

**KJV Bible Word Studies for WHOSO** 

### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

whoso 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, {whoso}(-ever), worthy. Compare 802.

whoso 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, {whoso}(-ever).

### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

whoso 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant ] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind ] , + none , one , people , person , + steward , what (man) soever , {whoso} (- ever) , worthy . Compare 00802 .

whoso 03605 ## kol {kole} ; or (Jer . 33 : 8) kowl {kole} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only , but often in a plural sense) : -- (in) all (manner , [ye ]) , altogether , any (manner) , enough , every (one , place , thing) , howsoever , as many as , [no-] thing , ought , whatsoever , (the) whole , {whoso} (- ever) .

whosoever 00606 ## 'enash (Aramaic) {en-awsh'} ; or'enash (Aramaic) {en-ash'} ; corresponding to 00582 ; a man : -- man , + {whosoever} .

whosoever 02655 ## chaphets {khaw-fates'} ; from 02654 ; pleased with : -- delight in , desire , favour , please , have pleasure , {whosoever} would , willing , wish .

whosoever 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X carefully , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , {whosoever} [heareth ] , witness .

whosoever 1536 - ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), whether any, {whosoever}.

whosoever 3362 - ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, except, if, no, (if, + {whosoever}) not.

whosoever 3956 - pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, {whosoever}.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/. an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: --[what-, where-, wither-, who-)soever . Usually unexpressed except by the subjunctive or potential mood . Also contracted for 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me; and to whomsoever + me on my journey whithersoever +/.

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/ . anaginosko {an-ag-in-oce'-ko}; from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ve sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye

have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know again, i.e. (by extension) to read: --read.

0320 + to reading + the reading + in the reading +/. angnosis {an-ag'-no-sis}; from 0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/; (the act of) reading: --reading.

1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/. ean {eh-an'}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a conditional particle; in case that, provided, etc .; often used in connection with other particles to denote indefiniteness or uncertainty: -before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever) . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . \*\*\* . ean me . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/.

1875 + when + and when + But when +/. epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

2229 + Surely +/. e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/; used only (in the N.T.) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/; assuredly: --surely . \*\*\* . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they

may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/.\*\*\*.he. See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/. \*\*\* . ei . See 5600 + may appear +/.

2443 + so + must + it albeit + them because + to the intent + To the intent +/. hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and

his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ve not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . \*\*\* . hina me . See 3363 .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + them which + women which + things your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; the things now, i .e . (adverbially) at present: --(but) now .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/. ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): --the, this, that, one, he, she, it, etc . . \*\*\* . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto

+ by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/.

3592 + such + Thus + These + manner + letters by them after this +/. hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588 - who 3588 - ever 3588 - ever 3588 - who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + And whoso + them what + with such + for those + her which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; the same, i .e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/. hoios {hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/,3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But

what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/, and 3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . \*\*\* . oio . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/.

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ve not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/. hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of

some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/.

3740 + as often + ye as oft + For as often +/. hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee

but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; how (i.e. with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/, so) many times as: --as oft(-en) as .

3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/. hotan {hot'-an}; from 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/; whenever (implying hypothesis or more or less uncertainty); also caus . (conjunctionally) inasmuch as: --as long (soon) as, that, + till, when(-soever), while .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/. houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and vour + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +

Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; the he (she or it), i .e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would

not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/; to ensnare (figuratively): --entangle.

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/. proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently

who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all).

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/ . semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/; on the (i.e.

this) day (or night current or just passed); generally, now (i.e. at present, hitherto): --this (to-)day .

5024 + like + Even thus + for in the like +/. tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ as adverb; in the same way: --even thus, (manner) like, so .

5082 + so + great + mighty + us from so + which though they be so +/. telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this +

whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with 2245 + how + what + great +/ and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/; such as this, i.e. (in [figurative] magnitude) so vast: --so great, so mighty.

5104. toi {toy}; probably for the dative case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and

whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as 2544 + him though + Nevertheless +/ , 3305 + yet + Howbeit + Nevertheless +/ , 5105 + Wherefore + He therefore +/ , 5106 + then + therefore + I therefore +/ , etc .]

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/. tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +

whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): --as large, so great (long, many, much), these many.

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ . tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/; then when, i.e. at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/. tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1726 + before + in the sight +/; on the contrary: --contrariwise.

5122. tounoma {too'-no-mah}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; ( for his name + in thee and that my name +/ ; the name (is): --named .

Root Words and their word stems. This helps you see all related words in the English.

### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

whoso 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, what (man) soever, {whoso}(-ever), worthy.

whoso 1437 \*\* ean \*\* before, but, except, (and) if, (if) so, (what-,whither-)soever, though, when(-soever), whether (or), to whom,[{who-]so}(-ever).

whoso 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, {whoso}(-ever).

whosoever 0302 \*\* an \*\* [what-, where-, wither-, {who-)soever}.

whosoever 0606 -- /enash -- man, + {whosoever}.

whosoever 1536 \*\* ei tis \*\* he that, if a(-ny) man('s thing, from any, ought), whether any, {whosoever}.

whosoever 2655 -- chaphets -- delight in, desire, favour, please, have pleasure, {whosoever} would, willing, wish.

whosoever 3362 \*\* ean me \*\* X before, but, except, if, no, (if, + {whosoever}) not.

whosoever 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where,{who)-soever}, (the) whole.

whosoever 3956 \*\* pas \*\* all (manner of, means), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, {whosoever}.

whosoever 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell,understand, {whosoever} [heareth], witness.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

whoso 0302 an \* {whoso} , {0302 an } , 3588 ho ,

whose 3588 he \* {whose} , 0302 an , {3588 he } ,

whosoever 0302 an \* {whosoever} , {0302 an } , 1437 ean , 3156 Matthaios , 3588 ho , 3739 hos , 3748 hostis ,

whosoever 1437 ean \* {whosoever} , 0302 an , {1437 ean } , 3156 Matthaios , 3588 ho , 3739 hos , 3748 hostis ,

whosoever 3156 Matthaios \* {whosoever} , 0302 an , 1437 ean , {3156 Matthaios } , 3588 ho , 3739 hos , 3748 hostis ,

whosoever 3588 ho \* {whosoever} , 0302 an , 1437 ean , 3156 Matthaios , {3588 ho } , 3739 hos , 3748 hostis ,

whosoever 3739 hos \* {whosoever} , 0302 an , 1437 ean , 3156 Matthaios , 3588 ho , {3739 hos } , 3748 hostis ,

whosoever 3748 host is \* {whosoever} , 0302 an , 1437 ean , 3156 Matthaios , 3588 ho , 3739 hos , {3748 host is } ,

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* whoso , 0302 , 3588 ,

- whoso, 0834, 3605, 4310,

### **English Synonyms with Greek Strong's Number.**

whoso - 0302 soever, whatsoever, whereinsoever, wheresoever, which, whithersoever, whomsoever, {whoso}, whosoever,

whoso - 3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, {whoso}, whosoever, your,

whosoever - 0302 soever, whatsoever, whereinsoever, wheresoever, which, whithersoever, whomsoever, whoso, {whosoever},

whosoever - 1437 if, so, soever, though, whatsoever, when, wheresoever, whithersoever, whomsoever, {whosoever},

whosoever - 3156 matthew, {whosoever},

whosoever - 3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, {whosoever}, your,

whosoever - 3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, {whosoever},

whosoever - 3748 same, such, what, whereas, which, who, {whosoever},



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### **English Concordance to the KJV Bible.**

whoso, GEN\_09\_06,

whoso , LEV\_11\_27 , LEV\_22\_04 ,

whoso, NUM\_35\_30,

whoso, DEU\_19\_04,

whoso, 2CH\_23\_14,

whoso, PSA\_50\_23, PSA\_101\_05, PSA\_107\_43,

whoso, PRO\_01\_33, PRO\_06\_32, PRO\_08\_35, PRO\_09\_04, PRO\_09\_16, PRO\_12\_01, PRO\_13\_13, PRO\_16\_20, PRO\_17\_05, PRO\_17\_13, PRO\_18\_22, PRO\_20\_02, PRO\_20\_20, PRO\_21\_13, PRO\_21\_23, PRO\_25\_14, PRO\_26\_27, PRO\_27\_18, PRO\_28\_07, PRO\_28\_10, PRO\_28\_13, PRO\_28\_18, PRO\_28\_24, PRO\_28\_26, PRO\_29\_03, PRO\_29\_24, PRO\_29\_25,

whoso, ECC\_07\_26, ECC\_08\_05, ECC\_10\_08, ECC\_10\_09,

whoso , DAN\_03\_06 , DAN\_03\_11,

whoso, ZEC\_14\_17,

whoso, MAT\_18\_05, MAT\_18\_06, MAT\_19\_09, MAT\_23\_20, MAT\_23\_21, MAT\_24\_15,

whoso, MAR\_07\_10,

whoso, JOH\_06\_54,

whoso , JAM\_01\_25,

whoso, 1JO\_02\_05, 1JO\_03\_17,

whosoever, GEN\_04\_15,

whosoever, EXO\_12\_15, EXO\_12\_19, EXO\_19\_12, EXO\_22\_19, EXO\_30\_33, EXO\_30\_33, EXO\_30\_38, EXO\_31\_14, EXO\_31\_15, EXO\_32\_24, EXO\_32\_33, EXO\_35\_02, EXO\_35\_05,

whosoever, LEV\_07\_25, LEV\_11\_24, LEV\_11\_25, LEV\_11\_31, LEV\_15\_05, LEV\_15\_10, LEV\_15\_19, LEV\_15\_21, LEV\_15\_22, LEV\_15\_27, LEV\_17\_14, LEV\_18\_28, LEV\_19\_20, LEV\_20\_02, LEV\_21\_17, LEV\_22\_03, LEV\_22\_05, LEV\_22\_21, LEV\_24\_15,

whosoever, NUM\_05\_02, NUM\_15\_14, NUM\_17\_13, NUM\_19\_13, NUM\_19\_16, NUM\_31\_19, NUM\_31\_19,

whosoever, DEU\_18\_19,

whosoever, JOS\_01\_18, JOS\_02\_19, JOS\_02\_19, JOS\_20\_09,

whosoever, JUD\_07\_03,

whosoever, 1SA\_11\_07,

- whosoever, 2SA\_05\_08, 2SA\_14\_10, 2SA\_17\_09,
- whosoever, 1KI\_13\_33,
- whosoever, 2KI\_10\_19, 2KI\_21\_12,
- whosoever, 1CH\_11\_06, 1CH\_26\_28,
- whosoever, 2CH\_13\_09, 2CH\_15\_13, 2CH\_23\_07,
- whosoever, EZR\_01\_04, EZR\_06\_11, EZR\_07\_26, EZR\_10\_08,

whosoever, EST\_04\_11,

whosoever, PRO\_06\_29, PRO\_20\_01, PRO\_27\_16,

- whosoever, ISA\_54\_15, ISA\_59\_08,
- whosoever, JER\_19\_03,
- whosoever, EZE\_33\_04,
- whosoever, DAN\_05\_07, DAN\_06\_07,

whosoever, JOE\_02\_32,

whosoever, MAT\_05\_19, MAT\_05\_19, MAT\_05\_21, MAT\_05\_22, MAT\_05\_22, MAT\_05\_22, MAT\_05\_22, MAT\_05\_28, MAT\_05\_31, MAT\_05\_32, MAT\_05\_32, MAT\_05\_39, MAT\_05\_41, MAT\_07\_24, MAT\_10\_14, MAT\_10\_32, MAT\_10\_33, MAT\_10\_42, MAT\_11\_06, MAT\_12\_32, MAT\_12\_32,

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whosoever, LUK\_06\_47, LUK\_07\_23, LUK\_08\_18, LUK\_08\_18, LUK\_09\_05, LUK\_09\_24, LUK\_09\_24, LUK\_09\_24, LUK\_09\_26, LUK\_09\_48, LUK\_09\_48, LUK\_12\_08, LUK\_12\_10, LUK\_14\_11, LUK\_14\_27, LUK\_14\_33, LUK\_16\_18, LUK\_16\_18, LUK\_17\_33, LUK\_17\_33, LUK\_18\_17, LUK\_20\_18,

whosoever , JOH\_03\_15 , JOH\_03\_16 , JOH\_04\_13 , JOH\_04\_14 , JOH\_05\_04 , JOH\_08\_34 , JOH\_11\_26 , JOH\_12\_46 , JOH\_16\_02 , JOH\_19\_12,

whosoever, ACT\_02\_21, ACT\_10\_43, ACT\_13\_26,

whosoever, ROM\_02\_01, ROM\_09\_33, ROM\_10\_11, ROM\_10\_13, ROM\_13\_02,

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### One Word English Phrase Index to the KJV Bible.

whoso 1Jo\_02\_05 # But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

whoso 1Jo\_03\_17 # But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

whoso 2Ch\_23\_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

whoso Dan\_03\_06 # And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

whoso Dan\_03\_11 # And whoso falleth not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace.

Whoso Deu\_19\_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

whoso Ecc\_07\_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

Whoso Ecc\_08\_05 # Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

whoso Ecc\_10\_08 # He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

Whoso Ecc\_10\_09 # Whoso remove h stones shall be hurt therewith; [and] he that cleave h wood shall be endangered thereby.

Whoso Gen\_09\_06 # Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

whoso Jam\_01\_25 # But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Whoso Joh\_06\_54 # Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

whoso Lev\_11\_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

whoso Lev\_22\_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

Whoso Mar\_07\_10 # For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

whoso Mat\_18\_05 # And whoso shall receive one such little child in my name receiveth me.

whoso Mat\_18\_06 # But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

whoso Mat\_19\_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Whoso Mat\_23\_20 # Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

whoso Mat\_23\_21 # And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

whoso Mat\_24\_15 # When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

Whoso Num\_35\_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

whoso Pro\_01\_33 # But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

whoso Pro\_06\_32 # [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.

whoso Pro\_08\_35 # For whoso findeth me findeth life, and shall obtain favour of the LORD.

Whoso Pro\_09\_04 # Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

Whoso Pro\_09\_16 # Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

Whoso Pro\_12\_01 # Whoso loveth instruction loveth knowledge: but he that hateth reproof [is] brutish.

Whoso Pro\_13\_13 # Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

whoso Pro\_16\_20 # He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy [is] he.

Whoso Pro\_17\_05 # Whoso mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished.

Whoso Pro\_17\_13 # Whoso rewardeth evil for good, evil shall not depart from his house.

Whoso Pro\_18\_22 # [Whoso] findeth a wife findeth a good [thing], and obtaineth favour of the LORD.

whoso Pro\_20\_02 # The fear of a king [is] as the roaring of a lion: [whoso] provoketh him to anger sinneth [against] his own soul.

Whoso Pro\_20\_20 # Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

Whoso Pro\_21\_13 # Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

Whoso Pro\_21\_23 # Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

Whoso Pro\_25\_14 # Whoso boasteth himself of a false gift [is like] clouds and wind without rain.

Whoso Pro\_26\_27 # Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

Whoso Pro\_27\_18 # Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

Whoso Pro\_28\_07 # Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

Whoso Pro\_28\_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

whoso Pro\_28\_13 # He that covereth his sins shall not prosper: but whoso confesseth and forsaketh [them] shall have mercy.

Whoso Pro\_28\_18 # Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.

Whoso Pro\_28\_24 # Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

whoso Pro\_28\_26 # He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

Whoso Pro\_29\_03 # Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

Whoso Pro\_29\_24 # Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

whoso Pro\_29\_25 # The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

Whoso Psa\_101\_05 # Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

Whoso Psa\_107\_43 # Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

Whoso Psa\_50\_23 # Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.

whoso Zec\_14\_17 # And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Whosoever 1Ch\_11\_06 # And David said, Whosoever smitch the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

whosoever 1Ch\_26\_28 # And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

whosoever 1Co\_11\_27 # Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Whosoever 1Jo\_02\_23 # Whosoever denieth the Son, the same hath not the Father: [@but@ he that acknowledgeth the Son hath the Father also].

Whosoever 1Jo\_03\_04 # Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Whosoever 1Jo\_03\_06 # Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

whosoever 1Jo\_03\_06 # Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

Whosoever 1Jo\_03\_09 # Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

whosoever 1Jo\_03\_10 # In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

Whosoever 1Jo\_03\_15 # Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

Whosoever 1Jo\_04\_15 # Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

Whosoever 1Jo\_05\_01 # Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

whosoever 1Jo\_05\_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

whosoever 1Ki\_13\_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

Whosoever 1Sa\_11\_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

whosoever 2Ch\_13\_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

whosoever 2Ch\_15\_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

whosoever 2Ch\_23\_07 # And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

Whosoever 2Jo\_01\_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God.

He that abideth in the doctrine of Christ, he hath both the Father and the Son.

whosoever 2Ki\_10\_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

whosoever 2Ki\_21\_12 # Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

Whosoever 2Sa\_05\_08 # And David said on that day, Whosoever getteth up to the gutter, and smitth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

Whosoever 2Sa\_14\_10 # And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

whosoever 2Sa\_17\_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

whosoever Act\_02\_21 # And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved.

whosoever Act\_10\_43 # To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

whosoever Act\_13\_26 # Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

Whosoever Dan\_05\_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

whosoever Dan\_06\_07 # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

whosoever Deu\_18\_19 # And it shall come to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.

whosoever Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whosoever Exo\_12\_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

whosoever Exo\_12\_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

whosoever Exo\_19\_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

Whosoever Exo\_22\_19 # Whosoever lieth with a beast shall surely be put to death.

Whosoever Exo\_30\_33 # Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

whosoever Exo\_30\_33 # Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

Whosoever Exo\_30\_38 # Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

whosoever Exo\_31\_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

whosoever Exo\_31\_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

Whosoever Exo\_32\_24 # And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

Whosoever Exo\_32\_33 # And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

whosoever Exo\_35\_02 # Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

whosoever Exo\_35\_05 # Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

whosoever Eze\_33\_04 # Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

whosoever Ezr\_01\_04 # And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

whosoever Ezr\_06\_11 # Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

whosoever Ezr\_07\_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whosoever Ezr\_10\_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

whosoever Gal\_05\_04 # Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

whosoever Gal\_05\_10 # I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

whosoever Gen\_04\_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

whosoever Isa\_54\_15 # Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

whosoever Isa\_59\_08 # The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

whosoever Jam\_02\_10 # For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

whosoever Jam\_04\_04 # Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

whosoever Jer\_19\_03 # And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

whosoever Joe\_02\_32 # And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

whosoever Joh\_03\_15 # That whosoever believeth in him should not perish, but have eternal life.

whosoever Joh\_03\_16 # For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Whosoever Joh\_04\_13 # Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

whosoever Joh\_04\_14 # But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

whosoever Joh\_05\_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

Whosoever Joh\_08\_34 # Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

whosoever Joh\_11\_26 # And whosoever liveth and believeth in me shall never die. Believest thou this?

whosoever Joh\_12\_46 # I am come a light into the world, that whosoever believeth on me should not abide in darkness.

whosoever Joh\_16\_02 # They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

whosoever Joh\_19\_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against

Caesar.

Whosoever Jos\_01\_18 # Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

whosoever Jos\_02\_19 # And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

whosoever Jos\_02\_19 # And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

whosoever Jos\_20\_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

Whosoever Jud\_07\_03 # Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

whosoever Lev\_07\_25 # For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

whosoever Lev\_11\_24 # And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

whosoever Lev\_11\_25 # And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

whosoever Lev\_11\_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

whosoever Lev\_15\_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever Lev\_15\_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever Lev\_15\_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

whosoever Lev\_15\_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever Lev\_15\_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever Lev\_15\_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever Lev\_17\_14 # For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood

thereof: whosoever eateth it shall be cut off.

whosoever Lev\_18\_29 # For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

whosoever Lev\_19\_20 # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

Whosoever Lev\_20\_02 # Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Whosoever Lev\_21\_17 # Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

Whosoever Lev\_22\_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

whosoever Lev\_22\_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

whosoever Lev\_22\_21 # And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

Whosoever Lev\_24\_15 # And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

Whosoever Luk\_06\_47 # Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

whosoever Luk\_07\_23 # And blessed is [he], whosoever shall not be offended in me.

whosoever Luk\_08\_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

whosoever Luk\_08\_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

whosoever Luk\_09\_05 # And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

whosoever Luk\_09\_24 # For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

whosoever Luk\_09\_24 # For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

whosoever Luk\_09\_26 # For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.

Whosoever Luk\_09\_48 # And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall

be great.

whosoever Luk\_09\_48 # And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

Whosoever Luk\_12\_08 # Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

whosoever Luk\_12\_10 # And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

whosoever Luk\_14\_11 # For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

whosoever Luk\_14\_27 # And whosoever doth not bear his cross, and come after me, cannot be my disciple.

whosoever Luk\_14\_33 # So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Whosoever Luk\_16\_18 # Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

whosoever Luk\_16\_18 # Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

Whosoever Luk\_17\_33 # Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

whosoever Luk\_17\_33 # Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

Whosoever Luk\_18\_17 # Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

Whosoever Luk\_20\_18 # Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

whosoever Mar\_03\_35 # For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

whosoever Mar\_06\_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

Whosoever Mar\_08\_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

whosoever Mar\_08\_35 # For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

whosoever Mar\_08\_35 # For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Whosoever Mar\_08\_38 # Whosoever therefore shall be ashamed of me and of my words in this adulterous

and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Whosoever Mar\_09\_37 # Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

whosoever Mar\_09\_37 # Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

whosoever Mar\_09\_41 # For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

whosoever Mar\_09\_42 # And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

Whosoever Mar\_10\_11 # And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

Whosoever Mar\_10\_15 # Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

whosoever Mar\_10\_43 # But so shall it not be among you: but whosoever will be great among you, shall be your minister:

whosoever Mar\_10\_44 # And whosoever of you will be the chiefest, shall be servant of all.

whosoever Mar\_11\_23 # For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Whosoever Mat\_05\_19 # Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

whosoever Mat\_05\_19 # Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

whosoever Mat\_05\_21 # Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

whosoever Mat\_05\_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

whosoever Mat\_05\_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

whosoever Mat\_05\_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

whosoever Mat\_05\_28 # But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Whosoever Mat\_05\_31 # It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

whosoever Mat\_05\_32 # But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

whosoever Mat\_05\_32 # But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

whosoever Mat\_05\_39 # But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

whosoever Mat\_05\_41 # And whosoever shall compel thee to go a mile, go with him twain.

whosoever Mat\_07\_24 # Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

whosoever Mat\_10\_14 # And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

Whosoever Mat\_10\_32 # Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

whosoever Mat\_10\_33 # But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

whosoever Mat\_10\_42 # And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

whosoever Mat\_11\_06 # And blessed is [he], whosoever shall not be offended in me.

whosoever Mat\_12\_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

whosoever Mat\_12\_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

whosoever Mat\_12\_50 # For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

whosoever Mat\_13\_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

whosoever Mat\_13\_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

Whosoever Mat\_15\_05 # But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

whosoever Mat\_16\_25 # For whosoever will save his life shall lose it: and whosoever will lose his life for my

sake shall find it.

whosoever Mat\_16\_25 # For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

Whosoever Mat\_18\_04 # Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Whosoever Mat\_19\_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

whosoever Mat\_20\_26 # But it shall not be so among you: but whosoever will be great among you, let him be your minister;

whosoever Mat\_20\_27 # And whosoever will be chief among you, let him be your servant:

whosoever Mat\_21\_44 # And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

whosoever Mat\_23\_12 # And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Whosoever Mat\_23\_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

whosoever Mat\_23\_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Whosoever Mat\_23\_18 # And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

whosoever Mat\_23\_18 # And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

whosoever Num\_05\_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

whosoever Num\_15\_14 # And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

Whosoever Num\_17\_13 # Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

Whosoever Num\_19\_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

whosoever Num\_19\_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

whosoever Num\_31\_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

whosoever Num\_31\_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

whosoever Pro\_06\_29 # So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

whosoever Pro\_20\_01 # Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.

Whosoever Pro\_27\_16 # Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

whosoever Rev\_14\_11 # And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

whosoever Rev\_20\_15 # And whosoever was not found written in the book of life was cast into the lake of fire.

whosoever Rev\_22\_15 # For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

whosoever Rev\_22\_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

whosoever Rom\_02\_01 # Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

whosoever Rom\_09\_33 # As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Whosoever Rom\_10\_11 # For the scripture saith, Whosoever believeth on him shall not be ashamed.

whosoever Rom\_10\_13 # For whosoever shall call upon the name of the Lord shall be saved.

Whosoever Rom\_13\_02 # Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

## Three Word English Phrase Index to the KJV Bible.

Whoso boasteth himself Pro\_25\_14 # Whoso boasteth himself of a false gift [is like] clouds and wind without rain.

whoso breaketh an Ecc\_10\_08 # He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

Whoso causeth the Pro\_28\_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

whoso committeth adultery Pro\_06\_32 # [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.

whoso confesseth and Pro\_28\_13 # He that covereth his sins shall not prosper: but whoso confesseth and forsaketh [them] shall have mercy.

Whoso curseth father Mar\_07\_10 # For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

Whoso curseth his Pro\_20\_20 # Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

Whoso despiseth the Pro\_13\_13 # Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

Whoso diggeth a Pro\_26\_27 # Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

Whoso eateth my Joh\_06\_54 # Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

whoso falleth not Dan\_03\_06 # And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

whoso falleth not Dan\_03\_11 # And whoso falleth not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace.

Whoso findeth a Pro\_18\_22 # [Whoso] findeth a wife findeth a good [thing], and obtaineth favour of the LORD.

whoso findeth me Pro\_08\_35 # For whoso findeth me findeth life, and shall obtain favour of the LORD.

whoso followeth her 2Ch\_23\_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

whoso hath this 1Jo\_03\_17 # But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

whoso hearkeneth unto Pro\_01\_33 # But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

Whoso is partner Pro\_29\_24 # Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

Whoso is simple Pro\_09\_04 # Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

Whoso is simple Pro\_09\_16 # Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

Whoso is wise Psa\_107\_43 # Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

whoso keepeth his 1Jo\_02\_05 # But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

Whoso keepeth his Pro\_21\_23 # Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

Whoso keepeth the Ecc\_08\_05 # Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

Whoso keepeth the Pro\_27\_18 # Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

Whoso keepeth the Pro\_28\_07 # Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

Whoso killeth any Num\_35\_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

Whoso killeth his Deu\_19\_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

whoso looketh into Jam\_01\_25 # But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Whoso loveth instruction Pro\_12\_01 # Whoso loveth instruction loveth knowledge: but he that hateth reproof [is] brutish.

Whoso loveth wisdom Pro\_29\_03 # Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

whoso marrieth her Mat\_19\_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Whoso mocketh the Pro\_17\_05 # Whoso mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished.

Whoso offereth praise Psa\_50\_23 # Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.

whoso pleaseth God Ecc\_07\_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

Whoso privily slandereth Psa\_101\_05 # Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

whoso provoketh him Pro\_20\_02 # The fear of a king [is] as the roaring of a lion: [whoso] provoketh him to anger sinneth [against] his own soul.

whoso putteth his Pro\_29\_25 # The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

whoso readeth let Mat\_24\_15 # When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

Whoso removeth stones Ecc\_10\_09 # Whoso removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby.

Whoso rewardeth evil Pro\_17\_13 # Whoso rewardeth evil for good, evil shall not depart from his house.

Whoso robbeth his Pro\_28\_24 # Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

whoso shall offend Mat\_18\_06 # But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

whoso shall receive Mat\_18\_05 # And whoso shall receive one such little child in my name receiveth me.

whoso shall swear Mat\_23\_21 # And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

Whoso sheddeth man's Gen\_09\_06 # Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Whoso stoppeth his Pro\_21\_13 # Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

Whoso therefore shall Mat\_23\_20 # Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

whoso toucheth any Lev\_22\_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

whoso toucheth their Lev\_11\_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

whoso trusteth in Pro\_16\_20 # He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy [is] he.

Whoso walketh uprightly Pro\_28\_18 # Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.

whoso walketh wisely Pro\_28\_26 # He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

whoso will not Zec\_14\_17 # And it shall be, [that] whoso will not come up of [all] the families of the earth

unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Whosoever abideth in 1Jo\_03\_06 # Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

whosoever among you Act\_13\_26 # Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

whosoever be among Num\_15\_14 # And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

whosoever beareth ought Lev\_11\_25 # And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

whosoever believeth in Act\_10\_43 # To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

whosoever believeth in Joh\_03\_15 # That whosoever believeth in him should not perish, but have eternal life.

whosoever believeth in Joh\_03\_16 # For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

whosoever believeth on Joh\_12\_46 # I am come a light into the world, that whosoever believeth on me should not abide in darkness.

whosoever believeth on Rom\_09\_33 # As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Whosoever believeth on Rom\_10\_11 # For the scripture saith, Whosoever believeth on him shall not be ashamed.

Whosoever believeth that 1Jo\_05\_01 # Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

Whosoever cometh any Num\_17\_13 # Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

Whosoever cometh not 1Sa\_11\_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

whosoever cometh to 2Ch\_13\_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

Whosoever cometh to Luk\_06\_47 # Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

Whosoever committeth sin 1Jo\_03\_04 # Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Whosoever committeth sin Joh\_08\_34 # Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

Whosoever compoundeth any Exo\_30\_33 # Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

Whosoever curseth his Lev\_24\_15 # And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

Whosoever denieth the 1Jo\_02\_23 # Whosoever denieth the Son, the same hath not the Father: [@but@ he that acknowledgeth the Son hath the Father also].

whosoever doeth any Exo\_31\_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

whosoever doeth any Exo\_31\_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

whosoever doeth not 1Jo\_03\_10 # In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

whosoever doeth work Exo\_35\_02 # Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

whosoever doth not Luk\_14\_27 # And whosoever doth not bear his cross, and come after me, cannot be my disciple.

whosoever doth touch Lev\_11\_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

Whosoever drinketh of Joh\_04\_13 # Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

whosoever drinketh of Joh\_04\_14 # But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

whosoever eateth it Lev\_17\_14 # For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.

whosoever eateth leavened Exo\_12\_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

whosoever eateth that Exo\_12\_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

whosoever eateth the Lev\_07\_25 # For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

whosoever else cometh 2Ch\_23\_07 # And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

whosoever exalteth himself Luk\_14\_11 # For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Whosoever getteth up 2Sa\_05\_08 # And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

whosoever goeth therein Isa\_59\_08 # The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

whosoever had dedicated 1Ch\_26\_28 # And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

Whosoever hateth his 1Jo\_03\_15 # Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

Whosoever hath any Exo\_32\_24 # And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

whosoever hath killed Num\_31\_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

whosoever hath not Luk\_08\_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

whosoever hath not Mat\_13\_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

Whosoever hath sinned Exo\_32\_33 # And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

whosoever hath to Luk\_08\_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

whosoever hath to Mat\_13\_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

whosoever hath touched Num\_31\_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

whosoever he be Gal\_05\_10 # I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

Whosoever he be Jos\_01\_18 # Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

Whosoever he be Lev\_20\_02 # Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Whosoever he be Lev\_21\_17 # Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

Whosoever he be Lev\_22\_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

whosoever he be Luk\_14\_33 # So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

whosoever heareth his Jer\_19\_03 # And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

whosoever heareth it 2Sa\_17\_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

whosoever heareth of 2Ki\_21\_12 # Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

whosoever heareth the Eze\_33\_04 # Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

whosoever heareth these Mat\_07\_24 # Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Whosoever hideth her Pro\_27\_16 # Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

whosoever is angry Mat\_05\_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Whosoever is born 1Jo\_03\_09 # Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

whosoever is born 1Jo\_05\_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

whosoever is deceived Pro\_20\_01 # Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.

whosoever is defiled Num\_05\_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

Whosoever is fearful Jud\_07\_03 # Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

whosoever is of Exo\_35\_05 # Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

whosoever killeth any Jos\_20\_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither,

and not die by the hand of the avenger of blood, until he stood before the congregation.

whosoever killeth you Joh\_16\_02 # They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

whosoever lieth carnally Lev\_19\_20 # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

Whosoever lieth with Exo\_22\_19 # Whosoever lieth with a beast shall surely be put to death.

whosoever liveth and Joh\_11\_26 # And whosoever liveth and believeth in me shall never die. Believest thou this?

whosoever looketh on Mat\_05\_28 # But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

whosoever loveth and Rev\_22\_15 # For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

whosoever maketh himself Joh\_19\_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

whosoever marrieth her Luk\_16\_18 # Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

whosoever of you Gal\_05\_04 # Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

whosoever of you Mar\_10\_44 # And whosoever of you will be the chiefest, shall be servant of all.

whosoever offereth a Lev\_22\_21 # And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

whosoever putteth any Exo\_30\_33 # Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

Whosoever putteth away Luk\_16\_18 # Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

whosoever receiveth the Rev\_14\_11 # And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

whosoever remaineth in Ezr\_01\_04 # And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

Whosoever saith ought 2Sa\_14\_10 # And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

whosoever shall alter Ezr\_06\_11 # Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be

made a dunghill for this.

whosoever shall ask Dan\_06\_07 # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

whosoever shall be 2Ki\_10\_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

whosoever shall be Jos\_02\_19 # And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

whosoever shall be Luk\_09\_26 # For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.

whosoever shall call Act\_02\_21 # And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved.

whosoever shall call Joe\_02\_32 # And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

whosoever shall call Rom\_10\_13 # For whosoever shall call upon the name of the Lord shall be saved.

whosoever shall commit Lev\_18\_29 # For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

whosoever shall compel Mat\_05\_41 # And whosoever shall compel thee to go a mile, go with him twain.

Whosoever shall confess 1Jo\_04\_15 # Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

Whosoever shall confess Luk\_12\_08 # Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

whosoever shall deny Mat\_10\_33 # But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

whosoever shall do Mar\_03\_35 # For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

whosoever shall do Mat\_05\_19 # Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

whosoever shall do Mat\_12\_50 # For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

whosoever shall eat 1Co\_11\_27 # Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

whosoever shall exalt Mat\_23\_12 # And whosoever shall exalt himself shall be abased; and he that shall

humble himself shall be exalted.

Whosoever shall fall Luk\_20\_18 # Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

whosoever shall fall Mat\_21\_44 # And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

whosoever shall gather Isa\_54\_15 # Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

whosoever shall give Mar\_09\_41 # For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

whosoever shall give Mat\_10\_42 # And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

whosoever shall go Jos\_02\_19 # And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

whosoever shall keep Jam\_02\_10 # For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

whosoever shall kill Mat\_05\_21 # Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

whosoever shall lose Luk\_17\_33 # Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

whosoever shall lose Mar\_08\_35 # For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Whosoever shall make Exo\_30\_38 # Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

whosoever shall marry Mat\_05\_32 # But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

whosoever shall not Luk\_07\_23 # And blessed is [he], whosoever shall not be offended in me.

Whosoever shall not Luk\_18\_17 # Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

whosoever shall not Mar\_06\_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

Whosoever shall not Mar\_10\_15 # Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

whosoever shall not Mat\_10\_14 # And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

whosoever shall not Mat\_11\_06 # And blessed is [he], whosoever shall not be offended in me.

whosoever shall offend Mar\_09\_42 # And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

Whosoever shall put Mar\_10\_11 # And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

Whosoever shall put Mat\_05\_31 # It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

whosoever shall put Mat\_05\_32 # But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Whosoever shall put Mat\_19\_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Whosoever shall read Dan\_05\_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

Whosoever shall receive Luk\_09\_48 # And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

whosoever shall receive Luk\_09\_48 # And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

Whosoever shall receive Mar\_09\_37 # Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

whosoever shall receive Mar\_09\_37 # Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

whosoever shall say Mar\_11\_23 # For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

whosoever shall say Mat\_05\_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

whosoever shall say Mat\_05\_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Whosoever shall say Mat\_15\_05 # But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

Whosoever shall seek Luk\_17\_33 # Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

whosoever shall smite Mat\_05\_39 # But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

whosoever shall speak Luk\_12\_10 # And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

Whosoever shall swear Mat\_23\_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

whosoever shall swear Mat\_23\_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Whosoever shall swear Mat\_23\_18 # And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

whosoever sinneth hath 1Jo\_03\_06 # Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

whosoever slayeth Cain Gen\_04\_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

Whosoever smitch the 1Ch\_11\_06 # And David said, Whosoever smitch the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

whosoever speaketh a Mat\_12\_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

whosoever speaketh against Mat\_12\_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

whosoever sweareth by Mat\_23\_18 # And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

whosoever then first Joh\_05\_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

Whosoever therefore resisteth Rom\_13\_02 # Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

Whosoever therefore shall Mar\_08\_38 # Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Whosoever therefore shall Mat\_05\_19 # Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

Whosoever therefore shall Mat\_10\_32 # Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Whosoever therefore shall Mat\_18\_04 # Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

whosoever therefore will Jam\_04\_04 # Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

whosoever thou art Rom\_02\_01 # Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

whosoever toucheth any Lev\_15\_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever toucheth any Lev\_15\_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever toucheth any Lev\_22\_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

whosoever toucheth her Lev\_15\_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

whosoever toucheth her Lev\_15\_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever toucheth her Pro\_06\_29 # So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

whosoever toucheth his Lev\_15\_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever toucheth one Num\_19\_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

whosoever toucheth the Exo\_19\_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

whosoever toucheth the Lev\_11\_24 # And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

Whosoever toucheth the Num\_19\_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

whosoever toucheth those Lev\_15\_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

Whosoever transgresseth and 2Jo\_01\_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

whosoever was not Rev\_20\_15 # And whosoever was not found written in the book of life was cast into the lake of fire.

whosoever whether man Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whosoever will be Mar\_10\_43 # But so shall it not be among you: but whosoever will be great among you, shall be your minister:

whosoever will be Mat\_20\_26 # But it shall not be so among you: but whosoever will be great among you, let him be your minister;

whosoever will be Mat\_20\_27 # And whosoever will be chief among you, let him be your servant:

Whosoever will come Mar\_08\_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

whosoever will let Rev\_22\_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

whosoever will lose Luk\_09\_24 # For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

whosoever will lose Mat\_16\_25 # For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

whosoever will not Deu\_18\_19 # And it shall come to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.

whosoever will not Ezr\_07\_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whosoever will not Luk\_09\_05 # And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

whosoever will save Luk\_09\_24 # For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

whosoever will save Mar\_08\_35 # For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

whosoever will save Mat\_16\_25 # For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

whosoever would he 1Ki\_13\_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

whosoever would not 2Ch\_15\_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

whosoever would not Ezr\_10\_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

## **Bible Phrases for Individual word studies**

whoso boasteth himself Pro\_25\_14 whoso breaketh an hedge Ecc\_11\_08 whoso causeth Pro\_28\_10 whoso committeth adultery with Pro\_06\_32 whoso curseth father or mother Mar\_07\_10 whoso curseth his father or his mother Pro\_20\_20 whoso despiseth Pro\_13\_13 whoso diggeth Pro\_26\_27 whoso eateth my flesh Joh\_06\_54 whoso falleth not down Dan\_03\_11 whoso falleth not down Dan\_03\_06 whoso followeth her 2Ch\_23\_14 whoso is partner with Pro\_29\_24 whoso keepeth Ecc\_09\_05 whoso keepeth Pro\_27\_18 whoso keepeth Pro\_28\_07 whoso keepeth his mouth Pro\_21\_23 whoso killeth any person Num\_35\_30 whoso killeth his neighbour ignorantly Deu\_19\_04 whoso loveth instruction loveth knowledge Pro\_12\_01 whoso loveth wisdom rejoiceth his father Pro\_29\_03 whoso marrieth her which is put away doth commit adultery Mat\_19\_09 whoso mocketh Pro\_17\_05 whoso offereth praise glorifieth me Psa\_50\_23 whoso pleaseth god shall escape from her ECC8 -: 26 whoso privily slandereth his neighbour Psa\_101\_05

## whoso readeth Mat\_24\_15

whoso removeth stones shall be hurt therewith Ecc\_11\_09 whoso rewardeth evil for good Pro\_17\_13 whoso robbeth his father or his mother Pro\_28\_24 whoso shall receive one such little child Mat\_18\_05 whoso shall swear by Mat\_23\_21 whoso sheddeth man's blood Gen\_09\_06 whoso stoppeth his ears at Pro\_21\_13 whoso therefore shall swear by Mat\_23\_20 whoso toucheth any thing Lev\_22\_04 whoso toucheth their carcase shall be unclean until Lev\_11\_27 whoso trusteth Pro\_16\_20 whoso walketh uprightly shall be saved Pro\_28\_18 whoso will not come up Zec\_14\_17 whosoever abideth 1Jo\_03\_06 whosoever among you feareth god Act\_13\_26 whosoever beareth Lev\_11\_25 whosoever believeth 1Jo\_05\_01 whosoever believeth Joh\_03\_15 whosoever believeth Joh\_03\_16 whosoever believeth on him shall not be ashamed Rom\_10\_11 whosoever believeth on him shall not be ashamed Rom\_09\_33 whosoever believeth on me should not abide Joh\_12\_46 whosoever cometh 2Ch\_13\_09 whosoever cometh Luk\_06\_47 whosoever cometh any thing near unto Num\_17\_13

whosoever cometh not forth after saul 1Sa\_11\_07

- whosoever committeth sin is Joh\_08\_34 whosoever committeth sin transgresseth also 1Jo\_03\_04 whosoever compoundeth Exo\_30\_33 whosoever curseth his god shall bear his sin Lev\_24\_15 whosoever denieth 1Jo\_02\_23 whosoever doeth Exo\_31\_15 whosoever doeth not righteousness is not 1Jo\_03\_10 whosoever doeth work therein shall be put Exo\_35\_02 whosoever doth not bear his cross Luk\_14\_27 whosoever doth touch them Lev\_11\_31 whosoever drinketh Joh\_04\_13 whosoever eateth it shal lev Lev\_17\_14 whosoever getteth up 2Sa\_05\_08 whosoever goeth therein shall not know peace Isa\_59\_08 whosoever had dedicated 1Ch\_26\_28 whosoever hateth his brother is 1Jo\_03\_15 whosoever hath any gold Exo\_32\_24 whosoever hath killed any person Num\_31\_19 whosoever hath not Luk\_08\_18 whosoever hath sinned against me Exo\_32\_33 whosoever hath touched any slain Num\_31\_19 whosoever he be Gal\_05\_10 whosoever he be Luk\_14\_33 whosoever heareth 2Ki\_21\_12 whosoever heareth it will say 2Sa\_17\_09 whosoever hideth her hideth Pro\_27\_16 whosoever is angry with his brother without Mat\_05\_22
  - whosoever is born 1Jo\_03\_09

- whosoever is born 1Jo\_05\_18
- whosoever is deceived thereby is not wise Pro\_20\_01
- whosoever is defiled by Num\_05\_02
- whosoever killeth Jos\_20\_09
- whosoever killeth you will think Joh\_16\_02
- whosoever lieth carnally with Lev\_19\_20
- whosoever lieth with Exo\_22\_19
- whosoever liveth Joh\_11\_26
- whosoever looketh on Mat\_05\_28
- whosoever loveth Rev\_22\_15
- whosoever maketh himself Joh\_19\_12
- whosoever marrieth her Luk\_16\_18
- whosoever offereth Lev\_22\_21
- whosoever putteth away his wife Luk\_16\_18
- whosoever receiveth Rev\_14\_11
- whosoever remaineth Ezr\_01\_04
- whosoever saith 2Sa\_14\_10
- whosoever shall alter this word Ezr\_06\_11
- whosoever shall ask Dan\_06\_07
- whosoever shall be wanting 2Ki\_10\_19
- whosoever shall be with thee Jos\_02\_19
- whosoever shall call on Act\_02\_21
- whosoever shall call on Joe\_02\_32
- whosoever shall compel thee Mat\_05\_41
- whosoever shall confess 1Jo\_04\_15
- whosoever shall confess me before men Luk\_12\_08
- whosoever shall exalt himself shall be abased Mat\_23\_12

whosoever shall fall on this stone shall be broken Mat\_21\_44 whosoever shall fall upon Luk\_20\_18 whosoever shall gather together against thee shall fall for thy sake Isa\_54\_15 whosoever shall give Mat\_10\_42 whosoever shall go out Jos\_02\_19 whosoever shall kill shall be Mat\_05\_21 whosoever shall lose his life shall preserve it Luk\_17\_33 whosoever shall make like unto Exo\_30\_38 whosoever shall marry her Mat\_05\_32 whosoever shall not be offended Luk\_07\_23 whosoever shall not be offended Mat\_11\_06 whosoever shall not receive Luk 18 17 whosoever shall not receive Mar\_10\_15 whosoever shall not receive you Mar\_06\_11 whosoever shall not receive you Mat\_10\_14 whosoever shall offend one Mar\_09\_42 whosoever shall put away his wife Mar\_10\_11 whosoever shall put away his wife Mat\_19\_09 whosoever shall put away his wife Mat\_05\_31 whosoever shall put away his wife Mat\_05\_32 whosoever shall read this writing Dan\_05\_07 whosoever shall receive me Mar\_09\_37 whosoever shall receive me receiveth him Luk\_09\_48 whosoever shall receive one Mar\_09\_37 whosoever shall receive this child Luk\_09\_48 whosoever shall say Mat\_15\_05 whosoever shall say Mat\_05\_22 whosoever shall say unto this mountain Mar\_11\_23

whosoever shall seek Luk\_17\_33 whosoever shall speak Luk\_12\_10 whosoever shall swear by Mat\_23\_16 whosoever shall swear by Mat\_23\_18 whosoever sinneth hath not seen him 1Jo\_03 06 whosoever smiteth 1Ch\_11\_06 whosoever speaketh Mat\_12\_32 whosoever then first after Joh\_05\_04 whosoever therefore resisteth Rom\_13\_02 whosoever therefore shall be ashamed Mar\_08\_38 whosoever therefore shall break one Mat\_05\_19 whosoever therefore shall confess me before men Mat\_10\_32 whosoever therefore shall humble himself as this little child Mat\_18\_04 whosoever therefore will be Jam\_04\_04 whosoever thou art Rom\_02\_01 whosoever toucheth Exo\_19\_12 whosoever toucheth Lev\_11\_24 whosoever toucheth Num\_19\_13 whosoever toucheth any thing Lev\_15\_10 whosoever toucheth any thing Lev\_15\_22 whosoever toucheth her bed shall wash his clothes Lev\_15\_21 whosoever toucheth her shall be unclean until Lev\_15\_19 whosoever toucheth her shall not be innocent Pro\_06\_29 whosoever toucheth his bed shall wash his clothes Lev\_15\_05 whosoever toucheth one Num\_19\_16 whosoever toucheth those things shall be unclean Lev\_15\_27

whosoever transgresseth 2Jo\_01\_09

whosoever was not found written Rev\_20\_15 whosoever will Rev\_22\_17 whosoever will be chief among you Mat\_20\_27 whosoever will come after me Mar\_08\_34 whosoever will lose his life for my sake shall find it Mat\_16\_25 whosoever will not do Ezr\_07\_26 whosoever will not hearken unto my words which he shall speak Deu\_18\_19 whosoever will not receive you Luk\_09\_05 whosoever would 1Ki\_13\_33 whosoever would not come within three days Ezr\_10\_08 whosoever would not seek 2Ch\_15\_13

Whose GEN 009 006 {Whose} sheddeth <08210 +shaphak > man s <00120 +>adam > blood <01818 +dam >, by man <00120 +> adam > shall his blood <01818 + dam > be shed <08210 + shaphak > : for in the image <06754+tselem > of God <00430 +>elohiym > made <06213 + he man <00120 +>adam > . whoso LEV 011 027 And whatsoever <03605 + kol > goeth <01980 + halak > upon his paws <03709 + kaph >, among all <03605 + kol >manner of beasts <02416 + chay > that go < 01980 + halak > on < 05921 + [all < 03605 + kol > ] four < 00702+>arba<>, those <01992 +hem > [ are ] unclean <02931 +tame>> unto you : {whoso} <03605 +kol > toucheth <05060 + naga < > their carcase <05038 + n@ belah > shall be unclean <02930 + tame > > until <05704 + the even <06153 + . whoso LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +> Aharown > [ is ] a leper <06879 + tsara<>, or <00176 +> ow > hath a running <02100+zuwb > issue < 02100 + zuwb >; he shall not eat < 00398 + >akal > of the holy < 06944 + qodesh > things, until <05704 + he be clean <02891 + taher > . And {whoso} toucheth <05060 + haga <> any <03605 + kol > thing [ that is ] unclean  $\langle 02931 + tame \rangle \rangle$  [ by ] the dead  $\langle 05315 + nephesh \rangle$ , or  $\langle 00176 + \rangle ow \rangle$  a man  $\langle 00376 + \rangle iysh \rangle$ whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; Whoso NUM 035 030 {Whoso} <03605 +kol > killeth <05221 + nakah > any person <05315 + nephesh >, the murderer <07523 + ratsach > shall be put to death<07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 +shall not testify <06030 +against any person <05315 +nephesh >[ to cause him ] to die <04191+muwth >. Whose DEU 019 004 And this <02088 + zeh > [ is ] the case <01697 + dabar > of the slaver <07523+ratsach >, which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham >, that he may live <02425 +chayay >: {Whoso} <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly, whom he hated <08130 +sane> > not in time past <08032 +shilshowm > ; whosoever GEN 004 015 And the LORD <03068 + Y @hovah > said <00559 +amar > unto him, Therefore <03767 +kara< {whosoever} <03605 + kol > slayeth < 02026 + harag > Cain < 07014 + Qayin > , vengeance < 05358 + naqam > shall be taken onhim seven fold <07659 +shib . And the LORD <03068 +Y@hovah > set <07760 + suwm > a mark <00226 +>owth > upon Cain <07014 + Qayin >, lest <01115 + biltiy > any <03605 + kol > finding <04672 + matsa > him shouldkill <05221 + nakah > him. whosoever EXO 012 015 Seven <07651 + sheba < > days <03117 + yowm > shall ye = shall ye =eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown >day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004+bayith >: for {whosoever} eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > , that soul<05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . whosoever EXO 012 019 Seven <07651 + sheba < > days <03117 + yowm > shall there be no <03808 + lo > leaven <07603 + s@>or > found the sheward the $<04672 + matsa > in your houses < 01004 + bayith > : for {whosoever} eateth < 00398 + sakal > that which is$ leavened <02557 +chametz >, even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el >, whether he be a stranger <01616 +ger >, or born <00249 +>ezrach > in the land <00776 +>erets > . whosoever EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyb > about, saying <00559 +>amar >, Take heed <08104 +shamar > to yourselves, [ that ye ] go <05927 + [ not ] up into the mount <02022 + har >, or touch <05060 + haga < > the border <07097 +qatseh > of it : {whosoever} <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : Whosoever EXO 022 019 {Whosoever} <03605 +kol > lieth <07901 +shakab > with a beast <00929 +b@hemah > shall surely be put to death <04191 +muwth > . whosoever EXO 030 033 Whosoever <00376 + iysh > compoundeth <07543 + ragach > [any] like <03644 + k@mow > it,or {whosevver} <00834 +>aher > putteth <05414 +nathan > [any] of it upon a stranger <02114 +zuwr >, shalleven be cut <03772 +karath > off from his people <05971 + . Whosoever EXO 030 033 {Whosoever} <00376 putteth <05414 +nathan > [ any ] of it upon a stranger <02114 +zuwr > , shall even be cut <03772 +karath > off from his people <05971 +. Whosoever EXO 030 038 {Whosoever} <00834 +>aher > shall make <06213 + like<03644 + k@mow > unto that, to smell <07306 + ruwach > thereto, shall even be cut <03772 + karath > off from the state of the stahis people <05971 +. whosoever EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore; for it [ is ] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191 + muwth > : for {whosoever} doeth <06213 + [any <03605 + kol > ]work <04399+m@la>kah> therein, that soul <05315 + nephesh> shall be cut <math><03772 + karath> off from among <07130+qereb > his people <05971 + . whosoever EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 + m@la>kah > be done < 06213 + ; but in the seventh < 07637 + sh@biy [ is ] the sabbath < 07676+shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah > :  $\{whosoever\} < 03605 + kol > doeth < 06213 + [any < 03605 + kol > ] work < 04399 + m@la>kah > in the sabbath$ 

<07676 +shabbath > day <03117 +yowm >, he shall surely be put to death <04191 +muwth >. Whosoever EXO 032 024 And I said <00559 +> amar > unto them, {Whosever} <04310 + miy > hath any gold <02091 + zahab >, let them break <06561 + paraq > [it] off. So they gave <05414 + nathan > [it] me: then I cast <07993 + shalak > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 10000 + 10000 + 10000it into the fire  $\langle 00784 \rangle$ , and there came  $\langle 03318 \rangle$  vatsa $\rangle$  out this calf  $\langle 05695 \rangle$ . Whoseever EXO 032 033 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, {Whosoever} hath sinned <02398 +chata> > against me, him will I blot <04229 +machah > out of my book <05612 +cepher >. whosoever EXO 035 002 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 +, but on the seventh <07637 +sh@biy day <03117 +yowm > there shall be to you an holy <06944+qodesh > day, a sabbath <07676 + shabbath > of rest <math><07677 + shabbathown > to the LORD < 03068 + Y@hovah $>: \{whosoever\} < 03605 + kol > doeth < 06213 + work < 04399 + m@la>kah > therein shall be put to death < 04191$ +muwth > . whosoever EXO 035 005 Take <03947 +laqach > ye from among you an offering <08641  $+t@ruwmah > unto the LORD < 03068 + Y@hovah > : {whosoever} < 03605 + kol > [is] of a willing < 05081$ +nadiyb > heart < 03820 + leb >, let him bring < 00935 + bow > it, an offering < 08641 + t@ruwmah > of theLORD < 03068 + Y @hovah >; gold < 02091 + zahab >, and silver < 03701 + keceph >, and brass < 05178+n@chosheth >, whosoever LEV 007 025 For {whosoever} <03605 +kol > eateth <00398 +>akal > the fat <02459 +cheleb > of the beast <00929 +b@hemah >, of which <00834 +>aher > men offer <07126 +qarab > an offering made by fire unto the LORD <03068 + Y @hovah >, even the soul <05315 + nephesh > that eateth <00398 +>akal > [it] shall be cut <03772 +karath > off from his people <05971 +. whose ver LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame> > : {whosoever} <03605 +kol > toucheth <05060 + naga < > the carcase <05038 + n@ belah > of them shall be unclean <02930 + tame > > until <05704 + theeven <06153 +. whosoever LEV 011 025 And {whosoever} <03605 +kol > beareth <05375 +nasa > [ ought ] of the carcase < 05038 + n@belah > of them shall wash < 03526 + kabac > his clothes < 00899 + beged >, and be unclean <02930 + tame > > until <05704 + the even <math><06153 + . whosoever LEV 011 031 These <02088 + zeh > [are ] unclean  $\langle 02931 + tame \rangle \rangle$  to you among all  $\langle 03605 + kol \rangle$  that creep  $\langle 08318 + sherets \rangle$ : {whosoever} <03605 + kol > doth touch < 05060 + naga < > them, when they be dead < 04194 + maveth >, shall be unclean<02930 +tame>> until <05704 + the even <06153 + . whosoever LEV 015 005 And {whosoever} toucheth <05060 + naga < > his bed <04904 + mishkab > shall wash <03526 + kabac > his clothes <00899 + beged >, and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704+ the even <06153 + . whose ver LEV 015 010 And {whose ver} <03605 + kol > toucheth <05060 + naga < > any <03605 + kol > thing that was under <08478 + tachath > him shall be unclean <02930 + tame > until <05704 + theeven <06153 + : and he that beareth <05375 + nasa > > [ any of ] those things shall wash <03526 + kabac > hisclothes <00899 + beged >, and bathe <07364 + rachats > [ himself ] in water <04325 + mayim >, and be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 + hayah > an issue <02100 + zuwb >, [ and ] her issue <02101 + zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven  $<07651 + sheba < > days < 03117 + yowm > : and {whosoever} < 03605 + kol > toucheth < 05060 + naga < > 1000 + 10000 + 100000 + 10000 + 10000 + 100000 + 10000 + 1000$ her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 015 021 And  $\{whosoever\} < 03605 + kol > toucheth < 05060 + naga < > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > her be$ his clothes <00899 + beged >, and bathe <07364 + rachats > [himself] in water <04325 + mayim >, and be unclean  $\langle 02930 + tame \rangle \rangle$  until  $\langle 05704 + the even \langle 06153 + . whosoever LEV 015 022 And {whosoever}$ <03605 + kol > toucheth < 05060 + naga < > any < 03605 + kol > thing < 03627 + k@liy > that she sat < 03427+yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged >, and bathe <07364 +rachats > [ himself ] in water <04325 + mayim >, and be unclean <02930 + tame > > until <05704 + the even <math><06153 + 1000whosoever LEV 015 027 And {whosoever} <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 + tame > >, and shall wash <03526 + kabac > his clothes <00899 + beged >, and bathe <07364+rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 017 014 For [it is] the life <05315 + nephesh > of all <03605 + kol > flesh <01320+basar > ; the blood <01818 +dam > of it [ is ] for the life <05315 +nephesh > thereof : therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, Ye shall eat <00398 +>akal > the blood <01818 + dam > of no <03808 + lo > manner of flesh <01320 + basar > : for the life <05315 + nephesh > of all <01818 + dam <01818 + da $<03605 + kol > flesh < 01320 + basar > [is] the blood < 01818 + dam > thereof : {whosoever} < 03605 + kol > 0360$ eateth <00398 +>akal > it shall be cut <03772 +karath > off . whosoever LEV 018 029 For {whosoever} shall commit < 06213 + any < 03605 + kol > of these < 00428 + > el - leh > abominations < 08441 + tow, even the souls > of the sou<05315 +nephesh > that commit <06213 + [ them ] shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . whosoever LEV 019 020 And {whosoever} lieth <07901 +shakab > carnally <02233

+zera < > with a woman <00802 + > ishshah >, that [ is ] a bondmaid <08198 + shiphchah >, betrothed <02778+charaph. > to an husband <00376 +>iysh >, and not at all redeemed <06299 +padah >, nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her; she shall be scourged <01244 +biqqoreth >; they shall not be put to death <04191 + muwth >, because <03588 + kiy > she was not free <02666 + chaphash >. Whosoever LEV 020 002 Again, thou shalt say <00559 +>amar > to the children <01121 +ben > of Israel <03478 + Yisra > el >, {Whosoever} <00376 + yish > [he be] of the children <math><01121 + ben > of Israel <03478+Yisra>el>, or of the strangers <01616 +ger> that sojourn <01481 +guwr> in Israel <03478 +Yisra>el>, that give th <05414 +nathan > [ any ] of his seed <02233 +zera< > unto Molech <04432 +Molek > ; he shall surely be put to death <04191 + muwth >: the people <05971 + of the land <00776 + erets > shall stone <math><07275 + ragam > ofhim with stones <68>. Whosoever LEV 021 017 Speak <01696 +dabar > unto Aaron <00175 +>Aharown >, saying <00559 +>amar >, {Whosoever} [ he be ] of thy seed <02233 + zera <>in their generations <math><01755 + dowr> that hath <01961 +hayah > [ any ] blemish <03971 +m>uwm >, let him not approach <07126 +qarab > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . Whosoever LEV 022 003 Say <00559 +>amar > unto them, {Whosoever} [ he be ] of all <03605 +kol > your seed <02233 +zera<> among your generations <01755 + dowr >, that goeth <07126 + qarab > unto the holy <06944 + qodesh > things, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah >, having his uncleanness <02932 +tum>ah > upon him, that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > : I [ am ] the LORD <03068 +Y@hovah > . whosoever LEV 022 005 Or <00176 +>ow > {whosoever} toucheth <05060 +naga<> any <03605+kol > creeping <08318 + sherets > thing, whereby <00834 + >aher > he may be made unclean <02930 + tame > >, or <00176 +> ow > a man <00120 +> adam > of whom <00834 +> aher > he may take uncleanness <02930 + tame >>, whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; whosoever LEV 022 021 And  $\{\text{whosoever}\}\$  offereth <07126 +qarab > a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings unto the LORD <03068 + Y@ hovah > to accomplish <06381 + pala > [ his ] vow <05088 + neder >, or <00176 + >ow> a freewill <05071 + n@dabah > offering in beeves <math><01241 + bagar > or sheep <06629 + tso > n >, it shall be perfect <08549 +tamiym > to be accepted <07522 +ratsown > ; there shall be no <03808 +lo> > blemish <03971+m>uwm > therein . Whosoever LEV 024 015 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, {Whosoever} curseth <07043 +qalal > his God <00430 +>elohiym > shall bear <05375 +nasa> > his sin <02399 +chet> > . whosoever NUM 005 002 Command <06680 + tsavah > the children < 01121 + ben > of Israel < 03478 + Yisra>el >, that they put < 07971 + shalach > outof the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< >, and every <03605 +kol > one that hath an issue  $\langle 02100 + zuwb \rangle$ , and {whosoever}  $\langle 03605 + kol \rangle$  is defiled  $\langle 02931 + tame \rangle \rangle$  by the dead <05315 +nephesh >: whosoever NUM 015 014 And if <03588 +kiy > a stranger <01616 +ger > sojourn <01481+guwr > with you, or <00176 +>ow > {whosoever} <00834 +>aher > [be] among <08432 +tavek > you in your generations <01755 +dowr >, and will offer <06213 + an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; as ye do <06213 + , so <03651 +ken > he shall do <06213 +. Whosoever NUM 017 013 {Whosoever} <03605 +kol > cometh <07131 +qareb > any thing near <07138 +qarowb > unto the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > shall die <04191 +muwth >: shall we be consumed <08552 +tamam > with dying <01478 +gava< >? Whosoever NUM 019 013  $\{Whosever\} < 03605 + kol > toucheth < 05060 + naga < > the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead < 04191 + muwth > body < 05315 + nephesh > of the dead$ any <03605 + kol > man < 00120 + adam > that is dead < 04191 + muwth >, and purifieth < 02398 + chata > nothimself, defileth <02930 + tame > the tabernacle <04908 + mishkan > of the LORD <03068 + Y@hovah >; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588+kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean  $\langle 02931 + tame \rangle \rangle$ ; his uncleanness  $\langle 02932 + tum \rangle ah \rangle$  [is] yet  $\langle 05750 + upon him$ . whosoever NUM 019 016 And {whosoever} toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh >, or a bone <06106 + of a man <00120 +>adam >, or a grave <06913 +geber >, shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . whosoever NUM 031 019 And do <06213 + ye abide <02583 + chanah > without <02351 + chuwts > the camp <04264 + machaneh > seven <07651 + sheba < > days < 03117 + yowm > : whose ver < 03605 + kol > hath killed < 02026 + harag > any person<05315 +nephesh >, and {whosoever} <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [ both ] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . whosoever NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264

 $+ machaneh > seven < 07651 + sheba < > days < 03117 + yowm > : \{whosoever\} < 03605 + kol > hath killed < 02026 + harag > any person < 05315 + nephesh > , and whosoever < 03605 + kol > hath touched < 05060 + naga < > any slain < 02491 + chalal > , purify < 02398 + chata >> [ both ] yourselves and your captives < 07628 + sh@biy > on the third < 07992 + sh@liyshiy > day < 03117 + yowm > , and on the seventh < 07637 + sh@biy day < 03117 + yowm > . whosoever DEU 018 019 And it shall come < 01961 + hayah > to pass , [ that ] { whosoever } will not hearken < 08085 + shama < > unto my words < 01697 + dabar > which < 00834 + > her > he shall speak < 01696 + dabar > in my name < 08034 + shem > , I will require < 01875 + darash > [ it ] of him .$ 

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

Whoso ^ Pro\_25\_14 / Whoso / boasteth himself of a false gift [is like] clouds and wind without rain.

whoso ^ Ecc\_10\_08 / whoso /^breaketh an hedge, a serpent shall bite him.

Whoso ^ Pro\_28\_10 / Whoso / causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

whoso ^ Pro\_06\_32 / whoso /^committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.

whoso ^ Pro\_28\_13 / whoso / confesseth and forsaketh [them] shall have mercy.

Whoso ^ Mar\_07\_10 / Whoso / curseth father or mother, let him die the death:

Whoso ^ Pro\_20\_20 / Whoso / curseth his father or his mother, his lamp shall be put out in obscure darkness.

Whoso ^ Pro\_13\_13 / Whoso / ^ despise th the word shall be destroyed: but he that feareth the commandment shall be rewarded.

Whoso ^ Pro\_26\_27 / Whoso /^diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

Whoso ^ Joh\_06\_54 / Whoso /^eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

whoso ^ Dan\_03\_06 / whoso /^falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

whoso ^ Dan\_03\_11 / whoso /^falleth not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace.

Whoso ^ Pro\_18\_22 / Whoso /^findeth a wife findeth a good [thing], and obtaineth favour of the LORD.

whoso ^ Pro\_08\_35 / whoso /^findeth me findeth life, and shall obtain favour of the LORD.

whoso ^ 2Ch\_23\_14 / whoso /^followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

whoso ^ 1Jo\_03\_17 / whoso /^hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

whoso ^ Pro\_01\_33 / whoso / hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

Whoso ^ Pro\_29\_24 / Whoso /^is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

Whoso ^ Pro\_09\_16 / Whoso /^is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

Whoso ^ Pro\_09\_04 / Whoso /^is] simple, let him turn in hither: [as for] him that wanteth understanding,

she saith to him,

Whoso ^ Psa\_107\_43 / Whoso /^is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

Whoso ^ Pro\_21\_23 / Whoso / keepeth his mouth and his tongue keepeth his soul from troubles.

whoso ^ 1Jo\_02\_05 / whoso /^keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

Whoso ^ Ecc\_08\_05 / Whoso / `keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

Whoso ^ Pro\_27\_18 / Whoso / `keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

Whoso ^ Pro\_28\_07 / Whoso / `keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

Whoso ^ Num\_35\_30 / Whoso /^killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

Whoso ^ Deu\_19\_04 / Whoso /^killeth his neighbour ignorantly, whom he hated not in time past;

whoso ^ Jam\_01\_25 / whoso /^looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Whoso ^ Pro\_12\_01 / Whoso /^loveth instruction loveth knowledge: but he that hateth reproof [is] brutish.

Whoso ^ Pro\_29\_03 / Whoso /^loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

whoso ^ Mat\_19\_09 / whoso / marrieth her which is put away doth commit adultery.

Whoso ^ Pro\_17\_05 / Whoso /^mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished.

Whoso ^ Psa\_50\_23 / Whoso / ^ offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.

whose ^ Ecc\_07\_26 / whose /^pleaseth God shall escape from her; but the sinner shall be taken by her.

Whoso ^ Psa\_101\_05 / Whoso /^privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

whoso ^ Pro\_20\_02 / whoso / provoketh him to anger sinneth [against] his own soul.

whoso ^ Pro\_29\_25 / whoso /^putteth his trust in the LORD shall be safe.

whoso ^ Mat\_24\_15 / whoso /^readeth, let him understand:]

Whoso ^ Ecc\_10\_09 / Whoso / remove th stones shall be hurt therewith; [and] he that cleave th wood shall be endangered thereby.

Whoso ^ Pro\_17\_13 / Whoso / rewardeth evil for good, evil shall not depart from his house.

Whoso ^ Pro\_28\_24 / Whoso / robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

whoso ^ Mat\_18\_06 / whoso /^shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

whoso ^ Mat\_18\_05 / whoso / shall receive one such little child in my name receiveth me.

whoso ^ Mat\_23\_21 / whoso / shall swear by the temple, sweareth by it, and by him that dwelleth therein.

Whoso ^ Gen\_09\_06 / Whoso /^sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Whoso ^ Pro\_21\_13 / Whoso / stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

Whoso ^ Mat\_23\_20 / Whoso / therefore shall swear by the altar, sweareth by it, and by all things thereon.

whoso ^ Lev\_22\_04 / whoso /^toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

whoso ^ Lev\_11\_27 / whoso /^toucheth their carcase shall be unclean until the even.

whoso ^ Pro\_16\_20 / whoso / trusteth in the LORD, happy [is] he.

Whoso ^ Pro\_28\_18 / Whoso / walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.

whoso ^ Pro\_28\_26 / whoso /^walketh wisely, he shall be delivered.

whoso ^ Zec\_14\_17 / whoso /^will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Whosoever ^ 1Jo\_03\_06 / Whosoever /^abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

whosoever ^ Act\_13\_26 / whosoever /^among you feareth God, to you is the word of this salvation sent.

whosoever ^ Lev\_11\_25 / whosoever /^beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

whosoever ^ Act\_10\_43 / whosoever /^believeth in him shall receive remission of sins.

whosoever ^ Joh\_03\_15 / whosoever /^believeth in him should not perish, but have eternal life.

whosoever ^ Joh\_03\_16 / whosoever /^believeth in him should not perish, but have everlasting life.

whosoever ^ Rom\_09\_33 / whosoever /^believeth on him shall not be ashamed.

Whosoever ^ Rom\_10\_11 / Whosoever / believeth on him shall not be ashamed.

whosoever ^ Joh\_12\_46 / whosoever /^believeth on me should not abide in darkness.

Whosoever ^ 1Jo\_05\_01 / Whosoever / believeth that Jesus is the Christ is born of God: and every one that

loveth him that begat loveth him also that is begotten of him.

whosoever ^ Num\_15\_14 / whosoever /^be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

Whosoever ^ Num\_17\_13 / Whosoever /^cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

Whosoever ^ 1Sa\_11\_07 / Whosoever /^cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

whosoever ^ 2Ch\_13\_09 / whosoever /^cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

Whosoever ^ Luk\_06\_47 / Whosoever /^cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

Whosoever ^ Joh\_08\_34 / Whosoever /^committeth sin is the servant of sin.

Whosoever ^ 1Jo\_03\_04 / Whosoever /^committeth sin transgresseth also the law: for sin is the transgression of the law.

Whosoever ^ Exo\_30\_33 / Whosoever /^compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

Whosoever ^ Lev\_24\_15 / Whosoever /^curseth his God shall bear his sin.

Whosoever ^ 1Jo\_02\_23 / Whosoever /^denieth the Son, the same hath not the Father: [@but@ he that acknowledgeth the Son hath the Father also].

whosoever ^ 1Jo\_03\_10 / whosoever /^doeth not righteousness is not of God, neither he that loveth not his brother.

whosoever ^ Exo\_35\_02 / whosoever /^doeth work therein shall be put to death.

whosoever ^ Exo\_31\_15 / whosoever /^doeth [any] work in the sabbath day, he shall surely be put to death.

whosoever ^ Exo\_31\_14 / whosoever /^doeth [any] work therein, that soul shall be cut off from among his people.

whosoever ^ Luk\_14\_27 / whosoever /^doth not bear his cross, and come after me, cannot be my disciple.

whosoever ^ Lev\_11\_31 / whosoever /^doth touch them, when they be dead, shall be unclean until the even.

whosoever ^ Joh\_04\_14 / whosoever /^drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Whosoever ^ Joh\_04\_13 / Whosoever /^drinketh of this water shall thirst again:

whosoever ^ Lev\_17\_14 / whosoever /^eateth it shall be cut off.

whosoever ^ Exo\_12\_15 / whosoever /^eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

whosoever ^ Exo\_12\_19 / whosoever /^eateth that which is leavened, even that soul shall be cut off from the

congregation of Israel, whether he be a stranger, or born in the land.

whosoever ^ Lev\_07\_25 / whosoever /^eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

whosoever ^ 2Ch\_23\_07 / whosoever /^else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

whosoever ^ Luk\_14\_11 / whosoever /^exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Whosoever ^ 2Sa\_05\_08 / Whosoever /^getteth up to the gutter, and smitch the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

whosoever ^ Isa\_59\_08 / whosoever /^goeth therein shall not know peace.

whosoever ^ 1Ch\_26\_28 / whosoever /^had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

Whosoever ^ 1Jo\_03\_15 / Whosoever /^hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

Whosoever ^ Exo\_32\_24 / Whosoever /^hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

whosoever ^ Num\_31\_19 / whosoever /^hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

whosoever ^ Mat\_13\_12 / whosoever /^hath not, from him shall be taken away even that he hath.

whosoever ^ Luk\_08\_18 / whosoever /^hath not, from him shall be taken even that which he seemeth to have.

Whosoever ^ Exo\_32\_33 / Whosoever / hath sinned against me, him will I blot out of my book.

whosoever ^ Num\_31\_19 / whosoever /^hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

whosoever ^ Mat\_13\_12 / whosoever /^hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

whosoever ^ Luk\_08\_18 / whosoever /^hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

whosoever ^ Luk\_14\_33 / whosoever /^he be of you that forsaketh not all that he hath, he cannot be my disciple.

whosoever ^ Gal\_05\_10 / whosoever /^he be.

Whosoever ^ Lev\_22\_03 / Whosoever /^he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

Whosoever ^ Lev\_20\_02 / Whosoever /^he be] of the children of Israel, or of the strangers that sojourn in

Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Whosoever ^ Lev\_21\_17 / Whosoever /^he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

Whosoever ^ Jos\_01\_18 / Whosoever /^he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

whosoever ^ 2Sa\_17\_09 / whosoever /^heareth it will say, There is a slaughter among the people that follow Absalom.

whosoever ^ 2Ki\_21\_12 / whosoever /^heareth of it, both his ears shall tingle.

whosoever ^ Eze\_33\_04 / whosoever /^heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

whosoever ^ Mat\_07\_24 / whosoever /^heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

whosoever ^ Jer\_19\_03 / whosoever /^heareth, his ears shall tingle.

Whosoever ^ Pro\_27\_16 / Whosoever /^hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

whosoever ^ Mat\_05\_22 / whosoever /^is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Whosoever ^ 1Jo\_03\_09 / Whosoever /^is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

whosoever ^ 1Jo\_05\_18 / whosoever /^is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

whosoever ^ Pro\_20\_01 / whosoever /^is deceived thereby is not wise.

whosoever ^ Num\_05\_02 / whosoever /^is defiled by the dead:

Whosoever ^ Jud\_07\_03 / Whosoever /^is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

whosoever ^ Exo\_35\_05 / whosoever /^is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

whosoever ^ Joh\_16\_02 / whosoever /^killeth you will think that he doeth God service.

whosoever ^ Jos\_20\_09 / whosoever /^killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

whosoever ^ Lev\_19\_20 / whosoever /^lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

Whosoever ^ Exo\_22\_19 / Whosoever /^lieth with a beast shall surely be put to death.

whosoever ^ Joh\_11\_26 / whosoever /^liveth and believeth in me shall never die. Believest thou this?

whosoever ^ Mat\_05\_28 / whosoever /^looketh on a woman to lust after her hath committed adultery with her already in his heart.

whosoever ^ Rev\_22\_15 / whosoever /^loveth and maketh a lie.

whosoever ^ Joh\_19\_12 / whosoever /^maketh himself a king speaketh against Caesar.

whosoever ^ Luk\_16\_18 / whosoever /^marrieth her that is put away from [her] husband committeth adultery.

whosoever ^ Gal\_05\_04 / whosoever /^of you are justified by the law; ye are fallen from grace.

whosoever ^ Mar\_10\_44 / whosoever /^of you will be the chiefest, shall be servant of all.

whosoever ^ Lev\_22\_21 / whosoever /^offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

Whosoever ^ Luk\_16\_18 / Whosoever /^putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

whosoever ^ Exo\_30\_33 / whosoever /^putteth [any] of it upon a stranger, shall even be cut off from his people.

whosoever ^ Rev\_14\_11 / whosoever /^receiveth the mark of his name.

whosoever ^ Ezr\_01\_04 / whosoever /^remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

Whosoever ^ 2Sa\_14\_10 / Whosoever /^saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

whosoever ^ Ezr\_06\_11 / whosoever /^shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

whosoever ^ Dan\_06\_07 / whosoever /^shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

whosoever ^ Luk\_09\_26 / whosoever /^shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.

whosoever ^ 2Ki\_10\_19 / whosoever /^shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

whosoever ^ Jos\_02\_19 / whosoever /^shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

whosoever ^ Joe\_02\_32 / whosoever /^shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

whosoever ^ Act\_02\_21 / whosoever /^shall call on the name of the Lord shall be saved.

whosoever ^ Rom\_10\_13 / whosoever /^shall call upon the name of the Lord shall be saved.

whosoever ^ Lev\_18\_29 / whosoever /^shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

whosoever ^ Mat\_05\_41 / whosoever /^shall compel thee to go a mile, go with him twain.

Whosoever ^ Luk\_12\_08 / Whosoever /^shall confess me before men, him shall the Son of man also confess before the angels of God:

Whosoever ^ 1Jo\_04\_15 / Whosoever /^shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

whosoever ^ Mat\_10\_33 / whosoever /^shall deny me before men, him will I also deny before my Father which is in heaven.

whosoever ^ Mat\_05\_19 / whosoever /^shall do and teach [them], the same shall be called great in the kingdom of heaven.

whosoever ^ Mar\_03\_35 / whosoever /^shall do the will of God, the same is my brother, and my sister, and mother.

whosoever ^ Mat\_12\_50 / whosoever /^shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

whosoever ^ 1Co\_11\_27 / whosoever /^shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

whosoever ^ Mat\_23\_12 / whosoever /^shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

whosoever ^ Mat\_21\_44 / whosoever /^shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Whosoever ^ Luk\_20\_18 / Whosoever /^shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

whosoever ^ Isa\_54\_15 / whosoever /^shall gather together against thee shall fall for thy sake.

whosoever ^ Mat\_10\_42 / whosoever /^shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

whosoever ^ Mar\_09\_41 / whosoever /^shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

whosoever ^ Jos\_02\_19 / whosoever /^shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

whosoever ^ Jam\_02\_10 / whosoever /^shall keep the whole law, and yet offend in one [point], he is guilty of all.

whosoever ^ Mat\_05\_21 / whosoever /^shall kill shall be in danger of the judgment:

whosoever ^ Mar\_08\_35 / whosoever /^shall lose his life for my sake and the gospel's, the same shall save it.

whosoever ^ Luk\_17\_33 / whosoever /^shall lose his life shall preserve it.

Whosoever ^ Exo\_30\_38 / Whosoever /^shall make like unto that, to smell thereto, shall even be cut off from his people.

whosoever ^ Mat\_05\_32 / whosoever /^shall marry her that is divorced committeth adultery.

whosoever ^ Luk\_07\_23 / whosoever /^shall not be offended in me.

whosoever ^ Mat\_11\_06 / whosoever /^shall not be offended in me.

Whosoever ^ Luk\_18\_17 / Whosoever /^shall not receive the kingdom of God as a little child shall in no wise enter therein.

Whosoever ^ Mar\_10\_15 / Whosoever /^shall not receive the kingdom of God as a little child, he shall not enter therein.

whosoever ^ Mar\_06\_11 / whosoever /^shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

whosoever ^ Mat\_10\_14 / whosoever /^shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

whosoever ^ Mar\_09\_42 / whosoever /^shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

Whosoever ^ Mar\_10\_11 / Whosoever /^shall put away his wife, and marry another, committeth adultery against her.

Whosoever ^ Mat\_19\_09 / Whosoever /^shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Whosoever ^ Mat\_05\_31 / Whosoever /^shall put away his wife, let him give her a writing of divorcement:

whosoever ^ Mat\_05\_32 / whosoever /^shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Whosoever ^ Dan\_05\_07 / Whosoever /^shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

whosoever ^ Luk\_09\_48 / whosoever /^shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

whosoever ^ Mar\_09\_37 / whosoever /^shall receive me, receiveth not me, but him that sent me.

Whosoever ^ Mar\_09\_37 / Whosoever /^shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

Whosoever ^ Luk\_09\_48 / Whosoever /^shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

whosoever ^ Mat\_05\_22 / whosoever /^shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Whosoever ^ Mat\_15\_05 / Whosoever /^shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

whosoever ^ Mar\_11\_23 / whosoever /^shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

whosoever ^ Mat\_05\_22 / whosoever /^shall say, Thou fool, shall be in danger of hell fire.

Whosoever ^ Luk\_17\_33 / Whosoever /^shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

whosoever ^ Mat\_05\_39 / whosoever /^shall smite thee on thy right cheek, turn to him the other also.

whosoever ^ Luk\_12\_10 / whosoever /^shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

Whosoever ^ Mat\_23\_18 / Whosoever /^shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

whosoever ^ Mat\_23\_16 / whosoever /^shall swear by the gold of the temple, he is a debtor!

Whosoever ^ Mat\_23\_16 / Whosoever /^shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

whosoever ^ 1Jo\_03\_06 / whosoever /^sinneth hath not seen him, neither known him.

whosoever ^ Gen\_04\_15 / whosoever /^slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

Whosoever ^ 1Ch\_11\_06 / Whosoever /^smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

whosoever ^ Mat\_12\_32 / whosoever /^speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

whosoever ^ Mat\_12\_32 / whosoever /^speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

whosoever ^ Mat\_23\_18 / whosoever /^sweareth by the gift that is upon it, he is guilty.

whosoever ^ Joh\_05\_04 / whosoever /^then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

Whosoever ^ Rom\_13\_02 / Whosoever / therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

Whosoever ^ Mar\_08\_38 / Whosoever /^therefore shall be ashamed of me and of my words in this

adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Whosoever ^ Mat\_05\_19 / Whosoever /^therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

Whosoever ^ Mat\_10\_32 / Whosoever /^therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Whosoever ^ Mat\_18\_04 / Whosoever / therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

whosoever ^ Jam\_04\_04 / whosoever /^therefore will be a friend of the world is the enemy of God.

whosoever ^ Rom\_02\_01 / whosoever /^thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

whosoever ^ Lev\_22\_05 / whosoever /^toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

whosoever ^ Lev\_15\_22 / whosoever /^toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever ^ Lev\_15\_10 / whosoever /^toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever ^ Lev\_15\_21 / whosoever /^toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever ^ Lev\_15\_19 / whosoever /^toucheth her shall be unclean until the even.

whosoever ^ Pro\_06\_29 / whosoever /^toucheth her shall not be innocent.

whosoever ^ Lev\_15\_05 / whosoever /^toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever ^ Num\_19\_16 / whosoever /^toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

whosoever ^ Lev\_11\_24 / whosoever /^toucheth the carcase of them shall be unclean until the even.

Whosoever ^ Num\_19\_13 / Whosoever /^toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

whosoever ^ Exo\_19\_12 / whosoever /^toucheth the mount shall be surely put to death:

whosoever ^ Lev\_15\_27 / whosoever /^toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

Whosoever ^ 2Jo\_01\_09 / Whosoever /^transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

whosoever ^ Rev\_20\_15 / whosoever /^was not found written in the book of life was cast into the lake of fire.

whosoever ^ Est\_04\_11 / whosoever /^whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whosoever ^ Mat\_20\_27 / whosoever /^will be chief among you, let him be your servant:

whosoever ^ Mat\_20\_26 / whosoever /^will be great among you, let him be your minister;

whosoever ^ Mar\_10\_43 / whosoever /^will be great among you, shall be your minister:

Whosoever ^ Mar\_08\_34 / Whosoever /^will come after me, let him deny himself, and take up his cross, and follow me.

whosoever ^ Mat\_16\_25 / whosoever /^will lose his life for my sake shall find it.

whosoever ^ Luk\_09\_24 / whosoever /^will lose his life for my sake, the same shall save it.

whosoever ^ Ezr\_07\_26 / whosoever /^will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whosoever ^ Deu\_18\_19 / whosoever /^will not hearken unto my words which he shall speak in my name, I will require [it] of him.

whosoever ^ Luk\_09\_05 / whosoever /^will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

whosoever ^ Mat\_16\_25 / whosoever /^will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

whosoever ^ Luk\_09\_24 / whosoever /^will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

whosoever ^ Mar\_08\_35 / whosoever /^will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

whosoever ^ Rev\_22\_17 / whosoever /^will, let him take the water of life freely.

whosoever ^ Ezr\_10\_08 / whosoever /^would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

whosoever ^ 2Ch\_15\_13 / whosoever /^would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

whosoever ^ 1Ki\_13\_33 / whosoever /^would, he consecrated him, and he became [one] of the priests of the high places.

## **Bible Translation Phrases for Individual word studies**

- Whoso ...... and , Whoso 3588 -ho->
- whoso ...... And whoso 0302 -an->
- whoso ...... and whoso 3588 -ho->
- whoso ...... And whoso 3588 -ho->
- whoso ...... But whoso 0302 -an->
- whoso ...... But whoso 3588 -ho->
- Whoso ...... Whoso 3588 -ho->
- whoso ...... whoso readeth 0314 -anaginosko->
- Whosoever ...... And , Whosoever 1437 -ean->
- whosoever ....... And blessed is he , whosoever 1437 -ean->
- whosoever ...... And whosoever 0302 -an->
- whosoever ...... and whosoever 0302 -an->
- whosoever ...... And whosoever 1437 -ean->
- whosoever ...... and whosoever 1437 -ean->
- whosoever ...... and whosoever 3156 -Matthaios->
- whosoever ....... And whosoever 3156 -Matthaios->
- whosoever ...... And whosoever 3588 -ho->
- whosoever ...... and whosoever 3588 -ho->
- whosoever ...... And whosoever 3739 -hos->
- whosoever ....... And whosoever 3748 -hostis->
- whosoever ...... But whosoever 0302 -an->
- whosoever ...... but whosoever 0302 -an->
- whosoever ...... but whosoever 3748 -hostis->
- whosoever ....... For whosoever 0302 -an->
- whosoever ...... for whosoever 0302 -an->
- whosoever ....... For whosoever 3588 -ho->

- whosoever ....... For whosoever 3748 -hostis->
- whosoever ...... him : but whosoever 0302 -an->
- whosoever ...... is he , whosoever 1437 -ean->
- whosoever ...... it : and whosoever 0302 -an->
- whosoever ...... it : but whosoever 0302 -an->
- whosoever ...... it ; and whosoever 1437 -ean->
- whosoever ...... it ; but whosoever 0302 -an->
- whosoever ...... me : and whosoever 1437 -ean->
- whosoever ...... not : whosoever 3588 -ho->
- whosoever ...... of Abraham 11>, and whosoever 3588 -ho->
- whosoever ....... That whosoever 3588 -ho->
- whosoever ...... that whosoever 3588 -ho->
- whosoever ...... to pass , that whosoever 3739 -hos->
- Whosoever ...... unto her , Whosoever 3588 -ho->
- Whosoever ...... unto them , Whosoever 1437 -ean->
- Whosoever ...... unto them , Whosoever 3748 -hostis->
- whosoever ...... unto you , That whosoever 0302 -an->
- whosoever ...... unto you , That whosoever 3588 -ho->
- Whosoever ...... unto you , Whosoever 0302 -an->
- Whosoever ...... unto you , Whosoever 1437 -ean->
- Whosoever ...... unto you , Whosoever 3588 -ho->
- whosoever ...... unto you , whosoever 3748 -hostis->
- whosoever ...... whosoever 0302 -an->
- Whosoever ...... Whosoever 0302 -an->
- Whosoever ...... Whosoever 1437 -ean->
- whosoever ...... whosoever 3588 -ho->
- Whosoever ...... Whosoever 3588 -ho->

whosoever ...... whosoever 3748 -hostis->

Whosoever ...... Whosoever 3748 -hostis->

whosoever ...... whosoever 3956 -pas->

whosoever ....... you : but whosoever 1437 -ean->

## Bible Word Index with the full text of each verse

Whoso Deu\_19\_04 And this [is] the case of the slayer, which shall flee thither, that he may live: {Whoso} killeth his neighbour ignorantly, whom he hated not in time past;

Whoso Ecc\_08\_05 {Whoso} keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

Whoso Ecc\_10\_09 {Whoso} remove th stones shall be hurt therewith; [and] he that cleave th wood shall be endangered thereby.

Whoso Gen\_09\_06 {Whoso} sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Whoso Joh\_06\_54 {Whoso} eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

Whoso Mar\_07\_10 For Moses said, Honour thy father and thy mother; and, {Whoso} curseth father or mother, let him die the death:

Whoso Mat\_23\_20 {Whoso} therefore shall swear by the altar, sweareth by it, and by all things thereon.

Whoso Num\_35\_30 {Whoso} killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

Whoso Pro\_21\_23 {Whoso} keepeth his mouth and his tongue keepeth his soul from troubles.

Whoso Pro\_28\_18 {Whoso} walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.

Whoso Pro\_09\_04 {Whoso} [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

Whoso Pro\_09\_16 {Whoso} [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

Whoso Pro\_12\_01 {Whoso} loveth instruction loveth knowledge: but he that hateth reproof [is] brutish.

Whoso Pro\_13\_13 {Whoso} despise th the word shall be destroyed: but he that feareth the commandment shall be rewarded.

Whoso Pro\_17\_05 {Whoso} mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished.

Whoso Pro\_17\_13 {Whoso} rewardeth evil for good, evil shall not depart from his house.

Whoso Pro\_18\_22 [{Whoso}] findeth a wife findeth a good [thing], and obtaineth favour of the LORD.

Whoso Pro\_20\_20 {Whoso} curseth his father or his mother, his lamp shall be put out in obscure darkness.

Whoso Pro\_21\_13 {Whoso} stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

Whoso Pro\_25\_14 {Whoso} boasteth himself of a false gift [is like] clouds and wind without rain.

Whoso Pro\_26\_27 {Whoso} diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

Whoso Pro\_27\_18 {Whoso} keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

Whoso Pro\_28\_07 {Whoso} keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

Whoso Pro\_28\_10 {Whoso} causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

Whoso Pro\_28\_24 {Whoso} robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

Whoso Pro\_29\_03 {Whoso} loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

Whoso Pro\_29\_24 {Whoso} is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

Whoso Psa\_101\_05 {Whoso} privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

Whoso Psa\_107\_43 {Whoso} [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

Whoso Psa\_50\_23 {Whoso} offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.

Whosoever Luk\_20\_18 {Whosoever} shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

Whosoever Exo\_32\_24 And I said unto them, {Whosoever} hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

Whosoever Exo\_30\_33 {Whosoever} compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

Whosoever Joh\_04\_13 Jesus answered and said unto her, {Whosoever} drinketh of this water shall thirst again:

Whosoever Lev\_20\_02 Again, thou shalt say to the children of Israel, {Whosoever} [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Whosoever Lev\_21\_17 Speak unto Aaron, saying, {Whosoever} [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

Whosoever Luk\_09\_48 And said unto them, {Whosoever} shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

Whosoever Luk\_18\_17 Verily I say unto you, {Whosoever} shall not receive the kingdom of God as a little child shall in no wise enter therein.

Whosoever Mar\_08\_34 And when he had called the people [unto him] with his disciples also, he said unto them, {Whosoever} will come after me, let him deny himself, and take up his cross, and follow me.

Whosoever Exo\_30\_38 {Whosoever} shall make like unto that, to smell thereto, shall even be cut off from his people.

Whosoever 1Jo\_02\_23 {Whosoever} denieth the Son, the same hath not the Father: [@but@ he that acknowledgeth the Son hath the Father also].

Whosoever 1Sa\_11\_07 And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, {Whosoever} cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

Whosoever Dan\_05\_07 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, {Whosoever} shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

Whosoever Exo\_32\_33 And the LORD said unto Moses, {Whosoever} hath sinned against me, him will I blot out of my book.

Whosoever Joh\_08\_34 Jesus answered them, Verily, verily, I say unto you, {Whosoever} committeth sin is the servant of sin.

Whosoever Jos\_01\_18 {Whosoever} [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

Whosoever Jud\_07\_03 Now therefore go to, proclaim in the ears of the people, saying, {Whosoever} [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

Whosoever Lev\_22\_03 Say unto them, {Whosoever} [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

Whosoever Lev\_24\_15 And thou shalt speak unto the children of Israel, saying, {Whosoever} curseth his God shall bear his sin.

Whosoever Luk\_06\_47 {Whosoever} cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

Whosoever Luk\_12\_08 Also I say unto you, {Whosoever} shall confess me before men, him shall the Son of man also confess before the angels of God:

Whosoever Luk\_16\_18 {Whosoever} putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

Whosoever Luk\_17\_33 {Whosoever} shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

Whosoever Mar\_08\_38 {Whosoever} therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Whosoever Mar\_09\_37 {Whosoever} shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

Whosoever Mar\_10\_11 And he saith unto them, {Whosoever} shall put away his wife, and marry another, committeth adultery against her.

Whosoever Mar\_10\_15 Verily I say unto you, {Whosoever} shall not receive the kingdom of God as a little child, he shall not enter therein.

Whosoever Mat\_05\_19 {Whosoever} therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

Whosoever 1Ch\_11\_06 And David said, {Whosoever} smitch the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

Whosoever Mat\_15\_05 But ye say, {Whosoever} shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

Whosoever Pro\_27\_16 {Whosoever} hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

Whosoever 1Jo\_03\_04 {Whosoever} committeth sin transgresseth also the law: for sin is the transgression of the law.

Whosoever 1Jo\_03\_09 {Whosoever} is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Whosoever 1Jo\_05\_01 {Whosoever} believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

Whosoever 2Jo\_01\_09 {Whosoever} transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

Whosoever 2Sa\_05\_08 And David said on that day, {Whosoever} getteth up to the gutter, and smitteh the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

Whosoever 2Sa\_14\_10 And the king said, {Whosoever} saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

Whosoever Exo\_22\_19 {Whosoever} lieth with a beast shall surely be put to death.

Whosoever Mat\_05\_31 It hath been said, {Whosoever} shall put away his wife, let him give her a writing of divorcement:

Whosoever Mat\_10\_32 {Whosoever} therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Whosoever Mat\_18\_04 {Whosoever} therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Whosoever Mat\_19\_09 And I say unto you, {Whosoever} shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Whosoever Mat\_23\_16 Woe unto you, [ye] blind guides, which say, {Whosoever} shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Whosoever Mat\_23\_18 And, {Whosoever} shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

Whosoever Num\_17\_13 {Whosoever} cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

Whosoever Num\_19\_13 {Whosoever} toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

Whosoever Rom\_10\_11 For the scripture saith, {Whosoever} believeth on him shall not be ashamed.

Whosoever Rom\_13\_02 {Whosoever} therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

Whosoever 1Jo\_03\_15 {Whosoever} hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

Whosoever 1Jo\_04\_15 {Whosoever} shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

Whosoever 1Jo\_03\_06 {Whosoever} abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

whoso 1Jo\_02\_05 But {whoso} keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

whoso 1Jo\_03\_17 But {whoso} hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

whoso 2Ch\_23\_14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and {whoso} followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

whoso Dan\_03\_06 And {whoso} falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

whoso Dan\_03\_11 And {whoso} falleth not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace.

whoso Ecc\_10\_08 He that diggeth a pit shall fall into it; and {whoso} breaketh an hedge, a serpent shall bite him.

whoso Ecc\_07\_26 And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: {whoso} pleaseth God shall escape from her; but the sinner shall be taken by her.

whoso Jam\_01\_25 But {whoso} looketh into the perfect law of liberty, and continueth [therein], he being not

a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

whoso Lev\_11\_27 And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: {whoso} toucheth their carcase shall be unclean until the even.

whoso Lev\_22\_04 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And {whoso} toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

whoso Mat\_18\_05 And {whoso} shall receive one such little child in my name receiveth me.

whoso Mat\_18\_06 But {whoso} shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

whoso Mat\_19\_09 And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and {whoso} marrieth her which is put away doth commit adultery.

whoso Mat\_23\_21 And {whoso} shall swear by the temple, sweareth by it, and by him that dwelleth therein.

whoso Mat\_24\_15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, ({whoso} readeth, let him understand:)

whoso Pro\_28\_26 He that trusteth in his own heart is a fool: but {whoso} walketh wisely, he shall be delivered.

whoso Pro\_28\_13 He that covereth his sins shall not prosper: but {whoso} confesseth and forsaketh [them] shall have mercy.

whoso Pro\_01\_33 But {whoso} hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

whoso Pro\_08\_35 For {whoso} findeth me findeth life, and shall obtain favour of the LORD.

whoso Pro\_20\_02 The fear of a king [is] as the roaring of a lion: [{whoso}] provoketh him to anger sinneth [against] his own soul.

whoso Pro\_29\_25 The fear of man bringeth a snare: but {whoso} putteth his trust in the LORD shall be safe.

whoso Pro\_06\_32 [But] {whoso} committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.

whoso Pro\_16\_20 He that handleth a matter wisely shall find good: and {whoso} trusteth in the LORD, happy [is] he.

whoso Zec\_14\_17 And it shall be, [that] {whoso} will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

whosoever Pro\_20\_01 Wine [is] a mocker, strong drink [is] raging: and {whosoever} is deceived thereby is not wise.

whosoever Luk\_09\_26 For {whosoever} shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.

whosoever Mar\_09\_42 And {whosoever} shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

whosoever Mar\_10\_43 But so shall it not be among you: but {whosoever} will be great among you, shall be your minister:

whosoever Luk\_09\_24 For whosoever will save his life shall lose it: but {whosoever} will lose his life for my sake, the same shall save it.

whosoever Mar\_06\_11 And {whosoever} shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

whosoever Lev\_15\_19 And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and {whosoever} toucheth her shall be unclean until the even.

whosoever 2Ki\_21\_12 Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that {whosoever} heareth of it, both his ears shall tingle.

whosoever Luk\_09\_05 And {whosoever} will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

whosoever Mar\_03\_35 For {whosoever} shall do the will of God, the same is my brother, and my sister, and mother.

whosoever Luk\_17\_33 Whosoever shall seek to save his life shall lose it; and {whosoever} shall lose his life shall preserve it.

whosoever Mar\_09\_41 For {whosoever} shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

whosoever Mat\_05\_28 But I say unto you, That {whosoever} looketh on a woman to lust after her hath committed adultery with her already in his heart.

whosoever Mat\_05\_32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and {whosoever} shall marry her that is divorced committeth adultery.

whosoever 2Sa\_17\_09 Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that {whosoever} heareth it will say, There is a slaughter among the people that follow Absalom.

whosoever 1Jo\_03\_10 In this the children of God are manifest, and the children of the devil: {whosoever} doeth not righteousness is not of God, neither he that loveth not his brother.

whosoever Luk\_16\_18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and {whosoever} marrieth her that is put away from [her] husband committeth adultery.

whosoever Lev\_15\_22 And {whosoever} toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever Mat\_21\_44 And {whosoever} shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

whosoever Mat\_20\_27 And {whosoever} will be chief among you, let him be your servant:

whosoever Lev\_15\_21 And {whosoever} toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever Luk\_09\_24 For {whosoever} will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

whosoever Luk\_08\_18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and {whosoever} hath not, from him shall be taken even that which he seemeth to have.

whosoever Luk\_14\_33 So likewise, {whosoever} he be of you that forsaketh not all that he hath, he cannot be my disciple.

whosoever Mar\_08\_35 For {whosoever} will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

whosoever 2Ch\_13\_09 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that {whosoever} cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

whosoever Luk\_07\_23 And blessed is [he], {whosoever} shall not be offended in me.

whosoever 1Ch\_26\_28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] {whosoever} had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

whosoever 1Ki\_13\_33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: {whosoever} would, he consecrated him, and he became [one] of the priests of the high places.

whosoever 1Sa\_59\_08 The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: {whosoever} goeth therein shall not know peace.

whosoever Luk\_08\_18 Take heed therefore how ye hear: for {whosoever} hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

whosoever Luk\_12\_10 And {whosoever} shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

whosoever Lev\_15\_27 And {whosoever} toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever Lev\_22\_21 And {whosoever} offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

whosoever Ezr\_10\_08 And that {whosoever} would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

whosoever Lev\_19\_20 And {whosoever} lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

whosoever Lev\_22\_05 Or {whosoever} toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

whosoever Luk\_09\_48 And said unto them, Whosoever shall receive this child in my name receiveth me: and {whosoever} shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

whosoever Luk\_14\_27 And {whosoever} doth not bear his cross, and come after me, cannot be my disciple.

whosoever Lev\_15\_10 And {whosoever} toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever Lev\_18\_29 For {whosoever} shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

whosoever 1Co\_11\_27 Wherefore {whosoever} shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

whosoever 1Jo\_03\_06 Whosoever abideth in him sinneth not: {whosoever} sinneth hath not seen him, neither known him.

whosoever 1Jo\_05\_18 We know that {whosoever} is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

whosoever 1Sa\_54\_15 Behold, they shall surely gather together, [but] not by me: {whosoever} shall gather together against thee shall fall for thy sake.

whosoever 2Ch\_15\_13 That {whosoever} would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

whosoever 2Ch\_23\_07 And the Levites shall compass the king round about, every man with his weapons in his hand; and {whosoever} [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

whosoever 2Ki\_10\_19 Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; {whosoever} shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

whosoever Act\_10\_43 To him give all the prophets witness, that through his name {whosoever} believeth in him shall receive remission of sins.

whosoever Act\_13\_26 Men [and] brethren, children of the stock of Abraham, and {whosoever} among you feareth God, to you is the word of this salvation sent.

whosoever Exo\_35\_02 Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: {whosoever} doeth work therein shall be put to death.

whosoever Exo\_35\_05 Take ye from among you an offering unto the LORD: {whosoever} [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

whosoever Eze\_33\_04 Then {whosoever} heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

whosoever Ezr\_01\_04 And {whosoever} remaineth in any place where he sojourneth, let the men of his

place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

whosoever Ezr\_06\_11 Also I have made a decree, that {whosoever} shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

whosoever Ezr\_07\_26 And {whosoever} will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whosoever Jam\_02\_10 For {whosoever} shall keep the whole law, and yet offend in one [point], he is guilty of all.

whosoever Luk\_14\_11 For {whosoever} exalteth himself shall be abased; and he that humbleth himself shall be exalted.

whosoever Mar\_08\_35 For whosoever will save his life shall lose it; but {whosoever} shall lose his life for my sake and the gospel's, the same shall save it.

whosoever Mar\_09\_37 Whosoever shall receive one of such children in my name, receiveth me: and {whosoever} shall receive me, receiveth not me, but him that sent me.

whosoever Mat\_05\_22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but {whosoever} shall say, Thou fool, shall be in danger of hell fire.

whosoever Mat\_05\_22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and {whosoever} shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

whosoever Mat\_05\_22 But I say unto you, That {whosoever} is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

whosoever Mat\_05\_39 But I say unto you, That ye resist not evil: but {whosoever} shall smite thee on thy right cheek, turn to him the other also.

whosoever Mat\_05\_41 And {whosoever} shall compel thee to go a mile, go with him twain.

whosoever Mat\_12\_50 For {whosoever} shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

whosoever Mat\_13\_12 For whosoever hath, to him shall be given, and he shall have more abundance: but {whosoever} hath not, from him shall be taken away even that he hath.

whosoever Mat\_13\_12 For {whosoever} hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

whosoever Mat\_16\_25 For {whosoever} will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

whosoever Mat\_20\_26 But it shall not be so among you: but {whosoever} will be great among you, let him be your minister;

whosoever Mat\_23\_12 And {whosoever} shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

whosoever Mat\_23\_16 Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but {whosoever} shall swear by the gold of the temple, he is a debtor!

whosoever Num\_19\_16 And {whosoever} toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

whosoever Num\_31\_19 And do ye abide without the camp seven days: whosoever hath killed any person, and {whosoever} hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

whosoever Mar\_10\_44 And {whosoever} of you will be the chiefest, shall be servant of all.

whosoever Mat\_10\_42 And {whosoever} shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

whosoever Mat\_11\_06 And blessed is [he], {whosoever} shall not be offended in me.

whosoever Mat\_12\_32 And {whosoever} speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

whosoever Mat\_16\_25 For whosoever will save his life shall lose it: and {whosoever} will lose his life for my sake shall find it.

whosoever Exo\_12\_15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for {whosoever} eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

whosoever Jer\_19\_03 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which {whosoever} heareth, his ears shall tingle.

whosoever Joh\_03\_15 That {whosoever} believeth in him should not perish, but have eternal life.

whosoever Lev\_11\_25 And {whosoever} beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

whosoever Lev\_15\_05 And {whosoever} toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

whosoever Lev\_17\_14 For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: {whosoever} eateth it shall be cut off.

whosoever Mar\_11\_23 For verily I say unto you, That {whosoever} shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

whosoever Num\_31\_19 And do ye abide without the camp seven days: {whosoever} hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

whosoever Rom\_10\_13 For {whosoever} shall call upon the name of the Lord shall be saved.

whosoever Joe\_02\_32 And it shall come to pass, [that] {whosoever} shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

whosoever Jos\_20\_09 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that {whosoever} killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

whosoever Mat\_05\_19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but {whosoever} shall do and teach [them], the same shall be called great in the kingdom of heaven.

whosoever Mat\_07\_24 Therefore {whosoever} heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

whosoever Mat\_10\_14 And {whosoever} shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

whosoever Mat\_10\_33 But {whosoever} shall deny me before men, him will I also deny before my Father which is in heaven.

whosoever Mat\_12\_32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but {whosoever} speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

whosoever Rom\_02\_01 Therefore thou art inexcusable, O man, {whosoever} thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

whosoever Lev\_07\_25 For {whosoever} eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

whosoever Lev\_11\_24 And for these ye shall be unclean: {whosoever} toucheth the carcase of them shall be unclean until the even.

whosoever Exo\_12\_19 Seven days shall there be no leaven found in your houses: for {whosoever} eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

whosoever Exo\_19\_12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: {whosoever} toucheth the mount shall be surely put to death:

whosoever Exo\_30\_33 Whosoever compoundeth [any] like it, or {whosoever} putteth [any] of it upon a stranger, shall even be cut off from his people.

whosoever Jos\_02\_19 And it shall be, [that] {whosoever} shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

whosoever Lev\_11\_31 These [are] unclean to you among all that creep: {whosoever} doth touch them, when they be dead, shall be unclean until the even.

whosoever Mat\_05\_21 Ye have heard that it was said by them of old time, Thou shalt not kill; and

{whosoever} shall kill shall be in danger of the judgment:

whosoever Pro\_06\_29 So he that goeth in to his neighbour's wife; {whosoever} toucheth her shall not be innocent.

whosoever Rev\_14\_11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and {whosoever} receiveth the mark of his name.

whosoever Rev\_20\_15 And {whosoever} was not found written in the book of life was cast into the lake of fire.

whosoever Rom\_09\_33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and {whosoever} believeth on him shall not be ashamed.

whosoever Joh\_19\_12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: {whosoever} maketh himself a king speaketh against Caesar.

whosoever Act\_02\_21 And it shall come to pass, [that] {whosoever} shall call on the name of the Lord shall be saved.

whosoever Dan\_06\_07 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that {whosoever} shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

whosoever Deu\_18\_19 And it shall come to pass, [that] {whosoever} will not hearken unto my words which he shall speak in my name, I will require [it] of him.

whosoever Est\_04\_11 All the king's servants, and the people of the king's provinces, do know, that {whosoever}, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whosoever Exo\_31\_14 Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for {whosoever} doeth [any] work therein, that soul shall be cut off from among his people.

whosoever Exo\_31\_15 Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: {whosoever} doeth [any] work in the sabbath day, he shall surely be put to death.

whosoever Gen\_04\_15 And the LORD said unto him, Therefore {whosoever} slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

whosoever Jam\_04\_04 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? {whosoever} therefore will be a friend of the world is the enemy of God.

whosoever Joh\_04\_14 But {whosoever} drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

whosoever Joh\_05\_04 For an angel went down at a certain season into the pool, and troubled the water: {whosoever} then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

whosoever Joh\_16\_02 They shall put you out of the synagogues: yea, the time cometh, that {whosoever}

killeth you will think that he doeth God service.

whosoever Jos\_02\_19 And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and {whosoever} shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

whosoever Mat\_05\_32 But I say unto you, That {whosoever} shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

whosoever Mat\_23\_18 And, Whosoever shall swear by the altar, it is nothing; but {whosoever} sweareth by the gift that is upon it, he is guilty.

whosoever Num\_05\_02 Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and {whosoever} is defiled by the dead:

whosoever Num\_15\_14 And if a stranger sojourn with you, or {whosoever} [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

whosoever Joh\_11\_26 And {whosoever} liveth and believeth in me shall never die. Believest thou this?

whosoever Gal\_05\_04 Christ is become of no effect unto you, {whosoever} of you are justified by the law; ye are fallen from grace.

whosoever Gal\_05\_10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, {whosoever} he be.

whosoever Joh\_03\_16 For God so loved the world, that he gave his only begotten Son, that {whosoever} believeth in him should not perish, but have everlasting life.

whosoever Joh\_12\_46 I am come a light into the world, that {whosoever} believeth on me should not abide in darkness.

whosoever Rev\_22\_15 For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and {whosoever} loveth and maketh a lie.

whosoever Rev\_22\_17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And {whosoever} will, let him take the water of life freely.

## Bible Word Index with Strong's Number with the full text of each verse

whoso ^ 1Jo\_03\_17 But <1161> {whoso} <3739> <0302> hath <2192> (5725) this world's <2889> good <0979>, and <2532> seeth <2334> (5725) his <0846> brother <0080> have <2192> (5723) need <5532>, and <2532> shutteth up <2808> (5661) his <0846> bowels <4698> of compassion from <0575> him <0846>, how <4459> dwelleth <3306> (5719) the love <0026> of God <2316> in <1722> him <0846>?

whoso ^ 1Jo\_02\_05 But <1161> {whoso} <3739> keepeth <0302> <5083> (5725) his <0846> word <3056>, in <1722> him <5129> verily <0230> is <5048> <0> the love <0026> of God <2316> perfected <5048> (5769): hereby <1722> <5129> know we <1097> (5719) that <3754> we are <2070> (5748) in <1722> him <0846>.

whoso ^ Jam\_01\_25 But <1161> {whoso} looketh <3879> (5660) into <1519> the perfect <5046> law <3551> of liberty <1657>, and <2532> continueth <3887> (5660) therein, he <3778> being <1096> (5637) not <3756> a forgetful <1953> hearer <0202>, but <0235> a doer <4163> of the work <2041>, this man <3778> shall be <2071> (5704) blessed <3107> in <1722> his <0846> deed <4162>.

Whoso ^ Joh\_06\_54 {Whoso} eateth <5176> (5723) my <3450> flesh <4561>, and <2532> drinketh <4095> (5723) my <3450> blood <0129>, hath <2192> (5719) eternal <0166> life <2222>; and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the last <2078> day <2250>.

Whoso ^ Mar\_07\_10 For <1063> Moses <3475> said <2036> (5627), Honour <5091> (5720) thy <4675> father <3962> and <2532> thy <4675> mother <3384>; and <2532>, {Whoso} curseth <2551> (5723) father <3962> or <2228> mother <3384>, let him die <5053> (5720) the death <2288>:

Whoso ^ Mat\_23\_20 {Whoso} therefore <3767> shall swear <3660> (5660) by <1722> the altar <2379>, sweareth <3660> (5719) by <1722> it <0846>, and <2532> by <1722> all things <3956> thereon <1883> <0846>.

whoso ^ Mat\_24\_15 When <3752> ye therefore <3767> shall see <1492> (5632) the abomination <0946> of desolation <2050>, spoken of <4483> (5685) by <1223> Daniel <1158> the prophet <4396>, stand <2476> (5756) (5625) <2476> (5761) in <1722> the holy <0040> place <5117>, ({whoso} readeth <0314> (5723), let him understand <3539> (5720):)

whoso ^ Mat\_23\_21 And <2532> {whoso} shall swear <3660> (5660) by <1722> the temple <3485>, sweareth <3660> (5719) by <1722> it <0846>, and <2532> by <1722> him that dwelleth <2730> (5723) therein <0846>.

whoso ^ Mat\_19\_09 And <1161> I say <3004> (5719) unto you <5213>, <3754> Whosoever <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, except <1508> it be for <1909> fornication <4202>, and <2532> shall marry <1060> (5661) another <0243>, committeth adultery <3429> (5736): and <2532> {whoso} marrieth <1060> (5660) her which <3588> is put away <0630> (5772) doth commit adultery <3429> (5736).

whoso ^ Mat\_18\_05 And <2532> {whoso} <3739> <1437> shall receive <1209> (5667) one <1520> such <5108> little child <3813> in <1909> my <3450> name <3686> receiveth <1209> (5736) me <1691>.

whoso ^ Mat\_18\_06 But <1161> {whoso} <3739> <0302> shall offend <4624> (5661) one <1520> of these <5130> little ones <3398> which <3588> believe <4100> (5723) in <1519> me <1691>, it were better <4851> (5719) for him <0846> that <2443> a millstone <3458> <3684> were hanged <2910> (5686) about <1909> his <0846> neck <5137>, and <2532> that he were drowned <2670> (5686) in <1722> the depth <3989> of the sea <2281>.

Whosoever ^ Joh\_04\_13 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto her

<0846>, {Whosoever} <3956> drinketh <4095> (5723) of <1537> this <5127> water <5204> shall thirst <1372> (5692) again <3825>:

Whosoever ^ 2Jo\_01\_09 {Whosoever} <3956> transgresseth <3845> (5723), and <2532> abideth <3306> (5723) not <3361> in <1722> the doctrine <1322> of Christ <5547>, hath <2192> (5719) not <3756> God <2316>. He that abideth <3306> (5723) in <1722> the doctrine <1322> of Christ <5547>, he <3778> hath <2192> (5719) both <2532> the Father <3962> and <2532> the Son <5207>.

Whosoever ^ Joh\_08\_34 Jesus <2424> answered <0611> (5662) them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, <3754> {Whosoever} <3956> committeth <4160> (5723) sin <0266> is <2076> (5748) the servant <1401> of sin <0266>.

Whosoever ^ Luk\_06\_47 {Whosoever} <3956> cometh <2064> (5740) to <4314> me <3165>, and <2532> heareth <0191> (5723) my <3450> sayings <3056>, and <2532> doeth <4160> (5723) them <0846>, I will shew <5263> (5692) you <5213> to whom <5101> he is <2076> (5748) like <3664>:

Whosoever ^ Luk\_09\_48 And <2532> said <2036> (5627) unto them <0846>, {Whosoever} <3739> <1437> shall receive <1209> (5667) this <5124> child <3813> in <1909> my <3450> name <3686> receiveth <1209> (5736) me <1691>: and <2532> whosoever <3739> <1437> shall receive <1209> (5667) me <1691> receiveth him <1209> (5736) that sent <0649> (5660) me <3165>: for <1063> he that is <5225> (5723) least <3398> among <1722> you <5213> all <3956>, the same <3778> shall be <2071> (5704) great <3173>.

Whosoever ^ 1Jo\_03\_06 {Whosoever} <3956> abideth <3306> (5723) in <1722> him <0846> sinneth <0264> (5719) not <3756>: whosoever <3956> sinneth <0264> (5723) hath <3708> <0> not <3756> seen <3708> (5758) him <0846>, neither <3761> known <1097> (5758) him <0846>.

 $\label{eq:source} Whosoever ^ 1Jo_03_04 \{ Whosoever \} <3956> committeth <4160> (5723) sin <0266> transgresseth <4160> (5719) <0458> <0> also <2532> the law <0458>: for <2532> sin <0266> is <2076> (5748) the transgression of the law <0458>. \\ \end{tabular}$ 

Whosoever ^ 1Jo\_03\_09 {Whosoever} <3956> is born <1080> (5772) of <1537> God <2316> doth <4160> (5719) not <3756> commit sin <0266>; for <3754> his <0846> seed <4690> remaineth <3306> (5719) in <1722> him <0846>: and <2532> he cannot <3756> <1410> (5736) sin <0264> (5721), because <3754> he is born <1080> (5769) of <1537> God <2316>.

Whosoever ^ 1Jo\_02\_23 {Whosoever} <3956> denieth <0720> (5740) the Son <5207>, the same hath <2192> (5719) not <3761> the Father <3962>: (but) he that acknowledgeth <3670> (5723) the Son <5207> hath <2192> (5719) the Father <3962> also <2532>.

Whosoever ^ 1Jo\_03\_15 {Whosoever} <3956> hateth <3404> (5723) his <0846> brother <0080> is <2076> (5748) a murderer <0443>: and <2532> ye know <1492> (5758) that <3754> no <3756> <3956> murderer <0443> hath <2192> (5719) eternal <0166> life <2222> abiding <3306> (5723) in <1722> him <0846>.

Whosoever ^ 1Jo\_04\_15 {Whosoever} <3739> <0302> shall confess <3670> (5661) that <3754> Jesus <2424> is <2076> (5748) the Son <5207> of God <2316>, God <2316> dwelleth <3306> (5719) in <1722> him <0846>, and <2532> he <0846> in <1722> God <2316>.

Whosoever ^ 1Jo\_05\_01 {Whosoever} <3956> believeth <4100> (5723) that <3754> Jesus <2424> is <2076> (5748) the Christ <5547> is born <1080> (5769) of <1537> God <2316>: and <2532> every one <3956> that loveth <0025> (5723) him that begat <1080> (5660) loveth <0025> (5719) (5725) him also <2532> that is begotten <1080> (5772) of <1537> him <0846>.

Whosoever ^ Mar\_09\_37 {Whosoever} <3739> <1437> shall receive <1209> (5667) one <1520> of such <5108> children <3813> in <1909> my <3450> name <3686>, receiveth <1209> (5736) me <1691>: and <2532> whosoever <3739> <1437> shall receive <1209> (5667) me <1691>, receiveth <1209> (5736) not

<3756> me <1691>, but <0235> him that sent <0649> (5660) me <3165>.

 $\begin{array}{l} Whosoever ^ Mar_08_38 \ \{Whosoever\} < 3739 > < 0302 > therefore < 1063 > shall be ashamed < 1870 > (5680) of me < 3165 > and < 2532 > of my < 1699 > words < 3056 > in < 1722 > this < 5026 > adulterous < 3428 > and < 2532 > sinful < 0268 > generation < 1074 >; of him < 0846 > also < 2532 > shall < 1870 > < 0 > the Son < 5207 > of man < <0444 > be ashamed < 1870 > (5700), when < 3752 > he cometh < 2064 > (5632) in < 1722 > the glory < 1391 > of his < 0846 > Father < 3962 > with < 3326 > the holy < 0040 > angels < 0032 >. \\ \end{array}$ 

Whosoever ^ Mar\_10\_11 And <2532> he saith <3004> (5719) unto them <0846>, {Whosoever} <3739> <1437> shall put away <0630> (5661) his <0846> wife <1135>, and <2532> marry <1060> (5661) another <0243>, committeth adultery <3429> (5736) against <1909> her <0846>.

Whosoever ^ Mar\_08\_34 And <2532> when he had called <4341> (5666) the people <3793> unto him with <4862> his <0846> disciples <3101> also, he said <2036> (5627) unto them <0846>, {Whosoever} <3748> will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716>, and <2532> follow <0190> (5720) me <3427>.

Whosoever ^ Luk\_20\_18 {Whosoever} <3956> shall fall <4098> (5631) upon <1909> that <1565> stone <3037> shall be broken <4917> (5701); but <1161> on <1909> whomsoever <3739> <0302> it shall fall <4098> (5632), it will grind <3039> <0> him <0846> to powder <3039> (5692).

Whosoever ^ Mat\_15\_05 But <1161> ye <5210> say <3004> (5719), {Whosoever} <3739> <0302> shall say <2036> (5632) to his father <3962> or <2228> his mother <3384>, It is a gift <1435>, by <1537> whatsoever <3739> <1437> thou mightest be profited <5623> (5686) by me <1700>;

Whosoever ^ Mat\_18\_04 {Whosoever} <3748> therefore <3767> shall humble <5013> (5661) himself <1438> as <5613> this <5124> little child <3813>, the same <3778> is <2076> (5748) greatest <3187> in <1722> the kingdom <0932> of heaven <3772>.

Whosoever ^ Mat\_19\_09 And <1161> I say <3004> (5719) unto you <5213>, <3754> {Whosoever} <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, except <1508> it be for <1909> fornication <4202>, and <2532> shall marry <1060> (5661) another <0243>, committeth adultery <3429> (5736): and <2532> whoso marrieth <1060> (5660) her which <3588> is put away <0630> (5772) doth commit adultery <3429> (5736).

Whosoever ^ Luk\_16\_18 {Whosoever} <3956> putteth away <0630> (5723) his <0846> wife <1135>, and <2532> marrieth <1060> (5723) another <2087>, committeth adultery <3431> (5719): and <2532> whosoever <3956> marrieth <1060> (5723) her that is put away <0630> (5772) from <0575> her husband <0435> committeth adultery <3431> (5719).

 $Whosoever ^ Luk_12_08 \ Also < 1161 > I \ say < 3004 > (5719) \ unto \ you < 5213 >, \{Whosoever\} < 3956 > < 3739 > < 0302 > \ shall \ confess < 3670 > (5661) < 1722 > \ me < 1698 > \ before < 1715 > \ men < 0444 >, < 1722 > \ him < 0846 > \ shall < 3670 > < 0 > \ the \ Son < 5207 > \ of \ man < 0444 > \ also < 2532 > \ confess < 3670 > (5692) \ before < 1715 > \ the \ angels < 0032 > \ of \ God < 2316 >:$ 

Whosoever ^ Luk\_17\_33 {Whosoever} <3739> <1437> shall seek <2212> (5661) to save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>; and <2532> whosoever <3739> <1437> shall lose <0622> (5661) his <0846> life shall preserve <2225> (5692) it <0846>.

Whosoever ^ Mar\_10\_15 Verily <0281> I say <3004> (5719) unto you <5213>, {Whosoever} <3739> shall <1209> <0> not <3362> receive <1209> (5667) the kingdom <0932> of God <2316> as <5613> a little child <3813>, he shall <1525> <0> not <3364> enter <1525> (5632) therein <1519> <0846>.

Whosoever ^ Luk\_18\_17 Verily <0281> I say <3004> (5719) unto you <5213>, {Whosoever} <3739> shall

<1209> <0> not <3362> receive <1209> (5667) the kingdom <0932> of God <2316> as <5613> a little child <3813> shall <1525> <0> in no wise <3364> enter <1525> (5632) therein <1519> <0846>.

Whosoever ^ Mat\_05\_19 {Whosoever} <3739> <1437> therefore <3767> shall break <3089> (5661) one <3391> of these <5130> least <1646> commandments <1785>, and <2532> shall teach <1321> (5661) men <0444> so <3779>, he shall be called <2564> (5701) the least <1646> in <1722> the kingdom <0932> of heaven <3772>: but <1161> whosoever <3739> <0302> shall do <4160> (5661) and <2532> teach <1321> (5661) them, the same <3778> shall be called <2564> (5701) great <3173> in <1722> the kingdom <0932> of heaven <3772>.

Whosoever ^ Mat\_05\_31 <1161> It hath been said <4483> (5681) <3754>, {Whosoever} <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, let him give <1325> (5628) her <0846> a writing of divorcement <0647>:

Whosoever ^ Mat\_10\_32 {Whosoever} <3956> <3748> therefore <3767> shall confess <3670> (5692) <1722> me <1698> before <1715> men <0444>, <1722> him <0846> will I confess <3670> (5692) also <2504> before <1715> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.

Whosoever ^ Mat\_23\_16 Woe <3759> unto you <5213>, ye blind <5185> guides <3595>, which <3588> say <3004> (5723), {Whosoever} <3739> <0302> shall swear <3660> (5661) by <1722> the temple <3485>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the temple <3485>, he is a debtor <3784> (5719)!

Whosoever ^ Mat\_23\_18 And <2532>, {Whosoever} <3739> <1437> shall swear <3660> (5661) by <1722> the altar <2379>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <0302> sweareth <3660> (5661) by <1722> the gift <1435> that is upon <1883> it <0846>, he is guilty <3784> (5719).

Whosoever ^ Rom\_13\_02 {Whosoever} therefore <5620> resisteth <0498> (5734) the power <1849>, resisteth <0436> (5758) the ordinance <1296> of God <2316>: and <1161> they that resist <0436> (5761) shall receive <2983> (5695) to themselves <1438> damnation <2917>.

Whosoever ^ Rom\_10\_11 For <1063> the scripture <1124> saith <3004> (5719), {Whosoever} <3956> believeth <4100> (5723) on <1909> him <0846> shall <2617> <0> not <3756> be ashamed <2617> (5701).

whosoever ^ Mat\_12\_32 And <2532> {whosoever} <3739> <0302> speaketh <2036> (5632) a word <3056> against <2596> the Son <5207> of man <0444>, it shall be forgiven <0863> (5701) him <0846>: but <3739> whosoever <1161> <0302> speaketh <2036> (5632) against <2596> the Holy <0040> Ghost <4151>, it shall <0863> <0> not <3756> be forgiven <0863> (5701) him <0846>, neither <3777> in <1722> this <5129> world <0165>, neither <3777> in <1722> the world to come <3195> (5723).

whosoever ^ Mat\_05\_22 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> is angry <3710> (5746) with his <0846> brother <0080> without a cause <1500> shall be <2071> (5704) in danger <1777> of the judgment <2920>: and <1161> {whosoever} <3739> <0302> shall say <2036> (5632) to his <0846> brother <0080>, Raca <4469>, shall be <2071> (5704) in danger <1777> of the council <4892>: but <1161> whosoever <3739> <0302> shall say <2036> (5632), Thou fool <3474>, shall be <2071> (5704) in danger <1777> of <1519> hell <1067> fire <4442>.

whosoever ^ Mat\_12\_50 For <1063> {whosoever} <3748> <0302> shall do <4160> (5661) the will <2307> of my <3450> Father <3962> which <3588> is in <1722> heaven <3772>, the same <0846> is <2076> (5748) my <3450> brother <0080>, and <2532> sister <0079>, and <2532> mother <384>.

whosoever ^ Luk\_14\_33 So <3779> likewise <3767>, {whosoever} <3956> he be of <1537> you <5216> that <3739> forsaketh <0657> (5731) not <3756> all <3956> that he hath <5224> (5723) <1438>, he cannot <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.

whosoever ^ Joh\_19\_12 And from <1537> thenceforth <5127> Pilate <4091> sought <2212> (5707) to release <0630> (5658) him <0846>: but <1161> the Jews <2453> cried out <2896> (5707), saying <3004> (5723), If <1437> thou let <0630> <0> this man <5126> go <0630> (5661), thou art <1488> (5748) not <3756> Caesar's <2541> friend <5384>: {whosoever} <3956> maketh <4160> (5723) himself <0846> a king <0935> speaketh against <0483> (5719) Caesar <2541>.

whosoever ^ Mat\_12\_32 And <2532> whosoever <3739> <0302> speaketh <2036> (5632) a word <3056> against <2596> the Son <5207> of man <0444>, it shall be forgiven <0863> (5701) him <0846>: but <3739> {whosoever} <1161> <0302> speaketh <2036> (5632) against <2596> the Holy <0040> Ghost <4151>, it shall <0863> <0> not <3756> be forgiven <0863> (5701) him <0846>, neither <3777> in <1722> this <5129> world <0165>, neither <3777> in <1722> the world to come <3195> (5723).

whosoever ^ Mat\_11\_06 And <2532> blessed <3107> is <2076> (5748) he, {whosoever} <3739> shall <4624> <0> not <3362> be offended <4624> (5686) in <1722> me <1698>.

whosoever ^ Mat\_13\_12 For <1063> whosoever <3748> hath <2192> (5719), to him <0846> shall be given <1325> (5701), and <2532> he shall have more abundance <4052> (5701): but <1161> {whosoever} <3748> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be taken away <0142> (5701) even <2532> that <3739> he hath <2192> (5719).

whosoever ^ Mat\_13\_12 For <1063> {whosoever} <3748> hath <2192> (5719), to him <0846> shall be given <1325> (5701), and <2532> he shall have more abundance <4052> (5701): but <1161> whosoever <3748> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be taken away <0142> (5701) even <2532> that <3739> he hath <2192> (5719).

whosoever ^ Mat\_20\_27 And <2532> {whosoever} <3739> <1437> will <2309> (5725) be <1511> (5750) chief <4413> among <1722> you <5213>, let him be <2077> (5749) your <5216> servant <1401>:

whosoever ^ Mat\_21\_44 And <2532> {whosoever} shall fall <4098> (5631) on <1909> this <5126> stone <3037> shall be broken <4917> (5701): but <1161> on <1909> whomsoever <3739> <0302> it shall fall <4098> (5632), it will grind <3039> <0> him <0846> to powder <3039> (5692).

whosoever ^ Rev\_20\_15 And <2532> {whosoever} <1536> was <2147> <0> not <3756> found <2147> (5681) written <1125> (5772) in <1722> the book <0976> of life <2222> was cast <0906> (5681) into <1519> the lake <3041> of fire <4442>.

whosoever ^ Rev\_14\_11 And <2532> the smoke <2586> of their <0846> torment <0929> ascendeth up <0305> (5719) for <1519> ever <0165> and ever <0165>: and <2532> they have <2192> (5719) no <3756> rest <0372> day <2250> nor <2532> night <3571>, who <3588> worship <4352> (5723) the beast <2342> and <2532> his <0846> image <1504>, and <2532> {whosoever} <1536> receiveth <2983> (5719) the mark <5480> of his <0846> name <3686>.

whosoever ^ Rev\_22\_15 For <1161> without <1854> are dogs <2965>, and <2532> sorcerers <5333>, and <2532> whoremongers <4205>, and <2532> murderers <5406>, and <2532> idolaters <1496>, and <2532> {whosoever} <3956> loveth <5368> (5723) and <2532> maketh <4160> (5723) a lie <5579>.

whosoever ^ Rom\_10\_13 For <3956> <1063> {whosoever} <3739> <0302> shall call upon <1941> (5672) the name <3686> of the Lord <2962> shall be saved <4982> (5701).

whosoever ^ Jam\_02\_10 For <1063> {whosoever} <3748> shall keep <5083> (5692) the whole <3650> law <3551>, and yet <1161> offend <4417> (5692) in <1722> one <1520> point, he is <1096> (5754) guilty <1777> of all <3956>.

whosoever ^ Joh\_11\_26 And <2532> {whosoever} <3956> liveth <2198> (5723) and <2532> believeth <4100> (5723) in <1519> me <1691> shall <0599> <0> never <3364> <1519> <0165> die <0599> (5632).

Believest thou <4100> (5719) this <5124>?

whosoever ^ Joh\_12\_46 I <1473> am come <2064> (5754) a light <5457> into <1519> the world <2889>, that <3363> <0> {whosoever} <3956> believeth <4100> (5723) on <1519> me <1691> should <3306> <0> not <3363> abide <3306> (5661) in <1722> darkness <4653>.

whosoever ^ Joh\_16\_02 They shall put <4160> (5692) you <5209> out of the synagogues <0656>: yea <0235>, the time <5610> cometh <2064> (5736), that <2443> {whosoever} <3956> killeth <0615> (5660) you <5209> will think <1380> (5661) that he doeth <4374> (5721) God <2316> service <2999>.

whosoever ^ Luk\_14\_27 And <2532> {whosoever} <3748> doth <0941> <0> not <3756> bear <0941> (5719) his <0846> cross <4716>, and <2532> come <2064> (5736) after <3694> me <3450>, cannot <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.

whosoever ^ Luk\_16\_18 Whosoever <3956> putteth away <0630> (5723) his <0846> wife <1135>, and <2532> marrieth <1060> (5723) another <2087>, committeth adultery <3431> (5719): and <2532> {whosoever} <3956> marrieth <1060> (5723) her that is put away <0630> (5772) from <0575> her husband <0435> committeth adultery <3431> (5719).

whosoever ^ Mat\_05\_22 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> is angry <3710> (5746) with his <0846> brother <0080> without a cause <1500> shall be <2071> (5704) in danger <1777> of the judgment <2920>: and <1161> whosoever <3739> <0302> shall say <2036> (5632) to his <0846> brother <0080>, Raca <4469>, shall be <2071> (5704) in danger <1777> of the council <4892>: but <1161> {whosoever} <3739> <0302> shall say <2036> (5632), Thou fool <3474>, shall be <2071> (5704) in danger <1777> of <1519> hell <1067> fire <4442>.

whosoever ^ Mat\_16\_25 For <1063> whosoever <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>: and <1161> {whosoever} <3739> <0302> will lose <0622> (5661) his <0846> life <5590> for <1752> <0> my <1700> sake <1752> shall find <2147> (5692) it <0846>.

whosoever ^ Mat\_16\_25 For <1063> {whosoever} <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>: and <1161> whosoever <3739> <0302> will lose <0622> (5661) his <0846> life <5590> for <1752> <0> my <1700> sake <1752> shall find <2147> (5692) it <0846>.

whosoever ^ Mat\_20\_26 But <1161> it shall <2071> <0> not <3756> be <2071> (5704) so <3779> among <1722> you <5213>: but <0235> {whosoever} <3739> <1437> will <2309> (5725) be <1096> (5635) great <3173> among <1722> you <5213>, let him be <2077> (5749) your <5216> minister <1249>;

whosoever ^ Rev\_22\_17 And <2532> the Spirit <4151> and <2532> the bride <3565> say <3004> (5719), Come <2064> (5628). And <2532> let him that heareth <0191> (5723) say <2036> (5628), Come <2064> (5628). And <2532> let him that is athirst <1372> (5723) come <2064> (5628). And <2532> {whosoever} will <2309> (5723), let him take <2983> (5720) the water <5204> of life <2222> freely <1432>.

whosoever ^ Rom\_02\_01 Therefore <1352> thou art <1488> (5748) inexcusable <0379>, O <5599> man <0444>, {whosoever} <3956> thou art that judgest <2919> (5723): for <1063> wherein <1722> <3739> thou judgest <2919> (5719) another <2087>, thou condemnest <2632> (5719) thyself <4572>; for <1063> thou that judgest <2919> (5723) doest <4238> (5719) the same things <0846>.

whosoever ^ Rom\_09\_33 As <2531> it is written <1125> (5769), Behold <2400> (5628), I lay <5087> (5719) in <1722> Sion <4622> a stumblingstone <3037> <4348> and <2532> rock <4073> of offence <4625>: and <2532> {whosoever} <3956> believeth <4100> (5723) on <1909> him <0846> shall <2617> <0> not <3756> be ashamed <2617> (5701).

whosoever ^ Mat\_10\_14 And <2532> {whosoever} <3739> shall <1209> <0> not <3362> receive <1209> (5667) you <5209>, nor <3366> hear <0191> (5661) your <5216> words <3056>, when ye depart out <1831> (5740) of that <1565> house <3614> or <2228> city <4172>, shake off <1621> (5657) the dust <2868> of your <5216> feet <4228>.

whosoever ^ Joh\_04\_14 But <1161> {whosoever} <3739> <0302> drinketh <4095> (5632) of <1537> the water <5204> that <3739> I <1473> shall give <1325> (5692) him <0846> shall <1372> <0> never <1519> <0165> <3364> thirst <1372> (5661); but <0235> the water <5204> that <3739> I shall give <1325> (5692) him <0846> shall be <1096> (5695) in <1722> him <0846> a well <4077> of water <5204> springing up <0242> (5740) into <1519> everlasting <0166> life <2222>.

whosoever ^ Joh\_05\_04 For <1063> an angel <0032> went down <2597> (5707) at <2596> a certain season <2540> into <1722> the pool <2861>, and <2532> troubled <5015> (5707) the water <5204>: {whosoever} then <3767> first <4413> after <3326> the troubling <5016> of the water <5204> stepped in <1684> (5631) was made <1096> (5711) whole <5199> of <3739> whatsoever <1221> disease <3553> he had <2722> (5712).

whosoever ^ Mar\_03\_35 For <1063> {whosoever} <3739> <0302> shall do <4160> (5661) the will <2307> of God <2316>, the same <3778> is <2076> (5748) my <3450> brother <0080>, and <2532> my <3450> sister <0079>, and <2532> mother <3384>.

whosoever ^ Joh\_03\_15 That <3363> <0> {whosoever} <3956> believeth <4100> (5723) in <1519> him <0846> should <0622> <0> not <3363> perish <0622> (5643), but <0235> have <2192> (5725) eternal <0166> life <2222>.

whosoever ^ Joh\_03\_16 For <1063> God <2316> so <3779> loved <0025> (5656) the world <2889>, that <5620> he gave <1325> (5656) his <0846> only begotten <3439> Son <5207>, that <2443> {whosoever} <3956> believeth <4100> (5723) in <1519> him <0846> should <0622> <0> not <3361> perish <0622> (5643), but <0235> have <2192> (5725) everlasting <0166> life <2222>.

whosoever ^ Luk\_12\_10 And <2532> {whosoever} <3956> <3739> shall speak <2046> (5692) a word <3056> against <1519> the Son <5207> of man <0444>, it shall be forgiven <0863> (5701) him <0846>: but <1161> unto him that blasphemeth <0987> (5660) against <1519> the Holy <0040> Ghost <4151> it shall <0863> <0> not <3756> be forgiven <0863> (5701).

whosoever ^ Luk\_14\_11 For <3754> {whosoever} <3956> exalteth <5312> (5723) himself <1438> shall be abased <5013> (5701); and <2532> he that humbleth <5013> (5723) himself <1438> shall be exalted <5312> (5701).

whosoever ^ Luk\_17\_33 Whosoever <3739> <1437> shall seek <2212> (5661) to save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>; and <2532> {whosoever} <3739> <1437> shall lose <0622> (5661) his <0846> life shall preserve <2225> (5692) it <0846>.

whosoever ^ Mar\_06\_11 And <2532> {whosoever} <3745> <0302> shall <1209> <0> not <3361> receive <1209> (5667) you <5209>, nor <3366> hear <0191> (5661) you <5216>, when ye depart <1607> (5740) thence <1564>, shake off <1621> (5657) the dust <5522> under <5270> your <5216> feet <4228> for <1519> a testimony <3142> against them <0846>. Verily <0281> I say <3004> (5719) unto you <5213>, It shall be <2071> (5704) more tolerable <0414> for Sodom <4670> and <2228> Gomorrha <1116> in <1722> the day <2250> of judgment <2920>, than <2228> for that <1565> city <4172>.

whosoever ^ Mar\_08\_35 For <1063> whosoever <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>; but <1161> {whosoever} <3739> <0302> shall lose <0622> (5661) his <0846> life <5590> for <1752> my sake <1700> and <2532> the gospel's <2098>, the same <3778> shall save <4982> (5692) it <0846>.

whosoever ^ Mat\_05\_22 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> {whosoever} <3956> is angry <3710> (5746) with his <0846> brother <0080> without a cause <1500> shall be <2071> (5704) in danger <1777> of the judgment <2920>: and <1161> whosoever <3739> <0302> shall say <2036> (5632) to his <0846> brother <0080>, Raca <4469>, shall be <2071> (5704) in danger <1777> of the council <4892>: but <1161> whosoever <3739> <0302> shall say <2036> (5632), Thou fool <3474>, shall be <2071> (5704) in danger <1777> of <1519> hell <1067> fire <4442>.

whosoever ^ Mat\_05\_28 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> {whosoever} <3956> looketh <0991> (5723) on a woman <1135> to <4314> lust after <1937> (5658) her <0846> hath committed adultery <3431> (5656) with her <0846> already <2235> in <1722> his <0846> heart <2588>.

whosoever ^ Mat\_05\_39 But <1161> I <1473> say <3004> (5719) unto you <5213>, That ye resist <0436> (5629) not <3361> evil <4190>: but <0235> {whosoever} <3748> shall smite <4474> (5692) thee <4571> on <1909> thy <4675> right <1188> cheek <4600>, turn <4762> (5657) to him <0846> the other <0243> also <2532>.

whosoever ^ Mat\_05\_41 And <2532> {whosoever} <3748> shall compel <0029> <0> thee <4571> to go <0029> (5692) a <1520> mile <3400>, go <5217> (5720) with <3326> him <0846> twain <1417>.

whosoever ^ Mat\_10\_33 But <1161> {whosoever} <3748> shall <0302> deny <0720> (5667) me <3165> before <1715> men <0444>, him <0846> will I also <2504> deny <0720> (5695) before <1715> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.

whosoever ^ Mat\_10\_42 And <2532> {whosoever} <3739> <1437> shall give to drink <4222> (5661) unto one <1520> of these <5130> little ones <3398> a cup <4221> of cold <5593> water only <3440> in <1519> the name <3686> of a disciple <3101>, verily <0281> I say <3004> (5719) unto you <5213>, he shall in no wise <3364> lose <0622> (5661) his <0846> reward <3408>.

whosoever ^ Mat\_23\_12 And <1161> {whosoever} <3748> shall exalt <5312> (5692) himself <1438> shall be abased <5013> (5701); and <2532> he <3748> that shall humble <5013> (5692) himself <1438> shall be exalted <5312> (5701).

whosoever ^ Mat\_23\_16 Woe <3759> unto you <5213>, ye blind <5185> guides <3595>, which <3588> say <3004> (5723), Whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the temple <3485>, it is <2076> (5748) nothing <3762>; but <1161> {whosoever} <3739> <0302> shall swear <3660> (5661) by <1722> the gold <5557> of the temple <3485>, he is a debtor <3784> (5719)!

whosoever ^ Mat\_23\_18 And <2532>, Whosoever <3739> <1437> shall swear <3660> (5661) by <1722> the altar <2379>, it is <2076> (5748) nothing <3762>; but <1161> {whosoever} <3739> <0302> sweareth <3660> (5661) by <1722> the gift <1435> that is upon <1883> it <0846>, he is guilty <3784> (5719).

whosoever ^ Gal\_05\_04 Christ <5547> is become of no effect unto you <0575> <2673> (5681), {whosoever} of you <3748> are justified <1344> (5743) by <1722> the law <3551>; ye are fallen from <1601> (5656) grace <5485>.

whosoever ^ Act\_10\_43 To him <5129> give <3140> <0> all <3956> the prophets <4396> witness <3140> (5719), that through <1223> his <0846> name <3686> {whosoever} <3956> believeth <4100> (5723) in <1519> him <0846> shall receive <2983> (5629) remission <0859> of sins <0266>.

whosoever ^ Gal\_05\_10 I <1473> have confidence <3982> (5754) in <1519> you <5209> through <1722> the Lord <2962>, that <3754> ye will be <5426> <0> none <3762> otherwise <0243> minded <5426> (5692): but <1161> he that troubleth <5015> (5723) you <5209> shall bear <0941> (5692) his judgment <2917>, {whosoever} <3748> he be <0302> <5600> (5753).

whosoever ^ Jam\_04\_04 Ye adulterers <3432> and <2532> adulteresses <3428>, know ye <1492> (5758) not <3756> that <3754> the friendship <5373> of the world <2889> is <2076> (5748) enmity <2189> with God <2316>? {whosoever} <3739> <0302> therefore <3767> will be <1511> (5750) <1014> (5680) a friend <5384> of the world <2889> is <2525> (5743) the enemy <2190> of God <2316>.

whosoever ^ 1Jo\_03\_06 Whosoever <3956> abideth <3306> (5723) in <1722> him <0846> sinneth <0264> (5719) not <3756>: {whosoever} <3956> sinneth <0264> (5723) hath <3708> <0> not <3756> seen <3708> (5758) him <0846>, neither <3761> known <1097> (5758) him <0846>.

whosoever ^ 1Jo\_03\_10 In <1722> this <5129> the children <5043> of God <2316> are <2076> (5748) manifest <5318>, and <2532> the children <5043> of the devil <1228>: {whosoever} <3956> doeth <4160> (5723) not <3361> righteousness <1343> is <2076> (5748) not <3756> of <1537> God <2316>, neither <2532> he that loveth <0025> (5723) not <3361> his <0846> brother <0080>.

whosoever ^ Luk\_07\_23 And <2532> blessed <3107> is <2076> (5748) he, {whosoever} <3739> shall <4624> <0> not <3362> be offended <4624> (5686) in <1722> me <1698>.

whosoever ^ Luk\_08\_18 Take heed <0991> (5720) therefore <3767> how <4459> ye hear <0191> (5719): for <1063> whosoever <3739> <0302> hath <2192> (5725), to him <0846> shall be given <1325> (5701); and <2532> {whosoever} <3739> <0302> hath <2192> (5725) not <3361>, from <0575> him <0846> shall be taken <0142> (5701) even <2532> that which <3739> he seemeth <1380> (5719) to have <2192> (5721).

whosoever ^ Luk\_08\_18 Take heed <0991> (5720) therefore <3767> how <4459> ye hear <0191> (5719): for <1063> {whosoever} <3739> <0302> hath <2192> (5725), to him <0846> shall be given <1325> (5701); and <2532> whosoever <3739> <0302> hath <2192> (5725) not <3361>, from <0575> him <0846> shall be taken <0142> (5701) even <2532> that which <3739> he seemeth <1380> (5719) to have <2192> (5721).

whosoever ^ Mat\_05\_32 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> {whosoever} <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, saving <3924> for the cause <3056> of fornication <4202>, causeth <4160> (5719) her <0846> to commit adultery <3429> (5738): and <2532> whosoever <3739> <1437> shall marry <1060> (5661) her that is divorced <0630> (5772) committeth adultery <3429> (5736).

whosoever ^ Mat\_07\_24 Therefore <3767> {whosoever} <3956> <3748> heareth <0191> (5719) these <5128> sayings <3056> of mine <3450>, and <2532> doeth <4160> (5719) them <0846>, I will liken <3666> (5692) him <0846> unto a wise <5429> man <0435>, which <3748> built <3618> (5656) his <0846> house <3614> upon <1909> a rock <4073>:

whosoever ^ 1Jo\_05\_18 We know <1492> (5758) that <3754> {whosoever} <3956> is born <1080> (5772) of <1537> God <2316> sinneth <0264> (5719) not <3756>; but <0235> he that is begotten <1080> (5685) of <1537> God <2316> keepeth <5083> (5719) himself <1438>, and <2532> that wicked one <4190> toucheth <0680> (5731) him <0846> not <3756>.

whosoever ^ Act\_02\_21 And <2532> it shall come to pass <2071> (5704), that {whosoever} <3739> <3956> <0302> shall call on <1941> (5672) the name <3686> of the Lord <2962> shall be saved <4982> (5701).

whosoever ^ Act\_13\_26 Men <0435> and brethren <0080>, children <5207> of the stock <1085> of Abraham <0011>, and <2532> {whosoever} among <1722> you <5213> feareth <5399> (5740) God <2316>, to you <5213> is <0649> <0> the word <3056> of this <5026> salvation <4991> sent <0649> (5648).

whosoever ^ 1Co\_11\_27 Wherefore <5620> {whosoever} <3739> <0302> shall eat <2068> (5725) this <5126> bread <0740>, and <2228> drink <4095> (5725) this cup <4221> of the Lord <2962>, unworthily <0371>, shall be <2071> (5704) guilty <1777> of the body <4983> and <2532> blood <0129> of the Lord <2962>.

whosoever ^ Luk\_09\_24 For <1063> whosoever <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>: but <1161> {whosoever} <3739> <0302> will lose <0622> (5661) his <0846> life <5590> for my <1700> sake <1752>, the same <3778> shall save <4982> (5692) it <0846>.

whosoever ^ Luk\_09\_24 For <1063> {whosoever} <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>: but <1161> whosoever <3739> <0302> will lose <0622> (5661) his <0846> life <5590> for my <1700> sake <1752>, the same <3778> shall save <4982> (5692) it <0846>.

whosoever ^ Mat\_05\_32 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, saving <3924> for the cause <3056> of fornication <4202>, causeth <4160> (5719) her <0846> to commit adultery <3429> (5738): and <2532> {whosoever} <3739> <1437> shall marry <1060> (5661) her that is divorced <0630> (5772) committeth adultery <3429> (5736).

whosoever ^ Luk\_09\_26 For <1063> {whosoever} <3739> <0302> shall be ashamed <1870> (5680) of me <3165> and <2532> of my <1699> words <3056>, of him <5126> shall <1870> <0> the Son <5207> of man <0444> be ashamed <1870> (5700), when <3752> he shall come <2064> (5632) in <1722> his own <0846> glory <1391>, and <2532> in his Father's <3962>, and <2532> of the holy <0040> angels <0032>.

whosoever ^ Luk\_09\_48 And <2532> said <2036> (5627) unto them <0846>, Whosoever <3739> <1437> shall receive <1209> (5667) this <5124> child <3813> in <1909> my <3450> name <3686> receiveth <1209> (5736) me <1691>: and <2532> {whosoever} <3739> <1437> shall receive <1209> (5667) me <1691> receiveth him <1209> (5736) that sent <0649> (5660) me <3165>: for <1063> he that is <5225> (5723) least <3398> among <1722> you <5213> all <3956>, the same <3778> shall be <2071> (5704) great <3173>.

whosoever ^ Mat\_05\_21 Ye have heard <0191> (5656) that <3754> it was said <4483> (5681) by them of old time <0744>, Thou shalt <5407> <0> not <3756> kill <5407> (5692); and <1161> {whosoever} <3739> <0302> shall kill <5407> (5661) shall be <2071> (5704) in danger <1777> of the judgment <2920>:

whosoever ^ Mar\_11\_23 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> {whosoever} <3739> <0302> shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; and <2532> shall <1252> <0> not <3361> doubt <1252> (5686) in <1722> his <0846> heart <2588>, but <0235> shall believe <4100> (5661) that <3754> those things which <3739> he saith <3004> (5719) shall come to pass <1096> (5736); he <0846> shall have <2071> (5704) whatsoever <3739> <1437> he saith <2036> (5632).

whosoever ^ Mar\_08\_35 For <1063> {whosoever} <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>; but <1161> whosoever <3739> <0302> shall lose <0622> (5661) his <0846> life <5590> for <1752> my sake <1700> and <2532> the gospel's <2098>, the same <3778> shall save <4982> (5692) it <0846>.

whosoever ^ Mar\_10\_44 And <2532> {whosoever} <3739> <0302> of you <5216> will <2309> (5725) be <1096> (5635) the chiefest <4413>, shall be <2071> (5704) servant <1401> of all <3956>.

whosoever ^ Mar\_09\_41 For <1063> {whosoever} <3739> <0302> shall give <4222> <0> you <5209> a cup <4221> of water <5204> to drink <4222> (5661) in <1722> my <3450> name <3686>, because <3754> ye belong <2075> (5748) to Christ <5547>, verily <0281> I say <3004> (5719) unto you <5213>, he shall <0622> <0> not <3364> lose <0622> (5661) his <0846> reward <3408>.

whosoever ^ Mar\_09\_42 And <2532> {whosoever} <3739> <0302> shall offend <4624> (5661) one <1520> of these little ones <3398> that believe <4100> (5723) in <1519> me <1691>, it is <2076> (5748) better <2570> <3123> for him <0846> that <1487> a millstone <3037> <3457> were hanged <4029> (5736) about <4012> his <0846> neck <5137>, and <2532> he were cast <0906> (5769) into <1519> the sea <2281>.

whosoever ^ Mar\_10\_43 But <1161> so <3779> shall it <2071> <0> not <3756> be <2071> (5704) among <1722> you <5213>: but <0235> {whosoever} <3739> <1437> will <2309> (5725) be <1096> (5635) great <3173> among <1722> you <5213>, shall be <2071> (5704) your <5216> minister <1249>:

whosoever ^ Mar\_09\_37 Whosoever <3739> <1437> shall receive <1209> (5667) one <1520> of such <5108> children <3813> in <1909> my <3450> name <3686>, receiveth <1209> (5736) me <1691>: and <2532> {whosoever} <3739> <1437> shall receive <1209> (5667) me <1691>, receiveth <1209> (5736) not <3756> me <1691>, but <0235> him that sent <0649> (5660) me <3165>.

whosoever ^ Mat\_05\_19 Whosoever <3739> <1437> therefore <3767> shall break <3089> (5661) one <3391> of these <5130> least <1646> commandments <1785>, and <2532> shall teach <1321> (5661) men <0444> so <3779>, he shall be called <2564> (5701) the least <1646> in <1722> the kingdom <0932> of heaven <3772>: but <1161> {whosoever} <3739> <0302> shall do <4160> (5661) and <2532> teach <1321> (5661) them, the same <3778> shall be called <2564> (5701) great <3173> in <1722> the kingdom <0932> of heaven <3772>.

whosoever ^ Luk\_09\_05 And <2532> {whosoever} <3745> <0302> will <1209> <0> not <3361> receive <1209> (5667) you <5209>, when ye go <1831> (5740) out of <0575> that <1565> city <4172>, shake off <0660> (5657) the very <2532> dust <2868> from <0575> your <5216> feet <4228> for <1519> a testimony <3142> against <1909> them <0846>.



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## **Bible Word Index with Strong's Number**

## Language Tranliteration of original language words

-):whosoever 1Jo\_03\_10 In this (5129 -toutoi -) the children (5043 -teknon -) of God (2316 -theos -) are manifest (5318 -phaneros -), and the children (5043 -teknon -) of the devil (1228 -diabolos {-):whosoever} (3588 -ho -) doeth (4160 -poieo -) not righteousness (1343 -dikaiosune -) is not of God (2316 -theos -), neither he that loveth (0025 -agapao -) not his brother (0080 -adephos -).

-):whosoever Joh\_05\_04 For an angel (0032 -aggelos -) went (2597 -katabaino -) down (2597 -katabaino -) at (2596 -kata -) a certain season (2540 -kairos -) into (1722 -en -) the pool (2861 -kolumbethra -) , and troubled (5015 -tarasso -) the water (5204 -hudor {-):whosoever} (3588 -ho -) then (3767 -oun -) first (4413 - protos -) after (3326 -meta -) the troubling (5015 -tarasso -) of the water (5204 -hudor -) stepped (1684 - embaino -) in was made (1096 -ginomai -) whole (5199 -hugies -) of whatsoever (1221 -depote -) disease (3553 -nosema -) he had (2722 -katecho -) .

-):whosoever Joh\_19\_12 And from thenceforth (5127 -toutou -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the Jews (2453 -Ioudaios -) cried (2896 -krazo -) out , saying (3004 -lego - ) , If (1437 -ean -) thou let (0630 -apoluo -) this (5126 -touton -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 -Kaisar -) friend (5384 -philos {-):whosoever} (3588 -ho -) maketh (4160 -poieo -) himself (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 - Kaisar -) .

):Whoso Deu\_19\_04 And this (02088 +zeh ) [ is ] the case (01697 +dabar ) of the slayer (07523 +ratsach ) , which (00834 +)aher ) shall flee (05127 +nuwc ) thither (08033 +sham ) , that he may live (02425 +chayay {):Whoso} (00834 +)aher ) killeth (05221 +nakah ) his neighbour (07453 +rea( ) ignorantly , whom he hated (08130 +sane) ) not in time past (08032 +shilshowm ) ;

):whoso Ecc\_07\_26 And I find (04672 +matsa) ) more bitter (04751 +mar ) than death (04194 +maveth ) the woman (00802 +)ishshah ) , whose heart (03820 +leb ) [ is ] snares (04685 +matsowd ) and nets (02764 +cherem ) , [ and ] her hands (03027 +yad ) [ as ] bands (00612 +)ecuwr {):whoso} pleaseth God (00430

+)elohiym ) shall escape (04422 +malat ) from her ; but the sinner (02398 +chata) ) shall be taken (03920 +lakad ) by her .

):whosoever Exo\_31\_15 Six (08337 +shesh ) days (03117 +yowm ) may work (04399 +m@la)kah ) be done (06213 +(asah ) ; but in the seventh (07637 +sh@biy(iy ) [ is ] the sabbath (07676 +shabbath ) of rest (07677 +shabbathown ) , holy (06944 +qodesh ) to the LORD (03068 +Y@hovah {):whosoever} (03605 +kol ) doeth (06213 +(asah ) [ any (03605 +kol ) ] work (04399 +m@la)kah ) in the sabbath (07676 +shabbath ) day (03117 +yowm ) , he shall surely be put to death (04191 +muwth ) .

):whosoever Exo\_35\_02 Six (08337 +shesh ) days (03117 +yowm ) shall work (04399 +m@la)kah ) be done (06213 +(asah ) , but on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) there shall be to you an holy (06944 +qodesh ) day , a sabbath (07676 +shabbath ) of rest (07677 +shabbathown ) to the LORD (03068 +Y@hovah {):whosoever} (03605 +kol ) doeth (06213 +(asah ) work (04399 +m@la)kah ) therein shall be put to death (04191 +muwth ) .

):whosoever Exo\_35\_05 Take (03947 +laqach ) ye from among you an offering (08641 +t@ruwmah ) unto the LORD (03068 +Y@hovah {):whosoever} (03605 +kol ) [ is ] of a willing (05081 +nadiyb ) heart (03820 +leb ) , let him bring (00935 +bow) ) it , an offering (08641 +t@ruwmah ) of the LORD (03068 +Y@hovah ) ; gold (02091 +zahab ) , and silver (03701 +keceph ) , and brass (05178 +n@chosheth ) ,

):whosoever Isa\_59\_08 The way (01870 +derek ) of peace (07965 +shalowm ) they know (03045 +yada( ) not ; and [ there is ] no (00369 +)ayin ) judgment (04941 +mishpat ) in their goings (04570 +ma(gal ):they have made them crooked (06140 +(aqash ) paths (05410 +nathiyb {):whosoever} (03605 +kol ) goeth (01869 +darak ) therein shall not know (03045 +yada( ) peace (07965 +shalowm ).

):whosoever Num\_31\_19 And do (06213 +(asah ) ye abide (02583 +chanah ) without (02351 +chuwts ) the camp (04264 +machaneh ) seven (07651 +sheba( ) days (03117 +yowm {):whosoever} (03605 +kol ) hath killed (02026 +harag ) any person (05315 +nephesh ) , and whosoever (03605 +kol ) hath touched (05060 +naga( ) any slain (02491 +chalal ) , purify (02398 +chata) ) [ both ] yourselves and your captives (07628 +sh@biy ) on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) .

 $\begin{array}{l} Whoso \ Ecc\_08\_05 \ \{Whoso\} \ keepeth \ (08104 \ +shamar \ ) \ the \ commandment \ (04687 \ +mitsvah \ ) \ shall \ feel \ (03045 \ +yada( \ ) \ no \ (03808 \ +lo) \ ) \ evil \ (07451 \ +ra( \ ) \ thing \ (01697 \ +dabar \ ): and \ a \ wise \ (02450 \ +chakam \ ) \ man \ s \ heart \ (03820 \ +leb \ ) \ discerneth \ (03045 \ +yada( \ ) \ both \ time \ (06256 \ +(eth \ ) \ and \ judgment \ (04941 \ +mishpat \ ) \ . \end{array}$ 

Whoso Ecc\_10\_09 {Whoso} removeth (05265 +naca() stones (68) shall be hurt (06087 +(atsab) therewith; [ and ] he that cleaveth (01234 +baqa() wood (06086 +(ets) shall be endangered (05533 +cakan) thereby.

Whoso Gen\_09\_06 {Whoso} sheddeth (08210 +shaphak ) man s (00120 +)adam ) blood (01818 +dam ) , by man (00120 +)adam ) shall his blood (01818 +dam ) be shed (08210 +shaphak ):for in the image (06754 +tselem ) of God (00430 +)elohiym ) made (06213 +(asah ) he man (00120 +)adam ) .

 $\begin{array}{l} Whoso \ Joh\_06\_54 \ \{Whoso\} \ (3588 \ -ho \ -) \ eateth \ (5176 \ -trogo \ -) \ my \ flesh \ (4561 \ -sarx \ -) \ , \ and \ drinketh \ (4095 \ -pino \ -) \ my \ blood \ (0129 \ -haima \ -) \ , \ hath \ (2192 \ -echo \ -) \ eternal \ (0166 \ -aionios \ -) \ life \ (2222 \ -zoe \ -) \ ; \ and \ I \ will \ raise \ (0450 \ -ainstemi \ -) \ him \ up \ at \ the \ last \ (2078 \ -eschatos \ -) \ day \ (2250 \ -hemera \ -) \ . \end{array}$ 

Whoso Mar\_07\_10 For Moses (3475 -Moseus -) said (2036 -epo -), Honour (5091 -timao -) thy father (3962 -pater -) and thy mother (3384 -meter -); and, {Whoso} (3588 -ho -) curseth (2551 -kakologeo -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -), let him die (5053 -teleutao -) the death (2288 -thanatos -) :

Whoso Mat\_23\_20 {Whoso} (3588 -ho -) therefore (3767 -oun -) shall swear (3660 -omnuo -) by the altar

(2379 -thus iasterion -) , sweareth (3660 -omnuo -) by it , and by all (3956 -pas -) things there on (0846 -autos -) .

Whoso Num\_35\_30 {Whoso} (03605 +kol ) killeth (05221 +nakah ) any person (05315 +nephesh ) , the murderer (07523 +ratsach ) shall be put to death (07523 +ratsach ) by the mouth (06310 +peh ) of witnesses (05707 +(ed ):but one (00259 +)echad ) witness (05707 +(ed ) shall not testify (06030 +(anah ) against any person (05315 +nephesh ) [ to cause him ] to die (04191 +muwth ) .

 $\label{eq:whoso Pro_09_04 {Whoso} (04310 + miy) [ is ] simple (06612 + p@thiy), let him turn (05493 + cuwr) in hither:[ as for ] him that wanteth (02638 + chacer) understanding (03820 + leb), she saith (00559 + ) amar) to him,$ 

Whose Pro\_09\_16 {Whose} (04310 +miy ) [ is ] simple (06612 +p@thiy ) , let him turn (05493 +cuwr ) in hither:and [ as for ] him that wanteth (02638 +chacer ) understanding (03820 +leb ) , she saith (00559 +)amar ) to him ,

 $\label{eq:whoso Pro_12_01. {Whoso} loveth (00157 +) ahab ) instruction (04148 + muwcar ) loveth (00157 +) ahab ) knowledge (01847 + da(ath ): but he that hateth (08130 + sane) ) reproof (08433 + towkechah ) [ is ] brutish (01197 + ba(ar ) .$ 

Whoso Pro\_13\_13 . {Whoso} despiseth (00936 +buwz ) the word (01697 +dabar ) shall be destroyed (02254 +chabal ):but he that feareth (03373 +yare) ) the commandment (04687 +mitsvah ) shall be rewarded (07999 +shalam ) .

Whoso Pro\_17\_05 . {Whoso} mocketh (03932 +la(ag ) the poor (07326 +ruwsh ) reproacheth (02778 +charaph . ) his Maker (06213 +(asah ):[ and ] he that is glad (08056 +sameach ) at calamities (00343 +)eyd ) shall not be unpunished (05352 +naqah ) .

Whoso Pro\_17\_13 . {Whoso} rewardeth (07725 +shuwb ) evil (07451 +ra( ) for good (02896 +towb ) , evil (07451 +ra( ) shall not depart (04185 +muwsh ) from his house (01004 +bayith ) .

Whose Pro\_18\_22 . [ {Whose} ] findeth (04672 +matsa) ) a wife (00802 +)ishshah ) findeth (04672 +matsa) ) a good (02896 +towb ) [ thing ] , and obtaineth (06329 +puwq ) favour (07522 +ratsown ) of the LORD (03068 +Y@hovah ) .

 $\label{eq:whoso Pro_20_20. {Whoso} curseth (07043 + qalal ) his father (1) or his mother (00517 +) em ), his lamp (05216 + niyr ) shall be put (01846 + da(ak ) out in obscure (00380 +) iy shown ) darkness (02822 + choshek ).$ 

Whoso  $Pro_21_13$ . {Whoso} stoppeth (00331 +)atam ) his ears (00241 +)ozen ) at the cry (02201 +za(aq ) of the poor (01800 +dal ), he also (01571 +gam ) shall cry (07121 +qara) ) himself (01931 +huw) ), but shall not be heard (06030 +(anah ).

Whoso Pro\_21\_23 . {Whoso} keepeth (08104 +shamar ) his mouth (06310 +peh ) and his tongue (03956 +lashown ) keepeth (08104 +shamar ) his soul (05315 +nephesh ) from troubles (06869 +tsarah ) .

Whoso Pro\_25\_14 . {Whoso} boasteth (01984 +halal ) himself of a false (08267 +sheqer ) gift (04991 +mattath ) [ is like ] clouds (05387 +nasiy) ) and wind (07307 +ruwach ) without (00369 +)ayin ) rain (01653 +geshem ) .

Whoso Pro\_26\_27 . {Whoso} diggeth (03738 +karah ) a pit (07845 +shachath ) shall fall (05307 +naphal ) therein: and he that rolleth (01556 +galal ) a stone (68) , it will return (07725 +shuwb ) upon him .

Whoso Pro\_27\_18 . {Whoso} keepeth (05341 +natsar ) the fig (08384 +t@)en ) tree shall eat (00398 +)akal )

the fruit (06529 +p@riy ) thereof: so he that waiteth (08104 +shamar ) on his master (00113 +) adown ) shall be honoured (03513 +kabad ) .

 $\label{eq:whoso Pro_28_07. {Whoso} keepeth (05341 + natsar ) the law (08451 + towrah ) [ is ] a wise (00995 + biyn ) son (01121 + ben ): but he that is a companion (07462 + ra(ah ) of riotous (02151 + zalal ) [ men ] shameth (03637 + kalam ) his father (1) .$ 

Whoso  $Pro_28_10$ . {Whoso} causeth the righteous (03477 +yashar ) to go (07686 +shagah ) astray (07686 +shagah ) in an evil (07451 +ra( ) way (01870 +derek ) , he shall fall (05307 +naphal ) himself (01931 +huw) ) into his own pit (07816 +sh@chuwth ):but the upright (08549 +tamiym ) shall have good (02896 +towb ) [ things ] in possession (05157 +nachal ).

Whoso Pro\_28\_18 . {Whoso} walketh (01980 +halak ) uprightly (08549 +tamiym ) shall be saved (03467 +yasha( ):but [ he that is ] perverse (06140 +(aqash ) [ in his ] ways (01870 +derek ) shall fall (05307 +naphal ) at once (00259 +)echad ) .

Whose Pro\_28\_24 . {Whose} robbeth (01497 +gazal ) his father (1) or his mother (00517 +)em ), and saith (00559 +)amar ), [It is ] no (00369 +)ayin ) transgression (06588 +pesha(); the same (01931 +huw)) [is ] the companion (02270 +chaber ) of a destroyer (07843 +shachath ).

Whose Pro\_29\_03 . {Whose} loveth (00157 +)ahab ) wisdom (02451 +chokmah ) rejeiceth (08055 +samach ) his father (1):but he that keepeth company (07462 +ra(ah ) with harlots (02181 +zanah ) spendeth (6) [ his ] substance (01952 +hown ) .

Whoso Pro\_29\_24 . {Whoso} is partner (02505 +chalaq ) with a thief (01590 +gannab ) hateth (08130 +sane) ) his own soul (05315 +nephesh ):he heareth (08085 +shama( ) cursing (00423 +)alah ) , and bewrayeth (05046 +nagad ) [ it ] not .

 $Whoso Psa_101_05 \{Whoso\} privily (05643 + cether) slandereth (03960 + lashan) his neighbour (07453 + rea(), him will I cut (06789 + tsamath) off:him that hath an high (01362 + gabahh) look (05869 + (ayin) and a proud (07342 + rachab) heart (03824 + lebab) will not I suffer (03201 + yakol).$ 

 $\begin{array}{l} Whoso Psa_{107}_{43} \left\{ Whoso \right\} \left( 04310 + miy \right) \left[ \text{ is } \right] \text{ wise } \left( 02450 + chakam \right) \text{ , and will observe } \left( 08104 + shamar \right) \\ these \left( 00428 + \right)el \text{ - } leh \text{ } \right) \left[ \text{ things } \right] \text{ , even they shall understand } \left( 00995 + biyn \text{ } \right) \text{ the lovingkindness } \left( 02617 + checed \text{ } \right) \text{ of the LORD } \left( 03068 + Y@hovah \text{ } \right) \text{ .} \end{array}$ 

 $\begin{array}{l} Whoso Psa_50_23 \left\{ Whoso \right\} offereth (02076 + zabach ) praise (08426 + towdah ) glorifieth (3513kabad ) \\ me: and to him that ordereth (07760 + suwm ) [ his ] conversation (01870 + derek ) [ aright ] will I shew (07200 + ra)ah ) the salvation (03468 + yesha( ) of God (00430 + )elohiym ) . \end{array}$ 

 $\begin{array}{l} Whosoever \ 1Ch\_11\_06 \ And \ David \ (01732 \ +David \ ) \ said \ (00559 \ +)amar \ ) \ , \ \{Whosoever\} \ (03605 \ +kol \ ) \ smitch \ (05221 \ +nakah \ ) \ the \ Jebusites \ (02983 \ +Yebuwciy \ ) \ first \ (07223 \ +ri)shown \ ) \ shall \ be \ chief \ (07218 \ +ro)sh \ ) \ and \ captain \ (08269 \ +sar \ ) \ . \ So \ Joab \ (03097 \ +Yow)ab \ ) \ the \ son \ (01121 \ +ben \ ) \ of \ Zeruiah \ (06870 \ +Ts@ruwyah \ ) \ went \ (05927 \ +(alah \ ) \ first \ (07223 \ +ri)shown \ ) \ up \ , \ and \ was \ chief \ (07218 \ +ro)sh \ ) \ . \end{array}$ 

Whosoever 1Jo\_02\_23 {Whosoever} (3588 -ho -) denieth (0720 -arneomai -) the Son (5207 -huios -), the same (3761 -oude -) hath (2192 -echo -) not the Father (3962 -pater -):[ ( but ) he that acknowledgeth the Son hath (2192 -echo -) the Father also (2532 -kai -) ].

Whosoever 1Jo\_03\_04 . {Whosoever} (3588 -ho -) committeth (4160 -poieo -) sin (0266 -hamartia -) transgresseth (4160 -poieo -) also (2532 -kai -) the law (0458 -anomia -):for sin (0266 -hamartia -) is the transgression (0458 -anomia -) of the law (0458 -anomia -) .

Whosoever 1Jo\_03\_06 {Whosoever} (3588 -ho -) abideth (3306 -meno -) in him sinneth (0264 -hamartano -) not:whosoever (3588 -ho -) sinneth (0264 -hamartano -) hath not seen (3708 -horao -) him , neither (3761 - oude -) known (1097 -ginosko -) him .

 $\begin{array}{l} Whosoever 1Jo\_03\_09 \left\{ Whosoever \right\} (3588 \ \text{-ho} \ \text{-}) \ is \ born \ (1080 \ \text{-gennao} \ \text{-}) \ of \ God \ (2316 \ \text{-theos} \ \text{-}) \ doth \ not \ commit \ (4160 \ \text{-poieo} \ \text{-}) \ sin \ (0266 \ \text{-hamartia} \ \text{-}) \ \text{; for his seed} \ (4690 \ \text{-sperma} \ \text{-}) \ remaineth \ (3306 \ \text{-meno} \ \text{-}) \ in \ him: and \ he \ cannot \ (1410 \ \text{-dunamai} \ \text{-}) \ sin \ (0264 \ \text{-hamartano} \ \text{-}) \ , \ because \ (3754 \ \text{-hoti} \ \text{-}) \ he \ is \ born \ (1080 \ \text{-gennao} \ \text{-}) \ doth \ not \ (1080 \ \text{-gennao} \ \text{-}) \ doth \ not \ (1080 \ \text{-gennao} \ \text{-}) \ doth \ not \ (1080 \ \text{-gennao} \ \text{-}) \ doth \ not \ (1080 \ \text{-gennao} \ \text{-}) \ he \ is \ born \ (1080 \ \text{-gennao} \ \text{-}) \ he \ is \ born \ (1080 \ \text{-gennao} \ \text{-}) \ doth \ not \ (1080 \ \text{-gennao} \ \text{-}) \ he \ is \ born \ (1080 \ \text{-gennao} \ \text{-}) \ he \ is \ born \ (1080 \ \text{-gennao} \ \text{-}) \ he \ is \ born \ (1080 \ \text{-gennao} \ \text{-}) \ he \ is \ born \ (1080 \ \text{-gennao} \ \text{-}) \ he \ is \ born \ (1080 \ \text{-gennao} \ \text{-}) \ he \ is \ born \ (1080 \ \text{-gennao} \ \text{-}) \ he \ is \ born \ (1080 \ \text{-gennao} \ \text{-}) \ he \ is \ born \ (1080 \ \text{-gennao} \ \text{-}) \ he \ is \ born \ (1080 \ \text{-gennao} \ \text{-}) \ he \ is \ born \ (1080 \ \text{-gennao} \ \text{-}) \ he \ is \ born \ (1080 \ \text{-gennao} \ \text{-}) \ he \ is \ born \ (1080 \ \text{-gennao} \ \text{-}) \ he \ is \ born \ (1080 \ \text{-gennao} \ \text{-}) \ he \ is \ born \ (1080 \ \text{-gennao} \ \text{-}) \ he \ is \ born \ (1080 \ \text{-}) \ he \ is \ born \ (1080 \ \text{-}) \ he \ is \ born \ (1080 \ \text{-}) \ he \ (108$ 

 $\label{eq:whosoever1Jo_03_15 {Whosoever} (3588 - ho -) hateth (3404 - miseo -) his brother (0080 - adephos -) is a murderer (0443 - anthropoktonos -): and ye know (1492 - eido -) that no (3756 - ou -) murderer (0443 - anthropoktonos -) hath (2192 - echo -) eternal (0166 - aionios -) life (2222 - zoe -) abiding (3306 - meno -) in him .$ 

Whosoever 1Jo\_05\_01 . {Whosoever} (3588 -ho -) believeth (4100 -pisteuo -) that Jesus (2424 -Iesous -) is the Christ (5547 -Christos -) is born (1080 -gennao -) of God (2316 -theos -):and every (3956 -pas -) one that loveth (0025 -agapao -) him that begat (1080 -gennao -) loveth (0025 -agapao -) him also (2532 -kai -) that is begotten (1080 -gennao -) of him .

Whosoever  $1Sa_11_07$  And he took (03947 + laqach) a yoke (06776 + tsemed) of oxen (01241 + baqar), and hewed (05408 + nathach) them in pieces, and sent (07971 + shalach) [ them ] throughout all (03605 + kol) the coasts (01366 + g@buwl) of Israel (03478 + Yisra)el) by the hands (03027 + yad) of messengers (04397 + mal)ak), saying (00559 + )amar), {Whosoever} (00834 + )aher) cometh (03318 + yatsa) ) not forth (03318 + yatsa) ) after (00310 + )achar) Saul (07586 + Sha)uwl) and after (00310 + )achar) Samuel (08050 + Sh@muw)el), so (03541 + koh) shall it be done (06213 + (asah)) unto his oxen (01241 + baqar). And the fear (06343 + pachad) of the LORD (03068 + Y@hovah) fell (05307 + naphal) on (05921 + (al)) the people (05971 + (am)), and they came (03318 + yatsa) out with one (00259 + )echad) consent (00376 + )iysh).

Whosoever 2Jo\_01\_09 {Whosoever} (3588 -ho -) transgresseth (3845 -parabaino -) , and abideth (3306 - meno -) not in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , hath (2192 -echo -) not God (2316 -theos -) . He that abideth (3306 -meno -) in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , he hath (2192 -echo -) both (2532 -kai -) the Father (3962 -pater -) and the Son (5207 -huios -) .

Whosoever  $2Sa_05_08$  And David (01732 +David ) said (00559 +)amar ) on that day (03117 +yowm ), {Whosoever} getteth (05060 +naga() up to the gutter (06794 +tsinnuwr), and smiteth (05221 +nakah) the Jebusites (02983 +Yebuwciy), and the lame (06455 +picceach) and the blind (05787 +(ivver), [ that are ] hated (08130 +sane) ) of David s (01732 +David ) soul (05315 +nephesh), [ he shall be chief and captain ]. Wherefore (04100 +mah) they said (00559 +)amar), The blind (05787 +(ivver) and the lame (06455 +picceach) shall not come (00935 +bow)) into (00413 +)el ) the house (01004 +bayith).

 $\label{eq:source} Whosoever\ 2Sa\_14\_10\ And\ the\ king\ (04428\ +melek\ )\ said\ (00559\ +)amar\ )\ ,\ \{Whosoever\}\ saith\ (01696\ +dabar\ )\ [\ ought\ ]\ unto\ thee\ ,\ bring\ (00935\ +bow)\ )\ him\ to\ me\ ,\ and\ he\ shall\ not\ touch\ (05060\ +naga(\ )\ thee\ any\ more\ .$ 

 $\begin{array}{l} Whosoever \ Dan_05_07 \ The \ king \ (04430 \ +melek \ ) \ cried \ (07123 \ +q@ra) \ ) \ aloud \ (02429 \ +chayil \ ) \ to \ bring \ (05924 \ +(ella) \ ) \ in \ the \ astrologers \ (00826 \ +)ashshaph \ ) \ , \ the \ Chaldeans \ (03779 \ +Kasday \ ) \ , \ and \ the \ soothsayers \ (01505 \ +g@zar \ ) \ . \ [ \ And \ ] \ the \ king \ (04430 \ +melek \ ) \ spake \ (06032 \ +(anah \ ) \ , \ and \ said \ (00560 \ +)amar \ ) \ to \ the \ wise \ (02445 \ +chakkiym \ ) \ [ \ men \ ] \ of \ Babylon \ (00895 \ +Babel \ ) \ , \ \{Whosoever\} \ (03605 \ +kol \ ) \ shall \ read \ (07123 \ +q@ra) \ ) \ this \ (01836 \ +den \ ) \ writing \ (03792 \ +k@thab \ ) \ , \ and \ shew \ (02324 \ +chava) \ ) \ me \ the \ the \ babylon \ (02324 \ +chava) \ ) \ the \ the \ the \ (02324 \ +chava) \ ) \ the \ (02324 \ +chava) \ the \ the \ (02324 \ +chava) \ the \ the \ the \ (02324 \ +chava) \ the \ the \ the \ the \ (02324 \ +chava) \ the \ the$ 

 $interpretation\ (06591\ +p@shar\ )\ thereof\ ,\ shall\ be\ clothed\ (03848\ +l@bash\ )\ with\ scarlet\ (00711\ +)arg@van\ )\ ,\ and\ [\ have\ ]\ a\ chain\ (02002\ +hamniyk\ )\ of\ gold\ (01722\ +d@hab\ )\ about\ (05922\ +(al\ )\ his\ neck\ (06676\ +tsavva)r\ )\ ,\ and\ shall\ be\ the\ third\ (08523\ +t@liythay\ )\ ruler\ (07981\ +sh@let\ )\ in\ the\ kingdom\ (04437\ +malkuw\ )\ .$ 

Whosoever Exo\_22\_19 {Whosoever} (03605 +kol ) lieth (07901 +shakab ) with a beast (00929 +b@hemah ) shall surely be put to death (04191 +muwth ).

 $\begin{array}{l} Whosoever \ Exo\_30\_33 \ \{Whosoever\} \ (00376 \ +)iysh \ ) \ compoundeth \ (07543 \ +raqach \ ) \ [ \ any \ ] \ like \ (03644 \ +k@mow \ ) \ it \ , \ or \ whosoever \ (00834 \ +)aher \ ) \ putteth \ (05414 \ +nathan \ ) \ [ \ any \ ] \ of \ it \ upon \ a \ stranger \ (02114 \ +zuwr \ ) \ , \ shall \ even \ be \ cut \ (03772 \ +karath \ ) \ off \ from \ his \ people \ (05971 \ +(am \ ) \ . \end{array}$ 

 $\begin{array}{l} Whosoever\ Exo\_32\_24\ And\ I\ said\ (00559\ +)amar\ )\ unto\ them\ ,\ \{Whosoever\}\ (04310\ +miy\ )\ hath\ any\ gold\ (02091\ +zahab\ )\ ,\ let\ them\ break\ (06561\ +paraq\ )\ [\ it\ ]\ off\ .\ So\ they\ gave\ (05414\ +nathan\ )\ [\ it\ ]\ me:then\ I\ cast\ (07993\ +shalak\ )\ it\ into\ the\ fire\ (00784\ +)esh\ )\ ,\ and\ there\ came\ (03318\ +yatsa)\ )\ out\ this\ calf\ (05695\ +(egel\ )\ . \end{array}$ 

 $\label{eq:solution} Whosoever Exo_32_33 \ And \ the \ LORD\ (03068 + Y@hovah\ )\ said\ (00559\ +)amar\ )\ unto\ Moses\ (04872\ +Mosheh\ )\ ,\ \{Whosoever\}\ hath\ sinned\ (02398\ +chata)\ )\ against\ me\ ,\ him\ will\ I\ blot\ (04229\ +machah\ )\ out\ of\ my\ book\ (05612\ +cepher\ )\ .$ 

Whosoever Joh\_04\_13 Jesus (2424 - Jesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her, {Whosoever} (3588 -ho -) drinketh (4095 -pino -) of this (5127 -toutou -) water (5204 -hudor -) shall thirst (1372 -dipsao -) again (3825 -palin -) :

Whosoever Joh\_08\_34 Jesus (2424 - Jesous -) answered (0611 -apokrinomai -) them, Verily (0281 - amen -), verily (0281 - amen -), I say (3004 - lego -) unto you, {Whosoever} (3588 - ho -) committeth (4160 - poieo -) sin (0266 - hamartia -) is the servant (1401 - doulos -) of sin (0266 - hamartia -).

Whosoever Jos\_01\_18 {Whosoever} [ he be ] that doth rebel (04784 +marah ) against thy commandment (06310 +peh ), and will not hearken (08085 +shama( ) unto thy words (01697 +dabar ) in all (03605 +kol ) that thou commandest (06680 +tsavah ) him , he shall be put to death (04191 +muwth ):only (07535 +raq ) be strong (02388 +chazaq ) and of a good courage (00553 +)amats ).

Whosoever Jud\_07\_03 Now (06288 +p@)orah ) therefore go (04994 +na) ) to , proclaim (07121 +qara) ) in the ears (00241 +)ozen ) of the people (05971 +(am ) , saying (00559 +)amar ) , {Whosoever} (04310 +miy ) [ is ] fearful (03373 +yare) ) and afraid (02730 +chared ) , let him return (07725 +shuwb ) and depart (06852 +tsaphar ) early (06852 +tsaphar ) from mount (02022 +har ) Gilead (01568 +Gil(ad ) . And there returned (07725 +shuwb ) of the people (05971 +(am ) twenty (06242 +(esriym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) ; and there remained (07604 +sha)ar ) ten (06235 +(eser ) thousand (00505 +)eleph ) .

 $Whosoever \ Lev_{20}_{02} \ Again , thou \ shalt \ say \ (00559 \ +)amar \ ) \ to \ the \ children \ (01121 \ +ben \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ , \\ +Yisra)el \ ) \ , \ \{Whosoever\} \ (00376 \ +)iysh \ ) \ [ \ he \ be \ ] \ of \ the \ children \ (01121 \ +ben \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ , \\ or \ of \ the \ strangers \ (01616 \ +ger \ ) \ that \ sojourn \ (01481 \ +guwr \ ) \ in \ Israel \ (03478 \ +Yisra)el \ ) \ , \ that \ giveth \ (05414 \ +nathan \ ) \ [ \ any \ ] \ of \ his \ seed \ (02233 \ +zera( \ ) \ unto \ Molech \ (04432 \ +Molek \ ) \ ; \ he \ shall \ surely \ be \ put \ to \ death \ (04191 \ +muwth \ ) \ : \ the \ people \ (05971 \ +(am \ ) \ of \ the \ land \ (00776 \ +)erets \ ) \ shall \ stone \ (07275 \ +ragam \ ) \ him \ with \ stones \ (68) \ .$ 

 $\begin{array}{l} Whosoever \ Lev_{21\_17} \ Speak \ (01696 \ +dabar \ ) \ unto \ Aaron \ (00175 \ +) Aharown \ ) \ , \ saying \ (00559 \ +) amar \ ) \ , \\ \left\{ Whosoever \right\} \ [ \ he \ be \ ] \ of \ thy \ seed \ (02233 \ +zera( \ ) \ in \ their \ generations \ (01755 \ +dowr \ ) \ that \ hath \ (01961 \ +hayah \ ) \ [ \ any \ ] \ blemish \ (03971 \ +m)uwm \ ) \ , \ let \ him \ not \ approach \ (07126 \ +qarab \ ) \ to \ offer \ (07126 \ +qarab \ ) \ the \ bread \ (03899 \ +lechem \ ) \ of \ his \ God \ (00430 \ +)elohiym \ ) \ . \end{array}$ 

 $\begin{array}{l} Whosoever \ Lev_{22}_{03} \ Say \ (00559 \ +) amar \ ) \ unto \ them \ , \ \{Whosoever\} \ [ \ he \ be \ ] \ of \ all \ (03605 \ +kol \ ) \ your \ seed \ (02233 \ +zera( \ ) \ among \ your \ generations \ (01755 \ +dowr \ ) \ , \ that \ goeth \ (07126 \ +qarab \ ) \ unto \ the \ holy \ (06944 \ +qodesh \ ) \ things \ , \ which \ (00834 \ +) \ aher \ ) \ the \ children \ (01121 \ +ben \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ hallow \ (06942 \ +qadash \ ) \ unto \ the \ LORD \ (03068 \ +Y \ @hovah \ ) \ , \ having \ his \ uncleanness \ (02932 \ +tum)ah \ ) \ upon \ him \ , \ that \ soul \ (05315 \ +nephesh \ ) \ shall \ be \ cut \ (03772 \ +karath \ ) \ off \ from \ my \ presence \ (06440 \ +paniym \ ) \ : \ I \ [ \ am \ ] \ the \ LORD \ (03068 \ +Y \ @hovah \ ) \ . \end{array}$ 

Whosoever Lev\_24\_15 And thou shalt speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ), saying (00559 +)amar ), {Whosoever} curseth (07043 +qalal ) his God (00430 +)elohiym ) shall bear (05375 +nasa) ) his sin (02399 +chet) ).

Whosoever Luk\_06\_47 {Whosoever} 3588 -ho - cometh 2064 -erchomai - to me , and heareth 0191 -akouo - my sayings 3056 -logos - , and doeth 4160 -poieo - them , I will shew 5263 -hupodeiknumi - you to whom 5101 -tis - he is like 3664 -homoios - :

Whosoever Luk\_09\_48 And said 2036 -epo - unto them , {Whosoever} 1437 -ean - shall receive 1209 - dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me:and whosoever 1437 -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent 0649 -apostello - me:for he that is least 3398 -mikros - among 1722 -en - you all , the same 3778 -houtos - shall be great 3173 -megas - .

Whosoever Luk\_12\_08 Also 1161 -de - I say 3004 -lego - unto you , {Whosoever} 0302 -an - shall confess 3670 -homologeo - me before 1715 -emprosthen - men 0444 -anthropos - , him shall the Son 5207 -huios - of man 0444 -anthropos - also 2532 -kai - confess 3670 -homologeo - before 1715 -emprosthen - the angels 0032 -aggelos - of God 2316 -theos - :

Whosoever Luk\_16\_18 {Whosoever} 3588 -ho - putteth 0630 -apoluo - away 0630 -apoluo - his wife 1135 - gune - , and marrieth 1060 -gameo - another 2087 -heteros - , committeth 3431 -moicheuo - adultery 3431 - moicheuo -: and whosoever 3588 -ho - marrieth 1060 -gameo - her that is put 0630 -apoluo - away 0630 - apoluo - from [ her ] husband 0435 -aner - committeth 3431 -moicheuo - adultery 3431 -moicheuo - .

Whosoever Luk\_17\_33 {Whosoever} 1437 -ean - shall seek 2212 -zeteo - to save 4982 -sozo - his life 5590 - psuche - shall lose 0622 -apollumi - it ; and whosoever 1437 -ean - shall lose 0622 -apollumi - his life 5590 - psuche - shall preserve 2225 -zoogoneo - it .

Whosoever Luk\_18\_17 Verily 0281 - amen - I say 3004 - lego - unto you , {Whosoever} 1437 - ean - shall not receive 1209 - dechomai - the kingdom 0932 - basileia - of God 2316 - theos - as a little 3813 - paidion - child 3813 - paidion - shall in no 3364 - ou me - wise enter 1525 - eiserchomai - therein 0846 - autos - .

Whosoever Luk\_20\_18 {Whosoever} 3588 -ho - shall fall 4098 -pipto - upon that stone 3037 -lithos - shall be broken 4917 -sunthlao - ; but on 1909 -epi - whomsoever 0302 -an - it shall fall 4098 -pipto - , it will grind 3039 -likmao - him to powder 3039 -likmao - .

Whosoever Mar\_08\_34 And when he had called (4341 -proskaleomai -) the people (3793 -ochlos -) [ unto him ] with his disciples (3101 -mathetes -) also , he said (2036 -epo -) unto them , {Whosoever} (3748 -hostis -) will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) himself (1438 -heautou -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 - akoloutheo -) me .

Whosoever Mar\_08\_38 {Whosoever} (0302 -an -) therefore (1063 -gar -) shall be ashamed (1870 - epaischunomai -) of me and of my words (3056 -logos -) in this (5026 -taute -) adulterous (3428 -moichalis -) and sinful (0268 -hamartolos -) generation (1074 -genea -) ; of him also (2532 -kai -) shall the Son (5207 - huios -) of man (0444 -anthropos -) be ashamed (1870 -epaischunomai -) , when (3752 -hotan -) he cometh (2064 -erchomai -) in the glory (1391 -doxa -) of his Father (3962 -pater -) with the holy (0040 -hagios -) angels (0032 -aggelos -) .

Whosoever Mar\_09\_37 {Whosoever} (1437 -ean -) shall receive (1209 -dechomai -) one (1520 -heis -) of such (5108 -toioutos -) children (3813 -paidion -) in my name (3686 -onoma -), receiveth (1209 -dechomai -) me:and whosoever (1437 -ean -) shall receive (1209 -dechomai -) me, receiveth (1209 -dechomai -) not me, but him that sent (0649 -apostello -) me.

Whosoever Mar\_10\_11 And he saith (3004 -lego -) unto them , {Whosoever} (1437 -ean -) shall put (0630 - apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , and marry (1060 -gameo -) another (0243 -allos -) , committeth (3429 -moichao -) adultery (3429 -moichao -) against (1909 -epi -) her .

Whosoever Mar\_10\_15 Verily (0281 - amen -) I say (3004 - lego -) unto you , {Whosoever} (1437 - ean -) shall not receive (1209 - dechomai -) the kingdom (0932 - basileia -) of God (2316 - theos -) as a little (3813 - paidion -) child (3813 - paidion -) , he shall not enter (1525 - eiserchomai -) therein (0846 - autos -) .

Whosoever Mat\_05\_19 {Whosoever} (1437 -ean -) therefore (3767 -oun -) shall break (3089 -luo -) one (3391 -mia -) of these (5130 -touton -) least (1646 -elachistos -) commandments (1785 -entole -) , and shall teach (1321 -didasko -) men (0444 -anthropos -) so (3779 -houto -) , he shall be called (2564 -kaleo -) the least (1646 -elachistos -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -):but whosoever (0302 -an -) shall do (4160 -poieo -) and teach (1321 -didasko -) [ them ] , the same (3778 -houtos -) shall be called (2564 - kaleo -) the least (1321 -didasko -) [ great (3173 -megas -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -).

Whosoever Mat\_05\_31 It hath been said (2046 -ereo -), {Whosoever} (0302 -an -) shall put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -), let him give (1325 -didomi -) her a writing of divorcement (0647 -apostasion -) :

Whosoever Mat\_10\_32 {Whosoever} (3748 -hostis -) therefore (3767 -oun -) shall confess (3670 -homologeo -) me before (1715 -emprosthen -) men (0444 -anthropos -) , him will I confess (3670 -homologeo -) also (2504 -kago -) before (1715 -emprosthen -) my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 - ouranos -) .

Whosoever Mat\_15\_05 But ye say (3004 -lego -), {Whosoever} (0302 -an -) shall say (2036 -epo -) to [ his ] father (3962 -pater -) or (2228 -e -) [ his ] mother (3384 -meter -), [ It is ] a gift (1435 -doron -), by whatsoever (1437 -ean -) thou mightest be profited (5623 -opheleo -) by me ;

Whosoever Mat\_18\_04 {Whosoever} (3748 -hostis -) therefore (3767 -oun -) shall humble (5013 -tapeinoo -) himself (1438 -heautou -) as this (5124 -touto -) little (3813 -paidion -) child (3813 -paidion -) , the same (3778 -houtos -) is greatest (3187 -meizon -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

Whosoever Mat\_19\_09 And I say (3004 -lego -) unto you , {Whosoever} (0302 -an -) shall put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , except (1508 -ei me -) [ it be ] for fornication (4202 -porneia -) , and shall marry (1060 -gameo -) another (0243 -allos -) , committeth (3429 -moichao -) adultery (3429 - moichao -):and whoso (3588 -ho -) marrieth (1060 -gameo -) her which (3588 -ho -) is put (0630 -apoluo -) away (0630 -apoluo -) doth commit (3429 -moichao -) adultery (3429 -moichao -) a.

 $\label{eq:source} Whosoever Mat_23_16 Woe~(3759 - ouai -)~unto~you~,~[~ye~]~blind~(5185 - tuphlos -)~guides~(3595 - hodegos -)~, which~(3588 - ho~-)~say~(3004 - lego~-)~, {Whosoever}~(0302 - an~-)~shall~swear~(3660 - omnuo~-)~by~the~temple$ 

(3485 -naos -), it is nothing (3762 -oudeis -); but whosoever (0302 -an -) shall swear (3660 -omnuo -) by the gold (5557 -chrusos -) of the temple (3485 -naos -), he is a debtor (3784 -opheilo -) !

Whosoever Mat\_23\_18 And , {Whosoever} (1437 -ean -) shall swear (3660 -omnuo -) by the altar (2379 - thusiasterion -) , it is nothing (3762 -oudeis -) ; but whosoever (0302 -an -) sweareth (3660 -omnuo -) by the gift (1435 -doron -) that is upon it , he is guilty (3784 -opheilo -) .

 $\begin{array}{l} Whosoever Num_{19}_{13} \left\{ Whosoever \right\} (03605 + kol \ ) \ toucheth \ (05060 + naga( \ ) \ the \ dead \ (04191 + muwth \ ) \ body \ (05315 + nephesh \ ) \ of \ any \ (03605 + kol \ ) \ man \ (00120 +) adam \ ) \ that \ is \ dead \ (04191 + muwth \ ) \ , \ and \ purifieth \ (02398 + chata) \ ) \ not \ himself \ , \ defileth \ (02930 + tame) \ ) \ the \ tabernacle \ (04908 + mishkan \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ ; \ and \ that \ soul \ (05315 + nephesh \ ) \ shall \ be \ cut \ (03772 + karath \ ) \ off \ from \ Israel \ (03478 + Yisra)el \ ): \ because \ (03588 + kiy \ ) \ the \ water \ (04325 + mayim \ ) \ of \ separation \ (05079 + niddah \ ) \ was \ not \ sprinkled \ (02236 + zaraq \ ) \ upon \ him \ , \ he \ shall \ be \ unclean \ (02931 + tame) \ ) \ ; \ his \ uncleanness \ (02932 + tum)ah \ ) \ [ is \ ] \ yet \ (05750 + (owd \ ) \ upon \ him \ . \end{array}$ 

 $\label{eq:whoseverPro_27_16 {Whosever} hideth (06845 + tsaphan ) her hideth (06845 + tsaphan ) the wind (07307 + ruwach ), and the ointment (08081 + shemen ) of his right (03225 + yamiyn ) hand (03225 + yamiyn ), [ which ] bewrayeth (07121 + qara) ) [ itself ].$ 

Whosoever Rom\_10\_11 For the scripture (1124 -graphe -) saith (3004 -lego -), {Whosoever} (3588 -ho -) believeth (4100 -pisteuo -) on (1909 -epi -) him shall not be ashamed (2617 -kataischuno -).

Whosoever Rom\_13\_02 {Whosoever} (3588 -ho -) therefore (5620 -hoste -) resisteth (0498 -antitassomai -) the power (1849 -exousia -), resisteth (0436 -anthistemi -) the ordinance (1296 -diatage -) of God (2316 - theos -):and they that resist (0436 -anthistemi -) shall receive (2983 -lambano -) to themselves (1438 - heautou -) damnation (2917 -krima -).

it:whosoever Exo\_19\_12 And thou shalt set bounds (01379 +gabal ) unto the people (05971 +(am ) round (05439 +cabiyb ) about , saying (00559 +)amar ) , Take heed (08104 +shamar ) to yourselves , [ that ye ] go (05927 +(alah ) [ not ] up into the mount (02022 +har ) , or touch (05060 +naga( ) the border (07097 +qatseh ) of {it:whosoever} (03605 +kol ) toucheth (05060 +naga( ) the mount (02022 +har ) shall be surely put to death (04191 +muwth ) :

 $me: whosoever \ Isa_54\_15 \ Behold \ (02005 \ +hen \ ) \ , they \ shall \ surely \ gather \ (01481 \ +guwr \ ) \ together \ , \ [ \ but \ ] \ not \ by \ \{me: whosoever\} \ (04310 \ +miy \ ) \ shall \ gather \ (01481 \ +guwr \ ) \ together \ against \ (05921 \ +(al \ ) \ thee \ shall \ fall \ (05307 \ +naphal \ ) \ for \ thy \ sake \ (04616 \ +ma(an \ ) \ . )$ 

not:whosoever 1Jo\_03\_06 Whosoever (3588 -ho -) abideth (3306 -meno -) in him sinneth (0264 -hamartano -) {not:whosoever} (3588 -ho -) sinneth (0264 -hamartano -) hath not seen (3708 -horao -) him , neither (3761 -oude -) known (1097 -ginosko -) him .

places:whosoever 1Ki\_13\_33 After (00310 +)achar ) this (02088 +zeh ) thing (01697 +dabar ) Jeroboam (03379 +Yarob(am ) returned (07725 +shuwb ) not from his evil (07451 +ra( ) way (01870 +derek ) , but made (06213 +(asah ) again (07725 +shuwb ) of the lowest (07098 +qatsah ) of the people (05971 +(am ) priests (03548 +kohen ) of the high (01116 +bamah ) {places:whosoever} would (02655 +chaphets ) , he consecrated him , and he became (01961 +hayah ) [ one ] of the priests (03548 +kohen ) of the high (01116 +bamah ) places .

whoso 1Jo\_02\_05 But {whoso} (0302 -an -) keepeth (5083 -tereo -) his word (3056 -logos -) , in him verily

(0230 -alethos -) is the love (0026 -agape -) of God (2316 -theos -) perfected (5048 -teleioo -):hereby (5129 - toutoi -) know (1097 -ginosko -) we that we are in him .

whoso 1Jo\_03\_17 But {whoso} (0302 -an -) hath (2192 -echo -) this (3588 -ho -) world s (2889 -kosmos -) good (0979 -bios -) , and seeth (2334 -theoreo -) his brother (0080 -adephos -) have (2192 -echo -) need (5532 -chreia -) , and shutteth (2808 -kleio -) up his bowels (4698 -splagchnon -) [ of compassion ] from him , how (4459 -pos -) dwelleth (3306 -meno -) the love (0026 -agape -) of God (2316 -theos -) in him ?

whose 2Ch\_23\_14 Then Jehoiada (03111 +Yowyada() the priest (03548 +kohen) brought (03318 +yatsa)) out the captains (08269 +sar) of hundreds (03967 +me)ah) that were set (06485 +paqad) over the host (02428 +chayil), and said (00559 +)amar) unto them, Have (03318 +yatsa)) her forth (03318 +yatsa)) of the ranges (07713 +s@derah):and {whose} followeth her, let him be slain (04191 +muwth) with the sword (02719 +chereb). For the priest (03548 +kohen) said (00559 +)amar), Slay (04191 +muwth) her not in the house (01004 +bayith) of the LORD (03068 +Y@hovah).

whoso Dan\_03\_06 And {whoso} falleth (05308 +n@phal ) not down and worshippeth (05457 +c@gid ) shall the same hour (08160 +sha(ah ) be cast (07412 +r@mah ) into the midst (01459 +gav ) of a burning (03345 +y@qad ) fiery (05135 +nuwr ) furnace (00861 +)attuwn ).

whoso Dan\_03\_11 And {whoso} falleth (05308 +n@phal ) not down and worshippeth (05457 +c@gid ), [ that ] he should be cast (07412 +r@mah ) into the midst (01459 +gav ) of a burning (03345 +y@qad ) fiery (05135 +nuwr ) furnace (00861 +)attuwn ).

whoso Ecc\_10\_08 He that diggeth (02658 +chaphar ) a pit (01475 +guwmmats ) shall fall (05307 +naphal ) into it ; and {whoso} breaketh (06555 +parats ) an hedge (01447 +gader ) , a serpent (05175 +nachash ) shall bite (05391 +nashak ) him .

whoso Jam\_01\_25 But {whoso} (3588 -ho -) looketh (3879 -parakupto -) into (1519 -eis -) the perfect (5046 - teleios -) law (3551 -nomos -) of liberty (1657 -eleutheria -), and continueth (3887 -parameno -) [ therein ], he being (1096 -ginomai -) not a forgetful (1953 -epilesmone -) hearer (0202 -akroates -), but a doer (4163 - poietes -) of the work (2041 -ergon -), this (3778 -houtos -) man shall be blessed (3107 -makarios -) in his deed (4162 -poiesis -).

whoso Lev\_11\_27 And whatsoever (03605 + kol) goeth (01980 + halak) upon his paws (03709 + kaph), among all (03605 + kol) manner of beasts (02416 + chay) that go (01980 + halak) on (05921 + (al) [ all (03605 + kol) ] four (00702 + )arba(), those (01992 + hem) [ are ] unclean (02931 + tame) ) unto you : {whoso} (03605 + kol) toucheth (05060 + naga() their carcase (05038 + n@belah) shall be unclean (02930 + tame) ) until (05704 + (ad)) the even (06153 + (ereb)).

whoso Lev\_22\_04 What (00376 +)iysh ) man (00376 +)iysh ) soever of the seed (02233 + zera() of Aaron (00175 +)Aharown) [ is ] a leper (06879 + tsara(), or (00176 +)ow ) hath a running (02100 + zuwb) ) issue (02100 + zuwb) ; he shall not eat (00398 +)akal ) of the holy (06944 + qodesh) things , until (05704 + (ad)) he be clean (02891 + taher). And {whoso} toucheth (05060 + naga() any (03605 + kol)) thing [ that is ] unclean (02931 + tame) ) [ by ] the dead (05315 + nephesh), or (00176 +)ow ) a man (00376 +)iysh ) whose (00834 +)aher ) seed goeth (03318 + yatsa) ) from him ;

whoso Mat\_18\_05 And {whoso} (0302 -an -) shall receive (1209 -dechomai -) one (1520 -heis -) such (5108 - toioutos -) little (3813 -paidion -) child (3813 -paidion -) in my name (3686 -onoma -) receiveth (1209 - dechomai -) me .

whoso Mat\_18\_06 But {whoso} (0302 -an -) shall offend (4624 -skandalizo -) one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones which (3588 -ho -) believe (4100 -pisteuo -) in me , it were better (4851 - sumphero -) for him that a millstone (3684 -onikos -) were hanged (2910 -kremannumi -) about (1909 -epi -)

his neck (5137 -trachelos -) , and [ that ] he were drowned (2670 -katapontizo -) in the depth (3989 -pelagos - ) of the sea (2281 -thalassa -) .

whoso Mat\_19\_09 And I say (3004 -lego -) unto you , Whosoever (0302 -an -) shall put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , except (1508 -ei me -) [ it be ] for fornication (4202 -porneia -) , and shall marry (1060 -gameo -) another (0243 -allos -) , committeth (3429 -moichao -) adultery (3429 -moichao -) :and {whoso} (3588 -ho -) marrieth (1060 -gameo -) her which (3588 -ho -) is put (0630 -apoluo -) away (0630 -apoluo -) doth commit (3429 -moichao -) adultery (3429 -moichao -) a.

whoso Mat\_23\_21 And {whoso} (3588 -ho -) shall swear (3660 -omnuo -) by the temple (3485 -naos -), sweareth (3660 -omnuo -) by it, and by him that dwelleth (2730 -katoikeo -) therein.

whoso Mat\_24\_15 When (3752 -hotan -) ye therefore (3767 -oun -) shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 -Daniel -) the prophet (4396 -prophetes -) , stand (2476 -histemi -) in the holy (0040 -hagios -) place (5117 -topos -) , ( $\{whoso\}$  readeth (0314 -anaginosko -) , let him understand (3539 -noieo -):)

whoso  $Pro_01_33$  But {whoso} hearkeneth (08085 +shama() unto me shall dwell (07931 +shakan) safely (00983 +betach), and shall be quiet (07599 +sha)an) from fear (06343 +pachad) of evil (07451 +ra().

whoso  $Pro_06_32$  [ But ] {whoso} committeth (05003 +na)aph ) adultery (05003 +na)aph ) with a woman (00802 +)ishshah ) lacketh (02638 +chacer ) understanding (03820 +leb ):he [ that ] doeth (06213 +(asah ) it destroyeth (07843 +shachath ) his own soul (05315 +nephesh ).

whoso  $Pro_08_35$  For {whoso} findeth (04672 +matsa) ) me findeth (04672 +matsa) ) life (02416 +chay ), and shall obtain (06329 +puwq ) favour (07522 +ratsown ) of the LORD (03068 +Y@hovah ).

whoso Pro\_16\_20 . He that handleth (05921 +(al ) a matter (01697 +dabar ) wisely (07919 +sakal ) shall find (04672 +matsa) ) good (02896 +towb ):and {whoso} trusteth (00982 +batach ) in the LORD (03068 +Y@hovah ) , happy (00835 +)esher ) [ is ] he .

whoso  $Pro_20_02$ . The fear (00367 +)eymah ) of a king (04428 +melek ) [ is ] as the roaring (05099 +naham ) of a lion (03715 +k@phiyr ):[ {whoso} ] provoketh (05674 +(abar ) him to anger (05674 +(abar ) sinneth (02398 +chata) ) [ against ] his own soul (05315 +nephesh ).

whoso Pro\_28\_13 . He that covereth (03680 +kacah ) his sins (06588 +pesha( ) shall not prosper (06743 +tsalach ):but {whoso} confesseth (03034 +yadah ) and forsaketh (05800 +(azab ) [ them ] shall have mercy (07355 +racham ) .

whoso Pro\_28\_26 . He that trusteth (00982 +batach ) in his own heart (03820 +leb ) is a fool (03684 +k@ciyl ):but {whoso} walketh (01980 +halak ) wisely (02451 +chokmah ) , he shall be delivered (04422 +malat ) .

whoso Pro\_29\_25 . The fear (02731 +charadah ) of man (00120 +)adam ) bringeth (05414 +nathan ) a snare (04170 +mowqesh ):but {whoso} putteth his trust (00982 +batach ) in the LORD (03068 +Y@hovah ) shall be safe (07682 +sagab ) .

whoso Zec\_14\_17 And it shall be , [ that ] {whoso} (00834 +)aher ) will not come (05927 +(alah ) up of [ all ] the families (04940 +mishpachah ) of the earth (00776 +)erets ) unto Jerusalem (03389 +Y@ruwshalaim ) to worship (07812 +shachah ) the King (04428 +melek ) , the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , even upon them shall be no (03808 +lo) ) rain (04306 +matar ) .

whosoever 1Ch\_26\_28 And all (03605 +kol ) that Samuel (08050 +Sh@muw)el ) the seer (07200 +ra)ah ) , and Saul (07586 +Sha)uwl ) the son (01121 +ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 + ben ) ) of Kish (07027 + Qiysh ) ) ) of Kish (07027 + Qiysh ) ) ) of Kish (07027 + Qiysh ) ) ) ) ) ) ) (07027 + Qiysh ) ) ) ) ) ) ) ) ) ) ) ) )

+ben ) of Ner (05369 +Ner ) , and Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) , had dedicated (06942 +qadash ) ; [ and ] {whosoever} (03605 +kol ) had dedicated (06942 +qadash ) [ any thing , it was ] under (05921 +(al ) the hand (03027 +yad ) of Shelomith (08019 +Sh@lomiyth ) , and of his brethren (00251 +)ach ) .

whosoever 1Co\_11\_27 Wherefore (5620 -hoste -) {whosoever} (0302 -an -) shall eat (2068 -esthio -) this (5126 -touton -) bread (0740 -artos -) , and drink (4095 -pino -) [ this (5126 -touton -) ] cup (4221 -poterion -) of the Lord (2962 -kurios -) , unworthily (0371 -anaxios -) , shall be guilty (1777 -enochos -) of the body (4983 -soma -) and blood (0129 -haima -) of the Lord (2962 -kurios -) .

whosoever 1Jo\_05\_18 . We know (1492 -eido -) that {whosoever} (3588 -ho -) is born (1080 -gennao -) of God (2316 -theos -) sinneth (0264 -hamartano -) not ; but he that is begotten (1080 -gennao -) of God (2316 - theos -) keepeth (5083 -tereo -) himself (1438 -heautou -) , and that wicked (4190 -poneros -) one toucheth (0680 -haptomai -) him not .

whosoever  $2Ch_{13}_{09}$  Have ye not cast (05080 +nadach ) out the priests (03548 +kohen ) of the LORD (03068 +Y@hovah ), the sons (01121 +ben ) of Aaron (00175 +)Aharown ), and the Levites (03881 +Leviyiy ), and have made (06213 +(asah ) you priests (03548 +kohen ) after the manner of the nations (05971 +(am ) of [ other ] lands (00776 +)erets )? so that {whosoever} (03605 +kol ) cometh (00935 +bow) ) to consecrate himself (03027 +yad ) with a young bullock (06499 +par ) and seven (07651 +sheba( ) rams (00352 +)ayil ), [ the same ] may be a priest (03548 +kohen ) of [ them that are ] no (03808 +lo) ) gods (00430 +)elohiym ).

whosoever  $2Ch_{15_{13}}$  That {whosoever} (03605 +kol ) would not seek (01875 +darash ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) should be put to death (04191 +muwth ), whether (04480 +min ) small (06996 +qatan ) or (05704 +(ad ) great (01419 +gadowl ), whether man (00376 +)iysh ) or (05704 +(ad ) woman (00802 +)ishshah ).

whosoever  $2Ch_{23}07$  And the Levites (03881 +Leviyiy ) shall compass (05362 +naqaph ) the king (04428 +melek ) round (05439 +cabiyb ) about , every man (00376 +)iysh ) with his weapons (03627 +k@liy ) in his hand (03027 +yad ) ; and {whosoever} [ else ] cometh (00935 +bow) ) into the house (01004 +bayith ) , he shall be put to death (04191 +muwth ):but be ye with the king (04428 +melek ) when he cometh (00935 +bow) ) in , and when he goeth (03318 +yatsa) ) out .

whosoever  $2Ki_{10}19$  Now (06258 + (attah) therefore call <math>(07121 + qara)) unto me all (03605 + kol) the prophets (05030 + nabiy)) of Baal (01168 + Ba(al), all (03605 + kol) his servants (05647 + (abad), and all (03605 + kol) his priests (03548 + kohen); let none be wanting (06485 + paqad):for I have a great (01419 + gadowl) sacrifice (02077 + zebach) [ to do ] to Baal  $(01168 + Ba(al); \{whosoever\} shall be wanting <math>(06485 + paqad)$ , he shall not live (02421 + chayah). But Jehu (03058 + Yehuw)) did (06213 + (asah) [ it ] in subtilty (06122 + (oqbah), to the intent (04616 + ma(an)) that he might destroy (6) the worshippers (05647 + (abad)) of Baal (01168 + Ba(al)).

whosoever  $2Sa_17_09$  Behold (02009 +hinneh ), he is hid (2244) now (06258 +(attah ) in some (00259 +)echad ) pit (06354 +pachath ), or (00176 +)ow ) in some (00259 +)echad ) [ other ] place (04725 +maqowm ): and it will come (01961 +hayah ) to pass , when some (00259 +)echad ) of them be overthrown (05307 +naphal ) at the first (08462 +t@chillah ), that {whosoever} heareth (08085 +shama() it will say (00559 +)echar ), There is a slaughter (04046 +maggephah ) among the people (05971 +(am ) that follow (00310 +)achar ) Absalom (53).

whosoever Act\_02\_21 And it shall come (1511 -einai -) to pass, [ that ] {whosoever} (3739 -hos -) shall call (1941 -epikaleomai -) on (1941 -epikaleomai -) the name (3686 -onoma -) of the Lord (2962 -kurios -) shall be saved (4982 -sozo -).

whosoever Act\_10\_43 To him give all (3956 -pas -) the prophets (4396 -prophetes -) witness (3140 -martureo

-), that through (1223 -dia -) his name (3686 -onoma -) {whosoever} (3588 -ho -) believeth (4100 -pisteuo -) in him shall receive (2983 -lambano -) remission (0859 -aphesis -) of sins (0266 -hamartia -).

whosoever Act\_13\_26 Men (0435 -aner -) [ and ] brethren (0080 -adephos -), children (5207 -huios -) of the stock (1085 -genos -) of Abraham (11), and {whosoever} (3588 -ho -) among (1722 -en -) you feareth (5399 - phobeo -) God (2316 -theos -), to you is the word (3056 -logos -) of this (5026 -taute -) salvation (4991 - soteria -) sent (0649 -apostello -).

whosoever Dan\_06\_07 All (03606 +kol ) the presidents (05632 +carek ) of the kingdom (04437 +malkuw ), the governors (05461 +cagan ), and the princes (00324 +)achashdarpan ), the counsellors (01907 +haddabar ), and the captains (06347 +pechah ), have consulted (03272 +y@(at ) together to establish (06966 +quwm ) a royal (04430 +melek ) statute (07010 +q@yam ), and to make a firm (08631 +t@qeph ) decree (00633 +)ecar ), that {whosoever} (03605 +kol ) shall ask (01156 +b@(a) ) a petition (01159 +ba(uw ) of any (03606 +kol ) God (00426 +)elahh ) or man (00606 +)enash ) for thirty (08533 +t@lathiyn ) days (03118 +yowm ), save (03861 +lawhen ) of thee , O king (04430 +melek ), he shall be cast (07412 +r@mah ) into the den (01358 +gob ) of lions (00744 +)aryeh ).

whosoever Deu\_18\_19 And it shall come (01961 +hayah ) to pass , [ that ] {whosoever} will not hearken (08085 +shama( ) unto my words (01697 +dabar ) which (00834 +)aher ) he shall speak (01696 +dabar ) in my name (08034 +shem ) , I will require (01875 +darash ) [ it ] of him .

whosoever Est\_04\_11 All (03605 +kol ) the king s (04428 +melek ) servants (05650 +(ebed ) , and the people (05971 +(am ) of the king s (04428 +melek ) provinces (04082 +m@diynah ) , do know (03045 +yada( ) , that {whosoever} (00834 +)aher ) , whether man (00376 +)iysh ) or woman (00802 +)ishshah ) , shall come (00935 +bow) ) unto the king (04428 +melek ) into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) , who (00834 +)aher ) is not called (07121 +qara) ) , [ there is ] one (00259 +)echad ) law (01881 +dath ) of his to put [ him ] to death (04191 +muwth ) , except (00905 +bad ) such (00834 +)aher ) to whom (00834 +)aher ) the king (04428 +melek ) shall hold (03447 +yashat ) out the golden (02091 +zahab ) sceptre (08275 +sharbiyt ) , that he may live (02421 +chayah ):but I have not been called (07121 +qara) ) to come (00935 +bow) ) in unto the king (04428 +melek ) these (02088 +zeh ) thirty (07970 +sh@lowshiym ) days (03117 +yowm ) .

whosoever  $Exo_{12}_{15}$  Seven (07651 +sheba() days (03117 +yowm) shall ye eat (00398 +)akal) unleavened (04682 +matstsah) bread; even (00389 +)ak) the first (07223 +ri)shown) day (03117 +yowm) ye shall put (07673 +shabath) away leaven (07603 +s@)or) out of your houses (01004 +bayith):for {whosoever} eateth (00398 +)akal) leavened (02557 +chametz) bread from the first (07223 +ri)shown) day (03117 +yowm) until (05704 +(ad) the seventh (07637 +sh@biy(iy) day (03117 +yowm), that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el).

whosoever Exo\_12\_19 Seven (07651 +sheba() days (03117 +yowm) shall there be no (03808 +lo)) leaven (07603 +s@)or) found (04672 +matsa)) in your houses (01004 +bayith):for {whosoever} eateth (00398 +)akal) that which is leavened (02557 +chametz), even that soul (05315 +nephesh) shall be cut (03772 +karath) off from the congregation (05712 +(edah) of Israel (03478 +Yisra)el), whether he be a stranger (01616 +ger), or born (00249 +)ezrach) in the land (00776 +)erets).

whosoever Exo\_30\_33 Whosoever (00376 +)iysh ) compoundeth (07543 +raqach ) [ any ] like (03644 +k@mow ) it , or {whosoever} (00834 +)aher ) putteth (05414 +nathan ) [ any ] of it upon a stranger (02114 +zuwr ) , shall even be cut (03772 +karath ) off from his people (05971 +(am ) .

 $\label{eq:solution} whosoever Exo_31_14 \ Ye \ shall \ keep \ (08104 \ +shamar \ ) \ the \ sabbath \ (07676 \ +shabbath \ ) \ therefore \ ; \ for \ it \ [ \ is \ ] \ holy \ (06944 \ +qodesh \ ) \ unto \ you: every \ one \ that \ defileth \ (02490 \ +chalal \ ) \ it \ shall \ surely \ be \ put \ to \ death \ (04191 \ +muwth \ ): for \ \{whosoever\} \ doeth \ (06213 \ +(asah \ ) \ [ \ any \ (03605 \ +kol \ ) \ ] \ work \ (04399 \ +m@la)kah \ ) \ therein \ , \ that \ soul \ (05315 \ +nephesh \ ) \ shall \ be \ cut \ (03772 \ +karath \ ) \ off \ from \ among \ (07130 \ +qereb \ ) \ his \ people \ (05971 \ +muwth \ ))$ 

+(am ).

whosoever Eze\_33\_04 Then {whosoever} heareth (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar), and taketh not warning (02094 +zahar); if the sword (02719 +chereb) come (00935 +bow)), and take (03947 +laqach) him away, his blood (01818 +dam) shall be upon his own head (07218 +ro)sh).

whosoever Ezr\_01\_04 And {whosoever} (03605 +kol ) remaineth (07604 +sha)ar ) in any (03605 +kol ) place (04725 +maqowm ) where he sojourneth (01481 +guwr ), let the men (00582 +)enowsh ) of his place (04725 +maqowm ) help (05375 +nasa) ) him with silver (03701 +keceph ), and with gold (02091 +zahab ), and with goods (07399 +r@kuwsh ), and with beasts (00929 +b@hemah ), beside (05973 +(im ) the freewill (05071 +n@dabah ) offering for the house (01004 +bayith ) of God (00430 +)elohiym ) that [ is ] in Jerusalem (03389 +Y@ruwshalaim ).

whosoever Ezr\_06\_11 Also I have made (07761 +suwm ) a decree (02942 +t@(em ), that {whosoever} (03605 +kol ) shall alter (08133 +sh@na) ) this (01836 +den ) word (06600 +pithgam ), let timber (00636 +)a( ) be pulled (05256 +n@cach ) down from his house (01005 +bayith ), and being set (02211 +z@qaph ) up , let him be hanged (04223 +m@cha) ) thereon (05921 +(al ); and let his house (01005 +bayith ) be made (05648 +(abad ) a dunghill (05122 +n@valuw ) for this (01836 +den ).

whosoever Ezr\_07\_26 And {whosoever} (03605 +kol ) will not do (05648 +(abad ) the law (01882 +dath ) of thy God (00426 +)elahh ), and the law (01882 +dath ) of the king (04430 +melek ), let judgment (01780 +diyn ) be executed (05648 +(abad ) speedily (00629 +)ocparna) ) upon him , whether (02006 +hen ) [ it be ] unto death (04193 +mowth ), or (02006 +hen ) to banishment (08331 +sharshah ), or (02006 +hen ) to confiscation (06065 +(anash ) of goods (05232 +n@kac ), or to imprisonment (00613 +)ecuwr ).

whosoever Ezr\_10\_08 And that {whosoever} (03605 +kol ) would not come (00935 +bow) ) within three (07969 +shalowsh ) days (03117 +yowm ) , according to the counsel (06098 +(etsah ) of the princes (08269 +sar ) and the elders (02205 +zaqen ) , all (03605 +kol ) his substance (07399 +r@kuwsh ) should be forfeited (02763 +charam ) , and himself (01931 +huw) ) separated (00914 +badal ) from the congregation (06951 +qahal ) of those that had been carried (01473 +gowlah ) away (01473 +gowlah ) .

whosoever Gal\_05\_04 Christ (5547 - Christos -) is become (2673 -katargeo -) of no (2673 -katargeo -) effect (2673 -katargeo -) unto you , {whosoever} (3748 -hostis -) of you are justified (1344 -dikaioo -) by the law (3551 -nomos -) ; ye are fallen (1601 -ekpipto -) from grace (5485 -charis -) .

whosoever Gal\_05\_10 I have confidence (3982 -peitho -) in you through (1722 -en -) the Lord (2962 -kurios -) , that ye will be none (3762 -oudeis -) otherwise (0243 -allos -) minded (5426 -phroneo -):but he that troubleth (5015 -tarasso -) you shall bear (0941 -bastazo -) his judgment (2917 -krima -) , {whosoever} (0302 -an -) he be .

whosoever Gen\_04\_15 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Therefore (03767 +kara( ) {whosoever} (03605 +kol ) slayeth (02026 +harag ) Cain (07014 +Qayin ) , vengeance (05358 +naqam ) shall be taken on him sevenfold (07659 +shib(athayim ) . And the LORD (03068 +Y@hovah ) set (07760 +suwm ) a mark (00226 +)owth ) upon Cain (07014 +Qayin ) , lest (01115 +biltiy ) any (03605 +kol ) finding (04672 +matsa) ) him should kill (05221 +nakah ) him .

whosoever Jam\_02\_10 For {whosoever} (3748 -hostis -) shall keep (5083 -tereo -) the whole (3650 -holos -) law (3551 -nomos -), and yet offend (4417 -ptaio -) in one (1520 -heis -) [ point ], he is guilty (1777 -enochos -) of all (3956 -pas -).

whosoever Jam\_04\_04 Ye adulterers (3432 -moichos -) and adulteresses (3428 -moichalis -) , know (1492 - eido -) ye not that the friendship (5373 -philia -) of the world (2889 -kosmos -) is enmity (2189 -echthra -)

with God (2316 -theos -) ? {whosoever} (0302 -an -) therefore (3767 -oun -) will (1014 -boo -lom -ahee -) be a friend (5384 -philos -) of the world (2889 -kosmos -) is the enemy (2190 -echthros -) of God (2316 -theos -).

whosoever Jer\_19\_03 And say (00559 +)amar ), Hear (08085 +shama() ye the word (01697 +dabar ) of the LORD (03068 +Y@hovah ), O kings (04428 +melek ) of Judah (03063 +Y@huwdah ), and inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ); Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ); Behold (02005 +hen ), I will bring (00935 +bow) ) evil (07451 +ra( ) upon this (02088 +zeh ) place (04725 +maqowm ), the which (00834 +)aher ) {whosoever} (03605 +kol ) heareth (08085 +shama( ), his ears (00241 +)ozen ) shall tingle (06750 +tsalal ).

whosoever Joe\_02\_32 And it shall come (01961 +hayah ) to pass , [ that ] {whosoever} (00834 +)aher ) shall call (07121 +qara) ) on the name (08034 +shem ) of the LORD (03068 +Y@hovah ) shall be delivered (04422 +malat ):for in mount (02022 +har ) Zion (06726 +Tsiyown ) and in Jerusalem (03389 +Y@ruwshalaim ) shall be deliverance (06413 +p@leytah ) , as the LORD (03068 +Y@hovah ) hath said (00559 +)amar ) , and in the remnant (08600 +t@phowtsah ) whom (00834 +)aher ) the LORD (03068 +Y@hovah ) shall call (07121 +qara) ).

whosoever Joh\_03\_15 That {whosoever} (3588 -ho -) believeth (4100 -pisteuo -) in him should not perish (0622 -apollumi -) , but have (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) .

whosoever Joh\_03\_16 For God (2316 -theos -) so (3779 -houto -) loved (0025 -agapao -) the world (2889 - kosmos -) , that he gave (1325 -didomi -) his only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) , that {whosoever} (3588 -ho -) believeth (4100 -pisteuo -) in him should not perish (0622 - apollumi -) , but have (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -) .

whosoever Joh\_04\_14 But {whosoever} (0302 -an -) drinketh (4095 -pino -) of the water (5204 -hudor -) that I shall give (1325 -didomi -) him shall never (0165 -aion -) thirst (1372 -dipsao -) ; but the water (5204 - hudor -) that I shall give (1325 -didomi -) him shall be in him a well (4077 -pege -) of water (5204 -hudor -) springing (0242 -hallomai -) up into (1519 -eis -) everlasting (0166 -aionios -) life (2222 -zoe -).

whosoever Joh\_11\_26 And {whosoever} (3588 -ho -) liveth (2198 -zao -) and believeth (4100 -pisteuo -) in me shall never (0165 -aion -) die (0599 -apothnesko -). Believest (4100 -pisteuo -) thou this (5124 -touto -)?

whosoever Joh\_12\_46 I am come (2064 -erchomai -) a light (5457 -phos -) into (1519 -eis -) the world (2889 - kosmos -) , that {whosoever} (3588 -ho -) believeth (4100 -pisteuo -) on (1519 -eis -) me should not abide (3306 -meno -) in darkness (4653 -skotia -) .

whosoever Joh\_16\_02 They shall put (4160 -poieo -) you out of the synagogues (0656 -aposunagogos -):yea (0235 -alla -) , the time (5610 -hora -) cometh (2064 -erchomai -) , that {whosoever} (3588 -ho -) killeth (0615 -apokteino -) you will think (1380 -dokeo -) that he doeth (4374 -prosphero -) God (2316 -theos -) service (2999 -latreia -) .

whosoever Jos\_02\_19 And it shall be , [ that ] whosoever shall go (03318 + yatsa) ) out of the doors (01817 + deleth) of thy house (01004 + bayith) into the street (02351 + chuwts), his blood (01818 + dam) [ shall be ] upon his head (07218 + ro)sh), and we [ will be ] guiltless (05355 + naqiy):and {whosoever} shall be with thee in the house (01004 + bayith), his blood (01818 + dam) [ shall be ] on our head (07218 + ro)sh), if (00518 +)im) [ any ] hand (03027 + yad) be upon him.

whosoever Jos\_02\_19 And it shall be , [ that ] {whosoever} shall go (03318 + yatsa) ) out of the doors (01817 + deleth) of thy house (01004 + bayith) into the street (02351 + chuwts), his blood (01818 + dam) [ shall be ] upon his head (07218 + ro)sh), and we [ will be ] guiltless (05355 + naqiy):and whosoever shall be with thee in the house (01004 + bayith), his blood (01818 + dam) [ shall be ] on our head (07218 + ro)sh), if (00518 + dam)

+)im ) [ any ] hand (03027 +yad ) be upon him .

whosoever Jos\_20\_09 These (00428 +)el - leh ) were the cities (05892 +(iyr ) appointed (04152 +muw(adah ) for all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and for the stranger (01616 +ger ) that sojourneth (01481 +guwr ) among (08432 +tavek ) them , that {whosoever} (03605 +kol ) killeth (05221 +nakah ) [ any ] person (05315 +nephesh ) at unawares (07684 +sh@gagah ) might flee (05127 +nuwc ) thither (08033 +sham ) , and not die (04191 +muwth ) by the hand (03027 +yad ) of the avenger (01350 +ga)al ) of blood (01818 +dam ) , until (05704 +(ad ) he stood (05975 +(amad ) before (06440 +paniym ) the congregation (05712 +(edah ) .

whosoever Lev\_07\_25 For {whosoever} (03605 +kol ) eateth (00398 +)akal ) the fat (02459 +cheleb ) of the beast (00929 +b@hemah ) , of which (00834 +)aher ) men offer (07126 +qarab ) an offering made by fire unto the LORD (03068 +Y@hovah ) , even the soul (05315 +nephesh ) that eateth (00398 +)akal ) [ it ] shall be cut (03772 +karath ) off from his people (05971 +(am ) .

whosoever Lev\_11\_24 And for these (00428 +)el - leh ) ye shall be unclean (02930 + tame) ) : {whosoever} (03605 + kol) toucheth (05060 + naga() the carcase (05038 + n@belah) of them shall be unclean (02930 + tame) ) until (05704 + (ad) the even (06153 + (ereb)).

whosoever Lev\_11\_25 And {whosoever} (03605 +kol ) beareth (05375 +nasa) ) [ ought ] of the carcase(05038 +n@belah ) of them shall wash (03526 +kabac ) his clothes (00899 +beged ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .

whosoever Lev\_11\_31 These (02088 +zeh ) [ are ] unclean (02931 +tame) ) to you among all (03605 +kol ) that creep (08318 +sherets ) : {whosoever} (03605 +kol ) doth touch (05060 +naga( ) them , when they be dead (04194 +maveth ) , shall be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .

whosoever Lev\_15\_05 And {whosoever} toucheth (05060 +naga() his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged), and bathe (07364 +rachats) [ himself ] in water (04325 +mayim), and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) . 15 : 06 And he that sitteth (03427 +yashab) on (05921 +(al) [ any ] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged), and bathe (07364 +rachats) [ himself ] in water (04325 +mayim), and be unclean (02930 +tame) ) until (05704 +(ad) the even (06153 +(ereb) .

whosoever Lev\_15\_10 And {whosoever} (03605 + kol) toucheth (05060 + naga() any (03605 + kol) thing that was under (08478 + tachath) him shall be unclean (02930 + tame) ) until (05704 + (ad)) the even (06153 + (ereb)) and he that beareth (05375 + nasa) ) [ any of ] those things shall wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) [ himself ] in water (04325 + mayim), and be unclean (02930 + tame) ) until (05704 + (ad)) the even (06153 + tame) ) until (05704 + (ad)) the even (06153 + (ereb)).

whosoever Lev\_15\_19 . And if (03588 +kiy ) a woman (00802 +)ishshah ) have (01961 +hayah ) an issue (02100 +zuwb ) , [ and ] her issue (02101 +zowb ) in her flesh (01320 +basar ) be blood (01818 +dam ) , she shall be put (05079 +niddah ) apart (05079 +niddah ) seven (07651 +sheba( ) days (03117 +yowm ) : and {whosoever} (03605 +kol ) toucheth (05060 +naga( ) her shall be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .

whosoever Lev\_15\_21 And {whosoever} (03605 +kol ) toucheth (05060 +naga( ) her bed (04904 +mishkab ) shall wash (03526 +kabac ) his clothes (00899 +beged ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .

whoseever Lev\_15\_22 And {whoseever} (03605 +kol ) toucheth (05060 +naga( ) any (03605 +kol ) thing (03627 +k@liy ) that she sat (03427 +yashab ) upon shall wash (03526 +kabac ) his clothes (00899 +beged ),

and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .

whosoever Lev\_15\_27 And {whosoever} (03605 +kol ) toucheth (05060 +naga( ) those things shall be unclean (02930 +tame) ), and shall wash (03526 +kabac ) his clothes (00899 +beged ), and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ), and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ).

whosoever Lev\_17\_14 For [ it is ] the life (05315 +nephesh ) of all (03605 +kol ) flesh (01320 +basar ) ; the blood (01818 +dam ) of it [ is ] for the life (05315 +nephesh ) thereof : therefore I said (00559 +)amar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , Ye shall eat (00398 +)akal ) the blood (01818 +dam ) of no (03808 +lo) ) manner of flesh (01320 +basar ) : for the life (05315 +nephesh ) of all (03605 +kol ) flesh (01320 +basar ) [ is ] the blood (01818 +dam ) thereof : {whosoever} (03605 +kol ) eateth (00398 +)akal ) it shall be cut (03772 +karath ) off .

whosoever Lev\_18\_29 For {whosoever} shall commit (06213 +(asah ) any (03605 +kol ) of these (00428 +)el - leh ) abominations (08441 +tow(ebah ) , even the souls (05315 +nephesh ) that commit (06213 +(asah ) [ them ] shall be cut (03772 +karath ) off from among (07130 +qereb ) their people (05971 +(am ) .

whosoever Lev\_19\_20 And {whosoever} lieth (07901 +shakab ) carnally (02233 +zera( ) with a woman (00802 +)ishshah ), that [ is ] a bondmaid (08198 +shiphchah ), betrothed (02778 +charaph .) to an husband (00376 +)iysh ), and not at all redeemed (06299 +padah ), nor (03808 +lo) ) freedom (02668 +chuphshah ) given (05414 +nathan ) her ; she shall be scourged (01244 +biqqoreth ) ; they shall not be put to death (04191 +muwth ), because (03588 +kiy ) she was not free (02666 +chaphash ).

whosoever Lev\_22\_05 Or (00176 +)ow ) {whosoever} toucheth (05060 + naga() any (03605 + kol) creeping (08318 + sherets) thing , whereby (00834 +)aher ) he may be made unclean (02930 + tame) ), or (00176 +)ow ) a man (00120 +)adam ) of whom (00834 +)aher ) he may take uncleanness (02930 + tame) ), whatsoever (03605 + kol) uncleanness (02932 + tum)ah ) he hath ;

whosoever Lev\_22\_21 And {whosoever} offereth (07126 +qarab ) a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings unto the LORD (03068 +Y@hovah ) to accomplish (06381 +pala) ) [ his ] vow (05088 +neder ) , or (00176 +)ow ) a freewill (05071 +n@dabah ) offering in beeves (01241 +baqar ) or sheep (06629 +tso)n ) , it shall be perfect (08549 +tamiym ) to be accepted (07522 +ratsown ) ; there shall be no (03808 +lo) ) blemish (03971 +m)uwm ) therein .

whosoever Luk\_07\_23 And blessed is [ he ], {whosoever} 1437 -ean - shall not be offended 4624 -skandalizo - in me .

whosoever Luk\_08\_18 Take heed 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear 0191 -akouo - :for whosoever 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and {whosoever} 0302 - an - hath 2192 -echo - not , from him shall be taken 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - .

whosoever Luk\_08\_18 Take heed 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear 0191 -akouo - :for {whosoever} 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and whosoever 0302 - an - hath 2192 -echo - not , from him shall be taken 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - .

whosoever Luk\_09\_05 And {whosoever} 0302 -an - will not receive 1209 -dechomai - you , when ye go 1831 - exerchomai - out of that city 4172 -polis - , shake 0660 -apotinasso - off 0660 -apotinasso - the very 2532 -kai - dust 2868 -koniortos - from your 5216 -humon - feet 4228 -pous - for a testimony 3142 -marturion - against 1909 -epi - them .

whosoever Luk\_09\_24 For {whosoever} 0302 -an - will 2309 -thelo - save 4982 -sozo - his life 5590 -psuche - shall lose 0622 -apollumi - it:but whosoever 0302 -an - will lose 0622 -apollumi - his life 5590 -psuche - for my sake 1752 -heneka - , the same 3778 -houtos - shall save 4982 -sozo - it .

whosoever Luk\_09\_26 For {whosoever} 0302 -an - shall be ashamed 1870 -epaischunomai - of me and of my words 3056 -logos - , of him shall the Son 5207 -huios - of man 0444 -anthropos - be ashamed 1870 - epaischunomai - , when 3752 -hotan - he shall come 2064 -erchomai - in his own glory 1391 -doxa - , and [ in his ] Father s 3962 -pater - , and of the holy 0040 -hagios - angels 0032 -aggelos - .

whosoever Luk\_09\_48 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 - dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me:and {whosoever} 1437 -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent 0649 -apostello - me:for he that is least 3398 -mikros - among 1722 -en - you all , the same 3778 -houtos - shall be great 3173 -megas - .

whosoever Luk\_12\_10 And {whosoever} 3739 -hos - shall speak 2046 -ereo - a word 3056 -logos - against 1519 -eis - the Son 5207 -huios - of man 0444 -anthropos - , it shall be forgiven 0863 -aphiemi - him:but unto him that blasphemeth 0987 -blasphemeo - against 1519 -eis - the Holy 0040 -hagios - Ghost 4151 -pneuma - it shall not be forgiven 0863 -aphiemi - .

whosoever Luk\_14\_11 For {whosoever} 3588 -ho - exalteth 5312 -hupsoo - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsoo - .

whosoever Luk\_14\_27 And {whosoever} 3748 -hostis - doth not bear 0941 -bastazo - his cross 4716 -stauros - , and come 2064 -erchomai - after 3694 -opiso - me , cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

whosoever Luk\_14\_33 So 3767 -oun - likewise 3779 -houto - , {whosoever} 3956 -pas - he be of you that forsaketh 0657 -apotassomai - not all 3956 -pas - that he hath 5224 -huparchonta - , he cannot 1410 - dunamai - be my disciple 3101 -mathetes - .

whosoever Luk\_16\_18 Whosoever 3588 -ho - putteth 0630 -apoluo - away 0630 -apoluo - his wife 1135 -gune - , and marrieth 1060 -gameo - another 2087 -heteros - , committeth 3431 -moicheuo - adultery 3431 - moicheuo -: and {whosoever} 3588 -ho - marrieth 1060 -gameo - her that is put 0630 -apoluo - away 0630 - apoluo - from [ her ] husband 0435 -aner - committeth 3431 -moicheuo - adultery 3431 -moicheuo - .

whosoever Luk\_17\_33 Whosoever 1437 -ean - shall seek 2212 -zeteo - to save 4982 -sozo - his life 5590 - psuche - shall lose 0622 -apollumi - it ; and {whosoever} 1437 -ean - shall lose 0622 -apollumi - his life 5590 - psuche - shall preserve 2225 -zoogoneo - it .

whosoever Mar\_03\_35 For {whosoever} (0302 -an -) shall do the will (2307 -thelema -) of God (2316 -theos -), the same (3778 -houtos -) is my brother (0080 -adephos -), and my sister (0079 -adelphe -), and mother (3384 -meter -).

whosoever Mar\_06\_11 And {whosoever} (0302 -an -) shall not receive (1209 -dechomai -) you , nor (3366 - mede -) hear (0191 -akouo -) you , when ye depart (1607 -ekporeuomai -) thence (1564 -ekeithen -) , shake (1621 -ektinasso -) off (1621 -ektinasso -) the dust (5522 -choos -) under (5270 -hupokato -) your (5216 -

humon -) feet (4228 -pous -) for a testimony (3142 -marturion -) against them . Verily (0281 -amen -) I say (3004 -lego -) unto you , It shall be more (0414 -anektoteros -) tolerable (0414 -anektoteros -) for Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for that city (4172 -polis -) .

whosoever Mar\_08\_35 For whosoever (0302 -an -) will (2309 -thelo -) save (4982 -sozo -) his life (5590 psuche -) shall lose (0622 -apollumi -) it ; but {whosoever} (0302 -an -) shall lose (0622 -apollumi -) his life (5590 -psuche -) for my sake (1752 -heneka -) and the gospel s (2098 -euaggelion -) , the same (3778 -houtos -) shall save (4982 -sozo -) it .

whosoever Mar\_08\_35 For {whosoever} (0302 -an -) will (2309 -thelo -) save (4982 -sozo -) his life (5590 psuche -) shall lose (0622 -apollumi -) it ; but whosoever (0302 -an -) shall lose (0622 -apollumi -) his life (5590 -psuche -) for my sake (1752 -heneka -) and the gospel s (2098 -euaggelion -) , the same (3778 -houtos -) shall save (4982 -sozo -) it .

whosoever Mar\_09\_37 Whosoever (1437 -ean -) shall receive (1209 -dechomai -) one (1520 -heis -) of such (5108 -toioutos -) children (3813 -paidion -) in my name (3686 -onoma -), receiveth (1209 -dechomai -) me:and {whosoever} (1437 -ean -) shall receive (1209 -dechomai -) me, receiveth (1209 -dechomai -) not me, but him that sent (0649 -apostello -) me.

whosoever Mar\_09\_41 . For {whosoever} (0302 -an -) shall give (4222 -potizo -) you a cup (4221 -poterion -) of water (5204 -hudor -) to drink (4222 -potizo -) in my name (3686 -onoma -) , because (3754 -hoti -) ye belong (1510 -eimi -) to Christ (5547 -Christos -) , verily (0281 -amen -) I say (3004 -lego -) unto you , he shall not lose (0622 -apollumi -) his reward (3408 -misthos -) .

whosoever Mar\_09\_42 And {whosoever} (0302 - an -) shall offend (4624 - skandalizo -) one (1520 - heis -) of [ these (3588 - ho -) ] little (3398 - mikros -) ones that believe (4100 - pisteuo -) in me , it is better (3123 - mallon -) for him that a millstone (3457 - mulikos -) were hanged (4029 - perikeimai -) about (4012 - peri -) his neck (5137 - trachelos -) , and he were cast (0906 - ballo -) into (1519 - eis -) the sea (2281 - thalassa -) .

whosoever Mar\_10\_43 But so (3779 -houto -) shall it not be among (1722 -en -) you:but {whosoever} (1437 - ean -) will (2309 -thelo -) be great (3173 -megas -) among (1722 -en -) you , shall be your (5216 -humon -) minister (1249 -diakonos -) :

whosoever Mar\_10\_44 And {whosoever} (0302 -an -) of you will (2309 -thelo -) be the chiefest (4413 -protos -) , shall be servant (1401 -doulos -) of all (3956 -pas -) .

whosoever Mar\_11\_23 For verily (0281 -amen -) I say (3004 -lego -) unto you , That {whosoever} (0302 -an -) shall say (2036 -epo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into the sea (2281 -thalassa -) ; and shall not doubt (1252 -diakrino -) in his heart (2588 -kardia -) , but shall believe (4100 -pisteuo -) that those things which (3739 -hos -) he saith (3004 -lego -) shall come (1096 -ginomai -) to pass ; he shall have (2071 -esomai -) whatsoever (0302 -an -) he saith (3004 -lego -) .

whosoever Mat\_05\_19 Whosoever (1437 -ean -) therefore (3767 -oun -) shall break (3089 -luo -) one (3391 mia -) of these (5130 -touton -) least (1646 -elachistos -) commandments (1785 -entole -) , and shall teach (1321 -didasko -) men (0444 -anthropos -) so (3779 -houto -) , he shall be called (2564 -kaleo -) the least (1646 -elachistos -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -):but {whosoever} (0302 -an -) shall do (4160 -poieo -) and teach (1321 -didasko -) [ them ] , the same (3778 -houtos -) shall be called (2564 -kaleo -) great (3173 -megas -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -).

whosoever  $Mat_05_21$ . Ye have heard (0191 -akouo -) that it was said (2046 -ereo -) by them of old (0744 - archaios -) time (0744 -archaios -), Thou shalt not kill (5407 -phoneuo -); and {whosoever} (0302 -an -)

shall kill (5407 -phoneuo -) shall be in danger (1777 -enochos -) of the judgment (2920 -krisis -) :

whosoever Mat\_05\_22 But I say (3004 -lego -) unto you , That whosoever (3588 -ho -) is angry (3710 -orgizo -) with his brother (0080 -adephos -) without (1500 -eike -) a cause (1500 -eike -) shall be in danger (1777 - enochos -) of the judgment (2920 -krisis -):and whosoever (0302 -an -) shall say (2036 -epo -) to his brother (0080 -adephos -) , Raca (4469 -rhaka -) , shall be in danger (1777 -enochos -) of the council (4892 - sunedrion -):but {whosoever} (0302 -an -) shall say (2036 -epo -) , Thou fool (3474 -moros -) , shall be in danger (1777 -enochos -) of hell (1067 -geena -) fire (4442 -pur -) .

whosoever Mat\_05\_22 But I say (3004 -lego -) unto you , That whosoever (3588 -ho -) is angry (3710 -orgizo -) with his brother (0080 -adephos -) without (1500 -eike -) a cause (1500 -eike -) shall be in danger (1777 - enochos -) of the judgment (2920 -krisis -):and {whosoever} (0302 -an -) shall say (2036 -epo -) to his brother (0080 -adephos -) , Raca (4469 -rhaka -) , shall be in danger (1777 -enochos -) of the council (4892 - sunedrion -):but whosoever (0302 -an -) shall say (2036 -epo -) , Thou fool (3474 -moros -) , shall be in danger (1777 -enochos -) of hell (1067 -geena -) fire (4442 -pur -) .

whosoever Mat\_05\_22 But I say (3004 -lego -) unto you, That {whosoever} (3588 -ho -) is angry (3710 - orgizo -) with his brother (0080 -adephos -) without (1500 -eike -) a cause (1500 -eike -) shall be in danger (1777 -enochos -) of the judgment (2920 -krisis -):and whosoever (0302 -an -) shall say (2036 -epo -) to his brother (0080 -adephos -), Raca (4469 -rhaka -), shall be in danger (1777 -enochos -) of the council (4892 - sunedrion -):but whosoever (0302 -an -) shall say (2036 -epo -), Thou fool (3474 -moros -), shall be in danger (1777 -enochos -) of hell (1067 -geena -) fire (4442 -pur -).

whosoever Mat\_05\_28 But I say (3004 -lego -) unto you , That {whosoever} (3588 -ho -) looketh (0991 -blepo -) on a woman (1135 -gune -) to lust (1937 -epithumeo -) after her hath committed (3431 -moicheuo -) adultery (3431 -moicheuo -) with her already (2235 -ede -) in his heart (2588 -kardia -) .

whosoever Mat\_05\_32 But I say (3004 -lego -) unto you , That whosoever (0302 -an -) shall put (0630 apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , saving (3924 -parektos -) for the cause (3056 -logos -) of fornication (4202 -porneia -) , causeth (4160 -poieo -) her to commit (3429 -moichao -) adultery (3429 moichao -):and {whosoever} (1437 -ean -) shall marry (1060 -gameo -) her that is divorced (0630 -apoluo -) committeth (3429 -moichao -) adultery (3429 -moichao -) .

whosoever Mat\_05\_32 But I say (3004 -lego -) unto you , That {whosoever} (0302 -an -) shall put (0630 apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , saving (3924 -parektos -) for the cause (3056 -logos -) of fornication (4202 -porneia -) , causeth (4160 -poieo -) her to commit (3429 -moichao -) adultery (3429 moichao -):and whosoever (1437 -ean -) shall marry (1060 -gameo -) her that is divorced (0630 -apoluo -) committeth (3429 -moichao -) adultery (3429 -moichao -) .

whosoever Mat\_05\_39 But I say (3004 -lego -) unto you , That ye resist (0436 -anthistemi -) not evil (4190 - poneros -):but {whosoever} (3748 -hostis -) shall smite (4474 -rhapizo -) thee on (1909 -epi -) thy right (1188 -dexios -) cheek (4600 -siagon -) , turn (4762 -strepho -) to him the other (0243 -allos -) also (2532 -kai -) .

whosoever Mat\_05\_41 And {whosoever} (3748 -hostis -) shall compel (0029 -aggareuo -) thee to go a mile (3400 -milion -) , go (5217 -hupago -) with him twain (1417 -duo -) .

whosoever Mat\_07\_24 Therefore (3767 -oun -) {whosoever} (3748 -hostis -) heareth (0191 -akouo -) these (5128 -toutous -) sayings (3056 -logos -) of mine (3450 -mou -) , and doeth (4160 -poieo -) them , I will liken (3666 -homoioo -) him unto a wise (5429 -phronimos -) man (0435 -aner -) , which (3748 -hostis -) built (3618 -oikodomeo -) his house (3614 -oikia -) upon a rock (4073 -petra -) :

whosoever Mat\_10\_14 And {whosoever} (1437 -ean -) shall not receive (1209 -dechomai -) you , nor (3366 - mede -) hear (0191 -akouo -) your (5216 -humon -) words (3056 -logos -) , when ye depart (1831 -exerchomai

-) out of that house (3614 -oikia -) or (2228 -e -) city (4172 -polis -) , shake (1621 -ektinasso -) off (1621 - ektinasso -) the dust (2868 -koniortos -) of your (5216 -humon -) feet (4228 -pous -) .

whosoever Mat\_10\_33 But {whosoever} (0302 -an -) shall deny (0720 -arneomai -) me before (1715 emprosthen -) men (0444 -anthropos -) , him will I also (2504 -kago -) deny (0720 -arneomai -) before (1715 emprosthen -) my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

whosoever Mat\_11\_06 And blessed (3107 -makarios -) is [ he ] , {whosoever} (1437 -ean -) shall not be offended (4624 -skandalizo -) in me .

whosoever Mat\_12\_32 And whosoever (0302 -an -) speaketh (2036 -epo -) a word (3056 -logos -) against (2596 -kata -) the Son (5207 -huios -) of man (0444 -anthropos -), it shall be forgiven (0863 -aphiemi -) him:but {whosoever} (0302 -an -) speaketh (2036 -epo -) against (2596 -kata -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -), it shall not be forgiven (0863 -aphiemi -) him, neither (3777 -oute -) in this (5129 - toutoi -) world (0165 -aion -), neither (3777 -oute -) in the [ world ] to come (3195 -mello -).

whosoever Mat\_12\_32 And {whosoever} (0302 -an -) speaketh (2036 -epo -) a word (3056 -logos -) against (2596 -kata -) the Son (5207 -huios -) of man (0444 -anthropos -) , it shall be forgiven (0863 -aphiemi -) him:but whosoever (0302 -an -) speaketh (2036 -epo -) against (2596 -kata -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , it shall not be forgiven (0863 -aphiemi -) him , neither (3777 -oute -) in this (5129 -toutoi -) world (0165 -aion -) , neither (3777 -oute -) in the [ world ] to come (3195 -mello -) .

whosoever Mat\_12\_50 For {whosoever} (0302 - an -) shall do (4160 - poieo -) the will (2307 - the lema -) of my Father (3962 - pater -) which (3588 - ho -) is in heaven (3772 - ouranos -), the same (0846 - autos -) is my brother (0080 - adephos -), and sister (0079 - adelphe -), and mother (3384 - meter -).

whosoever Mat\_13\_12 For whosoever (3748 -hostis -) hath (2192 -echo -), to him shall be given (1325 didomi -), and he shall have more abundance (4052 -perisseuo -):but {whosoever} (3748 -hostis -) hath (2192 -echo -) not, from him shall be taken (0142 -airo -) away (0142 -airo -) even (2532 -kai -) that he hath (2192 -echo -).

whosoever Mat\_13\_12 For {whosoever} (3748 -hostis -) hath (2192 -echo -), to him shall be given (1325 - didomi -), and he shall have more abundance (4052 -perisseuo -):but whosoever (3748 -hostis -) hath (2192 - echo -) not, from him shall be taken (0142 -airo -) away (0142 -airo -) even (2532 -kai -) that he hath (2192 - echo -).

whosoever Mat\_16\_25 For whosoever (0302 -an -) will (2309 -thelo -) save (4982 -sozo -) his life (5590 - psuche -) shall lose (0622 -apollumi -) it:and {whosoever} (0302 -an -) will lose (0622 -apollumi -) his life (5590 -psuche -) for my sake (1752 -heneka -) shall find (2147 -heurisko -) it.

whosoever Mat\_16\_25 For {whosoever} (0302 -an -) will (2309 -thelo -) save (4982 -sozo -) his life (5590 - psuche -) shall lose (0622 -apollumi -) it:and whosoever (0302 -an -) will lose (0622 -apollumi -) his life (5590 -psuche -) for my sake (1752 -heneka -) shall find (2147 -heurisko -) it .

whosoever Mat\_1O\_42 And {whosoever} (1437 -ean -) shall give (4222 -potizo -) to drink (4222 -potizo -) unto one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones a cup (4221 -poterion -) of cold (5593 -psuchros -) [ water ] only (3440 -monon -) in the name (3686 -onoma -) of a disciple (3101 -mathetes -) , verily (0281 -amen -) I say (3004 -lego -) unto you , he shall in no (3364 -ou me -) wise lose (0622 - apollumi -) his reward (3408 -misthos -) .

whosoever Mat\_20\_26 But it shall not be so (3779 -houto -) among (1722 -en -) you:but {whosoever} (1437 - ean -) will (2309 -thelo -) be great (3173 -megas -) among (1722 -en -) you , let him be your (5216 -humon -) minister (1249 -diakonos -) ;

whosoever Mat\_20\_27 And {whosoever} (1437 -ean -) will (2309 -thelo -) be chief (4413 -protos -) among (1722 -en -) you , let him be your (5216 -humon -) servant (1401 -doulos -) :

whosoever Mat\_21\_44 And {whosoever} (3588 -ho -) shall fall (4098 -pipto -) on (1909 -epi -) this (5126 touton -) stone (3037 -lithos -) shall be broken (4917 -sunthlao -):but on (1909 -epi -) whomsoever (0302 -an -) it shall fall (4098 -pipto -) , it will grind (3039 -likmao -) him to powder (3039 -likmao -) .

whosoever Mat\_23\_12 And {whosoever} (3748 -hostis -) shall exalt (5312 -hupsoo -) himself (1438 -heautou -) shall be abased (5013 -tapeinoo -) ; and he that shall humble (5013 -tapeinoo -) himself (1438 -heautou -) shall be exalted (5312 -hupsoo -) .

whosoever Mat\_23\_16 Woe (3759 -ouai -) unto you , [ ye ] blind (5185 -tuphlos -) guides (3595 -hodegos -) , which (3588 -ho -) say (3004 -lego -) , Whosoever (0302 -an -) shall swear (3660 -omnuo -) by the temple (3485 -naos -) , it is nothing (3762 -oudeis -) ; but {whosoever} (0302 -an -) shall swear (3660 -omnuo -) by the gold (5557 -chrusos -) of the temple (3485 -naos -) , he is a debtor (3784 -opheilo -) !

whosoever Mat\_23\_18 And , Whosoever (1437 -ean -) shall swear (3660 -omnuo -) by the altar (2379 - thusiasterion -) , it is nothing (3762 -oudeis -) ; but {whosoever} (0302 -an -) sweareth (3660 -omnuo -) by the gift (1435 -doron -) that is upon it , he is guilty (3784 -opheilo -) .

whosoever Num\_05\_02 Command (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ), that they put (07971 +shalach ) out of the camp (04264 +machaneh ) every (03605 +kol ) leper (06879 +tsara( ), and every (03605 +kol ) one that hath an issue (02100 +zuwb ), and {whosoever} (03605 +kol ) is defiled (02931 +tame) ) by the dead (05315 +nephesh ) :

whosoever Num\_15\_14 And if (03588 +kiy ) a stranger (01616 +ger ) sojourn (01481 +guwr ) with you , or (00176 +)ow ) {whosoever} (00834 +)aher ) [ be ] among (08432 +tavek ) you in your generations (01755 +dowr ) , and will offer (06213 +(asah ) an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) ; as ye do (06213 +(asah ) , so (03651 +ken ) he shall do (06213 +(asah ) .

whosoever Num\_19\_16 And {whosoever} toucheth (05060 +naga( ) one that is slain (02491 +chalal ) with a sword (02719 +chereb ) in the open (06440 +paniym ) fields (07704 +sadeh ) , or a dead (04191 +muwth ) body (05315 +nephesh ) , or a bone (06106 +(etsem ) of a man (00120 +)adam ) , or a grave (06913 +qeber ) , shall be unclean (02930 +tame) ) seven (07651 +sheba( ) days (03117 +yowm ) .

whosoever Num\_31\_19 And do (06213 +(asah ) ye abide (02583 +chanah ) without (02351 +chuwts ) the camp (04264 +machaneh ) seven (07651 +sheba( ) days (03117 +yowm ):whosoever (03605 +kol ) hath killed (02026 +harag ) any person (05315 +nephesh ) , and {whosoever} (03605 +kol ) hath touched (05060 +naga( ) any slain (02491 +chalal ) , purify (02398 +chata) ) [ both ] yourselves and your captives (07628 +sh@biy ) on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) .

whosoever Pro\_06\_29 So (03651 +ken ) he that goeth (00935 +bow) ) in to his neighbour s (07453 +rea( ) wife (00802 +)ishshah ) ; {whosoever} (03605 +kol ) toucheth (05060 +naga( ) her shall not be innocent (05352 +naqah ) .

whosoever Pro\_20\_01 . Wine (03196 +yayin ) [ is ] a mocker (03887 +luwts ) , strong drink (07941 +shekar ) [ is ] raging (01993 +hamah ):and {whosoever} (03605 +kol ) is deceived (07686 +shagah ) thereby is not wise (02449 +chakam ) .

whosoever Rev\_14\_11 And the smoke (2586 -kapnos -) of their torment (0929 -basanismos -) ascendeth

(0305 -anabaino -) up for ever (0165 -aion -) and ever (0165 -aion -):and they have (2192 -echo -) no (3756 ou -) rest (0372 -anapausis -) day (2250 -hemera -) nor (2532 -kai -) night (3571 -nux -) , who (3588 -ho -) worship (4352 -proskuneo -) the beast (2342 -therion -) and his image (1504 -eikon -) , and {whosoever} (3156 -Matthaios -) receiveth (2983 -lambano -) the mark (5480 -charagma -) of his name (3686 -onoma -) .

whosoever Rev\_20\_15 And {whosoever} (3156 -Matthaios -) was not found (2147 -heurisko -) written (1125 -grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) was cast (0906 -ballo -) into (1519 -eis -) the lake (3041 -limne -) of fire (4442 -pur -).

whosoever Rev\_22\_15 For without (1854 -exo -) [ are ] dogs (2965 -kuon -) , and sorcerers (5333 - pharmakos -) , and whoremongers (4205 -pornos -) , and murderers (5406 -phoneus -) , and idolaters (1496 -eidololatres -) , and {whosoever} (3588 -ho -) loveth (5368 -phileo -) and maketh (4160 -poieo -) a lie (5579 - pseudos -) .

whosoever Rev\_22\_17 And the Spirit (4151 -pneuma -) and the bride (3565 -numphe -) say (3004 -lego -), Come (2064 -erchomai -). And let him that heareth (0191 -akouo -) say (2036 -epo -), Come (2064 - erchomai -). And let him that is athirst (1372 -dipsao -) come (2064 -erchomai -). And {whosoever} (3588 - ho -) will (2309 -thelo -), let him take (2902 -krateo -) the water (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -).

whosoever Rom\_02\_01 . Therefore (1352 -dio -) thou art (1488 -ei -) inexcusable (0379 -anapologetos -) , O man (0444 -anthropos -) , {whosoever} (3588 -ho -) thou art (1488 -ei -) that judgest (2919 -krino -):for wherein (3757 -hou -) thou judgest (2919 -krino -) another (2087 -heteros -) , thou condemnest (2632 - katakrino -) thyself (4572 -seautou -) ; for thou that judgest (2919 -krino -) doest (4238 -prasso -) the same (0846 -autos -) things .

whosoever Rom\_09\_33 As it is written (1125 -grapho -), Behold (2400 -idou -), I lay (5087 -tithemi -) in Sion (4622 -Sion -) a stumblingstone (4348 -proskomma -) and rock (4073 -petra -) of offence (4625 skandalon -):and {whosoever} (3588 -ho -) believeth (4100 -pisteuo -) on (1909 -epi -) him shall not be ashamed (2617 -kataischuno -).

whosoever Rom\_10\_13 For {whosoever} (0302 -an -) shall call (1941 -epikaleomai -) upon the name (3686 - onoma -) of the Lord (2962 -kurios -) shall be saved (4982 -sozo -).

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See 3361.[ql \*\*\*. ean me. See 3361.[q] Whoso Interlinear Index Study Whoso GEN 009 006 {Whoso} sheddeth <08210 +shaphak > man s <00120 +>adam > blood <01818 + dam >, by man <00120 +>adam > shall his blood <01818 + dam > be shed <08210 +shaphak >: for in the image <06754 +tselem > of God <00430 +>elohiym > made <06213 + he man <00120 +> adam >. whoso LEV 011 027 And whatsoever <03605 + kol > goeth <01980 + halak > upon his paws <03709 + kaph >, among all <03605 + kol > manner of beasts <02416 + chay > that go <01980 + halak > on<05921 + [all < 03605 + kol > ] four < 00702 + arba < >, those < 01992 + hem > [are] unclean < 02931 + tame > >unto you : {whoso} <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . whoso LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 + zera <> of Aaron <00175 +>Aharown > [ is ] a leper <06879 + tsara <> , or<00176 +> ow > hath a running <02100 + zuwb > issue <02100 + zuwb >; he shall not eat <00398 +> akal > of the holy <06944 + godesh > things, until <05704 + he be clean <02891 + taher >. And {whoso} toucheth <05060+naga < > any < 03605 + kol > thing [ that is ] unclean < 02931 + tame > [ by ] the dead < 05315 + nephesh > , or<00176 +> ow > a man < 00376 +> iysh > whose < 00834 +> aher > seed goeth < 03318 + yatsa >> from him;Whoso NUM 035 030 {Whoso} <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +> echad > witness <05707 + shall not testify <06030 + against any person <05315+nephesh > [to cause him] to die <04191 +muwth > . Whose DEU 019 004 And this <02088 +zeh > [is] thecase <01697 + dabar > of the slaver <07523 + ratsach >, which <00834 + sher > shall flee <05127 + nuwc >thither <08033 +sham >, that he may live <02425 +chayay >: {Whoso} <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea<> ignorantly, whom he hated <08130 +sane>> not in time past <08032+shilshowm >; whose 2CH 023 014 Then Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > brought <03318 + yatsa > out the captains < 08269 + sar > of hundreds < 03967 + me > ah > that were set < 06485 + pagad > the satisfiest of the

over the host <02428 +chayil >, and said <00559 +>amar > unto them, Have <03318 +yatsa> > her forth <03318 $+yatsa > of the ranges < 07713 + s@derah > : and {whoso} followeth her, let him be slain < 04191 + muwth > :$ with the sword <02719 +chereb >. For the priest <03548 +kohen > said <00559 +>amar >, Slay <04191 +muwth > her not in the house  $<01004 + bayith > of the LORD < 03068 + Y@hovah > . Whoso PSA 050 023 {Whoso}$ offereth <02076 +zabach > praise <08426 +towdah > glorifieth <3513kabad > me : and to him that ordereth <07760 + suwm > [his] conversation <01870 + derek > [aright] will I shew <07200 + ra>ah > the salvation<03468 +yesha< > of God <00430 +>elohiym > . Whoso PSA 101 005 {Whoso} privily <05643 +cether > slandereth <03960 +lashan > his neighbour <07453 +rea< >, him will I cut <06789 +tsamath > off : him that hath an high <01362 +gabahh > look <05869 + and a proud <07342 +rachab > heart <03824 +lebab > will not I suffer <03201 +yakol > . Whoso PSA 107 043 {Whoso} <04310 +miy > [ is ] wise <02450 +chakam > , and will observe <08104 +shamar > these <00428 +>el - leh > [ things ], even they shall understand <00995 +biyn > the lovingkindness <02617 +checed > of the LORD <03068 +Y@hovah > . whoso PRO 001 033 But {whoso} hearkeneth <08085 +shama< > unto me shall dwell <07931 +shakan > safely <00983 +betach > , and shall be quiet <07599 + sha > an > from fear < 06343 + pachad > of evil < 07451 + ra < > . whose PRO 006 032 [But] $\{whoso\}$  committeth <05003 + na > aph > adultery <05003 + na > aph > with a woman <00802 +>ishshah > lacketh<02638 +chacer > understanding <03820 +leb > : he [ that ] doeth <06213 + it destroyeth <07843 +shachath > his own soul <05315 +nephesh > . whoso PRO 008 035 For {whoso} findeth <04672 +matsa> > me findeth <04672 +matsa>> life <02416 +chay>, and shall obtain <06329 +puwq > favour <07522 +ratsown > of the LORD <03068 + Y@hovah >. Whoso PRO 009 004 {Whoso} <04310 + miy > [is] simple <06612 + p@thiy >, let him turn <05493 + cuwr > in hither : [ as for ] him that wanteth <02638 + chacer > understanding <03820 + leb >, she saith <00559 + >amar > to him, Whoso PRO 009 016 {Whoso} <04310 + miy > [is] simple <math><06612 + p@thiy > ,let him turn <05493 +cuwr > in hither : and [ as for ] him that wanteth <02638 +chacer > understanding <03820 +leb >, she saith <00559 +>amar > to him, Whoso PRO 012 001. {Whoso} loveth <00157 +>ahab > instruction <04148 +muwcar > loveth <00157 +>ahab > knowledge <01847 +da : but he that hateth <08130 +sane> > reproof  $<08433 + towkechah > [ is ] brutish < 01197 + ba. Whoso PRO 013 013 . {Whoso} despise th < 00936 + buwz > the$ word <01697 +dabar > shall be destroyed <02254 +chabal > : but he that feareth <03373 +yare> > the commandment <04687 +mitsvah > shall be rewarded <07999 +shalam >. whoso PRO 016 020 . He that handleth <05921 + a matter < 01697 + dabar > wisely < 07919 + sakal > shall find < 04672 + matsa > good < 02896 + towb > dabar > daba: and {whoso} trusteth <00982 +batach > in the LORD <03068 +Y@hovah >, happy <00835 +>esher > [ is ] he. Whose PRO 017 005. {Whose} mocketh < 03932 + 1a the poor < 07326 + ruwsh > represented + control + con> his Maker <06213 + : [ and ] he that is glad <08056 + sameach > at calamities <00343 + eyd > shall not be unpunished <05352 + naqah >. Whoso PRO 017 013. {Whoso} rewardeth <07725 + shuwb > evil <07451 + ra < >for good <02896 + towb >, evil <07451 + ra <> shall not depart <04185 + muwsh > from his house <01004+bayith >. Whose PRO 018 022 . [ {Whose} ] findeth < 04672 + matsa > a wife < 00802 + sister a base a b<04672 + matsa > a good < 02896 + towb > [ thing ], and obtaineth < 06329 + puwq > favour < 07522 + ratsown > 1000 + ratsowof the LORD <03068 +Y@hovah > . whoso PRO 020 002 . The fear <00367 +>eymah > of a king <04428 +melek > [ is ] as the roaring <05099 +naham > of a lion <03715 +k@phiyr > : [ {whoso} ] provoketh <05674 + him to anger <05674 + sinneth <02398 +chata> > [ against ] his own soul <05315 +nephesh > . Whoso PRO 020 020. {Whoso} curseth <07043 +qalal > his father <1> or his mother <00517 +>em >, his lamp <05216 +niyr > shall be put <01846 +da out in obscure <00380 +>iyshown > darkness <02822 +choshek >. Whoso PRO 021 013 . {Whoso} stoppeth <00331 +> atam > his ears <00241 +> ozen > at the cry <02201 + za of the poor <01800 + dal >, he also <01571 + gam > shall cry < 07121 + gara > himself < 01931 + huw > >, but shall not be heard <06030 +. Whose PRO 021 023. {Whose} keepeth < 08104 + shamar > his mouth < 06310 + peh > and his tongue < 03956+lashown > keepeth <08104 +shamar > his soul <05315 +nephesh > from troubles <06869 +tsarah >. Whoso PRO 025 014. {Whoso} boasteth <01984 +halal > himself of a false <08267 +sheqer > gift <04991 +mattath > [ is like ] clouds <05387 + nasiy > and wind <07307 + ruwach > without <00369 + ayin > rain <01653 + geshem >. Whose PRO 026 027. {Whose} diggeth < 03738 +karah > a pit < 07845 +shachath > shall fall < 05307 +naphal > therein : and he that rolleth <01556 +galal > a stone <68>, it will return <07725 +shuwb > upon him. Whoso PRO 027 018. {Whoso} keepeth <05341 + natsar > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fig <08384 + t@>en > t@>enfruit <06529 + p@riy > thereof : so he that waiteth <08104 + shamar > on his master <00113 +> adown > shall be honoured <03513 +kabad >. Whoso PRO 028 007 . {Whoso} keepeth <05341 +natsar > the law <08451 +towrah > [ is ] a wise <00995 +biyn > son <01121 +ben > : but he that is a companion <07462 +ra of riotous <02151+zalal > [men] shameth <03637 +kalam > his father <1>. Whoso PRO 028 010. {Whoso} causeth the righteous <03477 + yashar > to go < 07686 + shagah > astray < 07686 + shagah > in an evil < 07451 + ra < > way < 01870+derek >, he shall fall <05307 +naphal > himself <01931 +huw> > into his own pit <07816 +sh@chuwth > : but

the upright <08549 +tamiym > shall have good <02896 +towb > [ things ] in possession <05157 +nachal >. whoso PRO 028 013. He that covereth <03680 + kacah > his sins <06588 + pesha <> shall not prosper <06743 + tsalach >: but {whoso} confesseth <03034 +yadah > and forsaketh <05800 + [ them ] shall have mercy <07355 +racham > . Whose PRO 028 018. {Whose} walketh <01980 + halak > uprightly <08549 + tamiym > shall be saved <03467+yasha<>: but [ he that is ] perverse <06140 + [ in his ] ways <01870 +derek > shall fall <05307 +naphal > at once <00259 +>echad >. Whoso PRO 028 024 . {Whoso} robbeth <01497 +gazal > his father <1> or his mother <00517 +> em >, and saith <00559 +> amar >, [It is] no <00369 +> ayin > transgression <06588 + pesha <>; the same <01931 +huw> > [ is ] the companion <02270 +chaber > of a destroyer <07843 +shachath >. whoso PRO 028 026. He that trusteth <00982 +batach > in his own heart <03820 +leb > is a fool <03684 +k@ciyl > : but  $\{whoso\}\ walketh < 01980 + halak > wisely < 02451 + chokmah > , he shall be delivered < 04422 + malat > . Whoso$ PRO 029 003. {Whoso} loveth <00157 +>ahab > wisdom <02451 + chokmah > rejoiceth <08055 + samach > hisfather <1>: but he that keepeth company <07462 +ra with harlots <02181 +zanah > spendeth <6> [his] substance <01952 +hown >. Whoso PRO 029 024 . {Whoso} is partner <02505 +chalaq > with a thief <01590 +gannab > hateth <08130 +sane> > his own soul <05315 +nephesh > : he heareth <08085 +shama< > cursing <00423 + alah >, and bewrayeth <05046 + nagad > [ it ] not. whoso PRO 029 025. The fear <02731 + charadah > of man <00120 +> adam > bringeth <05414 + nathan > a snare <04170 + mowqesh > : but {whoso} putteth his trust <00982 +batach > in the LORD <03068 +Y@hovah > shall be safe <07682 +sagab > . whose ECC 007 026 And I find <04672 + matsa > more bitter < 04751 + mar > than death < 04194 + maveth > the woman < 00802 + > ishshah>, whose heart <03820 + leb > [ is ] snares <04685 + matsowd > and nets <math><02764 + cherem >, [ and ] her hands  $<03027 + yad > [as] bands < 00612 + ecuwr > : {whoso} pleaseth God < 00430 + elohiym > shall escape < 04422$ +malat > from her; but the sinner <02398 +chata> > shall be taken <03920 +lakad > by her. Whoso ECC 008 005 {Whoso} keepeth <08104 +shamar > the commandment <04687 +mitsvah > shall feel <03045 +yada< > no <03808 + lo > evil < 07451 + ra < > thing < 01697 + dabar > : and a wise < 02450 + chakam > man s heart < 03820+leb > discerneth <03045 +yada< > both time <06256 + and judgment <04941 +mishpat > . whose ECC 010 008 He that diggeth <02658 +chaphar > a pit <01475 +guwmmats > shall fall <05307 +naphal > into it ; and {whoso} breaketh <06555 +parats > an hedge <01447 +gader >, a serpent <05175 +nachash > shall bite <05391 +nashak > him . Whose ECC 010 009 {Whose} remove <05265 + naca < > stones <68 > shall be hurt <06087 + therewith ; [and ] he that cleaveth <01234 + baga < > wood < 06086 + shall be endangered < 05533 + cakan > thereby . whoseDAN 003 006 And {whoso} falleth <05308 + n@phal > not down and worshippeth <math><05457 + c@gid > shall thesame hour <08160 +sha be cast <07412 +r@mah > into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > . whoso DAN 003 011 And {whoso} falleth <05308 +n@phal > not down and worshippeth <05457 + c@gid >, [ that ] he should be cast <07412 + r@mah > into the midst 014 017 And it shall be, [that] {whoso} <00834 +>aher > will not come <05927 + up of [all] the families<04940 +mishpachah > of the earth <00776 +>erets > unto Jerusalem <03389 +Y@ruwshalaim > to worship <07812 +shachah > the King <04428 +melek >, the LORD <03068 +Y@hovah > of hosts <06635 +tsaba >>, even upon them shall be no <03808 + lo > rain <04306 + matar >. whoso MAT 018 005 And {whoso} <0302 - an -> shall receive <1209 - dechomai -> one <1520 -heis -> such <5108 -toioutos -> little <3813 -paidion -> child <3813 -paidion -> in my name <3686 - onoma -> receiveth <1209 -dechomai -> me . whoso MAT 018 006 But {whoso} <0302 -an -> shall offend <4624 - skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones which <3588 -ho -> believe <4100 - pisteuo -> in me, it were better <4851 -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -> about <1909 -epi -> his neck <5137 -trachelos ->, and [ that ] he were drowned <2670 -katapontizo -> in the depth <3989 - pelagos -> of the sea <2281 -thalassa -> . whoso MAT 019 009 And I say <3004 -lego -> unto you , Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , except <1508 -ei me -> [ it be ] for fornication <4202 -porneia ->, and shall marry <1060 -gameo -> another <0243 -allos ->, committeth <3429 moichao -> adultery <3429 -moichao -> : and {whoso} <3588 -ho -> marrieth <1060 - gameo -> her which <3588 -ho -> is put <0630 -apoluo -> away <0630 -apoluo -> doth commit <3429 -moichao -> adultery <3429 - moichao -> . Whoso MAT 023 020 {Whoso} <3588 -ho -> therefore <3767 -oun -> shall swear <3660 -omnuo -> by the altar <2379 -thusiasterion ->, sweareth <3660 -omnuo -> by it, and by all <3956 -pas -> things thereon <0846 autos -> . whoso MAT 023 021 And {whoso} <3588 -ho -> shall swear <3660 - omnuo -> by the temple <3485 naos ->, sweareth <3660 -omnuo -> by it, and by him that dwelleth <2730 -katoikeo -> therein. whoso MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun -> shall see <1492 -eido -> the abomination <0946 bdelugma -> of desolation <2050 -eremosis ->, spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes ->, stand <2476 -histerni -> in the holy <0040 -hagios -> place <5117 - topos ->, ({whoso})

readeth <0314 -anaginosko ->, let him understand <3539 -noieo -> : ) Whoso MAR 007 010 For Moses <3475 -Moseus -> said <2036 -epo ->, Honour <5091 -timao -> thy father <3962 -pater -> and thy mother <3384 -meter ->; and , {Whoso} <3588 -ho -> curseth <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter ->, let him die <5053 -teleutao -> the death <2288 -thanatos -> : Whoso JOH 006 054 {Whoso} <3588 -ho -> eateth <5176 -trogo -> my flesh <4561 -sarx -> , and drinketh <4095 -pino -> my blood <0129 haima ->, hath <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> ; and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> . whoso JAS 001 025 But {whoso} <3588 -ho -> looketh <3879 - parakupto -> into <1519 -eis -> the perfect <5046 -teleios -> law <3551 -nomos -> of liberty <1657 -eleutheria -> , and continueth <3887 -parameno -> [ therein ] , he being <1096 - ginomai -> not a forgetful <1953 -epilesmone -> hearer <0202 - akroates -> , but a doer <4163 -poietes -> of the work <2041 - ergon -> , this <3778 -houtos -> man shall be blessed <3107 - makarios -> in his deed <4162 -poiesis -> . whoso 1JO 002 005 But {whoso} <0302 -an -> keepeth <5083 -tereo - > his word <3056 -logos -> , in him verily <0230 -alethos -> is the love <0026 -agape -> of God <2316 -theos -> perfected <5048 - teleioo -> : hereby <5129 -toutoi -> know <1097 -ginosko -> we that we are in him . whoso 1JO 003 017 But {whoso} <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080-adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 splagchnon -> [ of compassion ] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 - agape -> of God <2316 -theos -> in him ? but whoso confesseth but whoso hath this world's good <1JO3 -: 17 > but whoso hearkeneth unto me shall dwell safely but whoso keepeth his word <1JO2 -:5 > but whoso looketh into but whoso putteth his trust but whoso shall offend one but whoso walketh wisely for whoso findeth me findeth life whoso boasteth himself whoso breaketh an hedge whoso causeth whoso committeth adultery with whoso curseth father or mother whoso curseth his father or his mother whoso despiseth whoso diggeth whoso eateth my flesh whoso falleth not down whoso falleth not down whoso followeth her <2CH23 -:14 > whoso is partner with whoso keepeth whoso keepeth whoso keepeth whoso keepeth his mouth whoso killeth any person whoso killeth his neighbour ignorantly whoso loveth instruction loveth knowledge whoso loveth wisdom rejoiceth his father whoso marrieth her which is put away doth commit adultery whoso mocketh whoso offereth praise glorifieth me whoso pleaseth god shall escape from her whoso privily slandereth his neighbour whoso readeth whoso removeth stones shall be hurt therewith whoso rewardeth evil for good whoso robbeth his father or his mother whoso shall receive one such little child whoso shall swear by whoso sheddeth man's blood whoso stoppeth his ears at whoso therefore shall swear by whoso toucheth any thing whoso toucheth their carcase shall be unclean until whoso trusteth whoso walketh uprightly shall be saved whoso will not come up \* whoso, 0302, 3588, - whoso, 0834, 3605, 4310, Whose GEN 009 006 {Whose} sheddeth <08210 +shaphak > man s <00120 +>adam > blood <01818 +dam >, by man <00120 +>adam > shall his blood <01818 +dam > be shed <08210 +shaphak > : for in the image <06754 +tselem > of God <00430 +>elohiym > made <06213 + he man <00120 +>adam > . whoso LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph >, among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [ all <03605 +kol > ] four <00702 +>arba<>, those <01992 +hem > [ are ] unclean <02931 +tame>> unto you : {whoso} <03605 +kol > toucheth <05060 + naga < > their carcase <05038 + n@ belah > shall be unclean <02930 + tame > > until <05704 + the even <06153 + . whoso LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +> Aharown > [ is ] a leper <06879 + tsara<>, or <00176 +> ow > hath a running <02100+zuwb > issue < 02100 + zuwb >; he shall not eat < 00398 + >akal > of the holy < 06944 + qodesh > things, until <05704 + he be clean <02891 + taher >. And {whoso} toucheth <05060 + naga <> any <03605 + kol > thing [ thatis ] unclean <02931 + tame > [by] the dead <05315 + nephesh > , or <math><00176 + >ow > a man <00376 + >iysh > a mawhose <00834 +> aher > seed goeth <03318 + yatsa>> from him ; Whoso NUM 035 030 {Whoso} <03605 + kol >killeth <05221 + nakah > any person <05315 + nephesh >, the murderer <07523 + ratsach > shall be put to death<07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [ to cause him ] to die <04191 +muwth >. Whose DEU 019 004 And this <02088 + zeh > [ is ] the case <01697 + dabar > of the slaver <07523+ratsach >, which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham >, that he may live <02425 +chayay >: {Whoso} <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly, whom he hated <08130 +sane> > not in time past <08032 +shilshowm >; whosoever GEN 004 015 And the LORD <03068 + Y @hovah > said <00559 +amar > unto him, Therefore <03767 +kara< {whosoever} <03605 + kol > slayeth < 02026 + harag > Cain < 07014 + Qayin > , vengeance < 05358 + naqam > shall be taken onhim seven fold <07659 +shib. And the LORD <03068 +Y@hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 + Qayin >, lest <01115 + biltiy > any <03605 + kol > finding <04672 + matsa > him should

kill <05221 + nakah > him. whosoever EXO 012 015 Seven <07651 + sheba < > days <03117 + yowm > shall ye = shall ye =eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004+bayith >: for {whosoever} eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > , that soul<05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . whosoever EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found  $<04672 + matsa > in your houses < 01004 + bayith > : for {whosoever} eateth < 00398 + sakal > that which is$ leavened <02557 +chametz >, even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el >, whether he be a stranger <01616 +ger >, or born <00249 +>ezrach > in the land <00776 +>erets > . whosoever EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 + cabiyb > about, saying <00559 + > amar >, Take heed <08104 + shamar> to yourselves, [ that ye ] go <05927 + [ not ] up into the mount <02022 + har >, or touch <05060 + naga <> the border <07097 +qatseh > of it : {whosoever} <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : Whosoever EXO 022 019 {Whosoever} <03605 +kol > lieth <07901 +shakab > with a beast <00929 +b@hemah > shall surely be put to death <04191 +muwth > . whosoever EXO 030 033 Whosoever <00376 + iysh > compoundeth < 07543 + ragach > [any] like < 03644 + k@mow > it,or {whosevver} <00834 +>aher > putteth <05414 +nathan > [any] of it upon a stranger <02114 +zuwr >, shalleven be cut <03772 +karath > off from his people <05971 + . Whosoever EXO 030 033 {Whosoever} <00376 +>iysh > compoundeth < 07543 + raqach > [any] like < 03644 + k@mow > it, or whosever < 00834 + >aher > it > 00834 + aher > 0putteth <05414 +nathan > [ any ] of it upon a stranger <02114 +zuwr > , shall even be cut <03772 +karath > off from his people <05971 + . Whosoever EXO 030 038 {Whosoever} <00834 +>aher > shall make <06213 + like <03644 + k@mow > unto that, to smell <07306 + ruwach > thereto, shall even be cut <03772 + karath > off fromhis people <05971 +. whosoever EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore; for it [ is ] holy <06944 +qodesh > unto you : every one that defileth <02490 + chalal > it shall surely be put to death <04191 + muwth > : for {whosoever} doeth <06213 + [any <03605 + kol > ]work <04399+m@la>kah>therein, that soul <05315 +nephesh>shall be cut <03772 +karath>off from among <07130+qereb > his people <05971 + . whosoever EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 + m@la>kah > be done < 06213 + ; but in the seventh < 07637 + sh@biy [ is ] the sabbath < 07676+shabbath > of rest <07677 + shabbathown > , holy <06944 + qodesh > to the LORD <03068 + Y@hovah > :  $\{whose ver\} < 03605 + kol > doeth < 06213 + [any < 03605 + kol > ] work < 04399 + m@la>kah > in the sabbath$ <07676 +shabbath > day <03117 +yowm >, he shall surely be put to death <04191 +muwth >. Whosoever EXO 032 024 And I said <00559 +> amar > unto them, {Whosever} <04310 + miy > hath any gold <02091 + zahab >, let them break <06561 + paraq > [ it ] off. So they gave <05414 + nathan > [ it ] me : then I cast <07993 + shalak > 1it into the fire <00784 +> esh >, and there came <03318 + yatsa> > out this calf <05695 +. Whosoever EXO 032 033 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, {Whosoever} hath sinned <02398 +chata> > against me, him will I blot <04229 +machah > out of my book <05612 +cepher >. whosoever EXO 035 002 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 +, but on the seventh <07637 +sh@biy day <03117 +yowm > there shall be to you an holy <06944+qodesh > day, a sabbath < 07676 + shabbath > of rest <math>< 07677 + shabbathown > to the LORD < 03068 + Y@hovah $>: \{whosoever\} < 03605 + kol > doeth < 06213 + work < 04399 + m@la>kah > therein shall be put to death < 04191$ +muwth > . whosoever EXO 035 005 Take <03947 +laqach > ye from among you an offering <08641  $+t@ruwmah > unto the LORD < 03068 + Y@hovah > : {whosoever} < 03605 + kol > [is] of a willing < 05081$ +nadiyb > heart <03820 + leb >, let him bring <00935 + bow >> it, an offering <08641 + t@ruwmah > of the LORD <03068 + Y @hovah >; gold <02091 + zahab >, and silver <03701 + keceph >, and brass <05178+n@chosheth >, whosoever LEV 007 025 For {whosoever} <03605 +kol > eateth <00398 +>akal > the fat <02459 +cheleb > of the beast <00929 +b@hemah >, of which <00834 +>aher > men offer <07126 +qarab > an offering made by fire unto the LORD <03068 + Y @hovah >, even the soul <05315 + nephesh > that eateth <00398 + >akal > [it] shall be cut < 03772 + karath > off from his people < 05971 + . whose ver LEV 011 024 Andfor these <00428 +>el - leh > ye shall be unclean <02930 +tame> > : {whosoever} <03605 +kol > toucheth <05060 + naga <> the carcase <05038 + n@belah > of them shall be unclean <02930 + tame >> until <05704 + theeven <06153 +. whosoever LEV 011 025 And {whosoever} <03605 +kol > beareth <05375 +nasa > [ought] of the carcase < 05038 + n@belah > of them shall wash < 03526 + kabac > his clothes < 00899 + beged >, and be unclean <02930 + tame > > until <05704 + the even <math><06153 + . whosoever LEV 011 031 These <02088 + zeh > [are ] unclean  $\langle 02931 + tame \rangle \rangle$  to you among all  $\langle 03605 + kol \rangle$  that creep  $\langle 08318 + sherets \rangle$ : {whosoever}

<03605 + kol > doth touch <05060 + naga <> them, when they be dead <04194 + maveth >, shall be unclean $<02930 + tame > > until < 05704 + the even < 06153 + . whose ver LEV 015 005 And {whose ver} toucheth$ <05060 + naga < >his bed < 04904 + mishkab > shall wash < 03526 + kabac > his clothes < 00899 + beged >, and a shall wash < 03526 + kabac > his clothes < 00899 + beged >, and a shall wash < 03526 + kabac > his clothes < 00899 + beged >, and a shall wash < 03526 + kabac > his clothes < 00899 + beged >, and a shall wash < 03526 + kabac > his clothes < 00899 + beged >, and a shall wash < 03526 + kabac > his clothes < 00899 + beged >, and a shall wash < 03526 + kabac > his clothes < 00899 + beged >, and a shall wash < 03526 + kabac > his clothes < 00899 + beged >, and a shall wash < 03526 + kabac > his clothes < 00899 + beged >, and a shall wash < 03526 + kabac > his clothes < 00899 + beged >, and a shall wash < 03526 + kabac > his clothes < 00899 + beged >, and a shall wash < 03526 + kabac > his clothes < 00899 + beged >, and a shall wash < 03526 + kabac > his clothes < 00899 + beged >, and a shall wash < 03526 + kabac > his clothes < 00899 + beged >, and a shall wash < 03526 + kabac > his clothes < 00899 + beged >, and a shall wash < 03526 + kabac > his clothes < 00899 + beged >, and a shall wash < 03526 + kabac > his clothes < 00899 + beged >, and a shall wash < 03526 + kabac > his clothes < 00899 + beged >, and a shall wash < 03526 + kabac > his clothes < 00899 + beged >, and a shall wash < 03526 + kabac > his clothes < 00899 + beged >, and a shall wash < 03526 + kabac > his clothes < 00899 + beged >, and a shall wash < 03526 + kabac > his clothes < 00899 + beged >, and a shall wash < 03526 + kabac > his clothes < 03526 + kabac > his clothes < 03526 + hisbathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704+ the even <06153 + . whose ver LEV 015 010 And {whose ver} <03605 + kol > toucheth <05060 + naga < > any <03605 + kol > thing that was under <08478 + tachath > him shall be unclean <02930 + tame > until <05704 + the control of the state oeven <06153 + : and he that beareth <05375 + nasa > > [ any of ] those things shall wash <03526 + kabac > hisclothes <00899 + beged >, and bathe <07364 + rachats > [ himself ] in water <04325 + mayim >, and be unclean <02930 + tame > until <05704 + the even <06153 +. whosoever LEV 015 019 . And if <03588 + kiy > a woman <00802 +>ishshah > have <01961 + hayah > an issue <02100 + zuwb >, [ and ] her issue <02101 + zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 + sheba <> days <03117 + yowm >: and  $\{whosoever\} <03605 + kol > toucheth <05060 + naga <> toucheth <05060$ her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 015 021 And  $\{whosoever\} < 03605 + kol > toucheth < 05060 + naga < > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > shall wash < 03526 + kabac > her bed < 04904 + mishkab > her be$ his clothes <00899 + beged >, and bathe <07364 + rachats > [himself] in water <04325 + mayim >, and be unclean  $\langle 02930 + tame \rangle \rangle$  until  $\langle 05704 + the even \langle 06153 + . whosoever LEV 015 022 And {whosoever}$ <03605 + kol > toucheth < 05060 + naga < > any < 03605 + kol > thing < 03627 + k@liy > that she sat < 03427+yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged >, and bathe <07364 +rachats > [ himself] in water <04325 +mayim >, and be unclean <02930 +tame> > until <05704 + the even <06153 +. whosoever LEV 015 027 And {whosoever} <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 + tame > >, and shall wash <03526 + kabac > his clothes <00899 + beged >, and bathe <07364+rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . whosoever LEV 017 014 For [ it is ] the life <05315 + nephesh > of all <03605 + kol > flesh <01320+basar > ; the blood <01818 +dam > of it [ is ] for the life <05315 +nephesh > thereof : therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, Ye shall eat <00398 +>akal > the blood <01818 + dam > of no <03808 + lo > manner of flesh <01320 + basar > : for the life <05315 + nephesh > of all <01818 + dam <01818 + da $<03605 + kol > flesh < 01320 + basar > [is] the blood < 01818 + dam > thereof : {whosoever} < 03605 + kol > 0360$ eateth <00398 +>akal > it shall be cut <03772 +karath > off . whosoever LEV 018 029 For {whosoever} shall commit <06213 + any <03605 + kol > of these <00428 + > el - leh > abominations <08441 + tow, even the souls > of the souls<05315 +nephesh > that commit <06213 + [ them ] shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . whosoever LEV 019 020 And {whosoever} lieth <07901 +shakab > carnally <02233 +zera<> with a woman <00802 +>ishshah>, that [is] a bondmaid <08198 +shiphchah>, betrothed <02778 +charaph. > to an husband <00376 +>iysh >, and not at all redeemed <06299 +padah >, nor <03808 +lo> > freedom < 02668 + chuphshah > given < 05414 + nathan > her; she shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + biqqoreth >; they are shall be scourged < 01244 + bishall not be put to death <04191 + muwth >, because <03588 + kiy > she was not free <02666 + chaphash >. Whosoever LEV 020 002 Again, thou shalt say <00559 +>amar > to the children <01121 +ben > of Israel <03478 + Yisra > el >, {Whosoever} <00376 + yish > [he be] of the children <math><01121 + ben > of Israel <03478+Yisra>el>, or of the strangers <01616 +ger> that sojourn <01481 +guwr> in Israel <03478 +Yisra>el>, that giveth <05414 +nathan > [ any ] of his seed <02233 +zera< > unto Molech <04432 +Molek > ; he shall surely be put to death <04191 + muwth >: the people <05971 + of the land <00776 + erets > shall stone <math><07275 + ragam > ofhim with stones <68>. Whosoever LEV 021 017 Speak <01696 +dabar > unto Aaron <00175 +>Aharown >, saying <00559 +>amar >, {Whosoever} [ he be ] of thy seed <02233 +zera< > in their generations <01755 +dowr > that hath <01961 +hayah > [ any ] blemish <03971 +m>uwm > , let him not approach <07126 +qarab > to offer <07126 +garab > the bread <03899 +lechem > of his God <00430 +>elohiym > . Whosoever LEV 022 003 Say <00559 +>amar > unto them, {Whosoever} [ he be ] of all <03605 +kol > your seed <02233 +zera<> among your generations <01755 +dowr >, that goeth <07126 +qarab > unto the holy <06944 +qodesh > things, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah >, having his uncleanness <02932 +tum>ah > upon him, that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > : I [ am ] the LORD <03068 +Y@hovah > . whosoever LEV 022 005 Or  $<00176 +>ow > \{whosoever\}$  toucheth <05060 + naga <> any <03605+kol > creeping <08318 + sherets > thing, whereby <00834 + >aher > he may be made unclean <02930 + tame > >, or <00176 +> ow > a man <00120 +> adam > of whom <00834 +> aher > he may take uncleanness <02930 + tame >>, whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; whosoever LEV 022 021 And  $\{\text{whosoever}\}\$  offereth <07126 +qarab > a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings unto the LORD <03068 + Y@ hovah > to accomplish <06381 + pala > [ his ] vow <05088 + neder >, or <00176 + >ow

> a freewill <05071 + n@dabah > offering in beeves <math><01241 + bagar > or sheep <06629 + tso > n >, it shall be perfect <08549 +tamiym > to be accepted <07522 +ratsown > ; there shall be no <03808 +lo> > blemish <03971+m>uwm > therein . Whosoever LEV 024 015 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, {Whosoever} curseth <07043 +qalal > his God <00430 +>elohiym > shall bear <05375 +nasa> > his sin <02399 +chet> > . whosoever NUM 005 002 Command <06680 + tsavah > the children < 01121 + ben > of Israel < 03478 + Yisra>el >, that they put < 07971 + shalach > outof the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< >, and every <03605 +kol > one that hath an issue  $\langle 02100 + zuwb \rangle$ , and {whosoever}  $\langle 03605 + kol \rangle$  is defiled  $\langle 02931 + tame \rangle \rangle$  by the dead <05315 +nephesh >: whosoever NUM 015 014 And if <03588 +kiy > a stranger <01616 +ger > sojourn <01481+guwr > with you, or  $<00176 +>ow > \{whosoever\} <00834 +>aher > [be] among <08432 +tavek > you in your$ generations <01755 + dowr >, and will offer <06213 + an offering made by fire, of a sweet <05207 + nichowach >savour < 07381 + reyach > unto the LORD < 03068 + Y @hovah >; as ye do < 06213 +, so < 03651 + ken > he shall > he shaldo <06213 +. Whosoever NUM 017 013 {Whosoever} <03605 +kol > cometh <07131 +qareb > any thing near <07138 +qarowb > unto the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > shall die <04191 +muwth >: shall we be consumed <08552 +tamam > with dying <01478 +gava< >? Whosoever NUM 019 013  $\{Whosever\} < 03605 + kol > toucheth < 05060 + naga < > the dead < 04191 + muwth > body < 05315 + nephesh > of$ any <03605 + kol > man < 00120 + adam > that is dead < 04191 + muwth > , and purifieth < 02398 + chata > nothimself, defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah >; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588+kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean  $\langle 02931 + tame \rangle \rangle$ ; his uncleanness  $\langle 02932 + tum \rangle ah \rangle$  [is] yet  $\langle 05750 + upon him$ . whosoever NUM 019 016 And {whosoever} toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh >, or a bone <06106 + of a man <00120 +>adam >, or a grave <06913 +geber >, shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . whosoever NUM 031 019 And do <06213 + ye abide <02583 + chanah > without <02351 + chuwts > the camp <04264 + machaneh > seven<07651 + sheba < > days < 03117 + yowm > : whosever < 03605 + kol > hath killed < 02026 + harag > any person<05315 +nephesh >, and {whosoever} <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 + chata > | both | yourselves and your captives <07628 + sh@biy > on the third <07992+sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . whosoever NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 + sheba < > days <03117 + yowm > : {whosoever} <03605 + kol > hath killed <02026+harag > any person <05315 + nephesh > , and whosoever <03605 + kol > hath touched <05060 + naga < > any slain < 02491 + chalal >, purify < 02398 + chala > [both] yourselves and your captives < 07628 + sh@biy > on the third <07992 + sh@liyshiy > day <03117 + yowm >, and on the seventh <07637 + sh@biy day <03117 + yowm >. whosoever DEU 018 019 And it shall come <01961 +hayah > to pass, [that] {whosoever} will not hearken <08085 +shama< > unto my words <01697 +dabar > which <00834 +>aher > he shall speak <01696 +dabar > in my name <08034 +shem >, I will require <01875 +darash > [ it ] of him . \* whoso , 0302 an , 3588 ho , whoso -0302 soever, whatsoever, whereinsoever, wheresoever, which, whithersoever, whomsoever, {whoso}, whosoever, whoso -3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, {whoso}, whosoever, your, whosoever -0302 soever, whatsoever, whereinsoever, wheresoever, which, whithersoever, whomsoever, whoso, {whosoever}, whosoever -1437 if, so, soever, though, whatsoever, when, wheresoever, whithersoever, whomsoever, {whosoever}, whosoever -3156 matthew, {whosoever}, whosoever -3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, {whosoever}, your, whosoever -3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, {whosoever}, whosoever -3748 same, such, what, whereas, which, who, {whosoever}, whoso -0834 according, after, against, alike, among, and, because, besought, cause, god, how, if, judah, much, of , so, soever, soon, storehouses, such, the, though, what, whatsoever, when, where, whereabout, whereas, whereby, wherein, whereof, whereon, wheresoever, whereto, whereunto, wherewith, which, while, whilst, whither, whithersoever, who, whom, whomsoever, whose, {whoso}, whosoever, yea, whoso -3605 a, according, all, allof, altogether, any, because, enough, every, generally, high, manner, many, much, nothing, one, so, utterly, what, whatsoever, whensoever, wheresoever, whole, wholly, {whoso}, whosoever , yet, whoso -4310 any, what, which, who, whom, whose, {whoso}, whosoever, whosoever -0376 another,

any, certain, consent, each, either, every, fellow, goodman, high, husband, husbands, ishi, male, man, men, mighty, none, one, people, person, persons, what, {whosoever}, worthy, whosoever -0834 according, after, against, alike, among, and, because, besought, cause, god, how, if, judah, much, of, so, soever, soon, storehouses, such, the, though, what, whatsoever, when, where, whereabout, whereas, whereby, wherein, whereof, whereon, wheresoever, whereto, whereunto, wherewith, which, while, whilst, whither, whithersoever, who, whom, whomsoever, whose, whoso, {whosoever}, yea, whosoever -3605 a, according, all, allof, altogether, any, because, enough, every, generally, high, manner, many, much, nothing, one, so, utterly, what, whatsoever, whensoever, wheresoever, whole, wholly, whoso, {whosoever}, yet, whosoever -4310 any, what, which, who, whom, whose, whoso, {whosoever}, whosoever 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where, {who}-soever}, (the) whole. whosoever 0302 \*\* an \*\* [what-, where-, wither-, {who-)soever}. whoso 1437 \*\* ean \*\* before, but, except, (and) if, (if) so, (what-,whither-)soever, though, when(-soever), whether (or), to whom, [{who-]so}(-ever). whoso 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, {whoso}(-ever), worthy. whoso 3605 -kol -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, {whoso}(-ever). whosoever 0606 -- /enash -- man, + {whosoever}. whosoever 2655 -- chaphets -- delight in, desire, favour, please, have pleasure, {whosoever} would, willing, wish. whosoever 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, {whosoever} [heareth], witness. whosoever 1536 \*\* ei tis \*\* he that, if a(-ny) man('s thing, from any, ought), whether any, {whosoever}. whosoever 3362 \*\* ean me \*\* X before, but, except, if, no, (if, + {whosoever}) not. whosoever 3956 \*\* pas \*\* all (manner of, means), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no(- thing), X thoroughly, whatsoever, whole, {whosoever}. Whoso ...... and, Whoso 3588 -ho-> whoso ....... And whoso 0302 -an-> whoso ....... and whoso 3588 -ho-> whoso ....... And whoso 3588 -ho-> whoso ....... But whoso 0302 -an-> whoso ....... But whoso 3588 -ho-> Whoso ....... Whoso 3588 -ho-> whoso ....... whoso readeth 0314 -anaginosko-> Whosoever ....... And , Whosoever 1437 ean-> whosoever ....... And blessed is he, whosoever 1437 -ean-> whosoever ....... And whosoever 0302 -an-> whosoever ....... and whosoever 0302 -an-> whosoever ....... And whosoever 1437 -ean-> whosoever ....... and whosoever 1437 -ean-> whosoever ....... and whosoever 3156 -Matthaios-> whosoever ....... And whosoever 3156 -Matthaios-> whosoever ....... And whosoever 3588 -ho-> whosoever ...... and whosoever 3588 -ho-> whosoever ....... And whosoever 3739 -hos-> whosoever ....... And whosoever 3748 -hostis-> whosoever ....... But whosoever 0302 -an-> whosoever ...... but whosoever 0302 -an-> whosoever ..... but whosoever 3748 hostis-> whosoever ....... For whosoever 0302 -an-> whosoever ...... for whosoever 0302 -an-> whosoever ........ For whosoever 3588 -ho-> whosoever ........ For whosoever 3748 -hostis-> whosoever ....... him : but whosoever 0302 -an-> whosoever ...... is he, whosoever 1437 -ean-> whosoever ...... it : and whosoever 0302 an-> whosoever ...... it : but whosoever 0302 -an-> whosoever ..... it ; and whosoever 1437 -ean-> whosoever ..... it; but whosoever 0302 -an-> whosoever ...... me : and whosoever 1437 -ean-> whosoever ..... not : whosoever 3588 -ho-> whosoever ....... of Abraham 11>, and whosoever 3588 -ho-> whosoever ....... That whosoever 3588 -ho-> whosoever ....... that whosoever 3588 -ho-> whosoever ....... to pass, that whosoever 3739 -hos-> Whosoever ....... unto her, Whosoever 3588 -ho-> Whosoever ...... unto them, Whosoever 1437 ean-> Whosoever ....... unto them, Whosoever 3748 -hostis-> whosoever ...... unto you, That whosoever 0302 -an-> whosoever ...... unto you, That whosoever 3588 -ho-> Whosoever ..... unto you, Whosoever 0302 an-> Whosoever ....... unto you, Whosoever 1437 -ean-> Whosoever ...... unto you, Whosoever 3588 -ho-> whosoever ....... unto you , whosoever 3748 -hostis-> whosoever ....... whosoever 0302 -an-> Whosoever ...... Whosoever 0302 -an-> Whosoever ....... Whosoever 1437 -ean-> whosoever ....... whosoever 3588 -ho-> Whosoever ....... Whosoever 3588 -ho-> whosoever ....... whosoever 3748 -hostis-> Whosoever ....... Whosoever 3748 -hostis-> whosoever ....... whosoever 3956 -pas-> whosoever ...... you : but whosoever 1437 ean-> whose 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, {whoso}(-ever), worthy. Compare 802. [q] whoso 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every

(in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, {whoso}(-ever). [ql whosoever 0606 ## >enash (Aramaic) {en-awsh'}; or >enash (Aramaic) {en-ash'}; corresponding to 582; a man: -- man, + {whosoever}. [q] whosoever 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, please, have pleasure, {whosoever} would, willing, wish. [ql whosoever 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, {whosoever} [heareth], witness.[q] whosoever 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), whether any, {whosoever}.[q] whosoever 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, except, if, no, (if, + {whosoever}) not.[ql whosoever 3956 # pas { pas }; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, {whosoever}.[q] Whoso 025 014 Pro /^{Whoso /boasteth himself of a false gift is like clouds and wind without rain . whose 010 008 Ecc /^{whose /breaketh an hedge, a serpent shall bite him. Whoso 028 010 Pro /^{Whoso /causeth the righteous to go astray in an evil way, he shall fall himself into his own pit : but the upright shall have good things in possession . whoso 006 032 Pro /^{whoso /committeth adultery with a woman lacketh understanding : he that doeth it destroyeth his own soul . whoso 028 013 Pro /^{whoso /confesseth and forsaketh them shall have mercy . Whoso 007 010 Mar /\${Whoso /curseth father or mother, let him die the death : Whoso 020 020 Pro /^{Whoso /curseth his father or his mother, his lamp shall be put out in obscure darkness. Whose 013 013 Pro /^{Whose /despiseth the word shall be destroyed : but he that feareth the commandment shall be rewarded . Whoso 026 027 Pro /^{Whoso /diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him. Whose 006 054 Joh /\${Whose /eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. whose 003 011 Dan /^{whoso /falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace. whose 003 006 Dan /^{whose /falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace . Whoso 018 022 Pro /^{Whoso /findeth a wife findeth a good thing, and obtaineth favour of the LORD . whose 008 035 Pro /^{whose /findeth me findeth life , and shall obtain favour of the LORD . whose 023 014 IICh /^{whoso /followeth her, let him be slain with the sword . For the priest said , Slay her not in the house of the LORD. whose 003 017 IJo /\${whose /hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him , how dwelleth the love of God in him ? whoso 001 033 Pro /^{whoso /hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil. Whoso 029 024 Pro /^{Whoso /is partner with a thief hateth his own soul : he heareth cursing , and bewrayeth it not. Whoso 009 016 Pro /^{Whoso /is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him, Whoso 009 004 Pro /^{Whoso /is simple, let him turn in hither: as for him that wanteth understanding, she saith to him, Whoso 107 043 Psa /^{Whoso /is wise, and will observe these things, even they shall understand the lovingkindness of the LORD. Whoso 021 023 Pro /^{Whoso /keepeth his mouth and his tongue keepeth his soul from troubles . whose 002 005 IJo /\${whose /keepeth his word , in him verily is the love of God perfected : hereby know we that we are in him . Whoso 008 005 Ecc /^{Whoso /keepeth the commandment shall feel no evil thing : and a wise man's heart discerneth both time and judgment . Whoso 027 018 Pro /^{Whoso /keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured . Whoso 028 007 Pro /^{Whoso /keepeth the law is a wise son : but he that is a companion of riotous men shameth his father . Whoso 035 030 Num /^{Whoso /killeth any person, the murderer shall be put to death by the mouth of witnesses : but one witness shall not testify against any person to cause him to die . Whoso 019 004 Deu /^{Whoso /killeth his neighbour ignorantly, whom he hated not in time past; whose 001 025 Jam /\${whose /looketh into the perfect law of liberty , and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed . Whoso 012 001 Pro /^{Whoso /loveth instruction loveth knowledge : but he that hateth reproof is brutish . Whoso 029 003 Pro /^{Whoso /loveth wisdom rejoiceth his father : but he that keepeth company with harlots spendeth his substance . whoso 019 009 Mat /\${whoso /marrieth her which is put away doth commit adultery . Whoso 017 005 Pro /^{Whoso /mocketh the poor reproacheth his Maker : and he that is glad at calamities shall not be unpunished . Whoso 050 023 Psa /^{Whoso /offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God . whose 007 026 Ecc /^{whose /pleaseth God shall escape from her; but the sinner shall be taken by her. Whoso 101 005 Psa /^{Whoso /privily slandereth his neighbour, him will I cut off : him that hath an high look and a proud heart will not I suffer . whoso 020 002 Pro /^{whoso

/provoketh him to anger sinneth against his own soul . whose 029 025 Pro /^{whose /putteth his trust in the LORD shall be safe . Whoso 010 009 Ecc /^{Whoso /removeth stones shall be hurt therewith; and he that cleaveth wood shall be endangered thereby. Whoso 017 013 Pro /^{Whoso /rewardeth evil for good, evil shall not depart from his house . Whoso 028 024 Pro /^{Whoso /robbeth his father or his mother , and saith , It is no transgression ; the same is the companion of a destroyer . whose 018 006 Mat /\${whose /shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea . whose 018 005 Mat /\${whose /shall receive one such little child in my name receiveth me . whose 023 021 Mat /\${whose /shall swear by the temple , sweareth by it , and by him that dwelleth therein . Whoso 009 006 Gen /^{Whoso /sheddeth man's blood , by man shall his blood be shed : for in the image of God made he man . Whoso 021 013 Pro /^{Whoso /stoppeth his ears at the cry of the poor , he also shall cry himself, but shall not be heard. Whoso 023 020 Mat /\${Whoso /therefore shall swear by the altar, sweareth by it, and by all things thereon . whose 022 004 Lev /^{whose /toucheth any thing that is unclean by the dead , or a man whose seed goeth from him; whoso 011 027 Lev /^{whoso /toucheth their carcase shall be unclean until the even . whoso 016 020 Pro /^{whoso /trusteth in the LORD, happy is he. Whoso 028 018 Pro /^{Whoso /walketh uprightly shall be saved : but he that is perverse in his ways shall fall at once . whose 028 026 Pro /^{whose /walketh wisely, he shall be delivered. whose 014 017 Zec /^{whose /will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. Whosoever 003 006 IJo /\${Whosoever /abideth in him sinneth not : whosoever sinneth hath not seen him , neither known him . whosoever 013 026 Act /\${whosoever /among you feareth God, to you is the word of this salvation sent. whosoever 015 014 Num /^{whosoever /be among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do. whosoever 011 025 Lev /^{whosoever /beareth ought of the carcase of them shall wash his clothes, and be unclean until the even. whosoever 010 043 Act /\${whosoever /believeth in him shall receive remission of sins . whosoever 003 015 Joh /\${whosoever /believeth in him should not perish, but have eternal life. whosoever 003 016 Joh /\${whosoever /believeth in him should not perish, but have everlasting life. Whosoever 010 011 Rom /\${Whosoever /believeth on him shall not be ashamed . whosoever 009 033 Rom /\${whosoever /believeth on him shall not be ashamed . whosoever 012 046 Joh /\${whosoever /believeth on me should not abide in darkness . Whosoever 005 001 IJo /\${Whosoever /believeth that Jesus is the Christ is born of God : and every one that loveth him that begat loveth him also that is begotten of him . Whosoever 017 013 Num /^{Whosoever /cometh any thing near unto the tabernacle of the LORD shall die : shall we be consumed with dying ? Whosoever 011 007 ISa /^{Whosoever /cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent . whosoever 013 009 IICh /^{whosoever /cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods. Whosoever 006 047 Luk /\${Whosoever /cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like : Whosoever 008 034 Joh /\${Whosoever /committeth sin is the servant of sin . Whosoever 003 004 IJo /\${Whosoever /committeth sin transgresseth also the law : for sin is the transgression of the law . Whosoever 030 033 Exo /^{Whosoever /compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people . Whosoever 024 015 Lev /^{Whosoever /curseth his God shall bear his sin . Whosoever 002 023 IJo /\${Whosoever /denieth the Son, the same hath not the Father : he that acknowledgeth the Son hath the Father also . whosoever 031 015 Exo /^{whosoever /doeth any work in the sabbath day , he shall surely be put to death . whosoever 031 014 Exo /^{whosoever /doeth any work therein, that soul shall be cut off from among his people . whosoever 003 010 IJo /\${whosoever /doeth not righteousness is not of God , neither he that loveth not his brother . whosoever 035 002 Exo /^{whosoever /doeth work therein shall be put to death . whosoever 014 027 Luk /\${whosoever /doth not bear his cross, and come after me, cannot be my disciple. whosoever 011 031 Lev /^{whosoever /doth touch them, when they be dead, shall be unclean until the even. whosoever 004 014 Joh /\${whosoever /drinketh of the water that I shall give him shall never thirst ; but the water that I shall give him shall be in him a well of water springing up into everlasting life . Whosoever 004 013 Joh /\${Whosoever /drinketh of this water shall thirst again : whosoever 017 014 Lev /^{whosoever /eateth it shall be cut off . whosoever 012 015 Exo /^{whosoever /eateth leavened bread from the first day until the seventh day , that soul shall be cut off from Israel . whosoever 012 019 Exo /^{whosoever /eateth that which is leavened , even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. whosoever 007 025 Lev /^{whosoever /eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people . whosoever 023 007 IICh /^{whosoever /else cometh into the house, he shall be put to death : but be ye with the king when he cometh in, and when he goeth out . whosoever 014 011 Luk /\${whosoever /exalteth himself shall be abased ; and he that humbleth himself shall be exalted .

Whosoever 005 008 IISa /^{Whosoever /getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, that are hated of David's soul, he shall be chief and captain. Wherefore they said, The blind and the lame shall not come into the house . whosoever 059 008 Isa /^{whosoever /goeth therein shall not know peace . whosoever 026 028 ICh /^{ whosoever /had dedicated any thing, it was under the hand of Shelomith, and of his brethren . Whosoever 003 015 IJo /\${Whosoever /hateth his brother is a murderer : and ye know that no murderer hath eternal life abiding in him . whosoever 013 012 Mat /\${whosoever /hath , to him shall be given , and he shall have more abundance : but whosoever hath not, from him shall be taken away even that he hath . whosoever 008 018 Luk /\${whosoever /hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have . Whosoever 032 024 Exo /^{Whosoever /hath any gold , let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf. whosoever 031 019 Num /^{whosoever /hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day. whosoever 013 012 Mat /\${whosoever /hath not, from him shall be taken away even that he hath . whosoever 008 018 Luk /\${whosoever /hath not , from him shall be taken even that which he seemeth to have . Whosoever 032 033 Exo /^{Whosoever /hath sinned against me, him will I blot out of my book . whosoever 031 019 Num /^{whosoever /hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day. whosoever 005 010 Gal /\${whosoever /he be. Whosoever 022 003 Lev /^{Whosoever /he be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence : I am the LORD . Whosoever 020 002 Lev /^{Whosoever /he be of the children of Israel , or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death : the people of the land shall stone him with stones. Whosoever 021 017 Lev /^{Whosoever /he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God. whosoever 014 033 Luk /\${whosoever /he be of you that forsaketh not all that he hath , he cannot be my disciple . Whosoever 001 018 Jos /^{Whosoever /he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death : only be strong and of a good courage . whosoever 019 003 Jer /^{whosoever /heareth, his ears shall tingle. whosoever 017 009 IISa /^{whosoever /heareth it will say, There is a slaughter among the people that follow Absalom . whosoever 021 012 IIKi /^{whosoever /heareth of it, both his ears shall tingle . whosoever 033 004 Eze /^{whosoever /heareth the sound of the trumpet, and taketh not warning ; if the sword come, and take him away, his blood shall be upon his own head. whosoever 007 024 Mat /\${whosoever /heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock : Whosoever 027 016 Pro /^{Whosoever /hideth her hideth the wind , and the ointment of his right hand, which bewrayeth itself. whosoever 005 022 Mat /\$ {whosoever /is angry with his brother without a cause shall be in danger of the judgment : and whosoever shall say to his brother, Raca, shall be in danger of the council : but whosoever shall say, Thou fool, shall be in danger of hell fire. Whosoever 003 009 IJo /\${Whosoever /is born of God doth not commit sin ; for his seed remaineth in him : and he cannot sin , because he is born of God . whosoever 005 018 IJo /\${whosoever /is born of God sinneth not ; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. whosoever 020 001 Pro /^{whosoever /is deceived thereby is not wise . whosoever 005 002 Num /^{whosoever /is defiled by the dead : Whosoever 007 003 Jug /^{Whosoever /is fearful and afraid , let him return and depart early from mount Gilead . And there returned of the people twenty and two thousand ; and there remained ten thousand . whosoever 035 005 Exo /^{whosoever /is of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass, whosoever 020 009 Jos /^{whosoever /killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation . whosoever 016 002 Joh /\${whosoever /killeth you will think that he doeth God service . whosoever 019 020 Lev /^{whosoever /lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free. Whosoever 022 019 Exo /^{Whosoever /lieth with a beast shall surely be put to death . whosoever 011 026 Joh /\${whosoever /liveth and believeth in me shall never die . Believest thou this ? whosoever 005 028 Mat /\${whosoever /looketh on a woman to lust after her hath committed adultery with her already in his heart . whosoever 022 015 Rev /\${whosoever /loveth and maketh a lie . whosoever 019 012 Joh /\${whosoever /maketh himself a king speaketh against Caesar . whosoever 016 018 Luk /\${whosoever /marrieth her that is put away from her husband committeth adultery . whosoever 005 004 Gal /\${whosoever /of you are justified by the law; ye are fallen from grace. whosoever 010 044 Mar /\${whosoever /of you will be the chiefest, shall be servant of all . whosoever 022 021 Lev /^{whosoever /offereth a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein. whosoever 030 033 Exo /^{whosoever /putteth any of it upon a stranger, shall even

be cut off from his people . Whosoever 016 018 Luk /\${Whosoever /putteth away his wife , and marrieth another , committeth adultery : and whosoever marrieth her that is put away from her husband committeth adultery . whosoever 014 011 Rev /\${whosoever /receiveth the mark of his name . whosoever 001 004 Ezr /^{whosoever /remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem. Whosoever 014 010 IISa /^{Whosoever /saith ought unto thee, bring him to me, and he shall not touch thee any more . whosoever 006 011 Ezr /^{whosoever /shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this. whosoever 006 007 Dan /^{whosoever /shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions . whosoever 009 026 Luk /\${whosoever /shall be ashamed of me and of my words , of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels. whosoever 010 019 IIKi /^{whosoever /shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal . whosoever 002 019 Jos /^{whosoever /shall be with thee in the house, his blood shall be on our head, if any hand be upon him. whosoever 002 032 Joe /^{whosoever /shall call on the name of the LORD shall be delivered : for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call. whosoever 002 021 Act /\${whosoever /shall call on the name of the Lord shall be saved . whosoever 010 013 Rom /\${whosoever /shall call upon the name of the Lord shall be saved . whosoever 018 029 Lev /^{whosoever /shall commit any of these abominations , even the souls that commit them shall be cut off from among their people . whosoever 005 041 Mat /\${whosoever /shall compel thee to go a mile, go with him twain. Whosoever 012 008 Luk /\${Whosoever /shall confess me before men, him shall the Son of man also confess before the angels of God : Whosoever 004 015 IJo /\${Whosoever /shall confess that Jesus is the Son of God , God dwelleth in him , and he in God . whosoever 010 033 Mat /\${whosoever /shall deny me before men, him will I also deny before my Father which is in heaven. whosoever 005 019 Mat /\${whosoever /shall do and teach them, the same shall be called great in the kingdom of heaven . whosoever 003 035 Mar /\${whosoever /shall do the will of God , the same is my brother , and my sister , and mother . whosoever 012 050 Mat /\${whosoever /shall do the will of my Father which is in heaven , the same is my brother, and sister, and mother. whosoever 011 027 ICo /\${whosoever /shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. whosoever 023 012 Mat /\${whosoever /shall exalt himself shall be abased ; and he that shall humble himself shall be exalted . whosoever 021 044 Mat /\${whosoever /shall fall on this stone shall be broken : but on whomsoever it shall fall, it will grind him to powder . Whosoever 020 018 Luk /\${Whosoever /shall fall upon that stone shall be broken ; but on whomsoever it shall fall, it will grind him to powder. whosoever 054 015 Isa /^{whosoever /shall gather together against thee shall fall for thy sake. whosoever 010 042 Mat /\${whosoever /shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. whosoever 009 041 Mar /\${whosoever /shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward. whosoever 002 019 Jos /^{whosoever /shall go out of the doors of thy house into the street, his blood shall be upon his head, and we will be guiltless : and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him. whosoever 002 010 Jam /\${whosoever /shall keep the whole law, and yet offend in one point, he is guilty of all. whosoever 005 021 Mat /\${whosoever /shall kill shall be in danger of the judgment : whosoever 008 035 Mar /\${whosoever /shall lose his life for my sake and the gospel's, the same shall save it . whosoever 017 033 Luk /\${whosoever /shall lose his life shall preserve it . Whosoever 030 038 Exo /^{Whosoever /shall make like unto that, to smell thereto, shall even be cut off from his people . whosoever 005 032 Mat /\${whosoever /shall marry her that is divorced committeth adultery . whosoever 011 006 Mat /\${whosoever /shall not be offended in me . whosoever 007 023 Luk /\${whosoever /shall not be offended in me . Whosoever 010 015 Mar /\${Whosoever /shall not receive the kingdom of God as a little child , he shall not enter therein . Whosoever 018 017 Luk /\${Whosoever /shall not receive the kingdom of God as a little child shall in no wise enter therein . whosoever 006 011 Mar /\${whosoever /shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them . Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city. whosoever 010 014 Mat /\${whosoever /shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet. whosoever 009 042 Mar /\${whosoever /shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea . Whosoever 010 011 Mar /\${Whosoever /shall put away his wife , and marry another, committeth adultery against her. Whosoever 019 009 Mat /\${Whosoever /shall put away his wife, except it be for fornication, and shall marry another, committeth adultery : and whoso marrieth her which is put

away doth commit adultery. Whosoever 005 031 Mat /\${Whosoever /shall put away his wife, let him give her a writing of divorcement : whosoever 005 032 Mat /\${whosoever /shall put away his wife , saving for the cause of fornication, causeth her to commit adultery : and whosoever shall marry her that is divorced committeth adultery . Whosoever 005 007 Dan /^{Whosoever /shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom. whosoever 009 037 Mar /\$ { whosoever /shall receive me, receiveth not me, but him that sent me. whosoever 009 048 Luk /\${whosoever /shall receive me receiveth him that sent me : for he that is least among you all, the same shall be great . Whosoever 009 037 Mar /\${Whosoever /shall receive one of such children in my name , receiveth me : and whosoever shall receive me, receiveth not me, but him that sent me. Whosoever 009 048 Luk /\${Whosoever /shall receive this child in my name receiveth me : and whosoever shall receive me receiveth him that sent me : for he that is least among you all, the same shall be great . whosoever 005 022 Mat /\${whosoever /shall say, Thou fool, shall be in danger of hell fire. whosoever 005 022 Mat /\${whosoever /shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire . Whosoever 015 005 Mat /\${Whosoever /shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me; whosoever 011 023 Mar /\${whosoever /shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass ; he shall have whatsoever he saith . Whosoever 017 033 Luk /\${Whosoever /shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it. whosoever 005 039 Mat /\${whosoever /shall smite thee on thy right cheek, turn to him the other also. whosoever 012 010 Luk /\${whosoever /shall speak a word against the Son of man, it shall be forgiven him : but unto him that blasphemeth against the Holy Ghost it shall not be forgiven . Whosoever 023 018 Mat /\${Whosoever /shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. whosoever 023 016 Mat /\${whosoever /shall swear by the gold of the temple, he is a debtor ! Whosoever 023 016 Mat /\${Whosoever /shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor ! whosoever 003 006 IJo /\${whosoever /sinneth hath not seen him , neither known him . whosoever 004 015 Gen /^{whosoever /slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him. Whosoever 011 006 ICh /^{Whosoever /smiteth the Jebusites first shall be chief and captain . So Joab the son of Zeruiah went first up , and was chief . whosoever 012 032 Mat /\${whosoever /speaketh a word against the Son of man, it shall be forgiven him : but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come. whosoever 012 032 Mat /\${whosoever /speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come . whosoever 023 018 Mat /\${whosoever /sweareth by the gift that is upon it , he is guilty . whosoever 005 004 Joh /\${whosoever /then first after the troubling of the water stepped in was made whole of whatsoever disease he had . Whosoever 013 002 Rom /\${Whosoever /therefore resisteth the power, resisteth the ordinance of God : and they that resist shall receive to themselves damnation . Whosoever 008 038 Mar /\${Whosoever /therefore shall be ashamed of me and of my words in this adulterous and sinful generation ; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels. Whosoever 005 019 Mat /\${Whosoever /therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven : but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven . Whosoever 010 032 Mat /\${Whosoever /therefore shall confess me before men, him will I confess also before my Father which is in heaven. Whosoever 018 004 Mat /\${Whosoever /therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. whosoever 004 004 Jam /\${whosoever /therefore will be a friend of the world is the enemy of God . whosoever 002 001 Rom /\${whosoever /thou art that judgest : for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things . whosoever 022 005 Lev /^{whosoever /toucheth any creeping thing , whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath; whosoever 015 022 Lev /^{whosoever /toucheth any thing that she sat upon shall wash his clothes , and bathe himself in water, and be unclean until the even. whosoever 015 010 Lev /^{whosoever /toucheth any thing that was under him shall be unclean until the even : and he that beareth any of those things shall wash his clothes , and bathe himself in water, and be unclean until the even. whosoever 015 021 Lev /^{whosoever /toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even. whosoever 015 019 Lev /^{whosoever /toucheth her shall be unclean until the even . whosoever 006 029 Pro /^{whosoever /toucheth her shall not be innocent . whosoever 015 005 Lev /^{whosoever /toucheth his bed shall wash his clothes , and bathe himself in water, and be unclean until the even. whosoever 019 016 Num /^{whosoever /toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days

. whosoever 011 024 Lev /^{whosoever /toucheth the carcase of them shall be unclean until the even . Whosoever 019 013 Num /^{Whosoever /toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel : because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him. whosoever 019 012 Exo /^{whosoever /toucheth the mount shall be surely put to death : whosoever 015 027 Lev /^{whosoever /toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even. Whosoever 001 009 IIJo /\${Whosoever /transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. whosoever 020 015 Rev /\${whosoever /was not found written in the book of life was cast into the lake of fire . whosoever 004 011 Est /^{whosoever /whether man or woman, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live : but I have not been called to come in unto the king these thirty days . whosoever 022 017 Rev /\${whosoever /will, let him take the water of life freely. whosoever 020 027 Mat /\${whosoever /will be chief among you, let him be your servant : whosoever 020 026 Mat /\${whosoever /will be great among you , let him be your minister ; whosoever 010 043 Mar /\${whosoever /will be great among you, shall be your minister : Whosoever 008 034 Mar /\${Whosoever /will come after me, let him deny himself, and take up his cross, and follow me. whosoever 009 024 Luk /\${whosoever /will lose his life for my sake, the same shall save it . whosoever 016 025 Mat /\${whosoever /will lose his life for my sake shall find it . whosoever 007 026 Ezr /^{whosoever /will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment. whosoever 018 019 Deu /^{whosoever /will not hearken unto my words which he shall speak in my name, I will require it of him. whosoever 009 005 Luk /\${whosoever /will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them . whosoever 016 025 Mat /\${whosoever /will save his life shall lose it : and whosoever will lose his life for my sake shall find it . whosoever 009 024 Luk /\${whosoever /will save his life shall lose it : but whosoever will lose his life for my sake, the same shall save it . whosoever 008 035 Mar /\${whosoever /will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. whosoever 013 033 IKi /^{whosoever /would, he consecrated him, and he became one of the priests of the high places . whosoever 010 008 Ezr /^{whosoever /would not come within three days , according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away . whosoever 015 013 IICh /^{whosoever /would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman. whoso {Whoso} sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man. whoso And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: {whoso} toucheth their carcase shall be unclean until the even. whoso What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And {whoso} toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him; whoso {Whoso} killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die. whoso And this [is] the case of the slayer, which shall flee thither, that he may live: {Whoso} killeth his neighbour ignorantly, whom he hated not in time past; whoso <2CH23 -14> Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and {whoso} followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD. whoso {Whoso} offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God. whoso {Whoso} privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer. whoso {Whoso} [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD. whoso But {whoso} hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil. whoso But] {whoso} committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul. whoso For {whoso} findeth me findeth life, and shall obtain favour of the LORD. whoso {Whoso} [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him, whoso {Whoso} [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him, whoso {Whoso} loveth instruction loveth knowledge: but he that hateth reproof [is] brutish. whoso {Whoso} despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded. whoso He that handleth a matter wisely shall find good: and {whoso} trusteth in the LORD, happy [is] he. whoso {Whoso} mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished. whoso {Whoso} rewardeth evil for good, evil shall not depart from his house. whoso {Whoso}] findeth a wife findeth a good [thing], and obtaineth favour of the LORD. whose The fear of a king [is] as the rearing of a lion: [{whose}]

provoketh him to anger sinneth [against] his own soul. whoso {Whoso} curseth his father or his mother, his lamp shall be put out in obscure darkness. whoso {Whoso} stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard. whoso {Whoso} keepeth his mouth and his tongue keepeth his soul from troubles. whoso {Whoso} boasteth himself of a false gift [is like] clouds and wind without rain. whoso {Whoso} diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him. whoso {Whoso} keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured. whoso {Whoso} keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father. whoso {Whoso} causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession. whose He that covereth his sins shall not prosper: but {whose} confesseth and forsaketh [them] shall have mercy. whoso {Whoso} walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once. whoso {Whoso} robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer. whoso He that trusteth in his own heart is a fool: but {whoso} walketh wisely, he shall be delivered. whoso {Whoso} loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance. whoso {Whoso} is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not. whoso The fear of man bringeth a snare: but {whoso} putteth his trust in the LORD shall be safe. whoso And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: {whoso} pleaseth God shall escape from her; but the sinner shall be taken by her. whoso {Whoso} keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment. whoso He that diggeth a pit shall fall into it; and {whoso} breaketh an hedge, a serpent shall bite him. whoso {Whoso} removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby. whoso And {whoso} falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace. whoso And {whoso} falleth not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace. whose And it shall be, [that] {whose} will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. whoso And {whoso} shall receive one such little child in my name receiveth me. whoso But {whoso} shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea. whoso And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and {whoso} marrieth her which is put away doth commit adultery. whoso {Whoso} therefore shall swear by the altar, sweareth by it, and by all things thereon. whoso And {whoso} shall swear by the temple, sweareth by it, and by him that dwelleth therein. whoso When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, ({whoso} readeth, let him understand:) whoso For Moses said, Honour thy father and thy mother; and, {Whoso} curseth father or mother, let him die the death: whoso {Whoso} eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. whoso But {whoso} looketh into the perfect law of liberty, and continueth therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. whoso <1JO2 -5> But {whoso} keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. whoso <1JO3 -17> But {whoso} hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion] from him, how dwelleth the love of God in him?

whoso, 1JO, 2:5, 1JO, 3:17 whoso, 2CH, 23:14 whoso, DA, 3:6, DA, 3:11 whoso, DE, 19:4 whoso, EC, 7:26, EC, 8:5, EC, 10:8, EC, 10:9 whoso, GE, 9:6 whoso, JAS, 1:25 whoso, JOH, 6:54 whoso, LE, 11:27 , LE, 22:4 whoso, MR, 7:10 whoso, MT, 18:5, MT, 18:6, MT, 19:9, MT, 23:20, MT, 23:21 whoso, NU, 35:30 whoso, PR, 1:33, PR, 6:32, PR, 8:35, PR, 9:4, PR, 9:16, PR, 12:1, PR, 13:13, PR, 16:20, PR, 17:5, PR, 17:13, PR, 18:22, PR, 20:2, PR, 20:20, PR, 21:13, PR, 21:23, PR, 25:14, PR, 26:27, PR, 27:18, PR, 28:7, PR, 28:10, PR, 28:13, PR, 28:18, PR, 28:24, PR, 28:26, PR, 29:3, PR, 29:24, PR, 29:25 whoso, PS, 50:23, PS, 101:5, PS, 107:43 whoso, ZEC, 14:17 whosoever, 1SA, 11:7 whosoever, 1KI, 13:33 whosoever, 1CO, 11:27 whosoever, 1CH, 11:6, 1CH, 26:28 whosoever, 1JO, 2:23, 1JO, 3:4, 1JO, 3:6, 1JO, 3:6, 1JO, 3:9, 1JO, 3:10, 1JO, 3:15, 1JO, 4:15, 1JO, 5:1, 1JO, 5:18 whosoever, 2JO, 1:9 whosoever, 2KI, 10:19, 2KI, 21:12 whosoever, 2SA, 5:8, 2SA, 14:10, 2SA, 17:9 whosoever, 2CH, 13:9, 2CH, 15:13, 2CH, 23:7 whosoever, AC, 2:21, AC, 10:43, AC, 13:26 whosoever, DE, 18:19 whosoever, DA, 5:7, DA, 6:7 whosoever, ES, 4:11 whosoever, EZE, 33:4 whosoever, EZR, 1:4, EZR, 6:11, EZR, 7:26 , EZR , 10:8 whosoever , EX , 12:15 , EX , 12:19 , EX , 19:12 , EX , 22:19 , EX , 30:33 , EX , 30:33 , EX , 30:38 , EX, 31:14, EX, 31:15, EX, 32:24, EX, 32:33, EX, 35:2, EX, 35:5 whosoever, GE, 4:15 whosoever, GA, 5:4, GA, 5:10 whosoever, ISA, 54:15, ISA, 59:8 whosoever, JG, 7:3 whosoever, JOE, 2:32 whosoever, JER , 19:3 whosoever, JAS, 2:10, JAS, 4:4 whosoever, JOS, 1:18, JOS, 2:19, JOS, 2:19, JOS, 20:9 whosoever, JOH, 3:15, JOH, 3:16, JOH, 4:13, JOH, 4:14, JOH, 5:4, JOH, 8:34, JOH, 11:26, JOH, 12:46, JOH, 16:2 , JOH, 19:12 whosoever, LE, 7:25, LE, 11:24, LE, 11:25, LE, 11:31, LE, 15:5, LE, 15:10, LE, 15:19, LE , 15:21, LE, 15: 22, LE, 15:27, LE, 17:14, LE, 18:28, LE, 19:20, LE, 20:2, LE, 21:17, LE, 22:3, LE, 22:5, LE, 22:21, LE, 24:15 whosoever, LU, 6:47, LU, 7:23, LU, 8:18, LU, 8:18, LU, 9:5, LU, 9:24, LU , 9:24, LU, 9:26, LU, 9:48, LU, 9:48, LU, 12:8, LU, 12:10, LU, 14:11, LU, 14:27, LU, 14:33, LU, 16:18, LU, 16:18, LU, 17:33, LU, 17:33, LU, 18:17, LU, 20:18 whosoever, MR, 3:35, MR, 6:11, MR, 8:34, MR, 8:35, MR, 8:35, MR, 8:38, MR, 9:37, MR, 9:37, MR, 9:41, MR, 9:42, MR, 10:11, MR, 10:15, MR, 10:43, MR, 10:44, MR, 11:23 whosoever, MT, 5:19, MT, 5:19, MT, 5:21, MT, 5:22, MT, 5:22, MT, 5:22, MT, 5:28, MT, 5:31, MT, 5:32, MT, 5:32, MT, 5:39, MT, 5:41, MT, 7:24, MT, 10:14, MT, 10:32, MT, 10:33, MT, 10:42, MT, 11:6, MT, 12:32, MT, 12:32, MT, 12:50, MT, 13:12, MT, 13:12, MT, 15:5, MT, 16:25, MT, 16:25, MT, 18:4, MT, 19:9, MT, 20:26, MT, 20:27, MT, 21:44, MT, 23:12, MT, 23:16, MT, 23:16, MT, 23:18, MT, 23:18 whosoever, NU, 5:2, NU, 15:14, NU, 17:13, NU, 19:13, NU, 19:16, NU, 31:19, NU, 31:19 whosoever, PR, 6:29, PR, 20:1, PR, 27:16 whosoever, RE, 14:11, RE, 20:15, RE, 22:15, RE, 22:17 whosoever, RO, 2:1, RO, 9:33, RO, 10:11, RO, 10:13, RO, 13:2

whoso 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [{who-]so}(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql

 $\ast$  whoso , 0302 an , 3588 ho ,

whoso -0302 soever, whatsoever, whereinsoever, wheresoever, which, whithersoever, whomsoever, {whoso}, whoso -3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, {whoso}, whosoever, your, whosoever -0302 soever, whatsoever, whereinsoever, wheresoever, which, whithersoever, whomsoever, whoso, {whosoever}, whosoever -1437 if, so, soever, though, whatsoever, when, wheresoever, whithersoever, whomsoever, {whosoever}, whosoever -3156 matthew, {whosoever}, whosoever -3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, {whosoever}, your, whosoever -3739 another, because, one, other, others, since, this, what, whatsoever, when, where, whereby, wherefore, wherein, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whose, {whosoever}, whosoever}, whosoever], wherefore, wherein, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whose, {whose, {whosoever}, whereof, whereon, whereto, whereupon, whereas, which, who, {whosoever}, whosoever], whereon, whereon, whereupon, wherewith, which, while, whither, who, whom, whose, {whosoever}, whosoever], whereon, whereon, whereas, which, who, {whosoever}, when whose whosoever], whosoev

whose -0834 according, after, against, alike, among, and, because, besought, cause, god, how, if, judah, much, of, so, soever, soon, storehouses, such, the, though, what, whatsoever, when, where, whereabout, whereas, whereby, wherein, whereof, whereon, wheresoever, whereto, whereunto, wherewith, which, while , whilst , whither , whithersoever , who , whom , whomsoever , whose , {whoso} , whosoever , yea , whoso -3605 a, according, all, allof, altogether, any, because, enough, every, generally, high, manner, many, much, nothing, one, so, utterly, what, whatsoever, whensoever, wheresoever, whole, wholly, {whoso}, whosoever , yet, whoso -4310 any, what, which, who, whom, whose, {whoso}, whosoever, whosoever -0376 another, any, certain, consent, each, either, every, fellow, goodman, high, husband, husbands, ishi, male, man, men, mighty, none, one, people, person, persons, what, {whosoever}, worthy, whosoever -0834 according, after, against, alike, among, and, because, besought, cause, god, how, if, judah, much, of, so, soever, soon, storehouses, such, the, though, what, whatsoever, when, where, whereabout, whereas, whereby, wherein, whereof, whereon, wheresoever, whereto, whereunto, wherewith, which, while, whilst, whither, whithersoever, who, whom, whomsoever, whose, whoso, {whosoever}, yea, whosoever -3605 a, according, all, allof, altogether, any, because, enough, every, generally, high, manner, many, much, nothing, one, so, utterly, what, whatsoever, whensoever, wheresoever, whole, wholly, whoso, {whosoever}, yet, whosoever-4310 any, what, which, who, whom, whose, whoso, {whosoever},

whosoever 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where, {who)-soever}, (the) whole. whosoever 0302 \*\* an \*\* [what-, where-, wither-, {who-)soever}. whoso 1437 \*\* ean \*\* before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [{who-]so}(-ever). whose 0376 -- /ivsh -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, {whoso}(-ever), worthy. whoso 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, {whoso}(-ever). whosoever 0606 -- /enash -- man, + {whosoever}. whosoever 2655 -- chaphets -- delight in, desire, favour, please, have pleasure, {whosoever} would, willing, wish. whosoever 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, {whosoever} [heareth], witness. whosoever 1536 \*\* ei tis \*\* he that, if a(-ny) man('s thing, from any, ought), whether any, {whosoever}. whosoever 3362 \*\* ean me \*\* X before, but, except, if, no, (if, + {whosoever}) not. whosoever 3956 \*\* pas \*\* all (manner of, means), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no(- thing), X thoroughly, whatsoever, whole, {whosoever}.

Whoso ....... and , Whoso 3588 -ho-> whoso ....... And whoso 0302 -an-> whoso ....... and whoso 3588 -ho-> whoso ....... And whoso 3588 -ho-> whoso ....... But whoso 0302 -an-> whoso ....... But whoso 3588 -ho-> Whoso ....... Whoso 3588 -ho-> whoso ....... whoso readeth 0314 -anaginosko-> Whosoever ....... And , Whosoever 1437 -ean-> whosoever ....... And blessed is he, whosoever 1437 -ean-> whosoever ....... And whosoever 0302 -an-> whosoever ....... and whosoever 0302 -an-> whosoever ....... And whosoever 1437 -ean-> whosoever ....... and whosoever 1437 -ean-> whosoever ....... and whosoever 3156 -Matthaios-> whosoever ...... And whosoever 3156 - Matthaios-> whosoever ....... And whosoever 3588 -ho-> whosoever ....... and whosoever 3588 -ho-> whosoever ....... And whosoever 3739 -hos-> whosoever ....... And whosoever 3748 hostis-> whosoever ....... But whosoever 0302 -an-> whosoever ...... but whosoever 0302 -an-> whosoever ...... but whosoever 3748 -hostis-> whosoever ....... For whosoever 0302 -an-> whosoever ...... for whosoever 0302 -an-> whosoever ....... For whosoever 3588 -ho-> whosoever ....... For whosoever 3748 -hostis-> whosoever ...... him : but whosoever 0302 -an-> whosoever ..... is he , whosoever 1437 -ean-> whosoever ..... it : and whosoever 0302 -an-> whosoever ..... it : but whosoever 0302 -an-> whosoever ..... it ; and whosoever 1437 -ean-> whosoever ....... it ; but whosoever 0302 -an-> whosoever ....... me : and whosoever 1437 -ean-> whosoever ....... not : whosoever 3588 -ho-> whosoever ....... of Abraham 11> , and whosoever 3588 -ho-> whosoever ........ That whosoever 3588 -ho-> whosoever ....... that whosoever 3588 -ho-> whosoever ...... to pass, that whosoever 3739 -hos-> Whosoever ....... unto her, Whosoever 3588 -ho-> Whosoever ....... unto them, Whosoever 1437 -ean-> Whosoever ....... unto them, Whosoever 3748 -hostis-> whosoever ...... unto you, That whosoever 0302 -an-> whosoever ....... unto you, That whosoever 3588 -ho-> Whosoever ...... unto you, Whosoever 0302 -an-> Whosoever ...... unto you, Whosoever 1437 -ean-> Whosoever ..... unto you, Whosoever 3588 -ho-> whosoever ....... unto you, whosoever 3748 -hostis-> whosoever ....... whosoever 0302 -an-> Whosoever ....... Whosoever 0302 -an-> Whosoever ....... Whosoever 1437 -ean-> whosoever ...... whosoever 3588 -ho-> Whosoever ....... Whosoever 3588 -ho-> whosoever ....... whosoever 3748 -hostis-> Whosoever ....... Whosoever 3748 -hostis-> whosoever ....... whosoever 3956 -pas-> whosoever ....... you : but whosoever 1437 -ean->

whose 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, {whoso}(-ever), worthy. Compare 802. [ql whoso 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, {whoso}(-ever). [ql whosoever 0606 ## >enash (Aramaic) {en-awsh'}; or >enash (Aramaic) {en-ash'}; corresponding to 582; a man: -- man, + {whosoever}. [ql whosoever 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, please, have pleasure, {whosoever} would, willing, wish. [ql whosoever 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, {whosoever} [heareth], witness.[q] whosoever 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), whether any, {whosoever}.[q] whosoever 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, except, if, no, (if, + {whosoever}) not.[ql whosoever 3956 # pas { pas }; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, {whosoever}.[q]



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Whoso Interlinear Index Study Whoso GEN 009 006 {Whoso} sheddeth <08210 +shaphak > man s <00120 +>adam > blood <01818 +dam >, by man <00120 +>adam > shall his blood <01818 +dam > be shed <08210+shaphak >: for in the image <06754 +tselem > of God <00430 +>elohiym > made <06213 + he man <00120+>adam > . whoso LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph >, among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [ all <03605 + kol > ] four <00702 + arba < >, those <01992 + hem > [ are ] unclean <02931 + tame > > unto you :  $\{whoso\} < 03605 + kol > toucheth < 05060 + naga < > their carcase < 05038 + n@belah > shall be unclean < 02930$ +tame> > until <05704 + the even <06153 + . whoso LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 + zera <> of Aaron <00175 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <00176 +>Aharown > [ is ] a leper <06879 + tsara <> , or <001+>ow > hath a running <02100 + zuwb > issue <02100 + zuwb >; he shall not eat <00398 + zwal > of the holy <06944 + qodesh > things, until <05704 + he be clean <02891 + taher >. And  $\{\text{whoso}\}$  toucheth <05060 + naga < 02891 + taher >. > any <03605 +kol > thing [ that is ] unclean <02931 +tame>> [ by ] the dead <05315 +nephesh > , or <00176+>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; Whoso NUM  $035\ 030\ \{Whoso\} < 03605\ +kol > killeth < 05221\ +nakah > any person < 05315\ +nephesh > , the murderer < 07523$ +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [ to cause him] to die  $\langle 04191 + muwth \rangle$ . Whoso DEU 019 004 And this  $\langle 02088 + zeh \rangle$  [is] the case  $\langle 01697 + dabar \rangle$  of the slayer <07523 +ratsach >, which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham >, that he may live  $\langle 02425 + chayay \rangle$ : {Whoso}  $\langle 00834 + \rangle$ aher  $\rangle$  killeth  $\langle 05221 + nakah \rangle$  his neighbour  $\langle 07453 \rangle$ +rea<> ignorantly, whom he hated <08130 +sane>> not in time past <08032 +shilshowm>; whose 2CH 023 014 Then Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > brought <03318 +yatsa> > out the captains <08269 + sar > of hundreds <03967 + me>ah > that were set <06485 + pagad > over the host <02428 + chavil > ,and said <00559 +>amar > unto them, Have <03318 +yatsa> > her forth <03318 +yatsa> > of the ranges <07713  $+s@derah > : and \{whoso\}$  followeth her, let him be slain <04191 +muwth > with the sword <02719 +chereb >. For the priest <03548 +kohen > said <00559 +>amar >, Slay <04191 +muwth > her not in the house <01004+bayith > of the LORD <03068 +Y@hovah > . Whoso PSA 050 023 {Whoso} offereth <02076 +zabach > praise <08426 +towdah > glorifieth <3513kabad > me : and to him that ordereth <07760 +suwm > [ his ] conversation <01870 + derek > [ aright] will I shew < 07200 + ra > ah > the salvation < 03468 + yesha < > of God < 00430+>elohiym > . Whoso PSA 101 005 {Whoso} privily <05643 +cether > slandereth <03960 +lashan > his neighbour <07453 + rea <>, him will I cut <06789 + tsamath > off: him that hath an high <01362 + gabahh > look $107\ 043\ \{Whoso\} < 04310\ +miy > [is]\ wise < 02450\ +chakam > , and will observe < 08104\ +shamar > these$ <00428 +>el - leh > [ things ], even they shall understand <00995 +biyn > the lovingkindness <02617 +checed > of the LORD <03068 +Y@hovah > . whoso PRO 001 033 But {whoso} hearkeneth <08085 +shama< > unto me shall dwell <07931 +shakan > safely <00983 +betach >, and shall be quiet <07599 +sha>an > from fear <06343 +pachad > of evil <07451 + ra < >. whoso PRO 006 032 [ But ] {whoso} committeth <05003 + na > aph > adultery<05003 + na>aph > with a woman < 00802 + >ishshah > lacketh < 02638 + chacer > understanding < 03820 + leb > :he [ that ] doeth <06213 + it destroyeth <07843 + shachath > his own soul <05315 + nephesh > . whoso PRO 008 035 For {whoso} findeth <04672 + matsa > me findeth <04672 + matsa > life <math><02416 + chay >, and shall obtain  $<06329 + puwq > favour < 07522 + ratsown > of the LORD < 03068 + Y@hovah > . Whoso PRO 009 004 {Whoso}$ <04310 + miy > [ is ] simple <06612 + p@thiy > , let him turn <05493 + cuwr > in hither : [ as for ] him thatwanteth <02638 +chacer > understanding <03820 +leb >, she saith <00559 +>amar > to him, Whoso PRO 009  $016 \{Whoso\} < 04310 + miy > [is] simple < 06612 + p@thiy > , let him turn < 05493 + cuwr > in hither : and [as] as [as] as [as] and [as] are consistent of the second se$ for ] him that wanteth <02638 +chacer > understanding <03820 +leb >, she saith <00559 +>amar > to him, Whoso PRO 012 001. {Whoso} loveth <00157 +>ahab > instruction <04148 +muwcar > loveth <00157 +>ahab > knowledge <01847 + da: but he that hateth <08130 + sane > reproof <08433 + towkechah > [ is ] brutish<01197 +ba. Whoso PRO 013 013 . {Whoso} despise th <00936 +buwz > the word <01697 +dabar > shall be destroyed <02254 +chabal >: but he that feareth <03373 +yare> > the commandment <04687 +mitsvah > shall be rewarded <07999 +shalam >. whoso PRO 016 020 . He that handleth <05921 + a matter <01697 +dabar > wisely <07919 +sakal > shall find <04672 +matsa> > good <02896 +towb > : and {whoso} trusteth <00982 +batach > in the LORD <03068 + Y@hovah >, happy <00835 +>esher > [is] he. Whoso PRO 017 005. {Whoso} mocketh <03932 +la the poor <07326 +ruwsh > reproacheth <02778 +charaph . > his Maker <06213 + : [ and ] he that is glad <08056 +sameach > at calamities <00343 +>eyd > shall not be unpunished <05352 +naqah >. Whoso PRO  $017\ 013$ . {Whoso} rewardeth <07725 + shuwb > evil <07451 + ra< > for good <02896 + towb > , evil <07451 +ra < > shall not depart <04185 + muwsh > from his house <math><01004 + bayith >. Whose PRO 018 022 . [{Whose}]

findeth <04672 + matsa > a wife <00802 + sister a > b findeth <04672 + matsa > a good <02896 + towb > [ thing b)], and obtaineth <06329 + puwq > favour <07522 + ratsown > of the LORD <03068 + Y@hovah > . whose PRO $020\ 002$ . The fear <00367 +>eymah > of a king <04428 +melek > [ is ] as the roaring <05099 +naham > of a lion  $<03715 + k@phiyr > : [ {whoso} ] provoketh < 05674 + him to anger < 05674 + sinneth < 02398 + chata > > [$ against ] his own soul <05315 +nephesh > . Whoso PRO 020 020 . {Whoso} curseth <07043 +qalal > his father <1> or his mother <00517 +> em >, his lamp <05216 + nivr > shall be put <01846 + da out in obscure <00380+>iyshown > darkness <02822 + choshek >. Whoso PRO 021 013 . {Whoso} stoppeth <00331 +> atam > his ears <00241 +>ozen > at the cry <02201 +za of the poor <01800 +dal >, he also <01571 +gam > shall cry <07121+qara > himself < 01931 + huw > >, but shall not be heard < 06030 +. Whoso PRO 021 023. {Whoso} keepeth <08104 +shamar > his mouth <06310 +peh > and his tongue <03956 +lashown > keepeth <08104 +shamar > his soul <05315 +nephesh > from troubles <06869 +tsarah >. Whoso PRO 025 014 . {Whoso} boasteth <01984 +halal > himself of a false <08267 +sheqer > gift <04991 +mattath > [ is like ] clouds <05387 +nasiy> > and wind <07307 +ruwach > without <00369 +>ayin > rain <01653 +geshem >. Whoso PRO 026 027 . {Whoso} diggeth <03738 +karah > a pit <07845 +shachath > shall fall <05307 +naphal > therein : and he that rolleth <01556 +galal > a stone <68>, it will return <07725 +shuwb > upon him. Whoso PRO 027 018. {Whoso} keepeth <05341 +natsar > the fig <08384 + t@>en > tree shall eat <00398 + >akal > the fruit <06529 + p@riy > thereof : so he that waiteth <08104 +shamar > on his master <00113 +>adown > shall be honoured <03513 +kabad >. Whoso PRO  $028\ 007$ . {Whoso} keepeth <05341 +natsar > the law <08451 +towrah > [ is ] a wise <00995 +biyn > son <01121 +ben >: but he that is a companion <07462 +ra of riotous <02151 +zalal > [men] shameth <03637 +kalam > his father <1>. Whoso PRO 028 010. {Whoso} causeth the righteous <03477 +yashar > to go <07686 +shagah > astray <07686 +shagah > in an evil <07451 +ra< > way <01870 +derek > , he shall fall <05307 +naphal > himself <01931 +huw> into his own pit <07816 +sh@chuwth>: but the upright <08549 +tamiym> shall have good <02896 +towb > [ things ] in possession <05157 +nachal >. whoso PRO 028 013 . He that covereth <03680 +kacah > his sins <06588 +pesha< > shall not prosper <06743 +tsalach > : but {whoso} confesseth <03034 +yadah > and forsaketh <05800 + [ them ] shall have mercy <07355 +racham > . Whoso PRO 028 018 . {Whoso} walketh <01980 + halak > uprightly <08549 + tamiym > shall be saved <03467 + yasha <> : but [ he that is ]perverse <06140 + [ in his ] ways <01870 +derek > shall fall <05307 +naphal > at once <00259 + >echad >. Whose PRO 028 024. {Whose} robbeth <01497 + gazal > his father <1> or his mother <math><00517 + em >, and saith <00559 +>amar >, [It is] no <00369 +>ayin > transgression <06588 +pesha<>; the same <01931 +huw> > [ is ] the companion <02270 +chaber > of a destroyer <07843 +shachath >. whoso PRO 028 026 . He that trusteth <00982 +batach > in his own heart <03820 +leb > is a fool <03684 +k@ciyl > : but {whoso} walketh <01980 + halak > wisely <02451 + chokmah >, he shall be delivered <04422 + malat >. Whose PRO 029 003.  $\{Whoso\}\ loveth < 00157 + >ahab > wisdom < 02451 + chokmah > rejoiceth < 08055 + samach > his father <1> : but$ he that keepeth company <07462 +ra with harlots <02181 +zanah > spendeth <6> [ his ] substance <01952 +hown >. Whose PRO 029 024. {Whose} is partner <02505 + chalag > with a thief <math><01590 + gannab > hateth <08130+sane>> his own soul <05315 +nephesh>: he heareth <08085 +shama<> cursing <00423 +>alah>, and bewrayeth <05046 + nagad > [ it ] not. whoso PRO 029 025. The fear <02731 + charadah > of man <00120+>adam > bringeth <05414 +nathan > a snare <04170 +mowqesh > : but {whoso} putteth his trust <00982+batach > in the LORD <03068 +Y@hovah > shall be safe <07682 +sagab > . whoso ECC 007 026 And I find <04672 + matsa > more bitter < 04751 + mar > than death < 04194 + maveth > the woman < 00802 + ishshah > ,whose heart <03820 + leb > [ is ] snares <04685 + matsowd > and nets <02764 + cherem > , [ and ] her hands  $<03027 + yad > [as] bands < 00612 + ecuwr > : {whoso} pleaseth God < 00430 + elohiym > shall escape < 04422$ +malat > from her; but the sinner <02398 +chata> > shall be taken <03920 +lakad > by her. Whose ECC 008 005 {Whoso} keepeth <08104 +shamar > the commandment <04687 +mitsvah > shall feel <03045 +yada< > no <03808 + lo > evil < 07451 + ra < > thing < 01697 + dabar > : and a wise < 02450 + chakam > man s heart < 03820+leb > discerneth <03045 +yada< > both time <06256 + and judgment <04941 +mishpat > . whose ECC 010 008 He that diggeth <02658 +chaphar > a pit <01475 +guwmmats > shall fall <05307 +naphal > into it ; and {whoso} breaketh <06555 + parats > an hedge < 01447 + gader >, a serpent <05175 + nachash > shall bite < 05391 + nashak >him . Whoso ECC 010 009 {Whoso} remove th <05265 +naca< > stones <68> shall be hurt <06087 + therewith ; [ and ] he that cleaveth <01234 + baga < > wood <06086 + shall be endangered <05533 + cakan > thereby . whoseDAN 003 006 And {whoso} falleth <05308 + n@phal > not down and worshippeth <math><05457 + c@gid > shall thesame hour <08160 +sha be cast <07412 +r@mah > into the midst <01459 +gav > of a burning <03345 +y@qad > fiery  $<05135 + nuwr > furnace <00861 + attuwn > . whoso DAN 003 011 And {whoso} falleth <05308 + n@phal = n@p$ > not down and worshippeth <05457 + c@gid >, [ that ] he should be cast <07412 + r@mah > into the midst 

014 017 And it shall be, [that] {whoso} <00834 +>aher > will not come <05927 + up of [all] the families<04940 +mishpachah > of the earth <00776 +>erets > unto Jerusalem <03389 +Y@ruwshalaim > to worship <07812 +shachah > the King <04428 +melek >, the LORD <03068 +Y@hovah > of hosts <06635 +tsaba >>, even upon them shall be no <03808 + lo > rain <04306 + matar >. whoso MAT 018 005 And {whoso} <0302 - an -> shall receive <1209 - dechomai -> one <1520 -heis -> such <5108 -toioutos -> little <3813 -paidion -> child <3813 -paidion -> in my name <3686 - onoma -> receiveth <1209 -dechomai -> me . whoso MAT 018 006 But {whoso} <0302 -an -> shall offend <4624 - skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones which <3588 -ho -> believe <4100 - pisteuo -> in me, it were better <4851 -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -> about <1909 -epi -> his neck <5137 -trachelos ->, and [ that ] he were drowned <2670 -katapontizo -> in the depth <3989 - pelagos -> of the sea <2281 -thalassa -> . whoso MAT 019 009 And I say <3004 -lego -> unto you , Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , except <1508 -ei me -> [ it be ] for fornication <4202 -porneia ->, and shall marry <1060 -gameo -> another <0243 -allos ->, committeth <3429 moichao -> adultery <3429 -moichao -> : and {whoso} <3588 -ho -> marrieth <1060 - gameo -> her which <3588 -ho -> is put <0630 -apoluo -> away <0630 -apoluo -> doth commit <3429 -moichao -> adultery <3429 - moichao -> . Whoso MAT 023 020 {Whoso} <3588 -ho -> therefore <3767 -oun -> shall swear <3660 -omnuo -> by the altar <2379 -thusiasterion ->, sweareth <3660 -omnuo -> by it, and by all <3956 -pas -> things thereon <0846 autos -> . whoso MAT 023 021 And {whoso} <3588 -ho -> shall swear <3660 - omnuo -> by the temple <3485 naos ->, sweareth <3660 -omnuo -> by it, and by him that dwelleth <2730 -katoikeo -> therein. whoso MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun -> shall see <1492 -eido -> the abomination <0946 bdelugma -> of desolation <2050 -eremosis ->, spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes ->, stand <2476 -histerii -> in the holy <0040 -hagios -> place <5117 - topos ->, ({whoso}) readeth <0314 -anaginosko -> , let him understand <3539 -noieo -> : ) Whoso MAR 007 010 For Moses <3475 -Moseus -> said <2036 -epo ->, Honour <5091 -timao -> thy father <3962 -pater -> and thy mother <3384 -meter ->; and , {Whoso} <3588 -ho -> curseth <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter ->, let him die <5053 -teleutao -> the death <2288 -thanatos -> : Whoso JOH 006 054 {Whoso} <3588 -ho -> eateth <5176 -trogo -> my flesh <4561 -sarx -> , and drinketh <4095 -pino -> my blood <0129 haima ->, hath <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> ; and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> . whoso JAS 001 025 But {whoso} <3588 -ho -> looketh <3879 - parakupto -> into <1519 -eis -> the perfect <5046 -teleios -> law <3551 -nomos -> of liberty <1657 -eleutheria ->, and continueth <3887 -parameno -> [ therein ], he being <1096 - ginomai -> not a forgetful <1953 -epilesmone -> hearer <0202 - akroates -> , but a doer <4163 -poietes -> of the work <2041 - ergon -> , this <3778 -houtos -> man shall be blessed <3107 - makarios -> in his deed <4162 -poiesis -> . whoso 1JO 002 005 But {whoso} <0302 -an -> keepeth <5083 -tereo - > his word <3056 -logos -> , in him verily <0230 -alethos -> is the love <0026 -agape -> of God <2316 -theos -> perfected <5048 - teleioo -> : hereby <5129 -toutoi -> know <1097 -ginosko -> we that we are in him . whoso 1JO 003 017 But {whoso} <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080-adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 splagchnon -> [ of compassion ] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 - agape -> of God <2316 -theos -> in him ?

but whoso confesseth but whoso hath this world's good <1JO3 -:17 > but whoso hearkeneth unto me shall dwell safely but whoso keepeth his word <1JO2 -:5 > but whoso looketh into but whoso putteth his trust but whoso shall offend one but whoso walketh wisely for whoso findeth me findeth life whoso boasteth himself whoso breaketh an hedge whoso causeth whoso committeth adultery with whoso curseth father or mother whoso curseth his father or his mother whoso despiseth whoso diggeth whoso eateth my flesh whoso falleth not down whoso falleth not down whoso followeth her <2CH23 -:14 > whoso is partner with whoso keepeth whoso keepeth whoso keepeth whoso keepeth his mouth whoso killeth any person whoso killeth his neighbour ignorantly whoso loveth instruction loveth knowledge whoso loveth wisdom rejoiceth his father whoso marrieth her which is put away doth commit adultery whoso mocketh whoso readeth whoso removeth stones shall be hurt therewith whoso rewardeth evil for good whoso robbeth his father or his mother whoso shall receive one such little child whoso shall swear by whoso toucheth their carcase shall be unclean until whoso trusteth whoso walketh uprightly shall be saved whoso will not come up

Whoso 025 014 Pro /^{Whoso /boasteth himself of a false gift is like clouds and wind without rain . whoso 010 008 Ecc /^{whoso /breaketh an hedge, a serpent shall bite him. Whoso 028 010 Pro /^{Whoso /causeth the righteous to go astray in an evil way, he shall fall himself into his own pit : but the upright shall have good things in possession . whose 006 032 Pro /^{whose /committeth adultery with a woman lacketh understanding : he that doeth it destroyeth his own soul . whoso 028 013 Pro /^{whoso /confesseth and forsaketh them shall have mercy . Whoso 007 010 Mar /\${Whoso /curseth father or mother, let him die the death : Whoso 020 020 Pro /^{Whoso /curseth his father or his mother, his lamp shall be put out in obscure darkness. Whoso 013 013 Pro /^{Whoso /despiseth the word shall be destroyed : but he that feareth the commandment shall be rewarded . Whoso 026 027 Pro /^{Whoso /diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him. Whoso 006 054 Joh /\${Whoso /eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. whose 003 011 Dan /^{whose /falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace . whose 003 006 Dan /^{whose /falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace . Whoso 018 022 Pro /^{Whoso /findeth a wife findeth a good thing, and obtaineth favour of the LORD . whose 008 035 Pro /^{whose /findeth me findeth life , and shall obtain favour of the LORD . whose 023 014 IICh /^{whose /followeth her, let him be slain with the sword . For the priest said , Slay her not in the house of the LORD . whose 003 017 IJo /\${whose /hath this world's good , and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? whose 001 033 Pro /^{whose /hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil. Whose 029 024 Pro /^{Whoso /is partner with a thief hateth his own soul : he heareth cursing , and bewrayeth it not. Whoso 009 016 Pro /^{Whoso /is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him, Whoso 009 004 Pro /^{Whoso /is simple, let him turn in hither: as for him that wanteth understanding, she saith to him, Whoso 107 043 Psa /^{Whoso /is wise, and will observe these things, even they shall understand the lovingkindness of the LORD . Whoso 021 023 Pro /^{Whoso /keepeth his mouth and his tongue keepeth his soul from troubles . whoso 002 005 IJo /\${whoso /keepeth his word , in him verily is the love of God perfected : hereby know we that we are in him . Whoso 008 005 Ecc /^{Whoso /keepeth the commandment shall feel no evil thing : and a wise man's heart discerneth both time and judgment . Whoso 027 018 Pro /^{Whoso /keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured . Whoso 028 007 Pro /^{Whoso /keepeth the law is a wise son : but he that is a companion of riotous men shameth his father. Whoso 035 030 Num /^{Whoso /killeth any person, the murderer shall be put to death by the mouth of witnesses : but one witness shall not testify against any person to cause him to die . Whose 019 004 Deu /^{Whoso /killeth his neighbour ignorantly, whom he hated not in time past; whoso 001 025 Jam /\${whoso /looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. Whoso 012 001 Pro /^{Whoso /loveth instruction loveth knowledge : but he that hateth reproof is brutish . Whoso 029 003 Pro /^{Whoso /loveth wisdom rejoiceth his father : but he that keepeth company with harlots spendeth his substance . whose 019 009 Mat /\${whose /marrieth her which is put away doth commit adultery . Whoso 017 005 Pro /^{Whoso /mocketh the poor reproacheth his Maker : and he that is glad at calamities shall not be unpunished . Whose 050 023 Psa /^{Whose /offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God . whose 007 026 Ecc /^{whoso /pleaseth God shall escape from her; but the sinner shall be taken by her. Whoso 101 005 Psa /^{Whoso /privily slandereth his neighbour, him will I cut off : him that hath an high look and a proud heart will not I suffer . whose 020 002 Pro /^{whose /provoketh him to anger sinneth against his own soul . whose 029 025 Pro /^{whoso /putteth his trust in the LORD shall be safe . Whoso 010 009 Ecc /^{Whoso /removeth stones shall be hurt therewith; and he that cleaveth wood shall be endangered thereby. Whoso 017 013 Pro /^{Whoso /rewardeth evil for good, evil shall not depart from his house. Whose 028 024 Pro /^{Whose /robbeth his father or his mother, and saith, It is no transgression; the same is the companion of a destroyer. whose 018 006 Mat /\${whoso /shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. whose 018 005 Mat /\${whose /shall receive one such little child in my name receiveth me . whoso 023 021 Mat /\${whoso /shall swear by the temple , sweareth by it, and by him that dwelleth therein. Whoso 009 006 Gen /^{Whoso /sheddeth man's blood, by man shall his blood be shed : for in the image of God made he man . Whoso 021 013 Pro /^{Whoso /stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard. Whoso 023 020 Mat /\${Whoso /therefore shall swear by the altar, sweareth by it, and by all things thereon. whose 022 004 Lev /^{whose /toucheth any thing that is unclean by the dead, or a man whose seed goeth from him; whoso 011 027 Lev /^{whoso /toucheth their carcase shall be unclean until the even . whoso 016 020 Pro /^{whoso /trusteth in the LORD , happy is he. Whoso 028 018 Pro /^{Whoso /walketh uprightly shall be saved : but he that is perverse in his ways shall fall at

once . whoso 028 026 Pro /^{whoso /walketh wisely , he shall be delivered . whoso 014 017 Zec /^{whoso /will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain . Whosoever 003 006 IJo /\${Whosoever /abideth in him sinneth not : whosoever sinneth hath not seen him, neither known him. whosoever 013 026 Act /\${whosoever /among you feareth God, to you is the word of this salvation sent . whosoever 015 014 Num /^{whosoever /be among you in your generations , and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do. whosoever 011 025 Lev /^{whosoever /beareth ought of the carcase of them shall wash his clothes, and be unclean until the even. whosoever 010 043 Act /\${whosoever /believeth in him shall receive remission of sins . whosoever 003 015 Joh /\${whosoever /believeth in him should not perish , but have eternal life . whosoever 003 016 Joh /\${whosoever /believeth in him should not perish, but have everlasting life. Whosoever 010 011 Rom /\${Whosoever /believeth on him shall not be ashamed . whosoever 009 033 Rom /\${whosoever /believeth on him shall not be ashamed . whosoever 012 046 Joh /\${whosoever /believeth on me should not abide in darkness . Whosoever 005 001 IJo /\${Whosoever /believeth that Jesus is the Christ is born of God : and every one that loveth him that begat loveth him also that is begotten of him . Whosoever 017 013 Num /^{Whosoever /cometh any thing near unto the tabernacle of the LORD shall die : shall we be consumed with dying ? Whosoever 011 007 ISa /^{Whosoever /cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent. whosoever 013 009 IICh /^{whosoever /cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods. Whosoever 006 047 Luk /\${Whosoever /cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like : Whosoever 008 034 Joh /\${Whosoever /committeth sin is the servant of sin . Whosoever 003 004 IJo /\${Whosoever /committeth sin transgresseth also the law : for sin is the transgression of the law . Whosoever 030 033 Exo /^{Whosoever /compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people . Whosoever 024 015 Lev /^{Whosoever /curseth his God shall bear his sin . Whosoever 002 023 IJo /\${Whosoever /denieth the Son, the same hath not the Father : he that acknowledgeth the Son hath the Father also . whosoever 031 015 Exo /^{whosoever /doeth any work in the sabbath day , he shall surely be put to death . whosoever 031 014 Exo /^{whosoever /doeth any work therein, that soul shall be cut off from among his people . whosoever 003 010 IJo /\${whosoever /doeth not righteousness is not of God , neither he that loveth not his brother . whosoever 035 002 Exo /^{whosoever /doeth work therein shall be put to death . whosoever 014 027 Luk /\${whosoever /doth not bear his cross, and come after me, cannot be my disciple. whosoever 011 031 Lev /^{whosoever /doth touch them, when they be dead, shall be unclean until the even. whosoever 004 014 Joh /\${whosoever /drinketh of the water that I shall give him shall never thirst ; but the water that I shall give him shall be in him a well of water springing up into everlasting life . Whosoever 004 013 Joh /\${Whosoever /drinketh of this water shall thirst again : whosoever 017 014 Lev /^{whosoever /eateth it shall be cut off . whosoever 012 015 Exo /^{whosoever /eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel . whosoever 012 019 Exo /^{whosoever /eateth that which is leavened , even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. whosoever 007 025 Lev /^{whosoever /eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people . whosoever 023 007 IICh /^{whosoever /else cometh into the house, he shall be put to death : but be ye with the king when he cometh in, and when he goeth out . whosoever 014 011 Luk /\${whosoever /exalteth himself shall be abased ; and he that humbleth himself shall be exalted . Whosoever 005 008 IISa /^{Whosoever /getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, that are hated of David's soul, he shall be chief and captain. Wherefore they said, The blind and the lame shall not come into the house . whosoever 059 008 Isa /^{whosoever /goeth therein shall not know peace . whosoever 026 028 ICh /^{whosoever /had dedicated any thing, it was under the hand of Shelomith, and of his brethren . Whosoever 003 015 IJo /\${Whosoever /hateth his brother is a murderer : and ye know that no murderer hath eternal life abiding in him . whosoever 013 012 Mat /\${whosoever /hath , to him shall be given , and he shall have more abundance : but whosoever hath not, from him shall be taken away even that he hath . whosoever 008 018 Luk /\${whosoever /hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have . Whosoever 032 024 Exo /^{Whosoever /hath any gold , let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf. whosoever 031 019 Num /^{whosoever /hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day. whosoever 013 012 Mat /\${whosoever /hath not, from him shall be taken away even that he hath . whosoever 008 018 Luk /\${whosoever /hath not , from him shall be taken even that which he seemeth to have . Whosoever 032 033 Exo /^{Whosoever /hath sinned against me, him will I blot out of my book . whosoever 031 019 Num /^{whosoever /hath touched any slain, purify both yourselves and your captives on the

third day, and on the seventh day. whosoever 005 010 Gal /\${whosoever /he be. Whosoever 022 003 Lev /^{Whosoever /he be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence : I am the LORD . Whosoever 020 002 Lev /^{Whosoever /he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones. Whosoever 021 017 Lev /^{Whosoever /he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God. whosoever 014 033 Luk /\${whosoever /he be of you that forsaketh not all that he hath, he cannot be my disciple. Whosoever 001 018 Jos /^{Whosoever /he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death : only be strong and of a good courage . whosoever 019 003 Jer /^{whosoever /heareth, his ears shall tingle. whosoever 017 009 IISa /^{whosoever /heareth it will say, There is a slaughter among the people that follow Absalom . whosoever 021 012 IIKi /^{whosoever /heareth of it, both his ears shall tingle . whosoever 033 004 Eze /^{whosoever /heareth the sound of the trumpet , and taketh not warning ; if the sword come, and take him away, his blood shall be upon his own head. whosoever 007 024 Mat /\${whosoever /heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock : Whosoever 027 016 Pro /^{Whosoever /hideth her hideth the wind , and the ointment of his right hand, which bewrayeth itself. whosoever 005 022 Mat /\${whosoever /is angry with his brother without a cause shall be in danger of the judgment : and whosoever shall say to his brother, Raca, shall be in danger of the council : but whosoever shall say, Thou fool, shall be in danger of hell fire. Whosoever 003 009 IJo /\${Whosoever /is born of God doth not commit sin ; for his seed remaineth in him : and he cannot sin , because he is born of God . whosoever 005 018 IJo /\${whosoever /is born of God sinneth not ; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. whosoever 020 001 Pro /^{whosoever /is deceived thereby is not wise . whosoever 005 002 Num /^{ whosoever /is defiled by the dead : Whosoever 007 003 Jug /^{Whosoever /is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand ; and there remained ten thousand . whosoever 035 005 Exo /^{whosoever /is of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass, whosoever 020 009 Jos /^{whosoever /killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation . whosoever 016 002 Joh /\${whosoever /killeth you will think that he doeth God service . whosoever 019 020 Lev /^{whosoever /lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free. Whosoever 022 019 Exo /^{Whosoever /lieth with a beast shall surely be put to death . whosoever 011 026 Joh /\$ { whosoever /liveth and believeth in me shall never die . Believest thou this ? whosoever 005 028 Mat /\${whosoever /looketh on a woman to lust after her hath committed adultery with her already in his heart . whosoever 022 015 Rev /\${whosoever /loveth and maketh a lie . whosoever 019 012 Joh /\${whosoever /maketh himself a king speaketh against Caesar . whosoever 016 018 Luk /\${whosoever /marrieth her that is put away from her husband committeth adultery . whosoever 005 004 Gal /\${whosoever /of you are justified by the law; ye are fallen from grace. whosoever 010 044 Mar /\${whosoever /of you will be the chiefest, shall be servant of all . whosoever 022 021 Lev /^{whosoever /offereth a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein. whosoever 030 033 Exo /^{whosoever /putteth any of it upon a stranger, shall even be cut off from his people. Whosoever 016 018 Luk /\${Whosoever /putteth away his wife, and marrieth another, committeth adultery : and whosoever marrieth her that is put away from her husband committeth adultery . whosoever 014 011 Rev /\${whosoever /receiveth the mark of his name . whosoever 001 004 Ezr /^{whosoever /remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem. Whosoever 014 010 IISa /^{Whosoever /saith ought unto thee, bring him to me, and he shall not touch thee any more . whosoever 006 011 Ezr /^{whosoever /shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this. whosoever 006 007 Dan /^{whosoever /shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions . whosoever 009 026 Luk /\${whosoever /shall be ashamed of me and of my words , of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels. whosoever 010 019 IIKi /^{whosoever /shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal . whosoever 002 019 Jos /^{whosoever /shall be with thee in the house, his blood shall be on our head, if any hand be upon him. whosoever 002 032 Joe /^{whosoever /shall call on the name of the LORD shall be delivered : for in mount Zion and in Jerusalem shall be deliverance, as the

LORD hath said, and in the remnant whom the LORD shall call. whosoever 002 021 Act /\${whosoever /shall call on the name of the Lord shall be saved . whosoever 010 013 Rom /\${whosoever /shall call upon the name of the Lord shall be saved . whosoever 018 029 Lev /^{whosoever /shall commit any of these abominations , even the souls that commit them shall be cut off from among their people . whosoever 005 041 Mat /\${whosoever /shall compel thee to go a mile, go with him twain. Whosoever 012 008 Luk /\${Whosoever /shall confess me before men, him shall the Son of man also confess before the angels of God : Whosoever 004 015 IJo /\${Whosoever /shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. whosoever 010 033 Mat /\${whosoever /shall deny me before men, him will I also deny before my Father which is in heaven. whosoever 005 019 Mat /\${whosoever /shall do and teach them, the same shall be called great in the kingdom of heaven . whosoever 003 035 Mar /\${whosoever /shall do the will of God , the same is my brother , and my sister , and mother . whosoever 012 050 Mat /\${whosoever /shall do the will of my Father which is in heaven , the same is my brother, and sister, and mother. whosoever 011 027 ICo /\${whosoever /shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. whosoever 023 012 Mat /\${whosoever /shall exalt himself shall be abased ; and he that shall humble himself shall be exalted . whosoever 021 044 Mat /\${whosoever /shall fall on this stone shall be broken : but on whomsoever it shall fall, it will grind him to powder. Whosoever 020 018 Luk /\${Whosoever /shall fall upon that stone shall be broken ; but on whomsoever it shall fall, it will grind him to powder. whosoever 054 015 Isa /^{whosoever /shall gather together against thee shall fall for thy sake. whosoever 010 042 Mat /\${whosoever /shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. whosoever 009 041 Mar /\${whosoever /shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward. whosoever 002 019 Jos /^{whosoever /shall go out of the doors of thy house into the street, his blood shall be upon his head, and we will be guiltless : and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him. whosoever 002 010 Jam /\${whosoever /shall keep the whole law, and yet offend in one point, he is guilty of all. whosoever 005 021 Mat /\${whosoever /shall kill shall be in danger of the judgment : whosoever 008 035 Mar /\${whosoever /shall lose his life for my sake and the gospel's, the same shall save it . whosoever 017 033 Luk /\${whosoever /shall lose his life shall preserve it . Whosoever 030 038 Exo /^{Whosoever /shall make like unto that, to smell thereto, shall even be cut off from his people . whosoever 005 032 Mat /\${whosoever /shall marry her that is divorced committeth adultery . whosoever 011 006 Mat /\${whosoever /shall not be offended in me . whosoever 007 023 Luk /\${whosoever /shall not be offended in me . Whosoever 010 015 Mar /\${Whosoever /shall not receive the kingdom of God as a little child, he shall not enter therein. Whosoever 018 017 Luk /\${Whosoever /shall not receive the kingdom of God as a little child shall in no wise enter therein . whosoever 006 011 Mar /\${whosoever /shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them . Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city . whosoever 010 014 Mat /\${whosoever /shall not receive you , nor hear your words , when ye depart out of that house or city, shake off the dust of your feet. whosoever 009 042 Mar /\${whosoever /shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea. Whosoever 010 011 Mar /\${Whosoever /shall put away his wife, and marry another, committeth adultery against her. Whosoever 019 009 Mat /\${Whosoever /shall put away his wife, except it be for fornication, and shall marry another, committeth adultery : and whoso marrieth her which is put away doth commit adultery. Whosoever 005 031 Mat /\${Whosoever /shall put away his wife, let him give her a writing of divorcement : whosoever 005 032 Mat /\${whosoever /shall put away his wife , saving for the cause of fornication, causeth her to commit adultery : and whosoever shall marry her that is divorced committeth adultery . Whosoever 005 007 Dan /^{Whosoever /shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom. whosoever 009 037 Mar /\$ { whosoever /shall receive me, receiveth not me, but him that sent me. whosoever 009 048 Luk /\${whosoever /shall receive me receiveth him that sent me : for he that is least among you all, the same shall be great. Whosoever 009 037 Mar /\${Whosoever /shall receive one of such children in my name, receiveth me : and whosoever shall receive me, receiveth not me, but him that sent me. Whosoever 009 048 Luk /\${Whosoever /shall receive this child in my name receiveth me : and whosoever shall receive me receiveth him that sent me : for he that is least among you all , the same shall be great . whosoever 005 022 Mat /\${whosoever /shall say, Thou fool, shall be in danger of hell fire. whosoever 005 022 Mat /\${whosoever /shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire . Whosoever 015 005 Mat /\${Whosoever /shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me; whosoever 011 023 Mar /\${whosoever /shall say unto this mountain, Be thou

removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass ; he shall have whatsoever he saith . Whosoever 017 033 Luk /\${Whosoever /shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it. whosoever 005 039 Mat /\${whosoever /shall smite thee on thy right cheek, turn to him the other also. whosoever 012 010 Luk /\${whosoever /shall speak a word against the Son of man, it shall be forgiven him : but unto him that blasphemeth against the Holy Ghost it shall not be forgiven . Whosoever 023 018 Mat /\${Whosoever /shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. whosoever 023 016 Mat /\${whosoever /shall swear by the gold of the temple, he is a debtor ! Whosoever 023 016 Mat /\${Whosoever /shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor ! whosoever 003 006 IJo /\${whosoever /sinneth hath not seen him , neither known him . whosoever 004 015 Gen /^{whosoever /slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him. Whosoever 011 006 ICh /^{Whosoever /smiteth the Jebusites first shall be chief and captain . So Joab the son of Zeruiah went first up , and was chief . whosoever 012 032 Mat /\${whosoever /speaketh a word against the Son of man, it shall be forgiven him : but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come. whosoever 012 032 Mat /\${whosoever /speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come . whosoever 023 018 Mat /\${whosoever /sweareth by the gift that is upon it , he is guilty . whosoever 005 004 Joh /\${whosoever /then first after the troubling of the water stepped in was made whole of whatsoever disease he had . Whosoever 013 002 Rom /\${Whosoever /therefore resisteth the power, resisteth the ordinance of God : and they that resist shall receive to themselves damnation . Whosoever 008 038 Mar /\${Whosoever /therefore shall be ashamed of me and of my words in this adulterous and sinful generation ; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels. Whosoever 005 019 Mat /\${Whosoever /therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven : but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven . Whosoever 010 032 Mat /\${Whosoever /therefore shall confess me before men, him will I confess also before my Father which is in heaven. Whosoever 018 004 Mat /\${Whosoever /therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. whosoever 004 004 Jam /\${whosoever /therefore will be a friend of the world is the enemy of God . whosoever 002 001 Rom /\${whosoever /thou art that judgest : for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things . whosoever 022 005 Lev /^{whosoever /toucheth any creeping thing , whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath; whosoever 015 022 Lev /^{whosoever /toucheth any thing that she sat upon shall wash his clothes , and bathe himself in water, and be unclean until the even. whosoever 015 010 Lev /^{whosoever /toucheth any thing that was under him shall be unclean until the even : and he that beareth any of those things shall wash his clothes , and bathe himself in water, and be unclean until the even. whosoever 015 021 Lev /^{whosoever /toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even. whosoever 015 019 Lev /^{whosoever /toucheth her shall be unclean until the even . whosoever 006 029 Pro /^{whosoever /toucheth her shall not be innocent . whosoever 015 005 Lev /^{whosoever /toucheth his bed shall wash his clothes , and bathe himself in water, and be unclean until the even. whosoever 019 016 Num /^{whosoever /toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days . whosoever 011 024 Lev /^{whosoever /toucheth the carcase of them shall be unclean until the even . Whosoever 019 013 Num /^{Whosoever /toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him. whosoever 019 012 Exo /^{whosoever /toucheth the mount shall be surely put to death : whosoever 015 027 Lev /^{whosoever /toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even. Whosoever 001 009 IIJo /\${Whosoever /transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. whosoever 020 015 Rev /\${whosoever /was not found written in the book of life was cast into the lake of fire . whosoever 004 011 Est /^{whosoever /whether man or woman, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live : but I have not been called to come in unto the king these thirty days . whosoever 022 017 Rev /\${whosoever /will, let him take the water of life freely. whosoever 020 027 Mat /\${whosoever /will be chief among you, let him be your servant : whosoever 020 026 Mat /\${whosoever /will be great among you , let him be your minister ; whosoever 010 043 Mar /\${whosoever /will be great among you, shall be your minister : Whosoever 008 034

Mar /\${Whosoever /will come after me, let him deny himself, and take up his cross, and follow me. whosoever 009 024 Luk /\${whosoever /will lose his life for my sake, the same shall save it . whosoever 016 025 Mat /\${whosoever /will lose his life for my sake shall find it . whosoever 007 026 Ezr /^{whosoever /will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment. whosoever 018 019 Deu /^{whosoever /will not hearken unto my words which he shall speak in my name, I will require it of him. whosoever 009 005 Luk /\${whosoever /will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them . whosoever 016 025 Mat /\${whosoever /will save his life shall lose it : and whosoever will lose his life for my sake shall find it . whosoever 009 024 Luk /\${whosoever /will save his life shall lose it : but whosoever will lose his life for my sake, the same shall save it . whosoever 008 035 Mar /\${whosoever /will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. whosoever 013 033 IKi /^{whosoever /would , he consecrated him, and he became one of the priests of the high places . whosoever 010 008 Ezr /^{whosoever /would not come within three days , according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away . whosoever 015 013 IICh /^{whosoever /would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

 $\ast$  whoso , 0302 , 3588 , - whoso , 0834 , 3605 , 4310 ,