 3638 -oktos - , upon {whom} 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew 0615 -apokteino - them , think 1380 -dokeo - ye that they were sinners 3781 -opheiletes - above 3844 -para - all 3956 -pas - men 0444 - anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 -Hierousalem - ?

whom Luk\_13\_16 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 - thugater - of Abraham 11 , {whom} 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 - desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

whom Luk\_17\_01 . Then 1161 -de - said 2036 -epo - he unto the disciples 3101 -mathetes - , It is impossible 0418 -anendektos - but that offences 4625 -skandalon - will come 2064 -erchomai -:but woe 3759 -ouai - [ unto him ] , through 1223 -dia -  $\{$ whom $\}$  3739 -hos - they come 2064 -erchomai - !

whom Luk\_19\_15 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 - epanerchomai - , having received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to  $\{\text{whom}\}$  3739 -hos - he had given 1325 -didomi - the money 0694 -argurion - , that he might know 1097 - ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - .

whom Luk\_22\_22 And truly 3303 -men - the Son 5207 -huios - of man 0444 -anthropos - goeth 4198 - poreuomai - , as it was determined 3724 -horizo -:but woe 3759 -ouai - unto that man 0444 -anthropos - by {whom} 3739 -hos - he is betrayed 3860 -paradidomi - !

whom Luk\_23\_25 And he released 0630 -apoluo - unto them him that for sedition 4714 -stasis - and murder 5408 -phonos - was cast 0906 -ballo - into 1519 -eis - prison 5438 -phulake - , {whom} 3739 -hos - they had desired 0154 -aiteo - ; but he delivered 3860 -paradidomi - Jesus 2424 -Iesous - to their will 2307 -thelema - .

whom Mal\_01\_04 Whereas (03588 +kiy ) Edom (00123 +)Edom ) saith (00559 +)amar ) , We are impoverished (07567 +rashash ) , but we will return (07725 +shuwb ) and build (01129 +banah ) the desolate (02723 +chorbah ) places ; thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , They shall build (01129 +banah ) , but I will throw (02040 +harac ) down (02040 +harac ) ; and they shall call (07121 +qara) ) them , The border (01366 +g@buwl ) of wickedness (07564 +rish(ah ) , and , The people (05971 +(am ) against {whom} (00834 +)aher ) the LORD (03068 +Y@hovah ) hath indignation (02194 +za(am ) for ever (05769 +(owlam ) .

whom Mal\_02\_14 Yet ye say (00559 +)amar ) , Wherefore (04100 +mah ) ? Because the LORD (03068 +Y@hovah ) hath been witness (05749 +(uwd ) between (00996 +beyn ) thee and the wife (00802 +)ishshah ) of thy youth (05271 +na(uwr ) , against {whom} (00834 +)aher ) thou hast dealt treacherously (00898 +bagad ):yet [ is ] she thy companion (02278 +chabereth ) , and the wife (00802 +)ishshah ) of thy covenant (01285 +b@riyth ) .

whom Mal\_03\_01 . Behold (02005 +hen ) , I will send (07971 +shalach ) my messenger (04397 +mal)ak ) , and he shall prepare (06437 +panah ) the way (01870 +derek ) before (06440 +paniym ) me:and the Lord (00113 +)adown ) , whom (00834 +)aher ) ye seek (01245 +baqash ) , shall suddenly (06597 +pith)owm ) come (00935 +bow) ) to his temple (01964 +heykal ) , even the messenger (04397 +mal)ak ) of the covenant (01285 +b@riyth ) , {whom} (00834 +)aher ) ye delight (02655 +chaphets ) in:behold (02009 +hinneh ) , he shall come (00935 +bow) ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

whom Mal\_03\_01 . Behold (02005 +hen ) , I will send (07971 +shalach ) my messenger (04397 +mal)ak ) , and he shall prepare (06437 +panah ) the way (01870 +derek ) before (06440 +paniym ) me:and the Lord (00113 +)adown ) , {whom} (00834 +)aher ) ye seek (01245 +baqash ) , shall suddenly (06597 +pith)owm ) come (00935 +bow) ) to his temple (01964 +heykal ) , even the messenger (04397 +mal)ak ) of the covenant (01285 +b@riyth ) , whom (00834 +)aher ) ye delight (02655 +chaphets ) in:behold (02009 +hinneh ) , he shall come (00935 +bow) ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

whom Mar\_01\_11 And there came (1096 -ginomai -) a voice (5456 -phone -) from heaven (3772 -ouranos -) , [ saying ] , Thou art (1488 -ei -) my beloved (0027 -agapetos -) Son (5207 -huios -) , in  $\{whom\}$  (3739 -hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) .

whom Mar\_03\_13 . And he goeth (0305 -anabaino -) up into (1519 -eis -) a mountain (3735 -oros -) , and calleth (4341 -proskaleomai -) [ unto him ]  $\{whom\}$  (3739 -hos -) he would (2309 -thelo -):and they came (0565 -aperchomai -) unto him .

whom  $Mar_06_16$  But when Herod (2264 -Herodes -) heard (0191 -akouo -) [ thereof ] , he said (2036 -epo -) , It is John (2491 -Ioannes -) , {whom} (3739 -hos -) I beheaded (0607 -apokephalizo -):he is risen (1453 -egeiro -) from the dead (3498 -nekros -) .

whom  $Mar_08_29$  And he saith (3004 -lego -) unto them , But {whom} (5101 -tis -) say (3004 -lego -) ye that I am (1511 -einai -) ? And Peter (4074 -Petros -) answereth (0611 -apokrinomai -) and saith (3004 -lego -) unto him , Thou art (1488 -ei -) the Christ (5547 -Christos -) .

whom Mar\_10\_40 But to sit (2523 -kathizo -) on (1537 -ek -) my right (1188 -dexios -) hand and on (1537 -ek -) my left (2176 -euonumos -) hand is not mine to give (1325 -didomi -); but [ it shall be given to them ] for {whom} (3739 -hos -) it is prepared (2090 -hetoimazo -).

whom Mar\_13\_20 And except (1508 -ei me -) that the Lord (2962 -kurios -) had shortened (2856 -koloboo -) those (3588 -ho -) days (2250 -hemera -) , no (3956 -pas -) flesh (4561 -sarx -) should be saved (4982 -sozo -):but for the elect s (1588 -eklektos -) sake ,  $\{$ whom $\}$  (3739 -hos -) he hath chosen (1586 -eklegomai -) , he hath shortened (2856 -koloboo -) the days (2250 -hemera -) .

whom Mar\_14\_21 The Son (5207 -huios -) of man (0444 -anthropos -) indeed (3303 -men -) goeth (5217 -hupago -) , as it is written (1125 -grapho -) of him:but woe (3759 -ouai -) to that man (0444 -anthropos -) by  $\{whom\}$  (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) ! good (2570 -kalos -) were it for that man (0444 -anthropos -) if (1487 -ei -) he had never (3756 -ou -) been born (1080 -gennao -) .

whom Mar\_14\_71 But he began (0756 -archomai -) to curse (0332 -anathematizo -) and to swear (3660 - omnuo -), [ saying ], I know (1492 -eido -) not this (5126 -touton -) man (0444 -anthropos -) of  $\{whom\}$  (3739 -hos -) ye speak (3004 -lego -).

whom Mar\_15\_12 And Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -) and said (2036 -epo -) again (3825 -palin -) unto them , What (5101 -tis -) will (2309 -thelo -) ye then (3767 -oun -) that I shall do (4160 - poieo -) [ unto him ] {whom} (3739 -hos -) ye call (3004 -lego -) the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ?

whom Mar\_15\_40 There were also (2532 -kai -) women (1135 -gune -) looking (2334 -theoreo -) on afar (3113 -makrothen -) off (0575 -apo -):among (1722 -en -)  $\{$ whom $\}$  (3739 -hos -) was Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , and Mary (3137 -Maria -) the mother (3384 -meter -) of James (2385 - Iakobos -) the less (3398 -mikros -) and of Joses (2500 -Ioses -) , and Salome (4539 -Salome -) ;

whom Mar\_16\_09 . Now (1161 -de -) when [ Jesus ] was risen (0450 -anistemi -) early (4404 -proi -) the first (4413 -protos -) [ day ] of the week (4521 -sabbaton -) , he appeared (5316 -phaino -) first (4412 -proton -) to Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , out of  $\{whom\}$  (3739 -hos -) he had cast (1544 - ekballo -) seven (2033 -hepta -) devils (1140 -daimonion -) .

whom  $Mat_01_16$  And Jacob (2384 -Iakob -) begat (1080 -gennao -) Joseph (2501 -Ioseph -) the husband (0435 -aner -) of Mary (3137 -Maria -) , of {whom} (3739 -hos -) was born (1080 -gennao -) Jesus (2424 - Iesous -) , who (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) .

whom Mat\_03\_17 And lo (2400 -idou -) a voice (5456 -phone -) from heaven (3772 -ouranos -), saying (3004 -lego -), This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -), in {whom} (3739 -hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -).

whom Mat\_07\_09 Or (2228 -e -) what (5101 -tis -) man (0444 -anthropos -) is there of you ,  $\{\text{whom}\}\ (3739 - \text{hos} -)\ \text{if}\ (1437 - \text{ean} -)\ \text{his son}\ (5207 - \text{huios} -)\ \text{ask}\ (0154 - \text{aiteo} -)\ \text{bread}\ (0740 - \text{artos} -)\ \text{, will he give}\ (1929 - \text{epididomi} -)\ \text{him a stone}\ (3037 - \text{lithos} -)\ ?$ 

whom Mat\_11\_10 For this (3778 -houtos -) is [ he ] , of  $\{whom\}$  (3739 -hos -) it is written (1125 -grapho -) , Behold (2400 -idou -) , I send (0649 -apostello -) my messenger (0032 -aggelos -) before (4253 -pro -) thy face (4383 -prosopon -) , which (3739 -hos -) shall prepare (2680 -kataskeuazo -) thy way (3598 -hodos -) before (1715 -emprosthen -) thee .

whom Mat\_12\_18 Behold (2400 -idou -) my servant (3816 -pais -), whom (3739 -hos -) I have chosen (0140 -

hairetizo -) ; my beloved (0027 -agapetos -) , in  $\{whom\}$  (3739 -hos -) my soul (5590 -psuche -) is well (2106 -eudokeo -) pleased (2106 -eudokeo -):I will put (5087 -tithemi -) my spirit (4151 -pneuma -) upon him , and he shall shew (0518 -apaggello -) judgment (2920 -krisis -) to the Gentiles (1484 -ethnos -) .

whom Mat\_12\_18 Behold (2400 -idou -) my servant (3816 -pais -) , {whom} (3739 -hos -) I have chosen (0140 -hairetizo -) ; my beloved (0027 -agapetos -) , in whom (3739 -hos -) my soul (5590 -psuche -) is well (2106 -eudokeo -) pleased (2106 -eudokeo -):I will put (5087 -tithemi -) my spirit (4151 -pneuma -) upon him , and he shall shew (0518 -apaggello -) judgment (2920 -krisis -) to the Gentiles (1484 -ethnos -) .

whom  $Mat_12_27$  And if (1487 -ei -) I by Beelzebub (0954 -Beelzeboul -) cast (1544 -ekballo -) out devils (1140 -daimonion -) , by {whom} (5101 -tis -) do your (5216 -humon -) children (5207 -huios -) cast (1544 - ekballo -) [ them ] out ? therefore (5124 -touto -) they shall be your (5216 -humon -) judges (2923 -krites -) .

whom Mat\_16\_15 He saith (3004 -lego -) unto them , But  $\{whom\}$  (5101 -tis -) say (3004 -lego -) ye that I am (1511 -einai -)?

whom Mat\_17\_05 While he yet (2089 -eti -) spake (2980 -laleo -) , behold (2400 -idou -) , a bright (5460 -photeinos -) cloud (3507 -nephele -) overshadowed (1982 -episkiazo -) them:and behold (2400 -idou -) a voice (5456 -phone -) out of the cloud (3507 -nephele -) , which said (3004 -lego -) , This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in  $\{$ whom $\}$  (3939 -paroikeo -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) ; hear (0191 -akouo -) ye him .

whom Mat\_17\_25 He saith (3004 -lego -) , Yes (3483 -nai -) . And when (3753 -hote -) he was come (1525 - eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) , Jesus (2424 -Iesous -) prevented (4399 - prophthano -) him , saying (3004 -lego -) , What (5101 -tis -) thinkest (1380 -dokeo -) thou , Simon (4613 - Simon -) ? of  $\{$ whom $\}$  (5101 -tis -) do the kings (0935 -basileus -) of the earth (1093 -ge -) take (2983 - lambano -) custom (5056 -telos -) or (2228 -e -) tribute (2778 -kensos -) ? of their own children (5207 -huios -) , or (2228 -e -) of strangers (0245 -allotrios -) ?

whom Mat\_18\_07 . Woe (3759 -ouai -) unto the world (2889 -kosmos -) because (0575 -apo -) of offences (4625 -skandalon -) ! for it must (0318 -anagke -) needs (0318 -anagke -) be that offences (4625 -skandalon -) come (2064 -erchomai -) ; but woe (3759 -ouai -) to that man (0444 -anthropos -) by  $\{whom\}$  (3739 -hos -) the offence (4625 -skandalon -) cometh (2064 -erchomai -)!

whom Mat\_19\_11 But he said (2036 -epo -) unto them , All (3956 -pas -) [ men ] cannot (3756 -ou -) receive (5562 -choreo -) this (5126 -touton -) saying (3056 -logos -) , save (0235 -alla -) [ they ] to {whom} (3739 -hos -) it is given (1325 -didomi -).

whom Mat\_20\_23 And he saith (3004 -lego -) unto them , Ye shall drink (4095 -pino -) indeed (3303 -men -) of my cup (4221 -poterion -) , and be baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) with:but to sit (2523 -kathizo -) on (1537 -ek -) my right (1188 -dexios -) hand , and on (1537 -ek -) my left (2176 -euonumos -) , is not mine (1699 -emos -) to give (1325 -didomi -) , but [ it shall be given to them ] for  $\{$ whom $\}$  (3739 -hos -) it is prepared (2090 -hetoimazo -) of my Father (3962 -pater -) .

whom Mat\_23\_35 That upon you may come (2064 -erchomai -) all (3956 -pas -) the righteous (1342 -dikaios -) blood (0129 -haima -) shed (1632 -ekcheo -) upon the earth (1093 -ge -) , from the blood (0129 -haima -) of righteous (1342 -dikaios -) Abel (0006 -Abel -) unto the blood (0129 -haima -) of Zacharias (2197 -Zacharias -) son (5207 -huios -) of Barachias (0914 -Barachias -) ,  $\{$ whom $\}$  (3739 -hos -) ye slew (5407 -phoneuo -) between (3342 -metaxu -) the temple (3485 -naos -) and the altar (2379 -thusiasterion -) .

whom Mat\_24\_45 Who (5101 -tis -) then (0686 -ara -) is a faithful (4103 -pistos -) and wise (5429 - phronimos -) servant (1401 -doulos -) , {whom} (3739 -hos -) his lord (2962 -kurios -) hath made (2525 -

kathistemi -) ruler (2525 -kathistemi -) over (1909 -epi -) his household (2322 -therapeia -) , to give (1325 - didomi -) them meat (5160 -trophe -) in due season (2540 -kairos -) ?

whom  $Mat_24_46$  Blessed (3107 -makarios -) [ is ] that servant (1401 -doulos -) , {whom} (3739 -hos -) his lord (2962 -kurios -) when he cometh (2064 -erchomai -) shall find (2147 -heurisko -) so (3779 -houto -) doing (4160 -poieo -) .

whom Mat\_26\_24 The Son (5207 -huios -) of man (0444 -anthropos -) goeth (5217 -hupago -) as it is written (1125 -grapho -) of him:but woe (3759 -ouai -) unto that man (0444 -anthropos -) by {whom} (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -)! it had been (2258 -en -) good (0018 -agathos -) for that man (0444 -anthropos -) if (1487 -ei -) he had not been born (1080 -gennao -)

whom Mat\_27\_09 Then (5119 -tote -) was fulfilled (4137 -pleroo -) that which (3588 -ho -) was spoken (4483 -rheo -) by Jeremy (2408 -Hieremias -) the prophet (4396 -prophetes -) , saying (3004 -lego -) , And they took (2983 -lambano -) the thirty (5144 -triakonta -) pieces of silver (0694 -argurion -) , the price (5092 -time -) of him that was valued (5091 -timao -) ,  $\{$ whom $\}$  (3739 -hos -) they of the children (5207 -huios -) of Israel (2474 -Israel -) did value (5091 -timao -) ;

whom  $Mat_27_15$  Now (1161 -de -) at (2596 -kata -) [ that ] feast (1859 -heorte -) the governor (2232 - hegemon -) was wont (1486 -etho -) to release (0630 -apoluo -) unto the people (3793 -ochlos -) a prisoner (1198 -desmios -), {whom} (3739 -hos -) they would (2309 -thelo -).

whom Nah\_03\_19 [ There is ] no (00369 +)ayin ) healing (03545 + kehah) of thy bruise (07667 + sheber); thy wound (04347 + makkah) is grievous (02470 + chalah):all (03605 + kol) that hear (08085 + shama) the bruit (08088 + shema) of thee shall clap (08628 + taqa) the hands (03709 + kaph) over (05921 + (al)) thee:for upon  $\{\text{whom}\}$  (04310 + miy) hath not thy wickedness (07451 + ra) passed (05674 + (abar)) continually (08548 + tamiyd)?

whom Neh\_01\_10 Now these (01992 +hem ) [ are ] thy servants (05650 +(ebed ) and thy people (05971 +(am ) , {whom} (00834 +)aher ) thou hast redeemed (06299 +padah ) by thy great (01419 +gadowl ) power (03581 +koach ) , and by thy strong (02389 +chazaq ) hand (03027 +yad ) .

whom Neh\_07\_06 These (00428 +)el - leh ) [ are ] the children (01121 +ben ) of the province (04082 +m@diynah ) , that went (05927 +(alah ) up out of the captivity (07628 +sh@biy ) , of those that had been carried (01473 +gowlah ) away (01473 +gowlah ) , {whom} (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) had carried (01540 +galah ) away (01546 +galuwth ) , and came (07725 +shuwb ) again (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ) and to Judah (03063 +Y@huwdah ) , every (00376 +)iysh ) one (00376 +)iysh ) unto his city (05892 +(iyr ) ;

whom Neh\_07\_67 Beside (00905 +bad ) their manservants (05650 +(ebed ) and their maidservants (00519 +)amah ) , of {whom} (00428 +)el - leh ) [ there were ] seven (07651 +sheba( ) thousand (00505 +)eleph ) three (07969 +shalowsh ) hundred (03967 +me)ah ) thirty (07970 +sh@lowshiym ) and seven (07651 +sheba( ):and they had two hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) singing (07891 +shiyr ) men and singing (07891 +shiyr ) women .

whom Neh\_08\_10 Then he said (00559 +)amar ) unto them , Go (03212 +)yalak ) your way (01870 +)derek ) , eat (00398 +)akal ) the fat (04924 +)mashman ) , and drink (08354 +)shathah ) the sweet (04477 +)mamtaq ) , and send (07971 +)shalach ) portions (04490 +)manah ) unto them for  $\{$ whom $\}$  nothing (03808 +)lo ) is prepared (03559 +)kuwn ):for [ this ] day (03117 +)yowm ) [ is ] holy (06918 +)qadowsh ) unto our Lord (00113 +)adown ):neither (00408 +)al ) be ye sorry (06087 +)(atsab ) ; for the joy (02304 +)chedvah ) of the LORD (03068 +)2@hovah ) is your strength (04581 +)ma(owz ) .

whom Neh\_09\_37 And it yieldeth (07235 +rabah ) much (07235 +rabah ) increase (08393 +t@buw)ah ) unto the kings (04428 +melek ) {whom} (00834 +)aher ) thou hast set (05414 +nathan ) over (05921 +(al ) us because of our sins (02403 +chatta)ah ):also they have dominion (04910 +mashal ) over (05921 +(al ) our bodies (01472 +g@viyah ) , and over (05921 +(al ) our cattle (00929 +b@hemah ) , at their pleasure (07522 +ratsown ) , and we [ are ] in great (01419 +gadowl ) distress (06869 +tsarah ) .

whom Num\_03\_03 These (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , the priests (03548 +kohen ) which were anointed (04886 +mashach ) , {whom} (00834 +)aher ) he consecrated to minister in the priest s (03547 +kahan ) office .

whom Num\_04\_41 These (00428 +)el - leh ) [ are ] they that were numbered (06485 +paqad ) of the families (04940 +mishpachah ) of the sons (01121 +ben ) of Gershon , of all (03605 +kol ) that might do (05647 +(abad ) service (05647 +(abad ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , {whom} (00834 +)aher ) Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) did number (06485 +paqad ) according (05921 +(al ) to the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) .

whom Num\_04\_45 These (00428 +)el - leh ) [ be ] those that were numbered (06485 +paqad ) of the families (04940 +mishpachah ) of the sons (01121 +ben ) of Merari (04847 +M@rariy ) , {whom} (00834 +)aher ) Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) numbered (06485 +paqad ) according (05921 +(al ) to the word (06310 +peh ) of the LORD (03068 +Y@hovah ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .

whom Num\_04\_46 All (03605 +kol ) those that were numbered (06485 +paqad ) of the Levites (03881 +Leviyiy ) ,  $\{$ whom $\}$  (00834 +)aher ) Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) and the chief (05387 +nasiy) ) of Israel (03478 +Yisra)el ) numbered (06485 +paqad ) , after their families (04940 +mishpachah ) , and after the house (01004 +bayith ) of their fathers (1) ,

whom Num\_05\_07 Then they shall confess (03034 +yadah ) their  $\sin$  (02403 +chatta)ah ) which (00834 +)aher ) they have done (06213 +(asah ):and he shall recompense (07725 +shuwb ) his trespass (00817 +)asham ) with the principal (07218 +ro)sh ) thereof , and add (03254 +yacaph ) unto it the fifth (02549 +chamiyshiy ) [ part ] thereof , and give (05414 +nathan ) [ it ] unto [ him ] against {whom} (00834 +)aher ) he hath trespassed (00816 +)asham ) .

whom Num\_11\_16 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh) , Gather (00622 +)acaph ) unto me seventy (07657 +shib(iym . ) men (00376 +)iysh ) of the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , {whom} (00834 +)aher ) thou knowest (03045 +yada( ) to be the elders (02205 +zaqen ) of the people (05971 +(am ) , and officers (07860 +shoter ) over them ; and bring (03947 +laqach ) them unto the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , that they may stand (03320 +yatsab ) there (08033 +sham ) with thee .

whom Num\_11\_21 And Moses (04872 +Mosheh ) said (00559 +)amar ) , The people (05971 +(am ) , among (07130 +qereb ) {whom} (00834 +)aher ) I [ am ] , [ are ] six (08337 +shesh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) footmen (07273 +ragliy ) ; and thou hast said (00559 +)amar ) , I will give (05414 +nathan ) them flesh (01320 +basar ) , that they may eat (00398 +)akal ) a whole (03117 +yowm ) month (02320 +chodesh ) .

whom Num\_12\_01 . And Miriam (04813 +Miryam ) and Aaron (00175 +)Aharown ) spake (01696 +dabar ) against Moses (04872 +Mosheh ) because of the Ethiopian (03569 +Kuwshiy ) woman (00802 +)ishshah )  $\{whom\}$  (00834 +)aher ) he had married (03947 +laqach ):for he had married (03947 +laqach ) an Ethiopian (03569 +Kuwshiy ) woman (00802 +)ishshah ) .

whom Num\_12\_12 Let her not be as one dead (04191 +muwth), of {whom} the flesh (01320 +basar) is half

(02677 + chetsiy) consumed (00398 +)akal) when (00834 +)aher) he cometh (03318 + yatsa) out of his mother s (00517 +)em) womb (07358 + rechem).

whom Num\_16\_05 And he spake (01696 +dabar ) unto Korah (07141 +Qorach ) and unto all (03605 +kol ) his company (05712 +(edah ) , saying (00559 +)amar ) , Even to morrow (01242 +boqer ) the LORD (03068 +Y@hovah ) will shew (03045 +yada( ) who (04310 +miy ) [ are ] his , and [ who (01931 +huw) ) is ] holy (06918 +qadowsh ) ; and will cause [ him ] to come (07126 +qarab ) near (07126 +qarab ) unto him:even [ him ] {whom} (00834 +)aher ) he hath chosen (00977 +bachar ) will he cause to come (07126 +qarab ) near (07126 +qarab ) unto him .

whom Num\_16\_07 And put (05414 +nathan ) fire (00784 +)esh ) therein (02004 +hen ) , and put (07760 +suwm ) incense (07004 +q@toreth ) in them before (06440 +paniym ) the LORD (03068 +Y@hovah ) to morrow (04279 +machar ):and it shall be [ that ] the man (00376 +)iysh ) {whom} (00834 +)aher ) the LORD (03068 +Y@hovah ) doth choose (00977 +bachar ) , he [ shall be ] holy (06918 +qadowsh ):[ ye take ] too much (07227 +rab ) upon you , ye sons (01121 +ben ) of Levi (03878 +Leviy ) .

whom Num\_17\_05 And it shall come (01961 +hayah ) to pass , [ that ] the man s (00376 +)iysh ) rod (04294 +matteh ) , {whom} (00834 +)aher ) I shall choose (00977 +bachar ) , shall blossom (06524 +parach ):and I will make to cease (07918 +shakak ) from me the murmurings (08519 +t@luwnah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , whereby (00834 +)aher ) they murmur (03885 +luwn ) against (05921 +(al ) you .

whom Num\_22\_06 Come (03212 +yalak ) now (06258 +(attah ) therefore , I pray (04994 +na) ) thee , curse (00779 +)arar ) me this (02088 +zeh ) people (05971 +(am ) ; for they [ are ] too mighty (06099 +(atsuwm ) for me:peradventure (00194 +)uwlay ) I shall prevail (03201 +yakol ) , [ that ] we may smite (05221 +nakah ) them , and [ that ] I may drive (01644 +garash ) them out of the land (00776 +)erets ):for I wot (03045 +yada( ) that he whom (00834 +)aher ) thou blessest (01288 +barak ) [ is ] blessed (01288 +barak ) , and he {whom} (00834 +)aher ) thou cursest (00779 +)arar ) is cursed (00779 +)arar ) .

whom Num\_22\_06 Come (03212 +yalak ) now (06258 +(attah ) therefore , I pray (04994 +na) ) thee , curse (00779 +)arar ) me this (02088 +zeh ) people (05971 +(am ) ; for they [ are ] too mighty (06099 +(atsuwm ) for me:peradventure (00194 +)uwlay ) I shall prevail (03201 +yakol ) , [ that ] we may smite (05221 +nakah ) them , and [ that ] I may drive (01644 +garash ) them out of the land (00776 +)erets ):for I wot (03045 +yada() that he {whom} (00834 +)aher ) thou blessest (01288 +barak ) [ is ] blessed (01288 +barak ) , and he whom (00834 +)aher ) thou cursest (00779 +)arar ) is cursed (00779 +)arar ) .

whom Num\_23\_08 How (04100 +mah ) shall I curse (05344 +naqab ) , whom God (00410 +)el ) hath not cursed (06895 +qabab ) ? or how (04100 +mah ) shall I defy (02194 +za(am ) , [  $\{whom\}$  ] the LORD (03068 +Y@hovah ) hath not defied (02194 +za(am ) ?

 $whom\ Num\_23\_08\ How\ (04100\ +mah\ )\ shall\ I\ curse\ (05344\ +naqab\ )\ ,\ \{whom\}\ God\ (00410\ +)el\ )\ hath\ not\ cursed\ (06895\ +qabab\ )\ ?\ or\ how\ (04100\ +mah\ )\ shall\ I\ defy\ (02194\ +za(am\ )\ ,\ [\ whom\ ]\ the\ LORD\ (03068\ +Y@hovah\ )\ hath\ not\ defied\ (02194\ +za(am\ )\ ?$ 

whom Num\_26\_05 . Reuben (07205 + R@)uwben ), the eldest (01060 + b@kowr) son of Israel (03478 + Yisra)el ):the children (01121 + ben) of Reuben (07205 + R@)uwben ); Hanoch (02585 + Chanowk), [ of  $\{whom\}$  cometh ] the family (04940 + mishpachah) of the Hanochites (02599 + Chanokiy):of Pallu (06396 + Palluw)), the family (04940 + mishpachah) of the Palluites (06384 + Pallu)iy):

 $whom \ Num\_26\_59 \ And \ the \ name \ (08034 + shem \ ) \ of \ Amram \ s \ (06019 + (Amram \ ) \ wife \ (00802 +) ishshah \ ) \ [was \ ] \ Jochebed \ (03115 + Yowkebed \ ) \ , the \ daughter \ (01323 + bath \ ) \ of \ Levi \ (03878 + Leviy \ ) \ , \{whom\} \ [hermother \ ] \ bare \ (03205 + yalad \ ) \ to \ Levi \ (03878 + Leviy \ ) \ in \ Egypt \ (04714 + Mitsrayim \ ): and \ she \ bare \ (03205 + yalad \ ) \ unto \ Amram \ (06019 + (Amram \ ) \ Aaron \ (00175 +) Aharown \ ) \ and \ Moses \ (04872 + Mosheh \ ) \ , and$ 

Miriam (04813 + Miryam ) their sister (00269 +)achowth ).

whom Num\_26\_64 But among these (00428 +)el - leh ) there was not a man (00376 +)iysh ) of them  $\{$ whom $\}$  Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) the priest (03548 +kohen ) numbered (06485 +paqad ), when (00834 +)aher ) they numbered (06485 +paqad ) the children (01121 +ben ) of Israel (03478 +Visra)el ) in the wilderness (04057 +midbar ) of Sinai (05514 +Ciynay ).

whom Num\_27\_18 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Take (03947 +laqach ) thee Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , a man (00376 +)iysh ) in {whom} (00834 +)aher ) [ is ] the spirit (07307 +ruwach ) , and lay (05564 +camak ) thine hand (03027 +yad ) upon him ;

whom Num\_34\_29 These (00428 +)el - leh ) [ are they ] {whom} (00834 +)aher ) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to divide the inheritance (05157 +nachal) unto the children (01121 +ben) of Israel (03478 +Yisra)el ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an)).

whom Num\_36\_06 This (02088 +zeh ) [ is ] the thing (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) doth command (06680 +tsavah ) concerning the daughters (01121 +ben ) of Zelophehad (06765 +Ts@lophchad ) , saying (00559 +)amar ) , Let them marry (00802 +)ishshah ) to {whom} they think (05869 +(ayin ) best (02896 +towb ) ; only (00389 +)ak ) to the family (04940 +mishpachah ) of the tribe (04294 +matteh ) of their father (1) shall they marry (00802 +)ishshah ) .

whom Phm\_01\_10 I beseech (3870 -parakaleo -) thee for my son (5043 -teknon -) Onesimus (3682 - Onesimos -), {whom} (3739 -hos -) I have begotten (1080 -gennao -) in my bonds (1199 -desmon -):

whom Php\_02\_15 That ye may be blameless (0273 -amemptos -) and harmless (0185 -akeraios -) , the sons (5043 -teknon -) of God (2316 -theos -) , without (0298 -amometos -) rebuke (0298 -amometos -) , in the midst (3319 -mesos -) of a crooked (4646 -skolios -) and perverse (1294 -diastrepho -) nation (1074 -genea -) , among (1722 -en -)  $\{$ whom $\}$  (3739 -hos -) ye shine (5316 -phaino -) as lights (5458 -phoster -) in the world (2889 -kosmos -) ;

whom Php\_03\_08 Yea (0235 -alla -) doubtless (3304 -menounge -) , and I count (2233 -hegeomai -) all (3956 -pas -) things [ but ] loss (2209 -zemia -) for the excellency (5242 -huperecho -) of the knowledge (1108 - gnosis -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) my Lord (2962 -kurios -):for  $\{whom\}$  (3739 -hos -) I have suffered (2210 -zemioo -) the loss (2210 -zemioo -) of all (3956 -pas -) things , and do count (2233 - hegeomai -) them [ but ] dung (4657 -skubalon -) , that I may win (2770 -kerdaino -) Christ (5547 -Christos -) ,

whom Php\_03\_18 ( For many (4183 -polus -) walk (4043 -peripateo -) , of  $\{whom\}$  (3739 -hos -) I have told (3004 -lego -) you often (4183 -polus -) , and now (3568 -nun -) tell (3004 -lego -) you even (2532 -kai -) weeping (2799 -klaio -) , [ that they are ] the enemies (2190 -echthros -) of the cross (4716 -stauros -) of Christ (5547 -Christos -) :

whom  $Pro_03_12$  For whom the LORD (03068 + Y@hovah) loveth (00157 +)ahab) he correcteth (03198 + yakach); even as a father (1) the son (01121 + ben) [ in  $\{whom\}$  ] he delighteth (07521 + ratsah).

whom Pro\_03\_12 For {whom} the LORD (03068 +Y@hovah ) loveth (00157 +)ahab ) he correcteth (03198 +yakach ); even as a father (1) the son (01121 +ben ) [ in whom ] he delighteth (07521 +ratsah ).

whom  $Pro_03_27$ . Withhold (04513 + mana() not good <math>(02896 + towb) from them to  $\{whom\}$  it is due (01167 + ba(al)), when it is in the power (00410 + bel) of thine hand (03027 + yad) to do (06213 + (asah)) it is

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whom Pro_25_07 For better (02896 +towb ) [ it is ] that it be said (00559 +)amar ) unto thee , Come (05927 +(alah ) up hither ; than that thou shouldest be put lower (08213 +shaphel ) in the presence (06440 +paniym ) of the prince (05081 +nadiyb ) \{whom\} (00834 +)aher ) thine eyes (05869 +(ayin ) have seen (07200 +ra)ah ) .
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 $whom\ Pro\_30\_31\ A\ greyhound\ ;\ an\ he\ goat\ (08495\ +tayish\ )\ also\ (00176\ +)ow\ )\ ;\ and\ a\ king\ (04428\ +melek\ )\ ,\ against\ (05973\ +(im\ )\ \{whom\}\ (05973\ +(im\ )\ [\ there\ is\ ]\ no\ (00510\ +)alquwm\ )\ rising\ (00510\ +)alquwm\ )\ up$ 

 $whom\ Psa\_104\_26\ There\ (08033\ + sham\ )\ go\ (01980\ + halak\ )\ the\ ships\ (00591\ +)oniyah\ ):[\ there\ is\ ]\ that\ leviathan\ (03882\ + livyathan\ )\ ,[\ \{whom\}\ ]\ thou\ hast\ made\ (03335\ + yatsar\ )\ to\ play\ (07832\ + sachaq\ )\ therein\ deliverships\ (03882\ + livyathan\ )\ delive$ 

whom Psa\_105\_26 He sent (07971 +shalach) Moses (04872 +Mosheh) his servant (05650 +(ebed); [ and ] Aaron (00175 +)Aharown) {whom} (00834 +)aher) he had chosen (00977 +bachar).

whom Psa\_106\_34 . They did not destroy (08045 +shamad ) the nations (05971 +(am ) , concerning {whom} (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (00559 +)amar ) them :

whom Psa\_106\_38 And shed (08210 +shaphak ) innocent (05355 +naqiy ) blood (01818 +dam ) , [ even ] the blood (01818 +dam ) of their sons (01121 +ben ) and of their daughters (01121 +ben ) ,  $\{$ whom $\}$  (00834 +)aher ) they sacrificed (02076 +zabach ) unto the idols (06091 +(atsab ) of Canaan (03667 +K@na(an ):and the land (00776 +)erets ) was polluted (02610 +chaneph ) with blood (01818 +dam ) .

whom Psa\_107\_02 Let the redeemed (01350 +ga)al ) of the LORD (03068 +Y@hovah ) say (00559 +)amar ) [ so ] , {whom} (00834 +)aher ) he hath redeemed (01350 +ga)al ) from the hand (03027 +yad ) of the enemy (06862 +tsar ) ;

whom Psa\_10\_03 For the wicked (07563 +rasha( ) boasteth (01984 +halal ) of his heart s (05315 +nephesh ) desire (08378 +ta)avah ) , and blesseth (01288 +barak ) the covetous (01214 +batsa( ) , [  $\{whom\}$  ] the LORD (03068 +Y@hovah ) abhorreth (05006 +na)ats ) .

whom Psa\_144\_02 My goodness (02617 +checed ) , and my fortress (04686 +matsuwd ) ; my high (04869 +misgab ) tower (04869 +misgab ) , and my deliverer (06403 +palat ) ; my shield (04043 +magen ) , and [ he ] in  $\{$ whom $\}$  I trust (02620 +chacah ) ; who subdueth (07286 +radad ) my people (05971 +(am ) under (08478 +tachath ) me .

whom Psa\_146\_03 Put not your trust (00982 +batach) in princes (05081 +nadiyb), [nor] in the son (01121 +ben) of man (00120 +)adam), in {whom} [there is] no (00369 +)ayin) help (08668 +t@shuw(ah).

whom Psa\_16\_03 [ But ] to the saints (06918 + qadowsh) that [ are ] in the earth (00776 + erets), and [ to ] the excellent (00117 + erets), in  $\{whom\}$  [ is ] all (03605 + kol) my delight (02656 + chephets).

whom Psa\_18\_02 The LORD (03068 +Y@hovah ) [ is ] my rock (05553 +cela( ) , and my fortress (04686 +matsuwd ) , and my deliverer (06403 +palat ) ; my God (00410 +)el ) , my strength (06697 +tsuwr ) , in  $\{whom\}$  I will trust (02620 +chacah ) ; my buckler (04043 +magen ) , and the horn (07161 +qeren ) of my salvation (03468 +yesha( ) , [ and ] my high (04869 +misgab ) tower (04869 +misgab ) .

whom Psa\_18\_43 Thou hast delivered (06403 +palat ) me from the strivings (07379 +riyb ) of the people (05971 +(am ); [ and ] thou hast made (07760 +suwm ) me the head (07218 +ro)sh ) of the heathen (01471 +gowy ):a people (05971 +(am ) [ {whom} ] I have not known (03045 +yada( ) shall serve (05647 +(abad ) me

- whom Psa\_27\_01 . [ A Psalm ] of David (01732 +David ) . The LORD (03068 +Y@hovah ) [ is ] my light (00216 +)owr ) and my salvation (03468 +yesha( ) ; whom (04310 +miy ) shall I fear (03372 +yare) ) ? the LORD (03068 +Y@hovah ) [ is ] the strength (04581 +ma(owz ) of my life (02416 +chay ) ; of {whom} (04310 +miy ) shall I be afraid (06342 +pachad ) ?
- whom Psa\_27\_01 . [ A Psalm ] of David (01732 +David ) . The LORD (03068 +Y@hovah ) [ is ] my light (00216 +)owr ) and my salvation (03468 +yesha( ) ; {whom} (04310 +miy ) shall I fear (03372 +yare) ) ? the LORD (03068 +Y@hovah ) [ is ] the strength (04581 +ma(owz ) of my life (02416 +chay ) ; of whom (04310 +miy ) shall I be afraid (06342 +pachad ) ?
- whom Psa\_32\_02 Blessed (00835 +)esher ) [ is ] the man (00120 +)adam ) unto {whom} the LORD (03068 +Y@hovah ) imputeth (02803 +chashab ) not iniquity (05771 +(avon ) , and in whose spirit (07307 +ruwach ) [ there is ] no (00369 +)ayin ) guile (07423 +r@miyah ) .
- whom Psa\_33\_12 . Blessed (00835 +)esher ) [ is ] the nation (01471 + gowy) whose (00834 +)aher ) God (00430 +)elohiym ) [ is ] the LORD (03068 + Y@hovah); [ and ] the people (05971 + (am)) [  $\{whom\}$  ] he hath chosen (00970 + bachuwr) for his own inheritance (05159 + nachalah).
- whom Psa\_41\_09 Yea (01571 +gam ) , mine own familiar (07965 +shalowm ) friend , in  $\{whom\}$  (00834 +)aher ) I trusted (00982 +batach ) , which did eat (00398 +)akal ) of my bread (03899 +lechem ) , hath lifted (01431 +gadal ) up [ his ] heel (06119 +(aqeb ) against (05921 +(al ) me .
- whom Psa\_45\_16 Instead (08478 +tachath ) of thy fathers (1) shall be thy children (01121 +ben ),  $\{whom\}$  thou mayest make princes (08269 +sar ) in all (03605 +kol ) the earth (00776 +)erets ).
- whom Psa\_47\_04 He shall choose (00977 +bachar ) our inheritance (05159 +nachalah ) for us , the excellency (01347 +ga)own ) of Jacob (03290 +Ya(aqob )  $\{$ whom $\}$  (00834 +)aher ) he loved (00157 +)ahab ) . Selah (05542 +celah ) .
- whom Psa\_65\_04 Blessed (00835 +)esher ) [ is the man  $\{whom\}$  ] thou choosest (00977 +bachar ) , and causest to approach (07126 +qarab ) [ unto thee , that ] he may dwell (07931 +shakan ) in thy courts (02691 +chatser ):we shall be satisfied (07646 +saba( ) with the goodness (02898 +tuwb ) of thy house (01004 +bayith ) , [ even ] of thy holy (06918 +qadowsh ) temple (01964 +heykal ) .
- whom Psa\_69\_26 For they persecute (07291 +radaph ) [ him ] whom (00834 +)aher ) thou hast smitten (05221 +nakah ); and they talk (05608 +caphar ) to the grief (04341 +mak)ob ) of those  $\{$ whom $\}$  thou hast wounded (02491 +chalal ) .
- whom Psa\_69\_26 For they persecute (07291 +radaph ) [ him ]  $\{whom\}$  (00834 +)aher ) thou hast smitten (05221 +nakah ); and they talk (05608 +caphar ) to the grief (04341 +mak)ob ) of those whom thou hast wounded (02491 +chalal ).
- whom Psa\_80\_17 Let thy hand (03027 + yad) be upon the man (00376 +)iysh) of thy right (03225 + yamiyn) hand (03225 + yamiyn), upon the son (01121 + ben) of man (00120 +)adam) [ {whom} ] thou madest strong (00553 +)amats) for thyself.
- whom Psa\_86\_09 All (03605 + kol) nations (01471 + gowy) {whom} (00834 +)aher) thou hast made (06213 +(asah)) shall come (00935 +bow) and worship (07812 +shachah) before (06440 +paniym) thee, O Lord (00136 +)Adonay); and shall glorify (03513 +kabad) thy name (08034 +shem).
- whom Psa\_88\_05 Free (02670 +chophshiy ) among the dead (04191 +muwth ) , like (03644 +k@mow ) the slain (02491 +chalal ) that lie (07901 +shakab ) in the grave (06913 +qeber ) ,  $\{$ whom $\}$  (00834 +)aher ) thou rememberest (02142 +zakar ) no (03808 +lo) ) more (05750 +(owd ):and they are cut (01504 +gazar ) off

from thy hand (03027 + yad).

whom Psa\_89\_21 With  $\{\text{whom}\}\ (00834 +) \text{aher}\ )$  my hand  $(03027 + \text{yad}\ )$  shall be established  $(03559 + \text{kuwn}\ )$ :mine arm  $(02220 + \text{z@rowa}(\ ) \text{ also } (00637 +) \text{aph}\ )$  shall strengthen  $(00553 +) \text{amats}\ )$  him .

whom Psa\_94\_01 . O LORD (03068 +Y@hovah ) God (00410 +)el ) , to whom vengeance (05360 +n@qamah ) belongeth ; O God (00410 +)el ) , to {whom} vengeance (05360 +n@qamah ) belongeth , shew (03313 +yapha( ) thyself .

whom Psa\_94\_01 . O LORD (03068 +Y@hovah ) God (00410 +)el ) , to {whom} vengeance (05360 +n@qamah ) belongeth ; O God (00410 +)el ) , to whom vengeance (05360 +n@qamah ) belongeth , shew (03313 +yapha( ) thyself .

whom Psa\_94\_12 . Blessed (00835 +)esher ) [ is ] the man (01397 +)geber ) {whom} (00834 +)aher ) thou chastenest (03256 +)yacar ), O LORD (03050 +)Yahh ), and teachest (03925 +)lamad ) him out of thy law (08451 +)towrah );

whom  $Psa_95_11$  Unto  $\{whom\}$  (00834 +)aher ) I sware (07650 +shaba() in my wrath (00639 +)aph ) that they should not enter (00935 +bow) ) into (00413 +)el ) my rest (04496 +m@nuwchah).

whom Rev\_07\_02 And I saw (1492 -eido -) another (0243 -allos -) angel (0032 -aggelos -) ascending (0305 - anabaino -) from the east (0395 -anatole -) , having (2192 -echo -) the seal (4973 -sphragis -) of the living (2198 -zao -) God (2316 -theos -): and he cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) to the four (5064 -tessares -) angels (0032 -aggelos -) , to  $\{$ whom $\}$  (3739 -hos -) it was given (1325 -didomi -) to hurt (0091 -adikeo -) the earth (1093 -ge -) and the sea (2281 -thalassa -) ,

whom Rev\_17\_02 With  $\{whom\}$  (3739 -hos -) the kings (0935 -basileus -) of the earth (1093 -ge -) have committed (4203 -porneuo -) fornication (4203 -porneuo -) , and the inhabitants (2730 -katoikeo -) of the earth (1093 -ge -) have been made (3182 -methusko -) drunk (3182 -methusko -) with the wine (3631 -oinos -) of her fornication (4202 -porneia -) .

whom Rev\_20\_08 And shall go (1831 -exerchomai -) out to deceive (4105 -planao -) the nations (1484 - ethnos -) which (3588 -ho -) are in the four (5064 -tessares -) quarters (1137 -gonia -) of the earth (1093 -ge -) , Gog (1136 -Gog -) and Magog (3098 -Magog -) , to gather (4863 -sunago -) them together (4863 -sunago -) to battle (4171 -polemos -):the number (0706 -arithmos -) of  $\{whom\}$  (3739 -hos -) [is] as the sand (0285 - ammos -) of the sea (2281 -thalassa -) .

whom Rom\_01\_05 By  $\{\text{whom}\}\ (3739 \text{ -hos -})\ \text{we have received } (2983 \text{ -lambano -})\ \text{grace } (5485 \text{ -charis -})\ \text{and}$  apostleship  $(0651 \text{ -apostole -})\ \text{, for obedience } (5218 \text{ -hupakoe -})\ \text{to the faith } (4102 \text{ -pistis -})\ \text{among } (1722 \text{ -en -})\ \text{all } (3956 \text{ -pas -})\ \text{nations } (1484 \text{ -ethnos -})\ \text{, for his name } (3686 \text{ -onoma -})\ \text{:}$ 

whom Rom\_01\_06 Among (1722 -en -) {whom} (3739 -hos -) are ye also (2532 -kai -) the called (2822 -kletos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

whom Rom\_01\_09 For God (2316 -theos -) is my witness (3144 -martus -) ,  $\{whom\}$  (3739 -hos -) I serve (3000 -latreuo -) with my spirit (4151 -pneuma -) in the gospel (2098 -euaggelion -) of his Son (5207 -huios -) , that without (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) I make (4160 -poieo -) mention (3417 -mneia -) of you always (3842 -pantote -) in my prayers (4335 -proseuche -) ;

whom Rom\_04\_06 Even (2509 -kathaper -) as David (1138 -Dabid -) also (2532 -kai -) describeth (3004 -lego -) the blessedness (3108 -makarismos -) of the man (0444 -anthropos -) , unto  $\{whom\}$  (3739 -hos -) God (2316 -theos -) imputeth (3049 -logizomai -) righteousness (1343 -dikaiosune -) without (5565 -choris -) works (2041 -ergon -) ,

whom Rom\_04\_08 Blessed (3107 -makarios -) [ is ] the man (0435 -aner -) to  $\{whom\}$  (3739 -hos -) the Lord (2962 -kurios -) will not impute (3049 -logizomai -)  $\sin$  (0266 -hamartia -).

whom Rom\_04\_17 . ( As it is written (1125 -grapho -) , I have made (5087 -tithemi -) thee a father (3962 - pater -) of many (4183 -polus -) nations (1484 -ethnos -) , ) before (2713 -katenanti -) him  $\{$ whom $\}$  (3739 -hos -) he believed (4100 -pisteuo -) , [ even ] God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) the dead (3498 -nekros -) , and calleth (2564 -kaleo -) those (3588 -ho -) things which be not as though they were .

whom Rom\_04\_24 But for us also (2532 -kai -) , to {whom} (3739 -hos -) it shall be imputed (3049 - logizomai -) , if we believe (4100 -pisteuo -) on (1909 -epi -) him that raised (1453 -egeiro -) up Jesus (2424 - Iesous -) our Lord (2962 -kurios -) from the dead (3498 -nekros -) ;

whom Rom\_05\_02 By  $\{\text{whom}\}\ (3739 \text{ -hos -})\ \text{also}\ (2532 \text{ -kai -})\ \text{we have}\ (2192 \text{ -echo -})\ \text{access}\ (4318 \text{ -prosagoge -})\ \text{by faith}\ (4102 \text{ -pistis -})\ \text{into}\ (1519 \text{ -eis -})\ \text{this}\ (5026 \text{ -taute -})\ \text{grace}\ (5485 \text{ -charis -})\ \text{wherein}\ (3757 \text{ -hou -})\ \text{we stand}\ (2476 \text{ -histemi -})\ ,\ \text{and}\ \text{rejoice}\ (2744 \text{ -kauchaomai -})\ \text{in hope}\ (1680 \text{ -elpis -})\ \text{of the glory}\ (1391 \text{ -doxa -})\ \text{of God}\ (2316 \text{ -theos -})\ .$ 

whom Rom\_05\_11 And not only (3440 - monon -) [ so ], but we also (2532 - kai -) joy (2744 - kauchaomai -) in God (2316 - theos -) through (1223 - dia -) our Lord (2962 - kurios -) Jesus (2424 - lesous -) Christ (5547 - Christos -), by  $\{whom\}$  (3739 - hos -) we have now (3568 - nun -) received (2983 - lambano -) the atonement (2643 - katallage -).

whom Rom\_06\_16 Know (1492 -eido -) ye not , that to whom (3739 -hos -) ye yield (3936 -paristemi -) yourselves (1438 -heautou -) servants (1401 -doulos -) to obey (5218 -hupakoe -) , his servants (1401 -doulos -) ye are to  $\{$ whom $\}$  (3739 -hos -) ye obey (5219 -hupakouo -) ; whether (2273 -etoi -) of sin (0266 -hamartia -) unto death (2288 -thanatos -) , or (2228 -e -) of obedience (5218 -hupakoe -) unto righteousness (1343 -dikaiosune -) ?

whom Rom\_06\_16 Know (1492 -eido -) ye not , that to  $\{whom\}$  (3739 -hos -) ye yield (3936 -paristemi -) yourselves (1438 -heautou -) servants (1401 -doulos -) to obey (5218 -hupakoe -) , his servants (1401 -doulos -) ye are to whom (3739 -hos -) ye obey (5219 -hupakouo -) ; whether (2273 -etoi -) of sin (0266 -hamartia -) unto death (2288 -thanatos -) , or (2228 -e -) of obedience (5218 -hupakoe -) unto righteousness (1343 -dikaiosune -) ?

whom Rom\_08\_29 . For  $\{whom\}$  (3739 -hos -) he did foreknow (4267 -proginosko -) , he also (2532 -kai -) did predestinate (4309 -proorizo -) [ to be ] conformed (4832 -summorphos -) to the image (1504 -eikon -) of his Son (5207 -huios -) , that he might be the firstborn (4416 -prototokos -) among (1722 -en -) many (4183 -polus -) brethren (0080 -adephos -) .

whom Rom\_08\_30 Moreover (1161 -de -) whom (3739 -hos -) he did predestinate (4309 -proorizo -) , them he also (2532 -kai -) called (2564 -kaleo -): and whom (3739 -hos -) he called (2564 -kaleo -) , them he also (2532 -kai -) justified (1344 -dikaioo -): and  $\{$ whom $\}$  (3739 -hos -) he justified (1344 -dikaioo -) , them he also (2532 -kai -) glorified (1392 -doxazo -) .

whom Rom\_08\_30 Moreover (1161 -de -) whom (3739 -hos -) he did predestinate (4309 -proorizo -) , them he also (2532 -kai -) called (2564 -kaleo -): and  $\{whom\}$  (3739 -hos -) he called (2564 -kaleo -) , them he also (2532 -kai -) justified (1344 -dikaioo -): and whom (3739 -hos -) he justified (1344 -dikaioo -) , them he also (2532 -kai -) glorified (1392 -doxazo -) .

whom Rom\_08\_30 Moreover (1161 -de -) {whom} (3739 -hos -) he did predestinate (4309 -proorizo -) , them he also (2532 -kai -) called (2564 -kaleo -): and whom (3739 -hos -) he called (2564 -kaleo -) , them he also

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(2532 -kai -) justified (1344 -dikaioo -):and whom (3739 -hos -) he justified (1344 -dikaioo -) , them he also (2532 -kai -) glorified (1392 -doxazo -) .
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whom Rom\_09\_04 Who (3748 -hostis -) are Israelites (2475 -Israelites -); to {whom} (3739 -hos -) [ pertaineth ] the adoption (5206 -huiothesia -), and the glory (1391 -doxa -), and the covenants (1242 - diatheke -), and the giving (3548 -nomothesia -) of the law (3548 -nomothesia -), and the service (2999 - latreia -) [ of God ], and the promises (1860 -epaggelia -);

whom Rom\_09\_05 Whose (3739 -hos -) [ are ] the fathers (3962 -pater -) , and of {whom} (3739 -hos -) as concerning (2596 -kata -) the flesh (4561 -sarx -) Christ (5547 -Christos -) [ came ] , who (3588 -ho -) is over (1909 -epi -) all (3956 -pas -) , God (2316 -theos -) blessed (2128 -eulogetos -) for ever (0165 -aion -) . Amen (0281 -amen -) .

whom Rom\_09\_15 For he saith (3004 -lego -) to Moses (3475 -Moseus -) , I will have mercy (1653 -eleeo -) on whom (3739 -hos -) I will have mercy (1653 -eleeo -) , and I will have compassion (3627 -oikteiro -) on  $\{whom\}$  (3739 -hos -) I will have compassion (3627 -oikteiro -) .

whom Rom\_09\_15 For he saith (3004 -lego -) to Moses (3475 -Moseus -), I will have mercy (1653 -eleeo -) on {whom} (3739 -hos -) I will have mercy (1653 -eleeo -), and I will have compassion (3627 -oikteiro -) on whom (3739 -hos -) I will have compassion (3627 -oikteiro -).

whom Rom\_09\_18 Therefore (3767 -oun -) hath he mercy (1653 -eleeo -) on whom (3739 -hos -) he will (2309 -thelo -) [ have mercy ], and {whom} (3739 -hos -) he will (2309 -thelo -) he hardeneth (4645 -skleruno -).

whom Rom\_09\_18 Therefore (3767 -oun -) hath he mercy (1653 -eleeo -) on {whom} (3739 -hos -) he will (2309 -thelo -) [ have mercy ] , and whom (3739 -hos -) he will (2309 -thelo -) he hardeneth (4645 -skleruno -) .

whom Rom\_09\_24 Even (2532 -kai -) us , {whom} (3739 -hos -) he hath called (2564 -kaleo -) , not of the Jews (2453 -Ioudaios -) only (3440 -monon -) , but also (2532 -kai -) of the Gentiles (1484 -ethnos -) ?

whom Rom\_10\_14 How (4459 -pos -) then (3767 -oun -) shall they call (1941 -epikaleomai -) on (1941 -epikaleomai -) him in whom (3739 -hos -) they have not believed (4100 -pisteuo -)? and how (4459 -pos -) shall they believe (4100 -pisteuo -) in him of {whom} (3739 -hos -) they have not heard (0191 -akouo -)? and how (4459 -pos -) shall they hear (0191 -akouo -) without (5565 -choris -) a preacher (2784 -kerusso -)?

whom Rom\_10\_14 How (4459 -pos -) then (3767 -oun -) shall they call (1941 -epikaleomai -) on (1941 -epikaleomai -) him in {whom} (3739 -hos -) they have not believed (4100 -pisteuo -)? and how (4459 -pos -) shall they believe (4100 -pisteuo -) in him of whom (3739 -hos -) they have not heard (0191 -akouo -)? and how (4459 -pos -) shall they hear (0191 -akouo -) without (5565 -choris -) a preacher (2784 -kerusso -)?

whom Rom\_11\_36 For of him, and through (1223 -dia -) him, and to him, [ are ] all (3956 -pas -) things:to {whom} (0846 -autos -) [ be ] glory (1391 -doxa -) for ever (0165 -aion -). Amen (0281 -amen -).

whom Rom\_13\_07 . Render (0591 -apodidomi -) therefore (3767 -oun -) to all (3956 -pas -) their dues (3782 -opheile -):tribute (5411 -phoros -) to whom (3588 -ho -) tribute (5411 -phoros -) [ is due ] ; custom (5056 - telos -) to whom (3588 -ho -) custom (5056 -telos -) ; fear (5401 -phobos -) to whom (3588 -ho -) fear (5401 -phobos -) ; honour (5092 -time -) to  $\{$ whom $\}$  (3588 -ho -) honour (5092 -time -) .

whom Rom\_13\_07 . Render (0591 -apodidomi -) therefore (3767 -oun -) to all (3956 -pas -) their dues (3782 -opheile -):tribute (5411 -phoros -) to whom (3588 -ho -) tribute (5411 -phoros -) [ is due ] ; custom (5056 -telos -) to whom (3588 -ho -) custom (5056 -telos -) ; fear (5401 -phobos -) to {whom} (3588 -ho -) fear (5401 -phobos -) to {whom} (3588 -ho -) fear (5401 -phobos -) to {whom} (3588 -ho -) fear (5401 -phobos -) to {whom} (3588 -ho -) fear (5401 -phobos -) to {whom} (3588 -ho -) fear (5401 -phobos -) to {whom} (3588 -ho -) fear (5401 -phobos -) to {whom} (3588 -ho -) fear (5401 -phobos -) to {whom} (3588 -ho -) fear (5401 -phobos -) to {whom} (3588 -ho -) fear (5401 -phobos -) to {whom} (3588 -ho -) fear (5401 -phobos -) to {whom} (3588 -ho -) fear (5401 -phobos -) to {whom} (3588 -ho -) fear (5401 -phobos -) to {whom} (3588 -ho -) fear (5401 -phobos -) to {whom} (3588 -ho -) fear (5401 -phobos -) to {whom} (3588 -ho -) fear (5401 -phobos -) to {whom} (3588 -ho -) fear (5401 -phobos -) to {whom} (3588 -ho -) fear (5401 -phobos -) to {whom} (3588 -ho -) fear (5401 -phobos -) to {whom} (3588 -ho -) fear (5401 -phobos -) fear (5401 -phobos

-phobos -); honour (5092 -time -) to whom (3588 -ho -) honour (5092 -time -).

whom Rom\_13\_07 . Render (0591 -apodidomi -) therefore (3767 -oun -) to all (3956 -pas -) their dues (3782 -opheile -):tribute (5411 -phoros -) to whom (3588 -ho -) tribute (5411 -phoros -) [ is due ] ; custom (5056 -telos -) to {whom} (3588 -ho -) custom (5056 -telos -) ; fear (5401 -phobos -) to whom (3588 -ho -) fear (5401 -phobos -) ; honour (5092 -time -) to whom (3588 -ho -) honour (5092 -time -) .

whom Rom\_13\_07 . Render (0591 -apodidomi -) therefore (3767 -oun -) to all (3956 -pas -) their dues (3782 -opheile -):tribute (5411 -phoros -) to {whom} (3588 -ho -) tribute (5411 -phoros -) [ is due ] ; custom (5056 -telos -) to whom (3588 -ho -) custom (5056 -telos -) ; fear (5401 -phobos -) to whom (3588 -ho -) fear (5401 -phobos -) ; honour (5092 -time -) to whom (3588 -ho -) honour (5092 -time -) .

whom Rom\_14\_15 But if (1487 -ei -) thy brother (0080 -adephos -) be grieved (3076 -lupeo -) with [ thy ] meat (1033 -broma -) , now (3765 -ouketi -) walkest (4043 -peripateo -) thou not charitably (0026 -agape -) . Destroy (0622 -apollumi -) not him with thy meat (1033 -broma -) , for  $\{whom\}$  (3739 -hos -) Christ (5547 - Christos -) died (0599 -apothnesko -) .

whom Rom\_15\_21 But as it is written (1125 -grapho -), To  $\{whom\}$  (3739 -hos -) he was not spoken (0312 -anaggello -) of, they shall see (3700 -optanomai -):and they that have not heard (0191 -akouo -) shall understand (4920 -suniemi -).

whom Rom\_16\_04 Who (3748 -hostis -) have for my life (5590 -psuche -) laid (5294 -hupotithemi -) down (5294 -hupotithemi -) their own (1438 -heautou -) necks (5137 -trachelos -):unto  $\{whom\}$  (3739 -hos -) not only (3441 -monos -) I give thanks (2168 -eucharisteo -) , but also (2532 -kai -) all (3956 -pas -) the churches (1577 -ekklesia -) of the Gentiles (1484 -ethnos -) .

whom Rut\_02\_19 And her mother (02545 +chamowth ) in law (02545 +chamowth ) said (00559 +)amar ) unto her , Where (00645 +)ephow ) hast thou gleaned (03950 +laqat ) to day (03117 +yowm ) ? and where (00375 +)eyphoh ) wroughtest (06213 +(asah ) thou ? blessed (01288 +barak ) be he that did take knowledge (05234 +nakar ) of thee . And she shewed (05046 +nagad ) her mother (02545 +chamowth ) in law (02545 +chamowth ) with whom she had wrought (06213 +(asah ) , and said (00559 +)amar ) , The man s (00376 +)iysh ) name (08034 +shem ) with {whom} I wrought (06213 +(asah ) to day (03117 +yowm ) [ is ] Boaz (01162 +Bo(az ) .

whom Rut\_02\_19 And her mother (02545 +chamowth ) in law (02545 +chamowth ) said (00559 +)amar ) unto her , Where (00645 +)ephow ) hast thou gleaned (03950 +laqat ) to day (03117 +yowm ) ? and where (00375 +)eyphoh ) wroughtest (06213 +(asah ) thou ? blessed (01288 +barak ) be he that did take knowledge (05234 +nakar ) of thee . And she shewed (05046 +nagad ) her mother (02545 +chamowth ) in law (02545 +chamowth ) with {whom} she had wrought (06213 +(asah ) , and said (00559 +)amar ) , The man s (00376 +)iysh ) name (08034 +shem ) with whom I wrought (06213 +(asah ) to day (03117 +yowm ) [ is ] Boaz (01162 +Bo(az ) .

whom Rut\_04\_01 . Then went (05927 +(alah ) Boaz (01162 +Bo(az ) up to the gate (08179 +sha(ar ) , and sat (03427 +yashab ) him down there (08033 +sham ):and , behold (02009 +hinneh ) , the kinsman (01350 +ga)al ) of whom (00834 +)aher ) Boaz (01162 +Bo(az ) spake (01696 +dabar ) came (05674 +(abar ) by ; unto {whom} he said (00559 +)amar ) , Ho (01945 +howy ) , such (06423 +p@loniy ) a one (00492 +)almoniy ) ! turn (05493 +cuwr ) aside , sit (03427 +yashab ) down here (06311 +poh ) . And he turned (05493 +cuwr ) aside , and sat (03427 +yashab ) down .

whom Rut\_04\_01 . Then went (05927 +(alah ) Boaz (01162 +Bo(az ) up to the gate (08179 +sha(ar ) , and sat (03427 +yashab ) him down there (08033 +sham ):and , behold (02009 +hinneh ) , the kinsman (01350 +ga)al ) of {whom} (00834 +)aher ) Boaz (01162 +Bo(az ) spake (01696 +dabar ) came (05674 +(abar ) by ; unto whom he said (00559 +)amar ) , Ho (01945 +howy ) , such (06423 +p@loniy ) a one (00492 +)almoniy )

! turn (05493 + cuwr) aside , sit (03427 + yashab) down here (06311 + poh) . And he turned (05493 + cuwr) aside , and sat (03427 + yashab) down .

whom Rut\_04\_12 And let thy house (01004 +bayith ) be like the house (01004 +bayith ) of Pharez (06557 +Perets ) , {whom} (00834 +)aher ) Tamar (08559 +Tamar ) bare (03205 +yalad ) unto Judah (03063 +Y@huwdah ) , of the seed (02233 +zera( ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall give (05414 +nathan ) thee of this (02063 +zo)th ) young (05291 +na(arah ) woman (05291 +na(arah ) .

whom Son\_01\_07 . Tell (05046 +nagad ) me , O thou {whom} my soul (05315 +nephesh ) loveth (0157)ahab ) , where (00349 +)eyk ) thou feedest (07462 +ra(ah ) , where (00349 +)eyk ) thou makest [ thy flock ] to rest (07257 +rabats ) at noon (06672 +tsohar ):for why (04100 +mah ) should I be as one that turneth (05844 +(atah ) aside (05844 +(atah ) by the flocks (05739 +(eder ) of thy companions (02270 +chaber ) ?

whom Son\_03\_01 . By night (03915 +layil ) on (05921 +(al ) my bed (04904 +mishkab ) I sought (01245 +baqash ) him  $\{$ whom $\}$  my soul (05315 +nephesh ) loveth (00157 +)ahab ):I sought (01245 +baqash ) him , but I found (04672 +matsa) ) him not .

whom Son\_03\_02 I will rise (06965 +quwm ) now (04994 +na) ) , and go (05437 +cabab ) about (05437 +cabab ) the city (05892 +(iyr ) in the streets (07784 +shuwq ) , and in the broad (07339 +r@chob ) ways (07339 +r@chob ) I will seek (01245 +baqash ) him {whom} my soul (05315 +nephesh ) loveth (00157 +)ahab ):I sought him , but I found (04672 +matsa) ) him not .

whom Son\_03\_03 The watchmen (08104 +shamar ) that go (05437 +cabab ) about (05437 +cabab ) the city (05892 +(iyr ) found (04672 +matsa) ) me:[ to whom I said ] , Saw (07200 +ra)ah ) ye him  $\{$ whom $\}$  (00853 +)eth ) my soul (05315 +nephesh ) loveth (00157 +)ahab ) ?

whom Son\_03\_03 The watchmen (08104 +shamar ) that go (05437 +cabab ) about (05437 +cabab ) the city (05892 +(iyr ) found (04672 +matsa) ) me:[ to {whom} I said ] , Saw (07200 +ra)ah ) ye him whom (00853 +)eth ) my soul (05315 +nephesh ) loveth (00157 +)ahab ) ?

whom Son\_03\_04 [ It was ] but a little (04592 +m@(at ) that I passed (05674 +(abar ) from them , but I found (04672 +matsa) ) him {whom} my soul (05315 +nephesh ) loveth (00157 +)ahab ):I held (00270 +)achaz ) him , and would not let him go (07503 +raphah ) , until (05704 +(ad ) I had brought (00935 +bow) ) him into (00413 +)el ) my mother s (00517 +)em ) house (01004 +bayith ) , and into (00413 +)el ) the chamber (02315 +cheder ) of her that conceived (02030 +hareh ) me .

whom Zec\_01\_04 Be ye not as your fathers (1) , unto {whom} the former (07223 +ri)shown ) prophets (05030 +nabiy) ) have cried (07121 +qara) ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; Turn (07725 +shuwb ) ye now (04994 +na) ) from your evil (07451 +ra( ) ways (01870 +derek ) , and [ from ] your evil (07451 +ra( ) doings (04611 +ma(alal ):but they did not hear (08085 +shama( ) , nor (03808 +lo) ) hearken (07181 +qashab ) unto me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

whom Zec\_01\_10 And the man (00376 +)iysh) that stood (05975 +(amad)) among (00996 +beyn) the myrtle (01918 +hadac) trees answered (06030 +(anah)) and said (00559 +)amar), These (00428 +)el - leh) [ are they ] {whom} (00834 +)aher) the LORD (03068 +Y@hovah) hath sent (07971 +shalach) to walk (01980 +halak) to and fro through the earth (00776 +)erets).

whom Zec\_07\_14 But I scattered them with a whirlwind (05590 +ca(ar ) among (05921 +(al ) all (03605 +kol ) the nations (01471 +gowy ) {whom} (00834 +)aher ) they knew (03045 +yada( ) not . Thus the land (00776 +)erets ) was desolate (08074 +shamem ) after (00310 +)achar ) them , that no man passed (05674 +(abar ) through nor returned (07725 +shuwb ):for they laid (07760 +suwm ) the pleasant (02532 +chemdah ) land (00776 +)erets ) desolate (08047 +shammah ) .

whom Zec\_11\_10 And I will pour (08210 +shaphak ) upon the house (01004 +bayith ) of David (01732 +David ) , and upon the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , the spirit (07307 +ruwach ) of grace (02580 +chen ) and of supplications (08469 +tachanuwn ):and they shall look (05027 +nabat ) upon me {whom} they have pierced (01856 +daqar ) , and they shall mourn (05594 +caphad ) for him , as one mourneth (05594 +caphad ) for [ his ] only (03173 +yachiyd ) [ son ] , and shall be in bitterness (04843 +marar ) for him , as one that is in bitterness (04843 +marar ) for [ his ] firstborn (01060 +b@kowr ) .

whom Zep\_03\_18 I will gather (00622 +) acaph ) [ them that are ] sorrowful (03013 +) agah ) for the solemn (04150 +) mow(ed ) assembly (04150 +) mow(ed ), [ who ] are of thee , [ to  $\{$ whom $\}$  (05921 +) (al ) ] the reproach (02781 +) cherpah ) of it [ was ] a burden (04864 +) mas)eth ).

whomsoever  $1\text{Co}_16_03$  And when (3752 -hotan -) I come (3854 -paraginomai -), {whomsoever} (1437 -ean -) ye shall approve (1381 -dokimazo -) by [your] letters (1992 -epistole -), them will I send (3992 -pempo -) to bring (0667 -appohero -) your (5216 -humon -) liberality (5485 -charis -) unto Jerusalem (2419 -Hierousalem -).

whomsoever  $Act_08_19$  Saying (3007 -leipo -) , Give (1325 -didomi -) me also (2504 -kago -) this (5026 -taute -) power (1849 -exousia -) , that on (2007 -epitithemi -) {whomsoever} (0302 -an -) I lay (2007 -epitithemi -) hands (5495 -cheir -) , he may receive (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

whomsoever Dan\_04\_17 This matter (06600 +pithgam ) [ is ] by the decree (01510 +g@zerah ) of the watchers (05894 +(iyr ) , and the demand (07595 +sh@)ela) ) by the word (03983 +me)mar ) of the holy (06922 +qaddiysh ) ones:to the intent (01701 +dibrah ) that the living (02417 +chay ) may know (03046 +y@da( ) that the most (05943 +(illay ) High (05943 +(illay ) ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to {whomsoever} (04479 +man ) he will (06634 +ts@ba) ) , and setteth (06966 +quwm ) up over (05922 +(al ) it the basest (08215 +sh@phal ) of men (00606 +)enash ) .

whomsoever Dan\_04\_25 That they shall drive (02957 +t@rad ) thee from men (00606 +)enash ) , and thy dwelling (04070 +m@dowr ) shall be with the beasts (02423 +cheyva) ) of the field (01251 +bar ) , and they shall make thee to eat (02939 +t@(am ) grass (06211 +(ash ) as oxen (08450 +towr ) , and they shall wet (06647 +ts@ba( ) thee with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and seven (07655 +shib(ah ) times (05732 +(iddan ) shall pass (02499 +chalaph ) over (05922 +(al ) thee , till (05704 +(ad ) thou know (03046 +y@da( ) that the most (05943 +(illay ) High ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to {whomsoever} (04479 +man ) he will (06634 +ts@ba) ) .

whomsoever Dan\_04\_32 And they shall drive (02957 +t@rad ) thee from men (00606 +)enash ) , and thy dwelling (04070 +m@dowr ) [ shall be ] with the beasts (02423 +cheyva) ) of the field (01251 +bar ):they shall make thee to eat (02939 +t@(am ) grass (06211 +(ash ) as oxen (08450 +towr ) , and seven (07655 +shib(ah ) times (05732 +(iddan ) shall pass (02499 +chalaph ) over (05922 +(al ) thee , until (05704 +(ad ) thou know (03046 +y@da( ) that the most (05943 +(illay ) High (05943 +(illay ) ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to {whomsoever} (04479 +man ) he will (06634 +ts@ba) ) .

whomsoever Dan\_05\_21 And he was driven (02957 +t@rad ) from the sons (01123 +ben ) of men (00606 +)enash ); and his heart (03825 +l@bab ) was made (07737 +shavah ) like (05974 +(im ) the beasts (02423 +cheyva) ), and his dwelling (04070 +m@dowr ) [ was ] with the wild (06167 +(arad ) asses (06167 +(arad ):they fed (02939 +t@(am ) him with grass (06211 +(ash ) like oxen (08450 +towr ), and his body (01655 +geshem ) was wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ); till (05704 +(ad ) he knew (03046 +y@da( ) that the most (05943 +(illay ) high (05943 +(illay ) God (00426 +)elahh )

ruled (07990 + shalliyt) in the kingdom (04437 + malkuw) of men (00606 + )enash), and [ that ] he appointeth (06966 + quwm) over (05922 + (al)) it {whomsoever} he will (06634 + ts@ba)).

whomsoever Gen\_31\_32 With {whomsoever} (00834 +)aher ) thou findest (04672 +matsa) ) thy gods (00430 +)elohiym ) , let him not live (02421 +chayah ):before (05048 +neged ) our brethren (00251 +)ach ) discern (05234 +nakar ) thou what (04100 +mah ) [ is ] thine with me , and take (03947 +laqach ) [ it ] to thee . For Jacob (03290 +Ya(aqob ) knew (03045 +yada( ) not that Rachel (07354 +Rachel ) had stolen (01589 +ganab ) them .

whomsoever Gen\_44\_09 With {whomsoever} (00834 +)aher ) of thy servants (05650 +(ebed ) it be found (04672 +matsa) ) , both let him die (04191 +muwth ) , and we also (01571 +gam ) will be my lord s (00113 +)adown ) bondmen (05650 +(ebed ) .

whomsoever Joh\_13\_20 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that receiveth (2983 -lambano -)  $\{$ whomsoever $\}$  (5100 -tis -) I send (3992 -pempo -) receiveth (2983 -lambano -) me ; and he that receiveth (2983 -lambano -) me receiveth (2983 -lambano -) him that sent (3992 -pempo -) me .

whomsoever Jud\_07\_04 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Gideon (01439 +Gid(own ) , The people (05971 +(am ) [ are ] yet (05750 +(owd ) [ too ] many (07227 +rab ) ; bring (00338 +)iy ) them down (03381 +yarad ) unto the water (04325 +mayim ) , and I will try (06884 +tsaraph ) them for thee there (08033 +sham ):and it shall be , [ that ] of whom (00834 +)aher ) I say (00559 +)amar ) unto thee , This (02088 +zeh ) shall go (03212 +yalak ) with thee ; and of {whomsoever} (00834 +)aher ) I say (00559 +)amar ) unto thee , This (02088 +zeh ) shall not go (03212 +yalak ) with thee , the same (01931 +huw) ) shall not go (03212 +yalak ) .

whomsoever Jud\_11\_24 Wilt not thou possess (03423 +yarash ) that which (00834 +)aher ) Chemosh (03645 +K@mowsh ) thy god (00430 +)elohiym ) giveth thee to possess (03423 +yarash ) ? So {whomsoever} the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) shall drive (03423 +yarash ) out from before (06440 +paniym ) us , them will we possess (03423 +yarash ) .

whomsoever Lev\_15\_11 And {whomsoever} he toucheth (05060 +naga( ) that hath the issue (02100 +zuwb ) , and hath not rinsed (07857 +shataph ) his hands (03027 +yad ) in water (04325 +mayim ) , he shall wash (03526 +kabac ) his clothes (00899 +beged ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until the even (06153 +(ereb ) .

whomsoever Luk\_04\_06 And the devil 1228 -diabolos - said 2036 -epo - unto him , All 0537 -hapas - this 5026 -taute - power 1849 -exousia - will I give 1325 -didomi - thee , and the glory 1391 -doxa - of them:for that is delivered 3860 -paradidomi - unto me ; and to {whomsoever} 1437 -ean - I will 2309 -thelo - I give 1325 -didomi - it .

whomsoever Luk\_12\_48 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [ stripes 4127 -plege - ] . For unto {whomsoever} 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo -:and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask 0154 -aiteo - the more 4055 -perissoteros - .

whomsoever Luk\_20\_18 Whosoever 3588 -ho - shall fall 4098 -pipto - upon that stone 3037 -lithos - shall be broken 4917 -sunthlao - ; but on 1909 -epi -  $\{$ whomsoever $\}$  0302 -an - it shall fall 4098 -pipto - , it will grind 3039 -likmao - him to powder 3039 -likmao - .

whomsoever Mar\_15\_06 Now (1161 -de -) at (2596 -kata -) [ that ] feast (1859 -heorte -) he released (0630 - apoluo -) unto them one (1520 -heis -) prisoner (1198 -desmios -) , {whomsoever} (3746 -hosper -) they

desired (0154 -aiteo -).

whomsoever Mat\_11\_27 All (3956 -pas -) things are delivered (3860 -paradidomi -) unto me of my Father (3962 -pater -):and no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1921 -epiginosko -) the Son (5207 - huios -), but the Father (3962 -pater -); neither (3761 -oude -) knoweth (1921 -epiginosko -) any (5100 -tis -) man the Father (3962 -pater -), save (1508 -ei me -) the Son (5207 -huios -), and [ he ] to {whomsoever} (1437 -ean -) the Son (5207 -huios -) will (1014 -boo -lom -ahee -) reveal (0601 -apokalupto -) [ him ] .

whomsoever Mat\_21\_44 And whosoever (3588 -ho -) shall fall (4098 -pipto -) on (1909 -epi -) this (5126 - touton -) stone (3037 -lithos -) shall be broken (4917 -sunthlao -):but on (1909 -epi -)  $\{$ whomsoever $\}$  (0302 - an -) it shall fall (4098 -pipto -) , it will grind (3039 -likmao -) him to powder (3039 -likmao -) .

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LU, 20:18 whomsoever, MT, 11:27, MT, 21:44, MT, 26:48 whomsoever, DA, 4:17, DA, 4:25, DA, 4:32,
DA, 5:21 Ptolemais 4424 # Ptolemais {ptol-em-ah-is'}; from Ptolemaios (Ptolemy, after whom it was named);
Ptolemais, a place in Palestine: -- {Ptolemais}.[ql silk 4596 # serikos {say-ree-kos'}; from Ser (an Indian tribe
from whom silk was procured; hence the name of the silk-worm); Seric, i.e. silken (neuter as noun, a silky fabric):
-- {silk}. [ql whom 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of),
any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -
body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, {whom}[-soever], whose([- soever]).[ql
whom 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in
connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so,
(what-, whither-)soever, though, when(-soever), whether (or), to {whom}, [who-]so(-ever). See 3361.[gl ***. ean
me. See 3361.[ql whom Interlinear Index Study whom GEN 002 008. And the LORD <03068 +Y@hovah > God
<00430 +>elohiym > planted <05193 +nata< > a garden <01588 +gan > eastward <06924 +qedem > in Eden
<05731 + ; and there <08033 + sham > he put <07760 + suwm > the man <00120 + sadam > {whom} <00834
+>aher > he had formed <03335 +yatsar > . whom GEN 003 012 And the man <00120 +>adam > said <00559
+>amar > , The woman <00802 +>ishshah > \{whom\} <00834 +>aher > thou gavest <05414 +nathan > [ to be ]
with me, she gave <05414 +nathan > me of the tree <06086 +, and I did eat <00398 +>akal >. whom GEN 004
025. And Adam <00120 +>adam > knew <03045 +yada< > his wife <00802 +>ishshah > again <05750 +; and
she bare <0.3205 + yalad > a son < 0.1121 + ben >, and called <0.7121 + gara > bis name < 0.8034 + shem > Seth
<08352 + Sheth > : For God < 00430 + > elohiym > , [ said she ] , hath appointed < 07896 + shiyth > me another
<00312 +>acher > seed <02233 +zera< > instead <08478 +tachath > of Abel <01893 +Hebel > , {whom} <03588
+kiy > Cain < 0.07014 + Qayin > slew < 0.02026 + harag > . whom GEN 006 007 And the LORD < 0.03068 + Y@hovah >
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said <00559 +>amar > , I will destroy <04229 +machah > man <00120 +>adam > {whom} <00834 +>aher > I
have created <01254 +bara> > from the face <06440 +paniym > of the earth <00127 +>adamah > ; both man
<00120 +>adam >, and beast <00929 +b@hemah >, and the creeping <07431 +remes > thing, and the fowls
<05775 + of the air < 08064 + shamayim >; for it repenteth <05162 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have made <math><06213 + nacham > me that I have 
them. whom GEN 010 014 And Pathrusim < 06625 + Pathruciy >, and Casluhim < 03695 + Kacluchiym >, (out of
\{\text{whom}\}\ <0.0834 + \text{aher} > \text{came} <0.03318 + \text{yatsa} > \text{Philistim} <0.6430 + \text{P@lishtiy} > 0.0834 + \text{aher} > 0.0834 + \text{aher} > 0.0834 + \text{aher} > 0.08318 + \text{yatsa} > 0.0834 + \text{aher} > 0.083
+Kaphtoriy > . whom GEN 015 014 And also <01571 +gam > that nation <01471 +gowy > , {whom} <00834
+>aher > they shall serve <05647 +, will I judge <01777 +diyn > : and afterward shall they come <03318 +vatsa>
> out with great <01419 +gadowl > substance <07399 +r@kuwsh > . whom GEN 021 003 And Abraham <85>
called <07121 +qara> > the name <08034 +shem > of his son <01121 +ben > that was born <03205 +yalad > unto
him, {whom} <00834 +>aher > Sarah <08283 +Sarah > bare <03205 +yalad > to him, Isaac <03327 +Yitschaq >
. whom GEN 022 002 And he said <0.0559 +> amar >, Take <0.03947 + lagach > now <math><0.04994 + na > > thy son
<01121 +ben >, thine only <03173 +yachiyd > [ son ] Isaac <03327 +Yitschaq >, {whom} <00834 +>aher >
thou lovest <00157 +>ahab >, and get <03212 +yalak > thee into <00413 +>el > the land <00776 +>erets > of
Moriah <04179 +Mowriyah >; and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering
upon one <00259 +>echad > of the mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar
> thee of . whom GEN 024 003 And I will make thee swear <07650 +shaba< > by the LORD <03068 +Y@hovah
>, the God <00430 +>elohiym > of heaven <08064 +shamayim >, and the God <00430 +>elohiym > of the earth
<00776 +>erets > , that thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121
+ben > of the daughters <01363 +gobahh > of the Canaanites <03669 +K@na, among <07130 +qereb > {whom}
<00834 +>aher > I dwell <03418 +yereq > : whom GEN 024 014 And let it come <00935 +bow> > to pass, that
the damsel <0.5291 + \text{na} to \{\text{whom}\}\ <0.0834 + \text{saher} > I \text{ shall say} <0.0559 + \text{samar} > Let <0.5186 + \text{natah} > \text{down}
<05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ;
and she shall say <00559 +>amar >, Drink <08354 +shathah >, and I will give thy camels <01581 +gamal >
drink <08248 +shaqah > also : [ let the same <01931 +huw> > be ] she [ that ] thou hast appointed <03198
+yakach > for thy servant <05650 + Isaac <03327 +Yitschaq >; and thereby <02004 +hen > shall I know <03045
+yada< > that thou hast shewed <06213 + kindness <02617 +checed > unto my master <00113 +>adown > .
whom GEN 024 040 And he said <00559 +>amar > unto me, The LORD <03068 +Y@hovah >, before <06440
+paniym > {whom} <00834 +>aher > I walk <01980 +halak > , will send <07971 +shalach > his angel <04397
+mal>ak > with thee, and prosper <06743 +tsalach > thy way <01870 +derek >; and thou shalt take <03947
+lagach > a wife <00802 +>ishshah > for my son <01121 +ben > of my kindred <04940 +mishpachah > , and of
my father s <1> house <01004 +bayith >: whom GEN 024 044 And she say <00559 +>amar > to me, Both
<08147 +sh@nayim > drink <08354 +shathah > thou, and I will also <01571 +gam > draw <07579 +sha>ab >
for thy camels <01581 +gamal > : [ let ] the same <01931 +huw> > [ be ] the woman <00802 +>ishshah >
{whom} <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master
s <00113 +>adown > son <01121 +ben > . whom GEN 024 047 And I asked <07592 +sha>al > her, and said
<00559 +> amar >, Whose daughter <01323 +bath > [art] thou? And she said <math><00559 +> amar >, The daughter
<01323 +bath > of Bethuel <01328 +B@thuw>el > , Nahor s <005152 + +Q@riyowth Nachowr > son <01121
+ben > , {whom} <00834 +>aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760
+suwm > the earring <05141 +nexem > upon her face <00639 +>aph > , and the bracelets <06781 +tsamiyd >
upon her hands <03027 + \text{yad} > . whom GEN 025 012 Now these <00428 + \text{>el} - leh > [ are ] the generations
<0.8435 + towl@dah > of Ishmael <0.3458 + Yishmal > Abraham s < .85 > son < .01121 + ben > (whom) < .00834
+>aher > Hagar <01904 + Hagar > the Egyptian <04713 + Mitsriy > , Sarah s <08283 + Sarah > handmaid <08198
+shiphchah > , bare <03205 +yalad > unto Abraham <85> : whom GEN 030 026 Give <05414 +nathan > [ me ]
my wives <00802 +> ishshah > and my children <03206 + yeled >, for \{\text{whom}\}\ <00834 +> aher > I have served
<05647 + thee, and let me go <03212 + yalak >: for thou knowest <03045 + yada < > my service <05656 + which
<00834 +>aher > I have done <05647 + thee . whom GEN 041 038 And Pharaoh <06547 +Par said <00559
+>amar > unto his servants <05650 +, Can we find <04672 +matsa> > [ such a one ] as this <02088 +zeh > [ is ],
a man <00376 +>iysh > in {whom} <00834 +>aher > the Spirit <07307 +ruwach > of God <00430 +>elohiym > [
is ]? whom GEN 043 027 And he asked <07592 + sha > al > them of [their] welfare <math><07965 + shalowm > 1, and
said <0.0559 +> amar >, [ Is ] your father <1> well <0.7965 +shalowm >, the old <0.2205 +zagen > man of
\{\text{whom}\}\ <0.0834 + \text{aher} > \text{ye spake} <0.0559 + \text{amar} > ? [\text{Is}] \text{ he yet} <0.05750 + \text{alive} <0.02416 + \text{chay} > ? \text{ whom}
GEN 043 029 And he lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > his brother
<00251 +> ach > Benjamin < 01144 + Binyamiyn >, his mother s <00517 +> em > son < 01121 + ben >, and said
<0.0559 + \text{amar} > 1.5 \text{ Is } \text{ this } <0.02088 + \text{zeh} > \text{your younger} <0.6996 + \text{qatan} > \text{brother} <0.0251 + \text{sach} > 0.5 \text{ of } <0.0559 + \text{sa
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\{\text{whom}\}\ <0.0834 + \text{aher} > \text{ye spake} <0.0559 + \text{amar} > \text{unto me} ? \text{And he said} <0.0559 + \text{amar} > , \text{God} <0.0430 
+>elohiym > be gracious <02603 +chanan > unto thee, my son <01121 +ben > . whom GEN 044 010 And he said
<00559 +>amar > , Now <06258 + also <01571 +gam > [ let ] it [ be ] according unto your words <01697 +dabar
>: he with \{\text{whom}\}\ <0.0834\ +> \text{aher}\ > it is found <0.4672\ +\text{matsa}>> \text{shall} be my servant <0.5650\ +; and ye shall
be blameless <05355 +nagiy > . whom GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > ,
What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah >
shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God
<00430 +>elohiym > hath found <04672 +matsa>> out the iniquity <05771 + of thy servants <05650 +: behold
<02009 + hinneh >, we [ are ] my lord s <00113 + adown > servants < 05650 +, both <01571 + gam > we, and [
he ] also <01571 + \text{gam} > \text{with } \{\text{whom}\} < 00834 + \text{saher} > \text{the cup} < 01375 + \text{g@biya} < \text{s is found} < 04672 + \text{matsa} > \text{the cup} < 01375 + \text{g@biya} < \text{s is found} < 04672 + \text{matsa} > \text{the cup} < 01375 + \text{g@biya} < \text{s is found} < 04672 + \text{matsa} > \text{the cup} < 01375 + \text{g@biya} < \text{s is found} < 04672 + \text{matsa} > \text{the cup} < 01375 + \text{g@biya} < \text{s is found} < 04672 + \text{matsa} > \text{the cup} < 01375 + \text{g@biya} < \text{s is found} < 04672 + \text{matsa} > \text{the cup} < 01375 + \text{g@biya} < \text{s is found} < 04672 + \text{matsa} > \text{the cup} < 01375 + \text{g@biya} < \text{s is found} < 04672 + \text{matsa} > \text{the cup} < 01375 + \text{g@biya} < \text{s is found} < 04672 + \text{matsa} > \text{the cup} < 01375 + \text{g@biya} < \text{s is found} < 04672 + \text{matsa} > \text{the cup} < 01375 + \text{g@biya} < \text{s is found} < 04672 + \text{matsa} > \text{the cup} < 01375 + \text{g@biya} < \text{s is found} < 04672 + \text{matsa} > \text{the cup} < 01375 + \text{g@biya} < \text{s is found} < 04672 + \text{matsa} > \text{the cup} < 01375 + \text{g@biya} < \text{s is found} < 04672 + \text{matsa} > \text{the cup} < 01375 + \text{g@biya} < \text{s is found} < 04672 + \text{matsa} > \text{the cup} < 01375 + \text{g@biya} < \text{s is found} < 04672 + \text{matsa} > \text{the cup} < 01375 + \text{g@biya} < \text{s is found} < 04672 + \text{matsa} > \text{the cup} < 01375 + \text{g@biya} < \text{s is found} < 04672 + \text{matsa} > \text{the cup} < 01375 + \text{g@biya} < \text{s is found} < 04672 + \text{matsa} > \text{the cup} < 01375 + \text{g@biya} < \text{s is found} < 04672 + \text{g@biya} < \text{s
>. whom GEN 045 004 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach
>, Come <05066 +nagash > near <05066 +nagash > to me , I pray <04994 +na> > you . And they came <05066
+nagash > near <05066 +nagash > . And he said <00559 +>amar > , I [ am ] Joseph <03130 +Yowceph > your
brother <00251 +  ach >, {whom} <00834 +  aher > ye sold <04376 + maker > into Egypt <04714 + Mitsrayim >.
whom GEN 046 018 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Zilpah <02153 +Zilpah > ,
{whom} <00834 +>aher > Laban <03837 +Laban > gave <05414 +nathan > to Leah <03812 +Le>ah > his
daughter <0.1323 +bath >, and these <0.0428 +>el - leh > she bare <0.3205 +yalad > unto Jacob <0.3290 +Ya, [
even | sixteen souls <05315 +nephesh > . whom GEN 048 009 And Joseph <03130 +Yowceph > said <00559
+>amar > unto his father <1>, They [ are ] my sons <01121 +ben >, {whom} <00834 +>aher > God <00430
+>elohiym > hath given <05414 +nathan > me in this <02088 +zeh > [ place ] . And he said <00559 +>amar > ,
Bring <03947 + laqach > them, I pray <04994 + na > > thee, unto me, and I will bless <01288 + barak > them.
whom GEN 048 015 And he blessed <01288 + barak > Joseph < 03130 + Yowceph > , and said <00559 + > amar > ,
God <00430 +>elohiym >, before <06440 +paniym > {whom} <00834 +>aher > my fathers <1> Abraham <85>
and Isaac <03327 +Yitschaq > did walk <01980 +halak > , the God <00430 +>elohiym > which fed <07462 +ra
me all my life long <05750 + unto this day <03117 +yowm >, whom GEN 049 008. Judah <03063 +Y@huwdah
>, thou [art he] {whom} thy brethren <00251 +> ach > shall praise <03034 + yadah >: thy hand <03027 + yad > [
shall be ] in the neck <06203 + of thine enemies <00341 +>oyeb > ; thy father s <1> children <01121 +ben > shall
bow <07812 +shachah > down <07812 +shachah > before thee . whom EXO 004 013 And he said <00559
+>amar > , O my Lord <00136 +>Adonay > , send <07971 +shalach > , I pray <04994 +na> > thee , by the hand
<03027 + yad > [ of him \{whom\} ] thou wilt send <07971 + shalach > . whom EXO 006 005 And I have also
<0.01571 + gam > heard < 0.08085 + shama < > the grouning < 0.05009 + n.@ > aqah > of the children < 0.01121 + ben > of the children < 0.011
Israel <03478 + Yisra>el > , {whom} <00834 + >aher > the Egyptians <04714 + Mitsrayim > keep in bondage
<05647 +; and I have remembered <02142 +zakar > my covenant <01285 +b@riyth >. whom EXO 006 026
These <0.1931 + huw > 1 are 1 that Aaron <0.0175 + Aharown > 1 and Moses <0.4872 + Mosheh > 1, to \{whom\}
<0.0834 +  aher > the LORD <0.3068 +  Y@hovah > said <0.0559 +  amar > , Bring <0.3318 +  yatsa>> out the
children <01121 +ben > of Israel <03478 +Yisra>el > from the land <00776 +>erets > of Egypt <04714
+Mitsrayim > according to their armies <06635 +tsaba> > . whom EXO 014 013 And Moses <04872 +Mosheh >
said <0.0559 +> amar > unto the people <math><0.5971 +, Fear <0.3372 + yare >> ye not, stand <0.3320 + yatsab > still,
and see <07200 + ra>ah > the salvation <03444 + y@shuw of the LORD <03068 + Y@hovah > , which <00834
+>aher > he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim >
\{\text{whom}\}\ <0.0834 + \text{her} > \text{ye have seen} <0.7200 + \text{ra} > \text{ah} > \text{to day} <0.3117 + \text{yowm} > \text{, ye shall see} <0.7200 + \text{ra} > \text{ah}
> them again <03254 +yacaph > no <03808 +lo> > more <05750 + for ever <05769 + . whom EXO 018 009 And
Jethro <03503 +Yithrow > rejoiced <02302 +chadah > for all <03605 +kol > the goodness <02896 +towb > which
<00834 +  aher > the LORD <03068 +  4 whom > had done <06213 + to Israel <03478 +  4 isra>el >, {whom}
<00834 +>aher > he had delivered <05337 +natsal > out of the hand <03027 +yad > of the Egyptians <04714
+Mitsrayim > . whom EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha<
>, [ whether it be ] for ox <0.7794 +showr >, for ass <0.2543 +chamowr >, for sheep <0.7716 +seh >, for raiment
<08008 + \text{salmah} >, [or] for any <03605 + \text{kol} > \text{manner of lost} < 9 > \text{thing}, which <00834 + \text{saher} > [another]
challengeth <00559 +>amar > to be his, the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall
come <0.0935 + bow> > before <0.5703 + the judges <0.0430 +>elohiym> ; [ and ] {whom} <0.0834 +>aher> the
judges <00430 +>elohiym > shall condemn <07561 +rasha< >, he shall pay <07999 +shalam > double <08147
+sh@nayim > unto his neighbour <07453 +rea< > . whom EXO 023 027 I will send <07971 +shalach > my fear
<00367 +> eymah > before < 06440 + paniym > thee, and will destroy < 02000 + hamam > all < 03605 + kol > the
people <05971 + to {whom} <00834 +>aher > thou shalt come <00935 +bow> >, and I will make <05414
+nathan > all <03605 +kol > thine enemies <00341 +>oyeb > turn their backs <06203 + unto thee . whom EXO
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028 003 And thou shalt speak <01696 +dabar > unto all <03605 +kol > [ that are ] wise <02450 +chakam >
hearted <03820 +leb > , {whom} <00834 +>aher > I have filled <04390 +male> > with the spirit <07307
+ruwach > of wisdom <02451 +chokmah > , that they may make <06213 + Aaron s <00175 +>Aharown >
garments <00899 +beged > to consecrate <06942 +qadash > him, that he may minister unto me in the priest s
<03547 +kahan > office . whom EXO 032 013 Remember <02142 +zakar > Abraham <85> , Isaac <03327
+Yitschaq >, and Israel <03478 +Yisra>el >, thy servants <05650 +, to \{whom\} <00834 +>aher > thou swarest
<07650 +shaba< > by thine own self, and saidst <01696 +dabar > unto them, I will multiply <07235 +rabah >
your seed <02233 + zera < > as the stars <03556 + kowkab > of heaven <08064 + shamayim >, and all <03605 + kol
> this <02063 +zo>th > land <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414
+nathan > unto your seed <02233 + zera < >, and they shall inherit <05157 + nachal > [ it ] for ever <05769 + ...
whom EXO 033 012. And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah
>, See <07200 + ra>ah >, thou sayest <00559 +>amar > unto me, Bring <05927 + up this <02088 + zeh > people
<05971 + : and thou hast not let me know <03045 + yada < > \{whom\} thou wilt send <math><07971 + shalach > with me.
Yet thou hast said <00559 +>amar >, I know <03045 +yada< > thee by name <08034 +shem >, and thou hast
also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . whom EXO 033 019
And he said <00559 +>amar > , I will make all <03605 +kol > my goodness <02898 +tuwb > pass <05674 +
before thee, and I will proclaim <07121 +qara>> the name <08034 +shem > of the LORD <03068 +Y@hovah >
before <06440 +paniym > thee; and will be gracious <02603 +chanan > to whom I will be gracious <02603
+chanan > , and will shew mercy <07355 +racham > on {whom} I will shew mercy <07355 +racham > . whom
EXO 033 019 And he said <00559 +>amar > , I will make all <03605 +kol > my goodness <02898 +tuwb > pass
<05674 + before thee, and I will proclaim <07121 + qara>> the name <math><08034 + shem> of the LORD <03068
+Y@hovah > before <06440 +paniym > thee; and will be gracious <02603 +chanan > to {whom} I will be
gracious <02603 +chanan > , and will shew mercy <07355 +racham > on whom I will shew mercy <07355
+racham > . whom EXO 035 021 And they came <00935 +bow> > , every <03605 +kol > one whose <00834
+>aher > heart <03820 +leb > stirred <05375 +nasa> > him up, and every <03605 +kol > one {whom} <00834
+>aher > his spirit <07307 +ruwach > made willing <05068 +nadab > , [ and ] they brought <00935 +bow> > the
LORD S <03068 +Y@hovah > offering <08641 +t@ruwmah > to the work <04399 +m@la>kah > of the
tabernacle <00168 +>ohel > of the congregation <04150 +mow, and for all <03605 +kol > his service <05656 +,
and for the holy <06944 + qodesh > garments < 00899 + beged >. whom EXO 035 023 And every <03605 + kol >
man < 00376 + siysh >, with {whom} < 00834 + saher > was found < 04672 + matsa > blue < 08504 + t@keleth >,
and purple <00713 +>argaman >, and scarlet, and fine linen <08336 +shesh >, and goats <05795 + [hair], and
red <00119 +>adam > skins <05785 + of rams <00352 +>ayil >, and badgers <08476 +tachash > skins <05785 +
, brought <00935 +bow> > [ them ] . whom EXO 035 024 Every <03605 +kol > one that did offer <07311 +ruwm
> an offering <08641 +t@ruwmah > of silver <03701 +keceph > and brass <05178 +n@chosheth > brought
<00935 +bow> > the LORD S <03068 +Y@hovah > offering <08641 +t@ruwmah > : and every <03605 +kol >
man <00376 +>iysh >, with {whom} <00834 +>aher > was found <04672 +matsa> > shittim <07848 +shittah >
+bow > [it]. whom EXO 036 001. Then wrought < 06213 + Bezaleel < 01212 + B@tsal > el > and Aholiab
<00171 +>Oholiy>ab >, and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376
+>iysh>, in {whom} the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and
understanding <08394 +tabuwn > to know <03045 +yada< > how to work <06213 + all <03605 +kol > manner of
work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh >, according to all
<03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . whom LEV 006 005 Or
<00176 +>ow > all <03605 +kol > that about <05921 + which <00834 +>aher > he hath sworn <07650 +shaba< >
falsely <08267 +sheqer >; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh >, and shall
add <03254 + yacaph > the fifth <02549 + chamiyshiy > part more <03254 + yacaph > thereto <05921 +, [ and ]
give <05414 +nathan > it unto him to {whom} <00834 +>aher > it appertaineth, in the day <03119 +yowmam >
of his trespass <00819 +>ashmah > offering . whom LEV 013 045 And the leper <06879 +tsara<> in \{whom\}
<00834 +>aher > the plague <05061 +nega< > [ is ] , his clothes <00899 +beged > shall be rent <06533 +param >
, and his head <07218 +ro>sh > bare <06544 +para< > , and he shall put a covering <05844 + upon his upper
<08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +gara> > , Unclean <02931 +tame> > , unclean
<0.2931 + tame > > . whom LEV 014 032 This <0.2063 + zo > th > [is] the law <math><0.8451 + towrah > [of him] in
\{\text{whom}\}\ <0.0834\ +> \text{aher}\ > [\text{ is }]\ \text{the plague}\ <0.5061\ +\text{nega}<> \text{ of leprosy}\ <0.6883\ +\text{tsara}\ ,\ \text{whose}\ <0.0834\ +> \text{aher}>
hand <03027 +yad > is not able <05381 +nasag > to get <05381 +nasag > [ that which pertaineth ] to his
cleansing <02893 +tohorah > . whom LEV 015 018 The woman <00802 +>ishshah > also with {whom} <00834
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+>aher > man <00376 +>iysh > shall lie <07901 +shakab > [ with ] seed <02233 +zera< > of copulation <07902
+sh@kabah > , they shall [ both ] bathe <07364 +rachats > [ themselves ] in water <04325 +mayim > , and be
unclean <02930 +tame> > until <05704 + the even <06153 + . whom LEV 016 032 And the priest <03548
+kohen >, whom <0.0834 +>aher > he shall anoint <0.4886 +mashach >, and \{whom\} <0.0834 +>aher > he shall
consecrate to minister in the priest s <03547 +kahan > office in his father s <1> stead <08478 +tachath > , shall
make the atonement <03722 +kaphar > , and shall put <03847 +labash > on the linen <00906 +bad > clothes
<00899 +beged >, [ even ] the holy <06944 +qodesh > garments <00899 +beged >: whom LEV 016 032 And the
priest <03548 +kohen > , {whom} <00834 +>aher > he shall anoint <04886 +mashach > , and whom <00834
+>aher > he shall consecrate to minister in the priest s <03547 +kahan > office in his father s <1> stead <08478
+tachath >, shall make the atonement <03722 +kaphar >, and shall put <03847 +labash > on the linen <00906
+bad > clothes <00899 +beged > , [ even ] the holy <06944 +qodesh > garments <00899 +beged > : whom LEV
017 007 And they shall no <03808 +lo> > more <05750 + offer <02076 +zabach > their sacrifices <02077
+zebach > unto devils <08163 +sa, after <00310 +>achar > {whom} they have gone a whoring <02181 +zanah >
. This <02063 + zo>th > shall be a statute <02708 + chuqqah > for ever <05769 + unto them throughout their
generations <01755 +dowr > . whom LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< >
any <03605 +kol > creeping <08318 +sherets > thing, whereby <00834 +>aher > he may be made unclean
<0.2930 + tame > >, or <0.0176 + >ow > a man < 0.0120 + >adam > of {whom} < 0.0834 + >aher > he may take
uncleanness <02930 +tame> >, whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath; whom LEV
025 027 Then let him count <02803 +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar >
thereof, and restore <07725 + \text{shuwb} > \text{the overplus} < 05736 + \text{unto the man} < 00376 + \text{siysh} > \text{to } \{\text{whom}\} < 00834 + \text{whom} \}
+>aher > he sold <04376 +makar > it; that he may return <07725 +shuwb > unto his possession <00272
+>achuzzah > . whom LEV 025 055 For unto me the children <01121 +ben > of Israel <03478 +Yisra>el > [ are ]
servants <05650 + ; they [ are ] my servants <05650 + {whom} I brought <03318 +yatsa> > forth <03318 +yatsa>
> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD <03068 +Y@hovah >
your God <00430 +>elohiym > . whom LEV 026 045 But I will for their sakes remember <02142 +zakar > the
covenant <01285 +b@riyth > of their ancestors <07223 +ri>shown > , {whom} I brought <03318 +yatsa> > forth
<03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the sight <05869 + of the
heathen <01471 +gowy >, that I might be their God <00430 +>elohiym > : I [ am ] the LORD <03068
+Y@hovah > . whom LEV 027 024 In the year <08141 +shaneh > of the jubile <03104 +yowbel > the field
<07704 +sadeh > shall return <07725 +shuwb > unto him of whom it was bought <07069 +qanah > , [ even ] to
him to {whom} <00834 +>aher > the possession <00272 +>achuzzah > of the land <00776 +>erets > [ did belong
]. whom LEV 027 024 In the year <08141 +shaneh > of the jubile <03104 +yowbel > the field <07704 +sadeh >
shall return <07725 +shuwb > unto him of {whom} it was bought <07069 +qanah > , [even] to him to whom
<00834 +>aher > the possession <00272 +>achuzzah > of the land <00776 +>erets > [ did belong ] . whom NUM
003\ 003\ These < 00428 +> el - leh > [are] the names < 08034 + shem > of the sons < 01121 + ben > of Aaron = 00428 +> el - leh > [are] the names < 08034 + shem > of the sons < 01121 + ben > of Aaron = 00428 +> el - leh > [are] the names < 08034 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > of the sons < 01121 + ben > of Aaron = 00428 + shem > o
<00175 +>Aharown >, the priests <03548 +kohen > which were anointed <04886 +mashach >, {whom} <00834
+>aher > he consecrated to minister in the priest s <03547 +kahan > office . whom NUM 004 041 These <00428
+>el - leh > [ are ] they that were numbered <06485 +pagad > of the families <04940 +mishpachah > of the sons
<01121 +ben > of Gershon, of all <03605 +kol > that might do <05647 + service <05647 + in the tabernacle
<00168 +> ohel > of the congregation < 04150 + mow, \{whom\} < 00834 +> aher > Moses < 04872 + Mosheh > and
Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 + to the commandment <06310
+peh > of the LORD < 03068 + Y@hovah > . whom NUM 004 045 These < 00428 +>el - leh > [be] those that
were numbered <06485 +pagad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari
<04847 +M@rariy > , {whom} <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown >
numbered <06485 +pagad > according <05921 + to the word <06310 +peh > of the LORD <03068 +Y@hovah >
by the hand <03027 + yad > of Moses < 04872 + Mosheh >. whom NUM 004 046 All <03605 + kol > those that
were numbered <06485 +pagad > of the Levites <03881 +Leviyiy > , {whom} <00834 +>aher > Moses <04872
+Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of Israel <03478 +Yisra>el >
numbered <06485 +paqad >, after their families <04940 +mishpachah >, and after the house <01004 +bayith >
of their fathers <1>, whom NUM 005 007 Then they shall confess <03034 +yadah > their sin <02403 +chatta>ah
> which <00834 +>aher > they have done <06213 + : and he shall recompense <07725 +shuwb > his trespass
<00817 +>asham > with the principal <07218 +ro>sh > thereof, and add <03254 +yacaph > unto it the fifth
<02549 +chamiyshiy > [ part ] thereof, and give <05414 +nathan > [ it ] unto [ him ] against {whom} <00834
+>aher > he hath trespassed <00816 +>asham > . whom NUM 011 016 . And the LORD <03068 +Y@hovah >
said <00559 +>amar > unto Moses <04872 +Mosheh>, Gather <00622 +>acaph > unto me seventy <07657
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+shib men <00376 +>iysh > of the elders <02205 +zagen > of Israel <03478 +Yisra>el > , {whom} <00834
+>aher > thou knowest <03045 +yada< > to be the elders <02205 +zagen > of the people <05971 +, and officers
<07860 +shoter > over them; and bring <03947 +laqach > them unto the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, that they may stand <03320 +yatsab > there <08033 +sham > with thee, whom
NUM 011 021 And Moses < 04872 + Mosheh > said < 00559 + > amar > , The people < 05971 + , among < 07130
+qereb > \{whom\} < 00834 + > aher > I [am], [are] six < 08337 + shesh > hundred < 03967 + me > ah > thousand
<00505 +>eleph > footmen <07273 +ragliy >; and thou hast said <00559 +>amar >, I will give <05414 +nathan
> them flesh <01320 +basar > , that they may eat <00398 +>akal > a whole <03117 +yowm > month <02320
+chodesh > . whom NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake
<01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > woman
<00802 +>ishshah > {whom} <00834 +>aher > he had married <03947 +lagach > : for he had married <03947
+laqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . whom NUM 012 012 Let her not be as
one dead <04191 +muwth >, of {whom} the flesh <01320 +basar > is half <02677 +chetsiy > consumed <00398
+>akal > when <00834 +>aher > he cometh <03318 +yatsa> > out of his mother s <00517 +>em > womb <07358
+rechem > . whom NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all
<03605 +kol > his company <05712 +, saying <00559 +>amar >, Even to morrow <01242 +boqer > the LORD
<03068 + Y@hovah > will shew <03045 + yada <> who <04310 + miy > [are]his, and [who <01931 + huw >> is]
| \text{holy} < 06918 + \text{qadowsh} > ; and will cause [ \text{him} ] \text{ to come} < 07126 + \text{qarab} > \text{near} < 07126 + \text{qarab} > \text{unto him} :
even [him] {whom} <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab >
near <07126 +qarab > unto him . whom NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein
<02004 +hen >, and put <07760 +suwm > incense <07004 +q@toreth > in them before <06440 +paniym > the
LORD < 03068 + Y @ hovah > to morrow < 04279 + machar > : and it shall be [ that ] the man < 00376 + > iysh > 
\{\text{whom}\}\ <0.0834 + \text{her} > \text{the LORD} <0.3068 + \text{Y@hovah} > \text{doth choose} <0.0977 + \text{bachar} > \text{, he [shall be]holy}
<06918 +qadowsh > : [ ye take ] too much <07227 +rab > upon you, ye sons <01121 +ben > of Levi <03878
+Leviy > . whom NUM 017 005 And it shall come <01961 +hayah > to pass, [ that ] the man s <00376 +>iysh >
rod < 04294 + matteh >, {whom} < 00834 + saher > I shall choose < 00977 + bachar >, shall blossom < 06524
+parach > : and I will make to cease <07918 +shakak > from me the murmurings <08519 +t@luwnah > of the
children <01121 +ben > of Israel <03478 +Yisra>el > , whereby <00834 +>aher > they murmur <03885 +luwn >
against <05921 + you . whom NUM 022 006 Come <03212 +yalak > now <06258 + therefore, I pray <04994
+\text{na}>> thee, curse <00779 +> arar > me this <02088 + zeh > people <05971 +; for they [ are ] too mighty <06099
+ for me: peradventure <00194 +>uwlay > I shall prevail <03201 +yakol > , [ that ] we may smite <05221
+nakah > them, and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot
<03045 + yada < > that he whom < 00834 + > aher > thou blessest < 01288 + barak > [is] blessed < 01288 + barak > ,
and he {whom} <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . whom NUM 022 006
Come <03212 +yalak > now <06258 + therefore, I pray <04994 +na> > thee, curse <00779 +>arar > me this
<02088 + zeh > people < 05971 + ; for they [ are ] too mighty <06099 + for me : peradventure <math><00194 + >uwlay > I
shall prevail <03201 +yakol > , [that] we may smite <05221 +nakah > them, and [that] I may drive <01644
+garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he \{whom\} <00834 +>aher >
thou blessest <01288 +barak > [ is ] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest
<00779 +>arar > is cursed <00779 +>arar > . whom NUM 023 008 How <04100 +mah > shall I curse <05344
+nagab > , whom God <00410 +>el > hath not cursed <06895 +gabab > ? or how <04100 +mah > shall I defy
<02194 +za, [ {whom} ] the LORD <03068 +Y@hovah > hath not defied <02194 +za? whom NUM 023 008
How <04100 +mah > shall I curse <05344 +naqab > , {whom} God <00410 +>el > hath not cursed <06895
+qabab > ? or how <04100 + mah > shall I defy <02194 + za, [ whom ] the LORD <03068 + Y@hovah > hath not
defied <02194 +za? whom NUM 026 005. Reuben <07205 +R@>uwben >, the eldest <01060 +b@kowr > son
of Israel <03478 + Yisra>el > : the children <01121 +ben > of Reuben <07205 + R@>uwben > ; Hanoch <02585
+Chanowk > , [ of {whom} cometh ] the family <04940 +mishpachah > of the Hanochites <02599 +Chanokiy > :
of Pallu <06396 +Palluw>>, the family <04940 +mishpachah > of the Palluites <06384 +Pallu>iy > : whom
NUM 026 059 And the name <08034 +shem > of Amram s <06019 + wife <00802 +>ishshah > [ was ] Jochebed
<03115 + Yowkebed >, the daughter <01323 + bath > of Levi <03878 + Leviy >, \{whom\} [her mother] bare
<03205 +yalad > to Levi <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she bare <03205 +yalad > unto
Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam >
their sister <00269 +>achowth > . whom NUM 026 064 But among these <00428 +>el - leh > there was not a man
<00376 +>iysh > of them {whom} Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > the priest <03548
+kohen > numbered <06485 +pagad > , when <00834 +>aher > they numbered <06485 +pagad > the children
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<01121 + ben > of Israel < 03478 + Yisra > el > in the wilderness < 04057 + midbar > of Sinai < 05514 + Ciynay > .
whom NUM 027 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh
>, Take <03947 +lagach > thee Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126
+\text{Nuwn} >, a man <0.0376 + \text{siysh} > \text{in {whom}} <0.0834 + \text{saher} > \text{[is]} \text{ the spirit} <0.7307 + \text{ruwach} >, and lay
<05564 +camak > thine hand <03027 +yad > upon him; whom NUM 034 029 These <00428 +>el - leh > [ are
they ] {whom} <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to divide the
inheritance <05157 +nachal > unto the children <01121 +ben > of Israel <03478 +Yisra>el > in the land <00776
+>erets > of Canaan <03667 +K@na. whom NUM 036 006 This <02088 +zeh > [ is ] the thing <01697 +dabar >
which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the
daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad >, saying <00559 +>amar >, Let them marry
<00802 +> ishshah > to \{whom\} they think <05869 + best <02896 + towb > ; only <00389 +> ak > to the family
<04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > .
whom DEU 004 046 On this side <05676 + Jordan <03383 + Yarden > , in the valley <01516 + gay > > over
<04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@, in the land <00776 +>erets > of Sihon
<05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emority > , who <00834 +>aher > dwelt
<03427 +yashab > at Heshbon <02809 +Cheshbown > , {whom} <00834 +>aher > Moses <04872 +Mosheh >
and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after they were come
<03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : whom DEU 007 019 The great
<01419 +gadowl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 + saw <07200
+\text{ra}>\text{ah}>, and the signs <00226 +>\text{owth}>, and the wonders <04159 +\text{mowpheth}>, and the mighty <02389
+chazaq > hand <03027 +yad >, and the stretched <05186 +natah > out arm <02220 +z@rowa< >, whereby
<00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee
out: so <03651 +ken > shall the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > do <06213 + unto all
<03605 +kol > the people <05971 + of {whom} thou art afraid <03372 +yare> > . whom DEU 009 002 A people
<05971 + great <01419 +gadowl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims
<06062 +, whom <00834 + aher > thou knowest <03045 + yada<>, and [ of {whom} <00834 + aher > ] thou
hast heard <08085 +shama< > [ say ], Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym
> the children <01121 +ben > of Anak <06061 + ! whom DEU 009 002 A people <05971 + great <01419
+gadowl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , {whom} <00834
+>aher > thou knowest <03045 +yada<>, and [ of whom <00834 +>aher > ] thou hast heard <08085 +shama<>
[ say ], Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben >
of Anak <06061 + ! whom DEU 017 015 Thou shalt in any wise set <07760 +suwm > [ him ] king <04428
+melek > over <05921 + thee , \{whom\} <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > shall choose <00977 +bachar > : [ one ] from among <07130 +qereb > thy brethren <00251 +>ach >
shalt thou set <0.07760 + \text{suwm} > \text{king} < 0.04428 + \text{melek} > \text{over} < 0.05921 + \text{thee} : \text{thou mayest} < 0.03201 + \text{yakol} > \text{not set}
<0.5414 + nathan > a stranger over < 0.5921 + thee, which < 0.0834 + > aher > [is] not thy brother < 0.0251 + > ach > .
whom DEU 019 004 And this <02088 +zeh > [ is ] the case <01697 +dabar > of the slayer <07523 +ratsach > ,
which <0.0834 +  shall flee <0.5127 +  nuwc > thither <0.8033 +  sham > , that he may live <0.2425 + chayay >
: Whoso <0.0834 +> aher > killeth <0.5221 + nakah > his neighbour <0.7453 + rea <> ignorantly, {whom} he hated
<08130 +sane> > not in time past <08032 +shilshowm >; whom DEU 019 017 Then both <08147 +sh@nayim >
the men <0.0582 +> \text{enowsh} >, between {whom} the controversy <0.7379 + \text{riyb} > [\text{ is }], shall stand <0.5975 + \text{controversy}
before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the priests <03548
+kohen > and the judges <08199 +shaphat >, which <00834 +>aher > shall be in those <01992 +hem > days
<03117 +yowm >; whom DEU 021 008 Be merciful <03722 +kaphar >, O LORD <03068 +Y@hovah >, unto
thy people <05971 + Israel <03478 + Yisra>el > , {whom} <00834 +>aher > thou hast redeemed <06299 +padah >
, and lay <05414 +nathan > not innocent <05355 +naqiy > blood <01818 +dam > unto thy people <05971 + of
Israel s <03478 + Yisra>el > charge <07130 +qereb > . And the blood <01818 +dam > shall be forgiven <03722
+kaphar > them . whom DEU 024 011 Thou shalt stand <05975 + abroad <02351 +chuwts > , and the man
<00376 +>iysh > to {whom} <00834 +>aher > thou dost lend <05383 +nashah > shall bring <03318 +yatsa> >
out the pledge <05667 + abroad <02351 +chuwts > unto thee . whom DEU 028 055 So that he will not give
<05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben >
{whom} <00834 +>aher > he shall eat <00398 +>akal > : because he hath nothing <03605 +kol > left <07604
+sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834
+>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates
<08179 +sha. whom DEU 029 026 For they went <03212 +yalak > and served <05647 + other <00312 +>acher >
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gods <00430 +>elohiym >, and worshipped <07812 +shachah > them, gods <00430 +>elohiym > whom <00834
+>aher > they knew <03045 +yada< > not, and [ {whom} <00834 +>aher > ] he had not given <02505 +chalaq >
unto them: whom DEU 029 026 For they went <03212 +yalak > and served <05647 + other <00312 +>acher >
gods <00430 +>elohiym >, and worshipped <07812 +shachah > them, gods <00430 +>elohiym > {whom}
<00834 +>aher > they knew <03045 +yada< > not , and [ whom <00834 +>aher > ] he had not given <02505
+chalaq > unto them: whom DEU 031 004 And the LORD <03068 +Y@hovah > shall do <06213 + unto them as
he did <06213 + to Sihon <05511 +Ciychown > and to Og <05747 +, kings <04428 +melek > of the Amorites
<00567 +> Emoriy >, and unto the land <00776 +> erets > of them, {whom} he destroyed <08045 +shamad >.
whom DEU 032 017 They sacrificed <02076 +zabach > unto devils <07700 +shed >, not to God <00433
+>elowahh >; to gods <00430 +>elohiym > whom they knew <03045 +yada<> not, to new <02319 +chadash >
[gods that] came <0.0935 + bow> > newly <0.7138 + qarowb > up, {whom} your fathers <1> feared <0.8175 + sa
not. whom DEU 032 017 They sacrificed <02076 +zabach > unto devils <07700 +shed >, not to God <00433
+>elowahh >; to gods <00430 +>elohiym > {whom} they knew <03045 +yada<> not, to new <02319 +chadash
> [ gods that ] came <00935 +bow> newly <07138 +garowb > up, whom your fathers <1> feared <08175 +sa
not. whom DEU 032 020 And he said <00559 +>amar >, I will hide <05641 +cathar > my face <06440 +paniym
> from them, I will see <07200 + ra>ah > what <math><04100 + mah > their end <00319 +> achariyth > [ shall be ]: for
they [ are ] a very froward <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in {whom}
[ is ] no <03808 + lo> > faith <00529 + > emuwn > . whom DEU 032 037 And he shall say <00559 + > amar > ,
Where <00335 +> ay > [ are ] their gods <00430 +> elohiym >, [ their ] rock <06697 +tsuwr > in \{whom\} they
trusted <02620 +chacah >, whom DEU 033 008. And of Levi <03878 +Leviy > he said <00559 +>amar >, [ Let
thy Thummim <08550 +Tummiym > and thy Urim <00224 +>Uwriym > [ be ] with thy holy <02623 +chaciyd >
one, whom <00834 +>aher > thou didst prove <05254 +nacah > at <05921 + Massah <04532 +Maccah > , [ and
with ] {whom} thou didst strive <07378 +riyb > at the waters <04325 +mayim > of Meribah <04809 +M@riybah
>; whom DEU 033 008. And of Levi <03878 +Leviy > he said <00559 +>amar >, [ Let ] thy Thummim <08550
+Tummiym > and thy Urim <00224 +>Uwriym > [be] with thy holy <02623 +chaciyd > one, \{whom\} <00834
+>aher > thou didst prove <05254 +nacah > at <05921 + Massah <04532 +Maccah > , [ and with ] whom thou
didst strive <07378 +riyb > at the waters <04325 +mayim > of Meribah <04809 +M@riybah > ; whom DEU 034
010 And there arose <06965 +quwm > not a prophet <05030 +nabiy> > since <05750 + in Israel <03478
+Yisra>el > like unto Moses <04872 +Mosheh > , \{whom\} <00834 +>aher > the LORD <03068 +Y@hovah >
knew <03045 +yada< > face <06440 +paniym > to face <06440 +paniym > , whom JOS 002 010 For we have
heard <08085 +shama <> how <00834 +>aher > the LORD <03068 +Y@hovah > dried <03001 +yabesh > up the
water <04325 + \text{mayim} > \text{of the Red} < 05488 + \text{cuwph} > \text{sea} < 03220 + \text{yam} > \text{for you}, when ye came <03318
+yatsa> > out of Egypt <04714 +Mitsrayim > ; and what <00834 +>aher > ye did <06213 + unto the two <08147
+sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emority > , that [ were ] on the other <05676 +
side <05676 + Jordan <03383 + Yarden > , Sihon <05511 + Ciychown > and Og <05747 + , {whom} ye utterly
destroyed <02763 +charam > . whom JOS 004 004 Then Joshua <03091 +Y@howshuwa< > called <07121
+qara >  the twelve men <00376 + >iysh > , \{whom\} < 00834 + >aher > he had prepared <03559 + kuwn > of the
children <01121 +ben > of Israel <03478 +Yisra>el > , out of every tribe <07626 +shebet > a man <00376 +>iysh
>: whom JOS 005 006 For the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak >
forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , till <05704 + all <03605 +kol
> the people <0.1471 + \text{gowy} > [ that were ] men <0.0582 + \text{enowsh} >  of war <0.04421 + \text{milchamah} > , which came
<03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , were consumed <08552 +tamam > , because <00834
+>aher > they obeyed <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > :
unto {whom} the LORD <03068 +Y@hovah > sware <07650 +shaba< > that he would not shew <07200 +ra>ah
> them the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650
+shaba< > unto their fathers <1> that he would give <05414 +nathan > us, a land <00776 +>erets > that floweth
<02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . whom JOS 005 007 And their
children <01121 +ben >, [ {whom} ] he raised <06965 +quwm > up in their stead <08478 +tachath >, them
Joshua <03091 +Y@howshuwa< > circumcised <04135 +muwl > : for they were uncircumcised <06189 + ,
because <03588 +kiy > they had not circumcised <04135 +muwl > them by the way <01870 +derek > . whom
JOS 010 011 And it came <01961 +hayah > to pass, as they fled <05127 +nuwc > from before <06440 +paniym
> Israel <03478 +Yisra>el >, [ and ] were in the going <04174 +mowrad > down <04174 +mowrad > to
Bethhoron < 01032 + Beyth \ Chowrown > , \ that \ the \ LORD < 03068 + Y @hovah > cast < 07993 + shalak > down < 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0.00068 + 0
great <01419 +gadowl > stones <68> from heaven <08064 +shamayim > upon them unto Azekah <05825 +, and
they died <04191 +muwth > : [ they were ] more <07227 +rab > which <00834 +>aher > died <04191 +muwth >
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with hailstones than [they] {whom} <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el >
slew <02026 +harag > with the sword <02719 +chereb > . whom JOS 010 025 And Joshua <03091
+Y@howshuwa <> said <00559 +> amar > unto them, Fear <03372 +yare>> not, nor <00408 +> al> be
dismayed <02865 +chathath >, be strong <02388 +chazaq > and of good courage <00553 +>amats > : for thus
<03602 +kakah > shall the LORD <03068 +Y@hovah > do <06213 + to all <03605 +kol > your enemies <00341
+>oyeb > against {whom} ye fight <03898 +lacham > . whom JOS 013 008 With {whom} <05973 + the
Reubenites <07206 +R@>uwbeniy > and the Gadites <01425 +Gadiy > have received <03947 +lagach > their
inheritance <05159 +nachalah >, which <00834 +>aher > Moses <04872 +Mosheh > gave <05414 +nathan >
them, beyond <05676 + Jordan <03383 + Yarden > eastward <04217 + mizrach > , [even] as Moses <04872
+Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > them; whom JOS
013\ 021\ And\ all < 03605\ +kol > the\ cities < 05892\ + of\ the\ plain < 04334\ +miyshowr > ,\ and\ all < 03605\ +kol > the
kingdom <04468 +mamlakuwth > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567
+>Emoriy >, which <00834 +>aher > reigned <04427 +malak > in Heshbon <02809 +Cheshbown >, {whom}
<00834 +>aher > Moses <04872 +Mosheh > smote <05221 +nakah > with the princes <05387 +nasiy> > of
Midian <04080 + Midyan >, Evi <00189 +> Eviy >, and Rekem <07552 + Regem >, and Zur <06698 + Tsuwr >,
and Hur <02354 +Chuwr >, and Reba <07254 +Reba<>, [ which were ] dukes <05257 +n@ciyk > of Sihon
<05511 + \text{Ciychown} >, dwelling <03427 + \text{yashab} > in the country <00776 + \text{yerets} >. whom JOS 024 015. And if
<00518 +>im > it seem evil <07489 +ra the LORD <03068 +Y@hovah > , choose <00977 +bachar > you this day
<03117 + yowm > \{whom\} < 04310 + miy > ye will serve < 05647 + ; whether < 00518 + > im > the gods < 00430
+>elohiym > which <00834 +>aher > your fathers <1> served <05647 + that [ were ] on the other <05676 + side
<05676 + of the flood < 05104 + nahar >, or the gods <00430 + > elohiym > of the Amorites <math><00567 + > Emorites >,
in whose <00834 +>aher > land <00776 +>erets > ye dwell <03427 +yashab > : but as for me and my house
<01004 +bayith >, we will serve <05647 + the LORD <03068 +Y@hovah >. whom JOS 024 017 For the LORD
<03068 + Y@hovah > our God < 00430 + > elohiym >, he [it is ] that brought <05927 + us up and our fathers < 1>
out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage
<05650 +, and which <00834 + aher > did < 06213 + those <00428 + > el - leh > great < 01419 + gadowl > signs
<00226 +> \text{owth} > \text{in our sight} < 05869 +, \text{ and preserved} < 08104 + \text{shamar} > \text{us in all} < 03605 + \text{kol} > \text{the way}
<0.1870 + derek > wherein < 0.0834 + sher > we went < 0.1980 + halak > , and among all < 0.3605 + kol > the people
<05971 + \text{through} < 07130 + \text{qereb} > \{\text{whom}\} < 00834 + \text{saher} > \text{we passed} < 05674 + : \text{whom JUDG} = 004 022 \text{ And}
behold <02009 +hinneh >, as Barak <01301 +Baraq > pursued <07291 +radaph > Sisera <05516 +Ciyc@ra> >,
Jael <0.3278 + Ya \text{ came } <0.3318 + yatsa > \text{ out to meet } <0.7125 + qir > \text{ah} > \text{him}, and said <0.0559 + \text{> amar} > \text{unto}
him, Come <03212 +yalak >, and I will shew <07200 +ra>ah > thee the man <00376 +>iysh > {whom} <00834
+>aher > thou seekest <01245 +baqash > . And when he came <00935 +bow> > into her [tent], behold <02009
+hinneh >, Sisera <05516 +Ciyc@ra> > lay <05307 +naphal > dead <04191 +muwth >, and the nail <03489
+yathed > [ was ] in his temples <0.7451 + ra< > . whom JUDG 007 004 And the LORD <0.3068 + Y. @hovah >
said <00559 +>amar > unto Gideon <01439 +Gid, The people <05971 + [ are ] yet <05750 + [ too ] many
<07227 + rab >; bring <00338 + >iy > them down <03381 + yarad > unto the water <04325 + mayim >, and I will
try <06884 +tsaraph > them for thee there <08033 +sham > : and it shall be , [ that ] of {whom} <00834 +>aher >
I say <0.0559 +> amar > unto thee, This <0.2088 + zeh > shall go <math><0.3212 + yalak > with thee, the same <0.1931
+\text{huw}>> \text{shall go} < 0.03212 + \text{yalak}> \text{ with thee}; and of whomsoever <0.0834 + \text{>aher}> \text{I say} < 0.0559 + \text{>amar}> \text{ unto}
thee, This <02088 +zeh > shall not go <03212 +yalak > with thee, the same <01931 +huw> > shall not go
<03212 + yalak >. whom JUDG 008 015 And he came <00935 + bow > unto the men <00582 + bow > of
Succoth <05523 +Cukkowth >, and said <00559 +>amar >, Behold <02009 +hinneh > Zebah <02078 +Zebach >
and Zalmunna <06759 +Tsalmunna <> , with {whom} <00834 +>aher > ye did upbraid <02778 +charaph . > me ,
saying <00559 +>amar > , [ Are ] the hands <03709 +kaph > of Zebah <02078 +Zebach > and Zalmunna <06759
+Tsalmunna< > now <06258 + in thine hand <03027 +yad > , that we should give <05414 +nathan > bread
<03899 +lechem > unto thy men <00582 +>enowsh > [ that are ] weary <03286 +ya? whom JUDG 008 018.
Then said <00559 +>amar > he unto Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna <> , What
<00375 +>eyphoh > manner of men <00582 +>enowsh > [ were they ] {whom} <00834 +>aher > ye slew <02026
+harag > at Tabor <08396 +Tabowr > ? And they answered <00559 +>amar > , As thou [art], so <01992 +hem
> [ were ] they; each one <00259 +> echad > resembled <08389 + to > ar > the children <01121 + ben > of a king
<04428 +melek > . whom JUDG 012 009 And he had <01961 +hayah > thirty <07970 +sh@lowshiym > sons
<01121 +ben > , and thirty <07970 +sh@lowshiym > daughters <01121 +ben > , [ {whom} ] he sent <07971
+shalach > abroad <02351 +chuwts >, and took <00935 +bow> > in thirty <07970 +sh@lowshiym > daughters
<01121 +ben > from abroad <02351 +chuwts > for his sons <01121 +ben > . And he judged <08199 +shaphat >
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Israel <03478 + Yisra>el > seven <07651 + sheba < > years <08141 + shaneh > . whom JUDG 014 020 But Samson
s <08123 +Shimshown > wife <00802 +>ishshah > was [ given ] to his companion <04828 +merea <> , {whom}
<00834 +>aher > he had used as his friend <07462 +ra . whom JUDG 021 023 And the children <01121 +ben >
of Benjamin <0.1144 + Binyamiyn > did < 0.6213 + so < 0.3651 + ken > , and took < 0.5375 + nasa >  [ them ] wives
<00802 +>ishshah >, according to their number <04557 +micpar >, of them that danced <02342 +chuwl >,
{whom} <00834 +>aher > they caught <01497 +gazal > : and they went <03212 +yalak > and returned <07725
+shuwb > unto their inheritance <05159 +nachalah > , and repaired <01129 +banah > the cities <05892 + , and
dwelt <03427 +yashab > in them . whom RUT 002 019 And her mother <02545 +chamowth > in law <02545
+chamowth > said <00559 +>amar > unto her, Where <00645 +>ephow > hast thou gleaned <03950 +laqat > to
day <03117 +yowm > ? and where <00375 +>eyphoh > wroughtest <06213 + thou ? blessed <01288 +barak > be
he that did take knowledge <05234 +nakar > of thee. And she shewed <05046 +nagad > her mother <02545
+chamowth > in law <02545 +chamowth > with whom she had wrought <06213 +, and said <00559 +>amar >,
The man s <00376 +> iysh > name <08034 + shem > with {whom} I wrought <06213 + to day <03117 + yowm > [
is ] Boaz <01162 +Bo . whom RUT 002 019 And her mother <02545 +chamowth > in law <02545 +chamowth >
said <00559 +> amar > unto her, Where <00645 +> ephow > hast thou gleaned <math><03950 + laqat > to day <03117
+yowm > ? and where <00375 +>eyphoh > wroughtest <06213 + thou ? blessed <01288 +barak > be he that did
take knowledge <05234 +nakar > of thee. And she shewed <05046 +nagad > her mother <02545 +chamowth > in
law <02545 +chamowth > with {whom} she had wrought <06213 +, and said <00559 +>amar >, The man s
<00376 +>iysh > name <08034 +shem > with whom I wrought <06213 + to day <03117 +yowm > [ is ] Boaz
<01162 +Bo . whom RUT 004 001 . Then went <05927 + Boaz <01162 +Bo up to the gate <08179 +sha , and sat
<03427 +yashab > him down there <08033 +sham > : and , behold <02009 +hinneh > , the kinsman <01350
+ga>al>of whom <00834 +>aher>Boaz <01162 +Bo spake <01696 +dabar>came <05674 + by; unto {whom}
he said <00559 +> amar >, Ho <01945 +howy >, such <06423 +p@loniy > a one <00492 +> almoniy > ! turn
<05493 + \text{cuwr} > \text{aside}, sit <03427 + \text{yashab} > \text{down here} < 06311 + \text{poh} > . And he turned <05493 + \text{cuwr} > \text{aside},
and sat <03427 +yashab > down . whom RUT 004 001 . Then went <05927 + Boaz <01162 +Bo up to the gate
<08179 + \text{sha}, and sat <03427 + \text{yashab} > \text{him down there} < 08033 + \text{sham} > : and, behold <math><02009 + \text{hinneh} > , the
kinsman <01350 +ga>al > of {whom} <00834 +>aher > Boaz <01162 +Bo spake <01696 +dabar > came <05674
+ by; unto whom he said <00559 +> amar >, Ho <01945 +howy >, such <06423 +p@loniy > a one <00492
+>almoniy > ! turn <05493 +cuwr > aside, sit <03427 +yashab > down here <06311 +poh >. And he turned
<05493 + cuwr > aside, and sat <03427 + yashab > down. whom RUT 004 012 And let thy house <01004 + bayith
> be like the house <01004 +bayith > of Pharez <06557 +Perets > , {whom} <00834 +>aher > Tamar <08559
+Tamar > bare <03205 + yalad > unto Judah <03063 + Y@huwdah > , of the seed <02233 + zera < > which <00834
+>aher > the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee of this <02063 +zo>th > young
<05291 +na woman <05291 +na . whom 1SA 002 033 And the man <00376 +>iysh > of thine , [ {whom} ] I shall
not cut <03772 +karath > off from mine altar <04196 +mizbeach > , [ shall be ] to consume <03615 +kalah >
thine eyes <05869 +, and to grieve <00109 +> adab > thine heart <05315 + nephesh >: and all <03605 + kol > the
increase <04768 +marbiyth > of thine house <01004 +bayith > shall die <04191 +muwth > in the flower <00582
+>enowsh > of their age <0.0582 +>enowsh > . whom 1SA 006 020 And the men <0.0582 +>enowsh > of
Bethshemesh <0.1053 +Beyth Shemesh > said <0.0559 +>amar >, Who <0.4310 +miy > is able <0.3201 +yakol >
to stand <05975 + before <06440 +paniym > this <02088 +zeh > holy <06918 +qadowsh > LORD <03068
+Y@hovah > God < 00430 +> elohiym > ? and to \{whom\} < 04310 + miy > shall he go < 05927 + up from us ?
whom 1SA 009 017 And when Samuel <08050 + Sh@muw>el > saw <07200 + ra>ah > Saul <07586 + Sha>uwl > ,
the LORD <03068 +Y@hovah > said <06030 + unto him, Behold <02009 +hinneh > the man <00376 +>iysh >
\{\text{whom}\}\ <0.0834 + \text{aher} > I \text{ spake} <0.0559 + \text{amar} > \text{to thee of ! this} <0.2088 + \text{zeh} > \text{same} <0.2088 + \text{zeh} > \text{shall}
reign <06113 + over my people <05971 + . whom 1SA 009 020 And as for thine asses <00860 +>athown > that
were lost <6> three <07969 +shalowsh > days <03117 +yowm > ago <03117 +yowm > , set <07760 +suwm > not
thy mind <0.3820 + leb > on them; for they are found <0.4672 + matsa > >. And on \{whom\} <0.4310 + miy > [is]
all <03605 +kol > the desire <02532 +chemdah > of Israel <03478 +Yisra>el > ? [ Is it ] not on thee, and on all
<03605 +kol > thy father s <1> house <01004 +bayith > ? whom 1SA 010 024 And Samuel <08050
+Sh@muw>el > said < 0.0559 + > amar > to all < 0.3605 + kol > the people < 0.5971 + , See < 0.7200 + ra>ah > ye him
\{\text{whom}\}\ <0.0834 + \text{her} > \text{the LORD} <0.3068 + \text{Y@hovah} > \text{hath chosen} <0.0977 + \text{bachar} > \text{, that [there is ] none}
<00369 +>ayin > like <03644 +k@mow > him among all <03605 +kol > the people <05971 +? And all <03605
+kol > the people <05971 + shouted <07321 +ruwa< > , and said <00559 +>amar > , God save <02421 +chayah >
the king <04428 +melek > . whom 1SA 012 003 Behold <02009 +hinneh > , here I [ am ] : witness <06030 +
against me before <05048 +neged > the LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed
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<04899 + mashiyach > : whose < 04310 + miy > ox < 07794 + showr > have I taken < 03947 + lagach > ? or whose
<04310 +miy > ass <02543 +chamowr > have I taken <03947 +lagach > ? or whom <04310 +miy > have I
defrauded <06231 + ? {whom} have I oppressed <07533 +ratsats > ? or of whose <04310 +miy > hand <03027
+vad > have I received <03947 +lagach > [ any ] bribe <03724 +kopher > to blind <05956 + mine eyes <05869 +
therewith? and I will restore <07725 +shuwb > it you. whom 1SA 012 003 Behold <02009 +hinneh > , here I [
am]: witness <06030 + against me before <05048 + neged > the LORD <03068 + Y@hovah > , and before
<05048 +neged > his anointed <04899 +mashiyach > : whose <04310 +miy > ox <07794 +showr > have I taken
<03947 +lagach > ? or whose <04310 +miy > ass <02543 +chamowr > have I taken <03947 +lagach > ? or
{whom} <04310 +miy > have I defrauded <06231 + ? whom have I oppressed <07533 +ratsats > ? or of whose
<04310 +miy > hand <03027 +yad > have I received <03947 +laqach > [ any ] bribe <03724 +kopher > to blind
<05956 + mine eyes <05869 + therewith ? and I will restore <07725 +shuwb > it you . whom 1SA 012 013 Now
<06258 + therefore behold <02009 +hinneh > the king <04428 +melek > whom <04310 +miy > ye have chosen
<00977 +bachar > , [ and ] {whom} <04310 +miy > ye have desired <07592 +sha>al > ! and , behold <02009
+hinneh >, the LORD <03068 +Y@hovah > hath set <05414 +nathan > a king <04428 +melek > over <05921 +
you whom 1SA 012 013 Now <06258 + therefore behold <02009 +hinneh > the king <04428 +melek > {whom}
<04310 + miy > ye have chosen < 00977 + bachar >, [ and ] whom <04310 + miy > ye have desired < 07592
+sha>al>! and, behold <02009 +hinneh>, the LORD <03068 +Y@hovah> hath set <05414 +nathan> a king
<04428 +melek > over <05921 + you . whom 1SA 016 003 And call <07121 +qara> > Jesse <03448 +Yishay > to
the sacrifice <02077 +zebach >, and I will shew <03045 +yada< > thee what thou shalt do <06213 +: and thou
shalt anoint <04886 + mashach > unto me [him] {whom} <00834 + > aher > I name <math><00559 + > amar > unto thee.
whom 1SA 017 028 And Eliab <00446 +>Eliy>ab > his eldest <01419 +gadowl > brother <00251 +>ach > heard
<08085 +shama<> when he spake <01696 +dabar > unto the men <00582 +>enowsh >; and Eliab s <00446
+>Eliy>ab > anger <00639 +>aph > was kindled <02734 +charah > against David <01732 +David > , and he said
<00559 +>amar >, Why <04100 +mah > camest <03381 +yarad > thou down <03381 +yarad > hither? and with
{whom} <04310 +miy > hast thou left <05203 +natash > those <02007 +hennah > few <04592 +m@ sheep
<06629 + tso > n > in the wilderness < 04057 + midbar > ? I know < 03045 + yada < > thy pride < 02087 + zadown > ,
and the naughtiness <07455 +roa< > of thine heart <03824 +lebab > ; for thou art come <03381 +yarad > down
<03381 +yarad > that thou mightest see <07200 +ra>ah > the battle <04421 +milchamah > . whom 1SA 017 045
Then said <00559 +>amar > David <01732 +David > to the Philistine <06430 +P@lishtiy > , Thou comest
<00935 +bow> > to me with a sword <02719 +chereb >, and with a spear <02595 +chaniyth >, and with a shield
<03591 +kiydown > : but I come <00935 +bow> > to thee in the name <08034 +shem > of the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> >, the God <00430 +>elohiym > of the armies <04634 +ma of Israel
<03478 + Yisra>el > , {whom} <00834 + >aher > thou hast defied <02778 + charaph . > . whom 1SA 021 009 And
the priest <03548 +kohen > said <00559 +>amar > , The sword <02719 +chereb > of Goliath <01555 +Golyath >
the Philistine <06430 +P@lishtiy >, {whom} <00834 +>aher > thou slewest <05221 +nakah > in the valley
<06010 + of Elah <00425 +>Elah > , behold <02009 +hinneh > , it [ is here ] wrapped <03874 +luwt > in a cloth
<08071 +simlah > behind <00310 +>achar > the ephod <00646 +>ephowd > : if <00518 +>im > thou wilt take
<03947 +laqach > that, take <03947 +laqach > [it]: for [there is] no <00369 +>ayin > other <00312 +>acher >
save <02108 +zuwlah > that here <02088 +zeh > . And David <01732 +David > said <00559 +>amar > , [ There
is ] none <00369 +>ayin > like that ; give <05414 +nathan > it me . whom 1SA 024 014 After <00310 +>achar >
whom <04310 +miy > is the king <04428 +melek > of Israel <03478 +Yisra>el > come <03318 +yatsa> > out?
after <00310 +>achar > {whom} <04310 +miy > dost thou pursue <07291 +radaph > ? after <00310 +>achar > a
dead <04191 +muwth > dog <03611 +keleb > , after <00310 +>achar > a flea <06550 +par . whom 1SA 024 014
After <00310 +>achar > {whom} <04310 +miy > is the king <04428 +melek > of Israel <03478 +Yisra>el >
come <03318 +yatsa> > out ? after <00310 +>achar > whom <04310 +miy > dost thou pursue <07291 +radaph >
? after <00310 +>achar > a dead <04191 +muwth > dog <03611 +keleb > , after <00310 +>achar > a flea <06550
+par. whom 1SA 025 011 Shall I then take <03947 +lagach > my bread <03899 +lechem > , and my water
<04325 +mayim >, and my flesh <02878 +tibehah > that I have killed <02873 +tabach > for my shearers <01494
+gazaz > , and give <0.5414 +nathan > [ it ] unto men <0.0582 +>enowsh > , {whom} <0.0834 +>aher > I know
<03045 +yada< > not whence they [be]? whom 1SA 025 025 Let not my lord <00113 +>adown >, I pray
<04994 + na> thee, regard <03820 + leb > this <02088 + zeh > man <00376 +> iysh > of Belial <01100 + b@liya
, [even ] Nabal <05037 + Nabal > : for as his name <08034 + shem > [is], so <03651 + ken > [is] he; Nabal
<05037 + Nabal > [is] his name < 08034 + shem > , and folly < 05039 + n@balah > [is] with him : but I thine
handmaid <00519 +>amah > saw <07200 +ra>ah > not the young <05288 +na men of my lord <00113 +>adown
>, {whom} <00834 +>aher > thou didst send <07971 +shalach > . whom 1SA 028 008 And Saul <07586
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+Sha>uwl > disguised <02664 +chaphas > himself, and put <03847 +labash > on other <00312 +>acher >
raiment <00899 + beged >, and he went <03212 + yalak >, and two <08147 + sh@nayim > men <00582
+>enowsh > with him, and they came <00935 +bow> > to the woman <00802 +>ishshah > by night <03915
+layil > : and he said <00559 +>amar > . I pray <04994 +na> > thee . divine <07080 +gacam > unto me by the
familiar spirit <00178 +>owb >, and bring <05927 + me [him] up, {whom} I shall name <00559 +>amar >
unto thee . Whom 1SA 028 011 Then said <00559 +> amar > the woman <00802 +> ishshah > , {Whom} shall I
bring <05927 + up unto thee ? And he said <00559 +>amar > , Bring <05927 + me up Samuel <08050
+Sh@muw>el > . whom 1SA 029 005 [ Is ] not this <02088 +zeh > David <01732 +David > , of {whom} <00834
+>aher > they sang <06030 + one to another in dances <04246 +m@chowlah > , saying <00559 +>amar > , Saul
<07586 +Sha>uwl > slew <05221 +nakah > his thousands <07233 +r@babah > , and David <01732 +David > his
ten <07233 +r@babah > thousands <00505 +>eleph > ? whom 1SA 030 013 And David <01732 +David > said
<00559 +>amar > unto him, To {whom} <04310 +miy > [belongest] thou? and whence [art] thou? And he
said <00559 +>amar > , I [ am ] a young <05288 +na man of Egypt <04714 +Mitsrayim > , servant <05650 + to
an Amalekite < 06003 +; and my master < 00113 +>adown > left < 05800 + me, because < 03588 +kiy > three
<07969 +shalowsh > days agone I fell sick <02470 +chalah > . whom 1SA 030 021 . And David <01732 +David
> came <00935 +bow>> to the two hundred <03967 +me>ah > men <00582 +>enowsh >, which <00834 +>aher
> were so faint <06296 +pagar > that they could not follow David <01732 +David > , {whom} they had made
also to abide <03427 +yashab > at the brook <05158 +nachal > Besor <01308 +B@sowr > : and they went
<03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > David <01732 +David >, and to meet
<07125 +qir>ah > the people <05971 + that [ were ] with him : and when David <01732 +David > came <05066
+nagash > near <05066 + nagash > to the people <05971 + , he saluted them . whom 2SA 007 007 In all <03605
+kol > [ the places ] wherein <00834 +> aher > I have walked <01980 + halak > with all <03605 + kol > the
children <01121 +ben > of Israel <03478 +Yisra>el > spake <01696 +dabar > I a word <01697 +dabar > with any
<00259 +> echad > of the tribes < 07626 + shebet > of Israel < 03478 + Yisra > el > , {whom} < 00834 + > aher > I
commanded <06680 +tsavah > to feed <07462 +ra my people <05971 + Israel <03478 +Yisra>el > , saying
<00559 +> amar >, Why <04100 + mah > build <01129 + banah > ye not me an house <01004 + bayith > of cedar
<00730 +>erez > ? whom 2SA 007 015 But my mercy <02617 +checed > shall not depart <05493 +cuwr > away
from him, as I took <05493 +cuwr > [it] from Saul <07586 +Sha>uwl >, {whom} <00834 +>aher > I put
<05493 +cuwr > away <05493 +cuwr > before <06440 +paniym > thee . whom 2SA 007 023 And what <04310
+\text{miy} > \text{one} < 00259 + \text{sechad} > \text{nation} < 01471 + \text{gowy} > \text{in the earth} < 00776 + \text{serets} > [\text{ is }] \text{ like thy people}
<05971 +, [even] like Israel <03478 +Yisra>el >, {whom} <00834 +>aher > God <00430 +>elohiym > went
<01980 +halak > to redeem <06299 +padah > for a people <05971 + to himself, and to make <07760 +suwm >
him a name <08034 +shem >, and to do <06213 + for you great <01420 +g@duwlah > things and terrible <03372
+yare>>, for thy land <00776 +>erets>, before <06440 +paniym> thy people <05971 +, which <00834 +>aher
> thou redeemedst <06299 +padah > to thee from Egypt <04714 +Mitsrayim > , [ from ] the nations <01471
+gowy > and their gods <00430 +>elohiym > ? whom 2SA 014 007 And, behold <02009 +hinneh > , the whole
<03605 +kol > family <04940 +mishpachah > is risen <06965 +quwm > against <05921 + thine handmaid
<08198 +shiphchah >, and they said <00559 +>amar >, Deliver <05414 +nathan > him that smote <05221
+nakah > his brother <00251 +>ach > , that we may kill <04191 +muwth > him , for the life <05315 +nephesh >
of his brother <00251 +>ach > {whom} <00834 +>aher > he slew <02026 +harag > ; and we will destroy <08045
+shamad > the heir <03423 +yarash > also <01571 +gam > : and so they shall quench <03518 +kabah > my coal
<0.01513 + gechel > which < 0.0834 + sher > is left < 0.07604 + sha > ar > and shall not leave < 0.07604 + sha > ar > to my
husband <00376 +>iysh > [ neither <01115 +biltiy > ] name <08034 +shem > nor remainder <07611 +sh@>eriyth
> upon the earth <00127 +>adamah > . whom 2SA 015 033 Unto {whom} David <01732 +David > said <00559
+>amar >, If <00518 +>im > thou passest <05674 + on with me, then thou shalt be a burden <04853 +massa>>
unto me: whom 2SA 016 018 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53>,
Nay <03808 + lo>>; but \{whom\} <00834 + aher> the LORD <03068 + Y@hovah>, and this <02088 + zeh>
people <05971 +, and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el >, choose <00977
+bachar >, his will I be, and with him will I abide <03427 +yashab >. whom 2SA 016 019 And again <08145
+sheniy > , {whom} <04310 +miy > should I serve <05647 + ? [ should I ] not [ serve <05647 + ] in the presence
<06440 + paniym > of his son <01121 + ben > ? as I have served <05647 + in thy father s < 1 > presence <math><06440
+paniym >, so <03651 +ken > will I be in thy presence <06440 +paniym >. whom 2SA 017 003 And I will bring
<07725 +shuwb > back <07725 +shuwb > all <03605 +kol > the people <05971 + unto thee : the man <00376
+>iysh > {whom} <00834 +>aher > thou seekest <01245 +baqash > [ is ] as if all <03605 +kol > returned <07725
+shuwb > : [ so ] all <03605 +kol > the people <05971 + shall be in peace <07965 +shalowm > . whom 2SA 019
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010 And Absalom <53>, {whom} <00834 +>aher > we anointed <04886 +mashach > over <05921 + us, is dead
<04191 + muwth > in battle < 04421 + milchamah > . Now < 06258 + therefore why < 04100 + mah > speak < 02790
+charash > ye not a word of bringing <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > ?
whom 2SA 020 003 And David <01732 +David > came <00935 +bow> > to his house <01004 +bayith > at
Jerusalem <03389 +Y@ruwshalaim >; and the king <04428 +melek > took <03947 +laqach > the ten <06235 +
women <00802 +>ishshah > [ his ] concubines <06370 +piylegesh > , {whom} <00834 +>aher > he had left
<03240 + yanach > to keep < 08104 + shamar > the house < 01004 + bayith > , and put < 05414 + nathan > them in
ward <04931 + mishmereth >, and fed <03557 + kuwl > them, but went <00935 + bow > not in unto them. So
they were shut <06887 +tsarar > up unto the day <03117 +yowm > of their death <04191 +muwth > , living
<02424 +chayuwth > in widowhood <00491 +>almanuwth > . whom 2SA 021 006 Let seven <07651 +sheba< >
men <00582 +>enowsh > of his sons <01121 +ben > be delivered <05414 +nathan > unto us, and we will hang
<03363 +yaqa< > them up unto the LORD <03068 +Y@hovah > in Gibeah <01390 +Gib of Saul <07586
+Sha>uwl>, [ \{whom\} ] the LORD <03068+Y@hovah>did choose <math><00972+bachiyr>. And the king <04428
+melek > said <00559 +>amar > , I will give <05414 +nathan > [ them ] . whom 2SA 021 008 But the king
<04428 +melek > took <03947 +lagach > the two <08147 +sh@nayim > sons <01121 +ben > of Rizpah <07532
+Ritspah > the daughter <0.1323 + bath > of Aiah <math><0.0345 + Ayah >, whom <0.0834 + bath > of Aiah <math><0.0345 + Ayah >, whom <0.0834 + bath > of Aiah <math><0.0345 + bath > of Aiah < 0.0345 + bath > of Aiah <math><0.0345 + bath > of Aiah < 0.0345 + bath > of Aiah < 0.0345 + bath > of Aiah <math><0.0345 + bath > of Aiah < 0.0345 + bath > o
+yalad > unto Saul <07586 +Sha>uwl > , Armoni <00764 +>Armoniy > and Mephibosheth <04648
+M@phiybosheth >; and the five <02568 +chamesh > sons <01121 +ben > of Michal <04324 +Miykal > the
daughter <01323 +bath > of Saul <07586 +Sha>uwl > , {whom} she brought <03205 +yalad > up for Adriel
<05741 +el > the son <01121 +ben > of Barzillai <01271 +Barzillay > the Meholathite <04259 +M@cholathiy > :
whom 2SA 021 008 But the king <04428 +melek > took <03947 +lagach > the two <08147 +sh@nayim > sons
<01121 +ben > of Rizpah <07532 +Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > , {whom}
<00834 +>aher > she bare <03205 +yalad > unto Saul <07586 +Sha>uwl > , Armoni <00764 +>Armoniy > and
Mephibosheth <04648 +M@phiybosheth >; and the five <02568 +chamesh > sons <01121 +ben > of Michal
<04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > , whom she brought <03205 +yalad
> up for Adriel <05741 +el > the son <01121 +ben > of Barzillai <01271 +Barzillay > the Meholathite <04259
+M@ cholathiy > : whom 2SA 023 008. These <00428 +> el - leh > [be] the names <08034 + shem > of the
mighty <01368 +gibbowr > men whom <00834 +>aher > David <01732 +David > had : The Tachmonite <08461
+Tachk@moniy > that sat <03427 +yashab > in the seat <07674 +shebeth > , chief <07218 +ro>sh > among the
captains <07991 +shaliysh >; the same <01931 +huw> > [ was ] Adino <05722 + the Eznite <06112 +: [ he lift
up his spear | against <05921 + eight <08083 +sh@moneh > hundred <03967 +me>ah >, {whom} he slew
<02491 + chalal > at one < 00259 + > echad > time < 06471 + pa . whom 2SA 023 008 . These < 00428 + > el - leh > [
be ] the names <08034 +shem > of the mighty <01368 +gibbowr > men {whom} <00834 +>aher > David <01732
+David > had : The Tachmonite <08461 +Tachk@moniy > that sat <03427 +yashab > in the seat <07674
+shebeth >, chief <07218 +ro>sh > among the captains <07991 +shaliysh >; the same <01931 +huw>> [ was ]
Adino <05722 + the Eznite <06112 +: [ he lift up his spear ] against <05921 + eight <08083 +sh@moneh >
hundred <03967 +me>ah >, whom he slew <02491 +chalal > at one <00259 +>echad > time <06471 +pa. whom
1KI 002 005 Moreover <01571 +gam > thou knowest <03045 +yada< > also <01571 +gam > what Joab <03097
+Yow>ab>the son <0.1121 +ben>of Zeruiah <0.6870 +Ts@ruwyah>did <0.6213 + to me, [and] what <0.0834
+>aher > he did <06213 + to the two <08147 +sh@nayim > captains <08269 +sar > of the hosts <06635 +tsaba>
> of Israel <03478 + Yisra>el > , unto Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and unto
Amasa <06021 +> the son <01121 +ben > of Jether <03500 +Yether >, \{whom\} he slew <02026 +harag >, and
shed <0.07760 + \text{suwm} > \text{the blood} < 0.1818 + \text{dam} > \text{of war} < 0.04421 + \text{milchamah} > \text{in peace} < 0.07965 + \text{shalowm} > 0.07760 + \text{shalowm} > 0.
and put <05414 +nathan > the blood <01818 +dam > of war <04421 +milchamah > upon his girdle <02290
+chagowr > that [was] about his loins <04975 +mothen >, and in his shoes <05275 +na that [were] on his feet
<07272 +regel > . whom 1KI 005 005 And , behold <02005 +hen > , I purpose <00559 +>amar > to build <01129
+banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > my
God <00430 +>elohiym >, as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto David <01732
+David > my father <1>, saying <00559 +>amar >, Thy son <01121 +ben >, {whom} <00834 +>aher > I will
set <05414 +nathan > upon thy throne <03678 +kicce> > in thy room <08478 +tachath > , he shall build <01129
+banah > an house <01004 +bayith > unto my name <08034 +shem > . whom 1KI 007 008 And his house <01004
+bayith > where he dwelt <03427 +yashab > [ had ] another <00312 +>acher > court <02691 +chatser > within
<01004 + bayith > the porch < 00197 + > uwlam > , [ which ] was of the like work <04649 + Muppiym > . Solomon
<08010 +Sh@lomoh > made <06213 + also an house <01004 +bayith > for Pharaoh s <06547 +Par daughter
<0.01323 + bath > , \{whom\} < 0.0834 + bath >  he had <0.01961 + bayah >  taken <0.03947 + bath >  [ to wife ], like
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unto this <02088 +zeh > porch <00197 +>uwlam > . whom 1KI 009 021 Their children <01121 +ben > that were
left <03498 +yathar > after <00310 +>achar > them in the land <00776 +>erets > , {whom} the children <01121
+ben > of Israel <03478 + Yisra>el > also were not able <03201 + yakol > utterly to destroy <02763 + charam > ,
upon those did Solomon <08010 +Sh@lomoh > levy <05927 + a tribute <04522 +mac > of bondservice <05647
+ unto this <02088 +zeh > day <03117 +yowm > . whom 1KI 010 026 And Solomon <08010 +Sh@lomoh >
gathered <00622 +>acaph > together chariots <07393 +rekeb > and horsemen <06571 +parash > : and he had a
thousand <00505 +> eleph > and four <00702 +> arba<> hundred <03967 + me> ah > chariots <07393 + rekeb > ,
and twelve thousand <00505 +>eleph > horsemen <06571 +parash > , {whom} he bestowed <03240 +yanach > in
the cities <05892 + for chariots <07393 +rekeb >, and with the king <04428 +melek > at Jerusalem <03389
+Y@ruwshalaim > . whom 1KI 011 020 And the sister <00269 +>achowth > of Tahpenes <08472 +Tachp@neyc
> bare <03205 + yalad > him Genubath <01592 + G@nubath > his son <01121 + ben > , {whom} Tahpenes <08472
+Tachp@neyc > weaned <01580 +gamal > in Pharaoh s <06547 +Par house <01004 +bayith > : and Genubath
<01592 + G@nubath > was in Pharaoh s < 06547 + Par household < 01004 + bayith > among < 08432 + tavek > the
sons <01121 +ben > of Pharaoh <06547 +Par . whom 1KI 011 034 Howbeit I will not take <03947 +laqach > the
whole kingdom <04467 +mamlakah > out of his hand <03027 +yad > : but I will make him prince <05387
+nasiy> > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > for David my servant s
<05650 + \text{sake} < 04616 + \text{ma}, {whom} <00834 + \text{saher} > \text{I chose} < 00977 + \text{bachar} >, because <00834 + \text{saher} > \text{he}
kept <08104 +shamar > my commandments <04687 +mitsvah > and my statutes <02708 +chuqqah > : whom 1KI
013\ 023. And it came <01961 +hayah > to pass, after <00310 +>achar > he had eaten <00398 +>akal > bread
<03899 +lechem >, and after <00310 +>achar > he had drunk <08354 +shathah >, that he saddled <02280
+chabash > for him the ass <0.2543 +chamowr > , [ to wit ] , for the prophet <0.5030 +nabiy> > {whom} <0.0834
+>aher > he had <01961 +hayah > brought <07725 +shuwb > back <07725 +shuwb > . whom 1KI 017 001 . And
Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy > , [ who was ] of the inhabitants <08453 +towshab > of
Gilead <01568 +Gil, said <00559 +>amar > unto Ahab <00256 +>Ach>ab >, [As] the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , before <06440
+paniym > \{whom\} < 00834 + > aher > I stand < 05975 + , there shall not be dew < 02919 + tal > nor rain < 04306
+matar > these <00428 +>el - leh > years <08141 +shaneh > , but according <06310 +peh > to my word <01697
+dabar >. whom 1KI 017 020 And he cried <07121 +gara> > unto the LORD <03068 +Y@hovah >, and said
<00559 +> amar >, O LORD <03068 + Y @hovah > my God <00430 +> elohiym >, hast thou also brought evil
<07489 + ra, I will surely <03588 + kiy > shew <07200 + ra>ah > myself unto him to day <math><03117 + yowm > .
whom 1KI 018 031 And Elijah <00452 +>Eliyah > took <03947 +lagach > twelve stones <68>, according to the
number <04557 +micpar > of the tribes <07626 +shebet > of the sons <01121 +ben > of Jacob <03290 +Ya, unto
{whom} <00834 +>aher > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah >
, saying <00559 +>amar > , Israel <03478 +Yisra>el > shall be thy name <08034 +shem > : whom 1KI 020 014
And Ahab <00256 +>Ach>ab > said <00559 +>amar > , By {whom} <04310 +miy > ? And he said <00559
+ amar > , Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y@hovah > , [ Even ] by the young
<05288 + na men of the princes <08269 + sar > of the provinces <04082 + m@diynah > . Then he said <00559
+>amar >, Who <04310 +miy > shall order <00631 +>acar > the battle <04421 +milchamah > ? And he
answered <00559 +>amar > , Thou . whom 1KI 020 042 And he said <00559 +>amar > unto him , Thus <03541
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Because <03282 +ya thou hast let go <07971
+shalach > out of [thy] hand <03027 +yad > a man <00376 +>iysh > {whom} I appointed <02764 +cherem > to
utter destruction <02764 +cherem >, therefore thy life <05315 +nephesh > shall go <01961 +hayah > for his life
<05315 + nephesh >, and thy people <05971 + for his people <math><05971 +. whom 1KI 021 025 But there was none
<03808 +lo> > like unto Ahab <00256 +> Ach>ab > , which <00834 +> aher > did sell <04376 +makar > himself
to work <06213 + \text{wickedness} < 07451 + \text{ra} < > \text{in the sight} < 05869 + \text{of the LORD} < 03068 + Y@hovah > ,
{whom} <00834 +>aher > Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > stirred <05496 +cuwth > up
. whom 1KI 021 026 And he did very <03966 +m@ abominably <08581 +ta in following idols <01544 +gilluwl >
, according to all <03605 +kol > [ things ] as did <06213 + the Amorites <00567 +>Emority > , {whom} <00834
+>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out before <06440 +paniym > the children
<01121 +ben > of Israel <03478 +Yisra>el > . whom 1KI 022 008 And the king <04428 +melek > of Israel
<03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [ There is ] yet <03588
+kiy > one < 00259 + > echad > man < 00376 + > iysh >, Micaiah < 04321 + Miykay@huw > the son < 01121 + ben >
of Imlah <03229 +Yimla>>, by {whom} we may enquire <01875 +darash > of the LORD <03068 +Y@hovah >
: but I hate <08130 +sane> > him; for he doth not prophesy <05012 +naba> > good <02896 +towb > concerning
<05921 + me, but evil <07451 + ra < >. And Jehoshaphat <03092 + Y@howshaphat > said <math><00559 + > amar >, Let
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not the king <04428 + \text{melek} > \text{say} < 00559 + \text{samar} > \text{so} < 03651 + \text{ken} >. whom 2KI 003 014 And Elisha <00477
+>Eliysha<> said <00559 +>amar>, [As] the LORD <03068 +Y@hovah> of hosts <06635 +tsaba>> liveth
<02416 + chay >, before <06440 + paniym > \{whom\} < 00834 + > aher > I stand < 05975 +, surely < 03588 + kiy >,
were it not that I regard <05375 +nasa>> the presence <06440 +paniym > of Jehoshaphat <03092
+Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , I would not look <05027 +nabat
> toward <00413 +>el > thee, nor <00518 +>im > see <07200 +ra>ah > thee. whom 2KI 005 016 But he said
<0.0559 + \text{amar} > 1, [As] the LORD <0.03068 + \text{Y@hovah} > 1 liveth <0.02416 + \text{chay} > 1, before <0.06440 + \text{paniym} > 1
{whom} <00834 +>aher > I stand <05975 +, I will receive <03947 +laqach > none. And he urged <06484
+patsar > him to take <03947 +laqach > [it]; but he refused <03985 +ma>en > . whom 2KI 006 019 And Elisha
<00477 +>Eliysha< > said <00559 +>amar > unto them , This [ is ] not the way <01870 +derek > , neither
<03808 + lo> > [ is ] this <02090 + zoh >  the city <05892 + : follow me, and I will bring <03212 + yalak >  you to
the man <00376 +> iysh > \{whom\} <00834 +> aher > ye seek <01245 +baqash > . But he led <03212 +yalak > .
them to Samaria <08111 +Shom@rown > . whom 2KI 006 022 And he answered <00559 +>amar > , Thou shalt
not smite <05221 +nakah > [ them ] : wouldest thou smite <05221 +nakah > those {whom} <00834 +>aher > thou
hast taken captive <07617 +shabah > with thy sword <02719 +chereb > and with thy bow <07198 +qesheth > ?
set <07760 +suwm > bread <03899 +lechem > and water <04325 +mayim > before <06440 +paniym > them, that
they may eat <00398 +> akal > and drink <08354 +shathah >, and go <03212 +yalak > to their master <00113
+ adown > . whom 2KI 008 005 And it came <01961 +hayah > to pass, as he was telling <05608 +caphar > the
king <04428 +melek > how <00834 +>aher > he had restored <02421 +chayah > a dead <04191 +muwth > body
to life <02421 +chayah >, that, behold <02009 +hinneh >, the woman <00802 +>ishshah >, whose <00834
+>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , cried <06817 +tsa to
the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . And Gehazi
<01522 +Geychaziy > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , this
<02063 + zo > th > [is] the woman < 00802 + sishshah > , and this < 02088 + zeh > [is] her son < 01121 + ben > ,
{whom} <00834 +>aher > Elisha <00477 +>Eliysha< > restored <02421 +chayah > to life <02421 +chayah > ...
whom 2KI 010 024 And when <03588 +kiy > they went <00935 +bow> > in to offer <06213 + sacrifices <02077
+zebach > and burnt <05930 + offerings, Jehu <03058 +Yehuw> > appointed <07760 +suwm > fourscore <08084
+sh@moniym > men <00376 +>iysh > without <02351 +chuwts > , and said <00559 +>amar > , [ If ] any of the
men <00582 +>enowsh > {whom} <00834 +>aher > I have brought <00935 +bow> > into <05921 + your hands
<03027 + yad > escape < 04422 + malat >, [ he that letteth him go ], his life <02421 + chayah > [ shall be ] for the
life <05315 +nephesh > of him . whom 2KI 016 003 But he walked <03212 +yalak > in the way <01870 +derek >
of the kings <04428 +melek > of Israel <03478 +Yisra>el > , yea <01571 +gam > , and made his son <01121
+ben > to pass <05674 + through the fire <00784 +>esh >, according to the abominations <08441 +tow of the
heathen <01471 +gowy >, {whom} <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash >
out from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . whom 2KI 017
008 And walked <03212 +yalak > in the statutes <02708 +chuqqah > of the heathen <01471 +gowy > , {whom}
<00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out from before <06440 +paniym > the
children <01121 +ben > of Israel <03478 +Yisra>el >, and of the kings <04428 +melek > of Israel <03478
+Yisra>el >, which <00834 +>aher > they had made <06213 +. whom 2KI 017 011 And there <08033 +sham >
they burnt <06999 + qatar > incense <06999 + qatar > in all <03605 + kol > the high <01116 + bamah > places, as [
did ] the heathen <01471 +gowy > {whom} <00834 +>aher > the LORD <03068 +Y@hovah > carried <01540
+galah > away <0.1540 +galah > before <0.6440 +paniym > them; and wrought <0.6213 + wicked <0.7451 +ra< >
things <01697 +dabar > to provoke the LORD <03068 +Y@hovah > to anger <03707 +ka: whom 2KI 017 015
And they rejected <0.3988 + \text{ma} > \text{ac} > \text{his statutes} <0.2706 + \text{choq} > , and his covenant <0.1285 + \text{b@riyth} > \text{that he}
made <03772 +karath > with their fathers <1>, and his testimonies <5715> which <00834 +>aher > he testified
<05749 + against them; and they followed vanity <01892 +hebel >, and became <01891 +habal > vain <01891
+habal > , and went <03212 +yalak > after <00310 +>achar > the heathen <01471 +gowy > that [ were ] round
<05439 + cabiyb > about them, [concerning] {whom} <00834 + aber > the LORD < 03068 + Y@hovah > had
charged <06680 +tsavah > them, that they should not do <06213 + like them. whom 2KI 017 027 Then the king
<04428 + \text{melek} > \text{ of Assyria} < 00804 + > \text{Ashshuwr} > \text{ commanded} < 06680 + \text{tsavah} > , \text{ saying} < 00559 + > \text{amar} > ,
Carry <01980 +halak > thither <08033 +sham > one <00259 +>echad > of the priests <03548 +kohen > {whom}
<00834 + sher > ye brought <01540 + galah > from thence <08033 + sham > ; and let them go <03212 + yalak >
and dwell <03427 +yashab > there <08033 +sham > , and let him teach <03384 +yarah > them the manner
<04941 + mishpat > of the God < 00430 + > elohiym > of the land < 00776 + > erets > . whom 2KI 017 028 Then one
<00259 +>echad > of the priests <03548 +kohen > {whom} <00834 +>aher > they had carried <01540 +galah >
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away <01540 +galah > from Samaria <08111 +Shom@rown > came <00935 +bow> > and dwelt <03427 +yashab
> in Bethel <0.1008 +Beyth - >El >, and taught <0.3384 +yarah > them how <0.0349 +>eyk > they should fear
<03372 + yare >  the LORD <03068 + Y@hovah > . whom 2KI 017 033 They feared <03373 + yare >  the LORD
<03068 +Y@hovah >, and served <05647 + their own gods <00430 +>elohiym >, after the manner <04941
+mishpat > of the nations <01471 +gowy > \{whom\} <00834 +>aher > they carried <01540 +galah > away
<0.1540 + galah > from thence < 0.8033 + sham > . whom 2KI 017 034 Unto this <0.2088 + zeh > day < 0.3117
+yowm > they do <06213 + after the former <07223 +ri>shown > manners <04941 +mishpat > : they fear <03373
+yare >  not the LORD < 03068 + Y @ hovah > , neither < 00369 +  ayin >  do < 06213 + they after their statutes
<02708 +chuqqah >, or after their ordinances <04941 +mishpat >, or after <00310 +>achar > the law <08451
+towrah > and commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah >
commanded <06680 + tsavah > the children <01121 + ben > of Jacob <03290 + Ya, {whom} <00834 + > aher > he
named <08034 +shem > Israel <03478 +Yisra>el >; whom 2KI 017 035 With {whom} the LORD <03068
+Y@hovah > had made < 03772 + karath > a covenant < 01285 + b@riyth > , and charged < 06680 + tsavah > them,
saying <00559 +>amar >, Ye shall not fear <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiym >
, nor <03808 + lo> bow <07812 + shachah > yourselves to them , nor <03808 + lo> serve <05647 + them , nor
<03808 + lo> > sacrifice < 02076 + zabach > to them : whom 2KI 018 020 Thou sayest < 00559 + > amar > , (but [
they are but | vain < 08193 + saphah > words < 01697 + dabar > , | I have | counsel < 06098 + and strength < 01369
+g@buwrah > for the war < 0.4421 + milchamah > . Now < 0.6258 + on < 0.5921 + {whom} < 0.4310 + miy > dost
thou trust <00982 +batach >, that thou rebellest <04775 +marad > against me? whom 2KI 019 004 It may
<00194 +>uwlay > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hear <08085 +shama<
> all <03605 +kol > the words <01697 +dabar > of Rabshakeh <07262 +Rabshageh > , {whom} <00834 +>aher >
the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971
+shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > ; and will
reprove <03198 +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym > hath heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [thy] prayer
<0.8605 + t. phillah > for the remnant <0.7611 + sh. \approx -sh. that are left <0.4672 + matsa > >. whom 2KI 019 010
Thus <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek >
of Judah <03063 + Y@huwdah >, saying <00559 +> amar >, Let not thy God <00430 +> elohiym > in \{whom\}
<0.0834 +  aher > thou trustest <0.0982 +  batach > deceive <0.5377 +  nasha>> thee, saying <0.0559 +  amar >,
Jerusalem <03389 +Y@ruwshalaim > shall not be delivered <05414 +nathan > into the hand <03027 +yad > of
the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . whom 2KI 019 022 Whom hast thou reproached
<02778 +charaph. > and blasphemed <01442 +gadaph > ? and against <05921 + {whom} <04310 +miy > hast
thou exalted <07311 +ruwm > [ thy ] voice <06963 +qowl > , and lifted <05375 +nasa> > up thine eyes <05869
+ on high <04791 +marowm > ? [ even ] against <05921 + the Holy <06918 +qadowsh > [ One ] of Israel <03478
+Yisra>el > . Whom 2KI 019 022 {Whom} hast thou reproached <02778 +charaph . > and blasphemed <01442
+gadaph > ? and against <05921 + whom <04310 +miy > hast thou exalted <07311 +ruwm > [ thy ] voice <06963
+\text{qowl} >, and lifted <05375 + \text{nasa}>> \text{up thine eyes} <05869 + \text{on high} <04791 + \text{marowm}>? [ even ] against
<05921 + the Holy <06918 +qadowsh > [One] of Israel <03478 +Yisra>el > . whom 2KI 021 002 And he did
<06213 + [ that which <00834 +>aher > was ] evil <07451 +ra< > in the sight <05869 + of the LORD <03068
+Y@hovah >, after the abominations <08441 +tow of the heathen <01471 +gowy >, {whom} <00834 +>aher >
the LORD <03068 +Y@hovah > cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben
> of Israel <03478 +Yisra>el > . whom 1CH 001 012 And Pathrusim <06625 +Pathruciy > , and Casluhim
<03695 + Kacluchiym > , (of {whom} <00834 +>aher > came <03318 +yatsa> > the Philistines <06430
+P@lishtiy > , ) and Caphthorim <03732 +Kaphtoriy > . whom 1CH 002 021 And afterward <00310 +>achar >
Hezron <02696 +Chetsrown > went <00935 +bow> > in to the daughter <01323 +bath > of Machir <04353
+Makiyr > the father <1> of Gilead <01568 +Gil, {whom} he married <03947 +laqach > when he [was]
threescore <08346 +shishshiym > years <08141 +shaneh > old <01121 +ben > ; and she bare <03205 +yalad >
him Segub <07687 +S@guwb > . whom 1CH 005 006 Beerah <00880 +B@>erah > his son <01121 +ben > ,
{whom} <00834 +>aher > Tilgathpilneser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804
+>Ashshuwr > carried <01540 +galah > away <01540 +galah > [ captive <01540 +galah > ] : he [ was ] prince
<05387 +nasiy> > of the Reubenites <07206 +R@>uwbeniy > . whom 1CH 005 025 And they transgressed
<04603 +ma against the God <00430 +>elohiym > of their fathers <1>, and went a whoring <02181 +zanah >
after <00310 +> achar > the gods <00430 +> elohiym > of the people <05971 + of the land <00776 +> erets >,
{whom} <00834 +>aher > God <00430 +>elohiym > destroyed <08045 +shamad > before <06440 +paniym >
them . whom 1CH 006 031 . And these [ are they ] {whom} <00834 +>aher > David <01732 +David > set
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<05975 + \text{over} < 05921 + \text{the service} < 03027 + \text{yad} > \text{of song} < 07892 + \text{shiyr} > \text{in the house} < 01004 + \text{bayith} > \text{of}
the LORD <03068 +Y@hovah >, after that the ark <00727 +>arown > had rest <04494 +manowach >. whom
1CH 007 014 The sons <01121 +ben > of Manasseh <04519 +M@nashsheh > ; Ashriel <00845 +>Asri>eliy > ,
{whom} <00834 +>aher > she bare <03205 +yalad > : ( [but ] his concubine <06370 +piylegesh > the Aramitess
<00761 +>Arammiy > bare <03205 +yalad > Machir <04353 +Makiyr > the father <1> of Gilead <01568 +Gil :
whom 1CH 007 021 And Zabad <02066 +Zabad > his son <01121 +ben > , and Shuthelah <07803 +Shuwthelach
> his son <01121 +ben > , and Ezer <05827 + , and Elead <00496 +>El , {whom} the men <00582 +>enowsh >
of Gath <01661 +Gath > [ that were ] born <03205 +yalad > in [ that ] land <00776 +>erets > slew <02026
+harag > , because <03588 +kiy > they came <03381 +yarad > down <03381 +yarad > to take <03947 +laqach >
away their cattle <00929 +b@hemah > . whom 1CH 009 022 All <03605 +kol > these [ which were ] chosen
<01305 +barar > to be porters <07778 +show in the gates <05592 +caph > [ were ] two hundred <03967 +me>ah
> and twelve. These <01992 +hem > were reckoned <03187 +yachas > by their genealogy <03188 +yachas > in
their villages <02691 +chatser >, {whom} David <01732 +David > and Samuel <08050 +Sh@muw>el > the seer
<07200 +ra>ah > did ordain <03245 +yacad > in their set <00530 +>emuwnah > office . whom 1CH 011 010 .
These <0.0428 +> el - leh > also [are] the chief <math><0.07218 + ro > sh > of the mighty <math><0.01368 + gibbowr > men \{whom\}
<00834 +>aher > David <01732 +David > had, who strengthened <02388 +chazaq > themselves with him in his
kingdom <04438 +malkuwth >, [ and ] with all <03605 +kol > Israel <03478 +Yisra>el >, to make him king
<04427 +malak >, according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > concerning
<05921 + Israel <03478 + Yisra>el > . whom 1CH 011 011 And this <00428 +>el - leh > [ is ] the number <04557
+micpar > of the mighty <01368 +gibbowr > men {whom} <00834 +>aher > David had ; Jashobeam <03434
+Yashob, an Hachmonite <02453 +Cahkmowniy >, the chief <07218 +ro>sh > of the captains <07991 +shaliysh
>: he lifted <05782 + up his spear <02595 + chaniyth > against <math><05921 + three <07969 + shalowsh > hundred
<03967 +me>ah > slain <02491 +chalal > [ by him ] at one <00259 +>echad > time <06471 +pa . whom 1CH 017
006 Wheresoever I have walked <01980 +halak > with all <03605 +kol > Israel <03478 +Yisra>el > , spake
<01696 +dabar > I a word <01697 +dabar > to any <00259 +>echad > of the judges <08199 +shaphat > of Israel
<03478 + Yisra>el > , {whom} <00834 + >aher > I commanded <06680 + tsavah > to feed <07462 + ra my people
<05971 +, saying <00559 +>amar >, Why <04100 +mah > have ye not built <01129 +banah > me an house
<01004 +bayith > of cedars <00730 +>erez > ? whom 1CH 017 021 And what <04310 +miy > one <00259
+>echad > nation <01471 +gowy > in the earth <00776 +>erets > [ is ] like thy people <05971 + Israel <03478
+Yisra>el >, whom <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem <06299
+padah > [ to be ] his own people <05971 +, to make <07760 +suwm > thee a name <08034 +shem > of
greatness <01420 +g@duwlah > and terribleness <03372 +yare> >, by driving <01644 +garash > out nations
<01471 +gowy > from before <06440 +paniym > thy people <05971 +, {whom} <00834 +>aher > thou hast
redeemed <06299 +padah > out of Egypt <04714 +Mitsrayim > ? whom 1CH 017 021 And what <04310 +miy >
one <00259 +>echad > nation <01471 +gowy > in the earth <00776 +>erets > [ is ] like thy people <05971 +
Israel <03478 +Yisra>el >, {whom} <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to
redeem <06299 +padah > [ to be ] his own people <05971 +, to make <07760 +suwm > thee a name <08034
+shem > of greatness <01420 +g@duwlah > and terribleness <03372 +yare> >, by driving <01644 +garash > out
nations <01471 +gowy > from before <06440 +paniym > thy people <05971 +, whom <00834 +>aher > thou hast
redeemed <06299 +padah > out of Egypt <04714 +Mitsrayim > ? whom 1CH 026 032 And his brethren <00251
+ > ach > , men <01121 +ben > of valour <02428 +chayil > , [were] two thousand <00505 +> eleph > and seven
<07651 +sheba< > hundred <03967 +me>ah > chief <07218 +ro>sh > fathers <1>, {whom} king <04428 +melek
> David <01732 +David > made rulers <06485 +paqad > over <05921 + the Reubenites <07206 +R@>uwbeniy >
, the Gadites <01425 +Gadiy > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04520
+M@nashshiy >, for every <0.3605 + kol > matter < 0.1697 + dabar > pertaining to God <math><0.0430 + selohiym >, and
affairs <01697 +dabar > of the king <04428 +melek > . whom 1CH 029 001 . Furthermore David <01732 +David
> the king <04428 +melek > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal >,
Solomon <08010 +Sh@lomoh > my son <01121 +ben > , {whom} alone <00259 +>echad > God <00430
+>elohiym > hath chosen <00977 +bachar > , [ is yet ] young <05288 +na and tender <07390 +rak > , and the
work <04399 + m@la>kah > [is] great <01419 + gadowl > : for the palace <01002 + biyrah > [is] not for man
<00120 +>adam >, but for the LORD <03068 +Y@hovah > God <00430 +>elohiym >. whom 1CH 029 008
And they with \{\text{whom}\}\ <0.0834\ +> \text{aher}\ > [\text{precious}]\ \text{stones}\ <6.8> \text{were found}\ <0.4672\ +\text{matsa}\ > \text{gave}\ <0.5414
+nathan > [ them ] to the treasure <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068
+Y@hovah > , by the hand <03027 + yad > of Jehiel <math><03171 + Y@chiy>el > the Gershonite <01649
+Ger@shunniy > . whom 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar > to Solomon
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<08010 +Sh@lomoh >, Because this <02063 +zo>th > was in thine heart <03824 +lebab >, and thou hast not
asked <07592 +sha>al > riches <06239 +, wealth <05233 +nekec >, or honour <03519 +kabowd >, nor the life
<05315 + nephesh > of thine enemies < 08130 + sane > >, neither < 03808 + lo > > yet < 01571 + gam > hast asked
<07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451
+chokmah > and knowledge <04093 +madda< > for thyself, that thou mayest judge <08199 +shaphat > my
people <05971 +, over <05921 + {whom} I have made thee king <04427 +malak > : whom 2CH 002 007 Send
<07971 +shalach > me now <06258 + therefore a man <00376 +>iysh > cunning <02450 +chakam > to work
<06213 + in gold < 02091 + zahab >, and in silver <03701 + keceph >, and in brass <05178 + n@chosheth >, and
in iron <01270 +barzel >, and in purple <00710 +>arg@van >, and crimson <03758 +karmiyl >, and blue
<08504 +t@keleth >, and that can skill <03045 +yada< > to grave <06603 +pittuwach > with the cunning
<02450 +chakam > men that [ are ] with me in Judah <03063 +Y@huwdah > and in Jerusalem <03389
+Y@ruwshalaim >, \{whom\} < 00834 + >aher > David < 01732 + David > my father < 25 > did provide < 03559
+kuwn > . whom 2CH 008 008 [ But ] of their children <01121 +ben > , who <00834 +>aher > were left <03498
+yathar > after <00310 +>achar > them in the land <00776 +>erets >, \{whom\} <00834 +>aher > the children
<01121 +ben > of Israel <03478 +Yisra>el > consumed <03615 +kalah > not, them did Solomon <08010
+Sh@lomoh > make to pay <05927 + tribute <04522 +mac > until <05704 + this <02088 +zeh > day <03117
+yowm > . whom 2CH 009 025 And Solomon <08010 +Sh@lomoh > had <01961 +hayah > four <00702
+>arba< > thousand <00505 +>eleph > stalls <00723 +>urvah > for horses <05483 +cuwc > and chariots <04818
+merkabah >, and twelve thousand <00505 +>eleph > horsemen <06571 +parash >; {whom} he bestowed
<03240 + yanach > in the chariot < 07393 + rekeb > cities < 05892 + , and with the king < 04428 + melek > at
Jerusalem <03389 +Y@ruwshalaim > . whom 2CH 017 019 These <00428 +>el - leh > waited <08334 +sharath >
on the king <04428 +melek >, beside <00905 +bad > [ those ] {whom} <00834 +>aher > the king <04428
+melek > put <05414 +nathan > in the fenced <04013 +mibtsar > cities <05892 + throughout all <03605 +kol >
Judah <03063 +Y@huwdah > . whom 2CH 018 007 And the king <04428 +melek > of Israel <03478 +Yisra>el >
said <0.0559 +> amar > unto Jehoshaphat <0.3092 + Y@howshaphat > , [ There is ] yet <math><0.5750 + one <0.0259
+>echad > man <00376 +>iysh > , by {whom} we may enquire <01875 +darash > of the LORD <03068
+Y@hovah > : but I hate <08130 +sane> > him; for he never <00369 +>ayin > prophesied <05012 +naba> >
good < 02896 + towb > unto me, but always evil < 07451 + ra < >: the same < 01931 + huw > > [ is ] Micaiah
<04321 +Miykay@huw > the son <01121 +ben > of Imla <03229 +Yimla> > . And Jehoshaphat <03092
+Y@howshaphat > said < 00559 +> amar >, Let not the king < 04428 + melek > say < 00559 +> amar > so < 03651
+ken > . whom 2CH 020 010 And now <06258 + , behold <02009 +hinneh > , the children <01121 +ben > of
Ammon <05983 + and Moab <04124 +Mow>ab > and mount <02022 +har > Seir <08165 +Se, {whom} <00834
+>aher > thou wouldest not let Israel <03478 +Yisra>el > invade <00935 +bow> > , when they came <00935
+bow> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , but they turned <05493 +cuwr > from
them, and destroyed <08045 +shamad > them not; whom 2CH 022 007 And the destruction <08395 +t@buwcah
> of Ahaziah <00274 +> Achazyah > was of God <00430 +> elohiym > by coming <00935 +bow> > to Joram
<03141 +Yowram >: for when he was come <00935 +bow> >, he went <03318 +yatsa> > out with Jehoram
<03088 +Y@howram > against <00413 +>el > Jehu <03058 +Yehuw> > the son <01121 +ben > of Nimshi
<05250 +Nimshiy > , {whom} <00834 +>aher > the LORD <03068 +Y@hovah > had anointed <04886
+mashach > to cut <03772 +karath > off the house <01004 +bayith > of Ahab <00256 +>Ach>ab > . whom 2CH
023 018 Also Jehoiada <03111 +Yowyada <> appointed <07760 +suwm > the offices <06486 +p@quddah > of
the house <01004 +bayith > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of the priests <03548
+kohen > the Levites <03881 +Leviyiy > , {whom} <00834 +>aher > David <01732 +David > had distributed
<02505 +chalag > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , to offer <05927 + the
burnt <05930 + offerings of the LORD <03068 +Y@hovah >, as [it is] written <03789 +kathab > in the law
<08451 +towrah > of Moses <04872 +Mosheh > , with rejoicing <08057 +simchah > and with singing <07892
+shiyr > , [ as it was ordained ] by David <01732 +David > . whom 2CH 028 003 Moreover he burnt <06999
+qatar > incense <06999 +qatar > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011
+Hinnom >, and burnt <01197 +ba his children <01121 +ben > in the fire <00784 +>esh >, after the
abominations <08441 +tow of the heathen <01471 +gowy > {whom} <00834 +>aher > the LORD <03068
+Y@hovah > had cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel
<03478 +Yisra>el > . whom 2CH 033 002 But did <06213 + [ that which was ] evil <07457 +ra in the sight
<05869 + of the LORD <03068 +Y@hovah >, like unto the abominations <08441 +tow of the heathen <01471
+gowy >, {whom} the LORD <03068 +Y@hovah > had cast <03423 +yarash > out before <06440 +paniym >
the children <01121 +ben > of Israel <03478 +Yisra>el > . whom 2CH 033 009 So Manasseh <04519
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+M@nashsheh > made Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389
+Y@ruwshalaim > to err <08582 +ta, [ and ] to do <06213 + worse <07451 +ra< > than the heathen <01471
+gowy >, {whom} the LORD <03068 +Y@hovah > had destroyed <08045 +shamad > before <06440 +paniym >
the children <01121 +ben > of Israel <03478 +Yisra>el > . whom EZR 002 001 . Now these <00428 +>el - leh > [
are ] the children <01121 +ben > of the province <04082 +m@diynah > that went <05927 + up out of the
captivity <07628 +sh@biy >, of those which had been carried <01540 +galah > away <01473 +gowlah >,
{whom} <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of
Babylon <00894 +Babel > had carried <01540 +galah > away <01540 +galah > unto Babylon <00894 +Babel > ,
and came <07725 +shuwb > again <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > and Judah
<03063 +Y@huwdah >, every <00376 +>iysh > one <00376 +>iysh > unto his city <05892 +; whom EZR 002
065 Beside <00905 +bad > their servants <05650 + and their maids <00519 +>amah > , of {whom} <00428 +>el
- leh > [ there were ] seven <0.7651 + \text{sheba} < > \text{thousand} < 0.0505 + > \text{eleph} > \text{three} < 0.7969 + \text{shalowsh} > \text{hundred}
<03967 +me>ah > thirty <07970 +sh@lowshiym > and seven <07651 +sheba< > : and [ there were ] among them
two hundred <03967 +me>ah > singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr >
women . whom EZR 004 010 And the rest <07606 + sh@>ar> of the nations <math><00524 +> ummah> \{whom\}
<01768 +diy > the great <07229 +rab > and noble <03358 +yaqqiyr > Asnappar <00620 +>Ocnappar > brought
<0.1541 + g@lah > over < 0.1541 + g@lah >, and set <0.3488 + y@thiyb > in the cities < 0.7141 + Qorach > of
Samaria <0.8115 +Shomrayin >, and the rest <0.7606 +sh@>ar > [ that are ] on this side <0.5675 + the river
<05103 + n@har >, and at such <03706 + k@ a time . whom EZR 005 014 And the vessels <03984 + ma > n > also
<00638 +>aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of the house <01005 +bayith > of God
<00426 +>elahh >, which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312
+n@phaq > out of the temple < 0.1965 + heykal > that [was] in Jerusalem < 0.3390 + Y@ruwshalem (Chald) > ,
and brought <02987 +y@bal > them into the temple <01965 +heykal > of Babylon <00895 +Babel > , those
<01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of
the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y@hab > unto [
one], whose name <08036 + \text{shum} > [\text{was}] \text{Sheshbazzar} < 08339 + \text{Sheshbatstsar} > , {\text{whom}} < 01768 + \text{diy} > \text{he}
had made <07761 +suwm > governor <06347 +pechah >; whom EZR 008 020 Also of the Nethinims <05411
+Nathiyn >, {whom} David <01732 +David > and the princes <08269 +sar > had appointed <05414 +nathan >
for the service <05656 + of the Levites <03881 +Leviyiy >, two hundred <03967 +me>ah > and twenty <06242
+ Nethinims <0.5411 +Nathiyn >: all <0.3605 +kol > of them were expressed by name <0.8034 +shem >. whom
EZR 010 044 All <03605 +kol > these <00428 +>el - leh > had taken <05375 +nasa> > strange <05237 +nokriy >
wives <00802 +>ishshah > : and [ some ] of them had <03426 +yesh > wives <00802 +>ishshah > by {whom}
they had <07760 +suwm > children <01121 +ben > . whom NEH 001 010 Now these <01992 +hem > [ are ] thy
servants <05650 + and thy people <05971 + , \{whom\} <00834 + aher> thou hast redeemed <06299 + padah> by
thy great <01419 +gadowl > power <03581 +koach > , and by thy strong <02389 +chazaq > hand <03027 +yad >
. whom NEH 007 006 These <00428 +>el - leh > [ are ] the children <01121 +ben > of the province <04082
+m@diynah >, that went <0.5927 + up out of the captivity <0.7628 + sh@biy >, of those that had been carried
<01473 +gowlah > away <01473 +gowlah > , {whom} <00834 +>aher > Nebuchadnezzar <05019
+N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah >
away <01546 +galuwth >, and came <07725 +shuwb > again <07725 +shuwb > to Jerusalem <03389
+Y@ruwshalaim > and to Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > unto his
city <05892 +; whom NEH 007 067 Beside <00905 +bad > their manservants <05650 + and their maidservants
<00519 +> amah >, of \{whom\} < 00428 +> el - leh > [there were] seven < 07651 + sheba <> thousand < 00505
+>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and seven
<07651 +sheba<>: and they had two hundred <03967 +me>ah > forty <00705 +>arba and five <02568
+chamesh > singing <07891 +shiyr > men and singing <07891 +shiyr > women . whom NEH 008 010 Then he
said <0.0559 +> amar > unto them, Go <0.03212 + yalak > your way <math><0.1870 + derek >, eat <0.0398 +> akal > the fat
<04924 + mashman >, and drink <08354 + shathah > the sweet <04477 + mamtaq >, and send <07971 + shalach >
portions <04490 +manah > unto them for {whom} nothing <03808 +lo> > is prepared <03559 +kuwn > : for [ this
] day <03117 +yowm > [ is ] holy <06918 +qadowsh > unto our Lord <00113 +>adown > : neither <00408 +>al >
be ye sorry <06087 +; for the joy <02304 +chedvah > of the LORD <03068 +Y@hovah > is your strength
<04581 +ma. whom NEH 009 037 And it yieldeth <07235 +rabah > much <07235 +rabah > increase <08393
+t@buw>ah > unto the kings <04428 +melek > {whom} <00834 +>aher > thou hast set <05414 +nathan > over
<05921 + us because of our sins <02403 +chatta>ah > : also they have dominion <04910 +mashal > over <05921
+ our bodies <0.1472 + g@viyah >, and over <0.5921 + our cattle <0.0929 + b@hemah >, at their pleasure <0.07522
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+ratsown >, and we [are] in great <01419 +gadowl > distress <06869 +tsarah >. whom EST 002 006 Who
<00834 +>aher > had been carried <01540 +galah > away <01546 +galuwth > from Jerusalem <03389
+Y@ruwshalaim > with the captivity <01473 +gowlah > which <00834 +>aher > had been carried <01540 +galah
> away <01546 +galuwth > with Jeconiah <03204 +Y@konyah > king <04428 +melek > of Judah <03063
+Y@huwdah >, {whom} <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428
+melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01546 +galuwth > . whom EST 002
007 And he brought <0.0539 +> aman > up Hadassah <0.1919 + Hadaccah > , that [ is ], Esther <0.0635 +> Ecter > ,
his uncle s <01733 +dowdah > daughter <01323 +bath > : for she had neither <00369 +>ayin > father <1> nor
mother <00517 +> em >, and the maid <05291 + na [ was ] fair <03303 + yapheh > and beautiful; {whom}
Mordecai <04782 +Mord@kay >, when her father <1> and mother <00517 +>em > were dead <04194 +maveth
>, took <03947 +lagach > for his own daughter <01323 +bath >. whom EST 004 005. Then called <07121
+qara> > Esther <00635 +>Ecter > for Hatach <02047 +Hathak > , [ one ] of the king s <04428 +melek >
chamberlains <05631 +cariyc >, {whom} <00834 +>aher > he had appointed <05975 + to attend <06440
+paniym > upon her, and gave him a commandment <06680 +tsavah > to Mordecai <04782 +Mord@kay >, to
know < 03045 + yada < > what < 04100 + mah > it [was], and why < 04100 + mah > it [was]. whom EST 004 011
All <03605 + kol > the king s < 04428 + melek > servants < 05650 + , and the people < 05971 + of the king s < 04428
+melek > provinces <04082 + m@diynah >, do know <03045 + yada < >, that whosoever <00834 + yaher >,
whether man <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935 +bow> > unto the king
<04428 + \text{melek} > \text{into} < 00413 + \text{>el} > \text{the inner} < 06442 + p@niymiy > \text{court} < 02691 + \text{chatser} > , who < 00834
+>aher > is not called <07121 +qara> >, [ there is ] one <00259 +>echad > law <01881 +dath > of his to put [
him ] to death <04191 + \text{muwth} >, except <00905 + \text{bad} > \text{such} <00834 + \text{saher} > \text{to } \{\text{whom}\} <00834 + \text{saher} > \text{the}
king < 0.04428 + melek > shall hold < 0.03447 + yashat > out the golden < 0.02091 + zahab > sceptre < 0.08275 + sharbiyt > ,
that he may live <02421 +chayah >: but I have not been called <07121 +qara> > to come <00935 +bow> > in
unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiym > days <03117 +yowm > .
whom EST 006 006 So Haman < 02001 + Haman > came < 00935 + bow > in . And the king < 04428 + melek >
said <00559 +> amar > unto him, What <04100 + mah > shall be done <math><06213 + unto the man <00376 +> iysh >
whom the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > ? Now Haman
<02001 +Haman > thought <00559 +>amar > in his heart <03820 +leb > , To {whom} would the king <04428
+melek > delight <02654 +chaphets > to do <06213 + honour <03366 +y@qar > more <03148 +yowther > than
to myself? whom EST 006 006 So Haman < 02001 + Haman > came < 00935 + bow > > in . And the king < 04428
+melek > said <00559 +>amar > unto him, What <04100 +mah > shall be done <06213 + unto the man <00376
+>iysh > {whom} the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > ? Now
Haman <02001 +Haman > thought <00559 +>amar > in his heart <03820 +leb > , To whom would the king
<04428 +melek > delight <02654 +chaphets > to do <06213 + honour <03366 +y@qar > more <03148 +yowther
> than to myself? whom EST 006 007 And Haman < 02001 + Haman > answered < 00559 + > amar > the king
<04428 + \text{melek} >, For the man <00376 + \text{siysh} > \{\text{whom}\} < 04310 + \text{miy} > \text{the king} < 04428 + \text{melek} > \text{delighteth}
<02654 +chaphets > to honour <03366 +y@qar >, whom EST 006 009 And let this apparel <03830 +l@buwsh >
and horse <05483 +cuwc > be delivered <05414 +nathan > to the hand <03027 +yad > of one <00376 +>iysh > of
the king s < 0.04428 + melek > most < 0.06579 + partam > noble < 0.06579 + partam > princes < 0.08269 + sar > , that they
may array <0.3847 + labash > the man <math><0.0376 + siysh > [withal] whom <math><0.0834 + saher > the king <0.4428
+melek > delighteth <02654 +chaphets > to honour <03366 +y@qar >, and bring <07392 +rakab > him on
horseback <07392 +rakab > through the street <07339 +r@chob > of the city <05892 +, and proclaim <07121
+qara > before < 0.6440 + paniym > him, Thus < 0.3602 + kakah > shall it be done < 0.6213 + to the man < 0.0376
+>iysh > {whom} <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366
+y@qar >. whom EST 006 009 And let this apparel <03830 +1@buwsh > and horse <05483 +cuwc > be
delivered <05414 +nathan > to the hand <03027 +yad > of one <00376 +>iysh > of the king s <04428 +melek >
most <06579 +partam > noble <06579 +partam > princes <08269 +sar > , that they may array <03847 +labash >
the man <00376 +>iysh > [ withal ] {whom} <00834 +>aher > the king <04428 +melek > delighteth <02654
+chaphets > to honour <03366 +y@qar > , and bring <07392 +rakab > him on horseback <07392 +rakab >
through the street <0.7339 + r@chob > of the city <math><0.5892 + a, and proclaim <0.7121 + gara > before <math><0.6440
+paniym > him, Thus <03602 +kakah > shall it be done <06213 + to the man <00376 +>iysh > whom <00834
+>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > . whom EST
006 011 Then took <03947 +laqach > Haman <02001 +Haman > the apparel <03830 +l@buwsh > and the horse
<05483 + cuwc >, and arrayed <03847 + labash > Mordecai < 04782 + Mord@kay >, and brought <07392 + rakab
> him on horseback <07392 +rakab > through the street <07339 +r@chob > of the city <05892 +, and proclaimed
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<07121 + qara >  before <06440 + paniym >  him, Thus <03602 + kakah >  shall it be done <06213 +  unto the man
<00376 +>iysh > {whom} <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour
<03366 +y@gar > . whom EST 006 013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh <02238
+Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > every <03605 +kol >
[ thing ] that had befallen <07136 +qarah > him . Then said <00559 +>amar > his wise <02450 +chakam > men
and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > unto him, If <00518 +>im > Mordecai <04782
+Mord@kay > [be] of the seed < 02233 + zera < > of the Jews < 03064 + Y@huwdiy > , before < 06440 + paniym > 
{whom} <00834 +>aher > thou hast begun <02490 +chalal > to fall <05307 +naphal > , thou shalt not prevail
<03201 +yakol > against him, but shalt surely <03588 +kiy > fall <05307 +naphal > before <06440 +paniym >
him . whom JOB 003 023 [ Why is light given ] to a man <01397 +geber > whose <00834 +>aher > way <01870
+derek > is hid <05641 +cathar > , and {whom} God <00433 +>elowahh > hath hedged <05526 +cakak > in?
whom JOB 005 017. Behold <02009 +hinneh >, happy <00835 +>esher > [ is ] the man <00582 +>enowsh >
{whom} God <00433 +>elowahh > correcteth <03198 +yakach > : therefore despise <03988 +ma>ac > not thou
the chastening <04148 +muwcar > of the Almighty <07706 +Shadday > : Whom JOB 009 015 {Whom} <00834
+>aher > , though <00518 +>im > I were righteous <06663 +tsadaq > , [yet] would I not answer <06030 + , [but
I would make supplication <02603 +chanan > to my judge <08199 +shaphat > . whom JOB 015 019 Unto
\{\text{whom}\}\ <0.1992 + \text{hem} > \text{alone} <0.0905 + \text{bad} > \text{the earth} <0.0776 + \text{erets} > \text{was given} <0.5414 + \text{nathan} > \text{, and no}
<03808 + lo> > stranger < 02114 + zuwr > passed < 05674 + among < 08432 + tavek > them . whom JOB 019 019
All <03605 +kol > my inward <05475 +cowd > friends <04962 +math > abhorred <08581 +ta me : and they
{whom} I loved <00157 +>ahab > are turned <02015 +haphak > against me . Whom JOB 019 027 {Whom}
<00834 + aher > I shall see <02372 + chazah > for myself, and mine eyes <05869 + shall behold <07200 + ra>ah
>, and not another <02114 +zuwr >; [ though ] my reins <03629 +kilyah > be consumed <03615 +kalah > within
<02436 +cheyq > me . whom JOB 025 003 Is there any number <04557 +micpar > of his armies <01416
+g@duwd > ? and upon \{whom\} < 04310 + miy > doth not his light < 00216 + > owr > arise < 06965 + quwm > ?
whom JOB 026 004 To {whom} <04310 +miy > hast thou uttered <05046 +nagad > words <04405 +millah > ?
and whose <04310 +miy > spirit <05397 +n@shamah > came <03318 +yatsa> > from thee ? whom JOB 030 002
Yea <01571 +gam >, whereto <04100 +mah > [ might ] the strength <03581 +koach > of their hands <03027
+yad > [ profit ] me, in {whom} <05921 + old age <03624 +kelach > was perished <6>? whom PSA 010 003
For the wicked <07563 +rasha< > boasteth <01984 +halal > of his heart s <05315 +nephesh > desire <08378
+ta>avah >, and blesseth <01288 +barak > the covetous <01214 +batsa< >, [ {whom} ] the LORD <03068
+Y@hovah > abhorreth <05006 +na>ats > . whom PSA 016 003 [ But ] to the saints <06918 +qadowsh > that [
are ] in the earth <00776 +> erets > , and [ to ] the excellent <00117 +> addiyr > , in {whom} [ is ] all <03605 + kol
> my delight <02656 +chephets > . whom PSA 018 002 The LORD <03068 +Y@hovah > [ is ] my rock <05553
+cela<>, and my fortress <04686 +matsuwd>, and my deliverer <06403 +palat>; my God <00410 +>el>, my
strength <06697 +tsuwr >, in {whom} I will trust <02620 +chacah >; my buckler <04043 +magen >, and the
horn <07161 +qeren > of my salvation <03468 +yesha< > , [ and ] my high <04869 +misgab > tower <04869
+misgab > . whom PSA 018 043 Thou hast delivered <06403 +palat > me from the strivings <07379 +riyb > of
the people <0.5971 + ; [ and ] thou hast made <0.7760 + \text{suwm} > \text{me} the head <0.7218 + \text{ro} > \text{sh} > \text{of} the heathen
<01471 + gowy > : a people < 05971 + [ \{whom\}] I have not known < 03045 + yada < > shall serve < 05647 + me.
whom PSA 027 001. [A Psalm] of David <01732 +David > . The LORD <03068 +Y@hovah > [is] my light
<00216 +> owr > and my salvation < 03468 + yesha <> ; whom < 04310 + miy > shall I fear < 03372 + yare >> ? the
LORD <03068 +Y@hovah > [ is ] the strength <04581 +ma of my life <02416 +chay > ; of {whom} <04310
+miy > shall I be afraid <06342 +pachad > ? whom PSA 027 001 . [ A Psalm ] of David <01732 +David > . The
LORD <03068 +Y@hovah > [ is ] my light <00216 +>owr > and my salvation <03468 +yesha< >; {whom}
<04310 +miy > shall I fear <03372 +yare> > ? the LORD <03068 +Y@hovah > [ is ] the strength <04581 +ma of
my life <02416 +chay > ; of whom <04310 +miy > shall I be afraid <06342 +pachad > ? whom PSA 032 002
Blessed <00835 +>esher > [ is ] the man <00120 +>adam > unto {whom} the LORD <03068 +Y@hovah >
imputeth <02803 +chashab > not iniquity <05771 +, and in whose spirit <07307 +ruwach > [ there is ] no <00369
+>ayin > guile <0.7423 + r@miyah >. whom PSA 033 012. Blessed <0.0835 + >esher > [ is ] the nation <0.1471
+gowy > whose < 0.0834 + aher > God < 0.0430 + elohiym > [is] the LORD < 0.3068 + Y@hovah > ; [and] the
people <05971 + [ {whom} ] he hath chosen <00970 +bachuwr > for his own inheritance <05159 +nachalah > .
whom PSA 041 009 Yea <01571 +gam >, mine own familiar <07965 +shalowm > friend, in {whom} <00834
+>aher > I trusted <00982 +batach > , which did eat <00398 +>akal > of my bread <03899 +lechem > , hath lifted
<01431 +gadal > up [ his ] heel <06119 + against <05921 + me . whom PSA 045 016 Instead <08478 +tachath >
of thy fathers <1> shall be thy children <01121 +ben >, {whom} thou mayest make princes <08269 +sar > in all
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<03605 +kol > the earth <00776 +>erets > . whom PSA 047 004 He shall choose <00977 +bachar > our
inheritance <05159 +nachalah > for us, the excellency <01347 +ga>own > of Jacob <03290 +Ya {whom}
<00834 +>aher > he loved <00157 +>ahab > . Selah <05542 +celah > . whom PSA 065 004 Blessed <00835
+>esher > [ is the man {whom} ] thou choosest <00977 +bachar > , and causest to approach <07126 +qarab > [
unto thee, that ] he may dwell <07931 +shakan > in thy courts <02691 +chatser > : we shall be satisfied <07646
+saba< > with the goodness <02898 +tuwb > of thy house <01004 +bayith > , [ even ] of thy holy <06918
+qadowsh > temple <01964 +heykal > . whom PSA 069 026 For they persecute <07291 +radaph > [ him ] whom
<00834 + aher > thou hast smitten <05221 + nakah >; and they talk <05608 + caphar > to the grief <04341
+mak>ob > of those {whom} thou hast wounded <02491 +chalal > . whom PSA 069 026 For they persecute
<07291 +radaph > [ him ] {whom} <00834 +>aher > thou hast smitten <05221 +nakah > ; and they talk <05608
+caphar > to the grief <04341 +mak>ob > of those whom thou hast wounded <02491 +chalal > . Whom PSA 073
025 {Whom} <04310 +miy > have I in heaven <08064 +shamayim > [ but thee ] ? and [ thereis ] none <03808
+lo> > upon earth <00776 +>erets > [ that ] I desire <02654 +chaphets > beside <05973 + thee . whom PSA 080
017 Let thy hand <03027 +yad > be upon the man <00376 +>iysh > of thy right <03225 +yamiyn > hand <03225
+yamiyn >, upon the son <0.01121 +ben > of man <0.0120 +>adam > [ {whom} ] thou madest strong <0.0553
+>amats > for thyself. whom PSA 086 009 All <03605 +kol > nations <01471 +gowy > {whom} <00834 +>aher
> thou hast made <06213 + shall come <00935 +bow> > and worship <07812 +shachah > before <06440
+paniym > thee, O Lord <00136 +>Adonay >; and shall glorify <03513 +kabad > thy name <08034 +shem >.
whom PSA 088 005 Free <02670 +chophshiy > among the dead <04191 +muwth > , like <03644 +k@mow > the
slain <02491 +chalal > that lie <07901 +shakab > in the grave <06913 +qeber > , {whom} <00834 +>aher > thou
rememberest <0.2142 + zakar > no <0.3808 + lo > more <0.5750 + : and they are cut <0.1504 + gazar > off from thy
hand <03027 + yad >. whom PSA 089 021 With {whom} <00834 +>aher > my hand <math><03027 +yad > shall be
established <03559 +kuwn > : mine arm <02220 +z@rowa< > also <00637 +>aph > shall strengthen <00553
+>amats > him . whom PSA 094 001 . O LORD <03068 +Y@hovah > God <00410 +>el > , to whom vengeance
<05360 + n@qamah > belongeth; O God <00410 + > el >, to {whom} vengeance <05360 + n@qamah > belongeth
, shew <0.3313 + yapha < > thyself. whom PSA 094 001. O LORD <0.3068 + Y @hovah > God < 0.0410 + > el > , to
\{\text{whom}\}\ \text{vengeance} < 05360 + \text{n@qamah} > \text{belongeth}; O God < 00410 + > \text{el} > \text{, to whom vengeance} < 05360 + \text{old} = 05360 + \text{o
+n@qamah > belongeth, shew <03313 + yapha < > thyself. whom PSA 094 012. Blessed <00835 + > esher > [is]
the man <0.1397 + geber > \{whom\} < 0.0834 + sher > thou chastenest < 0.3256 + yacar > , OLORD < 0.3050 + Yahh
>, and teachest <03925 +lamad > him out of thy law <08451 +towrah >; whom PSA 095 011 Unto {whom}
<00834 +>aher > I sware <07650 +shaba< > in my wrath <00639 +>aph > that they should not enter <00935
+bow > into < 00413 + el > my rest < 04496 + m@nuwchah > . whom PSA 104 026 There < 08033 + sham > go
<0.1980 + halak > the ships < 0.0591 + > oniyah > : [there is] that leviathan < 0.3882 + livyathan > , [{whom}] thou
hast made <03335 +yatsar > to play <07832 +sachaq > therein . whom PSA 105 026 He sent <07971 +shalach >
Moses <04872 +Mosheh > his servant <05650 + ; [ and ] Aaron <00175 +>Aharown > {whom} <00834 +>aher >
he had chosen <00977 +bachar > . whom PSA 106 034 . They did not destroy <08045 +shamad > the nations
<05971 +, concerning {whom} <00834 +>aher > the LORD <03068 +Y@hovah > commanded <00559 +>amar
> them: whom PSA 106 038 And shed <08210 + shaphak > innocent <05355 + nagiy > blood <01818 + dam > , [
even | the blood <01818 +dam > of their sons <01121 +ben > and of their daughters <01121 +ben > , {whom}
<00834 +>aher > they sacrificed <02076 +zabach > unto the idols <06091 + of Canaan <03667 +K@na : and the
land < 00776 + series > was polluted < 02610 + chaneph > with blood < 01818 + dam > . whom PSA 107 002 Let the
redeemed <0.1350 + \text{ga} > \text{al} > \text{of the LORD} < 0.3068 + Y@hovah > \text{say} < 0.0559 + \text{samar} > [so], \{whom\} < 0.0834
+>aher > he hath redeemed <01350 +ga>al > from the hand <03027 +yad > of the enemy <06862 +tsar > ; whom
PSA 144 002 My goodness <02617 +checed >, and my fortress <04686 +matsuwd >; my high <04869 +misgab
> tower <04869 + misgab >, and my deliverer <06403 + palat >; my shield <04043 + magen >, and [he] in
{whom} I trust <02620 +chacah > ; who subdueth <07286 +radad > my people <05971 + under <08478 +tachath
> me . whom PSA 146 003 Put not your trust <00982 +batach > in princes <05081 +nadiyb > , [ nor ] in the son
<0.01121 + ben > of man < 0.0120 + adam > , in {whom} [there is ] no <0.0369 + ayin > belp < 0.8668 + t@shuw.
whom PRO 003 012 For whom the LORD <03068 +Y@hovah > loveth <00157 +>ahab > he correcteth <03198
+yakach >; even as a father <1> the son <01121 +ben > [ in {whom} ] he delighteth <07521 +ratsah > . whom
PRO 003 012 For {whom} the LORD <03068 +Y@hovah > loveth <00157 +>ahab > he correcteth <03198
+yakach >; even as a father <1> the son <01121 +ben > [ in whom ] he delighteth <07521 +ratsah > . whom PRO
003\ 027. Withhold <04513 +mana<> not good <02896 +towb > from them to \{whom\} it is due <01167 +ba,
when it is in the power <00410 +> el > of thine hand <math><03027 +yad > to do <06213 + [it]. whom PRO 025 007
For better <02896 + towb > [ it is ] that it be said <00559 +> amar > unto thee , Come <math><05927 + up hither ; than
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that thou shouldest be put lower <08213 +shaphel > in the presence <06440 +paniym > of the prince <05081
+ \text{nadiyb} > \{\text{whom}\} < 0.0834 + \text{her} > \text{thine eyes} < 0.5869 + \text{have seen} < 0.7200 + \text{ra} > \text{ah} > . \text{whom PRO } 0.30 0.31 \text{ A}
greyhound; an he goat <08495 +tayish > also <00176 +>ow >; and a king <04428 +melek >, against <05973 +
{whom} <05973 + [there is ] no <00510 +>alguwm > rising <00510 +>alguwm > up . whom ECC 004 008 There
is one <00259 +> echad > [ alone ], and [ there is ] not a second <08145 + sheniy >; yea <01571 +gam >, he hath
neither child <01121 +ben > nor brother <00251 +>ach > : yet [ is there ] no <00369 +>ayin > end <07093 +qets
> of all <03605 +kol > his labour <05999 +; neither <03808 +lo> > is his eye <05869 + satisfied <07646 +saba<
> with riches <06239 +; neither [ saith he ], For \{\text{whom}\}<04310 + \text{miy} > \text{do I labour} < 06001 +, and bereave
<02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [ is ] also <01571
+gam > vanity <01892 +hebel > , yea , it [ is ] a sore <07451 +ra< > travail <06045 + . whom ECC 005 019 Every
<03605 +kol > man <00120 +>adam > also <01571 +gam > to {whom} <00834 +>aher> God <00430 +>elohiym
> hath given <05414 +nathan > riches <06239 + and wealth <05233 +nekec > , and hath given him power <07980
+shalat > to eat <00398 +>akal > thereof, and to take <05375 +nasa>> his portion <02506 +cheleq >, and to
rejoice <08055 +samach > in his labour <05999 +; this <02090 +zoh > [ is ] the gift <04991 +mattath > of God
<00430 +>elohiym > . whom ECC 006 002 A man <00376 +>iysh > to {whom} <00834 +>aher > God <00430
+>elohiym > hath given <0.5414 +nathan > riches <0.6239 +, wealth <0.5233 +nekec >, and honour <0.3519
+kabowd >, so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all
<03605 + kol > that he desireth < 00183 + >avah > , yet God < 00430 + >elohiym > giveth him not power < 07980
+shalat > to eat <00398 +>akal > thereof, but a stranger eateth <00398 +>akal > it: this <02088 +zeh > [ is ]
vanity <01892 +hebel >, and it [ is ] an evil <07451 +ra< > disease <02483 +choliy > . whom ECC 008 014 .
There is a vanity <0.1892 + \text{hebel} > \text{which} <0.0834 + \text{saher} > \text{is done} <0.06466 + \text{pa upon the earth} <0.0776 + \text{serets} > \text{;}
that there be just <06662 +tsaddiyq > [men], unto whom it happeneth <05060 +naga< > according to the work
<04639 + ma of the wicked <07563 + rasha <> ; again, there be wicked <07563 + rasha <> [men], to {whom}
<00413 +>el > it happeneth <05060 +naga< > according to the work <04639 +ma of the righteous <06662
+tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel >
. whom ECC 008 014. There is a vanity <01892 +hebel > which <00834 +>aher > is done <06466 +pa upon the
earth <00776 +>erets >; that there be just <06662 +tsaddiyq > [men], unto {whom} it happeneth <05060
+naga< > according to the work <04639 +ma of the wicked <07563 +rasha< >; again, there be wicked <07563
+rasha<> [ men ], to whom <00413 +>el > it happeneth <05060 +naga<> according to the work <04639 +ma of
the righteous <06662 +tsaddiyq >: I said <00559 +>amar > that this <02088 +zeh > also <01571 +gam > [ is ]
vanity <01892 +hebel > . whom ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife
<00802 +>ishshah > {whom} <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117
+yowm > of the life <02416 +chay > of thy vanity <01892 +hebel > , which <00834 +>aher > he hath given
<05414 +nathan > thee under <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117
+yowm > of thy vanity <01892 +hebel > : for that [ is ] thy portion <02506 +cheleq > in [ this ] life <02416 +chay
>, and in thy labour <05999 + which thou takest <06001 + under <08478 +tachath > the sun <08121 +shemesh >
. whom SON 001 007 . Tell <05046 + nagad > me, O thou \{whom\} my soul <05315 + nephesh > loveth
<0.157>ahab >, where <0.0349 +>eyk > thou feedest <0.7462 +ra, where <0.0349 +>eyk > thou makest [ thy flock
] to rest <0.7257 + rabats > at noon < 0.6672 + tsohar > : for why < 0.4100 + mah > should I be as one that turneth
<05844 + aside <05844 + by the flocks <05739 + of thy companions <02270 +chaber > ? whom SON 003 001.
By night <03915 +layil > on <05921 + my bed <04904 +mishkab > I sought <01245 +baqash > him {whom} my
soul <05315 +nephesh > loveth <00157 +>ahab > : I sought <01245 +baqash > him, but I found <04672 +matsa>
> him not . whom SON 003 002 I will rise <06965 +quwm > now <04994 +na>>, and go <05437 +cabab >
about <05437 +cabab > the city <05892 + in the streets <07784 +shuwq > , and in the broad <07339 +r@chob >
ways <07339 +r@chob > I will seek <01245 +baqash > him {whom} my soul <05315 +nephesh > loveth <00157
+>ahab>: I sought him, but I found <04672 +matsa>> him not. whom SON 003 003 The watchmen <08104
+shamar > that go <05437 +cabab > about <05437 +cabab > the city <05892 + found <04672 +matsa> > me : [ to
whom I said ], Saw <07200 +ra>ah > ye him {whom} <00853 +>eth > my soul <05315 +nephesh > loveth
<00157 +>ahab > ? whom SON 003 003 The watchmen <08104 +shamar > that go <05437 +cabab > about
<05437 +cabab > the city <05892 + found <04672 +matsa> > me : [ to {whom} I said ], Saw <07200 +ra>ah >
ye him whom <00853 +>eth > my soul <05315 +nephesh > loveth <00157 +>ahab > ? whom SON 003 004 [ It
was ] but a little <04592 + m@ that I passed <05674 + from them, but I found <math><04672 + matsa > him \{whom\}
my soul <05315 +nephesh > loveth <00157 +>ahab > : I held <00270 +>achaz > him, and would not let him go
<07503 +raphah >, until <05704 + I had brought <00935 +bow> > him into <00413 +>el > my mother s <00517
+>em > house <01004 +bayith >, and into <00413 +>el > the chamber <02315 +cheder > of her that conceived
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<02030 +hareh > me . Whom ISA 006 008 Also I heard <08085 +shama< > the voice <06963 +qowl > of the
Lord <00136 +> Adonay >, saying <00559 +> amar >, {Whom} shall I send <07971 +shalach >, and who
<04310 + miy > will go <03212 + yalak > for us? Then said <00559 +> amar > I, Here <02005 + hen > [am]I;
send <07971 +shalach > me . whom ISA 008 012 Say <00559 +>amar > ve not . A confederacy <07195 +gesher
>, to all <0.3605 + kol > [ them to ] {whom} <0.0834 +  aher > this <0.2088 +  zeh > people <0.5971 +  shall say
<00559 +> amar >, A confederacy <07195 + gesher >; neither <03808 + lo > fear <03372 + yare > ye their fear
<04172 +mowra>>, nor <03808 +lo>> be afraid <06206 + . whom ISA 008 018 Behold <02009 +hinneh > , I
and the children <03206 +yeled > {whom} <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414
+nathan > me [ are ] for signs <00226 +>owth > and for wonders <04159 +mowpheth > in Israel <03478
+Yisra>el > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , which dwelleth <07931 +shakan
> in mount <02022 +har > Zion <06726 +Tsiyown > . whom ISA 010 003 And what <04100 +mah > will ye do
<06213 + in the day < 03117 + yowm > of visitation < 06486 + p@quddah > , and in the desolation < 07722 + show > 
> [ which ] shall come <0.0935 + bow> > from far <0.4801 + bow> ? to boundary = 0.04310 + bow> > will ye flee
<05127 +nuwc > for help <05833 + ? and where <00575 +>an > will ye leave <05800 + your glory <03519
+kabowd > ? Whom ISA 019 025 {Whom} <00834 +>aher > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba> > shall bless <01288 +barak > , saying <00559 +>amar > , Blessed <01288 +barak > [ be ] Egypt <04714
+Mitsrayim > my people <05971 +, and Assyria <00804 +>Ashshuwr > the work <04639 +ma of my hands
<03027 +yad >, and Israel <03478 +Yisra>el > mine inheritance <05159 +nachalah > . whom ISA 022 016 What
<04100 + \text{mah} > \text{hast thou here} < 06311 + \text{poh} > ? and \{\text{whom}\} < 04310 + \text{miy} > \text{hast thou here} < 06311 + \text{poh} > , \text{that}
thou hast hewed <02672 +chatsab > thee out a sepulchre <06913 +qeber > here <06311 +poh > , [ as ] he that
heweth <02672 +chatsab > him out a sepulchre <06913 +qeber > on high <04791 +marowm > , [ and ] that
graveth an habitation <04908 +mishkan > for himself in a rock <05553 +cela< > ? whom ISA 023 002 Be still
<01826 +damam >, ye inhabitants <03427 +yashab > of the isle <00339 +>iy >; thou {whom} the merchants
<05503 + \text{cachar} > \text{ of Zidon } <06721 + \text{Tsiydown} >, that pass <05674 + \text{over} <05674 + \text{the sea} <03220 + \text{yam} >,
have replenished <04390 +male> > . whom ISA 028 009 . Whom shall he teach <03384 +yarah > knowledge
<01844 +de? and {whom} shall he make to understand <00995 +biyn > doctrine <08052 +sh@muw? [them that
are ] weaned <01580 +gamal > from the milk <02461 +chalab > , [ and ] drawn <06267 +attiyq > from the breasts
<07699 +shad > . Whom ISA 028 009 . {Whom} shall be teach <03384 +yarah > knowledge <01844 +de? and
whom shall he make to understand <00995 +biyn > doctrine <08052 +sh@muw? [ them that are ] weaned
<0.1580 + gamal > from the milk < 0.2461 + chalab >, [ and ] drawn <0.6267 + attiyq > from the breasts < 0.7699
+shad >. whom ISA 028 012 To {whom} he said <00559 +>amar > , This <02063 +zo>th > [ is ] the rest <04496
+m@nuwchah > [ wherewith <00834 +>aher > ] ye may cause the weary <05889 + to rest <05117 +nuwach > ;
and this <02063 +zo>th > [ is ] the refreshing <04774 +marge : yet they would <14> not hear <08085 +shama< >
. whom ISA 031 006. Turn <07725 +shuwb > ye unto [him from] {whom} <00834 +>aher > the children
<01121 +ben > of Israel <03478 +Yisra>el > have deeply <06009 + revolted <05627 +carah > . whom ISA 036
005 I say <00559 +>amar > , [ sayest thou ] , ( but [ they are but ] vain <08193 +saphah > words <01697 +dabar >
) [ I have ] counsel <06098 + and strength <01369 +g@buwrah > for war <04421 +milchamah > : now <06258 +
on <05921 + {whom} <04310 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775 +marad >
against me? whom ISA 037 004 It may be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will
hear <08085 +shama< > the words <01697 +dabar > of Rabshakeh <07262 +Rabshageh > , {whom} <00834
+>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent
<0.7971 + shalach > to reproach < 0.2778 + charaph. > the living < 0.2416 + chay > God < 0.0430 + > elohiym > , and
will reprove <03198 +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068
+Y@hovah > thy God < 00430 +> elohiym > hath heard < 08085 + shama <>: wherefore lift < 05375 + nasa >> up [
thy | prayer <0.8605 + t@ phillah > for the remnant <0.7611 + sh@ >eriyth > that is left <0.4672 + matsa > . whom
ISA 037 010 Thus <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king
<04428 + \text{melek} > \text{of Judah} < 03063 + Y@huwdah > , saying < 00559 + > amar > , Let not thy God < 00430
+>elohiym>, in \{whom\}<00834+>aher> thou trustest<00982+batach>, deceive<05377+nasha>> thee,
saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall not be given <05414 +nathan > into the
hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . whom ISA 037 023 Whom
hast thou reproached <02778 +charaph . > and blasphemed <01442 +gadaph > ? and against <05921 + {whom}
<04310 + miy > hast thou exalted < 07311 + ruwm > [thy] voice < 06963 + qowl > , and lifted < 05375 + nasa > > up
thine eyes <05869 + on high <04796 +Marowth > ? [ even ] against <00413 +>el > the Holy <06918 +qadowsh >
One of Israel <03478 +Yisra>el > . Whom ISA 037 023 {Whom} hast thou reproached <02778 +charaph . > and
blasphemed <01442 +gadaph > ? and against <05921 + whom <04310 +miy > hast thou exalted <07311 +ruwm >
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[ thy ] voice <06963 + \text{qowl} >, and lifted <05375 + \text{nasa} > \text{vp} thine eyes <05869 + \text{on high} < 04796 + \text{Marowth} > ?
[ even ] against <00413 +>el > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . whom ISA 040
014 With \{\text{whom}\}\ <04310 +miy > took he counsel <03289 +ya , and [\text{who}]\ instructed <00995 +biyn > him , and
taught <03925 +lamad > him in the path <00734 +> orach > of judgment <04941 +mishpat > , and taught <03925
+lamad > him knowledge <01847 +da, and shewed <03045 +yada< > to him the way <01870 +derek > of
understanding <08394 +tabuwn > ? whom ISA 040 018 . To {whom} <04310 +miy > then will ye liken <01819
+damah > God <00410 +>el > ? or what <04100 +mah > likeness <01823 +d@muwth > will ye compare <06186
+ unto him? whom ISA 040 025 To \{\text{whom}\}\ <04310 +miy > then will ye liken <01819 +damah > me, or shall I
be equal <07737 +shavah > ? saith <00559 +>amar > the Holy <06918 +qadowsh > One . whom ISA 041 008 But
thou, Israel <03478 + Yisra>el >, [ art ] my servant <05650 +, Jacob <03290 + Ya {whom} <00834 + >aher > I
have chosen <00977 +bachar >, the seed <02233 +zera< > of Abraham <85> my friend <00157 +>ahab >. whom
ISA 041 009 [ Thou ] {whom} <00834 +>aher > I have taken <02388 +chazaq > from the ends <07098 +qatsah >
of the earth <00776 +>erets >, and called <07121 +qara> > thee from the chief <00678 +>atsiyl > men thereof,
and said <00559 +>amar > unto thee, Thou [art] my servant <05650 +; I have chosen <00977 +bachar > thee,
and not cast <0.3988 + \text{ma} > \text{ac} > \text{thee away}. whom ISA 042 001. Behold <0.2005 + \text{hen} > \text{my servant} < 0.5650 + ...
whom I uphold <08551 +tamak >; mine elect <00972 +bachiyr >, [ in {whom} ] my soul <05315 +nephesh >
delighteth <07521 +ratsah > ; I have put <05414 +nathan > my spirit <07307 +ruwach > upon him : he shall bring
<03318 + yatsa >  forth <03318 + yatsa >  judgment <04941 + mishpat >  to the Gentiles <01471 + gowy > . whom
ISA 042 001. Behold <02005 +hen > my servant <05650 +, {whom} I uphold <08551 +tamak >; mine elect
<00972 +bachiyr > , [ in whom ] my soul <05315 +nephesh > delighteth <07521 +ratsah > ; I have put <05414
+nathan > my spirit <07307 +ruwach > upon him : he shall bring <03318 +yatsa> > forth <03318 +yatsa> >
judgment <04941 +mishpat > to the Gentiles <01471 +gowy > . whom ISA 042 024 Who <04310 +miy > gave
<05414 + nathan > Jacob < 03290 + Ya for a spoil < 04882 + m@shuwcah > , and Israel < 03478 + Yisra > el >  to the
robbers <0.0962 + bazaz > ? did not the LORD <0.3068 + Y.@hovah > , he against \{whom\} < 0.2098 + zuw > we
have sinned <02398 +chata>>? for they would <14> not walk <01980 +halak > in his ways <01870 +derek >,
neither <03808 +lo> > were they obedient <08085 +shama< > unto his law <08451 +towrah > . whom ISA 043
010 Ye [ are ] my witnesses <0.5707 + , saith <0.5002 + n@>um > the LORD <0.3068 + Y@hovah > , and my
servant <05650 + {whom} <00834 +>aher > I have chosen <00977 +bachar > : that ye may know <03045 +yada<
> and believe <00539 +>aman > me, and understand <00995 +biyn > that I [am] he: before <06440 +paniym >
me there was no <03808 + lo> > God <00410 +> el> formed <03335 + yatsar>, neither <03808 + lo> > shall there
be after <00310 +>achar > me . whom ISA 044 001 . Yet now <06258 + hear <08085 + shama< > , O Jacob
<03290 +Ya my servant <05650 +; and Israel <03478 +Yisra>el >, {whom} I have chosen <00977 +bachar >:
whom ISA 044 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that made
<06213 + thee, and formed <03335 + yatsar > thee from the womb <00990 + beten >, [ which ] will help <05826
+ thee; Fear <03372 +yare> > not, O Jacob <03290 +Ya, my servant <05650 +; and thou, Jesurun <03484
+Y@shuruwn >, {whom} I have chosen <00977 +bachar > . whom ISA 046 005 . To {whom} <04310 +miy >
will ye liken <01819 +damah > me, and make [me] equal <07737 +shavah >, and compare <04911 +mashal >
me, that we may be like <01819 +damah >? whom ISA 047 015 Thus <03651 +ken > shall they be unto thee
with \{\text{whom}\}\ <0.0834\ +> \text{aher} > \text{thou hast laboured} <0.3021\ +y.  [even ] thy merchants <0.5503\ +\text{cachar} > ,
from thy youth <05271 +na: they shall wander <08582 +ta every <00376 +>iysh > one <00376 +>iysh > to his
quarter <05676 +; none <00369 +>ayin > shall save <03467 +yasha< > thee . whom ISA 049 003 And said
<00559 +>amar > unto me, Thou [art] my servant <05650 +, O Israel <03478 +Yisra>el >, in {whom} <00834
+>aher > I will be glorified <06286 +pa>ar > . whom ISA 049 007 . Thus <03541 +koh > saith <00559 +>amar >
the LORD <03068 + Y@hovah >, the Redeemer <01350 + ga > al > of Israel <math><03478 + Yisra > el >, [ and ] his Holy
<06918 +qadowsh > One, to him whom man <05315 +nephesh > despiseth <00960 +bazoh >, to him {whom}
the nation <01471 +gowy > abhorreth <08581 +ta, to a servant <05650 + of rulers <04910 +mashal >, Kings
<04428 + \text{melek} > \text{shall see} < 07200 + \text{ra} > \text{ah} > \text{and arise} < 06965 + \text{quwm} > , princes <08269 + \text{sar} > \text{also shall}
worship <07812 +shachah >, because <04616 +ma of the LORD <03068 +Y@hovah > that is faithful <00539
+>aman > , [ and ] the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , and he shall choose <00977
+bachar > thee . whom ISA 049 007 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah >, the Redeemer <0.1350 + ga>al > of Israel <math><0.3478 + Yisra>el >, [ and ] his Holy <0.6918 + gadowsh
> One, to him {whom} man <05315 +nephesh > despiseth <00960 +bazoh >, to him whom the nation <01471
+gowy > abhorreth <08581 +ta, to a servant <05650 + of rulers <04910 +mashal >, Kings <04428 +melek >
shall see <07200 + ra>ah > and arise <06965 + quwm >, princes <08269 + sar > also shall worship <07812
+shachah >, because <04616 +ma of the LORD <03068 +Y@hovah > that is faithful <00539 +>aman >, [ and ]
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the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el >, and he shall choose <00977 +bachar > thee.
whom ISA 050 001. Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Where
<00335 +> ay > [is] the bill <05612 + cepher > of your mother s <math><00517 +> em > divorcement < 03748
+k@riythuwth >, whom <0.0834 +> aher > I have put <0.7971 + shalach > away ? or <math><0.0176 +> ow > which
<04310 +miy > of my creditors <05383 +nashah > [ is it ] to {whom} <00834 +>aher > I have sold <04376
+makar > you? Behold <02005 +hen >, for your iniquities <05771 + have ye sold <04376 +makar > yourselves,
and for your transgressions <06588 +pesha< > is your mother <00517 +>em > put <07971 +shalach > away.
whom ISA 050 001. Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Where
<00335 +> ay > [is] the bill <05612 + cepher > of your mother s <math><00517 +> em > divorcement < 03748
+k@riythuwth >, {whom} <00834 +>aher > I have put <07971 +shalach > away ? or <00176 +>ow > which
<04310 +miy > of my creditors <05383 +nashah > [ is it ] to whom <00834 +>aher > I have sold <04376 +makar
> you? Behold <02005 +hen > , for your iniquities <05771 + have ye sold <04376 +maker > yourselves , and for
your transgressions <06588 +pesha< > is your mother <00517 +>em > put <07971 +shalach > away . whom ISA
051 018 [ There is ] none <00369 +>ayin > to guide <05095 +nahal > her among all <03605 +kol > the sons
<0.1121 + ben > [\{whom\}]  she hath brought <0.3205 + yalad > forth <math><0.3205 + yalad > forth = 0.3205 + yalad > forth 
is there any 1 that taketh <02388 +chazaq > her by the hand <03027 +yad > of all <03605 +kol > the sons <01121
+ben > [ that ] she hath brought <0.1431 + gadal > up . whom ISA 051 019 These <0.2007 + hennah > two <0.8147 + 
+sh@nayim > [ things ] are come <07122 +qara> > unto thee; who <04310 +miy > shall be sorry <05110 +nuwd
> for thee ? desolation <07701 +shod > , and destruction <07667 +sheber > , and the famine <07458 +ra , and the
sword <02719 +chereb > : by {whom} <04310 +miy > shall I comfort <05162 +nacham > thee ? whom ISA 053
001. Who <04310 + \text{miy} > \text{hath believed} < 00539 + \text{aman} > \text{our report} < 08052 + \text{sh@muw}? and to \{\text{whom}\}
<04310 +miy > is the arm <02220 +z@rowa< > of the LORD <03068 +Y@hovah > revealed <01540 +galah > ?
whom ISA 057 004 Against <05921 + whom <04310 +miy > do ye sport <06026 + yourselves ? against <05921
+ {whom} <04310 +miy > make ye a wide <07337 +rachab > mouth <06310 +peh > , [ and ] draw <00748
+>arak > out the tongue <03956 +lashown > ? [ are ] ye not children <03206 +yeled > of transgression <06588
+pesha<>, a seed <02233 +zera<> of falsehood <08267 +sheqer>, whom ISA 057 004 Against <05921 +
{whom} <04310 +miy > do ye sport <06026 + yourselves ? against <05921 + whom <04310 +miy > make ye a
wide <07337 +rachab > mouth <06310 +peh >, [ and ] draw <00748 +>arak > out the tongue <03956 +lashown >
? [ are ] ye not children <03206 +yeled > of transgression <06588 +pesha< > , a seed <02233 +zera< > of
falsehood <08267 +sheqer >, whom ISA 057 011 And of {whom} <04310 +miy > hast thou been afraid <01672
+da>ag > or feared <03372 +yare> >, that thou hast lied <03576 +kazab >, and hast not remembered <02142
+zakar > me, nor <03808 + lo> > laid <07760 + suwm > [it] to thy heart <math><03820 + leb> ? have not I held <02814
+chashah > my peace <02814 +chashah > even of old <05769 +, and thou fearest <03372 +yare> > me not?
whom ISA 066 013 As one <00376 +>iysh > {whom} <00834 +>aher > his mother <00517 +>em > comforteth
<05162 +nacham >, so <03651 +ken > will I comfort <05162 +nacham > you; and ye shall be comforted <05162
+nacham > in Jerusalem <03389 +Y@ruwshalaim > . whom JER 001 002 To {whom} <00834 +>aher > the word
<01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > in the days <03117 +yowm > of
Josiah <02977 +Yo>shiyah > the son <01121 +ben > of Amon <00526 +>Amown > king <04428 +melek > of
Judah <03063 +Y@huwdah >, in the thirteenth year <08141 +shaneh > of his reign <04427 +malak >. whom
JER 006 010 To {whom} <04310 +miy > shall I speak <01696 +dabar > , and give warning <05749 + , that they
may hear <08085 +shama< > ? behold <02009 +hinneh > , their ear <00241 +>ozen > [ is ] uncircumcised
<06189 +, and they cannot hearken <07181 + qashab >: behold <02009 + hinneh >, the word <01697 + dabar > of
the LORD <03068 +Y@hovah > is unto them a reproach <02781 +cherpah >; they have no <03808 +lo> >
delight <02654 +chaphets > in it . whom JER 007 009 Will ye steal <01589 +ganab > , murder <07523 +ratsach >
, and commit <05003 + na>aph > adultery <05003 + na>aph >, and swear <07650 + shaba < > falsely <08267
+sheqer > , and burn <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba , and walk <01980 +halak
> after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > {whom} <00834 +>aher > ye know
<03045 +yada< > not; whom JER 008 002 And they shall spread <07849 +shatach > them before the sun <08121
+shemesh >, and the moon <03394 +yareach >, and all <03605 +kol > the host <06635 +tsaba> of heaven
<08064 +shamayim >, whom <00834 +>aher > they have loved <00157 +>ahab >, and whom <00834 +>aher >
they have served <05647 +, and after <00310 +>achar > whom <00834 +>aher > they have walked <01980
+halak >, and whom they have sought <0.1875 + darash >, and \{whom\} < 0.0834 + aher > they have worshipped
<07812 +shachah >: they shall not be gathered <00622 +>acaph >, nor <03808 +lo> > be buried <06912 +qabar
>; they shall be for dung <0.1828 + domen > upon the face <math><0.6440 + paniym > 0.0127 + adaman > 0.
whom JER 008 002 And they shall spread <07849 +shatach > them before the sun <08121 +shemesh > , and the
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moon < 03394 + yareach >, and all < 03605 + kol > the host < 06635 + tsaba > of heaven < 08064 + shamayim >,
whom <00834 +>aher > they have loved <00157 +>ahab >, and whom <00834 +>aher > they have served
<05647 +, and after <00310 + achar > whom <00834 + aher > they have walked <01980 + halak >, and
{whom} they have sought <01875 +darash >, and whom <00834 +>aher > they have worshipped <07812
+shachah > : they shall not be gathered <00622 +>acaph > , nor <03808 +lo> > be buried <06912 +gabar > ; they
shall be for dung <01828 +domen > upon the face <06440 +paniym > of the earth <00127 +>adamah > . whom
JER 008 002 And they shall spread <07849 +shatach > them before the sun <08121 +shemesh > , and the moon
<03394 + yareach >, and all <03605 + kol > the host <06635 + tsaba > of heaven <08064 + shamayim >, whom
<0.0834 +  aher > they have loved <0.0157 +  ahab >, and whom <0.0834 +  aher > they have served <0.05647 + ,
and after <00310 +> achar > \{whom\} <00834 +>aher> they have walked <01980 +halak>, and whom they have
sought <01875 +darash >, and whom <00834 +>aher > they have worshipped <07812 +shachah >: they shall not
be gathered <00622 +> acaph >, nor <03808 + lo> > be buried <06912 + qabar >; they shall be for dung <01828
+domen > upon the face <06440 +paniym > of the earth <00127 +>adamah > . whom JER 008 002 And they shall
spread <07849 +shatach > them before the sun <08121 +shemesh > , and the moon <03394 +yareach > , and all
<03605 + kol > the host < 06635 + tsaba > of heaven < 08064 + shamayim > , whom < 00834 + > aher > they have
loved <00157 +> ahab >, and \{whom\} <00834 +> aher > they have served <05647 +, and after <00310 +> achar >
whom <00834 +>aher > they have walked <01980 +halak >, and whom they have sought <01875 +darash >, and
whom <00834 +>aher > they have worshipped <07812 +shachah > : they shall not be gathered <00622 +>acaph >
, nor <03808 + lo> be buried <06912 + qabar>; they shall be for dung <01828 + domen> upon the face <06440
+paniym > of the earth <00127 +>adamah > . whom JER 008 002 And they shall spread <07849 +shatach > them
before the sun <08121 +shemesh >, and the moon <03394 +yareach >, and all <03605 +kol > the host <06635
+tsaba>> of heaven <08064 +shamayim >, \{whom\}<00834 +>aher > they have loved <00157 +>ahab >, and
whom <00834 +>aher > they have served <05647 +, and after <00310 +>achar > whom <00834 +>aher > they
have walked <01980 +halak >, and whom they have sought <01875 +darash >, and whom <00834 +>aher > they
have worshipped <07812 +shachah >: they shall not be gathered <00622 +>acaph >, nor <03808 +lo> > be
buried <06912 +qabar >; they shall be for dung <01828 +domen > upon the face <06440 +paniym > of the earth
<00127 +> adamah > . whom JER 009 012 . Who <04310 + miy > [is] the wise <02450 + chakam > man < 00376
+>iysh>, that may understand <00995 +biyn> this <02063 +zo>th>? and [ who is he ] to {whom} <00834
+>aher > the mouth <06310 + peh > of the LORD <math><03068 + Y@hovah > hath spoken <math><01696 + dabar >, that he
may declare <05046 + nagad > it, for what <04100 + mah > the land <math><00776 + series > perisheth <6 > [and] is
burned <03341 +yatsath > up like a wilderness <04057 +midbar > , that none <01997 +Hamownah > passeth
<05674 + through ? whom JER 009 016 I will scatter <06327 +puwts > them also among the heathen <01471
+gowy >, {whom} <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045
+yada < >: and I will send < 0.7971 + shalach > a sword <math>< 0.2719 + chereb > after <math>< 0.0310 + shalach > them, till
<05704 + I have consumed <03615 + kalah > them. whom JER 011 012 Then shall the cities <05892 + of Judah
<03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > go <01980
+halak >, and cry <02199 +za unto the gods <00430 +>elohiym > unto {whom} they offer incense <06999
+qatar > : but they shall not save <03467 +yasha< > them at all in the time <06256 + of their trouble <07451 +ra<
> . whom JER 014 016 And the people <05971 + to \{whom\} they prophesy <05012 + naba > > shall be cast
<07993 +shalak > out in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > because <06440
+paniym > of the famine <07458 +ra and the sword <02719 +chereb >; and they shall have none <00369 +>ayin
> to bury <06912 +gabar > them, them, their wives <00802 +>ishshah >, nor their sons <01121 +ben >, nor
their daughters <01121 +ben >: for I will pour <08210 +shaphak > their wickedness <07451 +ra< > upon them.
whom JER 018 008 If that nation <01471 +gowy >, against <05921 + {whom} <00834 +>aher > I have
pronounced <01696 +dabar >, turn <07725 +shuwb > from their evil <07451 +ra< >, I will repent <05162
+nacham > of the evil <07451 +ra< > that I thought <02803 +chashab > to do <06213 + unto them . whom JER
019 004 Because they have forsaken <05800 + me, and have estranged <05234 +nakar > this <02088 +zeh >
place <04725 +magowm >, and have burned <06999 +qatar > incense <06999 +qatar > in it unto other <00312
+ acher > gods <00430 + elohiym >, \{ whom\} <00834 + aher > neither <03808 + lo> they nor their fathers
<1> have known <03045 +yada<>, nor the kings <04428 +melek > of Judah <03063 +Y@huwdah >, and have
filled <04390 +male> > this <02088 +zeh > place <04725 +magowm > with the blood <01818 +dam > of
innocents <05355 +nagiy >; whom JER 020 006 And thou, Pashur <06583 +Pashchuwr >, and all <03605 +kol
> that dwell <03427 +yashab > in thine house <01004 +bayith > shall go <03212 +yalak > into captivity <07628
+sh@biy > : and thou shalt come <00935 +bow> > to Babylon <00894 +Babel > , and there <08033 +sham >
thou shalt die <04191 +muwth >, and shalt be buried <06912 +qabar > there <08033 +sham >, thou, and all
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<03605 + kol > thy friends < 00157 + > ahab >, to {whom} thou hast prophesied <05012 + naba > > lies < 08267
+sheqer > . whom JER 023 009 . Mine heart <03820 +leb > within <07130 +qereb > me is broken <07665
+shabar > because of the prophets <05030 +nabiy> >; all <03605 +kol > my bones <06106 + shake <7363>; I
am like a drunken <0.07910 + \text{shikkowr} > \text{man} < 0.0376 + \text{siysh} >, and like a man <0.01397 + \text{geber} > \{\text{whom}\}\ wine
<03196 + yayin > hath overcome < 05674 + because < 06440 + paniym > of the LORD < 03068 + Y@hovah > and < 03196 + yayin > hath overcome < 05674 + because < 06440 + paniym > of the LORD < 03068 + Y@hovah > and < 05674 + because < 06440 + paniym > of the LORD < 03068 + Y@hovah > and < 05674 + because < 06440 + paniym > of the LORD < 03068 + Y@hovah > and < 05674 + because < 05674 + becau
because <03588 +kiy > of the words <01697 +dabar > of his holiness <06944 +qodesh > . whom JER 024 005
Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of
Israel <03478 + Yisra>el >; Like these <00428 + >el - leh > good <math><02896 + towb > figs <08384 + t@>en >, so
<03651 +ken > will I acknowledge <05234 +nakar > them that are carried <01546 +galuwth > away captive
<01546 +galuwth > of Judah <03063 +Y@huwdah > , {whom} <00834 +>aher > I have sent <07971 +shalach >
out of this <02088 +zeh > place <04725 +maqowm > into the land <00776 +>erets > of the Chaldeans <03778
+Kasdiy > for [ their ] good <02896 +towb > . whom JER 025 015 . For thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto me;
Take <0.3947 + lagach > the wine <math><0.3196 + yayin > cup <0.3563 + kowc > of this <0.2063 + zo > th > fury <0.2534
+chemah > at my hand <03027 + yad >, and cause all <03605 + kol > the nations <01471 + gowy >, to \{whom\} I
send <0.07971 +shalach > thee, to drink <0.08248 +shaqah > it. whom JER 025 017 Then took <0.03947 +laqach > I
the cup <03563 +kowc > at the LORD S <03068 +Y@hovah > hand <03027 +yad > , and made all <03605 +kol >
the nations <01471 +gowy > to drink <08248 +shaqah >, unto {whom} the LORD <03068 +Y@hovah > had sent
<07971 +shalach > me: whom JER 026 005 To hearken <08085 +shama< > to the words <01697 +dabar > of my
servants <05650 + the prophets <05030 +nabiy>>, \{\text{whom}\}<00834 +>aher > I sent <07971 +shalach > unto you
, both rising <07925 +shakam > up early <07925 +shakam > , and sending <07971 +shalach > [ them ] , but ye
have not hearkened <08085 +shama<>; whom JER 027 005 I have made <06213 + the earth <00776 +>erets >,
the man <00120 +> adam > and the beast <00929 +b@hemah > that [ are ] upon the ground <00776 +> erets >, by
my great <01419 +gadowl > power <03581 +koach > and by my outstretched <05186 +natah > arm <02220
+z@rowa < >, and have given <0.5414 + nathan > it unto \{whom\} < 0.0834 + aher > it seemed <0.5869 + meet
<03474 +yashar > unto me . whom JER 029 001 . Now these <00428 +>el - leh > [ are ] the words <01697 +dabar
> of the letter <05612 +cepher > that Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > sent <07971
+shalach > from Jerusalem <03389 +Y@ruwshalaim > unto the residue <03499 +yether > of the elders <02205
+zagen > which were carried <01473 +gowlah > away captives <01473 +gowlah > , and to the priests <03548
+kohen >, and to the prophets <05030 + nabiy>>, and to all <03605 +kol > the people <05971 + \{whom\}
<00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > had carried <01540 +galah > away captive
<01473 +gowlah > from Jerusalem <03389 +Y@ruwshalaim > to Babylon <00894 +Babel > ; whom JER 029
003 By the hand <03027 + yad > of Elasah < 00501 + El the son < 01121 + ben > of Shaphan < 08227 + shaphan > ,
and Gemariah <01587 +G@maryah > the son <01121 +ben > of Hilkiah <02518 +Chilqiyah > , ( {whom}
Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > sent <07971 +shalach >
unto Babylon <00894 +Babel > to Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of
Babylon <00894 +Babel > ) saying <00559 +>amar > , whom JER 029 004 Thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel
<03478 +Yisra>el >, unto all <03605 +kol > that are carried <01473 +gowlah > away captives <01473 +gowlah
>, {whom} <00834 +>aher > I have caused to be carried <01540 +galah > away from Jerusalem <03389
+Y@ruwshalaim > unto Babylon <00894 +Babel > ; whom JER 029 020 Hear <08085 +shama< > ye therefore
the word <0.1697 + dabar > of the LORD <0.3068 + Y@hovah > , all <0.3605 + kol > ye of the captivity <0.1473
+gowlah >, {whom} <00834 +>aher > I have sent <07971 +shalach > from Jerusalem <03389 +Y@ruwshalaim
> to Babylon <00894 +Babel > : whom JER 029 022 And of them shall be taken <03947 +lagach > up a curse
<07045 +q@lalah > by all <03605 +kol > the captivity <01546 +galuwth > of Judah <03063 +Y@huwdah >
which <00834 +>aher > [ are ] in Babylon <00894 +Babel > , saying <00559 +>amar > , The LORD <03068
+Y@hovah > make <07760 +suwm > thee like Zedekiah <06667 +Tsidqiyah > and like Ahab <00256 +>Ach>ab
>, {whom} <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > roasted <07033 +qalah >
in the fire <00784 +>esh >; whom JER 030 009 But they shall serve <05647 + the LORD <03068 +Y@hovah >
their God <00430 +>elohiym >, and David <01732 +David > their king <04428 +melek >, {whom} <00834
+>aher > I will raise <06965 +quwm > up unto them . whom JER 030 017 For I will restore <05927 + health
<00724 +>aruwkah > unto thee, and I will heal <07495 +rapha> > thee of thy wounds <04347 +makkah >, saith
the LORD <03068 +Y@hovah >; because <03588 +kiy > they called <07121 +qara> > thee an Outcast <05080
+nadach > , [saying], This <01931 +huw > > [is] Zion <06726 +Tsiyown > , {whom} no <00369 +>ayin > man
seeketh <01875 +darash > after <00310 +>achar > . whom JER 033 005 They come <00935 +bow> > to fight
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<03898 +lacham > with the Chaldeans <03778 +Kasdiy > , but [it is] to fill <04390 +male> > them with the
dead <06297 +peger > bodies <06297 +peger > of men <00120 +>adam >, {whom} <00834 +>aher > I have
slain <05221 +nakah > in mine anger <00639 +>aph > and in my fury <02534 +chemah >, and for all <03605
+kol > whose <00834 +>aher > wickedness <07451 +ra< > I have hid <05641 +cathar > my face <06440
+paniym > from this <02063 +zo>th > city <05892 + . whom JER 034 011 But afterward they turned <07725
+shuwb >, and caused the servants <05650 + and the handmaids <08198 +shiphchah >, {whom} <00834 +>aher
> they had let go <07971 +shalach > free <02670 +chophshiy > , to return <07725 +shuwb > , and brought
<03533 +kabash > them into subjection <03533 +kabash > for servants <05650 + and for handmaids <08198
+shiphchah > . whom JER 034 016 But ye turned <07725 +shuwb > and polluted <02490 +chalal > my name
<08034 +shem >, and caused every man <00376 +>iysh > his servant <math><05650 +, and every man <00376 +>iysh
> his handmaid <08198 +shiphchah > , {whom} <00834 +>aher > ye had set <07971 +shalach > at liberty
<02670 +chophshiy > at their pleasure <05315 +nephesh > , to return <07725 +shuwb > , and brought <03533
+kabash > them into subjection <03533 +kabash > , to be unto you for servants <05650 + and for handmaids
<08198 +shiphchah > . whom JER 037 001 . And king <04428 +melek > Zedekiah <06667 +Tsidqiyah > the son
<01121 +ben > of Josiah <02977 +Yo>shiyah > reigned <04427 +malak > instead <08478 +tachath > of Coniah
<03659 +Konyahuw > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > , {whom} <00834 +>aher
> Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > made
king < 0.04428 + melek > in the land < 0.0776 + series > of Judah < 0.03063 + Y@huwdah > . whom JER 0.038 0.09 My
lord <00113 +>adown > the king <04428 +melek > , these <00428 +>el - leh > men <00582 +>enowsh > have
done evil <07489 +ra to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> >, {whom} they have cast
<0.7933 + \text{sheken} > \text{into} < 0.0413 + \text{>el} > \text{the dungeon} < 0.0953 + \text{bowr} > \text{; and he is like to die} < 0.4191 + \text{muwth} > \text{for}
hunger <07457 +ra in the place <08478 +tachath > where <08478 +tachath > he is : for [ there is ] no <00369
+>ayin > more <05750 + bread <03899 +lechem > in the city <05892 + . whom JER 039 017 But I will deliver
<05337 + natsal > thee in that day <03117 + yowm > , saith <05002 + n@>um > the LORD <03068 + Y@hovah > :
and thou shalt not be given <05414 +nathan > into the hand <03027 +yad > of the men <00582 +>enowsh > of
\{\text{whom}\}\ thou [art] afraid <03025 +yagor > . whom JER 040 005 Now while he was not yet <05750 + gone
<07725 +shuwb > back <07725 +shuwb > , [ he said ] , Go <07725 +shuwb > back <07725 +shuwb > also to
Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben
> of Shaphan <08227 +shaphan > , {whom} <00834 +>aher > the king <04428 +melek > of Babylon <00894
+Babel > hath made governor <06485 +pagad > over the cities <05892 + of Judah <03063 +Y@huwdah > , and
dwell <03427 +yashab > with him among <08432 +tavek > the people <05971 +: or <00176 +>ow > go <03212
+yalak > wheresoever it seemeth <05869 + convenient <03477 +yashar > unto thee to go <03212 +yalak > . So
the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737
+>aruchah > and a reward <04864 +mas>eth >, and let him go <07971 +shalach >. whom JER 041 002 Then
arose <06965 +quwm > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah >
, and the ten <06235 + men < 00582 + > enowsh > that were with him , and smote <math><05221 + nakah > Gedaliah
<01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyaam > the son <01121 +ben > of
Shaphan <08227 +shaphan > with the sword <02719 +chereb >, and slew <04191 +muwth > him, {whom}
<00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > had made governor <06485 +pagad >
over the land <00776 +>erets > . whom JER 041 009 Now the pit <00953 +bowr > wherein <00834 +>aher >
Ishmael <03458 + Yishmal > had cast <07993 + shalak > all <03605 + kol > the dead <06297 + peger > bodies
<06297 + peger > of the men < 00582 + senowsh > , \{whom\} < 00834 + saher > he had slain < 05221 + nakah > 
because <03027 +yad > of Gedaliah <01436 +G@dalyah > , [was] it which <00834 +>aher > Asa <00609
+>Aca>> the king <04428 +melek > had made <06213 + for fear <06440 +paniym > of Baasha <01201 +Ba >
king <04428 +melek > of Israel <03478 +Yisra>el > : [ and ] Ishmael <03458 +Yishmal > the son <01121 +ben >
of Nethaniah <05418 +N@thanyah > filled <04390 +male> > it with [them that were] slain <02491 +chalal > .
whom JER 041 010 Then Ishmael <03458 + Yishmal > carried <07617 + shabah > away captive <07617 + shabah >
all <03605 +kol > the residue <07611 +sh@>eriyth > of the people <05971 + that [ were ] in Mizpah <04709
+Mitspah > , [ even <0.0853 +>eth > ] the king s <0.4428 +melek > daughters <0.1121 +ben > , and all <0.3605
+kol > the people <05971 + that remained <07604 +sha>ar > in Mizpah <04709 +Mitspah > , {whom} <00834
+>aher > Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach >
had committed <06485 +pagad > to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296
+>Achiyqam > : and Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah >
carried <07617 +shabah > them away captive <07617 +shabah > , and departed <03212 +yalak > to go <05674 +
over <05674 + to the Ammonites <05984 + . whom JER 041 016 Then took <03947 +lagach > Johanan <03110
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+Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 + sar > of the forces <02428 + chayil > that [were] with him, all <03605 + kol > the remnant <07611+sh@>eriyth > of the people <05971 + whom <00834 +>aher > he had recovered <07725 +shuwb > from Ishmael <03458 + Yishmal > the son <01121 +ben > of Nethaniah <05418 + N@thanyah > , from Mizpah <04709 +Mitspah >, after <00310 +>achar > [ that ] he had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +> Achiyqam > , [ even ] mighty <01397 +geber > men <00582 +> enowsh > of war <04421 +milchamah >, and the women <00802 +>ishshah >, and the children <02945 +taph >, and the eunuchs <05631 +cariyc >, {whom} <00834 +>aher > he had brought <07725 +shuwb > again <07725 +shuwb > from Gibeon <01391 +Gib: whom JER 041 016 Then took <03947 +lagach > Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > that [were] with him, all <03605 +kol > the remnant <07611 +sh@>eriyth > of the people <05971 + {whom} <00834 +>aher > he had recovered <07725 +shuwb > from Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , from Mizpah <04709 +Mitspah > , after <00310 + achar > [ that ] he had slain <05221 + nakah > Gedaliah <01436 + G@dalyah > the son <01121 + ben > of Ahikam <00296 +>Achiyqam >, [even ] mighty <01397 +geber > men <00582 +>enowsh > of war <04421 +milchamah >, and the women <00802 +>ishshah >, and the children <02945 +taph >, and the eunuchs <05631 +cariyc >, whom <00834 +>aher > he had brought <07725 +shuwb > again <07725 +shuwb > from Gibeon <01391 +Gib: whom JER 041 018 Because <06440 +paniym > of the Chaldeans <03778 +Kasdiy >: for they were afraid <03372 +yare> > of them, because <03588 +kiy > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son  $<0.01121 + ben > of Ahikam < 0.0296 + Achiyaam > , \{whom\} < 0.0834 + ben > the king < 0.04428 + ben > of Ahikam < 0.0296 + ben$ Babylon <00894 +Babel > made governor <06485 +paqad > in the land <00776 +>erets > . whom JER 042 006 Whether <0.0518 + > im > [it be] good <0.2896 + towb > , or whether <0.0518 + > im > [it be] evil <0.7451 + ra< > ,we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym >, to {whom} we send <0.7971 +shalach > thee; that it may be well <0.2896 +towb > with us, when <03588 + kiy > we obey <08085 + shama < > the voice <06963 + gowl > of the LORD <03068 + Y@hovah > ourGod <00430 +>elohiym > . whom JER 042 009 And said <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, unto {whom} ye sent <07971 +shalach > me to present <05307 +naphal > your supplication <08467 +t@chinnah > before <06440 +paniym > him; whom JER 042 011 Be not afraid <03372 +yare> > of the king <04428 +melek > of Babylon <00894 +Babel > , of {whom} ye are afraid <03373 +yare> > ; be not afraid <03372 + yare > of him, saith <05002 + n@>um > the LORD <03068 + Y@hovah >: for I [ am ] with you to save <03467 +yasha< > you, and to deliver <05337 +natsal > you from his hand <03027 +yad > . whom JER 044 003 Because <06440 +paniym > of their wickedness <07451 +ra< > which <00834 +>aher > they have committed <06213 + to provoke me to anger <03707 +ka, in that they went <03212 +yalak > to burn <06999 +qatar > incense <06999 +qatar >, [ and ] to serve <05647 + other <00312 +>acher > gods <00430 +>elohiym >, {whom} <0.0834 + aher > they knew <0.3045 + yada<> not, [ neither ] they, ye, nor your fathers <1>. whom JER 050 020 In those <0.01992 + hem > days <0.03117 + yowm >, and in that time <0.06256 +, saith <0.05002 + n @> um > theLORD <03068 +Y@hovah >, the iniquity <05771 + of Israel <03478 +Yisra>el > shall be sought <01245 +bagash > for , and [ there shall be ] none <00369 +>ayin > ; and the sins <02403 +chatta>ah > of Judah <03063+Y@huwdah >, and they shall not be found <04672 +matsa>>: for I will pardon <05545 +calach > them  $\{\text{whom}\}\ <0.0834 + \text{her} > \text{I reserve} <0.7604 + \text{sha} > \text{ar} > \text{. whom JER } 0.52 \ 0.28 \ \text{This} <0.2088 + \text{zeh} > \text{[is]} \text{ the people}$ <05971 + {whom} <00834 +>aher > Nebuchadrezzar <05019 +N@buwkadne>tstsar > carried <01540 +galah > away captive <01540 +galah > : in the seventh <07651 +sheba< > year <08141 +shaneh > three <07969 +shalowsh > thousand <00505 +>eleph > Jews <03064 +Y@huwdiy > and three <07969 +shalowsh > and twenty <06242 + : whom LAM 001 010 The adversary <06862 +tsar > hath spread <06566 +paras > out his hand <03027 +yad > upon all <03605 +kol > her pleasant <04621 +ma things : for she hath seen <07200 +ra>ah > [ that ] the heathen <01471 +gowy > entered <00935 +bow> > into her sanctuary <04720 +miqdash >, {whom} <00834 +>aher > thou didst command <06680 +tsavah > [ that ] they should not enter <00935 +bow> > into thy congregation < 06951 +qahal > . whom LAM 001 014 The yoke < 05923 +

of my transgressions <06588 +pesha< > is bound <08244 +saqad > by his hand <03027 +yad > : they are wreathed <08276 +sarag > , [ and ] come <05927 + up upon my neck <06677 +tsavva>r > : he hath made my strength <03581 +koach > to fall <03782 +kashal > , the Lord <00136 +>Adonay > hath delivered <05414 +nathan > me into [ their ] hands <03027 +yad > , [ from {whom} ] I am not able <03201 +yakol > to rise <06965 +quwm > up . whom LAM 002 020 Behold <07200 +ra>ah > , O LORD <03068 +Y@hovah

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>, and consider <0.5027 + \text{nabat} > \text{to \{whom\}} < 0.4310 + \text{miy} > \text{thou hast done} < 0.5953 + \text{this} < 0.3541 + \text{koh} > .
Shall the women <00802 +> ishshah > eat <00398 +> akal > their fruit <06529 +p@riy >, [ and ] children
<05768 + of a span <02949 +tippuch > long? shall the priest <03548 +kohen > and the prophet <05030
+nabiy> > be slain <02026 +harag > in the sanctuary <04720 +miqdash > of the Lord <00136 +>Adonay >
? whom LAM 004 020 The breath <07307 +ruwach > of our nostrils <00639 +>aph > , the anointed <04899
+mashiyach > of the LORD <03068 +Y@hovah > , was taken <03920 +lakad > in their pits <07825
+sh@chiyth > , of {whom} <00834 +>aher > we said <00559 +>amar > , Under his shadow <06738 +tsel >
we shall live <02421 +chayah > among the heathen <01471 +gowy > . whom EZE 009 006 Slay <02026
+harag > utterly old <02205 +zagen > [ and ] young <00970 +bachuwr > , both maids <01330 +b@thuwlah
>, and little <02945 +taph > children <02945 +taph >, and women <00802 +>ishshah > : but come <05066
+nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon \{whom\} <00834
+>aher > [ is ] the mark <08420 +tav > ; and begin <02490 +chalal > at my sanctuary <04720 +miqdash > .
Then they began <02490 +chalal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834
+>aher > [ were ] before <06440 +paniym > the house <01004 +bayith > . whom EZE 011 001 . Moreover
the spirit <07307 +ruwach > lifted <05375 +nasa> > me up, and brought <00935 +bow> > me unto the east
<06931 + qadmowniy > gate < 08179 + sha of the LORD S < 03068 + Y@hovah > house < 01004 + bayith > ,
which looketh <06437 +panah > eastward <06921 +qadiym > : and behold <02009 +hinneh > at the door
<06607 +pethach > of the gate <08179 +sha five <02568 +chamesh > and twenty <06242 + men <00376
+>iysh >; among <08432 +tavek > {whom} I saw <07200 +ra>ah > Jaazaniah <02970 +Ya>azanyah > the
son <01121 +ben > of Azur <05809 +, and Pelatiah <06410 +P@latyah > the son <01121 +ben > of
Benaiah <01141 +B@nayah >, princes <08269 +sar > of the people <05971 +. whom EZE 011 007
Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih >; Your slain <02491 +chalal > {whom} <00834 +>aher > ye have laid <07760 +suwm
> in the midst <0.8432 +tavek > of it, they [ are ] the flesh <0.1320 +basar >, and this <0.1931 +huw > [
city is ] the caldron <05518 +ciyr >: but I will bring <03318 +yatsa> > you forth <03318 +yatsa> > out of
the midst <08432 +tavek > of it. whom EZE 011 015 Son <01121 +ben > of man <00120 +>adam >, thy
brethren <00251 +> ach >, [even] thy brethren <00251 +> ach >, the men <00582 +> enowsh > of thy
kindred <01353 +g@ullah >, and all <03605 +kol > the house <01004 +bayith > of Israel <03478
+Yisra>el > wholly <03605 +kol > , [ are ] they unto {whom} <00834 +>aher > the inhabitants <03427
+yashab > of Jerusalem <03389 +Y@ruwshalaim > have said <00559 +>amar > , Get you far <07368
+rachaq > from the LORD <03068 +Y@hovah > : unto us is this <01931 +huw> > land <00776 +>erets >
given <05414 +nathan > in possession <04181 +mowrashah > . whom EZE 013 022 Because <03282 +ya
with lies <03576 +kazab > ye have made the heart <03820 +leb > of the righteous <06662 +tsaddiyq > sad
<03512 + ka>ah >, {whom} I have not made sad <03510 + ka>ab >; and strengthened <02388 + chazaq >
the hands <03027 + \text{yad} > \text{of the wicked} < 07451 + \text{ra} < >, that he should not return <07725 + \text{shuwb} > \text{from}
his wicked <07563 +rasha< > way <01870 +derek > , by promising <02421 +chayah > him life <02421
+chayah >: whom EZE 016 020 Moreover thou hast taken <03947 +lagach > thy sons <01121 +ben > and
thy daughters <01121 +ben >, {whom} <00834 +>aher > thou hast borne <03205 +yalad > unto me, and
these hast thou sacrificed <02076 +zabach > unto them to be devoured <00398 +>akal > . [ Is this ] of thy
whoredoms <08457 +taznuwth > a small <04592 +m@ matter, whom EZE 016 037 Behold <02005 +hen >
, therefore <0.3651 +ken > I will gather <0.6908 +qabats > all <0.3605 +kol > thy lovers <0.0157 +>ahab > thy love
with \{\text{whom}\}\ <0.0834\ +> \text{aher}\ >\ \text{thou hast taken pleasure}\ <0.0148\ +\ ,\ \text{and all}\ <0.3605\ +\text{kol}\ >\ [\text{them}\ ]\ \text{that}
thou hast loved <00157 +> ahab >, with all <03605 +kol > [them] that thou hast hated <08130 +sane >>; I
will even gather <06908 +qabats > them round <05439 +cabiyb > about against <05921 + thee, and will
discover <01540 +galah > thy nakedness <06172 + unto them, that they may see <07200 +ra>ah > all
<03605 +kol > thy nakedness <06172 + . whom EZE 020 009 But I wrought <06213 + for my name s
<08034 +shem > sake <04616 +ma, that it should not be polluted <02490 +chalal > before <05869 + the
heathen <0.1471 + gowy >, among <0.8432 + tavek > \{whom\} < 0.0834 + saher > they [were], in whose
<00853 +>eth > sight <05869 + I made myself known <03045 +yada< > unto them, in bringing <03318
+yatsa> them forth <03318 +yatsa> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .
whom EZE 023 007 Thus she committed <05414 +nathan > her whoredoms <08457 +taznuwth > with them
, with all them [that were] the chosen <04005 +mibchar > men <01121 +ben > of Assyria <00804
+>Ashshuwr >, and with all <03605 + kol > on {whom} <00834 +> aher > she doted <math><05689 + : with all
<03605 +kol > their idols <01544 +gilluwl > she defiled <02930 +tame> > herself . whom EZE 023 009
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Wherefore <03651 +ken > I have delivered <05414 +nathan > her into the hand <03027 +yad > of her
lovers <00157 +>ahab >, into the hand <03027 +yad > of the Assyrians <00804 +>Ashshuwr >, upon
\{\text{whom}\}\ <0.0834 + \text{sher} > \text{she doted} <0.5689 + . \text{ whom EZE } 0.23 \ 0.22 \text{ .} Therefore \{0.3651 + \text{ken} > 0.04 \}
Aholibah <00172 +>Oholiybah > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I will raise <05782 + up thy lovers
<00157 +> ahab > against < 05921 + thee, from \{whom\} thy mind <05315 + nephesh > is alienated <math><05361
+naga<>, and I will bring <00935 +bow>> them against <05921 + thee on every <05437 +cabab> side
<05439 +cabiyb >; whom EZE 023 028 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will deliver <05414 +nathan > thee
into the hand <03027 + \text{yad} > [ of them ] whom <00834 + \text{>} aher > thou hatest <08130 + \text{sane} > >, into the
hand <03027 + \text{yad} > [ of them ] from \{\text{whom}\}\ <00834 + \text{>aher} > \text{thy mind} <05315 + \text{nephesh} > \text{is alienated}
<05361 +naga<>: whom EZE 023 028 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I will deliver <05414 +nathan > thee
into the hand <03027 + yad > [ of them ] {whom} <00834 + >aher > thou hatest <08130 + sane > >, into the
hand <03027 +yad > [ of them ] from whom <00834 +>aher > thy mind <05315 +nephesh > is alienated
<05361 +naga<>: whom EZE 023 037 That they have committed <05003 +na>aph > adultery <05003
+na>aph>, and blood <01818 +dam>[ is ] in their hands <03027 +yad>, and with their idols <01544
+gilluwl > have they committed <05003 +na>aph > adultery <05003 +na>aph >, and have also <01571
+gam > caused their sons < 01121 + ben >, {whom} < 00834 + >aher > they bare < 03205 + yalad > unto me,
to pass <05674 + for them through [the fire], to devour <00402 +>oklah > [them]. whom EZE 023 040
And furthermore <0.0637 +> aph >, that ye have sent <0.07971 + shalach > for men <0.0582 +> enowsh > to
come <0.0935 + bow> > from far <0.4801 + merchag>, unto whom a messenger <0.4397 + mal>ak> [was]
sent <07971 +shalach >; and, lo <02009 +hinneh >, they came <00935 +bow> >: for {whom} <00834
+>aher > thou didst wash <07364 +rachats > thyself, paintedst <03583 +kachal > thy eyes <05869 +, and
deckedst <05710 + thyself with ornaments <05716 +, whom EZE 023 040 And furthermore <00637 +>aph
>, that ye have sent <0.07971 +shalach > for men <0.0582 +>enowsh > to come <0.0935 +bow > from far
<04801 + merchaq >, unto {whom} a messenger <04397 + mal>ak > [was] sent <math><07971 + shalach >; and,
lo <02009 +hinneh >, they came <00935 +bow> >: for whom <00834 +>aher > thou didst wash <07364
+rachats > thyself, paintedst <03583 +kachal > thy eyes <05869 +, and deckedst <05710 + thyself with
ornaments < 05716 +, whom EZE 024 021 Speak < 00559 + amar > unto the house < 01004 + bayith > of
Israel <03478 + Yisra>el > , Thus <03541 + koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
GOD <03069 +Y@hovih >; Behold <02005 +hen >, I will profane <02490 +chalal > my sanctuary
<04720 +miqdash >, the excellency <01347 +ga>own > of your strength <05797 +, the desire <04261
+machmad > of your eyes <05869 +, and that which your soul <05315 +nephesh > pitieth <04263
+machmal >; and your sons <01121 +ben > and your daughters <01121 +ben > {whom} <00834 +>aher >
ye have left <05800 + \text{shall fall} < 05307 + \text{naphal} > \text{by the sword} < 02719 + \text{chereb} > . whom EZE 028 025
Thus <03541 + \text{koh} > \text{saith} < 00559 + \text{amar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > ;
When I shall have gathered <06908 +qabats > the house <01004 +bayith > of Israel <03478 +Yisra>el >
from the people <05971 + among {whom} <00834 +>aher > they are scattered <06327 +puwts > , and shall
be sanctified <06942 +qadash > in them in the sight <05869 + of the heathen <01471 +gowy >, then shall
they dwell <03427 +yashab > in their land <00127 +>adamah > that I have given <05414 +nathan > to my
servant <05650 + Jacob <03290 + Ya. Whom EZE 031 002 Son <01121 +ben > of man <00120 +>adam > ,
speak <00559 +>amar > unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsravim >
, and to his multitude <01995 +hamown >; {Whom} art thou like <01819 +damah > in thy greatness
<01433 +godel > ? whom EZE 031 018 To {whom} <04310 +miy > art thou thus <03602 +kakah > like
<01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086
+ of Eden <05731 +? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees
<06086 + of Eden < 05731 + unto the nether < 08482 + tachtiy > parts of the earth < 00776 + > erets > : thou
shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 + with [ them that
be | slain <02491 +chalal > by the sword <02719 +chereb > . This <01931 +huw> > [ is ] Pharaoh <06547
+Par and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > . Whom EZE 032 019 {Whom} <04310 +miy > dost thou pass in
beauty <05276 + na? go <03381 + yarad > down <03381 + yarad > , and be thou laid <math><07901 + shakab > 
with the uncircumcised <06189 + . whom EZE 038 017 Thus <03541 +koh > saith <00559 +>amar > the
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Lord < 0.0136 + Adonay > GOD < 0.03069 + Y@hovih > ; [Art] thou he of {whom} < 0.0834 + Adonay > I
have spoken <01696 +dabar > in old <06931 +qadmowniy > time <03117 +yowm > by my servants
<05650 + the prophets < 05030 + nabiy > of Israel < 03478 + Yisra > el >, which prophesied <05012
+naba>>in\ those<0.01992+hem>days<0.03117+yowm>[\ many\ ]\ years<0.08141+shaneh>that\ I
would bring <00935 +bow> > thee against <05921 + them? whom DAN 001 004 Children <03206
+yeled > in whom [was] no <00369 +> ayin > blemish <03971 +m> uwm > , but well <02896 +towb > 
favoured < 04758 + mar > eh >, and skilful < 07919 + sakal > in all < 03605 + kol > wisdom < 02451
+chokmah >, and cunning <03045 + yada <> in knowledge <01847 +da, and understanding <00995
+biyn > science < 04093 + madda < >, and such as [ had ] ability < 03581 + koach > in them to stand
<05975 + in the king s < 04428 + melek > palace < 01964 + heykal > , and {whom} they might teach
<03925 +lamad > the learning <05612 +cepher > and the tongue <03956 +lashown > of the Chaldeans
<03779 +Kasday > . whom DAN 001 004 Children <03206 +yeled > in {whom} [ was ] no <00369
+> ayin > blemish < 0.03971 + m > uwm >, but well < 0.02896 + towb > favoured < 0.04758 + mar > eh >, and
skilful < 0.07919 + sakal > in all < 0.03605 + kol > wisdom < 0.02451 + chokmah > 1, and cunning < 0.03045
+yada < > in knowledge < 01847 + da, and understanding < 00995 + biyn > science < 04093 + madda < > ,
and such as [ had ] ability <03581 +koach > in them to stand <05975 + in the king s<04428 +melek >
palace <01964 +heykal >, and whom they might teach <03925 +lamad > the learning <05612 +cepher >
and the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > . whom DAN 001 007 Unto
\{whom\} < 0.01992 + hem > the prince < 0.08269 + sar > of the eunuchs < 0.082631 + cariye > gave < 0.08269 + sar > of the eunuchs < 0.082631 + cariye > gave < 0.08269 + sar > of the eunuchs < 0.082631 + cariye > gave < 0.08269 + sar > of the eunuchs < 0.082631 + cariye > gave < 0.08269 + sar > of the eunuchs < 0.082631 + cariye > gave < 0.08269 + sar > of the eunuchs < 0.082631 + cariye > gave < 0.08269 + sar > of the eunuchs < 0.082631 + cariye > gave < 0.08269 + sar > of the eunuchs < 0.082631 + cariye > gave < 0.08269 + sar > of the eunuchs < 0.082631 + cariye > gave < 0.08269 + sar > of the eunuchs < 0.08269 + sar 
+suwm > names < 08034 + shem > : for he gave < 07760 + suwm > unto Daniel < 01840 + Daniye > l > f the
name <08034 +shem > 1 of Belteshazzar <01095 +Belt@sha>tstsar > ; and to Hananiah <02608
+Chananyah >, of Shadrach < 07714 + Shadrak >; and to Mishael < 04332 + Miysha > el >, of Meshach
<04335 +Meyshak > ; and to Azariah <05838 + , of Abednego <05664 + . whom DAN 001 011 Then said
<00559 +> amar > Daniel < 01840 + Daniye > l > to Melzar < 04453 + meltsar > , {whom} < 00834 +> aher
> the prince <08269 +sar > of the eunuchs <05631 +cariyc > had set <04487 +manah > over <05921 +
Daniel < 0.1840 + Daniye > l >, Hananiah < 0.2608 + Chananyah >, Mishael < 0.4332 + Miysha > el >, and
Azariah < 0.5838 + whom DAN 002 024. Therefore Daniel < 0.1841 + Daniye > l > went < 0.5954 + in unto 1.05838 + whom DAN 002 024 is the second of the se
Arioch < 00746 + Aryowk >, \{whom\} < 01768 + diy > the king < 04430 + melek > had ordained < 04483
+m@na > to \ destroy < 7 > the \ wise < 0.2445 + chakkiym > [men] \ of \ Babylon < 0.0895 + Babel > : he \ went
<00236 +> azal > and said < 00560 +> amar > thus < 03652 + ken > unto him; Destroy < 7 > not the wise
<02445 + chakkiym > [men] of Babylon < 00895 + Babel > : bring < 05924 + > me in before < 06925
+qodam > the\ king\ < 04430\ + melek >, and I will shew < 02324\ + chava > unto the king < 04430\ + melek
> the interpretation <06591 + p@shar > . whom DAN 003 012 There are certain <01400 + g@bar > Jews
<03064 + Y@huwdiy > \{whom\} < 03487 + yath > thou hast set < 04483 + m@na > over < 05921 + the
affairs <05673 + of the province <04083 + m@diynah > of Babylon <00895 + Babel >, Shadrach <07715
+Shadrak>, Meshach<04336 +Meyshak>, and Abednego<05665 +>; these <00479 +>illek>men
<01400 + g@bar >, O king <04430 + melek >, have not regarded thee: they serve <06399 + p@lach >
not thy gods <0.0426 +> elahh>, nor <0.3809 + la>> worship <math><0.5457 + c@gid> the golden <0.1722
+d@hab > image < 06755 + tselem > which < 01768 + diy > thou hast set < 06966 + quwm > up. whom
DAN 003 017 If <02006 + hen > it be [so], our God <math><00426 +> elahh > \{whom\} < 01768 + div > we serve
<06399 + p@lach > is able < 03202 + y@kel > to deliver < 07804 + sh@zab > us from the burning < 03345
+y@qad > fiery < 05135 + nuwr > furnace < 00861 + > attuwn > , and he will deliver < 07804 + sh@zab > [
us | out of thine hand <03028 +yad > , O king <04430 +melek > . whom DAN 004 008 But at <05706 +
the last <00318 +> ochoreyn > Daniel <01841 + Daniye> l> came <05954 + in before me, whose <01768
+diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Belt@sha>tstsar > , according to the name
<08036 + shum > of my god < 00426 + > elahh >, and in \{whom\} < 01768 + diy > [is] the spirit < 07308
+ruwach > of the holy < 06922 + qaddiysh > gods < 00426 +> elahh > : and before < 06925 + qodam > him
I told <00560 +> amar > the dream <02493 + chelem > , [ saying ], whom DAN 005 011 There is a man
<01400 + g@bar > in thy kingdom < 04437 + malkuw > , in whom < 01768 + diy > [is] the spirit < 07308
+ruwach > of the holy < 0.6922 + gaddiysh > gods < 0.0426 +>elahh > ; and in the days < 0.3118 + yowm > 
of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and wisdom
<02452 + chokmah >, like the wisdom <02452 + chokmah > of the gods <00426 +> elahh >, was found
<0.7912 + sh@kach > in him; \{whom\} the king < 0.4430 + melek > Nebuchadnezzar < 0.5020
+N@buwkadnetstsar > thy father < 2 >, the king < 0.4430 + melek >, [I say], thy father < 2 >, made
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master < 00729 + > araz > of the magicians < 02749 + chartom >, astrologers < 00826 + > ashshaph >,
Chaldeans <03779 + Kasday >, [ and ] soothsayers <01505 + g@zar >; whom DAN 005 011 There is a
man < 0.1400 + g@bar > in thy kingdom < 0.4437 + malkuw > , in \{whom\} < 0.1768 + diy > [is] the spirit
<07308 + ruwach > of the holy < 06922 + qaddiysh > gods < 00426 + > elahh > ; and in the days < 03118
+yowm > of thy father < 2 > light < 05094 + n@hiyr > and understanding < 07924 + sokl@thanuw > and
wisdom < 02452 + chokmah >, like the wisdom < 02452 + chokmah > of the gods < 00426 + > elahh >, was
found <07912 +sh@kach > in him; whom the king <04430 +melek > Nebuchadnezzar <05020
+N@buwkadnetstsar > thy father < 2 >, the king < 0.4430 + melek >, [I say], thy father < 2 >, made
master < 00729 + > araz > of the magicians < 02749 + chartom >, astrologers < 00826 + > ashshaph >,
Chaldeans <03779 + Kasday >, [ and ] soothsayers <01505 + g@zar >; whom DAN 005 012 Forasmuch
as an excellent <0.3493 +yattiyr > spirit <0.7308 +ruwach > , and knowledge <0.0998 +biynah > , and
understanding < 0.7924 + sokl@thanuw >, interpreting < 0.6591 + p@shar > of dreams < 0.2493 + chelem >,
and shewing <00263 +> achavah > of hard <00280 +> achiydah > sentences <00280 +> achiydah > , and
dissolving < 0.8271 + sh@re > of doubts < 0.7001 + q@tar >, were found < 0.7912 + sh@kach > in the same
Daniel <0.1841 + Daniye > l > , \{whom\} < 0.1768 + diy > the king < 0.4430 + melek > named < 0.8036 + shum
> Belteshazzar <01096 +Belt@sha>tstsar > : now <03705 +k@ let Daniel <01841 +Daniye>l > be
called < 0.7123 + q@ra > 0.5046 + nagad > the interpretation < 0.6591 + p@shar > 0.5046 + nagad > 0.5046 +
whom DAN 005 013 Then <00116 +>edayin > was Daniel <01841 +Daniye>l > brought <05954 + in
before <06925 +qodam > the king <04430 +melek > . [ And ] the king <04430 +melek > spake <06032 +
and said <00560 +> amar > unto Daniel <01841 +Daniye>l > , [Art] thou that Daniel <01841
+Daniye>l>, which <01768+diy>[ art ] of the children <01123+ben> of the captivity <01547
+ galuwth > of Judah <03061 +Y@huwd > , \{whom\} <01768 +diy > the king <04430 +melek > my father
<2> brought <00858 +> athah > out of Jewry <03061 + Y@huwd > ? whom DAN 005 019 And for the
majesty < 0.7238 + r@buw > that he gave < 0.3052 + y@hab > him, all < 0.3606 + kol > people < 0.5972 + ,
nations < 00524 +> ummah >, and languages < 03961 + lishshan >, trembled < 02112 + zuwa <> and
feared < 0.01763 + d@chal > before \ him : whom < 0.01768 + diy > he \ would < 0.0634 + ts@ba > > he \ slew
<06992 + q@tal >; and whom <01768 + diy > he would < 06634 + ts@ba > > he kept alive < 02418
+chaya>>; and whom <01768 + diy>he would <06634 + ts@ba>>he set <07313 + ruwm>up; and
\{whom\}\ he\ would\ <06634\ +ts@ba>> he\ put\ <08214\ +sh@phal> down\ <08214\ +sh@phal>.\ whom\}
DAN 005 019 And for the majesty <0.7238 + r@buw > that he gave <math><0.3052 + y@hab > him, all <0.3606
+kol > people < 0.5972 + 1, nations < 0.0524 + 2, ummah > 1, and languages < 0.3961 + 1, lishshan > 1, trembled
<02112 + zuwa < >  and feared <01763 + d@chal >  before him: whom <01768 + diy >  he would <06634
+ts@ba>> he slew <06992 + q@tal>; and whom <01768 + diy> he would <06634 + ts@ba>> he kept
alive <02418 + chaya>>; and \{whom\}<01768 + diy>he would <06634 + ts@ba>>he set <07313
+ruwm > up; and whom he would <06634 + ts@ba > > he put <08214 + sh@phal > down <08214
+sh@phal > . whom DAN 005 019 And for the majesty <07238 +r@buw > that he gave <03052 +y@hab
> him, all < 0.3606 + kol > people < 0.5972 + , nations < 0.0524 + > ummah > , and languages < 0.3961
+lishshan >, trembled <02112 + zuwa < > and feared <01763 + d@chal > before him: whom <01768 + diy
> he would <06634 +ts@ba>> he slew <06992 +q@tal>; and \{whom\} <01768 +diy> he would
<06634 + ts@ba> > he kept alive <02418 + chaya> > ; and whom <01768 + diy > he would <06634
+ts@ba>> he\ set<0.7313+ruwm>up; and whom he would<0.6634+ts@ba>> he put<0.8214
+sh@phal > down < 08214 + sh@phal > . whom DAN 005 019 And for the majesty < 07238 + r@buw >
that he gave <0.3052 + y@hab > him, all <0.3606 + kol > people <0.5972 + , nations <0.0524 + > ummah > ,
and languages <03961 +lishshan >, trembled <02112 +zuwa< > and feared <01763 +d@chal > before
him: \{whom\} < 01768 + diy > he \ would < 06634 + ts@ba > > he \ slew < 06992 + q@tal > ; \ and \ whom > > the \ slew < 06992 + q@tal > ; \ and \ whom > > the \ slew < 06992 + q@tal > ; \ and \ whom > > the \ slew < 06992 + q@tal > ; \ and \ whom > > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > the \ slew < 06992 + q@tal > ; \ and \ whom > 
<01768 + diy > he would < 06634 + ts@ba > > he kept alive < 02418 + chaya > > ; and whom < 01768 + diy
> he \ would < 06634 + ts@ba > > he \ set < 07313 + ruwm > up ; and whom he \ would < 06634 + ts@ba > > he
put < 08214 + sh@phal > down < 08214 + sh@phal > . whom DAN 006 002 And over < 05924 + > these
<04481 + min > three < 08532 + t@lath > presidents < 05632 + carek > ; of {whom} Daniel < 01841
+Daniye>l> [was] first <02298 + chad>: that the princes <00324 +> achashdarpan> might give
<03052 + y@hab > accounts < 02941 + ta unto them, and the king <04430 + melek > should have < 01934
+hava > no < 03809 + la > damage < 05142 + n@zaq > . whom DAN 006 016 Then < 00116 + >edayin > 
the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > Daniel
<01841 + Daniye > l >, and cast <07412 + r@mah > [him] into the den <math><01358 + gob > of lions < 00744
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+> aryeh > . [Now < 00116 +> edayin > ] the king < 04430 + melek > spake < 06032 + and said < 00560
+> amar > unto Daniel < 0.1841 + Daniye > l > , Thy God < 0.0426 + > elahh > \{whom\} < 0.1768 + diy > thou
servest < 06399 + p@lach > continually < 08411 + t@diyra > > , he will deliver < 07804 + sh@zab > thee .
whom DAN 006 020 And when he came <07127 + q@reb > to the den <01358 + gob > , he cried <02200
+z@ with a lamentable <06088 + voice <07032 + qal > unto Daniel <01841 + Daniye > l > : [ and ] the
king < 0.04430 + melek > spake < 0.0032 + and said < 0.00560 + > amar > to Daniel < 0.1841 + Daniye > l > , O
Daniel <0.1841 + Daniye > l >, servant <0.5649 + of the living <0.2417 + chay > God <0.0426 + > elahh >,
is thy God < 0.0426 + > elahh >, \{whom\} < 0.1768 + diy > thou servest < 0.6399 + p@lach > continually
<08411 + t@diyra>>, able <03202 + y@kel> to deliver <07804 + sh@zab> thee from the lions <00744
+> aryeh > ? whom DAN 007 008 I considered < 0.7920 + s@kal > the horns <math>< 0.7162 + geren > , and,
behold < 00431 + > aluw >, there came < 05559 + c@liq > up among < 00997 + beyn > them another
<00317 +> ochoriy > little < 02192 + z@ horn < 07162 + qeren > , before < 06925 + qodam > \{whom\} there
were three <0.8532 + t@lath > of the first < 0.6933 + gadmay > horns < 0.7162 + geren > plucked < 0.6132 + geren > plucked < 0.
up by the roots <06132 + : and, behold <00431 + > aluw > , in this <01668 + da > > horn < 07162 + qeren
> [ were ] eyes <05870 +  like the eyes <05870 +  of man <00606 + > enash > , and a mouth <06433 +  pum
> speaking <04449 + m@lal > great <07260 + rabrab > things. whom DAN 007 020 And of the ten
<06236 + horns < 07162 + qeren > that [were] in his head < 07217 + re > sh > , and [of] the other
<00317 +> ochoriy > which < 01768 + diy > came < 05559 + c@liq > up, and before \{whom\} < 04479
+man > three < 0.8532 + t@lath > fell < 0.5308 + n@phal > ; even [ of ] that horn < 0.7162 + qeren > that
had\ eyes < 05870 + ,\ and\ a\ mouth < 06433 + pum > that\ spake < 04449 + m@lal > very < 07260 + rabrab >
great <07260 +rabrab > things, whose look <02376 +chezev > [ was ] more <05750 + stout <07229
+rab > than < 0.4481 + min > his fellows < 0.2273 + chabrah > . whom DAN 009 021 Yea, whiles I [ was ]
speaking <01696 + dabar > in prayer < 08605 + t@phillah >, even the man <00376 + >iysh > Gabriel
<01403 + Gabriy>el>, \{whom\}<00834 + >aher>I had seen<07200 + ra>ah>in the vision<02377
+chazown > at the beginning <08462 + t@chillah >, being caused to fly <03286 + ya swiftly <03288
+y@aph >, touched <05060 + naga < > me about the time <06256 + of the evening <06153 + oblation
<04503 + minchah > . whom DAN 011 021 . And in his estate <03653 + ken > shall stand < 05975 + up a
vile < 0.0959 + bazah > person, to \{whom\} < 0.05921 + they shall not give < 0.05414 + nathan > the honour
<01935 +howd > of the kingdom <04438 +malkuwth > : but he shall come <00935 +bow> > in peaceably
<0.7962 + shalvah >, and obtain <0.2388 + chazaq > the kingdom <0.4438 + malkuwth > by flatteries
<02519 + chalaglaggah > . whom DAN 011 038 But in his estate <03653 + ken > shall he honour <math><03513
+kabad > the God <00433 +>elowahh > of forces <04581 +ma : and a god <00433 +>elowahh >
\{whom\} < 00834 + > aher > his fathers <1> knew <03045 + yada < > not shall he honour <03513 + kabad
> with gold <02091 +zahab >, and silver <03701 +keceph >, and with precious <03368 +yagar > stones
<68>, and pleasant <02530 +chamad > things. whom DAN 011 039 Thus shall he do <06213 + in the
most <04581 +ma strong <04581 +ma holds <04013 +mibtsar > with a strange <05236 +nekar > god
<00433 +> elowahh>, \{whom\}<00834 +> aher> he shall acknowledge<05234 + nakar> [ and ]
increase <07235 +rabah > with glory <03519 +kabowd > : and he shall cause them to rule <04910
+mashal > over\ many < 07227 + rab >, and shall\ divide < 02505 + chalaq > the\ land < 00127 + > adamah >
for gain <04242 +m@chiyr > . whom HOS 013 010 I will <00165 +>ehiy > be thy king <04428 +melek >
: where <0.0645 +> ephow > [ is any other ] that may save <0.3467 + yasha <>  thee in all <0.3605 + kol >
thy cities <05892 + ? and thy judges <08199 + shaphat > of {whom} < 00834 + > aher > thou saidst
<00559 +> amar >, Give <05414 + nathan > me a king <04428 + melek > and princes <math><08269 + sar >?
whom JOE 002 032 And it shall come <01961 +hayah > to pass, [ that ] whosoever <00834 +>aher >
shall\ call\ <07121\ +qara>>on\ the\ name\ <08034\ +shem>of\ the\ LORD\ <03068\ +Y@\ hovah>shall\ be
delivered <04422 +malat > : for in mount <02022 +har > Zion <06726 +Tsiyown > and in Jerusalem
<03389 + Y@ruwshalaim > shall be deliverance < 06413 + p@leytah > , as the LORD <03068 + Y@hovah
> hath said <00559 +>amar >, and in the remnant <08600 +t@phowtsah > {whom} <00834 +>aher >
the LORD <03068 + Y@hovah > shall call <07121 + qara > >. whom JOE 003 002 I will also gather
<06908 + qabats > all < 03605 + kol > nations < 01471 + gowy > , and will bring < 03381 + yarad > them
down <03381 +yarad > into <00413 +>el > the valley <06010 + of Jehoshaphat <03092
+Y@howshaphat >, and will plead <08199 + shaphat > with them there <08033 + sham > for my people
<05971 + and [for] my heritage < 05159 + nachalah > Israel < 03478 + Yisra > el > , {whom} < 00834
+>aher > they have scattered <06327 +puwts > among the nations <01471 +gowy >, and parted <02505
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```
+chalag > my \ land < 00776 +> erets > . \ whom AMO 006 001 . Woe < 01945 + howy > to them [ that are ] at
ease < 07600 + sha > anan > in Zion < 06726 + Tsiyown >, and trust < 00982 + batach > in the mountain
<02022 + har > of Samaria < 08111 + Shom@rown > , [which are ] named <05344 + naqab > chief
<0.07225 + re > shiyth > of the nations < 0.1471 + gowy > 1, to \{whom\} < 0.1992 + hem > the house < 0.1004
+bayith > of Israel <03478 +Yisra>el > came <00935 +bow> > ! whom AMO 007 002 And it came
<0.1961 + hayah > to pass, [that] when <0.0518 + > im > they had made an end <math><0.3615 + kalah > of
eating < 00398 +> akal > the grass < 06212 + of the land < 00776 +> erets > , then I said < 00559 +> amar
>, OLord < 00136 + > Adonay > GOD < 03069 + Y@hovih >, forgive < 05545 + calach >, Ibeseech
<04994 + na>> thee: by \{whom\} < 04310 + miy > shall Jacob < 03290 + Ya arise < 06965 + quwm > ? for
he [ is ] small <06996 +qatan > . whom AMO 007 005 Then said <00559 +>amar > I, O Lord <00136
+>Adonay>GOD<03069+Y@hovih>, cease <02308+chadal>, I beseech <04994+na>>thee: by
{whom} <04310 +miy > shall Jacob <03290 + Ya arise <06965 +quwm > ? for he [ is ] small <06996
+qatan >. whom NAH 003 019 [ There is ] no <00369 +>ayin > healing <03545 +kehah > of thy bruise
<07667 +sheber > ; thy wound <04347 +makkah > is grievous <02470 +chalah > : all <03605 +kol >
that hear <08085 +shama<> the bruit <08088 +shema<> of thee shall clap <08628 +taga<> the hands
<03709 + kaph > over < 05921 + thee : for upon \{whom\} < 04310 + miy > hath not thy wickedness < 07451
+ra< > passed <05674 + continually <08548 +tamiyd > ? whom ZEP 003 018 I will gather <00622
+> acaph > [ them that are ] sorrowful <03013 +yagah > for the solemn <04150 +mow assembly <04150
+mow, [who] are of thee, [to {whom} <05921 + ] the reproach <02781 + cherpah > of it [was] a
burden < 04864 + mas > eth >. whom ZEC 001 004 Be ye not as your fathers <1>, unto {whom} the former
<07223 + ri>shown > prophets < 05030 + nabiy> > have cried < 07121 + gara> > , saying < 00559
+> amar >, Thus < 0.3541 + koh > saith < 0.0559 +> amar > the LORD < 0.3068 + Y@hovah > of hosts
<06635 + tsaba>>; Turn <07725 + shuwb> ye now <04994 + na>> from your evil <07451 + ra<> ways
<01870 + derek >, and [from] your evil <07451 + ra < > doings < 04611 + ma: but they did not hear
<08085 + shama < >, nor <03808 + lo > > hearken < 07181 + qashab > unto me, saith <05002 + n@>um
> the LORD <03068 +Y@hovah > . whom ZEC 001 010 And the man <00376 +>iysh > that stood
<05975 + among < 00996 + beyn > the myrtle < 01918 + hadac > trees answered < 06030 + and said
<00559 +> amar >, These <00428 +> el - leh > [ are they ] {whom} <00834 +> aher > the LORD <03068
+Y@hovah > hath\ sent\ < 07971\ + shalach > to\ walk\ < 01980\ + halak > to\ and\ fro\ through\ the\ earth\ < 00776
+>erets > . whom ZEC 007 014 But I scattered them with a whirlwind <05590 +ca among <05921 + all
<03605 + kol > the \ nations < 01471 + gowy > \{whom\} < 00834 + > aher > they \ knew < 03045 + yada < > not
. Thus the land <00776 +>erets > was desolate <08074 +shamem > after <00310 +>achar > them, that
no man passed <05674 + through nor returned <07725 + shuwb > : for they laid <math><07760 + suwm > the
pleasant <02532 +chemdah > land <00776 +>erets > desolate <08047 +shammah > . whom ZEC 011
010 And I will pour <08210 +shaphak > upon the house <01004 +bayith > of David <01732 +David >,
and upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , the spirit <07307
+ruwach > of\ grace < 02580 + chen > and\ of\ supplications < 08469 + tachanuwn > : and they shall look
<05027 + nabat > upon me \{whom\} they have pierced <math><01856 + dagar > , and they shall mourn <05594
+caphad > for him, as one mourneth <05594 + caphad > for [his] only <math><03173 + yachiyd > [son], and
shall be in bitterness <04843 +marar > for him, as one that is in bitterness <04843 +marar > for [ his ]
firstborn <01060 +b@kowr > . whom MAL 001 004 Whereas <03588 +kiy > Edom <00123 +>Edom >
saith < 00559 + > amar >, We are impoverished < 07567 + rashash >, but we will return < 07725 + shuwb >
and build <01129 +banah > the desolate <02723 +chorbah > places; thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, They shall build <01129 +banah
>, but I will throw <02040 +harac > down <02040 +harac >; and they shall call <07121 +qara> >
them, The border <0.1366 + g@buwl > of wickedness < 0.7564 + rish, and, The people <math><0.5971 + against
\{whom\} < 00834 + >aher > the\ LORD < 03068 + Y@hovah > hath\ indignation < 02194 + za\ for\ ever
<05769 + . whom MAL 002 014 Yet ye say <00559 + > amar > , Wherefore <04100 + mah > ? Because the
LORD < 03068 + Y@hovah > hath been witness < 05749 + between < 00996 + beyn > thee and the wife
<00802 +> ishshah > of thy youth <05271 + na, against \{whom\} <00834 +> aher > thou hast dealt
treacherously <00898 +bagad > : yet [ is ] she thy companion <02278 +chabereth > , and the wife
<00802 + > ishshah > of thy covenant < 01285 + b@rivth > . whom MAL 003 001 . Behold < 02005 + hen > ,
I will send <0.7971 + shalach > my messenger < 0.4397 + mal > ak > , and he shall prepare < 0.6437 + panah
> the way <01870 + derek > before <math><06440 + paniym > me: and the Lord <00113 + >adown >, whom
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<00834 +> aher > ye seek < 01245 + bagash >, shall suddenly <06597 + pith > owm > come < 00935
+bow > to his temple < 0.1964 + heykal > , even the messenger < 0.4397 + mal > ak > of the covenant
<01285 + b@riyth >, \{whom\} < 00834 + > aher > ye delight < 02655 + chaphets > in : behold < 02009
+hinneh >, he shall come <00935 +bow >, saith <00559 +> amar > the LORD <03068 +Y@hovah >
of hosts <06635 +tsaba>>. whom MAL 003 001. Behold <02005 +hen>, I will send <07971 +shalach
> my messenger <04397 +mal>ak >, and he shall prepare <06437 +panah > the way <01870 +derek >
before <06440 +paniym > me : and the Lord <00113 +>adown > , {whom} <00834 +>aher > ye seek
<01245 + bagash >, shall suddenly <06597 + pith > owm > come < 00935 + bow > > to his temple < 01964
+heykal >, even the messenger <04397 + mal > ak > of the covenant <math><01285 + b@riyth >, whom <00834
+>aher > ye delight <02655 +chaphets > in : behold <02009 +hinneh > , he shall come <00935 +bow>
>, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <math><06635 +tsaba> >. whom MAT
001 016 And Jacob <2384 - Iakob -> begat <1080 - gennao -> Joseph <2501 - Ioseph -> the husband
<0435 -aner -> of Mary <3137 -Maria -> , of {whom} <3739 -hos -> was born <1080 -gennao -> Jesus
<2424 -Iesous -> , who <3588 -ho -> is called <3004 - lego -> Christ <5547 -Christos -> . whom MAT
003 017 And lo <2400 -idou -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -
lego \rightarrow, This <3778 -houtos \rightarrow is my beloved <0027 -agapetos \rightarrow Son <5207 - huios \rightarrow, in \{whom\}
<3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> . whom MAT 007 009 Or <2228 -
e \to what < 5101 - tis \to man < 0444 - anthropos \to is there of you, \{whom\} < 3739 - hos \to if < 1437 - ean - if < 1437 - 
> his son <5207 -huios -> ask <0154 -aiteo -> bread <0740 - artos -> , will he give <1929 -epididomi ->
him a stone <3037 - lithos -> ? whom MAT 011 010 For this <3778 -houtos -> is [ he ], of {whom} <3739
-hos -> it is written <1125 -grapho -> , Behold <2400 - idou -> , I send <0649 -apostello -> my messenger
<0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare
<2680 -kataskeuazo -> thy way <3598 - hodos -> before <1715 -emprosthen -> thee . whom MAT 012 018
Behold < 2400 -idou -> my servant < 3816 -pais -> , whom < 3739 -hos -> I have chosen < 0140 -hairetizo -
>; my beloved <0027 -agapetos -> , in {whom} <3739 -hos -> my soul <5590 -psuche -> is well <2106 -
eudokeo -> pleased <2106 - eudokeo -> : I will put <5087 -tithemi -> my spirit <4151 - pneuma -> upon
him, and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> .
whom MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , {whom} <3739 -hos -> I have
chosen <0140 -hairetizo -> ; my beloved <0027 -agapetos -> , in whom <3739 -hos -> my soul <5590 -
psuche -> is well <2106 -eudokeo -> pleased <2106 -eudokeo -> : I will put <5087 -tithemi -> my spirit
<4151 -pneuma -> upon him, and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the
Gentiles <1484 -ethnos -> . whom MAT 012 027 And if <1487 -ei -> I by Beelzebub <0954 - Beelzeboul ->
cast <1544 -ekballo -> out devils <1140 -daimonion -> , by {whom} <5101 -tis -> do your <5216 -humon -
> children <5207 -huios -> cast <1544 -ekballo -> [ them ] out ? therefore <5124 -touto -> they shall be
your <5216 -humon -> judges <2923 - krites -> . Whom MAT 016 013 . When Jesus <2424 -Iesous ->
came <2064 - erchomai -> into <1519 -eis -> the coasts <3313 -meros -> of Caesarea <2542 -Kaisereia -
> Philippi <2542 -Kaisereia -> , he asked <2065 -erotao -> his disciples <3101 -mathetes -> , saying
<3004 -lego -> , \{Whom\} <5101 -tis -> do men <0444 -anthropos -> say <3004 -lego -> that I the Son
<5207 -huios -> of man <0444 - anthropos -> am <1511 -einai -> ? whom MAT 016 015 He saith <3004 -
lego \rightarrow unto them, But \{whom\} < 5101 - tis \rightarrow say < 3004 - lego \rightarrow ye that I am < 1511 - einai \rightarrow ? whom
MAT 017 005 While he yet <2089 -eti -> spake <2980 -laleo -> , behold <2400 -idou -> , a bright <5460 -
photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -
> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 -
houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in {whom} <3939 -paroikeo -> I am
well <2106 -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him . whom MAT 017 025
He saith <3004 -lego -> , Yes <3483 -nai -> . And when <3753 -hote -> he was come <1525 -eiserchomai
-> into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -> prevented <4399 -prophthano ->
him, saying <3004-lego ->, What <5101-tis-> thinkest <1380-dokeo -> thou, Simon <4613 - Simon ->
? of \{whom\} < 5101 - tis -> do the kings < 0935 - basileus -> of the earth < 1093 - ge -> take < 2983 -
lambano -> custom <5056 - telos -> or <2228 -e -> tribute <2778 -kensos -> ? of their own children
<5207 -huios -> , or <2228 -e -> of strangers <0245 - allotrios -> ? whom MAT 018 007 . Woe <3759 -
ouai -> unto the world <2889 - kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> ! for it
must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -
erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by {whom} <3739 - hos -> the
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offence <4625 -skandalon -> cometh <2064 -erchomai -> ! whom MAT 019 011 But he said <2036 -epo ->
unto them, All <3956 -pas -> [men] cannot <3756 -ou -> receive <5562 -choreo -> this <5126 -touton -
> saying <3056 -logos -> , save <0235 -alla -> [ they ] to {whom} <3739 -hos -> it is given <1325 -
didomi -> . whom MAT 020 023 And he saith <3004 -lego -> unto them, Ye shall drink <4095 -pino ->
indeed <3303 -men -> of my cup <4221 - poterion -> , and be baptized <0907 -baptizo -> with the baptism
<0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523 -kathizo -> on <1537 -ek
-> my right <1188 - dexios -> hand, and on <1537 -ek -> my left <2176 -euonumos ->, is not mine <1699
-emos -> to give <1325 -didomi -> , but [ it shall be given to them ] for {whom} <3739 -hos -> it is
prepared <2090 -hetoimazo -> of my Father <3962 -pater -> . whom MAT 023 035 That upon you may
come <2064 -erchomai -> all <3956 -pas -> the righteous <1342 -dikaios -> blood <0129 -haima -> shed
<1632 -ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <1342 -
dikaios -> Abel <0006 - Abel -> unto the blood <0129 -haima -> of Zacharias <2197 - Zacharias -> son
<5207 -huios -> of Barachias <0914 -Barachias -> , {whom} <3739 -hos -> ye slew <5407 -phoneuo ->
between <3342 -metaxu -> the temple <3485 -naos -> and the altar <2379 - thusiasterion -> . whom MAT
024 045 Who <5101 -tis -> then <0686 -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -
> servant <1401 -doulos -> , {whom} <3739 -hos -> his lord <2962 -kurios -> hath made <2525 -
kathistemi -> ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give
<1325 - didomi -> them meat <5160 -trophe -> in due season <2540 -kairos -> ? whom MAT 024 046
Blessed <3107 -makarios -> [ is ] that servant <1401 -doulos -> , {whom} <3739 -hos -> his lord <2962 -
kurios - > when he cometh <2064 -erchomai -> shall find <2147 -heurisko - > so <3779 -houto -> doing
<4160 -poieo -> . whom MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217
-hupago -> as it is written <1125 -grapho -> of him: but woe <3759 -ouai -> unto that man <0444 -
anthropos -> by {whom} <3739 -hos -> the Son <5207 -huios -> of man <0444 - anthropos -> is betrayed
<3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 - anthropos
-> if <1487 -ei -> he had not been born <1080 -gennao -> . whom MAT 027 009 Then <5119 -tote -> was
fulfilled <4137 -pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by Jeremy <2408 -
Hieremias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , And they took <2983 -lambano ->
the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> , the price <5092 -time -> of him that
was valued <5091 -timao -> , {whom} <3739 -hos -> they of the children <5207 -huios -> of Israel <2474
-Israel -> did value <5091 -timao -> ; whom MAT 027 015 Now <1161 -de -> at <2596 -kata -> [ that ]
feast <1859 -heorte -> the governor <2232 -hegemon -> was wont <1486 -etho -> to release <0630 -
apoluo -> unto the people \langle 3793 \text{ -ochlos -> a prisoner } \langle 1198 \text{ -desmios -> }, \{\text{whom}\} \langle 3739 \text{ -hos -> they} \}
would <2309 -thelo -> . Whom MAT 027 017 Therefore <3767 -oun -> when they were gathered <4863 -
sunago -> together <4863 -sunago -> , Pilate <4091 - Pilatos -> said <2036 -epo -> unto them , {Whom}
<5101 -tis -> will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you ? Barabbas <0912 -
Barabbas -> , or <2228 -e -> Jesus <2424 - Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ
<5547 -Christos -> ? whom MAR 001 011 And there came <1096 -ginomai -> a voice <5456 - phone ->
from heaven <3772 -ouranos -> , [ saying ] , Thou art <1488 -ei -> my beloved <0027 -agapetos -> Son
<5207 -huios -> , in \{whom\} < 3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .
whom MAR 003 013. And he goeth <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros ->
, and calleth <4341 - proskaleomai -> [ unto him ] {whom} <3739 -hos -> he would <2309 -thelo -> : and
they came <0565 -aperchomai -> unto him . whom MAR 006 016 But when Herod <2264 -Herodes ->
heard <0191 - akouo -> [thereof], he said <2036 -epo ->, It is John <2491 - Ioannes ->, {whom} <3739
-hos -> I beheaded <0607 -apokephalizo -> : he is risen <1453 -egeiro -> from the dead <3498 -nekros ->
. Whom MAR 008 027. And Jesus <2424-Iesous -> went <1831 - exerchomai -> out, and his disciples
<3101 -mathetes -> , into <1519 -eis -> the towns <2968 -kome -> of Caesarea <2542 - Kaisereia ->
Philippi <5376 -Philippos -> : and by the way <3598 -hodos -> he asked <1905 -eperotao -> his disciples
<3101 - mathetes -> , saying <3004 -lego -> unto them , \{Whom\} <5101 - tis -> do men <0444 -anthropos
-> say <3004 -lego -> that I am <1511 -einai -> ? whom MAR 008 029 And he saith <3004 -lego -> unto
them, But {whom} <5101 -tis -> say <3004 -lego -> ye that I am <1511 - einai -> ? And Peter <4074 -
Petros -> answereth <0611 - apokrinomai -> and saith <3004 -lego -> unto him, Thou art <1488 -ei ->
the Christ <5547 -Christos -> . whom MAR 010 040 But to sit <2523 -kathizo -> on <1537 -ek -> my right
<1188 -dexios -> hand and on <1537 -ek -> my left <2176 - euonumos -> hand is not mine to give <1325 -
didomi -> ; but [ it shall be given to them ] for {whom} <3739 -hos -> it is prepared <2090 -hetoimazo -> .
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whom MAR 013 020 And except <1508 -ei me -> that the Lord <2962 - kurios -> had shortened <2856 -
koloboo \rightarrow those < 3588 - ho \rightarrow days < 2250 - hemera \rightarrow , no < 3956 - pas \rightarrow flesh < 4561 - sarx \rightarrow should be
saved < 4982 - sozo -> : but for the elect s < 1588 - eklektos -> sake, \{whom\} < 3739 - hos -> he hath chosen
<1586 - eklegomai -> , he hath shortened <2856 -koloboo -> the days <2250 -hemera -> . whom MAR 014
021 The Son <5207 -huios -> of man <0444 -anthropos -> indeed <3303 -men -> goeth <5217 -hupago ->
, as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> to that man <0444 -anthropos -> by
{whom} <3739 -hos -> the Son <5207 - huios -> of man <0444 -anthropos -> is betrayed <3860 -
paradidomi -> ! good <2570 -kalos -> were it for that man <0444 - anthropos -> if <1487 -ei -> he had
never <3756 -ou -> been born <1080 -gennao -> . whom MAR 014 071 But he began <0756 -archomai ->
to curse <0332 - anathematizo -> and to swear <3660 -omnuo -> , [ saying ] , I know <1492 -eido -> not
this <5126 -touton -> man <0444 - anthropos -> of {whom} <3739 -hos -> ye speak <3004 -lego -> .
whom MAR 015 012 And Pilate <4091 -Pilatos -> answered <0611 - apokrinomai -> and said <2036 -epo
\rightarrow again <3825 -palin \rightarrow unto them, What <5101 -tis \rightarrow will <2309 -thelo \rightarrow ye then <3767 - oun \rightarrow that
I shall do <4160 -poieo -> [ unto him ] {whom} <3739 -hos -> ye call <3004 -lego -> the King <0935 -
basileus -> of the Jews <2453 -Ioudaios -> ? whom MAR 015 040 There were also <2532 -kai -> women
<1135 -gune -> looking <2334 -theoreo -> on afar <3113 -makrothen -> off <0575 -apo -> : among
<1722 -en -> {whom} <3739 -hos -> was Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and
Mary <3137 - Maria -> the mother <3384 -meter -> of James <2385 -Iakobos -> the less <3398 -mikros -
> and of Joses <2500 - Ioses -> , and Salome <4539 - Salome -> ; whom MAR 016 009 . Now <1161 -de ->
when [Jesus] was risen <0450 -anistemi -> early <4404 -proi -> the first <4413 -protos -> [day] of the
week <4521 -sabbaton -> , he appeared <5316 - phaino -> first <4412 -proton -> to Mary <3137 -Maria -
> Magdalene <3094 -Magdalene -> , out of {whom} <3739 -hos -> he had cast <1544 -ekballo -> seven
<2033 -hepta -> devils <1140 - daimonion -> . whom LUK 006 013 And when 3753 -hote - it was day 2250
-hemera - , he called 4377 -prosphoneo - [ unto him ] his disciples 3101 - mathetes - : and of them he chose
1586 -eklegomai - twelve 1427 - dodeka - , {whom} 3739 -hos - also 2532 -kai - he named 3687 - onomazo -
apostles 0652 -apostolos -; whom LUK 006 014 Simon 4613 -Simon -, ( {whom} he also 2532 - kai -
named 3687 -onomazo - Peter 4074 -Petros - , ) and Andrew LUK 0406 -Andreas - his brother LUK 0080 -
adephos - , James 2385 - Iakobos - and John 2491 - Ioannes - , Philip 5376 - Philippos - and Bartholomew
0918 -Bartholomaios -, whom LUK 006 034 And if 1437 -ean - ye lend 1155 -daneizo - [ to them ] of
{whom} 3739 -hos - ye hope 1679 -elpizo - to receive LUK 0618 -apolambano - , what 4169 -poios - thank
5485 -charis - have 2076 -esti - ye? for sinners 0268 -hamartolos - also 2532 - kai - lend 1155 -daneizo - to
sinners 0268 -hamartolos -, to receive LUK 0618 -apolambano - as much 2470 -isos - again LUK 0618 -
apolambano - . whom LUK 006 047 Whosoever 3588 -ho - cometh 2064 -erchomai - to me, and heareth
0191 -akouo - my sayings 3056 -logos -, and doeth 4160 -poieo - them, I will shew 5263 -hupodeiknumi -
you to {whom} 5101 -tis - he is like 3664 -homoios - : whom LUK 007 004 And when they came 3854 -
paraginomai - to Jesus 2424 -Iesous -, they be sought 3870 -parakaleo - him instantly 4705 -spoudaios -,
saying 3004 -lego -, That he was worthy LUK 0514 -axios - for {whom} 3739 -hos - he should do 3930 -
parecho - this 5124 -touto - : whom LUK 007 027 This 3778 -houtos - is [ he ], of {whom} 3739 - hos - it is
written 1125 -grapho - , Behold 2400 -idou - , I send LUK 0649 -apostello - my messenger LUK 0032 -
aggelos - before 4253 -pro - thy face 4383 -prosopon -, which 3739 -hos - shall prepare 2680 -kataskeuazo
- thy way 3598 -hodos - before 1715 -emprosthen - thee . whom LUK 007 043 Simon 4613 -Simon -
answered LUK 0611 - apokrinomai - and said 2036 -epo - , I suppose 5274 -hupolambano - that [ he ] , to
{whom} 3739 -hos - he forgave 5483 - charizomai - most 4119 -pleion - . And he said 2036 -epo - unto him,
Thou hast rightly 3723 -orthos - judged 2919 -krino - . whom LUK 007 047 Wherefore 5484 -charin - I say
3004 -lego - unto thee, Her sins 0266 -hamartia -, which 3588 -ho - are many 4183 -polus -, are forgiven
LUK 0863 -aphiemi -; for she loved LUK 0025 -agapao - much 4183 -polus -: but to {whom} 3739 -hos -
little 3641 -oligos - is forgiven LUK 0863 -aphiemi - , [ the same ] loveth LUK 0025 -agapao - little 3641 -
oligos - . whom LUK 008 002 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been
healed 2390 -iaomai - of evil 4190 - poneros - spirits 4151 -pneuma - and infirmities LUK 0769 - astheneia
- , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of {whom} 3739 -hos -
went 1831 - exerchomai - seven 2033 -hepta - devils 1140 -daimonion - , whom LUK 008 035 Then 1161 -de
- they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai -; and
came 2064 -erchomai - to Jesus 2424 -Iesous -, and found 2147 -heurisko - the man LUK 0444 -anthropos -
, out of {whom} 3739 -hos - the devils 1140 -daimonion - were departed 1831 - exerchomai - , sitting 2521 -
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kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous -, clothed 2439 -himatizo -, and in
his right 4993 -sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - . whom LUK 008
038 Now 1161 -de - the man LUK 0435 -aner - out of {whom} 3739 -hos - the devils 1140 -daimonion - were
departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him: but Jesus 2424 -
Iesous - sent LUK 0630 -apoluo - him away LUK 0630 -apoluo - , saying 3004 -lego - , whom LUK 009 009
And Herod 2264 -Herodes - said 2036 -epo - , John 2491 -Ioannes - have I beheaded LUK 0607 -
apokephalizo - : but who 5101 -tis - is this 3778 -houtos - , of {whom} 3739 -hos - I hear LUK 0191 -akouo
- such 3634 -hoios - things? And he desired 2212 -zeteo - to see 1492 -eido - him. Whom LUK 009 018.
And it came 1096 -ginomai - to pass, as he was alone 2651 -katamonas - praying 4336 -proseuchomai -,
his disciples 3101 -mathetes - were with him: and he asked 1905 - eperotao - them, saying 3004 -lego -,
{Whom} 5101 -tis - say 3004 -lego - the people 3793 -ochlos - that I am 1511 -einai - ? whom LUK 009 020
He said 2036 -epo - unto them, But {whom} 5101 -tis - say 3004 -lego - ye that I am 1511 -einai -? Peter
4074 - Petros - answering LUK 0611 -apokrinomai - said 2036 -epo -, The Christ 5547 -Christos - of God
2316 -theos - . whom LUK 010 022 All 3956 -pas - things are delivered 3860 - paradidomi - to me of my
Father 3962 -pater - : and no 3762 - oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - who 5101 - tis -
the Son 5207 -huios - is, but the Father 3962 -pater -; and who 5101 -tis - the Father 3962 -pater - is, but
the Son 5207 -huios -, and [ he ] to {whom} 3739 -hos - the Son 5207 - huios - will 1014 -boo -lom -ahee -
reveal LUK 0601 -apokalupto - [ him ] . whom LUK 011 019 And if 1487 -ei - I by Beelzebub LUK 0954 -
Beelzeboul - cast 1544 -ekballo - out devils 1140 -daimonion - , by {whom} 5101 -tis - do your 5216 -humon
- sons 5207 -huios - cast 1544 -ekballo - [ them ] out ? therefore 5124 -touto - shall they be your 5216 -
humon - judges 2923 -krites - . whom LUK 012 005 But I will forewarn 5263 -hupodeiknumi - you {whom}
5101 -tis - ye shall fear 5399 -phobeo - : Fear 5399 - phobeo - him , which after 3326 -meta - he hath killed
LUK 0615 - apokteino - hath 2192 -echo - power 1849 -exousia - to cast 1685 -emballo - into 1519 -eis -
hell 1067 -geena -; yea 3483 -nai -, I say 3004 -lego - unto you, Fear 5399 -phobeo - him. whom LUK
012 037 Blessed 3107 -makarios - [ are ] those 1565 - ekeinos - servants 1401 -doulos - , {whom} 3739 -hos
- the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 - heurisko - watching 1127 -
gregoreuo - : verily LUK 0281 -amen - I say 3004 -lego - unto you, that he shall gird 4024 - perizonnumi -
himself, and make 0347 -anaklino - them to sit LUK 0347 -anaklino - down LUK 0347 -anaklino - to meat,
and will come 3928 -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them. whom
LUK 012 042 And the Lord 2962 -kurios - said 2036 -epo -, Who 5101 -tis - then 0686 -ara - is that faithful
4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos -, {whom} 3739 -hos - [ his ] lord
2962 -kurios - shall make 2525 - kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 -
therapeia -, to give 1325 -didomi - [ them their ] portion 4620 -sitometron - of meat 4620 -sitometron - in
due season 2540 -kairos - ? whom LUK 012 043 Blessed 3107 -makarios - [ is ] that servant 1401 -doulos -
, {whom} 3739 -hos - his lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko -
so 3779 - houto - doing 4160 -poieo - . whom LUK 012 048 But he that knew 1097 -ginosko - not , and did
commit 4160 -poieo - things worthy LUK 0514 -axios - of stripes 4127 -plege -, shall be beaten 1194 -dero
- with few 3641 - oligos - [ stripes 4127 -plege - ] . For unto whomsoever 3739 - hos - much 4183 -polus - is
given 1325 -didomi -, of him shall be much 4183 -polus - required 2212 -zeteo -: and to {whom} 3739 -hos
- men have committed 3908 -paratithemi - much 4183 - polus - , of him they will ask LUK 0154 -aiteo - the
more 4055 - perissoteros - . whom LUK 013 004 Or 2228 -e - those 1565 -ekeinos - eighteen 3638 -oktos - ,
upon {whom} 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto -, and slew
LUK 0615 - apokteino - them, think 1380 -dokeo - ye that they were sinners 3781 -opheiletes - above 3844 -
para - all 3956 -pas - men LUK 0444 -anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 -
Hierousalem - ? whom LUK 013 016 And ought 1163 -dei - not this 5026 -taute - woman, being 5607 -on -
a daughter 2364 -thugater - of Abraham 11, {whom} 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -
deo -, lo 2400 -idou -, these eighteen 3638 -oktos - years 2094 -etos -, be loosed 3089 -luo - from this
5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 - hemera - ? whom LUK 017
001. Then 1161 -de - said 2036 -epo - he unto the disciples 3101 -mathetes - , It is impossible LUK 0418 -
anendektos - but that offences 4625 -skandalon - will come 2064 - erchomai - : but woe 3759 -ouai - [ unto
him ], through 1223 - dia - {whom} 3739 -hos - they come 2064 -erchomai -! whom LUK 019 015 And it
came 1096 -ginomai - to pass, that when 3588 -ho - he was returned 1880 -epanerchomai -, having
received 2983 -lambano - the kingdom LUK 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -
epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him, to {whom} 3739 -
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hos - he had given 1325 -didomi - the money LUK 0694 -argurion -, that he might know 1097 -ginosko -
how 5101 - tis - much every 5101 -tis - man had gained 1281 - diapragmateuomai - by trading 1281 -
diapragmateuomai - . whom LUK 022 022 And truly 3303 -men - the Son 5207 -huios - of man 0444 -
anthropos - goeth 4198 -poreuomai -, as it was determined 3724 -horizo -: but woe 3759 -ouai - unto that
man LUK 0444 -anthropos - by {whom} 3739 -hos - he is betrayed 3860 - paradidomi - ! whom LUK 023
025 And he released LUK 0630 -apoluo - unto them him that for sedition 4714 -stasis - and murder 5408 -
phonos - was cast LUK 0906 -ballo - into 1519 -eis - prison 5438 -phulake -, {whom} 3739 -hos - they had
desired 0154 -aiteo -; but he delivered 3860 -paradidomi - Jesus 2424 -Iesous - to their will 2307 -thelema
- . whom JOH 001 015 . John <2491 -Ioannes -> bare <3140 -martureo -> witness <3140 -martureo -> of
him, and cried < 2896 -krazo ->, saying < 3004 -lego ->, This < 3778 -houtos -> was he of \{whom\} < 3739
-hos -> I spake <2036 -epo -> , He that cometh <2064 - erchomai -> after <3694 -opiso -> me is preferred
<1096 -ginomai -> before <1715 -emprosthen -> me : for he was before <4413 - protos -> me . whom JOH
001 026 John <2491 -Ioannes -> answered <0611 - apokrinomai -> them, saying <3004 -lego ->, I
baptize <0907 - baptizo -> with water <5204 -hudor -> : but there standeth <2476 -histemi -> one among
<5216 -humon -> you, {whom} <3739 -hos -> ye know <1492 -eido -> not; whom JOH 001 030 This
< 3778 - houtos -> is he of \{whom\} < 3739 - hos -> I said < 2036 - epo -> , After < 3694 - opiso -> me cometh
<2064 -erchomai -> a man <0435 -aner -> which <3739 -hos -> is preferred <1096 -ginomai -> before
<1715 -emprosthen -> me : for he was before <4413 -protos -> me . whom JOH 001 033 And I knew
<1492 -eido -> him not : but he that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with water
<5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Upon \{whom\} <3739 -hos ->
thou shalt see <1492 -eido - > the Spirit <4151 -pneuma -> descending <2597 -katabaino -> , and
remaining <3306 -meno -> on <1909 -epi -> him, the same <3778 -houtos -> is he which baptizeth <0907
-baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . whom JOH 001 045 Philip <5376 -
Philippos -> findeth <2147 - heurisko -> Nathanael <3482 -Nathanael -> , and saith <3004 - lego -> unto
him, We have found <2147 -heurisko -> him, of \{whom\} <3739 -hos -> Moses <3475 -Moseus -> in the
law <3551 - nomos ->, and the prophets <4396 -prophetes ->, did write <1125 -grapho ->, Jesus <2424
-Iesous -> of Nazareth <3478 - Nazareth -> , the son <5207 -huios -> of Joseph <2501 -loseph -> . whom
JOH 001 047 Jesus <2424 -Iesous -> saw <1492 -eido -> Nathanael <3482 -Nathanael -> coming <2064
-erchomai -> to him, and saith <3004 -lego -> of him, Behold <2396 -ide -> an Israelite <2475 -
Israelites -> indeed <0230 -alethos -> , in \{whom\} < 3739 -hos -> is no <3756 -ou -> guile <1388 -dolos -
>! whom JOH 003 026 And they came <2064 -erchomai -> unto John <2491 -Ioannes -> , and said <2036
-epo -> unto him, Rabbi <4461 -rhabbi ->, he that was with thee beyond <4008 -peran -> Jordan <2446 -
Iordanes ->, to {whom} <3739 -hos -> thou barest <3140 -martureo -> witness <3140 -martureo ->,
behold < 2396 - ide \rightarrow, the same < 3778 - houtos \rightarrow baptizeth < 0907 - baptizo \rightarrow, and all < 3956 - pas \rightarrow
men | come < 2064 -erchomai -> to him . whom JOH 003 034 For he {whom} < 3739 -hos -> God < 2316 -
theos -> hath sent <0649 -apostello -> speaketh <2980 -laleo -> the words <4487 -rhema -> of God
<2316 -theos -> : for God <2316 -theos -> giveth <1325 -didomi -> not the Spirit <4151 -pneuma -> by
measure <3358 -metron -> [ unto him ] . whom JOH 004 018 For thou hast <2192 -echo -> had <2192 -
echo -> five <4002 -pente -> husbands <0435 -aner -> ; and he {whom} <3739 -hos -> thou now <3568 -
nun -> hast <2192 -echo -> is not thy husband <0435 -aner -> : in that saidst <2046 -ereo -> thou truly
<0227 -alethes -> . whom JOH 005 021 For as the Father <3962 -pater -> raiseth <1453 -egeiro -> up the
dead <3498 -nekros -> , and quickeneth <2227 - zoopoieo -> [ them ] ; even <2532 -kai -> so <3779 -
houto -> the Son <5207 -huios -> quickeneth <2227 -zoopoieo -> {whom} <3739 - hos -> he will <2309 -
thelo -> . whom JOH 005 038 And ye have <2192 -echo -> not his word <3056 - logos -> abiding <3306 -
meno \rightarrow in\ you: for\ \{whom\} < 3739 - hos \rightarrow he\ hath\ sent < 0649 - apostello \rightarrow him\ ye\ believe < 4100 - him\ ye\ believ
pisteuo -> not . whom JOH 005 045 Do not think <1380 -dokeo -> that I will accuse <2723 -kategoreo ->
you to the Father <3962 -pater -> : there is [ one ] that accuseth <2723 -kategoreo -> you, [ even ] Moses
<3475 -Moseus -> , in {whom} <3739 -hos -> ye trust <1679 - elpizo -> . whom JOH 006 029 Jesus <2424
-Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them, This <5124 - touto -> is
the work <2041 -ergon -> of God <2316 -theos -> , that ye believe <4100 -pisteuo -> on <1519 -eis ->
him {whom} <3739 -hos -> he hath sent <0649 -apostello -> . whom JOH 006 068 Then <3767 -oun ->
Simon <4613 -Simon -> Peter <4074 -Petros -> answered <0611 -apokrinomai -> him, Lord <2962 -
kurios -> , to {whom} <5101 -tis -> shall we go <0565 - aperchomai -> ? thou hast <2192 -echo -> the
words <4487 -rhema - > of eternal <0166 -aionios -> life <2222 -zoe -> . whom JOH 007 025 Then <3767
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-oun -> said <3004 -lego -> some <5100 -tis -> of them of Jerusalem <2414 -Hierosoluma -> , Is not this
< 3778 - houtos -> he, \{whom\} < 3739 - hos -> they seek < 2212 - zeteo -> to kill < 0615 - apokteino -> ?
whom JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple
<2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know
<1492 -eido -> me, and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I
am not come <2064 - erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is
true <0228 -alethinos -> , {whom} <3739 -hos -> ye know <1492 -eido -> not . whom JOH 008 053 Art
<1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Abraham <11>, which
<3748 - hostis -> is dead <0599 -apothnesko -> ? and the prophets <4396 - prophetes -> are dead <0599 -
apothnesko -> : {whom} <5101 -tis -> makest <4160 -poieo -> thou thyself <4572 -seautou -> ? whom
JOH 008 054 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , If <1437 -ean -> I honour
<1392 -doxazo -> myself <1683 -emautou -> , my honour <1391 -doxa -> is nothing <3762 -oudeis -> : it
is my Father <3962 -pater -> that honoureth <1392 -doxazo -> me; of \{whom\} < 3739 -hos -> ye say
<3004 -lego -> , that he is your <5216 -humon -> God <2316 - theos -> : whom JOH 010 035 If <1487 -ei
-> he called <2036 -epo -> them gods <2316 -theos -> , unto {whom} <3739 -hos -> the word <3056 -
logos -> of God <2316 -theos -> came <1096 -ginomai -> , and the scripture <1124 -graphe -> cannot
<1410 -dunamai -> be broken <3089 -luo -> ; whom JOH 010 036 Say <3004 -lego -> ye of him, {whom}
<3739 - hos -> the Father <3962 -pater -> hath sanctified <0037 -hagiazo -> , and sent <0649 -apostello
-> into <1519 -eis -> the world <2889 -kosmos -> , Thou blasphemest <0987 -blasphemeo -> ; because
<3754 -hoti -> I said <2036 -epo -> , I am the Son <5207 -huios -> of God <2316 -theos -> ? whom JOH
011 003 Therefore <3767 -oun -> his sisters <0079 - adelphe -> sent <0649 -apostello -> unto him, saying
<3004 - lego -> , Lord <2962 -kurios -> , behold <2396 -ide -> , he {whom} <3739 -hos -> thou lovest
<5368 -phileo -> is sick <0770 - astheneo -> . whom JOH 012 001 . Then <3767 -oun -> Jesus <2424 -
Iesous -> six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the passover <3957 -pascha ->
came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 -
Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko -> , \{whom\} <3739 -hos -> he raised
<1453 -egeiro -> from the dead <3498 -nekros -> . whom JOH 012 009 Much <4183 -polus -> people
<3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 - ginosko -> that
he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only
<3440 -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> ,
\{whom\} < 3739 \text{ -hos -> he had raised} < 1453 \text{ -egeiro -> from the dead} < 3498 \text{ -nekros -> . whom JOH 012}
038 That the saying <3056 -logos -> of Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> might
be fulfilled <4137-pleroo ->, which <3739-hos -> he spake <2036-epo ->, Lord <2962-kurios ->, who
<5101 -tis -> hath believed <4100 - pisteuo -> our report <0189 -akoe -> ? and to \{whom\} < 5101 -tis ->
hath the arm <1023 -brachion -> of the Lord <2962 -kurios -> been revealed <0601 -apokalupto -> ?
whom JOH 013 018. I speak <3004 -lego -> not of you all <3956 - pas -> : I know <1492 -eido ->
{whom} <3739 -hos -> I have chosen <1586 -eklegomai -> : but that the scripture <1124 - graphe -> may
be fulfilled <4137 -pleroo -> , He that eateth <5176 -trogo -> bread <0740 -artos -> with me hath lifted
<1869 - epairo -> up his heel <4418 -pterna -> against <1519 -eis -> me . whom JOH 013 022 Then
<3767 -oun -> the disciples <3101 - mathetes -> looked <0991 -blepo -> one <0240 -allelon -> on <1519
-eis \rightarrow another < 0240 - allelon \rightarrow , doubting < 0639 - aporeo \rightarrow of \{whom\} < 5101 - tis \rightarrow he spake < 3004 - allelon \rightarrow (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon \rightarrow (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon \rightarrow (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon \rightarrow (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - tis \rightarrow he spake
lego -> . whom JOH 013 023 Now <1161 -de -> there was leaning <0345 - anakeimai -> on <1722 -en ->
Jesus <2424 -Jesous -> bosom <2859 - kolpos -> one <1520 -heis -> of his disciples <3101 -mathetes ->,
{whom} <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 - agapao -> . whom JOH 013 024 Simon
<4613 -Simon -> Peter <4074 -Petros -> therefore <3767 -oun -> beckoned <3506 -neuo -> to him, that
he should ask <4441 -punthanomai -> who <5101 -tis -> it should be of {whom} <3739 -hos -> he spake
<3004 -lego -> . whom JOH 013 026 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , He it is ,
to {whom} <3739 -hos -> I shall give <1929 -epididomi -> a sop <5596 -psomion -> , when I have dipped
<0911 -bapto -> [ it ] . And when <3753 -hote -> he had dipped <1686 -embapto -> the sop <5596 -
psomion -> , he gave <1325 - didomi -> [ it ] to Judas <2455 -Ioudas -> Iscariot <2469 - Iskariotes -> , [
the son | of Simon <4613 -Simon -> . whom JOH 014 017 [ Even ] the Spirit <4151 -pneuma -> of truth
<0225 -aletheia -> ; {whom} <3739 -hos -> the world <2889 - kosmos -> cannot <1410 -dunamai ->
receive <2983 -lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -
oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -
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> with you, and shall be in you. whom JOH 014 026 But the Comforter <3875 -parakletos ->, [ which is ]
the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , {whom} <3739 -hos -> the Father <3962 -pater ->
will send <3992 - pempo -> in my name <3686 -onoma -> , he shall teach <1321 - didasko -> you all
<3956 -pas -> things , and bring <5179 -tupos -> all <3956 -pas -> things to your <5209 -humas ->
remembrance <5279 -hupomimnesko -> , whatsoever <3739 -hos -> I have said <2036 -epo -> unto you .
whom JOH 015 026. But when <3752 -hotan -> the Comforter <3875 - parakletos -> is come <2064 -
erchomai -> , {whom} <3739 -hos -> I will send <3992 -pempo -> unto you from the Father <3962 - pater
\rightarrow, [even] the Spirit <4151 -pneuma \rightarrow of truth <0225 - aletheia \rightarrow, which <3739 -hos \rightarrow proceedeth
<1607 -ekporeuomai - > from the Father <3962 -pater -> , he shall testify <3140 - martureo -> of me :
whom JOH 017 003 And this <3778 -houtos -> is life <2222 -zoe -> eternal <0166 -aionios -> , that they
might\ know\ <1097\ -ginosko\ ->\ thee\ the\ only\ <3441\ -monos\ ->\ true\ <0258\ -alopex\ ->\ God\ <2316\ -\ theos\ -
>, and Jesus <2424 -Iesous -> Christ <5547 -Christos ->, {whom} <3739 -hos -> thou hast sent <0649 -
apostello -> . whom JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi ->
more < 2089 -eti -> in the world < 2889 - kosmos -> , but these < 3778 -houtos -> are in the world < 2889 -
kosmos ->, and I come <2064 -erchomai -> to thee. Holy <0040 - hagios -> Father <3962 -pater ->,
keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846
-autos -> \{whom\} <3739 -hos -> thou hast given <1325 - didomi -> me, that they may be one <1520 -heis
\rightarrow, as we [are]. whom JOH 017 024. Father <3962 -pater \rightarrow, I will <2309 -thelo \rightarrow that they also
<2548 -kakeinos -> , {whom} <3739 -hos -> thou hast given <1325 -didomi -> me , be with me where
<3699 -hopou - > I am <1510 -eimi -> ; that they may behold <2334 -theoreo -> my glory <1391 -doxa ->
, which <3739 -hos -> thou hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao -> me before
<4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> . Whom JOH 018 004
Jesus <2424 -Iesous -> therefore <3767 -oun -> , knowing <1492 -eido -> all <3956 -pas -> things that
should come <2064 -erchomai -> upon him, went <1831 -exerchomai -> forth <1831 -exerchomai ->, and
said <2036 -epo -> unto them, {Whom} <5101 -tis -> seek <2212 -zeteo -> ye? Whom JOH 018 007 Then
<3767 -oun -> asked <1905 -eperotao -> he them again <3825 -palin -> , {Whom} <5101 -tis -> seek
<2212 - zeteo -> ye? And they said <2036 -epo -> , Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth
-> . whom JOH 019 026 When Jesus <2424 -Iesous -> therefore <3767 - oun -> saw <1492 -eido -> his
mother <3384 -meter -> , and the disciple <3101 -mathetes -> standing <3936 -paristemi -> by , {whom}
<3739 -hos -> he loved <0025 -agapao -> , he saith <3004 - lego -> unto his mother <3384 -meter -> ,
Woman <1135 -gune -> , behold <2400 -idou -> thy son <5207 -huios -> ! whom JOH 019 037 And again
<3825 -palin -> another <2087 - heteros -> scripture <1124 -graphe -> saith <3004 -lego -> , They shall
look < 3700 -optanomai -> on < 1519 -eis -> him \{whom\} < 3739 -hos -> they pierced < 1574 -ekkenteo -> .
whom JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -> , and cometh <2064 -erchomai ->
to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -
mathetes -> , {whom} <3739 -hos -> Jesus <2424 -Iesous -> loved <5368 -phileo -> , and saith <3004 -
lego -> unto them, They have taken <0142 -airo -> away the Lord <2962 -kurios -> out of the sepulchre
<3419 -mnemeion -> , and we know <1492 - eido -> not where <4226 -pou -> they have laid <5087 -
tithemi -> him . whom JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135
-gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? {whom} <5101 -tis -> seekest <2212 -zeteo -
> thou? She, supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros ->, saith <3004 -lego -
> unto him, Sir <2962 - kurios ->, if <1487 -ei -> thou have borne <0941 -bastazo -> him hence, tell
<2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -tithemi -> him, and I will take <0142 -airo
-> him away . whom JOH 021 007 Therefore <3767 -oun -> that disciple <3101 - mathetes -> {whom}
<3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> saith <3004 -lego -> unto Peter <4074 -
Petros - > , It is the Lord <2962 -kurios -> . Now <3767 -oun -> when Simon <4613 -Simon -> Peter
<4074 -Petros -> heard <0191 -akouo -> that it was the Lord <2962 -kurios -> , he girt <1241 -
diazonnumi -> [ his ] fisher s <1903 -ependutes -> coat <1903 - ependutes -> [ unto him ], ( for he was
naked <1131 -gumnos -> , ) and did cast <0906 -ballo -> himself <1438 -heautou -> into <1519 -eis ->
the sea <2281 -thalassa -> . whom JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> , turning
<1994 -epistrepho -> about <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <3101 -mathetes ->
{whom} <3739 - hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 -akoloutheo -> ;
which <3739 -hos -> also <2532 -kai -> leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -
stethos \rightarrow at < 1722 - en \rightarrow supper < 1173 - deipnon \rightarrow at < 2036 - epo \rightarrow Lord < 2962 - kurios \rightarrow at < 1722 - en \rightarrow supper < 1173 - deipnon \rightarrow at < 1722 - en \rightarrow supper < 1173 - deipnon \rightarrow at < 1722 - en \rightarrow supper < 1173 - deipnon \rightarrow at < 1722 - en \rightarrow supper < 1173 - deipnon \rightarrow at < 1722 - en \rightarrow supper < 1173 - deipnon \rightarrow at < 1722 - en \rightarrow supper < 1173 - deipnon \rightarrow at < 1722 - en \rightarrow supper < 1173 - deipnon \rightarrow at < 1722 - en \rightarrow supper < 1173 - deipnon \rightarrow at < 1722 - en \rightarrow at < 172
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which <5101 -tis -> is he that betrayeth <3860 -paradidomi -> thee? whom ACT 001 002 Until <0891 -
achri -> the day <2250 -hemera -> in which <3739 -hos -> he was taken <0353 -analambano -> up, after
that he through <1223 -dia -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> had given
commandments <1781 -entellomai -> unto the apostles <0652 -apostolos -> {whom} <3739 -hos -> he
had chosen <1586 -eklegomai -> : whom ACT 001 003 To {whom} <3739 -hos -> also <2532 -kai -> he
shewed <3936 -paristemi -> himself <1438 -heautou -> alive <2198 -zao -> after <3326 -meta -> his
passion <3958 -pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , being seen
<3700 -optanomai -> of them forty <5062 -tessarakonta -> days <2250 -hemera -> , and speaking <3004
-lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -basileia -> of God <2316 -theos -
> : Whom ACT 002 024 {Whom} <3739 -hos -> God <2316 -theos -> hath raised <0450 -anistemi -> up,
having loosed <3089 -luo -> the pains <5604 -odin - -Ozias -> of death <2288 -thanatos -> : because
<2530 -kathoti -> it was not possible <1415 -dunatos -> that he should be holden <2902 -krateo -> of it.
whom ACT 002 036 Therefore <3767 -oun -> let all <3956 -pas -> the house <3624 -oikos -> of Israel
<2474 -Israel -> know <1097 - ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath
made <4160 -poieo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , {whom} <3739 -hos -> ye
have crucified <4717 - stauroo -> , both <2532 -kai -> Lord <2962 -kurios -> and Christ <5547 -Christos
-> . whom ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his
mother s < 3384 -meter -> womb < 2836 -koilia -> was carried < 0941 -bastazo -> , \{whom\} < 3739 - hos ->
they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the
temple <2411 - hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to
ask <0154 -aiteo -> alms <1654 - eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519
-eis -> the temple <2411 -hieron -> ; whom ACT 003 013 The God <2316 -theos -> of Abraham <11> ,
and of Isaac <2464 -Isaak -> , and of Jacob <2384 -Iakob -> , the God <2316 -theos -> of our fathers
<3962 -pater -> , hath glorified <1392 -doxazo -> his Son <3816 -pais -> Jesus <2424 - Iesous -> ;
\{whom\} < 3739 \text{ -hos -> ye delivered } < 3860 \text{ -paradidomi -> up}, and denied < 0720 \text{ -arneomai -> him in the}
presence <4383 - prosopon -> of Pilate <4091 -Pilatos -> , when he was determined <2919 -krino -> to let
<0630 -apoluo -> [ him ] go <0630 -apoluo -> . whom ACT 003 015 And killed <0615 -apokteino -> the
Prince <0747 -archegos -> of life <2222 -zoe -> , {whom} <3739 -hos -> God <2316 -theos -> hath raised
<1453 -egeiro -> from the dead <3498 -nekros -> ; whereof <3739 -hos -> we are witnesses <3144 -
martus -> . whom ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis
-> in his name <3686 -onoma -> hath made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -
stereoo -> , {whom} <3739 -hos -> ye see <2334 -theoreo -> and know <1492 -eido -> : yea <2532 -kai -
>, the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him this <5126 - touton ->
perfect <3647 -holokleria -> soundness <3647 - holokleria -> in the presence <0561 -apenanti -> of you
all <3956 -pas -> . Whom ACT 003 021 {Whom} <3739 -hos -> the heaven <3772 -ouranos -> must
<1163 -dei -> receive <1209 -dechomai -> until <0891 - achri -> the times <5550 -chronos -> of
restitution <0605 - apokatastasis -> of all <3956 -pas -> things, which <3739 -hos -> God < 2316 -theos -
> hath spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios
-> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -aion -> began . whom ACT 004
010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas -> the people <2992
-laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ
<5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 - stauroo -
>, \{whom\} < 3739 - hos -> God < 2316 - theos -> raised < 1453 - egeiro -> from the dead < 3498 - nekros -> ,
[ even ] by him doth this man stand <3936 -paristemi -> here <3936 - paristemi -> before <1799 -enopion
-> you whole <5199 -hugies -> . whom ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -
pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name
<3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> ,
{whom} <3739 -hos -> ye crucified <4717 - stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised
<1453 -egeiro -> from the dead <3498 -nekros -> , [ even ] by him doth this man stand <3936 -paristemi -
> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> . whom ACT 004 022
For the man <0444 -anthropos -> was above <4117 -plegma -> forty <5062 -tessarakonta -> years <2094
-etos -> old, on <1909 -epi -> {whom} <3739 -hos -> this <5124 -touto -> miracle <4592 -semeion -> of
healing < 2392 -iasis -> was shewed < 1096 -ginomai -> . whom ACT 004 027 For of a truth < 0225 -
aletheia -> against <1909 -epi -> thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous ->
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, {whom} <3739 -hos -> thou hast anointed <5548 -chrio -> , both <5037 -te -> Herod <2264 -Herodes ->
, and Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> , with the Gentiles <1484 -ethnos -> , and the
people <2992 -laos -> of Israel <2474 -Israel -> , were gathered <4863 -sunago -> together <4863 -
sunago -> , whom ACT 005 025 Then <1161 -de -> came <3854 -paraginomai -> one <5100 -tis -> and
told < 0518 -apaggello -> them, saying < 3004 -lego ->, Behold < 2400 -idou ->, the men < 0435 -aner ->
{whom} <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 - phulake -> are standing <2476 -histemi
\rightarrow in the temple <2411 - hieron -> , and teaching <1321 -didasko -> the people <2992 - laos -> . whom
ACT 005 030 The God <2316 -theos -> of our fathers <3962 - pater -> raised <1453 -egeiro -> up Jesus
<2424 -Iesous -> , {whom} <3739 -hos -> ye slew <1315 -diacheirizomai -> and hanged <2910 -
kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> . whom ACT 005 032 And we are his witnesses
<3144 -martus -> of these <5130 -touton -> things <4487 -rhema -> ; and [ so is ] also <2532 -kai -> the
Holy < 0040 - hagios \rightarrow Ghost < 4151 - pneuma \rightarrow , \{whom\} < 3739 - hos \rightarrow God < 2316 - theos \rightarrow hath given
<1325 - didomi -> to them that obey <3980 -peitharcheo -> him . whom ACT 005 036 For before <4253 -
pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -
Theudas ->, boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis ->; to
{whom} <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four
hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain
<0337 -anaireo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 - peitho -> him ,
were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> . whom ACT
006 003 Wherefore <3767 -oun -> , brethren <0080 - adephos -> , look <1980 -episkeptomai -> ye out
among <1537 -ek - > you seven <2033 -hepta -> men <0435 -aner -> of honest report <3140 -martureo ->
, full <4134 -pleres -> of the Holy <0040 - hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia
-> , {whom} <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi -> this <5026 -taute ->
business <5532 -chreia -> . Whom ACT 006 006 {Whom} <3739 -hos -> they set <2476 -histemi -> before
<1799 -enopion -> the apostles <0652 -apostolos -> : and when they had prayed <4336 -proseuchomai ->
, they laid <2007 - epitithemi -> [ their ] hands <5495 -cheir -> on <2007 - epitithemi -> them . whom
ACT 007 007 And the nation <1484 -ethnos -> to \{whom\} <3739 -hos -> they shall be in bondage <1398 -
douleuo \rightarrow will\ I\ judge < 2919\ -krino \rightarrow ,\ said < 2036\ -epo \rightarrow God < 2316\ -theos \rightarrow :\ and\ after < 3326\ -theos
meta -> that shall they come <1834 -exegeomai -> forth <1831 -exerchomai -> , and serve <3000 -latreuo
-> me in this <5129 -toutoi -> place <5117 -topos -> . whom ACT 007 035 This <5126 -touton -> Moses
<3475 -Moseus -> \{whom\} <3739 -hos -> they refused <0720 -arneomai -> , saying <2036 -epo -> , Who
<5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> ?
the same <5126 -touton -> did God <2316 -theos -> send <0649 - apostello -> [ to be ] a ruler <0758 -
archon -> and a deliverer <3086 -lutrotes -> by the hand <5495 -cheir -> of the angel <0032 -aggelos ->
which <3588 -ho -> appeared <3700 -optanomai -> to him in the bush <0942 -batos -> . whom ACT 007
039 To {whom} <3739 -hos -> our fathers <3962 - pater -> would <2309 -thelo -> not obey <1036 -
buthizo ->, but thrust <0683 -apotheomai -> [ him ] from them, and in their hearts <2588 -kardia ->
turned <4762 -strepho -> back <4762 - strepho -> again <4762 -strepho -> into <1519 -eis -> Egypt
<0125 -Aiguptos -> , whom ACT 007 045 Which <3739 -hos -> also <2532 -kai -> our fathers <3962 -
pater -> that came <1237 -diadechomai -> after <3326 -meta -> brought <1521 -eisago -> in with Jesus
<2424 - Iesous -> into <1722 -en -> the possession <2697 -kataschesis -> of the Gentiles <1484 -ethnos -
>, {whom} <3739 -hos -> God <2316 -theos -> drave <1856 -exotheo -> out before <0575 -apo -> the
face <4383 -prosopon -> of our fathers <3962 -pater -> , unto the days <2250 -hemera -> of David <1138
-Dabid -> ; whom ACT 007 052 Which <5101 -tis -> of the prophets <4396 - prophetes -> have not your
<5216 -humon -> fathers <3962 -pater -> persecuted <1377 -dioko -> ? and they have slain <0615 -
apokteino -> them which <3588 -ho -> shewed <4293 -prokataggello -> before <4293 -prokataggello ->
of the coming <1660 -eleusis - > of the Just <1342 -dikaios -> One; of {whom} <3739 -hos -> ye have
been <1096 -ginomai -> now <3568 -nun -> the betrayers <4273 -prodotes -> and murderers <5406 -
phoneus -> : whom ACT 008 010 To {whom} <3739 -hos -> they all <3956 -pas -> gave <4337 -prosecho
-> heed <4337 -prosecho -> , from the least <3398 -mikros -> to the greatest <3173 -megas -> , saying
<3007 - leipo -> , This <3778 -houtos -> man is the great <3173 -megas -> power <1411 -dunamis -> of
God <2316 -theos -> . whom ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -
apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <1189 -deomai -> thee , of
\{whom\} < 5101 - tis -> speaketh < 3004 - lego -> the prophet < 4396 - prophetes -> this < 5124 - touto -> ? of
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himself < 1438 -heautou -> , or < 2228 - e -> of some < 5100 -tis -> other < 2087 -heteros -> man? whom
ACT 009 005 And he said <2036 -epo -> , Who <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kurios -
> ? And the Lord <2962 -kurios -> said <2036 -epo -> , I am <1510 -eimi -> Jesus <2424 -Iesous ->
\{whom\} < 3739 - hos -> thou\ persecutest < 1377 - dioko -> : [it is] hard < 4642 - skleros -> for thee to kick
<2979 -laktizo -> against <4314 -pros -> the pricks <2759 - kentron -> . whom ACT 009 037 And it came
<1096 -ginomai -> to pass in those <1565 -ekeinos -> days <2250 -hemera -> , that she was sick <0770 -
astheneo -> , and died <0599 -apothnesko -> : {whom} when they had washed <3068 -louo -> , they laid
<5087 -tithemi -> [ her ] in an upper <5253 -huperoion -> chamber <5253 -huperoion -> . whom ACT
010 021 Then <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino ->
to the men <0435 - aner -> which <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius
<2883 -Kornelios -> ; and said <2036 -epo -> , Behold <2400 -idou -> , I am <1510 -eimi -> he {whom}
<3739 - hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [ is ] the cause <0156 -aitia -> wherefore
<3739 -hos -> ye are come <3918 - pareimi -> ? whom ACT 010 039 And we are witnesses <3144 -martus
-> of all <3956 -pas -> things which <3739 -hos -> he did <4160 -poieo -> both <5037 -te -> in the land
<5561 -chora -> of the Jews <2453 - Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ; {whom}
<3739 -hos -> they slew <0337 -anaireo -> and hanged <2910 - kremannumi -> on <1909 -epi -> a tree
<3586 -xulon -> : whom ACT 013 022 And when he had removed <3179 -methistemi -> him, he raised
<1453 -egeiro -> up unto them David <1138 -Dabid -> to be their king <0935 -basileus -> ; to {whom}
<3739 -hos -> also <2532 -kai -> he gave <3140 -martureo -> testimony <3140 - martureo -> , and said
<2036 -epo -> , I have found <2147 - heurisko -> David <1138 -Dabid -> the [ son ] of Jesse <2421 -
Iessai ->, a man <0435 -aner -> after <2596 -kata -> mine <3450 -mou -> own heart <2588 -kardia ->,
which <3739 -hos -> shall fulfil <4160 -poieo -> all <3956 -pas -> my will <2307 -thelema -> . Whom
ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 - pleroo -> his course <1408 -dromos -> , he
said <3004 -lego -> , {Whom} <5101 -tis -> think <5282 -huponoeo -> ye that I am <1511 -einai -> ? I am
<1510 -eimi -> not [ he ] . But , behold <2400 - idou -> , there cometh <2064 -erchomai -> one after
<3326 -meta - > me, whose <3739 -hos -> shoes <5266 -hupodema -> of [ his ] feet <4228 -pous -> I am
<1510 -eimi -> not worthy <0514 -axios -> to loose <3089 -luo -> . whom ACT 013 037 But he , {whom}
<3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> again <1453 -egeiro -> , saw <1492 - eido -
> no <3756 -ou -> corruption <1312 -diaphthora -> . whom ACT 014 023 And when they had ordained
<5500 -cheirotoneo - > them elders <4245 -presbuteros -> in every <2596 -kata -> church <1577 -
ekklesia -> , and had prayed <4336 -proseuchomai -> with fasting <3521 -nesteia -> , they commended
<3908 - paratithemi -> them to the Lord <2962 -kurios -> , on <1519 -eis -> {whom} <3739 -hos -> they
believed <4100 -pisteuo -> . whom ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -
anthropos -> might seek <1567 -ekzeteo -> after <1567 - ekzeteo -> the Lord <2962 -kurios -> , and all
<3956 -pas -> the Gentiles <1484 -ethnos -> , upon {whom} <3739 -hos -> my name <3686 -onoma -> is
called <1941 -epikaleomai -> , saith <3004 - lego -> the Lord <2962 -kurios -> , who <3588 -ho -> doeth
<4160 -poieo -> all <3956 -pas -> these <5023 -tauta -> things . whom ACT 015 024 Forasmuch <1894 -
epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <1831 - exerchomai -
> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -
anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [ Ye must ] be
circumcised < 4059 -peritemno -> , and keep < 5083 -tereo -> the law < 3551 -nomos -> : to \{whom\} < 3739
-hos - > we gave <1291 -diastellomai -> no <3756 -ou -> [ such ] commandment <1291 -diastellomai -> :
whom ACT 017 003 Opening <1272 -dianoigo -> and alleging <3908 - paratithemi -> , that Christ <5547
-Christos -> must <1163 -dei -> needs have suffered <3958 -pascho -> , and risen <0450 - anistemi ->
again <0450 -anistemi -> from the dead <3498 -nekros -> ; and that this <3778 -houtos -> Jesus <2424 -
Iesous ->, {whom} <3739 -hos -> I preach <2605 -kataggello -> unto you, is Christ <5547 -Christos ->.
Whom ACT 017 007 {Whom} <3739 -hos -> Jason <2394 -Iason -> hath received <5264 -hupodechomai -
> : and these <3778 -houtos -> all <3956 -pas -> do <4160 -poieo -> contrary <0561 -apenanti -> to the
decrees <1378 -dogma -> of Caesar <2541 -Kaisar -> , saying <3004 -lego -> that there is another <2087
-heteros -> king <0935 -basileus -> , [ one ] Jesus <2424 -Iesous -> . Whom ACT 017 023 For as I passed
<1330 -dierchomai -> by, and beheld <0333 -antheoreo -> your <5216 -humon -> devotions <4574 -
sebasma -> , I found <2147 -heurisko -> an altar <1041 -bomos -> with this <3739 -hos -> inscription
<1924 -epigrapho -> , TO THE UNKNOWN <0057 -agnostos -> GOD <2316 -theos -> . {Whom} <3739 -
hos -> therefore <3767 -oun -> ye ignorantly <0050 -agnoeo -> worship <2151 -eusebeo -> , him declare
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```
<2605 -kataggello -> I unto you . whom ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -
histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <2919 -
krino -> the world <3625 - oikoumene -> in righteousness <1343 -dikaiosune -> by [ that ] man <0435 -
aner -> \{whom\} < 3739 - hos -> he hath ordained < 3724 - horizo -> ; [whereof] he hath given < 3930 -
parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [men], in that he hath raised <0450 -
anistemi -> him from the dead <3498 - nekros -> . whom ACT 018 026 And he began <0756 -archomai ->
to speak boldly <3955 -parrhesiazomai -> in the synagogue <4864 -sunagoge -> : {whom} <0846 -autos -
> when Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> had heard <0191 -akouo -> , they took
<4355 -proslambano -> him unto [them], and expounded <1620 -ektithemi -> unto him the way <3598 -
hodos -> of God <2316 -theos -> more <0197 -akribesteron -> perfectly <0197 - akribesteron -> . whom
ACT 019 013. Then <1161-de-> certain <5100-tis-> of the vagabond <4022-perierchomai-> Jews
<2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -
onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -
pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , saying
<3004 -lego -> , We adjure <3726 - horkizo -> you by Jesus <2424 -Iesous -> {whom} <3739 -hos -> Paul
<3972 -Paulos -> preacheth <2784 -kerusso -> . whom ACT 019 016 And the man <0444 -anthropos -> in
{whom} <3739 -hos -> the evil <4190 -poneros -> spirit <4151 -pneuma -> was leaped <2177 -
ephallomai -> on <1909 -epi -> them, and overcame <2634 -katakurieuo -> them, and prevailed <2480 -
ischuo -> against <2596 -kata -> them, so <5620 -hoste -> that they fled <1628 -ekpheugo -> out of that
house <3624 -oikos -> naked <1131 -gumnos -> and wounded <5135 -traumatizo -> . Whom ACT 019 025
{Whom} <3739 -hos -> he called <4867 - sunathroizo -> together <4867 - sunathroizo -> with the
workmen <2040 -ergates -> of like <5108 -toioutos -> occupation, and said <2036 -epo ->, Sirs <0435 -
aner -> , ye know <1987 - epistamai -> that by this <5026 -taute -> craft <2039 -ergasia -> we have
<2076 -esti -> our wealth <2142 -euporia -> . whom ACT 019 027 So that not only <3440 -monon -> this
<5124 - touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -
> at <1519 -eis -> nought <0557 - apelegmos -> ; but also <2532 -kai -> that the temple <2411 - hieron -
> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised
<3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed
<2507 -kathaireo -> , {whom} <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world
<3625 - oikoumene -> worshippeth <4576 -sebomai -> . whom ACT 020 025 And now <3568 -nun -> ,
behold <2400 -idou -> , I know <1492 -eido -> that ye all <3956 -pas -> , among <1722 - en -> {whom}
<3739 -hos -> I have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -
basileia -> of God <2316 -theos -> , shall see <3700 -optanomai -> my face <4383 -prosopon -> no
<3765 -ouketi -> more <3765 -ouketi -> . whom ACT 021 016 There went <4905 -sunerchomai -> with us
also <2532 -kai -> [ certain ] of the disciples <3101 -mathetes -> of Caesarea <2542 -Kaisereia -> , and
brought <0071 -ago -> with them one <5100 -tis -> Mnason <3416 -Mnason -> of Cyprus <2954 - Kupros
->, an old <0744 -archaios -> disciple <3101 -mathetes ->, with {whom} <3739 -hos -> we should lodge
<3579 -xenizo -> . whom ACT 021 029 ( For they had seen <4308 -proorao -> before <4308 -proorao ->
with him in the city <4172 -polis -> Trophimus <5161 -Trophimos -> an Ephesian <2180 -Ephesios -> ,
{whom} <3739 -hos -> they supposed <3543 -nomizo -> that Paul <3972 - Paulos -> had brought <1521 -
eisago -> into <1519 -eis -> the temple <2411 -hieron -> . ) whom ACT 022 005 As also <2532 -kai -> the
high <0749 - archiereus -> priest <0749 -archiereus -> doth bear <3140 - martureo -> me witness <3140 -
martureo -> , and all <3956 -pas -> the estate of the elders <4244 -presbuterion -> : from {whom} <3739
-hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren
<0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -
ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem
->, for to be punished <5097 -timoreo ->. whom ACT 022 008 And I answered <0611 -apokrinomai ->,
Who <5101 -tis -> art <1488 -ei -> thou, Lord <2962 -kurios -> ? And he said <2036 -epo -> unto me, I
am <1510 -eimi -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , {whom} <3739 - hos -> thou
persecutest <1377 -dioko -> . Whom ACT 023 029 {Whom} <3739 -hos -> I perceived <2147 - heurisko ->
to be accused <1458 -egkaleo -> of questions <2213 - zetema -> of their law <3551 -nomos -> , but to
have <2192 -echo -> nothing <3367 -medeis -> laid <1462 -egklema -> to his charge <1462 -egklema ->
worthy < 0514 -axios -> of death < 0336 - anairesis -> or < 2228 -e -> of bonds < 1199 -desmon -> . whom
ACT 024 006 Who <3739 -hos -> also <2532 -kai -> hath gone <3985 -peirazo -> about <3985 -peirazo -
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> to profane <0953 - bebeloo -> the temple <2411 -hieron -> : {whom} <3739 -hos -> we took <2902 -
krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law
<3551 -nomos -> . whom ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725 - kategoros ->
to come <2064 -erchomai -> unto thee: by examining <0350 -anakrino -> of {whom} <3739 -hos ->
thyself <0846 -autos - > mayest take knowledge <1921 -epiginosko -> of all <3956 -pas - > these <5130 -
touton -> things, whereof <3739 -hos -> we accuse <2723 -kategoreo -> him. whom ACT 025 015 About
<4012 -peri -> {whom} <3739 -hos -> , when I was at <1519 -eis -> Jerusalem <2414 -Hierosoluma -> ,
the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the
Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> [ me ] , desiring <0154 -aiteo -> [ to have ]
judgment <1349 -dike -> against <2596 -kata -> him . whom ACT 025 016 To {whom} <3739 -hos -> I
answered <0611 - apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaios -
> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia ->,
before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers
<2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 - lambano ->
licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <4012 -peri -> the crime
<1462 -egklema -> laid <1462 -egklema -> against him . whom ACT 025 018 Against <4012 -peri ->
{whom} <3739 -hos -> when the accusers <2725 -kategoros -> stood <2476 -histemi -> up, they brought
<2018 -epiphero -> none <3762 -oudeis -> accusation <0156 -aitia -> of such things as I supposed <5282
- huponoeo -> : whom ACT 025 019 But had <2192 -echo -> certain <5100 -tis -> questions <2213 -
zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -deisidaimonia -> ,
and of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead <2348 -thnesko -> , {whom} <3739 -
hos -> Paul <3972 -Paulos -> affirmed <5335 -phasko -> to be alive <2198 -zao -> . whom ACT 025 024
And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas
->, and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi ->
present <4840 -sumpareimi -> with us, ye see <2334 -theoreo -> this <5126 -touton -> man, about <4012
- peri -> {whom} <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -
Ioudaios -> have dealt <1793 -entugchano -> with me, both <5037 -te -> at <1722 -en -> Jerusalem
<2414 -Hierosoluma -> , and [ also ] here <1759 - enthade -> , crying <1916 -epiboao -> that he ought
<1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 - meketi -> . whom ACT 025
026 Of {whom} <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to
write <1125 - grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio - > I have brought <4254 -
proago -> him forth <4254 -proago -> before <1909 -epi -> you, and specially <3122 -malista -> before
<1909 -epi -> thee, O king <0935 -basileus -> Agrippa <0067 -Agrippas ->, that, after examination
<0351 -anakrisis - > had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to
write <1125 -grapho -> . whom ACT 026 015 And I said <2036 -epo -> , Who <5101 -tis -> art <1488 -ei
-> thou, Lord <2962 -kurios -> ? And he said <2036 -epo -> , I am <1510 -eimi -> Jesus <2424 -Iesous -
> {whom} <3739 -hos -> thou persecutest <1377 -dioko -> . whom ACT 026 017 Delivering <1807 -
exaireo -> thee from the people <2992 -laos -> , and [ from ] the Gentiles <1484 -ethnos -> , unto {whom}
<3739 -hos -> now <3568 -nun -> I send <0649 - apostello -> thee, whom ACT 026 026 For the king
<0935 -basileus -> knoweth <1987 - epistamai -> of these <5130 -touton -> things, before <4314 - pros -
> {whom} <3739 -hos -> also <2532 -kai -> I speak <2980 - laleo -> freely <3955 -parrhesiazomai -> :
for I am persuaded <3982 -peitho -> that none <3762 -oudeis -> of these <5130 - touton -> things are
hidden <2990 -lanthano -> from him ; for this <5124 -touto -> thing was not done <4238 -prasso -> in a
corner <1137 -gonia -> . whom ACT 027 023 For there stood <3936 -paristemi -> by me this <5026 -taute
\rightarrow night <3571 -nux -> the angel <0032 -aggelos -> of God <2316 -theos -> , whose <3739 -hos -> I am
<1510 -eimi -> , and {whom} <3739 -hos -> I serve <3000 -latreuo -> , whom ACT 028 004 And when
<5613 -hos -> the barbarians <0915 - barbaros -> saw <1492 -eido -> the [ venomous ] beast <2342 -
therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego
-> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos ->
man < 0444 -anthropos -> is a murderer <5406 - phoneus -> , \{whom\} < 3739 -hos -> , though he hath
escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 - dike -> suffereth <1439 -
eao -> not to live <2198 -zao -> . whom ACT 028 008 And it came <1096 -ginomai -> to pass, that the
father <3962 -pater -> of Publius <4196 -Poplios -> lay <2621 -katakeimai -> sick of a fever <4446 -
puretos -> and of a bloody <1420 -dusenteria -> flux <1420 -dusenteria -> : to {whom} <3739 -hos ->
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Paul <3972 -Paulos -> entered <1525 - eiserchomai -> in, and prayed <4336 -proseuchomai ->, and laid
<2007 -epitithemi -> his hands <5495 -cheir -> on <2007 - epitithemi -> him , and healed <2390 -iaomai
-> him. whom ACT 028 015 And from thence <1564 -ekeithen ->, when the brethren <0080 -adephos ->
heard <0191 -akouo -> of us, they came <1831 -exerchomai -> to meet <0529 -apantesis -> us as far
<0891 -achri -> as Appii <0675 ->Appios -> forum <5410 -Phoron -> , and The three <5140 -treis ->
taverns <4999 - Tabernai -> : {whom} <3739 -hos -> when Paul <3972 - Paulos -> saw <1492 - eido -> ,
he thanked <2168 -eucharisteo -> God <2316 -theos -> , and took <2983 -lambano -> courage <2294 -
tharsos -> . whom ACT 028 023 . And when they had appointed <5021 -tasso -> him a day <2250 -hemera
->, there came <2240 -heko -> many <4119 -pleion -> to him into <1519 -eis -> [ his ] lodging <3578 -
xenia \rightarrow ; to \{whom\} < 3739 - hos \rightarrow he expounded < 1620 - ektithemi \rightarrow and testified < 1263 - hos \rightarrow he expounded < 1620 - ektithemi \rightarrow hos \rightarrow he expounded < 1620 - ektithemi \rightarrow hos \rightarrow he expounded < 1620 - ektithemi \rightarrow hos \rightarrow he expounded < 1620 - ektithemi \rightarrow hos \rightarrow he expounded < 1620 - ektithemi \rightarrow hos \rightarrow he expounded < 1620 - ektithemi \rightarrow hos \rightarrow ho
diamarturomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> , persuading <3982 - peitho ->
them concerning <4012 -peri -> Jesus <2424 -Iesous -> , both <5037 -te -> out of the law <3551 -nomos -
> of Moses <3475 -Moseus -> , and [ out of ] the prophets <4396 -prophetes -> , from morning <4404 -
proi -> till <2193 -heos -> evening <2073 - hespera -> . whom ROM 001 005 By {whom} <3739 -hos ->
we have received <2983 - lambano -> grace <5485 -charis -> and apostleship <0651 - apostole -> , for
obedience <5218 -hupakoe -> to the faith <4102 -pistis -> among <1722 -en -> all <3956 -pas -> nations
<1484 - ethnos -> , for his name <3686 -onoma -> : whom ROM 001 006 Among <1722 -en -> {whom}
<3739 -hos -> are ye also <2532 -kai -> the called <2822 -kletos -> of Jesus <2424 - Iesous -> Christ
<5547 -Christos -> : whom ROM 001 009 For God <2316 -theos -> is my witness <3144 - martus -> ,
{whom} <3739 -hos -> I serve <3000 -latreuo -> with my spirit <4151 -pneuma -> in the gospel <2098 -
euaggelion -> of his Son <5207 -huios -> , that without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -
> I make <4160 -poieo -> mention <3417 -mneia -> of you always <3842 -pantote -> in my prayers
<4335 -proseuche -> ; Whom ROM 003 025 {Whom} <3739 -hos -> God <2316 -theos -> hath set <4388 -
protithemai -> forth <4388 -protithemai -> [ to be ] a propitiation <2435 -hilasterion -> through <1223 -
dia -> faith <4102 -pistis -> in his blood <0129 -haima -> , to declare <1732 -endeixis -> his
righteousness <1343 -dikaiosune -> for the remission <3929 -paresis -> of sins <0265 -hamartema -> that
are past <4266 -proginomai -> , through <1722 -en -> the forbearance <0463 -anoche -> of God <2316 -
theos -> ; whom ROM 004 006 Even <2509 -kathaper -> as David <1138 -Dabid -> also <2532 -kai ->
describeth <3004 -lego -> the blessedness <3108 -makarismos -> of the man <0444 -anthropos -> , unto
{whom} <3739 -hos -> God <2316 -theos -> imputeth <3049 - logizomai -> righteousness <1343 -
dikaiosune -> without <5565 - choris -> works <2041 -ergon -> , whom ROM 004 008 Blessed <3107 -
makarios -> [ is ] the man <0435 -aner -> to {whom} <3739 -hos -> the Lord <2962 -kurios -> will not
impute <3049 -logizomai -> sin <0266 -hamartia -> . whom ROM 004 017 . ( As it is written <1125 -
grapho -> , I have made <5087 -tithemi -> thee a father <3962 -pater -> of many <4183 -polus -> nations
<1484 -ethnos -> , ) before <2713 - katenanti -> him {whom} <3739 -hos -> he believed <4100 -pisteuo -
> , [ even ] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> the dead <3498 -
nekros -> , and calleth <2564 -kaleo -> those <3588 -ho -> things which be not as though they were .
whom ROM 004 024 But for us also <2532 -kai -> , to {whom} <3739 -hos -> it shall be imputed <3049 -
logizomai -> , if we believe <4100 -pisteuo -> on <1909 -epi -> him that raised <1453 -egeiro -> up Jesus
<2424 -Iesous -> our Lord <2962 -kurios -> from the dead <3498 -nekros -> ; whom ROM 005 002 By
{whom} <3739 -hos -> also <2532 -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith
<4102 - pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 - charis -> wherein <3757 -hou ->
we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory
<1391 -doxa -> of God <2316 -theos -> . whom ROM 005 011 And not only <3440 -monon -> [ so ] , but
we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our
Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> , by {whom} <3739 -hos -> we
have now <3568 -nun -> received <2983 -lambano -> the atonement <2643 -katallage -> . whom ROM
006 016 Know <1492 -eido -> ye not, that to whom <3739 -hos -> ye yield <3936 -paristemi ->
yourselves <1438 -heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <1401
-doulos -> ye are to \{whom\} < 3739 \text{ -hos -> ye obey } < 5219 \text{ -hupakouo -> }; whether < 2273 \text{ -etoi -> of sin}
<0266 - hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe ->
unto righteousness <1343 -dikaiosune -> ? whom ROM 006 016 Know <1492 -eido -> ye not, that to
{whom} <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 - heautou -> servants <1401 -
doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye
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obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 - hamartia -> unto death <2288 -
thanatos ->, or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -dikaiosune ->?
whom ROM 008 029. For {whom} <3739 -hos -> he did foreknow <4267 -proginosko -> , he also <2532 -
kai -> did predestinate <4309 -proorizo -> [ to be ] conformed <4832 -summorphos -> to the image <1504
-eikon -> of his Son <5207 -huios -> , that he might be the firstborn <4416 -prototokos -> among <1722 -
en -> many <4183 -polus -> brethren <0080 -adephos -> . whom ROM 008 030 Moreover <1161 -de ->
whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -
kaleo -> : and whom <3739 -hos -> he called <2564 - kaleo -> , them he also <2532 -kai -> justified
<1344 -dikaioo -> : and {whom} <3739 -hos -> he justified <1344 -dikaioo -> , them he also <2532 -kai -
> glorified <1392 -doxazo -> . whom ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did
predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and {whom} <3739
-hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <1344 - dikaioo -> : and whom
<3739 -hos -> he justified <1344 -dikaioo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .
whom ROM 008 030 Moreover <1161 -de -> {whom} <3739 -hos -> he did predestinate <4309 -proorizo -
>, them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 - kaleo
-> , them he also <2532 -kai -> justified <1344 -dikaioo -> : and whom <3739 -hos -> he justified <1344
-dikaioo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> . whom ROM 009 004 Who <3748 -
hostis -> are Israelites <2475 - Israelites -> ; to {whom} <3739 -hos -> [ pertaineth ] the adoption <5206
-huiothesia -> , and the glory <1391 -doxa -> , and the covenants <1242 -diatheke -> , and the giving
<3548 - nomothesia -> of the law <3548 -nomothesia -> , and the service <2999 -latreia -> [ of God ] ,
and the promises <1860 -epaggelia -> ; whom ROM 009 005 Whose <3739 -hos -> [ are ] the fathers
<3962 - pater -> , and of {whom} <3739 -hos -> as concerning <2596 -kata -> the flesh <4561 -sarx ->
Christ <5547 -Christos -> [ came ] , who <3588 -ho -> is over <1909 -epi -> all <3956 -pas -> , God
<2316 -theos -> blessed <2128 -eulogetos -> for ever <0165 -aion -> . Amen <0281 -amen -> . whom
ROM 009 015 For he saith <3004 -lego -> to Moses <3475 - Moseus -> , I will have mercy <1653 -eleeo -
> on whom <3739 -hos -> I will have mercy <1653 -eleeo -> , and I will have compassion <3627 -oikteiro
-> on {whom} <3739 -hos -> I will have compassion <3627 -oikteiro -> . whom ROM 009 015 For he saith
<3004 -lego -> to Moses <3475 - Moseus -> , I will have mercy <1653 -eleeo -> on {whom} <3739 - hos -
> I will have mercy <1653 -eleeo -> , and I will have compassion <3627 -oikteiro -> on whom <3739 -hos
-> I will have compassion <3627 -oikteiro -> . whom ROM 009 018 Therefore <3767 -oun -> hath he
mercy < 1653 - eleeo \rightarrow on \ whom < 3739 - hos \rightarrow he \ will < 2309 - thelo \rightarrow [have mercy], and {whom}
<3739 -hos -> he will <2309 -thelo -> he hardeneth <4645 -skleruno -> . whom ROM 009 018 Therefore
<3767 -oun -> hath he mercy <1653 - eleeo -> on {whom} <3739 -hos -> he will <2309 -thelo -> [ have
mercy ], and whom <3739 -hos -> he will <2309 -thelo -> he hardeneth <4645 -skleruno -> . whom ROM
009 024 Even <2532 -kai -> us, {whom} <3739 -hos -> he hath called <2564 -kaleo ->, not of the Jews
<2453 -Ioudaios -> only <3440 -monon -> , but also <2532 -kai -> of the Gentiles <1484 -ethnos -> ?
whom ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call <1941 -epikaleomai -> on
<1941 -epikaleomai -> him in whom <3739 -hos -> they have not believed <4100 -pisteuo -> ? and how
<4459 -pos -> shall they believe <4100 -pisteuo -> in him of {whom} <3739 -hos -> they have not heard
<0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> without <5565 - choris -> a
preacher <2784 -kerusso -> ? whom ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call
<1941 -epikaleomai -> on <1941 -epikaleomai -> him in {whom} <3739 -hos -> they have not believed
<4100 -pisteuo -> ? and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -
hos -> they have not heard <0.191 -akouo -> ? and how <4.459 -pos -> shall they hear <0.191 -akouo ->
without <5565 -choris -> a preacher <2784 -kerusso -> ? whom ROM 011 036 For of him, and through
<1223 -dia -> him, and to him, [are] all <3956 -pas -> things: to {whom} <0846 - autos -> [be] glory
<1391 -doxa -> for ever <0165 -aion -> . Amen <0281 -amen -> . whom ROM 013 007 . Render <0591 -
apodidomi -> therefore <3767 - oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -
phoros -> to whom <3588 -ho -> tribute <5411 - phoros -> [ is due ]; custom <5056 -telos -> to whom
<3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 - ho -> fear <5401 -
phobos -> ; honour <5092 -time -> to {whom} <3588 -ho -> honour <5092 -time -> . whom ROM 013 007
. Render <0591 -apodidomi -> therefore <3767 - oun -> to all <3956 -pas -> their dues <3782 -opheile ->
: tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [ is due ]; custom <5056 -
telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to {whom} <3588 -ho ->
```

```
fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time -> . whom
ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 - oun -> to all <3956 -pas -> their dues
<3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 - phoros -> [ is due ];
custom <5056 -telos -> to {whom} <3588 - ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to
whom <3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092
-time -> . whom ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 - oun -> to all <3956 -pas -
> their dues <3782 -opheile -> : tribute <5411 -phoros -> to {whom} <3588 -ho -> tribute <5411 -phoros
-> [ is due ]; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos ->; fear <5401 -
phobos -> to whom <3588 - ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho ->
honour <5092 -time -> . whom ROM 014 015 But if <1487 -ei -> thy brother <0080 -adephos -> be
grieved <3076 -lupeo -> with [ thy ] meat <1033 -broma -> , now <3765 -ouketi -> walkest <4043 -
peripateo -> thou not charitably <0026 -agape -> . Destroy <0622 -apollumi -> not him with thy meat
<1033 -broma -> , for {whom} <3739 -hos -> Christ <5547 -Christos -> died <0599 -apothnesko -> .
whom ROM 015 021 But as it is written <1125 -grapho -> , To {whom} <3739 -hos -> he was not spoken
<0312 -anaggello -> of, they shall see <3700 -optanomai -> : and they that have not heard <0191 -akouo
-> shall understand <4920 -suniemi -> . whom ROM 016 004 Who <3748 -hostis -> have for my life
<5590 - psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <1438 -heautou ->
necks <5137 -trachelos -> : unto {whom} <3739 -hos -> not only <3441 -monos -> I give thanks <2168 -
eucharisteo -> , but also <2532 -kai -> all <3956 -pas -> the churches <1577 -ekklesia -> of the Gentiles
<1484 -ethnos -> . whom 1CO 001 009 God <2316 -theos -> [ is ] faithful <4103 - pistos -> , by {whom}
<3739 -hos -> ye were called <2564 -kaleo -> unto the fellowship <2842 -koinonia -> of his Son <5207 -
huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . whom 1CO 003
005. Who <5101-tis-> then <3767-oun-> is Paul <3972-Paulos->, and who <5101-tis-> [ is ]
Apollos <0625 - Apollos -> , but ministers <1249 -diakonos -> by {whom} <3739 - hos -> ye believed
<4100 -pisteuo -> , even <2532 -kai -> as the Lord <2962 -kurios -> gave <1325 -didomi -> to every
<1538 - hekastos -> man? whom 1CO 007 039. The wife <1135 -gune -> is bound <1210 -deo -> by the
law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ;
but if <1437 -ean - > her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria
-> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to {whom} <3739 -hos -> she will <2309 -
thelo ->; only <3440 -monon -> in the Lord <2962 -kurios -> . whom 1CO 008 006 But to us [ there is but
] one <1520 -heis -> God <2316 -theos -> , the Father <3962 -pater -> , of whom <3739 -hos -> [ are ]
all <3956 -pas -> things, and we in him; and one <1520 -heis -> Lord <2962 -kurios -> Jesus <2424 -
Iesous -> Christ <5547 -Christos -> , by \{whom\} <3739 -hos -> [are] all <3956 -pas -> things , and we
by him. whom 1CO 008 006 But to us [ there is but ] one <1520 -heis -> God < 2316 -theos -> , the Father
<3962 -pater -> , of {whom} <3739 -hos -> [ are ] all <3956 -pas -> things , and we in him ; and one
<1520 -heis -> Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom
<3739 -hos -> [ are ] all <3956 -pas -> things, and we by him. whom 1CO 008 011 And through <1909 -
epi -> thy knowledge <1108 - gnosis -> shall the weak <0770 -astheneo -> brother <0080 - adephos ->
perish < 0622 -apollumi -> , for \{whom\} < 3739 -hos -> Christ < 5547 -Christos -> died < 0599 -apothnesko
-> ? whom 1CO 010 011 Now <1161 -de -> all <3956 -pas -> these <5023 - tauta -> things happened
<4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are written <1125 -grapho ->
for our admonition <3559 -nouthesia -> , upon \{whom\} <3739 - hos -> the ends <5056 -telos -> of the
world <0165 -aion -> are come <2658 -katantao -> . whom 1CO 015 006 After <1899 -epeita -> that, he
was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -
pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of {whom}
<3739 -hos - > the greater <4119 -pleion -> part <4119 -pleion -> remain <3306 -meno -> unto this
present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao -> .
whom 1CO 015 015 Yea <1161 -de ->, and we are found <2147 - heurisko -> false <5575 -pseudomartur -
> witnesses <5575 - pseudomartur -> of God <2316 -theos -> ; because <3754 -hoti -> we have testified
<3140 -martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up Christ <5547 -Christos ->
: \{whom\} < 3739 \text{ -hos -> he raised} < 1453 \text{ -egeiro -> not up}, if < 1512 \text{ -ei per -> so} < 0686 \text{ -ara -> be that}
the dead <3498 -nekros -> rise <1453 -egeiro -> not . whom 2CO 001 010 Who delivered <4506 -rhoumai
-> us from so <5082 -telikoutos -> great <5082 -telikoutos -> a death <2288 - thanatos -> , and doth
deliver <4506 -rhoumai -> : in {whom} <3739 -hos -> we trust <1679 -elpizo -> that he will yet <2089 -
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eti -> deliver <4506 -rhoumai -> [ us ]; whom 2CO 002 003 And I wrote <1125 -grapho -> this <5124 -
touto - > same <0846 -autos -> unto you, lest <3361 -me ->, when I came <2064 -erchomai ->, I should
have <2192 -echo -> sorrow <3077 -lupe -> from them of {whom} <3739 -hos -> I ought <1163 - dei -> to
rejoice <5463 -chairo -> ; having confidence <3982 - peitho -> in you all <3956 -pas -> , that my joy
<5479 -chara -> is [ the joy ] of you all <3956 -pas -> . whom 2CO 002 010 To whom <3739 -hos -> ye
forgive <5483 - charizomai -> any <5100 -tis -> thing , I [ forgive <5483 - charizomai -> ] also <2532 -
kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing, to {whom} <3739 -
hos -> I forgave <5483 -charizomai -> [it], for your <5209 -humas -> sakes [forgave I it] in the person
<4383 - prosopon -> of Christ <5547 -Christos -> ; whom 2CO 002 010 To {whom} <3739 -hos -> ye
forgive <5483 - charizomai -> any <5100 -tis -> thing, I [forgive <5483 - charizomai -> ] also <2532 -
kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing, to whom <3739 -
hos -> I forgave <5483 -charizomai -> [it], for your <5209 -humas -> sakes [forgave I it] in the person
<4383 - prosopon -> of Christ <5547 -Christos -> ; whom 2CO 004 004 In {whom} <3739 -hos -> the god
<2316 -theos -> of this <5127 -toutou -> world <0165 -aion -> hath blinded <5186 -tuphloo -> the minds
<3540 -noema -> of them which believe <0571 -apistos -> not , lest <3361 -me -> the light <5462 -
photismos -> of the glorious <1391 -doxa -> gospel <2098 - euaggelion -> of Christ <5547 -Christos -> ,
who <3739 -hos -> is the image <1504 -eikon -> of God <2316 -theos -> , should shine <0826 -augazo ->
unto them. whom 2CO 008 022 And we have sent <4842 -sumpempo -> with them our brother <0080 -
adephos -> , {whom} <3739 -hos -> we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo ->
diligent <4705 -spoudaios -> in many <4183 -polus -> things, but now <3570 -nuni -> much <4183 -
polus -> more <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -
> confidence <4006 -pepoithesis -> which <3588 -ho -> [I have] in you. whom 2CO 010 018 For not he
that commendeth <4921 -sunistao -> himself <1438 -heautou -> is approved <1384 -dokimos -> , but
{whom} <3739 -hos -> the Lord <2962 -kurios -> commendeth <4921 - sunistao -> . whom 2CO 011 004
For if <1487 -ei -> he that cometh <2064 - erchomai -> preacheth <2784 -kerusso -> another <0243 -
allos -> Jesus <2424 -Iesous -> , {whom} <3739 -hos -> we have not preached <2784 -kerusso -> , or
<2228 - e -> [if] ye receive <2983 -lambano -> another <2087 -heteros -> spirit <4151 -pneuma ->,
which <3739 -hos -> ye have not received <2983 -lambano -> , or <2228 -e -> another <2087 -heteros ->
gospel <2098 - euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -
kalos -> bear <0430 -anechomai -> with [ him ] . whom 2CO 012 017 Did I make <4122 -pleonekteo -> a
gain <4122 - pleonekteo -> of you by any <5100 -tis -> of them {whom} <3739 - hos -> I sent <0649 -
apostello -> unto you ? whom GAL 001 005 To {whom} <3739 -hos -> [ be ] glory <1391 - doxa -> for
ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . whom GAL 002 005 To {whom}
<3739 -hos -> we gave <1502 -eiko -> place <1502 -eiko -> by subjection <5292 -hupotage -> , no , not
for an hour <5610 -hora -> ; that the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> might
continue <1265 -diameno -> with you . whom GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun ->
[serveth] the law <3551 -nomos -> ? It was added <4369 - prostithemi -> because <5484 -charin -> of
transgressions <3847 - parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> should come <2064 -
erchomai -> to {whom} <3739 -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [
and it was 1 ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a
mediator <3316 -mesites -> . whom GAL 004 019 . My little <5040 -teknion -> children <5040 - teknion ->
, of {whom} <3739 -hos -> I travail <5605 -odino -> in birth <5605 -odino -> again <3825 -palin -> until
<0891 - achri -> Christ <5547 -Christos -> be formed <3445 -morphoo -> in you, whom GAL 006 014
But God <1096 -ginomai -> forbid <1096 -ginomai -> that I should glory <2744 -kauchaomai -> , save
<1508 -ei me - > in the cross <4716 -stauros -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> , by {whom} <3739 -hos -> the world <2889 -kosmos -> is crucified <4717 -
stauroo -> unto me, and I unto the world <2889 -kosmos -> . whom EPH 001 007 In {whom} <3739 -hos -
> we have <2192 -echo -> redemption <0629 -apolutrosis -> through <1223 -dia -> his blood <0129 -
haima -> , the forgiveness <0859 -aphesis -> of sins <3900 -paraptoma -> , according <2596 -kata -> to
the riches <4149 -ploutos -> of his grace <5485 -charis -> ; whom EPH 001 011 In {whom} <3739 -hos ->
also <2532 -kai -> we have obtained <2820 -kleroo -> an inheritance <2820 -kleroo -> , being
predestinated <4309 -proorizo -> according <2596 -kata -> to the purpose <4286 -prothesis -> of him who
worketh <1754 - energeo -> all <3956 -pas -> things after <2596 -kata -> the counsel <1012 -boule -> of
his own <0848 -hautou -> will <2307 - thelema -> : whom EPH 001 013 In whom <3739 -hos -> ye also
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<2532 -kai -> [ trusted ], after that ye heard <0191 -akouo -> the word <4487 - rhema -> of truth <0225 -
aletheia ->, the gospel <2098 - euaggelion -> of your <5216 -humon -> salvation <4991 -soteria ->: in
\{whom\} < 3739 \text{ -hos -> also } < 2532 \text{ -kai -> after that ye believed } < 4100 \text{ -pisteuo -> }, ye were sealed < 4972
-sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> ,
whom EPH 001 013 In {whom} <3739 -hos -> ye also <2532 -kai -> [trusted], after that ye heard <0191
-akouo -> the word <4487 - rhema -> of truth <0225 -aletheia -> , the gospel <2098 - euaggelion -> of
your <5216 -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <2532 -kai -> after that
ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit
<4151 -pneuma -> of promise <1860 -epaggelia -> , whom EPH 002 003 Among <1722 -en -> {whom}
<3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 - anastrepho -> in
times <4218 -pote -> past in the lusts <1939 - epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -
poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ;
and were by nature <5449 - phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532
-kai -> as others <3062 -loipoy -> . whom EPH 002 021 In {whom} <3739 -hos -> all <3956 -pas -> the
building <3619 -oikodome -> fitly <4883 -sunarmologeo -> framed <4883 -sunarmologeo -> together
<4883 -sunarmologeo -> groweth <0837 -auzano -> unto an holy <0040 -hagios -> temple <3485 - naos -
> in the Lord <2962 -kurios -> : whom EPH 002 022 In {whom} <3739 -hos -> ye also <2532 -kai -> are
builded <4925 -sunoikodomeo -> together <4925 -sunoikodomeo -> for an habitation <2732 -
katoiketerion -> of God <2316 -theos -> through <1722 -en -> the Spirit <4151 -pneuma -> . whom EPH
003 012 In {whom} <3739 -hos -> we have <2192 -echo -> boldness <3954 -parrhesia -> and access
<4318 -prosagoge -> with confidence <4006 -pepoithesis -> by the faith <4102 -pistis -> of him. whom
EPH 003 015 Of {whom} <3739 -hos -> the whole <3956 -pas -> family <3965 -patria -> in heaven
<3772 -ouranos -> and earth <1093 -ge -> is named <3687 -onomazo -> , whom EPH 004 016 From
{whom} <3739 -hos -> the whole <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmologeo ->
joined <4883 - sunarmologeo -> together <4883 -sunarmologeo -> and compacted <4822 -sumbibazo ->
by that which every <3596 -hodoiporeo -> joint <0860 -haphe -> supplieth <2024 -epichoregia -> ,
according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure
<3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 - poieo -> increase
<0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -
heautou -> in love <0026 -agape -> . Whom EPH 006 022 {Whom} <3739 -hos -> I have sent <3992 -
pempo - > unto you for the same <0846 -autos -> purpose, that ye might know <1097 -ginosko -> our
affairs <4012 -peri -> , and [ that ] he might comfort <3870 -parakaleo -> your <5216 -humon -> hearts
<2588 -kardia -> . whom PHP 002 015 That ye may be blameless <0273 -amemptos -> and harmless
<0185 -akeraios -> , the sons <5043 -teknon -> of God <2316 -theos -> , without <0298 -amometos ->
rebuke <0298 - amometos -> , in the midst <3319 -mesos -> of a crooked <4646 - skolios -> and perverse
<1294 -diastrepho -> nation <1074 -genea -> , among <1722 -en -> {whom} <3739 -hos -> ye shine
<5316 - phaino -> as lights <5458 -phoster -> in the world <2889 -kosmos -> ; whom PHP 003 008 Yea
<0235 -alla -> doubtless <3304 -menounge -> , and I count <2233 -hegeomai -> all <3956 -pas -> things
[but] loss <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of
Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for {whom} <3739 -hos -> I
have suffered <2210 -zemioo -> the loss <2210 - zemioo -> of all <3956 -pas -> things, and do count
<2233 - hegeomai -> them [ but ] dung <4657 -skubalon -> , that I may win <2770 -kerdaino -> Christ
<5547 -Christos -> , whom PHP 003 018 ( For many <4183 -polus -> walk <4043 - peripateo -> , of
\{whom\} < 3739 \text{ -hos -> } I \text{ have told } < 3004 \text{ -lego -> } you \text{ often } < 4183 \text{ -polus -> }, \text{ and now } < 3568 \text{ -nun -> }
tell <3004 - lego -> you even <2532 -kai -> weeping <2799 -klaio -> , [ that they are ] the enemies <2190
-echthros -> of the cross <4716 - stauros -> of Christ <5547 -Christos -> : whom COL 001 014 In {whom}
<3739 -hos -> we have <2192 -echo -> redemption <0629 -apolutrosis -> through <1223 -dia -> his blood
<0129 -haima -> , [ even ] the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> : whom COL 001
027 To {whom} <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo ->
known < 1107 - gnorizo \rightarrow what < 5101 - tis \rightarrow [is] the riches < 4149 - ploutos \rightarrow of the glory < 1391 - doxa
-> of this <5127 -toutou -> mystery <3466 -musterion -> among <1722 -en -> the Gentiles <1484 - ethnos
-> ; which <3739 -hos -> is Christ <5547 -Christos -> in you , the hope <1680 -elpis -> of glory <1391 -
doxa -> : Whom COL 001 028 {Whom} <3739 -hos -> we preach <2605 - kataggello -> , warning <3560 -
noutheteo -> every <3596 - hodoiporeo -> man <0444 -anthropos -> , and teaching <1321 - didasko ->
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every <3596 -hodoiporeo -> man <0444 -anthropos -> in all <3956 -pas -> wisdom <4678 -sophia -> ;
that we may present <3936 -paristemi -> every <3596 -hodoiporeo -> man <0444 - anthropos -> perfect
<5046 -teleios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : whom COL 002 003 In {whom}
<3739 -hos -> are hid <0614 - apokruphos -> all <3956 -pas -> the treasures <2344 -thesauros -> of
wisdom <4678 -sophia -> and knowledge <1108 -gnosis -> . whom COL 002 011 In \{whom\} <3739 -hos -
> also <2532 -kai -> ye are circumcised <4059 -peritemno -> with the circumcision <4061 - peritome ->
made <1096 -ginomai -> without <0886 -acheiropoietos -> hands <0886 -acheiropoietos -> , in putting
<0555 -apekdusis - > off <0554 -apekduomai -> the body <4983 -soma -> of the sins <0266 -hamartia ->
of the flesh <4561 -sarx -> by the circumcision <4061 -peritome -> of Christ <5547 -Christos -> : Whom
COL 004 008 {Whom} <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos ->
purpose, that he might know <1097 -ginosko -> your <5216 -humon -> estate <4012 -peri ->, and
comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> ; whom COL 004 010
Aristarchus <0708 -Aristarchos -> my fellowprisoner <4869 -sunaichmalotos -> saluteth <0782 -
aspazomai -> you, and Marcus <3138 -Markos ->, sister s <0431 - anepsios -> son <0431 -anepsios ->
to Barnabas <0921 -Barnabas - > , ( touching <4012 -peri -> {whom} <3739 -hos -> ye received <2983 -
lambano -> commandments <1785 -entole -> : if <1437 -ean -> he come <2064 -erchomai -> unto you,
receive <1209 -dechomai - > him; ) whom 1TH 001 010 And to wait <0362 -anemeno -> for his Son
<5207 -huios -> from heaven <3772 -ouranos -> , {whom} <3739 -hos -> he raised <1453 -egeiro -> from
the dead <3498 -nekros -> , [ even ] Jesus <2424 -Iesous -> , which <3588 -ho -> delivered <4506 -
rhoumai -> us from the wrath <3709 -orge -> to come <2064 -erchomai -> . whom 2TH 002 008 And then
<5119 -tote -> shall that Wicked <0459 -anomos -> be revealed <0601 -apokalupto -> , {whom} <3739 -
hos - > the Lord <2962 -kurios -> shall consume <0355 -analisko -> with the spirit <4151 -pneuma -> of
his mouth <4750 -stoma -> , and shall destroy <2673 -katargeo -> with the brightness <2015 - epiphaneia
-> of his coming <3952 -parousia -> : whom 1TI 001 015 This <3588 -ho -> [ is ] a faithful <4103 - pistos
-> saying <3056 -logos -> , and worthy <0514 -axios -> of all <3956 -pas -> acceptation <0594 -
apodoche -> , that Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 -erchomai -> into
<1519 -eis -> the world <2889 -kosmos -> to save <4982 - sozo -> sinners <0268 -hamartolos -> ; of
{whom} <3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> . whom 1TI 001 020 Of whom <3739 -
hos -> is Hymenaeus <5211 - Humenaios -> and Alexander <0223 -Alexandros -> ; {whom} <3739 - hos -
> I have delivered <3860 -paradidomi -> unto Satan <4567 - Satanas -> , that they may learn <3811 -
paideuo -> not to blaspheme <0987 -blasphemeo -> . whom 1TI 001 020 Of {whom} <3739 -hos -> is
Hymenaeus <5211 - Humenaios -> and Alexander <0223 -Alexandros -> ; whom <3739 - hos -> I have
delivered <3860 -paradidomi -> unto Satan <4567 - Satanas -> , that they may learn <3811 -paideuo ->
not to blaspheme <0987 -blasphemeo -> . whom 1TI 006 016 Who <3588 -ho -> only <3441 -monos ->
hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 - oikeo -> in the light <5457 -phos
-> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -
hos \rightarrow no < 3762 -oudeis \rightarrow man < 0444 -anthropos \rightarrow hath seen < 1492 -eido \rightarrow >, nor < 3761 -oude \rightarrow > can
<1410 -dunamai -> see <1492 -eido -> : to {whom} <3739 -hos -> [ be ] honour <5092 -time -> and
power <2904 -kratos -> everlasting <0166 - aionios -> . Amen <0281 -amen -> . whom 1TI 006 016 Who
<3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling
<3611 - oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach
<0676 -aprositos -> unto; {whom} <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath
seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -
hos -> [be] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 - aionios -> . Amen
<0281 -amen -> . whom 2TI 001 003 I thank <5485 -charis -> God <2316 -theos -> , {whom} <3739 -hos
-> I serve <3000 -latreuo -> from [ my ] forefathers <4269 -progonos -> with pure <2513 -katharos ->
conscience <4893 -suneidesis -> , that without <0088 - adialeiptos -> ceasing <0088 -adialeiptos -> I
have <2192 -echo - > remembrance <3417 -mneia -> of thee in my prayers <1162 - deesis -> night <3571
-nux -> and day <2250 -hemera -> ; whom 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -
> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 - tauta -> things : nevertheless <0235 -alla -
> I am not ashamed < 1870 -epaischunomai -> : for I know < 1492 -eido -> \{whom\} < 3739 -hos -> I have
believed <4100 -pisteuo -> , and am persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to keep
<5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that
day <2250 -hemera -> . whom 2TI 001 015 . This <5124 -touto -> thou knowest <1492 -eido -> , that all
```

```
<3956 -pas -> they which are in Asia <0773 -Asia -> be turned <0654 -apostrepho -> away <0654 -
apostrepho -> from me; of {whom} <3739 -hos -> are Phygellus <5436 -Phugellos -> and Hermogenes
<2061 -Hermogenes -> . whom 2TI 002 017 And their word <3056 -logos -> will eat <2192 - echo -> as
doth a canker <1044 -gaggraina -> : of {whom} <3739 - hos -> is Hymenaeus <5211 -Humenaios -> and
Philetus <5372 - Philetos -> ; whom 2TI 003 014 But continue <3306 -meno -> thou in the things which
<3739 -hos -> thou hast learned <3129 -manthano -> and hast been assured <4104 -pistoo -> of, knowing
<1492 -eido -> of {whom} <5101 -tis -> thou hast learned <3129 -manthano -> [ them ]; whom 2TI 004
015 Of {whom} <3739 -hos -> be thou ware <5442 - phulasso -> also <2532 -kai -> ; for he hath greatly
<3029 -lian -> withstood <0436 -anthistemi -> our words <3056 -logos -> . whom 2TI 004 018 And the
Lord <2962 -kurios -> shall deliver <4506 -rhoumai -> me from every <3956 -pas -> evil <4190 - poneros
-> work <2041 -ergon -> , and will preserve <4982 -sozo -> [ me ] unto his heavenly <2032 -epouranios -
> kingdom <0932 - basileia -> : to {whom} <3739 -hos -> [ be ] glory <1391 -doxa -> for ever <0165 -
aion -> and ever <0165 -aion -> . Amen <0281 - amen -> . whom PHM 001 010 I beseech <3870 -
parakaleo -> thee for my son <5043 -teknon -> Onesimus <3682 -Onesimos -> , {whom} <3739 -hos -> I
have begotten <1080 -gennao -> in my bonds <1199 -desmon -> : Whom PHM 001 012 {Whom} <3739 -
hos -> I have sent <0628 -apolouo -> again <0375 -anapempo -> : thou therefore receive <4355 -
proslambano -> him, that is, mine <1699 -emos -> own bowels <4698 -splagchnon -> : Whom PHM 001
013 {Whom} <3739 -hos -> I would have retained <2722 -katecho -> with me, that in thy stead <5228 -
huper -> he might have ministered <1247 -diakoneo -> unto me in the bonds <1199 -desmon -> of the
gospel <2098 -euaggelion -> : whom HEB 001 002 Hath in these <5130 -touton -> last <2078 - eschatos -
> days <2250 -hemera -> spoken <2980 -laleo -> unto us by [ his ] Son <5207 -huios -> , whom <3739 -
hos -> he hath appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all <3956 -pas -> things, by
{whom} <3739 -hos -> also <2532 -kai -> he made <4160 -poieo -> the worlds <0165 -aion -> ; whom
HEB 001 002 Hath in these <5130 -touton -> last <2078 - eschatos -> days <2250 -hemera -> spoken
<2980 -laleo -> unto us by [ his ] Son <5207 -huios -> , {whom} <3739 -hos -> he hath appointed <5087 -
tithemi -> heir <2818 -kleronomos -> of all <3956 -pas -> things, by whom <3739 -hos -> also <2532 -
kai -> he made <4160 -poieo -> the worlds <0165 -aion -> ; whom HEB 002 010 . For it became <4241 -
prepo \rightarrow him, for whom \langle 3739 - hos \rightarrow f \ are \ f \ all \ \langle 3956 - pas \rightarrow things, and by \{whom\} \ \langle 3739 - hos \rightarrow f \ are \ f \ are \
are ] all <3956 -pas -> things, in bringing <0071 -ago -> many <4183 -polus -> sons <5207 -huios ->
unto glory <1391 -doxa ->, to make <5055 -teleo -> the captain <0747 -archegos -> of their salvation
<4991 -soteria -> perfect <5048 - teleioo -> through <1223 -dia -> sufferings <3804 -pathema -> . whom
HEB 002 010. For it became <4241 -prepo -> him, for {whom} <3739 -hos -> [ are ] all <3956 -pas ->
things, and by whom <3739 -hos -> [ are ] all <3956 -pas -> things, in bringing <0071 -ago -> many
<4183 -polus -> sons <5207 -huios -> unto glory <1391 -doxa -> , to make <5055 -teleo -> the captain
<0747 -archegos -> of their salvation <4991 -soteria -> perfect <5048 -teleioo -> through <1223 -dia ->
sufferings <3804 - pathema -> . whom HEB 003 017 But with {whom} <5101 -tis -> was he grieved <4360
-prosochthizo -> forty <5062 -tessarakonta -> years <2094 - etos -> ? [ was it ] not with them that had
sinned <0264 - hamartano -> , whose <3739 -hos -> carcases <2966 -kolon -> fell <4098 -pipto -> in the
wilderness < 2048 -eremos -> ? whom HEB 003 018 And to {whom} < 5101 -tis -> sware < 3660 -omnuo ->
he that they should not enter <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , but
to them that believed <0544 -apeitheo -> not? whom HEB 004 006 Seeing <1893 -epei -> therefore <3767
-oun -> it remaineth <0620 -apoleipo -> that some <5100 -tis -> must enter <1525 -eiserchomai -> therein
<0846 -autos ->, and they to {whom} it was first <4386 -proteron -> preached <2097 - euaggelizo ->
entered <1525 -eiserchomai -> not in because <1223 -dia -> of unbelief <0543 -apeitheia -> : whom HEB
004 013 Neither <3756 -ou -> is there any creature <2937 -ktisis -> that is not manifest <0852 -aphanes -
> in his sight <1799 -enopion -> : but all <3956 -pas -> things [ are ] naked <1131 -gumnos -> and
opened <5136 -trachelizo -> unto the eyes <3788 -ophthalmos -> of him with {whom} <3739 -hos -> we
have to do <3056 -logos -> . whom HEB 005 011 Of {whom} <3739 -hos -> we have many <4183 - polus -
> things to say <3056 -logos -> , and hard <1421 - dusermeneutos -> to be uttered <3004 -lego -> , seeing
<1893 - epei -> ye are dull <3576 -nothros -> of hearing <0189 -akoe -> . whom HEB 006 007 For the
earth <1093 -ge -> which <3588 -ho -> drinketh <4095 -pino -> in the rain <5205 -huetos -> that cometh
<2064 -erchomai -> oft <4178 -pollakis -> upon it, and bringeth <5088 -tikto -> forth <5088 -tikto ->
herbs <1008 -botane -> meet <2111 -euthetos -> for them by {whom} <3739 -hos -> it is dressed <1090 -
georgeo -> , receiveth <3335 -metalambano -> blessing <2129 -eulogia -> from God <2316 -theos -> :
```

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whom HEB 007 002 To {whom} <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam -> gave a
tenth <1181 -dekate -> part <3307 -merizo -> of all <3956 -pas -> ; first <4412 -proton -> being by
interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and
after <1899 -epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 - Salem -> , which
<3739 -hos -> is, King <0935 -basileus -> of peace <1515 -eirene -> ; whom HEB 007 004 Now <1161 -
de -> consider <2334 -theoreo -> how <4080 -pelikos -> great <4080 -pelikos -> this <3778 -houtos ->
man [ was ], unto {whom} <3739 -hos -> even <2532 -kai -> the patriarch <3966 -patriarches ->
Abraham <0011 -Abraam -> gave <1325 -didomi -> the tenth <1181 -dekate -> of the spoils <0205 -
akrothinion -> . whom HEB 007 008 And here <5602 -hode -> men <0444 -anthropos -> that die <0599 -
apothnesko -> receive <2983 -lambano -> tithes <1181 -dekate -> ; but there <1563 -ekei -> he [ receiveth
them ], of {whom} it is witnessed <3140 -martureo -> that he liveth <2198 -zao -> . whom HEB 007 013
For he of {whom} <3739 -hos -> these <5023 - tauta -> things <4229 -pragma -> are spoken <3004 -lego
-> pertaineth <3348 -metecho -> to another <2087 -heteros -> tribe <5443 -phule -> , of which <3739 -
hos -> no <3762 -oudeis -> man <3762 -oudeis -> gave <4337 -prosecho -> attendance <4337 - prosecho
-> at the altar <2379 -thusiasterion -> . whom HEB 011 018 Of {whom} <3739 -hos -> it was said <2980 -
laleo -> , That in Isaac <2464 -Isaak -> shall thy seed <4690 - sperma -> be called <2564 -kaleo -> :
whom HEB 011 038 (Of {whom} <3739 -hos -> the world <2889 - kosmos -> was not worthy <0514 -axios
\rightarrow: ) they wandered <4105 -planao -> in deserts <2047 -eremia -> , and [ in ] mountains <3735 -oros -> ,
and [ in ] dens <4693 -spelaion -> and caves <3692 -ope -> of the earth <1093 -ge -> . whom HEB 012
006 For whom <3739 -hos -> the Lord <2962 -kurios -> loveth <0025 -agapao -> he chasteneth <3811 -
paideuo -> , and scourgeth <3146 -mastigoo -> every <3956 -pas -> son <5207 - huios -> {whom} <3739
-hos -> he receiveth <3858 -paradechomai -> . whom HEB 012 006 For {whom} <3739 -hos -> the Lord
<2962 -kurios -> loveth <0025 -agapao -> he chasteneth <3811 -paideuo -> , and scourgeth <3146 -
mastigoo -> every <3956 -pas -> son <5207 - huios -> whom <3739 -hos -> he receiveth <3858 -
paradechomai -> . whom HEB 012 007 If <1487 -ei -> ye endure <5278 -hupomeno -> chastening <3809 -
paideia -> , God <2316 -theos -> dealeth <4374 -prosphero -> with you as with sons <5207 -huios -> ; for
what <5101 -tis -> son <5207 -huios -> is he {whom} <3739 -hos -> the father <3962 -pater ->
chasteneth <3811 -paideuo -> not? whom HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -
katartizo -> in every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo ->
his will <2307 -thelema -> , working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -
> in his sight <1799 -enopion -> , through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -
>; to {whom} <3739 -hos -> [be] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -
> . Amen <0281 -amen -> . whom HEB 013 023 Know <1097 -ginosko -> ye that [ our ] brother <0080 -
adephos -> Timothy <5095 -Timotheos -> is set <0630 - apoluo -> at <0630 - apoluo -> liberty <0630 -
apoluo \rightarrow ; with \{whom\} < 3739 - hos \rightarrow , if < 1437 - ean \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - hos \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - hos \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - hos \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - hos \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - hos \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - hos \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - hos \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - hos \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - hos \rightarrow he come < 2064 - erchomai \rightarrow he come < 2064 
tachion -> , I will see <3700 -optanomai -> you . whom JAS 001 017 Every <3956 -pas -> good <0018 -
agathos \rightarrow gift < 1394 - dosis \rightarrow and every < 3956 - pas \rightarrow perfect < 5046 - teleios \rightarrow gift < 1394 - dosis \rightarrow is
from above <0509 -anothen ->, and cometh <2591 -Karpos -> down <2597 -katabaino -> from the Father
<3962 -pater -> of lights <5457 -phos -> , with \{whom\} <3739 - hos -> is no <3756 -ou -> variableness
<3883 -parallage -> , neither <2228 -e -> shadow <0644 -aposkiasma -> of turning <5157 -trope -> .
whom 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -eido -> , ye love <0025 -agapao -> ; in
{whom}, though now <0737 - arti -> ye see <3708 -horao -> [ him ] not, yet <1161 -de -> believing
<4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -
aneklaletos -> and full of glory <1392 -doxazo -> : Whom 1PE 001 008 {Whom} <3739 -hos -> having not
seen <1492 - eido -> , ye love <0025 -agapao -> ; in whom , though now <0737 - arti -> ye see <3708 -
horao -> [him] not, yet <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with
joy <5479 -chara -> unspeakable <0412 -aneklaletos -> and full of glory <1392 -doxazo -> : whom 1PE
001 012 Unto {whom} <3739 -hos -> it was revealed <0601 -apokalupto -> , that not unto themselves
<1438 -heautou -> , but unto us they did minister <1247 -diakoneo -> the things <0846 -autos -> , which
<3739 -hos -> are now <3568 -nun -> reported <0312 -anaggello -> unto you by them that have preached
<2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you with the Holy <0040 -hagios -> Ghost
<4151 -pneuma -> sent <0649 -apostello -> down from heaven <3772 -ouranos -> ; which <3739 - hos ->
things the angels <0032 -aggelos -> desire <1937 - epithumeo -> to look <3879 -parakupto -> into <1519
-eis -> . whom 1PE 002 004 . To {whom} <3739 -hos -> coming <4334 - proserchomai -> , [ as unto ] a
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living <2198 -zao -> stone <3037 -lithos -> , disallowed <0593 -apodokimazo -> indeed <3303 -men ->
of men <0444 -anthropos -> , but chosen <1588 -eklektos -> of God <2316 -theos -> , [ and ] precious
<1784 -entimos -> , whom 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [
let him speak <2980 -laleo -> ] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei ->
any <1536 -ei tis -> man minister <1247 -diakoneo -> , [ let him do it ] as of the ability <2479 -ischus ->
which <3739 -hos - > God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all
<3956 -pas -> things may be glorified <1392 - doxazo -> through <1223 -dia -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> , to {whom} <3739 -hos -> be praise <1391 - doxa -> and dominion <2904 -
kratos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . whom 1PE 005 008 .
Be sober <3525 -nepho ->, be vigilant <1127 - gregoreuo ->; because <3754 -hoti -> your <5216 -
humon -> adversary <0476 -antidikos -> the devil <1228 -diabolos -> , as a roaring <5612 -oruomai ->
lion <3023 -leon ->, walketh <4043 - peripateo -> about <4043 -peripateo ->, seeking <2212 -zeteo ->
{whom} <5101 -tis -> he may devour <2666 -katapino -> : Whom 1PE 005 009 {Whom} <3739 -hos ->
resist <0436 -anthistemi - > stedfast <4731 -stereos -> in the faith <4102 -pistis -> , knowing <1492 -eido
-> that the same <0846 -autos -> afflictions <3804 -pathema -> are accomplished <2005 -epiteleo -> in
your <5216 -humon -> brethren <0081 -adelphotes -> that are in the world <2889 -kosmos -> . whom 2PE
001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater ->
honour < 5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde
-> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This
<3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 - huios -> , in {whom} <3739 -hos -> I am
well <2106 -eudokeo -> pleased <2106 -eudokeo -> . whom 2PE 002 002 And many <4183 -polus -> shall
follow <1811 - exakoloutheo -> their pernicious <0684 -apoleia -> ways <0684 - apoleia -> ; by reason
<1223 -dia -> of {whom} <3739 -hos -> the way <3598 -hodos -> of truth <0225 -aletheia -> shall be evil
<0987 -blasphemeo -> spoken <0987 -blasphemeo -> of . whom 2PE 002 017 These <3778 -houtos -> are
wells <4077 -pege -> without <0504 -anudros -> water <0504 -anudros -> , clouds <3507 -nephele ->
that are carried <1643 -elauno -> with a tempest <2978 -lailaps -> ; to {whom} <3739 -hos -> the mist
<2217 - zophos -> of darkness <4655 -skotos -> is reserved <5083 -tereo -> for ever <0165 -aion -> .
whom 2PE 002 019 While they promise <1861 -epaggello -> them liberty <1657 -eleutheria -> , they
themselves <0846 -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of
{whom} <3739 -hos -> a man <5100 -tis -> is overcome <2274 -hettao -> , 2PE 0f the same <3778 -
houtos -> is he brought <1402 -douloo -> in bondage <1402 -douloo -> . whom 1JO 004 020 If <1437 -
ean -> a man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 -
miseo -> his brother <0080 -adephos -> , he is a liar <5583 - pseustes -> : for he that loveth <0025 -
agapao \rightarrow not \ his \ brother < 0080 \ -adephos \rightarrow whom < 3739 \ -hos \rightarrow he \ hath \ seen < 3708 \ -horao \rightarrow how
<4459 -pos -> can <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> {whom} <3739 -
hos -> he hath not seen <3708 -horao -> ? whom 1JO 004 020 If <1437 -ean -> a man say <2036 -epo ->
, I love <0025 -agapao -> God < 2316 -theos -> , and hateth <3404 - miseo -> his brother <0080 -adephos
->, he is a liar <5583 - pseustes -> : for he that loveth <0025 -agapao -> not his brother <0080 -adephos
-> {whom} <3739 -hos -> he hath seen <3708 -horao -> , how <4459 -pos -> can <1410 -dunamai -> he
love <0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not seen <3708 -horao -> ?
whom 001 001. The elder <4245 - presbuteros - > unto the elect <1588 - eklektos - > lady <2959 - Kuria -
> and her children <5043 - teknon - > , \{whom\} <3739 - hos - > I love <0025 - agapao - > in the truth
<0225 - aletheia - > ; and not I only <3441 - monos - > , but also <2532 - kai - > all <3956 - pas - > they
that have known <1097 - ginosko - > the truth <0225 - aletheia - >; whom 3JO 001 001. The elder <4245
-presbuteros -> unto the wellbeloved <0027 -agapetos -> Gaius <1050 -Gaios -> , {whom} <3739 -hos ->
I love <0025 -agapao -> in the truth <0225 - aletheia -> . whom 3JO 001 006 Which <3739 -hos -> have
borne witness <3140 - martureo -> of thy charity <0026 -agape -> before <1799 -enopion -> the church
<1577 -ekklesia -> : {whom} <3739 -hos -> if thou bring <4311 -propempo -> forward <4311 -propempo -
> on their journey after <0516 -axios -> a godly <2316 -theos -> sort <0516 -axios -> , thou shalt do
<4160 -poieo -> well <2573 -kalos -> : whom JUDE 001 013 Raging <0066 -agrios -> waves <2949 -
kuma -> of the sea <2281 -thalassa -> , foaming <1890 -epaphrizo -> out their own <1438 -heautou ->
shame <0152 -aischune ->; wandering <4107 -planetes -> stars <0792 -aster ->, to {whom} <3739 -hos
- > is reserved <5083 -tereo -> the blackness <2217 -zophos -> of darkness <4655 -skotos -> for ever
<0.0165 -aion -> . whom REV 007 002 And I saw <1.492 -eido -> another <0.0243 -allos -> angel <0.032 -
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aggelos -> ascending <0305 -anabaino -> from the east <0395 -anatole -> , having <2192 -echo -> the
seal <4973 - sphragis -> of the living <2198 -zao -> God <2316 -theos -> : and he cried <2896 -krazo ->
with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares -> angels <0032 -
aggelos ->, to {whom} <3739 -hos -> it was given <1325 -didomi -> to hurt <0091 -adikeo -> the earth
<1093 -ge -> and the sea <2281 -thalassa -> , whom REV 017 002 With \{whom\} <3739 -hos -> the kings
<0935 - basileus -> of the earth <1093 -ge -> have committed <4203 - porneuo -> fornication <4203 -
porneuo -> , and the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> have been made <3182 -
methusko -> drunk <3182 -methusko -> with the wine <3631 - oinos -> of her fornication <4202 -porneia -
>. whom REV 020 008 And shall go <1831 -exerchomai -> out to deceive <4105 -planao -> the nations
<1484 -ethnos -> which <3588 -ho -> are in the four <5064 -tessares -> quarters <1137 - gonia -> of the
earth < 1093 -ge -> , Gog < 1136 -Gog -> and Magog < 3098 -Magog -> , to gather < 4863 -sunago -> them
together <4863 -sunago -> to battle <4171 -polemos -> : the number <0706 - arithmos -> of {whom}
<3739 -hos -> [ is ] as the sand <0285 - ammos -> of the sea <2281 -thalassa -> . aaron whom he had
chosen about whom all after whom dost thou pursue <1SA24 -: 14 > after whom is <1SA24 -: 14 > after
whom they have gone after whom they have walked against whom do ye sport yourselves against whom hast
thou exalted <2KI19 -: 22 > against whom hast thou exalted against whom he hath trespassed against whom
make ye against whom thou hast dealt treacherously against whom when all nations whom thou hast made
shall come all your enemies against whom ye fight among whom also we all had our conversation among
whom are ye also among whom they among whom was mary magdalene among whom ye shine as lights
apostles whom he had chosen as one whom his mother comforteth before him whom he believed before
whom <1KI17 -: 1 > before whom <1KI18 -: 15 > before whom <2KI3 -: 14 > before whom before whom
also before whom my fathers abraham before whom there were three before whom thou hast begun before
whom three fell between whom bringeth forth herbs meet for them by whom it is dressed but come not near
any man upon whom but ministers by whom ye believed <1CO3 -:5 > but whom <2CO10 -:18 > but whom
<2SA16 -: 18 > but whom say ye but whom say ye but whom say ye but with whom was he grieved forty
years by whom <1CO8 -:6 > by whom <1KI20 -:14 > by whom by whom by whom also he made by whom
also we have access by faith into this grace wherein we stand by whom do your children cast by whom do
your sons cast by whom shall by whom shall jacob arise by whom shall jacob arise by whom we have now
received by whom we have received grace by whom we may inquire <1KI22 -:8 > by whom we may inquire
<2CH18 -: 7 > by whom ye were called unto <1CO1 -: 9 > choose you this day whom ye will serve disciple
whom jesus loved following disciple whom jesus loved saith unto peter egyptians whom ye have seen
ethiopian woman whom he had married every one whom his spirit made willing for he whom god hath sent
speaketh for upon whom hath not thy wickedness passed continually for whom christ died <1CO8 -: 11 > for
whom christ died for whom do for whom he did foreknow for whom he hath sent for whom it is prepared for
whom it is prepared for whom thou didst wash thyself found him whom my soul loveth from whom also from
whom thy mind is alienated from whom thy mind is alienated god whom his fathers knew not shall he
honour with gold gods unto whom they offer incense gods whom they knew not gods whom they knew not
have given it unto whom it seemed meet unto me he against whom we have sinned he was worthy for whom
he should do this he whom thou blessest he whom thou lovest is sick he whom thou now hast is not thy
husband he whom ye seek he with whom it is found shall be my servant him whom man despiseth him with
whom we have his brother whom he slew <2SA14 -: 7 > his children whom he shall eat how can he love god
whom he hath not seen <1JO4 -: 20 > jacob whom he loved jesus whom thou persecutest jesus whom thou
persecutest keep through thine own name those whom thou hast given me king whom ye have chosen
<1SA12 -:13 > kings whom thou hast set over us because law with whom she had wrought loveth not his
brother whom he hath seen <1JO4 -: 20 > man by whom he is betrayed man whom god correcteth man
whom he had formed man whom he hath ordained man whom thou chastenest man whom thou seekest
<2SA17 -:3 > man whom thou seekest man whom wine hath overcome man whom ye seek <2KI6 -:19 >
men whom ye put mighty men whom david had <1CH11 -:10 > mighty men whom david had <1CH11 -:11
> mighty men whom david had <2SA23 -:8 > moreover whom he did predestinate nations whom they
carried away from thence <2KI17 -: 33 > nations whom they knew not now on whom dost thou trust <2KI18
-: 20 > now on whom dost thou trust o thou whom my soul loveth on whom they believed on whom this
miracle or whom have \langle 1SA12 - :3 \rangle our god whom we serve is able people among whom they are scattered
people whom he had recovered from ishmael people whom nebuchadnezzar had carrie people whom
nebuchadrezzar carried away captive priests whom they had carried away from samaria came <2KI17 -: 28
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> priests whom ye brought from thence <2KI17 -: 27 > prince whom thine eyes have seen prophet whom he had brought back <1KI13 -: 23 > saw ye him whom my soul loveth scourgeth every son whom he receiveth seeking whom he may devour <1PE5 -:8 > send portions unto them for whom nothing is prepared son quickeneth whom he will sought him whom my soul loveth them had wives by whom they had children them whom <2CO12 -: 17 > them whom moses there are certain jews whom thou hast set over therefore hath he mercy on whom he will they shall look on him whom they pierced they shall look upon me whom they have pierced they unto whom they whom they with whom <1CH29 -:8 > this moses whom they refused those whom thou hast wounded thou hast not let me know whom thou wilt send with me thou whom through whom they come thus shall they be unto thee with whom thou hast laboured thy god whom thou servest continually touching whom ye received commandments unto whom alone unto whom david said <2SA15 -: 33 > unto whom even unto whom god imputeth righteousness without works unto whom he said unto whom it happeneth according unto whom it was revealed <1PE1 -:12 > unto whom not only unto whom now unto whom ye sent me upon whom doth not his light arise upon whom my name is called upon whom she doted upon whom thou shalt see walk after other gods whom ye know not we adjure you by jesus whom paul preacheth whom all whom all asia whom alone god hath chosen <1CH29 -: 1 > whom also abraham gave whom also after whom also he gave testimony whom also he named apostles whom also he showed himself alive after his passion by many infallible proofs whom also we have obtained an inheritance whom also ye are circumcised with whom are hid all whom are phygellus <2TI1 -: 15 > whom art thou like whom art thou thus like whom as concerning whom be praise <1PE4 -:11 > whom be thou ware also <2TI4 -:15 > whom boaz spake came by whom cain slew whom came <1CH1 -:12 > whom came philistim whom cometh whom coming <1PE2 -:4 > whom custom whom daniel whom david <1CH9 -:22 > whom david whom david had distributed <2CH23 -: 18 > whom david my fath <2CH2 -: 7 > whom david set over <1CH6 -: 31 > whom do whom do men say whom dost thou pass whom fear whom god destroyed before them <1CH5 -: 25 > whom god drave out before whom god hath given whom god hath given me whom god hath given riches whom god hath given riches whom god hath hedged whom god hath not cursed whom god hath raised from whom god hath raised up whom god hath set forth whom god raised again whom god raised from whom god went <1CH17 -:21 > whom god went <2SA7 -:23 > whom god would make known what whom hagar whom hast thou been afraid or feared whom hast thou here whom hast thou reproached <2KI19 -: 22 > whom hast thou reproached whom hast thou uttered words whom hath whom have <1SA12 -:3 > whom have whom having not seen <1PE1 -:8 > whom he also named peter whom he bestowed <1KI10 -:26 > whom he bestowed <2CH9 -:25 > whom he called whom he called together with whom he consecrated whom he destroyed whom he expounded whom he forgave most whom he had appointed whom he had cast seven devils whom he had delivered out whom he had given whom he had left <2SA20 -:3 > whom he had prepared whom he had raised from whom he had set at liberty at their pleasure whom he had slain because whom he had taken <1KI7 -:8 > whom he had used as his friend whom he hated not whom he hath appointed heir whom he hath called whom he hath chosen whom he hath chosen will he cause whom he hath redeemed from whom he is like whom he justified whom he loved whom he married when he <1CH2 -:21 > whom he may take uncleanness whom he named israel <2KI17 -:34 > whom he raised from <1TH1 -:10 > whom he raised from whom he raised not up < 1CO15 -:15 > whom he said whom he shallacknowledge whom he shall anoint whom he shall consecrate whom he slew <1KI2 -:5 > whom he slew at one time <2SA23 -:8 > whom he sold it whom he spake whom he spake whom he was not spoken whom he will he hardeneth whom he would whom he would he kept alive whom he would he put down whom he would he set up whom he would he slew whom his lord hath made ruler over his household whom his lord when he cometh shall find so doing whom his lord when he cometh shall find so doing whom honour whom if his son ask bread whom if thou bring forward on their journey after <3JO1 -:6 > whom is whom is hymenaeus <1TI1 -:19 > whom is hymenaeus <2TI2 -:17 > whom is no guile whom is reserved whom it appertaineth whom it happeneth according whom it is due whom it is given whom it is witnessed whom it is written whom it is written whom it shall be imputed whom it was bought whom it was first preached entered not whom it was given whom it was said whom jason hath received whom jesus loved whom jesus loved whom jezebel his wife stirred up <1KI21 -: 25 > whom jug whom king david made rulers over <1CH26 -: 32 > whom laban gave whom little is forgiven whom makest thou thyself whom men have committed much whom milcah bare unto him whom mordecai whom moses whom moses whom moses whom moses whom moses whom moses smote with whom my soul is well pleased whom nebuchadnezzar whom nebuchadnezzar whom nebuchadnezzar whom nebuchadnezzar king <2KI25 -: 22 > whom nebuchadrezzar king whom

nebuzaradan whom neither they nor their fathers have known whom neither they nor their fathers have known whom no man hath seen <1TI6 -: 16 > whom no man seeketh after whom old age was perished whom our fathers would not obey whom paul affirmed whom paul entered whom resist stedfast <1PE5 -: 9 > whom sarah bare whom satan hath bound whom say whom seek ye whom seek ye whom seekest thou whom shall whom shall whom shall whom shall he go up from us <1SA6 -: 20 > whom shall he make whom shall he teach knowledge whom shall we go whom she bare <1CH7 -: 14 > whom she bare unto saul <2SA21 -:8 > whom she brought up for adriel <2SA21 -:8 > whom she will <1CO7 -:39 > whom should <2SA16 -: 19 > whom speaketh whom sware he whom tahpenes weaned <1KI11 -: 20 > whom tamar bare unto judah whom then will ye liken god whom then will ye liken me whom therefore ye ignorantly worship whom these things are spoken pertaineth whom they whom they all gave heed whom they bare unto me whom they caught whom they had desired whom they had let go free whom they had made also <1SA30 -: 21 > whom they have cast into whom they have loved whom they have not believed whom they have not heard whom they have scattered among whom they have served whom they have sought whom they have worshipped whom they knew not whom they laid daily at whom they might teach whom they prophesy shall be cast out whom they sacrificed unto whom they sang one <1SA29 -: 5 > whom they seek whom they set before whom they shall be whom they shall not give whom they shall serve whom they slew whom they supposed whom they think best whom they trusted whom they would whom think ye whom this people shall say whom thou whom thou art afraid whom thou barest witness whom thou didst command whom thou didst prove at massah whom thou didst send <1SA25 -: 25 > whom thou didst strive at whom thou dost lend shall bring out whom thou hast anointed whom thou hast borne unto me whom thou hast defied <1SA17 -: 45 > whom thou hast done this whom thou hast given me whom thou hast learned <2TI3 -: 14 > whom thou hast prophesied lies whom thou hast redeemed whom thou hast redeemed by thy great power whom thou hast redeemed out <1CH17 -:21 > whom thou hast sent whom thou hast smitten whom thou hatest whom thou knowest whom thou knowest whom thou lovest whom thou mayest make princes whom thou persecutest whom thou rememberest no more whom thou saidst whom thou servest continually whom thou shalt come whom thou slewest <1SA21 -:9 > whom thou swarest by thine own self whom thou trustest whom thou trustest deceive thee <2KI19 -: 10 > whom thou wouldest not let israel invade <2CH20 -: 10 > whom thy brethren shall praise whom thyself mayest take knowledge whom tilgathpilneser king <1CH5 -: 6 > whom tribute whom vengeance belongeth whom vengeance belongeth whom was born jesus whom we anointed over us <2SA19 -: 10 > whom we gave no whom we gave place by subjection whom we have boldness whom we have many things whom we have not preached <2CO11 -: 4 > whom we have oftentimes proved diligent <2CO8 -: 22 > whom we have redemption through his blood whom we have redemption through his blood whom we may appoint over this business whom we preach whom we said whom we send thee whom we took whom we trust <2CO1 -: 10 > whom went seven devils whom when aguila whom when paul saw whom when they had washed whom will ye whom will ye flee for help whom will ye liken me whom would whom ye also whom ye also are builded together for an habitation whom ye are afraid whom ye call whom ye crucified whom ye delight whom ye delivered up whom ye forgive any thing <2CO2 -: 10 > whom ye have been now whom ye have crucified whom ye have desired <1SA12 -: 13 > whom ye hope whom ye know not whom ye know not whom ye obey whom ye say whom ye seek whom ye slew whom ye slew at tabor whom ye slew between whom ye sold into egypt whom ye spake whom ye spake unto me whom ye speak whom ye trust whom ye utterly destroyed whom ye yield yourselves servants whom your fathers feared not whom zedekiah king widow with whom <1KI17 -: 20 > wife whom thou lovest all will destroy man whom will forewarn you whom ye shall fear will have compassion on whom will have mercy on whom will pardon them whom will seek him whom my soul loveth will show mercy on whom with all on whom she doted with whom <2KI17 -:35 > with whom with whom with whom with whom hast thou left those few sheep <1SA17 -:28 > with whom is no variableness with whom my hand shall be established with whom thou hast taken pleasure with whom took he counsel with whom was found blue with whom was found shittim wood for any work with whom we should lodge woman also with whom man shall lie woman whom woman whom thou gavest wouldest thou smite those whom thou hast taken captive with thy sword <2KI6 -: 22 > ye believe on him whom he hath sent your daughters whom ye have left shall f your slain whom ye have laid zalmunna with whom ye did upbraid me - whom, 0413, 0428, 0834, 0853, 1768, 1992, 2098, 3487, 3588, 4310, 4479 , 5921, 5973, \* whom, 0846, 3739, 3939, 5101, whom GEN 002 008. And the LORD < 03068 +Y@hovah > God < 00430 +> elohiym > planted < 05193 + nata <> a garden < 01588 + gan > eastward<06924 + qedem > in Eden < 05731 + ; and there <08033 + sham > he put < 07760 + suwm > the man

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<00120 +> adam > \{whom\} < 00834 +> aher > he had formed < 03335 + yatsar > . whom GEN 003 012
And the man <00120 +> adam > said <00559 +> amar >, The woman <00802 +> ishshah > \{whom\}
<00834 +> aher > thou\ gavest < 05414 + nathan > [to be] with me, she gave < 05414 + nathan > me of
the tree <06086 +, and I did eat <00398 +> akal >. whom GEN 004 025. And Adam <00120 +> adam >
knew < 03045 + yada < > his wife < 00802 + > ishshah > again < 05750 + ; and she bare < 03205 + yalad > a
son < 01121 + ben >, and called < 07121 + qara > his name < 08034 + shem > Seth < 08352 + Sheth >:
For God < 00430 +> elohiym >, [ said she ], hath appointed < 07896 + shiyth > me another < 00312
+> acher > seed <02233 +zera <> instead <08478 +tachath > of Abel <01893 +Hebel > , \{whom\}
<03588 + kiy > Cain < 07014 + Qayin > slew < 02026 + harag > . whom GEN 006 007 And the LORD
<03068 + Y@hovah > said < 00559 + > amar > , I will destroy <04229 + machah > man < 00120 + > adam
earth < 00127 + > adamah >; both man < 00120 + > adam >, and beast < 00929 + b@hemah >, and the
creeping < 0.7431 + remes > thing, and the fowls < 0.5775 + of the air < 0.8064 + shamayim > ; for it
repenteth <05162 +nacham > me that I have made <06213 + them. whom GEN 010 014 And Pathrusim
<06625 + Pathruciy >, and Casluhim <03695 + Kacluchiym >, (out of \{whom\} < 00834 + >aher > came
<03318 + yatsa > Philistim < 06430 + P@lishtiy > , ) and Caphtorim <03732 + Kaphtoriy > . whom GEN
015\ 014\ And\ also\ <01571\ +gam\ >\ that\ nation\ <01471\ +gowy\ >\ ,\ \{whom\}\ <00834\ +>aher\ >\ they\ shall
serve <05647 +, will I judge <01777 + diyn >: and afterward shall they come <03318 + yatsa > out with
great < 0.01419 + gadowl > substance < 0.07399 + r@kuwsh > . whom GEN 0.021 0.03 And Abraham < 8.5 > . whom GEN 0.021 0.03 And Abraham < 8.5 > . whom GEN 0.021 0.03 And Abraham < 8.5 > . whom GEN 0.021 0.03 And Abraham < 8.5 > . whom GEN 0.021 0.03 And Abraham < 8.5 > . whom GEN 0.021 0.03 And Abraham < 8.5 > . whom GEN 0.021 0.03 And Abraham < 8.5 > . whom GEN 0.021 0.03 And Abraham < 8.5 > . whom GEN 0.021 0.03 And Abraham < 8.5 > . whom GEN 0.021 0.03 And Abraham < 8.5 > . whom GEN 0.021 0.03 And Abraham < 8.5 > . whom GEN 0.021 0.03 And Abraham < 8.5 > . whom GEN 0.021 0.03 And Abraham < 8.5 > . whom GEN 0.021 0.03 And Abraham < 8.5 > . whom GEN 0.021 0.03 And Abraham < 8.5 > . whom GEN 0.021 0.03 And Abraham < 8.5 > . whom GEN 0.021 0.03 And Abraham < 8.5 > . whom GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham < 8.5 > . who who GEN 0.021 0.03 And Abraham Abraham Abraha
called <07121 +gara> > the name <08034 +shem > of his son <01121 +ben > that was born <03205
+yalad > unto him, \{whom\} < 00834 + > aher > Sarah < 08283 + Sarah > bare < 03205 + yalad > to him,
Isaac <03327 +Yitschaq > . whom GEN 022 002 And he said <00559 +>amar > , Take <03947 +laqach >
now < 04994 + na >  thy son < 01121 + ben > , thine only < 03173 + yachiyd > [ son ] Isaac < 03327
+Yitschaq >, \{whom\} < 00834 + >aher > thou lovest < 00157 + >ahab >, and get < 03212 + yalak > thee
into < 00413 +> el > the land < 00776 +> erets > of Moriah < 04179 + Mowriyah > ; and offer < 05927 + 
him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains
<02022 + har > which < 00834 + > aher > I will tell < 00559 + > amar > thee of . whom GEN 024 003 And I
will make thee swear <07650 + shaba < > by the LORD < 03068 + Y@hovah > , the God < 00430
+>elohiym > of heaven <08064 +shamayim > , and the God <00430 +>elohiym > of the earth <00776
+>erets>, that thou shalt not take <03947+lagach> a wife <00802+>ishshah> unto my son <01121
+ben > of the daughters < 01363 + gobahh > of the Canaanites < 03669 + K@na, among < 07130 + qereb >
{whom} <00834 +>aher > I dwell <03418 +yereq > : whom GEN 024 014 And let it come <00935 +bow>
> to pass, that the damsel <05291 +na to \{whom\} <00834 +>aher > I shall say <00559 +>amar >, Let
<05186 + natah > down < 05186 + natah > thy pitcher < 03537 + kad > , I pray < 04994 + na > > thee , that
I may drink <08354 +shathah >; and she shall say <00559 +>amar >, Drink <08354 +shathah >, and I
will give thy camels <01581 + gamal > drink < 08248 + shaqah > also: [ let the same <01931 + huw > be
] she [ that ] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ;
and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness
<02617 +checed > unto my master <00113 +>adown > . whom GEN 024 040 And he said <00559
+> amar > unto me, The LORD < 03068 + Y@hovah >, before < 06440 + paniym > \{whom\} < 00834
+> aher > I walk < 01980 + halak > , will send < 07971 + shalach > his angel < 04397 + mal> ak > with thee
, and prosper <06743 +tsalach > thy way <01870 +derek >; and thou shalt take <03947 +laqach > a wife
<00802 +> ishshah > for my son <01121 + ben > of my kindred <04940 + mishpachah > , and of my father
s < 1 > house < 0.1004 + bayith > : whom GEN 0.24 0.44 And she say < 0.0559 + > amar > to me, Both < 0.8147
for thy camels <0.1581 + gamal > : [ let ] the same <0.1931 + huw >  [ be ] the woman <0.0802 + sin hah
> {whom} <00834 +> aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for
my \ master \ s < 00113 + > adown > son < 01121 + ben > . whom GEN 024 047 And I asked < 07592 + sha > al
> her, and said <00559 +>amar >, Whose daughter <01323 +bath > [ art ] thou? And she said <00559
+>amar >, The daughter <01323 +bath > of Bethuel <01328 +B@thuw>el >, Nahor s <005152 +
+Q@riyowth\ Nachowr > son\ <01121\ +ben >, \{whom\}\ <00834\ +>aher\ > Milcah\ <04435\ +Milkah\ >
bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring <05141 +nexem > upon her face
<00639 +> aph>, and the bracelets <06781 + tsamiyd> upon her hands <math><03027 + yad>. whom GEN
025\ 012\ Now\ these < 00428\ +>el\ -\ leh\ >\ [are\ ]\ the\ generations < 08435\ +towl@dah\ >\ of\ Ishmael\ < 03458
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+Yishmal >, Abraham s < 85 > son < 0.01121 + ben >, \{whom\} < 0.0834 + ben > Hagar < 0.01904 + Hagar >
the Egyptian <04713 +Mitsriy >, Sarah <08283 +Sarah > handmaid <08198 +shiphchah >, bare
<03205 +yalad > unto Abraham <85> : whom GEN 030 026 Give <05414 +nathan > [ me ] my wives
<00802 +> ishshah > and my children < 03206 + yeled >, for \{whom\} < 00834 +> aher > I have served
<05647 + thee, and let me go <03212 + yalak > : for thou knowest <03045 + yada < > my service <05656
+ which <00834 +>aher > I have done <05647 + thee . whom GEN 041 038 And Pharaoh <06547 +Par
this <02088 + zeh > [ is ], a man <00376 + yiysh > in {whom} <00834 + yiher > the Spirit <07307
+ruwach > of God <00430 +>elohiym > [ is ] ? whom GEN 043 027 And he asked <07592 +sha>al >
them of [ their ] welfare <0.7965 + shalowm >, and said <0.0559 + shalowm >, [ Is ] your father <1.5 + shalowm >, and said <0.0559 + shalowm >
<07965 + shalowm >, the old <02205 + zagen > man of \{whom\} < 00834 + >aher > ye spake < 00559
+>amar > ? [ Is ] he yet <05750 + alive <02416 +chay > ? whom GEN 043 029 And he lifted <05375
+nasa>>up\ his\ eyes<05869+, and saw<07200+ra>ah>his\ brother<00251+>ach>Benjamin
<01144 + Binyamiyn >, his mother <00517 + >em > son < 01121 + ben >, and <00559 + >amar >,
[Is] this <02088 + zeh > your\ younger < 06996 + qatan > brother < 00251 + > ach > , of {whom} < 00834
+>aher > ye spake <00559 +>amar > unto me ? And he said <00559 +>amar > , God <00430
+>elohiym > be gracious <02603 +chanan > unto thee, my son <01121 +ben >. whom GEN 044 010
And he said <00559 +> amar >, Now <06258 + also <01571 + gam > [ let ] it [ be ] according unto your
words < 01697 + dabar > : he with \{whom\} < 00834 + > aher > it is found < 04672 + matsa > > shall be my
servant < 0.5650 + ; and ye shall be blameless < 0.5355 + nagiy > . whom GEN 044 016 And Judah < 0.3063
+Y@huwdah > said < 00559 +> amar >, What < 04100 + mah > shall we say <math>< 00559 +> amar > unto my
lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100
+mah > shall \ we \ clear < 06663 + tsadaq > ourselves \ ? \ God < 00430 + > elohiym > hath \ found < 04672
+matsa>> out the iniquity <05771 + of thy servants <05650 + : behold <02009 + hinneh>, we [are] my
lord\ s < 00113 + > adown > servants < 05650 + , both < 01571 + gam > we, and [he] also < 01571 + gam >
with \{whom\} < 00834 + >aher > the cup < 01375 + g@biya < > is found < 04672 + matsa > > . whom GEN
045\ 004\ And\ Joseph < 03130\ + Yowceph > said < 00559\ + > amar > unto\ his\ brethren < 00251\ + > ach > ,
Come < 05066 + nagash > near < 05066 + nagash > to me, I pray < 04994 + na > you. And they came
<05066 + nagash > near < 05066 + nagash > . And he said <00559 + > amar > , I [ am ] Joseph <03130
+Yowceph > your\ brother < 00251 + > ach > , \{whom\} < 00834 + > aher > ye\ sold < 04376 + makar > into
Egypt <04714 + Mitsrayim >. whom GEN 046 018 These <00428 +> el - leh > [ are ] the sons <math><01121
+ben > of Zilpah < 02153 + Zilpah > , \{whom\} < 00834 + > aher > Laban < 03837 + Laban > gave < 05414
+nathan > to Leah <03812 +Le>ah > his daughter <01323 +bath >, and these <00428 +>el - leh > she
bare <03205 +yalad > unto Jacob <03290 +Ya, [even] sixteen souls <05315 +nephesh > . whom GEN
048\ 009\ And\ Joseph < 03130\ + Yowceph > said < 00559\ + > amar > unto\ his\ father < 1 > ,\ They\ [are\ ]\ my
sons <01121 +ben > , {whom} <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan
> me in this <02088 +zeh > [ place ]. And he said <00559 +>amar > , Bring <03947 +lagach > them , I
pray < 04994 + na > > thee, unto me, and I will bless < 01288 + barak > them. whom GEN 048 015 And he
blessed < 01288 + barak > Joseph < 03130 + Yowceph >, and said < 00559 + > amar >, God < 00430
+>elohiym>, before <06440 + paniym > \{whom\} < 00834 + >aher > my fathers < 1> Abraham < 85> and
Isaac <03327 + Yitschaq > did walk <01980 + halak > , the God <00430 +>elohiym > which fed <07462
+ra me all my life long <05750 + unto this day <03117 +yowm > , whom GEN 049 008 . Judah <03063
+Y@huwdah >, thou [art he] {whom} thy brethren <00251 +> ach > shall praise <math><03034 + yadah >: thy
hand < 03027 + yad > [ shall be ] in the neck < 06203 + of thine enemies < 00341 + > oyeb > ; thy father s
<1> children <01121 +ben > shall bow <07812 +shachah > down <07812 +shachah > before thee .
whom EXO 004 013 And he said <00559 +>amar > , O my Lord <00136 +>Adonay > , send <07971
+shalach >, I pray <04994 + na > thee, by the hand <03027 + yad > [ of him {whom} ] thou wilt send
<07971 +shalach > . whom EXO 006 005 And I have also <01571 +gam > heard <08085 +shama< > the
groaning <05009 + n@>aqah> of the children <01121 + ben> of Israel <03478 + Yisra>el>, \{whom\}
<00834 +>aher > the Egyptians <04714 +Mitsrayim > keep in bondage <05647 +; and I have
remembered < 0.2142 + zakar > my \ covenant < 0.1285 + b@rivth > . \ whom EXO 006 026 These < 0.1931
+huw >  [ are ] that Aaron <00175 + > Aharown > and Moses <04872 + Mosheh > , to \{whom\} < 00834
+>aher> the\ LORD<03068+Y@hovah> said<00559+>amar> ,\ Bring<03318+yatsa>> out\ the
children <01121 +ben > of Israel <03478 +Yisra>el > from the land <00776 +>erets > of Egypt <04714
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+Mitsrayim > according to their armies <06635 +tsaba> > . whom EXO 014 013 And Moses <04872
+Mosheh > said < 00559 + > amar > unto the people < 05971 + , Fear < 03372 + yare > > ye not , stand
<03320 +yatsab > still , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068
+Y@hovah >, which <00834 +> aher > he will shew <06213 + to you to day <03117 + yowm > : for the
Egyptians <04714 + Mitsrayim > \{whom\} < 00834 + >aher > ye have seen < 07200 + ra>ah > to day
<03117 + yowm >, ye shall see <07200 + ra>ah > them again <03254 + yacaph > no <03808 + lo> >
more <05750 + for ever <05769 + . whom EXO 018 009 And Jethro <03503 + Yithrow > rejoiced <02302
+chadah > for\ all\ <03605\ +kol > the\ goodness\ <02896\ +towb > which\ <00834\ +>aher\ > the\ LORD
<03068 + Y@hovah > had\ done\ <06213 + to\ Israel\ <03478 + Yisra>el > ,\ \{whom\}\ <00834 + >aher > he
had\ delivered < 05337 + natsal > out\ of\ the\ hand < 03027 + yad > of\ the\ Egyptians < 04714 + Mitsrayim > .
whom EXO 022 009 For all <0.3605 + kol > manner < 0.1697 + dabar > of trespass < 0.6588 + pesha < > , [
whether it be 1 for ox < 07794 + showr >, for ass < 02543 + chamowr >, for sheep < 07716 + seh >, for
raiment < 08008 + salmah >, [or] for any < 03605 + kol > manner of lost < 9 > thing, which <math>< 00834
+>aher > [ another ] challengeth <00559 +>amar > to be his, the cause <01697 +dabar > of both
<08147 + sh@nayim > parties shall come < 00935 + bow > > before < 05703 + the judges < 00430
+> elohiym >; [ and ] {whom} < 00834 +> aher > the judges < 00430 +> elohiym > shall condemn < 07561
+rasha < >, he shall pay < 0.7999 + shalam > double < 0.8147 + sh@nayim > unto his neighbour <math>< 0.7453
+rea<>. whom EXO 023 027 I will send <07971 +shalach > my fear <00367 +>eymah > before <06440
+paniym > thee, and will destroy <02000 + hamam > all <03605 + kol > the people <05971 + to <math>\{whom\}
<00834 +> aher > thou shalt come < 00935 +bow >> , and I will make <05414 + nathan > all < 03605
+kol > thine\ enemies < 00341 +> oyeb > turn\ their\ backs < 06203 + unto\ thee . whom EXO 028 003 And
thou shalt speak <01696 + dabar > unto all <03605 + kol > [ that are ] wise <math><02450 + chakam > hearted
<03820 + leb >, \{whom\} < 00834 + >aher > I have filled < 04390 + male > > with the spirit < 07307
+ruwach > of wisdom < 02451 + chokmah >, that they may make < 06213 + Aaron s < 00175 + >Aharown
> garments <00899 + beged > to consecrate <06942 + qadash > him, that he may minister unto me in the
priest s < 0.3547 + kahan > office. whom EXO 032 013 Remember < 0.2142 + zakar > Abraham < .85 > ,
Isaac < 03327 + Yitschag >, and Israel < 03478 + Yisra > el >, thy servants < 05650 +, to \{whom\} < 00834 +
+>aher > thou swarest <07650 +shaba<> by thine own self, and saidst <01696 +dabar > unto them, I
will\ multiply\ <07235\ + rabah > your\ seed\ <02233\ + zera <> as\ the\ stars\ <03556\ + kowkab> of\ heaven
<08064 + shamayim >, and all <03605 + kol > this <02063 + zo > th > land <00776 +> erets > that I have
spoken < 00559 + > amar > of will I give < 05414 + nathan > unto your seed < 02233 + zera < > , and they
shall inherit <05157 +nachal > [ it ] for ever <05769 + . whom EXO 033 012 . And Moses <04872
+Mosheh > said < 00559 + > amar > unto the LORD < 03068 + Y@hovah > , See < 07200 + ra > ah > , thou
sayest < 0.0559 + samar > unto me, Bring < 0.05927 + up this < 0.02088 + zeh > people < 0.05971 + : and thou
hast not let me know <03045 +yada<> {whom} thou wilt send <07971 +shalach > with me . Yet thou hast
said < 00559 + > amar >, Iknow < 03045 + yada < > thee by name < 08034 + shem >, and thou hast also
<01571 + gam > found < 04672 + matsa > grace < 02580 + chen > in my sight < 05869 + . whom EXO 033
019 And he said <00559 +>amar >, I will make all <03605 +kol > my goodness <02898 +tuwb > pass
<05674 + before thee, and I will proclaim <07121 + gara > > the name <math><08034 + shem > of the LORD
<03068 + Y@hovah > before < 06440 + paniym > thee; and will be gracious <02603 + chanan > to whom I
will be gracious <02603 +chanan > , and will shew mercy <07355 +racham > on {whom} I will shew
mercy <07355 +racham > . whom EXO 033 019 And he said <00559 +>amar > , I will make all <03605
+kol > my \ goodness < 02898 + tuwb > pass < 05674 + before thee, and I will proclaim < 07121 + qara > 
the name <08034 +shem > of the LORD <03068 +Y@hovah > before <06440 +paniym > thee; and will
be gracious <02603 +chanan > to {whom} I will be gracious <02603 +chanan > , and will shew mercy
<07355 +racham > on whom I will shew mercy <07355 +racham > . whom EXO 035 021 And they came
<00935 + bow> >, every <03605 + kol > one whose <00834 +> aher> heart <math><03820 + leb> stirred
<05375 + nasa > him up, and every <03605 + kol > one \{whom\} < 00834 + > aher > his spirit < 07307
+ruwach > made\ willing\ <05068\ +nadab >, [ and ] they brought <00935\ +bow > the LORD S <03068
+Y@hovah > offering < 0.8641 + t@ruwmah > to the work < 0.4399 + m@la > kah > of the tabernacle
<00168 +> ohel > of the congregation < 04150 + mow, and for all <03605 + kol > his service < 05656 + ,
and for the holy <06944 + godesh > garments < 00899 + beged >. whom EXO 035 023 And every <03605
+kol > man < 00376 + >iysh >, with \{whom\} < 00834 + >aher > was found < 04672 + matsa >> blue
<08504 + t@keleth >, and purple <00713 + > argaman >, and scarlet, and fine linen <08336 + shesh >,
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and goats <05795 + [hair], and red <00119 +> adam > skins <05785 + of rams <00352 +> ayil >, and
badgers <08476 +tachash > skins <05785 + , brought <00935 +bow> > [ them ] . whom EXO 035 024
Every <0.3605 + kol > one that did offer < 0.7311 + ruwm > an offering < 0.8641 + t@ruwmah > of silver
<03701 + keceph > and brass < 05178 + n@chosheth > brought < 00935 + bow > > the LORD S < 03068
+Y@hovah > offering < 0.8641 + t@ruwmah > : and every < 0.3605 + kol > man < 0.0376 + viysh > , with
\{whom\} < 00834 + > aher > was found < 04672 + matsa > > shittim < 07848 + shittah > wood < 06086 + for
any < 0.3605 + kol > work < 0.4399 + m@la > kah > of the service < 0.5656 + brought < 0.0935 + bow > fit
]. whom EXO 036 001. Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171
+>Oholiy>ab>, and every <03605+kol> wise <02450+chakam> hearted <03820+leb> man
<00376 +> iysh >, in \{whom\} the LORD <03068 + Y@hovah > put <05414 + nathan > wisdom <02451
+chokmah > and understanding <08394 +tabuwn > to know <03045 +yada< > how to work <06213 + all
<03605 + kol > manner of work < 04399 + m@la > kah > for the service < 05656 + of the sanctuary < 06944
+godesh >, according to all <03605 + kol > that the LORD <03068 + Y@hovah > had commanded
<06680 +tsavah > . whom LEV 006 005 Or <00176 +>ow > all <03605 +kol > that about <05921 +
which <00834 +> aher > he hath sworn <07650 + shaba<> falsely <08267 + sheger >; he shall even
restore < 0.7999 + shalam > it in the principal < 0.7218 + ro > sh > , and shall add < 0.3254 + yacaph > the
fifth <02549 +chamiyshiy > part more <03254 +yacaph > thereto <05921 + , [ and ] give <05414
+nathan > it unto him to \{whom\} < 00834 + >aher > it appertaineth, in the day < 03119 +yowmam > of his
trespass <00819 +>ashmah > offering . whom LEV 013 045 And the leper <06879 +tsara< > in {whom}
<00834 +> aher > the plague <05061 + nega <> [ is ], his clothes <00899 + beged > shall be rent <06533
+param >, and his head <07218 + ro > sh > bare < 06544 + para < >, and he shall put a covering <05844
+ upon his upper <08222 +sapham > lip <00822 +>eshnab >, and shall cry <07121 +qara>>, Unclean
<02931 + tame > >, unclean <02931 + tame > >. whom LEV 014 032 This <02063 + zo > th > [ is ] the law
<0.8451 + towrah > [ of him ] in {whom} <0.0834 + > aher > [ is ] the plague <0.5061 + nega < > of leprosy
<06883 + tsara, whose <00834 + > aher > hand <03027 + yad > is not able <05381 + nasag > to get
<05381 +nasag > [ that which pertaineth ] to his cleansing <02893 +tohorah > . whom LEV 015 018 The
woman < 00802 + sishshah > also with \{whom\} < 00834 + saher > man < 00376 + siysh > shall lie < 07901
+shakab > [ with ] seed <02233 + zera < > of copulation <math><07902 + sh@kabah > , they shall [ both ] bathe
<07364 + rachats > [themselves] in water < 04325 + mayim > , and be unclean < 02930 + tame > > until
<05704 + the even <06153 + . whom LEV 016 032 And the priest <03548 +kohen > , whom <00834
+>aher > he shall anoint <04886 +mashach > , and \{whom\} <00834 +>aher > he shall consecrate to
minister in the priest s < 0.03547 + kahan > office in his father s < 1 > stead < 0.08478 + tachath > shall make
the atonement <0.3722 + kaphar >, and shall put <0.3847 + labash > on the linen <0.0906 + bad > clothes
<00899 + beged >, [ even ] the holy <06944 + godesh > garments < 00899 + beged >: whom LEV 016 032
And the priest <03548 +kohen >, \{whom\} <00834 +>aher > he shall anoint <04886 +mashach >, and
whom <00834 +> aher > he shall consecrate to minister in the priest s<03547 + kahan > office in his
father s < l > stead < 08478 + tachath >, shall make the atonement < 03722 + kaphar >, and shall put
<03847 + labash > on the linen < 00906 + bad > clothes < 00899 + beged > , [even] the holy < 06944
+godesh > garments < 00899 + beged > : whom LEV 017 007 And they shall no < 03808 + lo > > more
<05750 + offer < 02076 + zabach > their sacrifices < 02077 + zebach > unto devils < 08163 + sa, after
<00310 +> achar > \{whom\}\ they\ have\ gone\ a\ whoring\ <02181 +zanah > .\ This\ <02063 +zo>th> shall\ be
a statute <02708 +chuqqah > for ever <05769 + unto them throughout their generations <01755 +dowr >
. whom LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol >
creeping <08318 +sherets > thing, whereby <00834 +>aher > he may be made unclean <02930 +tame>
>, or <00176 +> ow > a man < 00120 +> adam > of {whom} < 00834 +> aher > he may take uncleanness
<02930 + tame > >, whatsoever <03605 + kol > uncleanness < 02932 + tum > ah > he hath; whom LEV 025
027 Then let him count <02803 +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar >
thereof, and restore <07725 + shuwb > the overplus <05736 + unto the man <math><00376 + >iysh > to \{whom\}
<00834 +> aher> he sold <04376 + maker> it; that he may return <07725 + shuwb> unto his possession
<00272 +>achuzzah > . whom LEV 025 055 For unto me the children <01121 +ben > of Israel <03478
+Yisra>el>[ are ] servants <05650+; they [ are ] my servants <05650+ {whom} ] I brought <03318
+yatsa > forth < 03318 + yatsa > out of the land < 00776 + erets > of Egypt < 04714 + Mitsrayim > : I[
am | the LORD < 03068 + Y@hovah > your God < 00430 +> elohiym >. whom LEV 026 045 But I will for
their sakes remember <02142 + zakar > the covenant < 01285 + b@riyth > of their ancestors < 07223
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+ri>shown > , {whom} I brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776
+>erets > of Egypt <04714 +Mitsrayim > in the sight <05869 + of the heathen <01471 +gowy > , that I
might be their God <00430 +>elohiym > : I [ am ] the LORD <03068 +Y@hovah > . whom LEV 027 024
In the year <08141 +shaneh > of the jubile <03104 +yowbel > the field <07704 +sadeh > shall return
<07725 + shuwb > unto him of whom it was bought <07069 + qanah > , [ even ] to him to \{whom\} < 00834
+>aher > the possession <00272 +>achuzzah > of the land <00776 +>erets > [ did belong ]. whom LEV
027\ 024\ In\ the\ year < 08141\ + shaneh > of\ the\ jubile < 03104\ + yowbel > the\ field < 07704\ + sadeh > shall
return <07725 +shuwb > unto him of {whom} it was bought <07069 +qanah > , [ even ] to him to whom
<00834 +> aher> the possession <00272 +> achuzzah> of the land <00776 +> erets> [ did belong ].
whom NUM 003 003 These <00428 +>el - leh > [ are ] the names <08034 +shem > of the sons <01121
+ben > of Aaron < 00175 + > Aharown >, the priests < 03548 + kohen > which were anointed < 04886
+mashach > , \{whom\} < 00834 + >aher > he consecrated to minister in the priest <math>s < 03547 + kahan > 
office . whom NUM 004 041 These <00428 +> el - leh > [ are ] they that were numbered <06485 +paqad > 
of the families <0.4940 + mishpachah > of the sons <0.1121 + ben > of Gershon, of all <0.3605 + kol > that
might\ do < 05647 + service < 05647 + in\ the\ tabernacle < 00168 + > ohel > of\ the\ congregation < 04150
+mow, \{whom\} < 00834 + > aher > Moses < 04872 + Mosheh > and Aaron < 00175 + > Aharown > did
number <06485 +pagad > according <05921 + to the commandment <06310 +peh > of the LORD
<03068 + Y@hovah >. whom NUM 004 045 These <00428 +> el - leh > [ be ] those that were numbered
<06485 +paqad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847
+M@rariy >, \{whom\} < 00834 + > aher > Moses < 04872 + Mosheh > and Aaron < 00175 + > Aharown >
numbered <06485 +pagad > according <05921 + to the word <06310 +peh > of the LORD <03068
+Y@hovah > by the hand <03027 + yad > of Moses <04872 + Mosheh > . whom NUM 004 046 All <03605
+kol > those that were numbered <06485 +pagad > of the Levites <03881 +Leviyiy > , {whom} <00834
+>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy>
of Israel <03478 + Yisra>el > numbered <06485 + pagad > , after their families <04940 + mishpachah > ,
and after the house <01004 +bayith > of their fathers <1>, whom NUM 005 007 Then they shall confess
<03034 + yadah > their sin < 02403 + chatta > ah > which < 00834 + > aher > they have done < 06213 + :
and he shall recompense <07725 +shuwb > his trespass <00817 +>asham > with the principal <07218
+ro>sh>thereof, and add <03254+yacaph>unto it the fifth <02549+chamiyshiy>[part] thereof,
and give <05414 +nathan > [it] unto [him] against {whom} <00834 +>aher > he hath trespassed
<00816 +>asham > . whom NUM 011 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar >
unto Moses <04872 +Mosheh>, Gather <00622 +>acaph > unto me seventy <07657 +shib men <00376
+>iysh> of the elders <02205 + zagen> of Israel <03478 + Yisra>el>, \{whom\} <00834 + >aher> thou
knowest < 0.3045 + yada < > to be the elders < 0.02205 + zagen > of the people < 0.05971 + , and officers
<07860 + shoter > over them; and bring <03947 + lagach > them unto the tabernacle <math><00168 + > ohel > of
the congregation <04150 + mow, that they may stand <03320 + yatsab > there <08033 + sham > with thee
. whom NUM 011 021 And Moses < 04872 + Mosheh > said < 00559 + > amar >, The people < 05971 +,
among < 07130 + qereb > \{whom\} < 00834 + > aher > I [am], [are] six < 08337 + shesh > hundred
<03967 + me>ah > thousand < 00505 +>eleph > footmen < 07273 + ragliy > ; and thou hast said < 00559
+>amar >, I will give <05414 +nathan > them flesh <01320 +basar >, that they may eat <00398 +>akal
> a whole <03117 +yowm > month <02320 +chodesh > . whom NUM 012 001 . And Miriam <04813
+Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh
> because of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > {whom} <00834 +>aher >
he had married <03947 +lagach > : for he had married <03947 +lagach > an Ethiopian <03569
+Kuwshiy > woman <00802 +>ishshah > . whom NUM 012 012 Let her not be as one dead <04191
+muwth >, of \{whom\} the flesh <01320 + basar > is half <02677 + chetsiy > consumed <00398 +> akal >
when <00834 +> aher > he cometh <03318 + yatsa> > out of his mother <math>s <00517 +> em > womb <07358
+rechem > . whom NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and
unto all <0.3605 + kol > his company < 0.5712 + , saying < 0.0559 + > amar > , Even to morrow < 0.1242
+boger > the\ LORD < 03068 + Y@hovah > will\ shew < 03045 + yada < > who < 04310 + miy > [\ are\ ]\ his,
and [who <0.1931 + huw> > is ] holy <0.6918 + gadowsh > ; and will cause [him] to come <0.7126
+qarab > near < 0.7126 + qarab > unto him : even [him] {whom} < 0.0834 + > aher > he hath chosen
<00977 + bachar > will he cause to come < 07126 + qarab > near < 07126 + qarab > unto him. whom
NUM\ 016\ 007\ And\ put\ <05414\ +nathan\ > fire\ <00784\ +>esh\ > therein\ <02004\ +hen\ >\ ,\ and\ put\ <07760
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+suwm > incense < 07004 + q@toreth > in them before < 06440 + paniym > the LORD < 03068 + Y@hovah
> to morrow <04279 +machar > : and it shall be [ that ] the man <00376 +>iysh > {whom} <00834
+>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar >, he [ shall be ] holy <06918
+gadowsh > : [ ye take ] too much <07227 + rab > upon you, ye sons <01121 + ben > of Levi < 03878
+Leviy > . whom NUM 017 005 And it shall come < 0.01961 + hayah > to pass, [that] the man s < 0.0376
+>iysh>rod<04294+matteh>, \{whom\}<00834+>aher>I shall choose <00977+bachar>, shall
blossom <06524 +parach > : and I will make to cease <07918 +shakak > from me the murmurings
<08519 + t@luwnah > of the children < 01121 + ben > of Israel < 03478 + Yisra > el > , whereby < 00834
+> aher > they murmur <03885 + luwn > against <05921 + you . whom NUM 022 006 Come <03212
+yalak > now < 06258 + therefore, I pray < 04994 + na > > thee, curse < 00779 + > arar > me this < 02088
+zeh > people < 0.05971 + ; for they [ are ] too mighty < 0.0099 +  for me : peradventure < 0.0194 +  > uwlay > 
I shall prevail <0.3201 + yakol >, [ that ] we may smite <0.5221 + nakah > them, and [ that ] I may drive
<01644 + garash > them out of the land <00776 +> erets > : for I wot <03045 + yada < > that he whom
<00834 +> aher > thou\ blessest < 01288 + barak > [is] blessed < 01288 + barak > , and he {whom}
<00834 +> aher > thou\ cursest < 00779 +> arar > is\ cursed < 00779 +> arar > .\ whom\ NUM\ 022\ 006
Come < 03212 + yalak > now < 06258 + therefore, Ipray < 04994 + na > thee, curse < 00779 + > arar > thee
me this <02088 + zeh > people <05971 +; for they [ are ] too mighty <06099 + for me: peradventure
<00194 +> uwlay > I shall prevail <03201 + yakol > , [ that ] we may smite <05221 + nakah > them , and [
that ] I may drive <01644 + garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< >
that he \{whom\} < 00834 + >aher > thou blessest < 01288 + barak > f is f blessed < 01288 + barak > , and he
whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . whom NUM 023
008 \ How < 04100 + mah > shall \ I \ curse < 05344 + naqab >, whom God < 00410 + >el > hath \ not \ cursed
<06895 + qabab > ? or how < 04100 + mah > shall I defy < 02194 + za, [ {whom} ] the LORD < 03068
+Y@hovah > hath not defied <02194 +za? whom NUM 023 008 How <04100 +mah > shall I curse
<05344 + nagab >, \{whom\}\ God < 00410 +> el > hath\ not\ cursed < 06895 + qabab > ?\ or\ how < 04100
+mah > shall\ I\ defy < 02194 + za, [whom] the LORD < 03068 + Y@hovah > hath\ not\ defied < 02194 + za?
whom NUM 026 005. Reuben <07205 +R@>uwben >, the eldest <01060 +b@kowr > son of Israel
<03478 + Yisra > el >: the children <01121 + ben > of Reuben < 07205 + R@>uwben >; Hanoch <02585
+Chanowk > 1, [ of {whom} cometh ] the family <04940 +mishpachah > of the Hanochites <02599
+Chanokiy > : of Pallu <06396 +Palluw> > , the family <04940 +mishpachah > of the Palluites <06384
+Pallu>iy>: whom NUM 026 059 And the name <08034 +shem> of Amram s <06019 + wife <00802
+>ishshah > [ was ] Jochebed <03115 +Yowkebed > , the daughter <01323 +bath > of Levi <03878
+Leviy > , {whom} [ her mother ] bare <03205 +yalad > to Levi <03878 +Leviy > in Egypt <04714
+Mitsrayim > : and she bare < 03205 + yalad > unto Amram < 06019 + Aaron < 00175 + >Aharown > and
Moses < 04872 + Mosheh >, and Miriam < 04813 + Miryam > their sister < 00269 + > achowth >. whom
NUM 026 064 But among these <0.0428 +> el - leh > there was not a man <math><0.0376 +> iysh > of them
{whom} Moses <04872 + Mosheh > and Aaron <00175 +>Aharown > the priest <03548 + kohen >
numbered < 06485 + pagad >, when < 00834 + > aher > they numbered < 06485 + pagad > the children
<01121 + ben > of Israel < 03478 + Yisra > el > in the wilderness < 04057 + midbar > of Sinai < 05514
+Ciynay > . whom NUM 027 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
Moses < 04872 + Mosheh >, Take < 03947 + lagach > thee Joshua < 03091 + Y@howshuwa <> the son
<01121 + ben > of Nun < 05126 + Nuwn >, a man <00376 + >iysh > in \{whom\} < 00834 + >aher > [is]
the spirit <07307 + ruwach >, and lay <05564 + camak > thine hand <03027 + yad > upon him; whom
NUM\ 034\ 029\ These < 00428 +> el - leh > [are\ they\ ] \{whom\} < 00834 +> aher > the\ LORD < 03068
+Y@hovah > commanded < 06680 + tsavah > to divide the inheritance < 05157 + nachal > unto the
children <01121 +ben > of Israel <03478 +Yisra>el > in the land <00776 +>erets > of Canaan <03667
+K@na. whom NUM 036 006 This <02088 + zeh > [ is ] the thing <01697 + dabar > which <math><00834
+>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters
<01121 + ben > of Zelophehad < 06765 + Ts@lophchad > , saying <00559 + > amar > , Let them marry
<00802 +> ishshah > to \{whom\} they think < 05869 + best < 02896 + towb > ; only < 00389 +> ak > to the
family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802
+>ishshah > . whom DEU 004 046 On this side <05676 + Jordan <03383 +Yarden > , in the valley
<01516 + gay> > over < 04136 + muwl > against < 04136 + muwl > Bethpeor < 01047 + Beyth P@, in the
land <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567
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+>Emoriy>, who <00834+>aher>dwelt<03427+yashab>at Heshbon<02809+Cheshbown>,
\{whom\} < 00834 + \\ > aher > Moses < 04872 + \\ Mosheh > and the children < 01121 + \\ ben > of Israel < 03478
+Yisra>el>smote<0.5221+nakah>, after they were come <0.3318+yatsa>>forth<0.3318+yatsa>>
out of Egypt <04714 +Mitsrayim > : whom DEU 007 019 The great <01419 +gadowl > temptations
<04531 + maccah > which < 00834 + > aher > thine eyes < 05869 + saw < 07200 + ra > ah > , and the signs
<00226 +> owth >, and the wonders <04159 + mowpheth >, and the mighty <02389 + chazaq > hand
<03027 + yad >, and the stretched <05186 + natah > out arm <02220 + z@rowa <> , whereby <math><00834
+>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> >
thee out: so <0.3651 +ken > shall the LORD <0.3068 +Y@hovah > thy God <0.0430 +>elohiym > do
<06213 + unto all < 03605 + kol > the people < 05971 + of \{whom\} thou art afraid < 03372 + yare > >.
whom DEU 009 002 A people <05971 + great <01419 +gadowl > and tall <07311 +ruwm > , the children
<01121 + ben > of the Anakims < 06062 + , whom < 00834 + > aher > thou knowest < 03045 + yada < > ,
and [of \{whom\} < 00834 + > aher > \} thou hast heard < 08085 + shama < > [say], Who < 04310 + miy > 
can stand <03320 +vatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 +!
whom DEU 009 002 A people <05971 + great < 01419 + gadowl > and tall < 07311 + ruwm > , the children
<01121 + ben > of the Anakims < 06062 + , \{whom\} < 00834 + > aher > thou knowest < 03045 + yada < > ,
and \lceil of whom <0.0834 +> aher > \rceil thou hast heard <0.8085 + shama<> \lceil say \rceil, Who <0.4310 + miy > can
stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 +!
whom DEU 017 015 Thou shalt in any wise set <07760 +suwm > [ him ] king <04428 +melek > over
<05921 + thee, \{whom\} < 00834 + >aher > the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym
> shall choose <00977 +bachar >: [one] from among <07130 +gereb > thy brethren <00251 +>ach >
shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol
> not set <0.5414 +nathan > a stranger over <0.5921 + thee, which <0.0834 +>aher > [ is ] not thy
brother <00251 +> ach > . whom DEU 019 004 And this <02088 + zeh > [ is ] the case <01697 + dabar >
of the slayer <07523 + ratsach >, which <00834 + > aher > shall flee <math><05127 + nuwc > thither < 08033
+sham >, that he may live <02425 + chayay >: Whoso <00834 + >aher > killeth < 05221 + nakah > his
neighbour <07453 +rea< > ignorantly, {whom} he hated <08130 +sane> > not in time past <08032
+shilshowm > ; whom DEU 019 017 Then both <08147 +sh@nayim > the men <00582 +>enowsh > ,
between \{whom\} the controversy <07379 + riyb > [ is ], shall stand <05975 + before <math><06440 + paniym > 1
the LORD <03068 + Y@hovah >, before <06440 + paniym > the priests <03548 + kohen > and the judges
<08199 + shaphat >, which <00834 + >aher > shall be in those <math><01992 + hem > days < 03117 + yowm >;
whom DEU 021 008 Be merciful <0.3722 + kaphar >, O LORD <0.3068 + Y@hovah >, unto thy people
<05971 + Israel < 03478 + Yisra > el >, \{whom\} < 00834 + > aher > thou hast redeemed < 06299 + padah >,
and lay <0.5414 + nathan > not innocent < 0.5355 + naqiy > blood < 0.1818 + dam > unto thy people < 0.5971
+ of Israel s < 0.3478 + Yisra > el > charge < 0.7130 + qereb > . And the blood < 0.1818 + dam > shall be
forgiven < 0.03722 + kaphar > them. whom DEU 024 011 Thou shalt stand < 0.05975 + abroad < 0.02351
+chuwts >, and the man <00376 +> iysh > to \{whom\} <00834 +> aher > thou dost lend <math><05383 + nashah
> shall bring <03318 +yatsa>> out the pledge <05667 + abroad <02351 +chuwts > unto thee . whom
DEU 028 055 So that he will not give <05414 + nathan > to any <00259 +> echad > of them of the flesh
<01320 +basar > of his children <01121 +ben > {whom} <00834 +>aher > he shall eat <00398 +>akal
>: because he hath nothing <0.3605 + kol > left < 0.7604 + sha > ar > him in the siege <math><0.4692 + matsowr >,
and in the straitness <04689 + matsowq >, wherewith <00834 +> aher > thine enemies <00341 +> oyeb >
shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha . whom DEU 029 026
For they went <03212 +yalak > and served <05647 + other <00312 +>acher > gods <00430 +>elohiym
>, and worshipped <07812 +shachah > them, gods <00430 +>elohiym > whom <00834 +>aher > they
knew < 03045 + yada < > not, and [ \{whom\} < 00834 + > aher > \} he had not given < 02505 + chalaq > unto
them: whom DEU 029 026 For they went <03212 +yalak > and served <05647 + other <00312 +>acher
> gods < 00430 +> elohiym >, and worshipped < 07812 + shachah > them, gods < 00430 +> elohiym >
\{whom\} < 00834 + > aher > they \ knew < 03045 + yada < > not , and [ whom < 00834 + > aher > ] he had not
given <02505 +chalag > unto them: whom DEU 031 004 And the LORD <03068 +Y@hovah > shall do
<06213 + unto them as he did < 06213 + to Sihon < 05511 + Ciychown > and to Og < 05747 + , kings
<04428 + melek > of the Amorites < 00567 + Emority >, and unto the land < 00776 + erets > of them,
{whom} he destroyed <08045 +shamad > . whom DEU 032 017 They sacrificed <02076 +zabach > unto
devils < 07700 + shed >, not to God < 00433 + > elowahh >; to gods < 00430 + > elohiym > whom they
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knew < 03045 + yada < > not, to new < 02319 + chadash > [gods that ] came < 00935 + bow > newly
<07138 + qarowb > up, \{whom\} your fathers <1> feared <08175 + sa not . whom DEU 032 017 They
sacrificed <02076 +zabach > unto devils <07700 +shed > , not to God <00433 +>elowahh > ; to gods
<00430 +> elohiym > \{whom\} they knew <03045 + yada <> not, to new <02319 + chadash > [gods that]
came < 0.0935 + bow > newly < 0.7138 + qarowb > up, whom your fathers <1> feared <0.8175 + sa not.
whom DEU 032 020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face <06440
+paniym > from them, I will see <07200 + ra>ah > what <04100 + mah > their end <00319 +>achariyth
> [ shall be ] : for they [ are ] a very froward <08419 +tahpukah > generation <01755 +dowr > , children
<01121 + ben > in \{whom\} [is] no <03808 + lo > faith <00529 + emuwn > . whom DEU 032 037 And
he shall say <00559 +> amar >, Where <00335 +> ay > [ are ] their gods <00430 +> elohiym >, [ their ]
rock < 06697 + tsuwr > in \{whom\} they trusted < 02620 + chacah > , whom DEU 033 008 . And of Levi
<0.3878 + Leviy > he \ said < 0.0559 + > amar > , [Let] thy Thummim <0.8550 + Tummiym > and thy Urim
<00224 +> Uwriym > [be] with thy holy <02623 + chaciyd > one, whom <00834 +> aher > thou didst
prove <0.5254 + nacah > at <0.5921 + Massah <0.4532 + Maccah > , [ and with ] {whom} thou didst strive
<07378 + riyb > at the waters < 04325 + mayim > of Meribah < 04809 + M@riybah > ; whom DEU 033 008
. And of Levi <03878 +Leviy > he said <00559 +>amar > , [ Let ] thy Thummim <08550 +Tummiym >
and thy Urim < 00224 +> Uwriym > [ be ] with thy holy < 02623 + chaciyd > one, \{whom\} < 00834 +> aher
> thou didst prove <05254 +nacah > at <05921 + Massah <04532 +Maccah > , [ and with ] whom thou
didst strive <07378 + riyb > at the waters <04325 + mayim > of Meribah <04809 + M@riybah > ; whom
DEU 034 010 And there arose <06965 + quwm > not a prophet <05030 + nabiy > > since <05750 + in
Israel < 0.3478 + Yisra > el > like unto Moses < 0.4872 + Mosheh > , \{whom\} < 0.0834 + > aher > the LORD
<03068 + Y@hovah > knew < 03045 + yada < face < 06440 + paniym > to face < 06440 + paniym > 
whomsoever GEN 031 032 With {whomsoever} <00834 +>aher > thou findest <04672 +matsa> > thy
gods <00430 +>elohiym >, let him not live <02421 +chayah > : before <05048 +neged > our brethren
<00251 +> ach > discern < 05234 + nakar > thou what < 04100 + mah > [ is ] thine with me, and take
< 03947 + laqach > [it] to thee . For Jacob < 03290 + Ya knew < 03045 + yada < > not that Rachel <math>< 07354
+Rachel > had stolen <01589 +ganab > them. whomsoever GEN 044 009 With {whomsoever} <00834
+>aher > of thy servants <05650 + it be found <04672 + matsa > >, both let him die <04191 + muwth >,
and we also <01571 + gam > will be my lord s < 00113 + >adown > bondmen < 05650 + . whomsoever LEV
015 011 And \{whomsoever\}\ he\ toucheth\ <05060\ +naga<>\ that\ hath\ the\ issue\ <02100\ +zuwb>, and hath
not rinsed <07857 + shataph > his hands <03027 + yad > in water <04325 + mayim > , he shall wash
<03526 + kabac > his clothes < 00899 + beged >, and bathe <07364 + rachats > [himself] in water
<04325 + mayim >, and be unclean <02930 + tame > until the even <06153 + . *whom, 0846 autos,
3739 hos, 3939 paroikeo, 5101 tis, whom whom -3739 another, because, one, other, others, since, this,
what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon,
whereto, whereunto, whereupon, wherewith, which, while, whither, who, {whom}, whose, whosoever, whom
-3939 sojourned, {whom}, whom -5101 how, what, where, wherefore, whereof, whereunto, wherewith,
wherewithal, whether, which, who, {whom}, whose, why, whomsoever -0302 soever, whatsoever,
whereinsoever, wheresoever, which, whithersoever, {whomsoever}, whoso, whosoever, whomsoever -1437
if, so, soever, though, whatsoever, when, wheresoever, whithersoever, {whomsoever}, whosoever,
whomsoever -3746 (whomsoever), whomsoever -5100 any, certain, divers, every, kind, man, none, nothing,
one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, {whomsoever}, whose,
whom -0413 about, according, after, against, among, at, because, before, beside, both, concerning,
hath, into, near, on, over, reason, therein, through, thyself, touching, toward, under, ward, where,
whereupon, whither, {whom}, within, whom -0428 one, other, others, same, so, some, such, these,
this, those, thus, which, who, {whom}, whom -0834 according, after, against, alike, among, and,
because, besought, cause, god, how, if, judah, much, of, so, soever, soon, storehouses, such, the,
though, what, whatsoever, when, where, whereabout, whereas, whereby, wherein, whereof, whereon,
wheresoever, whereto, whereunto, wherewith, which, while, whilst, whither, whithersoever, who,
{whom}, whomsoever, whose, whoso, whosoever, yea, whom -0853 even, on, themselves, what,
{whom}, whose, yourselves, whom -1768 because, now, seeing, than, those, what, when, where,
whereas, which, who, {whom}, whose, whom -1992 same, so, such, theirs, themselves, these, this,
those, whence, which, who, {whom}, withal, whom -2098 this, wherein, which, {whom}, whom -3487
{whom}, whom -3588 although, assuredly, because, certainly, doubtless, either, else, even, except,
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forasmuch, how, if, inasmuch, nevertheless, now, rightly, seeing, since, so, surely, than, then,
therefore, though, thus, truly, when, whereas, whether, which, while, {whom}, whose, yea, yet,
whom -4310 any, what, which, who, {whom}, whose, whoso, whosoever, whom -4479 what, who,
{whom}, whomsoever, whom -5921 about, above, according, after, against, among, and, any, at,
because, before, beside, besides, between, beyond, captain, charge, concerning, employed, forward,
governor, had, handleth, have, into, money, near, off, on, over, oversight, presence, reason, round,
sakes, steward, than, thereby, therein, thereon, thereto, therewith, these, through, throughout,
touching, toward, under, when, where, whereon, whereupon, {whom}, within, year, whom -5973
accompanying, against, all, among, at, before, behalf, beside, between, like, long, mind, more, near
, reason, than, toward, {whom}, withal, whomsoever -0834 according, after, against, alike, among,
and, because, besought, cause, god, how, if, judah, much, of, so, soever, soon, storehouses, such,
the, though, what, whatsoever, when, where, whereabout, whereas, whereby, wherein, whereof,
whereon, wheresoever, whereto, whereunto, wherewith, which, while, whilst, whither, whithersoever,
who, whom, {whomsoever}, whose, whose, whosoever, yea, whomsoever-4479 what, who, whom,
\{whomsoever\}, whom 1167 -- ba \mid al -- + archer, + babbler, + bird, captain, chief man, +confederate, +
have to do, + dreamer, those to {whom} it is due, + furious, those that are given to it, great, + hairy, he that
hath it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of. whom 1768 --
diy -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when,
which, {whom}, whose. whom 1992 -- hem -- it, like, X (how, so) many (soever, more as) they (be),
(the)same, X so, X such, their, them, these, they, those, which, who, {whom}, withal, ye. whom 2004 -- hen --
X in, such like, (with) them, thereby, therein, (more than)they, wherein, in which, {whom}, withal. whom
2098 -- zuw -- that, this, X wherein, which, {whom}. whom 3487 -- yath -- {whom}. whom 3588 -- kiy -- and,
+ (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for,
how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al-
)though, + till, truly, + until, when, whether, while, {whom}, yea, yet. whom 1437 ** ean ** before, but,
except, (and) if, (if) so, (what-,whither-)soever, though, when(-soever), whether (or), to
{whom},[who-]so(-ever). whom 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain
(thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body,-thing, -what), (+ that
no-)thing, what(-soever), X wherewith, {whom}[-soever], whose([-soever]). whomsoever 4007 ** per **
[{whom-]soever}. whomsoever 3746 ** hosper ** {whomsoever}. whom ....... and he to whom 3739 -hos->
whom ....... and he whom 3739 -hos-> whom ...... and of whom 3739 -hos-> whom ...... and they to
whom it was first 4386 -proteron-> whom ....... and to whom 3739 -hos-> whom ...... and to whom 5101 -
tis-> whom ....... And to whom 5101 -tis-> whom ...... and whom 3739 -hos-> whom ...... But he, whom
3739 -hos-> whom ....... but it shall be given to them for whom 3739 -hos-> whom ...... but to whom 3739
-hos-> whom ....... but whom 3739 -hos-> whom ...... But with whom 5101 -tis-> whom ...... by , whom
3739 -hos-> whom ....... by whom 3739 -hos-> whom ....... By whom 3739 -hos-> whom ....... by whom
5101 -tis-> whom ....... For he of whom 3739 -hos-> whom ...... For he whom 3739 -hos-> whom .......
for of whom 3739 -hos-> whom ...... for them by whom 3739 -hos-> whom ..... for whom 3739 -hos->
whom ....... For whom 3739 -hos-> whom ...... from me; of whom 3739 -hos-> whom ...... from them of
whom 3739 -hos-> whom ....... From whom 3739 -hos-> whom ...... from whom 3739 -hos-> whom .......
have mercy, and whom 3739 -hos-> whom ....... he, whom 3739 -hos-> whom ....... He it is, to whom
3739 -hos-> whom ....... he receiveth them , of whom it is witnessed 3140 - martureo-> whom ...... he
whom 3739 -hos-> whom ....... him, for whom 3739 -hos-> whom ...... him, of whom 3739 -hos-> whom
....... him in whom 3739 -hos-> whom ....... him whom 3739 -hos-> whom ....... in him of whom 3739 -
hos-> whom ....... in whom, though now 0737 -arti-> whom ....... in whom 3739 -hos-> whom ....... In
whom 3739 -hos-> whom ....... in whom 3939 -paroikeo-> whom ...... in you : for whom 3739 -hos->
whom ...... is he, of whom 3739 -hos-> whom ...... is he of whom 3739 -hos-> whom ...... is he whom
3739 -hos-> whom ...... is there of you, whom 3739 -hos-> whom ..... it should be of whom 3739 -hos->
whom ...... man was, unto whom 3739 -hos-> whom ...... me; of whom 3739 -hos-> whom ...... of
Abraham 11, whom 3739 -hos-> whom ....... of him with whom 3739 -hos-> whom ...... of them whom
3739 -hos-> whom ....... Of whom 3739 -hos-> whom ...... of whom 3739 -hos-> whom .......
5101 -tis-> whom ....... on whom 3739 -hos-> whom ...... One; of whom 3739 -hos-> whom ...... out of
whom 3739 -hos-> whom ...... sake, whom 3739 -hos-> whom ..... that he, to whom 3739 -hos-> whom
...... thee, of whom 5101 -tis-> whom ...... they to whom 3739 -hos-> whom ..... thing, to whom 3739
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-hos-> whom ....... things, and by whom 3739 -hos-> whom ...... things, by whom 3739 -hos-> whom
...... things: to whom 0846 -autos-> whom ...... thou? whom 5101 -tis-> whom ...... to them of whom
3739 -hos-> whom ....... to whom 3588 -ho-> whom ...... to whom 3739 -hos-> whom ....... To whom
3739 -hos-> whom ...... to whom 5101 -tis-> whom ..... unto; whom 3739 -hos-> whom ..... unto him
, to whom 3739 -hos-> whom ....... unto him whom 3739 -hos-> whom ...... unto me , Upon whom 3739 -
hos-> whom ...... unto them, But whom 5101 -tis-> Whom ..... unto them, Whom 5101 -tis-> whom
........... unto whom 3739 -hos-> whom ........... Unto whom 3739 -hos-> whom ......... upon whom 3739 -hos->
whom ...... us, whom 3739 -hos-> whom ..... was he of whom 3739 -hos-> whom ..... whom 0846 -
autos-> whom ....... whom 3739 -hos-> Whom ....... Whom 3739 -hos-> whom ...... whom 3739-> whom
....... whom 3739-> whom ....... whom 5101 -tis-> Whom ...... Whom 5101 -tis-> whom ...... whom he
also 2532 -kai-> whom ....... With whom 3739 -
hos-> whom ...... with whom 3739 -hos-> whom ...... ye are to whom 3739 -hos-> whom ...... ye not,
that to whom 3739 -hos-> whom ....... ye of him, whom 3739 -hos-> whom ...... you, whom 3739 -hos->
whom ...... you to whom 5101 -tis-> whom ...... you whom 5101 -tis-> whomsoever ...... and he to
whomsoever 1437 -ean-> whomsoever ....... For unto whomsoever 3739 -hos-> whomsoever ...... unto
me; and to whomsoever 1437 -ean-> whomsoever ....... whomsoever 0302 -an-> Whomsoever .......
Whomsoever 0302 -an-> whomsoever ...... whomsoever 1437 -ean-> whomsoever ..... whomsoever
3746 -hosper-> whomsoever ....... whomsoever 5100 -tis-> whom 1167 ## ba And the LORD God planted
a garden eastward in Eden; and there he put the man {whom} he had formed. whom And the man said, The
woman {whom} thou gavest [to be] with me, she gave me of the tree, and I did eat. whom And Adam knew
his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me
another seed instead of Abel, {whom} Cain slew. whom And the LORD said, I will destroy man {whom} I
have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the
air; for it repenteth me that I have made them. whom And Pathrusim, and Casluhim, (out of {whom} came
Philistim,) and Caphtorim. whom And also that nation, {whom} they shall serve, will I judge: and afterward
shall they come out with great substance. whom And Abraham called the name of his son that was born unto
him, {whom} Sarah bare to him, Isaac. whom And he said, Take now thy son, thine only [son] Isaac,
{whom} thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one
of the mountains which I will tell thee of. whom And I will make thee swear by the LORD, the God of
heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the
Canaanites, among {whom} I dwell: whom And let it come to pass, that the damsel to {whom} I shall say,
Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink
also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that
thou hast showed kindness unto my master. whom And he said unto me, The LORD, before {whom} I walk,
will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and
of my father's house: whom And she say to me, Both drink thou, and I will also draw for thy camels: [let]
the same [be] the woman {whom} the LORD hath appointed out for my master's son. whom And I asked her,
and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, {whom} Milcah
bare unto him: and I put the earring upon her face, and the bracelets upon her hands. whom Now these
[are] the generations of Ishmael, Abraham's son, {whom} Hagar the Egyptian, Sarah's handmaid, bare unto
Abraham: whom Give [me] my wives and my children, for {whom} I have served thee, and let me go: for
thou knowest my service which I have done thee. whom And Pharaoh said unto his servants, Can we find
[such a one] as this [is], a man in {whom} the Spirit of God [is]? whom And he asked them of [their]
welfare, and said, [Is] your father well, the old man of {whom} ye spake? [Is] he yet alive? whom And he
lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, [Is] this your younger brother,
of {whom} ye spake unto me? And he said, God be gracious unto thee, my son. whom And he said, Now also
[let] it [be] according unto your words: he with {whom} it is found shall be my servant; and ye shall be
blameless. whom And Judah said, What shall we say unto my lord? what shall we speak? or how shall we
clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both
we, and [he] also with {whom} the cup is foun d. whom And Joseph said unto his brethren, Come near to
me, I pray you. And they came near. And he said, I [am] Joseph your brother, {whom} ye sold into Egypt.
whom These [are] the sons of Zilpah, {whom} Laban gave to Leah his daughter, and these she bare unto
Jacob, [even] sixteen souls. whom And Joseph said unto his father, They [are] my sons, {whom} God hath
given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them. whom And he
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blessed Joseph, and said, God, before {whom} my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, whom Judah, thou [art he] {whom} thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall bow down before thee. whom And he said, O my Lord, send, I pray thee, by the hand [of him {whom}] thou wilt send. whom And I have also heard the groaning of the children of Israel, {whom} the Egyptians keep in bondage; and I have remembered my covenant. whom These [are] that Aaron and Moses, to {whom} the LORD said, Bring out the children of Israel from the land of Egypt according to their armies, whom And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians {whom} ye have seen to day, ye shall see them again no more for ever. whom And Jethro rejoiced for all the goodness which the LORD had done to Israel, {whom} he had delivered out of the hand of the Egyptians. whom For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] {whom} the judges shall condemn, he shall pay double unto his neighbour. whom I will send my fear before thee, and will destroy all the people to {whom} thou shalt come, and I will make all thine enemies turn their backs unto thee. whom And thou shalt speak unto all [that are] wise hearted, {whom} I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office. whom Remember Abraham, Isaac, and Israel, thy servants, to {whom} thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and t hey shall inherit [it] for ever. whom And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know {whom} thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. whom And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to {whom} I will be gracious, and will show mercy on whom I will show mercy, whom And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on {whom} I will show mercy. whom And they came, every one whose heart stirred him up, and every one {whom} his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garment s. whom And every man, with {whom} was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them]. whom Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with {whom} was found shittim wood for any work of the service, brought [it]. whom Then wrought Bezaleel and Aholiab, and every wise hearted man, in {whom} the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded, whom Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to {whom} it appertaineth, in the day of his trespass offering. whom And the leper in {whom} the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean. whom This [is] the law [of him] in {whom} [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing. whom The woman also with {whom} man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even. whom And the priest, whom he shall anoint, and {whom} he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments: whom And the priest, {whom} he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments: whom And they shall no more offer their sacrifices unto devils, after {whom} they have gone a whoring. This shall be a statute for ever unto them throughout their generations. whom Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of {whom} he may take uncleanness, whatsoever uncleanness he hath; whom Then let him count the years of the sale thereof, and restore the overplus unto the man to {whom} he sold it; that he may return unto his possession. whom For unto me the children of Israel [are] servants; they [are] my servants {whom} I brought forth out of the land of Egypt: I [am] the LORD your God. whom But I will for their sakes remember the covenant of their ancestors, {whom} I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD. whom In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to {whom} the possession of the land [did belong]. whom In the year of the jubilee the field shall return unto him of

*{whom}* it was bought, *[even]* to him to whom the possession of the land [did belong]. whom These [are] the names of the sons of Aaron, the priests which were anointed, {whom} he consecrated to minister in the priest's office. whom These [are] they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, {whom} Moses and Aaron did number according to the commandment of the LORD. whom These [be] those that were numbered of the families of the sons of Merari, {whom} Moses and Aaron numbered according to the word of the LORD by the hand of Moses. whom All those that were numbered of the Levites, {whom} Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers, whom Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against {whom} he hath trespassed. whom And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, {whom} thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand ther e with thee. whom And Moses said, The people, among {whom} I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month. whom And Miriam and Aaron spake against Moses because of the Ethiopian woman {whom} he had married: for he had married an Ethiopian woman. whom Let her not be as one dead, of {whom} the flesh is half consumed when he cometh out of his mother's womb. whom And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] {whom} he hath chosen will he cause to come near unto him. whom And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man {whom} the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi. whom And it shall come to pass, [that] the man's rod, {whom} I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you. whom Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he {whom} thou cursest is cursed. whom Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he {whom} thou blessest [is] bless ed, and he whom thou cursest is cursed. whom How shall I curse, whom God hath not cursed? or how shall I defy, [{whom}] the LORD hath not defied? whom How shall I curse, {whom} God hath not cursed? or how shall I defy, [whom] the LORD hath not defied? whom Reuben, the eldest son of Israel: the children of Reuben; Hanoch, [of {whom}] cometh] the family of the Hanochites: of Pallu, the family of the Palluites: whom And the name of Amram's wife [was] Jochebed, the daughter of Levi, {whom} [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister. whom But among these there was not a man of them {whom} Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai. whom And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in {whom} [is] the spirit, and lay thine hand upon him; whom These [are they] {whom} the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan. whom This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to {whom} they think best; only to the family of the tribe of their father shall they marry, whom On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, {whom} Moses and the children of Israel smote, after they were come forth out of Egypt: whom The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of {whom} thou art afra id. whom A people great and tall, the children of the Anakims, whom thou knowest, and [of {whom}] thou hast heard [say], Who can stand before the children of Anak! whom A people great and tall, the children of the Anakims, {whom} thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak! whom Thou shalt in any wise set [him] king over thee, {whom} the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother. whom And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, {whom} he hated not in time past; whom Then both the men, between {whom} the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days; whom Be merciful, O LORD, unto thy people Israel, {whom} thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven

them. whom Thou shalt stand abroad, and the man to {whom} thou dost lend shall bring out the pledge abroad unto thee. whom So that he will not give to any of them of the flesh of his children {whom} he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates, whom For they went and served other gods, and worshipped them, gods {whom} they knew not, and [whom] he had not given unto them: whom For they went and served other gods, and worshipped them, gods whom they knew not, and [{whom}] he had not given unto them: whom And the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, {whom} he destroyed. whom They sacrificed unto devils, not to God; to gods {whom} they knew not, to new [gods that] came newly up, whom your fathers feared not. whom They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, {whom} your fathers feared not. whom And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in {whom} [is] no faith. whom And he shall say, Where [are] their gods, [their] rock in {whom} they trusted, whom And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] {whom} thou didst strive at the waters of Meribah; whom And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, {whom} thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah; whom And there arose not a prophet since in Israel like unto Moses, {whom} the LORD knew face to face, whom For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, {whom} ye utterly destroyed. whom Then Joshua called the twelve men, {whom} he had prepared of the children of Israel, out of every tribe a man: whom For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto {whom} the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey, whom And their children, [{whom}] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way. whom And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they ] {whom} the children of Israel slew with the sword. whom And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against {whom} ye fight, whom With {whom} the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [even] as Moses the servant of the LORD gave them; whom And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, {whom} Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country. whom And if it seem evil unto you to serve the LORD, choose you this day {whom} ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as f or me and my house, we will serve the LORD. whom For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the peop le through {whom} we passed: whom And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man {whom} thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples. whom And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of {whom} I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go. whom And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with {whom} ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary? whom Then said he unto Zebah and Zalmunna, What manner of men [were they] {whom} ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king. whom And he had thirty sons, and thirty daughters, [{whom}] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years, whom But Samson's wife was [given] to his companion, {whom} he had used as his friend. whom And the children of Benjamin did so, and took [them] wives, according to their number, of them that danced, {whom} they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them. whom And her mother in law said unto

her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with {whom} I wrought to day [is] Boaz. whom And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with {whom} she had wrought, and said, The man's name with whom I wrought to day [is] Boaz. whom Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of {whom} Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down. whom Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto {whom} he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down. whom And let thy house be like the house of Pharez, {whom} Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman. whom <1SA2 -33> And the man of thine, [{whom}] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age. whom <1SA6 -20> And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to {whom} shall he go up from us? whom <1SA9 -17> And when Samuel saw Saul, the LORD said unto him, Behold the man {whom} I spake to thee of! this same shall reign over my people. whom <1SA9 -20> And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on {whom} [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house? whom <1SA10 -24> And Samuel said to all the people, See ye him {whom} the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king. whom <1SA12 -3> Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or {whom} have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mi ne eyes therewith? and I will restore it you. whom <1SA12 -3> Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? {whom} have I oppressed? or of whose hand have I received [any] bribe to blind mi ne eyes therewith? and I will restore it you. whom <1SA12 -13> Now therefore behold the king whom ye have chosen, [and] {whom} ye have desired! and, behold, the LORD hath set a king over you. whom <1SA12 -13> Now therefore behold the king {whom} ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you. whom <1SA16 -3> And call Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt anoint unto me [him] {whom} I name unto thee. whom <1SA17 -28> And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with {whom} hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle. whom <1SA17 -45> Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, {whom} thou hast defied. whom <1SA21 -9> And the priest said, The sword of Goliath the Philistine, {whom} thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And D avid said, [There is] none like that; give it me. whom <1SA24 -14> After {whom} is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea. whom <1SA24 -14> After whom is the king of Israel come out? after {whom} dost thou pursue? after a dead dog, after a flea. whom <1SA25 -11> Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, {whom} I know not whence they [be]? whom <1SA25 -25> Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, {whom} thou didst send. whom <1SA28 -8> And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, {whom} I shall name unto thee. whom <1SA28 -11> Then said the woman, {Whom} shall I bring up unto thee? And he said, Bring me up Samuel. whom <1SA29 -5> Is] not this David, of {whom} they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands? whom <1SA30 -13> And David said unto him, To {whom} [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick. whom <1SA30 -21> And David came to the two hundred men, which were so faint that they could not follow David, {whom} they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him:

and when D avid came near to the people, he saluted them. whom <2SA7 -7> In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, {whom} I commanded to feed my people Israel, saying, Why build ye not me an house of cedar? whom <2SA7 -15> But my mercy shall not depart away from him, as I took [it] from Saul, {whom} I put away before thee. whom <2SA7 -23> And what one nation in the earth [is] like thy people, [even] like Israel, {whom} God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods? whom <2SA14 -7> And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother {whom} he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth. whom <2SA15 -33> Unto {whom} David said, If thou passest on with me, then thou shalt be a burden unto me: whom <2SA16 -18> And Hushai said unto Absalom, Nay; but {whom} the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide. whom <2SA16-19> And again, {whom} should I serve? [should I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence. whom <2SA17 -3> And I will bring back all the people unto thee: the man {whom} thou seekest [is] as if all returned: [so] all the people shall be in peace. whom <2SA19 -10> And Absalom, {whom} we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back? whom <2SA20 -3> And David came to his house at Jerusalem; and the king took the ten women [his] concubines, {whom} he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their dea th, living in widowhood. whom <2SA21 -6> Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, [{whom}] the LORD did choose. And the king said, I will give [them]. whom <2SA21 -8> But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, {whom} she brought up for Adriel the son of Barzillai the Meholathite: whom <2SA21 -8> But the king took the two sons of Rizpah the daughter of Aiah, {whom} she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite: whom <2SA23 -8> These [be] the names of the mighty men {whom} David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time. whom <2SA23 -8> These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, {whom} he slew at one time. whom <1 KI2 -5> Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, {whom} he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet. whom <1KI5 -5> And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, {whom} I will set upon thy throne in thy room, he shall build an house unto my name. whom <1KI7 -8> And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter,  $\{whom\}\ he\ had\ taken\ [to\ wife],\ like\ unto\ this\ porch.\ whom\ <1KI9\ -21>\ Their\ children\ that\ were\ left\ after$ them in the land, {whom} the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day. whom <1KI10 -26> And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, {whom} he bestowed in the cities for chariots, and with the king at Jerusalem. whom <1KI11 -20> And the sister of Tahpenes bare him Genubath his son, {whom} Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh. whom <1KI11 -34> Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, {whom} I chose, because he kept my commandments and my statutes: whom <1KI13 -23> And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet {whom} he had brought back. whom <1KI17 -1> And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before {whom} I stand, there shall not be dew nor rain these years, but according to my word. whom <1K117 -20> And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with {whom} I sojourn, by slaying her son? whom <1KI18 -15> And Elijah said, [As] the LORD of hosts liveth, before {whom} I

stand, I will surely show myself unto him to day. whom <1KI18 -31> And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto {whom} the word of the LORD came, saying, Israel shall be thy name: whom <1KI20 -14> And Ahab said, By {whom}? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou. whom <1KI20 -42> And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man {whom} I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people. whom <1KI21 -25> But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, {whom} Jezebel his wife stirred up. whom <1KI21 -26> And he did very abominably in following idols, according to all [things] as did the Amorites, {whom} the LORD cast out before the children of Israel. whom <1KI22 -8> And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by {whom} we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so. whom <2KI3 -14> And Elisha said, [As] the LORD of hosts liveth, before {whom} I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee. whom <2KI5 -16> But he said, [As] the LORD liveth, before {whom} I stand, I will receive none. And he urged him to take [it]; but he refused. whom <2KI6 -19> And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man {whom} ye seek. But he led them to Samaria. whom <2KI6 -22> And he answered, Thou shalt not smite [them]: wouldest thou smite those {whom} thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master. whom <2KI8 -5> And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [i s] the woman, and this [is] her son, {whom} Elisha restored to life. whom <2KI10 -24> And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men {whom} I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him. whom <2KI16 -3> But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, {whom} the LORD cast out from before the children of Israel. whom <2KI17 -8> And walked in the statutes of the heathen, {whom} the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made. whom <2KI17-11> And there they burnt incense in all the high places, as [did] the heathen {whom} the LORD carried away before them; and wrought wicked things to provoke the LORD to anger: whom <2KI17 -15> And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [co ncerning] {whom} the LORD had charged them, that they should not do like them. whom <2KI17 -27> Then the king of Assyria commanded, saying, Carry thither one of the priests {whom} ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land. whom <2KI17 -28> Then one of the priests {whom} they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD. whom <2KI17 -33> They feared the LORD, and served their own gods, after the manner of the nations {whom} they carried away from thence. whom <2KI17 -34> Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, {whom} he named Isra el; whom <2KI17 -35> With {whom} the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them: whom <2KI18 -20> Thou sayest, (but [they are but] vain words), [I have] counsel and strength for the war. Now on {whom} dost thou trust, that thou rebellest against me? whom <2KI19 -4> It may be the LORD thy God will hear all the words of Rabshakeh, {whom} the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for t he remnant that are left, whom  $\langle 2KI19 - 10 \rangle$  Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in {whom} thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria. whom <2KI19 -22> Whom hast thou reproached and blasphemed? and against {whom} hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel. whom <2KI19 -22> {Whom} hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel. whom <2KI21 -2> And he did [that which was] evil in the sight of the

LORD, after the abominations of the heathen, {whom} the LORD cast out before the children of Israel. whom <2KI21 -9> But they hearkened not: and Manasseh seduced them to do more evil than did the nations {whom} the LORD destroyed before the children of Israel. whom <2KI23 -5> And he put down the idolatrous priests, {whom} the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven. whom <2KI25 -22> And [as for] the people that remained in the land of Judah, {whom} Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler. whom <1CH1 -12> And Pathrusim, and Casluhim, (of {whom} came the Philistines,) and Caphthorim. whom <1CH2 -21> And afterward Hezron went in to the daughter of Machir the father of Gilead, {whom} he married when he [was] threescore years old; and she bare him Segub. whom <1CH5 -6> Beerah his son, {whom} Tilgathpilneser king of Assyria carried away [captive]: he [was] prince of the Reubenites. whom <1CH5 -25> And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, {whom} God destroyed before them. whom <1CH6 -31> And these [are they] {whom} David set over the service of song in the house of the LORD, after that the ark had rest. whom <1CH7 -14> The sons of Manasseh; Ashriel, *(whom)* she bare [but] his concubine the Aramitess bare Machir the father of Gilead: whom <1CH7 -21> And Zabad his son, and Shuthelah his son, and Ezer, and Elead, {whom} the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle. whom <1CH9 -22> All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, {whom} David and Samuel the seer did ordain in their set office. whom <1CH11 -10> These also [are] the chief of the mighty men {whom} David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel. whom <1CH11 -11>And this [is] the number of the mighty men {whom} David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time. whom <1CH17-6> Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, {whom} I commanded to feed my people, saying, Why have ye not built me an house of cedars? whom <1CH17 -21> And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, {whom} thou hast redeemed out of Egypt? whom <1CH17 -21> And what one nation in the earth [is] like thy people Israel, {whom} God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt? whom <1CH26 -32> And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, {whom} king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the k ing. whom <1CH29 -1> Furthermore David the king said unto all the congregation, Solomon my son, {whom} alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God. whom <1CH29 -8> And they with {whom} [precious] stones were found gave [them] to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite. whom <2CH1 -11> And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over {whom} I have made thee king: whom <2CH2 -7> Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, {whom} David my father did provide. whom <2CH8 -8> But | of their children, who were left after them in the land, {whom} the children of Israel consumed not, them did Solomon make to pay tribute until this day. whom <2CH9 -25> And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; {whom} he bestowed in the chariot cities, and with the king at Jerusalem. whom <2CH17 -19> These waited on the king, beside [those] {whom} the king put in the fenced cities throughout all Judah. whom <2CH18 -7> And the king of Israel said unto Jehoshaphat, [There is] yet one man, by {whom} we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. whom <2CH20 -10> And now, behold, the children of Ammon and Moab and mount Seir, {whom} thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not; whom <2CH22 -7> And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with

Jehoram against Jehu the son of Nimshi, {whom} the LORD had anointed to cut off the house of Ahab. whom <2CH23 -18> Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, {whom} David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David. whom <2CH28 -3> Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen {whom} the LORD had cast out before the children of Israel. whom <2CH33 -2> But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, {whom} the LORD had cast out before the children of Israel. whom <2CH33 -9> So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse than the heathen, {whom} the LORD had destroyed before the children of Israel. whom Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, {whom} Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every on e unto his city; whom Beside their servants and their maids, of {whom} [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women. whom And the rest of the nations {whom} the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time. whom And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, {whom} he had made governor; whom Also of the Nethinims, {whom} David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name. whom All these had taken strange wives: and [some] of them had wives by {whom} they had children. whom Now these [are] thy servants and thy people, {whom} thou hast redeemed by thy great power, and by thy strong hand. whom These [are] the children of the province, that went up out of the captivity, of those that had been carried away, {whom} Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city; whom Beside their manservants and their maidservants, of {whom} [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women. whom Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for {whom} nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength. whom And it yieldeth much increase unto the kings {whom} thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress. whom Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, {whom} Nebuchadnezzar the king of Babylon had carried away, whom And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; {whom} Mordecai, when her father and mother were dead, took for his own daughter. whom Then called Esther for Hatach, [one] of the king's chamberlains, {whom} he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was], whom All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to {whom} the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days. whom So Haman came in. And the king said unto him, What shall be done unto the man {whom} the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself? whom So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To {whom} would the king delight to do honour more than to myself? whom And Haman answered the king, For the man {whom} the king delighteth to honour, whom And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclai m before him, Thus shall it be done to the man {whom} the king delighteth to honour, whom And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] {whom} the king delighteth to honour, and bring him on horseback through the street of the city, and procl aim before him, Thus shall it be done to the man whom the king delighteth to honour, whom Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before

him, Thus shall it be done unto the man {whom} the king delighteth to honour. whom And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before {whom} thou hast begun to fall, thou shalt not pr evail against him, but shalt surely fall before him. whom Why is light given] to a man whose way is hid, and {whom} God hath hedged in? whom Behold, happy [is] the man {whom} God correcteth: therefore despise not thou the chastening of the Almighty: whom {Whom}, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge. whom Unto {whom} alone the earth was given, and no stranger passed among them. whom All my inward friends abhorred me: and they {whom} I loved are turned against me. whom {Whom} I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me. whom Is there any number of his armies? and upon {whom} doth not his light arise? whom To {whom} hast thou uttered words? and whose spirit came from thee? whom Yea, whereto [might] the strength of their hands [profit] me, in {whom} old age was perished? whom For the wicked boasteth of his heart's desire, and blesseth the covetous, [{whom}] the LORD abhorreth. whom But] to the saints that [are] in the earth, and [to] the excellent, in {whom} [is] all my delight. whom The LORD [is] my rock, and my fortress, and my deliverer; my God, my strength, in {whom} I will trust; my buckler, and the horn of my salvation, [and] my high tower. whom Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [{whom}] I have not known shall serve me. whom A Psalm] of David. The LORD [is] my light and my salvation; whom shall I fear? the LORD [is] the strength of my life; of {whom} shall I be afraid? whom A Psalm] of David. The LORD [is] my light and my salvation; {whom} shall I fear? the LORD [is] the strength of my life; of whom shall I be afraid? whom Blessed [is] the man unto {whom} the LORD imputeth not iniquity, and in whose spirit [there is] no guile. whom Blessed [is] the nation whose God [is] the LORD; [and] the people [{whom}] he hath chosen for his own inheritance. whom Yea, mine own familiar friend, in {whom} I trusted, which did eat of my bread, hath lifted up [his] heel against me. whom Instead of thy fathers shall be thy children, {whom} thou mayest make princes in all the earth. whom He shall choose our inheritance for us, the excellency of Jacob {whom} he loved. Selah. whom Blessed [is the man {whom}] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple. whom For they persecute [him] {whom} thou hast smitten; and they talk to the grief of those whom thou hast wounded. whom For they persecute [him] whom thou hast smitten; and they talk to the grief of those {whom} thou hast wounded. whom {Whom} have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee. whom Let thy hand be upon the man of thy right hand, upon the son of man [{whom}] thou madest strong for thyself. whom All nations {whom} thou hast made shall come and worship before thee, O Lord; and shall glorify thy name. whom Free among the dead, like the slain that lie in the grave, {whom} thou rememberest no more: and they are cut off from thy hand. whom With {whom} my hand shall be established: mine arm also shall strengthen him. whom O LORD God, to whom vengeance belongeth; O God, to {whom} vengeance belongeth, show thyself. whom O LORD God, to {whom} vengeance belongeth; O God, to whom vengeance belongeth, show thyself, whom Blessed [is] the man {whom} thou chastenest, O LORD, and teachest him out of thy law; whom Unto {whom} I sware in my wrath that they should not enter into my rest. whom There go the ships: [there is] that leviathan, [{whom}] thou hast made to play therein. whom He sent Moses his servant; [and] Aaron {whom} he had chosen. whom They did not destroy the nations, concerning {whom} the LORD commanded them: whom And shed innocent blood, [even] the blood of their sons and of their daughters, {whom} they sacrificed unto the idols of Canaan: and the land was polluted with blood. whom Let the redeemed of the LORD say [so], {whom} he hath redeemed from the hand of the enemy; whom My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in {whom} I trust; who subdueth my people under me. whom Put not your trust in princes, [nor] in the son of man, in {whom} [there is] no help. whom For whom the LORD loveth he correcteth; even as a father the son [in {whom}] he delighteth. whom For {whom} the LORD loveth he correcteth; even as a father the son [in whom] he delighteth. whom Withhold not good from them to {whom} it is due, when it is in the power of thine hand to do [it]. whom For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince {whom} thine eyes have seen. whom A greyhound; an he goat also; and a king, against {whom} [there is] no rising up. whom There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For {whom} do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. whom Every man also to

{whom} God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God. whom A man to {whom} God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease . whom There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to {whom} it happeneth according to the work of the righteous: I said that this also [is] vanity, whom There is a vanity which is done upon the earth; that there be just [men], unto {whom} it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity. whom Live joyfully with the wife {whom} thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under t he sun. whom Tell me, O thou {whom} my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions? whom By night on my bed I sought him {whom} my soul loveth: I sought him, but I found him not. whom I will rise now, and go about the city in the streets, and in the broad ways I will seek him {whom} my soul loveth: I sought him, but I found him not. whom The watchmen that go about the city found me: [to whom I said], Saw ye him {whom} my soul loveth? whom The watchmen that go about the city found me: [to {whom} I said], Saw ye him whom my soul loveth? whom It was] but a little that I passed from them, but I found him {whom} my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me. whom Also I heard the voice of the Lord, saying, {Whom} shall I send, and who will go for us? Then said I, Here [am] I; send me. whom Say ye not, A confederacy, to all [them to] {whom} this people shall say, A confederacy; neither fear ye their fear, nor be afraid. whom Behold, I and the children {whom} the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion. whom And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to {whom} will ye flee for help? and where will ye leave your glory? whom {Whom} the LORD of hosts shall bless, saying, Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance. whom What hast thou here? and {whom} hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock? whom Be still, ye inhabitants of the isle; thou {whom} the merchants of Zidon, that pass over the sea, have replenished. whom Whom shall he teach knowledge? and {whom} shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts. whom {Whom} shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts. whom To {whom} he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear. whom Turn ye unto [him from] {whom} the children of Israel have deeply revolted. whom I say, [sayest thou], (but [they are but] vain words) [I have] counsel and strength for war: now on {whom} dost thou trust, that thou rebellest against me? whom It may be the LORD thy God will hear the words of Rabshakeh, {whom} the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the r emnant that is left. whom Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in {whom} thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria. whom Whom hast thou reproached and blasphemed? and against {whom} hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel. whom {Whom} hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel. whom With {whom} took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding? whom To {whom} then will ye liken God? or what likeness will ye compare unto him? whom To {whom} then will ye liken me, or shall I be equal? saith the Holy One. whom But thou, Israel, [art] my servant, Jacob {whom} I have chosen, the seed of Abraham my friend. whom Thou] {whom} I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away. whom Behold my servant, whom I uphold; mine elect, [in {whom}] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. whom Behold my servant, {whom} I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. whom Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against {whom} we

have sinned? for they would not walk in his ways, neither were they obedient unto his law. whom Ye [are] my witnesses, saith the LORD, and my servant {whom} I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me. whom Yet now hear, O Jacob my servant; and Israel, {whom} I have chosen: whom Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, {whom} I have chosen. whom To {whom} will ye liken me, and make [me] equal, and compare me, that we may be like? whom Thus shall they be unto thee with {whom} thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee. whom And said unto me, Thou [art] my servant, O Israel, in {whom} I will be glorified. whom Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him {whom} man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is fait hful, [and] the Holy One of Israel, and he shall choose thee. whom Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him {whom} the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is fait hful, [and] the Holy One of Israel, and he shall choose thee. whom Thus saith the LORD, Where [is] the bill of your mother's divorcement, {whom} I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is yo ur mother put away, whom Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to {whom} I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is yo ur mother put away, whom There is I none to guide her among all the sons [{whom}] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up. whom These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by {whom} shall I comfort thee? whom Who hath believed our report? and to {whom} is the arm of the LORD revealed? whom Against whom do ye sport yourselves? against {whom} make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood, whom Against {whom} do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood, whom And of {whom} hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not? whom As one {whom} his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem. whom To {whom} the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign. whom To {whom} shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it. whom Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods {whom} ye know not; whom And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and {whom} they have worshipped: they shall no t be gathered, nor be buried; they shall be for dung upon the face of the earth. whom And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and {whom} they have sought, and whom they have worshipped: they shall no t be gathered, nor be buried; they shall be for dung upon the face of the earth. whom And they shall spread them before the sun, and the moon, and all the host of heaven, {whom} they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall no t be gathered, nor be buried; they shall be for dung upon the face of the earth. whom And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and {whom} they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall no t be gathered, nor be buried; they shall be for dung upon the face of the earth. whom And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after {whom} they have walked, and whom they have sought, and whom they have worshipped: they shall no t be gathered, nor be buried; they shall be for dung upon the face of the earth. whom Who [is] the wise man, that may understand this? and [who is he] to {whom} the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through? whom I will scatter them also among the heathen, {whom} neither they nor their fathers have known: and I will send a sword after

them, till I have consumed them. whom Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto {whom} they offer incense: but they shall not save them at all in the time of their trouble. whom And the people to {whom} they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them. whom If that nation, against {whom} I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. whom Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, {whom} neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents; whom And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to {whom} thou hast prophesied lies. whom Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man {whom} wine hath overcome, because of the LORD, and because of the words of his holiness. whom Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, {whom} I have sent out of this place into the land of the Chaldeans for [their] good. whom For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to {whom} I send thee, to drink it. whom Then took I the cup at the LORD'S hand, and made all the nations to drink, unto {whom} the LORD had sent me: whom To hearken to the words of my servants the prophets, {whom} I sent unto you, both rising up early, and sending [them], but ye have not hearkened; whom I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto {whom} it seemed meet unto me. whom Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people {whom} Nebuchadnezzar had carried away captive from Jerusalem to Babylon; whom By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, ({whom}) Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying, whom Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, {whom} I have caused to be carried away from Jerusalem unto Babylon; whom Hear ye therefore the word of the LORD, all ye of the captivity, {whom} I have sent from Jerusalem to Babylon: whom And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, {whom} the king of Babylon roasted in the fire; whom But they shall serve the LORD their God, and David their king, {whom} I will raise up unto them. whom For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, {whom} no man seeketh after. whom They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, {whom} I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city. whom But afterward they turned, and caused the servants and the handmaids, {whom} they had let go free, to return, and brought them into subjection for servants and for handmaids. whom But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, {whom} he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids. whom And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, {whom} Nebuchadrezzar king of Babylon made king in the land of Judah. whom My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, {whom} they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city, whom But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of {whom} thou [art] afraid. whom Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, {whom} the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. whom Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, {whom} the king of Babylon had made governor over the land. whom Now the pit wherein Ishmael had cast all the dead bodies of the men, {whom} he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them t hat were] slain. whom Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, {whom} Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and

Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites. whom Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people {whom} he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon: whom Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, {whom} he had brought again from Gibeon: whom Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, {whom} the king of Babylon made governor in the land. whom Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to {whom} we send thee; that it may be well with us, when we obey the voice of the LORD our God. whom And said unto them, Thus saith the LORD, the God of Israel, unto {whom} ye sent me to present your supplication before him; whom Be not afraid of the king of Babylon, of {whom} ye are afraid; be not afraid of him, saith the LORD: for I [am] with you to save you, and to deliver you from his hand. whom Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, {whom} they knew not, [neither] they, ye, nor your fathers. whom In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them {whom} I reserve. whom This [is] the people {whom} Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty: whom The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, {whom} thou didst command [that] they should not enter into thy congregation. whom The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from {whom}] I am not able to rise up. whom Behold, O LORD, and consider to {whom} thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord? whom The breath of our nostrils, the anointed of the LORD, was taken in their pits, of {whom} we said, Under his shadow we shall live among the heathen. whom Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon {whom} [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house. whom Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among {whom} I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people. whom Therefore thus saith the Lord GOD; Your slain {whom} ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it. whom Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto {whom} the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession. whom Because with lies ye have made the heart of the righteous sad, {whom} I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life: whom Moreover thou hast taken thy sons and thy daughters, {whom} thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter, whom Behold, therefore I will gather all thy lovers, with {whom} thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy naked ness unto them, that they may see all thy nakedness. whom But I wrought for my name's sake, that it should not be polluted before the heathen, among {whom} they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt. whom Thus she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on {whom} she doted: with all their idols she defiled herself. whom Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon {whom} she doted. whom Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from {whom} thy mind is alienated, and I will bring them against thee on every side; whom For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from {whom} thy mind is alienated: whom For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] {whom} thou hatest, into the hand [of them] from whom thy mind is alienated: whom That they have committed adultery, and blood [is] in their hands, and with their idols have

they committed adultery, and have also caused their sons, {whom} they bare unto me, to pass for them through [the fire], to devour [them]. whom And furthermore, that ye have sent for men to come from far, unto {whom} a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments, whom And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for {whom} thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments, whom Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters {whom} ye have left shall fall by the sword. whom Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among {whom} they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob. whom Son of man, speak unto Pharaoh king of Egypt, and to his multitude; {Whom} art thou like in thy greatness? whom To {whom} art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD. whom {Whom} dost thou pass in beauty? go down, and be thou laid with the uncircumcised. whom Thus saith the Lord GOD; [Art] thou he of {whom} I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them? whom Children in {whom} [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans. whom Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and {whom} they might teach the learning and the tongue of the Chaldeans. whom Unto {whom} the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego. whom Then said Daniel to Melzar, {whom} the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah, whom Therefore Daniel went in unto Arioch, {whom} the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation. whom There are certain Jews {whom} thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. whom If it be [so], our God {whom} we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, O king. whom But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in {whom} [is] the spirit of the holy gods: and before him I told the dream, [saying], whom There is a man in thy kingdom, in {whom} [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers; whom There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; {whom} the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers; whom Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, {whom} the king named Belteshazzar: now let Daniel be calle d, and he will show the interpretation. whom Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, {whom} the king my father brought out of Jewry? whom And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: {whom} he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down. whom And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and {whom} he would he set up; and whom he would he put down. whom And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and {whom} he would he put down. whom And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and {whom} he would he kept alive;

and whom he would he set up; and whom he would he put down. whom And over these three presidents; of {whom} Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage. whom Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God {whom} thou servest continually, he will deliver thee. whom And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, {whom} thou servest continually, able to deliver thee from the lions? whom I considered the horns, and, behold, there came up among them another little horn, before {whom} there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking g reat things. whom And of the ten horns that [were] in his head, and [of] the other which came up, and before {whom} three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows. whom Yea, whiles I [was] speaking in prayer, even the man Gabriel, {whom} I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. whom And in his estate shall stand up a vile person, to {whom} they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries. whom But in his estate shall he honour the God of forces: and a god {whom} his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things. whom Thus shall he do in the most strong holds with a strange god, {whom} he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain. whom I will be thy king: where [is any other] that may save thee in all thy cities? and thy judges of {whom} thou saidst, Give me a king and princes? whom And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant {whom} the LORD shall call. whom I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, {whom} they have scattered among the nations, and parted my land. whom Woe to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to {whom} the house of Israel came! whom And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by {whom} shall Jacob arise? for he [is] small. whom Then said I, O Lord GOD, cease, I beseech thee: by {whom} shall Jacob arise? for he [is] small. whom There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon {whom} hath not thy wickedness passed continually? whom I will gather [them that are] sorrowful for the solemn assembly, [who] are of thee, [to {whom}] the reproach of it [was] a burden. whom Be ye not as your fathers, unto {whom} the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD. whom And the man that stood among the myrtle trees answered and said, These [are they] {whom} the LORD hath sent to walk to and fro through the earth. whom But I scattered them with a whirlwind among all the nations {whom} they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate. whom And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me {whom} they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn. whom Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against {w hom} the LORD hath indignation for ever. whom Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against {whom} thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant. whom Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, {whom} ye delight in: behold, he shall come, saith the LORD of host s. whom Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, {whom} ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of host s. whom And Jacob begat Joseph the husband of Mary, of {whom} was born Jesus, who is called Christ. whom And lo a voice from heaven, saying, This is my beloved Son, in {whom} I am well pleased. whom Or what man is there of you, {whom} if his son ask bread, will he give him a stone? whom For this is [he], of {whom} it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. whom

Behold my servant, whom I have chosen; my beloved, in {whom} my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles. whom Behold my servant, {whom} I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles. whom And if I by Beelzebub cast out devils, by {whom} do your children cast [them] out? therefore they shall be your judges. whom When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, {Whom} do men say that I the Son of man am? whom He saith unto them, But {whom} say ye that I am? whom While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in {whom} I am well pleased; hear ye him. whom He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of {whom} do the kings of the earth take custom or tribute? of their own children, or of strangers? whom Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by {whom} the offence cometh! whom But he said unto them, All [men] cannot receive this saying, save [they] to {whom} it is given. whom And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for {whom} it is prepared of my Father. whom That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, {whom} ye slew between the temple and the altar. whom Who then is a faithful and wise servant, {whom} his lord hath made ruler over his household, to give them meat in due season? whom Blessed [is] that servant, {whom} his lord when he cometh shall find so doing. whom The Son of man goeth as it is written of him: but woe unto that man by {whom} the Son of man is betrayed! it had been good for that man if he had not been born, whom Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, {whom} they of the children of Israel did value; whom Now at [that] feast the governor was wont to release unto the people a prisoner, {whom} they would, whom Therefore when they were gathered together, Pilate said unto them, {Whom} will ye that I release unto you? Barabbas, or Jesus which is called Christ? whom And there came a voice from heaven, saying], Thou art my beloved Son, in {whom} I am well pleased. whom And he goeth up into a mountain, and calleth unto him] {whom} he would: and they came unto him. whom But when Herod heard thereof], he said, It is John, {whom} I beheaded: he is risen from the dead. whom And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, {Whom} do men say that I am? whom And he saith unto them, But {whom} say ye that I am? And Peter answereth and saith unto him, Thou art the Christ. whom But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them] for {whom} it is prepared. whom And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, {whom} he hath chosen, he hath shortened the days. whom The Son of man indeed goeth, as it is written of him: but woe to that man by {whom} the Son of man is betrayed! good were it for that man if he had never been born. whom But he began to curse and to swear, saying], I know not this man of {whom} ye speak. whom And Pilate answered and said again unto them, What will ye then that I shall do unto him] {whom} ye call the King of the Jews? whom There were also women looking on afar off: among {whom} was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome; whom Now when Jesus] was risen early the first day] of the week, he appeared first to Mary Magdalene, out of {whom} he had cast seven devils. whom And when it was day, he called unto him] his disciples: and of them he chose twelve, {whom} also he named apostles; whom Simon, {whom} he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew, whom And if ye lend to them] of {whom} ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. whom Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to {whom} he is like: whom And when they came to Jesus, they be sought him instantly, saying, That he was worthy for {whom} he should do this: whom This is he], of {whom} it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. whom Simon answered and said, I suppose that he], to {whom} he forgave most. And he said unto him, Thou hast rightly judged. whom Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to {whom} little is forgiven, the same loveth little. whom And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of {whom} went seven devils, whom Then they went out to see what was done; and came to Jesus, and found the man, out of {whom} the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. whom Now the man out of {whom} the devils were departed besought him that he might be with him: but Jesus sent him away, saying, whom And Herod

said, John have I beheaded: but who is this, of {whom} I hear such things? And he desired to see him. whom And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, {Whom} say the people that I am? whom He said unto them, But {whom} say ye that I am? Peter answering said, The Christ of God. whom All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he] to {whom} the Son will reveal him]. whom And if I by Beelzebub cast out devils, by {whom} do your sons cast them] out? therefore shall they be your judges. whom But I will forewarn you {whom} ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him. whom Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. whom And the Lord said, Who then is that faithful and wise steward, {whom} his] lord shall make ruler over his household, to give them their] portion of meat in due season? whom Blessed is] that servant, {whom} his lord when he cometh shall find so doing. whom But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes]. For unto whomsoever much is given, of him shall be much required: and to {whom} men have committed much, of him they will ask the more. whom Or those eighteen, upon {whom} the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? whom And ought not this woman, being a daughter of Abraham, {whom} Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? whom Then said he unto the disciples, It is impossible but that offences will come: but woe unto him], through {whom} they come! whom And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to {whom} he had given the money, that he might know how much every man had gained by trading. whom And truly the Son of man goeth, as it was determined: but woe unto that man by {whom} he is betrayed! whom And he released unto them him that for sedition and murder was cast into prison, {whom} they had desired; but he delivered Jesus to their will. whom John bare witness of him, and cried, saying, This was he of {whom} I spake, He that cometh after me is preferred before me: for he was before me. whom John answered them, saying, I baptize with water: but there standeth one among you, {whom} ye know not; whom This is he of {whom} I said, After me cometh a man which is preferred before me: for he was before me. whomAnd I knew him not: but he that sent me to baptize with water, the same said unto me, Upon {whom} thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. whom Philip findeth Nathanael, and saith unto him, We have found him, of {whom} Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. whom Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in {whom} is no guile! whom And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to {whom} thou barest witness, behold, the same baptizeth, and all men] come to him. whom For he {whom} God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him], whom For thou hast had five husbands; and he {whom} thou now hast is not thy husband: in that saidst thou truly. whom For as the Father raiseth up the dead, and quickeneth them]; even so the Son quickeneth {whom} he will. whom And ye have not his word abiding in you: for {whom} he hath sent, him ye believe not. whom Do not think that I will accuse you to the Father: there is one] that accuseth you, even] Moses, in {whom} ye trust. whom Jesus answered and said unto them, This is the work of God, that ye believe on him {whom} he hath sent. whom Then Simon Peter answered him, Lord, to {whom} shall we go? thou hast the words of eternal life. whom Then said some of them of Jerusalem, Is not this he, {whom} they seek to kill? whom Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, {whom} ye know not. whom Art thou greater than our father Abraham, which is dead? and the prophets are dead: {whom} makest thou thyself? whom Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of {whom} ye say, that he is your God: whom If he called them gods, unto {whom} the word of God came, and the scripture cannot be broken; whom Say ye of him, {whom} the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? whom Therefore his sisters sent unto him, saying, Lord, behold, he {whom} thou lovest is sick. whom Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, {whom} he raised from the dead, whom Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, {whom} he had raised from the dead. whom That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to {whom} hath the arm of the Lord been revealed? whom I speak not of you all: I know {whom} I have

chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. whom Then the disciples looked one on another, doubting of {whom} he spake. whom Now there was leaning on Jesus' bosom one of his disciples, {whom} Jesus loved. whom Simon Peter therefore beckoned to him, that he should ask who it should be of {whom} he spake. whom Jesus answered, He it is, to {whom} I shall give a sop, when I have dipped it]. And when he had dipped the sop, he gave it] to Judas Iscariot, the son] of Simon. whom Even] the Spirit of truth; {whom} the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. whom But the Comforter, which is] the Holy Ghost, {whom} the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. whom But when the Comforter is come, {whom} I will send unto you from the Father, even] the Spirit of truth, which proceedeth from the Father, he shall testify of me: whom And this is life eternal, that they might know thee the only true God, and Jesus Christ, {whom} thou hast sent. whom And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those {whom} thou hast given me, that they may be one, as we are]. whom Father, I will that they also, {whom} thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. whom Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, {Whom} seek ye? whom Then asked he them again, {Whom} seek ye? And they said, Jesus of Nazareth. whom When Jesus therefore saw his mother, and the disciple standing by, {whom} he loved, he saith unto his mother, Woman, behold thy son! whom And again another scripture saith, They shall look on him {whom} they pierced. whom Then she runneth, and cometh to Simon Peter, and to the other disciple, {whom} Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. whom Jesus saith unto her, Woman, why weepest thou? {whom} seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away, whom Therefore that disciple {whom} Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his] fisher's coat unto him], for he was naked,) and did cast himself into the sea. whom Then Peter, turning about, seeth the disciple {whom} Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? whom Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles {whom} he had chosen: whom To {whom} also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: whom {Whom} God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. whom Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, {whom} ye have crucified, both Lord and Christ. whom And a certain man lame from his mother's womb was carried, {whom} they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; whom The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; {whom} ye delivered up, and denied him in the presence of Pilate, when he was determined to let him] go. whom And killed the Prince of life, {whom} God hath raised from the dead; whereof we are witnesses. whom And his name through faith in his name hath made this man strong, {whom} ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. whom {Whom} the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. whom Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, {whom} God raised from the dead, even] by him doth this man stand here before you whole. whom Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, {whom} ye crucified, whom God raised from the dead, even] by him doth this man stand here before you whole. whom For the man was above forty years old, on {whom} this miracle of healing was showed. whom For of a truth against thy holy child Jesus, {whom} thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, whom Then came one and told them, saying, Behold, the men {whom} ye put in prison are standing in the temple, and teaching the people. whom The God of our fathers raised up Jesus, {whom} ye slew and hanged on a tree. whom And we are his witnesses of these things; and so is also the Holy Ghost, {whom} God hath given to them that obey him. whom For before these days rose up Theudas, boasting himself to be somebody; to {whom} a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. whom Wherefore, brethren,

look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, {whom} we may appoint over this business. whom {Whom} they set before the apostles: and when they had prayed, they laid their] hands on them. whom And the nation to {whom} they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place. whom This Moses {whom} they refused, saying, Who made thee a ruler and a judge? the same did God send to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush. whom To {whom} our fathers would not obey, but thrust him] from them, and in their hearts turned back again into Egypt, whom Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, {whom} God drave out before the face of our fathers, unto the days of David; whom Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of {whom} ye have been now the betrayers and murderers: whom To {whom} they all gave heed, from the least to the greatest, saying, This man is the great power of God. whom And the eunuch answered Philip, and said, I pray thee, of {whom} speaketh the prophet this? of himself, or of some other man? whom And he said, Who art thou, Lord? And the Lord said, I am Jesus {whom} thou persecutest: it is] hard for thee to kick against the pricks. whom And it came to pass in those days, that she was sick, and died: {whom} when they had washed, they laid her] in an upper chamber. whom Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he {whom} ye seek: what is] the cause wherefore ye are come? whom And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; {whom} they slew and hanged on a tree: whom And when he had removed him, he raised up unto them David to be their king; to {whom} also he gave testimony, and said, I have found David the son] of Jesse, a man after mine own heart, which shall fulfil all my will. whom And as John fulfilled his course, he said, {Whom} think ye that I am? I am not he]. But, behold, there cometh one after me, whose shoes of his] feet I am not worthy to loose. whom But he, {whom} God raised again, saw no corruption. whom And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on {whom} they believed. whom That the residue of men might seek after the Lord, and all the Gentiles, upon {whom} my name is called, saith the Lord, who doeth all these things. whom Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must] be circumcised, and keep the law: to {whom} we gave no such] commandment: whom Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, {whom} I preach unto you, is Christ. whom {Whom} Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one] Jesus. whom For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. {Whom} therefore ye ignorantly worship, him declare I unto you. whom Because he hath appointed a day, in the which he will judge the world in righteousness by that] man {whom} he hath ordained; whereof] he hath given assurance unto all men], in that he hath raised him from the dead. whom And he began to speak boldly in the synagogue: {whom} when Aquila and Priscilla had heard, they took him unto them], and expounded unto him the way of God more perfectly. whom Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus {whom} Paul preacheth. whomAnd the man in {whom} the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded. whom {Whom} he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth. whom So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, {whom} all Asia and the world worshippeth. whom And now, behold, I know that ye all, among {whom} I have gone preaching the kingdom of God, shall see my face no more. whom There went with us also certain] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with {whom} we should lodge. whom For they had seen before with him in the city Trophimus an Ephesian, {whom} they supposed that Paul had brought into the temple.) whom As also the high priest doth bear me witness, and all the estate of the elders: from {whom} also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. whom And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, {whom} thou persecutest, whom {Whom} I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds. whom Who also hath gone about to profane the temple: {whom} we took, and would have judged according to our law. whom Commanding his accusers to come unto thee: by examining of {whom} thyself mayest take knowledge of all these things, whereof we accuse him. whom

About {whom}, when I was at Jerusalem, the chief priests and the elders of the Jews informed me], desiring to have] judgment against him. whom To {whom} I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him. whom Against {whom} when the accusers stood up, they brought none accusation of such things as I supposed: whom But had certain questions against him of their own superstition, and of one Jesus, which was dead, {whom} Paul affirmed to be alive. whom And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about {whom} all the multitude of the Jews have dealt with me, both at Jerusalem, and also] here, crying that he ought not to live any longer. whom Of {whom} I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write. whom And I said, Who art thou, Lord? And he said, I am Jesus {whom} thou persecutest. whom Delivering thee from the people, and from] the Gentiles, unto {whom} now I send thee, whom For the king knoweth of these things, before {whom} also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner, whom For there stood by me this night the angel of God, whose I am, and {whom} I serve, whom And when the barbarians saw the venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, {whom}, though he hath escaped the sea, yet vengeance suffereth not to live. whom And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to {whom} Paul entered in, and prayed, and laid his hands on him, and healed him. whom And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: {whom} when Paul saw, he thanked God, and took courage. whom And when they had appointed him a day, there came many to him into his] lodging; to {whom} he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of] the prophets, from morni ng till evening. whom By {whom} we have received grace and apostleship, for obedience to the faith among all nations, for his name: whom Among {whom} are ye also the called of Jesus Christ: whom For God is my witness, {whom} I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers; whom {Whom} God hath set forth to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; whom Even as David also describeth the blessedness of the man, unto {whom} God imputeth righteousness without works, whom Blessed is] the man to {whom} the Lord will not impute sin. whom As it is written, I have made thee a father of many nations,) before him {whom} he believed, even] God, who quickeneth the dead, and calleth those things which be not as though they were. whom But for us also, to {whom} it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; whom By {whom} also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. whom And not only so], but we also joy in God through our Lord Jesus Christ, by {whom} we have now received the atonement. whom Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to {whom} ye obey; whether of sin unto death, or of obedience unto righteousness? whom Know ye not, that to {whom} ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? whom For {whom} he did foreknow, he also did predestinate to be] conformed to the image of his Son, that he might be the firstborn among many brethren. whom Moreover {whom} he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. whom Moreover whom he did predestinate, them he also called: and {whom} he called, them he also justified: and whom he justified, them he also glorified. whom Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and {whom} he justified, them he also glorified. whom Who are Israelites; to {whom} pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service of God], and the promises; whom Whose are] the fathers, and of {whom} as concerning the flesh Christ came], who is over all, God blessed for ever. Amen. whom For he saith to Moses, I will have mercy on {whom} I will have mercy, and I will have compassion on whom I will have compassion. whom For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on {whom} I will have compassion. whom Therefore hath he mercy on whom he will have mercy], and {whom} he will he hardeneth. whom Therefore hath he mercy on {whom} he will have mercy], and whom he will he hardeneth. whom Even us, {whom} he hath called, not of the Jews only, but also of the Gentiles? whom How then shall they call on him in whom they have not believed? and how shall they believe in him of {whom} they have not heard? and how shall they hear without a preacher? whom How then shall they call on him in {whom} they

have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? whom For of him, and through him, and to him, are] all things: to {whom} be] glory for ever. Amen. whom Render therefore to all their dues: tribute to whom tribute is due]; custom to whom custom; fear to {whom} fear; honour to whom honour. whom Render therefore to all their dues: tribute to whom tribute is due]; custom to {whom} custom; fear to whom fear; honour to whom honour. whom Render therefore to all their dues: tribute to whom tribute is due]; custom to whom custom; fear to whom fear; honour to {whom} honour. whom Render therefore to all their dues: tribute to {whom} tribute is due]; custom to whom custom; fear to whom fear; honour to whom honour. whom But if thy brother be grieved with thy] meat, now walkest thou not charitably. Destroy not him with thy meat, for {whom} Christ died. whom But as it is written, To {whom} he was not spoken of, they shall see: and they that have not heard shall understand, whom Who have for my life laid down their own necks: unto {whom} not only I give thanks, but also all the churches of the Gentiles. whom <1CO1 -9> God is faithful, by {whom} ye were called unto the fellowship of his Son Jesus Christ our Lord. whom <1CO3 -5> Who then is Paul, and who is] Apollos, but ministers by {whom} ye believed, even as the Lord gave to every man? whom <1CO7 -39> The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to {whom} she will; only in the Lord. whom <1CO8 -6> But to us there is but] one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by {whom} are all things, and we by him. whom <1CO8 -6> But to us there is but] one God, the Father, of {whom} are] all things, and we in him; and one Lord Jesus Christ, by whom are] all things, and we by him. whom <1CO8 -11> And through thy knowledge shall the weak brother perish, for {whom} Christ died? whom <1CO10 -11> Now all these things happened unto them for ensamples: and they are written for our admonition, upon {whom} the ends of the world are come. whom <1CO15 -6> After that, he was seen of above five hundred brethren at once; of {whom} the greater part remain unto this present, but some are fallen asleep. whom <1CO15 -15> Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: {whom} he raised not up, if so be that the dead rise not. whom <2CO1 -10> Who delivered us from so great a death, and doth deliver: in {whom} we trust that he will yet deliver us]; whom <2CO2 -3> And I wrote this same unto you, lest, when I came, I should have sorrow from them of {whom} I ought to rejoice; having confidence in you all, that my joy is the joy] of you all. whom <2CO2 -10> To whom ye forgive any thing, I forgive] also: for if I forgave any thing, to {whom} I forgave it], for your sakes forgave I it] in the person of Christ; whom <2CO2 -10> To {whom} ye forgive any thing, I forgive] also: for if I forgave any thing, to whom I forgave it], for your sakes forgave I it] in the person of Christ; whom <2CO4 -4> In {whom} the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. whom <2CO8 -22> And we have sent with them our brother, {whom} we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have] in you. whom <2CO10 -18> For not he that commendeth himself is approved, but {whom} the Lord commendeth. whom <2CO11 -4> For if he that cometh preacheth another Jesus, {whom} we have not preached, or if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him]. whom <2CO12 -17> Did I make a gain of you by any of them {whom} I sent unto you? whom To {whom} be] glory for ever and ever. Amen. whom To {whom} we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you. whom Wherefore then serveth] the law? It was added because of transgressions, till the seed should come to {whom} the promise was made; and it was] ordained by angels in the hand of a mediator. whom My little children, of {whom} I travail in birth again until Christ be formed in you, whom But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by {whom} the world is crucified unto me, and I unto the world. whom In {whom} we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; whom In {whom} also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: whom In whom ye also trusted], after that ye heard the word of truth, the gospel of your salvation: in {whom} also after that ye believed, ye were sealed with that holy Spirit of promise, whom In {whom} ye also trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, whom Among {whom} also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. whom In {whom} all the building fitly framed together groweth unto an holy temple in the Lord: whom In {whom} ye also are builded together for an habitation of

God through the Spirit. whom In {whom} we have boldness and access with confidence by the faith of him. whom Of {whom} the whole family in heaven and earth is named, whom From {whom} the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. whom {Whom} I have sent unto you for the same purpose, that ye might know our affairs, and that] he might comfort your hearts. whom That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among {whom} ye shine as lights in the world; whom Yea doubtless, and I count all things but] loss for the excellency of the knowledge of Christ Jesus my Lord: for {whom} I have suffered the loss of all things, and do count them but] dung, that I may win Christ, whom For many walk, of {whom} I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: whom In {whom} we have redemption through his blood, even] the forgiveness of sins: whom To {whom} God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: whom {Whom} we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: whom In {whom} are hid all the treasures of wisdom and knowledge. whom In {whom} also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: whom {Whom} I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts; whom Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, touching {whom} ye received commandments: if he come unto you, receive him;) whom <1TH1 -10> And to wait for his Son from heaven, {whom} he raised from the dead, even] Jesus, which delivered us from the wrath to come. whom <2TH2 -8> And then shall that Wicked be revealed, {whom} the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: whom <1TI1 -15> This is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of {whom} I am chief. whom <1TI1 -20> Of {whom} is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme. whom <1TI1 -20> Of whom is Hymenaeus and Alexander; {whom} I have delivered unto Satan, that they may learn not to blaspheme. whom <1TI6 -16> Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to {whom} be] honour and power everlasting. Amen. whom <1TI6 -16> Who only hath immortality, dwelling in the light which no man can approach unto; {whom} no man hath seen, nor can see: to whom be] honour and power everlasting. Amen. whom <2TI1 -3> I thank God, {whom} I serve from my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day; whom <2TI1 -12> For the which cause I also suffer these things: nevertheless I am not ashamed: for I know {whom} I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. whom <2TI1 -15> This thou knowest, that all they which are in Asia be turned away from me; of {whom} are Phygellus and Hermogenes. whom <2TI2 -17> And their word will eat as doth a canker: of {whom} is Hymenaeus and Philetus; whom <2TI3 -14> But continue thou in the things which thou hast *learned and hast been assured of, knowing of {whom} thou hast learned them}; whom <2TI4 -15> Of* {whom} be thou ware also; for he hath greatly withstood our words. whom <2TI4 -18> And the Lord shall deliver me from every evil work, and will preserve me] unto his heavenly kingdom: to {whom} be] glory for ever and ever. Amen. whom I beseech thee for my son Onesimus, {whom} I have begotten in my bonds: whom {Whom} I have sent again: thou therefore receive him, that is, mine own bowels: whom {Whom} I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel: whom Hath in these last days spoken unto us by his] Son, {whom} he hath appointed heir of all things, by whom also he made the worlds; whom Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by {whom} also he made the worlds; whom For it became him, for {whom} are] all things, and by whom are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. whom For it became him, for whom are all things, and by {whom} are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. whom But with {whom} was he grieved forty years? was it] not with them that had sinned, whose carcases fell in the wilderness? whom And to {whom} sware he that they should not enter into his rest, but to them that believed not? whom Seeing therefore it remaineth that some must enter therein, and they to {whom} it was first preached entered not in because of unbelief: whom Neither is there any creature that is not manifest in his sight: but all things are | naked and opened unto the eyes of him with {whom} we have to do. whom Of {whom} we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

whom For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by {whom} it is dressed, receiveth blessing from God: whom To {whom} also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; whom Now consider how great this man was], unto {whom} even the patriarch Abraham gave the tenth of the spoils. whom And here men that die receive tithes; but there he receiveth them], of {whom} it is witnessed that he liveth. whom For he of {whom} these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. whom Of {whom} it was said, That in Isaac shall thy seed be called: whom Of {whom} the world was not worthy:) they wandered in deserts, and in] mountains, and in] dens and caves of the earth. whom For whom the Lord loveth he chasteneth, and scourgeth every son {whom} he receiveth. whom For {whom} the Lord loveth he chasteneth, and scourgeth every son whom he receiveth, whom If ye endure chastening, God dealeth with you as with sons; for what son is he {whom} the father chasteneth not? whom Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to {whom} be] glory for ever and ever. Amen. whom Know ye that our brother Timothy is set at liberty; with {whom}, if he come shortly, I will see you. whom Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with  $\{whom\}$  is no variableness, neither shadow of turning. whom  $\langle 1PE1 \rangle \langle 8 \rangle$  Whom having not seen, ye love; in {whom}, though now ye see him] not, yet believing, ye rejoice with joy unspeakable and full of glory: whom <1PE1 -8> {Whom} having not seen, ye love; in whom, though now ye see him] not, yet believing, ye rejoice with joy unspeakable and full of glory: whom <1PE1 -12> Unto {whom} it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the ang els desire to look into. whom <1PE2 -4> To {whom} coming, as unto] a living stone, disallowed indeed of men, but chosen of God, and] precious, whom <1PE4 -11> If any man speak, let him speak] as the oracles of God; if any man minister, let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to {whom} be praise and dominion for ever and eve r. Amen. whom <1PE5 -8> Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking {whom} he may devour: whom <1PE5 -9> {Whom} resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. whom  $\langle PE1 - 17 \rangle$  For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in {whom} I am well pleased. whom <2PE2 -2> And many shall follow their pernicious ways; by reason of {whom} the way of truth shall be evil spoken of. whom <2PE2 -17> These are wells without water, clouds that are carried with a tempest; to {whom} the mist of darkness is reserved for ever. whom <2PE2 -19> While they promise them liberty, they themselves are the servants of corruption: for of {whom} a man is overcome, of the same is he brought in bondage. whom <1JO4 -20> If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God {whom} he hath not seen? whom <1JO4 -20> If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother {whom} he hath seen, how can he love God whom he hath not seen? whom <2JO1 -1> The elder unto the elect lady and her children, {whom} I love in the truth; and not I only, but also all they that have known the truth; whom <3JO1 -1> The elder unto the wellbeloved Gaius, {whom} I love in the truth. whom <3JO1 -6> Which have borne witness of thy charity before the church: {whom} if thou bring forward on their journey after a godly sort, thou shalt do well: whom Raging waves of the sea, foaming out their own shame; wandering stars, to {whom} is reserved the blackness of darkness for ever. whom And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to {whom} it was given to hurt the earth and the sea, whom With {whom} the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. whom And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of {whom} is] as the sand of the sea.

18. (11. 12.1), ICH. 22.2.1, ICH. 5.6. ICH. 5.2.5. ICH. 6.31, ICH. 7.14. ICH. 7.2.1. ICH. 9.2.2. ICH. 1.10. ICH. 1.11. I.CH. 1.72.6. ICH. 1.72.1. ICH. 2.6.2.5. ICH. 2.9.4. ICH. 2.0.5. ICH. 1.11. ICH. 1.72.6. ICH. 1.72.1. ICH. 1.72.1. ICH. 2.6.2.5. ICH. 2.12.6. ICH. 2.2.5. ICH. 2.12.6. ICH. 2.2.8. Whom. 1.15. ICH. 1.12.5. ICH. 3.2.5. ICH. 1.2.1. ICH. 2.12.5. ICH. 2.12.6. ICH. 2.2.8. Whom. IPE. 1.8. IPE. 1.8. IPE. 1.8. IPE. 1.12. ICH. 2.4. ICH. 2.12.5. ICH. 2.12.6. ICH. 2.2.8. Whom. IPE. 1.8. IPE. 1.8. IPE. 1.8. IPE. 1.12. ICH. 2.4. ICH. 2.12. ICH. 2.12. ICH. 2.2. ICH.

Ptolemais 4424 # Ptolemais {ptol-em-ah-is'}; from Ptolemaios (Ptolemy, after whom it was named); Ptolemais, a place in Palestine: -- {Ptolemais}.[ql silk 4596 # serikos {say-ree-kos'}; from Ser (an Indian tribe from whom silk was procured; hence the name of the silk-worm); Seric, i.e. silken (neuter as noun, a silky fabric): -- {silk}. [ql whom 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, {whom}[-soever], whose([- soever]).[ql whom 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to {whom}, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql

 $\ ^*$  whom , 0846 autos , 3739 hos , 3939 paroikeo , 5101 tis ,

whom whom -3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, whereinto, whereof, whereon, whereto, whereunto, whereunto, wherewith, which, while, whither, who, {whom}, whose, whosoever, whom -3939 sojourned, {whom}, whom -5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, who, {whom}, whose, why, whomsoever -0302 soever, whatsoever, whereinsoever, wheresoever, which, whithersoever, {whomsoever}, whosoever, whomsoever -1437 if, so, soever, though, whatsoever, when, wheresoever, whithersoever, {whomsoever}, whosoever, whomsoever -3746 {whomsoever}, whomsoever -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, {whomsoever}, whose,

whom -0413 about, according, after, against, among, at, because, before, beside, both, concerning, hath, into, near, on, over, reason, therein, through, thyself, touching, toward, under, ward, where, whereupon, whither, {whom}, within, whom -0428 one, other, others, same, so, some, such, these, this, those, thus, which, who, {whom}, whom -0834 according, after, against, alike, among, and, because, besought, cause, god, how, if, judah, much, of, so, soever, soon, storehouses, such, the, though, what, whatsoever, when, where , whereabout , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith, which, while, whilst, whither, whithersoever, who, {whom}, whomsoever, whose, whose, whosoever, yea, whom -0853 even, on, themselves, what, {whom}, whose, yourselves, whom -1768 because , now, seeing, than, those, what, when, where, whereas, which, who, {whom}, whose, whom -1992 same, so, such, theirs, themselves, these, this, those, whence, which, who, {whom}, withal, whom -2098 this, wherein, which, {whom}, whom -3487 {whom}, whom -3588 although, assuredly, because, certainly, doubtless, either, else, even, except, forasmuch, how, if, inasmuch, nevertheless, now, rightly, seeing, since, so, surely, than, then, therefore, though, thus, truly, when, whereas, whether, which, while, {whom}, whose, yea, yet, whom -4310 any, what, which, who, {whom}, whose, whose whom -4479 what, who, {whom}, whomsoever, whom -5921 about, above, according, after, against, among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward, governor, had, handleth, have, into, money, near, off, on, over, oversight, presence, reason, round, sakes, steward, than, thereby, therein, thereon, thereto, therewith, these, through, throughout, touching, toward, under, when, where, whereon, whereupon, {whom}, within, year, whom -5973 accompanying, against, all, among, at, before, behalf, beside, between, like, long, mind, more, near, reason, than, toward, {whom}, withal, whomsoever-0834 according, after, against, alike, among, and, because, besought, cause, god, how, if, judah, much, of, so, soever, soon, storehouses, such, the, though, what, whatsoever, when, where , whereabout, whereas, whereby, wherein, whereof, whereon, wheresoever, whereto, whereunto, wherewith, which, while, whilst, whither, whithersoever, who, whom, {whomsoever}, whose, whoso, whosoever, yea, whomsoever-4479 what, who, whom, {whomsoever},

whom 1167 -- ba\al -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to {whom} it is due, + furious,those that are given to it, great, + hairy, he that hath it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of. whom 1768 -- diy -- X as, but, for(-asmuch +), + now, of, seeing, than, that,therefore, until, + what (-soever), when, which, {whom}, whose. whom 1992 -- hem -- it, like, X (how, so) many (soever, more as) they (be), (the)same, X so, X such, their, them, these, they, those, which, who, {whom}, withal, ye. whom 2004 -- hen -- X in, such like, (with) them, thereby, therein, (more than)they, wherein, in which, {whom}, withal. whom 2098 -- zuw -- that, this, X wherein, which, {whom}. whom 3487 -- yath -- {whom}. whom 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + except, for, how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while,{whom}, yea, yet. whom 1437 \*\* ean \*\* before, but, except, (and) if, (if) so, (what-,whither-)soever, though, when(-soever), whether (or), to {whom}, [who-]so(-ever). whom 5100 \*\* tis \*\* a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body,-thing, -what), (+ that no-)thing, what(-soever), X wherewith, {whom}[-soever], whose([-soever]). whomsoever 4007 \*\* per \*\* [{whom-]soever}. whomsoever 3746 \*\* hosper \*\* {whomsoever}.

whom and he to whom 3739 -hos-> whom and he whom 3739 -hos-> whom and of whom 3739
-hos-> whom and they to whom it was first 4386 -proteron-> whom and to whom 3739 -hos-> whom
and to whom 5101 -tis-> whom And to whom 5101 -tis-> whom and whom 3739 -hos-> whom
But he , whom 3739 -hos-> whom but it shall be given to them for whom 3739 -hos-> whom
but to whom 3739 -hos-> whom but whom 3739 -hos-> whom But with whom 5101 -tis-> whom
by , whom 3739 -hos-> whom by whom 3739 -hos-> whom By whom 3739 -hos-> whom
by whom 5101 -tis-> whom For he of whom 3739 -hos-> whom For he whom 3739 -hos->
whom for of whom 3739 -hos-> whom for them by whom 3739 -hos-> whom for whom 3739 -
hos-> whom For whom 3739 -hos-> whom from me; of whom 3739 -hos-> whom from them
of whom 3739 -hos-> whom From whom 3739 -hos-> whom from whom 3739 -hos-> whom
have mercy, and whom 3739 -hos-> whom he, whom 3739 -hos-> whom He it is, to whom 3739 -
hos-> whom he receiveth them, of whom it is witnessed 3140 - martureo-> whom he whom 3739 -
hos-> whom him, for whom 3739 -hos-> whom him, of whom 3739 -hos-> whom him in
whom 3739 -hos-> whom him whom 3739 -hos-> whom in him of whom 3739 -hos-> whom ir
whom, though now 0737 -arti-> whom in whom 3739 -hos-> whom In whom 3739 -hos-> whom
in whom 3939 -paroikeo-> whom in you : for whom 3739 -hos-> whom is he , of whom 3739 -
hos-> whom is he of whom 3739 -hos-> whom is he whom 3739 -hos-> whom is there of you,
whom 3739 -hos-> whom it should be of whom 3739 -hos-> whom man was , unto whom 3739 -
hos-> whom me; of whom 3739 -hos-> whom of Abraham 11, whom 3739 -hos-> whom of
him with whom 3739 -hos-> whom Of whom 3739 -hos-> whom Of whom 3739 -hos-> whom
of whom 3739 -hos-> whom of whom 5101 -tis-> whom on whom 3739 -hos-> whom
One ; of whom 3739 -hos-> whom out of whom 3739 -hos-> whom sake , whom 3739 -hos-> whom
that he, to whom 3739 -hos-> whom thee, of whom 5101 -tis-> whom they to whom 3739 -
hos-> whom thing, to whom 3739 -hos-> whom things, and by whom 3739 -hos-> whom
things, by whom 3739 -hos-> whom things: to whom 0846 -autos-> whom thou? whom 5101 -tis->
whom to them of whom 3739 -hos-> whom to whom 3588 -ho-> whom to whom 3739 -hos->
whom To whom 3739 -hos-> whom to whom 5101 -tis-> whom unto; whom 3739 -hos->
whom unto him, to whom 3739 -hos-> whom unto him whom 3739 -hos-> whom unto me,
Upon whom 3739 -hos-> whom unto them , But whom 5101 -tis-> Whom unto them , Whom 5101 -
tis-> whom unto whom 3739 -hos-> whom Unto whom 3739 -hos-> whom upon whom 3739 -
hos-> whom us, whom 3739 -hos-> whom was he of whom 3739 -hos-> whom whom 0846 -
autos-> whom whom 3739 -hos-> Whom Whom 3739 -hos-> whom whom 3739-> whom
whom 3739-> whom whom 5101 -tis-> Whom Whom 5101 -tis-> whom whom he also
2532 -kai-> whom With whom 3739 -hos-> whom With whom 3739 -hos-> whom
with whom 3739 -hos-> whom ye are to whom 3739 -hos-> whom ye not, that to whom 3739 -hos-> whom
hos-> whom ye of him, whom 3739 -hos-> whom you, whom 3739 -hos-> whom you to
whom 5101 -tis-> whom you whom 5101 -tis-> whomsoever and he to whomsoever 1437 -ean->
whomsoever For unto whomsoever 3739 -hos-> whomsoever unto me; and to whomsoever 1437 -
ean-> whomsoever whomsoever 0302 -an-> Whomsoever Whomsoever 0302 -an-> whomsoever
whomsoever 1437 -ean-> whomsoever whomsoever 3746 -hosper-> whomsoever whomsoever
5100 -tis->



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whom Interlinear Index Study whom GEN 002 008. And the LORD <03068 +Y@hovah > God <00430
+>elohiym > planted <05193 +nata< > a garden <01588 +gan > eastward <06924 +qedem > in Eden <05731 +;
and there <08033 +sham > he put <07760 +suwm > the man <00120 +>adam > {whom} <00834 +>aher > he had
formed <03335 +yatsar > . whom GEN 003 012 And the man <00120 +>adam > said <00559 +>amar > , The
woman <00802 +> ishshah > \{ whom\} <00834 +> aher > thou gavest <05414 + nathan > [ to be ] with me, she gave
<05414 +nathan > me of the tree <06086 +, and I did eat <00398 +>akal >. whom GEN 004 025. And Adam
<00120 +>adam > knew <03045 +yada< > his wife <00802 +>ishshah > again <05750 +; and she bare <03205
+yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > :
For God <00430 +>elohiym > , [ said she ] , hath appointed <07896 +shiyth > me another <00312 +>acher > seed
<02233 +zera< > instead <08478 +tachath > of Abel <01893 +Hebel > , {whom} <03588 +kiy > Cain <07014
+Qayin > slew <02026 +harag > . whom GEN 006 007 And the LORD <03068 +Y@hovah > said <00559
+>amar >, I will destroy <04229 +machah > man <00120 +>adam > {whom} <00834 +>aher > I have created
<0.1254 + bara> > from the face < 0.6440 + paniym > of the earth < 0.0127 + adamah > ; both man < 0.0120 + adam
>, and beast <0.0929 + b@hemah >, and the creeping <0.7431 + remes > thing, and the fowls <0.5775 + of the air
<08064 +shamayim >; for it repenteth <05162 +nacham > me that I have made <06213 + them. whom GEN 010
014 And Pathrusim <06625 +Pathruciy >, and Casluhim <03695 +Kacluchiym >, (out of {whom} <00834
+>aher > came <03318 +yatsa> > Philistim <06430 +P@lishtiy > , ) and Caphtorim <03732 +Kaphtoriy > . whom
GEN 015 014 And also <01571 +gam > that nation <01471 +gowy > , {whom} <00834 +>aher > they shall serve
<05647 +, will I judge <01777 +diyn >: and afterward shall they come <03318 +yatsa> > out with great <01419
+gadowl > substance <07399 +r@kuwsh > . whom GEN 021 003 And Abraham <85> called <07121 +qara> >
the name <08034 +shem > of his son <01121 +ben > that was born <03205 +yalad > unto him, \{\text{whom}\}
+>aher > Sarah <08283 +Sarah > bare <03205 +yalad > to him, Isaac <03327 +Yitschaq > . whom GEN 022 002
And he said <0.0559 +> amar >, Take <0.3947 + laqach > now <math><0.4994 + na > > thy son <math><0.1121 + ben >, thine only
<03173 + yachiyd > [son] Isaac < 03327 + Yitschaq > , {whom} < 00834 + >aher > thou lovest < 00157 + >ahab > ,
and get <03212 +yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ;
and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the
mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > thee of . whom GEN 024 003 And
I will make thee swear <07650 + \text{shaba} < > by the LORD <03068 + Y @ \text{hovah} > , the God <00430 + \text{selohiym} >  of
heaven <08064 +shamayim >, and the God <00430 +>elohiym > of the earth <00776 +>erets >, that thou shalt
not take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > of the daughters <01363
+gobahh > of the Canaanites < 0.3669 + K@na, among < 0.7130 + qereb > \{whom\} < 0.0834 + > aher > I dwell
<03418 +yereq > : whom GEN 024 014 And let it come <00935 +bow> > to pass, that the damsel <05291 +na to
\{\text{whom}\}\ <0.0834 + \text{aher} > I \text{ shall say} <0.0559 + \text{amar} > Let <0.5186 + \text{natah} > \text{down} <0.5186 + \text{natah} > \text{thy pitcher}
<03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559
+>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also
: [let the same <01931 +huw> > be ] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 +
Isaac <03327 +Yitschaq >; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed
<06213 + kindness <02617 +checed > unto my master <00113 +>adown > . whom GEN 024 040 And he said
<00559 +>amar > unto me, The LORD <03068 +Y@hovah >, before <06440 +paniym > {whom} <00834
+>aher > I walk <01980 +halak > , will send <07971 +shalach > his angel <04397 +mal>ak > with thee , and
prosper <06743 +tsalach > thy way <01870 +derek > ; and thou shalt take <03947 +lagach > a wife <00802
+>ishshah > for my son <01121 +ben > of my kindred <04940 +mishpachah > , and of my father s <1> house
<01004 +bayith >: whom GEN 024 044 And she say <00559 +>amar > to me, Both <08147 +sh@nayim > drink
<08354 +shathah > thou, and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal
>: [ let ] the same <0.1931 + huw >  [ be ] the woman <0.0802 + sishshah > {whom} < 0.0834 + saher > the LORD
<03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121
+ben > . whom GEN 024 047 And I asked <07592 +sha>al > her, and said <00559 +>amar > , Whose daughter
<0.1323 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said <math><0.0559 + bath > [art] thou ? And she said > [art] thou ? And she said > [art] thou ? And she said > [art] t
+B@thuw>el>, Nahor s<005152++Q@riyowth\ Nachowr>son<01121+ben>, \{whom\}<00834+>aher>
Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring <05141
+nexem > upon her face <00639 +>aph >, and the bracelets <06781 +tsamiyd > upon her hands <03027 +yad >.
whom GEN 025 012 Now these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Ishmael
<03458 + Yishmal >, Abraham s <85 > son < 01121 + ben >, \{whom\} < 00834 +  \} aher > Hagar < 01904 +  Hagar >
the Egyptian <04713 +Mitsriy >, Sarah s <08283 +Sarah > handmaid <08198 +shiphchah >, bare <03205 +yalad
> unto Abraham <85>: whom GEN 030 026 Give <05414 +nathan > [ me ] my wives <00802 +>ishshah > and
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my children <03206 +yeled >, for \{\text{whom}\}\ <00834 +>aher > I have served <05647 + thee, and let me go <03212
+yalak > : for thou knowest <03045 +yada< > my service <05656 + which <00834 +>aher > I have done <05647
+ thee . whom GEN 041 038 And Pharaoh < 06547 + Par said < 00559 + > amar > unto his servants < 05650 + , Can
we find <04672 + \text{matsa} > [ such a one ] as this <02088 + \text{zeh} > [ is ], a man <00376 + \text{siysh} > \text{in } \{\text{whom}\}
<00834 +>aher > the Spirit <07307 +ruwach > of God <00430 +>elohiym > [ is ] ? whom GEN 043 027 And he
asked <07592 + \text{sha} > \text{al} > \text{them of } [\text{their }] \text{ welfare } <07965 + \text{shalowm} > , \text{ and said } <00559 + \text{>amar} > , [\text{Is }] \text{ your } 
father <1> well <07965 +shalowm >, the old <02205 +zagen > man of {whom} <00834 +>aher > ye spake
<00559 +>amar > ? [ Is ] he yet <05750 + alive <02416 +chay > ? whom GEN 043 029 And he lifted <05375
+nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > his brother <00251 +>ach > Benjamin <01144
+Binyamiyn >, his mother s <00517 +>em > son <01121 +ben >, and said <00559 +>amar >, [ Is ] this <02088
+zeh > your younger < 0.6996 + qatan > brother < 0.0251 + ach > 0.0834 + aher > 0.0834 + aher > 0.0859
+>amar > unto me? And he said <00559 +>amar > , God <00430 +>elohiym > be gracious <02603 +chanan >
unto thee, my son <01121 +ben >. whom GEN 044 010 And he said <00559 +>amar >, Now <06258 + also
<01571 +gam > [let] it [be] according unto your words <01697 +dabar > : he with {whom} <00834 +>aher > it
is found <04672 +matsa> > shall be my servant <05650 +; and ye shall be blameless <05355 +naqiy > . whom
GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say
<00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or
how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672
+matsa>> out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh>>, we [are ] my lord s
<00113 +>adown > servants <05650 + , both <01571 +gam > we , and [ he ] also <01571 +gam > with {whom}
<0.0834 +  sher > the cup <0.1375 +  g@biya< > is found <0.4672 +  matsa> > . whom GEN 045 004 And Joseph
<03130 + Yowceph > said < 00559 + > amar > unto his brethren < 00251 + > ach > , Come < 05066 + nagash > near
<05066 + nagash > to me, I pray <04994 + na > you. And they came <05066 + nagash > near <05066 + nagash > ne
. And he said <0.0559 +> amar >, I [ am ] Joseph <0.03130 + Yowceph > your brother <math><0.0251 +> ach >, {whom}
<00834 +>aher > ye sold <04376 +makar > into Egypt <04714 +Mitsrayim > . whom GEN 046 018 These
<00428 +>el - leh > [ are ] the sons <01121 +ben > of Zilpah <02153 +Zilpah > , {whom} <00834 +>aher >
Laban <03837 +Laban > gave <05414 +nathan > to Leah <03812 +Le>ah > his daughter <01323 +bath > , and
these <00428 +>el - leh > she bare <03205 +yalad > unto Jacob <03290 +Ya, [even] sixteen souls <05315
+nephesh > . whom GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1>,
They [ are ] my sons <0.1121 + ben >, {whom} <0.0834 + ben > God <0.0430 + belohiym > hath given <0.05414
+nathan > me in this <02088 +zeh > [place]. And he said <00559 +>amar >, Bring <03947 +lagach > them, I
pray <04994 +na> > thee, unto me, and I will bless <01288 +barak > them. whom GEN 048 015 And he blessed
<01288 +barak > Joseph <03130 + Yowceph > , and said <00559 +>amar > , God <00430 +>elohiym > , before
<06440 +paniym > {whom} <00834 +>aher > my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > did
walk < 0.1980 + halak >, the God < 0.0430 + selohiym > which fed < 0.07462 + ra me all my life long < 0.05750 + unto
this day <03117 +yowm >, whom GEN 049 008. Judah <03063 +Y@huwdah >, thou [ art he ] {whom} thy
brethren <00251 +>ach > shall praise <03034 +yadah > : thy hand <03027 +yad > [ shall be ] in the neck <06203
+ of thine enemies <00341 +>oyeb >; thy father s <1> children <01121 +ben > shall bow <07812 +shachah >
down <07812 +shachah > before thee . whom EXO 004 013 And he said <00559 +>amar > , O my Lord <00136
+>Adonay >, send <07971 +shalach >, I pray <04994 +na> > thee, by the hand <03027 +yad > [ of him
\{\text{whom}\}\ ] thou wilt send <0.7971\ + \text{shalach}>. whom EXO 006 005 And I have also <0.1571\ + \text{gam}> heard
<08085 +shama<> the groaning <05009 +n@>aqah > of the children <01121 +ben > of Israel <03478 +Yisra>el
>, {whom} <00834 +>aher > the Egyptians <04714 +Mitsrayim > keep in bondage <05647 +; and I have
remembered <02142 +zakar > my covenant <01285 +b@riyth > . whom EXO 006 026 These <01931 +huw> > [
are ] that Aaron <00175 +> Aharown > and Moses <04872 + Mosheh >, to \{\text{whom}\}\ <00834 +> aher > the LORD
<03068 +Y@hovah > said <00559 +>amar > , Bring <03318 +yatsa> > out the children <01121 +ben > of Israel
<03478 +Yisra>el > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > according to their armies
<06635 +tsaba>>. whom EXO 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people
<05971 +, Fear <03372 +yare> > ye not, stand <03320 +yatsab > still, and see <07200 +ra>ah > the salvation
<03444 + y@shuw of the LORD < 03068 + Y@hovah >, which <00834 + >aher > he will shew <math><06213 + to you to
day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > {whom} <00834 +>aher > ye have seen <07200
+ra>ah > to day <03117 +yowm > , ye shall see <07200 +ra>ah > them again <03254 +yacaph > no <03808 +lo>
> more <05750 + for ever <05769 + . whom EXO 018 009 And Jethro <03503 +Yithrow > rejoiced <02302
+chadah > for all <03605 +kol > the goodness <02896 +towb > which <00834 +>aher > the LORD <03068
+Y@hovah > had done < 06213 + to Israel < 03478 + Yisra>el > , \{whom\} < 00834 + > aher > he had delivered
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<05337 +natsal > out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . whom EXO 022 009
For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [ whether it be ] for ox <07794
+showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [ or ] for any
<03605 + kol > manner of lost < 9 > thing , which < 00834 + > aher > [another] challengeth < 00559 + > amar > to be
his, the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before
<05703 + \text{the judges} < 00430 + \text{>elohiym} > ; [ and ] {whom} <00834 + \text{>aher} > \text{the judges} < 00430 + \text{>elohiym} > 
shall condemn <07561 +rasha< >, he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his
neighbour <07453 +rea< > . whom EXO 023 027 I will send <07971 +shalach > my fear <00367 +>eymah >
before <06440 +paniym > thee, and will destroy <02000 +hamam > all <03605 +kol > the people <05971 + to
\{\text{whom}\}\ <0.0834\ +> \text{aher} > \text{thou shalt come}\ <0.0935\ +\text{bow}>> \ , \ \text{and I will make}\ <0.5414\ +\text{nathan}> \ \text{all}\ <0.3605\ +\text{kol}
> thine enemies <00341 +>oyeb > turn their backs <06203 + unto thee . whom EXO 028 003 And thou shalt
speak <01696 +dabar > unto all <03605 +kol > [ that are ] wise <02450 +chakam > hearted <03820 +leb > ,
{whom} <00834 +>aher > I have filled <04390 +male> > with the spirit <07307 +ruwach > of wisdom <02451
+chokmah >, that they may make <06213 + Aaron s <00175 +>Aharown > garments <00899 +beged > to
consecrate <06942 +qadash > him, that he may minister unto me in the priest s <03547 +kahan > office. whom
EXO 032 013 Remember <02142 +zakar > Abraham <85>, Isaac <03327 +Yitschaq >, and Israel <03478
+Yisra>el>, thy servants <05650 + , to \{whom\} <00834 +>aher> thou swarest <07650 +shaba<> by thine own
self, and saidst <01696 +dabar > unto them, I will multiply <07235 +rabah > your seed <02233 +zera< > as the
stars < 03556 + kowkab > of heaven < 08064 + shamayim >, and all < 03605 + kol > this < 02063 + zo > th > land
<00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto your seed <02233
+zera < >, and they shall inherit <05157 + nachal > [ it ] for ever <05769 + . whom EXO 033 012. And Moses
<04872 + Mosheh > said < 00559 + > amar > unto the LORD < 03068 + Y@hovah > , See < 07200 + ra > ah > , thou
sayest <00559 +>amar > unto me, Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let
me know <03045 +yada< > {whom} thou wilt send <07971 +shalach > with me . Yet thou hast said <00559
+>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found
<04672 +matsa> > grace <02580 +chen > in my sight <05869 + . whom EXO 033 019 And he said <00559
+>amar > , I will make all <03605 +kol > my goodness <02898 +tuwb > pass <05674 + before thee , and I will
proclaim <07121 +gara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > before <06440
+paniym > thee; and will be gracious <02603 +chanan > to whom I will be gracious <02603 +chanan >, and will
shew mercy <07355 +racham > on {whom} I will shew mercy <07355 +racham > . whom EXO 033 019 And he
said <0.0559 +> amar >, I will make all <0.3605 +kol > my goodness <0.2898 +tuwb > pass <math><0.5674 + before thee,
and I will proclaim <07121 +qara>> the name <08034 +shem> of the LORD <03068 +Y@hovah > before
<06440 +paniym > thee; and will be gracious <02603 +chanan > to {whom} I will be gracious <02603 +chanan
>, and will shew mercy <07355 +racham > on whom I will shew mercy <07355 +racham > . whom EXO 035 021
And they came <0.0935 + bow>>, every <0.3605 + kol> one whose <0.0834 + aber> heart <0.3820 + leb> stirred
<05375 +nasa> > him up, and every <03605 +kol > one {whom} <00834 +>aher > his spirit <07307 +ruwach >
made willing <05068 + nadab >, [ and ] they brought <00935 + bow > the LORD S <03068 + Y @hovah >
offering <08641 +t@ruwmah > to the work <04399 +m@la>kah > of the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, and for all <03605 +kol > his service <05656 +, and for the holy <06944 +qodesh
> garments <00899 +beged > . whom EXO 035 023 And every <03605 +kol > man <00376 +>iysh > , with
{whom} <00834 +>aher > was found <04672 +matsa> > blue <08504 +t@keleth > , and purple <00713
+>argaman > , and scarlet , and fine linen <08336 +shesh > , and goats <05795 + [ hair ] , and red <00119
+ adam > skins <05785 + of rams <00352 +>ayil > , and badgers <08476 +tachash > skins <05785 + , brought
<0.0935 + bow > [them]. whom EXO 035 024 Every <0.3605 + kol > 0.000 one that did offer <0.7311 + v.
offering <08641 +t@ruwmah > of silver <03701 +keceph > and brass <05178 +n@chosheth > brought <00935
+bow>> the LORD S < 03068 + Y@hovah > offering < 08641 + t@ruwmah > : and every < 03605 + kol > man
<00376 +>iysh >, with {whom} <00834 +>aher > was found <04672 +matsa> > shittim <07848 +shittah > wood
<06086 + \text{for any} < 03605 + \text{kol} > \text{work} < 04399 + \text{m@la>kah} > \text{of the service} < 05656 + , brought < 00935 + bow > > 
[ it ] . whom EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171
+>Oholiy>ab >, and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh >
, in {whom} the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and
understanding <08394 +tabuwn > to know <03045 +yada< > how to work <06213 + all <03605 +kol > manner of
work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all
<03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . whom LEV 006 005 Or
<00176 +>ow > all <03605 +kol > that about <05921 + which <00834 +>aher > he hath sworn <07650 +shaba< >
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falsely <08267 +sheqer >; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh >, and shall
add <03254 + yacaph > the fifth <02549 + chamiyshiy > part more <03254 + yacaph > thereto <05921 +, [ and ]
give <05414 +nathan > it unto him to {whom} <00834 +>aher > it appertaineth, in the day <03119 +yowmam >
of his trespass <00819 +>ashmah > offering . whom LEV 013 045 And the leper <06879 +tsara< > in {whom}
<00834 + sher > the plague <05061 + nega< > [ is ], his clothes <00899 + beged > shall be rent <06533 + param >
, and his head <07218 +ro>sh > bare <06544 +para< > , and he shall put a covering <05844 + upon his upper
<08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +gara> > , Unclean <02931 +tame> > , unclean
<0.2931 + tame > > . whom LEV 014 032 This <0.2063 + zo > th > [ is ] the law <0.8451 + towrah > [ of him ] in
\{\text{whom}\}\ <0.0834\ +> \text{aher}\ > [\text{ is }]\ \text{the plague}\ <0.5061\ +\text{nega}<> \text{ of leprosy}\ <0.6883\ +\text{tsara}\ ,\ \text{whose}\ <0.0834\ +> \text{aher}>
hand <03027 +yad > is not able <05381 +nasag > to get <05381 +nasag > [ that which pertaineth ] to his
cleansing <02893 +tohorah > . whom LEV 015 018 The woman <00802 +>ishshah > also with {whom} <00834
+>aher > man <00376 +>iysh > shall lie <07901 +shakab > [ with ] seed <02233 +zera< > of copulation <07902
+sh@kabah > , they shall [ both ] bathe <07364 +rachats > [ themselves ] in water <04325 +mayim > , and be
unclean <02930 +tame> > until <05704 + the even <06153 + . whom LEV 016 032 And the priest <03548
+kohen > , whom <00834 +>aher > he shall anoint <04886 +mashach > , and \{whom\} <00834 +>aher > he shall
consecrate to minister in the priest s < 03547 + kahan > office in his father <math>s < 1 > stead < 08478 + tachath > , shall
make the atonement <03722 +kaphar >, and shall put <03847 +labash > on the linen <00906 +bad > clothes
<00899 +beged >, [ even ] the holy <06944 +qodesh > garments <00899 +beged >: whom LEV 016 032 And the
priest <03548 +kohen > , {whom} <00834 +>aher > he shall anoint <04886 +mashach > , and whom <00834
+>aher > he shall consecrate to minister in the priest s <03547 +kahan > office in his father s <1> stead <08478
+tachath > , shall make the atonement <03722 +kaphar > , and shall put <03847 +labash > on the linen <00906
+bad > clothes <00899 +beged > , [ even ] the holy <06944 +qodesh > garments <00899 +beged > : whom LEV
017 007 And they shall no <03808 +lo> > more <05750 + offer <02076 +zabach > their sacrifices <02077
+zebach > unto devils <08163 +sa, after <00310 +>achar > {whom} they have gone a whoring <02181 +zanah >
. This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their
generations <01755 +dowr > . whom LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< >
any <03605 +kol > creeping <08318 +sherets > thing, whereby <00834 +>aher > he may be made unclean
<0.2930 + tame > >, or <0.0176 + >ow > a man < 0.0120 + >adam > of {whom} < 0.0834 + >aher > he may take
uncleanness <02930 +tame> >, whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath; whom LEV
025 027 Then let him count <02803 +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar >
thereof, and restore <07725 + \text{shuwb} > \text{the overplus} < 05736 + \text{unto the man} < 00376 + \text{siysh} > \text{to } \{\text{whom}\} < 00834 + \text{whom} \}
+>aher > he sold <04376 +makar > it; that he may return <07725 +shuwb > unto his possession <00272
+>achuzzah > . whom LEV 025 055 For unto me the children <01121 +ben > of Israel <03478 +Yisra>el > [ are ]
servants <05650 +; they [ are ] my servants <05650 + {whom} I brought <03318 +yatsa> > forth <03318 +yatsa>
> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD <03068 +Y@hovah >
your God <00430 +>elohiym > . whom LEV 026 045 But I will for their sakes remember <02142 +zakar > the
covenant <01285 +b@riyth > of their ancestors <07223 +ri>shown > , {whom} I brought <03318 +yatsa> > forth
<03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the sight <05869 + of the
heathen <01471 +gowy >, that I might be their God <00430 +>elohiym > : I [ am ] the LORD <03068
+Y@hovah > . whom LEV 027 024 In the year <08141 +shaneh > of the jubile <03104 +yowbel > the field
<07704 +sadeh > shall return <07725 +shuwb > unto him of whom it was bought <07069 +qanah > , [ even ] to
him to {whom} <00834 +>aher > the possession <00272 +>achuzzah > of the land <00776 +>erets > [ did belong
]. whom LEV 027 024 In the year <08141 +shaneh > of the jubile <03104 +yowbel > the field <07704 +sadeh >
shall return <07725 +shuwb > unto him of {whom} it was bought <07069 +qanah > , [even] to him to whom
<00834 +>aher > the possession <00272 +>achuzzah > of the land <00776 +>erets > [ did belong ] . whom NUM
003\ 003\ These < 00428 +> el - leh > [are] the names < 08034 + shem > of the sons < 01121 + ben > of Aaron
<00175 +>Aharown >, the priests <03548 +kohen > which were anointed <04886 +mashach >, \{whom\} <00834
+>aher > he consecrated to minister in the priest s <03547 +kahan > office . whom NUM 004 041 These <00428
+>el - leh > [ are ] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the sons
<01121 +ben > of Gershon, of all <03605 +kol > that might do <05647 + service <05647 + in the tabernacle
<00168 +> ohel > of the congregation < 04150 + mow, \{whom\} < 00834 +> aher > Moses < 04872 + Mosheh > and
Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 + to the commandment <06310
+peh > of the LORD < 03068 + Y@hovah > . whom NUM 004 045 These < 00428 +>el - leh > [be] those that
were numbered <06485 +pagad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari
<04847 +M@rariy > , {whom} <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown >
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numbered <06485 +paqad > according <05921 + to the word <06310 +peh > of the LORD <03068 +Y@hovah >
by the hand <03027 +yad > of Moses <04872 +Mosheh > . whom NUM 004 046 All <03605 +kol > those that
were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > , {whom} <00834 +>aher > Moses <04872
+Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of Israel <03478 +Yisra>el >
numbered <06485 +paqad >, after their families <04940 +mishpachah >, and after the house <01004 +bayith >
of their fathers <1>, whom NUM 005 007 Then they shall confess <03034 +yadah > their sin <02403 +chatta>ah
> which <00834 +>aher > they have done <06213 + : and he shall recompense <07725 +shuwb > his trespass
<00817 +>asham > with the principal <07218 +ro>sh > thereof, and add <03254 +yacaph > unto it the fifth
<02549 +chamiyshiy > [ part ] thereof, and give <05414 +nathan > [ it ] unto [ him ] against {whom} <00834
+>aher > he hath trespassed <00816 +>asham > . whom NUM 011 016 . And the LORD <03068 +Y@hovah >
said <00559 +>amar > unto Moses <04872 +Mosheh>, Gather <00622 +>acaph > unto me seventy <07657
+shib men <00376 +>iysh > of the elders <02205 +zagen > of Israel <03478 +Yisra>el > , {whom} <00834
+>aher > thou knowest <03045 +yada< > to be the elders <02205 +zaqen > of the people <05971 +, and officers
<07860 +shoter > over them; and bring <03947 +lagach > them unto the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, that they may stand <03320 +yatsab > there <08033 +sham > with thee. whom
NUM 011 021 And Moses < 04872 + Mosheh > said < 00559 + > amar > , The people < 05971 + , among < 07130
+qereb > \{whom\} < 00834 + \\ >aher > I [am], [are] six < 08337 + shesh > hundred < 03967 + me > ah > thousand
<00505 +>eleph > footmen <07273 +ragliy >; and thou hast said <00559 +>amar >, I will give <05414 +nathan
> them flesh <01320 +basar > , that they may eat <00398 +>akal > a whole <03117 +yowm > month <02320
+chodesh > . whom NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake
<01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > woman
<00802 +>ishshah > {whom} <00834 +>aher > he had married <03947 +lagach > : for he had married <03947
+laqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . whom NUM 012 012 Let her not be as
one dead <04191 +muwth >, of {whom} the flesh <01320 +basar > is half <02677 +chetsiy > consumed <00398
+>akal > when <00834 +>aher > he cometh <03318 +yatsa> > out of his mother s <00517 +>em > womb <07358
+rechem > . whom NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all
<03605 +kol > his company <05712 +, saying <00559 +>amar >, Even to morrow <01242 +boger > the LORD
<03068 + Y@hovah > will shew <03045 + yada <> who <04310 + miy > [are]his, and [who <01931 + huw >> is]
] holy <06918 + qadowsh >; and will cause [him] to come <07126 + qarab > near < 07126 + qarab > unto him:
even [him] {whom} <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab >
near <07126 +qarab > unto him . whom NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein
<02004 +hen >, and put <07760 +suwm > incense <07004 +q@toreth > in them before <06440 +paniym > the
LORD < 03068 + Y @ hovah > to morrow < 04279 + machar > : and it shall be [ that ] the man < 00376 + >iysh > 
\{\text{whom}\}\ <0.0834 + \text{her} > \text{the LORD} <0.3068 + \text{Y@hovah} > \text{doth choose} <0.0977 + \text{bachar} > \text{, he } [\text{shall be }] \text{ holy}
<06918 +qadowsh > : [ ye take ] too much <07227 +rab > upon you , ye sons <01121 +ben > of Levi <03878
+Leviy > . whom NUM 017 005 And it shall come <01961 +hayah > to pass, [ that ] the man s <00376 +>iysh >
rod <04294 +matteh > , {whom} <00834 +>aher > I shall choose <00977 +bachar > , shall blossom <06524
+parach > : and I will make to cease <07918 +shakak > from me the murmurings <08519 +t@luwnah > of the
children <01121 +ben > of Israel <03478 +Yisra>el > , whereby <00834 +>aher > they murmur <03885 +luwn >
against <05921 + you . whom NUM 022 006 Come <03212 +yalak > now <06258 + therefore, I pray <04994
+na >  thee, curse < 00779 +  arar >  me this < 02088 +  zeh >  people < 05971 + ; for they [ are ] too mighty < 06099 + 
+ for me: peradventure <00194 +>uwlay > I shall prevail <03201 +yakol > , [ that ] we may smite <05221
+nakah > them, and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot
<03045 + yada < > that he whom < 00834 + > aher > thou blessest < 01288 + barak > [is] blessed < 01288 + barak > ,
and he {whom} <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . whom NUM 022 006
Come <03212 +yalak > now <06258 + therefore, I pray <04994 +na> > thee, curse <00779 +>arar > me this
<02088 +zeh > people <05971 +; for they [ are ] too mighty <06099 + for me : peradventure <00194 +>uwlay > I
shall prevail <03201 +yakol >, [that] we may smite <05221 +nakah > them, and [that] I may drive <01644
+garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he \{whom\} <00834 +>aher >
thou blessest <01288 +barak > [ is ] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest
<00779 +>arar > is cursed <00779 +>arar > . whom NUM 023 008 How <04100 +mah > shall I curse <05344
+naqab > , whom God <00410 +>el > hath not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy
<02194 +za, [ {whom} ] the LORD <03068 +Y@hovah > hath not defied <02194 +za? whom NUM 023 008
How <04100 +mah > shall I curse <05344 +naqab > , {whom} God <00410 +>el > hath not cursed <06895
+qabab > ? or how <04100 + mah > shall I defy <02194 + za, [ whom ] the LORD <03068 + Y@hovah > hath not
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defied < 0.2194 + za? whom NUM 0.26 0.05. Reuben < 0.7205 + R@>uwben>, the eldest < 0.1060 + b@kowr> son
of Israel <03478 + Yisra>el > : the children <01121 +ben > of Reuben <07205 +R@>uwben > ; Hanoch <02585
+Chanowk > , [ of {whom} cometh ] the family <04940 +mishpachah > of the Hanochites <02599 +Chanokiy > :
of Pallu <06396 +Palluw>>, the family <04940 +mishpachah > of the Palluites <06384 +Pallu>iy > : whom
NUM 026 059 And the name <08034 +shem > of Amram s <06019 + wife <00802 +>ishshah > [ was ] Jochebed
<03115 + Yowkebed >, the daughter <01323 + bath > of Levi <03878 + Leviy >, \{whom\} [her mother] bare
<03205 +yalad > to Levi <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she bare <03205 +yalad > unto
Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam >
their sister <00269 +>achowth > . whom NUM 026 064 But among these <00428 +>el - leh > there was not a man
<00376 +>iysh > of them {whom} Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > the priest <03548
+kohen > numbered <06485 +pagad > , when <00834 +>aher > they numbered <06485 +pagad > the children
<01121 + ben > of Israel < 03478 + Yisra > el > in the wilderness < 04057 + midbar > of Sinai < 05514 + Ciynay > .
whom NUM 027 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh
>, Take <03947 +lagach > thee Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126
+\text{Nuwn} >, a man <00376 +> \text{iysh} > \text{in } \{\text{whom}\} < 00834 +> \text{aher} > [\text{ is }] \text{ the spirit} < 07307 + \text{ruwach} > , and lay
<05564 +camak > thine hand <03027 +yad > upon him; whom NUM 034 029 These <00428 +>el - leh > [ are
they ] {whom} <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to divide the
inheritance <05157 +nachal > unto the children <01121 +ben > of Israel <03478 +Yisra>el > in the land <00776
+>erets > of Canaan <03667 +K@na. whom NUM 036 006 This <02088 +zeh > [ is ] the thing <01697 +dabar >
which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the
daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad >, saying <00559 +>amar >, Let them marry
<00802 +> ishshah > to \{whom\} they think <05869 + best <02896 + towb > ; only <00389 +> ak > to the family
<04940 + mishpachah > of the tribe < 04294 + matteh > of their father < 1 > shall they marry < 00802 + > ishshah > .
whom DEU 004 046 On this side <05676 + Jordan <03383 + Yarden > , in the valley <01516 + gay > over
<04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@, in the land <00776 +>erets > of Sihon
<05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emority > , who <00834 +>aher > dwelt
<03427 +yashab > at Heshbon <02809 +Cheshbown > , {whom} <00834 +>aher > Moses <04872 +Mosheh >
and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after they were come
<03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : whom DEU 007 019 The great
<01419 +gadowl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 + saw <07200
+ra>ah>, and the signs <00226+>owth>, and the wonders <04159+mowpheth>, and the mighty <02389
+chazaq > hand <03027 +yad >, and the stretched <05186 +natah > out arm <02220 +z@rowa< >, whereby
<00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee
out: so <03651 +ken > shall the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > do <06213 + unto all
<03605 +kol > the people <05971 + of {whom} thou art afraid <03372 +yare> > . whom DEU 009 002 A people
<05971 + great <01419 +gadowl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims
<06062 +, whom <00834 + aher > thou knowest <03045 + yada<>, and [ of {whom} <00834 + aher > ] thou
hast heard <08085 +shama< > [ say ], Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym
> the children <01121 +ben > of Anak <06061 + ! whom DEU 009 002 A people <05971 + great <01419
+gadowl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , {whom} <00834
+>aher > thou knowest <03045 +yada<>, and [ of whom <00834 +>aher > ] thou hast heard <08085 +shama<>
[ say ], Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben >
of Anak <06061 + ! whom DEU 017 015 Thou shalt in any wise set <07760 +suwm > [ him ] king <04428
+melek > over <05921 + thee, \{whom\} <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > shall choose <00977 +bachar > : [ one ] from among <07130 +qereb > thy brethren <00251 +>ach >
shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set
<05414 + nathan > a stranger over < 05921 + thee, which < 00834 + > aher > [is] not thy brother < 00251 + > ach > .
whom DEU 019 004 And this <02088 +zeh > [ is ] the case <01697 +dabar > of the slayer <07523 +ratsach > ,
which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he may live <02425 +chayay >
: Whoso <0.0834 +> aher > killeth <0.5221 + makah > his neighbour <0.7453 + rea<> ignorantly, \{ whom\} he hated
<08130 +sane> > not in time past <08032 +shilshowm >; whom DEU 019 017 Then both <08147 +sh@nayim >
the men <0.0582 +> \text{enowsh} >, between {whom} the controversy <0.7379 + \text{riyb} > [\text{ is }], shall stand <0.5975 + \text{controversy} <0.0582 +
before <06440 +paniym > the LORD <03068 +Y@hovah >, before <06440 +paniym > the priests <03548
+kohen > and the judges <08199 +shaphat >, which <00834 +saher > shall be in those <01992 +hem > days
<03117 +yowm >; whom DEU 021 008 Be merciful <03722 +kaphar >, O LORD <03068 +Y@hovah >, unto
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thy people <05971 + Israel <03478 + Yisra>el > , {whom} <00834 +>aher > thou hast redeemed <06299 +padah >
, and lay <05414 +nathan > not innocent <05355 +naqiy > blood <01818 +dam > unto thy people <05971 + of
Israel s <03478 + Yisra>el > charge <07130 + qereb >. And the blood <01818 + dam > shall be forgiven <03722
+kaphar > them. whom DEU 024 011 Thou shalt stand <05975 + abroad <02351 +chuwts >, and the man
<00376 +>iysh > to {whom} <00834 +>aher > thou dost lend <05383 +nashah > shall bring <03318 +yatsa> >
out the pledge <05667 + abroad <02351 +chuwts > unto thee . whom DEU 028 055 So that he will not give
<05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben >
{whom} <00834 +>aher > he shall eat <00398 +>akal > : because he hath nothing <03605 +kol > left <07604
+sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834
+>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates
<08179 +sha. whom DEU 029 026 For they went <03212 +yalak > and served <05647 + other <00312 +>acher >
gods <00430 +>elohiym >, and worshipped <07812 +shachah > them, gods <00430 +>elohiym > whom <00834
+>aher > they knew <03045 +yada< > not, and [ {whom} <00834 +>aher > ] he had not given <02505 +chalaq >
unto them: whom DEU 029 026 For they went <03212 +yalak > and served <05647 + other <00312 +>acher >
gods <00430 +>elohiym >, and worshipped <07812 +shachah > them, gods <00430 +>elohiym > {whom}
<0.0834 +  aher > they knew <0.3045 +  yada< > not, and [ whom <0.0834 +  aher > ] he had not given <0.2505
+chalaq > unto them: whom DEU 031 004 And the LORD <03068 +Y@hovah > shall do <06213 + unto them as
he did <06213 + to Sihon <05511 +Ciychown > and to Og <05747 +, kings <04428 +melek > of the Amorites
<00567 +> Emoriy >, and unto the land <00776 +> erets > of them, {whom} he destroyed <08045 +shamad >.
whom DEU 032 017 They sacrificed <02076 +zabach > unto devils <07700 +shed >, not to God <00433
+>elowahh > ; to gods <00430 +>elohiym > whom they knew <03045 +yada< > not , to new <02319 +chadash >
[ gods that ] came <0.0935 + bow> > newly <0.7138 + qarowb > up, {whom} your fathers <1> feared <0.8175 + sa
not . whom DEU 032 017 They sacrificed <02076 +zabach > unto devils <07700 +shed > , not to God <00433
+>elowahh >; to gods <00430 +>elohiym > {whom} they knew <03045 +yada<> not, to new <02319 +chadash
> [ gods that ] came <00935 +bow> newly <07138 +qarowb > up, whom your fathers <1> feared <08175 +sa
not. whom DEU 032 020 And he said <00559 +>amar >, I will hide <05641 +cathar > my face <06440 +paniym
> from them, I will see <07200 + ra>ah > what <math><04100 + mah > their end <00319 +> achariyth > [ shall be ]: for
they [ are ] a very froward <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in {whom}
[ is ] no <03808 + lo> > faith <00529 + > emuwn > . whom DEU 032 037 And he shall say <00559 + > amar > ,
Where <00335 +> ay > [ are ] their gods <00430 +> elohiym >, [ their ] rock <06697 +tsuwr > in \{whom\} they
trusted <02620 +chacah >, whom DEU 033 008. And of Levi <03878 +Leviy > he said <00559 +>amar >, [Let
thy Thummim <08550 +Tummiym > and thy Urim <00224 +>Uwriym > [ be ] with thy holy <02623 +chaciyd >
one, whom <00834 +>aher > thou didst prove <05254 +nacah > at <05921 + Massah <04532 +Maccah > , [ and
with \ \{\text{whom}\}\ \text{thou didst strive} < 07378 + \text{riyb} > \text{at the waters} < 04325 + \text{mayim} > \text{of Meribah} < 04809 + M@riybah
>; whom DEU 033 008. And of Levi <03878 +Leviy > he said <00559 +>amar >, [ Let ] thy Thummim <08550
+Tummiym > and thy Urim <00224 +>Uwriym > [be] with thy holy <02623 +chaciyd > one, \{whom\} <00834
+>aher > thou didst prove <05254 +nacah > at <05921 + Massah <04532 +Maccah > , [ and with ] whom thou
didst strive <07378 +riyb > at the waters <04325 +mayim > of Meribah <04809 +M@riybah > ; whom DEU 034
010 And there arose <06965 +quwm > not a prophet <05030 +nabiy> > since <05750 + in Israel <03478
+Yisra>el > like unto Moses <04872 +Mosheh > , {whom} <00834 +>aher > the LORD <03068 +Y@hovah >
knew <03045 +yada< > face <06440 +paniym > to face <06440 +paniym > , whom JOS 002 010 For we have
heard <08085 +shama< > how <00834 +>aher > the LORD <03068 +Y@hovah > dried <03001 +yabesh > up the
water <04325 + \text{mayim} > \text{of the Red} < 05488 + \text{cuwph} > \text{sea} < 03220 + \text{yam} > \text{for you}, when ye came <03318
+yatsa> > out of Egypt <04714 +Mitsrayim > ; and what <00834 +>aher > ye did <06213 + unto the two <08147
+sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emority > , that [ were ] on the other <05676 +
side <05676 + Jordan <03383 + Yarden > , Sihon <05511 + Ciychown > and Og <05747 + , {whom} ye utterly
destroyed <02763 +charam > . whom JOS 004 004 Then Joshua <03091 +Y@howshuwa< > called <07121
+qara >  the twelve men <00376 + > iysh > , \{whom\} < 00834 + > aher > he had prepared <math><03559 + kuwn > of the
children <01121 +ben > of Israel <03478 +Yisra>el > , out of every tribe <07626 +shebet > a man <00376 +>iysh
>: whom JOS 005 006 For the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak >
forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , till <05704 + all <03605 +kol
> the people <0.1471 + \text{gowy} > [ that were ] men <0.0582 + \text{enowsh} >  of war <0.04421 + \text{milchamah} > , which came
<03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , were consumed <08552 +tamam > , because <00834
+>aher > they obeyed <08085 +shama< > not the voice <06963 +gowl > of the LORD <03068 +Y@hovah > :
unto {whom} the LORD <03068 +Y@hovah > sware <07650 +shaba< > that he would not shew <07200 +ra>ah
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> them the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650
+shaba< > unto their fathers <1> that he would give <05414 +nathan > us, a land <00776 +>erets > that floweth
<02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . whom JOS 005 007 And their
children <01121 +ben > , [ {whom} ] he raised <06965 +quwm > up in their stead <08478 +tachath > , them
Joshua <03091 +Y@howshuwa< > circumcised <04135 +muwl > : for they were uncircumcised <06189 + ,
because <03588 +kiy > they had not circumcised <04135 +muwl > them by the way <01870 +derek > . whom
JOS 010 011 And it came <01961 +hayah > to pass, as they fled <05127 +nuwc > from before <06440 +paniym
> Israel <03478 + Yisra>el >, [ and ] were in the going <04174 + mowrad > down <04174 + mowrad > to
Bethhoron <01032 +Beyth Chowrown >, that the LORD <03068 +Y@hovah > cast <07993 +shalak > down
great <01419 +gadowl > stones <68> from heaven <08064 +shamayim > upon them unto Azekah <05825 +, and
they died <04191 +muwth > : [ they were ] more <07227 +rab > which <00834 +>aher > died <04191 +muwth >
with hailstones than [they] {whom} <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el >
slew <02026 +harag > with the sword <02719 +chereb > . whom JOS 010 025 And Joshua <03091
+Y@howshuwa <> said <00559 +> amar > unto them, Fear <03372 + yare >> not, nor <00408 +> al > be
dismayed <02865 +chathath >, be strong <02388 +chazaq > and of good courage <00553 +>amats > : for thus
<03602 +kakah > shall the LORD <03068 +Y@hovah > do <06213 + to all <03605 +kol > your enemies <00341
+>oyeb > against {whom} ye fight <03898 +lacham > . whom JOS 013 008 With {whom} <05973 + the
Reubenites <07206 +R@>uwbeniy > and the Gadites <01425 +Gadiy > have received <03947 +lagach > their
inheritance <05159 +nachalah >, which <00834 +>aher > Moses <04872 +Mosheh > gave <05414 +nathan >
them, beyond <05676 + Jordan <03383 + Yarden > eastward <04217 + mizrach > , [even] as Moses <04872
+Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > them; whom JOS
013\ 021\ And\ all < 03605\ +kol > the\ cities < 05892\ + of\ the\ plain < 04334\ +miyshowr > ,\ and\ all < 03605\ +kol > the
kingdom <04468 +mamlakuwth > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567
+>Emoriy >, which <00834 +>aher > reigned <04427 +malak > in Heshbon <02809 +Cheshbown >, \{whom\}
<00834 +>aher > Moses <04872 +Mosheh > smote <05221 +nakah > with the princes <05387 +nasiy> > of
Midian <04080 + Midyan > , Evi <00189 +> Eviy > , and Rekem <07552 + Regem > , and Zur <06698 + Tsuwr > ,
and Hur <02354 +Chuwr >, and Reba <07254 +Reba<>, [ which were ] dukes <05257 +n@ciyk > of Sihon
<05511 + \text{Ciychown} >, dwelling <03427 + \text{yashab} > in the country <00776 + \text{yerets} >. whom JOS 024 015. And if
<00518 +>im > it seem evil <07489 +ra the LORD <03068 +Y@hovah > , choose <00977 +bachar > you this day
<03117 + yowm > \{whom\} < 04310 + miy > ye will serve < 05647 + ; whether < 00518 + > im > the gods < 00430
+>elohiym > which <00834 +>aher > your fathers <1> served <05647 + that [ were ] on the other <05676 + side
<05676 + of the flood < 05104 + nahar >, or the gods <00430 + > elohiym > of the Amorites <math><00567 + > Emorites >,
in whose <00834 +>aher > land <00776 +>erets > ye dwell <03427 +yashab > : but as for me and my house
<01004 +bayith >, we will serve <05647 + the LORD <03068 +Y@hovah >. whom JOS 024 017 For the LORD
<03068 + Y @ hovah > our God < 00430 + > elohiym >, he [it is ] that brought <05927 + us up and our fathers < 1 >
out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage
<05650 +, and which <00834 + aher > did < 06213 + those <00428 + > el - leh > great < 01419 + gadowl > signs
<00226 +> \text{owth} > \text{in our sight} < 05869 +, \text{ and preserved} < 08104 + \text{shamar} > \text{us in all} < 03605 + \text{kol} > \text{the way}
<0.1870 + derek > wherein < 0.0834 + sher > we went < 0.1980 + halak > , and among all < 0.3605 + kol > the people
<05971 + \text{through} < 07130 + \text{qereb} > \{\text{whom}\} < 00834 + \text{saher} > \text{we passed} < 05674 + : \text{whom JUDG} = 004 022 \text{ And}
behold <02009 +hinneh >, as Barak <01301 +Baraq > pursued <07291 +radaph > Sisera <05516 +Ciyc@ra> >,
Jael <0.3278 + Ya \text{ came } <0.3318 + yatsa > \text{ out to meet } <0.7125 + qir > \text{ah} > \text{him}, and said <0.0559 + \text{> amar} > \text{unto}
him, Come <03212 +yalak >, and I will shew <07200 +ra>ah > thee the man <00376 +>iysh > {whom} <00834
+>aher > thou seekest <01245 +bagash > . And when he came <00935 +bow> > into her [tent], behold <02009
+hinneh >, Sisera <05516 +Ciyc@ra> > lay <05307 +naphal > dead <04191 +muwth >, and the nail <03489
+yathed > [ was ] in his temples <0.7451 + ra< > . whom JUDG 007 004 And the LORD <0.3068 + Y. @hovah >
said <00559 +>amar > unto Gideon <01439 +Gid, The people <05971 + [ are ] yet <05750 + [ too ] many
<07227 + rab >; bring <00338 + >iy > them down <03381 + yarad > unto the water <04325 + mayim >, and I will
try <06884 +tsaraph > them for thee there <08033 +sham > : and it shall be, [ that ] of {whom} <00834 +>aher >
I say <0.0559 +> amar > unto thee, This <0.2088 + zeh > shall go <math><0.3212 + yalak > with thee, the same <0.1931 + yalak > with thee
+\text{huw}>> \text{shall go} < 0.03212 + \text{yalak}> \text{ with thee}; and of whomsoever <0.0834 + \text{>aher}> \text{I say} < 0.0559 + \text{>amar}> \text{ unto}
thee, This <02088 +zeh > shall not go <03212 +yalak > with thee, the same <01931 +huw> > shall not go
<03212 +yalak > . whom JUDG 008 015 And he came <00935 +bow> > unto the men <00582 +>enowsh > of
Succoth <05523 +Cukkowth >, and said <00559 +>amar >, Behold <02009 +hinneh > Zebah <02078 +Zebach >
and Zalmunna <06759 +Tsalmunna <> , with {whom} <00834 +>aher > ye did upbraid <02778 +charaph . > me ,
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saying <00559 +>amar >, [ Are ] the hands <03709 +kaph > of Zebah <02078 +Zebach > and Zalmunna <06759
+Tsalmunna< > now <06258 + in thine hand <03027 +yad > , that we should give <05414 +nathan > bread
<03899 +lechem > unto thy men <00582 +>enowsh > [ that are ] weary <03286 +ya? whom JUDG 008 018.
Then said <00559 +>amar > he unto Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna <> , What
<00375 +>eyphoh > manner of men <00582 +>enowsh > [ were they ] {whom} <00834 +>aher > ye slew <02026
+harag > at Tabor <08396 + Tabowr > ? And they answered <00559 +> amar > , As thou [ art ] , so <01992 +hem
> [ were ] they; each one <00259 +> echad > resembled <08389 + to > ar > the children <01121 + ben > of a king
<04428 +melek > . whom JUDG 012 009 And he had <01961 +hayah > thirty <07970 +sh@lowshiym > sons
<01121 +ben > , and thirty <07970 +sh@lowshiym > daughters <01121 +ben > , [ {whom} ] he sent <07971
+shalach > abroad <02351 +chuwts > , and took <00935 +bow> > in thirty <07970 +sh@lowshiym > daughters
<01121 +ben > from abroad <02351 +chuwts > for his sons <01121 +ben > . And he judged <08199 +shaphat >
Israel <03478 +Yisra>el > seven <07651 +sheba< > years <08141 +shaneh > . whom JUDG 014 020 But Samson
s <08123 +Shimshown > wife <00802 +>ishshah > was [ given ] to his companion <04828 +merea <> , {whom}
<00834 +>aher > he had used as his friend <07462 +ra. whom JUDG 021 023 And the children <01121 +ben >
of Benjamin <0.1144 + Binyamiyn > did < 0.6213 + so < 0.3651 + ken > , and took < 0.5375 + nasa >  [ them ] wives
<00802 +>ishshah >, according to their number <04557 +micpar >, of them that danced <02342 +chuwl >,
{whom} <00834 +>aher > they caught <01497 +gazal > : and they went <03212 +yalak > and returned <07725
+shuwb > unto their inheritance <05159 +nachalah > , and repaired <01129 +banah > the cities <05892 + , and
dwelt <03427 +yashab > in them . whom RUT 002 019 And her mother <02545 +chamowth > in law <02545
+chamowth > said <00559 +>amar > unto her, Where <00645 +>ephow > hast thou gleaned <03950 +laqat > to
day <03117 +yowm > ? and where <00375 +>eyphoh > wroughtest <06213 + thou ? blessed <01288 +barak > be
he that did take knowledge <05234 +nakar > of thee. And she shewed <05046 +nagad > her mother <02545
+chamowth > in law <02545 +chamowth > with whom she had wrought <06213 +, and said <00559 +>amar >,
The man s <00376 + \text{siysh} > \text{name} < 08034 + \text{shem} > \text{with } \{\text{whom}\} \text{ I wrought} < 06213 + \text{to day} < 03117 + \text{yowm} > [
is ] Boaz <01162 +Bo . whom RUT 002 019 And her mother <02545 +chamowth > in law <02545 +chamowth >
said <00559 +>amar > unto her, Where <00645 +>ephow > hast thou gleaned <03950 +laqat > to day <03117
+yowm > ? and where <00375 +>eyphoh > wroughtest <06213 + thou ? blessed <01288 +barak > be he that did
take knowledge <05234 +nakar > of thee. And she shewed <05046 +nagad > her mother <02545 +chamowth > in
law <02545 +chamowth > with \{whom\} she had wrought <06213 + , and said <00559 +>amar > , The man s
<00376 +>iysh > name <08034 +shem > with whom I wrought <06213 + to day <03117 +yowm > [ is ] Boaz
<01162 +Bo . whom RUT 004 001 . Then went <05927 + Boaz <01162 +Bo up to the gate <08179 +sha , and sat
<03427 +yashab > him down there <08033 +sham > : and , behold <02009 +hinneh > , the kinsman <01350
+ga>al>of whom <00834 +>aher>Boaz <01162 +Bo spake <01696 +dabar>came <05674 + by; unto {whom}
he said <0.0559 +> amar >, Ho <0.1945 + howy >, such <0.6423 + p@loniy > a one <0.0492 +> almoniy > ! turn
<05493 + cuwr > aside, sit <03427 + yashab > down here <math><06311 + poh >. And he turned <05493 + cuwr > aside,
and sat <03427 +yashab > down . whom RUT 004 001 . Then went <05927 + Boaz <01162 +Bo up to the gate
<08179 + sha, and sat <03427 + yashab > him down there <math><08033 + sham > : and, behold <02009 + hinneh > , the
kinsman <01350 +ga>al > of {whom} <00834 +>aher > Boaz <01162 +Bo spake <01696 +dabar > came <05674
+ by; unto whom he said <00559 +> amar >, Ho <01945 +howy >, such <06423 +p@loniy > a one <00492
+>almoniy > ! turn <05493 +cuwr > aside, sit <03427 +yashab > down here <06311 +poh >. And he turned
<05493 + cuwr > aside, and sat <03427 + yashab > down. whom RUT 004 012 And let thy house <01004 + bayith
> be like the house <01004 +bayith > of Pharez <06557 +Perets > , {whom} <00834 +>aher > Tamar <08559
+Tamar > bare <03205 + yalad > unto Judah <03063 + Y@huwdah > , of the seed <02233 + zera < > which <00834
+>aher > the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee of this <02063 +zo>th > young
<05291 +na woman <05291 +na . whom 1SA 002 033 And the man <00376 +>iysh > of thine, [ {whom} ] I shall
not cut <03772 +karath > off from mine altar <04196 +mizbeach > , [ shall be ] to consume <03615 +kalah >
thine eyes <05869 +, and to grieve <00109 +> adab > thine heart <05315 + nephesh >: and all <03605 + kol > the
increase <04768 +marbiyth > of thine house <01004 +bayith > shall die <04191 +muwth > in the flower <00582
+>enowsh > of their age <00582 +>enowsh > . whom 1SA 006 020 And the men <00582 +>enowsh > of
Bethshemesh <0.1053 +Beyth Shemesh > said <0.0559 +>amar >, Who <0.4310 +miy > is able <0.3201 +yakol >
to stand <05975 + before <06440 +paniym > this <02088 +zeh > holy <06918 +qadowsh > LORD <03068
+Y@hovah > God < 00430 +> elohiym > ? and to \{whom\} < 04310 + miy > shall he go < 05927 + up from us ?
whom 1SA 009 017 And when Samuel <08050 +Sh@muw>el > saw <07200 +ra>ah > Saul <07586 +Sha>uwl > ,
the LORD <03068 +Y@hovah > said <06030 + unto him, Behold <02009 +hinneh > the man <00376 +>iysh >
\{\text{whom}\}\ <0.0834 + \text{aher} > I \text{ spake} <0.0559 + \text{amar} > \text{to thee of ! this} <0.2088 + \text{zeh} > \text{same} <0.2088 + \text{zeh} > \text{shall}
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reign <06113 + over my people <05971 + . whom 1SA 009 020 And as for thine asses <00860 +>athown > that
were lost <6> three <07969 +shalowsh > days <03117 +yowm > ago <03117 +yowm >, set <07760 +suwm > not
thy mind <0.3820 + leb > on them; for they are found <0.4672 + matsa > >. And on \{whom\} <0.4310 + miy > [is]
all <03605 +kol > the desire <02532 +chemdah > of Israel <03478 +Yisra>el > ? [ Is it ] not on thee, and on all
<03605 +kol > thy father s <1> house <01004 +bayith > ? whom 1SA 010 024 And Samuel <08050
+Sh@muw>el > said < 0.0559 + samar > to all < 0.3605 + kol > the people < 0.5971 + See < 0.7200 + ra > ah > ye him
\{\text{whom}\}\ <0.0834 + \text{her} > \text{the LORD} <0.3068 + \text{Y@hovah} > \text{hath chosen} <0.0977 + \text{bachar} > \text{, that [there is ] none}
<00369 +>ayin > like <03644 +k@mow > him among all <03605 +kol > the people <05971 +? And all <03605
+kol > the people <05971 + shouted <07321 +ruwa< > , and said <00559 +>amar > , God save <02421 +chayah >
the king <04428 +melek > . whom 1SA 012 003 Behold <02009 +hinneh > , here I [ am ] : witness <06030 +
against me before <05048 +neged > the LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed
<04899 + mashiyach >: whose <04310 + miy > ox <07794 + showr > have I taken <03947 + lagach >? or whose
<04310 +miy > ass <02543 +chamowr > have I taken <03947 +laqach > ? or whom <04310 +miy > have I
defrauded <06231 + ? {whom} have I oppressed <07533 +ratsats > ? or of whose <04310 +miy > hand <03027
+yad > have I received <03947 +lagach > [ any ] bribe <03724 +kopher > to blind <05956 + mine eyes <05869 +
therewith? and I will restore <07725 +shuwb > it you . whom 1SA 012 003 Behold <02009 +hinneh > , here I
am]: witness <06030 + against me before <05048 + neged > the LORD <03068 + Y@hovah > , and before
<05048 +neged > his anointed <04899 +mashiyach > : whose <04310 +miy > ox <07794 +showr > have I taken
<03947 +lagach > ? or whose <04310 +miy > ass <02543 +chamowr > have I taken <03947 +lagach > ? or
{whom} <04310 +miy > have I defrauded <06231 + ? whom have I oppressed <07533 +ratsats > ? or of whose
<04310 +miy > hand <03027 +yad > have I received <03947 +lagach > [ any ] bribe <03724 +kopher > to blind
<05956 + mine eyes <05869 + therewith ? and I will restore <07725 +shuwb > it you . whom 1SA 012 013 Now
<06258 + therefore behold <02009 +hinneh > the king <04428 +melek > whom <04310 +miy > ye have chosen
<00977 + bachar >, [ and ] {whom} <04310 + miy > ye have desired <07592 + sha > al > ! and , behold <02009
+hinneh >, the LORD <03068 +Y@hovah > hath set <05414 +nathan > a king <04428 +melek > over <05921 +
you . whom 1SA 012 013 Now <06258 + therefore behold <02009 +hinneh > the king <04428 +melek > {whom}
<04310 + miy > ye have chosen < 00977 + bachar >, [ and ] whom <04310 + miy > ye have desired < 07592
+sha>al>! and, behold <02009 +hinneh>, the LORD <03068 +Y@hovah> hath set <05414 +nathan> a king
<04428 + \text{melek} > \text{over} < 05921 + \text{you}. whom 1SA 016 003 And call <07121 + \text{qara} > \text{Jesse} < 03448 + \text{Yishay} > \text{to}
the sacrifice <02077 +zebach >, and I will shew <03045 +yada< > thee what thou shalt do <06213 +: and thou
shalt anoint <04886 + mashach > unto me [him] \{whom\} < 00834 + > aher > I name < 00559 + > amar > unto thee .
whom 1SA 017 028 And Eliab <00446 +>Eliy>ab > his eldest <01419 +gadowl > brother <00251 +>ach > heard
<08085 +shama<> when he spake <01696 +dabar > unto the men <00582 +>enowsh >; and Eliab s <00446
+>Eliy>ab > anger <00639 +>aph > was kindled <02734 +charah > against David <01732 +David >, and he said
<00559 +>amar >, Why <04100 +mah > camest <03381 +yarad > thou down <03381 +yarad > hither? and with
{whom} <04310 +miy > hast thou left <05203 +natash > those <02007 +hennah > few <04592 +m@ sheep
<06629 + tso > n > in the wilderness < 04057 + midbar > ? I know < 03045 + yada < > thy pride < 02087 + zadown > ,
and the naughtiness <07455 +roa< > of thine heart <03824 +lebab > ; for thou art come <03381 +yarad > down
<03381 +yarad > that thou mightest see <07200 +ra>ah > the battle <04421 +milchamah > . whom 1SA 017 045
Then said <00559 +>amar > David <01732 +David > to the Philistine <06430 +P@lishtiy > , Thou comest
<00935 +bow> > to me with a sword <02719 +chereb >, and with a spear <02595 +chaniyth >, and with a shield
<03591 +kiydown > : but I come <00935 +bow> > to thee in the name <08034 +shem > of the LORD <03068
+Y@hovah > of hosts < 0.6635 + tsaba > >, the God < 0.0430 + selohiym > of the armies < 0.4634 + ma of Israel
<03478 + Yisra>el > , {whom} <00834 + >aher > thou hast defied <02778 + charaph . > . whom 1SA 021 009 And
the priest <03548 +kohen > said <00559 +>amar >, The sword <02719 +chereb >of Goliath <01555 +Golyath >
the Philistine <06430 +P@lishtiy >, {whom} <00834 +>aher > thou slewest <05221 +nakah > in the valley
<06010 + of Elah <00425 +>Elah > , behold <02009 +hinneh > , it [ is here ] wrapped <03874 +luwt > in a cloth
<08071 +simlah > behind <00310 +>achar > the ephod <00646 +>ephowd > : if <00518 +>im > thou wilt take
<03947 +laqach > that, take <03947 +laqach > [it]: for [there is] no <00369 +>ayin > other <00312 +>acher >
save <02108 +zuwlah > that here <02088 +zeh > . And David <01732 +David > said <00559 +>amar > , [ There
is ] none <00369 +>ayin > like that ; give <05414 +nathan > it me . whom 1SA 024 014 After <00310 +>achar >
whom <04310 +miy > is the king <04428 +melek > of Israel <03478 +Yisra>el > come <03318 +yatsa> > out?
after <00310 +>achar > {whom} <04310 +miy > dost thou pursue <07291 +radaph > ? after <00310 +>achar > a
dead <04191 +muwth > dog <03611 +keleb >, after <00310 +>achar > a flea <06550 +par. whom 1SA 024 014
After <00310 +>achar > {whom} <04310 +miy > is the king <04428 +melek > of Israel <03478 +Yisra>el >
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come <03318 +yatsa> > out ? after <00310 +>achar > whom <04310 +miy > dost thou pursue <07291 +radaph >
? after <00310 +>achar > a dead <04191 +muwth > dog <03611 +keleb > , after <00310 +>achar > a flea <06550
+par. whom 1SA 025 011 Shall I then take <03947 +laqach > my bread <03899 +lechem > , and my water
<04325 +mayim >, and my flesh <02878 +tibehah > that I have killed <02873 +tabach > for my shearers <01494
+gazaz > , and give <0.5414 + nathan > [it] unto men <math><0.0582 + senowsh > , \{whom\} < 0.0834 + senowsh > 
<03045 +yada< > not whence they [ be ] ? whom 1SA 025 025 Let not my lord <00113 +>adown > , I pray
<04994 + na> thee, regard <03820 + leb > this <02088 + zeh > man <00376 +> iysh > of Belial <01100 + b@liya
, [even ] Nabal <05037 + \text{Nabal} >: for as his name <08034 + \text{shem} > [is], so <03651 + \text{ken} > [is] he; Nabal
<05037 + Nabal > [is] his name <08034 + shem > , and folly <05039 + n@balah > [is] with him : but I thine
handmaid <00519 +>amah > saw <07200 +ra>ah > not the young <05288 +na men of my lord <00113 +>adown
>, {whom} <00834 +>aher > thou didst send <07971 +shalach > . whom 1SA 028 008 And Saul <07586
+Sha>uwl > disguised <02664 +chaphas > himself, and put <03847 +labash > on other <00312 +>acher >
raiment <00899 +beged >, and he went <03212 +yalak >, and two <08147 +sh@nayim > men <00582
+>enowsh > with him, and they came <00935 +bow> > to the woman <00802 +>ishshah > by night <03915
+layil > : and he said <00559 +>amar > , I pray <04994 +na> > thee , divine <07080 +gacam > unto me by the
familiar spirit <00178 +>owb >, and bring <05927 + me [him] up, {whom} I shall name <00559 +>amar >
unto thee. Whom 1SA 028 011 Then said <00559 +> amar > the woman <00802 +> ishshah > , {Whom} shall I
bring <05927 + up unto thee ? And he said <00559 +>amar > , Bring <05927 + me up Samuel <08050
+Sh@muw>el > . whom 1SA 029 005 [ Is ] not this <02088 +zeh > David <01732 +David > , of {whom} <00834
+>aher > they sang <06030 + one to another in dances <04246 +m@chowlah > , saying <00559 +>amar > , Saul
<07586 +Sha>uwl > slew <05221 +nakah > his thousands <07233 +r@babah > , and David <01732 +David > his
ten <07233 +r@babah > thousands <00505 +>eleph > ? whom 1SA 030 013 And David <01732 +David > said
<00559 +>amar > unto him, To {whom} <04310 +miy > [belongest] thou? and whence [art] thou? And he
said <00559 +>amar > , I [ am ] a young <05288 +na man of Egypt <04714 +Mitsrayim > , servant <05650 + to
an Amalekite < 06003 +; and my master < 00113 +>adown > left < 05800 + me, because < 03588 +kiy > three
<07969 +shalowsh > days agone I fell sick <02470 +chalah > . whom 1SA 030 021 . And David <01732 +David
> came <00935 +bow> > to the two hundred <03967 +me>ah > men <00582 +>enowsh > , which <00834 +>aher
> were so faint <06296 +pagar > that they could not follow David <01732 +David > , {whom} they had made
also to abide <03427 +yashab > at the brook <05158 +nachal > Besor <01308 +B@sowr > : and they went
<03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > David <01732 +David >, and to meet
<07125 +qir>ah > the people <05971 + that [ were ] with him : and when David <01732 +David > came <05066
+nagash > near <05066 +nagash > to the people <05971 + , he saluted them . whom 2SA 007 007 In all <03605
+kol > [ the places ] wherein <00834 +> aher > I have walked <01980 + halak > with all <03605 + kol > the
children <01121 +ben > of Israel <03478 +Yisra>el > spake <01696 +dabar > I a word <01697 +dabar > with any
<00259 +> echad > of the tribes < 07626 + shebet > of Israel < 03478 + Yisra > el > , {whom} < 00834 + > aher > I
commanded <06680 +tsavah > to feed <07462 +ra my people <05971 + Israel <03478 +Yisra>el > , saying
<00559 +>amar >, Why <04100 +mah > build <01129 +banah > ye not me an house <01004 +bayith > of cedar
<00730 +>erez > ? whom 2SA 007 015 But my mercy <02617 +checed > shall not depart <05493 +cuwr > away
from him, as I took <05493 +cuwr > [it] from Saul <07586 +Sha>uwl >, {whom} <00834 +>aher > I put
<05493 +cuwr > away <05493 +cuwr > before <06440 +paniym > thee . whom 2SA 007 023 And what <04310
+\text{miy} > \text{one} < 00259 + \text{sechad} > \text{nation} < 01471 + \text{gowy} > \text{in the earth} < 00776 + \text{serets} > [\text{ is }] \text{ like thy people}
<05971 +, [even] like Israel <03478 +Yisra>el >, {whom} <00834 +>aher > God <00430 +>elohiym > went
<01980 +halak > to redeem <06299 +padah > for a people <05971 + to himself, and to make <07760 +suwm >
him a name <08034 +shem >, and to do <06213 + for you great <01420 +g@duwlah > things and terrible <03372
+yare>>, for thy land <00776 +>erets>, before <06440 +paniym> thy people <05971 +, which <00834 +>aher
> thou redeemedst <06299 +padah > to thee from Egypt <04714 +Mitsrayim > , [ from ] the nations <01471
+gowy > and their gods <00430 +>elohiym >? whom 2SA 014 007 And, behold <02009 +hinneh >, the whole
<03605 +kol > family <04940 +mishpachah > is risen <06965 +quwm > against <05921 + thine handmaid
<08198 +shiphchah >, and they said <00559 +>amar >, Deliver <05414 +nathan > him that smote <05221
+nakah > his brother <00251 +>ach >, that we may kill <04191 +muwth > him, for the life <05315 +nephesh >
of his brother <00251 +>ach > {whom} <00834 +>aher > he slew <02026 +harag > ; and we will destroy <08045
+shamad > the heir <03423 +yarash > also <01571 +gam > : and so they shall quench <03518 +kabah > my coal
<01513 + gechel > which < 00834 + sher > is left < 07604 + sha > ar > , and shall not leave <07604 + sha > ar >  to my
husband <00376 +>iysh > [ neither <01115 +biltiy > ] name <08034 +shem > nor remainder <07611 +sh@>eriyth
> upon the earth <00127 +>adamah > . whom 2SA 015 033 Unto {whom} David <01732 +David > said <00559
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+>amar > , If <00518 +>im > thou passest <05674 + on with me , then thou shalt be a burden <04853 +massa> >
unto me: whom 2SA 016 018 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53>,
Nay <03808 + lo> >; but \{whom\} <00834 + >aher > the LORD <03068 + Y@hovah > , and this <math><02088 + zeh > 
people <05971 +, and all <03605 +kol > the men <00376 +>ivsh > of Israel <03478 +Yisra>el >, choose <00977
+bachar >, his will I be, and with him will I abide <03427 +yashab >. whom 2SA 016 019 And again <08145
+sheniy > , {whom} <04310 +miy > should I serve <05647 + ? [ should I ] not [ serve <05647 + ] in the presence
<06440 + paniym > of his son <01121 + ben > ? as I have served <05647 + in thy father s < 1 > presence <math><06440
+paniym >, so <03651 +ken > will I be in thy presence <06440 +paniym >. whom 2SA 017 003 And I will bring
<07725 +shuwb > back <07725 +shuwb > all <03605 +kol > the people <05971 + unto thee : the man <00376
+>iysh > {whom} <00834 +>aher > thou seekest <01245 +baqash > [ is ] as if all <03605 +kol > returned <07725
+\text{shuwb} > : [\text{ so }] \text{ all } < 0.3605 + \text{kol} > \text{the people} < 0.5971 + \text{shall be in peace} < 0.7965 + \text{shallowm} > . whom 2SA 0.19
010 And Absalom <53>, {whom} <00834 +>aher > we anointed <04886 +mashach > over <05921 + us, is dead
<04191 +muwth > in battle <04421 +milchamah > . Now <06258 + therefore why <04100 +mah > speak <02790
+charash > ye not a word of bringing <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > ?
whom 2SA 020 003 And David <01732 +David > came <00935 +bow> > to his house <01004 +bayith > at
Jerusalem <03389 +Y@ruwshalaim >; and the king <04428 +melek > took <03947 +laqach > the ten <06235 +
women <00802 +>ishshah > [ his ] concubines <06370 +piylegesh > , {whom} <00834 +>aher > he had left
<03240 + yanach > to keep < 08104 + shamar > the house < 01004 + bayith > , and put < 05414 + nathan > them in
ward <04931 + mishmereth >, and fed <03557 + kuwl > them, but went <00935 + bow > not in unto them. So
they were shut <06887 +tsarar > up unto the day <03117 +yowm > of their death <04191 +muwth > , living
<02424 +chayuwth > in widowhood <00491 +>almanuwth > . whom 2SA 021 006 Let seven <07651 +sheba< >
men <00582 +>enowsh > of his sons <01121 +ben > be delivered <05414 +nathan > unto us, and we will hang
<03363 +yaqa< > them up unto the LORD <03068 +Y@hovah > in Gibeah <01390 +Gib of Saul <07586
+Sha>uwl>, [ \{whom\} ] the LORD <03068+Y@hovah>did choose <math><00972+bachiyr>. And the king <04428
+melek > said <00559 +>amar > , I will give <05414 +nathan > [ them ] . whom 2SA 021 008 But the king
<04428 +melek > took <03947 +lagach > the two <08147 +sh@nayim > sons <01121 +ben > of Rizpah <07532
+Ritspah > the daughter <0.1323 +bath > of Aiah <0.0345 +>Ayah > , whom <0.0834 +>aher > she bare <0.3205
+yalad > unto Saul <07586 +Sha>uwl > , Armoni <00764 +>Armoniy > and Mephibosheth <04648
+M@phiybosheth >; and the five <02568 +chamesh > sons <01121 +ben > of Michal <04324 +Miykal > the
daughter <01323 +bath > of Saul <07586 +Sha>uwl > , {whom} she brought <03205 +yalad > up for Adriel
<05741 +el > the son <01121 +ben > of Barzillai <01271 +Barzillay > the Meholathite <04259 +M@cholathiy > :
whom 2SA 021 008 But the king <04428 +melek > took <03947 +laqach > the two <08147 +sh@nayim > sons
<0.1121 + ben > of Rizpah < 0.7532 + Ritspah > the daughter < 0.1323 + bath > of Aiah < 0.0345 + Ayah > , {whom}
<00834 +>aher > she bare <03205 +yalad > unto Saul <07586 +Sha>uwl > , Armoni <00764 +>Armoniy > and
Mephibosheth <04648 +M@phiybosheth >; and the five <02568 +chamesh > sons <01121 +ben > of Michal
<04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > , whom she brought <03205 +yalad
> up for Adriel <05741 +el > the son <01121 +ben > of Barzillai <01271 +Barzillay > the Meholathite <04259
+M@ cholathiy > : whom 2SA 023 008 . These <00428 +> el - leh > [be] the names <08034 + shem > of the
mighty <01368 +gibbowr > men whom <00834 +>aher > David <01732 +David > had : The Tachmonite <08461
+Tachk@moniy > that sat <03427 +yashab > in the seat <07674 +shebeth > , chief <07218 +ro>sh > among the
captains <07991 +shaliysh >; the same <01931 +huw> > [ was ] Adino <05722 + the Eznite <06112 +: [ he lift
up his spear | against <05921 + eight <08083 +sh@moneh > hundred <03967 +me>ah >, {whom} he slew
<02491 + chalal > at one < 00259 + > echad > time < 06471 + pa . whom 2SA 023 008 . These < 00428 + > el - leh > [
be ] the names <08034 +shem > of the mighty <01368 +gibbowr > men {whom} <00834 +>aher > David <01732
+David > had : The Tachmonite <08461 +Tachk@moniy > that sat <03427 +yashab > in the seat <07674
+shebeth >, chief <07218 +ro>sh > among the captains <07991 +shaliysh >; the same <01931 +huw>>[ was ]
Adino <05722 + the Eznite <06112 + : [ he lift up his spear ] against <05921 + eight <08083 +sh@moneh >
hundred <03967 +me>ah >, whom he slew <02491 +chalal > at one <00259 +>echad > time <06471 +pa. whom
1KI 002 005 Moreover <01571 +gam > thou knowest <03045 +yada< > also <01571 +gam > what Joab <03097
+Yow>ab>the son <0.1121 +ben> of Zeruiah <0.6870 +Ts@ruwyah>did <0.6213 +to me, [and] what <0.0834
+>aher > he did <06213 + to the two <08147 +sh@nayim > captains <08269 +sar > of the hosts <06635 +tsaba>
> of Israel <03478 + Yisra>el > , unto Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and unto
Amasa <06021 +> the son <01121 +ben > of Jether <03500 +Yether >, \{whom\} he slew <02026 +harag >, and
shed <0.07760 + \text{suwm} > \text{the blood} < 0.1818 + \text{dam} > \text{of war} < 0.04421 + \text{milchamah} > \text{in peace} < 0.07965 + \text{shalowm} > 0.01818 + \text{dam} > 0.01818 + \text
and put <05414 +nathan > the blood <01818 +dam > of war <04421 +milchamah > upon his girdle <02290
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+chagowr > that [was] about his loins <04975 +mothen >, and in his shoes <05275 +na that [were] on his feet
<07272 +regel > . whom 1KI 005 005 And , behold <02005 +hen > , I purpose <00559 +>amar > to build <01129
+banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > my
God <00430 +>elohiym > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto David <01732
+David > my father <1>, saying <00559 +>amar >, Thy son <01121 +ben >, {whom} <00834 +>aher > I will
set <05414 +nathan > upon thy throne <03678 +kicce> > in thy room <08478 +tachath > , he shall build <01129
+banah > an house <01004 +bayith > unto my name <08034 +shem > . whom 1KI 007 008 And his house <01004
+bayith > where he dwelt <03427 +yashab > [ had ] another <00312 +>acher > court <02691 +chatser > within
<01004 + bayith > the porch < 00197 + > uwlam > , [ which ] was of the like work <04649 + Muppiym > . Solomon
<08010 +Sh@lomoh > made <06213 + also an house <01004 +bayith > for Pharaoh s <06547 +Par daughter
<0.01323 + bath > , \{whom\} < 0.0834 + bath >  he had <0.01961 + bayah >  taken <0.03947 + bath >  [ to wife ], like
unto this <02088 +zeh > porch <00197 +>uwlam > . whom 1KI 009 021 Their children <01121 +ben > that were
left <03498 +yathar > after <00310 +>achar > them in the land <00776 +>erets > , {whom} the children <01121
+ben > of Israel <03478 + Yisra>el > also were not able <03201 + yakol > utterly to destroy <02763 + charam > ,
upon those did Solomon <08010 +Sh@lomoh > levy <05927 + a tribute <04522 +mac > of bondservice <05647
+ unto this <02088 +zeh > day <03117 +yowm > . whom 1KI 010 026 And Solomon <08010 +Sh@lomoh >
gathered <00622 +>acaph > together chariots <07393 +rekeb > and horsemen <06571 +parash > : and he had a
thousand <00505 +> eleph > and four <00702 +> arba<> hundred <03967 + me>ah > chariots <07393 + rekeb >,
and twelve thousand <00505 +>eleph > horsemen <06571 +parash > , {whom} he bestowed <03240 +yanach > in
the cities <05892 + for chariots <07393 +rekeb >, and with the king <04428 +melek > at Jerusalem <03389
+Y@ruwshalaim > . whom 1KI 011 020 And the sister <00269 +>achowth > of Tahpenes <08472 +Tachp@neyc
> bare <03205 + yalad > him Genubath <01592 + G@nubath > his son <01121 + ben > , {whom} Tahpenes <08472
+Tachp@neyc > weaned <01580 +gamal > in Pharaoh s <06547 +Par house <01004 +bayith > : and Genubath
<01592 + G@nubath > was in Pharaoh s < 06547 + Par household < 01004 + bayith > among < 08432 + tavek > the
sons <01121 +ben > of Pharaoh <06547 +Par . whom 1KI 011 034 Howbeit I will not take <03947 +laqach > the
whole kingdom <04467 +mamlakah > out of his hand <03027 +yad > : but I will make him prince <05387
+nasiy> > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > for David my servant s
<05650 + \text{sake} < 04616 + \text{ma}, {whom} <00834 + \text{saher} > \text{I chose} < 00977 + \text{bachar} >, because <00834 + \text{saher} > \text{he}
kept <08104 +shamar > my commandments <04687 +mitsvah > and my statutes <02708 +chuqqah > : whom 1KI
013\ 023. And it came <01961 +hayah > to pass, after <00310 +>achar > he had eaten <00398 +>akal > bread
<03899 +lechem >, and after <00310 +>achar > he had drunk <08354 +shathah >, that he saddled <02280
+chabash > for him the ass <02543 +chamowr >, [ to wit ], for the prophet <05030 +nabiy> > {whom} <00834
+>aher > he had <01961 +hayah > brought <07725 +shuwb > back <07725 +shuwb > . whom 1KI 017 001 . And
Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy > , [ who was ] of the inhabitants <08453 +towshab > of
Gilead <01568 +Gil, said <00559 +>amar > unto Ahab <00256 +>Ach>ab >, [As] the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , before <06440
+paniym > \{whom\} < 00834 + > aher > I stand < 05975 + , there shall not be dew < 02919 + tal > nor rain < 04306
+matar > these <00428 +>el - leh > years <08141 +shaneh > , but according <06310 +peh > to my word <01697
+dabar > . whom 1KI 017 020 And he cried <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said
<00559 +> amar >, O LORD <03068 + Y @hovah > my God <math><00430 +> elohiym >, hast thou also brought evil
<07489 + ra, I will surely <03588 + kiy > shew <07200 + ra>ah > myself unto him to day <math><03117 + yowm > .
whom 1KI 018 031 And Elijah <00452 +>Eliyah > took <03947 +lagach > twelve stones <68>, according to the
number <04557 +micpar > of the tribes <07626 +shebet > of the sons <01121 +ben > of Jacob <03290 +Ya, unto
{whom} <00834 +>aher > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah >
, saying <00559 +>amar > , Israel <03478 +Yisra>el > shall be thy name <08034 +shem > : whom 1KI 020 014
And Ahab <00256 +> Ach>ab > said <00559 +>amar >, By \{whom\} <04310 +miy >? And he said <00559 +
+ amar > , Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y@hovah > , [Even] by the young
<05288 + na men of the princes <08269 + sar > of the provinces <04082 + m@diynah > . Then he said <00559
+>amar > , Who <04310 +miy > shall order <00631 +>acar > the battle <04421 +milchamah > ? And he
answered <00559 +>amar > , Thou . whom 1KI 020 042 And he said <00559 +>amar > unto him , Thus <03541
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Because <03282 +ya thou hast let go <07971
+shalach > out of [ thy ] hand <03027 +yad > a man <00376 +>iysh > {whom} I appointed <02764 +cherem > to
utter destruction <02764 +cherem >, therefore thy life <05315 +nephesh > shall go <01961 +hayah > for his life
<05315 + nephesh >, and thy people <05971 + for his people <math><05971 + . whom 1KI 021 025 But there was none
<03808 +lo> > like unto Ahab <00256 +> Ach>ab > , which <00834 +> aher > did sell <04376 +makar > himself
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to work <06213 + \text{wickedness} <07451 + \text{ra} < > \text{in the sight} <05869 + \text{of the LORD} <03068 + Y@hovah > ,
{whom} <00834 +>aher > Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > stirred <05496 +cuwth > up
. whom 1KI 021 026 And he did very <03966 +m@ abominably <08581 +ta in following idols <01544 +gilluwl >
, according to all <03605 +kol > [ things ] as did <06213 + the Amorites <00567 +>Emority > , {whom} <00834
+>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out before <06440 +paniym > the children
<01121 +ben > of Israel <03478 +Yisra>el > . whom 1KI 022 008 And the king <04428 +melek > of Israel
<03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [ There is ] yet <03588
+kiy > one < 00259 + > echad > man < 00376 + > iysh >, Micaiah < 04321 + Miykay@huw > the son < 01121 + ben >
of Imlah <03229 +Yimla>>, by {whom} we may enquire <01875 +darash > of the LORD <03068 +Y@hovah >
: but I hate <08130 +sane> > him; for he doth not prophesy <05012 +naba> > good <02896 +towb > concerning
<05921 + me, but evil <07451 + ra < >. And Jehoshaphat <03092 + Y@howshaphat > said <math><00559 + > amar >, Let
not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . whom 2KI 003 014 And Elisha <00477
+>Eliysha< > said <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth
<02416 + chay >, before <06440 + paniym > \{whom\} < 00834 + > aher > I stand < 05975 +, surely < 03588 + kiy >,
were it not that I regard <05375 +nasa>> the presence <06440 +paniym > of Jehoshaphat <03092
+Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , I would not look <05027 +nabat
> toward <00413 +>el > thee, nor <00518 +>im > see <07200 +ra>ah > thee. whom 2KI 005 016 But he said
{whom} <00834 +>aher > I stand <05975 + , I will receive <03947 +laqach > none . And he urged <06484
+patsar > him to take <03947 +laqach > [it]; but he refused <03985 +ma>en > . whom 2KI 006 019 And Elisha
<00477 +>Eliysha<> said <00559 +>amar > unto them, This [is] not the way <01870 +derek >, neither
<03808 + lo> > [ is ] this <02090 + zoh >  the city <05892 + : follow me, and I will bring <03212 + yalak >  you to
the man <00376 +> iysh > \{whom\} <00834 +> aher > ye seek <01245 +baqash > . But he led <03212 +yalak > .
them to Samaria <08111 +Shom@rown > . whom 2KI 006 022 And he answered <00559 +>amar > , Thou shalt
not smite <05221 +nakah > [ them ] : wouldest thou smite <05221 +nakah > those {whom} <00834 +>aher > thou
hast taken captive <07617 +shabah > with thy sword <02719 +chereb > and with thy bow <07198 +qesheth >?
set <07760 +suwm > bread <03899 +lechem > and water <04325 +mayim > before <06440 +paniym > them, that
they may eat <00398 +> akal > and drink <08354 +shathah >, and go <03212 +yalak > to their master <00113
+ adown > . whom 2KI 008 005 And it came <01961 +hayah > to pass, as he was telling <05608 +caphar > the
king <04428 +melek > how <00834 +>aher > he had restored <02421 +chayah > a dead <04191 +muwth > body
to life <02421 +chayah >, that, behold <02009 +hinneh >, the woman <00802 +>ishshah >, whose <00834
+>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , cried <06817 +tsa to
the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . And Gehazi
<0.01522 + Geychaziy > said < 0.0559 + > amar >, My lord <0.0113 + > adown >, O king <0.04428 + melek >, this
<02063 + zo>th > [is] the woman <00802 + sishshah > 1, and this <02088 + zeh > [is] her son <01121 + beh > 1
{whom} <00834 +>aher > Elisha <00477 +>Eliysha< > restored <02421 +chayah > to life <02421 +chayah > ...
whom 2KI 010 024 And when <03588 +kiy > they went <00935 +bow> > in to offer <06213 + sacrifices <02077
+zebach > and burnt <05930 + offerings, Jehu <03058 +Yehuw> > appointed <07760 +suwm > fourscore <08084
+sh@moniym > men <00376 +>iysh > without <02351 +chuwts > , and said <00559 +>amar > , [ If ] any of the
men <00582 +>enowsh > {whom} <00834 +>aher > I have brought <00935 +bow> > into <05921 + your hands
<03027 + yad > escape < 04422 + malat >, [ he that letteth him go ], his life <02421 + chayah > [ shall be ] for the
life <05315 +nephesh > of him . whom 2KI 016 003 But he walked <03212 +yalak > in the way <01870 +derek >
of the kings <04428 +melek > of Israel <03478 +Yisra>el > , yea <01571 +gam > , and made his son <01121
+ben > to pass <05674 + through the fire <00784 +>esh >, according to the abominations <08441 +tow of the
heathen <01471 +gowy >, {whom} <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash >
out from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . whom 2KI 017
008 And walked <03212 + \text{yalak} > \text{in the statutes} < 02708 + \text{chuqqah} > \text{of the heathen} < 01471 + \text{gowy} > , \{\text{whom}\}
<00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out from before <06440 +paniym > the
children <01121 +ben > of Israel <03478 +Yisra>el > , and of the kings <04428 +melek > of Israel <03478
+Yisra>el >, which <00834 +>aher > they had made <06213 +. whom 2KI 017 011 And there <08033 +sham >
they burnt <06999 + qatar > incense <06999 + qatar > in all <03605 + kol > the high <01116 + bamah > places, as [
did ] the heathen <01471 +gowy > {whom} <00834 +>aher > the LORD <03068 +Y@hovah > carried <01540
+galah > away <01540 +galah > before <06440 +paniym > them; and wrought <06213 + wicked <07451 +ra< >
things <01697 +dabar > to provoke the LORD <03068 +Y@hovah > to anger <03707 +ka: whom 2KI 017 015
And they rejected <0.3988 + \text{ma} > \text{ac} > \text{his statutes} <0.2706 + \text{choq} > , and his covenant <0.1285 + \text{b@riyth} > \text{that he}
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made <03772 +karath > with their fathers <1>, and his testimonies <5715> which <00834 +>aher > he testified
<05749 + against them; and they followed vanity <01892 +hebel >, and became <01891 +habal > vain <01891
+habal > , and went <03212 +yalak > after <00310 +>achar > the heathen <01471 +gowy > that [were] round
<05439 + cabivb > about them, [concerning] {whom} <00834 + > aher > the LORD < 03068 + Y@hovah > had
charged <06680 +tsavah > them, that they should not do <06213 + like them. whom 2KI 017 027 Then the king
<04428 + \text{melek} > \text{ of Assyria} < 00804 + > \text{Ashshuwr} > \text{ commanded} < 06680 + \text{tsavah} > , \text{ saying} < 00559 + > \text{amar} > ,
Carry <01980 +halak > thither <08033 +sham > one <00259 +>echad > of the priests <03548 +kohen > {whom}
<00834 + sher > ye brought <01540 + galah > from thence <08033 + sham > ; and let them go <03212 + yalak >
and dwell <03427 +yashab > there <08033 +sham > , and let him teach <03384 +yarah > them the manner
<04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . whom 2KI 017 028 Then one
<00259 +>echad > of the priests <03548 +kohen > {whom} <00834 +>aher > they had carried <01540 +galah >
away <01540 +galah > from Samaria <08111 +Shom@rown > came <00935 +bow> > and dwelt <03427 +yashab
> in Bethel <01008 +Beyth - >El >, and taught <03384 +yarah > them how <00349 +>eyk > they should fear
<03372 +yare> > the LORD <03068 +Y@hovah > . whom 2KI 017 033 They feared <03373 +yare> > the LORD
<03068 +Y@hovah >, and served <05647 + their own gods <00430 +>elohiym >, after the manner <04941
+mishpat > of the nations <01471 +gowy > {whom} <00834 +>aher > they carried <01540 +galah > away
<0.1540 + galah > from thence < 0.8033 + sham > . whom 2KI 017 034 Unto this <0.2088 + zeh > day < 0.3117
+yowm > they do <06213 + after the former <07223 +ri>shown > manners <04941 +mishpat > : they fear <03373
+yare >  not the LORD < 03068 + Y @ hovah > , neither < 00369 +  ayin >  do < 06213 + they after their statutes
<02708 +chuqqah >, or after their ordinances <04941 +mishpat >, or after <00310 +>achar > the law <08451
+towrah > and commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah >
commanded <06680 + tsavah > the children <01121 + ben > of Jacob <03290 + Ya, {whom} <00834 + > aher > he
named <08034 +shem > Israel <03478 +Yisra>el >; whom 2KI 017 035 With {whom} the LORD <03068
+Y@hovah > had made <03772 +karath > a covenant <01285 +b@riyth > , and charged <06680 +tsavah > them ,
saying <00559 +>amar >, Ye shall not fear <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiym >
, nor <03808 + lo> > bow <07812 + shachah > yourselves to them, nor <math><03808 + lo> > serve <05647 + them, nor <03808 + lo> > serve <05647 + them, nor <03808 + lo> > serve <05647 + them, nor <03808 + lo> > serve <05647 + them, nor <03808 + lo> > serve <05647 + them, nor <03808 + lo> > serve <05647 + them, nor <03808 + lo> > serve <05647 + them, nor <03808 + lo> > serve <05647 + them, nor <03808 + lo> > serve <05647 + them, nor <03808 + lo> > serve <05647 + them, nor <03808 + lo> > serve <05647 + them, nor <03808 + lo> > serve <05647 + them, nor <03808 + lo> > serve <05647 + them, nor <03808 + lo> > serve <05647 + them, nor <03808 + lo> > serve <05647 + them, nor <03808 + lo> > serve <05647 + them, nor <03808 + lo> > serve <05647 + them, nor <03808 + lo> > serve <05647 + them, nor <03808 + lo> > serve <05647 + them, nor <03808 + the <05647 + them <05647 + the
<03808 + lo> > sacrifice < 02076 + zabach > to them : whom 2KI 018 020 Thou sayest < 00559 + > amar > , (but [
they are but | vain < 08193 + saphah > words < 01697 + dabar >, | I have | counsel < 06098 + and strength < 01369
+g@buwrah > for the war < 0.4421 + milchamah > . Now < 0.6258 + on < 0.5921 + {whom} < 0.4310 + miy > dost
thou trust <00982 +batach >, that thou rebellest <04775 +marad > against me? whom 2KI 019 004 It may
<00194 +>uwlay > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hear <08085 +shama<
> all <03605 +kol > the words <01697 +dabar > of Rabshakeh <07262 +Rabshageh > , {whom} <00834 +>aher >
the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971
+shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > ; and will
reprove <03198 +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym > hath heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [ thy ] prayer
<0.8605 + t@phillah > for the remnant <0.7611 + sh@>eriyth > that are left <0.4672 + matsa > > . whom 2KI 019 010
Thus <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek >
of Judah <03063 + Y @huwdah >, saying <00559 +> amar >, Let not thy God <00430 +> elohiym > in \{whom\}
<0.0834 +  aher > thou trustest <0.0982 +  batach > deceive <0.5377 +  nasha>> thee, saying <0.0559 +  amar >,
Jerusalem <03389 +Y@ruwshalaim > shall not be delivered <05414 +nathan > into the hand <03027 +yad > of
the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . whom 2KI 019 022 Whom hast thou reproached
<02778 +charaph. > and blasphemed <01442 +gadaph > ? and against <05921 + {whom} <04310 +miy > hast
thou exalted <07311 +ruwm > [thy] voice <06963 +qowl >, and lifted <05375 +nasa>> up thine eyes <05869
+ on high <04791 +marowm > ? [ even ] against <05921 + the Holy <06918 +qadowsh > [ One ] of Israel <03478
+Yisra>el > . Whom 2KI 019 022 {Whom} hast thou reproached <02778 +charaph . > and blasphemed <01442
+gadaph > ? and against <05921 + whom <04310 +miy > hast thou exalted <07311 +ruwm > [ thy ] voice <06963
+\text{qowl} >, and lifted <05375 + \text{nasa}>> \text{up thine eyes} <05869 + \text{on high} <04791 + \text{marowm}>? [ even ] against
<05921 + the Holy <06918 +qadowsh > [One] of Israel <03478 + Yisra>el > . whom 2KI 021 002 And he did
<06213 + [ that which <00834 +  aher > was ] evil <07451 +  ra< > in the sight <05869 +  of the LORD <03068 + 
+Y@hovah >, after the abominations <08441 +tow of the heathen <01471 +gowy >, {whom} <00834 +>aher >
the LORD <03068 +Y@hovah > cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben
> of Israel <03478 +Yisra>el > . whom 1CH 001 012 And Pathrusim <06625 +Pathruciy > , and Casluhim
<03695 + Kacluchiym > , (of {whom} < 00834 + > aher > came < 03318 + yatsa > > the Philistines < 06430
+P@lishtiy > , ) and Caphthorim <03732 +Kaphtoriy > . whom 1CH 002 021 And afterward <00310 +>achar >
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Hezron <02696 + Chetsrown > went <00935 + bow> > in to the daughter <01323 + bath > of Machir <04353
+Makiyr > the father <1> of Gilead <01568 +Gil, {whom} he married <03947 +lagach > when he [was]
threescore <08346 +shishshiym > years <08141 +shaneh > old <01121 +ben > ; and she bare <03205 +yalad >
him Segub <07687 +S@guwb > . whom 1CH 005 006 Beerah <00880 +B@>erah > his son <01121 +ben > .
{whom} <00834 +>aher > Tilgathpilneser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804
+>Ashshuwr > carried <01540 +galah > away <01540 +galah > [ captive <01540 +galah > ] : he [ was ] prince
<05387 +nasiy> > of the Reubenites <07206 +R@>uwbeniy > . whom 1CH 005 025 And they transgressed
<04603 +ma against the God <00430 +>elohiym > of their fathers <1>, and went a whoring <02181 +zanah >
after <00310 +> achar > the gods <00430 +> elohiym > of the people <05971 + of the land <00776 +> erets >,
{whom} <00834 +>aher > God <00430 +>elohiym > destroyed <08045 +shamad > before <06440 +paniym >
them . whom 1CH 006 031 . And these [ are they ] {whom} <00834 +>aher > David <01732 +David > set
<05975 + \text{over} < 05921 + \text{the service} < 03027 + \text{yad} > \text{of song} < 07892 + \text{shiyr} > \text{in the house} < 01004 + \text{bayith} > \text{of}
the LORD <03068 + Y@hovah >, after that the ark <00727 +>arown > had rest <04494 +manowach >. whom
1CH 007 014 The sons <01121 +ben > of Manasseh <04519 +M@nashsheh > ; Ashriel <00845 +>Asri>eliy > ,
{whom} <00834 +>aher > she bare <03205 +yalad > : ( [but ] his concubine <06370 +piylegesh > the Aramitess
<00761 +>Arammiy > bare <03205 +yalad > Machir <04353 +Makiyr > the father <1> of Gilead <01568 +Gil :
whom 1CH 007 021 And Zabad <02066 +Zabad > his son <01121 +ben > , and Shuthelah <07803 +Shuwthelach
> his son <01121 +ben > , and Ezer <05827 + , and Elead <00496 +>El , {whom} the men <00582 +>enowsh >
of Gath <01661 +Gath > [ that were ] born <03205 +yalad > in [ that ] land <00776 +>erets > slew <02026
+harag > , because <03588 +kiy > they came <03381 +yarad > down <03381 +yarad > to take <03947 +laqach >
away their cattle <00929 +b@hemah > . whom 1CH 009 022 All <03605 +kol > these [ which were ] chosen
<01305 +barar > to be porters <07778 +show in the gates <05592 +caph > [ were ] two hundred <03967 +me>ah
> and twelve. These <01992 +hem > were reckoned <03187 +yachas > by their genealogy <03188 +yachas > in
their villages <02691 +chatser >, {whom} David <01732 +David > and Samuel <08050 +Sh@muw>el > the seer
<07200 +ra>ah > did ordain <03245 +yacad > in their set <00530 +>emuwnah > office . whom 1CH 011 010 .
These <0.0428 +> el - leh > also [are] the chief <0.07218 + ro > sh > of the mighty <math><0.1368 + gibbowr > men \{whom\}
<00834 +>aher > David <01732 +David > had, who strengthened <02388 +chazaq > themselves with him in his
kingdom <04438 +malkuwth >, [ and ] with all <03605 +kol > Israel <03478 +Yisra>el >, to make him king
<04427 +malak >, according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > concerning
<05921 + Israel <03478 + Yisra>el > . whom 1CH 011 011 And this <00428 +>el - leh > [ is ] the number <04557
+micpar > of the mighty <01368 +gibbowr > men {whom} <00834 +>aher > David had; Jashobeam <03434
+Yashob, an Hachmonite <02453 +Cahkmowniy >, the chief <07218 +ro>sh > of the captains <07991 +shaliysh
>: he lifted <05782 + \text{up his spear} <02595 + \text{chaniyth} > \text{against} <05921 + \text{three} <07969 + \text{shalowsh} > \text{hundred}
<03967 +me>ah > slain <02491 +chalal > [ by him ] at one <00259 +>echad > time <06471 +pa . whom 1CH 017
006 Wheresoever I have walked <01980 +halak > with all <03605 +kol > Israel <03478 +Yisra>el > , spake
<01696 +dabar > I a word <01697 +dabar > to any <00259 +>echad > of the judges <08199 +shaphat > of Israel
<03478 + Yisra>el > , {whom} <00834 + >aher > I commanded <06680 + tsavah > to feed <07462 + ra my people
<05971 +, saying <00559 +>amar >, Why <04100 +mah > have ye not built <01129 +banah > me an house
<01004 +bayith > of cedars <00730 +>erez > ? whom 1CH 017 021 And what <04310 +miy > one <00259
+>echad > nation <01471 +gowy > in the earth <00776 +>erets > [ is ] like thy people <05971 + Israel <03478
+Yisra>el >, whom <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem <06299
+padah > [ to be ] his own people <05971 +, to make <07760 +suwm > thee a name <08034 +shem > of
greatness <01420 +g@duwlah > and terribleness <03372 +yare> >, by driving <01644 +garash > out nations
<01471 +gowy > from before <06440 +paniym > thy people <05971 +, {whom} <00834 +>aher > thou hast
redeemed <06299 +padah > out of Egypt <04714 +Mitsrayim > ? whom 1CH 017 021 And what <04310 +miy >
one <00259 +>echad > nation <01471 +gowy > in the earth <00776 +>erets > [ is ] like thy people <05971 +
Israel <03478 + Yisra>el > , {whom} <00834 + >aher > God <00430 + >elohiym > went <01980 + halak > to
redeem <06299 +padah > [ to be ] his own people <05971 +, to make <07760 +suwm > thee a name <08034
+shem > of greatness <01420 +g@duwlah > and terribleness <03372 +yare> >, by driving <01644 +garash > out
nations <01471 +gowy > from before <06440 +paniym > thy people <05971 +, whom <00834 +>aher > thou hast
redeemed <06299 +padah > out of Egypt <04714 +Mitsrayim > ? whom 1CH 026 032 And his brethren <00251
+ ach >, men <0.1121 +ben > of valour <0.2428 +chayil >, [were] two thousand <0.0505 +>eleph > and seven
<07651 +sheba< > hundred <03967 +me>ah > chief <07218 +ro>sh > fathers <1>, {whom} king <04428 +melek
> David <01732 +David > made rulers <06485 +pagad > over <05921 + the Reubenites <07206 +R@>uwbeniy >
, the Gadites <01425 +Gadiy > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04520
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+M@nashshiy >, for every <03605 +kol > matter <01697 +dabar > pertaining to God <00430 +>elohiym >, and
affairs <01697 +dabar > of the king <04428 +melek > . whom 1CH 029 001 . Furthermore David <01732 +David
> the king <04428 +melek > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal >,
Solomon <08010 +Sh@lomoh > my son <01121 +ben > , {whom} alone <00259 +>echad > God <00430
+>elohiym > hath chosen <00977 +bachar >, [ is yet ] young <05288 +na and tender <07390 +rak >, and the
work <04399 + m@la>kah > [is] great <math><01419 + gadowl > : for the palace <math><01002 + biyrah > [is] not for man
<00120 +>adam > , but for the LORD <03068 +Y@hovah > God <00430 +>elohiym > . whom 1CH 029 008
And they with \{\text{whom}\}\ <0.0834\ +> \text{aher}\ > [\text{precious}]\ \text{stones}\ <6.8> \text{were found}\ <0.4672\ +\text{matsa}\ > \text{gave}\ <0.5414
+nathan > [ them ] to the treasure <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068
+Y@hovah > , by the hand <03027 + yad > of Jehiel <math><03171 + Y@chiy>el > the Gershonite <01649
+Ger@shunniy > . whom 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar > to Solomon
<08010 +Sh@lomoh >, Because this <02063 +zo>th > was in thine heart <03824 +lebab >, and thou hast not
asked <07592 +sha>al > riches <06239 +, wealth <05233 +nekec >, or honour <03519 +kabowd >, nor the life
<05315 + nephesh > of thine enemies < 08130 + sane > >, neither < 03808 + lo > > yet < 01571 + gam > hast asked
<07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451
+chokmah > and knowledge <04093 +madda< > for thyself, that thou mayest judge <08199 +shaphat > my
people <05971 +, over <05921 + {whom} I have made thee king <04427 +malak > : whom 2CH 002 007 Send
<07971 +shalach > me now <06258 + therefore a man <00376 +>iysh > cunning <02450 +chakam > to work
<06213 + in gold < 02091 + zahab >, and in silver <03701 + keceph >, and in brass <05178 + n@chosheth >, and
in iron <01270 +barzel >, and in purple <00710 +>arg@van >, and crimson <03758 +karmiyl >, and blue
<08504 +t@keleth >, and that can skill <03045 +yada< > to grave <06603 +pittuwach > with the cunning
<02450 +chakam > men that [ are ] with me in Judah <03063 +Y@huwdah > and in Jerusalem <03389
+Y@ruwshalaim >, {whom} <00834 +>aher > David <01732 +David > my father <25> did provide <03559
+kuwn > . whom 2CH 008 008 [ But ] of their children <01121 +ben > , who <00834 +>aher > were left <03498
+yathar > after <00310 +>achar > them in the land <00776 +>erets >, \{whom\} <00834 +>aher > the children
<01121 +ben > of Israel <03478 +Yisra>el > consumed <03615 +kalah > not, them did Solomon <08010
+Sh@lomoh > make to pay <05927 + tribute <04522 +mac > until <05704 + this <02088 +zeh > day <03117
+yowm > . whom 2CH 009 025 And Solomon <08010 +Sh@lomoh > had <01961 +hayah > four <00702
+>arba< > thousand <00505 +>eleph > stalls <00723 +>urvah > for horses <05483 +cuwc > and chariots <04818
+merkabah >, and twelve thousand <00505 +>eleph > horsemen <06571 +parash >; {whom} he bestowed
<03240 + yanach > in the chariot < 07393 + rekeb > cities < 05892 + , and with the king < 04428 + melek > at
Jerusalem <03389 +Y@ruwshalaim > . whom 2CH 017 019 These <00428 +>el - leh > waited <08334 +sharath >
on the king <04428 +melek >, beside <00905 +bad > [ those ] {whom} <00834 +>aher > the king <04428
+melek > put <05414 +nathan > in the fenced <04013 +mibtsar > cities <05892 + throughout all <03605 +kol >
Judah <03063 +Y@huwdah > . whom 2CH 018 007 And the king <04428 +melek > of Israel <03478 +Yisra>el >
said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat >, [ There is ] yet <05750 + one <00259
+>echad > man <00376 +>iysh > , by \{whom\} we may enquire <01875 +darash > of the LORD <03068
+Y@hovah > : but I hate <08130 +sane> > him; for he never <00369 +>ayin > prophesied <05012 +naba> >
good < 02896 + towb > unto me, but always evil < 07451 + ra < >: the same < 01931 + huw > > [ is ] Micaiah
<04321 +Miykay@huw > the son <01121 +ben > of Imla <03229 +Yimla> > . And Jehoshaphat <03092
+Y@howshaphat > said < 00559 +> amar >, Let not the king < 04428 + melek > say < 00559 +> amar > so < 03651
+ken > . whom 2CH 020 010 And now <06258 + , behold <02009 +hinneh > , the children <01121 +ben > of
Ammon <0.5983 + \text{and Moab} < 0.4124 + \text{Mow} > \text{ab} > \text{and mount} < 0.2022 + \text{har} > \text{Seir} < 0.8165 + \text{Se}, \{\text{whom}\} < 0.0834 + \text{whom} > 0.0834 + \text{whom} 
+>aher > thou wouldest not let Israel <03478 +Yisra>el > invade <00935 +bow> > , when they came <00935
+bow> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , but they turned <05493 +cuwr > from
them, and destroyed <08045 +shamad > them not; whom 2CH 022 007 And the destruction <08395 +t@buwcah
> of Ahaziah <00274 +> Achazyah > was of God <00430 +> elohiym > by coming <00935 +bow> > to Joram
<03141 +Yowram >: for when he was come <00935 +bow> >, he went <03318 +yatsa> > out with Jehoram
<03088 +Y@howram > against <00413 +>el > Jehu <03058 +Yehuw> > the son <01121 +ben > of Nimshi
<05250 +Nimshiy > , {whom} <00834 +>aher > the LORD <03068 +Y@hovah > had anointed <04886
+mashach > to cut <03772 +karath > off the house <01004 +bayith > of Ahab <00256 +>Ach>ab > . whom 2CH
023 018 Also Jehoiada <03111 +Yowyada <> appointed <07760 +suwm > the offices <06486 +p@quddah > of
the house <01004 +bayith > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of the priests <03548
+kohen > the Levites <03881 +Leviyiy > , {whom} <00834 +>aher > David <01732 +David > had distributed
<02505 +chalag > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , to offer <05927 + the
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burnt <05930 + offerings of the LORD <03068 +Y@hovah >, as [it is] written <03789 +kathab > in the law
<08451 +towrah > of Moses <04872 +Mosheh > , with rejoicing <08057 +simchah > and with singing <07892
+shiyr > , [ as it was ordained ] by David <01732 +David > . whom 2CH 028 003 Moreover he burnt <06999
+gatar > incense <06999 +gatar > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011
+Hinnom >, and burnt <01197 +ba his children <01121 +ben > in the fire <00784 +>esh >, after the
abominations <08441 +tow of the heathen <01471 +gowy > {whom} <00834 +>aher > the LORD <03068
+Y@hovah > had cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel
<03478 + Yisra>el > . whom 2CH 033 002 But did < 06213 + [ that which was ] evil < 07457 +ra in the sight
<05869 + of the LORD <03068 +Y@hovah >, like unto the abominations <08441 +tow of the heathen <01471
+gowy >, {whom} the LORD <03068 +Y@hovah > had cast <03423 +yarash > out before <06440 +paniym >
the children <01121 +ben > of Israel <03478 +Yisra>el > . whom 2CH 033 009 So Manasseh <04519
+M@nashsheh > made Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389
+Y@ruwshalaim > to err <08582 +ta, [ and ] to do <06213 + worse <07451 +ra< > than the heathen <01471
+gowy >, {whom} the LORD <03068 +Y@hovah > had destroyed <08045 +shamad > before <06440 +paniym >
the children <01121 +ben > of Israel <03478 +Yisra>el > . whom EZR 002 001 . Now these <00428 +>el - leh > [
are ] the children <01121 +ben > of the province <04082 +m@diynah > that went <05927 + up out of the
captivity <07628 +sh@biy >, of those which had been carried <01540 +galah > away <01473 +gowlah >,
{whom} <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of
Babylon <00894 +Babel > had carried <01540 +galah > away <01540 +galah > unto Babylon <00894 +Babel > ,
and came <07725 +shuwb > again <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > and Judah
<03063 + Y@huwdah >, every <00376 + iysh > one <00376 + iysh > unto his city <math><05892 + iysh = viysh > viys
065 Beside <00905 +bad > their servants <05650 + and their maids <00519 +>amah > , of {whom} <00428 +>el
- leh > [ there were ] seven <07651 +sheba< > thousand <00505 +>eleph > three <07969 +shalowsh > hundred
<03967 + me>ah > thirty < 07970 + sh@lowshiym > and seven < 07651 + sheba < > : and [ there were ] among them
two hundred <03967 +me>ah > singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr >
women . whom EZR 004 010 And the rest <07606 + sh@>ar> of the nations <math><00524 +> ummah> \{whom\}
<01768 +diy > the great <07229 +rab > and noble <03358 +yaqqiyr > Asnappar <00620 +>Ocnappar > brought
<0.1541 + g@lah > over < 0.1541 + g@lah >, and set <0.3488 + y@thiyb > in the cities < 0.7141 + Qorach > of
Samaria <0.8115 +Shomrayin >, and the rest <0.7606 +sh@>ar > [ that are ] on this side <0.5675 + the river
<05103 + n@har >, and at such <03706 + k@ a time . whom EZR 005 014 And the vessels <03984 + ma > n > also
<00638 +> aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of the house <01005 +bayith > of God
<00426 +>elahh >, which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312
+n@phaq > out of the temple < 0.1965 + heykal > that [was] in Jerusalem < 0.3390 + Y@ruwshalem (Chald) > ,
and brought <02987 +y@bal > them into the temple <01965 +heykal > of Babylon <00895 +Babel > , those
<01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of
the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y@hab > unto [
one], whose name <0.8036 + \text{shum} > [\text{was}] \text{Sheshbazzar} < 0.8339 + \text{Sheshbatstsar} > , {\text{whom}} < 0.1768 + \text{diy} > \text{he}
had made <07761 +suwm > governor <06347 +pechah >; whom EZR 008 020 Also of the Nethinims <05411
+Nathiyn >, {whom} David <01732 +David > and the princes <08269 +sar > had appointed <05414 +nathan >
for the service <05656 + of the Levites <03881 +Leviyiy >, two hundred <03967 +me>ah > and twenty <06242
+ Nethinims <0.5411 +Nathiyn >: all <0.3605 +kol > of them were expressed by name <0.8034 +shem >. whom
EZR 010 044 All <03605 +kol > these <00428 +>el - leh > had taken <05375 +nasa> > strange <05237 +nokriy >
wives <00802 +>ishshah > : and [ some ] of them had <03426 +yesh > wives <00802 +>ishshah > by {whom}
they had <07760 +suwm > children <01121 +ben > . whom NEH 001 010 Now these <01992 +hem > [ are ] thy
servants <05650 + and thy people <05971 + , \{whom\} <00834 + aher> thou hast redeemed <06299 + padah> by
thy great <0.1419 + \text{gadowl} > \text{power} < 0.3581 + \text{koach} > , and by thy strong <0.2389 + \text{chazaq} > \text{hand} < 0.3027 + \text{yad} > 
. whom NEH 007 006 These <00428 +>el - leh > [ are ] the children <01121 +ben > of the province <04082
+m@diynah >, that went <0.5927 + up out of the captivity <0.7628 + sh@biy >, of those that had been carried
<01473 +gowlah > away <01473 +gowlah > , {whom} <00834 +>aher > Nebuchadnezzar <05019
+N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah >
away <01546 +galuwth >, and came <07725 +shuwb > again <07725 +shuwb > to Jerusalem <03389
+Y@ruwshalaim > and to Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > unto his
city <05892 +; whom NEH 007 067 Beside <00905 +bad > their manservants <05650 + and their maidservants
<00519 +> amah >, of \{whom\} < 00428 +> el - leh > [there were] seven < 07651 + sheba <> thousand < 00505
+>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and seven
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<07651 +sheba<>: and they had two hundred <03967 +me>ah > forty <00705 +>arba and five <02568
+chamesh > singing <07891 +shiyr > men and singing <07891 +shiyr > women . whom NEH 008 010 Then he
said <0.0559 +> amar > unto them, Go <0.03212 + yalak > your way <math><0.1870 + derek >, eat <0.0398 +> akal > the fat
<04924 + mashman >, and drink <08354 + shathah > the sweet <04477 + mamtag >, and send <07971 + shalach >
portions <04490 +manah > unto them for {whom} nothing <03808 +lo> > is prepared <03559 +kuwn > : for [ this
] day <03117 +yowm > [ is ] holy <06918 +qadowsh > unto our Lord <00113 +>adown > : neither <00408 +>al >
be ye sorry <06087 +; for the joy <02304 +chedvah > of the LORD <03068 +Y@hovah > is your strength
<04581 +ma. whom NEH 009 037 And it yieldeth <07235 +rabah > much <07235 +rabah > increase <08393
+t@buw>ah > unto the kings <04428 +melek > {whom} <00834 +>aher > thou hast set <05414 +nathan > over
<05921 + us because of our sins <02403 +chatta>ah > : also they have dominion <04910 +mashal > over <05921
+ our bodies <0.1472 + g@viyah >, and over <0.5921 + our cattle <0.0929 + b@hemah >, at their pleasure <0.07522
+ratsown >, and we [are] in great <01419 +gadowl > distress <06869 +tsarah >. whom EST 002 006 Who
<00834 +>aher > had been carried <01540 +galah > away <01546 +galuwth > from Jerusalem <03389
+Y@ruwshalaim > with the captivity <01473 +gowlah > which <00834 +>aher > had been carried <01540 +galah
> away <01546 +galuwth > with Jeconiah <03204 +Y@konyah > king <04428 +melek > of Judah <03063
+Y@huwdah >, {whom} <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428
+melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01546 +galuwth > . whom EST 002
007 And he brought <0.0539 +> aman > up Hadassah <0.1919 + Hadaccah > , that [is], Esther <math><0.0635 +> Ecter > ,
his uncle s <01733 +dowdah > daughter <01323 +bath > : for she had neither <00369 +>ayin > father <1> nor
mother <00517 +> em >, and the maid <05291 + na [ was ] fair <03303 + yapheh > and beautiful; {whom}
Mordecai <04782 +Mord@kay >, when her father <1> and mother <00517 +>em > were dead <04194 +mayeth
>, took <03947 +lagach > for his own daughter <01323 +bath >. whom EST 004 005. Then called <07121
+qara > Esther < 00635 + Ecter > for Hatach < 02047 + Hathak > , [one] of the king s < 04428 + melek > 
chamberlains <05631 +cariyc >, {whom} <00834 +>aher > he had appointed <05975 + to attend <06440
+paniym > upon her, and gave him a commandment <06680 +tsavah > to Mordecai <04782 +Mord@kay >, to
know <03045 +yada< > what <04100 +mah > it [ was ] , and why <04100 +mah > it [ was ] . whom EST 004 011
All <03605 + kol > the king s < 04428 + melek > servants < 05650 + , and the people < 05971 + of the king s < 04428
+melek > provinces <04082 + m@diynah >, do know <03045 + yada < >, that whosoever <00834 + yaher >,
whether man <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935 +bow> > unto the king
<04428 + \text{melek} > \text{into} < 00413 + \text{>el} > \text{the inner} < 06442 + p@niymiy > \text{court} < 02691 + \text{chatser} > , who <00834
+>aher > is not called <07121 +qara> >, [ there is ] one <00259 +>echad > law <01881 +dath > of his to put [
him ] to death <04191 + \text{muwth} >, except <00905 + \text{bad} > \text{such} <00834 + \text{saher} > \text{to } \{\text{whom}\} <00834 + \text{saher} > \text{the}
king < 0.04428 + melek > shall hold < 0.03447 + yashat > out the golden < 0.02091 + zahab > sceptre < 0.08275 + sharbiyt > ,
that he may live <02421 +chayah >: but I have not been called <07121 +qara> > to come <00935 +bow> > in
unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiym > days <03117 +yowm > .
whom EST 006 006 So Haman < 02001 + Haman > came < 00935 + bow > in . And the king < 04428 + melek >
said <00559 +> amar > unto him, What <04100 + mah > shall be done <math><06213 + unto the man <00376 +> iysh >
whom the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > ? Now Haman
<02001 +Haman > thought <00559 +>amar > in his heart <03820 +leb > , To {whom} would the king <04428
+melek > delight <02654 +chaphets > to do <06213 + honour <03366 +y@qar > more <03148 +yowther > than
to myself? whom EST 006 006 So Haman < 02001 + Haman > came < 00935 + bow > > in . And the king < 04428
+melek > said <00559 +>amar > unto him, What <04100 +mah > shall be done <06213 + unto the man <00376
+>iysh > \{whom\}\ the\ king < 0.4428 + melek > delighteth < 0.2654 + chapters > to\ honour < 0.3366 + y@qar > ? Now
Haman <02001 +Haman > thought <00559 +>amar > in his heart <03820 +leb > , To whom would the king
<04428 +melek > delight <02654 +chaphets > to do <06213 + honour <03366 +y@qar > more <03148 +yowther
> than to myself? whom EST 006 007 And Haman < 02001 + Haman > answered < 00559 + > amar > the king
<04428 + \text{melek} >, For the man <00376 + \text{siysh} > \{\text{whom}\} < 04310 + \text{miy} > \text{the king} < 04428 + \text{melek} > \text{delighteth}
<02654 +chaphets > to honour <03366 +y@qar >, whom EST 006 009 And let this apparel <03830 +l@buwsh >
and horse <05483 +cuwc > be delivered <05414 +nathan > to the hand <03027 +yad > of one <00376 +>iysh > of
the king s < 0.04428 + melek > most < 0.06579 + partam > noble < 0.06579 + partam > princes < 0.08269 + sar > , that they
may array <03847 +labash > the man <00376 +>iysh > [ withal ] whom <00834 +>aher > the king <04428
+melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > , and bring <07392 +rakab > him on
horseback <07392 +rakab > through the street <07339 +r@chob > of the city <05892 +, and proclaim <07121
+qara > before < 0.6440 + paniym > him, Thus < 0.3602 + kakah > shall it be done < 0.6213 + to the man < 0.0376
+>iysh > {whom} <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366
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+y@qar >. whom EST 006 009 And let this apparel <03830 +1@buwsh > and horse <05483 +cuwc > be
delivered <05414 +nathan > to the hand <03027 +yad > of one <00376 +>iysh > of the king s <04428 +melek >
most <06579 +partam > noble <06579 +partam > princes <08269 +sar > , that they may array <03847 +labash >
the man <00376 +>iysh > [ withal ] {whom} <00834 +>aher > the king <04428 +melek > delighteth <02654
+chaphets > to honour <03366 +y@gar > , and bring <07392 +rakab > him on horseback <07392 +rakab >
through the street <07339 + r@chob > of the city <math><05892 + , and proclaim <07121 + qara > > before <math><06440
+paniym > him, Thus <03602 +kakah > shall it be done <06213 + to the man <00376 +>iysh > whom <00834
+>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > . whom EST
006 011 Then took <03947 +lagach > Haman <02001 +Haman > the apparel <03830 +l@buwsh > and the horse
<05483 +cuwc >, and arrayed <03847 +labash > Mordecai <04782 +Mord@kay >, and brought <07392 +rakab
> him on horseback <07392 +rakab > through the street <07339 +r@chob > of the city <05892 +, and proclaimed
<07121 + qara >  before <06440 + paniym >  him, Thus <03602 + kakah >  shall it be done <06213 +  unto the man
<00376 +>iysh > {whom} <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour
<03366 +y@gar > . whom EST 006 013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh <02238
+Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > every <03605 +kol >
[ thing ] that had befallen <07136 +qarah > him . Then said <00559 +>amar > his wise <02450 +chakam > men
and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > unto him, If <00518 +>im > Mordecai <04782
+Mord@kay > [be] of the seed < 02233 + zera < > of the Jews < 03064 + Y@huwdiy > , before < 06440 + paniym > 
{whom} <00834 +>aher > thou hast begun <02490 +chalal > to fall <05307 +naphal > , thou shalt not prevail
<03201 +yakol > against him, but shalt surely <03588 +kiy > fall <05307 +naphal > before <06440 +paniym >
him . whom JOB 003 023 [ Why is light given ] to a man <01397 +geber > whose <00834 +>aher > way <01870
+derek > is hid <05641 +cathar > , and {whom} God <00433 +>elowahh > hath hedged <05526 +cakak > in?
whom JOB 005 017. Behold <02009 +hinneh >, happy <00835 +>esher > [ is ] the man <00582 +>enowsh >
{whom} God <00433 +>elowahh > correcteth <03198 +yakach > : therefore despise <03988 +ma>ac > not thou
the chastening <04148 +muwcar > of the Almighty <07706 +Shadday > : Whom JOB 009 015 {Whom} <00834
+>aher >, though <00518 +>im > I were righteous <06663 +tsadaq >, [ yet ] would I not answer <06030 +, [ but
I would make supplication <02603 +chanan > to my judge <08199 +shaphat > . whom JOB 015 019 Unto
\{\text{whom}\}\ <0.1992 + \text{hem} > \text{alone} <0.0905 + \text{bad} > \text{the earth} <0.0776 + \text{serets} > \text{was given} <0.5414 + \text{nathan} > \text{, and no}
<03808 + lo> > stranger < 02114 + zuwr > passed < 05674 + among < 08432 + tavek > them . whom JOB 019 019
All <03605 +kol > my inward <05475 +cowd > friends <04962 +math > abhorred <08581 +ta me : and they
{whom} I loved <00157 +>ahab > are turned <02015 +haphak > against me . Whom JOB 019 027 {Whom}
<00834 + aher > I shall see <02372 + chazah > for myself, and mine eyes <05869 + shall behold <07200 + ra>ah
>, and not another <02114 +zuwr >; [ though ] my reins <03629 +kilyah > be consumed <03615 +kalah > within
<02436 +cheyq > me . whom JOB 025 003 Is there any number <04557 +micpar > of his armies <01416
+g@duwd > ? and upon \{whom\} < 04310 + miy > doth not his light < 00216 + owr > arise < 06965 + quwm > ?
whom JOB 026 004 To {whom} <04310 +miy > hast thou uttered <05046 +nagad > words <04405 +millah > ?
and whose <04310 +miy > spirit <05397 +n@shamah > came <03318 +yatsa> > from thee ? whom JOB 030 002
Yea <01571 +gam >, whereto <04100 +mah > [ might ] the strength <03581 +koach > of their hands <03027
+yad > [ profit ] me, in {whom} <05921 + old age <03624 +kelach > was perished <6>? whom PSA 010 003
For the wicked <07563 +rasha< > boasteth <01984 +halal > of his heart s <05315 +nephesh > desire <08378
+ta>avah >, and blesseth <01288 +barak > the covetous <01214 +batsa< >, [ {whom} ] the LORD <03068
+Y@hovah > abhorreth <05006 +na>ats > . whom PSA 016 003 [ But ] to the saints <06918 +qadowsh > that [
are ] in the earth <00776 +> erets >, and [ to ] the excellent <00117 +> addiyr >, in \{whom\} [ is ] all <03605 +kol
> my delight <02656 +chephets > . whom PSA 018 002 The LORD <03068 +Y@hovah > [ is ] my rock <05553
+cela<>, and my fortress <04686 +matsuwd>, and my deliverer <06403 +palat>; my God <00410 +>el>, my
strength <06697 +tsuwr >, in {whom} I will trust <02620 +chacah >; my buckler <04043 +magen >, and the
horn <07161 +qeren > of my salvation <03468 +yesha< > , [ and ] my high <04869 +misgab > tower <04869
+misgab > . whom PSA 018 043 Thou hast delivered <06403 +palat > me from the strivings <07379 +riyb > of
the people <0.5971 + ; [ and ] thou hast made <0.7760 + suwm > me the head <0.7218 + ro>sh > of the heathen
<0.1471 + gowy > : a people < 0.5971 + [ \{whom\}] I have not known < 0.3045 + yada < > shall serve < 0.5647 + me.
whom PSA 027 001. [A Psalm] of David <01732 +David > . The LORD <03068 +Y@hovah > [is] my light
<00216 +>owr > and my salvation <03468 +yesha<>; whom <04310 +miy > shall I fear <03372 +yare>>? the
LORD <03068 +Y@hovah > [ is ] the strength <04581 +ma of my life <02416 +chay > ; of {whom} <04310
+miy > shall I be afraid <06342 +pachad > ? whom PSA 027 001 . [ A Psalm ] of David <01732 +David > . The
LORD <03068 +Y@hovah > [ is ] my light <00216 +>owr > and my salvation <03468 +yesha< >; {whom}
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<04310 +miy > shall I fear <03372 +yare> > ? the LORD <03068 +Y@hovah > [ is ] the strength <04581 +ma of
my life <02416 +chay > ; of whom <04310 +miy > shall I be afraid <06342 +pachad > ? whom PSA 032 002
Blessed <00835 +>esher > [ is ] the man <00120 +>adam > unto {whom} the LORD <03068 +Y@hovah >
imputeth <02803 +chashab > not iniquity <05771 +, and in whose spirit <07307 +ruwach > [ there is ] no <00369
+>ayin > guile <0.7423 + r@ miyah >. whom PSA 033 012. Blessed <0.0835 + >esher > [ is ] the nation <0.1471
+gowy > whose < 0.0834 + aher > God < 0.0430 + elohiym > [is] the LORD < 0.3068 + Y@hovah > ; [and] the
people <05971 + [ {whom} ] he hath chosen <00970 +bachuwr > for his own inheritance <05159 +nachalah > .
whom PSA 041 009 Yea <01571 +gam >, mine own familiar <07965 +shalowm > friend, in {whom} <00834
+>aher > I trusted <00982 +batach > , which did eat <00398 +>akal > of my bread <03899 +lechem > , hath lifted
<01431 +gadal > up [ his ] heel <06119 + against <05921 + me . whom PSA 045 016 Instead <08478 +tachath >
of thy fathers <1> shall be thy children <01121 +ben >, {whom} thou mayest make princes <08269 +sar > in all
<03605 +kol > the earth <00776 +>erets > . whom PSA 047 004 He shall choose <00977 +bachar > our
inheritance <05159 +nachalah > for us, the excellency <01347 +ga>own > of Jacob <03290 +Ya {whom}
<00834 +>aher > he loved <00157 +>ahab > . Selah <05542 +celah > . whom PSA 065 004 Blessed <00835
+>esher > [ is the man {whom} ] thou choosest <00977 +bachar > , and causest to approach <07126 +qarab > [
unto thee, that ] he may dwell <07931 +shakan > in thy courts <02691 +chatser > : we shall be satisfied <07646
+saba< > with the goodness <02898 +tuwb > of thy house <01004 +bayith > , [ even ] of thy holy <06918
+qadowsh > temple <01964 +heykal > . whom PSA 069 026 For they persecute <07291 +radaph > [ him ] whom
<00834 + aher > thou hast smitten <05221 + nakah >; and they talk <05608 + caphar > to the grief <04341
+mak>ob > of those {whom} thou hast wounded <02491 +chalal > . whom PSA 069 026 For they persecute
<07291 +radaph > [ him ] {whom} <00834 +>aher > thou hast smitten <05221 +nakah > ; and they talk <05608
+caphar > to the grief <04341 +mak>ob > of those whom thou hast wounded <02491 +chalal > . Whom PSA 073
025 {Whom} <04310 +miy > have I in heaven <08064 +shamayim > [ but thee ] ? and [ thereis ] none <03808
+lo> > upon earth <00776 +>erets > [ that ] I desire <02654 +chaphets > beside <05973 + thee . whom PSA 080
017 Let thy hand <03027 + \text{yad} > \text{be upon the man} < 00376 + \text{siysh} > \text{of thy right} < 03225 + \text{yamiyn} > \text{hand} < 03225
+yamiyn >, upon the son <01121 +ben > of man <00120 +>adam > [ {whom} ] thou madest strong <00553
+>amats > for thyself. whom PSA 086 009 All <03605 +kol > nations <01471 +gowy > {whom} <00834 +>aher
> thou hast made <06213 + shall come <00935 +bow> > and worship <07812 +shachah > before <06440
+paniym > thee, O Lord <00136 +>Adonay >; and shall glorify <03513 +kabad > thy name <08034 +shem >.
whom PSA 088 005 Free <02670 +chophshiy > among the dead <04191 +muwth > , like <03644 +k@mow > the
slain <02491 +chalal > that lie <07901 +shakab > in the grave <06913 +qeber > , {whom} <00834 +>aher > thou
rememberest <0.2142 + zakar > no <0.3808 + lo > more <0.5750 + : and they are cut <0.1504 + gazar > off from thy
hand <03027 + yad >. whom PSA 089 021 With {whom} <00834 +>aher > my hand <math><03027 +yad > shall be
established <03559 +kuwn > : mine arm <02220 +z@rowa< > also <00637 +>aph > shall strengthen <00553
+>amats > him . whom PSA 094 001 . O LORD <03068 +Y@hovah > God <00410 +>el > , to whom vengeance
<05360 + n@qamah > belongeth; O God <00410 + > el >, to {whom} vengeance <05360 + n@qamah > belongeth
, shew <0.3313 + yapha < > thyself. whom PSA 094 001. O LORD <0.3068 + Y @hovah > God < 0.0410 + > el > , to
\{\text{whom}\}\ \text{vengeance} < 05360 + \text{n@qamah} > \text{belongeth}; O God < 00410 + > \text{el} > \text{, to whom vengeance} < 05360
+n@qamah > belongeth, shew <03313 + yapha < > thyself. whom PSA 094 012. Blessed <00835 + > esher > [is]
the man <01397 +geber > {whom} <00834 +>aher > thou chastenest <03256 +yacar > , O LORD <03050 +Yahh
>, and teachest <03925 +lamad > him out of thy law <08451 +towrah >; whom PSA 095 011 Unto {whom}
<00834 +> aher > I sware < 07650 + shaba <> in my wrath < 00639 +> aph > that they should not enter < 00935
+bow > into < 00413 + el > my rest < 04496 + m@nuwchah > . whom PSA 104 026 There < 08033 + sham > go
<0.1980 + halak > the ships < 0.0591 + > oniyah > : [there is] that leviathan < 0.3882 + livyathan > , [{whom}] thou
hast made <03335 +yatsar > to play <07832 +sachaq > therein . whom PSA 105 026 He sent <07971 +shalach >
Moses <04872 +Mosheh > his servant <05650 + ; [ and ] Aaron <00175 +>Aharown > {whom} <00834 +>aher >
he had chosen <00977 +bachar > . whom PSA 106 034 . They did not destroy <08045 +shamad > the nations
<05971 +, concerning {whom} <00834 +>aher > the LORD <03068 +Y@hovah > commanded <00559 +>amar
> them: whom PSA 106 038 And shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > , [
even ] the blood <01818 +dam > of their sons <01121 +ben > and of their daughters <01121 +ben > , {whom}
<00834 +>aher > they sacrificed <02076 +zabach > unto the idols <06091 + of Canaan <03667 +K@na : and the
land < 00776 + series > was polluted < 02610 + chaneph > with blood < 01818 + dam > . whom PSA 107 002 Let the
redeemed <01350 +ga>al > of the LORD <03068 +Y@hovah > say <00559 +>amar > [ so ], {whom} <00834
+>aher > he hath redeemed <0.1350 + ga>al > from the hand <math><0.3027 + yad > of the enemy <math><0.6862 + tsar > ; whom
PSA 144 002 My goodness <02617 +checed >, and my fortress <04686 +matsuwd >; my high <04869 +misgab
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> tower <04869 + misgab >, and my deliverer <06403 + palat >; my shield <04043 + magen >, and [he] in
{whom} I trust <02620 +chacah > ; who subdueth <07286 +radad > my people <05971 + under <08478 +tachath
> me . whom PSA 146 003 Put not your trust <00982 +batach > in princes <05081 +nadiyb > , [ nor ] in the son
<0.01121 + ben > of man < 0.0120 + adam > in \{whom\}  [ there is ] no <0.0369 + avin > belp < 0.8668 + t@shuw.
whom PRO 003 012 For whom the LORD <03068 +Y@hovah > loveth <00157 +>ahab > he correcteth <03198
+yakach >; even as a father <1> the son <01121 +ben > [ in {whom} ] he delighteth <07521 +ratsah > . whom
PRO 003 012 For {whom} the LORD <03068 +Y@hovah > loveth <00157 +>ahab > he correcteth <03198
+yakach >; even as a father <1> the son <01121 +ben > [in whom] he delighteth <07521 +ratsah >. whom PRO
003\ 027. Withhold <04513 +mana<> not good <02896 +towb > from them to \{whom\} it is due <01167 +ba,
when it is in the power <00410 +> el> of thine hand <math><03027 +yad> to do <06213 + [it] whom PRO 025 007
For better <02896 + towb > [ it is ] that it be said <00559 +> amar > unto thee , Come <math><05927 + up hither ; than
that thou shouldest be put lower <08213 +shaphel > in the presence <06440 +paniym > of the prince <05081
+\text{nadiyb} > \{\text{whom}\} < 0.0834 + \text{saher} > \text{thine eyes} < 0.5869 + \text{have seen} < 0.7200 + \text{ra} > \text{ah} > . \text{ whom PRO } 0.30 = 0.31 \text{ A}
greyhound; an he goat <08495 +tayish > also <00176 +>ow >; and a king <04428 +melek >, against <05973 +
{whom} <05973 + [there is ] no <00510 +>alguwm > rising <00510 +>alguwm > up . whom ECC 004 008 There
is one <00259 +> echad > [ alone ], and [ there is ] not a second <08145 + sheniy >; yea <01571 +gam >, he hath
neither child <01121 +ben > nor brother <00251 +>ach > : yet [ is there ] no <00369 +>ayin > end <07093 +qets
> of all <03605 +kol > his labour <05999 +; neither <03808 +lo> > is his eye <05869 + satisfied <07646 +saba<
> with riches <06239 +; neither [ saith he ], For {whom} <04310 + \text{miy} > \text{do I labour} < 06001 +, and bereave
<02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [ is ] also <01571
+gam > vanity <01892 +hebel > , yea , it [ is ] a sore <07451 +ra< > travail <06045 + . whom ECC 005 019 Every
<03605 +kol > man <00120 +>adam > also <01571 +gam > to {whom} <00834 +>aher> God <00430 +>elohiym
> hath given <05414 +nathan > riches <06239 + and wealth <05233 +nekec > , and hath given him power <07980
+shalat > to eat <00398 +>akal > thereof, and to take <05375 +nasa>> his portion <02506 +cheleq >, and to
rejoice <08055 +samach > in his labour <05999 +; this <02090 +zoh > [ is ] the gift <04991 +mattath > of God
<00430 +>elohiym > . whom ECC 006 002 A man <00376 +>iysh > to {whom} <00834 +>aher > God <00430
+>elohiym > hath given <05414 +nathan > riches <06239 +, wealth <05233 +nekec >, and honour <03519
+kabowd >, so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all
<03605 + kol > that he desireth < 00183 + >avah > , yet God <00430 + >elohiym > giveth him not power <math><07980
+shalat > to eat <00398 +>akal > thereof, but a stranger eateth <00398 +>akal > it: this <02088 +zeh > [ is ]
vanity <01892 +hebel >, and it [ is ] an evil <07451 +ra< > disease <02483 +choliy > . whom ECC 008 014.
There is a vanity <0.1892 +hebel > which <0.0834 +>aher > is done <0.6466 +pa upon the earth <0.0776 +>erets >;
that there be just <06662 +tsaddiyq > [men], unto whom it happeneth <05060 +naga< > according to the work
<04639 + ma of the wicked <07563 + rasha < >; again, there be wicked <07563 + rasha < > [ men ], to {whom}
<00413 +>el > it happeneth <05060 +naga< > according to the work <04639 +ma of the righteous <06662
+tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel >
. whom ECC 008 014. There is a vanity <01892 +hebel > which <00834 +>aher > is done <06466 +pa upon the
earth <00776 +>erets >; that there be just <06662 +tsaddiyq > [ men ], unto {whom} it happeneth <05060
+naga< > according to the work <04639 +ma of the wicked <07563 +rasha< >; again, there be wicked <07563
+rasha<> [ men ], to whom <00413 +>el > it happeneth <05060 +naga<> according to the work <04639 +ma of
the righteous <06662 +tsaddiyq >: I said <00559 +>amar > that this <02088 +zeh > also <01571 +gam > [ is ]
vanity <01892 +hebel > . whom ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife
<00802 +>ishshah > {whom} <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117
+yowm > of the life <02416 +chay > of thy vanity <01892 +hebel > , which <00834 +>aher > he hath given
<05414 +nathan > thee under <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117
+yowm > of thy vanity <01892 +hebel > : for that [ is ] thy portion <02506 +cheleq > in [ this ] life <02416 +chay
>, and in thy labour <05999 + which thou takest <06001 + under <08478 +tachath > the sun <08121 +shemesh >
. whom SON 001 007 . Tell <05046 + nagad > me, O thou \{whom\} my soul <05315 + nephesh > loveth
<0.157>ahab >, where <0.0349 +>eyk > thou feedest <0.7462 +ra, where <0.0349 +>eyk > thou makest [ thy flock
] to rest <0.7257 + rabats > at noon < 0.6672 + tsohar > : for why < 0.4100 + mah > should I be as one that turneth
<05844 + aside <05844 + by the flocks <05739 + of thy companions <02270 +chaber > ? whom SON 003 001.
By night <03915 +layil > on <05921 + my bed <04904 +mishkab > I sought <01245 +baqash > him {whom} my
soul <05315 +nephesh > loveth <00157 +>ahab > : I sought <01245 +baqash > him, but I found <04672 +matsa>
> him not. whom SON 003 002 I will rise <06965 +quwm > now <04994 +na> >, and go <05437 +cabab >
about <05437 +cabab > the city <05892 + in the streets <07784 +shuwq > , and in the broad <07339 +r@chob >
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ways <07339 +r@chob > I will seek <01245 +baqash > him {whom} my soul <05315 +nephesh > loveth <00157
+>ahab >: I sought him, but I found <04672 +matsa> > him not. whom SON 003 003 The watchmen <08104
+shamar > that go <05437 +cabab > about <05437 +cabab > the city <05892 + found <04672 +matsa> > me : [ to
whom I said ], Saw <07200 + ra>ah > ye him \{whom\} < 00853 + >eth > my soul < 05315 + nephesh > loveth
<00157 +>ahab > ? whom SON 003 003 The watchmen <08104 +shamar > that go <05437 +cabab > about
<05437 +cabab > the city <05892 + found <04672 +matsa> > me : [ to {whom} I said ], Saw <07200 +ra>ah >
ye him whom <00853 +>eth > my soul <05315 +nephesh > loveth <00157 +>ahab > ? whom SON 003 004 [ It
was ] but a little <04592 + m@ that I passed <05674 + from them, but I found <math><04672 + matsa > him \{whom\}
my soul <05315 +nephesh > loveth <00157 +>ahab > : I held <00270 +>achaz > him, and would not let him go
<07503 +raphah >, until <05704 + I had brought <00935 +bow> > him into <00413 +>el > my mother s <00517
+>em > house <01004 +bayith >, and into <00413 +>el > the chamber <02315 +cheder > of her that conceived
<02030 +hareh > me . Whom ISA 006 008 Also I heard <08085 +shama< > the voice <06963 +qowl > of the
Lord <00136 +> Adonay >, saying <00559 +> amar >, {Whom} shall I send <07971 +shalach >, and who
<04310 + miy > will go <03212 + yalak > for us? Then said <00559 +> amar > I, Here <02005 + hen > [am]I;
send <07971 +shalach > me . whom ISA 008 012 Say <00559 +>amar > ye not , A confederacy <07195 +qesher
>, to all <0.3605 + kol > [ them to ] {whom} <0.0834 +  aher > this <0.2088 +  zeh > people <0.5971 +  shall say
<00559 +> amar >, A confederacy <07195 + gesher >; neither <03808 + lo > fear <03372 + yare > ye their fear
<04172 +mowra>>, nor <03808 +lo>> be afraid <06206 + . whom ISA 008 018 Behold <02009 +hinneh > , I
and the children <03206 +yeled > {whom} <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414
+nathan > me [ are ] for signs <00226 +>owth > and for wonders <04159 +mowpheth > in Israel <03478
+Yisra>el > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , which dwelleth <07931 +shakan
> in mount <02022 +har > Zion <06726 +Tsiyown > . whom ISA 010 003 And what <04100 +mah > will ye do
<06213 + in the day < 03117 + yowm > of visitation < 06486 + p@quddah > , and in the desolation < 07722 + show > 
> [ which ] shall come <0.0935 +bow>> from far <0.4801 +bow>? to \{whom\}<0.4310 +bow> will ye flee
<05127 +nuwc > for help <05833 + ? and where <00575 +>an > will ye leave <05800 + your glory <03519
+kabowd > ? Whom ISA 019 025 {Whom} <00834 +>aher > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba> > shall bless <01288 +barak > , saying <00559 +>amar > , Blessed <01288 +barak > [ be ] Egypt <04714
+Mitsrayim > my people <05971 +, and Assyria <00804 +>Ashshuwr > the work <04639 +ma of my hands
<03027 +yad >, and Israel <03478 +Yisra>el > mine inheritance <05159 +nachalah > . whom ISA 022 016 What
<04100 + \text{mah} > \text{hast thou here} < 06311 + \text{poh} > ? and \{\text{whom}\} < 04310 + \text{miy} > \text{hast thou here} < 06311 + \text{poh} > , \text{that}
thou hast hewed <02672 +chatsab > thee out a sepulchre <06913 +geber > here <06311 +poh > , [ as ] he that
heweth <02672 +chatsab > him out a sepulchre <06913 +qeber > on high <04791 +marowm > , [ and ] that
graveth an habitation <04908 +mishkan > for himself in a rock <05553 +cela< > ? whom ISA 023 002 Be still
<0.1826 + damam >, ye inhabitants <0.3427 + yashab > of the isle <0.0339 + yashab >; thou {whom} the merchants
<05503 + cachar > of Zidon < 06721 + Tsiydown >, that pass <05674 + over < 05674 + the sea < 03220 + yam >,
have replenished <04390 +male> > . whom ISA 028 009 . Whom shall he teach <03384 +yarah > knowledge
<01844 +de? and {whom} shall he make to understand <00995 +biyn > doctrine <08052 +sh@muw? [them that
are ] weaned <01580 +gamal > from the milk <02461 +chalab > , [ and ] drawn <06267 +attiyq > from the breasts
<07699 +shad > . Whom ISA 028 009 . {Whom} shall he teach <03384 +yarah > knowledge <01844 +de? and
whom shall he make to understand <00995 +biyn > doctrine <08052 +sh@muw? [ them that are ] weaned
<01580 + gamal > from the milk < 02461 + chalab >, [ and ] drawn < 06267 + attiyq > from the breasts < 07699
+shad >. whom ISA 028 012 To {whom} he said <00559 +>amar > , This <02063 +zo>th > [ is ] the rest <04496
+m@nuwchah > [wherewith < 00834 + > aher > ] ye may cause the weary < 05889 + to rest < 05117 + nuwach > ;
and this <02063 + zo>th > [ is ] the refreshing <04774 + marge : yet they would <14> not hear <08085 + shama <>
. whom ISA 031 006. Turn <07725 +shuwb > ye unto [him from] {whom} <00834 +>aher > the children
<01121 +ben > of Israel <03478 +Yisra>el > have deeply <06009 + revolted <05627 +carah > . whom ISA 036
005 I say <00559 +>amar > , [ sayest thou ] , ( but [ they are but ] vain <08193 +saphah > words <01697 +dabar >
) [ I have ] counsel <06098 + and strength <01369 +g@buwrah > for war <04421 +milchamah > : now <06258 +
on <0.5921 + \{whom\} < 0.4310 + miy > dost thou trust < 0.0982 + batach > , that thou rebellest < 0.4775 + marad > 
against me? whom ISA 037 004 It may be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will
hear <08085 +shama< > the words <01697 +dabar > of Rabshakeh <07262 +Rabshageh > , {whom} <00834
+>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent
<07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > , and
will reprove <03198 +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > hath heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [
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thy | prayer <0.8605 + t@phillah > for the remnant <math><0.7611 + sh@>eriyth > that is left <math><0.4672 + matsa > > . whom
ISA 037 010 Thus <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king
<04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Let not thy God <00430
+>elohiym>, in \{whom\}<00834+>aher> thou trustest<00982+batach>, deceive<05377+nasha>> thee,
saying <00559 +>amar >, Jerusalem <03389 +Y@ruwshalaim > shall not be given <05414 +nathan > into the
hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . whom ISA 037 023 Whom
hast thou reproached <02778 +charaph . > and blasphemed <01442 +gadaph > ? and against <05921 + {whom}
<04310 + miy > hast thou exalted < 07311 + ruwm > [thy] voice < 06963 + qowl > , and lifted < 05375 + nasa > > up
thine eyes <05869 + on high <04796 +Marowth > ? [ even ] against <00413 +>el > the Holy <06918 +qadowsh >
One of Israel <03478 +Yisra>el > . Whom ISA 037 023 {Whom} hast thou reproached <02778 +charaph . > and
blasphemed <01442 +gadaph > ? and against <05921 + whom <04310 +miy > hast thou exalted <07311 +ruwm >
[ thy ] voice <06963 +qowl > , and lifted <05375 +nasa> > up thine eyes <05869 + on high <04796 +Marowth > ?
[ even ] against <00413 +>el > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . whom ISA 040
014 With \{\text{whom}\}\ <04310 + \text{miy} > \text{took he counsel} <03289 + \text{ya}, and [\text{who}]\ \text{instructed} <00995 + \text{biyn} > \text{him}, and
taught <03925 +lamad > him in the path <00734 +> orach > of judgment <04941 +mishpat > , and taught <03925
+lamad > him knowledge <01847 +da, and shewed <03045 +yada< > to him the way <01870 +derek > of
understanding <08394 +tabuwn > ? whom ISA 040 018. To {whom} <04310 +miy > then will ye liken <01819
+damah > God <00410 +>el > ? or what <04100 +mah > likeness <01823 +d@muwth > will ye compare <06186
+ unto him? whom ISA 040 025 To \{\text{whom}\}\ <04310 +miy > then will ye liken <01819 +damah > me, or shall I
be equal <07737 +shavah > ? saith <00559 +>amar > the Holy <06918 +qadowsh > One . whom ISA 041 008 But
thou, Israel <03478 + Yisra>el >, [ art ] my servant <05650 +, Jacob <03290 + Ya {whom} <00834 + >aher > I
have chosen <00977 + bachar >, the seed <02233 + zera < > of Abraham <85 > my friend <00157 + >ahab >. whom
ISA 041 009 [ Thou ] {whom} <00834 +>aher > I have taken <02388 +chazaq > from the ends <07098 +qatsah >
of the earth <00776 +>erets >, and called <07121 +qara> > thee from the chief <00678 +>atsiyl > men thereof,
and said <00559 +>amar > unto thee, Thou [art] my servant <05650 +; I have chosen <00977 +bachar > thee,
and not cast <0.3988 + ma>ac > thee away . whom ISA 042 001 . Behold <math><0.2005 + hen > my servant < 0.5650 + ,
whom I uphold <08551 +tamak >; mine elect <00972 +bachiyr >, [in {whom}] my soul <05315 +nephesh >
delighteth <07521 +ratsah > ; I have put <05414 +nathan > my spirit <07307 +ruwach > upon him : he shall bring
<03318 + yatsa >  forth <03318 + yatsa >  judgment <04941 + mishpat >  to the Gentiles <01471 + gowy > . whom
ISA 042 001. Behold <02005 +hen > my servant <05650 +, {whom} I uphold <08551 +tamak >; mine elect
<00972 +bachiyr > , [ in whom ] my soul <05315 +nephesh > delighteth <07521 +ratsah > ; I have put <05414
+nathan > my spirit <07307 +ruwach > upon him : he shall bring <03318 +yatsa> > forth <03318 +yatsa> >
judgment <04941 +mishpat > to the Gentiles <01471 +gowy > . whom ISA 042 024 Who <04310 +miy > gave
<05414 + nathan > Jacob < 03290 + Ya for a spoil < 04882 + m@shuwcah > , and Israel < 03478 + Yisra > el > to the
robbers <00962 +bazaz > ? did not the LORD <03068 +Y@hovah > , he against {whom} <02098 +zuw > we
have sinned <02398 +chata>>? for they would <14> not walk <01980 +halak > in his ways <01870 +derek >,
neither <03808 +lo> > were they obedient <08085 +shama< > unto his law <08451 +towrah > . whom ISA 043
010 Ye [ are ] my witnesses <0.5707 + , saith <0.5002 + n@>um > the LORD <0.3068 + Y@hovah > , and my
servant <05650 + {whom} <00834 +>aher > I have chosen <00977 +bachar > : that ye may know <03045 +yada<
> and believe <00539 +>aman > me, and understand <00995 +biyn > that I [am] he: before <06440 +paniym >
me there was no <03808 + lo> > God <00410 +>el> formed <03335 + yatsar>, neither <03808 + lo> > shall there
be after <00310 +>achar > me . whom ISA 044 001 . Yet now <06258 + hear <08085 + shama< > , O Jacob
<03290 +Ya my servant <05650 +; and Israel <03478 +Yisra>el >, {whom} I have chosen <00977 +bachar >:
whom ISA 044 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that made
<06213 + thee, and formed <03335 + yatsar > thee from the womb <00990 + beten >, [ which ] will help <05826
+ thee; Fear <03372 +yare> > not, O Jacob <03290 +Ya, my servant <05650 +; and thou, Jesurun <03484
+Y@shuruwn >, {whom} I have chosen <00977 +bachar > . whom ISA 046 005 . To {whom} <04310 +miy >
will ye liken <01819 +damah > me, and make [me] equal <07737 +shavah >, and compare <04911 +mashal >
me, that we may be like <01819 +damah >? whom ISA 047 015 Thus <03651 +ken > shall they be unto thee
with \{\text{whom}\}\ <0.0834\ +> \text{aher} > \text{thou hast laboured} <0.3021\ +> \text{yaga} <> \ , [even] thy merchants <0.5503\ +cachar > \ ,
from thy youth <05271 +na: they shall wander <08582 +ta every <00376 +>iysh > one <00376 +>iysh > to his
quarter <05676 +; none <00369 +>ayin > shall save <03467 +yasha< > thee . whom ISA 049 003 And said
<00559 +>amar > unto me, Thou [ art ] my servant <05650 +, O Israel <03478 +Yisra>el >, in {whom} <00834
+>aher > I will be glorified <06286 +pa>ar > . whom ISA 049 007 . Thus <03541 +koh > saith <00559 +>amar >
the LORD <03068 + Y@hovah >, the Redeemer <01350 + ga > al > of Israel <math><03478 + Yisra > el >, [ and ] his Holy
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<06918 +qadowsh > One, to him whom man <05315 +nephesh > despiseth <00960 +bazoh >, to him {whom}
the nation <01471 +gowy > abhorreth <08581 +ta, to a servant <05650 + of rulers <04910 +mashal >, Kings
<04428 + \text{melek} > \text{shall see} < 07200 + \text{ra} > \text{ah} > \text{and arise} < 06965 + \text{quwm} > , princes <08269 + \text{sar} > \text{also shall}
worship <07812 +shachah >, because <04616 +ma of the LORD <03068 +Y@hovah > that is faithful <00539
+>aman >, [ and ] the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el >, and he shall choose <00977
+bachar > thee . whom ISA 049 007 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah >, the Redeemer <0.1350 + ga>al > of Israel <math><0.3478 + Yisra>el >, [and] his Holy <0.6918 + gadowsh
> One, to him {whom} man <05315 +nephesh > despiseth <00960 +bazoh >, to him whom the nation <01471
+gowy > abhorreth <08581 +ta, to a servant <05650 + of rulers <04910 +mashal >, Kings <04428 +melek >
shall see <07200 + ra>ah > and arise <06965 + quwm > , princes <08269 + sar > also shall worship <07812
+shachah > , because <04616 +ma of the LORD <03068 +Y@hovah > that is faithful <00539 +>aman > , [ and ]
the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el >, and he shall choose <00977 +bachar > thee.
whom ISA 050 001. Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Where
<00335 +> ay > [is] the bill <05612 + cepher > of your mother s <math><00517 +> em > divorcement < 03748
+k@riythuwth >, whom <0.0834 +> aher > I have put <0.7971 + shalach > away ? or <math><0.0176 +> ow > which
<04310 +miy > of my creditors <05383 +nashah > [ is it ] to {whom} <00834 +>aher > I have sold <04376
+makar > you? Behold <02005 +hen >, for your iniquities <05771 + have ye sold <04376 +makar > yourselves,
and for your transgressions <06588 +pesha< > is your mother <00517 +>em > put <07971 +shalach > away.
whom ISA 050 001. Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Where
<00335 +> ay > [is] the bill <05612 + cepher > of your mother s <math><00517 +> em > divorcement < 03748
+k@riythuwth >, {whom} <00834 +>aher > I have put <07971 +shalach > away ? or <00176 +>ow > which
<04310 +miy > of my creditors <05383 +nashah > [ is it ] to whom <00834 +>aher > I have sold <04376 +makar
> you? Behold <02005 +hen > , for your iniquities <05771 + have ye sold <04376 +makar > yourselves , and for
your transgressions <06588 +pesha< > is your mother <00517 +>em > put <07971 +shalach > away . whom ISA
051 018 [ There is ] none <00369 +>ayin > to guide <05095 +nahal > her among all <03605 +kol > the sons
<0.1121 + ben > [\{whom\}]  she hath brought <0.3205 + yalad > forth <math><0.3205 + yalad > forth = 0.0369 + yalad > forth 
is there any 1 that taketh <02388 +chazaq > her by the hand <03027 +yad > of all <03605 +kol > the sons <01121
+ben > [ that ] she hath brought <0.1431 + gadal > up . whom ISA 051 019 These <0.2007 + hennah > two <0.8147 + 
+sh@nayim > [ things ] are come <07122 +qara> > unto thee; who <04310 +miy > shall be sorry <05110 +nuwd
> for thee ? desolation <07701 +shod > , and destruction <07667 +sheber > , and the famine <07458 +ra , and the
sword <02719 +chereb > : by {whom} <04310 +miy > shall I comfort <05162 +nacham > thee ? whom ISA 053
001. Who <04310 + \text{miy} > \text{hath believed} < 00539 + \text{aman} > \text{our report} < 08052 + \text{sh@muw}? and to \{\text{whom}\}
<04310 +miy > is the arm <02220 +z@rowa< > of the LORD <03068 +Y@hovah > revealed <01540 +galah > ?
whom ISA 057 004 Against <05921 + whom <04310 +miy > do ye sport <06026 + yourselves? against <05921
+ {whom} <04310 +miy > make ye a wide <07337 +rachab > mouth <06310 +peh > , [ and ] draw <00748
+>arak > out the tongue <03956 +lashown > ? [ are ] ye not children <03206 +yeled > of transgression <06588
+pesha<>, a seed <02233 +zera<> of falsehood <08267 +sheqer>, whom ISA 057 004 Against <05921 +
{whom} <04310 +miy > do ye sport <06026 + yourselves ? against <05921 + whom <04310 +miy > make ye a
wide <07337 +rachab > mouth <06310 +peh > , [ and ] draw <00748 +>arak > out the tongue <03956 +lashown >
? [ are ] ye not children <03206 +yeled > of transgression <06588 +pesha< > , a seed <02233 +zera< > of
falsehood <08267 +sheger >, whom ISA 057 011 And of {whom} <04310 +miy > hast thou been afraid <01672
+da>ag > or feared <03372 +yare> >, that thou hast lied <03576 +kazab >, and hast not remembered <02142
+zakar > me, nor <03808 + lo> > laid <07760 + suwm > [it] to thy heart <math><03820 + leb> ? have not I held <02814
+chashah > my peace <02814 +chashah > even of old <05769 +, and thou fearest <03372 +yare> > me not?
whom ISA 066 013 As one <00376 +>iysh > {whom} <00834 +>aher > his mother <00517 +>em > comforteth
<05162 +nacham >, so <03651 +ken > will I comfort <05162 +nacham > you; and ye shall be comforted <05162
+nacham > in Jerusalem <03389 +Y@ruwshalaim > . whom JER 001 002 To {whom} <00834 +>aher > the word
<01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > in the days <03117 +yowm > of
Josiah <02977 +Yo>shiyah > the son <01121 +ben > of Amon <00526 +>Amown > king <04428 +melek > of
Judah <03063 +Y@huwdah >, in the thirteenth year <08141 +shaneh > of his reign <04427 +malak >. whom
JER 006 010 To \{\text{whom}\}\ <04310 + \text{miy} > \text{shall I speak} < 01696 + \text{dabar} > , and give warning} < 05749 + , that they
may hear <08085 +shama<>? behold <02009 +hinneh>, their ear <00241 +>ozen> [ is ] uncircumcised
<06189 +, and they cannot hearken <07181 + qashab >: behold <02009 + hinneh >, the word <01697 + dabar > of
the LORD <03068 +Y@hovah > is unto them a reproach <02781 +cherpah >; they have no <03808 +lo> >
delight <02654 +chaphets > in it . whom JER 007 009 Will ye steal <01589 +ganab > , murder <07523 +ratsach >
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, and commit <05003 + na>aph > adultery <05003 + na>aph >, and swear <07650 + shaba < > falsely <08267
+sheqer > , and burn <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba , and walk <01980 +halak
> after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > {whom} <00834 +>aher > ye know
<03045 +yada< > not; whom JER 008 002 And they shall spread <07849 +shatach > them before the sun <08121
+shemesh >, and the moon <03394 +yareach >, and all <03605 +kol > the host <06635 +tsaba> of heaven
<08064 +shamayim >, whom <00834 +>aher > they have loved <00157 +>ahab >, and whom <00834 +>aher >
they have served <05647 +, and after <00310 + achar > whom <00834 + aher > they have walked <01980 +
+halak >, and whom they have sought <0.1875 + darash >, and \{whom\} < 0.0834 + aher > they have worshipped
<07812 +shachah > : they shall not be gathered <00622 +>acaph > , nor <03808 +lo> > be buried <06912 +qabar
>; they shall be for dung <0.1828 + domen > upon the face <math><0.6440 + paniym > 0.0127 + adamah > 0.
whom JER 008 002 And they shall spread <07849 +shatach > them before the sun <08121 +shemesh > , and the
moon < 03394 + yareach >, and all < 03605 + kol > the host < 06635 + tsaba > of heaven < 08064 + shamayim >,
whom <00834 +>aher > they have loved <00157 +>ahab >, and whom <00834 +>aher > they have served
<05647 +, and after <00310 + achar > whom <00834 + aher > they have walked <01980 + halak >, and
{whom} they have sought <01875 +darash >, and whom <00834 +>aher > they have worshipped <07812
+shachah > : they shall not be gathered <00622 +>acaph > , nor <03808 +lo> > be buried <06912 +gabar > ; they
shall be for dung <01828 +domen > upon the face <06440 +paniym > of the earth <00127 +>adamah > . whom
JER 008 002 And they shall spread <07849 +shatach > them before the sun <08121 +shemesh > , and the moon
<03394 + yareach >, and all <03605 + kol > the host <06635 + tsaba > of heaven <08064 + shamayim >, whom
<0.0834 +  aher > they have loved <0.0157 +  ahab >, and whom <0.0834 +  aher > they have served <0.05647 + ,
and after <00310 +>achar > {whom} <00834 +>aher > they have walked <01980 +halak > , and whom they have
sought <01875 +darash >, and whom <00834 +>aher > they have worshipped <07812 +shachah >: they shall not
be gathered <00622 +> acaph >, nor <03808 +lo> > be buried <06912 +qabar >; they shall be for dung <01828
+domen > upon the face <06440 +paniym > of the earth <00127 +>adamah > . whom JER 008 002 And they shall
spread <07849 +shatach > them before the sun <08121 +shemesh > , and the moon <03394 +yareach > , and all
<03605 + kol > the host < 06635 + tsaba > of heaven < 08064 + shamayim > , whom < 00834 + > aher > they have
loved <00157 +>ahab >, and {whom} <00834 +>aher > they have served <05647 +, and after <00310 +>achar >
whom <00834 +>aher > they have walked <01980 +halak >, and whom they have sought <01875 +darash >, and
whom <00834 +>aher > they have worshipped <07812 +shachah > : they shall not be gathered <00622 +>acaph >
, nor <03808 + lo> be buried <06912 + qabar>; they shall be for dung <01828 + domen> upon the face <06440
+paniym > of the earth <00127 +>adamah > . whom JER 008 002 And they shall spread <07849 +shatach > them
before the sun <08121 +shemesh >, and the moon <03394 +yareach >, and all <03605 +kol > the host <06635
+tsaba>> of heaven <08064 +shamayim >, \{whom\}<00834 +>aher > they have loved <00157 +>ahab >, and
whom <00834 +>aher > they have served <05647 +, and after <00310 +>achar > whom <00834 +>aher > they
have walked <01980 +halak >, and whom they have sought <01875 +darash >, and whom <00834 +>aher > they
have worshipped <07812 +shachah >: they shall not be gathered <00622 +>acaph >, nor <03808 +lo> > be
buried <06912 +qabar >; they shall be for dung <01828 +domen > upon the face <06440 +paniym > of the earth
<00127 +> adamah > . whom JER 009 012 . Who <04310 + miy > [is] the wise <02450 + chakam > man < 00376
+>iysh>, that may understand <00995+biyn> this <02063+zo>th>? and [ who is he ] to {whom} <00834
+>aher > the mouth <06310 + peh > of the LORD <math><03068 + Y@hovah > hath spoken <math><01696 + dabar >, that he
may declare <05046 + nagad > it, for what <04100 + mah > the land <math><00776 + series > perisheth <6 > [and] is
burned <03341 +yatsath > up like a wilderness <04057 +midbar > , that none <01997 +Hamownah > passeth
<05674 + through? whom JER 009 016 I will scatter <06327 +puwts > them also among the heathen <01471
+gowy >, {whom} <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045
+yada < >: and I will send < 0.7971 + shalach > a sword <math>< 0.2719 + chereb > after <math>< 0.0310 + shalach > them, till
<05704 + I have consumed <03615 +kalah > them . whom JER 011 012 Then shall the cities <05892 + of Judah
<03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > go <01980
+halak >, and cry <02199 +za unto the gods <00430 +>elohiym > unto {whom} they offer incense <06999
+qatar > : but they shall not save <03467 +yasha< > them at all in the time <06256 + of their trouble <07451 +ra<
> . whom JER 014 016 And the people <05971 + to \{whom\} they prophesy <05012 + naba > > shall be cast
<07993 +shalak > out in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > because <06440
+paniym > of the famine <07458 +ra and the sword <02719 +chereb > ; and they shall have none <00369 +>ayin
> to bury <06912 +qabar > them, them, their wives <00802 +>ishshah >, nor their sons <01121 +ben >, nor
their daughters <01121 +ben > : for I will pour <08210 +shaphak > their wickedness <07451 +ra< > upon them.
whom JER 018 008 If that nation <01471 + \text{gowy} >, against <05921 + \{\text{whom}\} <00834 +> \text{aher} > I \text{ have}
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pronounced <01696 +dabar >, turn <07725 +shuwb > from their evil <07451 +ra< >, I will repent <05162
+nacham > of the evil <07451 +ra< > that I thought <02803 +chashab > to do <06213 + unto them . whom JER
019 004 Because they have forsaken <05800 + me, and have estranged <05234 +nakar > this <02088 +zeh >
place <04725 +magowm >, and have burned <06999 +qatar > incense <06999 +qatar > in it unto other <00312
+ acher > gods <00430 + elohiym >, \{ whom\} <00834 + aher > neither <03808 + lo> they nor their fathers
<1> have known <03045 +yada< >, nor the kings <04428 +melek > of Judah <03063 +Y@huwdah >, and have
filled <04390 +male> > this <02088 +zeh > place <04725 +magowm > with the blood <01818 +dam > of
innocents <05355 +naqiy >; whom JER 020 006 And thou, Pashur <06583 +Pashchuwr >, and all <03605 +kol
> that dwell <03427 +yashab > in thine house <01004 +bayith > shall go <03212 +yalak > into captivity <07628
+sh@biy >: and thou shalt come <00935 +bow> > to Babylon <00894 +Babel >, and there <08033 +sham >
thou shalt die <04191 +muwth >, and shalt be buried <06912 +qabar > there <08033 +sham >, thou, and all
<03605 +kol > thy friends <00157 +>ahab > , to {whom} thou hast prophesied <05012 +naba> > lies <08267
+sheqer > . whom JER 023 009 . Mine heart <03820 +leb > within <07130 +qereb > me is broken <07665
+shabar > because of the prophets <05030 +nabiy>>; all <03605 +kol > my bones <06106 + shake <7363>; I
am like a drunken <0.07910 + \text{shikkowr} > \text{man} < 0.0376 + \text{siysh} >, and like a man <0.01397 + \text{geber} > \{\text{whom}\}\ wine
<03196 + yayin > hath overcome < 05674 + because < 06440 + paniym > of the LORD < 03068 + Y@hovah > and the logical content of the logi
because <03588 +kiy > of the words <01697 +dabar > of his holiness <06944 +qodesh > . whom JER 024 005
Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of
Israel <03478 + Yisra>el >; Like these <00428 + >el - leh > good <math><02896 + towb > figs <08384 + t@>en >, so
<03651 +ken > will I acknowledge <05234 +nakar > them that are carried <01546 +galuwth > away captive
<01546 +galuwth > of Judah <03063 +Y@huwdah > , {whom} <00834 +>aher > I have sent <07971 +shalach >
out of this <02088 +zeh > place <04725 +maqowm > into the land <00776 +>erets > of the Chaldeans <03778
+Kasdiy > for [ their ] good <02896 +towb > . whom JER 025 015 . For thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto me;
Take <03947 +laqach > the wine <03196 +yayin > cup <03563 +kowc > of this <02063 +zo>th > fury <02534
+chemah > at my hand <03027 +yad >, and cause all <03605 +kol > the nations <01471 +gowy >, to \{whom\} I
send <0.07971 +shalach > thee, to drink <0.08248 +shaqah > it. whom JER 025 017 Then took <0.03947 +laqach > I
the cup <0.3563 + kowc > at the LORD S <0.3068 + Y.@hovah > hand <math><0.3027 + yad > a, and made all <0.3605 + kol > a
the nations <01471 +gowy > to drink <08248 +shaqah >, unto {whom} the LORD <03068 +Y@hovah > had sent
<07971 +shalach > me : whom JER 026 005 To hearken <08085 +shama< > to the words <01697 +dabar > of my
servants <05650 + \text{the prophets} < 05030 + \text{nabiy} > , \{\text{whom}\} < 00834 + \text{aher} > \text{I sent} < 07971 + \text{shalach} > \text{unto you}
, both rising <07925 +shakam > up early <07925 +shakam > , and sending <07971 +shalach > [ them ] , but ye
have not hearkened <08085 +shama<>; whom JER 027 005 I have made <06213 + the earth <00776 +>erets >,
the man <00120 +> adam > and the beast <math><00929 +b@hemah > that [are] upon the ground <math><00776 +> erets >, by
my great <01419 +gadowl > power <03581 +koach > and by my outstretched <05186 +natah > arm <02220
+z@rowa <>, and have given <0.5414 +nathan > it unto \{whom\} <0.0834 +>aher > it seemed <0.5869 + meet
<03474 +yashar > unto me . whom JER 029 001 . Now these <00428 +>el - leh > [ are ] the words <01697 +dabar
> of the letter <05612 +cepher > that Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > sent <07971
+shalach > from Jerusalem <03389 +Y@ruwshalaim > unto the residue <03499 +yether > of the elders <02205
+zagen > which were carried <01473 +gowlah > away captives <01473 +gowlah > , and to the priests <03548
+kohen >, and to the prophets <05030 + nabiy>>, and to all <03605 +kol > the people <05971 + \{whom\}
<00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > had carried <01540 +galah > away captive
<01473 +gowlah > from Jerusalem <03389 +Y@ruwshalaim > to Babylon <00894 +Babel > ; whom JER 029
003 By the hand <03027 + yad > of Elasah < 00501 + El the son <math><01121 + ben > of Shaphan < 08227 + shaphan > ,
and Gemariah <01587 +G@maryah > the son <01121 +ben > of Hilkiah <02518 +Chilqiyah > , ( {whom}
Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > sent <07971 +shalach >
unto Babylon <00894 +Babel > to Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of
Babylon <00894 +Babel > ) saying <00559 +>amar > , whom JER 029 004 Thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel
<03478 +Yisra>el >, unto all <03605 +kol > that are carried <01473 +gowlah > away captives <01473 +gowlah
>, {whom} <00834 +>aher > I have caused to be carried <01540 +galah > away from Jerusalem <03389
+Y@ruwshalaim > unto Babylon <00894 +Babel > ; whom JER 029 020 Hear <08085 +shama< > ye therefore
the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > ye of the captivity <01473
+gowlah >, {whom} <00834 +>aher > I have sent <07971 +shalach > from Jerusalem <03389 +Y@ruwshalaim
> to Babylon <00894 +Babel > : whom JER 029 022 And of them shall be taken <03947 +lagach > up a curse
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<07045 +q@lalah > by all <03605 +kol > the captivity <01546 +galuwth > of Judah <03063 +Y@huwdah >
which <00834 +>aher > [ are ] in Babylon <00894 +Babel > , saying <00559 +>amar > , The LORD <03068
+Y@hovah > make <07760 +suwm > thee like Zedekiah <06667 +Tsidqiyah > and like Ahab <00256 +>Ach>ab
>, {whom} <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > roasted <07033 +galah >
in the fire <00784 +>esh >; whom JER 030 009 But they shall serve <05647 + the LORD <03068 +Y@hovah >
their God <00430 +>elohiym >, and David <01732 +David > their king <04428 +melek >, {whom} <00834
+>aher > I will raise <06965 +quwm > up unto them . whom JER 030 017 For I will restore <05927 + health
<00724 +>aruwkah > unto thee, and I will heal <07495 +rapha> > thee of thy wounds <04347 +makkah >, saith
the LORD <03068 +Y@hovah >; because <03588 +kiy > they called <07121 +qara> > thee an Outcast <05080
+nadach > , [ saying ] , This <01931 +huw> > [ is ] Zion <06726 +Tsiyown > , {whom} no <00369 +>ayin > man
seeketh <01875 +darash > after <00310 +>achar > . whom JER 033 005 They come <00935 +bow> > to fight
<03898 +lacham > with the Chaldeans <03778 +Kasdiy > , but [ it is ] to fill <04390 +male> > them with the
dead <06297 +peger > bodies <06297 +peger > of men <00120 +>adam >, {whom} <00834 +>aher > I have
slain <05221 +nakah > in mine anger <00639 +>aph > and in my fury <02534 +chemah >, and for all <03605
+kol > whose <00834 +>aher > wickedness <07451 +ra< > I have hid <05641 +cathar > my face <06440
+paniym > from this <02063 +zo>th > city <05892 + . whom JER 034 011 But afterward they turned <07725
+shuwb >, and caused the servants <05650 + and the handmaids <08198 +shiphchah >, {whom} <00834 +>aher
> they had let go <07971 +shalach > free <02670 +chophshiy > , to return <07725 +shuwb > , and brought
<03533 +kabash > them into subjection <03533 +kabash > for servants <05650 + and for handmaids <08198
+shiphchah > . whom JER 034 016 But ye turned <07725 +shuwb > and polluted <02490 +chalal > my name
<08034 +shem >, and caused every man <00376 +>iysh > his servant <math><05650 +, and every man <00376 +>iysh
> his handmaid <08198 +shiphchah > , {whom} <00834 +>aher > ye had set <07971 +shalach > at liberty
<02670 +chophshiy > at their pleasure <05315 +nephesh > , to return <07725 +shuwb > , and brought <03533
+kabash > them into subjection <03533 +kabash > , to be unto you for servants <05650 + and for handmaids
<08198 +shiphchah > . whom JER 037 001 . And king <04428 +melek > Zedekiah <06667 +Tsidqiyah > the son
<01121 +ben > of Josiah <02977 +Yo>shiyah > reigned <04427 +malak > instead <08478 +tachath > of Coniah
<03659 +Konyahuw > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > , {whom} <00834 +>aher
> Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > made
king < 0.04428 + melek > in the land < 0.0776 + series > of Judah < 0.03063 + Y@huwdah > . whom JER 0.038 0.09 My
lord <00113 +>adown > the king <04428 +melek > , these <00428 +>el - leh > men <00582 +>enowsh > have
done evil <07489 +ra to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> >, {whom} they have cast
<0.7933 + \text{sheken} > \text{into} < 0.0413 + \text{>el} > \text{the dungeon} < 0.0953 + \text{bowr} > \text{; and he is like to die} < 0.4191 + \text{muwth} > \text{for}
hunger <07457 +ra in the place <08478 +tachath > where <08478 +tachath > he is : for [ there is ] no <00369
+>ayin > more <05750 + bread <03899 +lechem > in the city <05892 + . whom JER 039 017 But I will deliver
<05337 + natsal > thee in that day <03117 + yowm > , saith <05002 + n@>um > the LORD <03068 + Y@hovah > :
and thou shalt not be given <05414 +nathan > into the hand <03027 +yad > of the men <00582 +>enowsh > of
\{\text{whom}\}\ thou [\text{art}]\ afraid <03025\ +yagor > . whom JER 040 005 Now while he was not yet <05750\ + gone
<07725 +shuwb > back <07725 +shuwb > , [ he said ] , Go <07725 +shuwb > back <07725 +shuwb > also to
Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben
> of Shaphan <08227 +shaphan > , {whom} <00834 +>aher > the king <04428 +melek > of Babylon <00894
+Babel > hath made governor <06485 +paqad > over the cities <05892 + of Judah <03063 +Y@huwdah > , and
dwell <03427 +yashab > with him among <08432 +tavek > the people <05971 + : or <00176 +>ow > go <03212
+yalak > wheresoever it seemeth <05869 + convenient <03477 +yashar > unto thee to go <03212 +yalak > . So
the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737
+>aruchah > and a reward <04864 +mas>eth >, and let him go <07971 +shalach >. whom JER 041 002 Then
arose <06965 +quwm > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah >
, and the ten <06235 + men <00582 +>enowsh > that were with him, and smote <05221 +nakah > Gedaliah
<0.1436 + G@dalyah > the son < 0.1121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.1121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyam > the son < 0.01121 + ben > of Ahikam < 0.0296 + Ahikam > the son < 0.0296 + Ahikam < 0.0296 + Ahikam
Shaphan <08227 +shaphan > with the sword <02719 +chereb >, and slew <04191 +muwth > him, {whom}
<00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > had made governor <06485 +pagad >
over the land <00776 +>erets > . whom JER 041 009 Now the pit <00953 +bowr > wherein <00834 +>aher >
Ishmael <03458 + Yishmal > had cast <07993 + shalak > all <03605 + kol > the dead <06297 + peger > bodies
<06297 +peger > of the men <00582 +>enowsh > , {whom} <00834 +>aher > he had slain <05221 +nakah >
because <03027 +yad > of Gedaliah <01436 +G@dalyah > , [was] it which <00834 +>aher > Asa <00609
+>Aca> > the king <04428 +melek > had made <06213 + for fear <06440 +paniym > of Baasha <01201 +Ba >
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king <04428 +melek > of Israel <03478 +Yisra>el > : [ and ] Ishmael <03458 +Yishmal > the son <01121 +ben >
of Nethaniah <05418 +N@thanyah > filled <04390 +male> > it with [them that were] slain <02491 +chalal >
whom JER 041 010 Then Ishmael <03458 + Yishmal > carried <07617 + shabah > away captive <07617 + shabah >
all <03605 +kol > the residue <07611 +sh@>eriyth > of the people <05971 + that [ were ] in Mizpah <04709
+Mitspah > , [ even < 0.0853 + >eth > ] the king s < 0.04428 + melek > daughters < 0.01121 + ben > , and all < 0.03605 + 
+kol > the people <05971 + that remained <07604 +sha>ar > in Mizpah <04709 +Mitspah > , {whom} <00834
+>aher > Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach >
had committed <06485 +pagad > to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296
+>Achiyqam > : and Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah >
carried <07617 +shabah > them away captive <07617 +shabah > , and departed <03212 +yalak > to go <05674 +
over <05674 + to the Ammonites <05984 + . whom JER 041 016 Then took <03947 +lagach > Johanan <03110
+Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains
<08269 + sar > of the forces <02428 + chayil > that [were] with him, all <03605 + kol > the remnant <07611
+sh@>eriyth > of the people <05971 + whom <00834 +>aher > he had recovered <07725 +shuwb > from Ishmael
<03458 + Yishmal > the son <01121 +ben > of Nethaniah <05418 + N@thanyah > , from Mizpah <04709
+Mitspah >, after <00310 +>achar > [ that ] he had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the
son <01121 +ben > of Ahikam <00296 +> Achiyqam > , [even ] mighty <01397 +geber > men <00582 +> enowsh
> of war <04421 +milchamah >, and the women <00802 +>ishshah >, and the children <02945 +taph >, and the
eunuchs <05631 +cariyc >, {whom} <00834 +>aher > he had brought <07725 +shuwb > again <07725 +shuwb >
from Gibeon <01391 +Gib: whom JER 041 016 Then took <03947 +laqach > Johanan <03110 +Yowchanan > the
son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the
forces <02428 +chayil > that [were] with him, all <03605 +kol > the remnant <07611 +sh@>eriyth > of the
people <05971 + {whom} <00834 +>aher > he had recovered <07725 +shuwb > from Ishmael <03458 +Yishmal
> the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , from Mizpah <04709 +Mitspah > , after <00310
+ achar > [ that ] he had slain <05221 + nakah > Gedaliah <01436 + G@dalyah > the son <01121 + ben > of
Ahikam <00296 +>Achiyqam >, [ even ] mighty <01397 +geber > men <00582 +>enowsh > of war <04421
+milchamah >, and the women <00802 +>ishshah >, and the children <02945 +taph >, and the eunuchs <05631
+cariyc >, whom <00834 +>aher > he had brought <07725 +shuwb > again <07725 +shuwb > from Gibeon
<01391 +Gib: whom JER 041 018 Because <06440 +paniym > of the Chaldeans <03778 +Kasdiy >: for they
were afraid <03372 + yare >  of them, because <03588 + kiy >  Ishmael <03458 +  Yishmal >  the son <01121 +  ben
> of Nethaniah <05418 +N@thanyah > had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son
<0.01121 + ben > of Ahikam < 0.0296 + Achiyaam > , \{whom\} < 0.0834 + ben > the king < 0.04428 + ben > of Ahikam < 0.0296 + ben 
Babylon <00894 +Babel > made governor <06485 +paqad > in the land <00776 +>erets > . whom JER 042 006
Whether <0.0518 + > im > [ it be ] good <0.2896 + towb > , or whether <0.0518 + > im > [ it be ] evil <0.07451 + ra < > ,
we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430
+>elohiym >, to {whom} we send <07971 +shalach > thee; that it may be well <02896 +towb > with us, when
<03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our
God <00430 +>elohiym > . whom JER 042 009 And said <00559 +>amar > unto them, Thus <03541 +koh >
saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478
+Yisra>el >, unto {whom} ye sent <07971 +shalach > me to present <05307 +naphal > your supplication <08467
+t@chinnah > before <06440 +paniym > him; whom JER 042 011 Be not afraid <03372 +yare> > of the king
<04428 +melek > of Babylon <00894 +Babel > , of {whom} ye are afraid <03373 +yare> > ; be not afraid
<03372 + yare >  of him, saith <05002 + n@>um >  the LORD <03068 + Y@hovah > : for I [ am ] with you to
save <03467 +yasha< > you, and to deliver <05337 +natsal > you from his hand <03027 +yad > . whom JER 044
003 Because <06440 +paniym > of their wickedness <07451 +ra< > which <00834 +>aher > they have committed
<06213 + to provoke me to anger <03707 +ka, in that they went <03212 +yalak > to burn <06999 +qatar >
incense <06999 +qatar >, [ and ] to serve <05647 + other <00312 +>acher > gods <00430 +>elohiym >, {whom}
<00834 +>aher > they knew <03045 +yada <> not , [ neither ] they , ye , nor your fathers <1> . whom JER 050
020 In those <0.1992 + \text{hem} > \text{days} <0.3117 + \text{yowm} > , and in that time <0.6256 + , saith <0.5002 + \text{n} @>\text{um} > \text{the}
LORD <03068 +Y@hovah >, the iniquity <05771 + of Israel <03478 +Yisra>el > shall be sought <01245
+bagash > for , and [ there shall be ] none <00369 +>ayin > ; and the sins <02403 +chatta>ah > of Judah <03063
+Y@huwdah >, and they shall not be found <04672 +matsa>>: for I will pardon <05545 +calach > them
\{\text{whom}\}\ <0.0834\ +> \text{aher}\ >\ I\ reserve}\ <0.07604\ +sha> ar>.\ whom\ JER\ 0.52\ 0.28\ This\ <0.2088\ +zeh>[is]\ the\ people
<05971 + {whom} <00834 +>aher > Nebuchadrezzar <05019 +N@buwkadne>tstsar > carried <01540 +galah >
away captive <01540 +galah > : in the seventh <07651 +sheba< > year <08141 +shaneh > three <07969
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+shalowsh > thousand <00505 +>eleph > Jews <03064 +Y@huwdiy > and three <07969 +shalowsh > and twenty <06242 +: whom LAM 001 010 The adversary <06862 +tsar > hath spread <06566 +paras > out his hand <03027 +yad > upon all <03605 +kol > her pleasant <04621 +ma things : for she hath seen <07200 +ra>ah > [ that ] the heathen <01471 +gowy > entered <00935 +bow> > into her sanctuary <04720 +miqdash > , {whom} <00834 +>aher > thou didst command <06680 +tsavah > [ that ] they should not enter <00935 +bow> > into thy congregation <06951 +qahal > . whom LAM 001 014 The yoke <05923 +

of my transgressions <06588 +pesha< > is bound <08244 +saqad > by his hand <03027 +yad > : they are wreathed <08276 + sarag >, [ and ] come <05927 + up upon my neck <06677 + tsavva > r >: he hath made my strength <03581 +koach > to fall <03782 +kashal > , the Lord <00136 +>Adonay > hath delivered <05414 +nathan > me into [ their ] hands <03027 +yad > , [ from {whom} ] I am not able <03201 +yakol > to rise <06965 +quwm > up. whom LAM 002 020 Behold <07200 +ra>ah >, O LORD <03068 +Y@hovah >, and consider  $<0.5027 + \text{nabat} > \text{to \{whom\}} < 0.4310 + \text{miy} > \text{thou hast done} < 0.5953 + \text{this} < 0.3541 + \text{koh} > 1.0541 + \text{koh} > 1.0541$ Shall the women <00802 +>ishshah > eat <00398 +>akal > their fruit <06529 +p@riy >, [ and ] children <05768 + of a span <02949 +tippuch > long? shall the priest <03548 +kohen > and the prophet <05030 +nabiy> > be slain <02026 +harag > in the sanctuary <04720 +miqdash > of the Lord <00136 +>Adonay > ? whom LAM 004 020 The breath <07307 +ruwach > of our nostrils <00639 +>aph > , the anointed <04899 +mashiyach > of the LORD <03068 +Y@hovah >, was taken <03920 +lakad > in their pits <07825 +sh@chiyth > , of {whom} <00834 +>aher > we said <00559 +>amar > , Under his shadow <06738 +tsel > we shall live <02421 +chayah > among the heathen <01471 +gowy > . whom EZE 009 006 Slay <02026 +harag > utterly old <02205 +zagen > [ and ] young <00970 +bachuwr > , both maids <01330 +b@thuwlah >, and little <02945 +taph > children <02945 +taph >, and women <00802 +>ishshah > : but come <05066 +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon  $\{$ whom $\} <00834$ +>aher > [ is ] the mark <08420 +tav > ; and begin <02490 +chalal > at my sanctuary <04720 +miqdash > . Then they began <02490 +chalal > at the ancient <02204 +zagen > men <00582 +>enowsh > which <00834 +>aher > [ were ] before <06440 +paniym > the house <01004 +bayith > . whom EZE 011 001 . Moreover the spirit <07307 +ruwach > lifted <05375 +nasa> > me up, and brought <00935 +bow> > me unto the east <06931 + qadmowniy > gate < 08179 + sha of the LORD S < 03068 + Y@hovah > house < 01004 + bayith > ,which looketh <06437 +panah > eastward <06921 +qadiym > : and behold <02009 +hinneh > at the door <06607 +pethach > of the gate <08179 +sha five <02568 +chamesh > and twenty <06242 + men <00376 +>iysh >; among <08432 +tavek > {whom} I saw <07200 +ra>ah > Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Azur <05809 +, and Pelatiah <06410 +P@latyah > the son <01121 +ben > of Benaiah <01141 +B@nayah >, princes <08269 +sar > of the people <05971 +. whom EZE 011 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Your slain <02491 +chalal > {whom} <00834 +>aher > ye have laid <07760 +suwm > in the midst <08432 +tavek > of it , they [ are ] the flesh <01320 +basar > , and this <01931 +huw > [ city is ] the caldron <05518 +ciyr >: but I will bring <03318 +yatsa> > you forth <03318 +yatsa> > out of the midst <08432 +tavek > of it. whom EZE 011 015 Son <01121 +ben > of man <00120 +>adam >, thy brethren <0.0251 + ach >, [even] thy brethren <0.0251 + ach >, the men <0.0582 + senowsh > of thy kindred <01353 +g@ullah >, and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > wholly <03605 +kol > , [ are ] they unto {whom} <00834 +>aher > the inhabitants <03427+yashab > of Jerusalem <03389 +Y@ruwshalaim > have said <00559 +>amar > , Get you far <07368 +rachaq > from the LORD <03068 +Y@hovah > : unto us is this <01931 +huw> > land <00776 +>erets > given <05414 +nathan > in possession <04181 +mowrashah > . whom EZE 013 022 Because <03282 +ya with lies <03576 +kazab > ye have made the heart <03820 +leb > of the righteous <06662 +tsaddiyq > sad <03512 + ka>ah >, {whom} I have not made sad <03510 + ka>ab >; and strengthened <02388 + chazaq >the hands <03027 +yad > of the wicked <07451 +ra< > , that he should not return <07725 +shuwb > from his wicked <07563 +rasha< > way <01870 +derek > , by promising <02421 +chayah > him life <02421 +chayah >: whom EZE 016 020 Moreover thou hast taken <03947 +lagach > thy sons <01121 +ben > and thy daughters <01121 +ben >, {whom} <00834 +>aher > thou hast borne <03205 +yalad > unto me, and these hast thou sacrificed <02076 +zabach > unto them to be devoured <00398 +>akal > . [ Is this ] of thy whoredoms <08457 +taznuwth > a small <04592 +m@ matter, whom EZE 016 037 Behold <02005 +hen >, therefore <0.3651 +ken > I will gather <0.6908 +gabats > all <0.3605 +kol > thy lovers <0.0157 +>ahab > thy lovewith  $\{\text{whom}\}\ <0.0834\ +> \text{aher}\ >\ \text{thou hast taken pleasure}\ <0.0148\ +\ ,\ \text{and all}\ <0.3605\ +\text{kol}\ >\ [\text{them}\ ]\ \text{that}$ thou hast loved <00157 +> ahab >, with all <03605 +kol > [them] that thou hast hated <08130 +sane >>; I will even gather <06908 +qabats > them round <05439 +cabiyb > about against <05921 + thee, and will

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discover <01540 +galah > thy nakedness <06172 + unto them, that they may see <07200 +ra>ah > all
<03605 +kol > thy nakedness <06172 + . whom EZE 020 009 But I wrought <06213 + for my name s
<08034 +shem > sake <04616 +ma, that it should not be polluted <02490 +chalal > before <05869 + the
heathen <0.1471 + gowy >, among <0.8432 + tavek > \{whom\} < 0.0834 + saher > they [were], in whose
<00853 +>eth > sight <05869 + I made myself known <03045 +yada< > unto them, in bringing <03318
+vatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .
whom EZE 023 007 Thus she committed <05414 +nathan > her whoredoms <08457 +taznuwth > with them
, with all them [ that were ] the chosen <04005 +mibchar > men <01121 +ben > of Assyria <00804
+>Ashshuwr >, and with all <03605 +kol > on \{whom\} <00834 +>aher > she doted <05689 + : with all
<03605 +kol > their idols <01544 +gilluwl > she defiled <02930 +tame> > herself. whom EZE 023 009
Wherefore <03651 +ken > I have delivered <05414 +nathan > her into the hand <03027 +yad > of her
lovers <00157 +>ahab >, into the hand <03027 +yad > of the Assyrians <00804 +>Ashshuwr >, upon
\{\text{whom}\}\ <0.0834 + \text{sher} > \text{she doted} <0.5689 + . \text{ whom EZE } 0.23 \ 0.22 \text{ .} Therefore \{0.3651 + \text{ken} > 0.04 \}
Aholibah <00172 +>Oholiybah > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I will raise <05782 + up thy lovers
<00157 +>ahab > against <05921 + thee, from {whom} thy mind <05315 +nephesh > is alienated <05361
+naga<>, and I will bring <00935 +bow>> them against <05921 + thee on every <05437 +cabab> side
<05439 +cabiyb >; whom EZE 023 028 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I will deliver <05414 +nathan > thee
into the hand <03027 + \text{yad} > [ of them ] whom <00834 + \text{>} aher > thou hatest <08130 + \text{sane} > >, into the
hand <03027 + \text{yad} > [ of them ] from \{\text{whom}\}\ <00834 + \text{>aher} > \text{thy mind} <05315 + \text{nephesh} > \text{is alienated}
<05361 +naga<>: whom EZE 023 028 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 + Y@hovih >; Behold <02005 +hen >, I will deliver <05414 +nathan > thee
into the hand <03027 + yad > [ of them ] {whom} <00834 +  aher > thou hatest <08130 +  sane >>, into the
hand <03027 +yad > [ of them ] from whom <00834 +>aher > thy mind <05315 +nephesh > is alienated
<05361 +naga<>: whom EZE 023 037 That they have committed <05003 +na>aph > adultery <05003
+na>aph>, and blood <01818 +dam>[ is ] in their hands <03027 +yad>, and with their idols <01544
+gilluwl > have they committed <05003 +na>aph > adultery <05003 +na>aph >, and have also <01571
+gam > caused their sons < 01121 + ben >, {whom} < 00834 + >aher > they bare < 03205 + yalad > unto me,
to pass <05674 + for them through [the fire], to devour <math><00402 + > oklah > [them]. whom EZE 023 040
And furthermore <0.0637 +> aph >, that ye have sent <0.07971 + shalach > for men <0.0582 +> enowsh > to
come < 0.0935 + bow >  from far < 0.4801 + merchaq > , unto whom a messenger < 0.4397 + mal >  ak > [was]
sent <07971 +shalach >; and, lo <02009 +hinneh >, they came <00935 +bow> >: for {whom} <00834
+>aher > thou didst wash <07364 +rachats > thyself, paintedst <03583 +kachal > thy eyes <05869 +, and
deckedst <05710 + thyself with ornaments <05716 +, whom EZE 023 040 And furthermore <00637 +>aph
>, that ye have sent <0.7971 + \text{shalach} > \text{for men} <0.0582 + \text{senowsh} > \text{to come} <0.0935 + \text{bow} > \text{from far}
<04801 + merchaq >, unto {whom} a messenger <04397 + mal>ak > [was] sent <math><07971 + shalach >; and,
lo <02009 +hinneh >, they came <00935 +bow> >: for whom <00834 +>aher > thou didst wash <07364
+rachats > thyself, paintedst <03583 +kachal > thy eyes <05869 +, and deckedst <05710 + thyself with
ornaments <05716 +, whom EZE 024 021 Speak <00559 +>amar > unto the house <01004 +bayith > of
Israel <03478 + Yisra>el > , Thus <03541 + koh > saith <00559 +> amar > the Lord <00136 +> Adonay >
GOD <03069 +Y@hovih >; Behold <02005 +hen >, I will profane <02490 +chalal > my sanctuary
<04720 +miqdash >, the excellency <01347 +ga>own > of your strength <05797 +, the desire <04261
+machmad > of your eyes <05869 +, and that which your soul <05315 +nephesh > pitieth <04263
+machmal >; and your sons <01121 +ben > and your daughters <01121 +ben > {whom} <00834 +>aher >
ye have left <05800 + shall fall <05307 +naphal > by the sword <02719 +chereb > . whom EZE 028 025
Thus <03541 + \text{koh} > \text{saith} < 00559 + \text{amar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > ;
When I shall have gathered <06908 +qabats > the house <01004 +bayith > of Israel <03478 +Yisra>el >
from the people <05971 + among {whom} <00834 +>aher > they are scattered <06327 +puwts > , and shall
be sanctified <06942 +qadash > in them in the sight <05869 + of the heathen <01471 +gowy > , then shall
they dwell <03427 +yashab > in their land <00127 +>adamah > that I have given <05414 +nathan > to my
servant <05650 + Jacob <03290 + Ya. Whom EZE 031 002 Son <01121 +ben > of man <00120 +>adam > ,
speak <00559 +>amar > unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim >
, and to his multitude <01995 +hamown >; {Whom} art thou like <01819 +damah > in thy greatness
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<01433 +godel > ? whom EZE 031 018 To {whom} <04310 +miy > art thou thus <03602 +kakah > like
<01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086
+ of Eden <05731 +? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees
<06086 + of Eden <05731 + unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > : thou
shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 + with [ them that
be ] slain <02491 +chalal > by the sword <02719 +chereb > . This <01931 +huw> > [ is ] Pharaoh <06547
+Par and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > . Whom EZE 032 019 {Whom} <04310 +miy > dost thou pass in
beauty <05276 + na? go <03381 + yarad > down <03381 + yarad >, and be thou laid <07901 + shakab >
with the uncircumcised <06189 + . whom EZE 038 017 Thus <03541 +koh > saith <00559 +>amar > the
Lord < 0.0136 + Adonay > GOD < 0.03069 + Y@hovih > ; [Art] thou he of {whom} < 0.0834 + Adonay > I
have spoken <01696 +dabar > in old <06931 +qadmowniy > time <03117 +yowm > by my servants
<05650 + the prophets < 05030 + nabiy > of Israel < 03478 + Yisra > el >, which prophesied <05012
+naba > in \ those < 0.01992 + hem > days < 0.03117 + yowm > [many] \ years < 0.08141 + shaneh > that I
would bring <00935 +bow> > thee against <05921 + them? whom DAN 001 004 Children <03206
+yeled > in whom [was] no <00369 +> ayin > blemish <03971 +m> uwm > , but well <02896 +towb > 
favoured < 04758 + mar > eh >, and skilful < 07919 + sakal > in all < 03605 + kol > wisdom < 02451
+chokmah >, and cunning <03045 + yada <> in knowledge <01847 +da, and understanding <00995
+biyn > science < 04093 + madda < >, and such as [ had ] ability < 03581 + koach > in them to stand
<05975 + in the king s < 04428 + melek > palace < 01964 + heykal > , and {whom} they might teach
<03925 +lamad > the learning <05612 +cepher > and the tongue <03956 +lashown > of the Chaldeans
<03779 +Kasday > . whom DAN 001 004 Children <03206 +yeled > in {whom} [ was ] no <00369
+> ayin > blemish < 0.3971 + m > uwm >, but well < 0.2896 + towb > favoured < 0.4758 + mar > eh >, and
skilful < 0.07919 + sakal > in all < 0.03605 + kol > wisdom < 0.02451 + chokmah > , and cunning < 0.03045
+yada < > in knowledge < 01847 + da, and understanding < 00995 + biyn > science < 04093 + madda < > ,
and such as [ had ] ability <0.3581 + koach > in them to stand <math><0.5975 + in the king s <0.4428 + melek > in the king s <0.4
palace <01964 +heykal >, and whom they might teach <03925 +lamad > the learning <05612 +cepher >
and the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > . whom DAN 001 007 Unto
\{whom\} < 0.01992 + hem > the prince < 0.08269 + sar > of the eunuchs < 0.0831 + cariye > gave < 0.08269 + sar > of the eunuchs < 0.0831 + cariye > gave < 0.08269 + sar > of the eunuchs < 0.0831 + cariye > gave < 0.08369 + sar > of the eunuchs < 0.0831 + cariye > gave < 0.08369 + sar > of the eunuchs < 0.0831 + cariye > gave < 0.08369 + sar > of the eunuchs < 0.0831 + cariye > gave < 0.08369 + sar > of the eunuchs < 0.08369 
+suwm > names < 08034 + shem > : for he gave < 07760 + suwm > unto Daniel < 01840 + Daniye > l > [ the
name <08034 +shem > 1 of Belteshazzar <01095 +Belt@sha>tstsar > ; and to Hananiah <02608
+Chananyah > , of Shadrach <07714 +Shadrak > ; and to Mishael <04332 +Miysha>el > , of Meshach
<04335 +Meyshak > ; and to Azariah <05838 + , of Abednego <05664 + . whom DAN 001 011 Then said
<00559 +> amar > Daniel < 01840 + Daniye > l > to Melzar < 04453 + meltsar > , {whom} < 00834 +> aher
> the prince <08269 +sar > of the eunuchs <05631 +cariyc > had set <04487 +manah > over <05921 +
Daniel < 01840 + Daniye > l >, Hananiah < 02608 + Chananyah >, Mishael < 04332 + Miysha > el >, and
Azariah < 0.5838 + whom DAN 002 024. Therefore Daniel < 0.1841 + Danive > l > went < 0.5954 + in unto 1.05838 + whom DAN 002 024 is the second of the se
Arioch < 00746 + Aryowk >, \{whom\} < 01768 + diy > the king < 04430 + melek > had ordained < 04483
+m@na > to \ destroy < 7 > the \ wise < 0.2445 + chakkiym > [men] \ of \ Babylon < 0.0895 + Babel > : he \ went
<00236 +> azal > and said <00560 +> amar > thus <03652 + ken > unto him : Destroy <7 > not the wise
<02445 + chakkiym > [men] of Babylon < 00895 + Babel > : bring < 05924 + > me in before < 06925
+qodam > the \ king < 04430 + melek >, and I will shew < 02324 + chava > unto the king < 04430 + melek
> the interpretation <06591 + p@shar > . whom DAN 003 012 There are certain <01400 + g@bar > Jews
<03064 + Y@huwdiy > \{whom\} < 03487 + yath > thou hast set < 04483 + m@na > over < 05921 + the
affairs < 05673 + of the province < 04083 + m@diynah > of Babylon < 00895 + Babel >, Shadrach < 07715
+Shadrak >, Meshach < 04336 + Meyshak >, and Abednego < 05665 + >; these < 00479 + > illek > men
<01400 + g@bar >, O king <04430 + melek >, have not regarded thee: they serve <06399 + p@lach >
not thy gods <0.0426 +> elahh>, nor <0.3809 + la>> worship <math><0.5457 + c@gid> the golden <0.1722
+d@hab > image < 06755 + tselem > which < 01768 + diy > thou hast set < 06966 + quwm > up. whom
DAN 003 017 If <02006 + hen > it be [so], our God <math><00426 +> elahh > \{whom\} < 01768 + diy > we serve
<06399 + p@lach > is able <03202 + y@kel > to deliver <07804 + sh@zab > us from the burning <03345
+y@qad > fiery < 05135 + nuwr > furnace < 00861 + > attuwn > , and he will deliver < 07804 + sh@zab > [
us | out of thine hand <03028 +yad > , O king <04430 +melek > . whom DAN 004 008 But at <05706 +
the last <00318 +> ochoreyn > Daniel <01841 +D aniye> l> came <05954 + in before me, whose <01768 +
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+diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Belt@sha>tstsar > , according to the name
<08036 + shum > of my god < 00426 + > elahh >, and in \{whom\} < 01768 + diy > [is] the spirit < 07308
+ruwach > of the holy < 06922 + qaddiysh > gods < 00426 +> elahh > : and before < 06925 + qodam > him
I told <00560 +> amar > the dream <02493 + chelem > , [ saying ], whom DAN 005 011 There is a man
<01400 + g@bar > in thy kingdom < 04437 + malkuw > , in whom < 01768 + diy > [ is ] the spirit < 07308
+ruwach > of the holy < 0.6922 + qaddiysh > gods < 0.0426 +>elahh > ; and in the days < 0.3118 + yowm > 
of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and wisdom
<02452 + chokmah >, like the wisdom <02452 + chokmah > of the gods <00426 +> elahh >, was found
<07912 + sh@kach > in him; \{whom\} the king < 04430 + melek > Nebuchadnezzar < 05020
+N@buwkadnetstsar > thy father < 2 >, the king < 0.4430 + melek >, [I say], thy father < 2 >, made
master < 00729 + > araz > of the magicians < 02749 + chartom >, astrologers < 00826 + > ashshaph >,
Chaldeans <03779 + Kasday >, [ and ] soothsayers <01505 + g@zar >; whom DAN 005 011 There is a
man < 0.1400 + g@bar > in thy kingdom < 0.4437 + malkuw > , in {whom} < 0.1768 + diy > [is] the spirit
<07308 + ruwach > of the holy < 06922 + qaddiysh > gods < 00426 + > elahh > ; and in the days < 03118
+yowm > of thy father < 2 > light < 05094 + n@hiyr > and understanding < 07924 + sokl@thanuw > and
wisdom < 02452 + chokmah >, like the wisdom < 02452 + chokmah > of the gods < 00426 + > elahh >, was
found <07912 +sh@kach > in him; whom the king <04430 +melek > Nebuchadnezzar <05020
+N@buwkadnetstsar > thy father < 2 >, the king < 0.4430 + melek >, [I say], thy father < 2 >, made
master < 00729 + > araz > of the magicians < 02749 + chartom >, astrologers < 00826 + > ashshaph >,
Chaldeans <03779 + Kasday >, [ and ] soothsayers <01505 + g@zar >; whom DAN 005 012 Forasmuch
as an excellent <0.3493 +yattiyr > spirit <0.7308 +ruwach > , and knowledge <0.0998 +biynah > , and
understanding < 0.7924 + sokl@thanuw >, interpreting < 0.6591 + p@shar > of dreams < 0.2493 + chelem >,
and shewing <00263 +> achavah > of hard <00280 +> achiydah > sentences <00280 +> achiydah > , and
dissolving < 0.8271 + sh@re > of doubts < 0.7001 + q@tar >, were found < 0.7912 + sh@kach > in the same
Daniel <0.1841 + Daniye > l >, \{whom\} < 0.1768 + diy > the king < 0.4430 + melek > named < 0.8036 + shum
> Belteshazzar <01096 +Belt@sha>tstsar > : now <03705 +k@ let Daniel <01841 +Daniye>l > be
called < 07123 + q@ra > , and he will shew < 05046 + nagad >  the interpretation < 06591 + p@shar > .
whom DAN 005 013 Then <00116 +>edayin > was Daniel <01841 +Daniye>l > brought <05954 + in
before < 0.06925 + godam > the king < 0.04430 + melek > 0.6032 + godam > the king < 0.04430 + melek > 0.6032 + godam > the king < 0.04430 + melek > 0.6032 + godam > the king < 0.04430 + melek > 0.6032 + godam > the king < 0.04430 + melek > 0.6032 + godam > the king < 0.04430 + melek > 0.6032 + godam > the king < 0.04430 + melek > 0.6032 + godam > the king < 0.04430 + melek > 0.6032 + godam > the king < 0.04430 + melek > 0.6032 + godam > the king < 0.04430 + melek > 0.6032 + godam > the king < 0.04430 + melek > 0.6032 + godam 
and said <00560 +> amar > unto Daniel <01841 + Daniye > l > , [Art] thou that Daniel <01841
+Daniye>l>, which <01768+diy>[ art ] of the children <01123+ben> of the captivity <01547
+ galuwth > of Judah <03061 +Y@huwd > , \{whom\} <01768 +diy > the king <04430 +melek > my father
<2> brought <00858 +> athah > out of Jewry <03061 + Y@huwd > ? whom DAN 005 019 And for the
majesty < 0.7238 + r@buw > that he gave < 0.3052 + y@hab > him, all < 0.3606 + kol > people < 0.5972 + ,
nations < 00524 + > ummah >, and languages < 03961 + lishshan >, trembled < 02112 + zuwa < > and languages < 03961 + lishshan >
feared <01763 +d@chal > before him : whom <01768 +diy > he would <06634 +ts@ba> > he slew
<06992 + q@tal >; and whom <01768 + diy > he would <06634 + ts@ba > > he kept alive <02418
+chaya>>; and whom <01768 + diy>he would <06634 + ts@ba>>he set <07313 + ruwm>up; and
\{whom\}\ he\ would\ <06634\ +ts@ba>> he\ put\ <08214\ +sh@phal> down\ <08214\ +sh@phal>.\ whom\}
DAN 005 019 And for the majesty <0.7238 + r@buw > that he gave <math><0.3052 + y@hab > him, all <0.3606
+kol > people < 0.5972 + 1, nations < 0.0524 + 2, ummah > 1, and languages < 0.3961 + 1, lishshan > 1, trembled
<02112 + zuwa < >  and feared <01763 + d@chal >  before him: whom <01768 + diy >  he would <06634
+ts@ba>> he slew <06992 + q@tal>; and whom <01768 + diy> he would <06634 + ts@ba>> he kept
alive <02418 + chaya>>; and \{whom\}<01768 + diy>he would <06634 + ts@ba>>he set <07313
+ruwm > up; and whom he would <06634 + ts@ba > > he put <08214 + sh@phal > down <08214
+sh@phal > . whom DAN 005 019 And for the majesty <07238 + r@buw > that he gave <03052 + y@hab
> him, all < 0.3606 + kol > people < 0.5972 + , nations < 0.0524 + > ummah > , and languages < 0.3961
+lishshan >, trembled <02112 + zuwa < > and feared <01763 + d@chal > before him: whom <01768 + div
> he would <06634 +ts@ba>> he slew <06992 +q@tal>; and \{whom\} <01768 +diy> he would
<06634 + ts@ba> > he kept alive < 02418 + chaya> > ; and whom < 01768 + diy > he would < 06634
+ts@ba>> he\ set<0.7313+ruwm>up; and whom he would<0.6634+ts@ba>> he put<0.8214
+sh@phal > down < 08214 + sh@phal > . whom DAN 005 019 And for the majesty < 07238 + r@buw > .
that\ he\ gave < 03052 + y@hab > him\ ,\ all < 03606 + kol > people < 05972 + ,\ nations < 00524 + > ummah > ,
and languages <03961 +lishshan >, trembled <02112 +zuwa< > and feared <01763 +d@chal > before
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him: \{whom\} < 0.01768 + div > he would < 0.06634 + ts@ba > > he slew < 0.06992 + a@tal > : and whom
<01768 + diy > he would < 06634 + ts@ba > > he kept alive < 02418 + chaya > > ; and whom < 01768 + diy
> he would <06634 + ts@ba > > he set <07313 + ruwm > up; and whom he would <06634 + ts@ba > > he
put < 0.8214 + sh@phal > down < 0.8214 + sh@phal > . whom DAN 006 002 And over < 0.5924 + > these
<04481 + min > three < 08532 + t@lath > presidents < 05632 + carek > ; of {whom} Daniel < 01841
+Daniye>l>[was] first <02298+chad>: that the princes <00324+> achashdarpan> might give
<03052 + y@hab > accounts < 02941 + ta unto them, and the king <04430 + melek > should have < 01934
+hava > no < 03809 + la > damage < 05142 + n@zaq > . whom DAN 006 016 Then < 00116 + >edayin > 
the \ king < 04430 + melek > commanded < 00560 + > amar > , \ and \ they \ brought < 00858 + > athah > Daniel
<01841 + Daniye > l >, and cast <07412 + r@mah > [him] into the den <math><01358 + gob > of lions < 00744
+> aryeh > . [Now < 00116 +> edayin > ] the king < 04430 + melek > spake < 06032 + and said < 00560
+> amar > unto Daniel < 0.1841 + Daniye > l > , Thy God < 0.0426 + > elahh > \{whom\} < 0.1768 + diy > thou
servest < 06399 + p@lach > continually < 08411 + t@diyra > > , he will deliver < 07804 + sh@zab > thee .
whom DAN 006 020 And when he came <07127 + q@reb > to the den <01358 + gob > , he cried <02200
+z@ with a lamentable <06088 + voice <07032 + qal > unto Daniel <01841 + Daniye > l > : [ and ] the
Daniel < 0.1841 + Daniye > l >, servant < 0.5649 + of the living < 0.2417 + chay > God < 0.0426 + > elahh >,
is thy God < 0.0426 +> elahh >, \{whom\} < 0.1768 + diy > thou\ servest < 0.6399 + p@lach > continually
<08411 + t@diyra>>, able<03202 + y@kel> to deliver<07804 + sh@zab> thee from the lions <00744
+>aryeh >? whom DAN 007 008 I considered <07920 +s@kal > the horns <07162 +geren >, and,
behold < 00431 + > aluw >, there came < 05559 + c@liq > up among < 00997 + beyn > them another
<00317 +> ochoriy > little < 02192 + z@ horn < 07162 + qeren > , before < 06925 + qodam > \{whom\} there
were\ three < 0.8532 + t@lath > of\ the\ first < 0.6933 + qadmay > horns < 0.7162 + qeren > plucked < 0.6132 + qeren > plucked 
up by the roots <06132 + : and, behold <00431 + > aluw > , in this <01668 + da > > horn < 07162 + geren
> [ were ] eyes <05870 + like the eyes <05870 + of man <00606 + > enash >, and a mouth <06433 + pum
> speaking <04449 + m@lal > great <07260 + rabrab > things. whom DAN 007 020 And of the ten
<06236 + horns < 07162 + qeren > that [were] in his head < 07217 + re > sh > , and [of] the other
<00317 +> ochoriy > which < 01768 + diy > came < 05559 + c@liq > up, and before \{whom\} < 04479
+man > three < 0.8532 + t@lath > fell < 0.5308 + n@phal > ; even [ of ] that horn < 0.7162 + geren > that
had\ eyes < 05870 + ,\ and\ a\ mouth < 06433 + pum > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 07260 + rabrab > that\ spake < 04449 + m@lal > very < 04449 + rabrab > that\ spake < 04449 + rabrab > that\ spake < 04
great <07260 +rabrab > things, whose look <02376 +chezev > [ was ] more <05750 + stout <07229
+rab > than < 0.4481 + min > his fellows < 0.2273 + chabrah > . whom DAN 009 021 Yea, whiles I [ was ]
speaking <01696 + dabar > in prayer < 08605 + t@phillah >, even the man <00376 + >iysh > Gabriel
<01403 + Gabriy>el>, \{whom\}<00834 + >aher>I had seen<07200 + ra>ah>in the vision<02377
+chazown > at the beginning <0.8462 + t@chillah >, being caused to fly <0.3286 + ya swiftly <0.3288
+y@aph >, touched <05060 + naga < > me about the time <06256 + of the evening <06153 + oblation
<04503 + minchah > . whom DAN 011 021 . And in his estate <03653 + ken > shall stand < 05975 + up a
vile < 0.0959 + bazah > person, to \{whom\} < 0.05921 + they shall not give < 0.05414 + nathan > the honour
<01935 +howd > of the kingdom <04438 +malkuwth > : but he shall come <00935 +bow> > in peaceably
<0.07962 + shalvah >, and obtain <0.02388 + chazaq > the kingdom <0.04438 + malkuwth > by flatteries
<02519 + chalaglaggah > . whom DAN 011 038 But in his estate <03653 + ken > shall he honour <math><03513
+kabad > the God <00433 +>elowahh > of forces <04581 +ma : and a god <00433 +>elowahh >
\{whom\} < 00834 + > aher > his fathers <1> knew <03045 + yada < > not shall he honour <03513 + kabad
> with gold <02091 +zahab >, and silver <03701 +keceph >, and with precious <03368 +yagar > stones
<68> , and pleasant <02530 +chamad > things . whom DAN 011 039 Thus shall he do <06213 + in the
most <04581 +ma strong <04581 +ma holds <04013 +mibtsar > with a strange <05236 +nekar > god
<00433 +> elowahh>, \{whom\}<00834 +> aher> he shall acknowledge<05234 + nakar> [ and ]
increase <07235 +rabah > with glory <03519 +kabowd > : and he shall cause them to rule <04910
+mashal > over many < 0.7227 + rab >, and shall divide < 0.2505 + chalaq > the land <math>< 0.0127 + > adamah > the land < 0.0127 + a
for gain <0.4242 + m@chiyr > . whom HOS 013 010 I will <0.0165 + >ehiy > be thy king <math><0.4428 + melek >
: where <0.0645 +> ephow > [ is any other ] that may save <0.3467 + yasha <>  thee in all <0.3605 + kol >
thy cities <05892 + ? and thy judges <08199 + shaphat > of {whom} < 00834 + > aher > thou saidst
<00559 +> amar >, Give <05414 + nathan > me a king <04428 + melek > and princes <math><08269 + sar > ?
whom JOE 002 032 And it shall come <01961 +hayah > to pass, [that] whosoever <00834 +>aher >
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shall call <07121 + qara > > on the name <08034 + shem > of the LORD <03068 + Y@hovah > shall be
delivered <04422 +malat > : for in mount <02022 +har > Zion <06726 +Tsiyown > and in Jerusalem
<03389 + Y@ruwshalaim > shall be deliverance < 06413 + p@leytah > , as the LORD <03068 + Y@hovah
> hath said <00559 +>amar >, and in the remnant <08600 +t@phowtsah > {whom} <00834 +>aher >
the LORD <03068 + Y@hovah > shall call <07121 + qara > >. whom JOE 003 002 I will also gather
<06908 + qabats > all < 03605 + kol > nations < 01471 + gowy >, and will bring < 03381 + yarad > them
down <03381 +yarad > into <00413 +>el > the valley <06010 + of Jehoshaphat <03092
+Y@howshaphat >, and will plead <08199 + shaphat > with them there <08033 + sham > for my people
<05971 + and [ for ] my heritage <05159 +nachalah > Israel <03478 +Yisra>el > , {whom} <00834
+>aher > they have scattered <06327 +puwts > among the nations <01471 +gowy > , and parted <02505
+chalag > my \ land < 00776 +> erets > . whom AMO 006 001 . Woe < 01945 + howy > to them [ that are ] at
ease < 07600 + sha > anan > in Zion < 06726 + Tsiyown >, and trust < 00982 + batach > in the mountain
<02022 + har > of Samaria < 08111 + Shom@rown > , [ which are ] named <05344 + naqab > chief
<0.07225 + re > shiyth > of the nations < 0.1471 + gowy > 1, to \{whom\} < 0.1992 + hem > the house < 0.1004
+bayith > of Israel <03478 +Yisra>el > came <00935 +bow> > ! whom AMO 007 002 And it came
<0.1961 + hayah > to pass, [that] when <0.0518 + > im > they had made an end <math><0.3615 + kalah > of
eating < 00398 +> akal > the grass < 06212 + of the land < 00776 +> erets >, then I said < 00559 +> amar
>, O Lord <00136 +> Adonay > GOD <03069 + Y@hovih >, forgive <05545 + calach >, I beseech
<04994 + na>> thee: by \{whom\} < 04310 + miy > shall Jacob < 03290 + Ya arise < 06965 + quwm > ? for
he [ is ] small <06996 +qatan > . whom AMO 007 005 Then said <00559 +>amar > I, O Lord <00136
+>Adonay>GOD<03069+Y@hovih>, cease <02308+chadal>, I beseech <04994+na>>thee: by
{whom} <04310 +miy > shall Jacob <03290 + Ya arise <06965 +quwm > ? for he [ is ] small <06996
+qatan > . whom NAH 003 019 [ There is ] no <00369 +>ayin > healing <03545 +kehah > of thy bruise
<07667 + sheber >; thy wound <04347 + makkah > is grievous <02470 + chalah >: all <03605 + kol >
that hear <08085 +shama<> the bruit <08088 +shema<> of thee shall clap <08628 +taga<> the hands
<03709 + kaph > over < 05921 + thee : for upon \{whom\} < 04310 + miy > hath not thy wickedness < 07451
+ra< > passed <05674 + continually <08548 +tamiyd > ? whom ZEP 003 018 I will gather <00622
+>acaph > [ them that are ] sorrowful <03013 +yagah > for the solemn <04150 +mow assembly <04150
+mow, [who] are of thee, [to {whom}] <0.5921 + 1 the reproach <0.2781 + cherpah > of it [was] a
burden <04864 +mas>eth > . whom ZEC 001 004 Be ye not as your fathers <1> , unto {whom} the former
<07223 + ri> shown > prophets <05030 + nabiy> > have cried <07121 + gara> > , saying <00559
+> amar >, Thus < 0.3541 + koh > saith < 0.0559 +> amar > the LORD < 0.3068 + Y@hovah > of hosts
<06635 + tsaba>>; Turn <07725 + shuwb> ye now <04994 + na>> from your evil <07451 + ra<> ways
<01870 + derek >, and [from] your evil <07451 + ra < > doings < 04611 + ma: but they did not hear
<08085 + shama < >, nor <03808 + lo > > hearken < 07181 + qashab > unto me, saith <05002 + n@>um
> the LORD <03068 +Y@hovah > . whom ZEC 001 010 And the man <00376 +>iysh <math>> that stood
<05975 + among <00996 +beyn > the myrtle <01918 +hadac > trees answered <06030 + and said
<00559 +> amar >, These <00428 +> el - leh > [ are they ] {whom} <00834 +> aher > the LORD <03068
+Y@hovah > hath\ sent < 07971 + shalach > to\ walk < 01980 + halak > to\ and\ fro\ through\ the\ earth < 00776
+>erets > . whom ZEC 007 014 But I scattered them with a whirlwind <05590 +ca among <05921 + all
<03605 + kol > the \ nations < 01471 + gowy > \{whom\} < 00834 + >aher > they \ knew < 03045 + yada < > not
. Thus the land <00776 +>erets > was desolate <08074 +shamem > after <00310 +>achar > them, that
no man passed <05674 + through nor returned <07725 + shuwb > : for they laid <math><07760 + suwm > the
pleasant <02532 +chemdah > land <00776 +>erets > desolate <08047 +shammah > . whom ZEC 011
010 And I will pour <08210 +shaphak > upon the house <01004 +bayith > of David <01732 +David >,
and upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , the spirit <07307
+ruwach > of\ grace < 02580 + chen > and\ of\ supplications < 08469 + tachanuwn > : and they shall look
<05027 +nabat > upon me {whom} they have pierced <01856 +daqar > , and they shall mourn <05594
+caphad > for him, as one mourneth <05594 + caphad > for [his] only <math><03173 + yachiyd > [son], and
shall be in bitterness <04843 + marar > for him, as one that is in bitterness <04843 + marar > for [his]
firstborn < 01060 + b@kowr > . whom MAL 001 004 Whereas < 03588 + kiy > Edom < 00123 + > Edom > 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 00123 + 0012
saith < 00559 + > amar >, We are impoverished < 07567 + rashash >, but we will return < 07725 + shuwb >
and build <01129 +banah > the desolate <02723 +chorbah > places; thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, They shall build <01129 +banah
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>, but I will throw <02040 +harac > down <02040 +harac >; and they shall call <07121 +gara> >
them, The border <01366 + g@buwl > of wickedness < 07564 + rish, and, The people <math><05971 + against
\{whom\} < 00834 + \\ >aher > the LORD < 03068 + \\ Y@hovah > hath indignation < 02194 + \\ za for ever
<05769 + . whom MAL 002 014 Yet ye say <00559 +> amar > , Wherefore <04100 + mah > ? Because the
LORD < 03068 + Y@hovah > hath been witness < 05749 + between < 00996 + beyn > thee and the wife
<00802 +> ishshah > of thy youth <05271 + na, against \{whom\} <00834 +> aher > thou hast dealt
treacherously <00898 +bagad > : yet [ is ] she thy companion <02278 +chabereth > , and the wife
<00802 + > ishshah > of thy covenant < 01285 + b@riyth > . whom MAL 003 001 . Behold < 02005 + hen > ,
I will send <0.7971 + shalach > my messenger < 0.4397 + mal > ak > , and he shall prepare <0.6437 + panah
> the way <01870 + derek > before <math><06440 + paniym > me: and the Lord <00113 + >adown >, whom
<00834 +> aher > ye seek < 01245 + bagash >, shall suddenly <06597 + pith > owm > come < 00935
+bow > to \ his \ temple < 01964 + heykal >, even the messenger < 04397 + mal > ak > of \ the \ covenant
<01285 + b@riyth >, \{whom\} < 00834 + >aher > ye delight < 02655 + chaphets > in : behold < 02009
+hinneh >, he shall come <00935 +bow >, saith <00559 +> amar > the LORD <03068 +Y@hovah >
of hosts <06635 +tsaba> > . whom MAL 003 001 . Behold <02005 +hen > , I will send <07971 +shalach
> my messenger <04397 +mal>ak >, and he shall prepare <06437 +panah > the way <01870 +derek >
before <06440 + paniym > me: and the Lord <00113 + >adown >, \{whom\} < 00834 + >aher > ye seek
<01245 + bagash >, shall suddenly <06597 + pith > owm > come < 00935 + bow > > to his temple < 01964
+heykal >, even the messenger <04397 + mal > ak > of the covenant <01285 + b@riyth >, whom <00834
+>aher > ye delight <02655 +chaphets > in : behold <02009 +hinneh > , he shall come <00935 +bow>
>, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>> . whom MAT
001 016 And Jacob <2384 - Iakob -> begat <1080 - gennao -> Joseph <2501 - Ioseph -> the husband
<0435 -aner -> of Mary <3137 -Maria -> , of {whom} <3739 -hos -> was born <1080 -gennao -> Jesus
<2424 -Iesous -> , who <3588 -ho -> is called <3004 - lego -> Christ <5547 -Christos -> . whom MAT
003\ 017\ And\ lo<2400\ -idou->a\ voice<5456\ -phone->from\ heaven<3772\ -ouranos->,\ saying<3004\ -
lego ->, This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 - huios ->, in {whom}
<3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> . whom MAT 007 009 Or <2228 -
e \to what < 5101 - tis \to man < 0444 - anthropos \to is there of you, \{whom\} < 3739 - hos \to if < 1437 - ean - 1439 - hos < 1
> his son <5207 -huios -> ask <0154 -aiteo -> bread <0740 - artos -> , will he give <1929 -epididomi ->
him a stone <3037 - lithos -> ? whom MAT 011 010 For this <3778 -houtos -> is [ he ], of {whom} <3739
-hos -> it is written <1125 -grapho -> , Behold <2400 - idou -> , I send <0649 -apostello -> my messenger
<0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare
<2680 -kataskeuazo -> thy way <3598 - hodos -> before <1715 -emprosthen -> thee . whom MAT 012 018
Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -hairetizo -
>; my beloved <0027 -agapetos -> , in {whom} <3739 -hos -> my soul <5590 -psuche -> is well <2106 -
eudokeo -> pleased <2106 - eudokeo -> : I will put <5087 -tithemi -> my spirit <4151 - pneuma -> upon
him, and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> .
whom MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , {whom} <3739 -hos -> I have
chosen <0140 -hairetizo -> ; my beloved <0027 -agapetos -> , in whom <3739 -hos -> my soul <5590 -
psuche -> is well <2106 -eudokeo -> pleased <2106 -eudokeo -> : I will put <5087 -tithemi -> my spirit
<4151 -pneuma -> upon him, and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the
Gentiles <1484 -ethnos -> . whom MAT 012 027 And if <1487 -ei -> I by Beelzebub <0954 - Beelzeboul ->
cast <1544 -ekballo -> out devils <1140 -daimonion -> , by {whom} <5101 -tis -> do your <5216 -humon -
> children <5207 -huios -> cast <1544 -ekballo -> [ them ] out ? therefore <5124 -touto -> they shall be
your <5216 -humon -> judges <2923 - krites -> . Whom MAT 016 013 . When Jesus <2424 -Iesous ->
came <2064 - erchomai -> into <1519 -eis -> the coasts <3313 -meros -> of Caesarea <2542 -Kaisereia -
> Philippi <2542 -Kaisereia -> , he asked <2065 -erotao -> his disciples <3101 -mathetes -> , saying
<3004 -lego -> , \{Whom\} <5101 -tis -> do men <0444 -anthropos -> say <3004 -lego -> that I the Son
<5207 -huios -> of man <0444 - anthropos -> am <1511 -einai -> ? whom MAT 016 015 He saith <3004 -
lego \rightarrow unto them, But \{whom\} < 5101 - tis \rightarrow say < 3004 - lego \rightarrow ye that I am < 1511 - einai -> ? whom
MAT 017 005 While he yet <2089 -eti -> spake <2980 -laleo -> , behold <2400 -idou -> , a bright <5460 -
photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -
> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 -
houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in {whom} <3939 -paroikeo -> I am
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well <2106 -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him . whom MAT 017 025
He saith <3004 -lego -> , Yes <3483 -nai -> . And when <3753 -hote -> he was come <1525 -eiserchomai
-> into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -> prevented <4399 -prophthano ->
him, saying <3004-lego ->, What <5101-tis-> thinkest <1380-dokeo -> thou, Simon <4613 - Simon ->
? of \{whom\} < 5101 - tis -> do the kings < 0935 - basileus -> of the earth < 1093 - ge -> take < 2983 -
lambano -> custom <5056 - telos -> or <2228 -e -> tribute <2778 -kensos -> ? of their own children
<5207 -huios -> , or <2228 -e -> of strangers <0245 - allotrios -> ? whom MAT 018 007 . Woe <3759 -
ouai -> unto the world <2889 - kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> ! for it
must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -
erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by {whom} <3739 - hos -> the
offence <4625 -skandalon -> cometh <2064 -erchomai -> ! whom MAT 019 011 But he said <2036 -epo ->
unto them, All <3956 -pas -> [men] cannot <3756 -ou -> receive <5562 -choreo -> this <5126 -touton -
> saying <3056 -logos -> , save <0235 -alla -> [ they ] to {whom} <3739 -hos -> it is given <1325 -
didomi -> . whom MAT 020 023 And he saith <3004 -lego -> unto them, Ye shall drink <4095 -pino ->
indeed < 3303 \text{ -men --> of my cup } < 4221 \text{ - poterion --> , and be baptized } < 0907 \text{ -baptizo --> with the baptism}
<0908 -baptisma -> that I am baptized <0907 -baptizo -> with: but to sit <2523 -kathizo -> on <1537 -ek
-> my right <1188 - dexios -> hand, and on <1537 -ek -> my left <2176 -euonumos ->, is not mine <1699
-emos -> to give <1325 -didomi -> , but [ it shall be given to them ] for {whom} <3739 -hos -> it is
prepared <2090 -hetoimazo -> of my Father <3962 -pater -> . whom MAT 023 035 That upon you may
come <2064 -erchomai -> all <3956 -pas -> the righteous <1342 -dikaios -> blood <0129 -haima -> shed
<1632 -ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <1342 -
dikaios -> Abel <0006 - Abel -> unto the blood <0129 -haima -> of Zacharias <2197 - Zacharias -> son
<5207 -huios -> of Barachias <0914 -Barachias -> , {whom} <3739 -hos -> ye slew <5407 -phoneuo ->
between <3342 -metaxu -> the temple <3485 -naos -> and the altar <2379 - thusiasterion -> . whom MAT
024 045 Who <5101 -tis -> then <0686 -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -
> servant <1401 -doulos -> , {whom} <3739 -hos -> his lord <2962 -kurios -> hath made <2525 -
kathistemi -> ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give
<1325 - didomi -> them meat <5160 -trophe -> in due season <2540 -kairos -> ? whom MAT 024 046
Blessed <3107 -makarios -> [ is ] that servant <1401 -doulos -> , {whom} <3739 -hos -> his lord <2962 -
kurios - > when he cometh < 2064 - erchomai -> shall find < 2147 - heurisko - > so < 3779 - houto -> doing
<4160 -poieo -> . whom MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217
-hupago -> as it is written <1125 -grapho -> of him: but woe <3759 -ouai -> unto that man <0444 -
anthropos -> by \{whom\} <3739 -hos -> the Son <5207 -huios -> of man <0444 - anthropos -> is betrayed
<3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 - anthropos
-> if <1487 -ei -> he had not been born <1080 -gennao -> . whom MAT 027 009 Then <5119 -tote -> was
fulfilled <4137 -pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by Jeremy <2408 -
Hieremias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , And they took <2983 -lambano ->
the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> , the price <5092 -time -> of him that
was valued <5091 -timao -> , {whom} <3739 -hos -> they of the children <5207 -huios -> of Israel <2474
-Israel -> did value <5091 -timao -> ; whom MAT 027 015 Now <1161 -de -> at <2596 -kata -> [ that ]
feast <1859 -heorte -> the governor <2232 -hegemon -> was wont <1486 -etho -> to release <0630 -
apoluo -> unto the people \langle 3793 \text{ -ochlos -> a prisoner } \langle 1198 \text{ -desmios -> }, \{\text{whom}\} \langle 3739 \text{ -hos -> they} \}
would <2309 -thelo -> . Whom MAT 027 017 Therefore <3767 -oun -> when they were gathered <4863 -
sunago -> together <4863 -sunago -> , Pilate <4091 - Pilatos -> said <2036 -epo -> unto them , {Whom}
<5101 -tis -> will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you? Barabbas <0912 -
Barabbas -> , or <2228 -e -> Jesus <2424 - Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ
<5547 -Christos -> ? whom MAR 001 011 And there came <1096 -ginomai -> a voice <5456 - phone ->
from heaven <3772 -ouranos -> , [ saying ] , Thou art <1488 -ei -> my beloved <0027 -agapetos -> Son
<5207 -huios -> , in \{whom\} <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .
whom MAR 003 013. And he goeth <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros ->
, and calleth <4341 - proskaleomai -> [ unto him ] {whom} <3739 -hos -> he would <2309 -thelo -> : and
they came <0565 -aperchomai -> unto him . whom MAR 006 016 But when Herod <2264 -Herodes ->
heard <0191 - akouo -> [thereof], he said <2036 -epo ->, It is John <2491 - Ioannes ->, {whom} <3739
-hos -> I beheaded <0607 -apokephalizo -> : he is risen <1453 -egeiro -> from the dead <3498 -nekros ->
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. Whom MAR 008 027. And Jesus <2424-Iesous -> went <1831 - exerchomai -> out, and his disciples
<3101 -mathetes -> , into <1519 -eis -> the towns <2968 -kome -> of Caesarea <2542 - Kaisereia ->
Philippi <5376 -Philippos -> : and by the way <3598 -hodos -> he asked <1905 -eperotao -> his disciples
<3101 - mathetes -> , saying <3004 -lego -> unto them , \{Whom\} < 5101 - tis -> do men <0444 -anthropos
-> say <3004 -lego -> that I am <1511 -einai -> ? whom MAR 008 029 And he saith <3004 -lego -> unto
them, But {whom} <5101 -tis -> say <3004 -lego -> ye that I am <1511 - einai -> ? And Peter <4074 -
Petros -> answereth <0611 - apokrinomai -> and saith <3004 -lego -> unto him, Thou art <1488 -ei ->
the Christ <5547 -Christos -> . whom MAR 010 040 But to sit <2523 -kathizo -> on <1537 -ek -> my right
<1188 -dexios -> hand and on <1537 -ek -> my left <2176 - euonumos -> hand is not mine to give <1325 -
didomi -> ; but [ it shall be given to them ] for {whom} <3739 -hos -> it is prepared <2090 -hetoimazo -> .
whom MAR 013 020 And except <1508 -ei me -> that the Lord <2962 - kurios -> had shortened <2856 -
koloboo \rightarrow those < 3588 - ho \rightarrow days < 2250 - hemera \rightarrow , no < 3956 - pas \rightarrow flesh < 4561 - sarx \rightarrow should be
saved <4982 -sozo -> : but for the elect s <1588 - eklektos -> sake , \{whom\} <3739 -hos -> he hath chosen
<1586 - eklegomai -> , he hath shortened <2856 -koloboo -> the days <2250 -hemera -> , whom MAR 014
021 The Son <5207 -huios -> of man <0444 -anthropos -> indeed <3303 -men -> goeth <5217 -hupago ->
, as it is written <1125 -grapho -> of him: but woe <3759 -ouai -> to that man <0444 -anthropos -> by
{whom} <3739 -hos -> the Son <5207 - huios -> of man <0444 -anthropos -> is betrayed <3860 -
paradidomi -> ! good <2570 -kalos -> were it for that man <0444 - anthropos -> if <1487 -ei -> he had
never <3756 -ou -> been born <1080 -gennao -> . whom MAR 014 071 But he began <0756 -archomai ->
to curse <0332 - anathematizo -> and to swear <3660 -omnuo -> , [ saying ] , I know <1492 -eido -> not
this <5126 -touton -> man <0444 - anthropos -> of \{whom\} <3739 -hos -> ye speak <3004 -lego -> .
whom MAR 015 012 And Pilate <4091 -Pilatos -> answered <0611 - apokrinomai -> and said <2036 -epo
\rightarrow again <3825 -palin \rightarrow unto them , What <5101 -tis \rightarrow will <2309 -thelo \rightarrow ye then <3767 - oun \rightarrow that
I shall do <4160 -poieo -> [ unto him ] {whom} <3739 -hos -> ye call <3004 -lego -> the King <0935 -
basileus -> of the Jews <2453 -Ioudaios -> ? whom MAR 015 040 There were also <2532 -kai -> women
<1135 -gune -> looking <2334 -theoreo -> on afar <3113 -makrothen -> off <0575 -apo -> : among
<1722 -en -> {whom} <3739 -hos -> was Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and
Mary <3137 - Maria -> the mother <3384 -meter -> of James <2385 -Iakobos -> the less <3398 -mikros -
> and of Joses <2500 - Ioses -> , and Salome <4539 - Salome -> ; whom MAR 016 009 . Now <1161 -de ->
when [Jesus] was risen <0450 -anistemi -> early <4404 -proi -> the first <4413 -protos -> [day] of the
week <4521 -sabbaton -> , he appeared <5316 - phaino -> first <4412 -proton -> to Mary <3137 -Maria -
> Magdalene <3094 -Magdalene -> , out of {whom} <3739 -hos -> he had cast <1544 -ekballo -> seven
<2033 -hepta -> devils <1140 - daimonion -> . whom LUK 006 013 And when 3753 -hote - it was day 2250
-hemera - , he called 4377 -prosphoneo - [ unto him ] his disciples 3101 - mathetes - : and of them he chose
1586 -eklegomai - twelve 1427 - dodeka - , {whom} 3739 -hos - also 2532 -kai - he named 3687 - onomazo -
apostles 0652 -apostolos - ; whom LUK 006 014 Simon 4613 -Simon - , ( {whom} he also 2532 - kai -
named 3687 -onomazo - Peter 4074 -Petros - , ) and Andrew LUK 0406 -Andreas - his brother LUK 0080 -
adephos - , James 2385 - Iakobos - and John 2491 - Ioannes - , Philip 5376 - Philippos - and Bartholomew
0918 -Bartholomaios -, whom LUK 006 034 And if 1437 -ean - ye lend 1155 -daneizo - [ to them ] of
{whom} 3739 -hos - ve hope 1679 -elpizo - to receive LUK 0618 -apolambano - , what 4169 -poios - thank
5485 -charis - have 2076 -esti - ye? for sinners 0268 -hamartolos - also 2532 - kai - lend 1155 -daneizo - to
sinners 0268 -hamartolos -, to receive LUK 0618 -apolambano - as much 2470 -isos - again LUK 0618 -
apolambano - . whom LUK 006 047 Whosoever 3588 -ho - cometh 2064 -erchomai - to me, and heareth
0191 -akouo - my sayings 3056 -logos -, and doeth 4160 -poieo - them, I will shew 5263 -hupodeiknumi -
you to {whom} 5101 -tis - he is like 3664 -homoios - : whom LUK 007 004 And when they came 3854 -
paraginomai - to Jesus 2424 -Iesous -, they be sought 3870 -parakaleo - him instantly 4705 -spoudaios -,
saying 3004 -lego -, That he was worthy LUK 0514 -axios - for {whom} 3739 -hos - he should do 3930 -
parecho - this 5124 -touto - : whom LUK 007 027 This 3778 -houtos - is [ he ], of {whom} 3739 - hos - it is
written 1125 -grapho - , Behold 2400 -idou - , I send LUK 0649 -apostello - my messenger LUK 0032 -
aggelos - before 4253 -pro - thy face 4383 -prosopon -, which 3739 -hos - shall prepare 2680 -kataskeuazo
- thy way 3598 -hodos - before 1715 -emprosthen - thee . whom LUK 007 043 Simon 4613 -Simon -
answered LUK 0611 - apokrinomai - and said 2036 -epo - , I suppose 5274 -hupolambano - that [ he ] , to
{whom} 3739 -hos - he forgave 5483 - charizomai - most 4119 -pleion - . And he said 2036 -epo - unto him,
Thou hast rightly 3723 -orthos - judged 2919 -krino - . whom LUK 007 047 Wherefore 5484 -charin - I say
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3004 -lego - unto thee, Her sins 0266 -hamartia -, which 3588 -ho - are many 4183 -polus -, are forgiven
LUK 0863 -aphiemi -; for she loved LUK 0025 -agapao - much 4183 -polus -: but to {whom} 3739 -hos -
little 3641 -oligos - is forgiven LUK 0863 -aphiemi - , [ the same ] loveth LUK 0025 -agapao - little 3641 -
oligos - . whom LUK 008 002 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been
healed 2390 -iaomai - of evil 4190 - poneros - spirits 4151 -pneuma - and infirmities LUK 0769 - astheneia
-, Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene -, out of {whom} 3739 -hos -
went 1831 - exerchomai - seven 2033 -hepta - devils 1140 -daimonion - , whom LUK 008 035 Then 1161 -de
- they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai -; and
came 2064 -erchomai - to Jesus 2424 -Iesous -, and found 2147 -heurisko - the man LUK 0444 -anthropos -
, out of {whom} 3739 -hos - the devils 1140 -daimonion - were departed 1831 - exerchomai - , sitting 2521 -
kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous -, clothed 2439 -himatizo -, and in
his right 4993 -sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - . whom LUK 008
038 Now 1161 -de - the man LUK 0435 -aner - out of {whom} 3739 -hos - the devils 1140 -daimonion - were
departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him : but Jesus 2424 -
Iesous - sent LUK 0630 -apoluo - him away LUK 0630 -apoluo - , saying 3004 -lego - , whom LUK 009 009
And Herod 2264 -Herodes - said 2036 -epo - , John 2491 -Ioannes - have I beheaded LUK 0607 -
apokephalizo - : but who 5101 -tis - is this 3778 -houtos - , of {whom} 3739 -hos - I hear LUK 0191 -akouo
- such 3634 -hoios - things? And he desired 2212 -zeteo - to see 1492 -eido - him. Whom LUK 009 018.
And it came 1096 -ginomai - to pass, as he was alone 2651 -katamonas - praying 4336 -proseuchomai -,
his disciples 3101 -mathetes - were with him: and he asked 1905 - eperotao - them, saying 3004 -lego -,
{Whom} 5101 -tis - say 3004 -lego - the people 3793 -ochlos - that I am 1511 -einai - ? whom LUK 009 020
He said 2036 -epo - unto them, But {whom} 5101 -tis - say 3004 -lego - ye that I am 1511 -einai -? Peter
4074 - Petros - answering LUK 0611 -apokrinomai - said 2036 -epo - , The Christ 5547 -Christos - of God
2316 -theos - . whom LUK 010 022 All 3956 -pas - things are delivered 3860 - paradidomi - to me of my
Father 3962 -pater - : and no 3762 - oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - who 5101 - tis -
the Son 5207 -huios - is, but the Father 3962 -pater -; and who 5101 -tis - the Father 3962 -pater - is, but
the Son 5207 -huios -, and [ he ] to {whom} 3739 -hos - the Son 5207 - huios - will 1014 -boo -lom -ahee -
reveal LUK 0601 -apokalupto - [ him ] . whom LUK 011 019 And if 1487 -ei - I by Beelzebub LUK 0954 -
Beelzeboul - cast 1544 -ekballo - out devils 1140 -daimonion - , by {whom} 5101 -tis - do your 5216 -humon
- sons 5207 -huios - cast 1544 -ekballo - [ them ] out ? therefore 5124 -touto - shall they be your 5216 -
humon - judges 2923 -krites - . whom LUK 012 005 But I will forewarn 5263 -hupodeiknumi - you {whom}
5101 -tis - ye shall fear 5399 -phobeo - : Fear 5399 - phobeo - him , which after 3326 -meta - he hath killed
LUK 0615 - apokteino - hath 2192 -echo - power 1849 -exousia - to cast 1685 -emballo - into 1519 -eis -
hell 1067 -geena -; yea 3483 -nai -, I say 3004 -lego - unto you, Fear 5399 -phobeo - him. whom LUK
012 037 Blessed 3107 -makarios - [ are ] those 1565 - ekeinos - servants 1401 -doulos - , {whom} 3739 -hos
- the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 - heurisko - watching 1127 -
gregoreuo - : verily LUK 0281 -amen - I say 3004 -lego - unto you, that he shall gird 4024 - perizonnumi -
himself, and make 0347 -anaklino - them to sit LUK 0347 -anaklino - down LUK 0347 -anaklino - to meat,
and will come 3928 -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them . whom
LUK 012 042 And the Lord 2962 -kurios - said 2036 -epo -, Who 5101 -tis - then 0686 -ara - is that faithful
4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos -, {whom} 3739 -hos - [ his ] lord
2962 -kurios - shall make 2525 - kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 -
therapeia -, to give 1325 -didomi - [ them their ] portion 4620 -sitometron - of meat 4620 -sitometron - in
due season 2540 -kairos - ? whom LUK 012 043 Blessed 3107 -makarios - [ is ] that servant 1401 -doulos -
, {whom} 3739 -hos - his lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko -
so 3779 - houto - doing 4160 -poieo - . whom LUK 012 048 But he that knew 1097 -ginosko - not , and did
commit 4160 -poieo - things worthy LUK 0514 -axios - of stripes 4127 -plege -, shall be beaten 1194 -dero
- with few 3641 - oligos - [ stripes 4127 -plege - ] . For unto whomsoever 3739 - hos - much 4183 -polus - is
given 1325 -didomi -, of him shall be much 4183 -polus - required 2212 -zeteo -: and to {whom} 3739 -hos
- men have committed 3908 -paratithemi - much 4183 - polus - , of him they will ask LUK 0154 -aiteo - the
more 4055 - perissoteros - . whom LUK 013 004 Or 2228 -e - those 1565 -ekeinos - eighteen 3638 -oktos - ,
upon {whom} 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto -, and slew
LUK 0615 - apokteino - them, think 1380 -dokeo - ye that they were sinners 3781 -opheiletes - above 3844 -
para - all 3956 -pas - men LUK 0444 -anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 -
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Hierousalem - ? whom LUK 013 016 And ought 1163 -dei - not this 5026 -taute - woman, being 5607 -on -
a daughter 2364 -thugater - of Abraham 11, {whom} 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -
deo -, lo 2400 -idou -, these eighteen 3638 -oktos - years 2094 -etos -, be loosed 3089 -luo - from this
5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 - hemera - ? whom LUK 017
001. Then 1161 -de - said 2036 -epo - he unto the disciples 3101 -mathetes - , It is impossible LUK 0418 -
anendektos - but that offences 4625 -skandalon - will come 2064 - erchomai - : but woe 3759 -ouai - [ unto
him ], through 1223 - dia - {whom} 3739 -hos - they come 2064 -erchomai -! whom LUK 019 015 And it
came 1096 -ginomai - to pass, that when 3588 -ho - he was returned 1880 -epanerchomai -, having
received 2983 -lambano - the kingdom LUK 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -
epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him, to {whom} 3739 -
hos - he had given 1325 -didomi - the money LUK 0694 -argurion - , that he might know 1097 -ginosko -
how 5101 - tis - much every 5101 -tis - man had gained 1281 - diapragmateuomai - by trading 1281 -
diapragmateuomai - . whom LUK 022 022 And truly 3303 -men - the Son 5207 -huios - of man 0444 -
anthropos - goeth 4198 -poreuomai -, as it was determined 3724 -horizo -: but woe 3759 -ouai - unto that
man LUK 0444 -anthropos - by {whom} 3739 -hos - he is betrayed 3860 - paradidomi - ! whom LUK 023
025 And he released LUK 0630 -apoluo - unto them him that for sedition 4714 -stasis - and murder 5408 -
phonos - was cast LUK 0906 -ballo - into 1519 -eis - prison 5438 -phulake -, {whom} 3739 -hos - they had
desired 0154 -aiteo - ; but he delivered 3860 -paradidomi - Jesus 2424 -Iesous - to their will 2307 -thelema
- . whom JOH 001 015 . John <2491 -Ioannes -> bare <3140 -martureo -> witness <3140 -martureo -> of
him, and cried < 2896 -krazo ->, saying < 3004 -lego ->, This < 3778 -houtos -> was he of \{whom\} < 3739
-hos -> I spake <2036 -epo -> , He that cometh <2064 - erchomai -> after <3694 -opiso -> me is preferred
<1096 -ginomai -> before <1715 -emprosthen -> me : for he was before <4413 - protos -> me . whom JOH
001 026 John <2491 -Ioannes -> answered <0611 - apokrinomai -> them, saying <3004 -lego ->, I
baptize <0907 - baptizo -> with water <5204 -hudor -> : but there standeth <2476 -histemi -> one among
<5216 -humon -> you, {whom} <3739 -hos -> ye know <1492 -eido -> not; whom JOH 001 030 This
<3778 -houtos -> is he of {whom} <3739 - hos -> I said <2036 -epo -> , After <3694 -opiso -> me cometh
<2064 -erchomai -> a man <0435 -aner -> which <3739 -hos -> is preferred <1096 -ginomai -> before
<1715 -emprosthen -> me : for he was before <4413 -protos -> me . whom JOH 001 033 And I knew
<1492 -eido -> him not : but he that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with water
<5204 -hudor ->, the same <1565 -ekeinos -> said <2036 -epo -> unto me, Upon {whom} <3739 -hos ->
thou shalt see <1492 -eido - > the Spirit <4151 -pneuma -> descending <2597 -katabaino -> , and
remaining <3306 -meno -> on <1909 -epi -> him, the same <3778 -houtos -> is he which baptizeth <0907
-baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . whom JOH 001 045 Philip <5376 -
Philippos -> findeth <2147 - heurisko -> Nathanael <3482 -Nathanael -> , and saith <3004 - lego -> unto
him, We have found <2147 -heurisko -> him, of \{whom\} <3739 -hos -> Moses <3475 -Moseus -> in the
law <3551 - nomos ->, and the prophets <4396 -prophetes ->, did write <1125 -grapho ->, Jesus <2424
-Iesous -> of Nazareth <3478 - Nazareth -> , the son <5207 -huios -> of Joseph <2501 -Ioseph -> . whom
JOH 001 047 Jesus <2424 -Iesous -> saw <1492 -eido -> Nathanael <3482 -Nathanael -> coming <2064
-erchomai -> to him, and saith <3004 -lego -> of him, Behold <2396 -ide -> an Israelite <2475 -
Israelites -> indeed <0230 -alethos -> , in \{whom\} < 3739 -hos -> is no <3756 -ou -> guile <1388 -dolos -
>! whom JOH 003 026 And they came <2064 -erchomai -> unto John <2491 -Ioannes -> , and said <2036
-epo -> unto him, Rabbi <4461 -rhabbi ->, he that was with thee beyond <4008 -peran -> Jordan <2446 -
Iordanes ->, to {whom} <3739 -hos -> thou barest <3140 -martureo -> witness <3140 -martureo ->,
behold <2396 - ide ->, the same <3778 -houtos -> baptizeth <0907 -baptizo ->, and all <3956 -pas -> [
men ] come <2064 -erchomai -> to him . whom JOH 003 034 For he {whom} <3739 -hos -> God <2316 -
theos -> hath sent <0649 -apostello -> speaketh <2980 -laleo -> the words <4487 -rhema -> of God
<2316 -theos -> : for God <2316 -theos -> giveth <1325 -didomi -> not the Spirit <4151 -pneuma -> by
measure <3358 -metron -> [ unto him ] . whom JOH 004 018 For thou hast <2192 -echo -> had <2192 -
echo -> five <4002 -pente -> husbands <0435 -aner -> ; and he {whom} <3739 -hos -> thou now <3568 -
nun -> hast <2192 -echo -> is not thy husband <0435 -aner -> : in that saidst <2046 -ereo -> thou truly
<0227 -alethes -> . whom JOH 005 021 For as the Father <3962 -pater -> raiseth <1453 -egeiro -> up the
dead <3498 -nekros -> , and quickeneth <2227 - zoopoieo -> [ them ] ; even <2532 -kai -> so <3779 -
houto -> the Son <5207 -huios -> quickeneth <2227 -zoopoieo -> {whom} <3739 - hos -> he will <2309 -
thelo -> . whom JOH 005 038 And ye have <2192 -echo -> not his word <3056 - logos -> abiding <3306 -
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meno \rightarrow in you : for \{whom\} < 3739 - hos \rightarrow he hath sent < 0649 - apostello \rightarrow him ye believe < 4100 -
pisteuo -> not . whom JOH 005 045 Do not think <1380 -dokeo -> that I will accuse <2723 -kategoreo ->
you to the Father <3962 -pater -> : there is [ one ] that accuseth <2723 -kategoreo -> you, [ even ] Moses
<3475 -Moseus -> , in {whom} <3739 -hos -> ye trust <1679 - elpizo -> . whom JOH 006 029 Jesus <2424
-Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them, This <5124 - touto -> is
the work <2041 -ergon -> of God <2316 -theos -> , that ye believe <4100 -pisteuo -> on <1519 -eis ->
him {whom} <3739 -hos -> he hath sent <0649 -apostello -> . whom JOH 006 068 Then <3767 -oun ->
Simon <4613 -Simon -> Peter <4074 -Petros -> answered <0611 -apokrinomai -> him, Lord <2962 -
kurios -> , to {whom} <5101 -tis -> shall we go <0565 - aperchomai -> ? thou hast <2192 -echo -> the
words <4487 -rhema - > of eternal <0166 -aionios -> life <2222 -zoe -> . whom JOH 007 025 Then <3767
-oun -> said <3004 -lego -> some <5100 -tis -> of them of Jerusalem <2414 -Hierosoluma -> , Is not this
< 3778 - houtos -> he, \{whom\} < 3739 - hos -> they seek < 2212 - zeteo -> to kill < 0615 - apokteino -> ?
whom JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple
<2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know
<1492 -eido -> me, and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I
am not come <2064 - erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is
true <0228 -alethinos -> , {whom} <3739 -hos -> ye know <1492 -eido -> not . whom JOH 008 053 Art
<1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Abraham <11>, which
<3748 - hostis -> is dead <0599 -apothnesko -> ? and the prophets <4396 - prophetes -> are dead <0599 -
apothnesko \rightarrow : \{whom\} < 5101 - tis \rightarrow makest < 4160 - poieo \rightarrow thou thyself < 4572 - seautou \rightarrow ? whom
JOH 008 054 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , If <1437 -ean -> I honour
<1392 -doxazo -> myself <1683 -emautou -> , my honour <1391 -doxa -> is nothing <3762 -oudeis -> : it
is my Father <3962 -pater -> that honoureth <1392 -doxazo -> me; of \{whom\} < 3739 -hos -> ye say
<3004 -lego -> , that he is your <5216 -humon -> God <2316 - theos -> : whom JOH 010 035 If <1487 -ei
\rightarrow he called <2036 -epo \rightarrow them gods <2316 -theos \rightarrow , unto \{whom\} <3739 -hos \rightarrow the word <3056 -
logos -> of God <2316 -theos -> came <1096 -ginomai -> , and the scripture <1124 -graphe -> cannot
<1410 -dunamai -> be broken <3089 -luo -> ; whom JOH 010 036 Say <3004 -lego -> ye of him, {whom}
<3739 - hos -> the Father <3962 -pater -> hath sanctified <0037 -hagiazo -> , and sent <0649 -apostello
-> into <1519 -eis -> the world <2889 -kosmos -> , Thou blasphemest <0987 -blasphemeo -> ; because
<3754 -hoti -> I said <2036 -epo -> , I am the Son <5207 -huios -> of God <2316 -theos -> ? whom JOH
011 003 Therefore <3767 -oun -> his sisters <0079 - adelphe -> sent <0649 -apostello -> unto him, saying
<3004 - lego -> , Lord <2962 -kurios -> , behold <2396 -ide -> , he {whom} <3739 -hos -> thou lovest
<5368 -phileo -> is sick <0770 - astheneo -> . whom JOH 012 001 . Then <3767 -oun -> Jesus <2424 -
Iesous -> six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the passover <3957 -pascha ->
came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 -
Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko -> , \{whom\} <3739 -hos -> he raised
<1453 -egeiro -> from the dead <3498 -nekros -> . whom JOH 012 009 Much <4183 -polus -> people
<3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 - ginosko -> that
he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only
<3440 -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> ,
\{whom\} < 3739 \text{ -hos -> he had raised} < 1453 \text{ -egeiro -> from the dead} < 3498 \text{ -nekros -> . whom JOH 012}
038 That the saying <3056 -logos -> of Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> might
be fulfilled <4137 -pleroo ->, which <3739 -hos -> he spake <2036 -epo ->, Lord <2962 -kurios ->, who
<5101 -tis -> hath believed <4100 - pisteuo -> our report <0189 -akoe -> ? and to {whom} <5101 -tis ->
hath the arm <1023 -brachion -> of the Lord <2962 -kurios -> been revealed <0601 -apokalupto -> ?
whom JOH 013 018. I speak <3004 -lego -> not of you all <3956 - pas -> : I know <1492 -eido ->
{whom} <3739 -hos -> I have chosen <1586 -eklegomai -> : but that the scripture <1124 - graphe -> may
be fulfilled <4137 -pleroo -> , He that eateth <5176 -trogo -> bread <0740 -artos -> with me hath lifted
<1869 - epairo -> up his heel <4418 -pterna -> against <1519 -eis -> me . whom JOH 013 022 Then
<3767 -oun -> the disciples <3101 - mathetes -> looked <0991 -blepo -> one <0240 -allelon -> on <1519
-eis \rightarrow another < 0240 - allelon \rightarrow , doubting < 0639 - aporeo \rightarrow of \{whom\} < 5101 - tis \rightarrow he spake < 3004 - allelon \rightarrow (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon \rightarrow (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon \rightarrow (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon \rightarrow (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon \rightarrow (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - tis \rightarrow he spake < 3004 - allelon > (whom) < 5101 - tis \rightarrow he spake < 3004 - tis \rightarrow he spake
lego -> . whom JOH 013 023 Now <1161 -de -> there was leaning <0345 - anakeimai -> on <1722 -en ->
Jesus <2424 -Jesous -> bosom <2859 - kolpos -> one <1520 -heis -> of his disciples <3101 -mathetes ->,
{whom} <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 - agapao -> . whom JOH 013 024 Simon
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<4613 -Simon -> Peter <4074 -Petros -> therefore <3767 -oun -> beckoned <3506 -neuo -> to him, that
he should ask <4441 -punthanomai -> who <5101 -tis -> it should be of {whom} <3739 -hos -> he spake
<3004 -lego -> . whom JOH 013 026 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , He it is ,
to {whom} <3739 -hos -> I shall give <1929 -epididomi -> a sop <5596 -psomion -> , when I have dipped
<0911 -bapto -> [ it ] . And when <3753 -hote -> he had dipped <1686 -embapto -> the sop <5596 -
psomion ->, he gave <1325 - didomi -> [it] to Judas <2455 -Ioudas -> Iscariot <2469 - Iskariotes ->, [
the son | of Simon <4613 -Simon -> . whom JOH 014 017 [ Even ] the Spirit <4151 -pneuma -> of truth
<0225 -aletheia -> ; {whom} <3739 -hos -> the world <2889 - kosmos -> cannot <1410 -dunamai ->
receive <2983 -lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -
oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -
> with you, and shall be in you. whom JOH 014 026 But the Comforter <3875 -parakletos ->, [ which is ]
the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , {whom} <3739 -hos -> the Father <3962 -pater ->
will send <3992 - pempo -> in my name <3686 -onoma -> , he shall teach <1321 - didasko -> you all
<3956 -pas -> things, and bring <5179 -tupos -> all <3956 -pas -> things to your <5209 -humas ->
remembrance <5279 -hupomimnesko -> , whatsoever <3739 -hos -> I have said <2036 -epo -> unto you .
whom JOH 015 026. But when <3752 -hotan -> the Comforter <3875 - parakletos -> is come <2064 -
erchomai -> , {whom} <3739 -hos -> I will send <3992 -pempo -> unto you from the Father <3962 - pater
\rightarrow, [even] the Spirit <4151 -pneuma \rightarrow of truth <0225 - aletheia \rightarrow, which <3739 -hos \rightarrow proceedeth
<1607 -ekporeuomai - > from the Father <3962 -pater -> , he shall testify <3140 - martureo -> of me :
whom JOH 017 003 And this <3778 -houtos -> is life <2222 -zoe -> eternal <0166 -aionios -> , that they
might\ know\ < 1097\ -ginosko\ ->\ thee\ the\ only\ < 3441\ -monos\ ->\ true\ < 0258\ -alopex\ ->\ God\ < 2316\ -\ theos\ -
>, and Jesus <2424 -Iesous -> Christ <5547 -Christos ->, {whom} <3739 -hos -> thou hast sent <0649 -
apostello -> . whom JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi ->
more < 2089 -eti -> in the world < 2889 - kosmos -> , but these < 3778 -houtos -> are in the world < 2889 -
kosmos ->, and I come <2064 -erchomai -> to thee. Holy <0040 - hagios -> Father <3962 -pater ->,
keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846
-autos -> \{whom\} <3739 -hos -> thou hast given <1325 - didomi -> me, that they may be one <1520 -heis
\rightarrow, as we [ are ]. whom JOH 017 024. Father <3962 -pater \rightarrow, I will <2309 -thelo \rightarrow that they also
<2548 -kakeinos -> , {whom} <3739 -hos -> thou hast given <1325 -didomi -> me , be with me where
<3699 -hopou - > I am <1510 -eimi ->; that they may behold <2334 -theoreo -> my glory <1391 -doxa ->
, which <3739 -hos -> thou hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao -> me before
<4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> . Whom JOH 018 004
Jesus <2424 -Iesous -> therefore <3767 -oun -> , knowing <1492 -eido -> all <3956 -pas -> things that
should come <2064 -erchomai -> upon him, went <1831 -exerchomai -> forth <1831 -exerchomai ->, and
said <2036 -epo -> unto them, {Whom} <5101 -tis -> seek <2212 -zeteo -> ye? Whom JOH 018 007 Then
<3767 -oun -> asked <1905 -eperotao -> he them again <3825 -palin -> , {Whom} <5101 -tis -> seek
<2212 - zeteo -> ye? And they said <2036 -epo -> , Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth
-> . whom JOH 019 026 When Jesus <2424 -Iesous -> therefore <3767 - oun -> saw <1492 -eido -> his
mother <3384 -meter -> , and the disciple <3101 -mathetes -> standing <3936 -paristemi -> by , {whom}
<3739 -hos -> he loved <0025 -agapao -> , he saith <3004 - lego -> unto his mother <3384 -meter -> ,
Woman <1135 -gune -> , behold <2400 -idou -> thy son <5207 -huios -> ! whom JOH 019 037 And again
<3825 -palin -> another <2087 - heteros -> scripture <1124 -graphe -> saith <3004 -lego -> , They shall
look <3700 -optanomai -> on <1519 -eis -> him {whom} <3739 -hos -> they pierced <1574 -ekkenteo -> .
whom JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -> , and cometh <2064 -erchomai ->
to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -
mathetes -> , {whom} <3739 -hos -> Jesus <2424 -Iesous -> loved <5368 -phileo -> , and saith <3004 -
lego -> unto them, They have taken <0142 -airo -> away the Lord <2962 -kurios -> out of the sepulchre
<3419 -mnemeion -> , and we know <1492 - eido -> not where <4226 -pou -> they have laid <5087 -
tithemi -> him . whom JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135
-gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? {whom} <5101 -tis -> seekest <2212 -zeteo -
> thou? She, supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros ->, saith <3004 -lego -
> unto him, Sir <2962 - kurios ->, if <1487 -ei -> thou have borne <0941 -bastazo -> him hence, tell
<2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -tithemi -> him, and I will take <0142 -airo
-> him away . whom JOH 021 007 Therefore <3767 -oun -> that disciple <3101 - mathetes -> {whom}
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<3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> saith <3004 -lego -> unto Peter <4074 -
Petros - > , It is the Lord <2962 -kurios -> . Now <3767 -oun -> when Simon <4613 -Simon -> Peter
<4074 -Petros -> heard <0191 -akouo -> that it was the Lord <2962 -kurios -> , he girt <1241 -
diazonnumi -> [ his ] fisher s <1903 -ependutes -> coat <1903 - ependutes -> [ unto him ], ( for he was
naked <1131 -gumnos -> , ) and did cast <0906 -ballo -> himself <1438 -heautou -> into <1519 -eis ->
the sea <2281 -thalassa -> . whom JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> , turning
<1994 -epistrepho -> about <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <3101 -mathetes ->
{whom} <3739 - hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 -akoloutheo -> ;
which <3739 -hos -> also <2532 -kai -> leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -
stethos \rightarrow at < 1722 - en \rightarrow supper < 1173 - deipnon \rightarrow and said < 2036 - epo \rightarrow Lord < 2962 - kurios \rightarrow at < 1722 - en \rightarrow supper < 1173 - deipnon \rightarrow at < 1722 - en \rightarrow supper < 1173 - deipnon \rightarrow at < 1722 - en \rightarrow supper < 1173 - deipnon \rightarrow at < 1722 - en \rightarrow supper < 1173 - deipnon \rightarrow at < 1722 - en \rightarrow supper < 1173 - deipnon \rightarrow at < 1722 - en \rightarrow supper < 1173 - deipnon \rightarrow at < 1722 - en \rightarrow supper < 1173 - deipnon \rightarrow at < 1722 - en \rightarrow supper < 1173 - deipnon \rightarrow at < 1722 - en \rightarrow at
which <5101 -tis -> is he that betrayeth <3860 -paradidomi -> thee? whom ACT 001 002 Until <0891 -
achri \rightarrow the\ day < 2250\ -hemera \rightarrow in\ which < 3739\ -hos \rightarrow he\ was\ taken < 0353\ -analambano \rightarrow up, after
that he through <1223 -dia -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> had given
commandments <1781 -entellomai - > unto the apostles <0652 -apostolos -> {whom} <3739 -hos -> he
had chosen <1586 -eklegomai -> : whom ACT 001 003 To {whom} <3739 -hos -> also <2532 -kai -> he
shewed <3936 -paristemi -> himself <1438 -heautou -> alive <2198 -zao -> after <3326 -meta -> his
passion <3958 -pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , being seen
<3700 -optanomai -> of them forty <5062 -tessarakonta -> days <2250 -hemera -> , and speaking <3004
-lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -basileia -> of God <2316 -theos -
> : Whom ACT 002 024 {Whom} <3739 -hos -> God <2316 -theos -> hath raised <0450 -anistemi -> up,
having loosed <3089 -luo -> the pains <5604 -odin - -Ozias -> of death <2288 -thanatos -> : because
<2530 -kathoti -> it was not possible <1415 -dunatos -> that he should be holden <2902 -krateo -> of it.
whom ACT 002 036 Therefore <3767 -oun -> let all <3956 -pas -> the house <3624 -oikos -> of Israel
<2474 -Israel -> know <1097 - ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath
made <4160 -poieo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , {whom} <3739 -hos -> ye
have crucified <4717 - stauroo -> , both <2532 -kai -> Lord <2962 -kurios -> and Christ <5547 -Christos
-> . whom ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his
mother s < 3384 -meter -> womb < 2836 -koilia -> was carried < 0941 -bastazo -> , \{whom\} < 3739 - hos ->
they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the
temple <2411 - hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to
ask <0154 -aiteo -> alms <1654 - eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519
-eis -> the temple <2411 -hieron -> ; whom ACT 003 013 The God <2316 -theos -> of Abraham <11> ,
and of Isaac <2464 -Isaak ->, and of Jacob <2384 -Iakob ->, the God <2316 -theos -> of our fathers
<3962 -pater -> , hath glorified <1392 -doxazo -> his Son <3816 -pais -> Jesus <2424 - Iesous -> ;
{whom} <3739 -hos -> ye delivered <3860 -paradidomi -> up, and denied <0720 -arneomai -> him in the
presence <4383 - prosopon -> of Pilate <4091 -Pilatos -> , when he was determined <2919 -krino -> to let
<0630 -apoluo -> [ him ] go <0630 -apoluo -> . whom ACT 003 015 And killed <0615 -apokteino -> the
Prince <0747 -archegos -> of life <2222 -zoe -> , {whom} <3739 -hos -> God <2316 -theos -> hath raised
<1453 -egeiro -> from the dead <3498 -nekros -> ; whereof <3739 -hos -> we are witnesses <3144 -
martus -> . whom ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis
-> in his name <3686 -onoma -> hath made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -
stereoo -> , {whom} <3739 -hos -> ye see <2334 -theoreo -> and know <1492 -eido -> : yea <2532 -kai -
>, the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him this <5126 - touton ->
perfect <3647 -holokleria -> soundness <3647 - holokleria -> in the presence <0561 -apenanti -> of you
all <3956 -pas -> . Whom ACT 003 021 {Whom} <3739 -hos -> the heaven <3772 -ouranos -> must
<1163 -dei -> receive <1209 -dechomai -> until <0891 - achri -> the times <5550 -chronos -> of
restitution <0605 - apokatastasis -> of all <3956 -pas -> things, which <3739 -hos -> God < 2316 -theos -
> hath spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios
-> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -aion -> began . whom ACT 004
010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas -> the people <2992
-laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ
<5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 - stauroo -
>, \{whom\} < 3739 - hos -> God < 2316 - theos -> raised < 1453 - egeiro -> from the dead < 3498 - nekros -> ,
[ even ] by him doth this man stand <3936 -paristemi -> here <3936 - paristemi -> before <1799 -enopion
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-> you whole <5199 -hugies -> . whom ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -
pas -> , and to all <3956 -pas -> the people <2992 -laos - > of Israel <2474 -Israel -> , that by the name
<3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> ,
{whom} <3739 -hos -> ye crucified <4717 - stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised
<1453 -egeiro -> from the dead <3498 -nekros -> , [ even ] by him doth this man stand <3936 -paristemi -
> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> . whom ACT 004 022
For the man <0444 -anthropos -> was above <4117 -plegma -> forty <5062 -tessarakonta -> years <2094
-etos -> old, on <1909 -epi -> {whom} <3739 -hos -> this <5124 -touto -> miracle <4592 -semeion -> of
healing <2392 -iasis -> was shewed <1096 -ginomai -> . whom ACT 004 027 For of a truth <0225 -
aletheia -> against <1909 -epi -> thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous ->
, {whom} <3739 -hos -> thou hast anointed <5548 -chrio -> , both <5037 -te -> Herod <2264 -Herodes ->
, and Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> , with the Gentiles <1484 -ethnos -> , and the
people <2992 -laos -> of Israel <2474 -Israel -> , were gathered <4863 -sunago -> together <4863 -
sunago ->, whom ACT 005 025 Then <1161 -de -> came <3854 -paraginomai -> one <5100 -tis -> and
told <0518 -apaggello -> them, saying <3004 -lego ->, Behold <2400 -idou ->, the men <0435 -aner ->
{whom} <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 - phulake -> are standing <2476 -histemi
\rightarrow in the temple <2411 - hieron -> , and teaching <1321 -didasko -> the people <2992 - laos -> . whom
ACT 005 030 The God <2316 -theos -> of our fathers <3962 - pater -> raised <1453 -egeiro -> up Jesus
<2424 -Iesous -> , {whom} <3739 -hos -> ye slew <1315 -diacheirizomai -> and hanged <2910 -
kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> . whom ACT 005 032 And we are his witnesses
<3144 -martus -> of these <5130 -touton -> things <4487 -rhema -> ; and [ so is ] also <2532 -kai -> the
Holy < 0040 - hagios \rightarrow Ghost < 4151 - pneuma \rightarrow , \{whom\} < 3739 - hos \rightarrow God < 2316 - theos \rightarrow hath given
<1325 - didomi -> to them that obey <3980 -peitharcheo -> him . whom ACT 005 036 For before <4253 -
pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -
Theudas ->, boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis ->; to
\{whom\} < 3739 \text{ -hos -> a number } < 0706 \text{ -arithmos -> of men } < 0435 \text{ -aner -> , about } < 5616 \text{ -hosei -> four}
hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain
<0337 -anaireo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 - peitho -> him ,
were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> . whom ACT
006 003 Wherefore <3767 -oun -> , brethren <0080 - adephos -> , look <1980 -episkeptomai -> ye out
among < 1537 - ek - > you seven < 2033 - hepta - > men < 0435 - aner - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 3140 - martureo - > of honest report < 31
, full <4134 -pleres -> of the Holy <0040 - hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia
-> , {whom} <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi -> this <5026 -taute ->
business <5532 -chreia -> . Whom ACT 006 006 {Whom} <3739 -hos -> they set <2476 -histemi -> before
<1799 -enopion -> the apostles <0652 -apostolos -> : and when they had prayed <4336 -proseuchomai ->
, they laid <2007 - epitithemi -> [ their ] hands <5495 -cheir -> on <2007 - epitithemi -> them . whom
ACT 007 007 And the nation <1484 -ethnos -> to \{whom\} <3739 -hos -> they shall be in bondage <1398 -
douleuo \rightarrow will\ I\ judge\ <2919\ -krino \rightarrow ,\ said\ <2036\ -epo\ ->\ God\ <2316\ -theos\ ->:\ and\ after\ <3326\ -
meta -> that shall they come <1834 -exegeomai -> forth <1831 -exerchomai -> , and serve <3000 -latreuo
-> me in this <5129 -toutoi -> place <5117 -topos -> . whom ACT 007 035 This <5126 -touton -> Moses
<3475 -Moseus -> {whom} <3739 -hos -> they refused <0720 -arneomai -> , saying <2036 -epo -> , Who
<5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> ?
the same <5126 -touton -> did God <2316 -theos -> send <0649 - apostello -> [ to be ] a ruler <0758 -
archon -> and a deliverer <3086 -lutrotes -> by the hand <5495 -cheir -> of the angel <0032 -aggelos ->
which <3588 -ho -> appeared <3700 -optanomai -> to him in the bush <0942 -batos -> . whom ACT 007
039 To {whom} <3739 -hos -> our fathers <3962 - pater -> would <2309 -thelo -> not obey <1036 -
buthizo -> , but thrust <0683 -apotheomai -> [ him ] from them , and in their hearts <2588 -kardia ->
turned <4762 -strepho -> back <4762 - strepho -> again <4762 -strepho -> into <1519 -eis -> Egypt
<0125 -Aiguptos -> , whom ACT 007 045 Which <3739 -hos -> also <2532 -kai -> our fathers <3962 -
pater -> that came <1237 -diadechomai -> after <3326 -meta -> brought <1521 -eisago -> in with Jesus
<2424 - Iesous -> into <1722 -en -> the possession <2697 -kataschesis -> of the Gentiles <1484 -ethnos -
>, {whom} <3739 -hos -> God <2316 -theos -> drave <1856 -exotheo -> out before <0575 -apo -> the
face <4383 -prosopon -> of our fathers <3962 -pater -> , unto the days <2250 -hemera -> of David <1138
-Dabid -> ; whom ACT 007 052 Which <5101 -tis -> of the prophets <4396 - prophetes -> have not your
```

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<5216 -humon -> fathers <3962 -pater -> persecuted <1377 -dioko -> ? and they have slain <0615 -
apokteino -> them which <3588 -ho -> shewed <4293 -prokataggello -> before <4293 -prokataggello ->
of the coming <1660 -eleusis - > of the Just <1342 -dikaios -> One; of {whom} <3739 -hos -> ye have
been <1096 -ginomai -> now <3568 -nun -> the betrayers <4273 -prodotes -> and murderers <5406 -
phoneus -> : whom ACT 008 010 To {whom} <3739 -hos -> they all <3956 -pas -> gave <4337 -prosecho
-> heed <4337 -prosecho -> , from the least <3398 -mikros -> to the greatest <3173 -megas -> , saying
<3007 - leipo -> , This <3778 -houtos -> man is the great <3173 -megas -> power <1411 -dunamis -> of
God <2316 -theos -> . whom ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -
apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <1189 -deomai -> thee , of
\{whom\} < 5101 - tis -> speaketh < 3004 - lego -> the prophet < 4396 - prophetes -> this < 5124 - touto -> ? of
himself < 1438 -heautou -> , or < 2228 - e -> of some < 5100 -tis -> other < 2087 -heteros -> man? whom
ACT 009 005 And he said <2036 -epo -> , Who <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kurios -
> ? And the Lord <2962 -kurios -> said <2036 -epo -> , I am <1510 -eimi -> Jesus <2424 -Iesous ->
\{whom\} < 3739 - hos -> thou\ persecutest < 1377 - dioko -> : [it is] hard < 4642 - skleros -> for thee to kick
<2979 -laktizo -> against <4314 -pros -> the pricks <2759 - kentron -> . whom ACT 009 037 And it came
<1096 -ginomai -> to pass in those <1565 -ekeinos -> days <2250 -hemera -> , that she was sick <0770 -
astheneo -> , and died <0599 -apothnesko -> : {whom} when they had washed <3068 -louo -> , they laid
<5087 -tithemi -> [ her ] in an upper <5253 -huperoion -> chamber <5253 -huperoion -> . whom ACT
010 021 Then <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino ->
to the men <0435 - aner -> which <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius
<2883 -Kornelios -> ; and said <2036 -epo -> , Behold <2400 -idou -> , I am <1510 -eimi -> he {whom}
<3739 - hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [ is ] the cause <0156 -aitia -> wherefore
<3739 -hos -> ye are come <3918 - pareimi -> ? whom ACT 010 039 And we are witnesses <3144 -martus
-> of all <3956 -pas -> things which <3739 -hos -> he did <4160 -poieo -> both <5037 -te -> in the land
<5561 -chora -> of the Jews <2453 - Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ; {whom}
<3739 -hos -> they slew <0337 -anaireo -> and hanged <2910 - kremannumi -> on <1909 -epi -> a tree
<3586 -xulon -> : whom ACT 013 022 And when he had removed <3179 -methistemi -> him, he raised
<1453 -egeiro -> up unto them David <1138 -Dabid -> to be their king <0935 -basileus -> ; to {whom}
<3739 -hos -> also <2532 -kai -> he gave <3140 -martureo -> testimony <3140 - martureo -> , and said
<2036 -epo -> , I have found <2147 - heurisko -> David <1138 -Dabid -> the [ son ] of Jesse <2421 -
Iessai ->, a man <0435 -aner -> after <2596 -kata -> mine <3450 -mou -> own heart <2588 -kardia ->,
which < 3739 - hos -> shall fulfil < 4160 - poieo -> all < 3956 - pas -> my will < 2307 - thelema -> . Whom
ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 - pleroo -> his course <1408 -dromos -> , he
said <3004 -lego -> , {Whom} <5101 -tis -> think <5282 -huponoeo -> ye that I am <1511 -einai -> ? I am
<1510 -eimi -> not [ he ] . But , behold <2400 - idou -> , there cometh <2064 -erchomai -> one after
<3326 -meta - > me , whose <3739 -hos -> shoes <5266 -hupodema -> of [ his ] feet <4228 -pous -> I am
<1510 -eimi -> not worthy <0514 -axios -> to loose <3089 -luo -> . whom ACT 013 037 But he , {whom}
<3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> again <1453 -egeiro -> , saw <1492 - eido -
> no <3756 -ou -> corruption <1312 -diaphthora -> . whom ACT 014 023 And when they had ordained
<5500 -cheirotoneo - > them elders <4245 -presbuteros -> in every <2596 -kata -> church <1577 -
ekklesia -> , and had prayed <4336 -proseuchomai -> with fasting <3521 -nesteia -> , they commended
<3908 - paratithemi -> them to the Lord <2962 -kurios -> , on <1519 -eis -> {whom} <3739 -hos -> they
believed <4100 -pisteuo -> . whom ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -
anthropos -> might seek <1567 -ekzeteo -> after <1567 - ekzeteo -> the Lord <2962 -kurios -> , and all
<3956 -pas -> the Gentiles <1484 -ethnos -> , upon {whom} <3739 -hos -> my name <3686 -onoma -> is
called <1941 -epikaleomai -> , saith <3004 - lego -> the Lord <2962 -kurios -> , who <3588 -ho -> doeth
<4160 -poieo -> all <3956 -pas -> these <5023 -tauta -> things . whom ACT 015 024 Forasmuch <1894 -
epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <1831 - exerchomai -
> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -
anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [ Ye must ] be
circumcised < 4059 -peritemno -> , and keep < 5083 -tereo -> the law < 3551 -nomos -> : to \{whom\} < 3739
-hos - > we gave <1291 -diastellomai -> no <3756 -ou -> [ such ] commandment <1291 -diastellomai -> :
whom ACT 017 003 Opening <1272 -dianoigo -> and alleging <3908 - paratithemi -> , that Christ <5547
-Christos -> must <1163 -dei -> needs have suffered <3958 -pascho -> , and risen <0450 - anistemi ->
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again <0450 -anistemi -> from the dead <3498 -nekros -> ; and that this <3778 -houtos -> Jesus <2424 -
Iesous ->, {whom} <3739 -hos -> I preach <2605 -kataggello -> unto you, is Christ <5547 -Christos ->.
Whom ACT 017 007 {Whom} <3739 -hos -> Jason <2394 -Iason -> hath received <5264 -hupodechomai -
> : and these <3778 -houtos -> all <3956 -pas -> do <4160 -poieo -> contrary <0561 -apenanti -> to the
decrees <1378 -dogma -> of Caesar <2541 -Kaisar -> , saying <3004 -lego -> that there is another <2087
-heteros -> king <0935 -basileus -> , [ one ] Jesus <2424 -Iesous -> . Whom ACT 017 023 For as I passed
<1330 -dierchomai -> by, and beheld <0333 -antheoreo -> your <5216 -humon -> devotions <4574 -
sebasma -> , I found <2147 -heurisko -> an altar <1041 -bomos -> with this <3739 -hos -> inscription
<1924 -epigrapho -> , TO THE UNKNOWN <0057 -agnostos -> GOD <2316 -theos -> . {Whom} <3739 -
hos -> therefore <3767 -oun -> ye ignorantly <0050 -agnoeo -> worship <2151 -eusebeo -> , him declare
<2605 -kataggello -> I unto you . whom ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -
histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <2919 -
krino -> the world <3625 - oikoumene -> in righteousness <1343 -dikaiosune -> by [ that ] man <0435 -
aner -> \{whom\} < 3739 \text{ -hos -> he hath ordained } < 3724 \text{ -horizo -> }; [whereof] he hath given <math>< 3930 \text{ -}
parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [men], in that he hath raised <0450 -
anistemi -> him from the dead <3498 - nekros -> . whom ACT 018 026 And he began <0756 -archomai ->
to speak boldly <3955 -parrhesiazomai -> in the synagogue <4864 -sunagoge -> : {whom} <0846 -autos -
> when Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> had heard <0191 -akouo -> , they took
<4355 -proslambano -> him unto [them], and expounded <1620 -ektithemi -> unto him the way <3598 -
hodos -> of God <2316 -theos -> more <0197 -akribesteron -> perfectly <0197 - akribesteron -> . whom
ACT 019 013. Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews
<2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -
onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -
pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , saying
<3004 -lego -> , We adjure <3726 - horkizo -> you by Jesus <2424 -Iesous -> {whom} <3739 -hos -> Paul
<3972 -Paulos -> preacheth <2784 -kerusso -> . whom ACT 019 016 And the man <0444 -anthropos -> in
{whom} <3739 -hos -> the evil <4190 -poneros -> spirit <4151 -pneuma -> was leaped <2177 -
ephallomai -> on <1909 -epi -> them, and overcame <2634 -katakurieuo -> them, and prevailed <2480 -
ischuo -> against <2596 -kata -> them, so <5620 -hoste -> that they fled <1628 -ekpheugo -> out of that
house <3624 -oikos -> naked <1131 -gumnos -> and wounded <5135 -traumatizo -> . Whom ACT 019 025
{Whom} <3739 -hos -> he called <4867 - sunathroizo -> together <4867 - sunathroizo -> with the
workmen <2040 -ergates -> of like <5108 -toioutos -> occupation, and said <2036 -epo ->, Sirs <0435 -
aner -> , ye know <1987 - epistamai -> that by this <5026 -taute -> craft <2039 -ergasia -> we have
<2076 -esti -> our wealth <2142 -euporia -> . whom ACT 019 027 So that not only <3440 -monon -> this
<5124 - touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -
> at <1519 -eis -> nought <0557 - apelegmos -> ; but also <2532 -kai -> that the temple <2411 - hieron -
> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised
<3049 -logizomai ->, and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed
<2507 -kathaireo -> , {whom} <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world
<3625 - oikoumene -> worshippeth <4576 -sebomai -> . whom ACT 020 025 And now <3568 -nun -> ,
behold <2400 -idou -> , I know <1492 -eido -> that ye all <3956 -pas -> , among <1722 - en -> {whom}
<3739 -hos -> I have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -
basileia -> of God <2316 -theos -> , shall see <3700 -optanomai -> my face <4383 -prosopon -> no
<3765 -ouketi -> more <3765 -ouketi -> . whom ACT 021 016 There went <4905 -sunerchomai -> with us
also <2532 -kai -> [ certain ] of the disciples <3101 -mathetes -> of Caesarea <2542 -Kaisereia -> , and
brought <0071 -ago -> with them one <5100 -tis -> Mnason <3416 -Mnason -> of Cyprus <2954 - Kupros
->, an old <0744 -archaios -> disciple <3101 -mathetes ->, with {whom} <3739 -hos -> we should lodge
<3579 -xenizo -> . whom ACT 021 029 ( For they had seen <4308 -proorao -> before <4308 -proorao ->
with him in the city <4172 -polis -> Trophimus <5161 -Trophimos -> an Ephesian <2180 -Ephesios -> ,
{whom} <3739 -hos -> they supposed <3543 -nomizo -> that Paul <3972 - Paulos -> had brought <1521 -
eisago -> into <1519 -eis -> the temple <2411 -hieron -> . ) whom ACT 022 005 As also <2532 -kai -> the
high <0749 - archiereus -> priest <0749 -archiereus -> doth bear <3140 - martureo -> me witness <3140 -
martureo -> , and all <3956 -pas -> the estate of the elders <4244 -presbuterion -> : from {whom} <3739
-hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren
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<0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -
ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem
->, for to be punished <5097 -timoreo ->. whom ACT 022 008 And I answered <0611 -apokrinomai ->,
Who <5101 -tis -> art <1488 -ei -> thou, Lord <2962 -kurios -> ? And he said <2036 -epo -> unto me, I
am <1510 -eimi -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , {whom} <3739 - hos -> thou
persecutest <1377 -dioko -> . Whom ACT 023 029 {Whom} <3739 -hos -> I perceived <2147 - heurisko ->
to be accused <1458 -egkaleo -> of questions <2213 - zetema -> of their law <3551 -nomos -> , but to
have <2192 -echo -> nothing <3367 -medeis -> laid <1462 -egklema -> to his charge <1462 -egklema ->
worthy < 0514 -axios -> of death < 0336 - anairesis -> or < 2228 -e -> of bonds < 1199 -desmon -> . whom
ACT 024 006 Who <3739 -hos -> also <2532 -kai -> hath gone <3985 -peirazo -> about <3985 -peirazo -
> to profane <0953 - bebeloo -> the temple <2411 -hieron -> : {whom} <3739 -hos -> we took <2902 -
krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law
<3551 -nomos -> . whom ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725 - kategoros ->
to come <2064 -erchomai -> unto thee: by examining <0350 -anakrino -> of {whom} <3739 -hos ->
thyself <0846 -autos - > mayest take knowledge <1921 -epiginosko -> of all <3956 -pas - > these <5130 -
touton -> things, whereof <3739 -hos -> we accuse <2723 -kategoreo -> him. whom ACT 025 015 About
<4012 -peri -> \{whom\} <3739 -hos -> , when I was at <1519 -eis -> Jerusalem <2414 -Hierosoluma -> ,
the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the
Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> [ me ] , desiring <0154 -aiteo -> [ to have ]
judgment <1349 -dike -> against <2596 -kata -> him . whom ACT 025 016 To {whom} <3739 -hos -> I
answered <0611 - apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaios -
> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> ,
before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers
<2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 - lambano ->
licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <4012 -peri -> the crime
<1462 -egklema - > laid <1462 -egklema -> against him . whom ACT 025 018 Against <4012 -peri ->
{whom} <3739 -hos -> when the accusers <2725 -kategoros -> stood <2476 -histemi -> up, they brought
<2018 -epiphero -> none <3762 -oudeis -> accusation <0156 -aitia -> of such things as I supposed <5282
- huponoeo -> : whom ACT 025 019 But had <2192 -echo -> certain <5100 -tis -> questions <2213 -
zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -deisidaimonia -> ,
and of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead <2348 -thnesko -> , {whom} <3739 -
hos -> Paul <3972 -Paulos -> affirmed <5335 -phasko -> to be alive <2198 -zao -> . whom ACT 025 024
And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas
->, and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi ->
present <4840 -sumpareimi -> with us, ye see <2334 -theoreo -> this <5126 -touton -> man, about <4012
- peri -> {whom} <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -
Ioudaios -> have dealt <1793 -entugchano -> with me, both <5037 -te -> at <1722 -en -> Jerusalem
<2414 -Hierosoluma -> , and [ also ] here <1759 - enthade -> , crying <1916 -epiboao -> that he ought
<1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 - meketi -> . whom ACT 025
026 Of {whom} <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to
write <1125 - grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio - > I have brought <4254 -
proago -> him forth <4254 -proago -> before <1909 -epi -> you, and specially <3122 -malista -> before
<\!1909\text{ -epi--}> thee\text{ , }O\text{ king }<\!0935\text{ -}basileus\text{ --}> Agrippa<\!0067\text{ -}Agrippas\text{ --}> , that\text{ , after examination}
<0351 -anakrisis - > had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to
write <1125 -grapho -> . whom ACT 026 015 And I said <2036 -epo -> , Who <5101 -tis -> art <1488 -ei
-> thou, Lord <2962 -kurios -> ? And he said <2036 -epo -> , I am <1510 -eimi -> Jesus <2424 -Iesous -
> {whom} <3739 -hos -> thou persecutest <1377 -dioko -> . whom ACT 026 017 Delivering <1807 -
exaireo -> thee from the people <2992 -laos -> , and [ from ] the Gentiles <1484 -ethnos -> , unto {whom}
<3739 -hos -> now <3568 -nun -> I send <0649 - apostello -> thee , whom ACT 026 026 For the king
<0935 -basileus -> knoweth <1987 - epistamai -> of these <5130 -touton -> things, before <4314 - pros -
> {whom} <3739 -hos -> also <2532 -kai -> I speak <2980 - laleo -> freely <3955 -parrhesiazomai -> :
for I am persuaded <3982 -peitho -> that none <3762 -oudeis -> of these <5130 - touton -> things are
hidden <2990 -lanthano -> from him; for this <5124 -touto -> thing was not done <4238 -prasso -> in a
corner <1137 -gonia -> . whom ACT 027 023 For there stood <3936 -paristemi -> by me this <5026 -taute
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\rightarrow night <3571 -nux -> the angel <0032 -aggelos -> of God <2316 -theos -> , whose <3739 -hos -> I am
<1510 -eimi -> , and {whom} <3739 -hos -> I serve <3000 -latreuo -> , whom ACT 028 004 And when
<5613 -hos -> the barbarians <0915 - barbaros -> saw <1492 -eido -> the [ venomous ] beast <2342 -
therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego
-> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos ->
man <0444 -anthropos -> is a murderer <5406 - phoneus -> , {whom} <3739 -hos -> , though he hath
escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 - dike -> suffereth <1439 -
eao -> not to live <2198 -zao -> . whom ACT 028 008 And it came <1096 -ginomai -> to pass, that the
father <3962 -pater -> of Publius <4196 -Poplios -> lay <2621 -katakeimai -> sick of a fever <4446 -
puretos -> and of a bloody <1420 -dusenteria -> flux <1420 -dusenteria -> : to {whom} <3739 -hos ->
Paul <3972 -Paulos -> entered <1525 - eiserchomai -> in, and prayed <4336 -proseuchomai ->, and laid
<2007 -epitithemi -> his hands <5495 -cheir -> on <2007 - epitithemi -> him, and healed <2390 -iaomai
-> him. whom ACT 028 015 And from thence <1564 -ekeithen ->, when the brethren <0080 -adephos ->
heard <0191 -akouo -> of us, they came <1831 -exerchomai -> to meet <0529 -apantesis -> us as far
<0891 -achri -> as Appii <0675 -> Appios -> forum <5410 -Phoron -> , and The three <5140 -treis ->
taverns <4999 - Tabernai -> : {whom} <3739 -hos -> when Paul <3972 - Paulos -> saw <1492 - eido -> ,
he thanked <2168 -eucharisteo -> God <2316 -theos -> , and took <2983 -lambano -> courage <2294 -
tharsos -> . whom ACT 028 023 . And when they had appointed <5021 -tasso -> him a day <2250 -hemera
->, there came <2240 -heko -> many <4119 -pleion -> to him into <1519 -eis -> [ his ] lodging <3578 -
xenia \rightarrow ; to \{whom\} < 3739 - hos \rightarrow he expounded < 1620 - ektithemi \rightarrow and testified < 1263 - hos \rightarrow he expounded < 1620 - ektithemi \rightarrow hos \rightarrow he expounded < 1620 - ektithemi \rightarrow hos \rightarrow he expounded < 1620 - ektithemi \rightarrow hos \rightarrow hos \rightarrow he expounded < 1620 - ektithemi \rightarrow hos 
diamarturomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> , persuading <3982 - peitho ->
them concerning <4012 -peri -> Jesus <2424 -Iesous -> , both <5037 -te -> out of the law <3551 -nomos -
> of Moses <3475 -Moseus -> , and [ out of ] the prophets <4396 -prophetes -> , from morning <4404 -
proi -> till <2193 -heos -> evening <2073 - hespera -> . whom ROM 001 005 By {whom} <3739 -hos ->
we have received <2983 - lambano -> grace <5485 -charis -> and apostleship <0651 - apostole -> , for
obedience <5218 -hupakoe -> to the faith <4102 -pistis -> among <1722 -en -> all <3956 -pas -> nations
<1484 - ethnos -> , for his name <3686 -onoma -> : whom ROM 001 006 Among <1722 -en -> {whom}
<3739 -hos -> are ye also <2532 -kai -> the called <2822 -kletos -> of Jesus <2424 - Iesous -> Christ
<5547 -Christos -> : whom ROM 001 009 For God <2316 -theos -> is my witness <3144 - martus -> ,
{whom} <3739 -hos -> I serve <3000 -latreuo -> with my spirit <4151 -pneuma -> in the gospel <2098 -
euaggelion -> of his Son <5207 -huios -> , that without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -
> I make <4160 -poieo -> mention <3417 -mneia -> of you always <3842 -pantote -> in my prayers
<4335 -proseuche -> ; Whom ROM 003 025 {Whom} <3739 -hos -> God <2316 -theos -> hath set <4388 -
protithemai -> forth <4388 -protithemai -> [ to be ] a propitiation <2435 -hilasterion -> through <1223 -
dia -> faith <4102 -pistis -> in his blood <0129 -haima -> , to declare <1732 -endeixis -> his
righteousness <1343 -dikaiosune -> for the remission <3929 -paresis -> of sins <0265 -hamartema -> that
are past <4266 -proginomai -> , through <1722 -en -> the forbearance <0463 -anoche -> of God <2316 -
theos -> ; whom ROM 004 006 Even <2509 -kathaper -> as David <1138 -Dabid -> also <2532 -kai ->
describeth <3004 -lego -> the blessedness <3108 -makarismos -> of the man <0444 -anthropos -> , unto
{whom} <3739 -hos -> God <2316 -theos -> imputeth <3049 - logizomai -> righteousness <1343 -
dikaiosune -> without <5565 - choris -> works <2041 -ergon -> , whom ROM 004 008 Blessed <3107 -
makarios -> [ is ] the man <0435 -aner -> to {whom} <3739 -hos -> the Lord <2962 -kurios -> will not
impute <3049 -logizomai -> sin <0266 -hamartia -> . whom ROM 004 017 . ( As it is written <1125 -
grapho -> , I have made <5087 -tithemi -> thee a father <3962 -pater -> of many <4183 -polus -> nations
<1484 -ethnos -> , ) before <2713 - katenanti -> him {whom} <3739 -hos -> he believed <4100 -pisteuo -
> , [ even ] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> the dead <3498 -
nekros -> , and calleth <2564 -kaleo -> those <3588 -ho -> things which be not as though they were .
whom ROM 004 024 But for us also <2532 -kai -> , to {whom} <3739 -hos -> it shall be imputed <3049 -
logizomai -> , if we believe <4100 -pisteuo -> on <1909 -epi -> him that raised <1453 -egeiro -> up Jesus
<2424 -Iesous -> our Lord <2962 -kurios -> from the dead <3498 -nekros -> ; whom ROM 005 002 By
{whom} <3739 -hos -> also <2532 -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith
<4102 - pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 - charis -> wherein <3757 -hou ->
we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory
<1391 -doxa -> of God <2316 -theos -> . whom ROM 005 011 And not only <3440 -monon -> [ so ] , but
```

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we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our
Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> , by {whom} <3739 -hos -> we
have now <3568 -nun -> received <2983 -lambano -> the atonement <2643 -katallage -> . whom ROM
006 016 Know <1492 -eido -> ye not, that to whom <3739 -hos -> ye yield <3936 -paristemi ->
yourselves <1438 -heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <1401
-doulos -> ye are to {whom} <3739 -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin
<0266 - hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe ->
unto righteousness <1343 -dikaiosune -> ? whom ROM 006 016 Know <1492 -eido -> ye not, that to
{whom} <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 - heautou -> servants <1401 -
doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye
obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 - hamartia -> unto death <2288 -
thanatos ->, or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -dikaiosune ->?
whom ROM 008 029. For {whom} <3739 -hos -> he did foreknow <4267 -proginosko -> , he also <2532 -
kai -> did predestinate <4309 -proorizo -> [ to be ] conformed <4832 -summorphos -> to the image <1504
-eikon -> of his Son <5207 -huios -> , that he might be the firstborn <4416 -prototokos -> among <1722 -
en -> many <4183 -polus -> brethren <0080 -adephos -> . whom ROM 008 030 Moreover <1161 -de ->
whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -
kaleo -> : and whom <3739 -hos -> he called <2564 - kaleo -> , them he also <2532 -kai -> justified
<1344 -dikaioo -> : and {whom} <3739 -hos -> he justified <1344 -dikaioo -> , them he also <2532 -kai -
> glorified <1392 -doxazo -> . whom ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did
predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and {whom} <3739
-hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <1344 - dikaioo -> : and whom
<3739 -hos -> he justified <1344 -dikaioo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .
whom ROM 008 030 Moreover <1161 -de -> {whom} <3739 -hos -> he did predestinate <4309 -proorizo -
>, them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 - kaleo
-> , them he also <2532 -kai -> justified <1344 -dikaioo -> : and whom <3739 -hos -> he justified <1344
-dikaioo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> . whom ROM 009 004 Who <3748 -
hostis -> are Israelites <2475 - Israelites -> ; to {whom} <3739 -hos -> [ pertaineth ] the adoption <5206
-huiothesia -> , and the glory <1391 -doxa -> , and the covenants <1242 -diatheke -> , and the giving
<3548 - nomothesia -> of the law <3548 -nomothesia -> , and the service <2999 -latreia -> [ of God ] ,
and the promises <1860 -epaggelia -> ; whom ROM 009 005 Whose <3739 -hos -> [ are ] the fathers
<3962 - pater -> , and of \{whom\} <3739 -hos -> as concerning <2596 -kata -> the flesh <4561 -sarx ->
Christ <5547 -Christos -> [ came ] , who <3588 -ho -> is over <1909 -epi -> all <3956 -pas -> , God
<2316 -theos -> blessed <2128 -eulogetos -> for ever <0165 -aion -> . Amen <0281 -amen -> . whom
ROM 009 015 For he saith <3004 -lego -> to Moses <3475 - Moseus -> , I will have mercy <1653 -eleeo -
> on whom <3739 -hos -> I will have mercy <1653 -eleeo -> , and I will have compassion <3627 -oikteiro
-> on {whom} <3739 -hos -> I will have compassion <3627 -oikteiro -> . whom ROM 009 015 For he saith
<3004 -lego -> to Moses <3475 - Moseus -> , I will have mercy <1653 -eleeo -> on {whom} <3739 - hos -
> I will have mercy <1653 -eleeo -> , and I will have compassion <3627 -oikteiro -> on whom <3739 -hos
-> I will have compassion <3627 -oikteiro -> . whom ROM 009 018 Therefore <3767 -oun -> hath he
mercy < 1653 - eleeo -> on whom < 3739 -hos -> he will < 2309 -thelo -> [ have mercy ], and {whom}
<3739 -hos -> he will <2309 -thelo -> he hardeneth <4645 -skleruno -> . whom ROM 009 018 Therefore
<3767 -oun -> hath he mercy <1653 - eleeo -> on {whom} <3739 -hos -> he will <2309 -thelo -> [ have
mercy ], and whom <3739 -hos -> he will <2309 -thelo -> he hardeneth <4645 -skleruno -> . whom ROM
009 024 Even <2532 -kai -> us, {whom} <3739 -hos -> he hath called <2564 -kaleo ->, not of the Jews
<2453 -Ioudaios -> only <3440 -monon -> , but also <2532 -kai -> of the Gentiles <1484 -ethnos -> ?
whom ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call <1941 -epikaleomai -> on
<1941 -epikaleomai -> him in whom <3739 -hos -> they have not believed <4100 -pisteuo -> ? and how
<4459 -pos -> shall they believe <4100 -pisteuo -> in him of {whom} <3739 -hos -> they have not heard
<0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> without <5565 - choris -> a
preacher <2784 -kerusso -> ? whom ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call
<1941 -epikaleomai -> on <1941 -epikaleomai -> him in {whom} <3739 -hos -> they have not believed
<4100 -pisteuo -> ? and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -
hos \rightarrow they \ have \ not \ heard < 0191 \ -akouo \rightarrow ? \ and \ how < 4459 \ -pos \rightarrow shall \ they \ hear < 0191 \ -akouo \rightarrow
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without <5565 -choris -> a preacher <2784 -kerusso -> ? whom ROM 011 036 For of him, and through
<1223 -dia -> him, and to him, [are] all <3956 -pas -> things: to {whom} <0846 - autos -> [be] glory
<1391 -doxa -> for ever <0165 -aion -> . Amen <0281 -amen -> . whom ROM 013 007 . Render <0591 -
apodidomi -> therefore <3767 - oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -
phoros -> to whom <3588 -ho -> tribute <5411 - phoros -> [ is due ]; custom <5056 -telos -> to whom
<3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 - ho -> fear <5401 -
phobos -> ; honour <5092 -time -> to {whom} <3588 -ho -> honour <5092 -time -> . whom ROM 013 007
. Render <0591 -apodidomi -> therefore <3767 - oun -> to all <3956 -pas -> their dues <3782 -opheile ->
: tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [ is due ]; custom <5056 -
telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to {whom} <3588 -ho ->
fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time -> . whom
ROM 013 007. Render <0591 -apodidomi -> therefore <3767 - oun -> to all <3956 -pas -> their dues
<3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 - phoros -> [ is due ];
custom <5056 -telos -> to {whom} <3588 - ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to
whom <3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092
-time -> . whom ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 - oun -> to all <3956 -pas -
> their dues <3782 -opheile -> : tribute <5411 -phoros -> to {whom} <3588 -ho -> tribute <5411 -phoros
-> [ is due ]; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos ->; fear <5401 -
phobos -> to whom <3588 - ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho ->
honour <5092 -time -> . whom ROM 014 015 But if <1487 -ei -> thy brother <0080 -adephos -> be
grieved <3076 -lupeo -> with [ thy ] meat <1033 -broma -> , now <3765 -ouketi -> walkest <4043 -
peripateo -> thou not charitably <0026 -agape -> . Destroy <0622 -apollumi -> not him with thy meat
<1033 -broma -> , for {whom} <3739 -hos -> Christ <5547 -Christos -> died <0599 -apothnesko -> .
whom ROM 015 021 But as it is written <1125 -grapho -> , To {whom} <3739 -hos -> he was not spoken
<0312 -anaggello -> of, they shall see <3700 -optanomai -> : and they that have not heard <0191 -akouo
-> shall understand <4920 -suniemi -> . whom ROM 016 004 Who <3748 -hostis -> have for my life
<5590 - psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <1438 -heautou ->
necks <5137 -trachelos -> : unto {whom} <3739 -hos -> not only <3441 -monos -> I give thanks <2168 -
eucharisteo -> , but also <2532 -kai -> all <3956 -pas -> the churches <1577 -ekklesia -> of the Gentiles
<1484 -ethnos -> . whom 1CO 001 009 God <2316 -theos -> [ is ] faithful <4103 - pistos -> , by {whom}
<3739 -hos -> ye were called <2564 -kaleo -> unto the fellowship <2842 -koinonia -> of his Son <5207 -
huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . whom 1CO 003
005. Who <5101 -tis -> then <3767 -oun -> is Paul <3972 -Paulos -> , and who <5101 -tis -> [ is ]
Apollos <0625 - Apollos -> , but ministers <1249 -diakonos -> by {whom} <3739 - hos -> ye believed
<4100 -pisteuo -> , even <2532 -kai -> as the Lord <2962 -kurios -> gave <1325 -didomi -> to every
<1538 - hekastos -> man? whom 1CO 007 039. The wife <1135 -gune -> is bound <1210 -deo -> by the
law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ;
but if <1437 -ean - > her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria
-> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to {whom} <3739 -hos -> she will <2309 -
thelo ->; only <3440 -monon -> in the Lord <2962 -kurios -> . whom 1CO 008 006 But to us [ there is but
] one <1520 -heis -> God <2316 -theos -> , the Father <3962 -pater -> , of whom <3739 -hos -> [ are ]
all <3956 -pas -> things, and we in him; and one <1520 -heis -> Lord <2962 -kurios -> Jesus <2424 -
Iesous -> Christ <5547 -Christos -> , by {whom} <3739 -hos -> [ are ] all <3956 -pas -> things , and we
by him. whom 1CO 008 006 But to us [ there is but ] one <1520 -heis -> God <2316 -theos -> , the Father
<3962 -pater -> , of {whom} <3739 -hos -> [ are ] all <3956 -pas -> things , and we in him ; and one
<1520 -heis -> Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom
<3739 -hos -> [ are ] all <3956 -pas -> things, and we by him. whom 1CO 008 011 And through <1909 -
epi -> thy knowledge <1108 - gnosis -> shall the weak <0770 -astheneo -> brother <0080 - adephos ->
perish <0622 -apollumi -> , for {whom} <3739 -hos -> Christ <5547 -Christos -> died <0599 -apothnesko
-> ? whom 1CO 010 011 Now <1161 -de -> all <3956 -pas -> these <5023 - tauta -> things happened
<4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are written <1125 -grapho ->
for our admonition <3559 -nouthesia ->, upon {whom} <3739 - hos -> the ends <5056 -telos -> of the
world <0165 -aion -> are come <2658 -katantao -> . whom 1CO 015 006 After <1899 -epeita -> that, he
was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -
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pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of {whom}
<3739 -hos - > the greater <4119 -pleion -> part <4119 -pleion -> remain <3306 -meno -> unto this
present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao -> .
whom 1CO 015 015 Yea <1161 -de ->, and we are found <2147 - heurisko -> false <5575 -pseudomartur -
> witnesses <5575 - pseudomartur -> of God <2316 -theos -> ; because <3754 -hoti -> we have testified
<3140 -martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up Christ <5547 -Christos ->
: \{whom\} < 3739 \text{ -hos -> he raised} < 1453 \text{ -egeiro -> not up}, if < 1512 \text{ -ei per -> so} < 0686 \text{ -ara -> be that}
the dead <3498 -nekros -> rise <1453 -egeiro -> not . whom 2CO 001 010 Who delivered <4506 -rhoumai
-> us from so <5082 -telikoutos -> great <5082 -telikoutos -> a death <2288 - thanatos -> , and doth
deliver <4506 -rhoumai -> : in {whom} <3739 -hos -> we trust <1679 -elpizo -> that he will yet <2089 -
eti -> deliver <4506 -rhoumai -> [ us ]; whom 2CO 002 003 And I wrote <1125 -grapho -> this <5124 -
touto - > same <0846 -autos -> unto you, lest <3361 -me ->, when I came <2064 -erchomai ->, I should
have <2192 -echo -> sorrow <3077 -lupe -> from them of {whom} <3739 -hos -> I ought <1163 - dei -> to
rejoice <5463 -chairo -> ; having confidence <3982 - peitho -> in you all <3956 -pas -> , that my joy
<5479 -chara -> is [ the joy ] of you all <3956 -pas -> . whom 2CO 002 010 To whom <3739 -hos -> ye
forgive <5483 - charizomai -> any <5100 -tis -> thing , I [ forgive <5483 - charizomai -> ] also <2532 -
kai \rightarrow : for if < 1487 - ei \rightarrow I forgave < 5483 - charizomai \rightarrow any < 1536 - ei tis \rightarrow thing, to {whom} < 3739 - ei tis \rightarrow thing = 1500 - ei tis 
hos -> I forgave <5483 -charizomai -> [it], for your <5209 -humas -> sakes [forgave I it] in the person
<4383 - prosopon -> of Christ <5547 -Christos -> ; whom 2CO 002 010 To {whom} <3739 -hos -> ye
forgive <5483 - charizomai -> any <5100 -tis -> thing, I forgive <5483 - charizomai -> 1 also <2532 -
kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing, to whom <3739 -
hos -> I forgave <5483 -charizomai -> [it], for your <5209 -humas -> sakes [forgave I it] in the person
<4383 - prosopon -> of Christ <5547 -Christos -> ; whom 2CO 004 004 In {whom} <3739 -hos -> the god
<2316 -theos -> of this <5127 -toutou -> world <0165 -aion -> hath blinded <5186 -tuphloo -> the minds
<3540 -noema -> of them which believe <0571 -apistos -> not , lest <3361 -me -> the light <5462 -
photismos -> of the glorious <1391 -doxa -> gospel <2098 - euaggelion -> of Christ <5547 -Christos -> ,
who <3739 -hos -> is the image <1504 -eikon -> of God <2316 -theos -> , should shine <0826 -augazo ->
unto them. whom 2CO 008 022 And we have sent <4842 -sumpempo -> with them our brother <0080 -
adephos ->, {whom} <3739 -hos -> we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo ->
diligent <4705 -spoudaios -> in many <4183 -polus -> things, but now <3570 -nuni -> much <4183 -
polus -> more <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -
> confidence <4006 -pepoithesis -> which <3588 -ho -> [I have] in you. whom 2CO 010 018 For not he
that commendeth <4921 -sunistao -> himself <1438 -heautou -> is approved <1384 -dokimos -> , but
{whom} <3739 -hos -> the Lord <2962 -kurios -> commendeth <4921 - sunistao -> . whom 2CO 011 004
For if <1487 -ei -> he that cometh <2064 - erchomai -> preacheth <2784 -kerusso -> another <0243 -
allos -> Jesus <2424 -Iesous -> , {whom} <3739 -hos -> we have not preached <2784 -kerusso -> , or
<2228 -e -> [ if ] ye receive <2983 -lambano -> another <2087 -heteros -> spirit <4151 -pneuma -> ,
which <3739 -hos -> ye have not received <2983 -lambano -> , or <2228 -e -> another <2087 -heteros ->
gospel <2098 - euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -
kalos -> bear <0430 -anechomai -> with [ him ] . whom 2CO 012 017 Did I make <4122 -pleonekteo -> a
gain <4122 - pleonekteo -> of you by any <5100 -tis -> of them {whom} <3739 - hos -> I sent <0649 -
apostello -> unto you ? whom GAL 001 005 To {whom} <3739 -hos -> [ be ] glory <1391 - doxa -> for
ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . whom GAL 002 005 To {whom}
<3739 -hos -> we gave <1502 -eiko -> place <1502 -eiko -> by subjection <5292 -hupotage -> , no , not
for an hour <5610 -hora -> ; that the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> might
continue <1265 -diameno -> with you . whom GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun ->
[serveth] the law <3551 -nomos -> ? It was added <4369 - prostithemi -> because <5484 -charin -> of
transgressions <3847 - parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> should come <2064 -
erchomai -> to {whom} <3739 -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [
and it was 1 ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a
mediator <3316 -mesites -> . whom GAL 004 019 . My little <5040 -teknion -> children <5040 - teknion ->
, of {whom} <3739 -hos -> I travail <5605 -odino -> in birth <5605 -odino -> again <3825 -palin -> until
<0891 - achri -> Christ <5547 -Christos -> be formed <3445 -morphoo -> in you, whom GAL 006 014
But God <1096 -ginomai -> forbid <1096 -ginomai -> that I should glory <2744 -kauchaomai -> , save
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<1508 -ei me - > in the cross <4716 -stauros -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> , by {whom} <3739 -hos -> the world <2889 -kosmos -> is crucified <4717 -
stauroo -> unto me, and I unto the world <2889 -kosmos -> . whom EPH 001 007 In {whom} <3739 -hos -
> we have <2192 -echo -> redemption <0629 -apolutrosis -> through <1223 -dia -> his blood <0129 -
haima -> , the forgiveness <0859 -aphesis -> of sins <3900 -paraptoma -> , according <2596 -kata -> to
the riches <4149 -ploutos -> of his grace <5485 -charis -> ; whom EPH 001 011 In {whom} <3739 -hos ->
also <2532 -kai -> we have obtained <2820 -kleroo -> an inheritance <2820 -kleroo -> , being
predestinated <4309 -proorizo -> according <2596 -kata -> to the purpose <4286 -prothesis -> of him who
worketh <1754 - energeo -> all <3956 -pas -> things after <2596 -kata -> the counsel <1012 -boule -> of
his own <0848 -hautou -> will <2307 - thelema -> : whom EPH 001 013 In whom <3739 -hos -> ye also
<2532 -kai -> [ trusted ], after that ye heard <0191 -akouo -> the word <4487 - rhema -> of truth <0225 -
aletheia ->, the gospel <2098 - euaggelion -> of your <5216 -humon -> salvation <4991 -soteria ->: in
\{whom\} < 3739 \text{ -hos -> also } < 2532 \text{ -kai -> after that ye believed } < 4100 \text{ -pisteuo -> }, ye were sealed < 4972
-sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> ,
whom EPH 001 013 In {whom} <3739 -hos -> ye also <2532 -kai -> [trusted], after that ye heard <0191
-akouo -> the word <4487 - rhema -> of truth <0225 -aletheia -> , the gospel <2098 - euaggelion -> of
your <5216 -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <2532 -kai -> after that
ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit
<4151 -pneuma -> of promise <1860 -epaggelia -> , whom EPH 002 003 Among <1722 -en -> {whom}
<3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 - anastrepho -> in
times <4218 -pote -> past in the lusts <1939 - epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -
poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ;
and were by nature <5449 - phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532
-kai -> as others <3062 -loipoy -> . whom EPH 002 021 In {whom} <3739 -hos -> all <3956 -pas -> the
building <3619 -oikodome -> fitly <4883 -sunarmologeo -> framed <4883 -sunarmologeo -> together
<4883 -sunarmologeo -> groweth <0837 -auzano -> unto an holy <0040 -hagios -> temple <3485 - naos -
> in the Lord <2962 -kurios -> : whom EPH 002 022 In {whom} <3739 -hos -> ye also <2532 -kai -> are
builded <4925 -sunoikodomeo -> together <4925 -sunoikodomeo -> for an habitation <2732 -
katoiketerion -> of God <2316 -theos -> through <1722 -en -> the Spirit <4151 -pneuma -> . whom EPH
003 012 In {whom} <3739 -hos -> we have <2192 -echo -> boldness <3954 -parrhesia -> and access
<4318 -prosagoge -> with confidence <4006 -pepoithesis -> by the faith <4102 -pistis -> of him. whom
EPH 003 015 Of {whom} <3739 -hos -> the whole <3956 -pas -> family <3965 -patria -> in heaven
<3772 -ouranos -> and earth <1093 -ge -> is named <3687 -onomazo -> , whom EPH 004 016 From
{whom} <3739 -hos -> the whole <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmologeo ->
joined <4883 - sunarmologeo -> together <4883 -sunarmologeo -> and compacted <4822 -sumbibazo ->
by that which every <3596 -hodoiporeo -> joint <0860 -haphe -> supplieth <2024 -epichoregia -> ,
according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure
<3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 - poieo -> increase
<0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -
heautou -> in love <0026 -agape -> . Whom EPH 006 022 {Whom} <3739 -hos -> I have sent <3992 -
pempo - > unto you for the same <0846 -autos -> purpose, that ye might know <1097 -ginosko -> our
affairs <4012 -peri -> , and [ that ] he might comfort <3870 -parakaleo -> your <5216 -humon -> hearts
<2588 -kardia -> . whom PHP 002 015 That ye may be blameless <0273 -amemptos -> and harmless
<0185 -akeraios -> , the sons <5043 -teknon -> of God <2316 -theos -> , without <0298 -amometos ->
rebuke <0298 - amometos -> , in the midst <3319 -mesos -> of a crooked <4646 - skolios -> and perverse
<1294 -diastrepho -> nation <1074 -genea -> , among <1722 -en -> \{whom\} <3739 -hos -> ye shine
<5316 - phaino -> as lights <5458 -phoster -> in the world <2889 -kosmos -> ; whom PHP 003 008 Yea
<0235 -alla -> doubtless <3304 -menounge -> , and I count <2233 -hegeomai -> all <3956 -pas -> things
[ but ] loss <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of
Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for {whom} <3739 -hos -> I
have suffered <2210 -zemioo -> the loss <2210 - zemioo -> of all <3956 -pas -> things, and do count
<2233 - hegeomai -> them [but] dung <4657 -skubalon -> , that I may win <2770 -kerdaino -> Christ
<5547 -Christos -> , whom PHP 003 018 ( For many <4183 -polus -> walk <4043 - peripateo -> , of
\{whom\} < 3739 \text{ -hos -> } I \text{ have told } < 3004 \text{ -lego -> } \text{ you often } < 4183 \text{ -polus -> }, \text{ and now } < 3568 \text{ -nun -> }
```

```
tell <3004 - lego -> you even <2532 -kai -> weeping <2799 -klaio -> , [ that they are ] the enemies <2190
-echthros -> of the cross <4716 - stauros -> of Christ <5547 -Christos -> : whom COL 001 014 In {whom}
<3739 -hos -> we have <2192 -echo -> redemption <0629 -apolutrosis -> through <1223 -dia -> his blood
<0129 -haima -> , [ even ] the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> : whom COL 001
027 To {whom} <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo ->
known < 1107 - gnorizo \rightarrow what < 5101 - tis \rightarrow [is] the riches < 4149 - ploutos \rightarrow of the glory < 1391 - doxa
-> of this <5127 -toutou -> mystery <3466 -musterion -> among <1722 -en -> the Gentiles <1484 - ethnos
-> ; which <3739 -hos -> is Christ <5547 -Christos -> in you , the hope <1680 -elpis -> of glory <1391 -
doxa -> : Whom COL 001 028 {Whom} <3739 -hos -> we preach <2605 - kataggello -> , warning <3560 -
noutheteo -> every <3596 - hodoiporeo -> man <0444 -anthropos -> , and teaching <1321 - didasko ->
every <3596 -hodoiporeo -> man <0444 -anthropos -> in all <3956 -pas -> wisdom <4678 -sophia -> ;
that we may present <3936 -paristemi -> every <3596 -hodoiporeo -> man <0444 - anthropos -> perfect
<5046 -teleios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : whom COL 002 003 In {whom}
<3739 -hos -> are hid <0614 - apokruphos -> all <3956 -pas -> the treasures <2344 -thesauros -> of
wisdom <4678 -sophia -> and knowledge <1108 -gnosis -> . whom COL 002 011 In {whom} <3739 -hos -
> also <2532 -kai -> ye are circumcised <4059 -peritemno -> with the circumcision <4061 - peritome ->
made <1096 -ginomai -> without <0886 -acheiropoietos -> hands <0886 -acheiropoietos -> , in putting
<0555 -apekdusis - > off <0554 -apekduomai -> the body <4983 -soma -> of the sins <0266 -hamartia ->
of the flesh <4561 -sarx -> by the circumcision <4061 -peritome -> of Christ <5547 -Christos -> : Whom
COL 004 008 {Whom} <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos ->
purpose, that he might know <1097 -ginosko -> your <5216 -humon -> estate <4012 -peri ->, and
comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> ; whom COL 004 010
Aristarchus <0708 -Aristarchos -> my fellowprisoner <4869 -sunaichmalotos -> saluteth <0782 -
aspazomai -> you, and Marcus <3138 -Markos ->, sister s <0431 - anepsios -> son <0431 -anepsios ->
to Barnabas <0921 -Barnabas - > , (touching <4012 -peri -> {whom} <3739 -hos -> ye received <2983 -
lambano -> commandments <1785 -entole -> : if <1437 -ean -> he come <2064 -erchomai -> unto you,
receive <1209 -dechomai - > him; ) whom 1TH 001 010 And to wait <0362 -anemeno -> for his Son
<5207 -huios -> from heaven <3772 -ouranos -> , {whom} <3739 -hos -> he raised <1453 -egeiro -> from
the dead <3498 -nekros -> , [ even ] Jesus <2424 -Iesous -> , which <3588 -ho -> delivered <4506 -
rhoumai -> us from the wrath <3709 -orge -> to come <2064 -erchomai -> . whom 2TH 002 008 And then
<5119 -tote -> shall that Wicked <0459 -anomos -> be revealed <0601 -apokalupto -> , \{whom\} < 3739 -
hos - > the Lord <2962 -kurios -> shall consume <0355 -analisko -> with the spirit <4151 -pneuma -> of
his mouth <4750 -stoma ->, and shall destroy <2673 -katargeo -> with the brightness <2015 - epiphaneia
-> of his coming <3952 -parousia -> : whom 1TI 001 015 This <3588 -ho -> [ is ] a faithful <4103 - pistos
-> saying <3056 -logos -> , and worthy <0514 -axios -> of all <3956 -pas -> acceptation <0594 -
apodoche -> , that Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 -erchomai -> into
<1519 -eis -> the world <2889 -kosmos -> to save <4982 - sozo -> sinners <0268 -hamartolos -> ; of
{whom} <3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> . whom 1TI 001 020 Of whom <3739 -
hos -> is Hymenaeus <5211 - Humenaios -> and Alexander <0223 -Alexandros -> ; {whom} <3739 - hos -
> I have delivered <3860 -paradidomi -> unto Satan <4567 - Satanas -> , that they may learn <3811 -
paideuo -> not to blaspheme <0987 -blasphemeo -> . whom 1TI 001 020 Of {whom} <3739 -hos -> is
Hymenaeus <5211 - Humenaios -> and Alexander <0223 -Alexandros -> ; whom <3739 - hos -> I have
delivered <3860 -paradidomi -> unto Satan <4567 - Satanas -> , that they may learn <3811 -paideuo ->
not to blaspheme <0987 -blasphemeo -> . whom 1TI 006 016 Who <3588 -ho -> only <3441 -monos ->
hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 - oikeo -> in the light <5457 -phos
-> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -
hos \rightarrow no < 3762 -oudeis \rightarrow man < 0444 -anthropos \rightarrow hath seen < 1492 -eido \rightarrow , nor < 3761 -oude \rightarrow can
<1410 -dunamai -> see <1492 -eido -> : to {whom} <3739 -hos -> [ be ] honour <5092 -time -> and
power <2904 -kratos -> everlasting <0166 - aionios -> . Amen <0281 -amen -> . whom 1TI 006 016 Who
<3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling
<3611 - oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach
<0676 -approxitos -> unto; \{whom\} < 3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath
seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -
hos -> [be] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 - aionios -> . Amen
```

```
<0281 -amen -> . whom 2TI 001 003 I thank <5485 -charis -> God <2316 -theos -> , {whom} <3739 -hos
-> I serve <3000 -latreuo -> from [ my ] forefathers <4269 -progonos -> with pure <2513 -katharos ->
conscience <4893 -suneidesis -> , that without <0088 - adialeiptos -> ceasing <0088 -adialeiptos -> I
have <2192 -echo - > remembrance <3417 -mneia -> of thee in my prayers <1162 - deesis -> night <3571
-nux -> and day <2250 -hemera -> ; whom 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -
> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 - tauta -> things : nevertheless <0235 -alla -
> I am not ashamed < 1870 -epaischunomai -> : for I know < 1492 -eido -> \{whom\} < 3739 -hos -> I have
believed <4100 -pisteuo -> , and am persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to keep
<5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that
day <2250 -hemera -> . whom 2TI 001 015 . This <5124 -touto -> thou knowest <1492 -eido -> , that all
<3956 -pas -> they which are in Asia <0773 -Asia -> be turned <0654 -apostrepho -> away <0654 -
apostrepho -> from me; of {whom} <3739 -hos -> are Phygellus <5436 -Phugellos -> and Hermogenes
<2061 -Hermogenes -> . whom 2TI 002 017 And their word <3056 -logos -> will eat <2192 - echo -> as
doth a canker <1044 -gaggraina -> : of {whom} <3739 - hos -> is Hymenaeus <5211 -Humenaios -> and
Philetus <5372 - Philetos -> ; whom 2TI 003 014 But continue <3306 -meno -> thou in the things which
<3739 -hos -> thou hast learned <3129 -manthano -> and hast been assured <4104 -pistoo -> of, knowing
<1492 -eido -> of {whom} <5101 -tis -> thou hast learned <3129 -manthano -> [ them ]; whom 2TI 004
015 Of {whom} <3739 -hos -> be thou ware <5442 - phulasso -> also <2532 -kai -> ; for he hath greatly
<3029 -lian -> withstood <0436 -anthistemi -> our words <3056 -logos -> . whom 2TI 004 018 And the
Lord <2962 -kurios -> shall deliver <4506 -rhoumai -> me from every <3956 -pas -> evil <4190 - poneros
-> work <2041 -ergon -> , and will preserve <4982 -sozo -> [ me ] unto his heavenly <2032 -epouranios -
> kingdom <0932 - basileia -> : to {whom} <3739 -hos -> [ be ] glory <1391 -doxa -> for ever <0165 -
aion -> and ever <0165 -aion -> . Amen <0281 - amen -> . whom PHM 001 010 I beseech <3870 -
parakaleo -> thee for my son <5043 -teknon -> Onesimus <3682 -Onesimos -> , \{whom\} <3739 -hos -> I
have begotten <1080 -gennao -> in my bonds <1199 -desmon -> : Whom PHM 001 012 {Whom} <3739 -
hos -> I have sent <0628 -apolouo -> again <0375 -anapempo -> : thou therefore receive <4355 -
proslambano -> him, that is, mine <1699 -emos -> own bowels <4698 -splagchnon -> : Whom PHM 001
013 {Whom} <3739 -hos -> I would have retained <2722 -katecho -> with me, that in thy stead <5228 -
huper -> he might have ministered <1247 -diakoneo -> unto me in the bonds <1199 -desmon -> of the
gospel <2098 -euaggelion -> : whom HEB 001 002 Hath in these <5130 -touton -> last <2078 - eschatos -
> days <2250 -hemera -> spoken <2980 -laleo -> unto us by [ his ] Son <5207 -huios -> , whom <3739 -
hos -> he hath appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all <3956 -pas -> things, by
\{whom\} < 3739 \text{ -hos -> also } < 2532 \text{ -kai -> he made } < 4160 \text{ -poieo -> the worlds } < 0165 \text{ -aion -> }; whom
HEB 001 002 Hath in these <5130 -touton -> last <2078 - eschatos -> days <2250 -hemera -> spoken
<2980 -laleo -> unto us by [ his ] Son <5207 -huios -> , {whom} <3739 -hos -> he hath appointed <5087 -
tithemi -> heir <2818 -kleronomos -> of all <3956 -pas -> things, by whom <3739 -hos -> also <2532 -
kai -> he made <4160 -poieo -> the worlds <0165 -aion -> ; whom HEB 002 010 . For it became <4241 -
prepo \rightarrow him, for whom \langle 3739 - hos \rightarrow f \ are \ f \ all \ \langle 3956 - pas \rightarrow things, and by \{whom\} \ \langle 3739 - hos \rightarrow f \ are \ f \ are \
are ] all <3956 -pas -> things, in bringing <0071 -ago -> many <4183 -polus -> sons <5207 -huios ->
unto glory <1391 -doxa ->, to make <5055 -teleo -> the captain <0747 -archegos -> of their salvation
<4991 -soteria -> perfect <5048 - teleioo -> through <1223 -dia -> sufferings <3804 -pathema -> . whom
HEB 002 010. For it became <4241 -prepo -> him, for {whom} <3739 -hos -> [ are ] all <3956 -pas ->
things, and by whom <3739 -hos -> [ are ] all <3956 -pas -> things, in bringing <0071 -ago -> many
<4183 -polus -> sons <5207 -huios -> unto glory <1391 -doxa -> , to make <5055 -teleo -> the captain
<0747 -archegos -> of their salvation <4991 -soteria -> perfect <5048 -teleioo -> through <1223 -dia ->
sufferings <3804 - pathema -> . whom HEB 003 017 But with {whom} <5101 -tis -> was he grieved <4360
-prosochthizo -> forty <5062 -tessarakonta -> years <2094 - etos -> ? [ was it ] not with them that had
sinned <0264 - hamartano -> , whose <3739 -hos -> carcases <2966 -kolon -> fell <4098 -pipto -> in the
wilderness < 2048 -eremos -> ? whom HEB 003 018 And to {whom} < 5101 -tis -> sware < 3660 -omnuo ->
he that they should not enter <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , but
to them that believed <0544 -apeitheo -> not? whom HEB 004 006 Seeing <1893 -epei -> therefore <3767
-oun -> it remaineth <0620 -apoleipo -> that some <5100 -tis -> must enter <1525 -eiserchomai -> therein
<0846 -autos ->, and they to {whom} it was first <4386 -proteron -> preached <2097 - euaggelizo ->
entered <1525 -eiserchomai -> not in because <1223 -dia -> of unbelief <0543 -apeitheia -> : whom HEB
```

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004 013 Neither <3756 -ou -> is there any creature <2937 -ktisis -> that is not manifest <0852 -aphanes -
> in his sight <1799 -enopion -> : but all <3956 -pas -> things [ are ] naked <1131 -gumnos -> and
opened <5136 -trachelizo -> unto the eyes <3788 -ophthalmos -> of him with {whom} <3739 -hos -> we
have to do <3056 -logos -> . whom HEB 005 011 Of {whom} <3739 -hos -> we have many <4183 - polus -
> things to say <3056 -logos ->, and hard <1421 - dusermeneutos -> to be uttered <3004 -lego ->, seeing
<1893 - epei -> ye are dull <3576 -nothros -> of hearing <0189 -akoe -> . whom HEB 006 007 For the
earth <1093 -ge -> which <3588 -ho -> drinketh <4095 -pino -> in the rain <5205 -huetos -> that cometh
<2064 -erchomai -> oft <4178 -pollakis -> upon it, and bringeth <5088 -tikto -> forth <5088 -tikto ->
herbs < 1008 -botane -> meet < 2111 -euthetos -> for them by \{whom\} < 3739 -hos -> it is dressed < 1090 -
georgeo -> , receiveth <3335 -metalambano -> blessing <2129 -eulogia -> from God <2316 -theos -> :
whom HEB 007 002 To {whom} <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam -> gave a
tenth <1181 -dekate -> part <3307 -merizo -> of all <3956 -pas -> ; first <4412 -proton -> being by
interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and
after <1899 -epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 - Salem -> , which
<3739 -hos -> is, King <0935 -basileus -> of peace <1515 -eirene -> ; whom HEB 007 004 Now <1161 -
de -> consider <2334 -theoreo -> how <4080 -pelikos -> great <4080 -pelikos -> this <3778 -houtos ->
man [ was ], unto {whom} <3739 -hos -> even <2532 -kai -> the patriarch <3966 -patriarches ->
Abraham <0011 -Abraam -> gave <1325 -didomi -> the tenth <1181 -dekate -> of the spoils <0205 -
akrothinion -> . whom HEB 007 008 And here <5602 -hode -> men <0444 -anthropos -> that die <0599 -
apothnesko -> receive <2983 -lambano -> tithes <1181 -dekate -> ; but there <1563 -ekei -> he [ receiveth
them ], of {whom} it is witnessed <3140 -martureo -> that he liveth <2198 -zao -> . whom HEB 007 013
For he of {whom} <3739 -hos -> these <5023 - tauta -> things <4229 -pragma -> are spoken <3004 -lego
-> pertaineth <3348 -metecho -> to another <2087 -heteros -> tribe <5443 -phule -> , of which <3739 -
hos \rightarrow no < 3762 -oudeis \rightarrow man < 3762 -oudeis \rightarrow gave < 4337 -prosecho \rightarrow attendance < 4337 - prosecho
-> at the altar <2379 -thusiasterion -> . whom HEB 011 018 Of {whom} <3739 -hos -> it was said <2980 -
laleo -> , That in Isaac <2464 -Isaak -> shall thy seed <4690 - sperma -> be called <2564 -kaleo -> :
whom HEB 011 038 (Of {whom} <3739 -hos -> the world <2889 - kosmos -> was not worthy <0514 -axios
\rightarrow: ) they wandered <4105 -planao -> in deserts <2047 -eremia -> , and [ in ] mountains <3735 -oros -> ,
and [ in ] dens <4693 -spelaion -> and caves <3692 -ope -> of the earth <1093 -ge -> . whom HEB 012
006 For whom <3739 -hos -> the Lord <2962 -kurios -> loveth <0025 -agapao -> he chasteneth <3811 -
paideuo -> , and scourgeth <3146 -mastigoo -> every <3956 -pas -> son <5207 - huios -> {whom} <3739
-hos -> he receiveth <3858 -paradechomai -> . whom HEB 012 006 For {whom} <3739 -hos -> the Lord
<2962 -kurios -> loveth <0025 -agapao -> he chasteneth <3811 -paideuo -> , and scourgeth <3146 -
mastigoo -> every <3956 -pas -> son <5207 - huios -> whom <3739 -hos -> he receiveth <3858 -
paradechomai -> . whom HEB 012 007 If <1487 -ei -> ye endure <5278 -hupomeno -> chastening <3809 -
paideia -> , God <2316 -theos -> dealeth <4374 -prosphero -> with you as with sons <5207 -huios -> ; for
what <5101 -tis -> son <5207 -huios -> is he {whom} <3739 -hos -> the father <3962 -pater ->
chasteneth <3811 -paideuo -> not? whom HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -
katartizo -> in every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo ->
his will <2307 -thelema -> , working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -
> in his sight <1799 -enopion -> , through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -
>; to {whom} <3739 -hos -> [be] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -
> . Amen <0281 -amen -> . whom HEB 013 023 Know <1097 -ginosko -> ye that [ our ] brother <0080 -
adephos -> Timothy <5095 -Timotheos -> is set <0630 - apoluo -> at <0630 - apoluo -> liberty <0630 -
apoluo \rightarrow ; with \{whom\} < 3739 - hos \rightarrow , if < 1437 - ean \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - ean \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - ean \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - ean \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - ean \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - ean \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - ean \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - ean \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - ean \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - ean \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - ean \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - ean \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - ean \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - ean \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - ean \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - ean \rightarrow he come < 2064 - erchomai \rightarrow shortly < 5032 - ean \rightarrow he come < 2064 - erchomai > he come < 2064 - ercho
tachion -> , I will see <3700 -optanomai -> you . whom JAS 001 017 Every <3956 -pas -> good <0018 -
agathos \rightarrow gift < 1394 - dosis \rightarrow and every < 3956 - pas \rightarrow perfect < 5046 - teleios \rightarrow gift < 1394 - dosis \rightarrow is
from above <0509 -anothen ->, and cometh <2591 -Karpos -> down <2597 -katabaino -> from the Father
<3962 -pater -> of lights <5457 -phos -> , with \{whom\} <3739 - hos -> is no <3756 -ou -> variableness
<3883 -parallage -> , neither <2228 -e -> shadow <0644 -aposkiasma -> of turning <5157 -trope -> .
whom 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -eido -> , ye love <0025 -agapao -> ; in
{whom}, though now <0737 - arti -> ye see <3708 -horao -> [ him ] not, yet <1161 -de -> believing
<4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -
aneklaletos -> and full of glory <1392 -doxazo -> : Whom 1PE 001 008 {Whom} <3739 -hos -> having not
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seen < 1492 - eido ->, ye love < 0025 - agapao ->; in whom, though now < 0737 - arti -> ye see < 3708 - arti ->
horao -> [him] not, yet <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with
joy <5479 -chara -> unspeakable <0412 -aneklaletos -> and full of glory <1392 -doxazo -> : whom 1PE
001 012 Unto {whom} <3739 -hos -> it was revealed <0601 -apokalupto -> , that not unto themselves
<1438 -heautou -> , but unto us they did minister <1247 -diakoneo -> the things <0846 -autos -> , which
<3739 -hos -> are now <3568 -nun -> reported <0312 -anaggello -> unto you by them that have preached
<2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you with the Holy <0040 -hagios -> Ghost
<4151 -pneuma -> sent <0649 -apostello -> down from heaven <3772 -ouranos -> ; which <3739 - hos ->
things the angels <0032 -aggelos -> desire <1937 - epithumeo -> to look <3879 -parakupto -> into <1519
-eis -> . whom 1PE 002 004 . To {whom} <3739 -hos -> coming <4334 - proserchomai -> , [ as unto ] a
living <2198 -zao -> stone <3037 -lithos -> , disallowed <0593 -apodokimazo -> indeed <3303 -men ->
of men <0444 -anthropos -> , but chosen <1588 -eklektos -> of God <2316 -theos -> , [ and ] precious
<1784 -entimos -> , whom 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [
let him speak <2980 -laleo -> ] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei ->
any <1536 -ei tis -> man minister <1247 -diakoneo -> , [ let him do it ] as of the ability <2479 -ischus ->
which <3739 -hos - > God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all
<3956 -pas -> things may be glorified <1392 - doxazo -> through <1223 -dia -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> , to {whom} <3739 -hos -> be praise <1391 - doxa -> and dominion <2904 -
kratos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . whom 1PE 005 008 .
Be sober <3525 -nepho ->, be vigilant <1127 - gregoreuo ->; because <3754 -hoti -> your <5216 -
humon -> adversary <0476 -antidikos -> the devil <1228 -diabolos -> , as a roaring <5612 -oruomai ->
lion <3023 -leon ->, walketh <4043 - peripateo -> about <4043 -peripateo ->, seeking <2212 -zeteo ->
{whom} <5101 -tis -> he may devour <2666 -katapino -> : Whom 1PE 005 009 {Whom} <3739 -hos ->
resist <0436 -anthistemi - > stedfast <4731 -stereos -> in the faith <4102 -pistis -> , knowing <1492 -eido
-> that the same <0846 -autos -> afflictions <3804 -pathema -> are accomplished <2005 -epiteleo -> in
your <5216 -humon -> brethren <0081 -adelphotes -> that are in the world <2889 -kosmos -> . whom 2PE
001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater ->
honour < 5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde
-> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This
<3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 - huios -> , in {whom} <3739 -hos -> I am
well <2106 -eudokeo -> pleased <2106 -eudokeo -> . whom 2PE 002 002 And many <4183 -polus -> shall
follow <1811 - exakoloutheo -> their pernicious <0684 -apoleia -> ways <0684 - apoleia -> ; by reason
<1223 -dia -> of {whom} <3739 -hos -> the way <3598 -hodos -> of truth <0225 -aletheia -> shall be evil
<0987 -blasphemeo -> spoken <0987 -blasphemeo -> of . whom 2PE 002 017 These <3778 -houtos -> are
wells <4077 -pege -> without <0504 -anudros -> water <0504 -anudros -> , clouds <3507 -nephele ->
that are carried <1643 -elauno -> with a tempest <2978 -lailaps -> ; to {whom} <3739 -hos -> the mist
<2217 - zophos -> of darkness <4655 -skotos -> is reserved <5083 -tereo -> for ever <0165 -aion -> .
whom 2PE 002 019 While they promise <1861 -epaggello -> them liberty <1657 -eleutheria -> , they
themselves <0846 -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of
{whom} <3739 -hos -> a man <5100 -tis -> is overcome <2274 -hettao -> , 2PE 0f the same <3778 -
houtos -> is he brought <1402 -douloo -> in bondage <1402 -douloo -> . whom 1JO 004 020 If <1437 -
ean -> a man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 -
miseo -> his brother <0080 -adephos -> , he is a liar <5583 - pseustes -> : for he that loveth <0025 -
agapao -> not his brother <0080 -adephos -> whom <3739 -hos -> he hath seen <3708 - horao -> , how
<4459 -pos -> can <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> {whom} <3739 -
hos -> he hath not seen <3708 -horao -> ? whom 1JO 004 020 If <1437 -ean -> a man say <2036 -epo ->
, I love <0025 -agapao -> God < 2316 -theos -> , and hateth <3404 - miseo -> his brother <0080 -adephos
->, he is a liar <5583 - pseustes -> : for he that loveth <0025 -agapao -> not his brother <0080 -adephos
-> {whom} <3739 -hos -> he hath seen <3708 -horao -> , how <4459 -pos -> can <1410 -dunamai -> he
love <0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not seen <3708 -horao -> ?
whom 001 001. The elder <4245 - presbuteros - > unto the elect <1588 - eklektos - > lady <2959 - Kuria -
> and her children <5043 - teknon - > , \{whom\} <3739 - hos - > I love <0025 - agapao - > in the truth
<0225 - aletheia - > ; and not I only <3441 - monos - > , but also <2532 - kai - > all <3956 - pas - > they
that have known <1097 - ginosko - > the truth <0225 - aletheia - >; whom 3JO 001 001. The elder <4245
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-presbuteros -> unto the wellbeloved <0027 -agapetos -> Gaius <1050 -Gaios -> , {whom} <3739 -hos -> I love <0025 -agapao -> in the truth <0225 - aletheia -> . whom 3JO 001 006 Which <3739 -hos -> have borne witness <3140 - martureo -> of thy charity <0026 -agape -> before <1799 -enopion -> the church <1577 -ekklesia -> : {whom} <3739 -hos -> if thou bring <4311 -propempo -> forward <4311 -propempo -> on their journey after <0516 -axios -> a godly <2316 -theos -> sort <0516 -axios -> , thou shalt do <4160 -poieo -> well <2573 -kalos -> : whom JUDE 001 013 Raging <0066 -agrios -> waves <2949 kuma -> of the sea <2281 -thalassa -> , foaming <1890 -epaphrizo -> out their own <1438 -heautou -> shame <0152 -aischune ->; wandering <4107 -planetes -> stars <0792 -aster ->, to {whom} <3739 -hos -> is reserved <5083 -tereo -> the blackness <2217 -zophos -> of darkness <4655 -skotos -> for ever <0165 -aion -> . whom REV 007 002 And I saw <1492 -eido -> another <0243 -allos -> angel <0032 aggelos -> ascending <0305 -anabaino -> from the east <0395 -anatole -> , having <2192 -echo -> the seal <4973 - sphragis -> of the living <2198 -zao -> God <2316 -theos -> : and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares -> angels <0032  $aggelos \rightarrow$ , to  $\{whom\} < 3739 - hos \rightarrow it was given < 1325 - didomi \rightarrow to hurt < 0091 - adikeo \rightarrow the earth$ <1093 -ge -> and the sea <2281 -thalassa -> , whom REV 017 002 With {whom} <3739 -hos -> the kings <0935 - basileus -> of the earth <1093 -ge -> have committed <4203 - porneuo -> fornication <4203 porneuo -> , and the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> have been made <3182 methusko -> drunk <3182 -methusko -> with the wine <3631 - oinos -> of her fornication <4202 -porneia -> . whom REV 020 008 And shall go <1831 -exerchomai -> out to deceive <4105 -planao -> the nations <1484 -ethnos -> which <3588 -ho -> are in the four <5064 -tessares -> quarters <1137 - gonia -> of the earth < 1093 -ge -> , Gog < 1136 -Gog -> and Magog < 3098 -Magog -> , to gather < 4863 -sunago -> them together <4863 -sunago -> to battle <4171 -polemos -> : the number <0706 - arithmos -> of {whom} <3739 -hos -> [ is ] as the sand <0285 - ammos -> of the sea <2281 -thalassa -> .

aaron whom he had chosen about whom all after whom dost thou pursue <1SA24 -: 14 > after whom is <1SA24 -:14 > after whom they have gone after whom they have walked against whom do ye sport yourselves against whom hast thou exalted <2KI19 -: 22 > against whom hast thou exalted against whom he hath trespassed against whom make ye against whom thou hast dealt treacherously against whom when all nations whom thou hast made shall come all your enemies against whom ye fight among whom also we all had our conversation among whom are ye also among whom they among whom was mary magdalene among whom ye shine as lights apostles whom he had chosen as one whom his mother comforteth before him whom he believed before whom <1KI17 -:1 > before whom <1KI18 -: 15 > before whom <2KI3 -: 14 > before whom before whom also before whom my fathers abraham before whom there were three before whom thou hast begun before whom three fell between whom bringeth forth herbs meet for them by whom it is dressed but come not near any man upon whom but ministers by whom ye believed <1CO3 -: 5 > but whom <2CO10 -: 18 > but whom <2SA16 -: 18 > but whom say ye but whom say ye but whom say ye but with whom was he grieved forty years by whom <1CO8 -: 6 > by whom <1KI20 -: 14 > by whom by whom by whom also he made by whom also we have access by faith into this grace wherein we stand by whom do your children cast by whom do your sons cast by whom shall by whom shall jacob arise by whom shall jacob arise by whom we have now received by whom we have received grace by whom we may inquire <1KI22 -:8 > by whom we may inquire <2CH18 -:7 > by whom ye were called unto <1CO1 -:9 > choose you this day whom ye will serve disciple whom jesus loved following disciple whom jesus loved saith unto peter egyptians whom ye have seen ethiopian woman whom he had married every one whom his spirit made willing for he whom god hath sent speaketh for upon whom hath not thy wickedness passed continually for whom christ died <1CO8 -: 11 > for whom christ died for whom do for whom he did foreknow for whom he hath sent for whom it is prepared for whom it is prepared for whom thou didst wash thyself found him whom my soul loveth from whom also from whom thy mind is alienated from whom thy mind is alienated god whom his fathers knew not shall he honour with gold gods unto whom they offer incense gods whom they knew not gods whom they knew not have given it unto whom it seemed meet unto me he against whom we have sinned he was worthy for whom he should do this he whom thou blessest he whom thou lovest is sick he whom thou now hast is not thy husband he whom ye seek he with whom it is found shall be my servant him whom man despiseth him with whom we have his brother whom he slew <2SA14 -: 7 > his children whom he shall eat how can he love god whom he hath not seen <1JO4 -:20 > jacob whom he loved jesus whom thou persecutest jesus whom thou persecutest keep through thine own name those whom thou hast given me king whom ye have chosen <1SA12 -: 13 > kings whom thou hast set over us because law with whom she had wrought loveth not his brother whom he hath seen <1JO4 -: 20 > man by whom he is betrayed man whom god correcteth man whom he had formed man whom he hath ordained man whom thou chastenest man whom thou seekest <2SA17 -: 3 > man whom thou seekest man whom wine hath overcome man whom ye seek <2KI6 -: 19 > men whom ye put mighty men whom david had <1CH11 -: 10 > mighty men whom david had <1CH11 -: 11 > mighty men whom david had <2SA23 -: 8 > moreover whom he did predestinate nations whom they carried away from thence <2KI17 -: 33 > nations whom they knew not now on whom dost thou trust <2KI18 -: 20 > now on whom dost thou trust o thou whom my soul loveth on whom they believed on whom this miracle or whom have <1SA12 -: 3 > our god whom we serve is able people among whom they are scattered people whom he had recovered from ishmael people whom nebuchadnezzar had carrie people whom nebuchadrezzar carried away captive priests whom they had carried away from samaria came <2KI17 -: 28 > priests whom ye brought from thence <2KI17 -: 27 > prince whom thine eyes have seen prophet whom he had brought back <1KI13 -: 23 > saw ye him whom my soul loveth scourgeth every son whom he receiveth seeking whom he may devour <1PE5 -:8 > send portions unto them for whom nothing is prepared son quickeneth whom he will sought him whom my soul loveth them had wives by whom they had children them whom <2CO12 -:17 > them whom moses there are certain jews whom thou hast set over therefore hath he mercy on whom he will they shall look on him whom they pierced they shall look upon me whom they have pierced they unto whom they whom they with whom <1CH29 -:8 > this moses whom they refused those whom thou hast wounded thou hast not let me know whom thou wilt send with me thou whom through whom they come thus shall they be unto thee with whom thou hast laboured thy god whom thou servest continually touching whom ye received commandments unto whom alone unto whom david said <2SA15 -: 33 > unto whom even unto whom god imputeth righteousness without works unto whom he said unto whom it happeneth according unto whom it was revealed <1PE1 -:12 > unto whom not only unto whom now unto whom ye sent me upon whom doth not his light arise upon whom my name is called upon whom she doted upon whom thou shalt see walk after other gods whom ye know not we adjure you by jesus whom paul preacheth whom all whom all asia whom alone god hath chosen <1CH29 -:1 > whom also abraham gave whom also after whom also he gave testimony whom also he named apostles whom also he showed himself alive after his passion by many infallible proofs whom also we have obtained an inheritance

whom also ye are circumcised with whom are hid all whom are phygellus <2TI1 -: 15 > whom art thou like whom art thou thus like whom as concerning whom be praise <1PE4 -:11 > whom be thou ware also <2TI4 -:15 > whom boaz spake came by whom cain slew whom came <1CH1 -:12 > whom came philistim whom cometh whom coming <1PE2 -:4 > whom custom whom daniel whom david <1CH9 -:22 > whom david whom david had distributed <2CH23 -: 18 > whom david my fath <2CH2 -: 7 > whom david set over <1CH6 -: 31 > whom do whom do men say whom do men say whom dost thou pass whom fear whom god destroyed before them <1CH5 -: 25 > whom god drave out before whom god hath given whom god hath given me whom god hath given riches whom god hath given riches whom god hath hedged whom god hath not cursed whom god hath raised from whom god hath raised up whom god hath set forth whom god raised again whom god raised from whom god went <1CH17 -:21 > whom god went <2SA7 -: 23 > whom god would make known what whom hagar whom hast thou been afraid or feared whom hast thou here whom hast thou reproached <2KI19 -: 22 > whom hast thou reproached whom hast thou uttered words whom hath whom have <1SA12 -: 3 > whom have whom having not seen <1PE1 -:8 > whom he also named peter whom he bestowed <1KI10 -:26 > whom he bestowed <2CH9 -:25 > whom he called whom he called together with whom he consecrated whom he destroyed whom he expounded whom he forgave most whom he had appointed whom he had cast seven devils whom he had delivered out whom he had given whom he had left <2SA20 -: 3 > whom he had prepared whom he had raised from whom he had set at liberty at their pleasure whom he had slain because whom he had taken <1KI7 -: 8 > whom he had used as his friend whom he hated not whom he hath appointed heir whom he hath called whom he hath chosen whom he hath chosen will he cause whom he hath redeemed from whom he is like whom he justified whom he loved whom he married when he <1CH2 -: 21 > whom he may take uncleanness whom he named israel <2KI17 -: 34 > whom he raised from <1TH1 -: 10 > whom he raised from whom he raised not up <1CO15 -: 15 > whom he said whom he shall acknowledge whom he shall anoint whom he shall consecrate whom he slew <1KI2 -:5 > whom he slew at one time <2SA23 -:8 > whom he sold it whom he spake whom he spake whom he was not spoken whom he will he hardeneth whom he would whom he would he kept alive whom he would he put down whom he would he set up whom he would he slew whom his lord hath made ruler over his household whom his lord when he cometh shall find so doing whom his lord when he cometh shall find so doing whom honour whom if his son ask bread whom if thou bring forward on their journey after <3JO1 -:6 > whom is whom is hymenaeus <1TI1 -:19 > whom is hymenaeus <2TI2 -: 17 > whom is no guile whom is reserved whom it appertaineth whom it happeneth according whom it is due whom it is given whom it is witnessed whom it is written whom it is written whom it shall be imputed whom it was bought whom it was first preached entered not whom it was given whom it was said whom jason hath received whom jesus loved whom jesus loved whom jezebel his wife stirred up <1KI21 -: 25 > whom jug whom king david made rulers over <1CH26 -: 32 > whom laban gave whom little is forgiven whom makest thou thyself whom men have committed much whom milcah bare unto him whom mordecai whom moses whom moses whom moses whom moses whom moses smote with whom my soul is well pleased whom nebuchadnezzar whom nebuchadnezzar whom nebuchadnezzar whom nebuchadnezzar king <2KI25 -: 22 > whom nebuchadrezzar king whom nebuzaradan whom neither they nor their fathers have known whom neither they nor their fathers have known whom no man hath seen <1TI6 -: 16 > whom no man seeketh after whom old age was perished whom our fathers would not obey whom paul affirmed whom paul entered whom resist stedfast <1PE5 -: 9 > whom sarah bare whom satan hath bound whom say whom seek ye whom seek ye whom seekest thou whom shall whom shall whom shall whom shall he go up from us <1SA6 -: 20 > whom shall he make whom shall he teach knowledge whom shall we go whom she bare <1CH7 -: 14 > whom she bare unto saul <2SA21 -:8 > whom she brought up for adriel <2SA21 -:8 > whom she will <1CO7 -:39 > whom should <2SA16 -:19 > whom speaketh whom sware he whom tahpenes weaned <1KI11 -:20 > whom tamar bare unto judah whom then will ye liken god whom then will ye liken me whom therefore ye ignorantly worship whom these things are spoken pertaineth whom they whom they all gave heed whom they bare unto me whom they caught whom they had desired whom they had let go free whom they had made also <1SA30 -: 21 > whom they have cast into whom they have loved whom they have not believed whom they have not heard whom they have scattered among whom they have served whom they have sought whom they have worshipped whom they knew not whom they laid daily at whom they might teach whom they prophesy shall be cast out whom they sacrificed unto whom they sang one <1SA29 -:5 > whom they seek whom they set before whom they shall be whom they shall not give whom they shall serve whom they slew whom they supposed whom they think best whom they trusted whom they would whom think ye whom this people shall say whom thou whom thou art afraid whom thou barest witness whom thou didst command whom thou didst prove at massah whom thou didst send <1SA25 -: 25 > whom thou didst strive at whom thou dost lend shall bring out whom thou hast anointed whom thou hast borne unto me whom thou hast defied <1SA17 -: 45 > whom thou hast done this whom thou hast given me whom thou hast learned <2TI3 -

:14 > whom thou hast prophesied lies whom thou hast redeemed whom thou hast redeemed by thy great power whom thou hast redeemed out <1CH17 -: 21 > whom thou hast sent whom thou hast smitten whom thou hatest whom thou knowest whom thou lovest whom thou mayest make princes whom thou persecutest whom thou rememberest no more whom thou saidst whom thou servest continually whom thou shalt come whom thou slewest <1SA21 -:9 > whom thou swarest by thine own self whom thou trustest whom thou trustest deceive thee <2KI19 -: 10 > whom thou wouldest not let israel invade <2CH20 -: 10 > whom thy brethren shall praise whom thyself mayest take knowledge whom tilgathpilneser king <1CH5 -:6 > whom tribute whom vengeance belongeth whom vengeance belongeth whom was born jesus whom we anointed over us <2SA19 -: 10 > whom we gave no whom we gave place by subjection whom we have boldness whom we have many things whom we have not preached <2CO11 -:4 > whom we have oftentimes proved diligent <2CO8 -: 22 > whom we have redemption through his blood whom we have redemption through his blood whom we may appoint over this business whom we preach whom we said whom we send thee whom we took whom we trust <2CO1 -:10 > whom went seven devils whom when aquila whom when paul saw whom when they had washed whom will ye whom will ye flee for help whom will ye liken me whom would whom ye also whom ye also are builded together for an habitation whom ye are afraid whom ye call whom ye crucified whom ye delight whom ye delivered up whom ye forgive any thing <2CO2 -: 10 > whom ye have been now whom ye have crucified whom ye have desired <1SA12 -:13 > whom ye hope whom ye know not whom ye know not whom ye obey whom ye say whom ye seek whom ye slew whom ye slew at tabor whom ye slew between whom ye sold into egypt whom ye spake whom ye spake unto me whom ye speak whom ye trust whom ye utterly destroyed whom ye yield yourselves servants whom your fathers feared not whom zedekiah king widow with whom <1KI17 -: 20 > wife whom thou lovest all will destroy man whom will forewarn you whom ye shall fear will have compassion on whom will have mercy on whom will pardon them whom will seek him whom my soul loveth will show mercy on whom with all on whom she doted with whom <2KI17 -: 35 > with whom with whom with whom with whom hast thou left those few sheep <1SA17 -: 28 > with whom is no variableness with whom my hand shall be established with whom thou hast taken pleasure with whom took he counsel with whom was found blue with whom was found shittim wood for any work with whom we should lodge woman also with whom man shall lie woman whom woman whom thou gavest wouldest thou smite those whom thou hast taken captive with thy sword <2KI6 -: 22 > ye believe on him whom he hath sent your daughters whom ye have left shall f your slain whom ye have laid zalmunna with whom ye did upbraid me

whom 002 019 IIPe /\${whom /a man is overcome, of the same is he brought in bondage. whom 023 040 Eze /^{whom /a messenger was sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments, whom 005 036 Act /\${whom /a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought, whom 019 027 Act /\${whom /all Asia and the world worshippeth . whom 002 021 Eph /\${whom /all the building fitly framed together groweth unto an holy temple in the Lord: whom 025 024 Act /\${whom /all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer, whom 029 001 ICh /^{whom /alone God hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for the LORD God. whom 015 019 Job /^{whom /alone the earth was given, and no stranger passed among them. whom 007 002 Heb /\${whom /also Abraham gave a tenth part of all ; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; whom 001 013 Eph /\${ whom /also after that ye believed, ye were sealed with that holy Spirit of promise, whom 013 022 Act /\${whom /also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will . whom 001 002 Heb /\${ whom /also he made the worlds ; whom 006 013 Luk /\${whom /also he named apostles; whom 001 003 Act /\${whom /also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: whom 022 005 Act /\${whom /also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. whom 026 026 Act /\${whom /also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner. whom 002 003 Eph /\${whom /also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. whom 005 002 Rom /\${ whom /also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God . whom 001 011 Eph /\${ whom /also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: whom 002 011 Col /\${ whom /also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: whom 020 014 IKi /^{whom/And he said, Thus saith the LORD, Even by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou. whom 002 010 Heb /\${ whom /are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. whom 008 006 ICo /\${whom /are all things, and we by him. whom 008 006 ICo /\${whom /are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. whom 002 010 Heb/\${whom/are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. whom 002 003 Col /\${ whom /are hid all the treasures of wisdom and knowledge . whom 001 015 IITi /\${ whom /are Phygellus and Hermogenes . whom 001 006 Rom /\${whom /are ye also the called of Jesus Christ: Whom 031 002 Eze /^{Whom /art thou like in thy greatness? whom 031 018 Eze /^{whom /art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD. whom 009 005 Rom /\${whom /as concerning the flesh Christ came, who is over all, God blessed for ever. Amen . whom 011 036 Rom /\${whom /be glory for ever . Amen . whom 004 018 IITi /\${whom /be glory for ever and ever. Amen. whom 001 005 Gal /\${whom /be glory for ever and ever. Amen. whom 013 021 Heb /\${whom /be glory for ever and ever . Amen . whom 006 016 ITi /\${ whom /be honour and power everlasting . Amen . whom 004 011 IPe /\${whom /be praise and dominion for ever and ever . Amen . whom 004 015 IITi /\${whom /be thou ware also; for he hath greatly withstood our words. whom 030 013 ISa /^{whom /belongest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days agone I fell sick. whom 004 001 Rut /^{ whom /Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down whom 004 025 Gen /^{whom /Cain slew whom 014 015 Rom /\${ whom /Christ died . whom 008 011 ICo /\${ whom /Christ died ? whom 026 005 Num /^{ whom /cometh the family of the Hanochites: of Pallu, the family of the Palluites: whom 002 004 IPe /\${whom/coming , as unto a living stone, disallowed indeed of men, but chosen of God, and precious, whom 013 007 Rom /\${whom /custom; fear to whom fear; honour to whom honour. whom 006 002 Dan /^{whom /Daniel was first: that the princes might give accounts unto them, and the king should have no damage. whom 009 022 ICh /^{whom /David and Samuel the seer did ordain in their set office. whom 008 020 Ezr /^{whom /David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name. whom 023 018 IICh /^{whom /David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of Moses, with rejoicing and with singing, as it was

ordained by David. whom 011 010 ICh /^{ whom /David had, who strengthened themselves with him in his kingdom, and with all Israel, to make him king, according to the word of the LORD concerning Israel, whom 023 008 IISa /^{ whom /David had: The Tachmonite that sat in the seat, chief among the captains; the same was Adino the Eznite: he lift up his spear against eight hundred, whom he slew at one time, whom 011 011 ICh /^{whom /David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain by him at one time . whom 002 007 IICh /^{whom /David my father did provide . whom 015 033 IISa /^{ whom /David said, If thou passest on with me, then thou shalt be a burden unto me: whom 006 031 ICh /^{whom /David set over the service of song in the house of the LORD, after that the ark had rest whom 004 008 Ecc /^{whom /do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail. Whom 008 027 Mar /\${ Whom /do men say that I am? Whom 016 013 Mat /\${ Whom /do men say that I the Son of man am? whom 017 025 Mat /\${ whom /do the kings of the earth take custom or tribute? of their own children, or of strangers? whom 057 004 Isa /^{ whom /do ye sport yourselves? against whom make ye a wide mouth, and draw out the tongue? are ye not children of transgression, a seed of falsehood, whom 012 027 Mat /\${whom /do your children cast them out? therefore they shall be your judges. whom 011 019 Luk /\${whom /do your sons cast them out? therefore shall they be your judges. Whom 032 019 Eze /^{Whom /dost thou pass in beauty? go down, and be thou laid with the uncircumcised. whom 024 014 ISa /\{whom /dost thou pursue? after a dead dog, after a flea. whom 018 020 IIKi /^{whom /dost thou trust, that thou rebellest against me? whom 036 005 Isa /^{whom /dost thou trust, that thou rebellest against me? whom 025 003 Job /^{whom /doth not his light arise? whom 008 005 IIKi /^{ whom /Elisha restored to life . whom 007 004 Heb /\${ whom /even the patriarch Abraham gave the tenth of the spoils . whom 013 007 Rom /\${whom /fear; honour to whom honour . whom 005 017 Job /^{whom /God correcteth: therefore despise not thou the chastening of the Almighty: whom 005 025 ICh /^{whom /God destroyed before them. whom 007 045 Act /\${whom /God drave out before the face of our fathers, unto the days of David; whom 048 009 Gen /^{whom /God hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them. whom 006 002 Ecc /^{whom /God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease. whom 005 019 Ecc /^{whom /God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God . whom 005 032 Act /\${whom /God hath given to them that obey him . whom 003 023 Job /^{whom /God hath hedged in ? whom 023 008 Num /^{ whom /God hath not cursed ? or how shall I defy, whom the LORD hath not defied? whom 003 015 Act /\${whom /God hath raised from the dead; whereof we are witnesses. Whom 002 024 Act /\${Whom /God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. whom 003 034 Joh /\${ whom /God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him. Whom 003 025 Rom /\${Whom /God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; whom 004 006 Rom /\${whom /God imputeth righteousness without works, whom 013 037 Act /\${whom /God raised again, saw no corruption. whom 004 010 Act /\${whom /God raised from the dead, even by him doth this man stand here before you whole . whom 007 023 IISa /^{whom /God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods? whom 017 021 ICh /^{whom /God went to redeem to be his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt? whom 001 027 Col /\${whom /God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: whom 025 012 Gen /^{whom /Hagar the Egyptian, Sarah's handmaid, bare unto Abraham: whom 057 011 Isa /^{whom /hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid it to thy heart? have not I held my peace even of old, and thou fearest me not? whom 037 023 Isa /^{ whom /hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel . whom 019 022 IIKi /^{whom /hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel . whom 022 016 Isa /^{whom /hast thou here, that thou hast hewed thee out a sepulchre here, as he that heweth him out a sepulchre on high, and that graveth an habitation for himself in a rock? whom 017 028 ISa /^{whom /hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle. Whom 019 022 IIKi /^{Whom /hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel. Whom 037 023 Isa /^{Whom /hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel. whom 026 004 Job /^{whom /hast thou uttered words? and whose spirit came from thee? whom 003 019 Nah

/^{whom /hath not thy wickedness passed continually? whom 012 038 Joh /\${whom /hath the arm of the Lord been revealed? whom 012 003 ISa /^{whom /have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. Whom 073 025 Psa /^{Whom /have I in heaven but thee? and there is none upon earth that I desire beside thee, whom 012 003 ISa /^{whom /have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. Whom 001 008 IPe /\${Whom /having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: whom 004 017 Rom /\${whom /he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were. whom 009 025 IICh /^{whom /he bestowed in the chariot cities, and with the king at Jerusalem. whom 010 026 IKi /^{whom /he bestowed in the cities for chariots, and with the king at Jerusalem. whom 008 030 Rom /\${ whom /he called, them he also justified: and whom he justified, them he also glorified. Whom 019 025 Act /\${ Whom /he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth. whom 003 003 Num /^{ whom /he consecrated to minister in the priest's office. whom 003 012 Pro /^{ whom /he delighteth. whom 031 004 Deu /^{whom /he destroyed. whom 008 029 Rom /\${whom /he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. whom 008 030 Rom /\${ whom /he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. whom 028 023 Act /\${whom /he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening . whom 007 043 Luk /\${ whom /he forgave most . And he said unto him , Thou hast rightly judged. whom 004 005 Est /^{whom /he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it was, and why it was. whom 041 016 Jer /^{ whom /he had brought again from Gibeon: whom 013 023 IKi /^{whom /he had brought back. whom 016 009 Mar /\${whom /he had cast seven devils . whom 105 026 Psa /^{whom /he had chosen . whom 001 002 Act /\${whom /he had chosen : whom 018 009 Exo /^{whom /he had delivered out of the hand of the Egyptians . whom 002 008 Gen /^{whom /he had formed . whom 019 015 Luk /\${ whom /he had given the money , that he might know how much every man had gained by trading . whom 020 003 IISa /^{whom /he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood, whom 005 014 Ezr /^{whom /he had made governor; whom 012 001 Num /^{whom /he had married: for he had married an Ethiopian woman . whom 029 026 Deu /^{whom /he had not given unto them: whom 004 004 Jos /^{whom /he had prepared of the children of Israel, out of every tribe a man: whom 012 009 Joh /\${whom /he had raised from the dead. whom 041 016 Jer /^{ whom /he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon: whom 041 009 Jer /^{ whom /he had slain because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel: and Ishmael the son of Nethaniah filled it with them that were slain . whom 007 008 IKi /^{whom /he had taken to wife, like unto this porch . whom 014 020 Jug /^{ whom /he had used as his friend . whom 019 004 Deu /^{ whom /he hated not in time past; whom 001 002 Heb /\${whom /he hath appointed heir of all things, by whom also he made the worlds; whom 009 024 Rom /\${ whom /he hath called, not of the Jews only, but also of the Gentiles? whom 013 020 Mar /\${ whom /he hath chosen, he hath shortened the days. whom 033 012 Psa /^{ whom /he hath chosen for his own inheritance. whom 016 005 Num /^{whom /he hath chosen will he cause to come near unto him. whom 004 020 IJo /\${ whom /he hath not seen ? whom 017 031 Act /\${ whom /he hath ordained ; whereof he hath given assurance unto all men, in that he hath raised him from the dead. whom 107 002 Psa /^{whom /he hath redeemed from the hand of the enemy; whom 004 020 IJo /\${whom /he hath seen, how can he love God whom he hath not seen? whom 005 038 Joh /\${whom /he hath sent, him ye believe not. whom 006 029 Joh /\${whom /he hath sent . whom 005 007 Num /^{ whom /he hath trespassed . whom 022 022 Luk /\${ whom /he is betrayed ! whom 006 047 Luk /\${whom /he is like : whom 008 030 Rom /\${whom /he justified , them he also glorified . whom 019 026 Joh /\${whom /he loved, he saith unto his mother, Woman, behold thy son! whom 047 004 Psa /^{whom /he loved. Selah. whom 002 021 ICh /^{ whom /he married when he was threescore years old; and she bare him Segub. whom 005 008 IPe /\${whom /he may devour: whom 022 005 Lev /^{whom /he may take uncleanness, whatsoever uncleanness he hath; whom 017 034 IIKi /^{whom /he named Israel; whom 001 010 ITh /\${whom /he raised from the dead, even Jesus, which delivered us from the wrath to come. whom 012 001 Joh /\${ whom /he raised from the dead. whom 015 015 ICo /\${whom /he raised not up, if so be that the dead rise not. whom 005 007 Jos /^{ whom /he raised up in their stead, them Joshua circumcised : for they were uncircumcised , because they had not circumcised them by the way . whom 012 006 Heb /\${ whom /he receiveth . whom 004 001 Rut /^{whom /he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down. whom

028 012 Isa /^{ whom /he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear. whom 012 009 Jug /^{whom /he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years. whom 011 039 Dan /^{whom /he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain. whom 016 032 Lev /^{whom /he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments: whom 016 032 Lev /^{whom /he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments: whom 028 055 Deu /^{whom /he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates . whom 007 004 Luk /\${ whom /he should do this : whom 002 005 IKi /^{ whom /he slew , and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet. whom 014 007 IISa /^{whom /he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth. whom 023 008 IISa /^{whom /he slew at one time. whom 025 027 Lev /^{whom /he sold it; that he may return unto his possession. whom 013 022 Joh /\${whom /he spake. whom 013 024 Joh /\${whom /he spake. whom 015 021 Rom /\${ whom /he was not spoken of , they shall see : and they that have not heard shall understand . whom 005 021 Joh /\${whom /he will . whom 009 018 Rom /\${whom /he will have mercy, and whom he will he hardeneth. whom 009 018 Rom /\${ whom /he will he hardeneth. whom 003 013 Mar /\${ whom /he would: and they came unto him. whom 005 019 Dan /^{whom /he would he kept alive; and whom he would he set up; and whom he would he put down . whom 005 019 Dan /^{ whom /he would he put down . whom 005 019 Dan /^{whom /he would he set up; and whom he would he put down. whom 005 019 Dan /^{whom /he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down. whom 026 059 Num /^{whom /her mother bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister, whom 011 038 Dan /^{whom /his fathers knew not shall he honour with gold, and silver , and with precious stones , and pleasant things . whom 024 045 Mat /\${whom /his lord hath made ruler over his household, to give them meat in due season? whom 012 042 Luk /\${whom /his lord shall make ruler over his household, to give them their portion of meat in due season? whom 024 046 Mat /\${ whom /his lord when he cometh shall find so doing . whom 012 043 Luk /\${whom /his lord when he cometh shall find so doing . whom 066 013 Isa /^{ whom /his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem. whom 035 021 Exo /^{whom /his spirit made willing, and they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments. whom 013 007 Rom /\${whom /honour . whom 001 015 ITi /\${whom /I am chief . whom 001 014 Lam /^{whom /I am not able to rise up . whom 003 017 Mat /\${ whom /I am well pleased . whom 001 011 Mar /\${ whom /I am well pleased . whom 001 017 IIPe /\${whom /I am well pleased . whom 017 005 Mat /\${whom /I am well pleased ; hear ye him . whom 011 021 Num /^{ whom /I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month . whom 025 016 Act /\${whom /I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him . whom 020 042 IKi /^{whom /I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people. whom 006 016 Mar /\${ whom /I beheaded: he is risen from the dead . whom 025 055 Lev /^{whom /I brought forth out of the land of Egypt : I am the LORD your God . whom 026 045 Lev /^{ whom /I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD. whom 011 034 IKi /\{whom /I chose, because he kept my commandments and my statutes: whom 017 006 ICh /^{ whom /I commanded to feed my people, saying, Why have ye not built me an house of cedars? whom 007 007 IISa /^{whom /I commanded to feed my people Israel, saying, Why build ye not me an house of cedar? whom 024 003 Gen /^{whom /I dwell: whom 002 010 IICo /\${whom /I forgave it, for your sakes forgave I it in the person of Christ; whom 009 021 Dan /^{whom /I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. whom 001 010 Phm /\${whom /I have begotten in my bonds : whom 001 012 IITi /\${whom /I have believed , and am persuaded that he is able to keep that which I have committed unto him against that day . whom 010 024 IIKi /^{whom /I have brought into your hands escape, he that letteth him go, his life shall be for the life of him. whom 029 004 Jer /^{whom /I have caused to be carried away from Jerusalem unto Babylon; whom 041 008 Isa /^{whom /I have chosen, the seed of Abraham my friend. whom 044 002 Isa /^{ whom /I have chosen. whom 044 001 Isa /^{whom /I have chosen: whom 013 018 Joh /\${whom /I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me . whom 043 010 Isa /^{ whom /I have chosen : that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there

be after me. whom 012 018 Mat /\${ whom /I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. whom 006 007 Gen /^{whom /I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. whom 001 020 ITi /\${ whom /I have delivered unto Satan, that they may learn not to blaspheme. whom 028 003 Exo /^{whom /I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office . whom 020 025 Act /\${whom /I have gone preaching the kingdom of God, shall see my face no more. whom 001 011 IICh /^{whom /I have made thee king: whom 025 026 Act /\${whom /I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write . whom 018 043 Psa /^{whom /I have not known shall serve me. whom 013 022 Eze /^{whom /I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life: whom 018 008 Jer /^{ whom /I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. whom 050 001 Isa /^{whom /I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away. Whom 001 012 Phm /\${Whom /I have sent again: thou therefore receive him, that is, mine own bowels: whom 029 020 Jer /^{ whom /I have sent from Jerusalem to Babylon: whom 024 005 Jer /^{ whom /I have sent out of this place into the land of the Chaldeans for their good. Whom 003 008 Col /\${Whom /I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts; Whom 006 022 Eph /\${ Whom /I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts . whom 030 026 Gen /^{whom /I have served thee, and let me go : for thou knowest my service which I have done thee. whom 033 005 Jer /^{whom /I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city, whom 050 001 Isa /^{whom /I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away . whom 038 017 Eze /^{whom /I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them? whom 003 008 Php /\${whom /I have suffered the loss of all things, and do count them but dung, that I may win Christ, whom 041 009 Isa /^{whom /I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away. whom 003 018 Php /\${whom /I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: whom 009 009 Luk /\${whom /I hear such things? And he desired to see him. whom 025 011 ISa /^{whom /I know not whence they be? whom 001 013 Jo /\${whom /I love in the truth . whom 001 001 IIJo /\${ whom /I love in the truth; and not I only, but also all they that have known the truth; whom 019 019 Job /^{whom /I loved are turned against me. whom 016 003 ISa /^{whom /I name unto thee. whom 002 003 IICo /\${whom /I ought to rejoice; having confidence in you all, that my joy is the joy of you all. Whom 023 029 Act /\${Whom /I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds . whom 017 003 Act /\${whom /I preach unto you, is Christ . whom 007 015 IISa  $\$  whom /I put away before thee. whom 050 020 Jer  $\$  whom /I reserve . whom 001 030 Joh /\${whom /I said, After me cometh a man which is preferred before me: for he was before me. whom 003 003 Son /^{whom /I said, Saw ye him whom my soul loveth? whom 011 001 Eze /^{whom /I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people. whom 007 004 Jug /^{whom /I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go . whom 025 015 Jer /^{whom /I send thee, to drink it. whom 012 017 IICo /\${whom /I sent unto you? whom 026 005 Jer /^{whom /I sent unto you, both rising up early, and sending them, but ye have not hearkened; whom 027 023 Act /\${whom /I serve, whom 001 003 IITi /\${whom /I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day; whom 001 009 Rom /\${ whom /I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers; whom 017 005 Num /^{whom /I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you, whom 013 026 Joh /\${whom /I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon. whom 028 008 ISa /^{whom /I shall name unto thee. whom 002 033 ISa /^{whom /I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age . whom 024 014 Gen /^{whom /I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master. Whom 019 027 Job /^{Whom /I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me. whom 017 020 IKi /^{whom /I sojourn, by slaying her son? whom 001

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015 Joh /${whom /I spake, He that cometh after me is preferred before me: for he was before me. whom 009
017 ISa /^{whom /I spake to thee of! this same shall reign over my people. whom 005 016 IIKi /^{whom /I stand
, I will receive none. And he urged him to take it; but he refused whom 018 015 IKi /^{whom /I stand, I will
surely shew myself unto him to day . whom 003 014 IIKi /^{whom /I stand, surely, were it not that I regard the
presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee. whom 017 001 IKi
/^{whom /I stand, there shall not be dew nor rain these years, but according to my word. whom 095 011 Psa
/^{whom /I sware in my wrath that they should not enter into my rest. whom 004 019 Gal /${whom /I travail in
birth again until Christ be formed in you, whom 144 002 Psa /^{ whom /I trust; who subdueth my people under
me. whom 041 009 Psa /^{ whom /I trusted, which did eat of my bread, hath lifted up his heel against me. whom
042 001 Isa /^{ whom /I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall
bring forth judgment to the Gentiles. whom 024 040 Gen /^{whom /I walk, will send his angel with thee, and
prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house: whom 049 003
Isa /^{whom /I will be glorified. whom 033 019 Exo /^{whom /I will be gracious, and will shew mercy on whom
I will shew mercy . whom 009 015 Rom /${whom /I will have compassion . whom 009 015 Rom /${whom /I will
have mercy, and I will have compassion on whom I will have compassion, whom 030 009 Jer /^{whom /I will
raise up unto them. whom 015 026 Joh /${whom /I will send unto you from the Father, even the Spirit of truth,
which proceedeth from the Father, he shall testify of me: whom 005 005 IKi /^{whom /I will set upon thy throne
in thy room, he shall build an house unto my name . whom 033 019 Exo /^{ whom /I will shew mercy . whom 018
002 Psa /^{whom /I will trust; my buckler, and the horn of my salvation, and my high tower. Whom 001 013
Phm /${Whom /I would have retained with me, that in thy stead he might have ministered unto me in the bonds
of the gospel: whom 002 019 Rut /^{ whom /I wrought to day is Boaz. whom 013 023 Heb /${ whom /if he come
shortly, I will see you. whom 007 009 Mat /${whom /if his son ask bread, will he give him a stone? whom 001
063 Jo /${whom /if thou bring forward on their journey after a godly sort, thou shalt do well: whom 016 003 Psa
/^{whom /is all my delight. whom 009 020 ISa /^{whom /is all the desire of Israel? Is it not on thee, and on all
thy father's house? whom 020 008 Rev /${whom /is as the sand of the sea. whom 001 020 ITi /${whom /is
Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme, whom 002
017 IITi /${whom /is Hymenaeus and Philetus; whom 032 020 Deu /^{whom /is no faith. whom 001 047 Joh
/${whom /is no guile! whom 001 017 Jam /${whom /is no variableness, neither shadow of turning. whom 001
013 Jud /${whom /is reserved the blackness of darkness for ever . whom 053 001 Isa /^{whom /is the arm of the
LORD revealed? whom 024 014 ISa /^{whom /is the king of Israel come out? after whom dost thou pursue?
after a dead dog, after a flea. whom 009 006 Eze /^{whom /is the mark; and begin at my sanctuary. Then they
began at the ancient men which were before the house, whom 014 032 Lev /^{whom /is the plague of leprosy,
whose hand is not able to get that which pertaineth to his cleansing. whom 027 018 Num /^{whom /is the spirit,
and lay thine hand upon him; whom 004 008 Dan /^{ whom /is the spirit of the holy gods: and before him I told
the dream, saying, whom 005 011 Dan /^{ whom /is the spirit of the holy gods; and in the days of thy father light
and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar
thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;
whom 006 005 Lev /^{whom /it appertaineth, in the day of his trespass offering. whom 008 014 Ecc /^{whom /it
happeneth according to the work of the righteous: I said that this also is vanity. whom 008 014 Ecc /^{whom /it
happeneth according to the work of the wicked; again, there be wicked men, to whom it happeneth according to
the work of the righteous: I said that this also is vanity, whom 006 007 Heb/${whom/it is dressed, receiveth
blessing from God: whom 003 027 Pro /^{whom /it is due, when it is in the power of thine hand to do it. whom
044 010 Gen /\{\text{whom /it is found shall be my servant; and ye shall be blameless. whom 019 011 Mat /\{\text{whom}
/it is given . whom 010 040 Mar /${whom /it is prepared . whom 020 023 Mat /${whom /it is prepared of my
Father . whom 007 008 Heb /${ whom /it is witnessed that he liveth . whom 011 010 Mat /${ whom /it is written,
Behold, I send my messenger before thy face, which shall prepare thy way before thee. whom 007 027 Luk
/${whom /it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.
whom 027 005 Jer /^{whom /it seemed meet unto me. whom 004 024 Rom /${whom /it shall be imputed, if we
believe on him that raised up Jesus our Lord from the dead; whom 027 024 Lev /^{whom /it was bought, even to
him to whom the possession of the land did belong, whom 004 006 Heb /${whom /it was first preached entered
not in because of unbelief: whom 007 002 Rev /${whom /it was given to hurt the earth and the sea, whom 001
012 IPe /${whom /it was revealed, that not unto themselves, but unto us they did minister the things, which are
now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from
heaven; which things the angels desire to look into. whom 011 018 Heb /${ whom /it was said, That in Isaac
shall thy seed be called: Whom 017 007 Act /${Whom /Jason hath received: and these all do contrary to the
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decrees of Caesar, saying that there is another king, one Jesus. whom 020 002 Joh /\${ whom /Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him . whom 013 023 Joh /\${ whom /Jesus loved . whom 021 020 Joh /\${ whom /Jesus loved following ; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? whom 021 007 Joh /\${whom /Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, naked, and did cast himself into the sea. whom 021 025 IKi /^{whom /Jezebel his wife stirred up. whom 026 032 ICh /^{whom /king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king. whom 046 018 Gen /^{whom /Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls. whom 007 047 Luk /\${ whom /little is forgiven, the same loveth little. whom 057 004 Isa /^{whom /make ye a wide mouth, and draw out the tongue? are ye not children of transgression, a seed of falsehood, whom 008 053 Joh /\${whom /makest thou thyself? whom 049 007 Isa /^{whom /man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee, whom 015 018 Lev /\{whom /man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even. whom 012 048 Luk /\${whom/men have committed much, of him they will ask the more. whom 024 047 Gen /^{whom /Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands. whom 002 007 Est /^{whom /Mordecai, when her father and mother were dead, took for his own daughter. whom 004 046 Num /^{whom /Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers, whom 004 041 Num /^{whom /Moses and Aaron did number according to the commandment of the LORD . whom 004 045 Num /^{whom /Moses and Aaron numbered according to the word of the LORD by the hand of Moses . whom 026 064 Num /^{whom /Moses and Aaron the priest numbered , when they numbered the children of Israel in the wilderness of Sinai . whom 004 046 Deu /^{whom /Moses and the children of Israel smote, after they were come forth out of Egypt: whom 001 045 Joh /\${ whom /Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. whom 013 021 Jos /^{whom /Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, which were dukes of Sihon, dwelling in the country. whom 048 015 Gen /^{whom/my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, whom 089 021 Psa /^{whom /my hand shall be established: mine arm also shall strengthen him. whom 015 017 Act /\${whom/my name is called, saith the Lord, who doeth all these things. whom 042 001 Isa /\{whom/my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. whom 012 018 Mat /\${whom /my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. whom 001 007 Son /^{whom /my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions? whom 003 004 Son /^{whom /my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me. whom 003 002 Son /^{ whom /my soul loveth: I sought him, but I found him not. whom 003 001 Son /^{whom /my soul loveth: I sought him, but I found him not. whom 003 003 Son /^{whom /my soul loveth? whom 029 001 Jer /^{whom /Nebuchadnezzar had carried away captive from Jerusalem to Babylon; whom 025 022 IIKi /^{ whom /Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler. whom 007 006 Neh /^{whom/Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city; whom 002 006 Est /^{whom /Nebuchadnezzar the king of Babylon had carried away . whom 002 001 Ezr /^{whom /Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city; whom 052 028 Jer /^{ whom /Nebuchadrezzar carried away captive : in the seventh year three thousand Jews and three and twenty: whom 037 001 Jer /^{whom /Nebuchadrezzar king of Babylon made king in the land of Judah. whom 041 010 Jer /^{whom /Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam : and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites . whom 019 004 Jer /^{ whom /neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents; whom 009 016 Jer /^{whom /neither they nor their fathers have known: and I will send a sword after them, till I have consumed them. whom 006 016 ITi /\${whom /no man hath seen, nor can see: to whom be honour and power everlasting. Amen. whom 030 017 Jer /^{whom /no man seeketh after. whom 016 004 Rom /\${whom /not only I give thanks, but also all the churches of the Gentiles. whom 008 010 Neh /^{ whom /nothing is prepared : for this day is holy unto our Lord : neither be ye sorry ; for the joy of the LORD is your strength. whom 026 017 Act /\${whom /now I send thee, whom 030 002 Job /^{whom /old age was perished? whom 007 039 Act /\${ whom /our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt, whom 025 019 Act /\${whom /Paul affirmed to be alive. whom 028 008 Act

/\${whom /Paul entered in , and prayed , and laid his hands on him , and healed him . whom 019 013 Act /\${whom /Paul preacheth . whom 009 004 Rom /\${ whom /pertaineth the adoption , and the glory , and the covenants , and the giving of the law, and the service of God, and the promises; whom 029 008 ICh /^{ whom /precious stones were found gave them to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite. Whom 005 009 IPe /\${Whom /resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. whom 021 003 Gen /^{whom /Sarah bare to him, Isaac. whom 013 016 Luk /\${whom /Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? Whom 009 018 Luk /\${Whom /say the people that I am ? whom 016 015 Mat /\${whom /say ye that I am ? whom 008 029 Mar /\${whom /say ye that I am? And Peter answereth and saith unto him, Thou art the Christ. whom 009 020 Luk /\${whom /say ye that I am? Peter answering said, The Christ of God. Whom 018 004 Joh /\${Whom /seek ye? Whom 018 007 Joh /\${Whom /seek ye? And they said, Jesus of Nazareth. whom 020 015 Joh /\${whom /seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. whom 006 020 ISa /^{whom/shall he go up from us? whom 028 009 Isa /^{ whom /shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. Whom 028 009 Isa /^{Whom /shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. whom 027 001 Psa /^{whom /shall I be afraid? Whom 028 011 ISa /^{Whom /shall I bring up unto thee? And he said, Bring me up Samuel. whom 051 019 Isa /^{ whom /shall I comfort thee? whom 027 001 Psa /^{ whom /shall I fear? the LORD is the strength of my life; of whom shall I be afraid? Whom 006 008 Isa /^{Whom /shall I send, and who will go for us? Then said I, Here am I; send me. whom 006 010 Jer /^{whom /shall I speak, and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it. whom 007 005 Amo /^{whom /shall Jacob arise? for he is small. whom 007 002 Amo /^{whom /shall Jacob arise? for he is small. whom 006 068 Joh /\${whom /shall we go? thou hast the words of eternal life. whom 007 014 ICh /^{whom /she bare: Machir the father of Gilead: whom 021 008 IISa /^{whom /she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite: whom 021 008 IISa /^{ whom /she brought up for Adriel the son of Barzillai the Meholathite: whom 023 009 Eze /^{ whom /she doted. whom 023 007 Eze /^{whom /she doted: with all their idols she defiled herself. whom 002 019 Rut /^{whom /she had wrought, and said, The man's name with whom I wrought to day is Boaz. whom 051 018 Isa /\{whom /she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up. whom 007 039 ICo /\${whom /she will; only in the Lord. whom 016 019 IISa /^{whom /should I serve? should I not serve in the presence of his son? as I have served in thy father's presence, so will I be in thy presence. whom 008 034 Act /\${whom /speaketh the prophet this ? of himself, or of some other man ? whom 003 018 Heb /\${whom /sware he that they should not enter into his rest, but to them that believed not? whom 011 020 IKi /^{whom /Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh. whom 004 012 Rut /^{whom /Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman. whom 009 021 IKi /^{whom /the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day. whom 008 008 IICh /^{whom /the children of Israel consumed not, them did Solomon make to pay tribute until this day, whom 031 006 Isa /^{whom /the children of Israel have deeply revolted . whom 010 011 Jos /^{whom /the children of Israel slew with the sword . whom 019 017 Deu /^{whom /the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days; whom 044 016 Gen /^{ whom /the cup is found. whom 008 035 Luk /\${ whom /the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. whom 008 038 Luk /\${whom /the devils were departed besought him that he might be with him: but Jesus sent him away, saying, whom 006 005 Exo /^{whom /the Egyptians keep in bondage; and I have remembered my covenant. whom 010 011 ICo /\${whom /the ends of the world are come . whom 019 016 Act /\${whom /the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded. whom 012 007 Heb /\${ whom /the father chasteneth not ? whom 010 036 Joh /\${ whom /the Father hath sanctified , and sent into the world, Thou blasphemest; because I said, I am the Son of God? whom 014 026 Joh/\${whom /the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you . whom 012 012 Num /^{whom /the flesh is half consumed when he cometh out of his mother's womb. whom 001 004 Zec /^{whom /the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD. whom 004 004 IICo /\${ whom /the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine

unto them. whom 004 010 Ezr /^{whom /the great and noble Asnappar brought over, and set in the cities of Samaria, and the rest that are on this side the river, and at such a time. whom 015 006 ICo /\${whom /the greater part remain unto this present, but some are fallen asleep. Whom 003 021 Act /\${Whom /the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began . whom 006 001 Amo /^{whom /the house of Israel came! whom 011 015 Eze /^{whom /the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession. whom 022 009 Exo /^{whom /the judges shall condemn, he shall pay double unto his neighbour. whom 006 007 Est /^{whom /the king delighteth to honour, whom 006 009 Est /^{whom /the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour . whom 006 011 Est /^{whom /the king delighteth to honour . whom 006 009 Est /^{whom /the king delighteth to honour . whom 006 006 Est /^{whom /the king delighteth to honour ? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself? whom 002 024 Dan /^{ whom /the king had ordained to destroy the wise men of Babylon : he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation. whom 005 013 Dan /^{whom /the king my father brought out of Jewry? whom 005 012 Dan /^{whom /the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation. whom 005 011 Dan /^{ whom /the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians , astrologers, Chaldeans, and soothsayers; whom 037 004 Isa /^{whom /the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that is left. whom 019 004 IIKi /^{whom /the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that are left . whom 041 002 Jer /^{ whom /the king of Babylon had made governor over the land . whom 040 005 Jer /^{ whom /the king of Babylon hath made governor over the cities of Judah , and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. whom 041 018 Jer /^{whom /the king of Babylon made governor in the land . whom 029 022 Jer /^{ whom /the king of Babylon roasted in the fire; whom 017 019 IICh /^{ whom /the king put in the fenced cities throughout all Judah. whom 004 011 Est /^{whom /the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days. whom 023 005 IIKi /^{ whom /the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven. whom 017 002 Rev /\${whom /the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. whom 016 018 IISa /^{ whom /the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide . whom 010 003 Psa /^{ whom /the LORD abhorreth . whom 017 011 IIKi /^{ whom /the LORD carried away before them; and wrought wicked things to provoke the LORD to anger: whom 021 026 IKi /^{whom /the LORD cast out before the children of Israel . whom 021 002 IIKi /^{whom /the LORD cast out before the children of Israel, whom 017 008 IIKi /^{whom /the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made . whom 016 003 IIKi /^{whom /the LORD cast out from before the children of Israel . whom 106 034 Psa /^{ whom /the LORD commanded them: whom 034 029 Num /^{ whom /the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan . whom 010 018 IICo /\${whom /the Lord commendeth . whom 021 009 IIKi /^{whom /the LORD destroyed before the children of Israel . whom 021 006 IISa /^{whom /the LORD did choose . And the king said , I will give them. whom 016 007 Num /^{ whom /the LORD doth choose, he shall be holy: ye take too much upon you, ye sons of Levi. whom 022 007 IICh /^{whom /the LORD had anointed to cut off the house of Ahab. whom 033 002 IICh /^{whom /the LORD had cast out before the children of Israel . whom 028 003 IICh /^{ whom /the LORD had cast out before the children of Israel . whom 017 015 IIKi /^{whom /the LORD had charged them, that they should not do like them. whom 033 009 IICh /^{whom /the LORD had destroyed before the children of Israel . whom 017 035 IIKi /^{whom /the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them: whom 025 017 Jer /^{whom /the LORD had sent me: whom 024 044 Gen /^{whom /the LORD hath appointed out for my master's son. whom 010 024 ISa /^{whom /the LORD hath chosen, that there is none like him among all the people? And all the people shouted, and said, God save the king . whom 008 018 Isa /^{ whom /the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion. whom 001 004 Mal /^{whom /the LORD hath indignation for ever . whom 023 008 Num /^{ whom /the LORD hath not defied? whom 001 010 Zec /^{ whom /the LORD hath sent to walk to and fro through the earth . whom 032 002 Psa /^{whom /the LORD imputeth not

iniquity, and in whose spirit there is no guile. whom 034 010 Deu /\{\text{whom /the LORD knew face to face}, whom 012 006 Heb /\${whom /the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. whom 003 012 Pro /^{whom /the LORD loveth he correcteth; even as a father the son in whom he delighteth. Whom 019 025 Isa /^{ Whom /the LORD of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance. whom 036 001 Exo /^{ whom /the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded, whom 006 026 Exo /^{whom /the LORD said, Bring out the children of Israel from the land of Egypt according to their armies. whom 002 032 Joe /^{whom /the LORD shall call. whom 002 008 IITh /\${whom /the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming : whom 005 006 Jos /^{ whom /the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey . whom 017 015 Deu /^{whom /the LORD thy God shall choose : one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother . whom 012 037 Luk /\${whom /the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them . whom 004 008 Rom /\${whom /the Lord will not impute sin . whom 007 021 ICh /^{whom /the men of Gath that were born in that land slew, because they came down to take away their cattle. whom 023 002 Isa /^{ whom /the merchants of Zidon, that pass over the sea, have replenished. whom 002 017 IIPe /\${whom /the mist of darkness is reserved for ever . whom 009 012 Jer /^{whom /the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through? whom 049 007 Isa /^{whom /the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee. whom 018 007 Mat /\${whom /the offence cometh! whom 013 045 Lev /^{whom /the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean. whom 027 024 Lev /^{ whom /the possession of the land did belong, whom 001 007 Dan /^{ whom /the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego. whom 001 011 Dan /^{whom /the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah, whom 003 019 Gal/\${whom/the promise was made; and it was ordained by angels in the hand of a mediator. whom 003 018 Zep /^{whom /the reproach of it was a burden . whom 013 008 Jos /^{ whom /the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, even as Moses the servant of the LORD gave them; whom 014 021 Mar /\${ whom /the Son of man is betrayed! good were it for that man if he had never been born. whom 026 024 Mat /\${ whom /the Son of man is betrayed! it had been good for that man if he had not been born. whom 010 022 Luk /\${whom /the Son will reveal him. whom 041 038 Gen /^{whom /the Spirit of God is? whom 013 004 Luk /\${whom /the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? whom 002 002 IIPe /\${whom /the way of truth shall be evil spoken of . whom 004 016 Eph /\${whom /the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. whom 003 015 Eph /\${ whom /the whole family in heaven and earth is named, whom 010 035 Joh /\${ whom /the word of God came, and the scripture cannot be broken; whom 001 002 Jer /^{whom /the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign, whom 018 031 IKi /^{whom /the word of the LORD came, saying, Israel shall be thy name: whom 014 017 Joh /\${whom /the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. whom 006 014 Gal /\${whom /the world is crucified unto me, and I unto the world. whom 040 018 Isa /^{ whom /then will ye liken God? or what likeness will ye compare unto him? whom 040 025 Isa /^{whom /then will ye liken me, or shall I be equal? saith the Holy One. whom 146 003 Psa /^{whom /there is no help. whom 030 031 Pro /^{whom /there is no rising up. whom 002 065 Ezr /^{whom /there were seven thousand three hundred thirty and seven: and there were among them two hundred singing men and singing women . whom 007 067 Neh /^{ whom /there were seven thousand three hundred thirty and seven : and they had two hundred forty and five singing men and singing women . whom 007 008 Dan /^{ whom /there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things. Whom 017 023 Act /\${Whom /therefore ye ignorantly worship, him declare I unto you. whom 007 013 Heb /\${whom /these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. whom 008 010 Act /\${whom /they all gave heed, from the least to the greatest, saying, This man is the great power of God . whom 028 025 Eze /^{whom /they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob. whom

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023 037 Eze /^{ whom /they bare unto me, to pass for them through the fire, to devour them. whom 014 023 Act
/${whom /they believed . whom 017 033 IIKi /^{whom /they carried away from thence. whom 021 023 Jug
/^{whom /they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in
them. whom 017 001 Luk /${whom /they come! whom 017 028 IIKi /^{whom /they had carried away from
Samaria came and dwelt in Bethel, and taught them how they should fear the LORD, whom 010 044 Ezr
/^{whom /they had children. whom 023 025 Luk /${whom /they had desired; but he delivered Jesus to their will.
whom 034 011 Jer /^{ whom /they had let go free, to return, and brought them into subjection for servants and for
handmaids . whom 030 021 ISa /^{whom /they had made also to abide at the brook Besor : and they went forth to
meet David, and to meet the people that were with him: and when David came near to the people, he saluted
them. whom 038 009 Jer /^{ whom /they have cast into the dungeon; and he is like to die for hunger in the place
where he is: for there is no more bread in the city . whom 017 007 Lev /^{whom /they have gone a whoring . This
shall be a statute for ever unto them throughout their generations, whom 008 002 Jer /^{ whom /they have loved,
and whom they have served, and after whom they have walked, and whom they have sought, and whom they
have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.
whom 010 014 Rom /${ whom /they have not believed? and how shall they believe in him of whom they have not
heard? and how shall they hear without a preacher? whom 010 014 Rom /${ whom /they have not heard? and
how shall they hear without a preacher? whom 012 010 Zec /^{ whom /they have pierced, and they shall mourn
for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his
firstborn . whom 003 002 Joe /^{whom /they have scattered among the nations, and parted my land . whom 008
002 Jer /^{ whom /they have served, and after whom they have walked, and whom they have sought, and whom
they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth
. whom 008 002 Jer /^{ whom /they have sought, and whom they have worshipped: they shall not be gathered,
nor be buried; they shall be for dung upon the face of the earth. whom 008 002 Jer /^{ whom /they have walked,
and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they
shall be for dung upon the face of the earth. whom 008 002 Jer /^{ whom /they have worshipped: they shall not
be gathered, nor be buried; they shall be for dung upon the face of the earth. whom 029 026 Deu /^{whom /they
knew not, and whom he had not given unto them: whom 044 003 Jer /^{ whom /they knew not, neither they, ye,
nor your fathers. whom 032 017 Deu /^{ whom /they knew not, to new gods that came newly up, whom your
fathers feared not. whom 007 014 Zec /^{ whom /they knew not. Thus the land was desolate after them, that no
man passed through nor returned: for they laid the pleasant land desolate, whom 003 002 Act /${whom /they laid
daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; whom
001 004 Dan /^{ whom /they might teach the learning and the tongue of the Chaldeans . whom 027 009 Mat
/${whom /they of the children of Israel did value; whom 011 012 Jer /^{whom /they offer incense: but they shall
not save them at all in the time of their trouble, whom 019 037 Joh /${ whom /they pierced, whom 014 016 Jer
/^{whom /they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and
they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their
wickedness upon them. whom 007 035 Act /${whom /they refused, saying, Who made thee a ruler and a judge?
the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.
whom 106 038 Psa /^{whom /they sacrificed unto the idols of Canaan: and the land was polluted with blood.
whom 029 005 ISa /^{whom /they sang one to another in dances, saying, Saul slew his thousands, and David his
ten thousands? whom 007 025 Joh /${ whom /they seek to kill? Whom 006 006 Act /${ Whom /they set before the
apostles: and when they had prayed, they laid their hands on them. whom 007 007 Act /${whom /they shall be
in bondage will I judge, said God: and after that shall they come forth, and serve me in this place. whom 011
021 Dan /^{ whom /they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the
kingdom by flatteries. whom 015 014 Gen /^{whom /they shall serve, will I judge: and afterward shall they
come out with great substance . whom 010 039 Act /${whom /they slew and hanged on a tree : whom 021 029 Act
/${whom /they supposed that Paul had brought into the temple . whom 036 006 Num /^{whom /they think best;
only to the family of the tribe of their father shall they marry. whom 032 037 Deu /^{ whom /they trusted, whom
020 009 Eze /^{whom /they were, in whose sight I made myself known unto them, in bringing them forth out of
the land of Egypt . whom 027 015 Mat /${whom /they would . whom 025 007 Pro /^{whom /thine eyes have seen
. Whom 013 025 Act /${Whom /think ye that I am? I am not he. But, behold, there cometh one after me, whose
shoes of his feet I am not worthy to loose. whom 004 022 Act /${ whom /this miracle of healing was shewed.
whom 008 012 Isa /^{whom /this people shall say, A confederacy; neither fear ye their fear, nor be afraid.
whom 039 017 Jer /^{whom /thou art afraid. whom 007 019 Deu /^{whom /thou art afraid. whom 003 026 Joh
/${whom /thou barest witness, behold, the same baptizeth, and all men come to him. whom 022 006 Num
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/^{whom /thou blessest is blessed, and he whom thou cursest is cursed. whom 094 012 Psa /^{whom /thou chastenest, O LORD, and teachest him out of thy law; whom 065 004 Psa /^{whom /thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple . whom 022 006 Num /^{whom /thou cursest is cursed . whom 001 010 Lam /^{whom /thou didst command that they should not enter into thy congregation. whom 033 008 Deu /^{whom /thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah; whom 025 025 ISa /^{ whom /thou didst send. whom 033 008 Deu /^{whom /thou didst strive at the waters of Meribah; whom 023 040 Eze /^{whom /thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments, whom 024 011 Deu /^{whom /thou dost lend shall bring out the pledge abroad unto thee. whom 003 012 Gen /^{whom /thou gavest to be with me, she gave me of the tree, and I did eat. whom 004 027 Act /\${ whom /thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, whom 006 013 Est /^{whom /thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him. whom 016 020 Eze /^{whom /thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter, whom 002 014 Mal /^{whom /thou hast dealt treacherously: yet is she thy companion , and the wife of thy covenant . whom 017 045 ISa /^{ whom /thou hast defied . whom 002 020 Lam /^{ whom /thou hast done this . Shall the women eat their fruit, and children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord? whom 017 024 Joh /\${whom /thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world . whom 017 011 Joh /\${ whom /thou hast given me, that they may be one, as we are. whom 009 002 Deu /^{whom /thou hast heard say, Who can stand before the children of Anak! whom 047 015 Isa /^{whom /thou hast laboured, even thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee. whom 003 014 IITi /\${ whom /thou hast learned them; whom 086 009 Psa /^{ whom /thou hast made shall come and worship before thee, O Lord; and shall glorify thy name. whom 104 026 Psa /^{whom /thou hast made to play therein, whom 020 006 Jer /^{ whom /thou hast prophesied lies, whom 021 008 Deu /^{ whom /thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them. whom 001 010 Neh /^{whom /thou hast redeemed by thy great power, and by thy strong hand. whom 017 021 ICh /^{whom /thou hast redeemed out of Egypt? whom 017 003 Joh /\${whom /thou hast sent. whom 003 012 Dan /^{ whom /thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. whom 009 037 Neh /^{ whom /thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress. whom 069 026 Psa /^{whom /thou hast smitten; and they talk to the grief of those whom thou hast wounded. whom 006 022 IIKi /^{whom /thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master. whom 016 037 Eze /^{whom/thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness . whom 069 026 Psa /^{ whom /thou hast wounded . whom 023 028 Eze /^{ whom /thou hatest, into the hand of them from whom thy mind is alienated: whom 009 002 Deu /^{ whom /thou knowest, and of whom thou hast heard say, Who can stand before the children of Anak! whom 011 016 Num /^{ whom /thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee. whom 022 002 Gen /^{whom /thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. whom 009 009 Ecc /^{whom /thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun . whom 011 003 Joh /\${whom /thou lovest is sick . whom 080 017 Psa /^{whom /thou madest strong for thyself. whom 045 016 Psa /^{whom /thou mayest make princes in all the earth. whom 004 018 Joh /\${whom /thou now hast is not thy husband : in that saidst thou truly . whom 026 015 Act /\${whom /thou persecutest . whom 022 008 Act /\${whom /thou persecutest . whom 009 005 Act /\${whom /thou persecutest: it is hard for thee to kick against the pricks. whom 088 005 Psa /^{whom /thou rememberest no more: and they are cut off from thy hand . whom 013 010 Hos /^{ whom /thou saidst , Give me a king and princes ? whom 004 022 Jug /^{whom /thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples. whom 017 003 IISa /^{whom /thou seekest is as if all returned : so all the people shall be in peace. whom 006 020 Dan /^{ whom /thou servest continually, able to deliver thee from the lions? whom 006 016 Dan /^{whom /thou servest continually, he will deliver thee. whom 023 027 Exo /^{whom /thou shalt come, and I will make all thine enemies turn their backs unto thee. whom 001 033 Joh /\${ whom /thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. whom 021 009 ISa

/^{whom /thou slewest in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod: if thou wilt take that, take it: for there is no other save that here. And David said, There is none like that; give it me. whom 032 013 Exo /^{ whom /thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever. whom 037 010 Isa /^{whom /thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria . whom 019 010 IIKi /^{whom /thou trustest deceive thee, saying , Jerusalem shall not be delivered into the hand of the king of Assyria. whom 004 013 Exo /^{whom /thou wilt send. whom 033 012 Exo /^{whom /thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. whom 020 010 IICh /^{ whom /thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not; whom 028 004 Act /\${ whom /though he hath escaped the sea, yet vengeance suffereth not to live. Whom 009 015 Job /^{Whom /though I were righteous, yet would I not answer, but I would make supplication to my judge. whom 001 008 IPe /\${whom /though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: whom 007 020 Dan /^{whom /three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows . whom 049 008 Gen /^{whom /thy brethren shall praise : thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee. whom 023 022 Eze /^{whom /thy mind is alienated, and I will bring them against thee on every side; whom 023 028 Eze /^{whom /thy mind is alienated: whom 024 008 Act /\${whom /thyself mayest take knowledge of all these things, whereof we accuse him. whom 005 006 ICh /^{whom /Tilgathpilneser king of Assyria carried away captive: he was prince of the Reubenites . whom 040 014 Isa /^{whom /took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding? whom 013 007 Rom /\${whom /tribute is due; custom to whom custom; fear to whom fear; honour to whom honour. whom 094 001 Psa /^{whom /vengeance belongeth, shew thyself. whom 094 001 Psa /^{whom /vengeance belongeth; O God, to whom vengeance belongeth, shew thyself. whom 001 016 Mat /\${whom /was born Jesus, who is called Christ. whom 035 023 Exo /^{whom /was found blue, and purple, and scarlet, and fine linen, and goats hair, and red skins of rams, and badgers skins, brought them. whom 035 024 Exo /^{whom /was found shittim wood for any work of the service, brought it. whom 003 017 Heb /\${whom /was he grieved forty years? was it not with them that had sinned, whose carcases fell in the wilderness? whom 015 040 Mar /\${ whom /was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome; whom 001 004 Dan /^{whom /was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans . whom 019 010 IISa /^{whom /we anointed over us, is dead in battle . Now therefore why speak ye not a word of bringing the king back? whom 015 024 Act /\${ whom /we gave no such commandment: whom 002 005 Gal /\${whom /we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you . whom 003 012 Eph /\${whom /we have boldness and access with confidence by the faith of him . whom 005 011 Heb /\${whom /we have many things to say, and hard to be uttered, seeing ye are dull of hearing. whom 011 004 IICo /\${whom /we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. whom 005 011 Rom /\${ whom /we have now received the atonement . whom 008 022 IICo /\${whom /we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you. whom 001 005 Rom /\${whom /we have received grace and apostleship, for obedience to the faith among all nations, for his name: whom 001 014 Col /\${whom /we have redemption through his blood, even the forgiveness of sins: whom 001 007 Eph /\${ whom /we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; whom 042 024 Isa /^{ whom /we have sinned? for they would not walk in his ways, neither were they obedient unto his law . whom 004 013 Heb /\${whom /we have to do . whom 006 003 Act /\${whom /we may appoint over this business. whom 022 008 IKi /^{whom /we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so. whom 018 007 IICh /^{whom /we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. whom 027 017 Jos /^{whom /we passed: Whom 001 028 Col /\${Whom /we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: whom 004 020 Lam /^{ whom /we said, Under his shadow we shall live among the heathen . whom 042 006 Jer /^{whom /we send thee; that it may be well with us, when we obey the voice of the LORD our God . whom 003 017 Dan /^{ whom /we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. whom 021 016 Act /\${whom /we should lodge . whom 024 006 Act /\${whom /we took , and would have judged according to our law

. whom 001 010 IICo /\${ whom /we trust that he will yet deliver us; whom 008 002 Luk /\${ whom /went seven devils, whom 018 026 Act /\${whom /when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly . whom 025 015 Act /\${ whom /when I was at Jerusalem , the chief priests and the elders of the Jews informed me, desiring to have judgment against him. whom 028 015 Act /\${whom /when Paul saw , he thanked God , and took courage . whom 025 018 Act /\${whom /when the accusers stood up, they brought none accusation of such things as I supposed: whom 009 037 Act /\${whom /when they had washed, they laid her in an upper chamber. whom 010 003 Isa /^{whom /will ye flee for help? and where will ye leave your glory? whom 046 005 Isa /^{whom /will ye liken me, and make me equal, and compare me, that we may be like? Whom 027 017 Mat /\${Whom /will ye that I release unto you? Barabbas, or Jesus which is called Christ? whom 023 009 Jer /^{ whom /wine hath overcome, because of the LORD, and because of the words of his holiness. whom 006 006 Est /^{whom /would the king delight to do honour more than to myself? whom 002 022 Eph /\${whom /ye also are builded together for an habitation of God through the Spirit. whom 001 013 Eph /\${ whom /ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, whom 042 011 Jer /^{ whom /ye are afraid; be not afraid of him, saith the LORD: for I am with you to save you, and to deliver you from his hand. whom 003 005 ICo /\${whom /ye believed, even as the Lord gave to every man? whom 017 027 IIKi /^{whom /ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land . whom 015 012 Mar /\${ whom /ye call the King of the Jews? whom 004 010 Act /\${ whom /ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole, whom 003 001 Mal /^{whom /ye delight in: behold, he shall come, saith the LORD of hosts. whom 003 013 Act /\${whom /ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. whom 008 015 Jug /^{whom /ye did upbraid me, saying, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary? whom 010 025 Jos /^{whom /ye fight. whom 002 010 IICo /\${whom /ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ; whom 034 016 Jer /^{ whom /ye had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids. whom 007 052 Act /\${ whom /ye have been now the betrayers and murderers: whom 012 013 ISa /^{whom /ye have chosen, and whom ye have desired! and, behold, the LORD hath set a king over you. whom 002 036 Act /\${ whom /ye have crucified, both Lord and Christ. whom 012 013 ISa /^{whom /ye have desired! and, behold, the LORD hath set a king over you. whom 011 007 Eze /^{whom /ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it. whom 024 021 Eze /\{whom /ye have left shall fall by the sword. whom 014 013 Exo /^{whom /ye have seen to day, ye shall see them again no more for ever. whom 006 034 Luk /\${whom /ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. whom 007 028 Joh /\${ whom /ye know not . whom 001 026 Joh /\${ whom /ye know not ; whom 007 009 Jer /^{whom /ye know not; whom 006 016 Rom /\${whom /ye obey; whether of sin unto death, or of obedience unto righteousness? whom 005 025 Act /\${ whom /ye put in prison are standing in the temple, and teaching the people . whom 008 054 Joh /\${ whom /ye say, that he is your God: whom 003 016 Act /\${ whom /ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all . whom 003 001 Mal /^{whom /ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. whom 006 019 IIKi /^{whom /ye seek. But he led them to Samaria. whom 010 021 Act /\${whom /ye seek: what is the cause wherefore ye are come? whom 042 009 Jer /^{whom /ye sent me to present your supplication before him; whom 012 005 Luk /\${whom /ye shall fear : Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him. whom 002 015 Php /\${whom /ye shine as lights in the world; whom 005 030 Act /\${whom /ye slew and hanged on a tree. whom 008 018 Jug /^{whom /ye slew at Tabor? And they answered, As thou art, so were they; each one resembled the children of a king . whom 023 035 Mat /\${whom /ye slew between the temple and the altar . whom 045 004 Gen /^{whom /ye sold into Egypt . whom 043 027 Gen /^{whom /ye spake ? Is he yet alive ? whom 043 029 Gen /^{whom /ye spake unto me? And he said, God be gracious unto thee, my son. whom 014 071 Mar /\${whom /ye speak . whom 005 045 Joh /\${ whom /ye trust . whom 002 010 Jos /^{whom /ye utterly destroyed . whom 001 009 ICo /\${whom /ye were called unto the fellowship of his Son Jesus Christ our Lord . whom 027 015 Jos /^{whom /ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. whom 006 016 Rom /\${ whom /ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? whom 032 017 Deu /^{whom /your fathers feared not. whomsoever 015 011 Lev /^{ whomsoever /he toucheth that hath the issue, and hath not rinsed his hands in water, he shall

wash his clothes, and bathe himself in water, and be unclean until the even. whomsoever 004 017 Dan /^{whomsoever /he will, and setteth up over it the basest of men. whomsoever 005 021 Dan /^{whomsoever /he will . whomsoever 004 032 Dan /^{whomsoever /he will . whomsoever 004 025 Dan /^{whomsoever /he will . whomsoever 008 019 Act /\${whomsoever /I lay hands, he may receive the Holy Ghost. whomsoever 007 004 Jug /^{whomsoever /I say unto thee, This shall not go with thee, the same shall not go . whomsoever 013 020 Joh /\${whomsoever /I send receiveth me; and he that receiveth me receiveth him that sent me. Whomsoever 026 048 Mat /\${Whomsoever /I shall kiss, that same is he: hold him fast. Whomsoever 014 044 Mar /\${Whomsoever /I shall kiss, that same is he; take him, and lead him away safely. whomsoever 004 006 Luk /\${whomsoever/I will I give it . whomsoever 021 044 Mat /\${whomsoever /it shall fall, it will grind him to powder. whomsoever 020 018 Luk /\${ whomsoever /it shall fall, it will grind him to powder. whomsoever 012 048 Luk /\${ whomsoever /much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more . whomsoever 044 009 Gen /^{whomsoever /of thy servants it be found, both let him die, and we also will be my lord's bondmen. whomsoever 011 024 Jug /^{whomsoever /the LORD our God shall drive out from before us, them will we possess. whomsoever 011 027 Mat /\${ whomsoever /the Son will reveal him. whomsoever 015 006 Mar /\${whomsoever /they desired . whomsoever 031 032 Gen /^{whomsoever /thou findest thy gods , let him not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them. whomsoever 016 003 ICo /\${whomsoever /ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem.

 $-\ whom\ ,0413\ ,0428\ ,0834\ ,0853\ ,1768\ ,1992\ ,2098\ ,3487\ ,3588\ ,4310\ ,4479\ ,5921\ ,5973\ ,*\ whom\ ,0846\ ,3739\ ,3939\ ,5101\ ,$