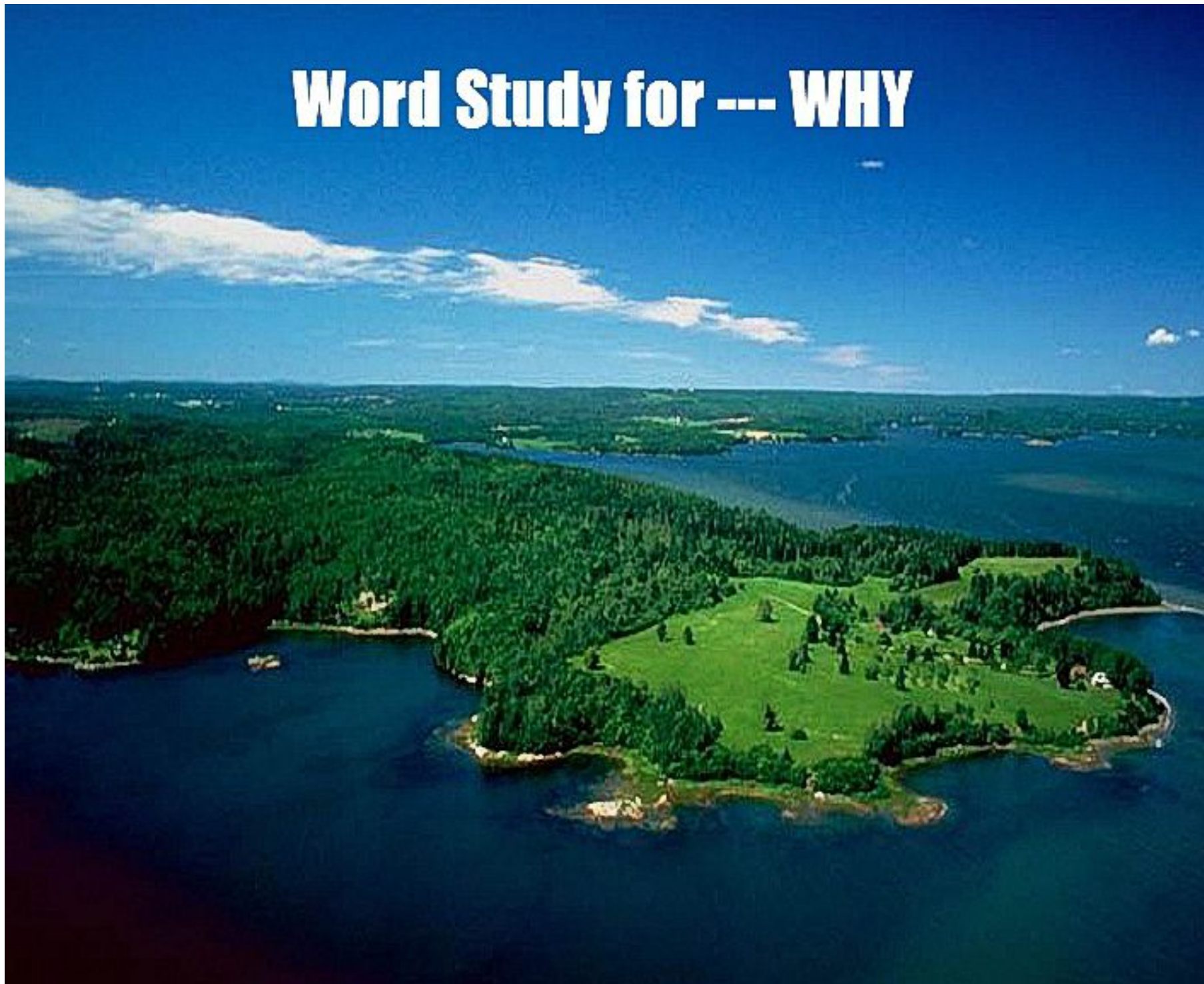


Word Study for --- WHY



KJV Bible Word Studies for WHY

Bible Greek and Hebrew Dictionaries combined for Word Studies

why 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, {why}, yet.

why 1302 # diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: -- wherefore, {why}.

why 2444 # hinati {hin-at-ee'}; from 2443 and 5101; for what reason?, i.e. why?: -- wherefore, {why}.

why 3282 ## ya`an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- because (that), forasmuch (+ as), seeing then, + that, + whereas, + {why}.

why 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, {why}.

why 4069 ## madduwa` {mad-doo'-ah}; or maddua` {mad-doo'-ah}; from 4100 and the passive participle of 3045; what (is) known?; i.e. (by implication) (adverbially) why?: -- how, wherefore, {why}.

why 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [no-]thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) {why}.

why 4101 ## mah (Aramaic) {maw}; corresponding to 4100: -- how great (mighty), that which, what(-soever), {why}.

why 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), {why}.

why 5922 ## `al (Aramaic) {al}; corresponding to 5921: -- about, against, concerning, for, [there-]fore, from, in, X more, of, (there-, up-)on, (in-)to, + {why} with.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

why 03282 ## ya` an {yah'- an} ; from an unused root meaning to pay attention ; properly , heed ; by implication , purpose (sake or account) ; used adverbially to indicate the reason or cause : -- because (that) , forasmuch (+ as) , seeing then , + that , + whereas , + {why} .

why 04069 ## madduwa` {mad-doo'- ah} ; or maddua` {mad-doo'- ah} ; from 04100 and the passive participle of 03045 ; what (is) known ? ; i . e . (by implication) (adverbially) {why} ? : -- how , wherefore , why .

why 04069 ## madduwa` {mad-doo'- ah} ; or maddua` {mad-doo'- ah} ; from 04100 and the passive participle of 03045 ; what (is) known ? ; i . e . (by implication) (adverbially) why ? : -- how , wherefore , {why} .

why 04100 ## mah {maw} ; or mah {mah} ; or ma {maw} ; or ma {mah} ; also meh {meh} ; a primitive particle ; properly , interrogative what ? (including how ? why ? when ?) ; but also exclamation , what ! (including how !) , or indefinitely what (including whatever , and even relatively , that which) ; often used with prefixes in various adverbial or conjunctive senses : -- how (long , oft , [-soever]) , [no-] thing , what (end , good , purpose , thing) , whereby (- fore ,-in ,-to ,-with) , (for) {why} .

why 04101 ## mah (Aramaic) {maw} ; corresponding to 04100 : -- how great (mighty) , that which , what (-soever) , {why} .

why 05922 ## ` al (Aramaic) {al} ; corresponding to 05921 : -- about , against , concerning , for , [there-] fore , from , in , X more , of , (there-, up-) on , (in-) to , + {why} with .

why 1063 - gar {gar} ; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, {why}, yet.

why 1302 - diati {dee-at-ee'} ; from 1223 and 5101; through what cause?, i.e. why?: -- wherefore, {why}.

why 2444 - hinati {hin-at-ee'} ; from 2443 and 5101; for what reason?, i.e. why?: -- wherefore, {why}.

why 2982 - lama {lam-ah'} ; or lamma {lam-mah'} ; of Hebrew origin [4100 with prepositional prefix]; lama (i.e. {why}): -- lama.

why 3754 - hoti {hot'-ee} ; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, {why}.

why 5101 - tis {tis} ; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), {why}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/- gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): --and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/- diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- ; through what cause?, i.e. why?: --wherefore, why .

1360 + because + Because + Therefore + not because +/- dioti {dee-ot'-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because +

thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- ; on the very account that, or inasmuch as: --because (that), for, therefore .

2444 + Why + why +/- . hinati {hin-at-ee'}; from 2443 + so + must + it albeit + them because + to the intent + To the intent +/- and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- ; for what reason?, i . e . why?: --wherefore, why .

3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- . hoti {hot'-ee}; neuter of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/- as conjunction; demonst . that (sometimes redundant); caus . because: --as concerning that, as though, because (that), for (that), how (that), (in) that, though, why .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom +

For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5105 + Wherefore + He therefore +/- . toigaroun {toy-gar-oon'}; from 5104 and 1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/- and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- ; truly for then, i . e . consequently: --there-(where-)fore . *** . toige . See 2544 + him though + Nevertheless +/- .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

why 1063 ** gar ** and, as, because (that), but, even, for, indeed, no doubt,seeing, then, therefore, verily, what, {why}, yet.

why 1302 ** diati ** wherefore, {why}.

why 2444 ** hinati ** wherefore, {why}.

why 3282 -- ya\an -- because (that), forasmuch (+ as), seeing then, + that, +wheras, + {why}.

why 3754 ** hoti ** as concerning that, as though, because (that), for (that), how(that), (in) that, though, {why}.

why 4069 -- madduwa\ -- how, wherefore, {why}.

why 4100 -- mah -- how (long, oft, [-soever]), [no-]thing, what (end, good,purpose, thing), whereby(-fore, -in, -to, -with), (for) {why}.

why 4101 -- mah -- how great (mighty), that which, what(-soever), {why}.

why 5101 ** tis ** every man, how (much), + no(-ne, thing), what (manner, thing),where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m,-se), {why}.

why 5922 -- \al -- about, against, concerning, for, [there-]fore, from, in, Xmore, of, (there-, up-)on, (in-)to, + {why} with.

Greek Cross References that shows all the ways the Greek is translated from the English word.

why 1063 gar * {why} , {1063 gar } , 1302 diati , 2444 hinati , 3754 hoti , 5101 tis ,

why 1302 diati * {why} , 1063 gar , {1302 diati } , 2444 hinati , 3754 hoti , 5101 tis ,

why 2444 hinati * {why} , 1063 gar , 1302 diati , {2444 hinati } , 3754 hoti , 5101 tis ,

why 3754 hoti * {why} , 1063 gar , 1302 diati , 2444 hinati , {3754 hoti } , 5101 tis ,

why 5101 tis * {why} , 1063 gar , 1302 diati , 2444 hinati , 3754 hoti , {5101 tis } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

* why , 1063 , 1302 , 2444 , 3754 , 5101 ,

- why , 4060 , 4069 , 4100 , 4101 ,

English Synonyms with Greek Strong's Number.

why - 1063 because, doubt, even, indeed, no, seeing, then, therefore, verily, what, {why}, yet,

why - 1302 wherefore, {why},

why - 2444 {why},

why - 3754 because, concerning, how, though, {why},

why - 5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, who, whom, whose, {why},

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English Concordance to the KJV Bible.

why , GEN_04_06 , GEN_04_06 , GEN_12_18 , GEN_12_19 , GEN_25_22 , GEN_27_45 , GEN_42_01 ,
GEN_47_15,

why , EXO_01_18 , EXO_02_20 , EXO_03_03 , EXO_05_22 , EXO_14_05 , EXO_17_02 , EXO_18_14 ,
EXO_32_11,

why , NUM_11_20 , NUM_20_04 , NUM_27_04 ,

why , DEU_05_25,

why , JOS_05_04 , JOS_07_25 , JOS_17_14,

why , JUD_02_02 , JUD_05_16 , JUD_05_17 , JUD_05_28 , JUD_05_28 , JUD_06_13 , JUD_08_01 ,
JUD_09_28 , JUD_11_07 , JUD_11_26 , JUD_13_18 , JUD_15_10 , JUD_21_03 ,

why , RUT_01_11 , RUT_01_21 , RUT_02_10,

why , 1SA_01_08 , 1SA_01_08 , 1SA_01_08 , 1SA_02_23 , 1SA_06_03 , 1SA_17_08 , 1SA_17_28 ,
1SA_19_17 , 1SA_19_17 , 1SA_20_02 , 1SA_20_08 , 1SA_21_01 , 1SA_22_13 , 1SA_27_05 , 1SA_28_12 ,
1SA_28_15,

why , 2SA_03_24 , 2SA_07_07 , 2SA_11_10 , 2SA_11_21 , 2SA_13_04 , 2SA_13_26 , 2SA_16_09 , 2SA_16_17
, 2SA_18_11 , 2SA_19_10 , 2SA_19_11 , 2SA_19_29 , 2SA_19_36 , 2SA_19_41 , 2SA_19_43 , 2SA_20_19 ,
2SA_24_03 ,

why , 1KI_01_06 , 1KI_01_13 , 1KI_02_22 , 1KI_02_43 , 1KI_09_08 , 1KI_14_06 , 1KI_21_05 ,

why , 2KI_01_05 , 2KI_07_03 , 2KI_08_12 , 2KI_12_07 , 2KI_14_10,

why , 1CH_17_06 , 1CH_21_03 , 1CH_21_03 ,

why , 2CH_07_21 , 2CH_24_06 , 2CH_24_20 , 2CH_25_15 , 2CH_25_16 , 2CH_25_19 , 2CH_32_04 ,

why , EZR_04_22 , EZR_07_23,

why , NEH_02_02 , NEH_02_03 , NEH_06_03 , NEH_13_11 , NEH_13_21,

why , EST_03_03 , EST_04_05 ,

why , JOB_03_11 , JOB_03_11 , JOB_03_12 , JOB_03_12 , JOB_03_23 , JOB_07_20 , JOB_07_21 ,
JOB_09_29 , JOB_15_12 , JOB_19_22 , JOB_19_28 , JOB_21_04 , JOB_24_01 , JOB_27_12 , JOB_31_01 ,
JOB_33_13,

why , PSA_02_01 , PSA_10_01 , PSA_10_01 , PSA_22_01 , PSA_22_01 , PSA_42_05 , PSA_42_05 ,
PSA_42_09 , PSA_42_09 , PSA_42_11 , PSA_42_11 , PSA_43_02 , PSA_43_02 , PSA_43_05 , PSA_43_05 ,
PSA_44_23 , PSA_52_01 , PSA_68_16 , PSA_74_01 , PSA_74_01 , PSA_74_11 , PSA_80_12 , PSA_88_14 ,
PSA_88_14,

why , PRO_05_20 , PRO_22_27,

why , ECC_02_15 , ECC_07_16 , ECC_07_17,

why , SON_01_07 ,

why , ISA_01_05 , ISA_40_27 , ISA_63_17,

why , JER_02_14 , JER_02_33 , JER_02_36 , JER_08_05 , JER_08_14 , JER_08_19 , JER_08_22 ,
JER_14_08 , JER_14_09 , JER_14_19 , JER_15_18 , JER_26_09 , JER_27_13 , JER_29_27 , JER_30_15 ,
JER_36_29 , JER_46_15 , JER_49_01 ,

why , EZE_18_19 , EZE_18_31 , EZE_33_11,

why , DAN_01_10 , DAN_02_15,

why , JON_01_10,

why , MIC_04_09 ,

why , HAB_01_03 ,

why , HAG_01_09 ,

why , MAL_02_10,

why , MAT_06_28 , MAT_07_03 , MAT_08_26 , MAT_09_11 , MAT_09_14 , MAT_13_10 , MAT_15_02 ,
MAT_15_03 , MAT_16_08 , MAT_17_10 , MAT_17_19 , MAT_19_07 , MAT_19_17 , MAT_20_06 ,
MAT_21_25 , MAT_22_18 , MAT_26_10 , MAT_27_23 , MAT_27_46,

why , MAR_02_07 , MAR_02_08 , MAR_02_18 , MAR_02_24 , MAR_04_40 , MAR_05_35 , MAR_05_39 ,
MAR_07_05 , MAR_08_12 , MAR_08_17 , MAR_09_11 , MAR_09_28 , MAR_10_18 , MAR_11_03 ,
MAR_11_31 , MAR_12_15 , MAR_14_04 , MAR_14_06 , MAR_15_14 , MAR_15_34,

why , LUK_02_48 , LUK_05_30 , LUK_05_33 , LUK_06_02 , LUK_06_41 , LUK_06_46 , LUK_12_26 ,
LUK_12_57 , LUK_13_07 , LUK_18_19 , LUK_19_31 , LUK_19_33 , LUK_20_05 , LUK_20_23 ,
LUK_22_46 , LUK_23_22 , LUK_24_05 , LUK_24_38 , LUK_24_38,

why , JOH_01_25 , JOH_04_27 , JOH_07_19 , JOH_07_45 , JOH_08_43 , JOH_08_46 , JOH_09_30 ,
JOH_10_20 , JOH_12_05 , JOH_13_37 , JOH_18_21 , JOH_18_23 , JOH_20_13 , JOH_20_15,

why , ACT_01_11 , ACT_03_12 , ACT_03_12 , ACT_04_25 , ACT_05_03 , ACT_05_04 , ACT_07_26 ,
ACT_09_04 , ACT_14_15 , ACT_15_10 , ACT_22_07 , ACT_22_16 , ACT_26_08 , ACT_26_14,

why , ROM_03_07 , ROM_08_24 , ROM_09_19 , ROM_09_20 , ROM_14_10 , ROM_14_10,

why , 1CO_04_07 , 1CO_06_07 , 1CO_06_07 , 1CO_10_29 , 1CO_10_30 , 1CO_15_29 , 1CO_15_30,

why , GAL_02_14 , GAL_05_11,

why , COL_02_20,

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One Word English Phrase Index to the KJV Bible.

Why 1Ch_17_06 # Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?

why 1Ch_21_03 # And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

why 1Ch_21_03 # And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

why 1Co_04_07 # For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

Why 1Co_06_07 # Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

why 1Co_06_07 # Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

why 1Co_10_29 # Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

why 1Co_10_30 # For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

why 1Co_15_29 # Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

why 1Co_15_30 # And why stand we in jeopardy every hour?

Why 1Ki_01_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

why 1Ki_01_13 # Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

why 1Ki_02_22 # And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

Why 1Ki_02_43 # Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

Why 1Ki_09_08 # And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

why 1Ki_14_06 # And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

Why 1Ki_21_05 # But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

why 1Sa_01_08 # Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?

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Why 1Sa_02_23 # And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

why 1Sa_06_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

Why 1Sa_17_08 # And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

Why 1Sa_17_28 # And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

Why 1Sa_19_17 # And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

why 1Sa_19_17 # And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

why 1Sa_20_02 # And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].

why 1Sa_20_08 # Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

Why 1Sa_21_01 # Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with thee?

Why 1Sa_22_13 # And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?

why 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

Why 1Sa_28_12 # And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.

Why 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

Why 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

Why 2Ch_24_06 # And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

Why 2Ch_24_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

Why 2Ch_25_15 # Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

why 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

why 2Ch_25_19 # Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

Why 2Ch_32_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

Why 2Ki_01_05 # And when the messengers turned back unto him, he said unto them, Why are ye now turned back?

Why 2Ki_07_03 # And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?

Why 2Ki_08_12 # And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

Why 2Ki_12_07 # Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

why 2Ki_14_10 # Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

why 2Sa_03_24 # Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

Why 2Sa_07_07 # In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

why 2Sa_11_10 # And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house?

why 2Sa_11_21 # Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

Why 2Sa_13_04 # And he said unto him, Why [art] thou, [being] the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

Why 2Sa_13_26 # Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

Why 2Sa_16_09 # Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

why 2Sa_16_17 # And Absalom said to Hushai, [Is] this thy kindness to thy friend? why wentest thou not with thy friend?

why 2Sa_18_11 # And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.

why 2Sa_19_10 # And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

Why 2Sa_19_11 # And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

Why 2Sa_19_29 # And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

why 2Sa_19_36 # Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

Why 2Sa_19_41 # And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?

why 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

why 2Sa_20_19 # I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

why 2Sa_24_03 # And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

why Act_01_11 # Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

why Act_03_12 # And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

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Why Act_04_25 # Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

why Act_05_03 # But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

why Act_05_04 # Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

why Act_07_26 # And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

why Act_09_04 # And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

why Act_14_15 # And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

why Act_15_10 # Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

why Act_22_07 # And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

why Act_22_16 # And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

Why Act_26_08 # Why should it be thought a thing incredible with you, that God should raise the dead?

why Act_26_14 # And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

why Col_02_20 # Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

why Dan_01_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

Why Dan_02_15 # He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.

why Deu_05_25 # Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

why Ecc_02_15 # Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

why Ecc_07_16 # Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

why Ecc_07_17 # Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?

Why Est_03_03 # Then the king's servants, which [were] in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment?

why Est_04_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

Why Exo_01_18 # And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

why Exo_02_20 # And he said unto his daughters, And where [is] he? why [is] it [that] ye have left the man? call him, that he may eat bread.

why Exo_03_03 # And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

why Exo_05_22 # And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated this people? why [is] it [that] thou hast sent me?

Why Exo_14_05 # And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

Why Exo_17_02 # Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

why Exo_18_14 # And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

why Exo_32_11 # And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

Why Eze_18_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

why Eze_18_31 # Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

why Eze_33_11 # Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

why Ezr_04_22 # Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

why Ezr_07_23 # Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

why Gal_02_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

why Gal_05_11 # And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

Why Gen_04_06 # And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

why Gen_04_06 # And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

why Gen_12_18 # And Pharaoh called Abram, and said, What [is] this [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife?

Why Gen_12_19 # Why saidst thou, She [is] my sister? so I might have taken her to me to wife: now therefore behold thy wife, take [her], and go thy way.

why Gen_25_22 # And the children struggled together within her; and she said, If [it be] so, why [am] I thus? And she went to inquire of the LORD.

why Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

Why Gen_42_01 # Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?

why Gen_47_15 # And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

Why Hab_01_03 # Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.

Why Hag_01_09 # Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.

Why Isa_01_05 # Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

Why Isa_40_27 # Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

why Isa_63_17 # O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

why Jer_02_14 # [Is] Israel a servant? [is] he a homeborn [slave]? why is he spoiled?

Why Jer_02_33 # Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.

Why Jer_02_36 # Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

Why Jer_08_05 # Why [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

Why Jer_08_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

Why Jer_08_19 # Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

why Jer_08_22 # [Is there] no balm in Gilead; [is there] no physician there? why then is not the health of the daughter of my people recovered?

why Jer_14_08 # O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?

Why Jer_14_09 # Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

why Jer_14_19 # Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

Why Jer_15_18 # Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

Why Jer_26_09 # Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

Why Jer_27_13 # Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

why Jer_29_27 # Now therefore why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you?

Why Jer_30_15 # Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.

Why Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

Why Jer_46_15 # Why are thy valiant [men] swept away? they stood not, because the LORD did drive them.

why Jer_49_01 # Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

Why Job_03_11 # Why died I not from the womb? [why] did I [not] give up the ghost when I came out of

the belly?

why Job_03_11 # Why died I not from the womb? [why] did I [not] give up the ghost when I came out of the belly?

Why Job_03_12 # Why did the knees prevent me? or why the breasts that I should suck?

why Job_03_12 # Why did the knees prevent me? or why the breasts that I should suck?

Why Job_03_23 # [Why is light given] to a man whose way is hid, and whom God hath hedged in?

why Job_07_20 # I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

why Job_07_21 # And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

why Job_09_29 # [If] I be wicked, why then labour I in vain?

Why Job_15_12 # Why doth thine heart carry thee away? and what do thy eyes wink at,

Why Job_19_22 # Why do ye persecute me as God, and are not satisfied with my flesh?

Why Job_19_28 # But ye should say, Why persecute we him, seeing the root of the matter is found in me?

why Job_21_04 # As for me, [is] my complaint to man? and if [it were so], why should not my spirit be troubled?

Why Job_24_01 # Why, seeing times are not hidden from the Almighty, do they that know him not see his days?

why Job_27_12 # Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?

why Job_31_01 # I made a covenant with mine eyes; why then should I think upon a maid?

Why Job_33_13 # Why dost thou strive against him? for he giveth not account of any of his matters.

Why Joh_01_25 # And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

Why Joh_04_27 # And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

Why Joh_07_19 # Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

Why Joh_07_45 # Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

Why Joh_08_43 # Why do ye not understand my speech? [even] because ye cannot hear my word.

Why Joh_08_43 # Why do ye not understand my speech? [even] because ye cannot hear my word.

why Joh_08_46 # Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

Why Joh_09_30 # The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.

why Joh_10_20 # And many of them said, He hath a devil, and is mad; why hear ye him?

Why Joh_12_05 # Why was not this ointment sold for three hundred pence, and given to the poor?

why Joh_13_37 # Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

Why Joh_18_21 # Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

why Joh_18_23 # Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

why Joh_20_13 # And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

why Joh_20_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

Why Jon_01_10 # Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

why Jos_05_04 # And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.

Why Jos_07_25 # And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

Why Jos_17_14 # And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

why Jud_02_02 # And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?

Why Jud_05_16 # Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben [there were] great searchings of heart.

why Jud_05_17 # Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.

Why Jud_05_28 # The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots?

why Jud_05_28 # The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots?

why Jud_06_13 # And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

Why Jud_08_01 # And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.

why Jud_09_28 # And Gaal the son of Ebed said, Who [is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

why Jud_11_07 # And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?

why Jud_11_26 # While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

Why Jud_13_18 # And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it [is] secret?

Why Jud_15_10 # And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

why Jud_21_03 # And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

why Luk_02_48 # And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

Why Luk_05_30 # But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

Why Luk_05_33 # And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?

Why Luk_06_02 # And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

why Luk_06_41 # And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

why Luk_06_46 # And why call ye me, Lord, Lord, and do not the things which I say?

why Luk_12_26 # If ye then be not able to do that thing which is least, why take ye thought for the rest?

why Luk_12_57 # Yea, and why even of yourselves judge ye not what is right?

why Luk_13_07 # Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

Why Luk_18_19 # And Jesus said unto him, Why callest thou me good? none [is] good, save one, [that is], God.

Why Luk_19_31 # And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord hath need of him.

Why Luk_19_33 # And as they were losing the colt, the owners thereof said unto them, Why loose ye the

colt?

Why Luk_20_05 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

Why Luk_20_23 # But he perceived their craftiness, and said unto them, Why tempt ye me?

Why Luk_22_46 # And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

Why Luk_23_22 # And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

Why Luk_24_05 # And as they were afraid, and bowed down [their] faces to the earth, they said unto them, Why seek ye the living among the dead?

Why Luk_24_38 # And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

why Luk_24_38 # And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

why Mal_02_10 # Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

Why Mar_02_07 # Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Why Mar_02_08 # And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

Why Mar_02_18 # And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

why Mar_02_24 # And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

Why Mar_04_40 # And he said unto them, Why are ye so fearful? how is it that ye have no faith?

why Mar_05_35 # While he yet spake, there came from the ruler of the synagogue's [house certain] which said, Thy daughter is dead: why troublest thou the Master any further?

Why Mar_05_39 # And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

Why Mar_07_05 # Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

Why Mar_08_12 # And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

Why Mar_08_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

Why Mar_09_11 # And they asked him, saying, Why say the scribes that Elias must first come?

Why Mar_09_28 # And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

Why Mar_10_18 # And Jesus said unto him, Why callest thou me good? [there is] none good but one, [that is], God.

Why Mar_11_03 # And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

Why Mar_11_31 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

Why Mar_12_15 # Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

Why Mar_14_04 # And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

why Mar_14_06 # And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

Why Mar_15_14 # Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

why Mar_15_34 # And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

why Mat_06_28 # And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

why Mat_07_03 # And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

Why Mat_08_26 # And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

Why Mat_09_11 # And when the Pharisees saw [it], they said unto his disciples, Why eateth your Master with publicans and sinners?

Why Mat_09_14 # Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

Why Mat_13_10 # And the disciples came, and said unto him, Why speakest thou unto them in parables?

Why Mat_15_02 # Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

Why Mat_15_03 # But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

why Mat_16_08 # [Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

Why Mat_17_10 # And his disciples asked him, saying, Why then say the scribes that Elias must first come?

Why Mat_17_19 # Then came the disciples to Jesus apart, and said, Why could not we cast him out?

Why Mat_19_07 # They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

Why Mat_19_17 # And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

Why Mat_20_06 # And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

Why Mat_21_25 # The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

Why Mat_22_18 # But Jesus perceived their wickedness, and said, Why tempt ye me, [ye] hypocrites?

Why Mat_26_10 # When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

Why Mat_27_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

why Mat_27_46 # And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

why Mic_04_09 # Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

Why Neh_02_02 # Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

why Neh_02_03 # And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

why Neh_06_03 # And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

Why Neh_13_11 # Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

Why Neh_13_21 # Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

Why Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

why Num_20_04 # And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?

Why Num_27_04 # Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

why Pro_05_20 # And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

why Pro_22_27 # If thou hast nothing to pay, why should he take away thy bed from under thee?

Why Psa_02_01 # Why do the heathen rage, and the people imagine a vain thing?

Why Psa_10_01 # Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

why Psa_10_01 # Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

why Psa_22_01 # To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

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Why Psa_42_05 # Why art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance.

why Psa_42_05 # Why art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance.

Why Psa_42_09 # I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

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Why Psa_42_11 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

why Psa_42_11 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

why Psa_43_02 # For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

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Why Psa_43_05 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

why Psa_43_05 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

why Psa_44_23 # Awake, why sleepest thou, O Lord? arise, cast [us] not off for ever.

Why Psa_52_01 # To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

Why Psa_68_16 # Why leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever.

why Psa_74_01 # Maschil of Asaph. O God, why hast thou cast [us] off for ever? [why] doth thine anger smoke against the sheep of thy pasture?

why Psa_74_01 # Maschil of Asaph. O God, why hast thou cast [us] off for ever? [why] doth thine anger

smoke against the sheep of thy pasture?

Why Psa_74_11 # Why withdrawest thou thy hand, even thy right hand? pluck [it] out of thy bosom.

Why Psa_80_12 # Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?

why Psa_88_14 # LORD, why castest thou off my soul? [why] hidest thou thy face from me?

why Psa_88_14 # LORD, why castest thou off my soul? [why] hidest thou thy face from me?

why Rom_03_07 # For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

why Rom_08_24 # For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

Why Rom_09_19 # Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

Why Rom_09_20 # Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?

why Rom_14_10 # But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

why Rom_14_10 # But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

why Rut_01_11 # And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [any more] sons in my womb, that they may be your husbands?

why Rut_01_21 # I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

Why Rut_02_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldst take knowledge of me, seeing I [am] a stranger?

why Son_01_07 # Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

Three Word English Phrase Index to the KJV Bible.

Why abodest thou Jud_05_16 # Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben [there were] great searchings of heart.

why am I 1Co_10_30 # For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

why am I Gen_25_22 # And the children struggled together within her; and she said, If [it be] so, why [am] I thus? And she went to inquire of the LORD.

why are they 1Co_15_29 # Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

Why are thy Jer_46_15 # Why are thy valiant [men] swept away? they stood not, because the LORD did drive them.

Why are ye 1Sa_17_08 # And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

Why are ye 2Ki_01_05 # And when the messengers turned back unto him, he said unto them, Why are ye now turned back?

Why are ye 2Sa_19_11 # And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

why are ye Jud_11_07 # And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?

Why are ye Jud_15_10 # And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

Why are ye Luk_24_38 # And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

Why are ye Mar_04_40 # And he said unto them, Why are ye so fearful? how is it that ye have no faith?

Why are ye Mat_08_26 # And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

Why art thou 1Sa_21_01 # Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with thee?

Why art thou 2Sa_13_04 # And he said unto him, Why [art] thou, [being] the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

Why art thou Gen_04_06 # And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

why art thou Psa_22_01 # To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my

roaring?

why art thou Psa_42_05 # Why art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance.

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Why art thou Psa_43_05 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

why as though Col_02_20 # Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

Why askest thou Joh_18_21 # Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

Why askest thou Jud_13_18 # And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it [is] secret?

Why baptizest thou Joh_01_25 # And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

why beholdest thou Luk_06_41 # And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

why beholdest thou Mat_07_03 # And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

Why boastest thou Psa_52_01 # To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

Why build ye 2Sa_07_07 # In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

why call ye Luk_06_46 # And why call ye me, Lord, Lord, and do not the things which I say?

Why callest thou Luk_18_19 # And Jesus said unto him, Why callest thou me good? none [is] good, save one, [that is], God.

Why callest thou Mar_10_18 # And Jesus said unto him, Why callest thou me good? [there is] none good but one, [that is], God.

Why callest thou Mat_19_17 # And he said unto him, Why callest thou me good? [there is] none good but

one, [that is], God: but if thou wilt enter into life, keep the commandments.

Why came we Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

Why camest thou 1Sa_17_28 # And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

why cannot I Joh_13_37 # Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

why castest thou Psa_88_14 # LORD, why castest thou off my soul? [why] hidest thou thy face from me?

Why chide ye Exo_17_02 # Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

why compellest thou Gal_02_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Why could not Mar_09_28 # And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

Why could not Mat_17_19 # Then came the disciples to Jesus apart, and said, Why could not we cast him out?

Why criest thou Jer_30_15 # Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.

why cumbereth it Luk_13_07 # Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

why did Dan Jud_05_17 # Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.

why did I Job_03_11 # Why died I not from the womb? [why] did I [not] give up the ghost when I came out of the belly?

Why did Moses Mat_19_07 # They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

Why did the Act_04_25 # Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

Why did the Job_03_12 # Why did the knees prevent me? or why the breasts that I should suck?

Why did ye Mat_21_25 # The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

why didst thou 2Sa_18_11 # And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.

why didst thou Gen_12_18 # And Pharaoh called Abram, and said, What [is] this [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife?

Why died I Job_03_11 # Why died I not from the womb? [why] did I [not] give up the ghost when I came out of the belly?

why do I Gal_05_11 # And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

Why do the Luk_05_33 # And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?

Why do the Mar_02_18 # And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

Why do the Psa_02_01 # Why do the heathen rage, and the people imagine a vain thing?

why do they Mar_02_24 # And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

why do thoughts Luk_24_38 # And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

Why do thy Mat_15_02 # Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

Why do we Jer_08_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

why do we Mal_02_10 # Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

Why do we Mat_09_14 # Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

why do ye 1Co_06_07 # Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

Why do ye 1Co_06_07 # Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

Why do ye 1Sa_02_23 # And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

why do ye Act_07_26 # And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

why do ye Act_14_15 # And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

Why do ye Gen_42_01 # Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?

Why do ye Job_19_22 # Why do ye persecute me as God, and are not satisfied with my flesh?

Why do ye Joh_08_43 # Why do ye not understand my speech? [even] because ye cannot hear my word.

Why do ye Joh_08_43 # Why do ye not understand my speech? [even] because ye cannot hear my word.

why do ye Joh_08_46 # Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

Why do ye Luk_05_30 # But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

Why do ye Luk_06_02 # And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

Why do ye Luk_19_31 # And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord hath need of him.

Why do ye Mar_11_03 # And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

Why do ye Mat_15_03 # But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

why dost thou 1Co_04_07 # For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

why dost thou 1Ki_02_22 # And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

Why dost thou Hab_01_03 # Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.

why dost thou Job_07_21 # And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

Why dost thou Job_33_13 # Why dost thou strive against him? for he giveth not account of any of his matters.

why dost thou Mic_04_09 # Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

why dost thou Psa_43_02 # For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

why dost thou Rom_14_10 # But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

why dost thou Rom_14_10 # But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

why doth he Rom_08_24 # For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

Why doth he Rom_09_19 # Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

why doth my 2Sa_24_03 # And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

Why doth not Eze_18_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

Why doth thine Job_15_12 # Why doth thine heart carry thee away? and what do thy eyes wink at,

why doth thine Psa_74_01 # Maschil of Asaph. O God, why hast thou cast [us] off for ever? [why] doth thine anger smoke against the sheep of thy pasture?

Why doth this Mar_02_07 # Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Why doth this Mar_08_12 # And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

why doth thy Exo_32_11 # And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

why eatest thou 1Sa_01_08 # Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?

Why eateth your Mat_09_11 # And when the Pharisees saw [it], they said unto his disciples, Why eateth your Master with publicans and sinners?

why even of Luk_12_57 # Yea, and why even of yourselves judge ye not what is right?

why feignest thou 1Ki_14_06 # And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

Why gaddest thou Jer_02_36 # Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

why go I Psa_42_09 # I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

why go I Psa_43_02 # For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

Why go ye Joh_07_19 # Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

Why hast thou 1Ki_01_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

Why hast thou 1Sa_19_17 # And Saul said unto Michal, Why hast thou deceived me so, and sent away mine

enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

Why hast thou 1Sa_28_12 # And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.

Why hast thou 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

Why hast thou 2Ch_24_06 # And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

Why hast thou 2Ch_25_15 # Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

why hast thou Act_05_04 # Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

why hast thou Isa_63_17 # O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

why hast thou Jer_14_19 # Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

Why hast thou Jer_26_09 # Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

why hast thou Jer_29_27 # Now therefore why hast thou not reprov'd Jeremiah of Anathoth, which maketh himself a prophet to you?

Why hast thou Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

why hast thou Job_07_20 # I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

Why hast thou Jon_01_10 # Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

Why hast thou Jos_07_25 # And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

Why hast thou Jos_17_14 # And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

Why hast thou Jud_08_01 # And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.

why hast thou Luk_02_48 # And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

why hast thou Mar_15_34 # And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

why hast thou Mat_27_46 # And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

why hast thou Psa_22_01 # To the chief Musician upon Ajeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

Why hast thou Psa_42_09 # I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

why hast thou Psa_74_01 # Maschil of Asaph. O God, why hast thou cast [us] off for ever? [why] doth thine anger smoke against the sheep of thy pasture?

Why hast thou Psa_80_12 # Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?

Why hast thou Rom_09_20 # Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?

why hath Satan Act_05_03 # But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

Why hath the 1Ki_09_08 # And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

Why hath the 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

Why have I Rut_02_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

Why have our 2Sa_19_41 # And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?

Why have they Jer_08_19 # Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

Why have we Exo_14_05 # And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

Why have ye 1Ch_17_06 # Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?

Why have ye 1Sa_22_13 # And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?

Why have ye Exo_01_18 # And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

Why have ye Joh_07_45 # Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

why have ye Jud_02_02 # And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?

why have ye Num_20_04 # And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?

why hear ye Joh_10_20 # And many of them said, He hath a devil, and is mad; why hear ye him?

Why herein is Joh_09_30 # The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.

why hidest thou Psa_10_01 # Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

why hidest thou Psa_88_14 # LORD, why castest thou off my soul? [why] hidest thou thy face from me?

why his hand 1Sa_06_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

why is he Jer_02_14 # [Is] Israel a servant? [is] he a homeborn [slave]? why is he spoiled?

Why is his Jud_05_28 # The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots?

why is it 2Sa_03_24 # Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

why is it Exo_02_20 # And he said unto his daughters, And where [is] he? why [is] it [that] ye have left the man? call him, that he may eat bread.

why is it Exo_05_22 # And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated this people? why [is] it [that] thou hast sent me?

Why is light Job_03_23 # [Why is light given] to a man whose way is hid, and whom God hath hedged in?

why is my 1Co_10_29 # Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

Why is my Jer_15_18 # Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

Why is the Dan_02_15 # He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.

Why is the Neh_13_11 # Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

why is this Jud_21_03 # And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

Why is thy 1Ki_21_05 # But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

why is thy 1Sa_01_08 # Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?

why is thy Gen_04_06 # And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

Why is thy Neh_02_02 # Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

why it was Est_04_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

why Joshua did Jos_05_04 # And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.

Why leap ye Psa_68_16 # Why leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever.

Why lodge ye Neh_13_21 # Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

why look ye Act_03_12 # And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

Why loose ye Luk_19_33 # And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

Why make ye Mar_05_39 # And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

why marvel ye Act_03_12 # And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

Why persecute we Job_19_28 # But ye should say, Why persecute we him, seeing the root of the matter is found in me?

why persecutest thou Act_09_04 # And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

why persecutest thou Act_22_07 # And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

why persecutest thou Act_26_14 # And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

Why reason ye Mar_02_08 # And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

Why reason ye Mar_08_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

why reason ye Mat_16_08 # [Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

Why repair ye 2Ki_12_07 # Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

Why saidst thou Gen_12_19 # Why saidst thou, She [is] my sister? so I might have taken her to me to wife: now therefore behold thy wife, take [her], and go thy way.

Why saith the Hag_01_09 # Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.

Why say the Mar_09_11 # And they asked him, saying, Why say the scribes that Elias must first come?

Why sayest thou Isa_40_27 # Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

Why seeing times Job_24_01 # Why, seeing times are not hidden from the Almighty, do they that know him not see his days?

Why seek ye Luk_24_05 # And as they were afraid, and bowed down [their] faces to the earth, they said unto them, Why seek ye the living among the dead?

why should damage Ezr_04_22 # Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

Why should he 2Sa_13_26 # Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

why should he Dan_01_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

why should he Pro_22_27 # If thou hast nothing to pay, why should he take away thy bed from under thee?

why should I 1Sa_19_17 # And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

why should I Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

why should I Son_01_07 # Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

Why should it Act_26_08 # Why should it be thought a thing incredible with you, that God should raise the dead?

why should my 1Sa_20_02 # And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].

why should not Job_21_04 # As for me, [is] my complaint to man? and if [it were so], why should not my spirit be troubled?

why should not Neh_02_03 # And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

Why should the 2Ch_32_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

why should the 2Sa_19_36 # Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

why should the Neh_06_03 # And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

Why should the Num_27_04 # Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

why should there Ezr_07_23 # Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

Why should this 2Sa_16_09 # Then said Abishai the son of Zeruah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

why should thy 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

why should we Deu_05_25 # Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

why should we Gen_47_15 # And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

why should we Jud_09_28 # And Gaal the son of Ebed said, Who [is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

Why should ye Isa_01_05 # Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

why shouldest thou 1Sa_20_08 # Therefore thou shalt deal kindly with thy servant; for thou hast brought

thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

why shouldest thou 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

why shouldest thou 2Ch_25_19 # Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

why shouldest thou 2Ki_14_10 # Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

why shouldest thou Ecc_07_16 # Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

why shouldest thou Ecc_07_17 # Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?

why shouldest thou Jer_14_08 # O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?

Why shouldest thou Jer_14_09 # Why shouldest thou be as a man astonished, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

Why sit we 2Ki_07_03 # And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?

why sittest thou Exo_18_14 # And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

Why sleep ye Luk_22_46 # And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

why sleepest thou Psa_44_23 # Awake, why sleepest thou, O Lord? arise, cast [us] not off for ever.

why smitest thou Joh_18_23 # Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

why speak ye 2Sa_19_10 # And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

Why speakest thou 2Sa_19_29 # And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

Why speakest thou Mat_13_10 # And the disciples came, and said unto him, Why speakest thou unto them in parables?

why stand we 1Co_15_30 # And why stand we in jeopardy every hour?

why stand ye Act_01_11 # Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go

into heaven.

Why stand ye Mat_20_06 # And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

Why standest thou Psa_10_01 # Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

why take ye Luk_12_26 # If ye then be not able to do that thing which is least, why take ye thought for the rest?

why take ye Mat_06_28 # And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

Why talkest thou Joh_04_27 # And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

why tarriest thou Act_22_16 # And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

why tarry the Jud_05_28 # The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots?

why tempt ye Act_15_10 # Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

Why tempt ye Luk_20_23 # But he perceived their craftiness, and said unto them, Why tempt ye me?

Why tempt ye Mar_12_15 # Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

Why tempt ye Mat_22_18 # But Jesus perceived their wickedness, and said, Why tempt ye me, [ye] hypocrites?

why the breasts Job_03_12 # Why did the knees prevent me? or why the breasts that I should suck?

why the bush Exo_03_03 # And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

why then are Job_27_12 # Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?

Why then believed Luk_20_05 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

why then call Rut_01_21 # I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

why then did 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

Why then did Mar_11_31 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

why then didst 2Sa_11_10 # And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house?

why then doth 1Ch_21_03 # And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

why then doth 1Ki_01_13 # Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

why then doth Jer_49_01 # Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

Why then hast 1Ki_02_43 # Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

Why then is Jer_08_05 # Why [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

why then is Jer_08_22 # [Is there] no balm in Gilead; [is there] no physician there? why then is not the health of the daughter of my people recovered?

why then is Jud_06_13 # And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

why then labour Job_09_29 # [If] I be wicked, why then labour I in vain?

Why then say Mat_17_10 # And his disciples asked him, saying, Why then say the scribes that Elias must first come?

why then should Job_31_01 # I made a covenant with mine eyes; why then should I think upon a maid?

why therefore did Jud_11_26 # While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

Why transgress ye 2Ch_24_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

Why transgressest thou Est_03_03 # Then the king's servants, which [were] in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment?

Why trimmest thou Jer_02_33 # Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.

why trouble ye Mar_14_06 # And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

Why trouble ye Mat_26_10 # When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

why troublest thou Mar_05_35 # While he yet spake, there came from the ruler of the synagogue's [house certain] which said, Thy daughter is dead: why troublest thou the Master any further?

Why walk not Mar_07_05 # Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

why was I Ecc_02_15 # Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

Why was not Joh_12_05 # Why was not this ointment sold for three hundred pence, and given to the poor?

Why was this Mar_14_04 # And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

why weepest thou 1Sa_01_08 # Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?

why weepest thou Joh_20_13 # And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

why weepest thou Joh_20_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

Why weepeth my 2Ki_08_12 # And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

why went ye 2Sa_11_21 # Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

why wentest thou 2Sa_16_17 # And Absalom said to Hushai, [Is] this thy kindness to thy friend? why wentest thou not with thy friend?

Why what evil Luk_23_22 # And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

Why what evil Mar_15_14 # Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

Why what evil Mat_27_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

why will he 1Ch_21_03 # And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

why will ye Eze_18_31 # Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

why will ye Eze_33_11 # Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

Why will ye Jer_27_13 # Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

why will ye Rut_01_11 # And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [any more] sons in my womb, that they may be your husbands?

why wilt thou 2Sa_20_19 # I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

why wilt thou Pro_05_20 # And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

Why withdrawest thou Psa_74_11 # Why withdrawest thou thy hand, even thy right hand? pluck [it] out of thy bosom.

why yet am Rom_03_07 # For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

Bible Phrases for Individual word studies

why abodest thou among Jud_05_16

why are they then baptized for 1Co_15_29

why are thy valiant Jer_46_15

why are ye 2Sa_19_11

why are ye come out 1Sa_17_08

why are ye come unto me now when ye are Jud_11_07

why are ye come up against us Jud_15_10

why are ye fearful Mat_08_26

why are ye now turned back 2Ki_01_05

why are ye so fearful Mar_04_40

why are ye troubled Luk_24_38

why art thou cast down Psa_42_11

why art thou cast down Psa_42_05

why art thou cast down Psa_43_05

why art thou disquieted within me Psa_42_11

why art thou disquieted within me Psa_43_05

why art thou so Psa_22_01

why art thou wroth Gen_04_06

why askest thou me Joh_18_21

why askest thou thus after my name Jud_13_18

why baptizest thou then Joh_01_25

why beholdest thou Luk_06_41

why beholdest thou Mat_07_03

why boastest thou thyself Psa_52_01

why build ye not me an house 2Sa_07_07

why call ye me Luk_06_46

why callest thou me good Luk_18_19

why callest thou me good Mar_10_18

why callest thou me good Mat_19_17

why came we forth out Num_11_20

why camest thou down hither 1Sa_17_28

why cannot Joh_13_37

why castest thou off my soul Psa_88_14

why chide ye with me Exo_17_02

why compellest thou Gal_02_14

why could not we cast him out Mar_09_28

why could not we cast him out Mat_17_19

why criest thou for thine affliction Jer_30_15

why cumbereth it Luk_13_07

why did Act_04_25

why did Job_03_12

why did dan remain Jud_05_17

why did moyses then command Mat_19_07

why did ye not then believe him Mat_21_25

why didst thou not smite him there 2Sa_18_11

why didst thou not tell me Gen_12_18

why do Gal_05_11

why do Luk_05_33

why do Mar_02_18

why do Psa_02_01

why do they on Mar_02_24

why do thoughts arise Luk_24_38

why do thy disciples transgress Mat_15_02

why do we Mat_09_14

why do we deal treacherously every man against his brother Mal_02_10

why do we sit still Jer_08_14

why do ye Luk_06_02

why do ye also transgress Mat_15_03

why do ye eat Luk_05_30

why do ye look one upon another Gen_42_01

why do ye loose Luk_19_31

why do ye not believe me Joh_08_46

why do ye not rather 1Co_06_07

why do ye not rather take wrong 1Co_06_07

why do ye not understand my speech Joh_08_43

why do ye persecute me as god Job_19_22

why do ye such things 1Sa_02_23

why do ye these things Act_14_15

why do ye this Mar_11_03

why do ye wrong one Act_07_26

why dost thou ask abishag 1Ki_02_22

why dost thou cast me off Psa_43_02

why dost thou glory 1Co_04_07

why dost thou not pardon my transgression Job_07_21

why dost thou show me iniquity Hab_01_03

why dost thou strive against him Job_33_13

why doth he yet find fault Rom_09_19

why doth he yet hope for Rom_08_24

why doth thine heart carry thee away Job_15_12

why doth this Mar_02_07

why doth this generation seek after Mar_08_12

why doth thy wrath wax hot against thy people Exo_32_11

why eatest thou not 1Sa_01_08

why eateth your master with publicans Mat_09_11

why even Luk_12_57

why feignest thou thyself 1Ki_14_06

why gaddest thou about so much Jer_02_36

why go Psa_42_09

why go Psa_43_02

why go ye about Joh_07_19

why hast thou Psa_80_12

why hast thou cast Psa_74_01

why hast thou conceived this thing Act_05_04

why hast thou deceived me 1Sa_28_12

why hast thou deceived me so 1Sa_19_17

why hast thou disquieted me 1Sa_28_15

why hast thou done so 1Ki_01_06

why hast thou done this Jon_01_10

why hast thou forgotten me Psa_42_09

why hast thou forsaken me Mar_15_34

why hast thou forsaken me Mat_27_46

why hast thou forsaken me Psa_22_01

why hast thou given me Jos_17_14

why hast thou made me thus Rom_09_20

why hast thou made us Isa_63_17

why hast thou not required 2Ch_24_06

why hast thou prophesied Jer_26_09

why hast thou served us thus Jud_08_01

why hast thou set me as Job_07_20

why hast thou smitten us Jer_14_19

why hast thou sought after 2Ch_25_15

why hast thou thus dealt with us Luk_02_48

why hast thou troubled us Jos_07_25

why hast thou written therein Jer_36_29

why hath 1Ki_09_08

why hath 2Ch_07_21

why hath satan filled thine heart Act_05_03

why have Rut_02_10

why have our brethren 2Sa_19_41

why have they provoked me Jer_08_19

why have we done this Exo_14_05

why have ye brought up Num_20_04

why have ye conspired against me 1Sa_22_13

why have ye done this Jud_02_02

why have ye done this thing Exo_01_18

why have ye not brought him Joh_07_45

why have ye not built me an house 1Ch_17_06

why hear ye him Joh_10_20

why herein is Joh_09_30

why is Neh_13_11

why is he spoiled Jer_02_14

why is his chariot Jud_05_28

why is light given Job_03_23

why is my pain perpetual Jer_15_18

why is this come Jud_21_03

why is thy countenance fallen Gen_04_06

why is thy heart grieved 1Sa_01_08

why is thy spirit so sad 1Ki_21_05

why it Est_04_05

why leap ye Psa_68_16

why lodge ye about Neh_13_21

why loose ye Luk_19_33

why make ye this ado Mar_05_39

why marvel ye at this Act_03_12

why persecute we him Job_19_28

why persecutest thou me Act_22_07

why persecutest thou me Act_26_14

why persecutest thou me Act_09_04

why reason ye Mar_08_17

why reason ye among yourselves Mat_16_08

why reason ye these things Mar_02_08

why repair ye not 2Ki_12_07

why saidst thou Gen_12_19

why say Mar_09_11

why sayest thou Isa_40_27

why seek ye Luk_24_05

why should 1Sa_19_17

why should 2Ch_32_04

why should 2Sa_19_36

why should Gen_27_45

why should Neh_06_03

why should Num_27_04

why should damage grow Ezr_04_22

why should he go with thee 2Sa_13_26

why should he take away thy bed from under thee Pro_22_27

why should it be thought Act_26_08

why should my father hide this thing from me 1Sa_20_02

why should not my countenance be sad Neh_02_03

why should not my spirit be troubled Job_21_04

why should this dead dog curse my lord 2Sa_16_09

why should ye be stricken any more Isa_01_05

why shouldest thou be as Jer_14_08

why shouldest thou be as Jer_14_09

why shouldest thou be smitten 2Ch_25_16

why shouldest thou destroy thyself Ecc_08_16

why shouldest thou die before thy time Ecc_08_17

why shouldest thou meddle 2Ch_25_19

why sit we here until we die 2Ki_07_03

why sittest thou thyself alone Exo_18_14

why sleep ye Luk_22_46

why sleepest thou Psa_44_23

why smitest thou me Joh_18_23

why speakest thou any more 2Sa_19_29

why speakest thou unto them Mat_13_10

why stand we 1Co_15_30

why stand ye gazing up into heaven Act_01_11

why stand ye here all Mat_20_06

why standest thou afar off Psa_10_01

why take ye thought for Luk_12_26

why take ye thought for raiment Mat_06_28

why talkest thou with her Joh_04_27

why tarry Jud_05_28

why tempt ye me Luk_20_23

why tempt ye me Mar_12_15

why tempt ye me Mat_22_18

why then are ye thus altogether vain Job_27_12

why then believed ye him not Luk_20_05

why then did ye despise us 2Sa_19_43

why then did ye not believe him Mar_11_31

why then doth adonijah reign 1Ki_01_13

why then doth my lord require this thing 1Ch_21_03

why then hast thou not kept 1Ki_02_43

why then is all this befallen us Jud_06_13

why then is not Jer_08_22

why then labour Job_09_29

why then say Mat_17_10

why then should Job_31_01

why therefore did ye not recover Jud_11_26

why transgress ye 2Ch_24_20

why transgressest thou Est_03_03

why trimmest thou thy way Jer_02_33

why trouble ye Mat_26_10

why trouble ye her Mar_14_06

why troublest thou Mar_05_35

why walk not thy disciples according Mar_07_05

why was Ecc_03_15

why was not this ointment sold for three hundred pence Joh_12_05

why was this waste Mar_14_04

why weepst thou 1Sa_01_08

why weepst thou Joh_20_13

why weepst thou Joh_20_15

why weepeth my lord 2Ki_08_12

why went ye nigh 2Sa_11_21

why wentest thou not with thy friend 2Sa_16_17

why will he be 1Ch_21_03

why will ye die Jer_27_13

why will ye go with me Rut_01_11

why wilt thou Pro_05_20

why wilt thou swallow up 2Sa_20_19

why withdrawest thou thy hand Psa_74_11

why yet Rom_03_07

why GEN 004 006 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Cain <07014 +Qayin > , Why <04100 +mah > art thou wroth <02734 +charah > ? and {why} <04100 +mah > is thy countenance <06440 +paniyim > fallen <05307 +naphal > ? Why GEN 004 006 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Cain <07014 +Qayin > , {Why} <04100 +mah > art thou wroth <02734 +charah > ? and why <04100 +mah > is thy countenance <06440 +paniyim > fallen <05307 +naphal > ? why GEN 012 018 And Pharaoh <06547 +Par called <07121 +qara> Abram <87> , and said <00559 +>amar > , What <04100 +mah > [is] this <02063 +zo>th > [that] thou hast done <06213 + unto me ? {why} <04100 +mah > didst thou not tell <05046 +nagad > me that she [was] thy wife <00802 +>ishshah > ? Why GEN 012 019 {Why} <04100 +mah > saidst <00559 +>amar > thou , She [is] my sister <00269 +>achowth > ? so I might have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : now <06258 + therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [her] , and go <03212 +yalak > thy way . why GEN 025 022 And the children <01121 +ben > struggled <07533 +ratsats > together within <07130 +qereb > her ; and she said <00559 +>amar > . If <00518 +>im > [it be] so <03651 +ken > , {why} <04100 +mah > [am] I thus <02088 +zeh > ? And she went <03212 +yalak > to enquire <01875 +darash > of the LORD <03068 +Y@hovah > . why GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn <07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : {why} <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? Why GEN 042 001 . Now when Jacob <03290 +Ya saw <07200 +ra>ah > that there was corn <07668 +sheber > in Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya said <00559 +>amar > unto his sons <01121 +ben > , {Why} <04100 +mah > do ye look <07200 +ra>ah > one upon another ? why GEN 047 015 And when money <03701 +keceph > failed <08552 +tamam > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and in the land <00776 +>erets > of Canaan <03667 +K@na , all <03605 +kol > the Egyptians <04714 +Mitsrayim > came <00935 +bow > unto Joseph <03130 +Yowceph > , and said <00559 +>amar > , Give <03051 +yahab > us bread <03899 +lechem > : for {why} <04100 +mah > should we die <04191 +muwth > in thy presence <05048 +neged > ? for the money <03701 +keceph > faileth <00656 +>aphec > . Why EXO 001 018 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > called <07121 +qara> for the midwives <03205 +yalad > , and said <00559 +>amar > unto them , {Why} <04069 +madduwa< > have ye done <06213 + this <02088 +zeh > thing <01697 +dabar > , and have saved <02421 +chayah > the men children <03206 +yeled > alive <02421 +chayah > ? why EXO 002 020 And he said <00559 +>amar > unto his daughters <01121 +ben > , And where <00346 +>ayeh > [is] he ? {why} <04100 +mah > [is] it [that] ye have left <05800 + the man <00376 +>iysh > ? call <07121 +qara> > him , that he may eat <00398 +>akal > bread <03899 +lechem > . why EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na> > turn <05493 +cuwr > aside , and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadowl > sight <04758 +mar>eh > , {why} <04069 +madduwa< > the bush <05572 +c@nah > is not burnt <01197 +ba . why EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <04100 +mah > hast thou [so] evil <07489 +ra > ? {why} <04100 +mah > [is] it [that] thou hast sent <07971 +shalach > me ? Why EXO 014 005 And it was told <05046 +nagad > the king <04428 +melek > of Egypt <04714 +Mitsrayim > that the people <05971 + fled <01272 +barach > : and the heart <03824 +lebab > of Pharaoh <06547 +Par and of his servants <05650 + was turned <02015 +haphak > against <00413 +>el > the people <05971 + , and they said <00559 +>amar > , {Why} <04100 +mah > have we done <06213 + this <02063 +zo>th > , that we have let Israel <03478 +Yisra>el > go <07971 +shalach > from serving <05647 + us ? Why EXO 017 002 Wherefore the people <05971 + did chide <07378 +riyb > with Moses <04872 +Mosheh > , and said <00559 +>amar > , Give <05414 +nathan > us water <04325 +mayim > that we may drink <08354 +shathah > . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , {Why} <04100 +mah > chide <07378 +riyb > ye with me ? wherefore <04100 +mah > do ye tempt <05254 +nacah > the LORD <03068 +Y@hovah > ? why EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [is] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? {why} <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? why EXO 032 011 And Moses <04872 +Mosheh > besought <02470 +chalal > the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , {why} <04100 +mah > doth thy wrath <00639 +>aph > wax hot <02734 +charah > against thy people <05971 + , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadowl > power <03581 +koach > , and with a mighty <02389 +chazaq > hand <03027 +yad > ? Why NUM 011 020 [But] even <05704 + a whole <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara> > unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [is] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniyim > him , saying <00559 +>amar > , {Why} <04100 +mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? why NUM 020 004 And {why} <04100 +mah > have ye brought <00935 +bow > up the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , that we and our cattle <01165 +b@ > should die <04191 +muwth > there <08033 +sham > ? Why NUM 027 004 {Why} <04100 +mah > should the name <08034 +shem > of our father <1 > be done <01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1 > . why DEU 005 025 Now <06258 + therefore {why} <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > any more <03254 +yacaph > , then we shall die <04191 +muwth > .

Bible Quick Find Phrase Concordance for fast finding of phrases

Why ^ Jud_05_16 / Why / ^abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben [there were] great searchings of heart.

why ^ 1Co_10_30 / why / ^am I evil spoken of for that for which I give thanks?

why ^ Gen_25_22 / why / ^am] I thus? And she went to inquire of the LORD.

why ^ 1Co_15_29 / why / ^are they then baptized for the dead?

Why ^ Jer_46_15 / Why / ^are thy valiant [men] swept away? they stood not, because the LORD did drive them.

Why ^ 1Sa_17_08 / Why / ^are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

why ^ Jud_11_07 / why / ^are ye come unto me now when ye are in distress?

Why ^ Jud_15_10 / Why / ^are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

Why ^ Mat_08_26 / Why / ^are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

Why ^ 2Ki_01_05 / Why / ^are ye now turned back?

Why ^ Mar_04_40 / Why / ^are ye so fearful? how is it that ye have no faith?

Why ^ 2Sa_19_11 / Why / ^are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

Why ^ Luk_24_38 / Why / ^are ye troubled? and why do thoughts arise in your hearts?

Why ^ Psa_43_05 / Why / ^art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

Why ^ Psa_42_11 / Why / ^art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

Why ^ Psa_42_05 / Why / ^art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance.

why ^ Psa_42_05 / why / ^art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance.

why ^ Psa_43_05 / why / ^art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

why ^ Psa_42_11 / why / ^art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

why ^ Psa_22_01 / why / ^art thou so] far from helping me, [and from] the words of my roaring?

Why ^ Gen_04_06 / Why / ^art thou wroth? and why is thy countenance fallen?

Why ^ 1Sa_21_01 / Why / ^art] thou alone, and no man with thee?

**Why ^ 2Sa_13_04 / Why / ^art] thou, [being] the king's son, lean from day to day? wilt thou not tell me?
And Amnon said unto him, I love Tamar, my brother Absalom's sister.**

why ^ Col_02_20 / why / ^as though living in the world, are ye subject to ordinances,

Why ^ Joh_18_21 / Why / ^askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

Why ^ Jud_13_18 / Why / ^askest thou thus after my name, seeing it [is] secret?

Why ^ Joh_01_25 / Why / ^baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

why ^ Mat_07_03 / why / ^beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

why ^ Luk_06_41 / why / ^beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

Why ^ Psa_52_01 / Why / ^boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

Why ^ 2Sa_07_07 / Why / ^build ye not me an house of cedar?

why ^ Luk_06_46 / why / ^call ye me, Lord, Lord, and do not the things which I say?

Why ^ Luk_18_19 / Why / ^callest thou me good? none [is] good, save one, [that is], God.

Why ^ Mar_10_18 / Why / ^callest thou me good? [there is] none good but one, [that is], God.

Why ^ Mat_19_17 / Why / ^callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

Why ^ Num_11_20 / Why / ^came we forth out of Egypt?

Why ^ 1Sa_17_28 / Why / ^camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

why ^ Joh_13_37 / why / ^cannot I follow thee now? I will lay down my life for thy sake.

why ^ Psa_88_14 / why / ^castest thou off my soul? [why] hidest thou thy face from me?

Why ^ Exo_17_02 / Why / ^chide ye with me? wherefore do ye tempt the LORD?

why ^ Gal_02_14 / why / ^compellest thou the Gentiles to live as do the Jews?

Why ^ Mar_09_28 / Why / ^could not we cast him out?

Why ^ Mat_17_19 / Why / ^could not we cast him out?

Why ^ Jer_30_15 / Why / ^criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.

why ^ Luk_13_07 / why / ^cumbereth it the ground?

why ^ Jud_05_17 / why / ^did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.

why ^ Job_03_11 / why / ^did I [not] give up the ghost when I came out of the belly?

Why ^ Mat_19_07 / Why / ^did Moses then command to give a writing of divorcement, and to put her away?

Why ^ Act_04_25 / Why / ^did the heathen rage, and the people imagine vain things?

Why ^ Job_03_12 / Why / ^did the knees prevent me? or why the breasts that I should suck?

Why ^ Mat_21_25 / Why / ^did ye not then believe him?

why ^ 2Sa_18_11 / why / ^didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.

why ^ Gen_12_18 / why / ^didst thou not tell me that she [was] thy wife?

Why ^ Job_03_11 / Why / ^died I not from the womb? [why] did I [not] give up the ghost when I came out of the belly?

why ^ Gal_05_11 / why / ^do I yet suffer persecution? then is the offence of the cross ceased.

Why ^ Mar_02_18 / Why / ^do the disciples of John and of the Pharisees fast, but thy disciples fast not?

Why ^ Luk_05_33 / Why / ^do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?

Why ^ Psa_02_01 / Why / ^do the heathen rage, and the people imagine a vain thing?

why ^ Mar_02_24 / why / ^do they on the sabbath day that which is not lawful?

why ^ Luk_24_38 / why / ^do thoughts arise in your hearts?

Why ^ Mat_15_02 / Why / ^do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

Why ^ Mat_09_14 / Why / ^do we and the Pharisees fast oft, but thy disciples fast not?

why ^ Mal_02_10 / why / ^do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

Why ^ Jer_08_14 / Why / ^do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

Why ^ Mat_15_03 / Why / ^do ye also transgress the commandment of God by your tradition?

Why ^ Luk_05_30 / Why / ^do ye eat and drink with publicans and sinners?

Why ^ Gen_42_01 / Why / ^do ye look one upon another?

Why ^ Luk_19_31 / Why / ^do ye loose [him]? thus shall ye say unto him, Because the Lord hath need of him.

why ^ Joh_08_46 / why / ^do ye not believe me?

Why ^ 1Co_06_07 / Why / ^do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

why ^ 1Co_06_07 / why / ^do ye not rather [suffer yourselves to] be defrauded?

Why ^ Joh_08_43 / Why / ^do ye not understand my speech? [even] because ye cannot hear my word.

Why ^ Joh_08_43 / Why / ^do ye not understand my speech? [even] because ye cannot hear my word.

Why ^ Job_19_22 / Why / ^do ye persecute me as God, and are not satisfied with my flesh?

Why ^ 1Sa_02_23 / Why / ^do ye such things? for I hear of your evil dealings by all this people.

Why ^ Luk_06_02 / Why / ^do ye that which is not lawful to do on the sabbath days?

why ^ Act_14_15 / why / ^do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

Why ^ Mar_11_03 / Why / ^do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

why ^ Act_07_26 / why / ^do ye wrong one to another?

why ^ 1Ki_02_22 / why / ^dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruah.

why ^ Psa_43_02 / why / ^dost thou cast me off? why go I mourning because of the oppression of the enemy?

why ^ Mic_04_09 / why / ^dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

why ^ 1Co_04_07 / why / ^dost thou glory, as if thou hadst not received [it]?

why ^ Rom_14_10 / why / ^dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

why ^ Job_07_21 / why / ^dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

why ^ Rom_14_10 / why / ^dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

Why ^ Hab_01_03 / Why / ^dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.

Why ^ Job_33_13 / Why / ^dost thou strive against him? for he giveth not account of any of his matters.

Why ^ Rom_09_19 / Why / ^doth he yet find fault? For who hath resisted his will?

why ^ Rom_08_24 / why / ^doth he yet hope for?

why ^ 2Sa_24_03 / why / ^doth my lord the king delight in this thing?

Why ^ Eze_18_19 / Why / ^doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

why ^ Psa_74_01 / why / ^doth thine anger smoke against the sheep of thy pasture?

Why ^ Job_15_12 / Why / ^doth thine heart carry thee away? and what do thy eyes wink at,

Why ^ Mar_08_12 / Why / ^doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

Why ^ Mar_02_07 / Why / ^doth this [man] thus speak blasphemies? who can forgive sins but God only?

why ^ Exo_32_11 / why / ^doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

why ^ 1Sa_01_08 / why / ^eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?

Why ^ Mat_09_11 / Why / ^eateth your Master with publicans and sinners?

why ^ Luk_12_57 / why / ^even of yourselves judge ye not what is right?

why ^ 1Ki_14_06 / why / ^feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

Why ^ Jer_02_36 / Why / ^gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

why ^ Psa_42_09 / why / ^go I mourning because of the oppression of the enemy?

why ^ Psa_43_02 / why / ^go I mourning because of the oppression of the enemy?

Why ^ Joh_07_19 / Why / ^go ye about to kill me?

why ^ Psa_74_01 / why / ^hast thou cast [us] off for ever? [why] doth thine anger smoke against the sheep of thy pasture?

why ^ Act_05_04 / why / ^hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

Why ^ 1Sa_19_17 / Why / ^hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

Why ^ 1Sa_28_12 / Why / ^hast thou deceived me? for thou [art] Saul.

Why ^ 1Sa_28_15 / Why / ^hast thou disquieted me, to bring me up? And Saul answered, I am sore

distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

Why ^ 1Ki_01_06 / Why / ^ hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

Why ^ Jon_01_10 / Why / ^ hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

Why ^ Psa_42_09 / Why / ^ hast thou forgotten me? why go I mourning because of the oppression of the enemy?

why ^ Mar_15_34 / why / ^ hast thou forsaken me?

why ^ Mat_27_46 / why / ^ hast thou forsaken me?

why ^ Psa_22_01 / why / ^ hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

Why ^ Jos_17_14 / Why / ^ hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

Why ^ Rom_09_20 / Why / ^ hast thou made me thus?

why ^ Isa_63_17 / why / ^ hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

why ^ Jer_29_27 / why / ^ hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you?

Why ^ 2Ch_24_06 / Why / ^ hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

Why ^ Jer_26_09 / Why / ^ hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

Why ^ Jud_08_01 / Why / ^ hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.

why ^ Job_07_20 / why / ^ hast thou set me as a mark against thee, so that I am a burden to myself?

why ^ Jer_14_19 / why / ^ hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

Why ^ 2Ch_25_15 / Why / ^ hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

why ^ Luk_02_48 / why / ^ hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

Why ^ Jos_07_25 / Why / ^ hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

Why ^ Jer_36_29 / Why /[^]hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

Why ^ Psa_80_12 / Why /[^]hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?

why ^ Act_05_03 / why /[^]hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

Why ^ 1Ki_09_08 / Why /[^]hath the LORD done thus unto this land, and to this house?

Why ^ 2Ch_07_21 / Why /[^]hath the LORD done thus unto this land, and unto this house?

Why ^ Rut_02_10 / Why /[^]have I found grace in thine eyes, that thou shouldst take knowledge of me, seeing I [am] a stranger?

Why ^ 2Sa_19_41 / Why /[^]have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?

Why ^ Jer_08_19 / Why /[^]have they provoked me to anger with their graven images, [and] with strange vanities?

Why ^ Exo_14_05 / Why /[^]have we done this, that we have let Israel go from serving us?

why ^ Num_20_04 / why /[^]have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?

Why ^ 1Sa_22_13 / Why /[^]have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?

Why ^ Exo_01_18 / Why /[^]have ye done this thing, and have saved the men children alive?

why ^ Jud_02_02 / why /[^]have ye done this?

Why ^ Joh_07_45 / Why /[^]have ye not brought him?

Why ^ 1Ch_17_06 / Why /[^]have ye not built me an house of cedars?

why ^ Joh_10_20 / why /[^]hear ye him?

Why ^ Joh_09_30 / Why /[^]herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.

why ^ Psa_88_14 / why /[^]hidest thou thy face from me?

why ^ Psa_10_01 / why /[^]hidest thou [thyself] in times of trouble?

why ^ 1Sa_06_03 / why /[^]his hand is not removed from you.

why ^ Jer_02_14 / why /[^]is he spoiled?

Why ^ Jud_05_28 / Why /[^]is his chariot [so] long in coming? why tarry the wheels of his chariots?

Why ^ Job_03_23 / Why /[^]is light given] to a man whose way is hid, and whom God hath hedged in?

why ^ 1Co_10_29 / why /[^]is my liberty judged of another [man's] conscience?

Why ^ Jer_15_18 / Why /[^]is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

Why ^ Neh_13_11 / Why /[^]is the house of God forsaken? And I gathered them together, and set them in their place.

why ^ Jud_21_03 / why /[^]is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

why ^ Gen_04_06 / why /[^]is thy countenance fallen?

why ^ 1Sa_01_08 / why /[^]is thy heart grieved? [am] not I better to thee than ten sons?

Why ^ 1Ki_21_05 / Why /[^]is thy spirit so sad, that thou eatest no bread?

why ^ 2Sa_03_24 / why /[^]is] it [that] thou hast sent him away, and he is quite gone?

why ^ Exo_05_22 / why /[^]is] it [that] thou hast sent me?

why ^ Exo_02_20 / why /[^]is] it [that] ye have left the man? call him, that he may eat bread.

Why ^ Dan_02_15 / Why /[^]is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.

Why ^ Neh_02_02 / Why /[^]is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

why ^ Est_04_05 / why /[^]it [was].

why ^ Jos_05_04 / why /[^]Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.

Why ^ Psa_68_16 / Why /[^]leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever.

Why ^ Neh_13_21 / Why /[^]lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

why ^ Act_03_12 / why /[^]look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

Why ^ Luk_19_33 / Why /[^]loose ye the colt?

Why ^ Mar_05_39 / Why /[^]make ye this ado, and weep? the damsel is not dead, but sleepeth.

why ^ Act_03_12 / why /[^]marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

Why ^ Job_19_28 / Why /[^]persecute we him, seeing the root of the matter is found in me?

why ^ Act_09_04 / why /[^]persecutest thou me?

why ^ Act_22_07 / why / ^persecutest thou me?

why ^ Act_26_14 / why / ^persecutest thou me? [it is] hard for thee to kick against the pricks.

why ^ Mat_16_08 / why / ^reason ye among yourselves, because ye have brought no bread?

Why ^ Mar_02_08 / Why / ^reason ye these things in your hearts?

Why ^ Mar_08_17 / Why / ^reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

Why ^ 2Ki_12_07 / Why / ^repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

Why ^ Gen_12_19 / Why / ^saidst thou, She [is] my sister? so I might have taken her to me to wife: now therefore behold thy wife, take [her], and go thy way.

Why ^ Hag_01_09 / Why / ^saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.

Why ^ Mar_09_11 / Why / ^say the scribes that Elias must first come?

Why ^ Isa_40_27 / Why / ^sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

Why ^ Job_24_01 / Why / ^seeing times are not hidden from the Almighty, do they that know him not see his days?

Why ^ Luk_24_05 / Why / ^seek ye the living among the dead?

why ^ Ezr_04_22 / why / ^should damage grow to the hurt of the kings?

Why ^ 2Sa_13_26 / Why / ^should he go with thee?

why ^ Dan_01_10 / why / ^should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

why ^ Pro_22_27 / why / ^should he take away thy bed from under thee?

why ^ Son_01_07 / why / ^should I be as one that turneth aside by the flocks of thy companions?

why ^ Gen_27_45 / why / ^should I be deprived also of you both in one day?

why ^ 1Sa_19_17 / why / ^should I kill thee?

Why ^ Act_26_08 / Why / ^should it be thought a thing incredible with you, that God should raise the dead?

why ^ 1Sa_20_02 / why / ^should my father hide this thing from me? it [is] not [so].

why ^ Neh_02_03 / why / ^should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

why ^ Job_21_04 / why / ^should not my spirit be troubled?

why ^ 2Sa_19_36 / why / ^should the king recompense it me with such a reward?

Why ^ 2Ch_32_04 / Why / ^should the kings of Assyria come, and find much water?

Why ^ Num_27_04 / Why / ^should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

why ^ Neh_06_03 / why / ^should the work cease, whilst I leave it, and come down to you?

why ^ Ezz_07_23 / why / ^should there be wrath against the realm of the king and his sons?

Why ^ 2Sa_16_09 / Why / ^should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

why ^ 1Sa_27_05 / why / ^should thy servant dwell in the royal city with thee?

why ^ Gen_47_15 / why / ^should we die in thy presence? for the money faileth.

why ^ Deu_05_25 / why / ^should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

why ^ Jud_09_28 / why / ^should we serve him?

Why ^ Isa_01_05 / Why / ^should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

Why ^ Jer_14_09 / Why / ^shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

why ^ Jer_14_08 / why / ^shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?

why ^ 2Ch_25_16 / why / ^shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

why ^ 1Sa_20_08 / why / ^shouldest thou bring me to thy father?

why ^ Ecc_07_16 / why / ^shouldest thou destroy thyself?

why ^ Ecc_07_17 / why / ^shouldest thou die before thy time?

why ^ 2Ch_25_19 / why / ^shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

why ^ 2Ki_14_10 / why / ^shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

Why ^ 2Ki_07_03 / Why / ^sit we here until we die?

why ^ Exo_18_14 / why / ^sittest thou thyself alone, and all the people stand by thee from morning unto even?

Why ^ Luk_22_46 / Why / ^sleep ye? rise and pray, lest ye enter into temptation.

why ^ Psa_44_23 / why / ^sleepest thou, O Lord? arise, cast [us] not off for ever.

why ^ Joh_18_23 / why / ^smitest thou me?

why ^ 2Sa_19_10 / why / ^speak ye not a word of bringing the king back?

Why ^ 2Sa_19_29 / Why / ^speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

Why ^ Mat_13_10 / Why / ^speakest thou unto them in parables?

why ^ 1Co_15_30 / why / ^stand we in jeopardy every hour?

why ^ Act_01_11 / why / ^stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Why ^ Mat_20_06 / Why / ^stand ye here all the day idle?

Why ^ Psa_10_01 / Why / ^standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

why ^ Mat_06_28 / why / ^take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

why ^ Luk_12_26 / why / ^take ye thought for the rest?

Why ^ Joh_04_27 / Why / ^talkest thou with her?

why ^ Act_22_16 / why / ^tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

why ^ Jud_05_28 / why / ^tarry the wheels of his chariots?

why ^ Act_15_10 / why / ^tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

Why ^ Mat_22_18 / Why / ^tempt ye me, [ye] hypocrites?

Why ^ Luk_20_23 / Why / ^tempt ye me?

Why ^ Mar_12_15 / Why / ^tempt ye me? bring me a penny, that I may see [it].

why ^ Job_03_12 / why / ^the breasts that I should suck?

why ^ Exo_03_03 / why / ^the bush is not burnt.

why ^ Job_27_12 / why / ^then are ye thus altogether vain?

Why ^ Luk_20_05 / Why / ^then believed ye him not?

why ^ 2Sa_19_43 / why / ^then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

Why ^ Mar_11_31 / Why / ^then did ye not believe him?

why ^ 1Ki_01_13 / why / ^then doth Adonijah reign?

why ^ 1Ch_21_03 / why / ^then doth my lord require this thing? why will he be a cause of trespass to Israel?

Why ^ 1Ki_02_43 / Why / ^then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

why ^ Jud_06_13 / why / ^then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

why ^ Jer_08_22 / why / ^then is not the health of the daughter of my people recovered?

why ^ Job_09_29 / why / ^then labour I in vain?

Why ^ Mat_17_10 / Why / ^then say the scribes that Elias must first come?

why ^ Job_31_01 / why / ^then should I think upon a maid?

why ^ Rut_01_21 / why / ^then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

why ^ 2Sa_11_10 / why / ^then] didst thou not go down unto thine house?

why ^ Jer_49_01 / why / ^then] doth their king inherit Gad, and his people dwell in his cities?

Why ^ Jer_08_05 / Why / ^then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

why ^ Jud_11_26 / why / ^therefore did ye not recover [them] within that time?

Why ^ 2Ch_24_20 / Why / ^transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

Why ^ Est_03_03 / Why / ^transgressest thou the king's commandment?

Why ^ Jer_02_33 / Why / ^trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.

why ^ Mar_14_06 / why / ^trouble ye her? she hath wrought a good work on me.

Why ^ Mat_26_10 / Why / ^trouble ye the woman? for she hath wrought a good work upon me.

why ^ Mar_05_35 / why / ^troublest thou the Master any further?

Why ^ Mar_07_05 / Why / ^walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

why ^ Ecc_02_15 / why / ^was I then more wise? Then I said in my heart, that this also [is] vanity.

Why ^ Joh_12_05 / Why / ^was not this ointment sold for three hundred pence, and given to the poor?

Why ^ Mar_14_04 / Why / ^was this waste of the ointment made?

why ^ 1Sa_01_08 / why / ^weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I

better to thee than ten sons?

why ^ Joh_20_13 / why / ^weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

why ^ Joh_20_15 / why / ^weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

Why ^ 2Ki_08_12 / Why / ^weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

why ^ 2Sa_11_21 / why / ^went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

why ^ 2Sa_16_17 / why / ^wentest thou not with thy friend?

Why ^ Mar_15_14 / Why / ^what evil hath he done? And they cried out the more exceedingly, Crucify him.

Why ^ Mat_27_23 / Why / ^what evil hath he done? But they cried out the more, saying, Let him be crucified.

Why ^ Luk_23_22 / Why / ^what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

why ^ 1Ch_21_03 / why / ^will he be a cause of trespass to Israel?

why ^ Eze_18_31 / why / ^will ye die, O house of Israel?

why ^ Eze_33_11 / why / ^will ye die, O house of Israel?

Why ^ Jer_27_13 / Why / ^will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

why ^ Rut_01_11 / why / ^will ye go with me? [are] there yet [any more] sons in my womb, that they may be your husbands?

why ^ 2Sa_20_19 / why / ^wilt thou swallow up the inheritance of the LORD?

why ^ Pro_05_20 / why / ^wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

Why ^ Psa_74_11 / Why / ^withdrawest thou thy hand, even thy right hand? pluck [it] out of thy bosom.

why ^ Rom_03_07 / why / ^yet am I also judged as a sinner?

Bible Translation Phrases for Individual word studies

why and why 1302 -diati->

why And why 5101 -tis->

why But why 5101 -tis->

why for why 5101 -tis->

Why him , Why 1302 -diati->

why it , why 5101 -tis->

Why it , Why 5101 -tis->

Why time , Why 1063 -gar->

Why unto him , Why 1302 -diati->

Why unto him , Why 5101 -tis->

Why unto me , Why 5101 -tis->

Why unto them , Why 1063 -gar->

Why unto them , Why 1302 -diati->

Why unto them , Why 5101 -tis->

Why unto us , Why 1302 -diati->

Why unto you , Why 5101 -tis->

Why Why 1063 -gar->

why why 1302 -diati->

Why Why 1302 -diati->

Why Why 2444 -hinati->

why why 2444 -hinati->

Why Why 3754 -hoti->

Why Why 5101 -tis->

why why 5101 -tis->

why Yea , and why 5101 -tis->

Why you , Why 1302 -diati->

Bible Word Index with the full text of each verse

Why 1Ch_17_06 Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, {Why} have ye not built me an house of cedars?

Why 1Co_06_07 Now therefore there is utterly a fault among you, because ye go to law one with another. {Why} do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

Why 1Ki_01_06 And his father had not displeased him at any time in saying, {Why} hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

Why 1Ki_02_43 {Why} then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

Why 1Ki_09_08 And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, {Why} hath the LORD done thus unto this land, and to this house?

Why 1Ki_21_05 But Jezebel his wife came to him, and said unto him, {Why} is thy spirit so sad, that thou eatest no bread?

Why 1Sa_01_05 {Why} should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

Why 1Sa_02_23 And he said unto them, {Why} do ye such things? for I hear of your evil dealings by all this people.

Why 1Sa_17_08 And he stood and cried unto the armies of Israel, and said unto them, {Why} are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

Why 1Sa_17_28 And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, {Why} camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

Why 1Sa_19_17 And Saul said unto Michal, {Why} hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

Why 1Sa_21_01 Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, {Why} [art] thou alone, and no man with thee?

Why 1Sa_22_13 And Saul said unto him, {Why} have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?

Why 1Sa_28_12 And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, {Why} hast thou deceived me? for thou [art] Saul.

Why 1Sa_28_15 And Samuel said to Saul, {Why} hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

Why 1Sa_40_27 {Why} sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

Why 2Ch_07_21 And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, {Why} hath the LORD done thus unto this land, and unto this house?

Why 2Ch_24_06 And the king called for Jehoiada the chief, and said unto him, {Why} hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

Why 2Ch_24_20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, {Why} transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

Why 2Ch_25_15 Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, {Why} hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

Why 2Ch_32_04 So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, {Why} should the kings of Assyria come, and find much water?

Why 2Ki_01_05 And when the messengers turned back unto him, he said unto them, {Why} are ye now turned back?

Why 2Ki_07_03 And there were four leprous men at the entering in of the gate: and they said one to another, {Why} sit we here until we die?

Why 2Ki_08_12 And Hazael said, {Why} weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

Why 2Ki_12_07 Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, {Why} repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

Why 2Sa_07_07 In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, {Why} build ye not me an house of cedar?

Why 2Sa_13_04 And he said unto him, {Why} [art] thou, [being] the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

Why 2Sa_13_26 Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, {Why} should he go with thee?

Why 2Sa_16_09 Then said Abishai the son of Zeruiah unto the king, {Why} should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

Why 2Sa_19_11 And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, {Why} are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

Why 2Sa_19_29 And the king said unto him, {Why} speakest thou any more of thy matters? I have said,

Thou and Ziba divide the land.

Why 2Sa_19_41 And, behold, all the men of Israel came to the king, and said unto the king, {Why} have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?

Why Act_04_25 Who by the mouth of thy servant David hast said, {Why} did the heathen rage, and the people imagine vain things?

Why Act_26_08 {Why} should it be thought a thing incredible with you, that God should raise the dead?

Why Dan_02_15 He answered and said to Arioch the king's captain, {Why} [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.

Why Est_03_03 Then the king's servants, which [were] in the king's gate, said unto Mordecai, {Why} transgressest thou the king's commandment?

Why Exo_01_18 And the king of Egypt called for the midwives, and said unto them, {Why} have ye done this thing, and have saved the men children alive?

Why Exo_14_05 And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, {Why} have we done this, that we have let Israel go from serving us?

Why Exo_17_02 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, {Why} chide ye with me? wherefore do ye tempt the LORD?

Why Eze_18_19 Yet say ye, {Why}? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

Why Gen_04_06 And the LORD said unto Cain, {Why} art thou wroth? and why is thy countenance fallen?

Why Gen_12_19 {Why} saidst thou, She [is] my sister? so I might have taken her to me to wife: now therefore behold thy wife, take [her], and go thy way.

Why Gen_42_01 Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, {Why} do ye look one upon another?

Why Hab_01_03 {Why} dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.

Why Hag_01_09 Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. {Why}? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.

Why Jer_02_33 {Why} trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.

Why Jer_02_36 {Why} gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

Why Jer_08_05 {Why} [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

Why Jer_08_14 {Why} do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

Why Jer_08_19 Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? {Why} have they provoked me to anger with their graven images, [and] with strange vanities?

Why Jer_14_09 {Why} shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

Why Jer_15_18 {Why} is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

Why Jer_26_09 {Why} hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

Why Jer_27_13 {Why} will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

Why Jer_30_15 {Why} criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.

Why Jer_36_29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, {Why} hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

Why Jer_46_15 {Why} are thy valiant [men] swept away? they stood not, because the LORD did drive them.

Why Job_03_11 {Why} died I not from the womb? [why] did I [not] give up the ghost when I came out of the belly?

Why Job_03_12 {Why} did the knees prevent me? or why the breasts that I should suck?

Why Job_03_23 [{Why} is light given] to a man whose way is hid, and whom God hath hedged in?

Why Job_15_12 {Why} doth thine heart carry thee away? and what do thy eyes wink at,

Why Job_19_22 {Why} do ye persecute me as God, and are not satisfied with my flesh?

Why Job_19_28 But ye should say, {Why} persecute we him, seeing the root of the matter is found in me?

Why Job_24_01 {Why}, seeing times are not hidden from the Almighty, do they that know him not see his days?

Why Job_33_13 {Why} dost thou strive against him? for he giveth not account of any of his matters.

Why Joh_01_25 And they asked him, and said unto him, {Why} baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

Why Joh_04_27 And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, {Why} talkest thou with her?

Why Joh_07_19 Did not Moses give you the law, and [yet] none of you keepeth the law? {Why} go ye about to kill me?

Why Joh_07_45 Then came the officers to the chief priests and Pharisees; and they said unto them, {Why} have ye not brought him?

Why Joh_08_43 {Why} do ye not understand my speech? [even] because ye cannot hear my word.

Why Joh_09_30 The man answered and said unto them, {Why} herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.

Why Joh_12_05 {Why} was not this ointment sold for three hundred pence, and given to the poor?

Why Joh_18_21 {Why} askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

Why Jon_01_10 Then were the men exceedingly afraid, and said unto him, {Why} hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

Why Jos_07_25 And Joshua said, {Why} hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

Why Jos_17_14 And the children of Joseph spake unto Joshua, saying, {Why} hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

Why Jud_05_16 {Why} abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben [there were] great searchings of heart.

Why Jud_05_28 The mother of Sisera looked out at a window, and cried through the lattice, {Why} is his chariot [so] long in coming? why tarry the wheels of his chariots?

Why Jud_08_01 And the men of Ephraim said unto him, {Why} hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.

Why Jud_13_18 And the angel of the LORD said unto him, {Why} askest thou thus after my name, seeing it [is] secret?

Why Jud_15_10 And the men of Judah said, {Why} are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

Why Luk_05_30 But their scribes and Pharisees murmured against his disciples, saying, {Why} do ye eat and drink with publicans and sinners?

Why Luk_05_33 And they said unto him, {Why} do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?

Why Luk_06_02 And certain of the Pharisees said unto them, {Why} do ye that which is not lawful to do on the sabbath days?

Why Luk_18_19 And Jesus said unto him, {Why} callest thou me good? none [is] good, save one, [that is], God.

Why Luk_19_31 And if any man ask you, {Why} do ye loose [him]? thus shall ye say unto him, Because the

Lord hath need of him.

Why Luk_19_33 And as they were loosing the colt, the owners thereof said unto them, {Why} loose ye the colt?

Why Luk_20_05 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, {Why} then believed ye him not?

Why Luk_20_23 But he perceived their craftiness, and said unto them, {Why} tempt ye me?

Why Luk_22_46 And said unto them, {Why} sleep ye? rise and pray, lest ye enter into temptation.

Why Luk_23_22 And he said unto them the third time, {Why}, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

Why Luk_24_05 And as they were afraid, and bowed down [their] faces to the earth, they said unto them, {Why} seek ye the living among the dead?

Why Luk_24_38 And he said unto them, {Why} are ye troubled? and why do thoughts arise in your hearts?

Why Mar_02_07 {Why} doth this [man] thus speak blasphemies? who can forgive sins but God only?

Why Mar_02_08 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, {Why} reason ye these things in your hearts?

Why Mar_02_18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him, {Why} do the disciples of John and of the Pharisees fast, but thy disciples fast not?

Why Mar_04_40 And he said unto them, {Why} are ye so fearful? how is it that ye have no faith?

Why Mar_05_39 And when he was come in, he saith unto them, {Why} make ye this ado, and weep? the damsel is not dead, but sleepeth.

Why Mar_07_05 Then the Pharisees and scribes asked him, {Why} walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

Why Mar_08_12 And he sighed deeply in his spirit, and saith, {Why} doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

Why Mar_08_17 And when Jesus knew [it], he saith unto them, {Why} reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

Why Mar_09_11 And they asked him, saying, {Why} say the scribes that Elias must first come?

Why Mar_09_28 And when he was come into the house, his disciples asked him privately, {Why} could not we cast him out?

Why Mar_10_18 And Jesus said unto him, {Why} callest thou me good? [there is] none good but one, [that is], God.

Why Mar_11_03 And if any man say unto you, {Why} do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

Why Mar_11_31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say,

{Why} then did ye not believe him?

Why Mar_12_15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, {Why} tempt ye me? bring me a penny, that I may see [it].

Why Mar_14_04 And there were some that had indignation within themselves, and said, {Why} was this waste of the ointment made?

Why Mar_15_14 Then Pilate said unto them, {Why}, what evil hath he done? And they cried out the more exceedingly, Crucify him.

Why Mat_08_26 And he saith unto them, {Why} are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

Why Mat_09_11 And when the Pharisees saw [it], they said unto his disciples, {Why} eateth your Master with publicans and sinners?

Why Mat_09_14 Then came to him the disciples of John, saying, {Why} do we and the Pharisees fast oft, but thy disciples fast not?

Why Mat_13_10 And the disciples came, and said unto him, {Why} speakest thou unto them in parables?

Why Mat_15_02 {Why} do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

Why Mat_15_03 But he answered and said unto them, {Why} do ye also transgress the commandment of God by your tradition?

Why Mat_17_10 And his disciples asked him, saying, {Why} then say the scribes that Elias must first come?

Why Mat_17_19 Then came the disciples to Jesus apart, and said, {Why} could not we cast him out?

Why Mat_19_07 They say unto him, {Why} did Moses then command to give a writing of divorcement, and to put her away?

Why Mat_19_17 And he said unto him, {Why} callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

Why Mat_20_06 And about the eleventh hour he went out, and found others standing idle, and saith unto them, {Why} stand ye here all the day idle?

Why Mat_21_25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, {Why} did ye not then believe him?

Why Mat_22_18 But Jesus perceived their wickedness, and said, {Why} tempt ye me, [ye] hypocrites?

Why Mat_26_10 When Jesus understood [it], he said unto them, {Why} trouble ye the woman? for she hath wrought a good work upon me.

Why Mat_27_23 And the governor said, {Why}, what evil hath he done? But they cried out the more, saying, Let him be crucified.

Why Neh_02_02 Wherefore the king said unto me, {Why} [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

Why Neh_13_11 Then contended I with the rulers, and said, {Why} is the house of God forsaken? And I gathered them together, and set them in their place.

Why Neh_13_21 Then I testified against them, and said unto them, {Why} lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

Why Num_11_20 [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, {Why} came we forth out of Egypt?

Why Num_27_04 {Why} should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

Why Psa_02_01 {Why} do the heathen rage, and the people imagine a vain thing?

Why Psa_10_01 {Why} standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

Why Psa_42_05 {Why} art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance.

Why Psa_42_09 I will say unto God my rock, {Why} hast thou forgotten me? why go I mourning because of the oppression of the enemy?

Why Psa_42_11 {Why} art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

Why Psa_43_05 {Why} art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

Why Psa_52_01 To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. {Why} boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

Why Psa_68_16 {Why} leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever.

Why Psa_74_11 {Why} withdrawest thou thy hand, even thy right hand? pluck [it] out of thy bosom.

Why Psa_80_12 {Why} hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?

Why Rom_09_19 Thou wilt say then unto me, {Why} doth he yet find fault? For who hath resisted his will?

Why Rom_09_20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], {Why} hast thou made me thus?

Why Rut_02_10 Then she fell on her face, and bowed herself to the ground, and said unto him, {Why} have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

why 1Ch_21_03 And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? {why} will he be a cause of trespass to Israel?

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[be]: but, my lord the king, [are] they not all my lord's servants? {why} then doth my lord require this thing? why will he be a cause of trespass to Israel?

why 1Co_04_07 For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], {why} dost thou glory, as if thou hadst not received [it]?

why 1Co_06_07 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? {why} do ye not rather [suffer yourselves to] be defrauded?

why 1Co_10_29 Conscience, I say, not thine own, but of the other: for {why} is my liberty judged of another [man's] conscience?

why 1Co_10_30 For if I by grace be a partaker, {why} am I evil spoken of for that for which I give thanks?

why 1Co_15_29 Else what shall they do which are baptized for the dead, if the dead rise not at all? {why} are they then baptized for the dead?

why 1Co_15_30 And {why} stand we in jeopardy every hour?

why 1Ki_01_13 Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? {why} then doth Adonijah reign?

why 1Ki_02_22 And king Solomon answered and said unto his mother, And {why} dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruah.

why 1Ki_14_06 And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; {why} feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

why 1Sa_01_08 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and {why} is thy heart grieved? [am] not I better to thee than ten sons?

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why 1Sa_01_08 Then said Elkanah her husband to her, Hannah, {why} weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?

why 1Sa_06_03 And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you {why} his hand is not removed from you.

why 1Sa_19_17 And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; {why} should I kill thee?

why 1Sa_20_02 And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and {why} should my father hide this thing from me? it [is] not [so].

why 1Sa_20_08 Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for {why} shouldst thou bring me to thy father?

why 1Sa_27_05 And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for {why} should thy servant dwell in the royal city with thee?

why 1Sa_63_17 O LORD, {why} hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

why 2Ch_25_16 And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; {why} shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

why 2Ch_25_19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; {why} shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

why 2Ki_14_10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for {why} shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

why 2Sa_03_24 Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; {why} [is] it [that] thou hast sent him away, and he is quite gone?

why 2Sa_11_10 And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? {why} [then] didst thou not go down unto thine house?

why 2Sa_11_21 Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? {why} went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

why 2Sa_16_17 And Absalom said to Hushai, [Is] this thy kindness to thy friend? {why} wentest thou not with thy friend?

why 2Sa_18_11 And Joab said unto the man that told him, And, behold, thou sawest [him], and {why} didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.

why 2Sa_19_10 And Absalom, whom we anointed over us, is dead in battle. Now therefore {why} speak ye not a word of bringing the king back?

why 2Sa_19_36 Thy servant will go a little way over Jordan with the king: and {why} should the king recompense it me with such a reward?

why 2Sa_19_43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: {why} then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

why 2Sa_20_19 I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: {why} wilt thou swallow up the inheritance of the LORD?

why 2Sa_24_03 And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but {why} doth my lord the king delight in this thing?

why Act_01_11 Which also said, Ye men of Galilee, {why} stand ye gazing up into heaven? this same Jesus,

which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

why Act_03_12 And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or {why} look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

why Act_03_12 And when Peter saw [it], he answered unto the people, Ye men of Israel, {why} marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

why Act_05_03 But Peter said, Ananias, {why} hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

why Act_05_04 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? {why} hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

why Act_07_26 And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; {why} do ye wrong one to another?

why Act_09_04 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, {why} persecutest thou me?

why Act_14_15 And saying, Sirs, {why} do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

why Act_15_10 Now therefore {why} tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

why Act_22_07 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, {why} persecutest thou me?

why Act_22_16 And now {why} tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

why Act_26_14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, {why} persecutest thou me? [it is] hard for thee to kick against the pricks.

why Col_02_20 Wherefore if ye be dead with Christ from the rudiments of the world, {why}, as though living in the world, are ye subject to ordinances,

why Dan_01_10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for {why} should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

why Deu_05_25 Now therefore {why} should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

why Ecc_02_15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and {why} was I then more wise? Then I said in my heart, that this also [is] vanity.

why Ecc_07_16 Be not righteous over much; neither make thyself over wise: {why} shouldest thou destroy thyself?

why Ecc_07_17 Be not over much wicked, neither be thou foolish: {why} shouldest thou die before thy

time?

why Est_04_05 Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and {why} it [was].

why Exo_02_20 And he said unto his daughters, And where [is] he? {why} [is] it [that] ye have left the man? call him, that he may eat bread.

why Exo_03_03 And Moses said, I will now turn aside, and see this great sight, {why} the bush is not burnt.

why Exo_05_22 And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated this people? {why} [is] it [that] thou hast sent me?

why Exo_18_14 And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? {why} sittest thou thyself alone, and all the people stand by thee from morning unto even?

why Exo_32_11 And Moses besought the LORD his God, and said, LORD, {why} doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

why Eze_18_31 Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for {why} will ye die, O house of Israel?

why Eze_33_11 Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for {why} will ye die, O house of Israel?

why Eze_04_22 Take heed now that ye fail not to do this: {why} should damage grow to the hurt of the kings?

why Eze_07_23 Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for {why} should there be wrath against the realm of the king and his sons?

why Gal_02_14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, {why} compellest thou the Gentiles to live as do the Jews?

why Gal_05_11 And I, brethren, if I yet preach circumcision, {why} do I yet suffer persecution? then is the offence of the cross ceased.

why Gen_04_06 And the LORD said unto Cain, Why art thou wroth? and {why} is thy countenance fallen?

why Gen_12_18 And Pharaoh called Abram, and said, What [is] this [that] thou hast done unto me? {why} didst thou not tell me that she [was] thy wife?

why Gen_25_22 And the children struggled together within her; and she said, If [it be] so, {why} [am] I thus? And she went to inquire of the LORD.

why Gen_27_45 Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: {why} should I be deprived also of you both in one day?

why Gen_47_15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for {why} should we die in thy presence? for the money faileth.

why Jer_02_14 [Is] Israel a servant? [is] he a homeborn [slave]? {why} is he spoiled?

why Jer_08_22 [Is there] no balm in Gilead; [is there] no physician there? {why} then is not the health of the daughter of my people recovered?

why Jer_14_08 O the hope of Israel, the saviour thereof in time of trouble, {why} shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?

why Jer_14_19 Hast thou utterly rejected Judah? hath thy soul loathed Zion? {why} hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

why Jer_29_27 Now therefore {why} hast thou not reprov'd Jeremiah of Anathoth, which maketh himself a prophet to you?

why Jer_49_01 Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? {why} [then] doth their king inherit Gad, and his people dwell in his cities?

why Job_03_11 Why died I not from the womb? [{why}] did I [not] give up the ghost when I came out of the belly?

why Job_03_12 Why did the knees prevent me? or {why} the breasts that I should suck?

why Job_07_20 I have sinned; what shall I do unto thee, O thou preserver of men? {why} hast thou set me as a mark against thee, so that I am a burden to myself?

why Job_07_21 And {why} dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

why Job_09_29 [If] I be wicked, {why} then labour I in vain?

why Job_21_04 As for me, [is] my complaint to man? and if [it were so], {why} should not my spirit be troubled?

why Job_27_12 Behold, all ye yourselves have seen [it]; {why} then are ye thus altogether vain?

why Job_31_01 I made a covenant with mine eyes; {why} then should I think upon a maid?

why Joh_08_46 Which of you convinceth me of sin? And if I say the truth, {why} do ye not believe me?

why Joh_10_20 And many of them said, He hath a devil, and is mad; {why} hear ye him?

why Joh_13_37 Peter said unto him, Lord, {why} cannot I follow thee now? I will lay down my life for thy sake.

why Joh_18_23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, {why} smitest thou me?

why Joh_20_13 And they say unto her, Woman, {why} weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

why Joh_20_15 Jesus saith unto her, Woman, {why} weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

why Jos_05_04 And this [is] the cause {why} Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.

why Jud_02_02 And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: {why} have ye done this?

why Jud_05_17 Gilead abode beyond Jordan: and {why} did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.

why Jud_05_28 The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] long in coming? {why} tarry the wheels of his chariots?

why Jud_06_13 And Gideon said unto him, Oh my Lord, if the LORD be with us, {why} then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

why Jud_09_28 And Gaal the son of Ebed said, Who [is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for {why} should we serve him?

why Jud_11_07 And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and {why} are ye come unto me now when ye are in distress?

why Jud_11_26 While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? {why} therefore did ye not recover [them] within that time?

why Jud_21_03 And said, O LORD God of Israel, {why} is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

why Luk_02_48 And when they saw him, they were amazed: and his mother said unto him, Son, {why} hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

why Luk_06_41 And {why} beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

why Luk_06_46 And {why} call ye me, Lord, Lord, and do not the things which I say?

why Luk_12_26 If ye then be not able to do that thing which is least, {why} take ye thought for the rest?

why Luk_12_57 Yea, and {why} even of yourselves judge ye not what is right?

why Luk_13_07 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; {why} cumbereth it the ground?

why Luk_24_38 And he said unto them, Why are ye troubled? and {why} do thoughts arise in your hearts?

why Mal_02_10 Have we not all one father? hath not one God created us? {why} do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

why Mar_02_24 And the Pharisees said unto him, Behold, {why} do they on the sabbath day that which is not lawful?

why Mar_05_35 While he yet spake, there came from the ruler of the synagogue's [house certain] which

said, Thy daughter is dead: {why} troublest thou the Master any further?

why Mar_14_06 And Jesus said, Let her alone; {why} trouble ye her? she hath wrought a good work on me.

why Mar_15_34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, {why} hast thou forsaken me?

why Mat_06_28 And {why} take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

why Mat_07_03 And {why} beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

why Mat_16_08 [Which] when Jesus perceived, he said unto them, O ye of little faith, {why} reason ye among yourselves, because ye have brought no bread?

why Mat_27_46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, {why} hast thou forsaken me?

why Mic_04_09 Now {why} dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

why Neh_02_03 And said unto the king, Let the king live for ever: {why} should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

why Neh_06_03 And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: {why} should the work cease, whilst I leave it, and come down to you?

why Num_20_04 And {why} have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?

why Pro_05_20 And {why} wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

why Pro_22_27 If thou hast nothing to pay, {why} should he take away thy bed from under thee?

why Psa_10_01 Why standest thou afar off, O LORD? [{why}] hidest thou [thyself] in times of trouble?

why Psa_22_01 To the chief Musician upon Ajeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [{why} art thou so] far from helping me, [and from] the words of my roaring?

why Psa_22_01 To the chief Musician upon Ajeleth Shahar, A Psalm of David. My God, my God, {why} hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

why Psa_42_05 Why art thou cast down, O my soul? and [{why}] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance.

why Psa_42_09 I will say unto God my rock, Why hast thou forgotten me? {why} go I mourning because of the oppression of the enemy?

why Psa_42_11 Why art thou cast down, O my soul? and {why} art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

why Psa_43_02 For thou [art] the God of my strength: why dost thou cast me off? {why} go I mourning because of the oppression of the enemy?

why Psa_43_02 For thou [art] the God of my strength: {why} dost thou cast me off? why go I mourning because of the oppression of the enemy?

why Psa_43_05 Why art thou cast down, O my soul? and {why} art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

why Psa_44_23 Awake, {why} sleepest thou, O Lord? arise, cast [us] not off for ever.

why Psa_74_01 Maschil of Asaph. O God, why hast thou cast [us] off for ever? [{why}] doth thine anger smoke against the sheep of thy pasture?

why Psa_74_01 Maschil of Asaph. O God, {why} hast thou cast [us] off for ever? [why] doth thine anger smoke against the sheep of thy pasture?

why Psa_88_14 LORD, why castest thou off my soul? [{why}] hidest thou thy face from me?

why Psa_88_14 LORD, {why} castest thou off my soul? [why] hidest thou thy face from me?

why Rom_03_07 For if the truth of God hath more abounded through my lie unto his glory; {why} yet am I also judged as a sinner?

why Rom_08_24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, {why} doth he yet hope for?

why Rom_14_10 But why dost thou judge thy brother? or {why} dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

why Rom_14_10 But {why} dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

why Rut_01_11 And Naomi said, Turn again, my daughters: {why} will ye go with me? [are] there yet [any more] sons in my womb, that they may be your husbands?

why Rut_01_21 I went out full, and the LORD hath brought me home again empty: {why} [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

why Son_01_07 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for {why} should I be as one that turneth aside by the flocks of thy companions?

Bible Word Index with Strong's Number with the full text of each verse

Why ^ 1Co_06_07 Now <2235> therefore <3303> <3767> there is <2076> (5748) utterly <3654> a fault <2275> among <1722> you <5213>, because <3754> ye go <2192> (5719) to law <2917> one with <3326> another <1438>. {Why} <1302> do ye <0091> <0> not <3780> rather <3123> take wrong <0091> (5743)? why <1302> do ye <0650> <0> not <3780> rather <3123> suffer yourselves to be defrauded <0650> (5743)?

why ^ 1Co_04_07 For <1063> who <5101> maketh <1252> <0> thee <4571> to differ <1252> (5719) from another? and <1161> what <5101> hast thou <2192> (5719) that <3739> thou didst <2983> <0> not <3756> receive <2983> (5627)? <1161> now if <1499> thou didst receive <2983> (5627) it, {why} <5101> dost thou glory <2744> (5736), as <5613> if thou hadst <2983> <0> not <3361> received <2983> (5631) it?

why ^ 1Co_06_07 Now <2235> therefore <3303> <3767> there is <2076> (5748) utterly <3654> a fault <2275> among <1722> you <5213>, because <3754> ye go <2192> (5719) to law <2917> one with <3326> another <1438>. Why <1302> do ye <0091> <0> not <3780> rather <3123> take wrong <0091> (5743)? {why} <1302> do ye <0650> <0> not <3780> rather <3123> suffer yourselves to be defrauded <0650> (5743)?

why ^ 1Co_10_29 Conscience <4893>, <1161> I say <3004> (5719), not <3780> thine own <1438>, but <0235> of the other <2087>: for <1063> {why} <2444> is <2919> <0> my <3450> liberty <1657> judged <2919> (5743) of <5259> another <0243> man's conscience <4893>?

why ^ 1Co_10_30 For <1161> if <1487> I <1473> by grace <5485> be a partaker <3348> (5719), {why} <5101> am I evil spoken of <0987> (5743) for that <5228> for which <3739> I <1473> give thanks <2168> (5719)?

why ^ 1Co_15_29 Else <1893> what <5101> shall they do <4160> (5692) which are baptized <0907> (5746) for <5228> the dead <3498>, if <1487> the dead <3498> rise <1453> (5743) not <3756> at all <3654>? {why} <5101> <2532> are they then baptized <0907> (5743) for <5228> the dead <3498>?

why ^ 1Co_15_30 And <2532> {why} <5101> stand <2793> <0> we <2249> in jeopardy <2793> (5719) every <3956> hour <5610>?

Why ^ Act_04_25 Who <3588> by <1223> the mouth <4750> of thy <4675> servant <3816> David <1138> hast said <2036> (5631), {Why} <2444> did <5433> <0> the heathen <1484> rage <5433> (5656), and <2532> the people <2992> imagine <3191> (5656) vain things <2756>?

Why ^ Act_26_08 {Why} <5101> should it be thought a thing <2919> (5743) incredible <0571> with <3844> you <5213>, that <1487> God <2316> should raise <1453> (5719) the dead <3498>?

why ^ Act_01_11 Which <3739> also <2532> said <2036> (5627), Ye men <0435> of Galilee <1057>, {why} <5101> stand ye <2476> (5758) gazing up <1689> (5723) into <1519> heaven <3772>? this same <3778> Jesus <2424>, which <3588> is taken up <0353> (5685) from <0575> you <5216> into <1519> heaven <3772>, shall <2064> <0> so <3779> come <2064> (5695) in like manner as <3739> <5158> ye have seen <2300> (5662) him <0846> go <4198> (5740) into <1519> heaven <3772>.

why ^ Act_03_12 And <1161> when Peter <4074> saw <1492> (5631) it, he answered <0611> (5662) unto <4314> the people <2992>, Ye men <0435> of Israel <2475>, why <5101> marvel ye <2296> (5719) at <1909> this <5129>? or <2228> {why} <5101> look ye so earnestly <0816> (5719) on us <2254>, as though <5613> by our own <2398> power <1411> or <2228> holiness <2150> we had made <4160> (5761) this man <0846> to walk <4043> (5721)?

why ^ Act_03_12 And <1161> when Peter <4074> saw <1492> (5631) it, he answered <0611> (5662) unto

<4314> the people <2992>, Ye men <0435> of Israel <2475>, {why} <5101> marvel ye <2296> (5719) at <1909> this <5129>? or <2228> why <5101> look ye so earnestly <0816> (5719) on us <2254>, as though <5613> by our own <2398> power <1411> or <2228> holiness <2150> we had made <4160> (5761) this man <0846> to walk <4043> (5721)?

why ^ Act_05_03 But <1161> Peter <4074> said <2036> (5627), Ananias <0367>, {why} <1302> hath Satan <4567> filled <4137> (5656) thine <4675> heart <2588> <4571> to lie <5574> (5664) to the Holy <0040> Ghost <4151>, and <2532> to keep back <3557> (5670) part of <0575> the price <5092> of the land <5564>?

why ^ Act_05_04 Whiles it remained <3306> (5723), was it not <3780> thine own <4671> <3306> (5707)? and <2532> after it was sold <4097> (5685), was it not <5225> (5707) in <1722> thine own <4674> power <1849>? {why} <5101> <3754> hast thou conceived <5087> (5639) this <5124> thing <4229> in <1722> thine <4675> heart <2588>? thou hast <5574> <0> not <3756> lied <5574> (5662) unto men <0444>, but <0235> unto God <2316>.

why ^ Act_07_26 And <5037> the next <1966> (5752) day <2250> he shewed himself <3700> (5681) unto them <0846> as they strove <3164> (5736), and <2532> would have set <4900> (5656) them <0846> at <1519> one again <1515>, saying <2036> (5631), Sirs <0435>, ye <5210> are <2075> (5748) brethren <0080>; {why} <2444> do ye wrong <0091> (5719) one to another <0240>?

why ^ Act_09_04 And <2532> he fell <4098> (5631) to <1909> the earth <1093>, and heard <0191> (5656) a voice <5456> saying <3004> (5723) unto him <0846>, Saul <4549>, Saul <4549>, {why} <5101> persecutest thou <1377> (5719) me <3165>?

why ^ Act_14_15 And <2532> saying <3004> (5723), Sirs <0435>, {why} <5101> do ye <4160> (5719) these things <5130>? We <2249> also <2532> are <2070> (5748) men <0444> of like passions <3663> with you <5213>, and preach <2097> (5734) unto you <5209> that ye should turn <1994> (5721) from <0575> these <5023> vanities <3152> unto <1909> the living <2198> (5723) God <2316>, which <3739> made <4160> (5656) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> all things <3956> that are therein <1722> <0846>:

why ^ Act_15_10 Now <3568> therefore <3767> {why} <5101> tempt ye <3985> (5719) God <2316>, to put <2007> (5629) a yoke <2218> upon <1909> the neck <5137> of the disciples <3101>, which <3739> neither <3777> our <2257> fathers <3962> nor <3777> we <2249> were able <2480> (5656) to bear <0941> (5658)?

why ^ Act_22_07 And <5037> I fell <4098> (5627) unto <1519> the ground <1475>, and <2532> heard <0191> (5656) a voice <5456> saying <3004> (5723) unto me <3427>, Saul <4549>, Saul <4549>, {why} <5101> persecutest thou <1377> (5719) me <3165>?

why ^ Act_22_16 And <2532> now <3568> {why} <5101> tarriest thou <3195> (5719)? arise <0450> (5631), and be baptized <0907> (5669), and <2532> wash away <0628> (5669) thy <4675> sins <0266>, calling on <1941> (5671) the name <3686> of the Lord <2962>.

why ^ Act_26_14 And <1161> when we <2257> were <2667> <0> all <3956> fallen <2667> (5631) to <1519> the earth <1093>, I heard <0191> (5656) a voice <5456> speaking <2980> (5723) unto <4314> me <3165>, and <2532> saying <3004> (5723) in the Hebrew <1446> tongue <1258>, Saul <4549>, Saul <4549>, {why} <5101> persecutest thou <1377> (5719) me <3165>? it is hard <4642> for thee <4671> to kick <2979> (5721) against <4314> the pricks <2759>.

why ^ Col_02_20 Wherefore <3767> if <1487> ye be dead <0599> (5627) with <4862> Christ <5547> from <0575> the rudiments <4747> of the world <2889>, {why} <5101>, as though <5613> living <2198> (5723) in <1722> the world <2889>, are ye subject to ordinances <1379> (5743),

why ^ Gal_02_14 But <0235> when <3753> I saw <1492> (5627) that <3754> they walked <3716> <0> not

<3756> uprightly <3716> (5719) according to <4314> the truth <0225> of the gospel <2098>, I said <2036> (5627) unto Peter <4074> before <1715> them all <3956>, If <1487> thou <4771>, being <5225> (5723) a Jew <2453>, livest <2198> (5719) after the manner of Gentiles <1483>, and <2532> not <3756> as do the Jews <2452>, {why} <5101> compellest thou <0315> (5719) the Gentiles <1484> to live as do the Jews <2450> (5721)?

why ^ Gal_05_11 And <1161> I <1473>, brethren <0080>, if <1487> I <2784> <0> yet <2089> preach <2784> (5719) circumcision <4061>, {why} <5101> do I <1377> <0> yet <2089> suffer persecution <1377> (5743)? then <0686> is <2673> <0> the offence <4625> of the cross <4716> ceased <2673> (5769).

Why ^ Joh_01_25 And <2532> they asked <2065> (5656) him <0846>, and <2532> said <2036> (5627) unto him <0846>, {Why} <5101> baptizest thou <0907> (5719) then <3767>, if <1487> thou <4771> be <1488> (5748) not <3756> that Christ <5547>, nor <3777> Elias <2243>, neither <3777> that prophet <4396>?

Why ^ Joh_04_27 And <2532> upon <1909> this <5129> came <2064> (5627) his <0846> disciples <3101>, and <2532> marvelled <2296> (5656) that <3754> he talked <2980> (5707) with <3326> the woman <1135>: yet <3305> no man <3762> said <2036> (5627), What <5101> seekest thou <2212> (5719)? or <2228>, {Why} <5101> talkest thou <2980> (5719) with <3326> her <0846>?

Why ^ Joh_07_19 Did <1325> <0> not <3756> Moses <3475> give <1325> (5758) you <5213> the law <3551>, and <2532> yet none <3762> of <1537> you <5216> keepeth <4160> (5719) the law <3551>? {Why} <5101> go ye about <2212> (5719) to kill <0615> (5658) me <3165>?

Why ^ Joh_07_45 Then <3767> came <2064> (5627) the officers <5257> to <4314> the chief priests <0749> and <2532> Pharisees <5330>; and <2532> they <1565> said <2036> (5627) unto them <0846>, {Why} <1302> have ye <0071> <0> not <3756> brought <0071> (5627) him <0846>?

Why ^ Joh_08_43 {Why} <1302> do ye <1097> <0> not <3756> understand <1097> (5719) my <1699> speech <2981>? even because <3754> ye cannot <3756> <1410> (5736) hear <0191> (5721) my <1699> word <3056>.

Why ^ Joh_09_30 The man <0444> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, {Why} <1063> herein <1722> <5129> is <2076> (5748) a marvellous thing <2298>, that <3754> ye <5210> know <1492> (5758) not <3756> from whence <4159> he is <2076> (5748), and <2532> yet he hath opened <0455> (5656) mine <3450> eyes <3788>.

Why ^ Joh_12_05 {Why} <1302> was <4097> <0> not <3756> this <5124> ointment <3464> sold <4097> (5681) for three hundred <5145> pence <1220>, and <2532> given <1325> (5681) to the poor <4434>?

Why ^ Joh_18_21 {Why} <5101> askest thou <1905> (5719) me <3165>? ask <1905> (5657) them which heard me <0191> (5756), what <5101> I have said <2980> (5656) unto them <0846>: behold <2396>, they <3778> know <1492> (5758) what <3739> I <1473> said <2036> (5627).

why ^ Joh_08_46 Which <5101> of <1537> you <5216> convinceth <1651> (5719) me <3165> of <4012> sin <0266>? And <1161> if <1487> I say <3004> (5719) the truth <0225>, {why} <1302> do <4100> <0> ye <5210> not <3756> believe <4100> (5719) me <3427>?

why ^ Joh_10_20 And <1161> many <4183> of <1537> them <0846> said <3004> (5707), He hath <2192> (5719) a devil <1140>, and <2532> is mad <3105> (5736); {why} <5101> hear ye <0191> (5719) him <0846>?

why ^ Joh_13_37 Peter <4074> said <3004> (5719) unto him <0846>, Lord <2962>, {why} <1302> cannot <3756> <1410> (5736) I follow <0190> (5658) thee <4671> now <0737>? I will lay down <5087> (5692) my <3450> life <5590> for <5228> thy sake <4675>.

why ^ Joh_18_23 Jesus <2424> answered <0611> (5662) him <0846>, If <1487> I have spoken <2980> (5656) evil <2560>, bear witness <3140> (5657) of <4012> the evil <2556>: but <1161> if <1487> well <2573>, {why} <5101> smitest <1194> (5719) thou me <3165>?

why ^ Joh_20_13 And <2532> they <1565> say <3004> (5719) unto her <0846>, Woman <1135>, {why} <5101> weepest thou <2799> (5719)? She saith <3004> (5719) unto them <0846>, Because <3754> they have taken away <0142> (5656) my <3450> Lord <2962>, and <2532> I know <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <0846>.

why ^ Joh_20_15 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, {why} <5101> weepest thou <2799> (5719)? whom <5101> seekest thou <2212> (5719)? She <1565>, supposing <1380> (5723) <3754> him to be <2076> (5748) the gardener <2780>, saith <3004> (5719) unto him <0846>, Sir <2962>, if <1487> thou <4771> have borne <0941> <0> him <0846> hence <0941> (5656), tell <2036> (5628) me <3427> where <4226> thou hast laid <5087> (5656) him <0846>, and I <2504> will take <0142> <0> him <0846> away <0142> (5692).

Why ^ Luk_05_30 But <2532> their <0846> scribes <1122> and <2532> Pharisees <5330> murmured <1111> (5707) against <4314> his <0846> disciples <3101>, saying <3004> (5723), {Why} <1302> do ye eat <2068> (5719) and <2532> drink <4095> (5719) with <3326> publicans <5057> and <2532> sinners <0268>?

Why ^ Luk_05_33 And <1161> they said <2036> (5627) unto <4314> him <0846>, {Why} <1302> do <3522> <0> the disciples <3101> of John <2491> fast <3522> (5719) often <4437>, and <2532> make <4160> (5731) prayers <1162>, and <2532> likewise <3668> the disciples <3588> of the Pharisees <5330>; but <1161> thine <4674> eat <2068> (5719) and <2532> drink <4095> (5719)?

Why ^ Luk_06_02 And <1161> certain <5100> of the Pharisees <5330> said <2036> (5627) unto them <0846>, {Why} <5101> do ye <4160> (5719) that which <3739> is <1832> <0> not <3756> lawful <1832> (5748) to do <4160> (5721) on <1722> the sabbath days <4521>?

Why ^ Luk_18_19 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, {Why} <5101> callest thou <3004> (5719) me <3165> good <0018>? none <3762> is good <0018>, save <1508> one <1520>, that is, God <2316>.

Why ^ Luk_19_31 And <2532> if <1437> any man <5100> ask <2065> (5725) you <5209>, {Why} <1302> do ye loose <3089> (5719) him? thus <3779> shall ye say <2046> (5692) unto him <0846>, Because <3754> the Lord <2962> hath <2192> (5719) need <5532> of him <0846>.

Why ^ Luk_19_33 And <1161> as they <0846> were loosing <3089> (5723) the colt <4454>, the owners <2962> thereof <0846> said <2036> (5627) unto <4314> them <0846>, {Why} <5101> loose ye <3089> (5719) the colt <4454>?

Why ^ Luk_20_05 And <1161> they reasoned <4817> (5662) with <4314> themselves <1438>, saying <3004> (5723), <3754> If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692), {Why} <1302> then <3767> believed ye <4100> (5656) him <0846> not <3756>?

Why ^ Luk_20_23 But <1161> he perceived <2657> (5660) their <0846> craftiness <3834>, and said <2036> (5627) unto <4314> them <0846>, {Why} <5101> tempt ye <3985> (5719) me <3165>?

Why ^ Luk_22_46 And <2532> said <2036> (5627) unto them <0846>, {Why} <5101> sleep ye <2518> (5719)? rise <0450> (5631) and pray <4336> (5737), lest <3363> ye enter <1525> (5632) into <1519> temptation <3986>.

Why ^ Luk_23_22 And <1161> he said <2036> (5627) unto <4314> them <0846> the third time <5154>, {Why} <1063>, what <5101> evil <2556> hath <4160> <0> he <3778> done <4160> (5656)? I have found

<2147> (5627) no <3762> cause <0158> of death <2288> in <1722> him <0846>: I will <3811> <0> therefore <3767> chastise <3811> (5660) him <0846>, and let him go <0630> (5692).

Why ^ Luk_24_05 And <1161> as <1096> <0> they <0846> were <1096> (5637) afraid <1719>, and <2532> bowed down <2827> (5723) their faces <4383> to <1519> the earth <1093>, they said <2036> (5627) unto <4314> them <0846>, {Why} <5101> seek ye <2212> (5719) the living <2198> (5723) among <3326> the dead <3498>?

Why ^ Luk_24_38 And <2532> he said <2036> (5627) unto them <0846>, {Why} <5101> are ye <2075> (5748) troubled <5015> (5772)? and <2532> why <1302> do thoughts <1261> arise <0305> (5719) in <1722> your <5216> hearts <2588>?

why ^ Luk_02_48 And <2532> when they saw <1492> (5631) him <0846>, they were amazed <1605> (5648): and <2532> his <0846> mother <3384> said <2036> (5627) unto <4314> him <0846>, Son <5043>, {why} <5101> hast thou <4160> <0> thus <3779> dealt <4160> (5656) with us <2254>? behold <2400> (5628), thy <4675> father <3962> and I <2504> have sought <2212> (5707) thee <4571> sorrowing <3600> (5746).

why ^ Luk_06_41 And <1161> {why} <5101> beholdest thou <0991> (5719) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>, but <1161> perceivest <2657> (5719) not <3756> the beam <1385> that is in <1722> thine own <2398> eye <3788>?

why ^ Luk_06_46 And <1161> {why} <5101> call ye <2564> (5719) me <3165>, Lord <2962>, Lord <2962>, and <2532> do <4160> (5719) not <3756> the things which <3739> I say <3004> (5719)?

why ^ Luk_12_26 If <1487> ye then <3767> be <1410> <0> not <3777> able to do <1410> (5736) that thing which is least <1646>, {why} <5101> take ye thought <3309> (5719) for <4012> the rest <3062>?

why ^ Luk_12_57 Yea <1161>, and {why} <5101> even <2532> of <0575> yourselves <1438> judge ye <2919> (5719) not <3756> what is right <1342>?

why ^ Luk_13_07 Then <1161> said he <2036> (5627) unto <4314> the dresser of his vineyard <0289>, Behold <2400> (5628), these three <5140> years <2094> I come <2064> (5736) seeking <2212> (5723) fruit <2590> on <1722> this <5026> fig tree <4808>, and <2532> find <2147> (5719) none <3756>: cut <1581> <0> it <0846> down <1581> (5657); {why} <2444> <2532> cumbereth <2673> (5719) it <0846> the ground <1093>?

why ^ Luk_24_38 And <2532> he said <2036> (5627) unto them <0846>, Why <5101> are ye <2075> (5748) troubled <5015> (5772)? and <2532> {why} <1302> do thoughts <1261> arise <0305> (5719) in <1722> your <5216> hearts <2588>?

Why ^ Mar_02_07 {Why} <5101> doth <2980> <0> this <3778> man thus <3779> speak <2980> (5719) blasphemies <0988>? who <5101> can <1410> (5736) forgive <0863> (5721) sins <0266> but <1508> God <2316> only <1520>?

Why ^ Mar_02_08 And <2532> immediately <2112> when Jesus <2424> perceived <1921> (5631) in his <0846> spirit <4151> that <3754> they so <3779> reasoned <1260> (5736) within <1722> themselves <1438>, he said <2036> (5627) unto them <0846>, {Why} <5101> reason ye <1260> (5736) these things <5023> in <1722> your <5216> hearts <2588>?

Why ^ Mar_02_18 And <2532> the disciples <3101> of John <2491> and <2532> of the Pharisees <5330> used <2258> (5713) to fast <3522> (5723): and <2532> they come <2064> (5736) and <2532> say <3004> (5719) unto him <0846>, {Why} do <1302> <3522> <0> the disciples <3101> of John <2491> and <2532> of the Pharisees <5330> fast <3522> (5719), but <1161> thy <4674> disciples <3101> fast <3522> (5719) not <3756>?

Why ^ Mar_04_40 And <2532> he said <2036> (5627) unto them <0846>, {Why} <5101> are ye <2075> (5748) so <3779> fearful <1169>? how is it <4459> that ye have <2192> (5719) no <3756> faith <4102>?

Why ^ Mar_05_39 And <2532> when he was come in <1525> (5631), he saith <3004> (5719) unto them <0846>, {Why} <5101> make ye this ado <2350> (5743), and <2532> weep <2799> (5719)? the damsel <3813> is <0599> <0> not <3756> dead <0599> (5627), but <0235> sleepeth <2518> (5719).

Why ^ Mar_07_05 Then <1899> the Pharisees <5330> and <2532> scribes <1122> asked <1905> (5719) him <0846>, {Why} <1302> walk <4043> (5719) not <3756> thy <4675> disciples <3101> according <2596> to the tradition <3862> of the elders <4245>, but <0235> eat <2068> (5719) bread <0740> with unwashen <0449> hands <5495>?

Why ^ Mar_08_12 And <2532> he sighed deeply <0389> (5660) in his <0846> spirit <4151>, and saith <3004> (5719), {Why} <5101> doth <1934> <0> this <3778> generation <1074> seek after <1934> (5719) a sign <4592>? verily <0281> I say <3004> (5719) unto you <5213>, There shall no <1487> sign <4592> be given <1325> (5701) unto this <5026> generation <1074>.

Why ^ Mar_08_17 And <2532> when Jesus <2424> knew <1097> (5631) it, he saith <3004> (5719) unto them <0846>, {Why} <5101> reason ye <1260> (5736), because <3754> ye have <2192> (5719) no <3756> bread <0740>? perceive ye <3539> (5719) not yet <3768>, neither <3761> understand <4920> (5719)? have ye <2192> (5719) your <5216> heart <2588> yet <2089> hardened <4456> (5772)?

Why ^ Mar_09_11 And <2532> they asked <1905> (5707) him <0846>, saying <3004> (5723), {Why} <3754> say <3004> (5719) the scribes <1122> that <3754> Elias <2243> must <1163> (5748) first <4412> come <2064> (5629)?

Why ^ Mar_09_28 And <2532> when he <0846> was come <1525> (5631) into <1519> the house <3624>, his <0846> disciples <3101> asked <1905> (5707) him <0846> privately <2596> <2398>, {Why} <3754> could <1410> (5675) not <3756> we <2249> cast <1544> <0> him <0846> out <1544> (5629)?

Why ^ Mar_10_18 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, {Why} <5101> callest thou <3004> (5719) me <3165> good <0018>? there is none <3762> good <0018> but <1508> one <1520>, that is, God <2316>.

Why ^ Mar_11_03 And <2532> if <1437> any man <5100> say <2036> (5632) unto you <5213>, {Why} <5101> do ye <4160> (5719) this <5124>? say ye <2036> (5628) that <3754> the Lord <2962> hath <2192> (5719) need <5532> of him <0846>; and <2532> straightway <2112> he will send <0649> (5692) him <0846> hither <5602>.

Why ^ Mar_11_31 And <2532> they reasoned <3049> (5711) with <4314> themselves <1438>, saying <3004> (5723), If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692), {Why} <1302> then <3767> did ye <4100> <0> not <3756> believe <4100> (5656) him <0846>?

Why ^ Mar_12_15 Shall we give <1325> (5632), or <2228> shall we not <3361> give <1325> (5632)? But <1161> he, knowing <1492> (5761) their <0846> hypocrisy <5272>, said <2036> (5627) unto them <0846>, {Why} <5101> tempt ye <3985> (5719) me <3165>? bring <5342> (5720) me <3427> a penny <1220>, that <2443> I may see <1492> (5632) it.

Why ^ Mar_14_04 And <1161> there were <2258> (5713) some <5100> that had indignation <0023> (5723) within <4314> themselves <1438>, and <2532> said <3004> (5723), {Why} <1519> <5101> was <1096> <0> this <3778> waste <0684> of the ointment <3464> made <1096> (5754)?

Why ^ Mar_15_14 Then <1161> Pilate <4091> said <3004> (5707) unto them <0846>, {Why} <1063>, what <5101> evil <2556> hath he done <4160> (5656)? And <1161> they cried out <2896> (5656) the more

exceedingly <4056>, Crucify <4717> (5657) him <0846>.

why ^ Mar_02_24 And <2532> the Pharisees <5330> said <3004> (5707) unto him <0846>, Behold <2396>, {why} <5101> do they <4160> (5719) on <1722> the sabbath day <4521> that which <3739> is <1832> <0> not <3756> lawful <1832> (5748)?

why ^ Mar_05_35 While <2089> <0> he <0846> yet <2089> spake <2980> (5723), there came <2064> (5736) from <0575> the ruler of the synagogue's <0752> house certain which said <3004> (5723), <3754> Thy <4675> daughter <2364> is dead <0599> (5627): {why} <5101> troublest thou <4660> (5719) the Master <1320> any further <2089>?

why ^ Mar_14_06 And <1161> Jesus <2424> said <2036> (5627), Let <0863> <0> her <0846> alone <0863> (5628); {why} <5101> trouble ye <2873> <3930> (5719) her <0846>? she hath wrought <2038> (5662) a good <2570> work <2041> on <1519> me <1691>.

why ^ Mar_15_34 And <2532> at the ninth <1766> hour <5610> Jesus <2424> cried <0994> (5656) with a loud <3173> voice <5456>, saying <3004> (5723), Eloi <1682>, Eloi <1682>, lama <2982> sabachthani <4518>? which <3739> is <2076> (5748), being interpreted <3177> (5746), My <3450> God <2316>, my <3450> God <2316>, {why} <5101> hast <1519> thou forsaken <1459> (5627) me <3165>?

Why ^ Mat_08_26 And <2532> he saith <3004> (5719) unto them <0846>, {Why} <5101> are ye <2075> (5748) fearful <1169>, O ye of little faith <3640>? Then <5119> he arose <1453> (5685), and rebuked <2008> (5656) the winds <0417> and <2532> the sea <2281>; and <2532> there was <1096> (5633) a great <3173> calm <1055>.

Why ^ Mat_09_11 And <2532> when the Pharisees <5330> saw <1492> (5631) it, they said <2036> (5627) unto his <0846> disciples <3101>, {Why} <1302> eateth <2068> (5719) your <5216> Master <1320> with <3326> publicans <5057> and <2532> sinners <0268>?

Why ^ Mat_09_14 Then <5119> came <4334> (5736) to him <0846> the disciples <3101> of John <2491>, saying <3004> (5723), {Why} <1302> do we <2249> and <2532> the Pharisees <5330> fast <3522> (5719) oft <4183>, but <1161> thy <4675> disciples <3101> fast <3522> (5719) not <3756>?

Why ^ Mat_13_10 And <2532> the disciples <3101> came <4334> (5631), and said <2036> (5627) unto him <0846>, {Why} <1302> speakest thou <2980> (5719) unto them <0846> in <1722> parables <3850>?

Why ^ Mat_15_02 {Why} <1302> do thy <4675> disciples <3101> transgress <3845> (5719) the tradition <3862> of the elders <4245>? for <1063> they wash <3538> (5731) not <3756> their <0846> hands <5495> when <3752> they eat <2068> (5725) bread <0740>.

Why ^ Mat_15_03 But <1161> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, {Why} <1302> do ye <5210> also <2532> transgress <3845> (5719) the commandment <1785> of God <2316> by <1223> your <5216> tradition <3862>?

Why ^ Mat_17_10 And <2532> his <0846> disciples <3101> asked <1905> (5656) him <0846>, saying <3004> (5723), {Why} <5101> then <3767> say <3004> (5719) the scribes <1122> that <3754> Elias <2243> must <1163> (5748) first <4412> come <2064> (5629)?

Why ^ Mat_17_19 Then <5119> came <4334> (5631) the disciples <3101> to Jesus <2424> apart <2596> <2398>, and said <2036> (5627), {Why} <1302> could <1410> (5675) not <3756> we <2249> cast <1544> <0> him <0846> out <1544> (5629)?

Why ^ Mat_19_07 They say <3004> (5719) unto him <0846>, {Why} <5101> did Moses <3475> then <3767> command <1781> (5662) to give <1325> (5629) a writing <0975> of divorcement <0647>, and <2532> to put <0630> <0> her <0846> away <0630> (5658)?

Why ^ Mat_19_17 And <1161> he said <2036> (5627) unto him <0846>, {Why} <5101> callest thou <3004> (5719) me <3165> good <0018>? there is none <3762> good <0018> but <1508> one <1520>, that is, God <2316>: but <1161> if <1487> thou wilt <2309> (5719) enter <1525> (5629) into <1519> life <2222>, keep <5083> (5657) the commandments <1785>.

Why ^ Mat_20_06 And <1161> about <4012> the eleventh <1734> hour <5610> he went out <1831> (5631), and found <2147> (5627) others <0243> standing <2476> (5761) idle <0692>, and <2532> saith <3004> (5719) unto them <0846>, {Why} <5101> stand ye <2476> (5758) here <5602> all <3650> the day <2250> idle <0692>?

Why ^ Mat_21_25 The baptism <0908> of John <2491>, whence <4159> was it <2258> (5713)? from <1537> heaven <3772>, or <2228> of <1537> men <0444>? And <1161> they reasoned <1260> (5711) with <3844> themselves <1438>, saying <3004> (5723), If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692) unto us <2254>, {Why} <1302> did ye <4100> <0> not <3756> then <3767> believe <4100> (5656) him <0846>?

Why ^ Mat_22_18 But <1161> Jesus <2424> perceived <1097> (5631) their <0846> wickedness <4189>, and said <2036> (5627), {Why} <5101> tempt ye <3985> (5719) me <3165>, ye hypocrites <5273>?

Why ^ Mat_26_10 When <1161> Jesus <2424> understood <1097> (5631) it, he said <2036> (5627) unto them <0846>, {Why} <5101> trouble ye <2873> <3930> (5719) the woman <1135>? for <1063> she hath wrought <2038> (5662) a good <2570> work <2041> upon <1519> me <1691>.

Why ^ Mat_27_23 And <1161> the governor <2232> said <5346> (5713), {Why} <1063>, what <5101> evil <2556> hath he done <4160> (5656)? But <1161> they cried out <2896> (5707) the more <4057>, saying <3004> (5723), Let him be crucified <4717> (5682).

why ^ Mat_06_28 And <2532> {why} <5101> take ye thought <3309> (5720) for <4012> raiment <1742>? Consider <2648> (5628) the lilies <2918> of the field <0068>, how <4459> they grow <0837> (5719); they toil <2872> (5719) not <3756>, neither <3761> do they spin <3514> (5719):

why ^ Mat_07_03 And <1161> {why} <5101> beholdest <0991> (5719) thou the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>, but <1161> considerest <2657> (5719) not <3756> the beam <1385> that is in <1722> thine own <4674> eye <3788>?

why ^ Mat_16_08 Which when <1161> Jesus <2424> perceived <1097> (5631), he said <2036> (5627) unto them <0846>, O ye of little faith <3640>, {why} <5101> reason ye <1260> (5736) among <1722> yourselves <1438>, because <3754> ye have brought <2983> (5627) no <3756> bread <0740>?

why ^ Mat_27_46 And <1161> about <4012> the ninth <1766> hour <5610> Jesus <2424> cried <0310> (5656) with a loud <3173> voice <5456>, saying <3004> (5723), Eli <2241>, Eli <2241>, lama <2982> sabachthani <4518>? that <5123> (5748) is to say, My <3450> God <2316>, my <3450> God <2316>, {why} <2444> hast thou forsaken <1459> (5627) me <3165>?

Why ^ Rom_09_19 Thou wilt say <2046> (5692) then <3767> unto me <3427>, {Why} <5101> doth he yet <2089> find fault <3201> (5736)? For <1063> who <5101> hath resisted <0436> (5758) his <0846> will <1013>?

Why ^ Rom_09_20 Nay but <3304>, O <5599> man <0444>, who <5101> art <1488> (5748) thou <4771> that repliest against <0470> (5740) God <2316>? <3361> Shall <2046> <0> the thing formed <4110> say <2046> (5692) to him that formed <4111> (5660) it, {Why} <5101> hast thou made <4160> (5656) me <3165> thus <3779>?

why ^ Rom_03_07 For <1063> if <1487> the truth <0225> of God <2316> hath more abounded <4052>

(5656) through <1722> my <1699> lie <5582> unto <1519> his <0846> glory <1391>; {why} <5101> yet <2089> am <2919> <0> I also <2504> judged <2919> (5743) as <5613> a sinner <0268>?

why ^ Rom_08_24 For <1063> we are saved <4982> (5681) by hope <1680>: but <1161> hope <1680> that is seen <0991> (5746) is <2076> (5748) not <3756> hope <1680>: for <1063> what <3739> a man <5100> seeth <0991> (5719), {why} <5101> doth he <1679> <0> yet <2532> hope for <1679> (5719)?

why ^ Rom_14_10 But <1161> why <5101> dost <2919> <0> thou <4771> judge <2919> (5719) thy <4675> brother <0080>? or <2228> <2532> {why} <5101> dost <1848> <0> thou <4771> set at nought <1848> (5719) thy <4675> brother <0080>? for <1063> we shall <3936> <0> all <3956> stand before <3936> (5695) the judgment seat <0968> of Christ <5547>.

why ^ Rom_14_10 But <1161> {why} <5101> dost <2919> <0> thou <4771> judge <2919> (5719) thy <4675> brother <0080>? or <2228> <2532> why <5101> dost <1848> <0> thou <4771> set at nought <1848> (5719) thy <4675> brother <0080>? for <1063> we shall <3936> <0> all <3956> stand before <3936> (5695) the judgment seat <0968> of Christ <5547>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-):why Mar_05_35 . While he yet (2089 -eti -) spake (2980 -laleo -) , there came (2064 -erchomai -) from the ruler (0752 -archisunagogos -) of the synagogue s (0752 -archisunagogos -) [house certain] which said (3004 -lego -) , Thy daughter (2364 -thugater -) is dead (0599 -apothnesko {-):why} (5101 -tis -) troublest (4660 -skullo -) thou the Master (1320 -didaskalos -) any (2089 -eti -) further (2089 -eti -) ?

):why 2Sa_20_19 I [am one of them that are] peaceable (07999 +shalam) [and] faithful (00539 +)aman) in Israel (03478 +Yisra)el):thou seekest (01245 +baqash) to destroy (04191 +muwth) a city (05892 +(iyr) and a mother (00517 +)em) in Israel (03478 +Yisra)el }):why} (04100 +mah) wilt thou swallow (01104 +bala() up the inheritance (05159 +nachalah) of the LORD (03068 +Y@hovah) ?

):why Ecc_07_16 Be not righteous (06662 +tsaddiyq) over (07235 +rabah) much (07235 +rabah) ; neither (00408 +)al) make thyself over (03148 +yowther) wise (02449 +chakam }):why} (04100 +mah) shouldest thou destroy (08074 +shamem) thyself ?

):why Ecc_07_17 Be not over (07235 +rabah) much (07235 +rabah) wicked (07561 +rasha() , neither (00408 +)al) be thou foolish (05530 +cakal }):why} (04100 +mah) shouldest thou die (04191 +muwth) before (03808 +lo)) thy time (06256 +(eth) ?

):why Ezr_04_22 Take (02095 +z@har) heed (02095 +z@har) now that ye fail (07960 +shaluw) not to do (05648 +(abad) this (01836 +den }):why} (04101 +mah) should damage (02257 +chabal) grow (07680 +s@ga) to the hurt (05142 +n@zaq) of the kings (04430 +melek) ?

):why Gen_27_45 Until (05704 +(ad) thy brother s (00251 +)ach) anger (00639 +)aph) turn(07725 +shuwb) away from thee , and he forget (07911 +shakach) [that] which (00834 +)aher) thou hast done (06213 +(asah) to him:then I will send (07971 +shalach) , and fetch (03947 +laqach) thee from thence (08033 +sham }):why} (04100 +mah) should I be deprived (07921 +shakol) also (01571 +gam) of you both (08147 +sh@nayim) in one (00259 +)echad) day (03117 +yowm) ?

):why Jud_02_02 And ye shall make (03772 +karath) no (03808 +lo) league (01285 +b@riyth) with the inhabitants (03427 +yashab) of this (02063 +zo)th) land (00776 +)erets) ; ye shall throw (05422 +nathats) down (05422 +nathats) their altars (04196 +mizbeach):but ye have not obeyed (08085 +shama() my voice (06963 +qowl {):why} (04100 +mah) have ye done (06213 +(asah) this (02063 +zo)th) ?

):why Neh_02_03 And said (00559 +)amar) unto the king (04428 +melek) , Let the king (04428 +melek) live (02421 +chayah) for ever (05769 +(owlam {):why} (04069 +madduwa() should not my countenance (06440 +paniym) be sad (07489 +ra(a() , when (00834 +)aher) the city (05892 +(iyr) , the place (01004 +bayith) of my fathers (1) sepulchres (06913 +qeber) , [lieth] waste (02720 +chareb) , and the gates (08179 +sha(ar) thereof are consumed (00398 +)akal) with fire (00784 +)esh) ?

):why Neh_06_03 And I sent (07971 +shalach) messengers (04397 +mal)ak) unto them , saying (00559 +)amar) , I [am] doing (06213 +(asah) a great (01419 +gadowl) work (04399 +m@la)kah) , so that I cannot (00369 +)ayin) come (03381 +yarad) down (03381 +yarad {):why} (04100 +mah) should the work (04399 +m@la)kah) cease (07673 +shabath) , whilst (00834 +)aher) I leave (07503 +raphah) it , and come (03381 +yarad) down (03381 +yarad) to you ?

):why Psa_43_02 For thou [art] the God (00430 +)elohiym) of my strength (04581 +ma(owz {):why} (04100 +mah) dost thou cast (02186 +zanach) me off ? why (04100 +mah) go (01980 +halak) I mourning (06937 +qadar) because of the oppression (03906 +lachats) of the enemy (00341 +)oyeb) ?

):why Rut_01_11 And Naomi (05281 +No(omiy) said (00559 +)amar) , Turn (07725 +shuwb) again (07725 +shuwb) , my daughters (01121 +ben {):why} (04100 +mah) will ye go (03212 +yalak) with me ? [are] there yet (05750 +(owd) [any more] sons (01121 +ben) in my womb (04578 +me(ah) , that they may be your husbands (00582 +)enowsh) ?

):why Rut_01_21 I went (01980 +halak) out full (04390 +male)) , and the LORD (03068 +Y@hovah)hath brought (07725 +shuwb) me home (07725 +shuwb) again (07725 +shuwb) empty (07387 +reyqam {):why} (04100 +mah) [then] call (07121 +qara) ye me Naomi (05281 +No(omiy) , seeing the LORD (03068 +Y@hovah) hath testified (06030 +(anah) against me , and the Almighty (07706 +Shadday) hath afflicted (07489 +ra(a() me ?

Why 1Ch_17_06 Wheresoever I have walked (01980 +halak) with all (03605 +kol) Israel (03478 +Yisra)el) , spake (01696 +dabar) I a word (01697 +dabar) to any (00259 +)echad) of the judges (08199 +shaphat) of Israel (03478 +Yisra)el) , whom (00834 +)aher) I commanded (06680 +tsavah) to feed (07462 +ra(ah) my people (05971 +(am) , saying (00559 +)amar) , {Why} (04100 +mah) have ye not built (01129 +banah) me an house (01004 +bayith) of cedars (00730 +)erez) ?

Why 1Co_06_07 Now (2236 -hedista -) therefore (3767 -oun -) there is utterly (3654 -holos -) a fault (2275 -hettema -) among (1722 -en -) you , because (3754 -hoti -) ye go to law (2917 -krima -) one (1438 -heautou -) with another (1438 -heautou -) . {Why} (1302 -diati -) do ye not rather (3123 -mallon -) take wrong (0091 -adikeo -) ? why (1302 -diati -) do ye not rather (3123 -mallon -) [suffer yourselves to] be defrauded (0650 -apostereo -) ?

Why 1Ki_01_06 And his father (1) had not displeased (06087 +(atsab) him at any time (03117 +yowm) in saying (00559 +)amar) , {Why} (04069 +madduwa() hast thou done (06213 +(asah) so (03602 +kakah) ? and he also (01571 +gam) [was a] very (03966 +m@(od) goodly (02896 +towb) [man] ; and [his mother] bare him after (00310 +)achar) Absalom (53) .

Why 1Ki_02_43 {Why} (04100 +mah) then hast thou not kept (08104 +shamar) the oath (07621 +sh@buw(ah) of the LORD (03068 +Y@hovah) , and the commandment (04687 +mitsvah) that I have charged (06680 +tsavah) thee with ?

Why 1Ki_09_08 And at this (02088 +zeh) house (01004 +bayith) , [which] is high (05945 +)elyown) , every (03605 +kol) one that passeth (05674 +(abar) by it shall be astonished (08074 +shamem) , and shall hiss (08319 +sharaq) ; and they shall say (00559 +)amar) , {Why} hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto this land (00776 +)erets) , and to this house (01004 +bayith) ?

Why 1Ki_21_05 . But Jezebel (00348 +)Iyzebel) his wife (00802 +)ishshah) came (00935 +bow)) to him , and said (01696 +dabar) unto him , {Why} (04100 +mah) is thy spirit (07307 +ruwach) so sad (05620 +car) , that thou eatest (00398 +)akal) no (00369 +)ayin) bread (03899 +lechem) ?

Why 1Sa_02_23 And he said (00559 +)amar) unto them , {Why} (04100 +mah) do (06213 +(asah) ye such (00428 +)el - leh) things (01697 +dabar) ? for I hear (08085 +shama() of your evil (07451 +ra() dealings (01697 +dabar) by all (03605 +kol) this (00428 +)el - leh) people (05971 +(am) .

Why 1Sa_17_08 And he stood (05975 +(amad) and cried (07121 +qara)) unto the armies (04634 +ma(arakah) of Israel (03478 +Yisra)el) , and said (00559 +)amar) unto them , {Why} (04100 +mah) are ye come (03318 +yatsa)) out to set [your] battle (04421 +milchamah) in array (06186 +(arak) ? [am] not I a Philistine (06430 +P@lishtiy) , and ye servants (05650 +(ebed) to Saul (07586 +Sha)uwl) ? choose (01262 +barah) you a man (00376 +)iysh) for you , and let him come (03381 +yarad) down (03381 +yarad) to me .

Why 1Sa_17_28 And Eliab (00446 +)Eliy)ab) his eldest (01419 +gadowl) brother (00251 +)ach) heard (08085 +shama() when he spake (01696 +dabar) unto the men (00582 +)enowsh) ; and Eliab s (00446 +)Eliy)ab) anger (00639 +)aph) was kindled (02734 +charah) against David (01732 +David) , and he said (00559 +)amar) , {Why} (04100 +mah) camest (03381 +yarad) thou down (03381 +yarad) hither ? and with whom (04310 +miy) hast thou left (05203 +natash) those (02007 +hennah) few (04592 +m@(at) sheep (06629 +tso)n) in the wilderness (04057 +midbar) ? I know (03045 +yada() thy pride (02087 +zadown) , and the naughtiness (07455 +roa() of thine heart (03824 +lebab) ; for thou art come (03381 +yarad) down (03381 +yarad) that thou mightest see (07200 +ra)ah) the battle (04421 +milchamah) .

Why 1Sa_19_17 And Saul (07586 +Sha)uwl) said (00559 +)amar) unto Michal (04324 +Miykal) , {Why} (04100 +mah) hast thou deceived (07411 +ramah) me so (03602 +kakah) , and sent (07971 +shalach) away mine enemy (00341 +)oyeb) , that he is escaped (04422 +malat) ? And Michal (04324 +Miykal) answered (00559 +)amar) Saul (07586 +Sha)uwl) , He said (00559 +)amar) unto me , Let me go (07971 +shalach) ; why (04100 +mah) should I kill (04191 +muwth) thee ?

Why 1Sa_21_01 . Then came (00935 +bow)) David (01732 +David) to Nob (05011 +Nob) to Ahimelech (00288 +)Achiymelek) the priest (03548 +kohen):and Ahimelech (00288 +)Achiymelek) was afraid (02729 +charad) at the meeting (07125 +qir)ah) of David (01732 +David) , and said (00559 +)amar) unto him , {Why} (04069 +madduwa() [art] thou alone (00905 +bad) , and no (00369 +)ayin) man (00376 +)iysh) with thee ?

Why 1Sa_22_13 And Saul (07586 +Sha)uwl) said (00559 +)amar) unto him , {Why} (04100 +mah) have ye conspired (07194 +qashar) against (05921 +(al) me , thou and the son (01121 +ben) of Jesse (03448 +Yishay) , in that thou hast given (05414 +nathan) him bread (03899 +lechem) , and a sword (02719 +chereb) , and hast enquired (07592 +sha)al) of God (00430 +)elohiyim) for him , that he should rise (06965 +quwm) against (00413 +)el) me , to lie (08266 +shaqar) in wait (00693 +)arab) , as at this (02088 +zeh) day (03117 +yowm) ?

Why 1Sa_28_12 And when the woman (00802 +)ishshah) saw (07200 +ra)ah) Samuel (08050 +Sh@muw)el) , she cried (02199 +za(aq) with a loud (01419 +gadowl) voice (06963 +qowl):and the woman (00802 +)ishshah) spake (00559 +)amar) to Saul (07586 +Sha)uwl) , saying (00559 +)amar) , {Why} (04100 +mah

) hast thou deceived (07411 +ramah) me ? for thou [art] Saul (07586 +Sha)uwl) .

Why 1Sa_28_15 . And Samuel (08050 +Sh@muw)el) said (00559 +)amar) to Saul (07586 +Sha)uwl) , {Why} (04100 +mah) hast thou disquieted (07264 +ragaz) me , to bring (05927 +(alah) me up ? And Saul (07586 +Sha)uwl) answered (06030 +(anah) , I am sore (03966 +m@(od) distressed (06887 +tsarar) ; for the Philistines (06430 +P@lishtiy) make war (03898 +lacham) against me , and God (00430 +)elohiyim) is departed (05493 +cuwr) from me , and answereth (06030 +(anah) me no (03808 +lo) more , neither (01571 +gam) by prophets (05030 +nabiy) , nor (01571 +gam) by dreams (02472 +chalowm):therefore I have called (07121 +qara) thee , that thou mayest make known (03045 +yada() unto me what (04100 +mah) I shall do (06213 +(asah) .

Why 2Ch_07_21 And this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) is high (05945 +)elyown) , shall be an astonishment (08074 +shamem) to every (03605 +kol) one that passeth (05674 +(abar) by it ; so that he shall say (00559 +)amar) , {Why} (04100 +mah) hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto this (02063 +zo)th) land (00776 +)erets) , and unto this (02088 +zeh) house (01004 +bayith) ?

Why 2Ch_24_06 And the king (04428 +melek) called (07121 +qara) for Jehoiada (03111 +Yowyada() the chief (07218 +ro)sh) , and said (00559 +)amar) unto him , {Why} (04069 +madduwa() hast thou not required (01875 +darash) of the Levites (03881 +Leviyiy) to bring (00935 +bow) in out of Judah (03063 +Y@huwdah) and out of Jerusalem (03389 +Y@ruwshalaim) the collection (04864 +mas)eth) , [according to the commandment] of Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) , and of the congregation (06951 +qahal) of Israel (03478 +Yisra)el) , for the tabernacle (00168 +)ohel) of witness (5715) ?

Why 2Ch_24_20 And the Spirit (07307 +ruwach) of God (00430 +)elohiyim) came (03847 +labash) upon Zechariah (02148 +Z@karyah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() the priest (03548 +kohen) , which stood (05975 +(amad) above the people (05971 +(am) , and said (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) God (00430 +)elohiyim) , {Why} (04100 +mah) transgress (05674 +(abar) ye the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) , that ye cannot (03808 +lo) prosper (06743 +tsalach) ? because (03588 +kiy) ye have forsaken (05800 +(azab) the LORD (03068 +Y@hovah) , he hath also forsaken (05800 +(azab) you .

Why 2Ch_25_15 Wherefore the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against Amaziah (00558 +)Amatsyah) , and he sent (07971 +shalach) unto him a prophet (05030 +nabiy) , which said (00559 +)amar) unto him , {Why} (04100 +mah) hast thou sought (01875 +darash) after the gods (00430 +)elohiyim) of the people (05971 +(am) , which (00834 +)aher) could not deliver (05337 +natsal) their own people (05971 +(am) out of thine hand (03027 +yad) ?

Why 2Ch_32_04 So there was gathered (06908 +qabats) much (07227 +rab) people (05971 +(am) together , who stopped (05640 +catham) all (03605 +kol) the fountains (04599 +ma(yan) , and the brook (05158 +nachal) that ran (07857 +shataph) through (08432 +tavek) the midst (08432 +tavek) of the land (00776 +)erets) , saying (00559 +)amar) , {Why} (04100 +mah) should the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) come (00935 +bow) , and find (04672 +matsa) much (07227 +rab) water (04325 +mayim) ?

Why 2Ki_01_05 And when the messengers (04397 +mal)ak) turned (07725 +shuwb) back (07725 +shuwb) unto him , he said (00559 +)amar) unto them , {Why} (04100 +mah) are ye now (02088 +zeh) turned (07725 +shuwb) back (07725 +shuwb) ?

Why 2Ki_07_03 . And there were four (00702 +)arba() leprous (06879 +tsara() men (00582 +)enowsh) at the entering (06607 +pethach) in of the gate (08179 +sha(ar):and they said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea() , {Why} (04100 +mah) sit (03427 +yashab) we here (06311 +poh) until

(05704 +(ad) we die (04191 +muwth) ?

Why 2Ki_08_12 And Hazael (02371 +Chaza)el) said (00559 +)amar) , {Why} (04069 +madduwa() weepeth (01058 +bakah) my lord (00113 +)adown) ? And he answered (00559 +)amar) , Because (03588 +kiy) I know (03045 +yada() the evil (07451 +ra() that thou wilt do (06213 +(asah) unto the children (01121 +ben) of Israel (03478 +Yisra)el):their strong (04013 +mibtsar) holds (04013 +mibtsar) wilt thou set (07971 +shalach) on fire (00784 +)esh) , and their young (00970 +bachuwr) men wilt thou slay (02026 +harag) with the sword (02719 +chereb) , and wilt dash (07376 +ratash) their children (06768 +Tseleq) , and rip (01234 +baqa() up their women with child (02030 +hareh) .

Why 2Ki_12_07 Then king (04428 +melek) Jehoash (03060 +Y@how)ash) called (07121 +qara) for Jehoiada (03111 +Yowyada() the priest (03548 +kohen) , and the [other] priests (03548 +kohen) , and said (00559 +)amar) unto them , {Why} (04069 +madduwa() repair (02388 +chazaq) ye not the breaches (00919 +bedeq) of the house (01004 +bayith) ? now (06258 +(attah) therefore receive (03947 +laqach) no (00408 +)al) [more] money (03701 +keceph) of your acquaintance (04378 +makka) , but deliver (05414 +nathan) it for the breaches (00919 +bedeq) of the house (01004 +bayith) .

Why 2Sa_07_07 In all (03605 +kol) [the places] wherein (00834 +)aher) I have walked (01980 +halak) with all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) spake (01696 +dabar) I a word (01697 +dabar) with any (00259 +)echad) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , whom (00834 +)aher) I commanded (06680 +tsavah) to feed (07462 +ra(ah) my people (05971 +(am) Israel (03478 +Yisra)el) , saying (00559 +)amar) , {Why} (04100 +mah) build (01129 +banah) ye not me an house (01004 +bayith) of cedar (00730 +)erez) ?

Why 2Sa_13_04 And he said (00559 +)amar) unto him , {Why} (04069 +madduwa() [art] thou , [being] the king s (04428 +melek) son (01121 +ben) , lean (01800 +dal) from day (01242 +boqer) to day (01242 +boqer) ? wilt thou not tell (05046 +nagad) me ? And Amnon (00550 +)Amnown) said (00559 +)amar) unto him , I love (00157 +)ahab) Tamar (08559 +Tamar) , my brother (00251 +)ach) Absalom s (53) sister (00269 +)achowth) .

Why 2Sa_13_26 Then said (00559 +)amar) Absalom (53) , If (03808 +lo) not , I pray (04994 +na) thee , let my brother (00251 +)ach) Amnon (00550 +)Amnown) go (03212 +yalak) with us . And the king (04428 +melek) said (00559 +)amar) unto him , {Why} (04100 +mah) should he go (03212 +yalak) with thee ?

Why 2Sa_16_09 Then said (00559 +)amar) Abishai (52) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) unto the king (04428 +melek) , {Why} (04100 +mah) should this (02088 +zeh) dead (04191 +muwth) dog (03611 +keleb) curse (07043 +qalal) my lord (00113 +)adown) the king (04428 +melek) ? let me go (05674 +(abar) over (05674 +(abar) , I pray (04994 +na) thee , and take (05493 +cuwr) off his head (07218 +ro)sh) .

Why 2Sa_19_11 And king (04428 +melek) David (01732 +David) sent (07971 +shalach) to Zadok (06659 +Tsadowq) and to Abiathar (54) the priests (03548 +kohen) , saying (00559 +)amar) , Speak (01696 +dabar) unto the elders (02205 +zaqen) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , {Why} (04100 +mah) are ye the last (00314 +)acharown) to bring (07725 +shuwb) the king (04428 +melek) back (07725 +shuwb) to his house (01004 +bayith) ? seeing the speech (01697 +dabar) of all (03605 +kol) Israel (03478 +Yisra)el) is come (00935 +bow) to the king (04428 +melek) , [even] to his house (01004 +bayith) .

Why 2Sa_19_29 And the king (04428 +melek) said (00559 +)amar) unto him , {Why} (04100 +mah) speakest (01696 +dabar) thou any more (05750 +(owd) of thy matters (01697 +dabar) ? I have said (00559 +)amar) , Thou and Ziba (06717 +Tsiyba) divide (02505 +chalaq) the land (07704 +sadeh) .

Why 2Sa_19_41 And , behold (02009 +hinneh) , all (03605 +kol) the men (00376 +)iysh) of Israel (03478

+Yisra)el) came (00935 +bow)) to the king (04428 +melek) , and said (00559 +)amar) unto the king (04428 +melek) , {Why} (04069 +madduwa() have our brethren (00251 +)ach) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) stolen (01589 +ganab) thee away , and have brought (05674 +(abar) the king (04428 +melek) , and his household (01004 +bayith) , and all (03605 +kol) David s (01732 +David) men (00582 +)enowsh) with him , over Jordan (03383 +Yarden) ?

Why Act_04_25 Who (3588 -ho -) by the mouth (4750 -stoma -) of thy servant (3816 -pais -) David (1138 -Dabid -) hast said (2036 -epo -) , {Why} (2444 -hinati -) did the heathen (1484 -ethnos -) rage (5433 -phruasso -) , and the people (2992 -laos -) imagine (3191 -meletao -) vain (2756 -kenos -) things ?

Why Act_26_08 {Why} (5101 -tis -) should it be thought (2919 -krino -) a thing incredible (0571 -apistos -) with you , that God (2316 -theos -) should raise (1453 -egeiro -) the dead (3498 -nekros -) ?

Why Dan_02_15 He answered (06032 +(anah) and said (00560 +)amar) to Arioch (00746 +)Aryowk) the king s (04430 +melek) captain (07990 +shaliyt) , {Why} [is] the decree (01882 +dath) [so] hasty (02685 +chatsaph) from the king (04430 +melek) ? Then (00116 +)edayin) Arioch (00746 +)Aryowk) made the thing (04406 +millah) known (03046 +y@da() to Daniel (01841 +Daniye)l) .

Why Est_03_03 Then the king s (04428 +melek) servants (05650 +(ebed) , which (00834 +)aher) [were] in the king s (04428 +melek) gate (08179 +sha(ar) , said (00559 +)amar) unto Mordecai (04782 +Mord@kay) , {Why} (04069 +madduwa() transgressest (05674 +(abar) thou the king s (04428 +melek) commandment (04687 +mitsvah) ?

Why Exo_01_18 And the king (04428 +melek) of Egypt (04714 +Mitsrayim) called (07121 +qara)) for the midwives (03205 +yalad) , and said (00559 +)amar) unto them , {Why} (04069 +madduwa() have ye done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) , and have saved (02421 +chayah) the men children (03206 +yeled) alive (02421 +chayah) ?

Why Exo_14_05 And it was told (05046 +nagad) the king (04428 +melek) of Egypt (04714 +Mitsrayim) that the people (05971 +(am) fled (01272 +barach):and the heart (03824 +lebab) of Pharaoh (06547 +Par(oh) and of his servants (05650 +(ebed) was turned (02015 +haphak) against (00413 +)el) the people (05971 +(am) , and they said (00559 +)amar) , {Why} (04100 +mah) have we done (06213 +(asah) this (02063 +zo)th) , that we have let Israel (03478 +Yisra)el) go (07971 +shalach) from serving (05647 +(abad) us ?

Why Exo_17_02 Wherefore the people (05971 +(am) did chide (07378 +riyb) with Moses (04872 +Mosheh) , and said (00559 +)amar) , Give (05414 +nathan) us water (04325 +mayim) that we may drink (08354 +shathah) . And Moses (04872 +Mosheh) said (00559 +)amar) unto them , {Why} (04100 +mah) chide (07378 +riyb) ye with me ? wherefore (04100 +mah) do ye tempt (05254 +nacah) the LORD (03068 +Y@hovah) ?

Why Eze_18_19 Yet say (00559 +)amar) ye , {Why} (04069 +madduwa() ? doth not the son (01121 +ben) bear (05375 +nasa)) the iniquity (05771 +(avon) of the father (1) ? When the son (01121 +ben) hath done (06213 +(asah) that which is lawful (04941 +mishpat) and right (06666 +ts@daqah) , [and] hath kept (08104 +shamar) all (03605 +kol) my statutes (02708 +chuqqah) , and hath done (06213 +(asah) them , he shall surely live (02421 +chayah) .

Why Gen_04_06 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Cain (07014 +Qayin) , {Why} (04100 +mah) art thou wroth (02734 +charah) ? and why (04100 +mah) is thy countenance (06440 +paniyim) fallen (05307 +naphal) ?

Why Gen_12_19 {Why} (04100 +mah) saidst (00559 +)amar) thou , She [is] my sister (00269 +)achowth) ? so I might have taken (03947 +laqach) her to me to wife (00802 +)ishshah):now (06258 +(attah)

therefore behold (02009 +hinneh) thy wife (00802 +)ishshah) , take (03947 +laqach) [her] , and go (03212 +yalak) thy way .

Why Gen_42_01 . Now when Jacob (03290 +Ya(aqob) saw (07200 +ra)ah) that there was corn (07668 +sheber) in Egypt (04714 +Mitsrayim) , Jacob (03290 +Ya(aqob) said (00559 +)amar) unto his sons (01121 +ben) , {Why} (04100 +mah) do ye look (07200 +ra)ah) one upon another ?

Why Hab_01_03 {Why} (04100 +mah) dost thou shew (07200 +ra)ah) me iniquity (00205 +)aven) , and cause [me] to behold (05027 +nabat) grievance (05999 +(amal) ? for spoiling (07701 +shod) and violence (02555 +chamac) [are] before (05048 +neged) me:and there are [that] raise (05375 +nasa) up strife (07379 +riyb) and contention (04066 +mardown) .

Why Hag_01_09 Ye looked (06437 +panah) for much (07235 +rabah) , and , lo (02009 +hinneh) , [it came] to little (04592 +m@(at) ; and when ye brought (00935 +bow)) [it] home (01004 +bayith) , I did blow (05301 +naphach) upon it . {Why} ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) . Because (03282 +ya(an) of mine house (01004 +bayith) that [is] waste (02720 +chareb) , and ye run (07323 +ruwts) every man (00376 +)iysh) unto his own house (01004 +bayith) .

Why Isa_01_05 {Why} should ye be stricken (05221 +nakah) any more (05750 +(owd) ? ye will revolt (05627 +carah) more and more:the whole (03605 +kol) head (07218 +ro)sh) is sick (02483 +choliy) , and the whole (03605 +kol) heart (03824 +lebab) faint (01742 +davvay) .

Why Isa_40_27 . {Why} (04100 +mah) sayest (00559 +)amar) thou , O Jacob (03290 +Ya(aqob) , and speakest (01696 +dabar) , O Israel (03478 +Yisra)el) , My way (01870 +derek) is hid (05641 +cathar) from the LORD (03068 +Y@hovah) , and my judgment (04941 +mishpat) is passed (05674 +(abar) over (05674 +(abar) from my God (00430 +)elohiym) ?

Why Jer_02_33 {Why} (04100 +mah) trimmest (03190 +yatab) thou thy way (01870 +derek) to seek (01245 +baqash) love (00160 +)ahabah) ? therefore (03651 +ken) hast thou also (01571 +gam) taught (03925 +lamad) the wicked (07451 +ra() ones thy ways (01870 +derek) .

Why Jer_02_36 {Why} (04100 +mah) gaddest (00235 +)azal) thou about (00235 +)azal) so much (03966 +m@(od) to change (08138 +shanah) thy way (01870 +derek) ? thou also (01571 +gam) shalt be ashamed (00954 +buwsh) of Egypt (04714 +Mitsrayim) , as thou wast ashamed (00954 +buwsh) of Assyria (00804 +)Ashshuwr) .

Why Jer_08_05 {Why} (04069 +madduwa() [then] is this (02088 +zeh) people (05971 +(am) of Jerusalem (03389 +Y@ruwshalaim) slidden (07725 +shuwb) back (07725 +shuwb) by a perpetual (05331 +netsach) backsliding (04878 +m@shuwbah) ? they hold (02388 +chazaq) fast deceit (08649 +tormah) , they refuse (03985 +ma)en) to return (07725 +shuwb) .

Why Jer_08_14 {Why} do we sit (03427 +yashab) still ? assemble (00622 +)acaph) yourselves , and let us enter (00935 +bow)) into (00413 +)el) the defenced (04013 +mibtsar) cities (05892 +(iyr) , and let us be silent (01826 +damam) there (08033 +sham):for the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath put us to silence (01826 +damam) , and given us water (04325 +mayim) of gall (07219 +ro)sh) to drink (08248 +shaqah) , because (03588 +kiy) we have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) .

Why Jer_08_19 Behold (02009 +hinneh) the voice (06963 +qowl) of the cry (07775 +shav(ah) of the daughter (01323 +bath) of my people (05971 +(am) because of them that dwell in a far (04801 +merchaq) country (00776 +)erets): [Is] not the LORD (03068 +Y@hovah) in Zion (06726 +Tsiyown) ? [is] not her king (04428 +melek) in her ? {Why} (04069 +madduwa() have they provoked me to anger (03707 +ka(ac) with their graven (06456 +p@ciyl) images , [and] with strange (05236 +nekar) vanities (01892 +hebel) ?

Why Jer_14_09 {Why} (04100 +mah) shouldest thou be as a man (00376 +)iysh) astonied (01724 +daham) , as a mighty (01368 +gibbowr) man (00376 +)iysh) [that] cannot save (03467 +yasha() ? yet thou , O LORD (03068 +Y@hovah) , [art] in the midst (07130 +qereb) of us , and we are called (07121 +qara)) by thy name (08034 +shem) ; leave (03241 +Yaniym) us not .

Why Jer_15_18 {Why} (04100 +mah) is my pain (03511 +k@)eb) perpetual (05331 +netsach) , and my wound (04347 +makkah) incurable (00605 +)anash) , [which] refuseth (03985 +ma)en) to be healed (07495 +rapha)) ? wilt thou be altogether unto me as a liar (00391 +)akzab) , [and as] waters (04325 +mayim) [that] fail (00539 +)aman) ?

Why Jer_26_09 {Why} (04069 +madduwa() hast thou prophesied (05012 +naba)) in the name (08034 +shem) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , This (02088 +zeh) house (01004 +bayith) shall be like Shiloh (07887 +Shiyloh) , and this (02063 +zo)th) city (05892 +(iyr) shall be desolate (02717 +charab) without (00369 +)ayin) an inhabitant (03427 +yashab) ? And all (03605 +kol) the people (05971 +(am) were gathered (06950 +qahal) against (00413 +)el) Jeremiah (03414 +Yirm@yah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

Why Jer_27_13 {Why} (04100 +mah) will ye die (04191 +muwth) , thou and thy people (05971 +(am) , by the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) , as the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) against (00413 +)el) the nation (01471 +gowy) that will not serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel) ?

Why Jer_30_15 {Why} (04100 +mah) criest (02199 +za(aq) thou for thine affliction (07667 +sheber) ? thy sorrow (04341 +mak)ob) [is] incurable (00605 +)anash) for the multitude (07230 +rob) of thine iniquity (05771 +(avon): [because] thy sins (02403 +chatta)ah) were increased (06105 +(atsam) , I have done (06213 +(asah) these (00428 +)el - leh) things unto thee .

Why Jer_36_29 And thou shalt say (00559 +)amar) to Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thou hast burned (08313 +saraph) this (02063 +zo)th) roll (04039 +m@gillah) , saying (00559 +)amar) , {Why} (04069 +madduwa() hast thou written (03789 +kathab) therein (05921 +(al) , saying (00559 +)amar) , The king (04428 +melek) of Babylon (00894 +Babel) shall certainly come (00935 +bow)) and destroy (07843 +shachath) this (02063 +zo)th) land (00776 +)erets) , and shall cause to cease (07673 +shabath) from thence man (00120 +)adam) and beast (00929 +b@hemah) ?

Why Jer_46_15 {Why} (04069 +madduwa() are thy valiant (47) [men] swept (05502 +cachaph) away ? they stood (05975 +(amad) not , because (03588 +kiy) the LORD (03068 +Y@hovah) did drive (01920 +Hadaph) them .

Why Job_03_11 . {Why} (04100 +mah) died (04191 +muwth) I not from the womb (07358 +rechem) ? [why] did I [not] give (01478 +gava() up the ghost (01478 +gava() when I came (03318 +yatsa)) out of the belly (00990 +beten) ?

Why Job_03_12 {Why} (04069 +madduwa() did the knees (01290 +berek) prevent (06923 +qadam) me ? or why (04069 +madduwa() the breasts (07699 +shad) that I should suck (03243 +yanaq) ?

Why Job_03_23 [{Why} is light given] to a man (01397 +geber) whose (00834 +)aher) way (01870 +derek) is hid (05641 +cathar) , and whom God (00433 +)elowahh) hath hedged (05526 +cakak) in ?

Why Job_15_12 {Why} (04100 +mah) doth thine heart (03820 +leb) carry (03947 +laqach) thee away ? and what (04100 +mah) do thy eyes (05869 +(ayin) wink (07335 +razam) at ,

Why Job_19_22 {Why} (04100 +mah) do ye persecute (07291 +radaph) me as God (00410 +)el) , and are not satisfied (07646 +saba() with my flesh (01320 +basar) ?

Why Job_19_28 But ye should say (00559 +)amar) , {Why} (04100 +mah) persecute (07291 +radaph) we him , seeing the root (08328 +sheresh) of the matter (01697 +dabar) is found (04672 +matsa) in me ?

Why Job_24_01 . {Why} (04069 +madduwa() , seeing (07200 +ra)ah) times (06256 +(eth) are not hidden (06845 +tsaphan) from the Almighty (07706 +Shadday) , do they that know (05234 +nakar) him not see (02372 +chazah) his days (03117 +yowm) ?

Why Job_33_13 {Why} (04069 +madduwa() dost thou strive (07378 +riyb) against (00413 +)el) him ? for he giveth not account (06030 +(anah) of any (03605 +kol) of his matters (01697 +dabar) .

Why Joh_01_25 And they asked (2065 -erotao -) him , and said (2036 -epo -) unto him , {Why} (5101 -tis -) baptizest (0907 -baptizo -) thou then (3767 -oun -) , if (1487 -ei -) thou be not that Christ (5547 -Christos -) , nor (3777 -oute -) Elias (2243 -Helias -) , neither that prophet (4396 -prophetes -) ?

Why Joh_04_27 . And upon this (5129 -toutoi -) came (2064 -erchomai -) his disciples (3101 -mathetes -) , and marvelled (2296 -thaumazo -) that he talked (2980 -laleo -) with the woman (1135 -gune -):yet (3305 -mentoi -) no (3762 -oudeis -) man (3762 -oudeis -) said (2036 -epo -) , What (5101 -tis -) seekest (2212 -zeteo -) thou ? or (2228 -e -) , {Why} (5101 -tis -) talkest (2980 -laleo -) thou with her ?

Why Joh_07_19 Did not Moses (3475 -Moseus -) give (1325 -didomi -) you the law (3551 -nomos -) , and [yet] none (3762 -oudeis -) of you keepeth (4160 -poieo -) the law (3551 -nomos -) ? {Why} (5101 -tis -) go (2212 -zeteo -) ye about (2212 -zeteo -) to kill (0615 -apokteino -) me ?

Why Joh_07_45 . Then (3767 -oun -) came (2064 -erchomai -) the officers (5257 -huperetes -) to the chief (0749 -archiereus -) priests (0749 -archiereus -) and Pharisees (5330 -Pharisaiois -) ; and they said (2036 -epo -) unto them , {Why} (1302 -diati -) have ye not brought (0071 -ago -) him ?

Why Joh_08_43 {Why} (1302 -diati -) do ye not understand (1097 -ginosko -) my speech (2981 -lalia -) ? [even] because (3754 -hoti -) ye cannot (1410 -dunamai -) hear (0191 -akouo -) my word (3056 -logos -) .

Why Joh_09_30 The man (0444 -anthropos -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , {Why} (1063 -gar -) herein (5129 -toutoi -) is a marvellous (2298 -thaumastos -) thing , that ye know (1492 -eido -) not from whence (4159 -pothen -) he is , and [yet] he hath opened (0455 -anoigo -) mine (3450 -mou -) eyes (3788 -ophthalmos -) .

Why Joh_12_05 {Why} (1302 -diati -) was not this (5124 -touto -) ointment (3464 -muron -) sold (4097 -piprasko -) for three (5145 -triakosioi -) hundred (5145 -triakosioi -) pence (1220 -denarion -) , and given (1325 -didomi -) to the poor (4434 -ptochos -) ?

Why Joh_18_21 {Why} (5101 -tis -) askest (1905 -eperotao -) thou me ? ask (1905 -eperotao -) them which heard (0191 -akouo -) me , what (5101 -tis -) I have said (2980 -laleo -) unto them:behold (2396 -ide -) , they know (1492 -eido -) what (5101 -tis -) I said (2036 -epo -) .

Why Jon_01_10 Then were the men (00582 +)enowsh) exceedingly (01419 +gadawl) afraid (03372 +yare)) , and said (00559 +)amar) unto him , {Why} (04100 +mah) hast thou done (06213 +(asah) this (02063 +zo)th) ? For the men (00582 +)enowsh) knew (03045 +yada() that he fled (01272 +barach) from the presence (06440 +paniym) of the LORD (03068 +Y@hovah) , because (03588 +kiy) he had told (05046 +nagad) them .

Why Jos_07_25 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) , {Why} (04100 +mah) hast

thou troubled (05916 +(akar) us ? the LORD (03068 +Y@hovah) shall trouble (05916 +(akar) thee this (02088 +zeh) day (03117 +yowm) . And all (03605 +kol) Israel (03478 +Yisra)el) stoned (05619 +caqal) him with stones (68) , and burned (08313 +saraph) them with fire (00784 +)esh) , after they had stoned (07275 +ragam) them with stones (68) .

Why Jos_17_14 . And the children (01121 +ben) of Joseph (03130 +Yowceph) spake (01696 +dabar) unto Joshua (03091 +Y@howshuwa() , saying (00559 +)amar) , {Why} (04069 +madduwa() hast thou given (05414 +nathan) me [but] one (00259 +)echad) lot (01486 +gowral) and one (00259 +)echad) portion (02256 +chebel) to inherit (05159 +nachalah) , seeing I [am] a great (07227 +rab) people (05971 +(am) , forasmuch (05704 +(ad) as the LORD (03068 +Y@hovah) hath blessed (01288 +barak) me hitherto ?

Why Jud_05_16 {Why} (04100 +mah) abodest (03427 +yashab) thou among (00996 +beyn) the sheepfolds (04942 +mishpath) , to hear (08085 +shama() the bleatings (08292 +sh@ruwqah) of the flocks (05739 +(eder) ? For the divisions (06391 +p@luggah) of Reuben (07205 +R@)uwben) [there were] great (01419 +gadawl) searchings (02714 +cheqer) of heart (03820 +leb) .

Why Jud_05_28 The mother (00517 +)em) of Sisera (05516 +Ciyc@ra) looked (08259 +shaqaph) out at (01157 +b@(ad) a window (02474 +challown) , and cried (02980 +yabab) through (01157 +b@(ad) the lattice (00822 +)eshnab) , {Why} (04069 +madduwa() is his chariot (07393 +rekeb) [so] long (00954 +buwsh) in coming (00935 +bow)) ? why (04069 +madduwa() tarry (00309 +)achar) the wheels (06471 +pa(am) of his chariots (04818 +merkabah) ?

Why Jud_08_01 . And the men (00376 +)iysh) of Ephraim (00669 +)Ephrayim) said (00559 +)amar) unto him , {Why} (04100 +mah) hast thou served (06213 +(asah) us thus , that thou calledst (07121 +qara) us not , when (03588 +kiy) thou wentest (01980 +halak) to fight (03898 +lacham) with the Midianites (04080 +Midyan) ? And they did chide (07378 +riyb) with him sharply (02394 +chozqah) .

Why Jud_13_18 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , {Why} (04100 +mah) askest (07592 +sha)al) thou thus (02088 +zeh) after my name (08034 +shem) , seeing it [is] secret (06383 +pil)iy) ?

Why Jud_15_10 And the men (00376 +)iysh) of Judah (03063 +Y@huwdah) said (00559 +)amar) , {Why} (04100 +mah) are ye come (05927 +(alah) up against (05921 +(al) us ? And they answered (00559 +)amar) , To bind (00631 +)acar) Samson (08123 +Shimshown) are we come (05927 +(alah) up , to do (06213 +(asah) to him as he hath done (06213 +(asah) to us .

Why Luk_05_30 But their scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , {Why} 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and sinners 0268 -hamartolos - ?

Why Luk_05_33 And they said 2036 -epo - unto him , {Why} 1302 -diati - do the disciples 3101 -mathetes - of John 2491 -Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 -deesis - , and likewise 3668 -homoios - [the disciples] of the Pharisees 5330 -Pharisaios - ; but thine 4674 -sos - eat 2068 -esthio - and drink 4095 -pino - ?

Why Luk_06_02 And certain 5100 -tis - of the Pharisees 5330 -Pharisaios - said 2036 -epo - unto them , {Why} 5101 -tis - do 4160 -poieo - ye that which 3739 -hos - is not lawful 1832 -exesti - to do 4160 -poieo - on 1722 -en - the sabbath 4521 -sabbaton - days ?

Why Luk_18_19 And Jesus 2424 -Iesous - said 2036 -epo - unto him , {Why} 5101 -tis - callest 3004 -lego - thou me good 0018 -agathos - ? none 3762 -oudeis - [is] good 0018 -agathos - , save 1508 -ei me - one 1520 -heis - , [that is] , God 2316 -theos - .

Why Luk_19_31 And if 1437 -ean - any 5100 -tis - man ask 2065 -erotao - you , {Why} 1302 -diati - do ye loose 3089 -luo - [him] ? thus 3779 -houto - shall ye say 2046 -ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios - hath 2192 -echo - need 5532 -chreia - of him .

Why Luk_19_33 And as they were loosing 3089 -luo - the colt 4454 -polos - , the owners 2962 -kurios - thereof said 2036 -epo - unto them , {Why} 5101 -tis - loose 3089 -luo - ye the colt 4454 -polos - ?

Why Luk_20_05 And they reasoned 4817 -sullogizomai - with themselves 1438 -heautou - , saying 3004 -lego - , If 1437 -ean - we shall say 2036 -epo - , From heaven 3772 -ouranos - ; he will say 2046 -ereo - , {Why} 1302 -diati - then 3767 -oun - believed 4100 -pisteuo - ye him not ?

Why Luk_20_23 But he perceived 2657 -katanoeo - their craftiness 3834 -panourgia - , and said 2036 -epo - unto them , {Why} 5101 -tis - tempt 3985 -peirazo - ye me ?

Why Luk_22_46 And said 2036 -epo - unto them , {Why} 5101 -tis - sleep 2518 -katheudo - ye ? rise 0450 -anistemi - and pray 4336 -proseuchomai - , lest 3361 -me - ye enter 1525 -eiserchomai - into 1519 -eis - temptation 3986 -peirasmos - .

Why Luk_23_22 And he said 2036 -epo - unto them the third 5154 -tritos - time , {Why} 1063 -gar - , what 5101 -tis - evil 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 -thanatos - in him:I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [him] go 0630 -apoluo - .

Why Luk_24_05 And as they were afraid 1719 -emphobos - , and bowed 2827 -klino - down [their] faces 4383 -prosopon - to the earth 1093 -ge - , they said 2036 -epo - unto them , {Why} 5101 -tis - seek 2212 -zeteo - ye the living 2198 -zao - among 3326 -meta - the dead 3498 -nekros - ?

Why Luk_24_38 And he said 2036 -epo - unto them , {Why} 5101 -tis - are ye troubled 5015 -tarasso - ? and why 1302 -diati - do thoughts 1261 -dialogismos - arise 0305 -anabaino - in your 5216 -humon - hearts 2588 -kardia - ?

Why Mar_02_07 {Why} (5101 -tis -) doth this (3778 -houtos -) [man] thus (3779 -houto -) speak (2980 -laleo -) blasphemies (0988 -blasphemia -) ? who (5101 -tis -) can (1410 -dunamai -) forgive (0863 -aphiemi -) sins (0266 -hamartia -) but God (2316 -theos -) only (1520 -heis -) ?

Why Mar_02_08 And immediately (2112 -eutheos -) when Jesus (2424 -Iesous -) perceived (1921 -epiginosko -) in his spirit (4151 -pneuma -) that they so (3779 -houto -) reasoned (1260 -dialogizomai -) within (1722 -en -) themselves (1438 -heautou -) , he said (2036 -epo -) unto them , {Why} (5101 -tis -) reason (1260 -dialogizomai -) ye these (5023 -tauta -) things in your (5216 -humon -) hearts (2588 -kardia -) ?

Why Mar_02_18 . And the disciples (3101 -mathetes -) of John (2491 -Ioannes -) and of the Pharisees (5330 -Pharisaios -) used (1510 -eimi -) to fast (3522 -nesteuo -):and they come (2064 -erchomai -) and say (3004 -lego -) unto him , {Why} (1302 -diati -) do the disciples (3101 -mathetes -) of John (2491 -Ioannes -) and of the Pharisees (5330 -Pharisaios -) fast (3522 -nesteuo -) , but thy disciples (3101 -mathetes -) fast (3522 -nesteuo -) not ?

Why Mar_04_40 And he said (2036 -epo -) unto them , {Why} (5101 -tis -) are ye so (3779 -houto -) fearful (1169 -deilos -) ? how (4459 -pos -) is it that ye have (2192 -echo -) no (3756 -ou -) faith (4102 -pistis -) ?

Why Mar_05_39 And when he was come (1525 -eiserchomai -) in , he saith (3004 -lego -) unto them , {Why} (5101 -tis -) make (2350 -thorubeo -) ye this ado (2350 -thorubeo -) , and weep (2799 -klaio -) ? the damsel (3813 -paidion -) is not dead (0599 -apothnesko -) , but sleepeth (2518 -katheudo -) .

Why Mar_07_05 Then (1899 -epeita -) the Pharisees (5330 -Pharisaios -) and scribes (1122 -grammateus -) asked (1905 -eperotao -) him , {Why} (1302 -diati -) walk (4043 -peripateo -) not thy disciples (3101 -mathetes -) according (2596 -kata -) to the tradition (3862 -paradosis -) of the elders (4245 -presbuteros -) , but eat (2068 -esthio -) bread (0740 -artos -) with unwashen (0449 -aniptos -) hands (5495 -cheir -) ?

Why Mar_08_12 And he sighed (0389 -anastenazo -) deeply (0389 -anastenazo -) in his spirit (4151 -pneuma -) , and saith (3004 -lego -) , {Why} (5101 -tis -) doth this (3778 -houtos -) generation (1074 -genea -) seek (1934 -epizeteo -) after (1934 -epizeteo -) a sign (4592 -semeion -) ? verily (0281 -amen -) I say (3004 -lego -) unto you , There shall no (1487 -ei -) sign (4592 -semeion -) be given (1325 -didomi -) unto this (5026 -taute -) generation (1074 -genea -) .

Why Mar_08_17 And when Jesus (2424 -Iesous -) knew (1097 -ginosko -) [it] , he saith (3004 -lego -) unto them , {Why} (5101 -tis -) reason (1260 -dialogizomai -) ye , because (3754 -hoti -) ye have (2192 -echo -) no (3756 -ou -) bread (0740 -artos -) ? perceive (3539 -noieo -) ye not yet (3768 -oupo -) , neither (3761 -oude -) understand (4920 -suniemi -) ? have (2192 -echo -) ye your (5216 -humon -) heart (2588 -kardia -) yet (2089 -eti -) hardened (4456 -poroo -) ?

Why Mar_09_11 And they asked (1905 -eperotao -) him , saying (3004 -lego -) , {Why} (3754 -hoti -) say (3004 -lego -) the scribes (1122 -grammateus -) that Elias (2243 -Helias -) must (1163 -dei -) first (4412 -proton -) come (2064 -erchomai -) ?

Why Mar_09_28 And when he was come (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) , his disciples (3101 -mathetes -) asked (1905 -eperotao -) him privately (2398 -idios -) , {Why} (3754 -hoti -) could (1410 -dunamai -) not we cast (1544 -ekballo -) him out ?

Why Mar_10_18 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , {Why} (5101 -tis -) callest (3004 -lego -) thou me good (0018 -agathos -) ? [there is] none (3762 -oudeis -) good (0018 -agathos -) but one (1520 -heis -) , [that is] , God (2316 -theos -) .

Why Mar_11_03 And if (1437 -ean -) any (1536 -ei tis -) man say (2036 -epo -) unto you , {Why} (5101 -tis -) do (4160 -poieo -) ye this (5124 -touto -) ? say (2036 -epo -) ye that the Lord (2962 -kurios -) hath (2192 -echo -) need (5532 -chreia -) of him ; and straightway (2112 -eutheos -) he will send (0649 -apostello -) him hither (5602 -hode -) .

Why Mar_11_31 And they reasoned (3049 -logizomai -) with themselves (1438 -heautou -) , saying (3004 -lego -) , If (1437 -ean -) we shall say (2036 -epo -) , From heaven (3772 -ouranos -) ; he will say (2046 -ereoo -) , {Why} (1302 -diati -) then (3767 -oun -) did ye not believe (4100 -pisteuo -) him ?

Why Mar_12_15 Shall we give (1325 -didomi -) , or (2228 -e -) shall we not give (1325 -didomi -) ? But he , knowing (1492 -eido -) their hypocrisy (5272 -hupokrisis -) , said (2036 -epo -) unto them , {Why} (5101 -tis -) tempt (3985 -peirazo -) ye me ? bring (5342 -phero -) me a penny (1220 -denarion -) , that I may see (1492 -eido -) [it] .

Why Mar_14_04 And there were some (5100 -tis -) that had indignation (0023 -aganaktes -) within (4314 -pros -) themselves (1438 -heautou -) , and said (3004 -lego -) , {Why} (5101 -tis -) was this (3778 -houtos -) waste (0684 -apoleia -) of the ointment (3464 -muron -) made (1096 -ginomai -) ?

Why Mar_15_14 Then (1161 -de -) Pilate (4091 -Pilatos -) said (3004 -lego -) unto them , {Why} (1063 -gar -) , what (5101 -tis -) evil (2556 -kakos -) hath he done (4160 -poieo -) ? And they cried (2896 -krazo -) out the more (4056 -perissoteros -) exceedingly (4056 -perissoteros -) , Crucify (4717 -staurou -) him .

Why Mat_08_26 And he saith (3004 -lego -) unto them , {Why} (5101 -tis -) are ye fearful (1169 -deilos -) , O

ye of little (3640 -oligopistos -) faith (3640 -oligopistos -) ? Then (5119 -tote -) he arose (1453 -egeiro -) , and rebuked (2008 -epitimao -) the winds (0417 -anemos -) and the sea (2281 -thalassa -) ; and there was a great (3173 -megas -) calm (1055 -galene -) .

Why Mat_09_11 And when the Pharisees (5330 -Pharisaioi -) saw (1492 -eido -) [it] , they said (4483 -rheo -) unto his disciples (3101 -mathetes -) , {Why} (1302 -diati -) eateth (2068 -esthio -) your (5216 -humon -) Master (1320 -didaskalos -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) ?

Why Mat_09_14 . Then (5119 -tote -) came (4334 -proserchomai -) to him the disciples (3101 -mathetes -) of John (2491 -Ioannes -) , saying (3004 -lego -) , {Why} (1302 -diati -) do we and the Pharisees (5330 -Pharisaioi -) fast (3522 -nesteuo -) oft (4183 -polus -) , but thy disciples (3101 -mathetes -) fast (3522 -nesteuo -) not ?

Why Mat_13_10 And the disciples (3101 -mathetes -) came (4334 -proserchomai -) , and said (2036 -epo -) unto him , {Why} (1302 -diati -) speakest (2980 -laleo -) thou unto them in parables (3850 -parabole -) ?

Why Mat_15_02 {Why} (1302 -diati -) do thy disciples (3101 -mathetes -) transgress (3845 -parabaino -) the tradition (3862 -paradosis -) of the elders (4245 -presbuteros -) ? for they wash (3538 -nipto -) not their hands (5495 -cheir -) when (3752 -hotan -) they eat (2068 -esthio -) bread (0740 -artos -) .

Why Mat_15_03 But he answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , {Why} (1302 -diati -) do ye also (2532 -kai -) transgress (3845 -parabaino -) the commandment (1785 -entole -) of God (2316 -theos -) by your (5216 -humon -) tradition (3862 -paradosis -) ?

Why Mat_17_10 And his disciples (3101 -mathetes -) asked (1905 -eperotao -) him , saying (3004 -lego -) , {Why} (5101 -tis -) then (3767 -oun -) say (3004 -lego -) the scribes (1122 -grammateus -) that Elias (2243 -Helias -) must (1163 -dei -) first (4412 -proton -) come (2064 -erchomai -) ?

Why Mat_17_19 Then (5119 -tote -) came (4334 -proserchomai -) the disciples (3101 -mathetes -) to Jesus (2424 -Iesous -) apart (2398 -idios -) , and said (2036 -epo -) , {Why} (1302 -diati -) could (1410 -dunamai -) not we cast (1544 -ekballo -) him out ?

Why Mat_19_07 They say (3004 -lego -) unto him , {Why} (5101 -tis -) did Moses (3475 -Moseus -) then (3767 -oun -) command (1781 -entellomai -) to give (1325 -didomi -) a writing (0975 -biblion -) of divorcement (0647 -apostasion -) , and to put (0630 -apoluo -) her away (0630 -apoluo -) ?

Why Mat_19_17 And he said (2036 -epo -) unto him , {Why} (5101 -tis -) callest (3004 -lego -) thou me good (0018 -agathos -) ? [there is] none (3762 -oudeis -) good (0018 -agathos -) but one (1520 -heis -) , [that is] , God (2316 -theos -):but if (1487 -ei -) thou wilt (2309 -thelo -) enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) , keep (5083 -tereo -) the commandments (1785 -entole -) .

Why Mat_20_06 And about (4012 -peri -) the eleventh (1734 -hendekatos -) hour (5610 -hora -) he went (1831 -exerchomai -) out , and found (2147 -heurisko -) others (0243 -allos -) standing (2476 -histemi -) idle (0692 -argos -) , and saith (3004 -lego -) unto them , {Why} (5101 -tis -) stand (2476 -histemi -) ye here all (3650 -holos -) the day (2250 -hemera -) idle (0692 -argos -) ?

Why Mat_21_25 The baptism (0908 -baptisma -) of John (2491 -Ioannes -) , whence (4159 -pothen -) was it ? from heaven (3772 -ouranos -) , or (2228 -e -) of men (0444 -anthropos -) ? And they reasoned (1260 -dialogizomai -) with themselves (1438 -heautou -) , saying (3004 -lego -) , If (1437 -ean -) we shall say (2036 -epo -) , From heaven (3772 -ouranos -) ; he will say (2046 -ereoo -) unto us , {Why} (1302 -diati -) did ye not then (3767 -oun -) believe (4100 -pisteuo -) him ?

Why Mat_22_18 But Jesus (2424 -Iesous -) perceived (1097 -ginosko -) their wickedness (4189 -poneria -) ,

and said (2036 -epo -) , {Why} (5101 -tis -) tempt (3985 -peirazo -) ye me , [ye] hypocrites (5273 -hupokrites -) ?

Why Mat_26_10 When Jesus (2424 -Iesous -) understood (1097 -ginosko -) [it] , he said (2036 -epo -) unto them , {Why} (5101 -tis -) trouble (3930 -parecho -) ye the woman (1135 -gune -) ? for she hath wrought (2038 -ergazomai -) a good (0018 -agathos -) work (2041 -ergon -) upon me .

Why Mat_27_23 And the governor (2232 -hegemon -) said (5346 -phemi -) , {Why} (1063 -gar -) , what (5101 -tis -) evil (2556 -kakos -) hath he done (4160 -poieo -) ? But they cried (2896 -krazo -) out the more (4057 -perissos -) , saying (3004 -lego -) , Let him be crucified (4717 -stauroo -) .

Why Neh_02_02 Wherefore the king (04428 +melek) said (00559 +)amar) unto me , {Why} (04069 +madduwa() [is] thy countenance (06440 +paniym) sad (07451 +ra() , seeing thou [art] not sick (02470 +chalah) ? this (02088 +zeh) [is] nothing (00369 +)ayin) [else] but sorrow (07455 +roa() of heart (03820 +leb) . Then I was very (03966 +m@(od) sore (07235 +rabah) afraid (03372 +yare)) ,

Why Neh_13_11 Then contended (07378 +riyb) I with the rulers (05461 +cagan) , and said (00559 +)amar) , {Why} (04069 +madduwa() is the house (01004 +bayith) of God (00430 +)elohiym) forsaken (05800 +(azab) ? And I gathered (06908 +qabats) them together , and set (05975 +(amad) them in their place (05977 +(omed) .

Why Neh_13_21 Then I testified (05749 +(uwd) against them , and said (00559 +)amar) unto them , {Why} (04069 +madduwa() lodge (03885 +luwn) ye about (05048 +neged) the wall (02346 +chowmah) ? if (00518 +)im) ye do [so] again (03138 +yowreh) , I will lay (07971 +shalach) hands (03027 +yad) on you . From that time (06256 +(eth) forth came (00935 +bow)) they no (03808 +lo)) [more] on the sabbath (07676 +shabbath) .

Why Num_11_20 [But] even (05704 +(ad) a whole (03117 +yowm) month (02320 +chodesh) , until (05704 +(ad) it come (03318 +yatsa)) out at your nostrils (00639 +)aph) , and it be loathsome (02214 +zara) unto you:because (03282 +ya(an) that ye have despised (03988 +ma)ac) the LORD (03068 +Y@hovah) which (00834 +)aher) [is] among (07130 +qereb) you , and have wept (01058 +bakah) before (06440 +paniym) him , saying (00559 +)amar) , {Why} (04100 +mah) came (03318 +yatsa) we forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) ?

Why Num_27_04 {Why} (04100 +mah) should the name (08034 +shem) of our father (1) be done(01639 +gara() away (01639 +gara() from among (08432 +tavek) his family (04940 +mishpachah) , because (03588 +kiy) he hath no (00369 +)ayin) son (01121 +ben) ? Give (05414 +nathan) unto us [therefore] a possession (00272 +)achuzzah) among (08432 +tavek) the brethren (00251 +)ach) of our father (1) .

Why Psa_02_01 . {Why} (04100 +mah) do the heathen (01471 +gowy) rage (07283 +ragash) , and the people (03816 +l@om) imagine (01897 +hagah) a vain (07385 +riyq) thing ?

Why Psa_10_01 . {Why} (04100 +mah) standest (05975 +(amad) thou afar (07350 +rachowq) off , O LORD (03068 +Y@hovah) ? [why] hidest (05956 +(alam) thou [thyself] in times (06256 +(eth) of trouble (06869 +tsarah) ?

Why Psa_42_05 {Why} art thou cast (07817 +shachach) down (07817 +shachach) , O my soul (05315 +nephesh) ? and [why] art thou disquieted (01993 +hamah) in me ? hope (03176 +yachal) thou in God (00430 +)elohiym):for I shall yet (05750 +(owd) praise (03034 +yadah) him [for] the help (03444 +y@shuw(ah) of his countenance (06440 +paniym) .

Why Psa_42_09 I will say (00559 +)amar) unto God (00410 +)el) my rock (05553 +cela() , {Why} (04100 +mah) hast thou forgotten (07911 +shakach) me ? why (04100 +mah) go (03212 +yalak) I mourning

(06937 +qadar) because of the oppression (03906 +lachats) of the enemy (00341 +)oyeb) ?

Why Psa_42_11 {Why} (04100 +mah) art thou cast (07817 +shachach) down (07817 +shachach) , O my soul (05315 +nephesh) ? and why (04100 +mah) art thou disquieted (01993 +hamah) within (05921 +(al) me ? hope (03176 +yachal) thou in God (00430 +)elohiym):for I shall yet (05750 +(owd) praise (03034 +yadah) him , [who is] the health (03444 +y@shuw(ah) of my countenance (06440 +paniym) , and my God (00430 +)elohiym) .

Why Psa_43_05 {Why} (04100 +mah) art thou cast (07817 +shachach) down (07817 +shachach) , O my soul (05315 +nephesh) ? and why (04100 +mah) art thou disquieted (01993 +hamah) within (05921 +(al) me ? hope (03176 +yachal) in God (00430 +)elohiym):for I shall yet (05750 +(owd) praise (03034 +yadah) him , [who is] the health (03444 +y@shuw(ah) of my countenance (06440 +paniym) , and my God (00430 +)elohiym) .

Why Psa_52_01 . To the chief Musician (05329 +natsach) , Maschil (07919 +sakal) , [A Psalm] of David (01732 +David) , when Doeg (01673 +Do)eg) the Edomite (00130 +)Edomiy) came (00935 +bow) and told (05046 +nagad) Saul (07586 +Sha)uwl) , and said (00559 +)amar) unto him , David (01732 +David) is come (00935 +bow) to the house (01004 +bayith) of Ahimelech (00288 +)Achiymelek) . {Why} (04100 +mah) boastest (01984 +halal) thou thyself in mischief (07451 +ra() , O mighty (01368 +gibbowr) man ? the goodness (02617 +checed) of God (00410 +)el) [endureth] continually .

Why Psa_68_16 {Why} (04100 +mah) leap (07520 +ratsad) ye , ye high (01386 +gabnon) hills (02022 +har) ? [this is] the hill (02022 +har) [which] God (00430 +)elohiym) desireth (02530 +chamad) to dwell (03427 +yashab) in ; yea (00637 +)aph) , the LORD (03068 +Y@hovah) will dwell (07931 +shakan) [in it] for ever (05331 +netsach) .

Why Psa_74_11 {Why} (04100 +mah) withdrawest (07725 +shuwb) thou thy hand (03027 +yad) , even thy right (03225 +yamiyn) hand (03225 +yamiyn) ? pluck (03615 +kalah) [it] out of thy bosom (02436 +cheyq) .

Why Psa_80_12 {Why} (04100 +mah) hast thou [then] broken (06555 +parats) down her hedges(01447 +gader) , so that all (03605 +kol) they which pass (05674 +(abar) by the way (01870 +derek) do (06213 +(asah) pluck (00717 +)arah) her ?

Why Rom_09_19 Thou wilt say (2046 -ereo -) then (3767 -oun -) unto me , {Why} (5101 -tis -) doth he yet (2089 -eti -) find fault (3201 -memphomai -) ? For who (5101 -tis -) hath resisted (0436 -anthistemi -) his will (1013 -boulema -) ?

Why Rom_09_20 Nay (3304 -menounge -) but , O man (0444 -anthropos -) , who (5101 -tis -) art (1488 -ei -) thou that repliest (0470 -antapokrinomai -) against (0470 -antapokrinomai -) God (2316 -theos -) ? Shall the thing (4110 -plasma -) formed (4110 -plasma -) say (2046 -ereo -) to him that formed (4111 -plasso -) [it] , {Why} (5101 -tis -) hast thou made (4160 -poieo -) me thus (3779 -houto -) ?

Why Rut_02_10 Then she fell (05307 +naphal) on (05921 +(al) her face (06440 +paniym) , and bowed (07812 +shachah) herself to the ground (00776 +)erets) , and said (00559 +)amar) unto him , {Why} (04069 +madduwa() have I found (04672 +matsa)) grace (02580 +chen) in thine eyes (05869 +(ayin) , that thou shouldest take knowledge (05234 +nakar) of me , seeing I [am] a stranger (05237 +nokriy) ?

why 1Ch_21_03 And Joab (03097 +Yow)ab) answered (00559 +)amar) , The LORD (03068 +Y@hovah) make his people (05971 +(am) an hundred (03967 +me)ah) times (06471 +pa(am) so (01992 +hem) many more (03254 +yacaph) as they [be]:but , my lord (00113 +)adown) the king (04428 +melek) , [are] they not all (03605 +kol) my lord s (00113 +)adown) servants (05650 +(ebed) ? why (04100 +mah) then doth my lord (00113 +)adown) require (01245 +baqash) this (02063 +zo)th) thing ? {why} will he be a cause of

trespass (00819 +)ashmah) to Israel (03478 +Yisra)el) ?

why 1Ch_21_03 And Joab (03097 +Yow)ab) answered (00559 +)amar) , The LORD (03068 +Y@hovah) make his people (05971 +(am) an hundred (03967 +me)ah) times (06471 +pa(am) so (01992 +hem) many more (03254 +yacaph) as they [be]:but , my lord (00113 +)adown) the king (04428 +melek) , [are] they not all (03605 +kol) my lord s (00113 +)adown) servants (05650 +(ebed) ? {why} (04100 +mah) then doth my lord (00113 +)adown) require (01245 +baqash) this (02063 +zo)th) thing ? why will he be a cause of trespass (00819 +)ashmah) to Israel (03478 +Yisra)el) ?

why 1Co_04_07 . For who (5101 -tis -) maketh (1252 -diakrino -) thee to differ (1252 -diakrino -) [from another] ? and what (5101 -tis -) hast (2192 -echo -) thou that thou didst not receive (2983 -lambano -) ? now (2532 -kai -) if (1499 -ei kai -) thou didst receive (2983 -lambano -) [it] , {why} (5101 -tis -) dost thou glory (2744 -kauchaomai -) , as if thou hadst not received (2983 -lambano -) [it] ?

why 1Co_06_07 Now (2236 -hedista -) therefore (3767 -oun -) there is utterly (3654 -holos -) a fault (2275 -hettema -) among (1722 -en -) you , because (3754 -hoti -) ye go to law (2917 -krima -) one (1438 -heautou -) with another (1438 -heautou -) . Why (1302 -diati -) do ye not rather (3123 -mallon -) take wrong (0091 -adikeo -) ? {why} (1302 -diati -) do ye not rather (3123 -mallon -) [suffer yourselves to] be defrauded (0650 -apostereo -) ?

why 1Co_10_29 Conscience (4893 -suneidesis -) , I say (3004 -lego -) , not thine (1438 -heautou -) own (1438 -heautou -) , but of the other (2087 -heteros -):for {why} (5101 -tis -) is my liberty (1657 -eleutheria -) judged (2919 -krino -) of another (0243 -allos -) [man s] conscience (4893 -suneidesis -) ?

why 1Co_10_30 For if (1487 -ei -) I by grace (5485 -charis -) be a partaker (3348 -metecho -) , {why} (5101 -tis -) am I evil (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of for that for which (3739 -hos -) I give thanks (2168 -eucharisteo -) ?

why 1Co_15_29 Else (1893 -epei -) what (5101 -tis -) shall they do (4160 -poieo -) which are baptized (0907 -baptizo -) for the dead (3498 -nekros -) , if (1487 -ei -) the dead (3498 -nekros -) rise (1453 -egeiro -) not at (3654 -holos -) all (3654 -holos -) ? {why} (5101 -tis -) are they then baptized (0907 -baptizo -) for the dead (3498 -nekros -) ?

why 1Co_15_30 And {why} (5101 -tis -) stand we in jeopardy (2793 -kinduneuo -) every (3956 -pas -) hour (5610 -hora -) ?

why 1Ki_01_13 Go (03212 +yalak) and get (00935 +bow) thee in unto king (04428 +melek) David (01732 +David) , and say (00559 +)amar) unto him , Didst not thou , my lord (00113 +)adown) , O king (04428 +melek) , swear (07650 +shaba) unto thine handmaid (00519 +)amah) , saying (00559 +)amar) , Assuredly (03588 +kiy) Solomon (08010 +Sh@lomoh) thy son (01121 +ben) shall reign (04427 +malak) after (00310 +)achar) me , and he shall sit (03427 +yashab) upon my throne (03678 +kicce) ? {why} (04069 +madduwa) then doth Adonijah (00138 +)Adoniyah) reign (04427 +malak) ?

why 1Ki_02_22 And king (04428 +melek) Solomon (08010 +Sh@lomoh) answered (06030 +(anah) and said (00559 +)amar) unto his mother (00517 +)em) , And {why} (04100 +mah) dost thou ask (07592 +sha)al) Abishag (49) the Shunammite (07767 +Shuwnammiyth) for Adonijah (00138 +)Adoniyah) ? ask (07592 +sha)al) for him the kingdom (04410 +m@luwkah) also ; for he [is] mine elder (01419 +gadowl) brother (00251 +)ach) ; even for him , and for Abiathar (54) the priest (03548 +kohen) , and for Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) .

why 1Ki_14_06 And it was [so] , when Ahijah (00281 +)Achiyah) heard (08085 +shama) the sound (06963 +qowl) of her feet (07272 +regel) , as she came (00935 +bow) in at the door (06607 +pethach) , that he said (00559 +)amar) , Come (00935 +bow) in , thou wife (00802 +)ishshah) of Jeroboam (03379

+Yarob(am) ; {why} (04100 +mah) feignest (05234 +nakar) thou thyself [to be] another (05234 +nakar) ? for I [am] sent (07971 +shalach) to thee [with] heavy (07186 +qasheh) [tidings] .

why 1Sa_01_08 Then said (00559 +)amar) Elkanah (00511 +)Elqanah) her husband (00376 +)iysh) to her , Hannah (02584 +Channah) , why (04100 +mah) weepst (01058 +bakah) thou ? and why (04100 +mah) eatest (00398 +)akal) thou not ? and {why} (04100 +mah) is thy heart (03824 +lebab) grieved (07489 +ra(a) ? [am] not I better (02896 +towb) to thee than ten (06235 +(eser) sons (01121 +ben) ?

why 1Sa_01_08 Then said (00559 +)amar) Elkanah (00511 +)Elqanah) her husband (00376 +)iysh) to her , Hannah (02584 +Channah) , why (04100 +mah) weepst (01058 +bakah) thou ? and {why} (04100 +mah) eatest (00398 +)akal) thou not ? and why (04100 +mah) is thy heart (03824 +lebab) grieved (07489 +ra(a) ? [am] not I better (02896 +towb) to thee than ten (06235 +(eser) sons (01121 +ben) ?

why 1Sa_01_08 Then said (00559 +)amar) Elkanah (00511 +)Elqanah) her husband (00376 +)iysh) to her , Hannah (02584 +Channah) , {why} (04100 +mah) weepst (01058 +bakah) thou ? and why (04100 +mah) eatest (00398 +)akal) thou not ? and why (04100 +mah) is thy heart (03824 +lebab) grieved (07489 +ra(a) ? [am] not I better (02896 +towb) to thee than ten (06235 +(eser) sons (01121 +ben) ?

why 1Sa_06_03 And they said (00559 +)amar) , If (00518 +)im) ye send (07971 +shalach) away the ark (00727 +)arown) of the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) , send (07971 +shalach) it not empty (07387 +reyqam) ; but in any wise return (07725 +shuwb) him a trespass (00817 +)asham) offering:then (00227 +)az) ye shall be healed (07495 +rapha) , and it shall be known (03045 +yada() to you {why} (04100 +mah) his hand (03027 +yad) is not removed (05493 +cuwr) from you .

why 1Sa_19_17 And Saul (07586 +Sha)uwl) said (00559 +)amar) unto Michal (04324 +Miykal) , Why (04100 +mah) hast thou deceived (07411 +ramah) me so (03602 +kakah) , and sent (07971 +shalach) away mine enemy (00341 +)oyeb) , that he is escaped (04422 +malat) ? And Michal (04324 +Miykal) answered (00559 +)amar) Saul (07586 +Sha)uwl) , He said (00559 +)amar) unto me , Let me go (07971 +shalach) ; {why} (04100 +mah) should I kill (04191 +muwth) thee ?

why 1Sa_20_02 And he said (00559 +)amar) unto him , God forbid (02486 +chaliylah) ; thou shalt not die (04191 +muwth):behold (02009 +hinneh) , my father (1) will do (06213 +(asah) nothing either great (01419 +gadowl) or (00176 +)ow) small (06996 +qatan) , but that he will shew (01540 +galah) it me:and {why} (04060 +middah) should my father (1) hide (05641 +cathar) this (02088 +zeh) thing (01697 +dabar) from me ? it [is] not [so] .

why 1Sa_20_08 Therefore thou shalt deal (06213 +(asah) kindly (02617 +checed) with thy servant (05650 +(ebed) ; for thou hast brought (00935 +bow) thy servant (05650 +(ebed) into a covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) with thee:notwithstanding , if (00518 +)im) there be in me iniquity (05771 +(avon) , slay (04191 +muwth) me thyself (00859 +)attah) ; for {why} (04100 +mah) shouldest thou bring (00935 +bow) me to thy father (1) ?

why 1Sa_27_05 And David (01732 +David) said (00559 +)amar) unto Achish (00397 +)Akiysh) , If (00518 +)im) I have now (04994 +na) found (04672 +matsa) grace (02580 +chen) in thine eyes (05869 +(ayin) , let them give (05414 +nathan) me a place (04725 +maqowm) in some (00259 +)echad) town (05892 +(iyr) in the country (07704 +sadeh) , that I may dwell (03427 +yashab) there (08033 +sham):for {why} (04100 +mah) should thy servant (05650 +(ebed) dwell (03427 +yashab) in the royal (04467 +mamlakah) city (05892 +(iyr) with thee ?

why 2Ch_25_16 And it came (01961 +hayah) to pass , as he talked (01696 +dabar) with him , that [the king] said (00559 +)amar) unto him , Art thou made (05414 +nathan) of the king s (04428 +melek) counsel (03289 +ya(ats) ? forbear (02308 +chadal) ; {why} (04100 +mah) shouldest thou be smitten (05221 +nakah) ? Then the prophet (05030 +nabiy) forbare (02308 +chadal) , and said (00559 +)amar) , I know

(03045 +yada() that God (00430 +)elohiym) hath determined (03289 +ya(ats) to destroy (07843 +shachath) thee , because (03588 +kiy) thou hast done (06213 +(asah) this (02063 +zo)th) , and hast not hearkened (08085 +shama() unto my counsel (06098 +(etsah) .

why 2Ch_25_19 Thou sayest (00559 +)amar) , Lo (02009 +hinneh) , thou hast smitten (05221 +nakah) the Edomites (00130 +)Edomiy) ; and thine heart (03820 +leb) lifteth (05375 +nasa) thee up to boast (03513 +kabad):abide (03427 +yashab) now (06258 +(attah) at home (01004 +bayith) ; {why} (04100 +mah) shouldest thou meddle (01624 +garah) to [thine] hurt (07451 +ra() , that thou shouldest fall (05307 +naphal) , [even] thou , and Judah (03063 +Y@huwdah) with thee ?

why 2Ki_14_10 Thou hast indeed smitten (05221 +nakah) Edom (00123 +)Edom) , and thine heart (03820 +leb) hath lifted (05375 +nasa) thee up:glory (03513 +kabad) [of this] , and tarry (03427 +yashab) at home (01004 +bayith):for {why} shouldest thou meddle (01624 +garah) to [thy] hurt (07451 +ra() , that thou shouldest fall (05307 +naphal) , [even] thou , and Judah (03063 +Y@huwdah) with thee ?

why 2Sa_03_24 Then Joab (03097 +Yow)ab) came (00935 +bow)) to the king (04428 +melek) , and said (00559 +)amar) , What (04100 +mah) hast thou done (06213 +(asah) ? behold (02009 +hinneh) , Abner (74) came (00935 +bow)) unto thee ; {why} (04100 +mah) [is] it [that] thou hast sent (07971 +shalach) him away , and he is quite gone (03212 +yalak) ?

why 2Sa_11_10 And when they had told (05046 +nagad) David (01732 +David) , saying (00559 +)amar) , Uriah (00223 +)Uwriyah) went (03381 +yarad) not down (03381 +yarad) unto his house (01004 +bayith) , David (01732 +David) said (00559 +)amar) unto Uriah (00223 +)Uwriyah) , Camest (00935 +bow)) thou not from [thy] journey (01870 +derek) ? {why} (04069 +madduwa() [then] didst thou not go (03381 +yarad) down (03381 +yarad) unto thine house (01004 +bayith) ?

why 2Sa_11_21 Who (04310 +miy) smote (05221 +nakah) Abimelech (40) the son (01121 +ben) of Jerubbesheth (03380 +Y@rubbesheth) ? did not a woman (00802 +)ishshah) cast (07993 +shalak) a piece (06400 +pelach) of a millstone (07393 +rekeb) upon him from the wall (02346 +chowmah) , that he died (04191 +muwth) in Thebez (08405 +Tebets) ? {why} (04100 +mah) went (05066 +nagash) ye nigh (05066 +nagash) the wall (02346 +chowmah) ? then say (00559 +)amar) thou , Thy servant (05650 +(ebed) Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) is dead (04191 +muwth) also (01571 +gam) .

why 2Sa_16_17 And Absalom (53) said (00559 +)amar) to Hushai (02365 +Chuwshay) , [Is] this (02088 +zeh) thy kindness (02617 +cheched) to thy friend (07453 +rea() ? {why} (04100 +mah) wentest (01980 +halak) thou not with thy friend (07453 +rea() ?

why 2Sa_18_11 And Joab (03097 +Yow)ab) said (00559 +)amar) unto the man (00376 +)iysh) that told (05046 +nagad) him , And , behold (02009 +hinneh) , thou sawest (07200 +ra)ah) [him] , and {why} (04069 +madduwa() didst thou not smite (05221 +nakah) him there (08033 +sham) to the ground (00776 +)erets) ? and I would have given (05414 +nathan) thee ten (06235 +(eser) [shekels] of silver (03701 +keceph) , and a girdle (02290 +chagowr) .

why 2Sa_19_10 And Absalom (53) , whom (00834 +)aher) we anointed (04886 +mashach) over (05921 +(al) us , is dead (04191 +muwth) in battle (04421 +milchamah) . Now (06258 +(attah) therefore {why} (04100 +mah) speak (02790 +charash) ye not a word of bringing (07725 +shuwb) the king (04428 +melek) back (07725 +shuwb) ?

why 2Sa_19_36 Thy servant (05650 +(ebed) will go (05674 +(abar) a little (04592 +m@(at) way over (05674 +(abar) Jordan (03383 +Yarden) with the king (04428 +melek):and {why} (04100 +mah) should the king (04428 +melek) recompense (01580 +gamal) it me with such (02063 +zo)th) a reward (01578 +g@muwlah) ?

why 2Sa_24_03 And Joab (03097 +Yow)ab) said (00559 +)amar) unto the king (04428 +melek) , Now the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) add (03254 +yacaph) unto the people (05971 +(am) , how many soever they be , an hundredfold , and that the eyes (05869 +(ayin) of my lord (00113 +)adown) the king (04428 +melek) may see (07200 +ra)ah) [it] :but {why} (04100 +mah) doth my lord (00113 +)adown) the king (04428 +melek) delight (02654 +chaphets) in this (02088 +zeh) thing (01697 +dabar) ?

why Act_01_11 Which (3739 -hos -) also (2532 -kai -) said (2036 -epo -) , Ye men (0435 -aner -) of Galilee (1056 -Galilaia -) , {why} (5101 -tis -) stand (2476 -histemi -) ye gazing (1689 -emblepo -) up into (1519 -eis -) heaven (3772 -ouranos -) ? this (3778 -houtos -) same (3778 -houtos -) Jesus (2424 -Iesus -) , which (3588 -ho -) is taken (0353 -analambano -) up from you into (1519 -eis -) heaven (3772 -ouranos -) , shall so (3779 -houto -) come (2064 -erchomai -) in like (3779 -houto -) manner (5158 -tropos -) as ye have seen (2300 -theaomai -) him go (4198 -poreuomai -) into (1519 -eis -) heaven (3772 -ouranos -) .

why Act_03_12 . And when Peter (4074 -Petros -) saw (1492 -eido -) [it] , he answered (0611 -apokrinomai -) unto the people (2992 -laos -) , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , why (5101 -tis -) marvel (2296 -thaumazo -) ye at (1909 -epi -) this (5129 -toutoi -) ? or (2228 -e -) {why} (5101 -tis -) look (0816 -atenizo -) ye so earnestly (0816 -atenizo -) on (1909 -epi -) us , as though by our own (2398 -idios -) power (1411 -dunamis -) or (2228 -e -) holiness (2150 -eusebeia -) we had made (4160 -poieo -) this (0846 -autos -) man to walk (4043 -peripateo -) ?

why Act_03_12 . And when Peter (4074 -Petros -) saw (1492 -eido -) [it] , he answered (0611 -apokrinomai -) unto the people (2992 -laos -) , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , {why} (5101 -tis -) marvel (2296 -thaumazo -) ye at (1909 -epi -) this (5129 -toutoi -) ? or (2228 -e -) why (5101 -tis -) look (0816 -atenizo -) ye so earnestly (0816 -atenizo -) on (1909 -epi -) us , as though by our own (2398 -idios -) power (1411 -dunamis -) or (2228 -e -) holiness (2150 -eusebeia -) we had made (4160 -poieo -) this (0846 -autos -) man to walk (4043 -peripateo -) ?

why Act_05_03 But Peter (4074 -Petros -) said (2036 -epo -) , Ananias (0367 -Ananias -) , {why} (1302 -diati -) hath Satan (4567 -Satanas -) filled (4137 -pleroo -) thine (4675 -sou -) heart (2588 -kardia -) to lie (5574 -pseudomai -) to the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and to keep (3557 -nosphizomai -) back (3557 -nosphizomai -) [part] of the price (5092 -time -) of the land (5564 -chorion -) ?

why Act_05_04 Whiles it remained (3306 -meno -) , was it not thine (4671 -soi -) own ? and after it was sold (4097 -piprasko -) , was it not in thine (4674 -sos -) own power (1849 -exousia -) ? {why} (5101 -tis -) hast thou conceived (5087 -tithemi -) this (5124 -touto -) thing (4229 -pragma -) in thine (4675 -sou -) heart (2588 -kardia -) ? thou hast not lied (5574 -pseudomai -) unto men (0444 -anthropos -) , but unto God (2316 -theos -) .

why Act_07_26 And the next (1966 -epiousa -) day (2250 -hemera -) he shewed (3700 -optanomai -) himself unto them as they strove (3164 -machomai -) , and would have set (4900 -sunelauno -) them at (1519 -eis -) one (1515 -eirene -) again (1515 -eirene -) , saying (2036 -epo -) , Sirs (0435 -aner -) , ye are brethren (0080 -adephos -) ; {why} (2444 -hinati -) do (0091 -adikeo -) ye wrong (0091 -adikeo -) one (0240 -allelon -) to another (0240 -allelon -) ?

why Act_09_04 And he fell (4098 -pipto -) to the earth (1093 -ge -) , and heard (0191 -akouo -) a voice (5456 -phone -) saying (3007 -leipo -) unto him , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) , {why} (5101 -tis -) persecutest (1377 -dioko -) thou me ?

why Act_14_15 And saying (3004 -lego -) , Sirs (0435 -aner -) , {why} (5101 -tis -) do (4160 -poieo -) ye these (5130 -touton -) things ? We also (2532 -kai -) are men (0444 -anthropos -) of like (3663 -homoioopathes -) passions (3663 -homoioopathes -) with you , and preach (2097 -euaggelizo -) unto you that ye should turn (1994 -epistrepho -) from these (5023 -tauta -) vanities (3152 -mataios -) unto the living (2198 -zao -) God (2316 -theos -) , which (3739 -hos -) made (4160 -poieo -) heaven (3772 -ouranos -) , and earth (1093 -ge -) ,

and the sea (2281 -thalassa -) , and all (3956 -pas -) things that are therein (0846 -autos -) :

why Act_15_10 Now (3568 -nun -) therefore (3767 -oun -) {why} (5101 -tis -) tempt (3985 -peirazo -) ye God (2316 -theos -) , to put (2007 -epitithemi -) a yoke (2218 -zugos -) upon the neck (5137 -trachelos -) of the disciples (3101 -mathetes -) , which (3739 -hos -) neither (3777 -oute -) our fathers (3962 -pater -) nor (3777 -oute -) we were able (2480 -ischuo -) to bear (0941 -bastazo -) ?

why Act_22_07 And I fell (4098 -pipto -) unto the ground (1475 -edaphos -) , and heard (0191 -akouo -) a voice (5456 -phone -) saying (3004 -lego -) unto me , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) , {why} (5101 -tis -) persecutest (1377 -dioko -) thou me ?

why Act_22_16 And now (3568 -nun -) {why} (5101 -tis -) tarriest (3195 -mello -) thou ? arise (0450 -anistemi -) , and be baptized (0907 -baptizo -) , and wash (0628 -apolouo -) away (0628 -apolouo -) thy sins (0266 -hamartia -) , calling (1941 -epikaleomai -) on (1941 -epikaleomai -) the name (3686 -onoma -) of the Lord (2962 -kurios -) .

why Act_26_14 And when we were all (3956 -pas -) fallen (2667 -katapipto -) to the earth (1093 -ge -) , I heard (0191 -akouo -) a voice (5456 -phone -) speaking (2980 -laleo -) unto me , and saying (3004 -lego -) in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -) , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) , {why} (5101 -tis -) persecutest (1377 -dioko -) thou me ? [it is] hard (4642 -skleros -) for thee to kick (2979 -laktizo -) against (4314 -pros -) the pricks (2759 -kentron -) .

why Col_02_20 Wherefore (3767 -oun -) if (1487 -ei -) ye be dead (0599 -apothnesko -) with Christ (5547 -Christos -) from the rudiments (4747 -stoicheion -) of the world (2889 -kosmos -) , {why} (5101 -tis -) , as though living (2198 -zao -) in the world (2889 -kosmos -) , are ye subject (1379 -dogmatizo -) to ordinances (1379 -dogmatizo -) ,

why Dan_01_10 And the prince (08269 +sar) of the eunuchs (05631 +cariyc) said (00559 +)amar) unto Daniel (01840 +DaniyeI) , I fear (03373 +yare) my lord (00113 +)adown) the king (04428 +melek) , who (00834 +)aher) hath appointed (04487 +manah) your meat (03978 +ma)akal) and your drink (04960 +mishteh):for {why} (04100 +mah) should he see (07200 +ra)ah) your faces (06440 +paniym) worse (02196 +za(aph) liking than (04480 +min) the children (03206 +yeled) which (00834 +)aher) [are] of your sort (01524 +giyl) ? then shall ye make [me] endanger (02325 +chuwB) my head (07218 +ro)sh) to the king (04428 +melek) .

why Deu_05_25 Now (06258 +(attah) therefore {why} (04100 +mah) should we die (04191 +muwth) ? for this (02063 +zo)th) great (01419 +gadawl) fire (00784 +)esh) will consume (00398 +)akal) us:if (00518 +)im) we hear (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) any more (03254 +yacaph) , then we shall die (04191 +muwth) .

why Ecc_02_15 Then said (00559 +)amar) I in my heart (03820 +leb) , As it happeneth (04745 +miqreh) to the fool (03684 +k@ciyl) , so it happeneth (07136 +qarah) even (01571 +gam) to me ; and {why} (04100 +mah) was I then (00227 +)az) more (03148 +yowther) wise (02449 +chakam) ? Then I said (01696 +dabar) in my heart (03820 +leb) , that this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) .

why Est_04_05 . Then called (07121 +qara) Esther (00635 +)Ecter) for Hatach (02047 +Hathak) , [one] of the king s (04428 +melek) chamberlains (05631 +cariyc) , whom (00834 +)aher) he had appointed (05975 +(amad) to attend (06440 +paniym) upon her , and gave him a commandment (06680 +tsavah) to Mordecai (04782 +Mord@kay) , to know (03045 +yada() what (04100 +mah) it [was] , and {why} (04100 +mah) it [was] .

why Exo_02_20 And he said (00559 +)amar) unto his daughters (01121 +ben) , And where (00346 +)ayeh) [is] he ? {why} (04100 +mah) [is] it [that] ye have left (05800 +(azab) the man (00376 +)iysh) ? call

(07121 +qara)) him , that he may eat (00398 +)akal) bread (03899 +lechem) .

why Exo_03_03 And Moses (04872 +Mosheh) said (00559 +)amar) , I will now (04994 +na)) turn (05493 +cuwr) aside , and see (07200 +ra)ah) this (02088 +zeh) great (01419 +gadawl) sight (04758 +mar)eh) , {why} (04069 +madduwa() the bush (05572 +c@nah) is not burnt (01197 +ba(ar) .

why Exo_05_22 And Moses (04872 +Mosheh) returned (07725 +shuwb) unto the LORD (00136 +)Adonay) , and said (00559 +)amar) , Lord (03068 +Y@hovah) , wherefore (04100 +mah) hast thou [so] evil (07489 +ra(a() entreated this (02088 +zeh) people (05971 +(am) ? {why} (04100 +mah) [is] it [that] thou hast sent (07971 +shalach) me ?

why Exo_18_14 And when Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) saw (07200 +ra)ah) all (03605 +kol) that he did (06213 +(asah) to the people (05971 +(am) , he said (00559 +)amar) , What (04100 +mah) [is] this (02088 +zeh) thing (01697 +dabar) that thou doest (06213 +(asah) to the people (05971 +(am) ? {why} (04069 +madduwa() sittest (03427 +yashab) thou thyself (00859 +)attah) alone (00905 +bad) , and all (03605 +kol) the people (05971 +(am) stand (05324 +natsab) by thee from morning (01242 +boqer) unto even (06153 +(ereb) ?

why Exo_32_11 And Moses (04872 +Mosheh) besought (02470 +chalah) the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , and said (00559 +)amar) , LORD (03068 +Y@hovah) , {why} (04100 +mah) doth thy wrath (00639 +)aph) wax hot (02734 +charah) against thy people (05971 +(am) , which (00834 +)aher) thou hast brought (03318 +yatsa) forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) with great (01419 +gadawl) power (03581 +koach) , and with a mighty (02389 +chazaq) hand (03027 +yad) ?

why Eze_18_31 Cast (07993 +shalak) away from you all (03605 +kol) your transgressions (06588 +pesha() , whereby (00834 +)aher) ye have transgressed (06586 +pasha() ; and make (06213 +(asah) you a new (02319 +chadash) heart (03820 +leb) and a new (02319 +chadash) spirit (07307 +ruwach):for {why} (04100 +mah) will ye die (04191 +muwth) , O house (01004 +bayith) of Israel (03478 +Yisrael) ?

why Eze_33_11 Say (00559 +)amar) unto them , [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I have no (00518 +)im) pleasure (02654 +chaphets) in the death (04194 +maveth) of the wicked (07563 +rasha() ; but that the wicked (07563 +rasha() turn (07725 +shuwb) from his way (01870 +derek) and live (02421 +chayah):turn (07725 +shuwb) ye , turn (07725 +shuwb) ye from your evil (07451 +ra() ways (01870 +derek) ; for {why} (04100 +mah) will ye die (04191 +muwth) , O house (01004 +bayith) of Israel (03478 +Yisrael) ?

why Eze_07_23 Whatsoever is commanded by the God (00426 +)elahh) of heaven (08065 +shamayin) , let it be diligently (00149 +)adrazda) done (05648 +(abad) for the house (01005 +bayith) of the God (00426 +)elahh) of heaven (08065 +shamayin):for {why} (04101 +mah) should there be wrath (07109 +q@tsaph) against (05922 +(al) the realm (04437 +malkuw) of the king (04430 +melek) and his sons (01123 +ben) ?

why Gal_02_14 But when (3753 -hote -) I saw (1492 -eido -) that they walked (3716 -orthopodeo -) not uprightly (3716 -orthopodeo -) according (4314 -pros -) to the truth (0225 -aletheia -) of the gospel (2098 -euaggelion -) , I said (2036 -epo -) unto Peter (4074 -Petros -) before (1715 -emprosthen -) [them] all (3956 -pas -) , If (1487 -ei -) thou , being (5225 -huparcho -) a Jew (2453 -Ioudaios -) , livest (2198 -zao -) after the manner (1483 -ethnikos -) of Gentiles (1483 -ethnikos -) , and not as do the Jews (2452 -Ioudaikos -) , {why} (5101 -tis -) compellest (0315 -anagkazo -) thou the Gentiles (1484 -ethnos -) to live (2198 -zao -) as do the Jews (2450 -Ioudaizo -) ?

why Gal_05_11 And I , brethren (0080 -adephos -) , if (1487 -ei -) I yet (2089 -eti -) preach (2784 -kerusso -) circumcision (4061 -peritome -) , {why} (5101 -tis -) do I yet (2089 -eti -) suffer (1377 -dioko -) persecution (1377 -dioko -) ? then (0686 -ara -) is the offence (4625 -skandalon -) of the cross (4716 -stauros -) ceased

(2673 -katargeo -) .

why Gen_04_06 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Cain (07014 +Qayin) , Why (04100 +mah) art thou wroth (02734 +charah) ? and {why} (04100 +mah) is thy countenance (06440 +paniym) fallen (05307 +naphal) ?

why Gen_12_18 And Pharaoh (06547 +Par(oh) called (07121 +qara) Abram (87) , and said (00559 +)amar) , What (04100 +mah) [is] this (02063 +zo)th) [that] thou hast done (06213 +(asah) unto me ? {why} (04100 +mah) didst thou not tell (05046 +nagad) me that she [was] thy wife (00802 +)ishshah) ?

why Gen_25_22 And the children (01121 +ben) struggled (07533 +ratsats) together within (07130 +qereb) her ; and she said (00559 +)amar) , If (00518 +)im) [it be] so (03651 +ken) , {why} (04100 +mah) [am] I thus (02088 +zeh) ? And she went (03212 +yalak) to enquire (01875 +darash) of the LORD (03068 +Y@hovah) .

why Gen_47_15 And when money (03701 +keceph) failed (08552 +tamam) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and in the land (00776 +)erets) of Canaan (03667 +K@na(an) , all (03605 +kol) the Egyptians (04714 +Mitsrayim) came (00935 +bow) unto Joseph (03130 +Yowceph) , and said (00559 +)amar) , Give (03051 +yahab) us bread (03899 +lechem):for {why} (04100 +mah) should we die (04191 +muwth) in thy presence (05048 +neged) ? for the money (03701 +keceph) faileth (00656 +)aphec) .

why Isa_63_17 O LORD (03068 +Y@hovah) , {why} (04100 +mah) hast thou made us to err (08582 +ta(ah) from thy ways (01870 +derek) , [and] hardened (07188 +qashach) our heart (03820 +leb) from thy fear (03374 +yir)ah) ? Return (07725 +shuwb) for thy servants (05650 +(ebed) sake (04616 +ma(an) , the tribes (07626 +shebet) of thine inheritance (05159 +nachalah) .

why Jer_02_14 . [Is] Israel (03478 +Yisra)el) a servant (05650 +(ebed) ? [is] he a homeborn(01004 +bayith) [slave] ? {why} (04069 +madduwa() is he spoiled (00957 +baz) ?

why Jer_08_22 [Is there] no (00369 +)ayin) balm (06875 +ts@riy) in Gilead (01568 +Gil(ad) ; [is there] no (00369 +)ayin) physician (07495 +rapha) there ? {why} (04069 +madduwa() then (03588 +kiy) is not the health (00724 +)aruwkah) of the daughter (01323 +bath) of my people (05971 +(am) recovered (05927 +(alah) ?

why Jer_14_08 O the hope (04723 +miqveh) of Israel (03478 +Yisra)el) , the saviour (03467 +yasha() thereof in time (06256 +(eth) of trouble (06869 +tsarah) , {why} (04100 +mah) shouldest thou be as a stranger (01616 +ger) in the land (00776 +)erets) , and as a wayfaring (00732 +)arach) man [that] turneth (05186 +natah) aside (05186 +natah) to tarry (03885 +luwn) for a night ?

why Jer_14_19 Hast thou utterly rejected (03988 +ma)ac) Judah (03063 +Y@huwdah) ? hath thy soul (05315 +nephesh) lothed (01602 +ga(al) Zion (06726 +Tsiyown) ? {why} (04069 +madduwa() hast thou smitten (05221 +nakah) us , and [there is] no (00369 +)ayin) healing (04832 +marpe)) for us ? we looked (06960 +qavah) for peace (07965 +shalowm) , and [there is] no (00369 +)ayin) good (02896 +towb) ; and for the time (06256 +(eth) of healing (04832 +marpe)) , and behold (02009 +hinneh) trouble (01205 +b@(athah) !

why Jer_29_27 Now (06258 +(attah) therefore {why} (04100 +mah) hast thou not reproved (01605 +ga(ar) Jeremiah (03414 +Yirm@yah) of Anathoth (06068 +(Anathowth) , which maketh himself a prophet (05012 +naba)) to you ?

why Jer_49_01 . Concerning the Ammonites (05984 +(Ammowniy) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Hath Israel (03478 +Yisra)el) no (00369 +)ayin) sons (01121 +ben) ? hath he no (00369 +)ayin) heir (03423 +yarash) ? {why} (04069 +madduwa() [then] doth their

king (04428 +melek) inherit (03423 +yarash) Gad (01410 +Gad) , and his people (05971 +(am) dwell (03427 +yashab) in his cities (05892 +(iyr) ?

why Job_03_11 . Why (04100 +mah) died (04191 +muwth) I not from the womb (07358 +rechem) ? [{why}] did I [not] give (01478 +gava() up the ghost (01478 +gava() when I came (03318 +yatsa)) out of the belly (00990 +beten) ?

why Job_03_12 Why (04069 +madduwa() did the knees (01290 +berek) prevent (06923 +qadam) me ? or {why} (04069 +madduwa() the breasts (07699 +shad) that I should suck (03243 +yanaq) ?

why Job_07_20 I have sinned (02398 +chata) ; what (04100 +mah) shall I do (06466 +pa(al) unto thee , O thou preserver (05314 +naphash) of men (00120 +)adam) ? {why} (04100 +mah) hast thou set (07760 +suwm) me as a mark (04645 +miphga() against thee , so that I am a burden (04853 +massa)) to myself ?

why Job_07_21 And {why} (04100 +mah) dost thou not pardon (05375 +nasa) my transgression (06588 +pasha) , and take (05674 +(abar) away (05674 +(abar) mine iniquity (05771 +(avon) ? for now (06258 +(attah) shall I sleep (07901 +shakab) in the dust (06083 +(aphar) ; and thou shalt seek (07836 +shachar) me in the morning (07836 +shachar) , but I [shall] not [be] .

why Job_09_29 [If] I be wicked (07561 +rasha() , {why} (04100 +mah) then labour (03021 +yaga() I in vain (01892 +hebel) ?

why Job_21_04 As for me , [is] my complaint (07878 +siyach) to man (00120 +)adam) ? and if (00518 +)im) [it were so] , {why} (04069 +madduwa() should not my spirit (07307 +ruwach) be troubled (07114 +qatsar) ?

why Job_27_12 Behold (02005 +hen) , all (03605 +kol) ye yourselves have seen (02372 +chazah) [it] ; {why} (04100 +mah) then are ye thus (02088 +zeh) altogether vain (01891 +habal) ?

why Job_31_01 . I made (03772 +karath) a covenant (01285 +b@riyth) with mine eyes (05869 +(ayin) ; {why} (04100 +mah) then should I think (00995 +biyn) upon a maid (01330 +b@thuwlah) ?

why Joh_08_46 . Which (5101 -tis -) of you convinceth (1651 -elegcho -) me of sin (0266 -hamartia -) ? And if (1487 -ei -) I say (3004 -lego -) the truth (0225 -aletheia -) , {why} (1302 -diati -) do ye not believe (4100 -pisteuo -) me ?

why Joh_10_20 And many (4183 -polus -) of them said (3004 -lego -) , He hath (2192 -echo -) a devil (1140 -daimonion -) , and is mad (3105 -mainomai -) ; {why} (5101 -tis -) hear (0191 -akouo -) ye him ?

why Joh_13_37 Peter (4074 -Petros -) said (3004 -lego -) unto him , Lord (2962 -kurios -) , {why} (1302 -diati -) cannot (1410 -dunamai -) I follow (0190 -akoloutho -) thee now (0737 -arti -) ? I will lay (5087 -tithemi -) down my life (5590 -psuche -) for thy sake .

why Joh_18_23 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , If (1487 -ei -) I have spoken (2980 -laleo -) evil (2560 -kakos -) , bear (3140 -martureo -) witness (3140 -martureo -) of the evil (2556 -kakos -);but if (1487 -ei -) well (2573 -kalos -) , {why} (5101 -tis -) smitest (1194 -dero -) thou me ?

why Joh_20_13 And they say (3004 -lego -) unto her , Woman (1135 -gune -) , {why} (5101 -tis -) weepest (2799 -klaio -) thou ? She saith (3004 -lego -) unto them , Because (3754 -hoti -) they have taken (0142 -airo -) away my Lord (2962 -kurios -) , and I know (1492 -eido -) not where (4226 -pou -) they have laid (5087 -tithemi -) him .

why Joh_20_15 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , {why} (5101 -tis

-) weepst (2799 -klaio -) thou ? whom (5101 -tis -) seekest (2212 -zeteo -) thou ? She , supposing (1380 -dokeo -) him to be the gardener (2780 -kepouros -) , saith (3004 -lego -) unto him , Sir (2962 -kurios -) , if (1487 -ei -) thou have borne (0941 -bastazo -) him hence , tell (2036 -epo -) me where (4226 -pou -) thou hast laid (5087 -tithemi -) him , and I will take (0142 -airo -) him away .

why Jos_05_04 And this (02088 +zeh) [is] the cause (01697 +dabar) {why} Joshua (03091 +Y@howshuwa() did circumcise (04135 +muwl):All (03605 +kol) the people (05971 +(am) that came (03318 +yatsa) out of Egypt (04714 +Mitsrayim) , [that were] males (02145 +zakar) , [even] all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) , died (04191 +muwth) in the wilderness (04057 +midbar) by the way (01870 +derek) , after they came (03318 +yatsa) out of Egypt (04714 +Mitsrayim) .

why Jud_05_17 Gilead (01568 +Gil(ad) abode (07931 +shakan) beyond (05676 +(eber) Jordan (03383 +Yarden):and {why} (04100 +mah) did Dan (01835 +Dan) remain (01481 +guwr) in ships (00591 +)oniyah) ? Asher (00836 +)Asher) continued (03427 +yashab) on the sea (03220 +yam) shore (02348 +chowph) , and abode (07931 +shakan) in his breaches (04664 +miphrats) .

why Jud_05_28 The mother (00517 +)em) of Sisera (05516 +Ciyc@ra) looked (08259 +shaqaph) out at (01157 +b@(ad) a window (02474 +challown) , and cried (02980 +yabab) through (01157 +b@(ad) the lattice (00822 +)eshnab) , Why (04069 +madduwa() is his chariot (07393 +rekeb) [so] long (00954 +buwsh) in coming (00935 +bow)) ? {why} (04069 +madduwa() tarry (00309 +)achar) the wheels (06471 +pa(am) of his chariots (04818 +merkabah) ?

why Jud_06_13 And Gideon (01439 +Gid(own) said (00559 +)amar) unto him , Oh (00994 +biy) my Lord (00113 +)adown) , if the LORD (03068 +Y@hovah) be with us , {why} (04100 +mah) then is all (03605 +kol) this (02063 +zo)th) befallen (04672 +matsa) us ? and where (00346 +)ayeh) [be] all (03605 +kol) his miracles (06381 +pala) which (00834 +)aher) our fathers (1) told (05608 +caphar) us of , saying (00559 +)amar) , Did (06213 +(asah) not the LORD (03068 +Y@hovah) bring (05927 +(alah) us up from Egypt (04714 +Mitsrayim) ? but now (06258 +(attah) the LORD (03068 +Y@hovah) hath forsaken (05203 +natash) us , and delivered (05414 +nathan) us into the hands (03709 +kaph) of the Midianites (04080 +Midyan) .

why Jud_09_28 And Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) said (00559 +)amar) , Who (04310 +miy) [is] Abimelech (40) , and who (04310 +miy) [is] Shechem (07927 +Sh@kem) , that we should serve (05647 +(abad) him ? [is] not [he] the son (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) ? and Zebul (02083 +Z@bul) his officer (06496 +paqiyd) ? serve (05647 +(abad) the men (00582 +)enowsh) of Hamor (02544 +Chamowr) the father (1) of Shechem (07927 +Sh@kem):for {why} (04100 +mah) should we serve (05647 +(abad) him ?

why Jud_11_07 And Jephthah (03316 +Yiphtach) said (00559 +)amar) unto the elders (02205 +zaqen) of Gilead (01568 +Gil(ad) , Did not ye hate (08130 +sane) me , and expel (01644 +garash) me out of my father s (1) house (01004 +bayith) ? and {why} (04069 +madduwa() are ye come (00935 +bow)) unto me now (06258 +(attah) when (00834 +)aher) ye are in distress (06887 +tsarar) ?

why Jud_11_26 While Israel (03478 +Yisra)el) dwelt (03427 +yashab) in Heshbon (02809 +Cheshbown) and her towns (01323 +bath) , and in Aroer (06177 +(Arow(er) and her towns (01323 +bath) , and in all (03605 +kol) the cities (05892 +(iyr) that [be] along by the coasts (03027 +yad) of Arnon (00769 +)Arnawn) , three (07969 +shalowsh) hundred (03967 +me)ah) years (08141 +shaneh) ? {why} (04069 +madduwa() therefore did ye not recover (05337 +natsal) [them] within that time (06256 +(eth) ?

why Jud_21_03 And said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , {why} (04100 +mah) is this (02063 +zo)th) come (01961 +hayah) to pass in Israel (03478 +Yisra)el) , that there should be to day (03117 +yowm) one (00259 +)echad) tribe (07626 +shebet)

lacking (06485 +paqad) in Israel (03478 +Yisra)el) ?

why Luk_02_48 And when they saw 1492 -eido - him , they were amazed 1605 -ekplesso - :and his mother 3384 -meter - said 2036 -epo - unto him , Son 5043 -teknon - , {why} 5101 -tis - hast thou thus 3779 -houto - dealt 4160 -poieo - with us ? behold 2400 -idou - , thy father 3962 -pater - and I have sought 2212 -zeteo - thee sorrowing 3600 -odunao - .

why Luk_06_41 And {why} 5101 -tis - beholdest 0991 -blepo - thou the mote 2595 -karpfos - that is in thy brother s 0080 -adephos - eye 3788 -ophthalmos - , but perceivest 2657 -katanoeo - not the beam 1385 -dokos - that is in thine 2398 -idios - own 2398 -idios - eye 3788 -ophthalmos - ?

why Luk_06_46 And {why} 5101 -tis - call 2564 -kaleo - ye me , Lord 2962 -kurios - , Lord 2962 -kurios - , and do 4160 -poieo - not the things which 3739 -hos - I say 3004 -lego - ?

why Luk_12_26 If 1487 -ei - ye then 3767 -oun - be not able 1410 -dunamai - to do that thing which is least 1646 -elachistos - , {why} 5101 -tis - take ye thought 3309 -merimnao - for the rest 3062 -loipoy - ?

why Luk_12_57 Yea , and {why} 5101 -tis - even 2532 -kai - of yourselves 1438 -heautou - judge 2919 -krino - ye not what 3588 -ho - is right 1342 -dikaios - ?

why Luk_13_07 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard 0289 -ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 -ou - :cut 1581 -ekkopto - it down 1581 -ekkopto - ; {why} 2444 -hinati - cumbereth 2673 -katargeo - it the ground 1093 -ge - ?

why Luk_24_38 And he said 2036 -epo - unto them , Why 5101 -tis - are ye troubled 5015 -tarasso - ? and {why} 1302 -diati - do thoughts 1261 -dialogismos - arise 0305 -anabaino - in your 5216 -humon - hearts 2588 -kardia - ?

why Mal_02_10 . Have we not all (03605 +kol) one (00259 +)echad) father (2) ? hath not one (00259 +)echad) God (00410 +)el) created (01254 +bara) us ? {why} (04069 +madduwa () do we deal treacherously (00898 +bagad) every man (00376 +)iysh) against his brother (00251 +)ach) , by profaning (02490 +chalal) the covenant (01285 +b@riyth) of our fathers (1) ?

why Mar_02_24 And the Pharisees (5330 -Pharisaiois -) said (3004 -lego -) unto him , Behold (2396 -ide -) , {why} (5101 -tis -) do (4160 -poieo -) they on (1722 -en -) the sabbath (4521 -sabbaton -) day that which (3739 -hos -) is not lawful (1832 -exesti -) ?

why Mar_14_06 And Jesus (2424 -Iesous -) said (2036 -epo -) , Let (0863 -aphiemi -) her alone (0863 -aphiemi -) ; {why} (5101 -tis -) trouble (3930 -parecho -) ye her ? she hath wrought (2038 -ergazomai -) a good (2570 -kalos -) work (2041 -ergon -) on (1722 -en -) me .

why Mar_15_34 And at the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424 -Iesous -) cried (0994 -boao -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Eloi (1682 -eloi -) , Eloi (1682 -eloi -) , lama (2982 -lama -) sabachthani (4518 -sabachthani -) ? which (3739 -hos -) is , being interpreted (3177 -methermeneuo -) , My God (2316 -theos -) , my God (2316 -theos -) , {why} (5101 -tis -) hast thou forsaken (1459 -egkatalaipo -) me ?

why Mat_06_28 And {why} (5101 -tis -) take ye thought (3309 -merimnao -) for raiment (1742 -enduma -) ? Consider (2648 -katamanthano -) the lilies (2918 -krinon -) of the field (0068 -agros -) , how (4459 -pos -) they grow (0837 -auzano -) ; they toil (2872 -kopiao -) not , neither (3761 -oude -) do they spin (3514 -netho -) :

why Mat_07_03 And {why} (5101 -tis -) beholdest (0991 -blepo -) thou the mote (2595 -karpfos -) that is in thy brother s (0080 -adepfos -) eye (3788 -ophthalmos -) , but considerest (2657 -katanoeo -) not the beam (1385 -dokos -) that is in thine (4674 -sos -) own eye (3788 -ophthalmos -) ?

why Mat_16_08 [Which] when Jesus (2424 -Iesous -) perceived (1097 -ginosko -) , he said (2036 -epo -) unto them , O ye of little (3640 -oligopistos -) faith (3640 -oligopistos -) , {why} (5101 -tis -) reason (1260 -dialogizomai -) ye among (1722 -en -) yourselves (1438 -heautou -) , because (3754 -hoti -) ye have brought (2983 -lambano -) no (3756 -ou -) bread (0740 -artos -) ?

why Mat_27_46 And about (4012 -peri -) the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424 -Iesous -) cried (0310 -anaboao -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Eli (2241 -eli -) , Eli (2241 -eli -) , lama (2982 -lama -) sabachthani (4518 -sabachthani -) ? that is to say , My God (2316 -theos -) , my God (2316 -theos -) , {why} (2444 -hinati -) hast thou forsaken (1459 -egkataleipo -) me ?

why Mic_04_09 Now (06258 +(attah) {why} (04100 +mah) dost thou cry (07321 +ruwa() out aloud (07452 +rea() ? [is there] no (00369 +)ayin) king (04428 +melek) in thee ? is thy counsellor (03289 +ya(ats) perished (6) ? for pangs (02427 +chiyl) have taken (02388 +chazaq) thee as a woman in travail (03205 +yalad) .

why Num_20_04 And {why} (04100 +mah) have ye brought (00935 +bow)) up the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) into (00413 +)el) this (02088 +zeh) wilderness (04057 +midbar) , that we and our cattle (01165 +b@(iyr) should die (04191 +muwth) there (08033 +sham) ?

why Pro_05_20 And {why} wilt thou , my son (01121 +ben) , be ravished (07686 +shagah) with astrange (02114 +zuwr) woman , and embrace (02263 +chabaq) the bosom (02436 +cheyq) of a stranger (05237 +nokriy) ?

why Pro_22_27 If (00518 +)im) thou hast nothing (00369 +)ayin) to pay (07999 +shalam) , {why} (04100 +mah) should he take (03947 +laqach) away thy bed (04904 +mishkab) from under (08478 +tachath) thee ?

why Psa_10_01 . Why (04100 +mah) standest (05975 +(amad) thou afar (07350 +rachowq) off , O LORD (03068 +Y@hovah) ? [{why}] hidest (05956 +(alam) thou [thyself] in times (06256 +(eth) of trouble (06869 +tsarah) ?

why Psa_22_01 . To the chief Musician (05329 +natsach) upon (05921 +(al) Aijeleth (00365 +)ayeleth) Shabar (07837 +shachar) , A Psalm (04210 +mizmowr) of David (01732 +David) . My God (00410 +)el) , my God (00410 +)el) , why (04100 +mah) hast thou forsaken (05800 +(azab) me ? [{why} art thou so] far (07350 +rachowq) from helping (03467 +yasha() me , [and from] the words (01697 +dabar) of my roaring (07581 +sh@agah) ?

why Psa_22_01 . To the chief Musician (05329 +natsach) upon (05921 +(al) Aijeleth (00365 +)ayeleth) Shabar (07837 +shachar) , A Psalm (04210 +mizmowr) of David (01732 +David) . My God (00410 +)el) , my God (00410 +)el) , {why} (04100 +mah) hast thou forsaken (05800 +(azab) me ? [why art thou so] far (07350 +rachowq) from helping (03467 +yasha() me , [and from] the words (01697 +dabar) of my roaring (07581 +sh@agah) ?

why Psa_42_05 Why art thou cast (07817 +shachach) down (07817 +shachach) , O my soul (05315 +nephesh) ? and [{why}] art thou disquieted (01993 +hamah) in me ? hope (03176 +yachal) thou in God (00430 +)elohiym):for I shall yet (05750 +(owd) praise (03034 +yadah) him [for] the help (03444 +y@shuw(ah) of his countenance (06440 +paniym) .

why Psa_42_09 I will say (00559 +)amar) unto God (00410 +)el) my rock (05553 +cela() , Why (04100 +mah) hast thou forgotten (07911 +shakach) me ? {why} (04100 +mah) go (03212 +yalak) I mourning (06937 +qadar) because of the oppression (03906 +lachats) of the enemy (00341 +)oyeb) ?

why Psa_42_11 Why (04100 +mah) art thou cast (07817 +shachach) down (07817 +shachach) , O my soul (05315 +nephesh) ? and {why} (04100 +mah) art thou disquieted (01993 +hamah) within (05921 +(al) me ? hope (03176 +yachal) thou in God (00430 +)elohiym):for I shall yet (05750 +(owd) praise (03034 +yadah) him , [who is] the health (03444 +y@shuw(ah) of my countenance (06440 +paniym) , and my God (00430 +)elohiym) .

why Psa_43_02 For thou [art] the God (00430 +)elohiym) of my strength (04581 +ma(owz):why (04100 +mah) dost thou cast (02186 +zanach) me off ? {why} (04100 +mah) go (01980 +halak) I mourning (06937 +qadar) because of the oppression (03906 +lachats) of the enemy (00341 +)oyeb) ?

why Psa_43_05 Why (04100 +mah) art thou cast (07817 +shachach) down (07817 +shachach) , O my soul (05315 +nephesh) ? and {why} (04100 +mah) art thou disquieted (01993 +hamah) within (05921 +(al) me ? hope (03176 +yachal) in God (00430 +)elohiym):for I shall yet (05750 +(owd) praise (03034 +yadah) him , [who is] the health (03444 +y@shuw(ah) of my countenance (06440 +paniym) , and my God (00430 +)elohiym) .

why Psa_44_23 Awake (05782 +(uwr) , {why} (04100 +mah) sleepest (03462 +yashen) thou , O Lord (00136 +)Adonay) ? arise (06974 +quwts) , cast (02186 +zanach) [us] not off for ever (05331 +netsach) .

why Psa_74_01 . Maschil (07919 +sakal) of Asaph (00623 +)Acaph) . O God (00430 +)elohiym) , why (04100 +mah) hast thou cast (02186 +zanach) [us] off for ever (05331 +netsach) ? [{why}] doth thine anger (00639 +)aph) smoke (06225 +(ashan) against the sheep (06629 +tso)n) of thy pasture (04830 +mir(iyth) ?

why Psa_74_01 . Maschil (07919 +sakal) of Asaph (00623 +)Acaph) . O God (00430 +)elohiym) , {why} (04100 +mah) hast thou cast (02186 +zanach) [us] off for ever (05331 +netsach) ? [why] doth thine anger (00639 +)aph) smoke (06225 +(ashan) against the sheep (06629 +tso)n) of thy pasture (04830 +mir(iyth) ?

why Psa_88_14 LORD (03068 +Y@hovah) , why (04100 +mah) castest (02186 +zanach) thou off my soul (05315 +nephesh) ? [{why}] hidest (05641 +cathar) thou thy face (06440 +paniym) from me ?

why Psa_88_14 LORD (03068 +Y@hovah) , {why} (04100 +mah) castest (02186 +zanach) thou off my soul (05315 +nephesh) ? [why] hidest (05641 +cathar) thou thy face (06440 +paniym) from me ?

why Rom_03_07 For if (1487 -ei -) the truth (0225 -aletheia -) of God (2316 -theos -) hath more abounded (4052 -perisseuo -) through (1722 -en -) my lie (5582 -pseusma -) unto his glory (1391 -doxa -) ; {why} (5101 -tis -) yet (2089 -eti -) am I also (2504 -kago -) judged (2919 -krino -) as a sinner (0268 -hamartolos -) ?

why Rom_08_24 For we are saved (4982 -sozo -) by hope (1680 -elpis -):but hope (1680 -elpis -) that is seen (0991 -blepo -) is not hope (1680 -elpis -):for what a man (5100 -tis -) seeth (0991 -blepo -) , {why} (5101 -tis -) doth he yet hope (1679 -elpizo -) for ?

why Rom_14_10 But why (5101 -tis -) dost thou judge (2919 -krino -) thy brother (0080 -adephos -) ? or (2228 -e -) {why} (5101 -tis -) dost thou set (1848 -exoutheneo -) at (1848 -exoutheneo -) nought (1848 -exoutheneo -) thy brother (0080 -adephos -) ? for we shall all (3956 -pas -) stand (3936 -paristemi -) before (3936 -paristemi -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) .

why Rom_14_10 But {why} (5101 -tis -) dost thou judge (2919 -krino -) thy brother (0080 -adephos -) ? or (2228 -e -) why (5101 -tis -) dost thou set (1848 -exoutheneo -) at (1848 -exoutheneo -) nought (1848 -exoutheneo -) thy brother (0080 -adephos -) ? for we shall all (3956 -pas -) stand (3936 -paristemi -) before (3936 -paristemi -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) .

why Son_01_07 . Tell (05046 +nagad) me , O thou whom my soul (05315 +nephesh) loveth (0157)ahab) , where (00349 +)eyk) thou feedest (07462 +ra(ah) , where (00349 +)eyk) thou makest [thy flock] to rest (07257 +rabats) at noon (06672 +tsohar):for {why} (04100 +mah) should I be as one that turneth (05844 +(atah) aside (05844 +(atah) by the flocks (05739 +(eder) of thy companions (02270 +chaber) ?

ye:why 2Sa_19_43 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) answered (06030 +(anah) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) , We have ten (06235 +(eser) parts in the king (04428 +melek) , and we have also (01571 +gam) more [right (03225 +yamiyn)] in David (01732 +David) than {ye:why} (04069 +madduwa() then did ye despise (07043 +qalal) us , that our advice (01697 +dabar) should not be first (07223 +ri)shown) had in bringing (07725 +shuwb) back (07725 +shuwb) our king (04428 +melek) ? And the words (01697 +dabar) of the men (00376 +)iysh) of Judah (03063 +Y@huwdah) were fiercer (07185 +qashah) than the words (01697 +dabar) of the men (00376 +)iysh) of Israel (03478 +Yisra)el) .

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why, 1CH, 17:6, 1CH, 21:3, 1CH, 21:3 why, 1CO, 4:7, 1CO, 6:7, 1CO, 6:7, 1CO, 10:29, 1CO, 10:30, 1CO, 15:29, 1CO, 15:30 why, 1KI, 1:6, 1KI, 1:13, 1KI, 2:22, 1KI, 2:43, 1KI, 9:8, 1KI, 14:6, 1KI, 21:5 why, 1SA, 1:8, 1SA, 1:8, 1SA, 1:8, 1SA, 2:23, 1SA, 6:3, 1SA, 17:8, 1SA, 17:28, 1SA, 19:17, 1SA, 19:17, 1SA, 20:2, 1SA, 20:8, 1SA, 21:1, 1SA, 22:13, 1SA, 27:5, 1SA, 28:12, 1SA, 28:15 why, 2CH, 7:21, 2CH, 24:6, 2CH, 24:20, 2CH, 25:15, 2CH, 25:16, 2CH, 25:19, 2CH, 32:4 why, 2KI, 1:5, 2KI, 7:3, 2KI, 8:12, 2KI, 12:7, 2KI, 14:10 why, 2SA, 3:24, 2SA, 7:7, 2SA, 11:10, 2SA, 11:21, 2SA, 13:4, 2SA, 13:26, 2SA, 16:9, 2SA, 16:17, 2SA, 18:11, 2SA, 19:10, 2SA, 19:11, 2SA, 19:29, 2SA, 19:36, 2SA, 19:41, 2SA, 19:43, 2SA, 20:19, 2SA, 24:3 why, AC, 1:11, AC, 3:12, AC, 3:12, AC, 4:25, AC, 5:3, AC, 5:4, AC, 7:26, AC, 9:4, AC, 14:15, AC, 15:10, AC, 22:7, AC, 22:16, AC, 26:8, AC, 26:14 why, COL, 2:20 why, DA, 1:10, DA, 2:15 why, DE, 5:25 why, EC, 2:15, EC, 7:16, EC, 7:17 why, ES, 3:3, ES, 4:5 why, EX, 1:18, EX, 2:20, EX, 3:3, EX, 5:22, EX, 14:5, EX, 17:2, EX, 18:14, EX, 32:11 why, EZE, 18:19, EZE, 18:31, EZE, 33:11 why, EZR, 4:22, EZR, 7:23 why, GA, 2:14, GA, 5:11 why, GE, 4:6, GE, 4:6, GE, 12:18, GE, 12:19, GE, 25:22, GE, 27:45, GE, 42:1, GE, 47:15 why, HAB, 1:3 why, HAG, 1:9 why, ISA, 1:5, ISA, 40:27, ISA, 63:17 why, JER, 2:14, JER, 2:33, JER, 2:36, JER, 8:5, JER, 8:14, JER, 8:19, JER, 8:22, JER, 14:8, JER, 14:9, JER, 14:19, JER, 15:18, JER, 26:9, JER, 27:13, JER, 29:27, JER, 30:15, JER, 36:29, JER, 46:15, JER, 49:1 why, JG, 2:2, JG, 5:16, JG, 5:17, JG, 5:28, JG, 5:28, JG, 6:13, JG, 8:1, JG, 9:28, JG, 11:7, JG, 11:26, JG, 13:18, JG, 15:10, JG, 21:3 why, JOB, 3:11, JOB, 3:11, JOB, 3:12, JOB, 3:12, JOB, 3:23, JOB, 7:20, JOB, 7:21, JOB, 9:29, JOB, 15:12, JOB, 19:22, JOB, 19:28, JOB, 21:4, JOB, 24:1, JOB, 27:12, JOB, 31:1, JOB, 33:13 why, JOH, 1:25, JOH, 4:27, JOH, 7:19, JOH, 7:45, JOH, 8:43, JOH, 8:46, JOH, 9:30, JOH, 10:20, JOH, 12:5, JOH, 13:37, JOH, 18:21, JOH, 18:23, JOH, 20:13, JOH, 20:15 why, JON, 1:10 why, JOS, 5:4, JOS, 7:25, JOS, 17:14 why, LU, 2:48, LU, 5:30, LU, 5:33, LU, 6:2, LU, 6:41, LU, 6:46, LU, 12:26, LU, 12:57, LU, 13:7, LU, 18:19, LU, 19:31, LU, 19:33, LU, 20:5, LU, 20:23, LU, 22:46, LU, 23:22, LU, 24:5, LU, 24:38, LU, 24:38 why, MAL, 2:10 why, MIC, 4:9 why, MR, 2:7, MR, 2:8, MR, 2:18, MR, 2:24, MR, 4:40, MR, 5:35, MR, 5:39, MR, 7:5, MR, 8:12, MR, 8:17, MR, 9:11, MR, 9:28, MR, 10:18, MR, 11:3, MR, 11:31, MR, 12:15, MR, 14:4, MR, 14:6, MR, 15:14, MR, 15:34 why, MT, 6:28, MT, 7:3, MT, 8:26, MT, 9:11, MT, 9:14, MT, 13:10, MT, 15:2, MT, 15:3, MT, 16:8, MT, 17:10, MT, 17:19, MT, 19:7, MT, 19:17, MT, 20:6, MT, 21:25, MT, 22:18, MT, 26:10, MT, 27:23, MT, 27:46 why, NE, 2:2, NE, 2:3, NE, 6:3, NE, 13:11, NE, 13:21 why, NU, 11:20, NU, 20:4, NU, 27:4 why, PR, 5:20, PR, 22:27 why, PS, 2:1, PS, 10:1, PS, 10:1, PS, 22:1, PS, 22:1, PS, 42:5, PS, 42:5, PS, 42:9, PS, 42:9, PS, 42:11, PS, 42:11, PS, 43:2, PS, 43:2, PS, 43:5, PS, 43:5, PS, 44:23, PS, 52:1, PS, 68:16, PS, 74:1, PS, 74:1, PS, 74:11, PS, 80:12, PS, 88:14, PS, 88:14 why, RO, 3:7, RO, 8:24, RO, 9:19, RO, 9:20, RO, 14:10, RO, 14:10 why, RU, 1:11, RU, 1:21, RU, 2:10 why, SOS, 1:7 why 1302 # diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: -- wherefore, {why}. [ql why 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, {why}, yet. [ql why 2444 # hinati {hin-at-ee'}; from 2443 and 5101; for what reason?, i.e. why?: -- wherefore, {why}. [ql why 3754 # hoti {hot-ee'}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, {why}. [ql why 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), {why}. [ql why Interlinear Index Study why GEN 004 006 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Cain <07014 +Qayin > , Why <04100 +mah > art thou wroth <02734 +charah > ? and {why} <04100 +mah > is thy countenance <06440 +paniym > fallen <05307 +naphal > ? Why GEN 004 006 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Cain <07014 +Qayin > , {Why} <04100 +mah > art thou wroth <02734 +charah > ? and why <04100 +mah > is thy countenance <06440 +paniym > fallen <05307 +naphal > ? why GEN 012 018 And Pharaoh <06547 +Par called <07121 +qara> > Abram <87> , and said <00559 +>amar > , What <04100 +mah > [is] this <02063 +zo>th > [that] thou hast done <06213 + unto me ? {why} <04100 +mah > didst thou not tell <05046 +nagad > me that she [was] thy wife <00802 +>ishshah > ? Why GEN 012 019 {Why} <04100 +mah > saidst <00559 +>amar > thou , She [is] my sister <00269 +>achowth > ? so I might have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : now <06258 + therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [her] , and go <03212 +yalak > thy way . why GEN 025 022 And the children <01121 +ben > struggled <07533 +ratsats > together within <07130 +qereb > her ; and she said <00559 +>amar > , If <00518 +>im > [it be] so <03651 +ken > , {why} <04100 +mah > [am] I thus <02088 +zeh > ? And she went <03212 +yalak > to enquire <01875 +darash > of the LORD <03068 +Y@hovah

> . why GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb
 > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to
 him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > :
 {why} <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147
 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? Why GEN 042 001 . Now when Jacob <03290
 +Ya saw <07200 +ra>ah > that there was corn <07668 +sheber > in Egypt <04714 +Mitsrayim > , Jacob <03290
 +Ya said <00559 +>amar > unto his sons <01121 +ben > , {Why} <04100 +mah > do ye look <07200 +ra>ah >
 one upon another ? why GEN 047 015 And when money <03701 +keceph > failed <08552 +tamam > in the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > , and in the land <00776 +>erets > of Canaan <03667 +K@na ,
 all <03605 +kol > the Egyptians <04714 +Mitsrayim > came <00935 +bow> > unto Joseph <03130 +Yowceph > ,
 and said <00559 +>amar > , Give <03051 +yahab > us bread <03899 +lechem > : for {why} <04100 +mah >
 should we die <04191 +muwth > in thy presence <05048 +neged > ? for the money <03701 +keceph > faileth
 <00656 +>aphec > . Why EXO 001 018 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > called
 <07121 +qara> > for the midwives <03205 +yalad > , and said <00559 +>amar > unto them , {Why} <04069
 +madduwa< > have ye done <06213 + this <02088 +zeh > thing <01697 +dabar > , and have saved <02421
 +chayah > the men children <03206 +yeled > alive <02421 +chayah > ? why EXO 002 020 And he said <00559
 +>amar > unto his daughters <01121 +ben > , And where <00346 +>ayeh > [is] he ? {why} <04100 +mah > [is
] it [that] ye have left <05800 + the man <00376 +>iysh > ? call <07121 +qara> > him , that he may eat <00398
 +>akal > bread <03899 +lechem > . why EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I
 will now <04994 +na> > turn <05493 +cuwr > aside , and see <07200 +ra>ah > this <02088 +zeh > great <01419
 +gadowl > sight <04758 +mar>eh > , {why} <04069 +madduwa< > the bush <05572 +c@nah > is not burnt
 <01197 +ba . why EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD
 <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <04100 +mah > hast
 thou [so] evil <07489 +ra ? {why} <04100 +mah > [is] it [that] thou hast sent <07971 +shalach > me ? Why
 EXO 014 005 And it was told <05046 +nagad > the king <04428 +melek > of Egypt <04714 +Mitsrayim > that
 the people <05971 + fled <01272 +barach > : and the heart <03824 +lebab > of Pharaoh <06547 +Par and of his
 servants <05650 + was turned <02015 +haphak > against <00413 +>el > the people <05971 + , and they said
 <00559 +>amar > , {Why} <04100 +mah > have we done <06213 + this <02063 +zo>th > , that we have let Israel
 <03478 +Yisra>el > go <07971 +shalach > from serving <05647 + us ? Why EXO 017 002 Wherefore the people
 <05971 + did chide <07378 +riyb > with Moses <04872 +Mosheh > , and said <00559 +>amar > , Give <05414
 +nathan > us water <04325 +mayim > that we may drink <08354 +shathah > . And Moses <04872 +Mosheh >
 said <00559 +>amar > unto them , {Why} <04100 +mah > chide <07378 +riyb > ye with me ? wherefore <04100
 +mah > do ye tempt <05254 +nacah > the LORD <03068 +Y@hovah > ? why EXO 018 014 And when Moses
 <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol >
 that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [is] this <02088
 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? {why} <04069 +madduwa< >
 sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people
 <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? why EXO 032
 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God
 <00430 +>elohiyim > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , {why} <04100 +mah > doth
 thy wrath <00639 +>aph > wax hot <02734 +charah > against thy people <05971 + , which <00834 +>aher > thou
 hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > with great <01419 +gadowl > power <03581 +koach > , and with a mighty <02389 +chazaq > hand
 <03027 +yad > ? Why NUM 011 020 [But] even <05704 + a whole <03117 +yowm > month <02320 +chodesh
 > , until <05704 + it come <03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be loathsome <02214
 +zara> > unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah
 > which <00834 +>aher > [is] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440
 +paniyim > him , saying <00559 +>amar > , {Why} <04100 +mah > came <03318 +yatsa> > we forth <03318
 +yatsa> > out of Egypt <04714 +Mitsrayim > ? why NUM 020 004 And {why} <04100 +mah > have ye brought
 <00935 +bow> > up the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > into <00413 +>el >
 this <02088 +zeh > wilderness <04057 +midbar > , that we and our cattle <01165 +b@ should die <04191
 +muwth > there <08033 +sham > ? Why NUM 027 004 {Why} <04100 +mah > should the name <08034 +shem
 > of our father <1> be done<01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family
 <04940 +mishpachah > , because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414
 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251

+>ach > of our father <1> . why DEU 005 025 Now <06258 + therefore { why } <04100 +mah > should we die
 <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > will consume
 <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD
 <03068 +Y@hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall die <04191
 +muwth > . why JOS 005 004 And this <02088 +zeh > [is] the cause <01697 +dabar > { why } Joshua <03091
 +Y@howshuwa< > did circumcise <04135 +muwl > : All <03605 +kol > the people <05971 + that came <03318
 +yatsa> > out of Egypt <04714 +Mitsrayim > , [that were] males <02145 +zakar > , [even] all <03605 +kol >
 the men <00582 +>enowsh > of war <04421 +milchamah > , died <04191 +muwth > in the wilderness <04057
 +midbar > by the way <01870 +derek > , after they came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > .
 Why JOS 007 025 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , { Why } <04100 +mah > hast
 thou troubled <05916 + us ? the LORD <03068 +Y@hovah > shall trouble <05916 + thee this <02088 +zeh > day
 <03117 +yowm > . And all <03605 +kol > Israel <03478 +Yisra>el > stoned <05619 +caqal > him with stones
 <68> , and burned <08313 +saraph > them with fire <00784 +>esh > , after they had stoned <07275 +ragam >
 them with stones <68> . Why JOS 017 014 . And the children <01121 +ben > of Joseph <03130 +Yowceph >
 spake <01696 +dabar > unto Joshua <03091 +Y@howshuwa< > , saying <00559 +>amar > , { Why } <04069
 +madduwa< > hast thou given <05414 +nathan > me [but] one <00259 +>echad > lot <01486 +gowral > and one
 <00259 +>echad > portion <02256 +chebel > to inherit <05159 +nachalah > , seeing I [am] a great <07227 +rab
 > people <05971 + , forasmuch <05704 + as the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me
 hitherto ? why JUDG 002 002 And ye shall make <03772 +karath > no <03808 +lo> > league <01285 +b@riyth >
 with the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > ; ye shall throw <05422
 +nathats > down <05422 +nathats > their altars <04196 +mizbeach > : but ye have not obeyed <08085 +shama< >
 my voice <06963 +qowl > : { why } <04100 +mah > have ye done <06213 + this <02063 +zo>th > ? Why JUDG
 005 016 { Why } <04100 +mah > abodest <03427 +yashab > thou among <00996 +beyn > the sheepfolds <04942
 +mishpath > , to hear <08085 +shama< > the bleatings <08292 +sh@ruwqah > of the flocks <05739 + ? For the
 divisions <06391 +p@luggah > of Reuben <07205 +R@>uwben > [there were] great <01419 +gadawl >
 searchings <02714 +cheqer > of heart <03820 +leb > . why JUDG 005 017 Gilead <01568 +Gil abode <07931
 +shakan > beyond <05676 + Jordan <03383 +Yarden > : and { why } <04100 +mah > did Dan <01835 +Dan >
 remain <01481 +guwr > in ships <00591 +>oniyah > ? Asher <00836 +>Asher > continued <03427 +yashab > on
 the sea <03220 +yam > shore <02348 +chowph > , and abode <07931 +shakan > in his breaches <04664
 +miphrats > . why JUDG 005 028 The mother <00517 +>em > of Sisera <05516 +Ciyc@ra> > looked <08259
 +shaqaph > out at <01157 +b@ a window <02474 +challown > , and cried <02980 +yabab > through <01157
 +b@ the lattice <00822 +>eshnab > , Why <04069 +madduwa< > is his chariot <07393 +rekeb > [so] long
 <00954 +buwsh > in coming <00935 +bow> > ? { why } <04069 +madduwa< > tarry <00309 +>achar > the
 wheels <06471 +pa of his chariots <04818 +merkabah > ? Why JUDG 005 028 The mother <00517 +>em > of
 Sisera <05516 +Ciyc@ra> > looked <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > , and
 cried <02980 +yabab > through <01157 +b@ the lattice <00822 +>eshnab > , { Why } <04069 +madduwa< > is
 his chariot <07393 +rekeb > [so] long <00954 +buwsh > in coming <00935 +bow> > ? why <04069
 +madduwa< > tarry <00309 +>achar > the wheels <06471 +pa of his chariots <04818 +merkabah > ? why JUDG
 006 013 And Gideon <01439 +Gid said <00559 +>amar > unto him , Oh <00994 +biy > my Lord <00113
 +>adown > , if the LORD <03068 +Y@hovah > be with us , { why } <04100 +mah > then is all <03605 +kol >
 this <02063 +zo>th > befallen <04672 +matsa> > us ? and where <00346 +>ayeh > [be] all <03605 +kol > his
 miracles <06381 +pala> > which <00834 +>aher > our fathers <1> told <05608 +caphar > us of , saying <00559
 +>amar > , Did <06213 + not the LORD <03068 +Y@hovah > bring <05927 + us up from Egypt <04714
 +Mitsrayim > ? but now <06258 + the LORD <03068 +Y@hovah > hath forsaken <05203 +natash > us , and
 delivered <05414 +nathan > us into the hands <03709 +kaph > of the Midianites <04080 +Midyan > . Why JUDG
 008 001 . And the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > said <00559 +>amar > unto him ,
 { Why } <04100 +mah > hast thou served <06213 + us thus , that thou calledst <07121 +qara> > us not , when
 <03588 +kiy > thou wentest <01980 +halak > to fight <03898 +lacham > with the Midianites <04080 +Midyan >
 ? And they did chide <07378 +riyb > with him sharply <02394 +chozqah > . why JUDG 009 028 And Gaal
 <01603 +Ga the son <01121 +ben > of Ebed <05651 + said <00559 +>amar > , Who <04310 +miy > [is]
 Abimelech <40> , and who <04310 +miy > [is] Shechem <07927 +Sh@kem > , that we should serve <05647 +
 him ? [is] not [he] the son <01121 +ben > of Jerubbaal <03378 +Y@rubba > ? and Zebul <02083 +Z@bul > his
 officer <06496 +paqiyd > ? serve <05647 + the men <00582 +>enowsh > of Hamor <02544 +Chamowr > the
 father <1> of Shechem <07927 +Sh@kem > : for { why } <04100 +mah > should we serve <05647 + him ? why
 JUDG 011 007 And Jephthah <03316 +Yiptach > said <00559 +>amar > unto the elders <02205 +zaqen > of

Gilead <01568 +Gil , Did not ye hate <08130 +sane> > me , and expel <01644 +garash > me out of my father s
 <1> house <01004 +bayith > ? and {why} <04069 +madduwa< > are ye come <00935 +bow> > unto me now
 <06258 + when <00834 +>aher > ye are in distress <06887 +tsarar > ? why JUDG 011 026 While Israel <03478
 +Yisra>el > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > and her towns <01323 +bath > , and in
 Aroer <06177 + and her towns <01323 +bath > , and in all <03605 +kol > the cities <05892 + that [be] along by
 the coasts <03027 +yad > of Arnon <00769 +>Arnown > , three <07969 +shalowsh > hundred <03967 +me>ah >
 years <08141 +shaneh > ? {why} <04069 +madduwa< > therefore did ye not recover <05337 +natsal > [them]
 within that time <06256 + ? Why JUDG 013 018 And the angel <04397 +mal>ak > of the LORD <03068
 +Y@hovah > said <00559 +>amar > unto him , {Why} <04100 +mah > askest <07592 +sha>al > thou thus
 <02088 +zeh > after my name <08034 +shem > , seeing it [is] secret <06383 +pil>iy > ? Why JUDG 015 010
 And the men <00376 +>iysh > of Judah <03063 +Y@huwdah > said <00559 +>amar > , {Why} <04100 +mah >
 are ye come <05927 + up against <05921 + us ? And they answered <00559 +>amar > , To bind <00631 +>acar >
 Samson <08123 +Shimshown > are we come <05927 + up , to do <06213 + to him as he hath done <06213 + to
 us . why JUDG 021 003 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym >
 of Israel <03478 +Yisra>el > , {why} <04100 +mah > is this <02063 +zo>th > come <01961 +hayah > to pass in
 Israel <03478 +Yisra>el > , that there should be to day <03117 +yowm > one <00259 +>echad > tribe <07626
 +shebet > lacking <06485 +paqad > in Israel <03478 +Yisra>el > ? why RUT 001 011 And Naomi <05281 +No
 said <00559 +>amar > , Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > : {why}
 <04100 +mah > will ye go <03212 +yalak > with me ? [are] there yet <05750 + [any more] sons <01121 +ben
 > in my womb <04578 +me , that they may be your husbands <00582 +>enowsh > ? why RUT 001 021 I went
 <01980 +halak > out full <04390 +male> > , and the LORD <03068 +Y@hovah > hath brought <07725 +shuwb >
 me home <07725 +shuwb > again <07725 +shuwb > empty <07387 +reyqam > : {why} <04100 +mah > [then]
 call <07121 +qara> > ye me Naomi <05281 +No , seeing the LORD <03068 +Y@hovah > hath testified <06030
 + against me , and the Almighty <07706 +Shadday > hath afflicted <07489 +ra her face <06440 +paniym > , and
 bowed <07812 +shachah > herself to the ground <00776 +>erets > , and said <00559 +>amar > unto him , {Why}
 <04069 +madduwa< > have I found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + , that thou
 shouldest take knowledge <05234 +nakar > of me , seeing I [am] a stranger <05237 +nokriy > ? why 1SA 001
 008 Then said <00559 +>amar > Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > to her , Hannah
 <02584 +Channah > , why <04100 +mah > weepest <01058 +bakah > thou ? and why <04100 +mah > eatest
 <00398 +>akal > thou not ? and {why} <04100 +mah > is thy heart <03824 +lebab > grieved <07489 +ra sons
 <01121 +ben > ? why 1SA 001 008 Then said <00559 +>amar > Elkanah <00511 +>Elqanah > her husband
 <00376 +>iysh > to her , Hannah <02584 +Channah > , why <04100 +mah > weepest <01058 +bakah > thou ?
 and {why} <04100 +mah > eatest <00398 +>akal > thou not ? and why <04100 +mah > is thy heart <03824
 +lebab > grieved <07489 +ra sons <01121 +ben > ? why 1SA 001 008 Then said <00559 +>amar > Elkanah
 <00511 +>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , {why} <04100 +mah >
 weepest <01058 +bakah > thou ? and why <04100 +mah > eatest <00398 +>akal > thou not ? and why <04100
 +mah > is thy heart <03824 +lebab > grieved <07489 +ra sons <01121 +ben > ? Why 1SA 002 023 And he said
 <00559 +>amar > unto them , {Why} <04100 +mah > do <06213 + ye such <00428 +>el - leh > things <01697
 +dabar > ? for I hear <08085 +shama< > of your evil <07451 +ra< > dealings <01697 +dabar > by all <03605
 +kol > this <00428 +>el - leh > people <05971 + . why 1SA 006 003 And they said <00559 +>amar > , If <00518
 +>im > ye send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel
 <03478 +Yisra>el > , send <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725
 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > ,
 and it shall be known <03045 +yada< > to you {why} <04100 +mah > his hand <03027 +yad > is not removed
 <05493 +cuwr > from you . Why 1SA 017 008 And he stood <05975 + and cried <07121 +qara> > unto the
 armies <04634 +ma of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , {Why} <04100 +mah
 > are ye come <03318 +yatsa> > out to set [your] battle <04421 +milchamah > in array <06186 + ? [am] not I a
 Philistine <06430 +P@lishtiy > , and ye servants <05650 + to Saul <07586 +Sha>uwl > ? choose <01262 +barah
 > you a man <00376 +>iysh > for you , and let him come <03381 +yarad > down <03381 +yarad > to me . Why
 1SA 017 028 And Eliab <00446 +>Eliy>ab > his eldest <01419 +gadawl > brother <00251 +>ach > heard
 <08085 +shama< > when he spake <01696 +dabar > unto the men <00582 +>enowsh > ; and Eliab s <00446
 +>Eliy>ab > anger <00639 +>aph > was kindled <02734 +charah > against David <01732 +David > , and he said
 <00559 +>amar > , {Why} <04100 +mah > camest <03381 +yarad > thou down <03381 +yarad > hither ? and
 with whom <04310 +miy > hast thou left <05203 +natash > those <02007 +hennah > few <04592 +m@ sheep
 <06629 +tso>n > in the wilderness <04057 +midbar > ? I know <03045 +yada< > thy pride <02087 +zadown > ,

and the naughtiness <07455 +roa<> of thine heart <03824 +lebab > ; for thou art come <03381 +yarad > down <03381 +yarad > that thou mightest see <07200 +ra>ah > the battle <04421 +milchamah > . why 1SA 019 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Michal <04324 +Miykal > , Why <04100 +mah > hast thou deceived <07411 +ramah > me so <03602 +kakah > , and sent <07971 +shalach > away mine enemy <00341 +>oyeb > , that he is escaped <04422 +malat > ? And Michal <04324 +Miykal > answered <00559 +>amar > Saul <07586 +Sha>uwl > , He said <00559 +>amar > unto me , Let me go <07971 +shalach > ; { why } <04100 +mah > should I kill <04191 +muwth > thee ? Why 1SA 019 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Michal <04324 +Miykal > , { Why } <04100 +mah > hast thou deceived <07411 +ramah > me so <03602 +kakah > , and sent <07971 +shalach > away mine enemy <00341 +>oyeb > , that he is escaped <04422 +malat > ? And Michal <04324 +Miykal > answered <00559 +>amar > Saul <07586 +Sha>uwl > , He said <00559 +>amar > unto me , Let me go <07971 +shalach > ; why <04100 +mah > should I kill <04191 +muwth > thee ? why 1SA 020 002 And he said <00559 +>amar > unto him , God forbid <02486 +chaliylah > ; thou shalt not die <04191 +muwth > : behold <02009 +hinneh > , my father <1> will do <06213 + nothing either great <01419 +gadawl > or <00176 +>ow > small <06996 +qatan > , but that he will shew <01540 +galah > it me : and { why } <04060 +middah > should my father <1> hide <05641 +cathar > this <02088 +zeh > thing <01697 +dabar > from me ? it [is] not [so] . why 1SA 020 008 Therefore thou shalt deal <06213 + kindly <02617 +cheched > with thy servant <05650 + ; for thou hast brought <00935 +bow> > thy servant <05650 + into a covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > with thee : notwithstanding , if <00518 +>im > there be in me iniquity <05771 + , slay <04191 +muwth > me thyself <00859 +>attah > ; for { why } <04100 +mah > shouldest thou bring <00935 +bow> > me to thy father <1> ? Why 1SA 021 001 . Then came <00935 +bow> > David <01732 +David > to Nob <05011 +Nob > to Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > : and Ahimelech <00288 +>Achiymelek > was afraid <02729 +charad > at the meeting <07125 +qir>ah > of David <01732 +David > , and said <00559 +>amar > unto him , { Why } <04069 +madduwa<> [art] thou alone <00905 +bad > , and no <00369 +>ayin > man <00376 +>iysh > with thee ? Why 1SA 022 013 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto him , { Why } <04100 +mah > have ye conspired <07194 +qashar > against <05921 + me , thou and the son <01121 +ben > of Jesse <03448 +Yishay > , in that thou hast given <05414 +nathan > him bread <03899 +lechem > , and a sword <02719 +chereb > , and hast enquired <07592 +sha>al > of God <00430 +>elohiym > for him , that he should rise <06965 +quwm > against <00413 +>el > me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at this <02088 +zeh > day <03117 +yowm > ? why 1SA 027 005 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , If <00518 +>im > I have now <04994 +na> > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + , let them give <05414 +nathan > me a place <04725 +maqowm > in some <00259 +>echad > town <05892 + in the country <07704 +sadeh > , that I may dwell <03427 +yashab > there <08033 +sham > : for { why } <04100 +mah > should thy servant <05650 + dwell <03427 +yashab > in the royal <04467 +mamlakah > city <05892 + with thee ? Why 1SA 028 012 And when the woman <00802 +>ishshah > saw <07200 +ra>ah > Samuel <08050 +Sh@muw>el > , she cried <02199 +za with a loud <01419 +gadawl > voice <06963 +qowl > : and the woman <00802 +>ishshah > spake <00559 +>amar > to Saul <07586 +Sha>uwl > , saying <00559 +>amar > , { Why } <04100 +mah > hast thou deceived <07411 +ramah > me ? for thou [art] Saul <07586 +Sha>uwl > . Why 1SA 028 015 . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , { Why } <04100 +mah > hast thou disquieted <07264 +ragaz > me , to bring <05927 + me up ? And Saul <07586 +Sha>uwl > answered <06030 + , I am sore <03966 +m@ distressed <06887 +tsarar > ; for the Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me , and God <00430 +>elohiym > is departed <05493 +cuwr > from me , and answereth <06030 + me no <03808 +lo> > more , neither <01571 +gam > by prophets <05030 +nabiy> > , nor <01571 +gam > by dreams <02472 +chalowm > : therefore I have called <07121 +qara> > thee , that thou mayest make known <03045 +yada<> > unto me what <04100 +mah > I shall do <06213 + . why 2SA 003 024 Then Joab <03097 +Yow>ab > came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > , What <04100 +mah > hast thou done <06213 + ? behold <02009 +hinneh > , Abner <74> came <00935 +bow> > unto thee ; { why } <04100 +mah > [is] it [that] thou hast sent <07971 +shalach > him away , and he is quite gone <03212 +yalak > ? Why 2SA 007 007 In all <03605 +kol > [the places] wherein <00834 +>aher > I have walked <01980 +halak > with all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > spake <01696 +dabar > I a word <01697 +dabar > with any <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , whom <00834 +>aher > I commanded <06680 +tsavah > to feed <07462 +ra my people <05971 + Israel <03478 +Yisra>el > , saying <00559 +>amar > , { Why } <04100 +mah > build <01129 +banah > ye not me an house <01004 +bayith > of cedar <00730 +>erez > ? why 2SA 011 010 And when they had told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Uriah <00223 +>Uwriyah > went <03381 +yarad

> not down <03381 +yarad > unto his house <01004 +bayith > , David <01732 +David > said <00559 +>amar > unto Uriah <00223 +>Uwriyah > , Camest <00935 +bow> > thou not from [thy] journey <01870 +derek > ? {why} <04069 +madduwa< > [then] didst thou not go <03381 +yarad > down <03381 +yarad > unto thine house <01004 +bayith > ? why 2SA 011 021 Who <04310 +miy > smote <05221 +nakah > Abimelech <40> the son <01121 +ben > of Jerubbesheth <03380 +Y@rubbesheth > ? did not a woman <00802 +>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon him from the wall <02346 +chowmah > , that he died <04191 +muwth > in Thebez <08405 +Tebets > ? {why} <04100 +mah > went <05066 +nagash > ye nigh <05066 +nagash > the wall <02346 +chowmah > ? then say <00559 +>amar > thou , Thy servant <05650 + Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead <04191 +muwth > also <01571 +gam > . Why 2SA 013 004 And he said <00559 +>amar > unto him , {Why} <04069 +madduwa< > [art] thou , [being] the king s <04428 +melek > son <01121 +ben > , lean <01800 +dal > from day <01242 +boqer > to day <01242 +boqer > ? wilt thou not tell <05046 +nagad > me ? And Amnon <00550 +>Amnown > said <00559 +>amar > unto him , I love <00157 +>ahab > Tamar <08559 +Tamar > , my brother <00251 +>ach > Absalom s <53> sister <00269 +>achowth > . Why 2SA 013 026 Then said <00559 +>amar > Absalom <53> , If <03808 +lo> > not , I pray <04994 +na> > thee , let my brother <00251 +>ach > Amnon <00550 +>Amnown > go <03212 +yalak > with us . And the king <04428 +melek > said <00559 +>amar > unto him , {Why} <04100 +mah > should he go <03212 +yalak > with thee ? Why 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > unto the king <04428 +melek > , {Why} <04100 +mah > should this <02088 +zeh > dead <04191 +muwth > dog <03611 +keleb > curse <07043 +qalal > my lord <00113 +>adown > the king <04428 +melek > ? let me go <05674 + over <05674 + , I pray <04994 +na> > thee , and take <05493 +cuwr > off his head <07218 +ro>sh > . why 2SA 016 017 And Absalom <53> said <00559 +>amar > to Hushai <02365 +Chuwshay > , [Is] this <02088 +zeh > thy kindness <02617 +cheched > to thy friend <07453 +rea< > ? {why} <04100 +mah > wentest <01980 +halak > thou not with thy friend <07453 +rea< > ? why 2SA 018 011 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the man <00376 +>iysh > that told <05046 +nagad > him , And , behold <02009 +hinneh > , thou sawest <07200 +ra>ah > [him] , and {why} <04069 +madduwa< > didst thou not smite <05221 +nakah > him there <08033 +sham > to the ground <00776 +>erets > ? and I would have given <05414 +nathan > thee ten <06235 + [shekels] of silver <03701 +keceph > , and a girdle <02290 +chagowr > . why 2SA 019 010 And Absalom <53> , whom <00834 +>aher > we anointed <04886 +mashach > over <05921 + us , is dead <04191 +muwth > in battle <04421 +milchamah > . Now <06258 + therefore {why} <04100 +mah > speak <02790 +charash > ye not a word of bringing <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > ? Why 2SA 019 011 And king <04428 +melek > David <01732 +David > sent <07971 +shalach > to Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , saying <00559 +>amar > , Speak <01696 +dabar > unto the elders <02205 +zaqen > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , {Why} <04100 +mah > are ye the last <00314 +>acharown > to bring <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > to his house <01004 +bayith > ? seeing the speech <01697 +dabar > of all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to the king <04428 +melek > , [even] to his house <01004 +bayith > . Why 2SA 019 029 And the king <04428 +melek > said <00559 +>amar > unto him , {Why} <04100 +mah > speakest <01696 +dabar > thou any more <05750 + of thy matters <01697 +dabar > ? I have said <00559 +>amar > , Thou and Ziba <06717 +Tsiyba> > divide <02505 +chalaq > the land <07704 +sadeh > . why 2SA 019 036 Thy servant <05650 + will go <05674 + a little <04592 +m@ way over <05674 + Jordan <03383 +Yarden > with the king <04428 +melek > : and {why} <04100 +mah > should the king <04428 +melek > recompense <01580 +gamal > it me with such <02063 +zo>th > a reward <01578 +g@muwlah > ? Why 2SA 019 041 And , behold <02009 +hinneh > , all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > unto the king <04428 +melek > , {Why} <04069 +madduwa< > have our brethren <00251 +>ach > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > stolen <01589 +ganab > thee away , and have brought <05674 + the king <04428 +melek > , and his household <01004 +bayith > , and all <03605 +kol > David s <01732 +David > men <00582 +>enowsh > with him , over Jordan <03383 +Yarden > ? why 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 + parts in the king <04428 +melek > , and we have also <01571 +gam > more [right <03225 +yamiyn >] in David <01732 +David > than ye : {why} <04069 +madduwa< > then did ye despise <07043 +qalal > us , that our advice <01697 +dabar > should not be first <07223 +ri>shown > had in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . why 2SA

020 019 I [am one of them that are] peaceable <07999 +shalam > [and] faithful <00539 +>aman > in Israel <03478 +Yisra>el > : thou seekest <01245 +baqash > to destroy <04191 +muwth > a city <05892 + and a mother <00517 +>em > in Israel <03478 +Yisra>el > : {why} <04100 +mah > wilt thou swallow <01104 +bala< > up the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > ? why 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the king <04428 +melek > , Now the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > add <03254 +yacaph > unto the people <05971 + , how many soever they be , an hundredfold , and that the eyes <05869 + of my lord <00113 +>adown > the king <04428 +melek > may see <07200 +ra>ah > [it] : but {why} <04100 +mah > doth my lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets > in this <02088 +zeh > thing <01697 +dabar > ? Why 1KI 001 006 And his father <1> had not displeased <06087 + him at any time <03117 +yowm > in saying <00559 +>amar > , {Why} <04069 +madduwa< > hast thou done <06213 + so <03602 +kakah > ? and he also <01571 +gam > [was a] very <03966 +m@ goodly <02896 +towb > [man] ; and [his mother] bare him after <00310 +>achar > Absalom <53> . why 1KI 001 013 Go <03212 +yalak > and get <00935 +bow> > thee in unto king <04428 +melek > David <01732 +David > , and say <00559 +>amar > unto him , Didst not thou , my lord <00113 +>adown > , O king <04428 +melek > , swear <07650 +shaba< > unto thine handmaid <00519 +>amah > , saying <00559 +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > ? {why} <04069 +madduwa< > then doth Adonijah <00138 +>Adoniyah > reign <04427 +malak > ? why 1KI 002 022 And king <04428 +melek > Solomon <08010 +Sh@lomoh > answered <06030 + and said <00559 +>amar > unto his mother <00517 +>em > , And {why} <04100 +mah > dost thou ask <07592 +sha>al > Abishag <49> the Shunammite <07767 +Shuwnammiyth > for Adonijah <00138 +>Adoniyah > ? ask <07592 +sha>al > for him the kingdom <04410 +m@luwkah > also ; for he [is] mine elder <01419 +gadawl > brother <00251 +>ach > ; even for him , and for Abiathar <54> the priest <03548 +kohen > , and for Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > . Why 1KI 002 043 {Why} <04100 +mah > then hast thou not kept <08104 +shamar > the oath <07621 +sh@buw of the LORD <03068 +Y@hovah > , and the commandment <04687 +mitsvah > that I have charged <06680 +tsavah > thee with ? Why 1KI 009 008 And at this <02088 +zeh > house <01004 +bayith > , [which] is high <05945 +>elyown > , every <03605 +kol > one that passeth <05674 + by it shall be astonished <08074 +shamem > , and shall hiss <08319 +sharaq > ; and they shall say <00559 +>amar > , {Why} hath the LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto this land <00776 +>erets > , and to this house <01004 +bayith > ? why 1KI 014 006 And it was [so] , when Ahijah <00281 +>Achiyah > heard <08085 +shama< > the sound <06963 +qowl > of her feet <07272 +regel > , as she came <00935 +bow> > in at the door <06607 +pethach > , that he said <00559 +>amar > , Come <00935 +bow> > in , thou wife <00802 +>ishshah > of Jeroboam <03379 +Yarob ; {why} <04100 +mah > feignest <05234 +nakar > thou thyself [to be] another <05234 +nakar > ? for I [am] sent <07971 +shalach > to thee [with] heavy <07186 +qasheh > [tidings] . Why 1KI 021 005 . But Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > came <00935 +bow> > to him , and said <01696 +dabar > unto him , {Why} <04100 +mah > is thy spirit <07307 +ruwach > so sad <05620 +car > , that thou eatest <00398 +>akal > no <00369 +>ayin > bread <03899 +lechem > ? Why 2KI 001 005 And when the messengers <04397 +mal>ak > turned <07725 +shuwb > back <07725 +shuwb > unto him , he said <00559 +>amar > unto them , {Why} <04100 +mah > are ye now <02088 +zeh > turned <07725 +shuwb > back <07725 +shuwb > ? Why 2KI 007 003 . And there were four <00702 +>arba< > leprous <06879 +tsara< > men <00582 +>enowsh > at the entering <06607 +pethach > in of the gate <08179 +sha : and they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , {Why} <04100 +mah > sit <03427 +yashab > we here <06311 +poh > until <05704 + we die <04191 +muwth > ? Why 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , {Why} <04069 +madduwa< > weepeth <01058 +bakah > my lord <00113 +>adown > ? And he answered <00559 +>amar > , Because <03588 +kiy > I know <03045 +yada< > the evil <07451 +ra< > that thou wilt do <06213 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 +Tseleq > , and rip <01234 +baqa< > up their women with child <02030 +hareh > . Why 2KI 012 007 Then king <04428 +melek > Jehoash <03060 +Y@how>ash > called <07121 +qara> > for Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , and the [other] priests <03548 +kohen > , and said <00559 +>amar > unto them , {Why} <04069 +madduwa< > repair <02388 +chazaq > ye not the breaches <00919 +bedeq > of the house <01004 +bayith > ? now <06258 + therefore receive <03947 +laqach > no <00408 +>al > [more] money <03701 +keceph > of your acquaintance <04378 +makka > , but deliver <05414 +nathan > it for the breaches <00919 +bedeq > of the house

<01004 +bayith > . why 2KI 014 010 Thou hast indeed smitten <05221 +nakah > Edom <00123 +>Edom > , and
 thine heart <03820 +leb > hath lifted <05375 +nasa> > thee up : glory <03513 +kabad > [of this] , and tarry
 <03427 +yashab > at home <01004 +bayith > : for {why} shouldest thou meddle <01624 +garah > to [thy] hurt
 <07451 +ra< > , that thou shouldest fall <05307 +naphal > , [even] thou , and Judah <03063 +Y@huwdah > with
 thee ? Why 1CH 017 006 Wheresoever I have walked <01980 +halak > with all <03605 +kol > Israel <03478
 +Yisra>el > , spake <01696 +dabar > I a word <01697 +dabar > to any <00259 +>echad > of the judges <08199
 +shaphat > of Israel <03478 +Yisra>el > , whom <00834 +>aher > I commanded <06680 +tsavah > to feed
 <07462 +ra my people <05971 + , saying <00559 +>amar > , {Why} <04100 +mah > have ye not built <01129
 +banah > me an house <01004 +bayith > of cedars <00730 +>erez > ? why 1CH 021 003 And Joab <03097
 +Yow>ab > answered <00559 +>amar > , The LORD <03068 +Y@hovah > make his people <05971 + an
 hundred <03967 +me>ah > times <06471 +pa so <01992 +hem > many more <03254 +yacaph > as they [be] :
 but , my lord <00113 +>adown > the king <04428 +melek > , [are] they not all <03605 +kol > my lord s <00113
 +>adown > servants <05650 + ? why <04100 +mah > then doth my lord <00113 +>adown > require <01245
 +baqash > this <02063 +zo>th > thing ? {why} will he be a cause of trespass <00819 +>ashmah > to Israel
 <03478 +Yisra>el > ? why 1CH 021 003 And Joab <03097 +Yow>ab > answered <00559 +>amar > , The LORD
 <03068 +Y@hovah > make his people <05971 + an hundred <03967 +me>ah > times <06471 +pa so <01992
 +hem > many more <03254 +yacaph > as they [be] : but , my lord <00113 +>adown > the king <04428 +melek
 > , [are] they not all <03605 +kol > my lord s <00113 +>adown > servants <05650 + ? {why} <04100 +mah >
 then doth my lord <00113 +>adown > require <01245 +baqash > this <02063 +zo>th > thing ? why will he be a
 cause of trespass <00819 +>ashmah > to Israel <03478 +Yisra>el > ? Why 2CH 007 021 And this <02088 +zeh >
 house <01004 +bayith > , which <00834 +>aher > is high <05945 +>elyown > , shall be an astonishment <08074
 +shamem > to every <03605 +kol > one that passeth <05674 + by it ; so that he shall say <00559 +>amar > ,
 {Why} <04100 +mah > hath the LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto this
 <02063 +zo>th > land <00776 +>erets > , and unto this <02088 +zeh > house <01004 +bayith > ? Why 2CH 024
 006 And the king <04428 +melek > called <07121 +qara> > for Jehoiada <03111 +Yowyada< > the chief <07218
 +ro>sh > , and said <00559 +>amar > unto him , {Why} <04069 +madduwa< > hast thou not required <01875
 +darash > of the Levites <03881 +Leviyiy > to bring <00935 +bow> > in out of Judah <03063 +Y@huwdah >
 and out of Jerusalem <03389 +Y@ruwshalaim > the collection <04864 +mas>eth > , [according to the
 commandment] of Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > , and of
 the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , for the tabernacle <00168 +>ohel > of witness
 <5715> ? Why 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <03847
 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > the
 priest <03548 +kohen > , which stood <05975 + above the people <05971 + , and said <00559 +>amar > unto
 them , Thus <03541 +koh > saith <00559 +>amar > God <00430 +>elohiym > , {Why} <04100 +mah >
 transgress <05674 + ye the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , that ye
 cannot <03808 +lo> > prosper <06743 +tsalach > ? because <03588 +kiy > ye have forsaken <05800 + the LORD
 <03068 +Y@hovah > , he hath also forsaken <05800 + you . Why 2CH 025 015 Wherefore the anger <00639
 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Amaziah <00558
 +>Amatsyah > , and he sent <07971 +shalach > unto him a prophet <05030 +nabiy> > , which said <00559
 +>amar > unto him , {Why} <04100 +mah > hast thou sought <01875 +darash > after the gods <00430
 +>elohiym > of the people <05971 + , which <00834 +>aher > could not deliver <05337 +natsal > their own
 people <05971 + out of thine hand <03027 +yad > ? why 2CH 025 016 And it came <01961 +hayah > to pass , as
 he talked <01696 +dabar > with him , that [the king] said <00559 +>amar > unto him , Art thou made <05414
 +nathan > of the king s <04428 +melek > counsel <03289 +ya ? forbear <02308 +chadal > ; {why} <04100 +mah
 > shouldest thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabiy> > forbare <02308 +chadal > ,
 and said <00559 +>amar > , I know <03045 +yada< > that God <00430 +>elohiym > hath determined <03289
 +ya to destroy <07843 +shachath > thee , because <03588 +kiy > thou hast done <06213 + this <02063 +zo>th > ,
 and hast not hearkened <08085 +shama< > unto my counsel <06098 + . why 2CH 025 019 Thou sayest <00559
 +>amar > , Lo <02009 +hinneh > , thou hast smitten <05221 +nakah > the Edomites <00130 +>Edomiy > ; and
 thine heart <03820 +leb > lifteth <05375 +nasa> > thee up to boast <03513 +kabad > : abide <03427 +yashab >
 now <06258 + at home <01004 +bayith > ; {why} <04100 +mah > shouldest thou meddle <01624 +garah > to [
 thine] hurt <07451 +ra< > , that thou shouldest fall <05307 +naphal > , [even] thou , and Judah <03063
 +Y@huwdah > with thee ? Why 2CH 032 004 So there was gathered <06908 +qabats > much <07227 +rab >
 people <05971 + together , who stopped <05640 +catham > all <03605 +kol > the fountains <04599 +ma , and the
 brook <05158 +nachal > that ran <07857 +shataph > through <08432 +tavek > the midst <08432 +tavek > of the

land <00776 +>erets > , saying <00559 +>amar > , {Why} <04100 +mah > should the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > come <00935 +bow> > , and find <04672 +matsa> > much <07227 +rab > water <04325 +mayim > ? why EZR 004 022 Take <02095 +z@har > heed <02095 +z@har > now that ye fail <07960 +shaluw > not to do <05648 + this <01836 +den > : {why} <04101 +mah > should damage <02257 +chabal > grow <07680 +s@ga> > to the hurt <05142 +n@zaq > of the kings <04430 +melek > ? why EZR 007 023 Whatsoever is commanded by the God <00426 +>elahh > of heaven <08065 +shamayin > , let it be diligently <00149 +>adrazda> > done <05648 + for the house <01005 +bayith > of the God <00426 +>elahh > of heaven <08065 +shamayin > : for {why} <04101 +mah > should there be wrath <07109 +q@tsaph > against <05922 + the realm <04437 +malkuw > of the king <04430 +melek > and his sons <01123 +ben > ? Why NEH 002 002 Wherefore the king <04428 +melek > said <00559 +>amar > unto me , {Why} <04069 +madduwa< > [is] thy countenance <06440 +paniym > sad <07451 +ra< > , seeing thou [art] not sick <02470 +chalah > ? this <02088 +zeh > [is] nothing <00369 +>ayin > [else] but sorrow <07455 +roa< > of heart <03820 +leb > . Then I was very <03966 +m@ sore <07235 +rabah > afraid <03372 +yare> > , why NEH 002 003 And said <00559 +>amar > unto the king <04428 +melek > , Let the king <04428 +melek > live <02421 +chayah > for ever <05769 + : {why} <04069 +madduwa< > should not my countenance <06440 +paniym > be sad <07489 +ra , the place <01004 +bayith > of my fathers <1> sepulchres <06913 +qeber > , [lieth] waste <02720 +chareb > , and the gates <08179 +sha thereof are consumed <00398 +>akal > with fire <00784 +>esh > ? why NEH 006 003 And I sent <07971 +shalach > messengers <04397 +mal>ak > unto them , saying <00559 +>amar > , I [am] doing <06213 + a great <01419 +gadawl > work <04399 +m@la>kah > , so that I cannot <00369 +>ayin > come <03381 +yarad > down <03381 +yarad > : {why} <04100 +mah > should the work <04399 +m@la>kah > cease <07673 +shabath > , whilst <00834 +>aher > I leave <07503 +raphah > it , and come <03381 +yarad > down <03381 +yarad > to you ? Why NEH 013 011 Then contended <07378 +riyb > I with the rulers <05461 +cagan > , and said <00559 +>amar > , {Why} <04069 +madduwa< > is the house <01004 +bayith > of God <00430 +>elohiym > forsaken <05800 + ? And I gathered <06908 +qabats > them together , and set <05975 + them in their place <05977 + . Why NEH 013 021 Then I testified <05749 + against them , and said <00559 +>amar > unto them , {Why} <04069 +madduwa< > lodge <03885 +luwn > ye about <05048 +neged > the wall <02346 +chowmah > ? if <00518 +>im > ye do [so] again <03138 +yowreh > , I will lay <07971 +shalach > hands <03027 +yad > on you . From that time <06256 + forth came <00935 +bow> > they no <03808 +lo> > [more] on the sabbath <07676 +shabbath > . Why EST 003 003 Then the king s <04428 +melek > servants <05650 + , which <00834 +>aher > [were] in the king s <04428 +melek > gate <08179 +sha , said <00559 +>amar > unto Mordecai <04782 +Mord@kay > , {Why} <04069 +madduwa< > transgresses <05674 + thou the king s <04428 +melek > commandment <04687 +mitsvah > ? why EST 004 005 . Then called <07121 +qara> > Esther <00635 +>Ecter > for Hatach <02047 +Hathak > , [one] of the king s <04428 +melek > chamberlains <05631 +cariyc > , whom <00834 +>aher > he had appointed <05975 + to attend <06440 +paniym > upon her , and gave him a commandment <06680 +tsavah > to Mordecai <04782 +Mord@kay > , to know <03045 +yada< > what <04100 +mah > it [was] , and {why} <04100 +mah > it [was] . why JOB 003 011 . Why <04100 +mah > died <04191 +muwth > I not from the womb <07358 +rechem > ? [{why}] did I [not] give <01478 +gava< > up the ghost <01478 +gava< > when I came <03318 +yatsa> > out of the belly <00990 +beten > ? Why JOB 003 011 . {Why} <04100 +mah > died <04191 +muwth > I not from the womb <07358 +rechem > ? [why] did I [not] give <01478 +gava< > up the ghost <01478 +gava< > when I came <03318 +yatsa> > out of the belly <00990 +beten > ? why JOB 003 012 Why <04069 +madduwa< > did the knees <01290 +berek > prevent <06923 +qadam > me ? or {why} <04069 +madduwa< > the breasts <07699 +shad > that I should suck <03243 +yanaq > ? Why JOB 003 012 {Why} <04069 +madduwa< > did the knees <01290 +berek > prevent <06923 +qadam > me ? or why <04069 +madduwa< > the breasts <07699 +shad > that I should suck <03243 +yanaq > ? Why JOB 003 023 [{Why} is light given] to a man <01397 +geber > whose <00834 +>aher > way <01870 +derek > is hid <05641 +cathar > , and whom God <00433 +>elowahh > hath hedged <05526 +cakak > in ? why JOB 007 020 I have sinned <02398 +chata> > ; what <04100 +mah > shall I do <06466 +pa unto thee , O thou preserver <05314 +naphash > of men <00120 +>adam > ? {why} <04100 +mah > hast thou set <07760 +suwm > me as a mark <04645 +miphga< > against thee , so that I am a burden <04853 +massa> > to myself ? why JOB 007 021 And {why} <04100 +mah > dost thou not pardon <05375 +nasa> > my transgression <06588 +pesha< > , and take <05674 + away <05674 + mine iniquity <05771 + ? for now <06258 + shall I sleep <07901 +shakab > in the dust <06083 + ; and thou shalt seek <07836 +shachar > me in the morning <07836 +shachar > , but I [shall] not [be] . why JOB 009 029 [If] I be wicked <07561 +rasha< > , {why} <04100 +mah > then labour <03021 +yaga< > I in vain <01892 +hebel > ? Why JOB 015 012 {Why} <04100 +mah > doth thine heart <03820 +leb > carry <03947 +laqach > thee away ? and what <04100 +mah > do thy eyes <05869 + wink <07335 +razam > at , Why

JOB 019 022 {Why} <04100 +mah > do ye persecute <07291 +radaph > me as God <00410 +>el > , and are not satisfied <07646 +saba< > with my flesh <01320 +basar > ? Why JOB 019 028 But ye should say <00559 +>amar > , {Why} <04100 +mah > persecute <07291 +radaph > we him , seeing the root <08328 +sheresh > of the matter <01697 +dabar > is found <04672 +matsa> > in me ? why JOB 021 004 As for me , [is] my complaint <07878 +siyach > to man <00120 +>adam > ? and if <00518 +>im > [it were so] , {why} <04069 +madduwa< > should not my spirit <07307 +ruwach > be troubled <07114 +qatsar > ? Why JOB 024 001 . {Why} <04069 +madduwa< > , seeing <07200 +ra>ah > times <06256 + are not hidden <06845 +tsaphan > from the Almighty <07706 +Shadday > , do they that know <05234 +nakar > him not see <02372 +chazah > his days <03117 +yowm >? why JOB 027 012 Behold <02005 +hen > , all <03605 +kol > ye yourselves have seen <02372 +chazah > [it] ; {why} <04100 +mah > then are ye thus <02088 +zeh > altogether vain <01891 +habal > ? why JOB 031 001 . I made <03772 +karath > a covenant <01285 +b@riyth > with mine eyes <05869 + ; {why} <04100 +mah > then should I think <00995 +biyn > upon a maid <01330 +b@thuwlah > ? Why JOB 033 013 {Why} <04069 +madduwa< > dost thou strive <07378 +riyb > against <00413 +>el > him ? for he giveth not account <06030 + of any <03605 +kol > of his matters <01697 +dabar > . Why PSA 002 001 . {Why} <04100 +mah > do the heathen <01471 +gowy > rage <07283 +ragash > , and the people <03816 +l@om > imagine <01897 +hagah > a vain <07385 +riyq > thing? why PSA 010 001 . Why <04100 +mah > standest <05975 + thou afar <07350 +rachowq > off , O LORD <03068 +Y@hovah > ? [{why}] hidest <05956 + thou [thyself] in times <06256 + of trouble <06869 +tsarah > ? Why PSA 010 001 . {Why} <04100 +mah > standest <05975 + thou afar <07350 +rachowq > off , O LORD <03068 +Y@hovah > ? [why] hidest <05956 + thou [thyself] in times <06256 + of trouble <06869 +tsarah >? why PSA 022 001 . To the chief Musician <05329 +natsach > upon <05921 + Aijeleth <00365 +>ayeleth > Shahaar <07837 +shachar > , A Psalm <04210 +mizmowr > of David <01732 +David > . My God <00410 +>el > , my God <00410 +>el > , why <04100 +mah > hast thou forsaken <05800 + me ? [{why} art thou so] far <07350 +rachowq > from helping <03467 +yasha< > me , [and from] the words <01697 +dabar > of my roaring <07581 +sh@agah > ? why PSA 022 001 . To the chief Musician <05329 +natsach > upon <05921 + Aijeleth <00365 +>ayeleth > Shahaar <07837 +shachar > , A Psalm <04210 +mizmowr > of David <01732 +David > . My God <00410 +>el > , my God <00410 +>el > , {why} <04100 +mah > hast thou forsaken <05800 + me ? [why art thou so] far <07350 +rachowq > from helping <03467 +yasha< > me , [and from] the words <01697 +dabar > of my roaring <07581 +sh@agah > ? why PSA 042 005 Why art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and [{why}] art thou disquieted <01993 +hamah > in me ? hope <03176 +yachal > thou in God <00430 +>elohiym > : for I shall yet <05750 + praise <03034 +yadah > him [for] the help <03444 +y@shuw of his countenance <06440 +paniym > . Why PSA 042 005 {Why} art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and [why] art thou disquieted <01993 +hamah > in me ? hope <03176 +yachal > thou in God <00430 +>elohiym > : for I shall yet <05750 + praise <03034 +yadah > him [for] the help <03444 +y@shuw of his countenance <06440 +paniym > . why PSA 042 009 I will say <00559 +>amar > unto God <00410 +>el > my rock <05553 +cela< > , Why <04100 +mah > hast thou forgotten <07911 +shakach > me ? {why} <04100 +mah > go <03212 +yalak > I mourning <06937 +qadar > because of the oppression <03906 +lachats > of the enemy <00341 +>oyeb > ? Why PSA 042 009 I will say <00559 +>amar > unto God <00410 +>el > my rock <05553 +cela< > , {Why} <04100 +mah > hast thou forgotten <07911 +shakach > me ? why <04100 +mah > go <03212 +yalak > I mourning <06937 +qadar > because of the oppression <03906 +lachats > of the enemy <00341 +>oyeb > ? why PSA 042 011 Why <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and {why} <04100 +mah > art thou disquieted <01993 +hamah > within <05921 + me ? hope <03176 +yachal > thou in God <00430 +>elohiym > : for I shall yet <05750 + praise <03034 +yadah > him , [who is] the health <03444 +y@shuw of my countenance <06440 +paniym > , and my God <00430 +>elohiym > . Why PSA 042 011 {Why} <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and why <04100 +mah > art thou disquieted <01993 +hamah > within <05921 + me ? hope <03176 +yachal > thou in God <00430 +>elohiym > : for I shall yet <05750 + praise <03034 +yadah > him , [who is] the health <03444 +y@shuw of my countenance <06440 +paniym > , and my God <00430 +>elohiym > . why PSA 043 002 For thou [art] the God <00430 +>elohiym > of my strength <04581 +ma : why <04100 +mah > dost thou cast <02186 +zanach > me off ? {why} <04100 +mah > go <01980 +halak > I mourning <06937 +qadar > because of the oppression <03906 +lachats > of the enemy <00341 +>oyeb > ? why PSA 043 002 For thou [art] the God <00430 +>elohiym > of my strength <04581 +ma : {why} <04100 +mah > dost thou cast <02186 +zanach > me off ? why <04100 +mah > go <01980 +halak > I mourning <06937 +qadar > because of the oppression <03906 +lachats > of the enemy <00341 +>oyeb > ? why PSA 043 005 Why <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and {why} <04100 +mah > art thou

disquieted <01993 +hamah > within <05921 + me ? hope <03176 +yachal > in God <00430 +>elohiym > : for I shall yet <05750 + praise <03034 +yadah > him , [who is] the health <03444 +y@shuw of my countenance <06440 +paniym > , and my God <00430 +>elohiym > . Why PSA 043 005 {Why} <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and why <04100 +mah > art thou disquieted <01993 +hamah > within <05921 + me ? hope <03176 +yachal > in God <00430 +>elohiym > : for I shall yet <05750 + praise <03034 +yadah > him , [who is] the health <03444 +y@shuw of my countenance <06440 +paniym > , and my God <00430 +>elohiym > . why PSA 044 023 Awake <05782 + , {why} <04100 +mah > sleepest <03462 +yashen > thou , O Lord <00136 +>Adonay > ? arise <06974 +quwts > , cast <02186 +zanach > [us] not off for ever <05331 +netsach > . Why PSA 052 001 . To the chief Musician <05329 +natsach > , Maschil <07919 +sakal > , [A Psalm] of David <01732 +David > , when Doeg <01673 +Do>eg > the Edomite <00130 +>Edomiy > came <00935 +bow> > and told <05046 +nagad > Saul <07586 +Sha>uwl > , and said <00559 +>amar > unto him , David <01732 +David > is come <00935 +bow> > to the house <01004 +bayith > of Ahimelech <00288 +>Achiymelek > . {Why} <04100 +mah > boastest <01984 +halal > thou thyself in mischief <07451 +ra< > , O mighty <01368 +gibbowr > man ? the goodness <02617 +cheded > of God <00410 +>el > [endureth] continually . Why PSA 068 016 {Why} <04100 +mah > leap <07520 +ratsad > ye , ye high <01386 +gabnon > hills <02022 +har > ? [this is] the hill <02022 +har > [which] God <00430 +>elohiym > desireth <02530 +chamad > to dwell <03427 +yashab > in ; yea <00637 +>aph > , the LORD <03068 +Y@hovah > will dwell <07931 +shakan > [in it] for ever <05331 +netsach > . why PSA 074 001 . Maschil <07919 +sakal > of Asaph <00623 +>Acaph > . O God <00430 +>elohiym > , why <04100 +mah > hast thou cast <02186 +zanach > [us] off for ever <05331 +netsach > ? [{why}] doth thine anger <00639 +>aph > smoke <06225 + against the sheep <06629 +tso>n > of thy pasture <04830 +mir ? why PSA 074 001 . Maschil <07919 +sakal > of Asaph <00623 +>Acaph > . O God <00430 +>elohiym > , {why} <04100 +mah > hast thou cast <02186 +zanach > [us] off for ever <05331 +netsach > ? [why] doth thine anger <00639 +>aph > smoke <06225 + against the sheep <06629 +tso>n > of thy pasture <04830 +mir ? Why PSA 074 011 {Why} <04100 +mah > withdrawest <07725 +shuwb > thou thy hand <03027 +yad > , even thy right <03225 +yamiyn > hand <03225 +yamiyn > ? pluck <03615 +kalah > [it] out of thy bosom <02436 +cheyq > . Why PSA 080 012 {Why} <04100 +mah > hast thou [then] broken <06555 +parats > down her hedges<01447 +gader > , so that all <03605 +kol > they which pass <05674 + by the way <01870 +derek > do <06213 + pluck <00717 +>arah > her ? why PSA 088 014 LORD <03068 +Y@hovah > , why <04100 +mah > castest <02186 +zanach > thou off my soul <05315 +nephesh > ? [{why}] hidest <05641 +cathar > thou thy face <06440 +paniym > from me ? why PSA 088 014 LORD <03068 +Y@hovah > , {why} <04100 +mah > castest <02186 +zanach > thou off my soul <05315 +nephesh > ? [why] hidest <05641 +cathar > thou thy face <06440 +paniym > from me ? why PRO 005 020 And {why} wilt thou , my son <01121 +ben > , be ravished <07686 +shagah > with astrange <02114 +zuwr > woman , and embrace <02263 +chabaq > the bosom <02436 +cheyq > of a stranger <05237 +nokriy > ? why PRO 022 027 If <00518 +>im > thou hast nothing <00369 +>ayin > to pay <07999 +shalam > , {why} <04100 +mah > should he take <03947 +laqach > away thy bed <04904 +mishkab > from under <08478 +tachath > thee ? why ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and {why} <04100 +mah > was I then <00227 +>az > more <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart <03820 +leb > , that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > . why ECC 007 016 Be not righteous <06662 +tsaddiyq > over <07235 +rabah > much <07235 +rabah > ; neither <00408 +>al > make thyself over <03148 +yowther > wise <02449 +chakam > : {why} <04100 +mah > shouldest thou destroy <08074 +shamem > thyself ? why ECC 007 017 Be not over <07235 +rabah > much <07235 +rabah > wicked <07561 +rasha< > , neither <00408 +>al > be thou foolish <05530 +cakal > : {why} <04100 +mah > shouldest thou die <04191 +muwth > before <03808 +lo>> thy time <06256 + ? why SON 001 007 . Tell <05046 +nagad > me , O thou whom my soul <05315 +nephesh > loveth <0157>ahab > , where <00349 +>eyk > thou feedest <07462 +ra , where <00349 +>eyk > thou makest [thy flock] to rest <07257 +rabats > at noon <06672 +tsohar > : for {why} <04100 +mah > should I be as one that turneth <05844 + aside <05844 + by the flocks <05739 + of thy companions <02270 +chaber > ? Why ISA 001 005 {Why} should ye be stricken <05221 +nakah > any more <05750 + ? ye will revolt <05627 +carah > more and more : the whole <03605 +kol > head <07218 +ro>sh > is sick <02483 +choliy > , and the whole <03605 +kol > heart <03824 +lebab > faint <01742 +davvay > . Why ISA 040 027 . {Why} <04100 +mah > sayest <00559 +>amar > thou , O Jacob <03290 +Ya , and speakest <01696 +dabar > , O Israel <03478 +Yisra>el > , My way <01870 +derek > is hid <05641 +cathar > from the LORD <03068 +Y@hovah > , and my judgment <04941 +mishpat > is passed <05674 + over <05674 + from my God <00430 +>elohiym >? why ISA 063 017 O LORD <03068 +Y@hovah > , {why} <04100 +mah > hast thou made

us to err <08582 +ta from thy ways <01870 +derek > , [and] hardened <07188 +qashach > our heart <03820 +leb > from thy fear <03374 +yir>ah > ? Return <07725 +shuwb > for thy servants <05650 + sake <04616 +ma , the tribes <07626 +shebet > of thine inheritance <05159 +nachalah > . why JER 002 014 . [Is] Israel <03478 +Yisra>el > a servant <05650 + ? [is] he a homeborn<01004 +bayith > [slave] ? {why} <04069 +madduwa< > is he spoiled <00957 +baz > ? Why JER 002 033 {Why} <04100 +mah > trimmest <03190 +yatab > thou thy way <01870 +derek > to seek <01245 +baqash > love <00160 +>ahabah > ? therefore <03651 +ken > hast thou also <01571 +gam > taught <03925 +lamad > the wicked <07451 +ra< > ones thy ways <01870 +derek > . Why JER 002 036 {Why} <04100 +mah > gaddest <00235 +>azal > thou about <00235 +>azal > so much <03966 +m@ to change <08138 +shanah > thy way <01870 +derek > ? thou also <01571 +gam > shalt be ashamed <00954 +buwsh > of Egypt <04714 +Mitsrayim > , as thou wast ashamed <00954 +buwsh > of Assyria <00804 +>Ashshuwr > . Why JER 008 005 {Why} <04069 +madduwa< > [then] is this <02088 +zeh > people <05971 + of Jerusalem <03389 +Y@ruwshalaim > slidden <07725 +shuwb > back <07725 +shuwb > by a perpetual <05331 +netsach > backsliding <04878 +m@shuwbah > ? they hold <02388 +chazaq > fast deceit <08649 +tormah > , they refuse <03985 +ma>en > to return <07725 +shuwb > . Why JER 008 014 {Why} do we sit <03427 +yashab > still ? assemble <00622 +>acaph > yourselves , and let us enter <00935 +bow> > into <00413 +>el > the defenced <04013 +mibtsar > cities <05892 + , and let us be silent <01826 +damam > there <08033 +sham > : for the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > hath put us to silence <01826 +damam > , and given us water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > , because <03588 +kiy > we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . Why JER 008 019 Behold <02009 +hinneh > the voice <06963 +qowl > of the cry <07775 +shav of the daughter <01323 +bath > of my people <05971 + because of them that dwell in a far <04801 +merchaq > country <00776 +>erets > : [Is] not the LORD <03068 +Y@hovah > in Zion <06726 +Tsiyown > ? [is] not her king <04428 +melek > in her ? {Why} <04069 +madduwa< > have they provoked me to anger <03707 +ka with their graven <06456 +p@ciyl > images , [and] with strange <05236 +nekar > vanities <01892 +hebel > ? why JER 008 022 [Is there] no <00369 +>ayin > balm <06875 +ts@riy > in Gilead <01568 +Gil ; [is there] no <00369 +>ayin > physician <07495 +rapha> > there ? {why} <04069 +madduwa< > then <03588 +kiy > is not the health <00724 +>aruwkah > of the daughter <01323 +bath > of my people <05971 + recovered <05927 + ? why JER 014 008 O the hope <04723 +miqveh > of Israel <03478 +Yisra>el > , the saviour <03467 +yasha< > thereof in time <06256 + of trouble <06869 +tsarah > , {why} <04100 +mah > shouldest thou be as a stranger <01616 +ger > in the land <00776 +>erets > , and as a wayfaring <00732 +>arach > man [that] turneth <05186 +natah > aside <05186 +natah > to tarry <03885 +luwn > for a night ? Why JER 014 009 {Why} <04100 +mah > shouldest thou be as a man <00376 +>iysh > astonished <01724 +daham > , as a mighty <01368 +gibbowr > man <00376 +>iysh > [that] cannot save <03467 +yasha< > ? yet thou , O LORD <03068 +Y@hovah > , [art] in the midst <07130 +qereb > of us , and we are called <07121 +qara> > by thy name <08034 +shem > ; leave <03241 +Yaniym > us not . why JER 014 019 Hast thou utterly rejected <03988 +ma>ac > Judah <03063 +Y@huwdah > ? hath thy soul <05315 +nephesh > lothed <01602 +ga Zion <06726 +Tsiyown > ? {why} <04069 +madduwa< > hast thou smitten <05221 +nakah > us , and [there is] no <00369 +>ayin > healing <04832 +marpe> > for us ? we looked <06960 +qavah > for peace <07965 +shalowm > , and [there is] no <00369 +>ayin > good <02896 +towb > ; and for the time <06256 + of healing <04832 +marpe> > , and behold <02009 +hinneh > trouble <01205 +b@ ! Why JER 015 018 {Why} <04100 +mah > is my pain <03511 +k@>eb > perpetual <05331 +netsach > , and my wound <04347 +makkah > incurable <00605 +>anash > , [which] refuseth <03985 +ma>en > to be healed <07495 +rapha> > ? wilt thou be altogether unto me as a liar <00391 +>akzab > , [and as] waters <04325 +mayim > [that] fail <00539 +>aman > ? Why JER 026 009 {Why} <04069 +madduwa< > hast thou prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , This <02088 +zeh > house <01004 +bayith > shall be like Shiloh <07887 +Shiyloh > , and this <02063 +zo>th > city <05892 + shall be desolate <02717 +charab > without <00369 +>ayin > an inhabitant <03427 +yashab > ? And all <03605 +kol > the people <05971 + were gathered <06950 +qahal > against <00413 +>el > Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Why JER 027 013 {Why} <04100 +mah > will ye die <04191 +muwth > , thou and thy people <05971 + , by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > against <00413 +>el > the nation <01471 +gowy > that will not serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > ? why JER 029 027 Now <06258 + therefore {why} <04100 +mah > hast thou not reprov'd <01605 +ga Jeremiah <03414 +Yirm@yah > of Anathoth <06068 + , which maketh himself a prophet <05012 +naba> > to you ? Why JER 030 015 {Why} <04100 +mah > criest <02199 +za thou for thine affliction <07667 +sheber > ? thy sorrow <04341 +mak>ob > [is] incurable <00605 +>anash >

for the multitude <07230 +rob > of thine iniquity <05771 + : [because] thy sins <02403 +chatta>ah > were increased <06105 + , I have done <06213 + these <00428 +>el - leh > things unto thee . Why JER 036 029 And thou shalt say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiyim > king <04428 +melek > of Judah <03063 +Y@huwdah > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thou hast burned <08313 +saraph > this <02063 +zo>th > roll <04039 +m@gillah > , saying <00559 +>amar > , {Why} <04069 +madduwa< > hast thou written <03789 +kathab > therein <05921 + , saying <00559 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall certainly come <00935 +bow> > and destroy <07843 +shachath > this <02063 +zo>th > land <00776 +>erets > , and shall cause to cease <07673 +shabath > from thence man <00120 +>adam > and beast <00929 +b@hemah > ? Why JER 046 015 {Why} <04069 +madduwa< > are thy valiant <47> [men] swept <05502 +cachaph > away ? they stood <05975 + not , because <03588 +kiy > the LORD <03068 +Y@hovah > did drive <01920 +Hadaph > them . why JER 049 001 . Concerning the Ammonites <05984 + , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Hath Israel <03478 +Yisra>el > no <00369 +>ayin > sons <01121 +ben > ? hath he no <00369 +>ayin > heir <03423 +yarash > ? {why} <04069 +madduwa< > [then] doth their king <04428 +melek > inherit <03423 +yarash > Gad <01410 +Gad > , and his people <05971 + dwell <03427 +yashab > in his cities <05892 + ? Why EZE 018 019 Yet say <00559 +>amar > ye , {Why} <04069 +madduwa< > ? doth not the son <01121 +ben > bear <05375 +nasa> > the iniquity <05771 + of the father <1> ? When the son <01121 +ben > hath done <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [and] hath kept <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and hath done <06213 + them , he shall surely live <02421 +chayah > . why EZE 018 031 Cast <07993 +shalak > away from you all <03605 +kol > your transgressions <06588 +pasha< > , whereby <00834 +>aher > ye have transgressed <06586 +pasha< > ; and make <06213 + you a new <02319 +chadash > heart <03820 +leb > and a new <02319 +chadash > spirit <07307 +ruwach > : for {why} <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? why EZE 033 011 Say <00559 +>amar > unto them , [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I have no <00518 +>im > pleasure <02654 +chaphets > in the death <04194 +maveth > of the wicked <07563 +rasha< > ; but that the wicked <07563 +rasha< > turn <07725 +shuwb > from his way <01870 +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > ; for {why} <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? why DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare> > my lord <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for {why} <04100 +mah > should he see <07200 +ra>ah > your faces <06440 +paniyim > worse <02196 +za liking than <04480 +min > the children <03206 +yeled > which <00834 +>aher > [are] of your sort <01524 +giyl > ? then shall ye make [me] endanger <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > . Why DAN 002 015 He answered <06032 + and said <00560 +>amar > to Arioch <00746 +>Aryowk > the king s <04430 +melek > captain <07990 +shalliyt > , {Why} [is] the decree <01882 +dath > [so] hasty <02685 +chatsaph > from the king <04430 +melek > ? Then <00116 +>edayin > Arioch <00746 +>Aryowk > made the thing <04406 +millah > known <03046 +y@da< > to Daniel <01841 +Daniye>l > . Why JONAH 001 010 Then were the men <00582 +>enowsh > exceedingly <01419 +gadawl > afraid <03372 +yare> > , and said <00559 +>amar > unto him , {Why} <04100 +mah > hast thou done <06213 + this <02063 +zo>th > ? For the men <00582 +>enowsh > knew <03045 +yada< > that he fled <01272 +barach > from the presence <06440 +paniyim > of the LORD <03068 +Y@hovah > , because <03588 +kiy > he had told <05046 +nagad > them . why MIC 004 009 Now <06258 + {why} <04100 +mah > dost thou cry <07321 +ruwa< > out aloud <07452 +rea< > ? [is there] no <00369 +>ayin > king <04428 +melek > in thee ? is thy counsellor <03289 +ya perished <6> ? for pangs <02427 +chiyl > have taken <02388 +chazaq > thee as a woman in travail <03205 +yalad > . Why HAB 001 003 {Why} <04100 +mah > dost thou shew <07200 +ra>ah > me iniquity <00205 +>aven > , and cause [me] to behold <05027 +nabat > grievance <05999 + ? for spoiling <07701 +shod > and violence <02555 +chamac > [are] before <05048 +neged > me : and there are [that] raise <05375 +nasa> > up strife <07379 +riyb > and contention <04066 +madownd > . Why HAG 001 009 Ye looked <06437 +panah > for much <07235 +rabah > , and , lo <02009 +hinneh > , [it came] to little <04592 +m@ ; and when ye brought <00935 +bow> > [it] home <01004 +bayith > , I did blow <05301 +naphach > upon it . {Why} ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . Because <03282 +ya of mine house <01004 +bayith > that [is] waste <02720 +chareb > , and ye run <07323 +ruwts > every man <00376 +>iysh > unto his own house <01004 +bayith > . why MAL 002 010 . Have we not all <03605 +kol > one <00259 +>echad

> father <2> ? hath not one <00259 +>echad > God <00410 +>el > created <01254 +bara> > us ? {why} <04069 +madduwa< > do we deal treacherously <00898 +bagad > every man <00376 +>iysh > against his brother <00251 +>ach > , by profaning <02490 +chalal > the covenant <01285 +b@riyth > of our fathers <1> ? why MAT006 028 And {why} <5101 -tis -> take ye thought <3309 - merimnao -> for raiment <1742 -enduma -> ? Consider <2648 - katamanthano -> the lilies <2918 -krinon -> of the field <0068 - agros -> , how <4459 -pos -> they grow <0837 -auzano -> ; they toil <2872 -kopiao -> not , neither <3761 -oude -> do they spin <3514 -netho -> : why MAT007 003 And {why} <5101 -tis -> beholdest <0991 -blepo -> thou the mote <2595 -karphos -> that is in thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> , but considerest <2657 - katanoeo -> not the beam <1385 -dokos -> that is in thine <4674 - sos -> own eye <3788 -ophthalmos -> ? Why MAT008 026 And he saith <3004 -lego -> unto them , {Why} <5101 -tis -> are ye fearful <1169 -deilos -> , O ye of little <3640 - oligopistos -> faith <3640 -oligopistos -> ? Then <5119 - tote -> he arose <1453 -egeiro -> , and rebuked <2008 - epitimao -> the winds <0417 -anemos -> and the sea <2281 -thalassa -> ; and there was a great <3173 -megas -> calm <1055 -galene -> . Why MAT009 011 And when the Pharisees <5330 -Pharisaiois -> saw <1492 -eido -> [it] , they said <4483 -rheo -> unto his disciples <3101 -mathetes -> , {Why} <1302 -diati -> eateth <2068 -esthio -> your <5216 -humon -> Master <1320 -didaskalos -> with publicans <5052 -telesphoreo -> and sinners <0268 - hamartolos -> ? Why MAT009 014 . Then <5119 -tote -> came <4334 -proserchomai -> to him the disciples <3101 -mathetes -> of John <2491 -Ioannes -> , saying <3004 -lego -> , {Why} <1302 -diati -> do we and the Pharisees <5330 -Pharisaiois -> fast <3522 -nesteuo -> oft <4183 - polus -> , but thy disciples <3101 -mathetes -> fast <3522 - nesteuo -> not ? Why MAT013 010 And the disciples <3101 -mathetes -> came <4334 - proserchomai -> , and said <2036 -epo -> unto him , {Why} <1302 - diati -> speakest <2980 -laleo -> thou unto them in parables <3850 -parabole -> ? Why MAT015 002 {Why} <1302 -diati -> do thy disciples <3101 - mathetes -> transgress <3845 -parabaino -> the tradition <3862 - paradosis -> of the elders <4245 -presbuteros -> ? for they wash <3538 -nipto -> not their hands <5495 -cheir -> when <3752 - hotan -> they eat <2068 -esthio -> bread <0740 -artos -> . Why MAT015 003 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , {Why} <1302 -diati -> do ye also <2532 -kai -> transgress <3845 -parabaino -> the commandment <1785 - entole -> of God <2316 -theos -> by your <5216 -humon -> tradition <3862 -paradosis -> ? why MAT016 008 [Which] when Jesus <2424 -Iesous -> perceived <1097 -ginosko -> , he said <2036 -epo -> unto them , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> , {why} <5101 -tis -> reason <1260 -dialogizomai -> ye among <1722 -en -> yourselves <1438 -heautou -> , because <3754 -hoti -> ye have brought <2983 -lambano -> no <3756 -ou -> bread <0740 -artos -> ? Why MAT017 010 And his disciples <3101 -mathetes -> asked <1905 - eperotao -> him , saying <3004 -lego -> , {Why} <5101 -tis -> then <3767 -oun -> say <3004 -lego -> the scribes <1122 - grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 - erchomai -> ? Why MAT017 019 Then <5119 -tote -> came <4334 -proserchomai -> the disciples <3101 - mathetes -> to Jesus <2424 -Iesous -> apart <2398 -idios -> , and said <2036 -epo -> , {Why} <1302 -diati -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him out ? Why MAT019 007 They say <3004 -lego -> unto him , {Why} <5101 - tis -> did Moses <3475 -Moseus -> then <3767 -oun -> command <1781 -entellomai -> to give <1325 -didomi -> a writing <0975 - biblion -> of divorcement <0647 -apostasion -> , and to put <0630 -apoluo -> her away <0630 -apoluo -> ? Why MAT019 017 And he said <2036 -epo -> unto him , {Why} <5101 - tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [there is] none <3762 -oudeis -> good <0018 - agathos -> but one <1520 -heis -> , [that is] , God <2316 -theos -> : but if <1487 -ei -> thou wilt <2309 -thelo -> enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep <5083 -tereo -> the commandments <1785 -entole -> . Why MAT020 006 And about <4012 -peri -> the eleventh <1734 - hendekatos -> hour <5610 - hora -> he went <1831 -exerchomai -> out , and found <2147 -heurisko -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> , and saith <3004 -lego -> unto them , {Why} <5101 -tis -> stand <2476 - histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos -> ? Why MAT021 025 The baptism <0908 -baptisma -> of John <2491 - Ioannes -> , whence <4159 -pothen -> was it ? from heaven <3772 - ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 - heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 - ouranos -> ; he will say <2046 -ereo -> unto us , {Why} <1302 -diati -> did ye not then <3767 -oun -> believe <4100 -pisteuo -> him ? Why MAT022 018 But Jesus <2424 -Iesous -> perceived <1097 - ginosko -> their wickedness <4189 -poneria -> , and said <2036 - epo -> , {Why} <5101 -tis -> tempt <3985 -peirazo -> ye me , [ye] hypocrites <5273 -hupokrites -> ? Why MAT026 010 When Jesus <2424 -Iesous -> understood <1097 - ginosko -> [it] , he said <2036 -epo -> unto them , {Why} <5101 -tis -> trouble <3930 -parecho -> ye the woman <1135 -gune -> ? for she hath wrought <2038 -ergazomai -> a good <0018 - agathos -> work <2041 -ergon -> upon me . Why MAT027 023 And the governor <2232 -hegemon -> said <5346 - phemi -> , {Why} <1063 -gar -

> , what <5101 -tis -> evil <2556 - kakos -> hath he done <4160 -poieo -> ? But they cried <2896 - krazo -> out the more <4057 -perissos -> , saying <3004 -lego -> , Let him be crucified <4717 -stauroo -> . why MAT 027 046 And about <4012 -peri -> the ninth <1766 - ennatos -> hour <5610 -hora -> Jesus <2424 -Iesous -> cried <0310 - anaboao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eli <2241 -eli -> , Eli <2241 -eli -> , lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? that is to say , My God <2316 -theos -> , my God <2316 -theos -> , {why} <2444 -hinati -> hast thou forsaken <1459 -egkataleipo -> me ? Why MAR 002 007 {Why} <5101 -tis -> doth this <3778 -houtos -> [man] thus <3779 -houto -> speak <2980 -laleo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> can <1410 -dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but God <2316 - theos -> only <1520 -heis -> ? Why MAR 002 008 And immediately <2112 - eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit <4151 -pneuma -> that they so <3779 -houto -> reasoned <1260 - dialogizomai -> within <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , {Why} <5101 -tis -> reason <1260 -dialogizomai -> ye these <5023 -tauta -> things in your <5216 -humon -> hearts <2588 -kardia -> ? Why MAR 002 018 . And the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaiois -> used <1510 -eimi -> to fast <3522 -nesteuo -> : and they come <2064 - erchomai -> and say <3004 -lego -> unto him , {Why} <1302 -diati -> do the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaiois -> fast <3522 -nesteuo -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ? why MAR 002 024 And the Pharisees <5330 - Pharisaiois -> said <3004 -lego -> unto him , Behold <2396 -ide -> , {why} <5101 - tis -> do <4160 -poieo -> they on <1722 -en -> the sabbath <4521 -sabbaton -> day that which <3739 -hos -> is not lawful <1832 - exesti -> ? Why MAR 004 040 And he said <2036 -epo -> unto them , {Why} <5101 -tis -> are ye so <3779 -houto -> fearful <1169 -deilos -> ? how <4459 -pos -> is it that ye have <2192 -echo -> no <3756 - ou -> faith <4102 - pistis -> ? why MAR 005 035 . While he yet <2089 -eti -> spake <2980 -laleo -> , there came <2064 -erchomai -> from the ruler <0752 - archisunagogos -> of the synagogue s <0752 -archisunagogos -> [house certain] which said <3004 -lego -> , Thy daughter <2364 - thugater -> is dead <0599 -apothnesko -> : {why} <5101 -tis -> troublest <4660 -skullo -> thou the Master <1320 -didaskalos -> any <2089 -eti -> further <2089 -eti -> ? Why MAR 005 039 And when he was come <1525 -eiserchomai -> in , he saith <3004 -lego -> unto them , {Why} <5101 -tis -> make <2350 -thorubeo -> ye this ado <2350 -thorubeo -> , and weep <2799 -klaio -> ? the damsel <3813 -paidion -> is not dead <0599 -apothnesko -> , but sleepeth <2518 -katheudo -> . Why MAR 007 005 Then <1899 -epeita -> the Pharisees <5330 - Pharisaiois -> and scribes <1122 -grammateus -> asked <1905 - eperotao -> him , {Why} <1302 -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <2596 - kata -> to the tradition <3862 -paradosis -> of the elders <4245 - presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> ? Why MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389 - anastenazo -> in his spirit <4151 -pneuma -> , and saith <3004 - lego -> , {Why} <5101 -tis -> doth this <3778 -houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 - epizeteo -> a sign <4592 -semeion -> ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall no <1487 -ei -> sign <4592 -semeion -> be given <1325 -didomi -> unto this <5026 - taute -> generation <1074 - genea -> . Why MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 - ginosko -> [it] , he saith <3004 - lego -> unto them , {Why} <5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 - hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 - artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -sunieni -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ? Why MAR 009 011 And they asked <1905 - eperotao -> him , saying <3004 -lego -> , {Why} <3754 -hoti -> say <3004 -lego -> the scribes <1122 - grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ? Why MAR 009 028 And when he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> , his disciples <3101 - mathetes -> asked <1905 -eperotao -> him privately <2398 -idios -> , {Why} <3754 -hoti -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him out ? Why MAR 010 018 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , {Why} <5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [there is] none <3762 -oudeis -> good <0018 -agathos -> but one <1520 -heis -> , [that is] , God <2316 -theos -> . Why MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man say <2036 -epo -> unto you , {Why} <5101 - tis -> do <4160 -poieo -> ye this <5124 -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of him ; and straightway <2112 -eutheos -> he will send <0649 - apostello -> him hither <5602 -hode -> . Why MAR 011 031 And they reasoned <3049 -logizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 - ean -> we shall say <2036 -epo -> , From heaven <3772 - ouranos -> ; he will say <2046 -ereoo -> , {Why} <1302 -diati -> then <3767 -oun -> did ye not believe <4100 - pisteuo -> him ? Why MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e -> shall we not give <1325 -

didomi -> ? But he , knowing <1492 -eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo -> unto them , {Why} <5101 -tis -> tempt <3985 -peirazo -> ye me ? bring <5342 -phero -> me a penny <1220 -denarion -> , that I may see <1492 -eido -> [it] . Why MAR 014 004 And there were some <5100 -tis -> that had indignation <0023 -aganakteo -> within <4314 -pros -> themselves <1438 -heautou -> , and said <3004 -lego -> , {Why} <5101 -tis -> was this <3778 -houtos -> waste <0684 -apoleia -> of the ointment <3464 -muron -> made <1096 -ginomai -> ? why MAR 014 006 And Jesus <2424 -Iesous -> said <2036 -epo -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> ; {why} <5101 -tis -> trouble <3930 -parecho -> ye her ? she hath wrought <2038 -ergazomai -> a good <2570 -kalos -> work <2041 -ergon -> on <1722 -en -> me . Why MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , {Why} <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him . why MAR 015 034 And at the ninth <1766 -ennatos -> hour <5610 -hora -> Jesus <2424 -Iesous -> cried <0994 -boao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eloi <1682 -eloi -> , Eloi <1682 -eloi -> , lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , My God <2316 -theos -> , my God <2316 -theos -> , {why} <5101 -tis -> hast thou forsaken <1459 -egkatalaipo -> me ? why LUK 002 048 And when they saw <1492 -eido -> him , they were amazed <1605 -ekplesso -> : and his mother <3384 -meter -> said <2036 -epo -> unto him , Son <5043 -teknon -> , {why} <5101 -tis -> hast thou thus <3779 -houto -> dealt <4160 -poieo -> with us ? behold <2400 -idou -> , thy father <3962 -pater -> and I have sought <2212 -zeteo -> thee sorrowing <3600 -odunao -> . Why LUK 005 030 But their scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> murmured <1111 -gogguzo -> against <4314 -pros -> his disciples <3101 -mathetes -> , saying <3004 -lego -> , {Why} <1302 -diati -> do ye eat <2068 -esthio -> and drink <4095 -pino -> with publicans <5052 -telesphoreo -> and sinners LUK 0268 - hamartolos - ? Why LUK 005 033 And they said <2036 -epo -> unto him , {Why} <1302 -diati -> do the disciples <3101 -mathetes -> of John <2491 -Ioannes -> fast <3522 -nesteuo -> often <4437 -puknos -> , and make <4160 -poieo -> prayers <1162 -deesis -> , and likewise <3668 -homoios -> [the disciples] of the Pharisees <5330 -Pharisaios -> ; but thine <4674 -sos -> eat <2068 -esthio -> and drink <4095 -pino -> ? Why LUK 006 002 And certain <5100 -tis -> of the Pharisees <5330 -Pharisaios -> said <2036 -epo -> unto them , {Why} <5101 -tis -> do <4160 -poieo -> ye that which <3739 -hos -> is not lawful <1832 -exesti -> to do <4160 -poieo -> on <1722 -en -> the sabbath <4521 -sabbaton -> days ? why LUK 006 041 And {why} <5101 -tis -> beholdest LUK 0991 -blepo -> thou the mote <2595 -karpnos -> that is in thy brother s LUK 0080 -adepnos -> eye <3788 -ophthalmos -> , but perceivest <2657 -katanoeo -> not the beam <1385 -dokos -> that is in thine <2398 -idios -> own <2398 -idios -> eye <3788 -ophthalmos -> ? why LUK 006 046 And {why} <5101 -tis -> call <2564 -kaleo -> ye me , Lord <2962 -kurios -> , Lord <2962 -kurios -> , and do <4160 -poieo -> not the things which <3739 -hos -> I say <3004 -lego -> ? why LUK 012 026 If <1487 -ei -> ye then <3767 -oun -> be not able <1410 -dunamai -> to do that thing which is least <1646 -elachistos -> , {why} <5101 -tis -> take ye thought <3309 -merimnao -> for the rest <3062 -loipoy -> ? why LUK 012 057 Yea , and {why} <5101 -tis -> even <2532 -kai -> of yourselves <1438 -heautou -> judge <2919 -krino -> ye not what <3588 -ho -> is right <1342 -dikaios -> ? why LUK 013 007 Then <1161 -de -> said <2036 -epo -> he unto the dresser <0289 -ampelourgos -> of his vineyard LUK 0289 -ampelourgos - , Behold <2400 -idou -> , these three <5140 -treis -> years <2094 -etos -> I come <2064 -erchomai -> seeking <2212 -zeteo -> fruit <2590 -karpos -> on <1722 -en -> this <5026 -taute -> fig <4808 -suke -> tree <4808 -suke -> , and find <2147 -heurisko -> none <3756 -ou -> : cut <1581 -ekkopto -> it down <1581 -ekkopto -> ; {why} <2444 -hinati -> cumbereth <2673 -katargeo -> it the ground <1093 -ge -> ? Why LUK 018 019 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , {Why} <5101 -tis -> callest <3004 -lego -> thou me good LUK 0018 -agathos - ? none <3762 -oudeis -> [is] good LUK 0018 -agathos - , save <1508 -ei me -> one <1520 -heis -> , [that is] , God <2316 -theos -> . Why LUK 019 031 And if <1437 -ean -> any <5100 -tis -> man ask <2065 -erotao -> you , {Why} <1302 -diati -> do ye loose <3089 -luo -> [him] ? thus <3779 -houto -> shall ye say <2046 -ereo -> unto him , Because <3754 -hoti -> the Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of him . Why LUK 019 033 And as they were loosing <3089 -luo -> the colt <4454 -polos -> , the owners <2962 -kurios -> thereof said <2036 -epo -> unto them , {Why} <5101 -tis -> loose <3089 -luo -> ye the colt <4454 -polos -> ? Why LUK 020 005 And they reasoned <4817 -sullogizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereo -> , {Why} <1302 -diati -> then <3767 -oun -> believed <4100 -pisteuo -> ye him not ? Why LUK 020 023 But he perceived <2657 -katanoeo -> their craftiness <3834 -panourgia -> , and said <2036 -epo -> unto them , {Why} <5101 -tis -> tempt <3985 -peirazo -> ye me ? Why LUK 022 046 And said <2036 -epo -> unto them , {Why} <5101 -tis -> sleep <2518 -katheudo -> ye ? rise LUK 0450 -anistemi -> and pray <4336 -proseuchomai -> , lest <3361 -me -> ye enter <1525 -eiserchomai -> into <1519 -eis -> temptation <3986 -peirasmos -> . Why LUK 023 022 And he said <2036 -epo -> unto them the third <5154 -tritos -> time , {Why} <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? I have found <2147 -heurisko -> no <3762 -oudeis -> cause <0158 -aition -> of death <2288 -thanatos -> in him : I

will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [him] go 0630 -apoluo - . Why LUK 024 005
And as they were afraid 1719 -emphobos - , and bowed 2827 -klino - down [their] faces 4383 -prosopon - to the
earth 1093 -ge - , they said 2036 -epo - unto them , {Why} 5101 - tis - seek 2212 -zeteo - ye the living 2198 -zao -
among 3326 - meta - the dead 3498 -nekros - ? why LUK 024 038 And he said 2036 -epo - unto them , Why 5101
- tis - are ye troubled 5015 -tarasso - ? and {why} 1302 -diati - do thoughts 1261 -dialogismos - arise LUK 0305 -
anabaino - in your 5216 -humon - hearts 2588 -kardia - ? Why LUK 024 038 And he said 2036 -epo - unto them ,
{Why} 5101 - tis - are ye troubled 5015 -tarasso - ? and why 1302 -diati - do thoughts 1261 -dialogismos - arise
LUK 0305 -anabaino - in your 5216 -humon - hearts 2588 -kardia - ? Why JOH 001 025 And they asked <2065 -
erotao -> him , and said <2036 -epo -> unto him , {Why} <5101 -tis -> baptizest <0907 - baptizo -> thou then
<3767 -oun -> , if <1487 -ei -> thou be not that Christ <5547 -Christos -> , nor <3777 -oute -> Elias <2243 -
Helias -> , neither that prophet <4396 -prophetes -> ? Why JOH 004 027 . And upon this <5129 -toutoi -> came
<2064 - erchomai -> his disciples <3101 -mathetes -> , and marvelled <2296 -thaumazo -> that he talked <2980 -
laleo -> with the woman <1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> said
<2036 -epo -> , What <5101 -tis -> seekest <2212 -zeteo -> thou ? or <2228 -e -> , {Why} <5101 -tis -> talkest
<2980 -laleo -> thou with her ? Why JOH 007 019 Did not Moses <3475 -Moseus -> give <1325 - didomi -> you
the law <3551 -nomos -> , and [yet] none <3762 - oudeis -> of you keepeth <4160 -poieo -> the law <3551 -
nomos -> ? {Why} <5101 -tis -> go <2212 -zeteo -> ye about <2212 -zeteo -> to kill <0615 -apokteino -> me ?
Why JOH 007 045 . Then <3767 -oun -> came <2064 -erchomai -> the officers <5257 -huperetes -> to the chief
<0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaioi -> ; and they said <2036 -epo -
> unto them , {Why} <1302 -diati -> have ye not brought <0071 -ago -> him ? Why JOH 008 043 {Why} <1302 -
diati -> do ye not understand <1097 -ginosko -> my speech <2981 -lalia -> ? [even] because <3754 - hoti -> ye
cannot <1410 -dunamai -> hear <0191 -akouo -> my word <3056 -logos -> . why JOH 008 046 . Which <5101 -
tis -> of you convinceth <1651 - elegcho -> me of sin <0266 -hamartia -> ? And if <1487 -ei -> I say <3004 -lego
> the truth <0225 -aletheia -> , {why} <1302 - diati -> do ye not believe <4100 -pisteuo -> me ? Why JOH 009
030 The man <0444 -anthropos -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , {Why}
<1063 - gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos -> thing , that ye know <1492 -eido ->
not from whence <4159 - pothen -> he is , and [yet] he hath opened <0455 -anoigo -> mine <3450 -mou -> eyes
<3788 -ophthalmos -> . why JOH 010 020 And many <4183 -polus -> of them said <3004 - lego -> , He hath
<2192 -echo -> a devil <1140 -daimonion -> , and is mad <3105 -mainomai -> ; {why} <5101 -tis -> hear <0191 -
akouo -> ye him ? Why JOH 012 005 {Why} <1302 -diati -> was not this <5124 -touto -> ointment <3464 -
muron -> sold <4097 -piprasko -> for three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -
denarion -> , and given <1325 -didomi -> to the poor <4434 - ptochos -> ? why JOH 013 037 Peter <4074 -Petros
> said <3004 -lego -> unto him , Lord <2962 -kurios -> , {why} <1302 -diati -> cannot <1410 -dunamai -> I
follow <0190 -akoloutheo -> thee now <0737 -arti -> ? I will lay <5087 -tithemi -> down my life <5590 -psuche -
> for thy sake . Why JOH 018 021 {Why} <5101 -tis -> askest <1905 -eperotao -> thou me ? ask <1905 -eperotao
> them which heard <0191 -akouo -> me , what <5101 -tis -> I have said <2980 -laleo -> unto them : behold
<2396 -ide -> , they know <1492 -eido -> what <5101 -tis -> I said <2036 -epo -> . why JOH 018 023 Jesus
<2424 -Iesous -> answered <0611 - apokrinomai -> him , If <1487 -ei -> I have spoken <2980 -laleo -> evil
<2560 -kakos -> , bear <3140 -martureo -> witness <3140 - martureo -> of the evil <2556 -kakos -> : but if <1487
> -ei -> well <2573 -kalos -> , {why} <5101 -tis -> smitest <1194 -dero -> thou me ? why JOH 020 013 And they
say <3004 -lego -> unto her , Woman <1135 -gune -> , {why} <5101 -tis -> weepst <2799 -klaio -> thou ? She
saith <3004 -lego -> unto them , Because <3754 -hoti -> they have taken <0142 -airo -> away my Lord <2962 -
kurios -> , and I know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him . why JOH
020 015 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , {why} <5101 -tis ->
weepst <2799 - klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -> thou ? She , supposing <1380 -dokeo
> him to be the gardener <2780 - kepouros -> , saith <3004 -lego -> unto him , Sir <2962 -kurios -> , if <1487 -
ei -> thou have borne <0941 -bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -> thou hast laid
<5087 - tithemi -> him , and I will take <0142 -airo -> him away . why ACT 001 011 Which <3739 -hos -> also
<2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , {why} <5101 -tis ->
stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this
<3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -
analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 - houto -> come <2064
> -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198
> -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> . why ACT 003 012 . And when Peter <4074 -Petros -
> saw <1492 - eido -> [it] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -

aner -> of Israel <2475 - Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> {why} <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 - atenizo -> on <1909 -epi -> us , as though by our own <2398 - idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 - eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ? why ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 - eido -> [it] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 - Israelites -> , {why} <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 - atenizo -> on <1909 -epi -> us , as though by our own <2398 - idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 - eusebeia -> we had made <4160 -poieo -> this <0846 - autos -> man to walk <4043 -peripateo -> ? Why ACT 004 025 Who <3588 -ho -> by the mouth <4750 -stoma -> of thy servant <3816 -pais -> David <1138 -Dabid -> hast said <2036 -epo -> , {Why} <2444 -hinati -> did the heathen <1484 -ethnos -> rage <5433 -phruasso -> , and the people <2992 -laos -> imagine <3191 -meletao -> vain <2756 -kenos -> things ? why ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> , Ananias <0367 -Ananias -> , {why} <1302 -diati -> hath Satan <4567 -Satanas -> filled <4137 -pleroo -> thine <4675 -sou -> heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 -nosphizomai -> back <3557 -nosphizomai -> [part] of the price <5092 -time -> of the land <5564 - chorion -> ? why ACT 005 004 Whiles it remained <3306 -meno -> , was it not thine <4671 -soi -> own ? and after it was sold <4097 -piprasko -> , was it not in thine <4674 -sos -> own power <1849 -exousia -> ? {why} <5101 -tis -> hast thou conceived <5087 -tithemi -> this <5124 -touto -> thing <4229 -pragma -> in thine <4675 - sou -> heart <2588 -kardia -> ? thou hast not lied <5574 -pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 -theos -> . why ACT 007 026 And the next <1966 -epiousa -> day <2250 -hemera -> he shewed <3700 -optanomai -> himself unto them as they strove <3164 -machomai -> , and would have set <4900 - sunelauno -> them at <1519 -eis -> one <1515 -eirene -> again <1515 -eirene -> , saying <2036 -epo -> , Sirs <0435 -aner -> , ye are brethren <0080 -adephos -> ; {why} <2444 -hinati -> do <0091 - adikeo -> ye wrong <0091 -adikeo -> one <0240 -allelon -> to another <0240 -allelon -> ? why ACT 009 004 And he fell <4098 - pipto -> to the earth <1093 - ge -> , and heard <0191 -akouo -> a voice <5456 -phone -> saying <3007 -leipo -> unto him , Saul <4569 -Saulos -> , Saul <4569 - Saulos -> , {why} <5101 -tis -> persecutest <1377 -dioko -> thou me ? why ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -> , {why} <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton -> things ? We also <2532 -kai -> are men <0444 -anthropos -> of like <3663 - homoiopathes -> passions <3663 -homoiopathes -> with you , and preach <2097 -euaggelizo -> unto you that ye should turn <1994 -epistrepho -> from these <5023 -tauta -> vanities <3152 -mataios -> unto the living <2198 - zao -> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo -> heaven <3772 - ouranos -> , and earth <1093 -ge -> , and the sea <2281 - thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> : why ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> {why} <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 - bastazo -> ? why ACT 022 007 And I fell <4098 -pipto -> unto the ground <1475 -edaphos -> , and heard <0191 -akouo -> a voice <5456 -phone -> saying <3004 -lego -> unto me , Saul <4569 -Saulos -> , Saul <4569 -Saulos -> , {why} <5101 -tis -> persecutest <1377 -dioko -> thou me ? why ACT 022 016 And now <3568 -nun -> {why} <5101 -tis -> tarriest <3195 -mello -> thou ? arise <0450 -anistemi -> , and be baptized <0907 -baptizo -> , and wash <0628 -apolouo -> away <0628 -apolouo -> thy sins <0266 -hamartia -> , calling <1941 - epikaleomai -> on <1941 -epikaleomai -> the name <3686 -onoma -> of the Lord <2962 -kurios -> . Why ACT 026 008 {Why} <5101 -tis -> should it be thought <2919 - krino -> a thing incredible <0571 -apistos -> with you , that God <2316 -theos -> should raise <1453 -egeiro -> the dead <3498 - nekros -> ? why ACT 026 014 And when we were all <3956 -pas -> fallen <2667 - katapipto -> to the earth <1093 -ge -> , I heard <0191 -akouo -> a voice <5456 -phone -> speaking <2980 -laleo -> unto me , and saying <3004 -lego -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , Saul <4569 -Saulos -> , Saul <4569 -Saulos -> , {why} <5101 -tis -> persecutest <1377 -dioko -> thou me ? [it is] hard <4642 -skleros -> for thee to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> . why ROM 003 007 For if <1487 -ei -> the truth <0225 -aletheia -> of God <2316 -theos -> hath more abounded <4052 -perisseuo -> through <1722 - en -> my lie <5582 -pseusma -> unto his glory <1391 -doxa -> ; {why} <5101 -tis -> yet <2089 -eti -> am I also <2504 -kago -> judged <2919 -krino -> as a sinner <0268 - hamartolos -> ? why ROM 008 024 For we are saved <4982 -sozo -> by hope <1680 - elpis -> : but hope <1680 -elpis -> that is seen <0991 -blepo -> is not hope <1680 -elpis -> : for what a man <5100 -tis -> seeth <0991 -blepo -> , {why} <5101 -tis -> doth he yet hope <1679 - elpizo -> for ? Why ROM 009 019 Thou wilt say <2046 -ereoo -> then <3767 -oun -> unto me , {Why} <5101 -tis

-> doth he yet <2089 -eti -> find fault <3201 -memphomai -> ? For who <5101 -tis -> hath resisted <0436 -anthistemi -> his will <1013 -boulema -> ? Why ROM 009 020 Nay <3304 -menounge -> but , O man <0444 -anthropos -> , who <5101 -tis -> art <1488 -ei -> thou that repliest <0470 -antapokrinomai -> against <0470 -antapokrinomai -> God <2316 -theos -> ? Shall the thing <4110 -plasma -> formed <4110 -plasma -> say <2046 -ereo -> to him that formed <4111 -plasso -> [it] , {Why} <5101 -tis -> hast thou made <4160 -poieo -> me thus <3779 -houto -> ? why ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -krino -> thy brother <0080 -adephos -> ? or <2228 -e -> {why} <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 -adephos -> ? for we shall all <3956 -pas -> stand <3936 -paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> . why ROM 014 010 But {why} <5101 -tis -> dost thou judge <2919 -krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 -adephos -> ? for we shall all <3956 -pas -> stand <3936 -paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> . why 1CO 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> thee to differ <1252 -diakrino -> [from another] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [it] , {why} <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [it] ? why 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you , because <3754 -hoti -> ye go to law <2917 -krima -> one <1438 -heautou -> with another <1438 -heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <0091 -adikeo -> ? {why} <1302 -diati -> do ye not rather <3123 -mallon -> [suffer yourselves to] be defrauded <0650 -apostereo -> ? Why 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you , because <3754 -hoti -> ye go to law <2917 -krima -> one <1438 -heautou -> with another <1438 -heautou -> . {Why} <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [suffer yourselves to] be defrauded <0650 -apostereo -> ? why 1CO 010 029 Conscience <4893 -suneidesis -> , I say <3004 -lego -> , not thine <1438 -heautou -> own <1438 -heautou -> , but of the other <2087 -heteros -> : for {why} <5101 -tis -> is my liberty <1657 -eleutheria -> judged <2919 -krino -> of another <0243 -allos -> [man s] conscience <4893 -suneidesis -> ? why 1CO 010 030 For if <1487 -ei -> I by grace <5485 -charis -> be a partaker <3348 -metecho -> , {why} <5101 -tis -> am I evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of for that for which <3739 -hos -> I give thanks <2168 -eucharisteo -> ? why 1CO 015 029 Else <1893 -epeoi -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <3498 -nekros -> , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? {why} <5101 -tis -> are they then baptized <0907 -baptizo -> for the dead <3498 -nekros -> ? why 1CO 015 030 And {why} <5101 -tis -> stand we in jeopardy <2793 -kinduneo -> every <3956 -pas -> hour <5610 -hora -> ? why GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [them] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , {why} <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ? why GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , {why} <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecution <1377 -dioko -> ? then <0686 -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> . why COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be dead <0599 -apothnesko -> with Christ <5547 -Christos -> from the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , {why} <5101 -tis -> , as though living <2198 -zao -> in the world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to ordinances <1379 -dogmatizo -> , but why dost thou judge thy brother but why doth my lord <2SA24 -:3 > cause why joshua did circumcise for why is my liberty judged <1CO10 -:29 > for why should for why should he see your faces worse liking than for why should there be wrath against for why should thy servant dwell <1SA27 -:5 > for why should we die for why should we serve him for why shouldst thou bring me <1SA20 -:8 > for why shouldst thou meddle <2KI14 -:10 > for why will ye die for why will ye die now therefore why hast thou not reproved jeremiah now therefore why should we die now therefore why speak ye not <2SA19 -:10 > now therefore why tempt ye god now why dost thou cry out aloud now why tarriest thou or why dost thou set at nought thy brother or why look ye so earnestly on us why abodest thou among why are they

then baptized for <1CO15 -:29 > why are thy valiant why are ye <2SA19 -:11 > why are ye come out <1SA17 -:8 > why are ye come unto me now when ye are why are ye come up against us why are ye fearful why are ye now turned back <2KI1 -:5 > why are ye so fearful why are ye troubled why art thou cast down why art thou cast down why art thou cast down why art thou disquieted within me why art thou disquieted within me why art thou so why art thou wroth why askest thou me why askest thou thus after my name why baptizest thou then why beholdest thou why beholdest thou why boastest thou thyself why build ye not me an house <2SA7 -:7 > why call ye me why callest thou me good why callest thou me good why callest thou me good why came we forth out why camest thou down hither <1SA17 -:28 > why cannot why castest thou off my soul why chide ye with me why compellest thou why could not we cast him out why could not we cast him out why criest thou for thine affliction why cumbereth it why did why did why did dan remain why did moyses then command why did ye not then believe him why didst thou not smite him there <2SA18 -:11 > why didst thou not tell me why do why do why do why do why do they on why do thoughts arise why do thy disciples transgress why do we why do we deal treacherously every man against his brother why do we sit still why do ye why do ye also transgress why do ye eat why do ye look one upon another why do ye loose why do ye not believe me why do ye not rather <1CO6 -:7 > why do ye not rather take wrong <1CO6 -:7 > why do ye not understand my speech why do ye persecute me as god why do ye such things <1SA2 -:23 > why do ye these things why do ye this why do ye wrong one why dost thou ask abishag <1KI2 -:22 > why dost thou cast me off why dost thou glory <1CO4 -:7 > why dost thou not pardon my transgression why dost thou show me iniquity why dost thou strive against him why doth he yet find fault why doth he yet hope for why doth thine heart carry thee away why doth this why doth this generation seek after why doth thy wrath wax hot against thy people why eatest thou not <1SA1 -:8 > why eateth your master with publicans why even why feignest thou thyself <1KI14 -:6 > why gaddest thou about so much why go why go why go ye about why hast thou why hast thou cast why hast thou conceived this thing why hast thou deceived me <1SA28 -:12 > why hast thou deceived me so <1SA19 -:17 > why hast thou disquieted me <1SA28 -:15 > why hast thou done so <1KI1 -:6 > why hast thou done this why hast thou forgotten me why hast thou forsaken me why hast thou forsaken me why hast thou forsaken me why hast thou given me why hast thou made me thus why hast thou made us why hast thou not required <2CH24 -:6 > why hast thou prophesied why hast thou served us thus why hast thou set me as why hast thou smitten us why hast thou sought after <2CH25 -:15 > why hast thou thus dealt with us why hast thou troubled us why hast thou written therein why hath <1KI9 -:8 > why hath <2CH7 -:21 > why hath satan filled thine heart why have why have our brethren <2SA19 -:41 > why have they provoked me why have we done this why have ye brought up why have ye conspired against me <1SA22 -:13 > why have ye done this why have ye done this thing why have ye not brought him why have ye not built me an house <1CH17 -:6 > why hear ye him why herein is why is why is he spoiled why is his chariot why is light given why is my pain perpetual why is this come why is thy countenance fallen why is thy heart grieved <1SA1 -:8 > why is thy spirit so sad <1KI21 -:5 > why it why leap ye why lodge ye about why loose ye why make ye this ado why marvel ye at this why persecute we him why persecutest thou me why persecutest thou me why persecutest thou me why reason ye why reason ye among yourselves why reason ye these things why repair ye not <2KI12 -:7 > why saidst thou why say why sayest thou why seek ye why should <1SA19 -:17 > why should <2CH32 -:4 > why should <2SA19 -:36 > why should why should why should why should damage grow why should he go with thee <2SA13 -:26 > why should he take away thy bed from under thee why should it be thought why should my father hide this thing from me <1SA20 -:2 > why should not my countenance be sad why should not my spirit be troubled why should this dead dog curse my lord <2SA16 -:9 > why should ye be stricken any more why shouldest thou be as why shouldest thou be as why shouldest thou be smitten <2CH25 -:16 > why shouldest thou destroy thyself why shouldest thou die before thy time why shouldest thou meddle <2CH25 -:19 > why sit we here until we die <2KI7 -:3 > why sittest thou thyself alone why sleep ye why sleepest thou why smitest thou me why speakest thou any more <2SA19 -:29 > why speakest thou unto them why stand we <1CO15 -:30 > why stand ye gazing up into heaven why stand ye here all why standest thou afar off why take ye thought for why take ye thought for raiment why talkest thou with her why tarry why tempt ye me why tempt ye me why tempt ye me why then are ye thus altogether vain why then believed ye him not why then did ye despise us <2SA19 -:43 > why then did ye not believe him why then doth adonijah reign <1KI1 -:13 > why then doth my lord require this thing <1CH21 -:3 > why then hast thou not kept <1KI2 -:43 > why then is all this befallen us why then is not why then labour why then say why then should why therefore did ye not recover why transgress ye <2CH24 -:20 > why transgressesst thou why trimmest thou thy way why trouble ye why trouble ye her why troublest thou why walk not thy disciples according why was why was not this ointment sold for three hundred pence why was this waste why weepesst thou <1SA1 -:8 > why weepesst thou why weepesst thou why weepeth my lord <2KI8 -:12 > why went ye nigh <2SA11 -:21 > why wentest thou not with thy friend <2SA16 -:17 > why will he be <1CH21 -:3 > why will

ye die why will ye go with me why wilt thou why wilt thou swallow up <2SA20 -:19 > why withdrawest thou thy hand why yet you why his hand is not removed from you <1SA6 -:3 > * why , 1063 , 1302 , 2444 , 3754 , 5101 , - why , 4060 , 4069 , 4100 , 4101 , why GEN 004 006 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Cain <07014 +Qayin > , Why <04100 +mah > art thou wroth <02734 +charah > ? and {why} <04100 +mah > is thy countenance <06440 +paniym > fallen <05307 +naphal > ? Why GEN 004 006 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Cain <07014 +Qayin > , {Why} <04100 +mah > art thou wroth <02734 +charah > ? and why <04100 +mah > is thy countenance <06440 +paniym > fallen <05307 +naphal > ? why GEN 012 018 And Pharaoh <06547 +Par called <07121 +qara> > Abram <87> , and said <00559 +>amar > , What <04100 +mah > [is] this <02063 +zo>th > [that] thou hast done <06213 + unto me ? {why} <04100 +mah > didst thou not tell <05046 +nagad > me that she [was] thy wife <00802 +>ishshah > ? Why GEN 012 019 {Why} <04100 +mah > saidst <00559 +>amar > thou , She [is] my sister <00269 +>achowth > ? so I might have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : now <06258 + therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [her] , and go <03212 +yalak > thy way . why GEN 025 022 And the children <01121 +ben > struggled <07533 +ratsats > together within <07130 +qereb > her ; and she said <00559 +>amar > , If <00518 +>im > [it be] so <03651 +ken > , {why} <04100 +mah > [am] I thus <02088 +zeh > ? And she went <03212 +yalak > to enquire <01875 +darash > of the LORD <03068 +Y@hovah > . why GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn <07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : {why} <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? Why GEN 042 001 . Now when Jacob <03290 +Ya saw <07200 +ra>ah > that there was corn <07668 +sheber > in Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya said <00559 +>amar > unto his sons <01121 +ben > , {Why} <04100 +mah > do ye look <07200 +ra>ah > one upon another ? why GEN 047 015 And when money <03701 +keceph > failed <08552 +tamam > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and in the land <00776 +>erets > of Canaan <03667 +K@na , all <03605 +kol > the Egyptians <04714 +Mitsrayim > came <00935 +bow> > unto Joseph <03130 +Yowceph > , and said <00559 +>amar > , Give <03051 +yahab > us bread <03899 +lechem > : for {why} <04100 +mah > should we die <04191 +muwth > in thy presence <05048 +neged > ? for the money <03701 +keceph > faileth <00656 +>aphec > . Why EXO 001 018 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > called <07121 +qara> > for the midwives <03205 +yalad > , and said <00559 +>amar > unto them , {Why} <04069 +madduwa< > have ye done <06213 + this <02088 +zeh > thing <01697 +dabar > , and have saved <02421 +chayah > the men children <03206 +yeled > alive <02421 +chayah > ? why EXO 002 020 And he said <00559 +>amar > unto his daughters <01121 +ben > , And where <00346 +>ayeh > [is] he ? {why} <04100 +mah > [is] it [that] ye have left <05800 + the man <00376 +>iysh > ? call <07121 +qara> > him , that he may eat <00398 +>akal > bread <03899 +lechem > . why EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na> > turn <05493 +cuwr > aside , and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadowl > sight <04758 +mar>eh > , {why} <04069 +madduwa< > the bush <05572 +c@nah > is not burnt <01197 +ba . why EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <04100 +mah > hast thou [so] evil <07489 +ra ? {why} <04100 +mah > [is] it [that] thou hast sent <07971 +shalach > me ? Why EXO 014 005 And it was told <05046 +nagad > the king <04428 +melek > of Egypt <04714 +Mitsrayim > that the people <05971 + fled <01272 +barach > : and the heart <03824 +lebab > of Pharaoh <06547 +Par and of his servants <05650 + was turned <02015 +haphak > against <00413 +>el > the people <05971 + , and they said <00559 +>amar > , {Why} <04100 +mah > have we done <06213 + this <02063 +zo>th > , that we have let Israel <03478 +Yisra>el > go <07971 +shalach > from serving <05647 + us ? Why EXO 017 002 Wherefore the people <05971 + did chide <07378 +riyb > with Moses <04872 +Mosheh > , and said <00559 +>amar > , Give <05414 +nathan > us water <04325 +mayim > that we may drink <08354 +shathah > . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , {Why} <04100 +mah > chide <07378 +riyb > ye with me ? wherefore <04100 +mah > do ye tempt <05254 +nacah > the LORD <03068 +Y@hovah > ? why EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [is] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? {why} <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? why EXO 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God

<00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , {why} <04100 +mah > doth thy wrath <00639 +>aph > wax hot <02734 +charah > against thy people <05971 + , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadawl > power <03581 +koach > , and with a mighty <02389 +chazaq > hand <03027 +yad > ? Why NUM 011 020 [But] even <05704 + a whole <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara> > unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [is] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniym > him , saying <00559 +>amar > , {Why} <04100 +mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? why NUM 020 004 And {why} <04100 +mah > have ye brought <00935 +bow> > up the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , that we and our cattle <01165 +b@ should die <04191 +muwth > there <08033 +sham > ? Why NUM 027 004 {Why} <04100 +mah > should the name <08034 +shem > of our father <1> be done<01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> . why DEU 005 025 Now <06258 + therefore {why} <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > . * why , 1063 gar , 1302 diati , 2444 hinati , 3754 hoti , 5101 tis , why -1063 because, doubt, even, indeed, no, seeing, then, therefore, verily, what, {why}, yet, why -1302 wherefore, {why}, why -2444 {why}, why -3754 because, concerning, how, though, {why}, why -5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, who, whom, whose, {why}, why -4060 garments , measure , measures , measuring , meteyard , piece , size , stature , tribute , {why} , wide , why -4069 gotten , how , wherefore , {why} , why -4100 how , what , whatsoever , whereby , wherefore , wherein , whereto , wherewith , whether , which , {why} , why -4101 how , long , what , {why} , why 3282 -- ya\an -- because (that), forasmuch (+ as), seeing then, + that, +wheras, + {why}. why 4069 -- madduwa\ -- how, wherefore, {why}. why 4100 -- mah -- how (long, oft, [-soever]), [no-]thing, what (end, good,purpose, thing), whereby(-fore, -in, -to, -with), (for) {why}. why 4101 -- mah -- how great (mighty), that which, what(-soever), {why}. why 5922 -- \al -- about, against, concerning, for, [there-]fore, from, in, Xmore, of, (there-, up-)on, (in-)to, + {why} with. why 1063 ** gar ** and, as, because (that), but, even, for, indeed, no doubt,seeing, then, therefore, verily, what, {why}, yet. why 1302 ** diati ** wherefore, {why}. why 2444 ** hinati ** wherefore, {why}. why 3754 ** hoti ** as concerning that, as though, because (that), for (that), how(that), (in) that, though, {why}. why 5101 ** tis ** every man, how (much), + no(-ne, thing), what (manner, thing),where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m,-se), {why}. why and why 1302 -diati-> why And why 5101 -tis-> why But why 5101 -tis-> why for why 5101 -tis-> Why him , Why 1302 -diati-> why it , why 5101 -tis-> Why it , Why 5101 -tis-> Why time , Why 1063 -gar-> Why unto him , Why 1302 -diati-> Why unto him , Why 5101 -tis-> Why unto me , Why 5101 -tis-> Why unto them , Why 1063 -gar-> Why unto them , Why 1302 -diati-> Why unto them , Why 5101 -tis-> Why unto us , Why 1302 -diati-> Why unto you , Why 5101 -tis-> Why Why 1063 -gar-> why why 1302 -diati-> Why Why 1302 -diati-> Why Why 2444 -hinati-> why why 2444 -hinati-> Why Why 3754 -hoti-> Why Why 5101 -tis-> why why 5101 -tis-> why Yea , and why 5101 -tis-> Why you , Why 1302 -diati-> why 3282 ## ya And the LORD said unto Cain, Why art thou wroth? and {why} is thy countenance fallen? why And the LORD said unto Cain, {Why} art thou wroth? and why is thy countenance fallen? why And Pharaoh called Abram, and said, What [is] this [that] thou hast done unto me? {why} didst thou not tell me that she [was] thy wife? why {Why} saidst thou, She [is] my sister? so I might have taken her to me to wife: now therefore behold thy wife, take [her], and go thy way. why And the children struggled together within her; and she said, If [it be] so, {why} [am] I thus? And she went to inquire of the LORD. why Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: {why} should I be deprived also of you both in one day? why Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, {Why} do ye look one upon another? why And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for {why} should we die in thy presence? for the money faileth. why And the king of Egypt called for the midwives, and said unto them, {Why} have ye done this thing, and have saved the men children alive? why And he said unto his

daughters, And where [is] he? {why} [is] it [that] ye have left the man? call him, that he may eat bread. why And Moses said, I will now turn aside, and see this great sight, {why} the bush is not burnt. why And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated this people? {why} [is] it [that] thou hast sent me? why And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, {Why} have we done this, that we have let Israel go from serving us? why Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, {Why} chide ye with me? wherefore do ye tempt the LORD? why And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? {why} sittest thou thyself alone, and all the people stand by thee from morning unto even? why And Moses besought the LORD his God, and said, LORD, {why} doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? why But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, {Why} came we forth out of Egypt? why And {why} have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there? why {Why} should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father. why Now therefore {why} should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die. why And this [is] the cause {why} Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt. why And Joshua said, {Why} hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones. why And the children of Joseph spake unto Joshua, saying, {Why} hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto? why And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: {why} have ye done this? why {Why} abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben [there were] great searchings of heart. why Gilead abode beyond Jordan: and {why} did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches. why The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] long in coming? {why} tarry the wheels of his chariots? why The mother of Sisera looked out at a window, and cried through the lattice, {Why} is his chariot [so] long in coming? why tarry the wheels of his chariots? why And Gideon said unto him, Oh my Lord, if the LORD be with us, {why} then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites. why And the men of Ephraim said unto him, {Why} hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply. why And Gaal the son of Ebed said, Who [is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for {why} should we serve him? why And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and {why} are ye come unto me now when ye are in distress? why While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? {why} therefore did ye not recover [them] within that time? why And the angel of the LORD said unto him, {Why} askest thou thus after my name, seeing it [is] secret? why And the men of Judah said, {Why} are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us. why And said, O LORD God of Israel, {why} is this come to pass in Israel, that there should be to day one tribe lacking in Israel? why And Naomi said, Turn again, my daughters: {why} will ye go with me? [are] there yet [any more] sons in my womb, that they may be your husbands? why I went out full, and the LORD hath brought me home again empty: {why} [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me? why Then she fell on her face, and bowed herself to the ground, and said unto him, {Why} have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger? why <1SA1 -8> Then said Elkanah her husband to her, Hannah, {why} weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons? why <1SA1 -8> Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and {why} is thy heart grieved? [am] not I better to thee than ten sons? why <1SA1 -8> Then said Elkanah her husband to her, Hannah, why weepest thou? and {why} eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons? why <1SA2 -23> And he said unto them, {Why} do ye such things? for I hear of your evil dealings by all this people. why <1SA6 -3> And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be

known to you {why} his hand is not removed from you. why <1SA17 -8> And he stood and cried unto the armies of Israel, and said unto them, {Why} are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me. why <1SA17 -28> And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, {Why} camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and t he naughtiness of thine heart; for thou art come down that thou mightest see the battle. why <1SA19 -17> And Saul said unto Michal, {Why} hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee? why <1SA19 -17> And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; {why} should I kill thee? why <1SA20 -2> And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and {why} should my father hide this thing from me? it [is] not [so]. why <1SA20 -8> Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for {why} shouldest thou bring me to thy father? why <1SA21 -1> Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, {Why} [art] thou alone, and no man with thee? why <1SA22 -13> And Saul said unto him, {Why} have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day? why <1SA27 -5> And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for {why} should thy servant dwell in the royal city with thee? why <1SA28 -12> And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, {Why} hast thou deceived me? for thou [art] Saul. why <1SA28 -15> And Samuel said to Saul, {Why} hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dr eams: therefore I have called thee, that thou mayest make known unto me what I shall do. why <2SA3 -24> Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; {why} [is] it [that] thou hast sent him away, and he is quite gone? why <2SA7 -7> In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, {Why} build ye not me an house of cedar? why <2SA11 -10> And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? {why} [then] didst thou not go down unto thine house? why <2SA11 -21> Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? {why} went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also. why <2SA13 -4> And he said unto him, {Why} [art] thou, [being] the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister. why <2SA13 -26> Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, {Why} should he go with thee? why <2SA16 -9> Then said Abishai the son of Zeruiah unto the king, {Why} should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head. why <2SA16 -17> And Absalom said to Hushai, [Is] this thy kindness to thy friend? {why} wentest thou not with thy friend? why <2SA18 -11> And Joab said unto the man that told him, And, behold, thou sawest [him], and {why} didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle. why <2SA19 -10> And Absalom, whom we anointed over us, is dead in battle. Now therefore {why} speak ye not a word of bringing the king back? why <2SA19 -11> And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, {Why} are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house. why <2SA19 -29> And the king said unto him, {Why} speakest thou any more of thy matters? I have said, Thou and Ziba divide the land. why <2SA19 -36> Thy servant will go a little way over Jordan with the king: and {why} should the king recompense it me with such a reward? why <2SA19 -41> And, behold, all the men of Israel came to the king, and said unto the king, {Why} have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan? why <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: {why} then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel. why <2SA20 -19> I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: {why} wilt thou swallow up the inheritance of the LORD? why <2SA24 -3> And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but {why} doth my lord the

king delight in this thing? why <1KI1 -6> And his father had not displeased him at any time in saying, {Why} hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom. why <1KI1 -13> Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? {why} then doth Adonijah reign? why <1KI2 -22> And king Solomon answered and said unto his mother, And {why} dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruah. why <1KI2 -43> {Why} then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with? why <1KI9 -8> And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, {Why} hath the LORD done thus unto this land, and to this house? why <1KI14 -6> And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; {why} feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings]. why <1KI21 -5> But Jezebel his wife came to him, and said unto him, {Why} is thy spirit so sad, that thou eatest no bread? why <2KI1 -5> And when the messengers turned back unto him, he said unto them, {Why} are ye now turned back? why <2KI7 -3> And there were four leprous men at the entering in of the gate: and they said one to another, {Why} sit we here until we die? why <2KI8 -12> And Hazeel said, {Why} weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child. why <2KI12 -7> Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, {Why} repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house. why <2KI14 -10> Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for {why} shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee? why <1CH17 -6> Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, {Why} have ye not built me an house of cedars? why <1CH21 -3> And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? {why} then doth my lord require this thing? why will he be a cause of trespass to Israel? why <1CH21 -3> And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? {why} will he be a cause of trespass to Israel? why <2CH7 -21> And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, {Why} hath the LORD done thus unto this land, and unto this house? why <2CH24 -6> And the king called for Jehoiada the chief, and said unto him, {Why} hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness? why <2CH24 -20> And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, {Why} transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you. why <2CH25 -15> Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, {Why} hast thou sought after the gods of the people, which could not deliver their own people out of thine hand? why <2CH25 -16> And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; {why} shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel. why <2CH25 -19> Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; {why} shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee? why <2CH32 -4> So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, {Why} should the kings of Assyria come, and find much water? why Take heed now that ye fail not to do this: {why} should damage grow to the hurt of the kings? why Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for {why} should there be wrath against the realm of the king and his sons? why Wherefore the king said unto me, {Why} [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid, why And said unto the king, Let the king live for ever: {why} should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire? why And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: {why} should the work cease, whilst I leave it, and come down to you? why Then contended I with the rulers, and said, {Why} is the house of God forsaken? And I gathered them together, and set them in their place. why Then I testified against them, and said unto them, {Why} lodge ye about the wall? if ye do [so] again, I

will lay hands on you. From that time forth came they no [more] on the sabbath. why Then the king's servants, which [were] in the king's gate, said unto Mordecai, {Why} transgressest thou the king's commandment? why Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and {why} it [was]. why {Why} died I not from the womb? [why] did I [not] give up the ghost when I came out of the belly? why Why died I not from the womb? [{why}] did I [not] give up the ghost when I came out of the belly? why {Why} did the knees prevent me? or why the breasts that I should suck? why Why did the knees prevent me? or {why} the breasts that I should suck? why {Why} is light given] to a man whose way is hid, and whom God hath hedged in? why I have sinned; what shall I do unto thee, O thou preserver of men? {why} hast thou set me as a mark against thee, so that I am a burden to myself? why And {why} dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be]. why If I be wicked, {why} then labour I in vain? why {Why} doth thine heart carry thee away? and what do thy eyes wink at, why {Why} do ye persecute me as God, and are not satisfied with my flesh? why But ye should say, {Why} persecute we him, seeing the root of the matter is found in me? why As for me, [is] my complaint to man? and if [it were so], {why} should not my spirit be troubled? why {Why}, seeing times are not hidden from the Almighty, do they that know him not see his days? why Behold, all ye yourselves have seen [it]; {why} then are ye thus altogether vain? why I made a covenant with mine eyes; {why} then should I think upon a maid? why {Why} dost thou strive against him? for he giveth not account of any of his matters. why {Why} do the heathen rage, and the people imagine a vain thing? why Why standest thou afar off, O LORD? [{why}] hidest thou [thyself] in times of trouble? why {Why} standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble? why To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, {why} hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring? why To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [{why} art thou so] far from helping me, [and from] the words of my roaring? why Why art thou cast down, O my soul? and [{why}] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance. why {Why} art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance. why I will say unto God my rock, {Why} hast thou forgotten me? why go I mourning because of the oppression of the enemy? why I will say unto God my rock, Why hast thou forgotten me? {why} go I mourning because of the oppression of the enemy? why Why art thou cast down, O my soul? and {why} art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God. why {Why} art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God. why For thou [art] the God of my strength: why dost thou cast me off? {why} go I mourning because of the oppression of the enemy? why For thou [art] the God of my strength: {why} dost thou cast me off? why go I mourning because of the oppression of the enemy? why Why art thou cast down, O my soul? and {why} art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God. why {Why} art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God. why Awake, {why} sleepest thou, O Lord? arise, cast [us] not off for ever. why To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. {Why} boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually. why {Why} leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever. why Maschil of Asaph. O God, why hast thou cast [us] off for ever? [{why}] doth thine anger smoke against the sheep of thy pasture? why Maschil of Asaph. O God, {why} hast thou cast [us] off for ever? [why] doth thine anger smoke against the sheep of thy pasture? why {Why} withdrawest thou thy hand, even thy right hand? pluck [it] out of thy bosom. why {Why} hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her? why LORD, why castest thou off my soul? [{why}] hidest thou thy face from me? why LORD, {why} castest thou off my soul? [why] hidest thou thy face from me? why And {why} wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger? why If thou hast nothing to pay, {why} should he take away thy bed from under thee? why Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and {why} was I then more wise? Then I said in my heart, that this also [is] vanity. why Be not righteous over much; neither make thyself over wise: {why} shouldest thou destroy thyself? why Be not over much wicked, neither be thou foolish: {why} shouldest thou die before thy time? why Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for {why} should I be as one that turneth aside by the flocks of thy companions? why {Why} should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint. why {Why} sayest

thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God? why O LORD, {why} hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. why Is] Israel a servant? [is] he a homeborn [slave]? {why} is he spoiled? why {Why} trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways. why {Why} gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria. why {Why} [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return. why {Why} do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD. why Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? {Why} have they provoked me to anger with their graven images, [and] with strange vanities? why Is there] no balm in Gilead; [is there] no physician there? {why} then is not the health of the daughter of my people recovered? why O the hope of Israel, the saviour thereof in time of trouble, {why} shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night? why {Why} shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not. why Hast thou utterly rejected Judah? hath thy soul loathed Zion? {why} hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble! why {Why} is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail? why {Why} hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD. why {Why} will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon? why Now therefore {why} hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you? why {Why} criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee. why And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, {Why} hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast? why {Why} are thy valiant [men] swept away? they stood not, because the LORD did drive them. why Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? {why} [then] doth their king inherit Gad, and his people dwell in his cities? why Yet say ye, {Why}? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live. why Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for {why} will ye die, O house of Israel? why Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for {why} will ye die, O house of Israel? why And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for {why} should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endang er my head to the king. why He answered and said to Arioch the king's captain, {Why} [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel. why Then were the men exceedingly afraid, and said unto him, {Why} hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them. why Now {why} dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail. why {Why} dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention. why Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. {Why}? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house. why Have we not all one father? hath not one God created us? {why} do we deal treacherously every man against his brother, by profaning the covenant of our fathers? why And {why} take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: why And {why} beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? why And he saith unto them, {Why} are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. why And when the Pharisees saw [it], they said unto his disciples, {Why} eateth your Master with publicans and sinners? why Then came to him the disciples of John, saying, {Why} do we and the Pharisees fast oft, but thy disciples fast not? why And the disciples came, and said unto him, {Why} speakest thou unto them in parables? why {Why} do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. why But he answered and said unto them, {Why} do ye also transgress the

commandment of God by your tradition? why Which] when Jesus perceived, he said unto them, O ye of little faith, {why} reason ye among yourselves, because ye have brought no bread? why And his disciples asked him, saying, {Why} then say the scribes that Elias must first come? why Then came the disciples to Jesus apart, and said, {Why} could not we cast him out? why They say unto him, {Why} did Moses then command to give a writing of divorcement, and to put her away? why And he said unto him, {Why} callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments. why And about the eleventh hour he went out, and found others standing idle, and saith unto them, {Why} stand ye here all the day idle? why The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, {Why} did ye not then believe him? why But Jesus perceived their wickedness, and said, {Why} tempt ye me, [ye] hypocrites? why When Jesus understood [it], he said unto them, {Why} trouble ye the woman? for she hath wrought a good work upon me. why And the governor said, {Why}, what evil hath he done? But they cried out the more, saying, Let him be crucified. why And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, {why} hast thou forsaken me? why {Why} doth this man] thus speak blasphemies? who can forgive sins but God only? why And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, {Why} reason ye these things in your hearts? why And the disciples of John and of the Pharisees used to fast: and they come and say unto him, {Why} do the disciples of John and of the Pharisees fast, but thy disciples fast not? why And the Pharisees said unto him, Behold, {why} do they on the sabbath day that which is not lawful? why And he said unto them, {Why} are ye so fearful? how is it that ye have no faith? why While he yet spake, there came from the ruler of the synagogue's house certain] which said, Thy daughter is dead: {why} troublest thou the Master any further? why And when he was come in, he saith unto them, {Why} make ye this ado, and weep? the damsel is not dead, but sleepeth. why Then the Pharisees and scribes asked him, {Why} walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? why And he sighed deeply in his spirit, and saith, {Why} doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation. why And when Jesus knew it], he saith unto them, {Why} reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened? why And they asked him, saying, {Why} say the scribes that Elias must first come? why And when he was come into the house, his disciples asked him privately, {Why} could not we cast him out? why And Jesus said unto him, {Why} callest thou me good? there is] none good but one, that is], God. why And if any man say unto you, {Why} do ye this? say ye that the Lord hath need of him; and straightway he will send him hither. why And they reasoned with themselves, saying, If we shall say, From heaven; he will say, {Why} then did ye not believe him? why Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, {Why} tempt ye me? bring me a penny, that I may see it]. why And there were some that had indignation within themselves, and said, {Why} was this waste of the ointment made? why And Jesus said, Let her alone; {why} trouble ye her? she hath wrought a good work on me. why Then Pilate said unto them, {Why}, what evil hath he done? And they cried out the more exceedingly, Crucify him. why And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, {why} hast thou forsaken me? why And when they saw him, they were amazed: and his mother said unto him, Son, {why} hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. why But their scribes and Pharisees murmured against his disciples, saying, {Why} do ye eat and drink with publicans and sinners? why And they said unto him, {Why} do the disciples of John fast often, and make prayers, and likewise the disciples] of the Pharisees; but thine eat and drink? why And certain of the Pharisees said unto them, {Why} do ye that which is not lawful to do on the sabbath days? why And {why} beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? why And {why} call ye me, Lord, Lord, and do not the things which I say? why If ye then be not able to do that thing which is least, {why} take ye thought for the rest? why Yea, and {why} even of yourselves judge ye not what is right? why Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; {why} cumbereth it the ground? why And Jesus said unto him, {Why} callest thou me good? none is] good, save one, that is], God. why And if any man ask you, {Why} do ye loose him]? thus shall ye say unto him, Because the Lord hath need of him. why And as they were loosing the colt, the owners thereof said unto them, {Why} loose ye the colt? why And they reasoned with themselves, saying, If we shall say, From heaven; he will say, {Why} then believed ye him not? why But he perceived their craftiness, and said unto them, {Why} tempt ye me? why And said unto them, {Why} sleep ye? rise and pray, lest ye enter into temptation. why And he said unto them the third time, {Why}, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him] go. why And as they were afraid, and bowed down their] faces to the earth, they said unto them, {Why} seek ye the living among the dead? why And he said

unto them, Why are ye troubled? and {why} do thoughts arise in your hearts? why And he said unto them, {Why} are ye troubled? and why do thoughts arise in your hearts? why And they asked him, and said unto him, {Why} baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? why And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, {Why} talkest thou with her? why Did not Moses give you the law, and yet] none of you keepeth the law? {Why} go ye about to kill me? why Then came the officers to the chief priests and Pharisees; and they said unto them, {Why} have ye not brought him? why {Why} do ye not understand my speech? even] because ye cannot hear my word. why Which of you convinceth me of sin? And if I say the truth, {why} do ye not believe me? why The man answered and said unto them, {Why} herein is a marvellous thing, that ye know not from whence he is, and yet] he hath opened mine eyes. why And many of them said, He hath a devil, and is mad; {why} hear ye him? why {Why} was not this ointment sold for three hundred pence, and given to the poor? why Peter said unto him, Lord, {why} cannot I follow thee now? I will lay down my life for thy sake. why {Why} askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. why Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, {why} smitest thou me? why And they say unto her, Woman, {why} weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. why Jesus saith unto her, Woman, {why} weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. why Which also said, Ye men of Galilee, {why} stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. why And when Peter saw it], he answered unto the people, Ye men of Israel, {why} marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? why And when Peter saw it], he answered unto the people, Ye men of Israel, why marvel ye at this? or {why} look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? why Who by the mouth of thy servant David hast said, {Why} did the heathen rage, and the people imagine vain things? why But Peter said, Ananias, {why} hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part] of the price of the land? why Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? {why} hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. why And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; {why} do ye wrong one to another? why And he fell to the earth, and heard a voice saying unto him, Saul, Saul, {why} persecutest thou me? why And saying, Sirs, {why} do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are ther ein: why Now therefore {why} tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? why And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, {why} persecutest thou me? why And now {why} tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. why {Why} should it be thought a thing incredible with you, that God should raise the dead? why And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, {why} persecutest thou me? it is] hard for thee to kick against the pricks. why For if the truth of God hath more abounded through my lie unto his glory; {why} yet am I also judged as a sinner? why For we are saved by hope: but hope that is seen is not hope: for what a man seeth, {why} doth he yet hope for? why Thou wilt say then unto me, {Why} doth he yet find fault? For who hath resisted his will? why Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it], {Why} hast thou made me thus? why But {why} dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. why But why dost thou judge thy brother? or {why} dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. why <1CO4 -7> For who maketh thee to differ from another]? and what hast thou that thou didst not receive? now if thou didst receive it], {why} dost thou glory, as if thou hadst not received it]? why <1CO6 -7> Now therefore there is utterly a fault among you, because ye go to law one with another. {Why} do ye not rather take wrong? why do ye not rather suffer yourselves to] be defrauded? why <1CO6 -7> Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? {why} do ye not rather suffer yourselves to] be defrauded? why <1CO10 -29> Conscience, I say, not thine own, but of the other: for {why} is my liberty judged of another man's] conscience? why <1CO10 -30> For if I by grace be a partaker, {why} am I evil spoken of for that for which I give thanks? why <1CO15 -29> Else what shall they do which are baptized for the dead, if the dead rise not at all? {why} are they then baptized for the dead? why <1CO15 -30> And {why} stand we in jeopardy every hour? why But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews,

{why} compellest thou the Gentiles to live as do the Jews? why And I, brethren, if I yet preach circumcision, {why} do I yet suffer persecution? then is the offence of the cross ceased. why Wherefore if ye be dead with Christ from the rudiments of the world, {why}, as though living in the world, are ye subject to ordinances,

why , 1CH , 17:6 , 1CH , 21:3 , 1CH , 21:3 why , 1CO , 4:7 , 1CO , 6:7 , 1CO , 6:7 , 1CO , 10:29 , 1CO , 10:30 , 1CO , 15:29 , 1CO , 15:30 why , 1KI , 1:6 , 1KI , 1:13 , 1KI , 2:22 , 1KI , 2:43 , 1KI , 9:8 , 1KI , 14:6 , 1KI , 21:5 why , 1SA , 1:8 , 1SA , 1:8 , 1SA , 1:8 , 1SA , 2:23 , 1SA , 6:3 , 1SA , 17:8 , 1SA , 17:28 , 1SA , 19:17 , 1SA , 19:17 , 1SA , 20:2 , 1SA , 20:8 , 1SA , 21:1 , 1SA , 22:13 , 1SA , 27:5 , 1SA , 28:12 , 1SA , 28:15 why , 2CH , 7:21 , 2CH , 24:6 , 2CH , 24:20 , 2CH , 25:15 , 2CH , 25:16 , 2CH , 25:19 , 2CH , 32:4 why , 2KI , 1:5 , 2KI , 7:3 , 2KI , 8:12 , 2KI , 12:7 , 2KI , 14:10 why , 2SA , 3:24 , 2SA , 7:7 , 2SA , 11:10 , 2SA , 11:21 , 2SA , 13:4 , 2SA , 13:26 , 2SA , 16:9 , 2SA , 16:17 , 2SA , 18:11 , 2SA , 19:10 , 2SA , 19:11 , 2SA , 19:29 , 2SA , 19: 36 , 2SA , 19:41 , 2SA , 19:43 , 2SA , 20:19 , 2SA , 24:3 why , AC , 1:11 , AC , 3:12 , AC , 3:12 , AC , 4:25 , AC , 5: 3 , AC , 5:4 , AC , 7:26 , AC , 9:4 , AC , 14:15 , AC , 15: 10 , AC , 22:7 , AC , 22:16 , AC , 26:8 , AC , 26:14 why , COL , 2:20 why , DA , 1:10 , DA , 2:15 why , DE , 5:25 why , EC , 2:15 , EC , 7:16 , EC , 7:17 why , ES , 3:3 , ES , 4:5 why , EX , 1:18 , EX , 2:20 , EX , 3:3 , EX , 5:22 , EX , 14: 5 , EX , 17:2 , EX , 18:14 , EX , 32:11 why , EZE , 18:19 , EZE , 18:31 , EZE , 33:11 why , EZR , 4:22 , EZR , 7:23 why , GA , 2:14 , GA , 5:11 why , GE , 4:6 , GE , 4:6 , GE , 12:18 , GE , 12:19 , GE , 25:22 , GE , 27:45 , GE , 42:1 , GE , 47:15 why , HAB , 1:3 why , HAG , 1:9 why , ISA , 1:5 , ISA , 40:27 , ISA , 63:17 why , JER , 2:14 , JER , 2:33 , JER , 2:36 , JER , 8:5 , JER , 8:14 , JER , 8:19 , JER , 8:22 , JER , 14:8 , JER , 14:9 , JER , 14:19 , JER , 15:18 , JER , 26:9 , JER , 27:13 , JER , 29:27 , JER , 30:15 , JER , 36:29 , JER , 46:15 , JER , 49:1 why , JG , 2:2 , JG , 5:16 , JG , 5:17 , JG , 5:28 , JG , 5: 28 , JG , 6:13 , JG , 8:1 , JG , 9:28 , JG , 11:7 , JG , 11: 26 , JG , 13:18 , JG , 15:10 , JG , 21:3 why , JOB , 3:11 , JOB , 3:11 , JOB , 3:12 , JOB , 3:12 , JOB , 3:23 , JOB , 7:20 , JOB , 7:21 , JOB , 9:29 , JOB , 15: 12 , JOB , 19:22 , JOB , 19:28 , JOB , 21:4 , JOB , 24:1 , JOB , 27:12 , JOB , 31:1 , JOB , 33:13 why , JOH , 1:25 , JOH , 4:27 , JOH , 7:19 , JOH , 7:45 , JOH , 8:43 , JOH , 8:46 , JOH , 9:30 , JOH , 10:20 , JOH , 12:5 , JOH , 13:37 , JOH , 18:21 , JOH , 18:23 , JOH , 20:13 , JOH , 20:15 why , JON , 1:10 why , JOS , 5:4 , JOS , 7:25 , JOS , 17:14 why , LU , 2:48 , LU , 5:30 , LU , 5:33 , LU , 6:2 , LU , 6: 41 , LU , 6:46 , LU , 12:26 , LU , 12:57 , LU , 13:7 , LU , 18:19 , LU , 19:31 , LU , 19:33 , LU , 20:5 , LU , 20:23 , LU , 22:46 , LU , 23:22 , LU , 24:5 , LU , 24:38 , LU , 24:38 why , MAL , 2:10 why , MIC , 4:9 why , MR , 2:7 , MR , 2:8 , MR , 2:18 , MR , 2:24 , MR , 4: 40 , MR , 5:35 , MR , 5:39 , MR , 7:5 , MR , 8:12 , MR , 8: 17 , MR , 9:11 , MR , 9:28 , MR , 10:18 , MR , 11:3 , MR , 11:31 , MR , 12:15 , MR , 14:4 , MR , 14:6 , MR , 15:14 , MR , 15:34 why , MT , 6:28 , MT , 7:3 , MT , 8:26 , MT , 9:11 , MT , 9: 14 , MT , 13:10 , MT , 15:2 , MT , 15:3 , MT , 16:8 , MT , 17:10 , MT , 17:19 , MT , 19:7 , MT , 19:17 , MT , 20:6 , MT , 21:25 , MT , 22:18 , MT , 26:10 , MT , 27:23 , MT , 27: 46 why , NE , 2:2 , NE , 2:3 , NE , 6:3 , NE , 13:11 , NE , 13: 21 why , NU , 11:20 , NU , 20:4 , NU , 27:4 why , PR , 5:20 , PR , 22:27 why , PS , 2:1 , PS , 10:1 , PS , 10:1 , PS , 22:1 , PS , 22: 1 , PS , 42:5 , PS , 42:5 , PS , 42:9 , PS , 42:9 , PS , 42: 11 , PS , 42:11 , PS , 43:2 , PS , 43:2 , PS , 43:5 , PS , 43:5 , PS , 44:23 , PS , 52:1 , PS , 68:16 , PS , 74:1 , PS , 74:1 , PS , 74:11 , PS , 80:12 , PS , 88:14 , PS , 88:14 why , RO , 3:7 , RO , 8:24 , RO , 9:19 , RO , 9:20 , RO , 14: 10 , RO , 14:10 why , RU , 1:11 , RU , 1:21 , RU , 2:10 why , SOS , 1:7

why 1302 # diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: -- wherefore, {why}.[ql why 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, {why}, yet.[ql why 2444 # hinati {hin-at-ee'}; from 2443 and 5101; for what reason?, i.e. why?: -- wherefore, {why}.[ql why 3754 # hoti {hot'-ee'}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, {why}.[ql why 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), {why}.[ql

* why , 1063 gar , 1302 diati , 2444 hinati , 3754 hoti , 5101 tis ,

why -1063 because, doubt, even, indeed, no, seeing, then, therefore, verily, what, {why}, yet, why -1302
wherefore, {why}, why -2444 {why}, why -3754 because, concerning, how, though, {why}, why -5101 how,
what, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, who, whom, whose,
{why},

why -4060 garments , measure , measures , measuring , meteyard , piece , size , stature , tribute , { why } , wide ,
why -4069 gotten , how , wherefore , { why } , why -4100 how , what , whatsoever , whereby , wherefore , wherein
, whereto , wherewith , whether , which , { why } , why -4101 how , long , what , { why } ,

why 3282 -- ya\an -- because (that), forasmuch (+ as), seeing then, + that, +wheras, + {why}. why 4069 -- madduwa\ -- how, wherefore, {why}. why 4100 -- mah -- how (long, oft, [-soever]), [no-]thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) {why}. why 4101 -- mah -- how great (mighty), that which, what(-soever), {why}. why 5922 -- \al -- about, against, concerning, for, [there-]fore, from, in, Xmore, of, (there-, up-)on, (in-)to, + {why} with. why 1063 ** gar ** and, as, because (that), but, even, for, indeed, no doubt,seeing, then, therefore, verily, what, {why}, yet. why 1302 ** diati ** wherefore, {why}. why 2444 ** hinati ** wherefore, {why}. why 3754 ** hoti ** as concerning that, as though, because (that), for (that), how(that), (in) that, though, {why}. why 5101 ** tis ** every man, how (much), + no(-ne, thing), what (manner, thing),where ([by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m,-se), {why}.

why and why 1302 -diati-> why And why 5101 -tis-> why But why 5101 -tis-> why for
why 5101 -tis-> Why him , Why 1302 -diati-> why it , why 5101 -tis-> Why it , Why 5101 -
tis-> Why time , Why 1063 -gar-> Why unto him , Why 1302 -diati-> Why unto him , Why
5101 -tis-> Why unto me , Why 5101 -tis-> Why unto them , Why 1063 -gar-> Why unto them
, Why 1302 -diati-> Why unto them , Why 5101 -tis-> Why unto us , Why 1302 -diati-> Why
unto you , Why 5101 -tis-> Why Why 1063 -gar-> why why 1302 -diati-> Why Why 1302 -
diati-> Why Why 2444 -hinati-> why why 2444 -hinati-> Why Why 3754 -hoti-> Why
Why 5101 -tis-> why why 5101 -tis-> why Yea , and why 5101 -tis-> Why you , Why 1302 -
diati->

why 3282 ## ya



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why Interlinear Index Study why GEN 004 006 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Cain <07014 +Qayin > , Why <04100 +mah > art thou wroth <02734 +charah > ? and {why} <04100 +mah > is thy countenance <06440 +paniym > fallen <05307 +naphal > ? Why GEN 004 006 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Cain <07014 +Qayin > , {Why} <04100 +mah > art thou wroth <02734 +charah > ? and why <04100 +mah > is thy countenance <06440 +paniym > fallen <05307 +naphal > ? why GEN 012 018 And Pharaoh <06547 +Par called <07121 +qara> > Abram <87> , and said <00559 +>amar > , What <04100 +mah > [is] this <02063 +zo>th > [that] thou hast done <06213 + unto me ? {why} <04100 +mah > didst thou not tell <05046 +nagad > me that she [was] thy wife <00802 +>ishshah > ? Why GEN 012 019 {Why} <04100 +mah > saidst <00559 +>amar > thou , She [is] my sister <00269 +>achowth > ? so I might have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : now <06258 + therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [her] , and go <03212 +yalak > thy way . why GEN 025 022 And the children <01121 +ben > struggled <07533 +ratsats > together within <07130 +qereb > her ; and she said <00559 +>amar > , If <00518 +>im > [it be] so <03651 +ken > , {why} <04100 +mah > [am] I thus <02088 +zeh > ? And she went <03212 +yalak > to enquire <01875 +darash > of the LORD <03068 +Y@hovah > . why GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn <07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : {why} <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? Why GEN 042 001 . Now when Jacob <03290 +Ya saw <07200 +ra>ah > that there was corn <07668 +sheber > in Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya said <00559 +>amar > unto his sons <01121 +ben > , {Why} <04100 +mah > do ye look <07200 +ra>ah > one upon another ? why GEN 047 015 And when money <03701 +keceph > failed <08552 +tamam > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and in the land <00776 +>erets > of Canaan <03667 +K@na > , all <03605 +kol > the Egyptians <04714 +Mitsrayim > came <00935 +bow> > unto Joseph <03130 +Yowceph > , and said <00559 +>amar > , Give <03051 +yahab > us bread <03899 +lechem > : for {why} <04100 +mah > should we die <04191 +muwth > in thy presence <05048 +neged > ? for the money <03701 +keceph > faileth <00656 +>aphec > . Why EXO 001 018 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > called <07121 +qara> > for the midwives <03205 +yalad > , and said <00559 +>amar > unto them , {Why} <04069 +madduwa< > have ye done <06213 + this <02088 +zeh > thing <01697 +dabar > , and have saved <02421 +chayah > the men children <03206 +yeled > alive <02421 +chayah > ? why EXO 002 020 And he said <00559 +>amar > unto his daughters <01121 +ben > , And where <00346 +>ayeh > [is] he ? {why} <04100 +mah > [is] it [that] ye have left <05800 + the man <00376 +>iysh > ? call <07121 +qara> > him , that he may eat <00398 +>akal > bread <03899 +lechem > . why EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na> > turn <05493 +cuwr > aside , and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadawl > sight <04758 +mar>eh > , {why} <04069 +madduwa< > the bush <05572 +c@nah > is not burnt <01197 +ba . why EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <04100 +mah > hast thou [so] evil <07489 +ra ? {why} <04100 +mah > [is] it [that] thou hast sent <07971 +shalach > me ? Why EXO 014 005 And it was told <05046 +nagad > the king <04428 +melek > of Egypt <04714 +Mitsrayim > that the people <05971 + fled <01272 +barach > : and the heart <03824 +lebab > of Pharaoh <06547 +Par and of his servants <05650 + was turned <02015 +haphak > against <00413 +>el > the people <05971 + , and they said <00559 +>amar > , {Why} <04100 +mah > have we done <06213 + this <02063 +zo>th > , that we have let Israel <03478 +Yisra>el > go <07971 +shalach > from serving <05647 + us ? Why EXO 017 002 Wherefore the people <05971 + did chide <07378 +riyb > with Moses <04872 +Mosheh > , and said <00559 +>amar > , Give <05414 +nathan > us water <04325 +mayim > that we may drink <08354 +shathah > . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , {Why} <04100 +mah > chide <07378 +riyb > ye with me ? wherefore <04100 +mah > do ye tempt <05254 +nacah > the LORD <03068 +Y@hovah > ? why EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [is] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? {why} <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? why EXO 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , {why} <04100 +mah > doth thy wrath <00639 +>aph > wax hot <02734 +charah > against thy people <05971 + , which <00834 +>aher > thou

hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > with great <01419 +gadawl > power <03581 +koach > , and with a mighty <02389 +chazaq > hand
 <03027 +yad > ? Why NUM 011 020 [But] even <05704 + a whole <03117 +yowm > month <02320 +chodesh
 > , until <05704 + it come <03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be loathsome <02214
 +zara> > unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah
 > which <00834 +>aher > [is] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440
 +paniyim > him , saying <00559 +>amar > , {Why} <04100 +mah > came <03318 +yatsa> > we forth <03318
 +yatsa> > out of Egypt <04714 +Mitsrayim > ? why NUM 020 004 And {why} <04100 +mah > have ye brought
 <00935 +bow> > up the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > into <00413 +>el >
 this <02088 +zeh > wilderness <04057 +midbar > , that we and our cattle <01165 +b@ should die <04191
 +muwth > there <08033 +sham > ? Why NUM 027 004 {Why} <04100 +mah > should the name <08034 +shem
 > of our father <1> be done<01639 +gara<> away <01639 +gara<> from among <08432 +tavek > his family
 <04940 +mishpachah > , because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414
 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251
 +>ach > of our father <1> . why DEU 005 025 Now <06258 + therefore {why} <04100 +mah > should we die
 <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > will consume
 <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD
 <03068 +Y@hovah > our God <00430 +>elohiyim > any more <03254 +yacaph > , then we shall die <04191
 +muwth > . why JOS 005 004 And this <02088 +zeh > [is] the cause <01697 +dabar > {why} Joshua <03091
 +Y@howshuwa<> did circumcise <04135 +muwl > : All <03605 +kol > the people <05971 + that came <03318
 +yatsa> > out of Egypt <04714 +Mitsrayim > , [that were] males <02145 +zakar > , [even] all <03605 +kol >
 the men <00582 +>enowsh > of war <04421 +milchamah > , died <04191 +muwth > in the wilderness <04057
 +midbar > by the way <01870 +derek > , after they came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > .
 Why JOS 007 025 And Joshua <03091 +Y@howshuwa<> said <00559 +>amar > , {Why} <04100 +mah > hast
 thou troubled <05916 + us ? the LORD <03068 +Y@hovah > shall trouble <05916 + thee this <02088 +zeh > day
 <03117 +yowm > . And all <03605 +kol > Israel <03478 +Yisra>el > stoned <05619 +caqal > him with stones
 <68> , and burned <08313 +saraph > them with fire <00784 +>esh > , after they had stoned <07275 +ragam >
 them with stones <68> . Why JOS 017 014 . And the children <01121 +ben > of Joseph <03130 +Yowceph >
 spake <01696 +dabar > unto Joshua <03091 +Y@howshuwa<> , saying <00559 +>amar > , {Why} <04069
 +madduwa<> hast thou given <05414 +nathan > me [but] one <00259 +>echad > lot <01486 +gowral > and one
 <00259 +>echad > portion <02256 +chebel > to inherit <05159 +nachalah > , seeing I [am] a great <07227 +rab
 > people <05971 + , forasmuch <05704 + as the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me
 hitherto ? why JUDG 002 002 And ye shall make <03772 +karath > no <03808 +lo> > league <01285 +b@riyth >
 with the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > ; ye shall throw <05422
 +nathats > down <05422 +nathats > their altars <04196 +mizbeach > : but ye have not obeyed <08085 +shama<>
 my voice <06963 +qowl > : {why} <04100 +mah > have ye done <06213 + this <02063 +zo>th > ? Why JUDG
 005 016 {Why} <04100 +mah > abodest <03427 +yashab > thou among <00996 +beyn > the sheepfolds <04942
 +mishpath > , to hear <08085 +shama<> the bleatings <08292 +sh@ruwqah > of the flocks <05739 + ? For the
 divisions <06391 +p@luggah > of Reuben <07205 +R@>uwben > [there were] great <01419 +gadawl >
 searchings <02714 +cheqer > of heart <03820 +leb > . why JUDG 005 017 Gilead <01568 +Gil abode <07931
 +shakan > beyond <05676 + Jordan <03383 +Yarden > : and {why} <04100 +mah > did Dan <01835 +Dan >
 remain <01481 +guwr > in ships <00591 +>oniyah > ? Asher <00836 +>Asher > continued <03427 +yashab > on
 the sea <03220 +yam > shore <02348 +chowph > , and abode <07931 +shakan > in his breaches <04664
 +miphrats > . why JUDG 005 028 The mother <00517 +>em > of Sisera <05516 +Ciyc@ra> > looked <08259
 +shaqaph > out at <01157 +b@ a window <02474 +challown > , and cried <02980 +yabab > through <01157
 +b@ the lattice <00822 +>eshnab > , Why <04069 +madduwa<> is his chariot <07393 +rekeb > [so] long
 <00954 +buwsh > in coming <00935 +bow> > ? {why} <04069 +madduwa<> tarry <00309 +>achar > the
 wheels <06471 +pa of his chariots <04818 +merkabah > ? Why JUDG 005 028 The mother <00517 +>em > of
 Sisera <05516 +Ciyc@ra> > looked <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > , and
 cried <02980 +yabab > through <01157 +b@ the lattice <00822 +>eshnab > , {Why} <04069 +madduwa<> is
 his chariot <07393 +rekeb > [so] long <00954 +buwsh > in coming <00935 +bow> > ? why <04069
 +madduwa<> tarry <00309 +>achar > the wheels <06471 +pa of his chariots <04818 +merkabah > ? why JUDG
 006 013 And Gideon <01439 +Gid said <00559 +>amar > unto him , Oh <00994 +biy > my Lord <00113
 +>adown > , if the LORD <03068 +Y@hovah > be with us , {why} <04100 +mah > then is all <03605 +kol >
 this <02063 +zo>th > befallen <04672 +matsa> > us ? and where <00346 +>ayeh > [be] all <03605 +kol > his

miracles <06381 +pala> > which <00834 +>aher > our fathers <1> told <05608 +caphar > us of , saying <00559 +>amar > , Did <06213 + not the LORD <03068 +Y@hovah > bring <05927 + us up from Egypt <04714 +Mitsrayim > ? but now <06258 + the LORD <03068 +Y@hovah > hath forsaken <05203 +natash > us , and delivered <05414 +nathan > us into the hands <03709 +kaph > of the Midianites <04080 +Midyan > . Why JUDG 008 001 . And the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > said <00559 +>amar > unto him , {Why} <04100 +mah > hast thou served <06213 + us thus , that thou calledst <07121 +qara> > us not , when <03588 +kiy > thou wentest <01980 +halak > to fight <03898 +lacham > with the Midianites <04080 +Midyan > ? And they did chide <07378 +riyb > with him sharply <02394 +chozqah > . why JUDG 009 028 And Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + said <00559 +>amar > , Who <04310 +miy > [is] Abimelech <40> , and who <04310 +miy > [is] Shechem <07927 +Sh@kem > , that we should serve <05647 + him ? [is] not [he] the son <01121 +ben > of Jerubbaal <03378 +Y@rubba > ? and Zebul <02083 +Z@bul > his officer <06496 +paqiyd > ? serve <05647 + the men <00582 +>enowsh > of Hamor <02544 +Chamowr > the father <1> of Shechem <07927 +Sh@kem > : for {why} <04100 +mah > should we serve <05647 + him ? why JUDG 011 007 And Jephthah <03316 +Yiphtach > said <00559 +>amar > unto the elders <02205 +zaqen > of Gilead <01568 +Gil , Did not ye hate <08130 +sane> > me , and expel <01644 +garash > me out of my father s <1> house <01004 +bayith > ? and {why} <04069 +madduwa< > are ye come <00935 +bow> > unto me now <06258 + when <00834 +>aher > ye are in distress <06887 +tsarar > ? why JUDG 011 026 While Israel <03478 +Yisra>el > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > and her towns <01323 +bath > , and in Aroer <06177 + and her towns <01323 +bath > , and in all <03605 +kol > the cities <05892 + that [be] along by the coasts <03027 +yad > of Arnon <00769 +>Arnown > , three <07969 +shalowsh > hundred <03967 +me>ah > years <08141 +shaneh > ? {why} <04069 +madduwa< > therefore did ye not recover <05337 +natsal > [them] within that time <06256 + ? Why JUDG 013 018 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , {Why} <04100 +mah > askest <07592 +sha>al > thou thus <02088 +zeh > after my name <08034 +shem > , seeing it [is] secret <06383 +pil>iy > ? Why JUDG 015 010 And the men <00376 +>iysh > of Judah <03063 +Y@huwdah > said <00559 +>amar > , {Why} <04100 +mah > are ye come <05927 + up against <05921 + us ? And they answered <00559 +>amar > , To bind <00631 +>acar > Samson <08123 +Shimshown > are we come <05927 + up , to do <06213 + to him as he hath done <06213 + to us . why JUDG 021 003 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {why} <04100 +mah > is this <02063 +zo>th > come <01961 +hayah > to pass in Israel <03478 +Yisra>el > , that there should be to day <03117 +yowm > one <00259 +>echad > tribe <07626 +shebet > lacking <06485 +paqad > in Israel <03478 +Yisra>el > ? why RUT 001 011 And Naomi <05281 +No said <00559 +>amar > , Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > : {why} <04100 +mah > will ye go <03212 +yalak > with me ? [are] there yet <05750 + [any more] sons <01121 +ben > in my womb <04578 +me , that they may be your husbands <00582 +>enowsh > ? why RUT 001 021 I went <01980 +halak > out full <04390 +male> > , and the LORD <03068 +Y@hovah > hath brought <07725 +shuwb > me home <07725 +shuwb > again <07725 +shuwb > empty <07387 +reyqam > : {why} <04100 +mah > [then] call <07121 +qara> > ye me Naomi <05281 +No , seeing the LORD <03068 +Y@hovah > hath testified <06030 + against me , and the Almighty <07706 +Shadday > hath afflicted <07489 +ra her face <06440 +paniym > , and bowed <07812 +shachah > herself to the ground <00776 +>erets > , and said <00559 +>amar > unto him , {Why} <04069 +madduwa< > have I found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + , that thou shouldest take knowledge <05234 +nakar > of me , seeing I [am] a stranger <05237 +nokriy > ? why 1SA 001 008 Then said <00559 +>amar > Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , why <04100 +mah > weepst <01058 +bakah > thou ? and why <04100 +mah > eatest <00398 +>akal > thou not ? and {why} <04100 +mah > is thy heart <03824 +lebab > grieved <07489 +ra sons <01121 +ben > ? why 1SA 001 008 Then said <00559 +>amar > Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , why <04100 +mah > weepst <01058 +bakah > thou ? and {why} <04100 +mah > eatest <00398 +>akal > thou not ? and why <04100 +mah > is thy heart <03824 +lebab > grieved <07489 +ra sons <01121 +ben > ? why 1SA 001 008 Then said <00559 +>amar > Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , {why} <04100 +mah > weepst <01058 +bakah > thou ? and why <04100 +mah > eatest <00398 +>akal > thou not ? and why <04100 +mah > is thy heart <03824 +lebab > grieved <07489 +ra sons <01121 +ben > ? Why 1SA 002 023 And he said <00559 +>amar > unto them , {Why} <04100 +mah > do <06213 + ye such <00428 +>el - leh > things <01697 +dabar > ? for I hear <08085 +shama< > of your evil <07451 +ra< > dealings <01697 +dabar > by all <03605 +kol > this <00428 +>el - leh > people <05971 + . why 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel

<03478 +Yisra>el > , send <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be known <03045 +yada< > to you {why} <04100 +mah > his hand <03027 +yad > is not removed <05493 +cuwr > from you . Why 1SA 017 008 And he stood <05975 + and cried <07121 +qara> > unto the armies <04634 +ma of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , {Why} <04100 +mah > are ye come <03318 +yatsa> > out to set [your] battle <04421 +milchamah > in array <06186 + ? [am] not I a Philistine <06430 +P@lishtiy > , and ye servants <05650 + to Saul <07586 +Sha>uwl > ? choose <01262 +barah > you a man <00376 +>iysh > for you , and let him come <03381 +yarad > down <03381 +yarad > to me . Why 1SA 017 028 And Eliab <00446 +>Eliy>ab > his eldest <01419 +gadowl > brother <00251 +>ach > heard <08085 +shama< > when he spake <01696 +dabar > unto the men <00582 +>enowsh > ; and Eliab s <00446 +>Eliy>ab > anger <00639 +>aph > was kindled <02734 +charah > against David <01732 +David > , and he said <00559 +>amar > , {Why} <04100 +mah > camest <03381 +yarad > thou down <03381 +yarad > hither ? and with whom <04310 +miy > hast thou left <05203 +natash > those <02007 +hennah > few <04592 +m@ sheep <06629 +tso>n > in the wilderness <04057 +midbar > ? I know <03045 +yada< > thy pride <02087 +zadown > , and the naughtiness <07455 +roa< > of thine heart <03824 +lebab > ; for thou art come <03381 +yarad > down <03381 +yarad > that thou mightest see <07200 +ra>ah > the battle <04421 +milchamah > . why 1SA 019 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Michal <04324 +Miykal > , Why <04100 +mah > hast thou deceived <07411 +ramah > me so <03602 +kakah > , and sent <07971 +shalach > away mine enemy <00341 +>oyeb > , that he is escaped <04422 +malat > ? And Michal <04324 +Miykal > answered <00559 +>amar > Saul <07586 +Sha>uwl > , He said <00559 +>amar > unto me , Let me go <07971 +shalach > ; {why} <04100 +mah > should I kill <04191 +muwth > thee ? Why 1SA 019 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Michal <04324 +Miykal > , {Why} <04100 +mah > hast thou deceived <07411 +ramah > me so <03602 +kakah > , and sent <07971 +shalach > away mine enemy <00341 +>oyeb > , that he is escaped <04422 +malat > ? And Michal <04324 +Miykal > answered <00559 +>amar > Saul <07586 +Sha>uwl > , He said <00559 +>amar > unto me , Let me go <07971 +shalach > ; why <04100 +mah > should I kill <04191 +muwth > thee ? why 1SA 020 002 And he said <00559 +>amar > unto him , God forbid <02486 +chaliylah > ; thou shalt not die <04191 +muwth > : behold <02009 +hinneh > , my father <1> will do <06213 + nothing either great <01419 +gadowl > or <00176 +>ow > small <06996 +qatan > , but that he will shew <01540 +galah > it me : and {why} <04060 +middah > should my father <1> hide <05641 +cathar > this <02088 +zeh > thing <01697 +dabar > from me ? it [is] not [so] . why 1SA 020 008 Therefore thou shalt deal <06213 + kindly <02617 +cheded > with thy servant <05650 + ; for thou hast brought <00935 +bow> > thy servant <05650 + into a covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > with thee : notwithstanding , if <00518 +>im > there be in me iniquity <05771 + , slay <04191 +muwth > me thyself <00859 +>attah > ; for {why} <04100 +mah > shouldest thou bring <00935 +bow> > me to thy father <1> ? Why 1SA 021 001 . Then came <00935 +bow> > David <01732 +David > to Nob <05011 +Nob > to Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > : and Ahimelech <00288 +>Achiymelek > was afraid <02729 +charad > at the meeting <07125 +qir>ah > of David <01732 +David > , and said <00559 +>amar > unto him , {Why} <04069 +madduwa< > [art] thou alone <00905 +bad > , and no <00369 +>ayin > man <00376 +>iysh > with thee ? Why 1SA 022 013 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto him , {Why} <04100 +mah > have ye conspired <07194 +qashar > against <05921 + me , thou and the son <01121 +ben > of Jesse <03448 +Yishay > , in that thou hast given <05414 +nathan > him bread <03899 +lechem > , and a sword <02719 +chereb > , and hast enquired <07592 +sha>al > of God <00430 +>elohiym > for him , that he should rise <06965 +quwm > against <00413 +>el > me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at this <02088 +zeh > day <03117 +yowm > ? why 1SA 027 005 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , If <00518 +>im > I have now <04994 +na> > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + , let them give <05414 +nathan > me a place <04725 +maqowm > in some <00259 +>echad > town <05892 + in the country <07704 +sadeh > , that I may dwell <03427 +yashab > there <08033 +sham > : for {why} <04100 +mah > should thy servant <05650 + dwell <03427 +yashab > in the royal <04467 +mamlakah > city <05892 + with thee ? Why 1SA 028 012 And when the woman <00802 +>ishshah > saw <07200 +ra>ah > Samuel <08050 +Sh@muw>el > , she cried <02199 +za with a loud <01419 +gadowl > voice <06963 +qowl > : and the woman <00802 +>ishshah > spake <00559 +>amar > to Saul <07586 +Sha>uwl > , saying <00559 +>amar > , {Why} <04100 +mah > hast thou deceived <07411 +ramah > me ? for thou [art] Saul <07586 +Sha>uwl > . Why 1SA 028 015 . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , {Why} <04100 +mah > hast thou disquieted <07264 +ragaz > me , to bring <05927 + me up ? And Saul <07586 +Sha>uwl > answered <06030 + , I am sore <03966 +m@ distressed <06887 +tsarar > ; for the Philistines <06430 +P@lishtiy > make war <03898

+lacham > against me , and God <00430 +>elohiym > is departed <05493 +cuwr > from me , and answereth <06030 + me no <03808 +lo> > more , neither <01571 +gam > by prophets <05030 +nabiy> > , nor <01571 +gam > by dreams <02472 +chalowm > : therefore I have called <07121 +qara> > thee , that thou mayest make known <03045 +yada< > unto me what <04100 +mah > I shall do <06213 + . why 2SA 003 024 Then Joab <03097 +Yow>ab > came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > , What <04100 +mah > hast thou done <06213 + ? behold <02009 +hinneh > , Abner <74> came <00935 +bow> > unto thee ; {why} <04100 +mah > [is] it [that] thou hast sent <07971 +shalach > him away , and he is quite gone <03212 +yalak > ? Why 2SA 007 007 In all <03605 +kol > [the places] wherein <00834 +>aher > I have walked <01980 +halak > with all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > spake <01696 +dabar > I a word <01697 +dabar > with any <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , whom <00834 +>aher > I commanded <06680 +tsavah > to feed <07462 +ra my people <05971 + Israel <03478 +Yisra>el > , saying <00559 +>amar > , {Why} <04100 +mah > build <01129 +banah > ye not me an house <01004 +bayith > of cedar <00730 +>erez > ? why 2SA 011 010 And when they had told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Uriah <00223 +>Uwriyah > went <03381 +yarad > not down <03381 +yarad > unto his house <01004 +bayith > , David <01732 +David > said <00559 +>amar > unto Uriah <00223 +>Uwriyah > , Camest <00935 +bow> > thou not from [thy] journey <01870 +derek > ? {why} <04069 +madduwa< > [then] didst thou not go <03381 +yarad > down <03381 +yarad > unto thine house <01004 +bayith > ? why 2SA 011 021 Who <04310 +miy > smote <05221 +nakah > Abimelech <40> the son <01121 +ben > of Jerubbesheth <03380 +Y@rubbesheth > ? did not a woman <00802 +>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon him from the wall <02346 +chowmah > , that he died <04191 +muwth > in Thebez <08405 +Tebets > ? {why} <04100 +mah > went <05066 +nagash > ye nigh <05066 +nagash > the wall <02346 +chowmah > ? then say <00559 +>amar > thou , Thy servant <05650 + Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead <04191 +muwth > also <01571 +gam > . Why 2SA 013 004 And he said <00559 +>amar > unto him , {Why} <04069 +madduwa< > [art] thou , [being] the king s <04428 +melek > son <01121 +ben > , lean <01800 +dal > from day <01242 +boqer > to day <01242 +boqer > ? wilt thou not tell <05046 +nagad > me ? And Amnon <00550 +>Amnawn > said <00559 +>amar > unto him , I love <00157 +>ahab > Tamar <08559 +Tamar > , my brother <00251 +>ach > Absalom s <53> sister <00269 +>achowth > . Why 2SA 013 026 Then said <00559 +>amar > Absalom <53> , If <03808 +lo> > not , I pray <04994 +na> > thee , let my brother <00251 +>ach > Amnon <00550 +>Amnawn > go <03212 +yalak > with us . And the king <04428 +melek > said <00559 +>amar > unto him , {Why} <04100 +mah > should he go <03212 +yalak > with thee ? Why 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > unto the king <04428 +melek > , {Why} <04100 +mah > should this <02088 +zeh > dead <04191 +muwth > dog <03611 +keleb > curse <07043 +qalal > my lord <00113 +>adown > the king <04428 +melek > ? let me go <05674 + over <05674 + , I pray <04994 +na> > thee , and take <05493 +cuwr > off his head <07218 +ro>sh > . why 2SA 016 017 And Absalom <53> said <00559 +>amar > to Hushai <02365 +Chuwshay > , [Is] this <02088 +zeh > thy kindness <02617 +cheched > to thy friend <07453 +rea< > ? {why} <04100 +mah > wentest <01980 +halak > thou not with thy friend <07453 +rea< > ? why 2SA 018 011 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the man <00376 +>iysh > that told <05046 +nagad > him , And , behold <02009 +hinneh > , thou sawest <07200 +ra>ah > [him] , and {why} <04069 +madduwa< > didst thou not smite <05221 +nakah > him there <08033 +sham > to the ground <00776 +>erets > ? and I would have given <05414 +nathan > thee ten <06235 + [shekels] of silver <03701 +keceph > , and a girdle <02290 +chagowr > . why 2SA 019 010 And Absalom <53> , whom <00834 +>aher > we anointed <04886 +mashach > over <05921 + us , is dead <04191 +muwth > in battle <04421 +milchamah > . Now <06258 + therefore {why} <04100 +mah > speak <02790 +charash > ye not a word of bringing <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > ? Why 2SA 019 011 And king <04428 +melek > David <01732 +David > sent <07971 +shalach > to Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , saying <00559 +>amar > , Speak <01696 +dabar > unto the elders <02205 +zaqen > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , {Why} <04100 +mah > are ye the last <00314 +>acharown > to bring <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > to his house <01004 +bayith > ? seeing the speech <01697 +dabar > of all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to the king <04428 +melek > , [even] to his house <01004 +bayith > . Why 2SA 019 029 And the king <04428 +melek > said <00559 +>amar > unto him , {Why} <04100 +mah > speakest <01696 +dabar > thou any more <05750 + of thy matters <01697 +dabar > ? I have said <00559 +>amar > , Thou and Ziba <06717 +Tsiyba> > divide <02505 +chalaq > the land <07704 +sadeh > . why 2SA 019 036 Thy servant <05650 + will go <05674 + a little <04592 +m@ way over <05674 + Jordan <03383 +Yarden > with the king <04428 +melek > : and {why} <04100 +mah > should the king <04428

+melek > recompense <01580 +gamal > it me with such <02063 +zo>th > a reward <01578 +g@muwlah > ? Why 2SA 019 041 And , behold <02009 +hinneh > , all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > unto the king <04428 +melek > , {Why} <04069 +madduwa< > have our brethren <00251 +>ach > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > stolen <01589 +ganab > thee away , and have brought <05674 + the king <04428 +melek > , and his household <01004 +bayith > , and all <03605 +kol > David s <01732 +David > men <00582 +>enowsh > with him , over Jordan <03383 +Yarden > ? why 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 + parts in the king <04428 +melek > , and we have also <01571 +gam > more [right <03225 +yamiyn >] in David <01732 +David > than ye : {why} <04069 +madduwa< > then did ye despise <07043 +qalal > us , that our advice <01697 +dabar > should not be first <07223 +ri>shown > had in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . why 2SA 020 019 I [am one of them that are] peaceable <07999 +shalam > [and] faithful <00539 +>aman > in Israel <03478 +Yisra>el > : thou seekest <01245 +baqash > to destroy <04191 +muwth > a city <05892 + and a mother <00517 +>em > in Israel <03478 +Yisra>el > : {why} <04100 +mah > wilt thou swallow <01104 +bala< > up the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > ? why 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the king <04428 +melek > , Now the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > add <03254 +yacaph > unto the people <05971 + , how many soever they be , an hundredfold , and that the eyes <05869 + of my lord <00113 +>adown > the king <04428 +melek > may see <07200 +ra>ah > [it] : but {why} <04100 +mah > doth my lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets > in this <02088 +zeh > thing <01697 +dabar > ? Why 1KI 001 006 And his father <1> had not displeased <06087 + him at any time <03117 +yowm > in saying <00559 +>amar > , {Why} <04069 +madduwa< > hast thou done <06213 + so <03602 +kakah > ? and he also <01571 +gam > [was a] very <03966 +m@ goodly <02896 +towb > [man] ; and [his mother] bare him after <00310 +>achar > Absalom <53> . why 1KI 001 013 Go <03212 +yalak > and get <00935 +bow> > thee in unto king <04428 +melek > David <01732 +David > , and say <00559 +>amar > unto him , Didst not thou , my lord <00113 +>adown > , O king <04428 +melek > , swear <07650 +shaba< > unto thine handmaid <00519 +>amah > , saying <00559 +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > ? {why} <04069 +madduwa< > then doth Adonijah <00138 +>Adoniyah > reign <04427 +malak > ? why 1KI 002 022 And king <04428 +melek > Solomon <08010 +Sh@lomoh > answered <06030 + and said <00559 +>amar > unto his mother <00517 +>em > , And {why} <04100 +mah > dost thou ask <07592 +sha>al > Abishag <49> the Shunammite <07767 +Shuwnammiyth > for Adonijah <00138 +>Adoniyah > ? ask <07592 +sha>al > for him the kingdom <04410 +m@luwkah > also ; for he [is] mine elder <01419 +gadawl > brother <00251 +>ach > ; even for him , and for Abiathar <54> the priest <03548 +kohen > , and for Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > . Why 1KI 002 043 {Why} <04100 +mah > then hast thou not kept <08104 +shamar > the oath <07621 +sh@buw of the LORD <03068 +Y@hovah > , and the commandment <04687 +mitsvah > that I have charged <06680 +tsavah > thee with ? Why 1KI 009 008 And at this <02088 +zeh > house <01004 +bayith > , [which] is high <05945 +>elyown > , every <03605 +kol > one that passeth <05674 + by it shall be astonished <08074 +shamem > , and shall hiss <08319 +sharaq > ; and they shall say <00559 +>amar > , {Why} hath the LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto this land <00776 +>erets > , and to this house <01004 +bayith > ? why 1KI 014 006 And it was [so] , when Ahijah <00281 +>Achiyah > heard <08085 +shama< > the sound <06963 +qowl > of her feet <07272 +regel > , as she came <00935 +bow> > in at the door <06607 +pethach > , that he said <00559 +>amar > , Come <00935 +bow> > in , thou wife <00802 +>ishshah > of Jeroboam <03379 +Yarob ; {why} <04100 +mah > feignest <05234 +nakar > thou thyself [to be] another <05234 +nakar > ? for I [am] sent <07971 +shalach > to thee [with] heavy <07186 +qasheh > [tidings] . Why 1KI 021 005 . But Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > came <00935 +bow> > to him , and said <01696 +dabar > unto him , {Why} <04100 +mah > is thy spirit <07307 +ruwach > so sad <05620 +car > , that thou eatest <00398 +>akal > no <00369 +>ayin > bread <03899 +lechem > ? Why 2KI 001 005 And when the messengers <04397 +mal>ak > turned <07725 +shuwb > back <07725 +shuwb > unto him , he said <00559 +>amar > unto them , {Why} <04100 +mah > are ye now <02088 +zeh > turned <07725 +shuwb > back <07725 +shuwb > ? Why 2KI 007 003 . And there were four <00702 +>arba< > leprous <06879 +tsara< > men <00582 +>enowsh > at the entering <06607 +pethach > in of

the gate <08179 +sha : and they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea<> , {Why} <04100 +mah > sit <03427 +yashab > we here <06311 +poh > until <05704 + we die <04191 +muwth > ? Why 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , {Why} <04069 +madduwa<> weepeth <01058 +bakah > my lord <00113 +>adown > ? And he answered <00559 +>amar > , Because <03588 +kiy > I know <03045 +yada<> the evil <07451 +ra<> that thou wilt do <06213 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 +Tseleg > , and rip <01234 +baqa<> up their women with child <02030 +hareh > . Why 2KI 012 007 Then king <04428 +melek > Jehoash <03060 +Y@how>ash > called <07121 +qara> > for Jehoiada <03111 +Yowyada<> the priest <03548 +kohen > , and the [other] priests <03548 +kohen > , and said <00559 +>amar > unto them , {Why} <04069 +madduwa<> repair <02388 +chazaq > ye not the breaches <00919 +bedeq > of the house <01004 +bayith > ? now <06258 + therefore receive <03947 +laqach > no <00408 +>al > [more] money <03701 +keceph > of your acquaintance <04378 +makka > , but deliver <05414 +nathan > it for the breaches <00919 +bedeq > of the house <01004 +bayith > . why 2KI 014 010 Thou hast indeed smitten <05221 +nakah > Edom <00123 +>Edom > , and thine heart <03820 +leb > hath lifted <05375 +nasa> > thee up : glory <03513 +kabad > [of this] , and tarry <03427 +yashab > at home <01004 +bayith > : for {why} shouldest thou meddle <01624 +garah > to [thy] hurt <07451 +ra<> , that thou shouldest fall <05307 +naphal > , [even] thou , and Judah <03063 +Y@huwdah > with thee ? Why 1CH 017 006 Wheresoever I have walked <01980 +halak > with all <03605 +kol > Israel <03478 +Yisra>el > , spake <01696 +dabar > I a word <01697 +dabar > to any <00259 +>echad > of the judges <08199 +shaphat > of Israel <03478 +Yisra>el > , whom <00834 +>aher > I commanded <06680 +tsavah > to feed <07462 +ra my people <05971 + , saying <00559 +>amar > , {Why} <04100 +mah > have ye not built <01129 +banah > me an house <01004 +bayith > of cedars <00730 +>erez > ? why 1CH 021 003 And Joab <03097 +Yow>ab > answered <00559 +>amar > , The LORD <03068 +Y@hovah > make his people <05971 + an hundred <03967 +me>ah > times <06471 +pa so <01992 +hem > many more <03254 +yacaph > as they [be] : but , my lord <00113 +>adown > the king <04428 +melek > , [are] they not all <03605 +kol > my lord s <00113 +>adown > servants <05650 + ? why <04100 +mah > then doth my lord <00113 +>adown > require <01245 +baqash > this <02063 +zo>th > thing ? {why} will he be a cause of trespass <00819 +>ashmah > to Israel <03478 +Yisra>el > ? why 1CH 021 003 And Joab <03097 +Yow>ab > answered <00559 +>amar > , The LORD <03068 +Y@hovah > make his people <05971 + an hundred <03967 +me>ah > times <06471 +pa so <01992 +hem > many more <03254 +yacaph > as they [be] : but , my lord <00113 +>adown > the king <04428 +melek > , [are] they not all <03605 +kol > my lord s <00113 +>adown > servants <05650 + ? {why} <04100 +mah > then doth my lord <00113 +>adown > require <01245 +baqash > this <02063 +zo>th > thing ? why will he be a cause of trespass <00819 +>ashmah > to Israel <03478 +Yisra>el > ? Why 2CH 007 021 And this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is high <05945 +>elyown > , shall be an astonishment <08074 +shamem > to every <03605 +kol > one that passeth <05674 + by it ; so that he shall say <00559 +>amar > , {Why} <04100 +mah > hath the LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto this <02063 +zo>th > land <00776 +>erets > , and unto this <02088 +zeh > house <01004 +bayith > ? Why 2CH 024 006 And the king <04428 +melek > called <07121 +qara> > for Jehoiada <03111 +Yowyada<> the chief <07218 +ro>sh > , and said <00559 +>amar > unto him , {Why} <04069 +madduwa<> hast thou not required <01875 +darash > of the Levites <03881 +Leviyiy > to bring <00935 +bow> > in out of Judah <03063 +Y@huwdah > and out of Jerusalem <03389 +Y@ruwshalaim > the collection <04864 +mas>eth > , [according to the commandment] of Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > , and of the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , for the tabernacle <00168 +>ohel > of witness <5715> ? Why 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada<> the priest <03548 +kohen > , which stood <05975 + above the people <05971 + , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > God <00430 +>elohiym > , {Why} <04100 +mah > transgress <05674 + ye the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , that ye cannot <03808 +lo> > prosper <06743 +tsalach > ? because <03588 +kiy > ye have forsaken <05800 + the LORD <03068 +Y@hovah > , he hath also forsaken <05800 + you . Why 2CH 025 015 Wherefore the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Amaziah <00558 +>Amatsyah > , and he sent <07971 +shalach > unto him a prophet <05030 +nabi> > , which said <00559 +>amar > unto him , {Why} <04100 +mah > hast thou sought <01875 +darash > after the gods <00430 +>elohiym > of the people <05971 + , which <00834 +>aher > could not deliver <05337 +natsal > their own

people <05971 + out of thine hand <03027 +yad > ? why 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [the king] said <00559 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya ? forbear <02308 +chadal > ; { why } <04100 +mah > shouldst thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabiy> > forbare <02308 +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God <00430 +>elohiym > hath determined <03289 +ya to destroy <07843 +shachath > thee , because <03588 +kiy > thou hast done <06213 + this <02063 +zo>th > , and hast not hearkened <08085 +shama< > unto my counsel <06098 + . why 2CH 025 019 Thou sayest <00559 +>amar > , Lo <02009 +hinneh > , thou hast smitten <05221 +nakah > the Edomites <00130 +>Edomiy > ; and thine heart <03820 +leb > lifteth <05375 +nasa> > thee up to boast <03513 +kabad > : abide <03427 +yashab > now <06258 + at home <01004 +bayith > ; { why } <04100 +mah > shouldst thou meddle <01624 +garah > to [thine] hurt <07451 +ra< > , that thou shouldst fall <05307 +naphal > , [even] thou , and Judah <03063 +Y@huwdah > with thee ? Why 2CH 032 004 So there was gathered <06908 +qabats > much <07227 +rab > people <05971 + together , who stopped <05640 +catham > all <03605 +kol > the fountains <04599 +ma , and the brook <05158 +nachal > that ran <07857 +shataph > through <08432 +tavek > the midst <08432 +tavek > of the land <00776 +>erets > , saying <00559 +>amar > , { Why } <04100 +mah > should the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > come <00935 +bow> > , and find <04672 +matsa> > much <07227 +rab > water <04325 +mayim > ? why EZR 004 022 Take <02095 +z@har > heed <02095 +z@har > now that ye fail <07960 +shaluw > not to do <05648 + this <01836 +den > : { why } <04101 +mah > should damage <02257 +chabal > grow <07680 +s@ga> > to the hurt <05142 +n@zaq > of the kings <04430 +melek > ? why EZR 007 023 Whatsoever is commanded by the God <00426 +>elahh > of heaven <08065 +shamayin > , let it be diligently <00149 +>adrazda> > done <05648 + for the house <01005 +bayith > of the God <00426 +>elahh > of heaven <08065 +shamayin > : for { why } <04101 +mah > should there be wrath <07109 +q@tsaph > against <05922 + the realm <04437 +malkuw > of the king <04430 +melek > and his sons <01123 +ben > ? Why NEH 002 002 Wherefore the king <04428 +melek > said <00559 +>amar > unto me , { Why } <04069 +madduwa< > [is] thy countenance <06440 +paniym > sad <07451 +ra< > , seeing thou [art] not sick <02470 +chalah > ? this <02088 +zeh > [is] nothing <00369 +>ayin > [else] but sorrow <07455 +roa< > of heart <03820 +leb > . Then I was very <03966 +m@ sore <07235 +rabah > afraid <03372 +yare> > , why NEH 002 003 And said <00559 +>amar > unto the king <04428 +melek > , Let the king <04428 +melek > live <02421 +chayah > for ever <05769 + : { why } <04069 +madduwa< > should not my countenance <06440 +paniym > be sad <07489 +ra , the place <01004 +bayith > of my fathers <1> sepulchres <06913 +qeber > , [lieth] waste <02720 +chareb > , and the gates <08179 +sha thereof are consumed <00398 +>akal > with fire <00784 +>esh > ? why NEH 006 003 And I sent <07971 +shalach > messengers <04397 +mal>ak > unto them , saying <00559 +>amar > , I [am] doing <06213 + a great <01419 +gadawl > work <04399 +m@la>kah > , so that I cannot <00369 +>ayin > come <03381 +yarad > down <03381 +yarad > : { why } <04100 +mah > should the work <04399 +m@la>kah > cease <07673 +shabath > , whilst <00834 +>aher > I leave <07503 +raphah > it , and come <03381 +yarad > down <03381 +yarad > to you ? Why NEH 013 011 Then contended <07378 +riyb > I with the rulers <05461 +cagan > , and said <00559 +>amar > , { Why } <04069 +madduwa< > is the house <01004 +bayith > of God <00430 +>elohiym > forsaken <05800 + ? And I gathered <06908 +qabats > them together , and set <05975 + them in their place <05977 + . Why NEH 013 021 Then I testified <05749 + against them , and said <00559 +>amar > unto them , { Why } <04069 +madduwa< > lodge <03885 +luwn > ye about <05048 +neged > the wall <02346 +chowmah > ? if <00518 +>im > ye do [so] again <03138 +yowreh > , I will lay <07971 +shalach > hands <03027 +yad > on you . From that time <06256 + forth came <00935 +bow> > they no <03808 +lo> > [more] on the sabbath <07676 +shabbath > . Why EST 003 003 Then the king s <04428 +melek > servants <05650 + , which <00834 +>aher > [were] in the king s <04428 +melek > gate <08179 +sha , said <00559 +>amar > unto Mordecai <04782 +Mord@kay > , { Why } <04069 +madduwa< > transgressest <05674 + thou the king s <04428 +melek > commandment <04687 +mitsvah > ? why EST 004 005 . Then called <07121 +qara> > Esther <00635 +>Ecter > for Hatach <02047 +Hathak > , [one] of the king s <04428 +melek > chamberlains <05631 +cariyc > , whom <00834 +>aher > he had appointed <05975 + to attend <06440 +paniym > upon her , and gave him a commandment <06680 +tsavah > to Mordecai <04782 +Mord@kay > , to know <03045 +yada< > what <04100 +mah > it [was] , and { why } <04100 +mah > it [was] . why JOB 003 011 . Why <04100 +mah > died <04191 +muwth > I not from the womb <07358 +rechem > ? [{ why }] did I [not] give <01478 +gava< > up the ghost <01478 +gava< > when I came <03318 +yatsa> > out of the belly <00990 +beten > ? Why JOB 003 011 . { Why } <04100 +mah > died <04191 +muwth > I not from the womb <07358 +rechem > ? [why] did I [not] give <01478 +gava< > up the ghost <01478 +gava< > when I came <03318 +yatsa> > out of the belly <00990 +beten > ? why JOB 003 012 Why <04069 +madduwa< > did the knees <01290 +berek > prevent <06923 +qadam > me ?

or {why} <04069 +madduwa< > the breasts <07699 +shad > that I should suck <03243 +yanaq > ? Why JOB 003 012 {Why} <04069 +madduwa< > did the knees <01290 +berek > prevent <06923 +qadam > me ? or why <04069 +madduwa< > the breasts <07699 +shad > that I should suck <03243 +yanaq > ? Why JOB 003 023 [{Why} is light given] to a man <01397 +geber > whose <00834 +>aher > way <01870 +derek > is hid <05641 +cathar > , and whom God <00433 +>elowahh > hath hedged <05526 +cakak > in ? why JOB 007 020 I have sinned <02398 +chata> > ; what <04100 +mah > shall I do <06466 +pa unto thee , O thou preserver <05314 +naphash > of men <00120 +>adam > ? {why} <04100 +mah > hast thou set <07760 +suwm > me as a mark <04645 +miphga< > against thee , so that I am a burden <04853 +massa> > to myself ? why JOB 007 021 And {why} <04100 +mah > dost thou not pardon <05375 +nasa> > my transgression <06588 +peshah> > , and take <05674 + away <05674 + mine iniquity <05771 + ? for now <06258 + shall I sleep <07901 +shakab > in the dust <06083 + ; and thou shalt seek <07836 +shachar > me in the morning <07836 +shachar > , but I [shall] not [be] . why JOB 009 029 [If] I be wicked <07561 +rasha< > , {why} <04100 +mah > then labour <03021 +yaga< > I in vain <01892 +hebel > ? Why JOB 015 012 {Why} <04100 +mah > doth thine heart <03820 +leb > carry <03947 +laqach > thee away ? and what <04100 +mah > do thy eyes <05869 + wink <07335 +razam > at , Why JOB 019 022 {Why} <04100 +mah > do ye persecute <07291 +radaph > me as God <00410 +>el > , and are not satisfied <07646 +saba< > with my flesh <01320 +basar > ? Why JOB 019 028 But ye should say <00559 +>amar > , {Why} <04100 +mah > persecute <07291 +radaph > we him , seeing the root <08328 +sheresh > of the matter <01697 +dabar > is found <04672 +matsa> > in me ? why JOB 021 004 As for me , [is] my complaint <07878 +siyach > to man <00120 +>adam > ? and if <00518 +>im > [it were so] , {why} <04069 +madduwa< > should not my spirit <07307 +ruwach > be troubled <07114 +qatsar > ? Why JOB 024 001 . {Why} <04069 +madduwa< > , seeing <07200 +ra>ah > times <06256 + are not hidden <06845 +tsaphan > from the Almighty <07706 +Shadday > , do they that know <05234 +nakar > him not see <02372 +chazah > his days <03117 +yowm>? why JOB 027 012 Behold <02005 +hen > , all <03605 +kol > ye yourselves have seen <02372 +chazah > [it] ; {why} <04100 +mah > then are ye thus <02088 +zeh > altogether vain <01891 +habal > ? why JOB 031 001 . I made <03772 +karath > a covenant <01285 +b@riyth > with mine eyes <05869 + ; {why} <04100 +mah > then should I think <00995 +biyn > upon a maid <01330 +b@thuwlah > ? Why JOB 033 013 {Why} <04069 +madduwa< > dost thou strive <07378 +riyb > against <00413 +>el > him ? for he giveth not account <06030 + of any <03605 +kol > of his matters <01697 +dabar > . Why PSA 002 001 . {Why} <04100 +mah > do the heathen <01471 +gowy > rage <07283 +ragash > , and the people <03816 +l@om > imagine <01897 +hagah > a vain <07385 +riyq > thing? why PSA 010 001 . Why <04100 +mah > standest <05975 + thou afar <07350 +rachowq > off , O LORD <03068 +Y@hovah > ? [{why}] hidest <05956 + thou [thyself] in times <06256 + of trouble <06869 +tsarah > ? Why PSA 010 001 . {Why} <04100 +mah > standest <05975 + thou afar <07350 +rachowq > off , O LORD <03068 +Y@hovah > ? [why] hidest <05956 + thou [thyself] in times <06256 + of trouble <06869 +tsarah >? why PSA 022 001 . To the chief Musician <05329 +natsach > upon <05921 + Aijeleth <00365 +>ayeleth > Shahr <07837 +shachar > , A Psalm <04210 +mizmowr > of David <01732 +David > . My God <00410 +>el > , my God <00410 +>el > , why <04100 +mah > hast thou forsaken <05800 + me ? [{why} art thou so] far <07350 +rachowq > from helping <03467 +yasha< > me , [and from] the words <01697 +dabar > of my roaring <07581 +sh@agah > ? why PSA 022 001 . To the chief Musician <05329 +natsach > upon <05921 + Aijeleth <00365 +>ayeleth > Shahr <07837 +shachar > , A Psalm <04210 +mizmowr > of David <01732 +David > . My God <00410 +>el > , my God <00410 +>el > , {why} <04100 +mah > hast thou forsaken <05800 + me ? [why art thou so] far <07350 +rachowq > from helping <03467 +yasha< > me , [and from] the words <01697 +dabar > of my roaring <07581 +sh@agah > ? why PSA 042 005 Why art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and [{why}] art thou disquieted <01993 +hamah > in me ? hope <03176 +yachal > thou in God <00430 +>elohiym > : for I shall yet <05750 + praise <03034 +yadah > him [for] the help <03444 +y@shuw of his countenance <06440 +paniym > . Why PSA 042 005 {Why} art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and [why] art thou disquieted <01993 +hamah > in me ? hope <03176 +yachal > thou in God <00430 +>elohiym > : for I shall yet <05750 + praise <03034 +yadah > him [for] the help <03444 +y@shuw of his countenance <06440 +paniym > . why PSA 042 009 I will say <00559 +>amar > unto God <00410 +>el > my rock <05553 +cela< > , Why <04100 +mah > hast thou forgotten <07911 +shakach > me ? {why} <04100 +mah > go <03212 +yalak > I mourning <06937 +qadar > because of the oppression <03906 +lachats > of the enemy <00341 +>oyeb > ? Why PSA 042 009 I will say <00559 +>amar > unto God <00410 +>el > my rock <05553 +cela< > , {Why} <04100 +mah > hast thou forgotten <07911 +shakach > me ? why <04100 +mah > go <03212 +yalak > I mourning <06937 +qadar > because of the oppression <03906 +lachats > of the enemy <00341 +>oyeb > ? why PSA 042 011 Why <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and

{why} <04100 +mah > art thou disquieted <01993 +hamah > within <05921 + me ? hope <03176 +yachal > thou in God <00430 +>elohiym > : for I shall yet <05750 + praise <03034 +yadah > him , [who is] the health <03444 +y@shuw of my countenance <06440 +paniym > , and my God <00430 +>elohiym > . Why PSA 042 011 {Why} <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and why <04100 +mah > art thou disquieted <01993 +hamah > within <05921 + me ? hope <03176 +yachal > thou in God <00430 +>elohiym > : for I shall yet <05750 + praise <03034 +yadah > him , [who is] the health <03444 +y@shuw of my countenance <06440 +paniym > , and my God <00430 +>elohiym > . why PSA 043 002 For thou [art] the God <00430 +>elohiym > of my strength <04581 +ma : why <04100 +mah > dost thou cast <02186 +zanach > me off ? {why} <04100 +mah > go <01980 +halak > I mourning <06937 +qadar > because of the oppression <03906 +lachats > of the enemy <00341 +>oyeb > ? why PSA 043 002 For thou [art] the God <00430 +>elohiym > of my strength <04581 +ma : {why} <04100 +mah > dost thou cast <02186 +zanach > me off ? why <04100 +mah > go <01980 +halak > I mourning <06937 +qadar > because of the oppression <03906 +lachats > of the enemy <00341 +>oyeb > ? why PSA 043 005 Why <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and {why} <04100 +mah > art thou disquieted <01993 +hamah > within <05921 + me ? hope <03176 +yachal > in God <00430 +>elohiym > : for I shall yet <05750 + praise <03034 +yadah > him , [who is] the health <03444 +y@shuw of my countenance <06440 +paniym > , and my God <00430 +>elohiym > . Why PSA 043 005 {Why} <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and why <04100 +mah > art thou disquieted <01993 +hamah > within <05921 + me ? hope <03176 +yachal > in God <00430 +>elohiym > : for I shall yet <05750 + praise <03034 +yadah > him , [who is] the health <03444 +y@shuw of my countenance <06440 +paniym > , and my God <00430 +>elohiym > . why PSA 044 023 Awake <05782 + , {why} <04100 +mah > sleepest <03462 +yashen > thou , O Lord <00136 +>Adonay > ? arise <06974 +quwts > , cast <02186 +zanach > [us] not off for ever <05331 +netsach > . Why PSA 052 001 . To the chief Musician <05329 +natsach > , Maschil <07919 +sakal > , [A Psalm] of David <01732 +David > , when Doeg <01673 +Do>eg > the Edomite <00130 +>Edomiy > came <00935 +bow> > and told <05046 +nagad > Saul <07586 +Sha>uwl > , and said <00559 +>amar > unto him , David <01732 +David > is come <00935 +bow> > to the house <01004 +bayith > of Ahimelech <00288 +>Achiymelek > . {Why} <04100 +mah > boastest <01984 +halal > thou thyself in mischief <07451 +ra< > , O mighty <01368 +gibbowr > man ? the goodness <02617 +checed > of God <00410 +>el > [endureth] continually . Why PSA 068 016 {Why} <04100 +mah > leap <07520 +ratsad > ye , ye high <01386 +gabnon > hills <02022 +har > ? [this is] the hill <02022 +har > [which] God <00430 +>elohiym > desireth <02530 +chamad > to dwell <03427 +yashab > in ; yea <00637 +>aph > , the LORD <03068 +Y@hovah > will dwell <07931 +shakan > [in it] for ever <05331 +netsach > . why PSA 074 001 . Maschil <07919 +sakal > of Asaph <00623 +>Acaph > . O God <00430 +>elohiym > , why <04100 +mah > hast thou cast <02186 +zanach > [us] off for ever <05331 +netsach > ? [{why}] doth thine anger <00639 +>aph > smoke <06225 + against the sheep <06629 +tso>n > of thy pasture <04830 +mir ? why PSA 074 001 . Maschil <07919 +sakal > of Asaph <00623 +>Acaph > . O God <00430 +>elohiym > , {why} <04100 +mah > hast thou cast <02186 +zanach > [us] off for ever <05331 +netsach > ? [why] doth thine anger <00639 +>aph > smoke <06225 + against the sheep <06629 +tso>n > of thy pasture <04830 +mir ? Why PSA 074 011 {Why} <04100 +mah > withdrawest <07725 +shuwb > thou thy hand <03027 +yad > , even thy right <03225 +yamiyn > hand <03225 +yamiyn > ? pluck <03615 +kalah > [it] out of thy bosom <02436 +cheyq > . Why PSA 080 012 {Why} <04100 +mah > hast thou [then] broken <06555 +parats > down her hedges <01447 +gader > , so that all <03605 +kol > they which pass <05674 + by the way <01870 +derek > do <06213 + pluck <00717 +>arah > her ? why PSA 088 014 LORD <03068 +Y@hovah > , why <04100 +mah > castest <02186 +zanach > thou off my soul <05315 +nephesh > ? [{why}] hidest <05641 +cathar > thou thy face <06440 +paniym > from me ? why PSA 088 014 LORD <03068 +Y@hovah > , {why} <04100 +mah > castest <02186 +zanach > thou off my soul <05315 +nephesh > ? [why] hidest <05641 +cathar > thou thy face <06440 +paniym > from me ? why PRO 005 020 And {why} wilt thou , my son <01121 +ben > , be ravished <07686 +shagah > with a strange <02114 +zuwr > woman , and embrace <02263 +chabaq > the bosom <02436 +cheyq > of a stranger <05237 +nokriy > ? why PRO 022 027 If <00518 +>im > thou hast nothing <00369 +>ayin > to pay <07999 +shalam > , {why} <04100 +mah > should he take <03947 +laqach > away thy bed <04904 +mishkab > from under <08478 +tachath > thee ? why ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and {why} <04100 +mah > was I then <00227 +>az > more <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart <03820 +leb > , that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > . why ECC 007 016 Be not righteous <06662 +tsaddiyq > over <07235 +rabah > much <07235 +rabah > ; neither <00408 +>al >

make thyself over <03148 +yowther > wise <02449 +chakam > : {why} <04100 +mah > shouldest thou destroy
 <08074 +shamem > thyself ? why ECC 007 017 Be not over <07235 +rabah > much <07235 +rabah > wicked
 <07561 +rasha< > , neither <00408 +>al > be thou foolish <05530 +cakal > : {why} <04100 +mah > shouldest
 thou die <04191 +muwth > before <03808 +lo> > thy time <06256 + ? why SON 001 007 . Tell <05046 +nagad >
 me , O thou whom my soul <05315 +nephesh > loveth <0157>ahab > , where <00349 +>eyk > thou feedest
 <07462 +ra , where <00349 +>eyk > thou makest [thy flock] to rest <07257 +rabats > at noon <06672 +tsohar >
 : for {why} <04100 +mah > should I be as one that turneth <05844 + aside <05844 + by the flocks <05739 + of
 thy companions <02270 +chaber > ? Why ISA 001 005 {Why} should ye be stricken <05221 +nakah > any more
 <05750 + ? ye will revolt <05627 +carah > more and more : the whole <03605 +kol > head <07218 +ro>sh > is
 sick <02483 +choliy > , and the whole <03605 +kol > heart <03824 +lebab > faint <01742 +davvay > . Why ISA
 040 027 . {Why} <04100 +mah > sayest <00559 +>amar > thou , O Jacob <03290 +Ya , and speakest <01696
 +dabar > , O Israel <03478 +Yisra>el > , My way <01870 +derek > is hid <05641 +cathar > from the LORD
 <03068 +Y@hovah > , and my judgment <04941 +mishpat > is passed <05674 + over <05674 + from my God
 <00430 +>elohiym >? why ISA 063 017 O LORD <03068 +Y@hovah > , {why} <04100 +mah > hast thou made
 us to err <08582 +ta from thy ways <01870 +derek > , [and] hardened <07188 +qashach > our heart <03820 +leb
 > from thy fear <03374 +yir>ah > ? Return <07725 +shuwb > for thy servants <05650 + sake <04616 +ma , the
 tribes <07626 +shebet > of thine inheritance <05159 +nachalah > . why JER 002 014 . [Is] Israel <03478
 +Yisra>el > a servant <05650 + ? [is] he a homeborn<01004 +bayith > [slave] ? {why} <04069 +madduwa< >
 is he spoiled <00957 +baz > ? Why JER 002 033 {Why} <04100 +mah > trimmest <03190 +yatab > thou thy way
 <01870 +derek > to seek <01245 +baqash > love <00160 +>ahabah > ? therefore <03651 +ken > hast thou also
 <01571 +gam > taught <03925 +lamad > the wicked <07451 +ra< > ones thy ways <01870 +derek > . Why JER
 002 036 {Why} <04100 +mah > gaddest <00235 +>azal > thou about <00235 +>azal > so much <03966 +m@ to
 change <08138 +shanah > thy way <01870 +derek > ? thou also <01571 +gam > shalt be ashamed <00954
 +buwsh > of Egypt <04714 +Mitsrayim > , as thou wast ashamed <00954 +buwsh > of Assyria <00804
 +>Ashshuwr > . Why JER 008 005 {Why} <04069 +madduwa< > [then] is this <02088 +zeh > people <05971
 + of Jerusalem <03389 +Y@ruwshalaim > slidden <07725 +shuwb > back <07725 +shuwb > by a perpetual
 <05331 +netsach > backsliding <04878 +m@shuwbah > ? they hold <02388 +chazaq > fast deceit <08649
 +tormah > , they refuse <03985 +ma>en > to return <07725 +shuwb > . Why JER 008 014 {Why} do we sit
 <03427 +yashab > still ? assemble <00622 +>acaph > yourselves , and let us enter <00935 +bow> > into <00413
 +>el > the defenced <04013 +mibtsar > cities <05892 + , and let us be silent <01826 +damam > there <08033
 +sham > : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath put us to silence <01826
 +damam > , and given us water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > , because
 <03588 +kiy > we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . Why JER 008 019
 Behold <02009 +hinneh > the voice <06963 +qowl > of the cry <07775 +shav of the daughter <01323 +bath > of
 my people <05971 + because of them that dwell in a far <04801 +merchaq > country <00776 +>erets > : [Is] not
 the LORD <03068 +Y@hovah > in Zion <06726 +Tsiyown > ? [is] not her king <04428 +melek > in her ?
 {Why} <04069 +madduwa< > have they provoked me to anger <03707 +ka with their graven <06456 +p@ciyl >
 images , [and] with strange <05236 +nekar > vanities <01892 +hebel > ? why JER 008 022 [Is there] no
 <00369 +>ayin > balm <06875 +ts@riy > in Gilead <01568 +Gil ; [is there] no <00369 +>ayin > physician
 <07495 +rapha> > there ? {why} <04069 +madduwa< > then <03588 +kiy > is not the health <00724 +>aruwkah
 > of the daughter <01323 +bath > of my people <05971 + recovered <05927 + ? why JER 014 008 O the hope
 <04723 +miqveh > of Israel <03478 +Yisra>el > , the saviour <03467 +yasha< > thereof in time <06256 + of
 trouble <06869 +tsarah > , {why} <04100 +mah > shouldest thou be as a stranger <01616 +ger > in the land
 <00776 +>erets > , and as a wayfaring <00732 +>arach > man [that] turneth <05186 +natah > aside <05186
 +natah > to tarry <03885 +luwn > for a night ? Why JER 014 009 {Why} <04100 +mah > shouldest thou be as a
 man <00376 +>iysh > astonied <01724 +daham > , as a mighty <01368 +gibbowr > man <00376 +>iysh > [that]
 cannot save <03467 +yasha< > ? yet thou , O LORD <03068 +Y@hovah > , [art] in the midst <07130 +qereb >
 of us , and we are called <07121 +qara> > by thy name <08034 +shem > ; leave <03241 +Yaniym > us not . why
 JER 014 019 Hast thou utterly rejected <03988 +ma>ac > Judah <03063 +Y@huwdah > ? hath thy soul <05315
 +nephesh > lothed <01602 +ga Zion <06726 +Tsiyown > ? {why} <04069 +madduwa< > hast thou smitten
 <05221 +nakah > us , and [there is] no <00369 +>ayin > healing <04832 +marpe> > for us ? we looked <06960
 +qavah > for peace <07965 +shalowm > , and [there is] no <00369 +>ayin > good <02896 +towb > ; and for the
 time <06256 + of healing <04832 +marpe> > , and behold <02009 +hinneh > trouble <01205 +b@ ! Why JER
 015 018 {Why} <04100 +mah > is my pain <03511 +k@>eb > perpetual <05331 +netsach > , and my wound
 <04347 +makkah > incurable <00605 +>anash > , [which] refuseth <03985 +ma>en > to be healed <07495

+rapha> > ? wilt thou be altogether unto me as a liar <00391 +>akzab > , [and as] waters <04325 +mayim > [that] fail <00539 +>aman > ? Why JER 026 009 {Why} <04069 +madduwa< > hast thou prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , This <02088 +zeh > house <01004 +bayith > shall be like Shiloh <07887 +Shiyloh > , and this <02063 +zo>th > city <05892 + shall be desolate <02717 +charab > without <00369 +>ayin > an inhabitant <03427 +yashab > ? And all <03605 +kol > the people <05971 + were gathered <06950 +qahal > against <00413 +>el > Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Why JER 027 013 {Why} <04100 +mah > will ye die <04191 +muwth > , thou and thy people <05971 + , by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > against <00413 +>el > the nation <01471 +gowy > that will not serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > ? why JER 029 027 Now <06258 + therefore {why} <04100 +mah > hast thou not reproved <01605 +ga Jeremiah <03414 +Yirm@yah > of Anathoth <06068 + , which maketh himself a prophet <05012 +naba> > to you ? Why JER 030 015 {Why} <04100 +mah > criest <02199 +za thou for thine affliction <07667 +sheber > ? thy sorrow <04341 +mak>ob > [is] incurable <00605 +>anash > for the multitude <07230 +rob > of thine iniquity <05771 + : [because] thy sins <02403 +chatta>ah > were increased <06105 + , I have done <06213 + these <00428 +>el - leh > things unto thee . Why JER 036 029 And thou shalt say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiyim > king <04428 +melek > of Judah <03063 +Y@huwdah > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thou hast burned <08313 +saraph > this <02063 +zo>th > roll <04039 +m@gillah > , saying <00559 +>amar > , {Why} <04069 +madduwa< > hast thou written <03789 +kathab > therein <05921 + , saying <00559 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall certainly come <00935 +bow> > and destroy <07843 +shachath > this <02063 +zo>th > land <00776 +>erets > , and shall cause to cease <07673 +shabath > from thence man <00120 +>adam > and beast <00929 +b@hemah > ? Why JER 046 015 {Why} <04069 +madduwa< > are thy valiant <47> [men] swept <05502 +cachaph > away ? they stood <05975 + not , because <03588 +kiy > the LORD <03068 +Y@hovah > did drive <01920 +Hadaph > them . why JER 049 001 . Concerning the Ammonites <05984 + , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Hath Israel <03478 +Yisra>el > no <00369 +>ayin > sons <01121 +ben > ? hath he no <00369 +>ayin > heir <03423 +yarash > ? {why} <04069 +madduwa< > [then] doth their king <04428 +melek > inherit <03423 +yarash > Gad <01410 +Gad > , and his people <05971 + dwell <03427 +yashab > in his cities <05892 + ? Why EZE 018 019 Yet say <00559 +>amar > ye , {Why} <04069 +madduwa< > ? doth not the son <01121 +ben > bear <05375 +nasa> > the iniquity <05771 + of the father <1> ? When the son <01121 +ben > hath done <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [and] hath kept <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and hath done <06213 + them , he shall surely live <02421 +chayah > . why EZE 018 031 Cast <07993 +shalak > away from you all <03605 +kol > your transgressions <06588 +pasha< > , whereby <00834 +>aher > ye have transgressed <06586 +pasha< > ; and make <06213 + you a new <02319 +chadash > heart <03820 +leb > and a new <02319 +chadash > spirit <07307 +ruwach > : for {why} <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? why EZE 033 011 Say <00559 +>amar > unto them , [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I have no <00518 +>im > pleasure <02654 +chaphets > in the death <04194 +maveth > of the wicked <07563 +rasha< > ; but that the wicked <07563 +rasha< > turn <07725 +shuwb > from his way <01870 +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > ; for {why} <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? why DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare> > my lord <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for {why} <04100 +mah > should he see <07200 +ra>ah > your faces <06440 +paniyim > worse <02196 +za liking than <04480 +min > the children <03206 +yeled > which <00834 +>aher > [are] of your sort <01524 +giyl > ? then shall ye make [me] endanger <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > . Why DAN 002 015 He answered <06032 + and said <00560 +>amar > to Arioch <00746 +>Aryowk > the king s <04430 +melek > captain <07990 +shaliyt > , {Why} [is] the decree <01882 +dath > [so] hasty <02685 +chatsaph > from the king <04430 +melek > ? Then <00116 +>edayin > Arioch <00746 +>Aryowk > made the thing <04406 +millah > known <03046 +y@da< > to Daniel <01841 +Daniye>l > . Why JONAH 001 010 Then were the men <00582 +>enowsh > exceedingly <01419 +gadawl > afraid <03372 +yare> > , and said <00559 +>amar > unto him , {Why} <04100 +mah > hast thou done <06213 + this <02063 +zo>th >

? For the men <00582 +>enowsh > knew <03045 +yada< > that he fled <01272 +barach > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , because <03588 +kiy > he had told <05046 +nagad > them . why MIC 004 009 Now <06258 + {why} <04100 +mah > dost thou cry <07321 +ruwa< > out aloud <07452 +rea< > ? [is there] no <00369 +>ayin > king <04428 +melek > in thee ? is thy counsellor <03289 +ya perished <6> ? for pangs <02427 +chiyl > have taken <02388 +chazaq > thee as a woman in travail <03205 +yalad > . Why HAB 001 003 {Why} <04100 +mah > dost thou shew <07200 +ra>ah > me iniquity <00205 +>aven > , and cause [me] to behold <05027 +nabat > grievance <05999 + ? for spoiling <07701 +shod > and violence <02555 +chamac > [are] before <05048 +neged > me : and there are [that] raise <05375 +nasa> > up strife <07379 +riyb > and contention <04066 +madown > . Why HAG 001 009 Ye looked <06437 +panah > for much <07235 +rabah > , and , lo <02009 +hinneh > , [it came] to little <04592 +m@ ; and when ye brought <00935 +bow> > [it] home <01004 +bayith > , I did blow <05301 +naphach > upon it . {Why} ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . Because <03282 +ya of mine house <01004 +bayith > that [is] waste <02720 +chareb > , and ye run <07323 +ruwts > every man <00376 +>iysh > unto his own house <01004 +bayith > . why MAL 002 010 . Have we not all <03605 +kol > one <00259 +>echad > father <2> ? hath not one <00259 +>echad > God <00410 +>el > created <01254 +bara> > us ? {why} <04069 +madduwa< > do we deal treacherously <00898 +bagad > every man <00376 +>iysh > against his brother <00251 +>ach > , by profaning <02490 +chalal > the covenant <01285 +b@riyth > of our fathers <1> ? why MAT006 028 And {why} <5101 -tis -> take ye thought <3309 - merimnao -> for raiment <1742 -enduma -> ? Consider <2648 - katamanthano -> the lilies <2918 -krinon -> of the field <0068 - agros -> , how <4459 -pos -> they grow <0837 -auzano -> ; they toil <2872 -kopiao -> not , neither <3761 -oude -> do they spin <3514 -netho -> : why MAT007 003 And {why} <5101 -tis -> beholdest <0991 -blepo -> thou the mote <2595 -karphos -> that is in thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> , but considerest <2657 - katanoeo -> not the beam <1385 -dokos -> that is in thine <4674 - sos -> own eye <3788 -ophthalmos -> ? Why MAT008 026 And he saith <3004 -lego -> unto them , {Why} <5101 -tis -> are ye fearful <1169 -deilos -> , O ye of little <3640 - oligopistos -> faith <3640 -oligopistos -> ? Then <5119 - tote -> he arose <1453 -egeiro -> , and rebuked <2008 - epitimao -> the winds <0417 -anemos -> and the sea <2281 -thalassa -> ; and there was a great <3173 -megas -> calm <1055 -galene -> . Why MAT009 011 And when the Pharisees <5330 -Pharisaiois -> saw <1492 -eido -> [it] , they said <4483 -rheo -> unto his disciples <3101 -mathetes -> , {Why} <1302 -diati -> eateth <2068 -esthio -> your <5216 -humon -> Master <1320 -didaskalos -> with publicans <5052 -telesphoreo -> and sinners <0268 - hamartolos -> ? Why MAT009 014 . Then <5119 -tote -> came <4334 -proserchomai -> to him the disciples <3101 -mathetes -> of John <2491 -Ioannes -> , saying <3004 -lego -> , {Why} <1302 -diati -> do we and the Pharisees <5330 -Pharisaiois -> fast <3522 -nesteuo -> oft <4183 - polus -> , but thy disciples <3101 -mathetes -> fast <3522 - nesteuo -> not ? Why MAT013 010 And the disciples <3101 -mathetes -> came <4334 - proserchomai -> , and said <2036 -epo -> unto him , {Why} <1302 - diati -> speakest <2980 -laleo -> thou unto them in parables <3850 -parabole -> ? Why MAT015 002 {Why} <1302 -diati -> do thy disciples <3101 - mathetes -> transgress <3845 -parabaino -> the tradition <3862 - paradosis -> of the elders <4245 -presbuteros -> ? for they wash <3538 -nipto -> not their hands <5495 -cheir -> when <3752 - hotan -> they eat <2068 -esthio -> bread <0740 -artos -> . Why MAT015 003 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , {Why} <1302 -diati -> do ye also <2532 -kai -> transgress <3845 -parabaino -> the commandment <1785 - entole -> of God <2316 -theos -> by your <5216 -humon -> tradition <3862 -paradosis -> ? why MAT016 008 [Which] when Jesus <2424 -Iesous -> perceived <1097 -ginosko -> , he said <2036 -epo -> unto them , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> , {why} <5101 -tis -> reason <1260 -dialogizomai -> ye among <1722 -en -> yourselves <1438 -heautou -> , because <3754 -hoti -> ye have brought <2983 -lambano -> no <3756 -ou -> bread <0740 -artos -> ? Why MAT017 010 And his disciples <3101 -mathetes -> asked <1905 - eperotao -> him , saying <3004 -lego -> , {Why} <5101 -tis -> then <3767 -oun -> say <3004 -lego -> the scribes <1122 - grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 - erchomai -> ? Why MAT017 019 Then <5119 -tote -> came <4334 -proserchomai -> the disciples <3101 - mathetes -> to Jesus <2424 -Iesous -> apart <2398 -idios -> , and said <2036 -epo -> , {Why} <1302 -diati -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him out ? Why MAT019 007 They say <3004 -lego -> unto him , {Why} <5101 - tis -> did Moses <3475 -Moseus -> then <3767 -oun -> command <1781 -entellomai -> to give <1325 -didomi -> a writing <0975 - biblion -> of divorcement <0647 -apostasion -> , and to put <0630 - apoluo -> her away <0630 -apoluo -> ? Why MAT019 017 And he said <2036 -epo -> unto him , {Why} <5101 - tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [there is] none <3762 -oudeis -> good <0018 - agathos -> but one <1520 -heis -> , [that is] , God <2316 -theos -> : but if <1487 -ei -> thou wilt <2309 -thelo -> enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep <5083 -tereo -> the commandments

<1785 -entole -> . Why MAT020 006 And about <4012 -peri -> the eleventh <1734 - hendekatos -> hour <5610 - hora -> he went <1831 -erchomai -> out , and found <2147 -heurisko -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> , and saith <3004 -lego -> unto them , {Why} <5101 -tis -> stand <2476 - histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos -> ? Why MAT021 025 The baptism <0908 -baptisma -> of John <2491 - Ioannes -> , whence <4159 -pothen -> was it ? from heaven <3772 - ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 - heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 - ouranos -> ; he will say <2046 -ereu -> unto us , {Why} <1302 -diati -> did ye not then <3767 -oun -> believe <4100 -pisteuo -> him ? Why MAT022 018 But Jesus <2424 -Iesous -> perceived <1097 - ginosko -> their wickedness <4189 -poneria -> , and said <2036 - epo -> , {Why} <5101 -tis -> tempt <3985 -peirazo -> ye me , [ye] hypocrites <5273 -hupokrites -> ? Why MAT026 010 When Jesus <2424 -Iesous -> understood <1097 - ginosko -> [it] , he said <2036 -epo -> unto them , {Why} <5101 -tis -> trouble <3930 -parecho -> ye the woman <1135 -gune -> ? for she hath wrought <2038 -ergazomai -> a good <0018 - agathos -> work <2041 -ergon -> upon me . Why MAT027 023 And the governor <2232 -hegemon -> said <5346 - phemi -> , {Why} <1063 -gar -> , what <5101 -tis -> evil <2556 - kakos -> hath he done <4160 -poieo -> ? But they cried <2896 - krazo -> out the more <4057 -perissos -> , saying <3004 -lego -> , Let him be crucified <4717 -stauroo -> . why MAT027 046 And about <4012 -peri -> the ninth <1766 - ennatos -> hour <5610 -hora -> Jesus <2424 -Iesous -> cried <0310 - anaboao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eli <2241 -eli -> , Eli <2241 -eli -> , lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? that is to say , My God <2316 -theos -> , my God <2316 -theos -> , {why} <2444 -hinati -> hast thou forsaken <1459 -egkataleipo -> me ? Why MAR 002 007 {Why} <5101 -tis -> doth this <3778 -houtos -> [man] thus <3779 -houto -> speak <2980 -laleo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> can <1410 -dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but God <2316 - theos -> only <1520 -heis -> ? Why MAR 002 008 And immediately <2112 - eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit <4151 -pneuma -> that they so <3779 -houto -> reasoned <1260 - dialogizomai -> within <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , {Why} <5101 -tis -> reason <1260 -dialogizomai -> ye these <5023 -tauta -> things in your <5216 -humon -> hearts <2588 -kardia -> ? Why MAR 002 018 . And the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaioi -> used <1510 -eimi -> to fast <3522 -nesteuo -> : and they come <2064 - erchomai -> and say <3004 -lego -> unto him , {Why} <1302 -diati -> do the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaioi -> fast <3522 -nesteuo -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ? why MAR 002 024 And the Pharisees <5330 - Pharisaioi -> said <3004 -lego -> unto him , Behold <2396 -ide -> , {why} <5101 - tis -> do <4160 -poieo -> they on <1722 -en -> the sabbath <4521 -sabbaton -> day that which <3739 -hos -> is not lawful <1832 - exesti -> ? Why MAR 004 040 And he said <2036 -epo -> unto them , {Why} <5101 -tis -> are ye so <3779 -houto -> fearful <1169 -deilos -> ? how <4459 -pos -> is it that ye have <2192 -echo -> no <3756 - ou -> faith <4102 - pistis -> ? why MAR 005 035 . While he yet <2089 -eti -> spake <2980 -laleo -> , there came <2064 -erchomai -> from the ruler <0752 - archisunagogos -> of the synagogue s <0752 -archisunagogos -> [house certain] which said <3004 -lego -> , Thy daughter <2364 - thugater -> is dead <0599 -apothnesko -> : {why} <5101 -tis -> troublest <4660 -skullo -> thou the Master <1320 -didaskalos -> any <2089 -eti -> further <2089 -eti -> ? Why MAR 005 039 And when he was come <1525 -eiserchomai -> in , he saith <3004 -lego -> unto them , {Why} <5101 -tis -> make <2350 -thorubeo -> ye this ado <2350 -thorubeo -> , and weep <2799 -klaio -> ? the damsel <3813 -paidion -> is not dead <0599 -apothnesko -> , but sleepeth <2518 -katheudo -> . Why MAR 007 005 Then <1899 -epeita -> the Pharisees <5330 - Pharisaioi -> and scribes <1122 -grammateus -> asked <1905 - eperotao -> him , {Why} <1302 -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <2596 - kata -> to the tradition <3862 -paradosis -> of the elders <4245 - presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> ? Why MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389 - anastenazo -> in his spirit <4151 -pneuma -> , and saith <3004 - lego -> , {Why} <5101 -tis -> doth this <3778 -houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 - epizeteo -> a sign <4592 -semeion -> ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall no <1487 -ei -> sign <4592 -semeion -> be given <1325 -didomi -> unto this <5026 - taute -> generation <1074 - genea -> . Why MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 - ginosko -> [it] , he saith <3004 - lego -> unto them , {Why} <5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 - hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 - artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ? Why MAR 009 011 And they asked <1905 -

eperotao -> him , saying <3004 -lego -> , {Why} <3754 -hoti -> say <3004 -lego -> the scribes <1122 -
grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ?
Why MAR 009 028 And when he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> ,
his disciples <3101 -mathetes -> asked <1905 -eperotao -> him privately <2398 -idios -> , {Why} <3754 -hoti ->
could <1410 -dunamai -> not we cast <1544 -ekballo -> him out ? Why MAR 010 018 And Jesus <2424 -Iesous -
> said <2036 -epo -> unto him , {Why} <5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [
there is] none <3762 -oudeis -> good <0018 -agathos -> but one <1520 -heis -> , [that is] , God <2316 -theos ->
. Why MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man say <2036 -epo -> unto you , {Why} <5101 -
tis -> do <4160 -poieo -> ye this <5124 -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kurios -> hath
<2192 -echo -> need <5532 -chreia -> of him ; and straightway <2112 -eutheos -> he will send <0649 -apostello -
> him hither <5602 -hode -> . Why MAR 011 031 And they reasoned <3049 -logizomai -> with themselves
<1438 -heautou -> , saying <3004 -lego -> , If <1437 - ean -> we shall say <2036 -epo -> , From heaven <3772 -
ouranos -> ; he will say <2046 -erezo -> , {Why} <1302 -diati -> then <3767 -oun -> did ye not believe <4100 -
pisteuo -> him ? Why MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e -> shall we not give <1325 -
didomi -> ? But he , knowing <1492 -eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo -> unto
them , {Why} <5101 -tis -> tempt <3985 -peirazo -> ye me ? bring <5342 -phero -> me a penny <1220 -denarion
> , that I may see <1492 -eido -> [it] . Why MAR 014 004 And there were some <5100 -tis -> that had
indignation <0023 -aganaktes -> within <4314 -pros -> themselves <1438 -heautou -> , and said <3004 -lego -> ,
{Why} <5101 -tis -> was this <3778 -houtos -> waste <0684 -apoleia -> of the ointment <3464 -muron -> made
<1096 -ginomai -> ? why MAR 014 006 And Jesus <2424 -Iesous -> said <2036 -epo -> , Let <0863 -aphiemi ->
her alone <0863 -aphiemi -> ; {why} <5101 -tis -> trouble <3930 -parecho -> ye her ? she hath wrought <2038 -
ergazomai -> a good <2570 -kalos -> work <2041 -ergon -> on <1722 -en -> me . Why MAR 015 014 Then
<1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , {Why} <1063 -gar -> , what <5101 -tis ->
evil <2556 -kakos -> hath he done <4160 -poieo -> ? And they cried <2896 -krazo -> out the more <4056 -
perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him . why MAR 015 034 And at
the ninth <1766 -ennatos -> hour <5610 - hora -> Jesus <2424 -Iesous -> cried <0994 -boao -> with a loud <3173
-megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eloi <1682 -eloi -> , Eloi <1682 -eloi -> , lama <2982
-lama -> sabachthani <4518 -sabachthani -> ? which <3739 -hos -> is , being interpreted <3177 -methermeneuo ->
, My God <2316 -theos -> , my God <2316 -theos -> , {why} <5101 -tis -> hast thou forsaken <1459 -egkataleipo
> me ? why LUK 002 048 And when they saw 1492 -eido - him , they were amazed 1605 -ekplesso - : and his
mother 3384 -meter - said 2036 -epo - unto him , Son 5043 -teknon - , {why} 5101 -tis - hast thou thus 3779 -
houto - dealt 4160 -poieo - with us ? behold 2400 -idou - , thy father 3962 -pater - and I have sought 2212 - zeteo -
thee sorrowing 3600 -odunao - . Why LUK 005 030 But their scribes 1122 -grammateus - and Pharisees 5330 -
Pharisaioi - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 -lego - ,
{Why} 1302 -diati - do ye eat 2068 -estho - and drink 4095 - pino - with publicans 5052 -telesphoreo - and
sinners LUK 0268 - hamartolos - ? Why LUK 005 033 And they said 2036 -epo - unto him , {Why} 1302 - diati -
do the disciples 3101 -mathetes - of John 2491 -Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and make
4160 - poieo - prayers 1162 -deesis - , and likewise 3668 -homoios - [the disciples] of the Pharisees 5330 -
Pharisaioi - ; but thine 4674 -sos - eat 2068 -estho - and drink 4095 -pino - ? Why LUK 006 002 And certain
5100 -tis - of the Pharisees 5330 - Pharisaioi - said 2036 -epo - unto them , {Why} 5101 -tis - do 4160 -poieo - ye
that which 3739 -hos - is not lawful 1832 - exesti - to do 4160 -poieo - on 1722 -en - the sabbath 4521 - sabbaton -
days ? why LUK 006 041 And {why} 5101 -tis - beholdest LUK 0991 -blepo - thou the mote 2595 -karpnos - that
is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - , but perceivest 2657 - katanoeo - not the beam
1385 -dokos - that is in thine 2398 -idios - own 2398 -idios - eye 3788 -ophthalmos - ? why LUK 006 046 And
{why} 5101 -tis - call 2564 -kaleo - ye me , Lord 2962 -kurios - , Lord 2962 -kurios - , and do 4160 -poieo - not
the things which 3739 -hos - I say 3004 -lego - ? why LUK 012 026 If 1487 -ei - ye then 3767 -oun - be not able
1410 -dunamai - to do that thing which is least 1646 -elachistos - , {why} 5101 -tis - take ye thought 3309 -
merimnao - for the rest 3062 -loipoy - ? why LUK 012 057 Yea , and {why} 5101 -tis - even 2532 -kai - of
yourselves 1438 -heautou - judge 2919 -krino - ye not what 3588 - ho - is right 1342 -dikaios - ? why LUK 013
007 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard LUK 0289 -
ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking
2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 - suke - tree 4808 -suke - , and find
2147 -heurisko - none 3756 - ou - : cut 1581 -ekkopto - it down 1581 -ekkopto - ; {why} 2444 - hinati - cumbereth
2673 -katargeo - it the ground 1093 -ge - ? Why LUK 018 019 And Jesus 2424 -Iesous - said 2036 -epo - unto him
, {Why} 5101 -tis - callest 3004 -lego - thou me good LUK 0018 -agathos - ? none 3762 -oudeis - [is] good LUK

0018 - agathos - , save 1508 -ei me - one 1520 -heis - , [that is] , God 2316 -theos - . Why LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask 2065 - erotao - you , {Why} 1302 -diati - do ye loose 3089 -luo - [him] ? thus 3779 -houto - shall ye say 2046 -ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios - hath 2192 -echo - need 5532 -chreia - of him . Why LUK 019 033 And as they were loosing 3089 -luo - the colt 4454 -polos - , the owners 2962 -kurios - thereof said 2036 -epo - unto them , {Why} 5101 -tis - loose 3089 -luo - ye the colt 4454 -polos - ? Why LUK 020 005 And they reasoned 4817 -sullogizomai - with themselves 1438 -heautou - , saying 3004 -lego - , If 1437 -ean - we shall say 2036 -epo - , From heaven 3772 -ouranos - ; he will say 2046 -ereo - , {Why} 1302 -diati - then 3767 -oun - believed 4100 -pisteuo - ye him not ? Why LUK 020 023 But he perceived 2657 -katanoeo - their craftiness 3834 -panourgia - , and said 2036 -epo - unto them , {Why} 5101 -tis - tempt 3985 -peirazo - ye me ? Why LUK 022 046 And said 2036 -epo - unto them , {Why} 5101 -tis - sleep 2518 -katheudo - ye ? rise LUK 0450 -anistemi - and pray 4336 -proseuchomai - , lest 3361 -me - ye enter 1525 -eiserchomai - into 1519 -eis - temptation 3986 -peirasmos - . Why LUK 023 022 And he said 2036 -epo - unto them the third 5154 -tritos - time , {Why} 1063 -gar - , what 5101 -tis - evil 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 -thanatos - in him : I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [him] go 0630 -apoluo - . Why LUK 024 005 And as they were afraid 1719 -emphobos - , and bowed 2827 -klino - down [their] faces 4383 -prosopon - to the earth 1093 -ge - , they said 2036 -epo - unto them , {Why} 5101 -tis - seek 2212 -zeteo - ye the living 2198 -zao - among 3326 -meta - the dead 3498 -nekros - ? why LUK 024 038 And he said 2036 -epo - unto them , Why 5101 -tis - are ye troubled 5015 -tarasso - ? and {why} 1302 -diati - do thoughts 1261 -dialogismos - arise LUK 0305 -anabaino - in your 5216 -humon - hearts 2588 -kardia - ? Why LUK 024 038 And he said 2036 -epo - unto them , {Why} 5101 -tis - are ye troubled 5015 -tarasso - ? and why 1302 -diati - do thoughts 1261 -dialogismos - arise LUK 0305 -anabaino - in your 5216 -humon - hearts 2588 -kardia - ? Why JOH 001 025 And they asked <2065 -erotao -> him , and said <2036 -epo -> unto him , {Why} <5101 -tis -> baptizest <0907 - baptizo -> thou then <3767 -oun -> , if <1487 -ei -> thou be not that Christ <5547 -Christos -> , nor <3777 -oute -> Elias <2243 -Helias -> , neither that prophet <4396 -prophetes -> ? Why JOH 004 027 . And upon this <5129 -toutoi -> came <2064 - erchomai -> his disciples <3101 -mathetes -> , and marvelled <2296 -thaumazo -> that he talked <2980 -laleo -> with the woman <1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> said <2036 -epo -> , What <5101 -tis -> seekest <2212 -zeteo -> thou ? or <2228 -e -> , {Why} <5101 -tis -> talkest <2980 -laleo -> thou with her ? Why JOH 007 019 Did not Moses <3475 -Moseus -> give <1325 - didomi -> you the law <3551 -nomos -> , and [yet] none <3762 - oudeis -> of you keepeth <4160 -poieo -> the law <3551 - nomos -> ? {Why} <5101 -tis -> go <2212 -zeteo -> ye about <2212 -zeteo -> to kill <0615 -apokteino -> me ? Why JOH 007 045 . Then <3767 -oun -> came <2064 -erchomai -> the officers <5257 -huperetes -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaiois -> ; and they said <2036 -epo -> unto them , {Why} <1302 -diati -> have ye not brought <0071 -ago -> him ? Why JOH 008 043 {Why} <1302 -diati -> do ye not understand <1097 -ginosko -> my speech <2981 -lalia -> ? [even] because <3754 - hoti -> ye cannot <1410 -dunamai -> hear <0191 -akouo -> my word <3056 -logos -> . why JOH 008 046 . Which <5101 -tis -> of you convinceth <1651 -elegcho -> me of sin <0266 -hamartia -> ? And if <1487 -ei -> I say <3004 -lego -> the truth <0225 -aletheia -> , {why} <1302 - diati -> do ye not believe <4100 -pisteuo -> me ? Why JOH 009 030 The man <0444 -anthropos -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , {Why} <1063 - gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos -> thing , that ye know <1492 -eido -> not from whence <4159 - pothen -> he is , and [yet] he hath opened <0455 -anoigo -> mine <3450 -mou -> eyes <3788 -ophthalmos -> . why JOH 010 020 And many <4183 -polus -> of them said <3004 - lego -> , He hath <2192 -echo -> a devil <1140 -daimonion -> , and is mad <3105 -mainomai -> ; {why} <5101 -tis -> hear <0191 - akouo -> ye him ? Why JOH 012 005 {Why} <1302 -diati -> was not this <5124 -touto -> ointment <3464 -muron -> sold <4097 -piprasko -> for three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and given <1325 -didomi -> to the poor <4434 - ptochos -> ? why JOH 013 037 Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kurios -> , {why} <1302 -diati -> cannot <1410 -dunamai -> I follow <0190 -akoloutheo -> thee now <0737 -arti -> ? I will lay <5087 -tithemi -> down my life <5590 -psuche -> for thy sake . Why JOH 018 021 {Why} <5101 -tis -> askest <1905 -eperotao -> thou me ? ask <1905 -eperotao -> them which heard <0191 -akouo -> me , what <5101 -tis -> I have said <2980 -laleo -> unto them : behold <2396 -ide -> , they know <1492 -eido -> what <5101 -tis -> I said <2036 -epo -> . why JOH 018 023 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> him , If <1487 -ei -> I have spoken <2980 -laleo -> evil <2560 -kakos -> , bear <3140 -martureo -> witness <3140 - martureo -> of the evil <2556 -kakos -> : but if <1487 -ei -> well <2573 -kalos -> , {why} <5101 -tis -> smitest <1194 -dero -> thou me ? why JOH 020 013 And they say <3004 -lego -> unto her , Woman <1135 -gune -> , {why} <5101 -tis -> weepest <2799 -klaio -> thou ? She

saith <3004 -lego -> unto them , Because <3754 -hoti -> they have taken <0142 -airo -> away my Lord <2962 -kurios -> , and I know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him . why JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , { why } <5101 -tis -> weepst <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -> thou ? She , supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros -> , saith <3004 -lego -> unto him , Sir <2962 -kurios -> , if <1487 -ei -> thou have borne <0941 -bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -> thou hast laid <5087 - tithemi -> him , and I will take <0142 -airo -> him away . why ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , { why } <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 - analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 - houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> . why ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 - eido -> [it] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 - Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> { why } <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 - atenizo -> on <1909 -epi -> us , as though by our own <2398 - idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 - eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ? why ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 - eido -> [it] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 - Israelites -> , { why } <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 - atenizo -> on <1909 -epi -> us , as though by our own <2398 - idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 - eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ? Why ACT 004 025 Who <3588 -ho -> by the mouth <4750 -stoma -> of thy servant <3816 -pais -> David <1138 -Dabid -> hast said <2036 -epo -> , { Why } <2444 -hinati -> did the heathen <1484 -ethnos -> rage <5433 -phruasso -> , and the people <2992 -laos -> imagine <3191 -meletao -> vain <2756 -kenos -> things ? why ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> , Ananias <0367 -Ananias -> , { why } <1302 -diati -> hath Satan <4567 -Satanas -> filled <4137 -pleroo -> thine <4675 -sou -> heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 - nosphizomai -> back <3557 -nosphizomai -> [part] of the price <5092 -time -> of the land <5564 - chorion -> ? why ACT 005 004 Whiles it remained <3306 -meno -> , was it not thine <4671 -soi -> own ? and after it was sold <4097 -piprasko -> , was it not in thine <4674 -sos -> own power <1849 -exousia -> ? { why } <5101 -tis -> hast thou conceived <5087 -tithemi -> this <5124 -touto -> thing <4229 -pragma -> in thine <4675 -sou -> heart <2588 -kardia -> ? thou hast not lied <5574 -pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 -theos -> . why ACT 007 026 And the next <1966 -epiousa -> day <2250 -hemera -> he shewed <3700 -optanomai -> himself unto them as they strove <3164 -machomai -> , and would have set <4900 - sunelauno -> them at <1519 -eis -> one <1515 -eirene -> again <1515 -eirene -> , saying <2036 -epo -> , Sirs <0435 -aner -> , ye are brethren <0080 -adephos -> ; { why } <2444 -hinati -> do <0091 - adikeo -> ye wrong <0091 -adikeo -> one <0240 -allelon -> to another <0240 -allelon -> ? why ACT 009 004 And he fell <4098 - pipto -> to the earth <1093 - ge -> , and heard <0191 -akouo -> a voice <5456 -phone -> saying <3007 -leipo -> unto him , Saul <4569 -Saulos -> , Saul <4569 - Saulos -> , { why } <5101 -tis -> persecutest <1377 -dioko -> thou me ? why ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -> , { why } <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton -> things ? We also <2532 -kai -> are men <0444 -anthropos -> of like <3663 - homoiopathes -> passions <3663 -homoiopathes -> with you , and preach <2097 -euaggelizo -> unto you that ye should turn <1994 -epistrepho -> from these <5023 -tauta -> vanities <3152 -mataios -> unto the living <2198 -zao -> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo -> heaven <3772 - ouranos -> , and earth <1093 -ge -> , and the sea <2281 - thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> : why ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> { why } <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 - bastazo -> ? why ACT 022 007 And I fell <4098 -pipto -> unto the ground <1475 -edaphos -> , and heard <0191 -akouo -> a voice <5456 -phone -> saying <3004 -lego -> unto me , Saul <4569 -Saulos -> , Saul <4569 -Saulos -> , { why } <5101 -tis -> persecutest <1377 -dioko -> thou me ? why ACT 022 016 And now <3568 -nun -> { why } <5101 -tis -> tarriest <3195 -mello -> thou ? arise <0450 -anistemi -> , and be baptized <0907 -baptizo -> , and wash <0628 -apolouo -> away <0628 -apolouo -> thy sins

<0266 -hamartia -> , calling <1941 - epikaleomai -> on <1941 -epikaleomai -> the name <3686 -onoma -> of the Lord <2962 -kurios -> . Why ACT 026 008 {Why} <5101 -tis -> should it be thought <2919 - krino -> a thing incredible <0571 -apistos -> with you , that God <2316 -theos -> should raise <1453 -egeiro -> the dead <3498 - nekros -> ? why ACT 026 014 And when we were all <3956 -pas -> fallen <2667 - katapipto -> to the earth <1093 -ge -> , I heard <0191 -akouo -> a voice <5456 -phone -> speaking <2980 -laleo -> unto me , and saying <3004 -lego -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , Saul <4569 -Saulos -> , Saul <4569 -Saulos -> , {why} <5101 -tis -> persecutest <1377 -dioko -> thou me ? [it is] hard <4642 -skleros -> for thee to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> . why ROM 003 007 For if <1487 -ei -> the truth <0225 -aletheia -> of God <2316 -theos -> hath more abounded <4052 -perisseuo -> through <1722 - en -> my lie <5582 -pseusma -> unto his glory <1391 -doxa -> ; {why} <5101 -tis -> yet <2089 -eti -> am I also <2504 -kago -> judged <2919 -krino -> as a sinner <0268 - hamartolos -> ? why ROM 008 024 For we are saved <4982 -sozo -> by hope <1680 - elpis -> : but hope <1680 -elpis -> that is seen <0991 -blepo -> is not hope <1680 -elpis -> : for what a man <5100 -tis -> seeth <0991 -blepo -> , {why} <5101 -tis -> doth he yet hope <1679 - elpizo -> for ? Why ROM 009 019 Thou wilt say <2046 -ereo -> then <3767 -oun -> unto me , {Why} <5101 -tis -> doth he yet <2089 -eti -> find fault <3201 -memphomai -> ? For who <5101 -tis -> hath resisted <0436 - anthistemi -> his will <1013 -boulema -> ? Why ROM 009 020 Nay <3304 -menounge -> but , O man <0444 - anthropos -> , who <5101 -tis -> art <1488 -ei -> thou that repliest <0470 -antapokrinomai -> against <0470 - antapokrinomai -> God <2316 -theos -> ? Shall the thing <4110 -plasma -> formed <4110 -plasma -> say <2046 - ereo -> to him that formed <4111 - plasso -> [it] , {Why} <5101 -tis -> hast thou made <4160 - poieo -> me thus <3779 -houto -> ? why ROM 014 010 But why <5101 -tis -> dost thou judge <2919 - krino -> thy brother <0080 - adephos -> ? or <2228 -e -> {why} <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 - exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 - adephos -> ? for we shall all <3956 -pas -> stand <3936 - paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 - Christos -> . why ROM 014 010 But {why} <5101 -tis -> dost thou judge <2919 - krino -> thy brother <0080 - adephos -> ? or <2228 -e -> why <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 - exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 - adephos -> ? for we shall all <3956 -pas -> stand <3936 - paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 - Christos -> . why 1CO 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> thee to differ <1252 -diakrino -> [from another] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [it] , {why} <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [it] ? why 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you , because <3754 -hoti -> ye go to law <2917 - krima -> one <1438 -heautou -> with another <1438 -heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <0091 -adikeo -> ? {why} <1302 -diati -> do ye not rather <3123 - mallon -> [suffer yourselves to] be defrauded <0650 -apostereo -> ? Why 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you , because <3754 -hoti -> ye go to law <2917 - krima -> one <1438 -heautou -> with another <1438 -heautou -> . {Why} <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <0091 - adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [suffer yourselves to] be defrauded <0650 - apostereo -> ? why 1CO 010 029 Conscience <4893 -suneidesis -> , I say <3004 - lego -> , not thine <1438 - heautou -> own <1438 -heautou -> , but of the other <2087 -heteros -> : for {why} <5101 -tis -> is my liberty <1657 -eleutheria -> judged <2919 -krino -> of another <0243 -allos -> [man s] conscience <4893 -suneidesis -> ? why 1CO 010 030 For if <1487 -ei -> I by grace <5485 -charis -> be a partaker <3348 -metecho -> , {why} <5101 -tis -> am I evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of for that for which <3739 -hos -> I give thanks <2168 -eucharisteeo -> ? why 1CO 015 029 Else <1893 -epeoi -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <3498 -nekros -> , if <1487 -ei -> the dead <3498 - nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? {why} <5101 -tis -> are they then baptized <0907 - baptizo -> for the dead <3498 -nekros -> ? why 1CO 015 030 And {why} <5101 -tis -> stand we in jeopardy <2793 -kinduneuo -> every <3956 -pas -> hour <5610 -hora -> ? why GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 - orthopodeo -> according <4314 -pros -> to the truth <0225 - aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 - epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [them] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 - huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , {why} <5101 - tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 - ethnos -> to live <2198 -zao -> as do the Jews

<2450 -Ioudaizo -> ? why GAL 005 011 And I , brethren <0080 -adepbos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , {why} <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecution <1377 -dioko -> ? then <0686 -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> . why COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be dead <0599 -apothnesko -> with Christ <5547 -Christos -> from the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , {why} <5101 -tis -> , as though living <2198 -zao -> in the world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to ordinances <1379 -dogmatizo -> ,

but why dost thou judge thy brother but why doth my lord <2SA24 -:3 > cause why joshua did circumcise for why is my liberty judged <1CO10 -:29 > for why should he see your faces worse liking than for why should there be wrath against for why should thy servant dwell <ISA27 -:5 > for why should we die for why should we serve him for why shouldst thou bring me <ISA20 -:8 > for why shouldst thou meddle <2KI14 -:10 > for why will ye die for why will ye die now therefore why hast thou not reproved jeremiah now therefore why should we die now therefore why speak ye not <2SA19 -:10 > now therefore why tempt ye god now why dost thou cry out aloud now why tarriest thou or why dost thou set at nought thy brother or why look ye so earnestly on us why abodest thou among why are they then baptized for <1CO15 -:29 > why are thy valiant why are ye <2SA19 -:11 > why are ye come out <1SA17 -:8 > why are ye come unto me now when ye are why are ye come up against us why are ye fearful why are ye now turned back <2KI1 -:5 > why are ye so fearful why are ye troubled why art thou cast down why art thou cast down why art thou cast down why art thou disquieted within me why art thou disquieted within me why art thou so why art thou wroth why askest thou me why askest thou thus after my name why baptizest thou then why beholdest thou why beholdest thou why boastest thou thyself why build ye not me an house <2SA7 -:7 > why call ye me why callest thou me good why callest thou me good why callest thou me good why came we forth out why camest thou down hither <1SA17 -:28 > why cannot why castest thou off my soul why chide ye with me why compellest thou why could not we cast him out why could not we cast him out why criest thou for thine affliction why cumbereth it why did why did why did dan remain why did moyses then command why did ye not then believe him why didst thou not smite him there <2SA18 -:11 > why didst thou not tell me why do why do why do why do they on why do thoughts arise why do thy disciples transgress why do we why do we deal treacherously every man against his brother why do we sit still why do ye why do ye also transgress why do ye eat why do ye look one upon another why do ye loose why do ye not believe me why do ye not rather <1CO6 -:7 > why do ye not rather take wrong <1CO6 -:7 > why do ye not understand my speech why do ye persecute me as god why do ye such things <ISA2 -:23 > why do ye these things why do ye this why do ye wrong one why dost thou ask abishag <1KI2 -:22 > why dost thou cast me off why dost thou glory <1CO4 -:7 > why dost thou not pardon my transgression why dost thou show me iniquity why dost thou strive against him why doth he yet find fault why doth he yet hope for why doth thine heart carry thee away why doth this why doth this generation seek after why doth thy wrath wax hot against thy people why eatest thou not <1SA1 -:8 > why eateth your master with publicans why even why feignest thou thyself <1KI14 -:6 > why gaddest thou about so much why go why go why go ye about why hast thou why hast thou cast why hast thou conceived this thing why hast thou deceived me <ISA28 -:12 > why hast thou deceived me so <ISA19 -:17 > why hast thou disquieted me <ISA28 -:15 > why hast thou done so <1KI1 -:6 > why hast thou done this why hast thou forgotten me why hast thou forsaken me why hast thou forsaken me why hast thou forsaken me why hast thou given me why hast thou made me thus why hast thou made us why hast thou not required <2CH24 -:6 > why hast thou prophesied why hast thou served us thus why hast thou set me as why hast thou smitten us why hast thou sought after <2CH25 -:15 > why hast thou thus dealt with us why hast thou troubled us why hast thou written therein why hath <1KI9 -:8 > why hath <2CH7 -:21 > why hath satan filled thine heart why have why have our brethren <2SA19 -:41 > why have they provoked me why have we done this why have ye brought up why have ye conspired against me <ISA22 -:13 > why have ye done this why have ye done this thing why have ye not brought him why have ye not built me an house <1CH17 -:6 > why hear ye him why herein is why is why is he spoiled why is his chariot why is light given why is my pain perpetual why is this come why is thy countenance fallen why is thy heart grieved <ISA1 -:8 > why is thy spirit so sad <1KI21 -:5 > why it why leap ye why lodge ye about why loose ye why make ye this ado why marvel ye at this why persecute we him why persecutest thou me why persecutest thou me why persecutest thou me why reason ye why reason ye among yourselves why reason ye these things why repair ye not <2KI12 -:7 > why saidst thou why say why sayest thou why seek ye why should <1SA19 -:17 > why should <2CH32 -:4 > why should <2SA19 -:36 > why should why should why should why should why should damage grow why should he go with thee <2SA13 -:26 > why should he take away thy bed from under thee why should it be thought why should my father hide this thing from me <ISA20 -:2 > why should not my countenance be sad why should not my spirit be troubled why should this dead dog curse my lord <2SA16 -:9 > why should ye be stricken any more why shouldst thou be as why shouldst thou be as why shouldst thou be smitten <2CH25 -:16 > why shouldst thou destroy thyself why shouldst thou die before thy time why shouldst thou meddle <2CH25 -:19 > why sit we here until we die <2KI7 -:3 > why sittest thou thyself alone why sleep ye why sleepest thou why smitest thou me why speakest thou any more <2SA19 -:29 > why speakest thou unto them why stand we <1CO15 -:30 > why stand ye gazing up into heaven why stand ye here all why standest thou afar off why take ye thought for why take ye thought for raiment why talkest thou with her why tarry why tempt ye me why tempt ye me why tempt ye me why then are ye thus altogether vain why then believed ye him not why then did ye despise us <2SA19 -:43 > why then did ye not believe him why then doth adonijah reign <1KI1 -:13 > why then doth my lord require this thing <1CH21 -:3 > why then hast thou not kept <1KI2 -:43 > why then is all this befallen us why then is not why then labour why then say why then should why therefore did ye not recover why transgress ye <2CH24 -:20 > why transgresses thou why trimmest thou thy way why trouble ye why trouble ye her why troublest thou why walk not thy disciples according why was why was not this ointment sold for three hundred pence why was this waste why weepst thou <ISA1 -:8 > why weepst thou why weepst thou why weepeth my lord <2KI8 -:12 > why went ye nigh <2SA11 -:21 > why wentest thou not with thy friend <2SA16 -:17 > why will he be <1CH21 -:3 > why will ye die why will ye go with me why wilt thou why wilt thou swallow up <2SA20 -:19 > why withdrawest thou thy hand why yet you why his hand is not removed from you <ISA6 -:3 >

Why 005 016 Jug /^{Why /abodest thou among the sheepfolds , to hear the bleatings of the flocks ? For the divisions of Reuben there were great searchings of heart . why 010 030 ICo /\${why /am I evil spoken of for that for which I give thanks ? why 025 022 Gen /^{why /am I thus ? And she went to enquire of the LORD . why 015 029 ICo /\${why /are they then baptized for the dead ? Why 046 015 Jer /^{Why /are thy valiant men swept away ? they stood not, because the LORD did drive them. Why 017 008 ISa /^{Why /are ye come out to set your battle in array ? am not I a Philistine , and ye servants to Saul ? choose you a man for you, and let him come down to me. why 011 007 Jug /^{why /are ye come unto me now when ye are in distress ? Why 015 010 Jug /^{Why /are ye come up against us? And they answered , To bind Samson are we come up , to do to him as he hath done to us. Why 008 026 Mat /\${Why /are ye fearful , O ye of little faith ? Then he arose , and rebuked the winds and the sea ; and there was a great calm . Why 001 005 IIKi /^{Why /are ye now turned back ? Why 004 040 Mar /\${Why /are ye so fearful ? how is it that ye have no faith ? Why 019 011 IISa /^{Why /are ye the last to bring the king back to his house ? seeing the speech of all Israel is come to the king , even to his house . Why 024 038 Luk /\${Why /are ye troubled ? and why do thoughts arise in your hearts ? Why 021 001 ISa /^{Why /art thou alone, and no man with thee? Why 042 005 Psa /^{Why /art thou cast down , O my soul ? and why art thou disquieted in me? hope thou in God : for I shall yet praise him for the help of his countenance . Why 043 005 Psa /^{Why /art thou cast down , O my soul ? and why art thou disquieted within me? hope in God : for I shall yet praise him, who is the health of my countenance , and my God . Why 042 011 Psa /^{Why /art thou cast down , O my soul ? and why art thou disquieted within me? hope thou in God : for I shall yet praise him, who is the health of my countenance , and my God . why 042 005 Psa /^{why /art thou disquieted in me? hope thou in God : for I shall yet praise him for the help of his countenance . why 043 005 Psa /^{why /art thou disquieted within me? hope in God : for I shall yet praise him, who is the health of my countenance , and my God . why 042 011 Psa /^{why /art thou disquieted within me? hope thou in God : for I shall yet praise him, who is the health of my countenance , and my God . why 022 001 Psa /^{why /art thou so far from helping me, and from the words of my roaring ? Why 004 006 Gen /^{Why /art thou wroth ? and why is thy countenance fallen ? Why 013 004 IISa /^{Why /art thou, being the king's son , lean from day to day ? wilt thou not tell me? And Amnon said unto him, I love Tamar , my brother Absalom's sister . why 002 020 Col /\${why /as though living in the world , are ye subject to ordinances , Why 018 021 Joh /\${Why /askest thou me ? ask them which heard me , what I have said unto them : behold , they know what I said . Why 013 018 Jug /^{Why /askest thou thus after my name , seeing it is secret ? Why 001 025 Joh /\${Why /baptizest thou then , if thou be not that Christ , nor Elias , neither that prophet ? why 007 003 Mat /\${why /beholdest thou the mote that is in thy brother's eye , but considerest not the beam that is in thine own eye ? why 006 041 Luk /\${why /beholdest thou the mote that is in thy brother's eye , but perceivest not the beam that is in thine own eye ? Why 052 001 Psa /^{Why /boapest thou thyself in mischief , O mighty man? the goodness of God endureth continually . Why 007 007 IISa /^{Why /build ye not me an house of cedar ? why 006 046 Luk /\${why /call ye me , Lord , Lord , and do not the things which I say ? Why 018 019 Luk /\${Why /callest thou me good ? none is good , save one , that is, God . Why 010 018 Mar /\${Why /callest thou me good ? there is none good but one , that is, God . Why 019 017 Mat /\${Why /callest thou me good ? there is none good but one , that is, God : but if thou wilt enter into life , keep the commandments . Why 011 020 Num /^{Why /came we forth out of Egypt ? Why 017 028 ISa /^{Why /camest thou down hither? and with whom hast thou left those few sheep in the wilderness ? I know thy pride , and the naughtiness of thine heart ; for thou art come down that thou mightest see the battle . why 013 037 Joh /\${why /cannot I follow thee now ? I will lay down my life for thy sake . why 088 014 Psa /^{why /castest thou off my soul ? why hidest thou thy face from me? Why 017 002 Exo /^{Why /chide ye with me? wherefore do ye tempt the LORD ? why 002 014 Gal /\${why /compellest thou the Gentiles to live as do the Jews ? Why 017 019 Mat /\${Why /could not we cast him out ? Why 009 028 Mar /\${Why /could not we cast him out ? Why 030 015 Jer /^{Why /criest thou for thine affliction ? thy sorrow is incurable for the multitude of thine iniquity : because thy sins were increased , I have done these things unto thee. why 013 007 Luk /\${why /cumbereth it the ground ? why 005 017 Jug /^{why /did Dan remain in ships ? Asher continued on the sea shore , and abode in his breaches . why 003 011 Job /^{why /did I not give up the ghost when I came out of the belly ? Why 019 007 Mat /\${Why /did Moses then command to give a writing of divorcement , and to put her away ? Why 004 025 Act /\${Why /did the heathen rage , and the people imagine vain things ? Why 003 012 Job /^{Why /did the knees prevent me? or why the breasts that I should suck ? Why 021 025 Mat /\${Why /did ye not then believe him ? why 018 011 IISa /^{why /didst thou not smite him there to the ground ? and I would have given thee ten shekels of silver , and a girdle . why 012 018 Gen /^{why /didst thou not tell me that she was thy wife ? Why 003 011 Job /^{Why /died I not from the womb ? why did I not give up the ghost when I came out of the belly ? why 005 011 Gal /\${why /do I yet suffer persecution ? then is the offence of the cross ceased . Why 002 018 Mar /\${Why /do the disciples of John and of the Pharisees fast , but thy disciples fast not ? Why 005 033 Luk

/\$ {Why /do the disciples of John fast often , and make prayers , and likewise the disciples of the Pharisees ; but thine eat and drink ? Why 002 001 Psa /^{Why /do the heathen rage , and the people imagine a vain thing ? why 002 024 Mar /\$ {why /do they on the sabbath day that which is not lawful ? why 024 038 Luk /\$ {why /do thoughts arise in your hearts ? Why 015 002 Mat /\$ {Why /do thy disciples transgress the tradition of the elders ? for they wash not their hands when they eat bread . Why 009 014 Mat /\$ {Why /do we and the Pharisees fast oft , but thy disciples fast not ? why 002 010 Mal /^{why /do we deal treacherously every man against his brother , by profaning the covenant of our fathers ? Why 008 014 Jer /^{Why /do we sit still ? assemble yourselves, and let us enter into the defenced cities , and let us be silent there: for the LORD our God hath put us to silence , and given us water of gall to drink , because we have sinned against the LORD . Why 015 003 Mat /\$ {Why /do ye also transgress the commandment of God by your tradition ? Why 005 030 Luk /\$ {Why /do ye eat and drink with publicans and sinners ? Why 042 001 Gen /^{Why /do ye look one upon another? Why 019 031 Luk /\$ {Why /do ye loose him? thus shall ye say unto him , Because the Lord hath need of him . why 008 046 Joh /\$ {why /do ye not believe me ? why 006 007 ICo /\$ {why /do ye not rather suffer yourselves to be defrauded ? Why 006 007 ICo /\$ {Why /do ye not rather take wrong ? why do ye not rather suffer yourselves to be defrauded ? Why 008 043 Joh /\$ {Why /do ye not understand my speech ? even because ye cannot hear my word . Why 019 022 Job /^{Why /do ye persecute me as God , and are not satisfied with my flesh ? Why 002 023 ISa /^{Why /do ye such things ? for I hear of your evil dealings by all this people . Why 006 002 Luk /\$ {Why /do ye that which is not lawful to do on the sabbath days ? why 014 015 Act /\$ {why /do ye these things ? We also are men of like passions with you , and preach unto you that ye should turn from these vanities unto the living God , which made heaven , and earth , and the sea , and all things that are therein : Why 011 003 Mar /\$ {Why /do ye this ? say ye that the Lord hath need of him ; and straightway he will send him hither . why 007 026 Act /\$ {why /do ye wrong one to another ? why 002 022 IKi /^{why /dost thou ask Abishag the Shunammite for Adonijah ? ask for him the kingdom also; for he is mine elder brother ; even for him, and for Abiathar the priest , and for Joab the son of Zeruiah . why 043 002 Psa /^{why /dost thou cast me off ? why go I mourning because of the oppression of the enemy ? why 004 009 Mic /^{why /dost thou cry out aloud ? is there no king in thee? is thy counsellor perished ? for pangs have taken thee as a woman in travail . why 004 007 ICo /\$ {why /dost thou glory , as if thou hadst not received it? why 014 010 Rom /\$ {why /dost thou judge thy brother ? or why dost thou set at nought thy brother ? for we shall all stand before the judgment seat of Christ . why 007 021 Job /^{why /dost thou not pardon my transgression , and take away mine iniquity ? for now shall I sleep in the dust ; and thou shalt seek me in the morning , but I shall not be. why 014 010 Rom /\$ {why /dost thou set at nought thy brother ? for we shall all stand before the judgment seat of Christ . Why 001 003 Hab /^{Why /dost thou shew me iniquity , and cause me to behold grievance ? for spoiling and violence are before me: and there are that raise up strife and contention . Why 033 013 Job /^{Why /dost thou strive against him? for he giveth not account of any of his matters . Why 009 019 Rom /\$ {Why /doth he yet find fault ? For who hath resisted his will ? why 008 024 Rom /\$ {why /doth he yet hope for ? why 024 003 IISa /^{why /doth my lord the king delight in this thing ? Why 018 019 Eze /^{Why /doth not the son bear the iniquity of the father ? When the son hath done that which is lawful and right , and hath kept all my statutes , and hath done them, he shall surely live . why 074 001 Psa /^{why /doth thine anger smoke against the sheep of thy pasture ? Why 015 012 Job /^{Why /doth thine heart carry thee away ? and what do thy eyes wink at , Why 008 012 Mar /\$ {Why /doth this generation seek after a sign ? verily I say unto you , There shall no sign be given unto this generation . Why 002 007 Mar /\$ {Why /doth this man thus speak blasphemies ? who can forgive sins but God only ? why 032 011 Exo /^{why /doth thy wrath wax hot against thy people , which thou hast brought forth out of the land of Egypt with great power , and with a mighty hand ? why 001 008 ISa /^{why /eatest thou not? and why is thy heart grieved ? am not I better to thee than ten sons ? Why 009 011 Mat /\$ {Why /eateth your Master with publicans and sinners ? why 012 057 Luk /\$ {why /even of yourselves judge ye not what is right ? why 014 006 IKi /^{why /feignest thou thyself to be another ? for I am sent to thee with heavy tidings. Why 002 036 Jer /^{Why /gaddest thou about so much to change thy way ? thou also shalt be ashamed of Egypt , as thou wast ashamed of Assyria . why 042 009 Psa /^{why /go I mourning because of the oppression of the enemy ? why 043 002 Psa /^{why /go I mourning because of the oppression of the enemy ? Why 007 019 Joh /\$ {Why /go ye about to kill me ? why 074 001 Psa /^{why /hast thou cast us off for ever ? why doth thine anger smoke against the sheep of thy pasture ? why 005 004 Act /\$ {why /hast thou conceived this thing in thine heart ? thou hast not lied unto men , but unto God . Why 019 017 ISa /^{Why /hast thou deceived me so , and sent away mine enemy , that he is escaped ? And Michal answered Saul , He said unto me, Let me go ; why should I kill thee? Why 028 012 ISa /^{Why /hast thou deceived me? for thou art Saul . Why 028 015 ISa /^{Why /hast thou disquieted me, to bring me up ? And Saul answered , I am sore distressed ; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets , nor by dreams : therefore I have called thee,

that thou mayest make known unto me what I shall do . Why 001 006 IKi /^{Why /hast thou done so ? and he also was a very goodly man; and his mother bare him after Absalom . Why 001 010 Jon /^{Why /hast thou done this? For the men knew that he fled from the presence of the LORD , because he had told them. Why 042 009 Psa /^{Why /hast thou forgotten me? why go I mourning because of the oppression of the enemy ? why 027 046 Mat /\$ {why /hast thou forsaken me ? why 015 034 Mar /\$ {why /hast thou forsaken me ? why 022 001 Psa /^{why /hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring ? Why 017 014 Jos /^{Why /hast thou given me but one lot and one portion to inherit , seeing I am a great people , forasmuch as the LORD hath blessed me hitherto ? Why 009 020 Rom /\$ {Why /hast thou made me thus ? why 063 017 Isa /^{why /hast thou made us to err from thy ways , and hardened our heart from thy fear ? Return for thy servants sake, the tribes of thine inheritance . why 029 027 Jer /^{why /hast thou not reprov'd Jeremiah of Anathoth , which maketh himself a prophet to you? Why 024 006 ICh /^{Why /hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection , according to the commandment of Moses the servant of the LORD , and of the congregation of Israel , for the tabernacle of witness ? Why 026 009 Jer /^{Why /hast thou prophesied in the name of the LORD , saying , This house shall be like Shiloh , and this city shall be desolate without an inhabitant ? And all the people were gathered against Jeremiah in the house of the LORD . Why 008 001 Jug /^{Why /hast thou served us thus , that thou calledst us not, when thou wentest to fight with the Midianites ? And they did chide with him sharply . why 007 020 Job /^{why /hast thou set me as a mark against thee, so that I am a burden to myself? why 014 019 Jer /^{why /hast thou smitten us, and there is no healing for us? we looked for peace , and there is no good ; and for the time of healing , and behold trouble ! Why 025 015 ICh /^{Why /hast thou sought after the gods of the people , which could not deliver their own people out of thine hand ? Why 080 012 Psa /^{Why /hast thou then broken down her hedges , so that all they which pass by the way do pluck her? why 002 048 Luk /\$ {why /hast thou thus dealt with us ? behold , thy father and I have sought thee sorrowing . Why 007 025 Jos /^{Why /hast thou troubled us? the LORD shall trouble thee this day . And all Israel stoned him with stones , and burned them with fire , after they had stoned them with stones . Why 036 029 Jer /^{Why /hast thou written therein, saying , The king of Babylon shall certainly come and destroy this land , and shall cause to cease from thence man and beast ? why 005 003 Act /\$ {why /hast Satan filled thine heart to lie to the Holy Ghost , and to keep back part of the price of the land ? Why 009 008 IKi /^{Why /hast the LORD done thus unto this land , and to this house ? Why 007 021 ICh /^{Why /hast the LORD done thus unto this land , and unto this house ? Why 002 010 Rut /^{Why /have I found grace in thine eyes , that thou shouldst take knowledge of me, seeing I am a stranger ? Why 019 041 IISa /^{Why /have our brethren the men of Judah stolen thee away , and have brought the king , and his household , and all David's men with him, over Jordan ? Why 008 019 Jer /^{Why /have they provoked me to anger with their graven images , and with strange vanities ? Why 014 005 Exo /^{Why /have we done this, that we have let Israel go from serving us? why 020 004 Num /^{why /have ye brought up the congregation of the LORD into this wilderness , that we and our cattle should die there? Why 022 013 ISa /^{Why /have ye conspired against me, thou and the son of Jesse , in that thou hast given him bread , and a sword , and hast enquired of God for him, that he should rise against me, to lie in wait , as at this day ? Why 001 018 Exo /^{Why /have ye done this thing , and have saved the men children alive ? why 002 002 Jug /^{why /have ye done this? Why 007 045 Joh /\$ {Why /have ye not brought him ? Why 017 006 ICh /^{Why /have ye not built me an house of cedars ? why 010 020 Joh /\$ {why /hear ye him ? Why 009 030 Joh /\$ {Why /herein is a marvellous thing , that ye know not from whence he is , and yet he hath opened mine eyes . why 088 014 Psa /^{why /hidest thou thy face from me? why 010 001 Psa /^{why /hidest thou thyself in times of trouble ? why 006 003 ISa /^{why /his hand is not removed from you. why 002 014 Jer /^{why /is he spoiled ? Why 005 028 Jug /^{Why /is his chariot so long in coming ? why tarry the wheels of his chariots ? why 003 024 IISa /^{why /is it that thou hast sent him away , and he is quite gone ? why 005 022 Exo /^{why /is it that thou hast sent me? why 002 020 Exo /^{why /is it that ye have left the man ? call him, that he may eat bread . Why 003 023 Job /^{Why /is light given to a man whose way is hid , and whom God hath hedged in ? why 010 029 ICo /\$ {why /is my liberty judged of another man's conscience ? Why 015 018 Jer /^{Why /is my pain perpetual , and my wound incurable , which refuseth to be healed ? wilt thou be altogether unto me as a liar , and as waters that fail ? Why 002 015 Dan /^{Why /is the decree so hasty from the king ? Then Arioch made the thing known to Daniel . Why 013 011 Neh /^{Why /is the house of God forsaken ? And I gathered them together , and set them in their place . why 021 003 Jug /^{why /is this come to pass in Israel , that there should be to day one tribe lacking in Israel ? why 004 006 Gen /^{why /is thy countenance fallen ? Why 002 002 Neh /^{Why /is thy countenance sad , seeing thou art not sick ? this is nothing else but sorrow of heart . Then I was very sore afraid , why 001 008 ISa /^{why /is thy heart grieved ? am not I better to thee than ten sons ? Why 021 005 IKi /^{Why /is thy spirit so sad , that thou eatest no bread ? why 004 005 Est /^{why /it was. why 005 004 Jos /^{why /Joshua did circumcise : All the

people that came out of Egypt , that were males , even all the men of war , died in the wilderness by the way , after they came out of Egypt . Why 068 016 Psa /^{Why /leap ye, ye high hills ? this is the hill which God desireth to dwell in ; yea, the LORD will dwell in it for ever . Why 013 021 Neh /^{Why /lodge ye about the wall ? if ye do so again , I will lay hands on you. From that time forth came they no more on the sabbath . why 003 012 Act /\$ {why /look ye so earnestly on us , as though by our own power or holiness we had made this man to walk ? Why 019 033 Luk /\$ {Why /loose ye the colt ? Why 005 039 Mar /\$ {Why /make ye this ado , and weep ? the damsel is not dead , but sleepeth . why 003 012 Act /\$ {why /marvel ye at this ? or why look ye so earnestly on us , as though by our own power or holiness we had made this man to walk ? Why 019 028 Job /^{Why /persecute we him, seeing the root of the matter is found in me? why 009 004 Act /\$ {why /persecutest thou me ? why 022 007 Act /\$ {why /persecutest thou me ? why 026 014 Act /\$ {why /persecutest thou me ? it is hard for thee to kick against the pricks . Why 008 017 Mar /\$ {Why /reason ye , because ye have no bread ? perceive ye not yet , neither understand ? have ye your heart yet hardened ? why 016 008 Mat /\$ {why /reason ye among yourselves , because ye have brought no bread ? Why 002 008 Mar /\$ {Why /reason ye these things in your hearts ? Why 012 007 IIKi /^{Why /repair ye not the breaches of the house ? now therefore receive no more money of your acquaintance , but deliver it for the breaches of the house . Why 012 019 Gen /^{Why /saidst thou , She is my sister ? so I might have taken her to me to wife : now therefore behold thy wife , take her, and go thy way . Why 001 009 Hag /^{Why /saith the LORD of hosts . Because of mine house that is waste , and ye run every man unto his own house . Why 009 011 Mar /\$ {Why /say the scribes that Elias must first come ? Why 040 027 Isa /^{Why /sayest thou, O Jacob , and speakest , O Israel , My way is hid from the LORD , and my judgment is passed over from my God ? Why 024 001 Job /^{Why /seeing times are not hidden from the Almighty , do they that know him not see his days ? Why 024 005 Luk /\$ {Why /seek ye the living among the dead ? why 004 022 Ezz /^{why /should damage grow to the hurt of the kings ? Why 013 026 IISa /^{Why /should he go with thee? why 001 010 Dan /^{why /should he see your faces worse liking than the children which are of your sort ? then shall ye make me endanger my head to the king . why 022 027 Pro /^{why /should he take away thy bed from under thee? why 001 007 Son /^{why /should I be as one that turneth aside by the flocks of thy companions ? why 027 045 Gen /^{why /should I be deprived also of you both in one day ? why 019 017 ISa /^{why /should I kill thee? Why 026 008 Act /\$ {Why /should it be thought a thing incredible with you , that God should raise the dead ? why 020 002 ISa /^{why /should my father hide this thing from me? it is not so. why 002 003 Neh /^{why /should not my countenance be sad , when the city , the place of my fathers sepulchres , lieth waste , and the gates thereof are consumed with fire ? why 021 004 Job /^{why /should not my spirit be troubled ? why 019 036 IISa /^{why /should the king recompense it me with such a reward ? Why 032 004 IICH /^{Why /should the kings of Assyria come , and find much water ? Why 027 004 Num /^{Why /should the name of our father be done away from among his family , because he hath no son ? Give unto us therefore a possession among the brethren of our father . why 006 003 Neh /^{why /should the work cease , whilst I leave it, and come down to you? why 007 023 Ezz /^{why /should there be wrath against the realm of the king and his sons ? Why 016 009 IISa /^{Why /should this dead dog curse my lord the king ? let me go over , I pray thee, and take off his head . why 027 005 ISa /^{why /should thy servant dwell in the royal city with thee? why 005 025 Deu /^{why /should we die ? for this great fire will consume us: if we hear the voice of the LORD our God any more , then we shall die . why 047 015 Gen /^{why /should we die in thy presence? for the money faileth . why 009 028 Jug /^{why /should we serve him? Why 001 005 Isa /^{Why /should ye be stricken any more? ye will revolt more and more : the whole head is sick , and the whole heart faint . Why 014 009 Jer /^{Why /shouldest thou be as a man astonied , as a mighty man that cannot save ? yet thou, O LORD , art in the midst of us, and we are called by thy name ; leave us not. why 014 008 Jer /^{why /shouldest thou be as a stranger in the land , and as a wayfaring man that turneth aside to tarry for a night ? why 025 016 IICH /^{why /shouldest thou be smitten ? Then the prophet forbare , and said , I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel . why 020 008 ISa /^{why /shouldest thou bring me to thy father ? why 007 016 Ecc /^{why /shouldest thou destroy thyself? why 007 017 Ecc /^{why /shouldest thou die before thy time ? why 025 019 IICH /^{why /shouldest thou meddle to thine hurt , that thou shouldest fall , even thou, and Judah with thee? why 014 010 IIKi /^{why /shouldest thou meddle to thy hurt , that thou shouldest fall , even thou, and Judah with thee? Why 007 003 IIKi /^{Why /sit we here until we die ? why 018 014 Exo /^{why /sittest thou thyself alone, and all the people stand by thee from morning unto even ? Why 022 046 Luk /\$ {Why /sleep ye ? rise and pray , lest ye enter into temptation . why 044 023 Psa /^{why /sleepest thou, O Lord ? arise , cast us not off for ever . why 018 023 Joh /\$ {why /smitest thou me ? why 019 010 IISa /^{why /speak ye not a word of bringing the king back ? Why 019 029 IISa /^{Why /speakest thou any more of thy matters ? I have said , Thou and Ziba divide the land . Why 013 010 Mat /\$ {Why /speakest thou unto them in parables ? why 015 030 ICo /\$ {why /stand we in jeopardy every hour ? why

001 011 Act /\$ {why /stand ye gazing up into heaven ? this same Jesus , which is taken up from you into heaven , shall so come in like manner as ye have seen him go into heaven . Why 020 006 Mat /\$ {Why /stand ye here all the day idle ? Why 010 001 Psa /^{Why /standest thou afar off , O LORD ? why hidest thou thyself in times of trouble ? why 006 028 Mat /\$ {why /take ye thought for raiment ? Consider the lilies of the field , how they grow ; they toil not , neither do they spin : why 012 026 Luk /\$ {why /take ye thought for the rest ? Why 004 027 Joh /\$ {Why /talkest thou with her ? why 022 016 Act /\$ {why /tarriest thou ? arise , and be baptized , and wash away thy sins , calling on the name of the Lord . why 005 028 Jug /^{why /tarry the wheels of his chariots ? why 015 010 Act /\$ {why /tempt ye God , to put a yoke upon the neck of the disciples , which neither our fathers nor we were able to bear ? Why 022 018 Mat /\$ {Why /tempt ye me , ye hypocrites ? Why 020 023 Luk /\$ {Why /tempt ye me ? Why 012 015 Mar /\$ {Why /tempt ye me ? bring me a penny , that I may see it. why 003 012 Job /^{why /the breasts that I should suck ? why 003 003 Exo /^{why /the bush is not burnt . why 027 012 Job /^{why /then are ye thus altogether vain ? Why 020 005 Luk /\$ {Why /then believed ye him not ? why 001 021 Rut /^{why /then call ye me Naomi , seeing the LORD hath testified against me, and the Almighty hath afflicted me? why 019 043 IISa /^{why /then did ye despise us, that our advice should not be first had in bringing back our king ? And the words of the men of Judah were fiercer than the words of the men of Israel . Why 011 031 Mar /\$ {Why /then did ye not believe him ? why 011 010 IISa /^{why /then didst thou not go down unto thine house ? why 001 013 IKi /^{why /then doth Adonijah reign ? why 021 003 Ich /^{why /then doth my lord require this thing? why will he be a cause of trespass to Israel ? why 049 001 Jer /^{why /then doth their king inherit Gad , and his people dwell in his cities ? Why 002 043 IKi /^{Why /then hast thou not kept the oath of the LORD , and the commandment that I have charged thee with? why 006 013 Jug /^{why /then is all this befallen us? and where be all his miracles which our fathers told us of, saying , Did not the LORD bring us up from Egypt ? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites . why 008 022 Jer /^{why /then is not the health of the daughter of my people recovered ? Why 008 005 Jer /^{Why /then is this people of Jerusalem slidden back by a perpetual backsliding ? they hold fast deceit , they refuse to return . why 009 029 Job /^{why /then labour I in vain ? Why 017 010 Mat /\$ {Why /then say the scribes that Elias must first come ? why 031 001 Job /^{why /then should I think upon a maid ? why 011 026 Jug /^{why /therefore did ye not recover them within that time ? Why 024 020 ICh /^{Why /transgress ye the commandments of the LORD , that ye cannot prosper ? because ye have forsaken the LORD , he hath also forsaken you. Why 003 003 Est /^{Why /transgressest thou the king's commandment ? Why 002 033 Jer /^{Why /trimmest thou thy way to seek love ? therefore hast thou also taught the wicked ones thy ways . why 014 006 Mar /\$ {why /trouble ye her ? she hath wrought a good work on me . Why 026 010 Mat /\$ {Why /trouble ye the woman ? for she hath wrought a good work upon me . why 005 035 Mar /\$ {why /troublest thou the Master any further ? Why 007 005 Mar /\$ {Why /walk not thy disciples according to the tradition of the elders , but eat bread with unwashen hands ? why 002 015 Ecc /^{why /was I then more wise ? Then I said in my heart , that this also is vanity . Why 012 005 Joh /\$ {Why /was not this ointment sold for three hundred pence , and given to the poor ? Why 014 004 Mar /\$ {Why /was this waste of the ointment made ? why 020 013 Joh /\$ {why /weepst thou ? She saith unto them , Because they have taken away my Lord , and I know not where they have laid him . why 020 015 Joh /\$ {why /weepst thou ? whom seekest thou ? She , supposing him to be the gardener , saith unto him , Sir , if thou have borne him hence , tell me where thou hast laid him , and I will take him away . why 001 008 ISa /^{why /weepst thou? and why eatest thou not? and why is thy heart grieved ? am not I better to thee than ten sons ? Why 008 012 IIKi /^{Why /weepeth my lord ? And he answered , Because I know the evil that thou wilt do unto the children of Israel : their strong holds wilt thou set on fire , and their young men wilt thou slay with the sword , and wilt dash their children , and rip up their women with child . why 011 021 IISa /^{why /went ye nigh the wall ? then say thou, Thy servant Uriah the Hittite is dead also. why 016 017 IISa /^{why /wentest thou not with thy friend ? Why 015 014 Mar /\$ {Why /what evil hath he done ? And they cried out the more exceedingly , Crucify him . Why 027 023 Mat /\$ {Why /what evil hath he done ? But they cried out the more , saying , Let him be crucified . Why 023 022 Luk /\$ {Why /what evil hath he done ? I have found no cause of death in him : I will therefore chastise him , and let him go . why 021 003 Ich /^{why /will he be a cause of trespass to Israel ? why 018 031 Eze /^{why /will ye die , O house of Israel ? why 033 011 Eze /^{why /will ye die , O house of Israel ? Why 027 013 Jer /^{Why /will ye die , thou and thy people , by the sword , by the famine , and by the pestilence , as the LORD hath spoken against the nation that will not serve the king of Babylon ? why 001 011 Rut /^{why /will ye go with me? are there yet any more sons in my womb , that they may be your husbands ? why 020 019 IISa /^{why /wilt thou swallow up the inheritance of the LORD ? why 005 020 Pro /^{why /wilt thou, my son , be ravished with a strange woman , and embrace the bosom of a stranger ? Why 074 011 Psa /^{Why /withdrawest thou thy hand , even thy right hand ? pluck it out of thy bosom . why 003 007 Rom /\$ {why /yet am I also judged as a sinner ?

* why , 1063 , 1302 , 2444 , 3754 , 5101 , - why , 4060 , 4069 , 4100 , 4101 ,