## Word Stidy for --WIGK:I

## KJV Bible Word Studies for WICKED

## Bible Greek and Hebrew Dictionaries combined for Word Studies

device 2162 \#\# zamam \{zaw-mawm'\}; from 2161; a plot: -- wicked \{device\}.
fool 5036 \#\# nabal \{naw-bawl'\}; from 5034; stupid; wicked (especially impious): -- \{fool\}(-ish, -ish man, -ish woman), vile person
man 4542 \#\# micken \{mis-kane'\}; from 5531; indigent: -- poor (\{man\}). man 5036 \#\# nabal \{naw-bawl'\}; from 5034; stupid; wicked (especially impious): -- fool(-ish, -ish \{man\}, -ish woman), vile person.
person 5036 \#\# nabal \{naw-bawl'\}; from 5034; stupid; wicked (especially impious): -- fool(-ish, -ish man, -ish woman), vile \{person\}.
vile 5036 \#\# nabal \{naw-bawl'\}; from 5034; stupid; wicked (especially impious): -- fool(-ish, -ish man, -ish woman), \{vile\} person.
wicked 0113 \# athesmos \{ath'-es-mos\}; from 1 (as a negative particle) and a derivative of 5087 (in the sense of enacting); lawless, i.e. (by implication) criminal: -- \{wicked\}.
wicked 0205 \#\# \&aven \{aw-ven'\}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, \{wicked\}(-ness). Compare 369.
wicked 0459 \# anomos \{an'-om-os\}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, unlawful, \{wicked\}.
wicked 0605 \#\# \&anash \{aw-nash'\}; a primitive root; to be frail, feeble, or (figuratively) melancholy: -- desperate(-ly \{wicked\}), incurable, sick, woeful.
wicked 1100 \#\# b@liya`al \{bel-e-yah'-al\}; from 1097 and 3276; without profit, worthlessness; by extens. destruction, wickedness (often in connection with 376, 802, 1121, etc.): -- Belial, evil, naughty, ungodly (men), \{wicked\}. wicked 2162 \#\# zamam \{zaw-mawm'\}; from 2161; a plot: -- \{wicked\} device. wicked 2556 \# kakos \{kak-os'\}; apparently a primary word; worthless (intrinsically, such; whereas \(\mathbf{4 1 9 0}\) properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, noisome, \{wicked\}. wicked 2617 \#\# checed \{kheh'-sed\}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, merciful (kindness), mercy, pity, reproach, \{wicked\} thing. wicked 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192 ; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556 , which refers rather to essential character, as well as from 4550 , which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, \{wicked\}(-ness). See also 4191. wicked 4191 \# poneroteros \{pon-ay-rot'-er-os\}; comparative of 4190; more evil: -- more \{wicked\}. wicked 4209 \#\# m@zimmah \{mez-im-maw'\}; from 2161; a plan, usually evil (machination), sometimes good (sagacity): -- (\{wicked\}) device, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly. wicked 4849 \#\# mirsha`ath \{meer-shah'-ath\}; from 7561; a female wicked doer: -- \{wicked\} woman.
wicked 5766 \#\#`evel \{eh'-vel\}; or`avel \{aw'-vel\}; and (feminine) `avlah \{av-law'\}; or`owlah \{o-law'\}; or`olah \{o-law'\}; from 5765; (moral) evil: -- iniquity, perverseness, unjust(-ly), unrighteousness(-ly); \{wicked\}(-ness). wicked 5767 \#\# `avval \{av-vawl'\}; intensive from 5765; evil (morally): -- unjust, unrighteous, \{wicked\}.
wicked 6001 \#\#`amel \{aw-male'\}; from 5998; toiling; concretely, a laborer; figuratively, sorrowful: -- that laboureth, that is a misery, had taken [labour], \{wicked\}, workman. wicked 6090 \#\# `otseb \{o'-tseb\}; a variation of 6089; an idol (as fashioned); also pain (bodily or mental): -- idol, sorrow, X \{wicked\}.
wicked 7451 \#\# ra` \{rah\}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, \(\mathbf{X}\) great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, \{wicked\}(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra` ah; as adjective or noun.].
wicked 7489 \#\# ra`a` \{raw-ah'\}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) $\{$ wicked $\}$ (doer, -ly), be (deal, do) worse.
wicked 7561 \#\# rasha` \{raw-shah'\}; a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate: -- condemn, make trouble, vex, be (commit, deal, depart, do) \{wicked\}(-ly, -ness). wicked 7562 \#\# resha` \{reh'-shah\}; from 7561; a wrong (especially moral): -- iniquity, \{wicked\}(-ness).
wicked 7563 \#\# rasha` \{raw-shaw'\}; from 7561; morally wrong; concretely, an (actively) bad person: -- + condemned, guilty, ungodly, \{wicked\} (man), that did wrong. woman 4849 \#\# mirsha`ath \{meer-shah'-ath\}; from 7561; a female wicked doer: -- wicked \{woman\}.
woman 5036 \#\# nabal \{naw-bawl'\}; from 5034; stupid; wicked (especially impious): -- fool(-ish, -ish man, -ish \{woman\}), vile person.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

wicked 00205 \#\# 'aven \{aw-ven'\} ; from an unused root perhaps meaning properly , to pant (hence , to exert oneself, usually in vain ; to come to naught) ; strictly nothingness ; also trouble . vanity, wickedness ; specifically an idol : -- affliction, evil, false, idol, iniquity , mischief, mourners (-ing), naught, sorrow , unjust , unrighteous, vain , vanity , \{wicked\} (- ness) . Compare 00369 .
wicked 00605 \#\# 'anash \{aw-nash'\} ; a primitive root ; to be frail , feeble, or (figuratively) melancholy : -desperate (- ly \{wicked\}), incurable, sick, woeful .
wicked 00873 \#\# bi'uwsh (Aramaic) \{be-oosh'\} ; from 00888 ; \{wicked\} : -- bad .
wicked 01100 \#\# b@liya` al \{bel-e-yah'- al\} ; from 01097 and 03276 ; without profit , worthlessness ; by extens . destruction , wickedness (often in connection with 00376 , 00802 , 01121 , etc .) : -- Belial , evil , naughty , ungodly (men), \{wicked\} . wicked 02154 \#\# zimmah \{zim-maw'\} ; or zammah \{zam-maw'\} ; from 02161 ; a plan , especially a bad one : -- heinous crime , lewd (- ly ,-ness) , mischief , purpose , thought , \{wicked\} (device , mind ,-- ness) . wicked 02162 \#\# zamam \{zaw-mawm'\} ; from 02161 ; a plot : -- \{wicked\} device . wicked 02617 \#\# checed \{kheh'- sed\} ; from 02616 ; kindness ; by implication (towards God) piety : rarely (by opposition) reproof , or (subject .) beauty : -- favour, good deed (- liness ,-- ness), kindly , (loving-) kindness , merciful (kindness), mercy , pity , reproach , \{wicked\} thing . wicked 04209 \#\# m@zimmah \{mez-im-maw'\} ; from 02161 ; a plan, usually evil (machination), sometimes good (sagacity) :-- (\{wicked\}) device, discretion , intent, witty invention, lewdness , mischievous (device), thought, wickedly . wicked 04849 \#\# mirsha` ath \{meer-shah'- ath $\}$; from 07561 ; a female wicked doer : -- \{wicked\} woman .
wicked 04849 \#\# mirsha`ath \{meer-shah'- ath\} ; from 07561 ; a female \{wicked\} doer : -- wicked woman . wicked 05034 \#\# nabel \{naw-bale'\} ; a primitive root ; to wilt ; generally, to fall away, fail, faint ; figuratively , to be foolish or (morally) \{wicked\} ; causatively , to despise, disgrace : -- disgrace, dishounour , lightly esteem , fade (away ,-ing), fall (down ,-ling, off), do foolishly , come to nought , \(X\) surely, make vile, wither . wicked 05036 \#\# nabal \{naw-bawl'\} ; from 05034 ; stupid ; \{wicked\} (especially impious) : -- fool (- ish ,-ish man ,-ish woman), vile person . wicked 05766 \#\#` evel \{eh'- vel\} ; or` avel \{aw'- vel\} ; and (feminine)` avlah \{av-law'\} ; or` owlah \{o-law'\} ; or` olah \{o-law'\} ; from 05765 ; (moral) evil : -- iniquity , perverseness , unjust (- ly), unrighteousness (- ly) ; \{wicked\} (- ness) .
wicked 05767 \#\#` avval \{av-vawl'\} ; intensive from 05765 ; evil (morally) :-- unjust , unrighteous, \{wicked\} wicked 06001 \#\#` amel \{aw-male'\} ; from 05998 ; toiling ; concretely , a laborer ; figuratively , sorrowful :-- that laboureth, that is a misery, had taken [labour ], \{wicked\}, workman .
wicked 06090 \#\#` otseb \{o'- tseb\} ; a variation of 06089 ; an idol (as fashioned) ; also pain (bodily or mental) : -- idol, sorrow, X \{wicked\} . wicked 07451 \#\# ra` \{rah\} ; from 07489 ; bad or (as noun) evil (natural or moral) :-- adversity , affliction , bad , calamity , + displease (- ure) , distress , evil ([-favouredness ], man , thing) , + exceedingly , $X$ great , grief (- vous), harm , heavy , hurt (- ful) , ill (favoured) , + mark , mischief (- vous), misery, naught (- ty), noisome , + not please, sad (-ly), sore , sorrow , trouble , vex , \{wicked\} (-ly ,-ness, one), worse (-st), wretchedness, wrong. [Incl . feminine ra` ah ; as adjective or noun .]. wicked 07489 \#\# ra` a` \{raw-ah'\} ; a primitive root ; properly , to spoil (literally , by breaking to pieces) ; figuratively, to make (or be) good for nothing, i . e . bad (physically , socially or morally) :-- afflict , associate selves [by mistake for 07462 ] , break (down , in pieces) , + displease , (be , bring , do) evil (doer , entreat , man), show self friendly [by mistake for 07462 ], do harm , (do) hurt , (behave self , deal) ill , \(X\) indeed, do mischief , punish , still , vex , (do) \{wicked\} (doer ,-ly) , be (deal , do) worse . wicked 07561 \#\# rasha` \{raw-shah'\} ; a primitive root ; to be (causatively , do or declare) wrong ; by implication , to disturb, violate : -- condemn , make trouble, vex , be (commit , deal , depart , do) \{wicked\} (- ly ,-ness) .
wicked 07562 \#\# resha` \{reh'- shah\} ; from 07561 ; a wrong (especially moral) : -- iniquity , \{wicked\} (- ness) wicked 07563 \#\# rasha` \{raw-shaw'\} ; from 07561 ; morally wrong ; concretely , an (actively) bad person : -- + condemned, guilty , ungodly , \{wicked\} (man), that did wrong .
wicked 0094 - adikos \{ad'-ee-kos\}; from 0001 (as a negative particle) and 1349; unjust; by extension \{wicked\}; by implication, treacherous; specially, heathen: -- unjust, unrighteous.
wicked 0113 - athesmos \{ath'-es-mos\}; from 0001 (as a negative particle) and a derivative of 5087 (in the sense of enacting); lawless, i.e. (by implication) criminal: -- \{wicked\}.
wicked 0459 - anomos \{an'-om-os\}; from 0001 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) \{wicked\}: -- without law, lawless, transgressor, unlawful, wicked.
wicked 0764 - asebeo \{as-eb-eh'-o\}; from 0765; to be (by implied act) impious or \{wicked\}: -- commit (live, that after should live) ungodly.
wicked 0765 - asebes \{as-eb-ace'\}; from 0001 (as a negative particle) and a presumed derivative of 4576; irreverant, i.e. (by extension) impious or \{wicked\}: -- ungodly (man).
wicked 0801 - asunetos \{as-oon'-ay-tos\}; from 0001 (as a negative particle) and 4908; unintelligent; by implication, \{wicked\}: -- foolish, without understanding.
wicked 0824 - atopos \{at'-op-os\}; from 0001 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, \{wicked\}: -- amiss, harm, unreasonable.
wicked 0952 - bebelos \{beb'-ay-los\}; from the base of 0939 and belos (a threshold); accessible (as by crossing the door-way), i.e. (by implication of Jewish notions) heathenish, \{wicked\}: -- profane (person).
wicked 2055 - eriphion \{er-if'-ee-on\}; from 2056; a kidling, i.e. (genitive case) goat (symbol. \{wicked\} person): -- goat.
wicked 2556 - kakos $\{$ kak-os'\}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, noisome, \{wicked\}.
wicked 3154 - mataioo \{mat-ah-yo'-o\}; from 3152; to render (passively, become) foolish, i.e. (morally) \{wicked\} or (specifically) idolatrous: -- become vain.
wicked 3952 - parousia \{par-oo-see'-ah\}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the \{wicked\}); (by implication) physically, aspect: -- coming, presence.
wicked 4190 - poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, \{wicked\}(-ness). See also 4191.
wicked 4191 - poneroteros \{pon-ay-rot'-er-os\}; comparative of 4190; more evil: -- more \{wicked\}.
wicked 4508 - rhuparos \{rhoo-par-os'\}; from 4509; dirty, i.e. (relatively) cheap or shabby; morally, \{wicked\}: -- vile.
wicked 5337 - phaulos \{fow'-los\}; apparently a primary word; " foul " or " flawy " , i.e. (figuratively) \{wicked\}: -- evil.
wicked 5571 - pseudes \{psyoo-dace'\}; from 5574; untrue, i.e. erroneous, deceitful, \{wicked\}: -- false, liar.
wickedly 04209 \#\# m@zimmah \{mez-im-maw'\} ; from 02161 ; a plan , usually evil (machination), sometimes good (sagacity) : -- (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought , \{wickedly\} .
wickedly 05753 \#\#` avah \{aw-vaw'\} ; a primitive root ; to crook, literally or figuratively (as follows) : -- do amiss , bow down , make crooked , commit iniquity , pervert , (do) perverse (-ly), trouble, \(X\) turn , do \{wickedly\}, do wrong. wickedly 07564 \#\# rish` ah \{rish-aw'\} ; feminine of 07562 ; wrong (especially moral) : -- fault , \{wickedly\} (ness) .
wickedness 00205 \#\# 'aven \{aw-ven'\} ; from an unused root perhaps meaning properly, to pant (hence , to exert oneself, usually in vain ; to come to naught) ; strictly nothingness ; also trouble . vanity , \{wickedness\} ; specifically an idol : -- affliction , evil , false , idol, iniquity , mischief , mourners (- ing) , naught , sorrow , unjust, unrighteous, vain, vanity, wicked (- ness). Compare 00369 .
wickedness 01100 \#\# b@liya` al \{bel-e-yah'- al\} ; from 01097 and 03276 ; without profit, worthlessness ; by extens . destruction , \{wickedness\} (often in connection with 00376 , 00802,01121 , etc .) :-- Belial , evil , naughty , ungodly (men), wicked. wickedness 01306 \#\# Birsha` \{beer-shah'\} ; probably from 07562 with a prepositional prefix ; with \{wickedness\} ; Birsha, a king of Gomorrah : -- Birsha .
wickedness 01942 \#\# havvah \{hav-vaw'\} ; from 01933 (in the sense of eagerly coveting and rushing upon ; by implication , of falling) ; desire ; also ruin : -- calamity , iniquity , mischief , mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very \{wickedness\} .
wickedness 02612 \#\# choneph \{kho'- nef\} ; from 02610 ; moral filth , i . e . \{wickedness\} : -- hypocrisy .
wickedness 02822 \#\# choshek $\{k h o-s h e k '\}$; from 02821 ; the dark ; hence (literally) darkness; figuratively , misery , destruction , death , ignorance , sorrow , \{wickedness\} : -- dark (- ness), night , obscurity .
wickedness 03573 \#\# Kuwshan Rish` athayim \{koo-shan'rish-aw-thah'- yim\} ; apparently from 03572 and the dual of 07564 ; Cushan of double \{wickedness\} ; Cushan-Rishathajim , a Mesopotamian king : --Chushan-rishathayim . wickedness 04827 \#\# mera` \{may-rah'\} ; from 07489 ; used as (abstract) noun , \{wickedness\} : -- do mischief
wickedness 05039 \#\# n@balah \{neb-aw-law'\} ; feminine of 05036 ; foolishness, i . e . (morally) \{wickedness\} ; concretely , a crime; by extension , punishment :-- folly, vile, villany .
wickedness 05999 \#\#` amal \{aw-mawl'\}; from 05998 ; toil , i . e . wearing effort ; hence, worry , wheth . of body or mind : -- grievance (- vousness), iniquity , labour , mischief , miserable (- sery), pain (- ful) , perverseness, sorrow, toil , travail , trouble, wearisome, \{wickedness\} . wickedness 07455 \#\# roa` \{ro'- ah\} ; from 07489 ; badness (as marring), physically or morally :-- X be so bad, badness, (X be so) evil, naughtiness, sadness, sorrow, \{wickedness\} .
wickedness 0458 - anomia \{an-om-ee'-ah\}; from 0459; illegality, i.e. violation of law or (genitive case) \{wickedness\}: -- iniquity, $\mathbf{X}$ transgress(-ion of) the law, unrighteousness.
wickedness 0763 - asebeia \{as-eb'-i-ah\}; from 0765; impiety, i.e. (by implication) \{wickedness\}: --ungodly(-liness).
wickedness 2549 - kakia \{kak-ee'-ah\}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- evil, malice(-iousness), naughtiness, \{wickedness\}.
wickedness 4189 - poneria \{pon-ay-ree'-ah\}; from 4190; depravity, i.e. (specifically) malice; plural (concretely) plots, sins: -- iniquity, \{wickedness\}.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0113 + of the wicked +/ . athesmos \{ath'-es-mos\}; from $0001+$ Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$ (in the sense of enacting); lawless, i .e . (by implication) criminal: --wicked .

0172 + harmless + of the simple +/ . akakos \{ak'-ak-os\}; from 0001 + Alpha (as a negative particle) and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: --harmless, simple .

0420 + patient +/ . anexikakos \{an-ex-ik'-ak-os\}; from 0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ and $2556+$ bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil + ; enduring of ill, $i$.e .forbearing: --patient .

0458 + the law + iniquity + of the law + iniquities + of iniquity + and iniquity + unto iniquity + and iniquities + and to iniquity + is the transgression + with unrighteousness + and their iniquities $+/$. anomia \{an-om-ee'-ah\}; from 0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without $+/$; illegality, $i$.e . violation of law or (genitive case) wickedness: -iniquity, $X$ transgress(-ion of) the law, unrighteousness .

0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without $+/ . \operatorname{anomos}\{a n '-o m-o s\} ;$ from $0001+$ Alpha (as a negative particle) and $3551+$ law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law +is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law $+/$; lawless, $i$.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: --without law, lawless, transgressor, unlawful, wicked .

0460 + law + without +/ . anomos \{an-om'-oce\}; adverb from 0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/ ; lawlessly, i .e . (specially) not amenable to (the Jewish) law: --without law .

1573 + we faint + be not weary + that ye faint + and not to faint + And let us not be weary +/ . ekkakeo \{ek-kak-eh'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2556+$ bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; to be (bad or) weak, i .e . (by implication) to fail (in heart): --faint, be weary .

2276 + but for the worse +/ . hetton \{hate'-ton\}; neuter of comparative of heka (slightly) used for that of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; worse (as noun); by implication, less (as adverbially): --less, worse .

2549 + malice + in malice + of malice + is the evil + maliciousness + of naughtiness + thy wickedness + of maliciousness +/ . kakia \{kak-ee'-ah\}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; badness, i .e . (subjectively) depravity, or (actively) malignity, or (passively) trouble: --evil, malice(-iousness), naughtiness, wickedness .
$\mathbf{2 5 5 0}+$ malignity +/ . kakoetheia \{kak-o-ay'-thi-ah\}; from a compound of $\mathbf{2 5 5 6}+$ bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2239 + manners +/ ; bad character, i .e . (specially) mischievousness: --malignity .

2551 + evil + speak + curseth + not but spake + and He that curseth +/ . kakologeo \{kak-ol-og-eh'-o\}; from a compound of $\mathbf{2 5 5 6}+$ bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word $+b y$ word + account + speaker + in word + tidings + sayings + and word + The Word $+m y$ words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word $+/$; to revile: --curse, speak evil of .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/ . kakopoios \{kak-op-oy-os'\}; from $\mathbf{2 5 5 6}+$ bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ . kakos \{kak-os'\}; apparently a primary word; worthless (intrinsically, such; whereas 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of
the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/ properly refers to effects), i .e . (subjectively) depraved, or (objectively) injurious: --bad, evil, harm, ill, noisome, wicked .

2557 + doer + as an evil + malefactors + of the malefactors + him and the malefactors +/ . kakourgos \{kak-oor'-gos\}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and the base of $2041+$ deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a wrong-doer, i .e . criminal: --evil-doer, malefactor .

2558 + tormented + adversity + with them ; and them which suffer +/ . kakoucheo \{kak-oo-kheh'-o\}; from a presumed compound of $\mathbf{2 5 5 6}+$ bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192-Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and $I$ must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto
them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have +it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to maltreat: --which suffer adversity, torment .

2559 + evil + to vex + and evil + and made + affected + them evil + entreated + and entreat + thee to hurt + is he that will harm +/ . kakoo $\{$ kak-o'-o $\}$; from $2556+$ bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; to injure; figuratively, to exasperate: --make evil affected, entreat evil, harm, hurt, vex .
$\mathbf{2 5 6 0}+$ evil + sick + amiss + and sore + is grievously + that were sick + unto him was sick + but they that are sick + unto him He will miserably +/ . kakos \{kak-oce' $\}$; from $2556+$ bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; badly (phys . or morally): --amiss, diseased, evil, grievously, miserably, sick, sore .

4189 + wickedness + and wickedness + their wickedness + one of you from his iniquities +/ . poneria \{pon-ay-ree'-ah\}; from 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him $O$ thou wicked +/ ; depravity, i .e . (specifically) malice; plural (concretely) plots, sins: --iniquity, wickedness .

4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him $\mathbf{O}$ thou wicked $+/$. poneros \{pon-ay-ros'\}; from a derivative of 4192 + pain + for pain + of their pains +/; hurtful, i .e . evil (properly, in effect or influence, and thus differing from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/, which refers rather to essential character, as well as from $4550+$ corrupt + the bad + can a corrupt + but a corrupt + doth a corrupt $+/$, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i .e . diseased; but especially (morally) culpable, i .e . derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: --bad, evil, grievous, harm, lewd, malicious, wicked(-ness) . See also 4191 + more wicked +/ .

4191 + more wicked +/ . poneroteros \{pon-ay-rot'-er-os\}; comparative of 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an
evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him $\mathbf{O}$ thou wicked + ; more evil: --more wicked .
$5501+$ sorer + worse + a worse + is worse + and worse + and is worse + shall be worse +/ . cheiron \{khi'-rone\}; irregular comparative of $\mathbf{2 5 5 6}+$ bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): --sorer, worse .

Root Words and their word stems. This helps you see all related words in the English.

344 * wicked

23 - wickedly
127 - wickedness

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
wicked 0113 ** athesmos ** \{wicked\}.
wicked 0205 -- /aven -- affliction, evil, false, idol, iniquity, mischief,mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity,\{wicked\}(-ness).
wicked $0459 * *$ anomos $* *$ without law, lawless, transgressor, unlawful, \{wicked\}.
wicked 0605 -- /anash -- desperate(-ly \{wicked\}), incurable, sick, woeful.
wicked 1100 -- b@liyalal -- Belial, evil, naughty, ungodly (men), \{wicked\}.
wicked 2154 -- zimmah -- heinous crime, lewd(-ly, - ness), mischief, purpose, thought, \{wicked\} (device, mind, -- ness).
wicked 2162 -- zamam -- $\{$ wicked $\}$ device.
wicked 2556 ** kakos ** bad, evil, harm, ill, noisome, \{wicked\}.
wicked 2617 -- checed -- favour, good deed(-liness, -- ness), kindly,(loving-)kindness, merciful (kindness), mercy, pity, reproach, \{wicked\}thing.
wicked $4190 * *$ poneros ** bad, evil, grievous, harm, lewd, malicious, \{wicked\}(-ness).
wicked 4191 ** poneroteros ** more \{wicked\}.
wicked 4209 -- m@zimmah -- (\{wicked\}) device, discretion, intent, witty invention,lewdness, mischievous (device), thought, wickedly.
wicked 4849 -- mirshalath -- $\{$ wicked $\}$ woman.
wicked 5766 -- level -- iniquity, perverseness, unjust(-ly), unrighteousness(-ly);\{wicked\}(-ness).
wicked 5767 -- lavval -- unjust, unrighteous, \{wicked\}.
wicked 6001 -- lamel -- that laboureth, that is a misery, had taken [labour],\{wicked\}, workman.
wicked 6090 -- lotseb -- idol, sorrow, X \{wicked\}.
wicked 7451 ral -- -- adversity, affliction, bad, calamity, + displease(-ure),distress, evil([-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark,mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, \{wicked\}(-ly, -ness, one), worse(-st), wretchedness, wrong.
 (do) $\{$ wicked $\}$ (doer, -ly), be (deal, do) worse.
wicked 7561 rashal -- -- condemn, make trouble, vex, be (commit, deal, depart, do)\{wicked\}(-ly, -ness).
wicked 7562 reshal -- -- iniquity, $\{$ wicked\}(-ness).
wicked 7563 rashal --- + condemned, guilty, ungodly, \{wicked\} (man), that didwrong.
wickedly 4209 -- m@zimmah -- (wicked) device, discretion, intent, witty invention,lewdness, mischievous (device), thought, \{wickedly\}.
wickedly 5753 -- lavah -- do amiss, bow down, make crooked, commit iniquity, pervert, (do) perverse(-ly), trouble, X turn, do \{wickedly\}, do wrong.
wickedly 7564 rishlah -- -- fault, \{wickedly\}(-ness).
wickedness 1942 -- havvah -- calamity, iniquity, mischief, mischievous (thing),naughtiness, naughty, noisome, perverse thing, substance, very\{wickedness\}.
wickedness 2549 ** kakia ** evil, malice(-iousness), naughtiness, \{wickedness\}.
wickedness $4189 * *$ poneria $* *$ iniquity, \{wickedness\}.
wickedness 5999 -- lamal -- grievance(-vousness), iniquity, labour, mischief,miserable(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble,wearisome, \{wickedness\}.
wickedness 7455 roal -- -- X be so bad, badness, ( X be so) evil, naughtiness,sadness, sorrow, \{wickedness\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

wicked 0113 athesmos * $\{$ wicked \}, $\{0113$ athesmos \}, 0459 anomos, 2556 kakos, 4190 poneros , 4191 poneroteros,
wicked 0459 anomos * \{wicked\} , 0113 athesmos , $\{0459$ anomos \}, 2556 kakos, 4190 poneros , 4191 poneroteros ,
wicked 2556 kakos * \{wicked\}, 0113 athesmos , 0459 anomos , $\{2556$ kakos \}, 4190 poneros , 4191 poneroteros,
wicked 4190 poneros * \{wicked\}, 0113 athesmos , 0459 anomos, 2556 kakos , $\{4190$ poneros \}, 4191 poneroteros ,
wicked 4191 poneroteros * \{wicked\}, 0113 athesmos , 0459 anomos, 2556 kakos, 4190 poneros, $\{4191$ poneroteros \},
wickedness 0824 atopos * \{wickedness\} , \{0824 atopos \}, 2549 kakia , 4189 poneria , 4190 poneros , wickedness 2549 kakia * \{wickedness\}, 0824 atopos , $\{2549$ kakia \}, 4189 poneria , 4190 poneros , wickedness 4189 poneria * \{wickedness \}, 0824 atopos , 2549 kakia , $\{4189$ poneria \}, 4190 poneros , wickedness 4190 poneros * \{wickedness\}, 0824 atopos , 2549 kakia , 4189 poneria , $\{4190$ poneros \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* wicked, 0113, 0459, 2556, 4190, 4191,
- wicked , $0205,0605,1100,2154,2162,2617,4209,4849,5766,5767,6001,6090,7451,7489,7561$, 7562, 7563,


## English Synonyms with Greek Strong's Number.

wicked - 0113 \{wicked\},
wicked - 0459 law, lawless, transgressors, unlawful, \{wicked\}, without, wicked - 2556 bad, evil, harm, noisome, uttermost, \{wicked\}, wicked - 4190 bad, evil, grievous, harm, lewd, malicious, \{wicked\}, wickedness, wicked - 4191 \{wicked\},
wickedness - 0824 harm, unreasonable, \{wickedness\},
wickedness - 2549 evil, malice, maliciousness, naughtiness, \{wickedness\},
wickedness - 4189 iniquities, \{wickedness \},
wickedness - 4190 bad, evil, grievous, harm, lewd, malicious, wicked, \{wickedness\},

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## English Concordance to the KJV Bible.

wicked , GEN_13_13, GEN_18_23, GEN_18_25, GEN_18_25, GEN_38_07,
wicked, EXO_09_27,EXO_23_01,EXO_23_07,
wicked, LEV_20_17,
wicked , NUM_16_26,
wicked, DEU_15_09, DEU_17_05, DEU_23_09, DEU_25_01, DEU_25_02,
wicked, 1SA_02_09, 1SA_24_13, 1SA_30_22,
wicked, 2SA_03_34, 2SA_04_11,
wicked, 1KI_08_32,
wicked , 2KI_17_11,
wicked, 2CH_06_23, 2CH_07_14, 2CH_24_07,
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## One Word English Phrase Index to the KJV Bible.

wicked 1Co_05_13 \# But them that are without God judgeth. Therefore put away from among yourselves that wicked person.
wicked 1Jo_02_13 \# I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.
wicked 1Jo_02_14 \# I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.
wicked 1Jo_03_12 \# Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.
wicked 1Jo_05_18 \# We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.
wicked 1Ki_08_32 \# Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.
wicked 1Sa_02_09 \# He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.
wicked 1Sa_24_13 \# As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.
wicked 1Sa_30_22 \# Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.
wicked 2Ch_06_23 \# Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.
wicked 2Ch_07_14 \# If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.
wicked 2Ch_24_07 \# For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.
wicked 2Ki_17_11 \# And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:
wicked 2Pe_02_07 \# And delivered just Lot, vexed with the filthy conversation of the wicked:
wicked 2Pe_03_17 \# Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
wicked 2Sa_03_34 \# Thy hands [were] not bound. nor thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him.
wicked 2Sa_04_11 \# How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

Wicked 2Th_02_08 \# And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:
wicked 2Th_03_02 \# And that we may be delivered from unreasonable and wicked men: for all [men] have not faith.
wicked Act_02_23 \# Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:
wicked Act_18_14 \# And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, $O$ [ye] Jews, reason would that I should bear with you:
wicked Col_01_21 \# And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled
wicked Dan_12_10 \# Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.
wicked Dan_12_10 \# Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.
wicked Deu_15_09 \# Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.
wicked Deu_17_05 \# Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.
wicked Deu_23_09 \# When the host goeth forth against thine enemies, then keep thee from every wicked thing.
wicked Deu_25_01 \# If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked.
wicked Deu_25_02 \# And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.
wicked Ecc_03_17 \# I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work.
wicked Ecc_07_15 \# All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
wicked Ecc_07_17 \# Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?
wicked Ecc_08_10 \# And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.
wicked Ecc_08_13 \# But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.
wicked Ecc_08_14 \# There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.
wicked Ecc_08_14 \# There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.
wicked Ecc_09_02 \# All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
wicked Eph_06_16 \# Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.
wicked Est_07_06 \# And Esther said, The adversary and enemy [is] this wicked Haman. Then Haman was afraid before the king and the queen.
wicked Est_09_25 \# But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.
wicked Exo_09_27 \# And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked.
wicked Exo_23_01 \# Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.
wicked Exo_23_07 \# Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.
wicked Eze_03_18 \# When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked Eze_03_18 \# When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked Eze_03_18 \# When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked Eze_03_18 \# When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked Eze_03_19 \# Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.
wicked Eze_03_19 \# Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.
wicked Eze_07_21 \# And I will give it into the hands of the strangers for a prey, and to the wicked of the
earth for a spoil; and they shall pollute it.
wicked Eze_08_09 \# And he said unto me, Go in, and behold the wicked abominations that they do here.
wicked Eze_11_02 \# Then said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in this city:
wicked Eze_13_22 \# Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:
wicked Eze_13_22 \# Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:
wicked Eze_18_20 \# The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
wicked Eze_18_21 \# But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.
wicked Eze_18_23 \# Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?
wicked Eze_18_24 \# But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his $\sin$ that he hath sinned, in them shall he die.
wicked Eze_18_27 \# Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.
wicked Eze_20_44 \# And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, $O$ ye house of Israel, saith the Lord GOD.
wicked Eze_21_03 \# And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.
wicked Eze_21_04 \# Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:
wicked Eze_21_25 \# And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,
wicked Eze_21_29 \# Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.
wicked Eze_30_12 \# And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken [it].
wicked Eze_33_08 \# When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked Eze_33_08 \# When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked Eze_33_08 \# When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked Eze_33_08 \# When I say unto the wicked, $\mathbf{O}$ wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked Eze_33_09 \# Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.
wicked Eze_33_11 \# Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?
wicked Eze_33_11 \# Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?
wicked Eze_33_12 \# Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
wicked Eze_33_14 \# Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;
wicked Eze_33_15 \# [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.
wicked Eze_33_19 \# But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.
wicked Gen_13_13 \# But the men of Sodom [were] wicked and sinners before the LORD exceedingly.
wicked Gen_18_23 \# And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?
wicked Gen_18_25 \# That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?
wicked Gen_18_25 \# That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?
wicked Gen_38_07 \# And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him.
wicked Hab_01_04 \# Therefore the law is slacked, and judgment doth never go forth: for the wicked doth
compass about the righteous; therefore wrong judgment proceedeth.
wicked Hab_01_13 \# [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?
wicked Hab_03_13 \# Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.
wicked Isa_03_11 \# Woe unto the wicked! [it shall be] ill [with him]: for the reward of his hands shall be given him.
wicked Isa_05_23 \# Which justify the wicked for reward, and take away the righteousness of the righteous from him!
wicked Isa_11_04 \# But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.
wicked Isa_13_11 \# And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.
wicked Isa_14_05 \# The LORD hath broken the staff of the wicked, [and] the sceptre of the rulers.
wicked Isa_26_10 \# Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.
wicked Isa_32_07 \# The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.
wicked Isa_48_22 \# [There is] no peace, saith the LORD, unto the wicked.
wicked Isa_53_09 \# And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.
wicked Isa_55_07 \# Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.
wicked Isa_57_20 \# But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.
wicked Isa_57_21 \# [There is] no peace, saith my God, to the wicked.
wicked Jer_02_33 \# Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.
wicked Jer_05_26 \# For among my people are found wicked [men]: they lay wait, as he that setteth snares; they set a trap, they catch men.
wicked Jer_05_28 \# They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.
wicked Jer_06_29 \# The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.
wicked Jer_12_01 \# Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?
wicked Jer_15_21 \# And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.
wicked Jer_17_09 \# The heart [is] deceitful above all [things], and desperately wicked: who can know it?
wicked Jer_23_19 \# Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.
wicked Jer_25_31 \# A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.
wicked Jer_30_23 \# Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.
wicked Job_03_17 \# There the wicked cease [from] troubling; and there the weary be at rest.
wicked Job_03_17 \# There the wicked cease [from] troubling; and there the weary be at rest.
wicked Job_08_22 \# They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.
wicked Job_09_22 \# This [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked.
wicked Job_09_24 \# The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, [and] who [is] he?
wicked Job_09_29 \# [If] I be wicked, why then labour I in vain?
wicked Job_10_03 \# [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?
wicked Job_10_07 \# Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.
wicked Job_10_15 \# If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;
wicked Job_11_20 \# But the eyes of the wicked shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.
wicked Job_15_20 \# The wicked man travaileth with pain all [his] days, and the number of years is hidden to the oppressor.
wicked Job_16_11 \# God hath delivered me to the ungodly, and turned me over into the hands of the wicked.
wicked Job_18_05 \# Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.
wicked Job_18_21 \# Surely such [are] the dwellings of the wicked, and this [is] the place [of him that]
knoweth not God.
wicked Job_20_05 \# That the triumphing of the wicked [is] short, and the joy of the hypocrite [but] for a moment?
wicked Job_20_22 \# In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.
wicked Job_20_29\# This [is] the portion of a wicked man from God, and the heritage appointed unto him by God.
wicked Job_21_07 \# Wherefore do the wicked live, become old, yea, are mighty in power?
wicked Job_21_16\# Lo, their good [is] not in their hand: the counsel of the wicked is far from me.
wicked Job_21_17 \# How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.
wicked Job_21_28 \# For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the wicked?
wicked Job_21_30 \# That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.
wicked Job_22_15 \# Hast thou marked the old way which wicked men have trodden?
wicked Job_22_18 \# Yet he filled their houses with good [things]: but the counsel of the wicked is far from me.
wicked Job_24_06 \# They reap [every one] his corn in the field: and they gather the vintage of the wicked. wicked Job_27_07 \# Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous. wicked Job_27_13 \# This [is] the portion of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.
wicked Job_29_17 \# And I brake the jaws of the wicked, and plucked the spoil out of his teeth.
wicked Job_31_03 \# [Is] not destruction to the wicked? and a strange [punishment] to the workers of iniquity?
wicked Job_34_08 \# Which goeth in company with the workers of iniquity, and walketh with wicked men.
wicked Job_34_18 \# [Is it fit] to say to a king, [Thou art] wicked? [and] to princes, [Ye are] ungodly?
wicked Job_34_26 \# He striketh them as wicked men in the open sight of others;
wicked Job_34_36 \# My desire [is that] Job may be tried unto the end because of [his] answers for wicked men.
wicked Job_36_06 \# He preserveth not the life of the wicked: but giveth right to the poor.
wicked Job_36_17 \# But thou hast fulfilled the judgment of the wicked: judgment and justice take hold [on thee].
wicked Job_38_13 \# That it might take hold of the ends of the earth, that the wicked might be shaken out of it?
wicked Job_38_15 \# And from the wicked their light is withholden, and the high arm shall be broken.
wicked Job_40_12 \# Look on every one [that is] proud, [and] bring him low; and tread down the wicked in their place.
wicked Lev_20_17 \# And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.
wicked Luk_11_26 \# Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.
wicked Luk_19_22 \# And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
wicked Mal_03_18 \# Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.
wicked Mal_04_03 \# And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that $I$ shall do [this], saith the LORD of hosts.
wicked Mat_12_45 \# Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.
wicked Mat_12_45 \# Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.
wicked Mat_13_19 \# When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.
wicked Mat_13_38 \# The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];
wicked Mat_13_49 \# So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,
wicked Mat_16_04 \# A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.
wicked Mat_18_32 \# Then his lord, after that he had called him, said unto him, $O$ thou wicked servant, I forgave thee all that debt, because thou desiredst me:
wicked Mat_21_41 \# They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.
wicked Mat_25_26 \# His lord answered and said unto him, [Thou] wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strowed:
wicked Mic_06_10 \# Are there yet the treasures of wickedness in the house of the wicked, and the scant measure [that is] abominable?
wicked Mic_06_11 \# Shall I count [them] pure with the wicked balances, and with the bag of deceitful weights?
wicked Nah_01_03 \# The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.
wicked Nah_01_11 \# There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor.
wicked Nah_01_15 \# Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.
wicked Neh_09_35 \# For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.
wicked Num_16_26 \# And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.
wicked Pro_02_14 \# Who rejoice to do evil, [and] delight in the frowardness of the wicked;
wicked Pro_02_22 \# But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.
wicked Pro_03_25 \# Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.
wicked Pro_03_33 \# The curse of the LORD [is] in the house of the wicked: but he blesseth the habitation of the just.
wicked Pro_04_14 \# Enter not into the path of the wicked, and go not in the way of evil [men].
wicked Pro_04_19 \# The way of the wicked [is] as darkness: they know not at what they stumble.
wicked Pro_05_22 \# His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.
wicked Pro_06_12 \# A naughty person, a wicked man, walketh with a froward mouth.
wicked Pro_06_18 \# An heart that deviseth wicked imaginations, feet that be swift in running to mischief,
wicked Pro_09_07 \# He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.
wicked Pro_10_03 \# The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.
wicked Pro_10_06 \# Blessings [are] upon the head of the just: but violence covereth the mouth of the wicked.
wicked Pro_10_07 \# The memory of the just [is] blessed: but the name of the wicked shall rot.
wicked Pro_10_11 \# The mouth of a righteous [man is] a well of life: but violence covereth the mouth of the wicked.
wicked Pro_10_16 \# The labour of the righteous [tendeth] to life: the fruit of the wicked to sin.
wicked Pro_10_20 \# The tongue of the just [is as] choice silver: the heart of the wicked [is] little worth.
wicked Pro_10_24 \# The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.
wicked Pro_10_25 \# As the whirlwind passeth, so [is] the wicked no [more]: but the righteous [is] an everlasting foundation.
wicked Pro_10_27 \# The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.
wicked Pro_10_28 \# The hope of the righteous [shall be] gladness: but the expectation of the wicked shall perish.
wicked Pro_10_30 \# The righteous shall never be removed: but the wicked shall not inhabit the earth.
wicked Pro_10_32 \# The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.
wicked Pro_11_05 \# The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.
wicked Pro_11_07 \# When a wicked man dieth, [his] expectation shall perish: and the hope of unjust [men] perisheth.
wicked Pro_11_08 \# The righteous is delivered out of trouble, and the wicked cometh in his stead.
wicked Pro_11_10 \# When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, [there is] shouting.
wicked Pro_11_11 \# By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.
wicked Pro_11_18 \# The wicked worketh a deceitful work: but to him that soweth righteousness [shall be] a sure reward.
wicked Pro_11_21 \# [Though] hand [join] in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.
wicked Pro_11_23 \# The desire of the righteous [is] only good: [but] the expectation of the wicked [is] wrath.
wicked Pro_11_31 \# Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.
wicked Pro_12_02 \# A good [man] obtaineth favour of the LORD: but a man of wicked devices will he condemn.
wicked Pro_12_05 \# The thoughts of the righteous [are] right: [but] the counsels of the wicked [are] deceit.
wicked Pro_12_06 \# The words of the wicked [are] to lie in wait for blood: but the mouth of the upright
shall deliver them.
wicked Pro_12_07 \# The wicked are overthrown, and [are] not: but the house of the righteous shall stand.
wicked Pro_12_10 \# A righteous [man] regardeth the life of his beast: but the tender mercies of the wicked [are] cruel.
wicked Pro_12_12 \# The wicked desireth the net of evil [men]: but the root of the righteous yieldeth [fruit].
wicked Pro_12_13 \# The wicked is snared by the transgression of [his] lips: but the just shall come out of trouble.
wicked Pro_12_21 \# There shall no evil happen to the just: but the wicked shall be filled with mischief.
wicked Pro_12_26 \# The righteous [is] more excellent than his neighbour: but the way of the wicked seduceth them.
wicked Pro_13_05 \# A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.
wicked Pro_13_09 \# The light of the righteous rejoiceth: but the lamp of the wicked shall be put out. wicked Pro_13_17 \# A wicked messenger falleth into mischief: but a faithful ambassador [is] health. wicked Pro_13_25 \# The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want. wicked Pro_14_11 \# The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.
wicked Pro_14_17 \# [He that is] soon angry dealeth foolishly: and a man of wicked devices is hated. wicked Pro_14_19 \# The evil bow before the good; and the wicked at the gates of the righteous. wicked Pro_14_32 \# The wicked is driven away in his wickedness: but the righteous hath hope in his death. wicked Pro_15_06 \# In the house of the righteous [is] much treasure: but in the revenues of the wicked is trouble.
wicked Pro_15_08 \# The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight.
wicked Pro_15_09\# The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.
wicked Pro_15_26 \# The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.
wicked Pro_15_28 \# The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.
wicked Pro_15_29 \# The LORD [is] far from the wicked: but he heareth the prayer of the righteous. wicked Pro_16_04 \# The LORD hath made all [things] for himself: yea, even the wicked for the day of evil. wicked Pro_17_04 \# A wicked doer giveth heed to false lips; [and] a liar giveth ear to a naughty tongue.
wicked Pro_17_15 \# He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.
wicked Pro_17_23 \# A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment. wicked Pro_18_03 \# When the wicked cometh, [then] cometh also contempt, and with ignominy reproach. wicked Pro_18_05 \# [It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.
wicked Pro_19_28 \# An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.
wicked Pro_20_26 \# A wise king scattereth the wicked, and bringeth the wheel over them.
wicked Pro_21_04 \# An high look, and a proud heart, [and] the plowing of the wicked, [is] sin.
wicked Pro_21_07 \# The robbery of the wicked shall destroy them; because they refuse to do judgment.
wicked Pro_21_10 \# The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.
wicked Pro_21_12 \# The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.
wicked Pro_21_12 \# The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.
wicked Pro_21_18 \# The wicked [shall be] a ransom for the righteous, and the transgressor for the upright.
wicked Pro_21_27 \# The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?
wicked Pro_21_27 \# The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?
wicked Pro_21_29 \# A wicked man hardeneth his face: but [as for] the upright, he directeth his way.
wicked Pro_24_15 \# Lay not wait, $\mathbf{O}$ wicked [man], against the dwelling of the righteous; spoil not his resting place:
wicked Pro_24_16 \# For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.
wicked Pro_24_19 \# Fret not thyself because of evil [men], neither be thou envious at the wicked;
wicked Pro_24_20 \# For there shall be no reward to the evil [man]; the candle of the wicked shall be put out.
wicked Pro_24_24 \# He that saith unto the wicked, Thou [art] righteous; him shall the people curse, nations shall abhor him:
wicked Pro_25_05 \# Take away the wicked [from] before the king, and his throne shall be established in righteousness.
wicked Pro_25_26 \# A righteous man falling down before the wicked [is as] a troubled fountain, and a corrupt spring.
wicked Pro_26_23 \# Burning lips and a wicked heart [are like] a potsherd covered with silver dross. wicked Pro_28_01 \# The wicked flee when no man pursueth: but the righteous are bold as a lion.
wicked Pro_28_04 \# They that forsake the law praise the wicked: but such as keep the law contend with them.
wicked Pro_28_12 \# When righteous [men] do rejoice, [there is] great glory: but when the wicked rise, a man is hidden.
wicked Pro_28_15 \# [As] a roaring lion, and a ranging bear; [so is] a wicked ruler over the poor people.
wicked Pro_28_28 \# When the wicked rise, men hide themselves: but when they perish, the righteous increase.
wicked Pro_29_02 \# When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.
wicked Pro_29_07 \# The righteous considereth the cause of the poor: [but] the wicked regardeth not to know [it].
wicked Pro_29_12 \# If a ruler hearken to lies, all his servants [are] wicked.
wicked Pro_29_16 \# When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.
wicked Pro_29_27 \# An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.
wicked Psa_07_09 \# Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.
wicked Psa_07_11 \# God judgeth the righteous, and God is angry [with the wicked] every day.
wicked Psa_09_05 \# Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.
wicked Psa_09_16 \# The LORD is known [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.
wicked Psa_09_17 \# The wicked shall be turned into hell, [and] all the nations that forget God.
wicked Psa_101_03 \# I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.
wicked Psa_101_04 \# A froward heart shall depart from me: I will not know a wicked [person].
wicked Psa_101_08 \# I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.
wicked Psa_101_08 \# I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.
wicked Psa_104_35 \# Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.
wicked Psa_106_18 \# And a fire was kindled in their company; the flame burned up the wicked.
wicked Psa_109_02 \# For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.
wicked Psa_109_06 \# Set thou a wicked man over him: and let Satan stand at his right hand.
wicked Psa_10_02 \# The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.
wicked Psa_10_03 \# For the wicked boasteth of his heart's desire, and blesseth the covetous, [whom] the LORD abhorreth.
wicked Psa_10_04 \# The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.
wicked Psa_10_13 \# Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it].
wicked Psa_10_15 \# Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.
wicked Psa_112_10 \# The wicked shall see [it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.
wicked Psa_112_10 \# The wicked shall see [it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.
wicked Psa_119_110 \# The wicked have laid a snare for me: yet I erred not from thy precepts.
wicked Psa_119_119 \# Thou puttest away all the wicked of the earth [like] dross: therefore I love thy testimonies.
wicked Psa_119_155 \# Salvation [is] far from the wicked: for they seek not thy statutes.
wicked Psa_119_53 \# Horror hath taken hold upon me because of the wicked that forsake thy law.
wicked Psa_119_61 \# The bands of the wicked have robbed me: [but] I have not forgotten thy law.
wicked Psa_119_95 \# The wicked have waited for me to destroy me: [but] I will consider thy testimonies.
wicked Psa_11_02 \# For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.
wicked Psa_11_05 \# The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.
wicked Psa_11_06 \# Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.
wicked Psa_125_03 \# For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous
put forth their hands unto iniquity.
wicked Psa_129_04 \# The LORD [is] righteous: he hath cut asunder the cords of the wicked.
wicked Psa_12_08 \# The wicked walk on every side, when the vilest men are exalted.
wicked Psa_139_19 \# Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men. wicked Psa_139_24 \# And see if [there be any] wicked way in me, and lead me in the way everlasting.
wicked Psa_140_04 \# Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.
wicked Psa_140_08 \# Grant not, O LORD, the desires of the wicked: further not his wicked device; [lest] they exalt themselves. Selah.
wicked Psa_140_08 \# Grant not, O LORD, the desires of the wicked: further not his wicked device; [lest] they exalt themselves. Selah.
wicked Psa_141_04 \# Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.
wicked Psa_141_10 \# Let the wicked fall into their own nets, whilst that I withal escape.
wicked Psa_145_20 \# The LORD preserveth all them that love him: but all the wicked will he destroy.
wicked Psa_146_09 \# The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.
wicked Psa_147_06 \# The LORD lifteth up the meek: he casteth the wicked down to the ground.
wicked Psa_17_09 \# From the wicked that oppress me, [from] my deadly enemies, [who] compass me about.
wicked Psa_17_13 \# Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, [which is] thy sword:
wicked Psa_22_16 \# For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet.
wicked Psa_26_05 \# I have hated the congregation of evildoers; and will not sit with the wicked.
wicked Psa_27_02 \# When the wicked, [even] mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.
wicked Psa_28_03 \# Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.
wicked Psa_31_17 \# Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.
wicked Psa_32_10 \# Many sorrows [shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him about.
wicked Psa_34_21 \# Evil shall slay the wicked: and they that hate the righteous shall be desolate.
wicked Psa_36_01 \# To the chief Musician, [A Psalm] of David the servant of the LORD. The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.
wicked Psa_36_11 \# Let not the foot of pride come against me, and let not the hand of the wicked remove me.
wicked Psa_37_07 \# Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.
wicked Psa_37_10 \# For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].
wicked Psa_37_12 \# The wicked plotteth against the just, and gnasheth upon him with his teeth.
wicked Psa_37_14 \# The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.
wicked Psa_37_16 \# A little that a righteous man hath [is] better than the riches of many wicked.
wicked Psa_37_17 \# For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.
wicked Psa_37_20 \# But the wicked shall perish, and the enemies of the LORD [shall be] as the fat of lambs: they shall consume; into smoke shall they consume away.
wicked Psa_37_21 \# The wicked borroweth, and payeth not again: but the righteous showeth mercy, and giveth.
wicked Psa_37_28 \# For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.
wicked Psa_37_32 \# The wicked watcheth the righteous, and seeketh to slay him.
wicked Psa_37_34 \# Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it].
wicked Psa_37_35 \# I have seen the wicked in great power, and spreading himself like a green bay tree.
wicked Psa_37_38 \# But the transgressors shall be destroyed together: the end of the wicked shall be cut off.
wicked Psa_37_40 \# And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.
wicked Psa_39_01 \# To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.
wicked Psa_50_16 \# But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?
wicked Psa_55_03 \# Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.
wicked Psa_58_03 \# The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.
wicked Psa_58_10 \# The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the
blood of the wicked.
wicked Psa_59_05 \# Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.
wicked Psa_64_02 \# Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:
wicked Psa_68_02 \# As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.
wicked Psa_71_04 \# Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.
wicked Psa_73_03 \# For I was envious at the foolish, [when] I saw the prosperity of the wicked.
wicked Psa_74_19 \# O deliver not the soul of thy turtledove unto the multitude [of the wicked]: forget not the congregation of thy poor for ever.
wicked Psa_75_04 \# I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:
wicked Psa_75_08 \# For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].
wicked Psa_75_10 \# All the horns of the wicked also will I cut off; [but] the horns of the righteous shall be exalted.
wicked Psa_82_02 \# How long will ye judge unjustly, and accept the persons of the wicked? Selah.
wicked Psa_82_04 \# Deliver the poor and needy: rid [them] out of the hand of the wicked.
wicked Psa_91_08 \# Only with thine eyes shalt thou behold and see the reward of the wicked.
wicked Psa_92_07 \# When the wicked spring as the grass, and when all the workers of iniquity do flourish; [it is] that they shall be destroyed for ever:
wicked Psa_92_11 \# Mine eye also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.
wicked Psa_94_03 \# LORD, how long shall the wicked, how long shall the wicked triumph?
wicked Psa_94_03 \# LORD, how long shall the wicked, how long shall the wicked triumph?
wicked Psa_94_13 \# That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.
wicked Psa_97_10 \# Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.
wicked Zep_01_03 \# I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD.
wickedly 1Sa_12_25 \# But if ye shall still do wickedly, ye shall be consumed, both ye and your king.
wickedly 2Ch_06_37 \# Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;
wickedly 2Ch_20_35 \# And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:
wickedly 2Ch_22_03 \# He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.
wickedly 2Ki_21_11 \# Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:
wickedly 2Sa_22_22 \# For I have kept the ways of the LORD, and have not wickedly departed from my God.
wickedly 2Sa_24_17 \# And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.
wickedly Dan_09_05 \# We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:
wickedly Dan_09_15 \# And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.
wickedly Dan_11_32 \# And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do [exploits].
wickedly Dan_12_10 \# Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.
wickedly Deu_09_18 \# And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.
wickedly Gen_19_07 \# And said, I pray you, brethren, do not so wickedly.
wickedly Job_13_07 \# Will ye speak wickedly for God? and talk deceitfully for him?
wickedly Job_34_12 \# Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.
wickedly Jud_19_23 \# And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.
wickedly Mal_04_01 \# For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.
wickedly Neh_09_33 \# Howbeit thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly:
wickedly Psa_106_06 \# We have sinned with our fathers, we have committed iniquity, we have done wickedly.
wickedly Psa_139_20 \# For they speak against thee wickedly, [and] thine enemies take [thy name] in vain.
wickedly Psa_18_21 \# For I have kept the ways of the LORD, and have not wickedly departed from my God.
wickedly Psa_73_08 \# They are corrupt, and speak wickedly [concerning] oppression: they speak loftily. wickedly Psa_73_08 \# They are corrupt, and speak wickedly [concerning] oppression: they speak loftily.
wickedly Psa_74_03 \# Lift up thy feet unto the perpetual desolations; [even] all [that] the enemy hath done wickedly in the sanctuary.
wickedness 1Ch_17_09 \# Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,
wickedness 1Co_05_08 \# Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.
wickedness 1Jo_05_19 \# [And] we know that we are of God, and the whole world lieth in wickedness.
wickedness 1Ki_01_52 \# And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.
wickedness 1Ki_02_44 \# The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;
wickedness 1Ki_02_44 \# The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;
wickedness $1 \mathrm{Ki}_{\text {_ }} 08 \_47$ \# [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;
wickedness 1Ki_21_25 \# But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.
wickedness 1Sa_12_17 \# [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.
wickedness 1Sa_12_20 \# And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

Wickedness 1Sa_24_13 \# As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.
wickedness 1Sa_25_39 \# And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with

Abigail, to take her to him to wife.
wickedness 2Ki_21_06 \# And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.
wickedness 2Sa_03_39 \# And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.
wickedness 2Sa_07_10 \# Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,
wickedness Act_08_22 \# Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.
wickedness Act_25_05 \# Let them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any wickedness in him.
wickedness Deu_09_04 \# Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.
wickedness Deu_09_05 \# Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
wickedness Deu_09_27 \# Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:
wickedness Deu_13_11 \# And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.
wickedness Deu_17_02 \# If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,
wickedness Deu_28_20 \# The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.
wickedness Ecc_03_16 \# And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there.
wickedness Ecc_07_15 \# All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
wickedness Ecc_07_25 \# I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:
wickedness Ecc_08_08 \# [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.
wickedness Eph_06_12 \# For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].
wickedness Eze_03_19 \# Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.
wickedness Eze_05_06 \# And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.
wickedness Eze_07_11 \# Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them.
wickedness Eze_16_23 \# And it came to pass after all thy wickedness, [woe, woe unto thee! saith the Lord GOD;]
wickedness Eze_16_57 \# Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.
wickedness Eze_18_20 \# The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
wickedness Eze_18_27 \# Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.
wickedness Eze_31_11 \# I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.
wickedness Eze_33_12 \# Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
wickedness Eze_33_12 \# Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
wickedness Eze_33_19\# But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.
wickedness Gen_06_05 \# And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.
wickedness Gen_39_09 \# [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?
wickedness Hos_07_01 \# When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.
wickedness Hos_07_02 \# And they consider not in their hearts [that] I remember all their wickedness: now
their own doings have beset them about; they are before my face.
wickedness Hos_07_03 \# They make the king glad with their wickedness, and the princes with their lies.
wickedness Hos_09_15 \# All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolters.
wickedness Hos_09_15 \# All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolters.
wickedness Hos_10_13 \# Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.
wickedness Hos_10_15 \# So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off.
wickedness Isa_09_18 \# For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the lifting up of smoke.
wickedness Isa_47_10 \# For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.
wickedness Isa_58_04 \# Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.
wickedness Isa_58_06 \# [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
wickedness Jer_01_16 \# And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.
wickedness Jer_02_19 \# Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.
wickedness Jer_03_02 \# Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.
wickedness Jer_04_14 \# O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?
wickedness Jer_04_18 \# Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.
wickedness Jer_06_07 \# As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually [is] grief and wounds.
wickedness Jer_07_12 \# But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.
wickedness Jer_08_06 \# I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.
wickedness Jer_12_04 \# How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.
wickedness Jer_14_16 \# And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.
wickedness Jer_14_20 \# We acknowledge, O LORD, our wickedness, [and] the iniquity of our fathers: for we have sinned against thee.
wickedness Jer_22_22 \# The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.
wickedness Jer_23_11 \# For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD.
wickedness Jer_23_14 \# I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.
wickedness Jer_33_05 \# They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.
wickedness Jer_44_03 \# Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.
wickedness Jer_44_05 \# But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.
wickedness Jer_44_09 \# Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?
wickedness Jer_44_09 \# Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?
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wickedness Job_04_08 \# Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.
wickedness Job_11_11 \# For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?
wickedness Job_11_14 \# If iniquity [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.
wickedness Job_20_12 \# Though wickedness be sweet in his mouth, [though] he hide it under his tongue;
wickedness Job_22_05 \# [Is] not thy wickedness great? and thine iniquities infinite?
wickedness Job_24_20 \# The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.
wickedness Job_27_04 \# My lips shall not speak wickedness, nor my tongue utter deceit.
wickedness Job_34_10 \# Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.
wickedness Job_35_08 \# Thy wickedness [may hurt] a man as thou [art]; and thy righteousness [may profit] the son of man.
wickedness Joe_03_13 \# Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.
wickedness Jon_01_02 \# Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.
wickedness Jud_09_56 \# Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:
wickedness Jud_20_03 \# [Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.] Then said the children of Israel, Tell [us], how was this wickedness?
wickedness Jud_20_12 \# And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?
wickedness Lam_01_22 \# Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.
wickedness Lev_18_17 \# Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness.
wickedness Lev_19_29 \# Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.
wickedness Lev_20_14 \# And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.
wickedness Lev_20_14 \# And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.
wickedness Luk_11_39 \# And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.
wickedness Mal_01_04 \# Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call
them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.
wickedness Mal_03_15 \# And now we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered.
wickedness Mar_07_22 \# Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:
wickedness Mat_22_18 \# But Jesus perceived their wickedness, and said, Why tempt ye me, [ye] hypocrites?
wickedness Mic_06_10 \# Are there yet the treasures of wickedness in the house of the wicked, and the scant measure [that is] abominable?
wickedness Nah_03_19 \# [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?
wickedness Pro_04_17 \# For they eat the bread of wickedness, and drink the wine of violence.
wickedness Pro_08_07 \# For my mouth shall speak truth; and wickedness [is] an abomination to my lips. wickedness Pro_10_02 \# Treasures of wickedness profit nothing: but righteousness delivereth from death. wickedness Pro_11_05 \# The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.
wickedness Pro_12_03 \# A man shall not be established by wickedness: but the root of the righteous shall not be moved.
wickedness Pro_13_06 \# Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.
wickedness Pro_14_32 \# The wicked is driven away in his wickedness: but the righteous hath hope in his death.
wickedness Pro_16_12 \# [It is] an abomination to kings to commit wickedness: for the throne is established by righteousness.
wickedness Pro_21_12 \# The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.
wickedness Pro_26_26 \# [Whose] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.
wickedness Pro_30_20 \# Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.
wickedness Psa_05_04 \# For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee.
wickedness Psa_05_09 \# For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.
wickedness Psa_07_09 \# Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.
wickedness Psa_107_34 \# A fruitful land into barrenness, for the wickedness of them that dwell therein.
wickedness Psa_10_15 \# Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.
wickedness Psa_28_04 \# Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.
wickedness Psa_45_07 \# Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.
wickedness Psa_52_07 \# Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.

Wickedness Psa_55_11 \# Wickedness [is] in the midst thereof: deceit and guile depart not from her streets.
wickedness Psa_55_15 \# Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.
wickedness Psa_58_02 \# Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth.
wickedness Psa_84_10 \# For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.
wickedness Psa_89_22 \# The enemy shall not exact upon him; nor the son of wickedness afflict him.
wickedness Psa_94_23 \# And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.
wickedness Rom_01_29 \# Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,
wickedness Zec_05_08 \# And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

## Three Word English Phrase Index to the KJV Bible.

wicked abominations that Eze_08_09 \# And he said unto me, Go in, and behold the wicked abominations that they do here.
wicked again there Ecc_08_14 \# There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.
wicked also will Psa_75_10 \# All the horns of the wicked also will I cut off; [but] the horns of the righteous shall be exalted.
wicked and a Job_31_03 \# [Is] not destruction to the wicked? and a strange [punishment] to the workers of iniquity?
wicked and adulterous Mat_16_04 \# A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.
wicked and bringeth Pro_20_26 \# A wise king scattereth the wicked, and bringeth the wheel over them.
wicked and go Pro_04_14 \# Enter not into the path of the wicked, and go not in the way of evil [men].
wicked and he Eze_03_19 \# Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.
wicked and he Job_27_07 \# Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.
wicked and he Pro_17_15 \# He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.
wicked and him Psa_11_05 \# The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.
wicked and I Eze_30_12 \# And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken [it].
wicked and I Jer_15_21 \# And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.
wicked and I Zep_01_03 \# I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD.
wicked and plucked Job_29_17 \# And I brake the jaws of the wicked, and plucked the spoil out of his teeth.
wicked and save Psa_37_40 \# And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.
wicked and sinners Gen_13_13 \# But the men of Sodom [were] wicked and sinners before the LORD exceedingly.
wicked and slothful Mat_25_26 \# His lord answered and said unto him, [Thou] wicked and slothful servant,
thou knewest that I reap where I sowed not, and gather where I have not strowed:
wicked and that Gen_18_25 \# That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?
wicked and the Isa_14_05 \# The LORD hath broken the staff of the wicked, [and] the sceptre of the rulers.
wicked and the Mic_06_10 \# Are there yet the treasures of wickedness in the house of the wicked, and the scant measure [that is] abominable?
wicked and the Pro_11_31 \# Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.
wicked and the Psa_109_02 \# For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.
wicked and the Psa_10_15 \# Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.
wicked and there Job_10_07 \# Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.
wicked and they Psa_34_21 \# Evil shall slay the wicked: and they that hate the righteous shall be desolate.
wicked and this Job_18_21 \# Surely such [are] the dwellings of the wicked, and this [is] the place [of him that] knoweth not God.
wicked and to Job_34_18 \# [Is it fit] to say to a king, [Thou art] wicked? [and] to princes, [Ye are] ungodly?
wicked and with Isa_53_09 \# And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.
wicked and with Psa_28_03 \# Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.
wicked are an Pro_15_26 \# The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.
wicked are cruel Pro_12_10 \# A righteous [man] regardeth the life of his beast: but the tender mercies of the wicked [are] cruel.
wicked are cut Psa_37_34 \# Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it].
wicked are deceit Pro_12_05 \# The thoughts of the righteous [are] right: [but] the counsels of the wicked [are] deceit.
wicked are estranged Psa_58_03 \# The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.
wicked are like Isa_57_20 \# But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.
wicked are multiplied Pro_29_16 \# When the wicked are multiplied, transgression increaseth: but the
righteous shall see their fall.
wicked are not Jer_06_29 \# The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.
wicked are overthrown Pro_12_07 \# The wicked are overthrown, and [are] not: but the house of the righteous shall stand.
wicked are to Pro_12_06 \# The words of the wicked [are] to lie in wait for blood: but the mouth of the upright shall deliver them.
wicked at the Pro_14_19 \# The evil bow before the good; and the wicked at the gates of the righteous.
wicked balances and Mic_06_11 \# Shall I count [them] pure with the wicked balances, and with the bag of deceitful weights?
wicked be ashamed Psa_31_17 \# Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.
wicked be no Psa_104_35 \# Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

Wicked be revealed 2Th_02_08 \# And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:
wicked beareth rule Pro_29_02 \# When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.
wicked bend their Psa_11_02 \# For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.
wicked between him Mal_03_18 \# Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.
wicked boasteth of Psa_10_03 \# For the wicked boasteth of his heart's desire, and blesseth the covetous, [whom] the LORD abhorreth.
wicked borroweth and Psa_37_21 \# The wicked borroweth, and payeth not again: but the righteous showeth mercy, and giveth.
wicked buried who Ecc_08_10 \# And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.
wicked but giveth Job_36_06 \# He preserveth not the life of the wicked: but giveth right to the poor.
wicked but God Pro_21_12 \# The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.
wicked but he Pro_03_33 \# The curse of the LORD [is] in the house of the wicked: but he blesseth the habitation of the just.
wicked but he Pro_15_29 \# The LORD [is] far from the wicked: but he heareth the prayer of the righteous. wicked but he Psa_32_10 \# Many sorrows [shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him about.
wicked but mine 1Sa_24_13 \# As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.
wicked but such Pro_28_04 \# They that forsake the law praise the wicked: but such as keep the law contend with them.
wicked but that Eze_33_11 \# Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, $O$ house of Israel?
wicked by discovering Hab_03_13 \# Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.
wicked by recompensing $2 \mathrm{Ch} \_06 \_23$ \# Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.
wicked cease from Job_03_17 \# There the wicked cease [from] troubling; and there the weary be at rest. wicked cease from Job_03_17 \# There the wicked cease [from] troubling; and there the weary be at rest. wicked come to Psa_07_09\# Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.
wicked cometh in Pro_11_08 \# The righteous is delivered out of trouble, and the wicked cometh in his stead.
wicked cometh then Pro_18_03 \# When the wicked cometh, [then] cometh also contempt, and with ignominy reproach.
wicked contemn God Psa_10_13 \# Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it].
wicked counsel in Eze_11_02 \# Then said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in this city:
wicked counsellor Nah_01_11 \# There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor.
wicked desireth evil Pro_21_10 \# The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.
wicked desireth the Pro_12_12 \# The wicked desireth the net of evil [men]: but the root of the righteous yieldeth [fruit].
wicked device lest Psa_140_08 \# Grant not, O LORD, the desires of the wicked: further not his wicked device; [lest] they exalt themselves. Selah.
wicked device which Est_09_25 \# But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.
wicked devices is Pro_14_17 \# [He that is] soon angry dealeth foolishly: and man of wicked devices is hated.
wicked devices to Isa_32_07 \# The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.
wicked devices to Psa_37_07 \# Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.
wicked devices will Pro_12_02 \# A good [man] obtaineth favour of the LORD: but a man of wicked devices will he condemn.
wicked devoureth iniquity Pro_19_28 \# An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.
wicked devoureth the Hab_01_13 \# [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?
wicked doer giveth Pro_17_04 \# A wicked doer giveth heed to false lips; [and] a liar giveth ear to a naughty tongue.
wicked doers from Psa_101_08 \# I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.
wicked doth compass Hab_01_04 \# Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.
wicked down to Psa_147_06 \# The LORD lifteth up the meek: he casteth the wicked down to the ground.
wicked even mine Psa_27_02 \# When the wicked, [even] mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.
wicked every day Psa_07_11 \# God judgeth the righteous, and God is angry [with the wicked] every day.
wicked fall from 2Pe_03_17 \# Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
wicked fall into Psa_141_10 \# Let the wicked fall into their own nets, whilst that I withal escape.
wicked flee when Pro_28_01 \# The wicked flee when no man pursueth: but the righteous are bold as a lion.
wicked for reward Isa_05_23 \# Which justify the wicked for reward, and take away the righteousness of the righteous from him!
wicked for the Pro_16_04 \# The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.
wicked for their Isa_13_11 \# And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.
wicked for their Pro_21_12 \# The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.
wicked for there Ecc_03_17 \# I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work.
wicked for they Mal_04_03 \# And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that $I$ shall do [this], saith the LORD of hosts.
wicked for they Psa_119_155 \# Salvation [is] far from the wicked: for they seek not thy statutes.
wicked for they Psa_55_03 \# Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.
wicked forget not Psa_74_19 \# O deliver not the soul of thy turtledove unto the multitude [of the wicked]: forget not the congregation of thy poor for ever.
wicked forsake his Isa_55_07 \# Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.
wicked from among Mat_13_49 \# So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,
wicked from before Pro_25_05 \# Take away the wicked [from] before the king, and his throne shall be established in righteousness.
wicked from his Eze_03_18 \# When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked from his Eze_33_08 \# When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked from the Psa_64_02 \# Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:
wicked further not Psa_140_08 \# Grant not, O LORD, the desires of the wicked: further not his wicked device; [lest] they exalt themselves. Selah.
wicked generation Mat_12_45 \# Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.
wicked God saith Psa_50_16 \# But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?
wicked Haman Then Est_07_06 \# And Esther said, The adversary and enemy [is] this wicked Haman. Then Haman was afraid before the king and the queen.
wicked hands have Act_02_23 \# Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:
wicked have drawn Psa_37_14 \# The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.
wicked have enclosed Psa_22_16 \# For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet.
wicked have laid Psa_119_110 \# The wicked have laid a snare for me: yet I erred not from thy precepts.
wicked have robbed Psa_119_61 \# The bands of the wicked have robbed me: [but] I have not forgotten thy law.
wicked have waited Psa_119_95 \# The wicked have waited for me to destroy me: [but] I will consider thy testimonies.
wicked he covereth Job_09_24 \# The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, [and] who [is] he?
wicked he shall Eze_33_12 \# Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
wicked he shall Psa_11_06 \# Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.
wicked he turneth Psa_146_09 \# The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.
wicked heart are Pro_26_23 \# Burning lips and a wicked heart [are like] a potsherd covered with silver dross.
wicked heart saying Deu_15_09 \# Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.
wicked himself and Pro_05_22 \# His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.
wicked how long Psa_94_03 \# LORD, how long shall the wicked, how long shall the wicked triumph?
wicked imaginations feet Pro_06_18 \# An heart that deviseth wicked imaginations, feet that be swift in running to mischief,
wicked in great Psa_37_35 \# I have seen the wicked in great power, and spreading himself like a green bay tree.
wicked in his Psa_10_02 \# The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.
wicked in the Gen_38_07 \# And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him.
wicked in their Job_40_12 \# Look on every one [that is] proud, [and] bring him low; and tread down the wicked in their place.
wicked is abomination Pro_21_27 \# The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?
wicked is an Pro_15_08 \# The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight.
wicked is an Pro_15_09 \# The way of the wicked [is] an abomination unto the LORD: but he loveth him
that followeth after righteousness.
wicked is as Pro_04_19 \# The way of the wicked [is] as darkness: they know not at what they stumble.
wicked is as Pro_25_26 \# A righteous man falling down before the wicked [is as] a troubled fountain, and a corrupt spring.
wicked is before Psa_39_01 \# To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.
wicked is driven Pro_14_32 \# The wicked is driven away in his wickedness: but the righteous hath hope in his death.
wicked is far Job_21_16 \# Lo, their good [is] not in their hand: the counsel of the wicked is far from me.
wicked is far Job_22_18 \# Yet he filled their houses with good [things]: but the counsel of the wicked is far from me.
wicked is little Pro_10_20 \# The tongue of the just [is as] choice silver: the heart of the wicked [is] little worth.
wicked is reserved Job_21_30 \# That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.
wicked is short Job_20_05 \# That the triumphing of the wicked [is] short, and the joy of the hypocrite [but] for a moment?
wicked is sin Pro_21_04 \# An high look, and a proud heart, [and] the plowing of the wicked, [is] sin.
wicked is snared Pro_12_13 \# The wicked is snared by the transgression of [his] lips: but the just shall come out of trouble.
wicked is snared Psa_09_16 \# The LORD is known [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.
wicked is trouble Pro_15_06 \# In the house of the righteous [is] much treasure: but in the revenues of the wicked is trouble.
wicked is wrath Pro_11_23 \# The desire of the righteous [is] only good: [but] the expectation of the wicked [is] wrath.
wicked it shall Isa_03_11 \# Woe unto the wicked! [it shall be] ill [with him]: for the reward of his hands shall be given him.
wicked it shall Pro_10_24 \# The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.
wicked judgment and Job_36_17 \# But thou hast fulfilled the judgment of the wicked: judgment and justice take hold [on thee].
wicked lewdness 0 Act_18_14 \# And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, $O$ [ye] Jews, reason would that $I$ should bear with you:
wicked Lift not Psa_75_04 \# I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:
wicked live become Job_21_07 \# Wherefore do the wicked live, become old, yea, are mighty in power?
wicked man against Pro_24_15 \# Lay not wait, O wicked [man], against the dwelling of the righteous; spoil not his resting place:
wicked man be Deu_25_02 \# And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.
wicked man dieth Pro_11_07 \# When a wicked man dieth, [his] expectation shall perish: and the hope of unjust [men] perisheth.
wicked man doeth Eze_18_24 \# But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.
wicked man from Job_20_29 \# This [is] the portion of a wicked man from God, and the heritage appointed unto him by God.
wicked man getteth Pro_09_07 \# He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.
wicked man hardeneth Pro_21_29 \# A wicked man hardeneth his face: but [as for] the upright, he directeth his way.
wicked man is Pro_13_05 \# A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.
wicked man over Psa_109_06 \# Set thou a wicked man over him: and let Satan stand at his right hand.
wicked man shall Eze_03_18 \# When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked man shall Eze_33_08 \# When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked man taketh Pro_17_23 \# A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment.
wicked man that Ecc_07_15 \# All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
wicked man thou Eze_33_08 \# When I say unto the wicked, $O$ wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked man travaileth Job_15_20 \# The wicked man travaileth with pain all [his] days, and the number of years is hidden to the oppressor.
wicked man turneth Eze_18_27 \# Again, when the wicked [man] turneth away from his wickedness that he
hath committed, and doeth that which is lawful and right, he shall save his soul alive.
wicked man walketh Pro_06_12 \# A naughty person, a wicked man, walketh with a froward mouth.
wicked man with Job_27_13 \# This [is] the portion of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.
wicked men and 1Sa_30_22 \# Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.
wicked men and Mat_21_41 \# They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.
wicked men and Num_16_26 \# And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.
wicked men for 2Th_03_02 \# And that we may be delivered from unreasonable and wicked men: for all [men] have not faith.
wicked men have 2Sa_04_11 \# How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?
wicked men have Job_22_15 \# Hast thou marked the old way which wicked men have trodden?
wicked men in Job_34_26 \# He striketh them as wicked men in the open sight of others;
wicked men so 2Sa_03_34 \# Thy hands [were] not bound. nor thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him.
wicked men they Jer_05_26 \# For among my people are found wicked [men]: they lay wait, as he that setteth snares; they set a trap, they catch men.
wicked men to Ecc_08_14 \# There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.
wicked men Job_34_08 \# Which goeth in company with the workers of iniquity, and walketh with wicked men.
wicked men Job_34_36 \# My desire [is that] Job may be tried unto the end because of [his] answers for wicked men.
wicked messenger falleth Pro_13_17 \# A wicked messenger falleth into mischief: but a faithful ambassador [is] health.
wicked might be Job_38_13 \# That it might take hold of the ends of the earth, that the wicked might be shaken out of it?
wicked mind Pro_21_27 \# The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?
wicked neither be Ecc_07_17 \# Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?
wicked neither shall Ecc_08_13 \# But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.
wicked no more Pro_10_25 \# As the whirlwind passeth, so [is] the wicked no [more]: but the righteous [is] an everlasting foundation.
wicked O God Psa_139_19 \# Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.
wicked $O$ wicked Eze_33_08 \# When I say unto the wicked, $O$ wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked of his Eze_33_09 \# Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.
wicked of the Eze_07_21 \# And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it.
wicked of the Psa_101_08 \# I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.
wicked of the Psa_119_119 \# Thou puttest away all the wicked of the earth [like] dross: therefore I love thy testimonies.
wicked of the Psa_75_08 \# For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].
wicked one and 1Jo_03_12 \# Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.
wicked one and Mat_13_19 \# When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.
wicked one I 1Jo_02_13 \# I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.
wicked one toucheth 1Jo_05_18 \# We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.
wicked one 1Jo_02_14 \# I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.
wicked one Mat_13_38 \# The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];
wicked ones thy Jer_02_33 \# Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.
wicked out of Psa_71_04 \# Deliver me, O my God, out of the hand of the wicked, out of the hand of the
unrighteous and cruel man.
wicked perish at Psa_68_02 \# As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.
wicked perish there Pro_11_10 \# When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, [there is] shouting.
wicked person 1Co_05_13 \# But them that are without God judgeth. Therefore put away from among yourselves that wicked person.
wicked person Psa_101_04 \# A froward heart shall depart from me: I will not know a wicked [person].
wicked plotteth against Psa_37_12 \# The wicked plotteth against the just, and gnasheth upon him with his teeth.
wicked poureth out Pro_15_28 \# The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.
wicked preserve me Psa_140_04 \# Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.
wicked prince of Eze_21_25 \# And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,
wicked prosper wherefore Jer_12_01 \# Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?
wicked put out Job_21_17 \# How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.
wicked regardeth not Pro_29_07 \# The righteous considereth the cause of the poor: [but] the wicked regardeth not to know [it].
wicked remove me Psa_36_11 \# Let not the foot of pride come against me, and let not the hand of the wicked remove me.
wicked restore the Eze_33_15 \# [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.
wicked rise a Pro_28_12 \# When righteous [men] do rejoice, [there is] great glory: but when the wicked rise, a man is hidden.
wicked rise men Pro_28_28 \# When the wicked rise, men hide themselves: but when they perish, the righteous increase.
wicked ruler over Pro_28_15 \# [As] a roaring lion, and a ranging bear; [so is] a wicked ruler over the poor people.
wicked saith within Psa_36_01 \# To the chief Musician, [A Psalm] of David the servant of the LORD. The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.
wicked seduceth them Pro_12_26 \# The righteous [is] more excellent than his neighbour: but the way of the wicked seduceth them.
wicked Selah Psa_82_02 \# How long will ye judge unjustly, and accept the persons of the wicked? Selah.
wicked servant I Mat_18_32 \# Then his lord, after that he had called him, said unto him, 0 thou wicked servant, I forgave thee all that debt, because thou desiredst me:
wicked servant Thou Luk_19_22 \# And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
wicked shall be 1Sa_02_09 \# He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.
wicked shall be Eze_18_20 \# The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
wicked shall be Job_18_05 \# Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.
wicked shall be Pro_02_22 \# But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.
wicked shall be Pro_10_27 \# The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.
wicked shall be Pro_12_21 \# There shall no evil happen to the just: but the wicked shall be filled with mischief.
wicked shall be Pro_13_09 \# The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.
wicked shall be Pro_14_11 \# The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.
wicked shall be Pro_21_18 \# The wicked [shall be] a ransom for the righteous, and the transgressor for the upright.
wicked shall be Pro_24_20 \# For there shall be no reward to the evil [man]; the candle of the wicked shall be put out.
wicked shall be Psa_09_17 \# The wicked shall be turned into hell, [and] all the nations that forget God.
wicked shall be Psa_37_17 \# For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.
wicked shall be Psa_37_28 \# For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.
wicked shall be Psa_37_38 \# But the transgressors shall be destroyed together: the end of the wicked shall be cut off.
wicked shall come Job_08_22 \# They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.
wicked shall come Job_20_22 \# In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.
wicked shall destroy Pro_21_07 \# The robbery of the wicked shall destroy them; because they refuse to do judgment.
wicked shall do Dan_12_10 \# Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.
wicked shall fail Job_11_20 \# But the eyes of the wicked shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.
wicked shall fall Pro_11_05 \# The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.
wicked shall fall Pro_24_16 \# For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.
wicked shall no Nah_01_15 \# Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.
wicked shall not Pro_10_30 \# The righteous shall never be removed: but the wicked shall not inhabit the earth.
wicked shall not Pro_11_21 \# [Though] hand [join] in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.
wicked shall not Psa_125_03 \# For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.
wicked shall not Psa_37_10 \# For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].
wicked shall perish Pro_10_28 \# The hope of the righteous [shall be] gladness: but the expectation of the wicked shall perish.
wicked shall perish Psa_112_10 \# The wicked shall see [it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.
wicked shall perish Psa_37_20 \# But the wicked shall perish, and the enemies of the LORD [shall be] as the fat of lambs: they shall consume; into smoke shall they consume away.
wicked shall rot Pro_10_07 \# The memory of the just [is] blessed: but the name of the wicked shall rot.
wicked shall see Psa_112_10 \# The wicked shall see [it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.
wicked shall understand Dan_12_10 \# Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.
wicked shall want Pro_13_25 \# The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.
wicked should die Eze_18_23 \# Have I any pleasure at all that the wicked should die? saith the Lord GOD:
[and] not that he should return from his ways, and live?
wicked speaketh frowardness Pro_10_32 \# The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.
wicked spring as Psa_92_07 \# When the wicked spring as the grass, and when all the workers of iniquity do flourish; [it is] that they shall be destroyed for ever:
wicked than himself Luk_11_26 \# Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.
wicked than himself Mat_12_45 \# Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.
wicked that be Gen_18_25 \# That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?
wicked that forsake Psa_119_53 \# Horror hath taken hold upon me because of the wicked that forsake thy law.
wicked that he Eze_13_22 \# Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:
wicked that oppress Psa_17_09 \# From the wicked that oppress me, [from] my deadly enemies, [who] compass me about.
wicked that rise Psa_92_11 \# Mine eye also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.
wicked the LORD Nah_01_03 \# The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.
wicked their light Job_38_15 \# And from the wicked their light is withholden, and the high arm shall be broken.
wicked therefore shall Eze_21_04 \# Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:
wicked they judge Jer_05_28 \# They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.
wicked thing and Lev_20_17 \# And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.
wicked thing before Psa_101_03 \# I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.
wicked thing unto Deu_17_05 \# Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with
stones, till they die.
wicked thing Deu_23_09 \# When the host goeth forth against thine enemies, then keep thee from every wicked thing.
wicked things to 2Ki_17_11 \# And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:
wicked Thou art Pro_24_24 \# He that saith unto the wicked, Thou [art] righteous; him shall the people curse, nations shall abhor him:
wicked thou hast Psa_09_05 \# Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.
wicked Thou shalt Eze_03_18 \# When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked Thou shalt Eze_33_14 \# Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;
wicked through the Psa_10_04 \# The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.
wicked to be Exo_23_01 \# Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.
wicked to bring 1Ki_08_32 \# Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.
wicked to overthrow Pro_18_05 \# [It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.
wicked to sin Pro_10_16 \# The labour of the righteous [tendeth] to life: the fruit of the wicked to sin.
wicked to the Ecc_09_02 \# All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
wicked to the Jer_25_31 \# A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.
wicked transgressors Selah Psa_59_05 \# Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.
wicked triumph Psa_94_03 \# LORD, how long shall the wicked, how long shall the wicked triumph?
wicked turn from Eze_33_11 \# Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, $O$ house of Israel?
wicked turn from Eze_33_19 \# But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.
wicked walk on Psa_12_08 \# The wicked walk on every side, when the vilest men are exalted.
wicked watcheth the Psa_37_32 \# The wicked watcheth the righteous, and seeketh to slay him.
wicked way by Eze_13_22 \# Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:
wicked way he Eze_03_19 \# Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.
wicked way in Psa_139_24 \# And see if [there be any] wicked way in me, and lead me in the way everlasting.
wicked way to Eze_03_18 \# When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked ways nor Eze_20_44 \# And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, $O$ ye house of Israel, saith the Lord GOD.
wicked ways then $2 \mathrm{Ch} \_07 \_14$ \# If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.
wicked when it Pro_03_25 \# Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.
wicked which is Psa_17_13 \# Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, [which is] thy sword:
wicked who can Jer_17_09 \# The heart [is] deceitful above all [things], and desperately wicked: who can know it?
wicked whose day Eze_21_29 \# Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.
wicked why then Job_09_29 \# [If] I be wicked, why then labour I in vain?
wicked will he Psa_145_20 \# The LORD preserveth all them that love him: but all the wicked will he destroy.
wicked will turn Eze_18_21 \# But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.
wicked woe unto Job_10_15 \# If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;
wicked woman had 2Ch_24_07 \# For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.
wicked worketh a Pro_11_18 \# The wicked worketh a deceitful work: but to him that soweth righteousness
[shall be] a sure reward.
wicked works with Psa_141_04 \# Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.
wicked works yet Col_01_21 \# And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled
wicked works Neh_09_35 \# For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.
wicked yet will Isa_26_10 \# Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.
wicked 2Pe_02_07 \# And delivered just Lot, vexed with the filthy conversation of the wicked:
wicked Deu_25_01 \# If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked.
wicked Eph_06_16 \# Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.
wicked Exo_09_27 \# And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked.
wicked Exo_23_07 \# Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.
wicked Eze_21_03 \# And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.
wicked Gen_18_23 \# And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?
wicked Isa_11_04 \# But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.
wicked Isa_48_22 \# [There is] no peace, saith the LORD, unto the wicked.
wicked Isa_57_21 \# [There is] no peace, saith my God, to the wicked.
wicked Jer_23_19 \# Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.
wicked Jer_30_23 \# Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.
wicked Job_09_22 \# This [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked.
wicked Job_10_03 \# [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?
wicked Job_16_11 \# God hath delivered me to the ungodly, and turned me over into the hands of the
wicked.
wicked Job_21_28 \# For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the wicked?
wicked Job_24_06 \# They reap [every one] his corn in the field: and they gather the vintage of the wicked.
wicked Pro_02_14 \# Who rejoice to do evil, [and] delight in the frowardness of the wicked;
wicked Pro_10_03 \# The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.
wicked Pro_10_06 \# Blessings [are] upon the head of the just: but violence covereth the mouth of the wicked.
wicked Pro_10_11 \# The mouth of a righteous [man is] a well of life: but violence covereth the mouth of the wicked.
wicked Pro_11_11 \# By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.
wicked Pro_24_19 \# Fret not thyself because of evil [men], neither be thou envious at the wicked;
wicked Pro_29_12 \# If a ruler hearken to lies, all his servants [are] wicked.
wicked Pro_29_27 \# An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.
wicked Psa_106_18 \# And a fire was kindled in their company; the flame burned up the wicked. wicked Psa_129_04 \# The LORD [is] righteous: he hath cut asunder the cords of the wicked. wicked Psa_26_05 \# I have hated the congregation of evildoers; and will not sit with the wicked. wicked Psa_37_16 \# A little that a righteous man hath [is] better than the riches of many wicked.
wicked Psa_58_10 \# The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.
wicked Psa_73_03 \# For I was envious at the foolish, [when] I saw the prosperity of the wicked. wicked Psa_82_04 \# Deliver the poor and needy: rid [them] out of the hand of the wicked.
wicked Psa_91_08 \# Only with thine eyes shalt thou behold and see the reward of the wicked.
wicked Psa_94_13 \# That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.
wicked Psa_97_10 \# Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.
wickedly above all 2Ki_21_11 \# Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:
wickedly against the Dan_11_32 \# And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do [exploits].
wickedly and have Dan_09_05 \# We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:
wickedly and none Dan_12_10 \# Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.
wickedly and thine Psa_139_20 \# For they speak against thee wickedly, [and] thine enemies take [thy name] in vain.
wickedly but these 2Sa_24_17 \# And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.
wickedly concerning oppression Psa_73_08 \# They are corrupt, and speak wickedly [concerning] oppression: they speak loftily.
wickedly concerning oppression Psa_73_08 \# They are corrupt, and speak wickedly [concerning] oppression: they speak loftily.
wickedly departed from 2Sa_22_22 \# For I have kept the ways of the LORD, and have not wickedly departed from my God.
wickedly departed from Psa_18_21 \# For I have kept the ways of the LORD, and have not wickedly departed from my God.
wickedly for God Job_13_07 \# Will ye speak wickedly for God? and talk deceitfully for him?
wickedly in the Deu_09_18 \# And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.
wickedly in the Psa_74_03 \# Lift up thy feet unto the perpetual desolations; [even] all [that] the enemy hath done wickedly in the sanctuary.
wickedly neither will Job_34_12 \# Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.
wickedly seeing that Jud_19_23 \# And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.
wickedly shall be Mal_04_01 \# For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.
wickedly ye shall 1Sa_12_25 \# But if ye shall still do wickedly, ye shall be consumed, both ye and your king.
wickedly 2Ch_06_37 \# Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;
wickedly 2Ch_20_35 \# And after this did Jehoshaphat king of Judah join himself with Ahaziah king of

Israel, who did very wickedly:
wickedly 2Ch_22_03 \# He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.
wickedly Dan_09_15 \# And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.
wickedly Gen_19_07 \# And said, I pray you, brethren, do not so wickedly.
wickedly Neh_09_33 \# Howbeit thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly:
wickedly Psa_106_06 \# We have sinned with our fathers, we have committed iniquity, we have done wickedly.
wickedness afflict him Psa_89_22 \# The enemy shall not exact upon him; nor the son of wickedness afflict him.
wickedness afflict them 2Sa_07_10 \# Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,
wickedness also will Job_11_11 \# For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?
wickedness among you Lev_20_14 \# And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.
wickedness and do Eze_33_19 \# But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.
wickedness and drink Pro_04_17 \# For they eat the bread of wickedness, and drink the wine of violence.
wickedness and from Job_34_10 \# Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.
wickedness And he Zec_05_08 \# And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.
wickedness and pray Act_08_22 \# Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.
wickedness and said Mat_22_18 \# But Jesus perceived their wickedness, and said, Why tempt ye me, [ye] hypocrites?
wickedness and sin Gen_39_09 \# [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?
wickedness and the Hos_07_03 \# They make the king glad with their wickedness, and the princes with their lies.
wickedness and the Jer_14_20 \# We acknowledge, O LORD, our wickedness, [and] the iniquity of our
fathers: for we have sinned against thee.
wickedness and the Jer_44_09 \# Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?
wickedness and The Mal_01_04 \# Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.
wickedness are set Mal_03_15 \# And now we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered.
wickedness as this Deu_13_11 \# And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.
wickedness be sweet Job_20_12 \# Though wickedness be sweet in his mouth, [though] he hide it under his tongue;
wickedness because it Jer_04_18 \# Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.
wickedness burneth as Isa_09_18 \# For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the lifting up of smoke.
wickedness but the Pro_12_03 \# A man shall not be established by wickedness: but the root of the righteous shall not be moved.
wickedness but the Pro_14_32 \# The wicked is driven away in his wickedness: but the righteous hath hope in his death.
wickedness but with 1Co_05_08 \# Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.
wickedness come before Lam_01_22 \# Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.
wickedness covetousness maliciousness Rom_01_29 \# Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,
wickedness deceit lasciviousness Mar_07_22 \# Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:
wickedness deliver those Ecc_08_08 \# [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.
wickedness dwell in Job_11_14 \# If iniquity [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.
wickedness for the Pro_16_12 \# [It is] an abomination to kings to commit wickedness: for the throne is established by righteousness.
wickedness great and Job_22_05 \# [Is] not thy wickedness great? and thine iniquities infinite?
wickedness I have Jer_33_05 \# They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.
wickedness in a Hos_10_15 \# So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off.
wickedness in high Eph_06_12 \# For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].
wickedness in him Act_25_05 \# Let them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any wickedness in him.
wickedness in the 1Ki_21_25 \# But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.
wickedness in the 2Ki_21_06 \# And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.
wickedness in the Deu_17_02 \# If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,
wickedness in the Mic_06_10 \# Are there yet the treasures of wickedness in the house of the wicked, and the scant measure [that is] abominable?
wickedness is an Pro_08_07 \# For my mouth shall speak truth; and wickedness [is] an abomination to my lips.
wickedness is come Jon_01_02 \# Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.
wickedness is great 1Sa_12_17 \# [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.
wickedness is great Joe_03_13 \# Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.
wickedness is in Hos_09_15 \# All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolters.

Wickedness is in Psa_55_11 \# Wickedness [is] in the midst thereof: deceit and guile depart not from her streets.
wickedness is in Psa_55_15 \# Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.
wickedness is this Jud_20_12 \# And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?
wickedness may hurt Job_35_08 \# Thy wickedness [may hurt] a man as thou [art]; and thy righteousness
[may profit] the son of man.
wickedness more than Eze_05_06 \# And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.
wickedness neither shall Eze_33_12 \# Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
wickedness neither shall Psa_05_04 \# For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee.
wickedness none of Eze_07_11 \# Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them.
wickedness nor from Eze_03_19 \# Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.
wickedness nor my Job_27_04 \# My lips shall not speak wickedness, nor my tongue utter deceit.
wickedness nor to Deu_09_27 \# Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:
wickedness now their Hos_07_02 \# And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.
wickedness of Abimelech Jud_09_56 \# Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:
wickedness of folly Ecc_07_25 \# I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:
wickedness of man Gen_06_05 \# And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.
wickedness of my Jer_07_12 \# But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.
wickedness of Nabal 1Sa_25_39 \# And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.
wickedness of Samaria Hos_07_01 \# When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.
wickedness of the Eze_18_20 \# The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
wickedness of the Eze_33_12 \# Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of
the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
wickedness of the Jer_44_09 \# Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?
wickedness of the Psa_07_09 \# Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.
wickedness of their Hos_09_15 \# All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolters.
wickedness of their Jer_44_09 \# Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?
wickedness of their Psa_28_04 \# Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.
wickedness of them Jer_12_04 \# How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.
wickedness of them Psa_107_34 \# A fruitful land into barrenness, for the wickedness of them that dwell therein.
wickedness of these Deu_09_04 \# Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.
wickedness of these Deu_09_05 \# Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
wickedness of thy Deu_28_20 \# The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.
wickedness of your Jer_44_09 \# Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?
wickedness of your Jer_44_09 \# Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?
wickedness overthroweth the Pro_13_06 \# Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.
wickedness passed continually Nah_03_19 \# [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

Wickedness proceedeth from 1Sa_24_13 \# As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.
wickedness profit nothing Pro_10_02 \# Treasures of wickedness profit nothing: but righteousness delivereth from death.
wickedness reap the Job_04_08 \# Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.
wickedness saith the Jer_23_11 \# For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD.
wickedness saying What Jer_08_06 \# I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.
wickedness shall be 1Ki_01_52 \# And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.
wickedness shall be Job_24_20 \# The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.
wickedness shall be Pro_26_26 \# [Whose] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.
wickedness shall correct Jer_02_19 \# Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.
wickedness that he Eze_18_27 \# Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.
wickedness that thou Jer_04_14 \# O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?
wickedness their throat Psa_05_09 \# For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.
wickedness therefore God Psa_45_07 \# Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.
wickedness they are Jer_23_14 \# I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.
wickedness they shall Lev_20_14 \# And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.
wickedness thou hast Isa_47_10 \# For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.
wickedness till thou Psa_10_15 \# Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.
wickedness to burn Jer_44_05 \# But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.
wickedness to undo Isa_58_06 \# [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
wickedness upon them Jer_14_16 \# And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.
wickedness upon thine 1Ki_02_44 \# The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;
wickedness violence and Jer_06_07 \# As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually [is] grief and wounds.
wickedness was discovered Eze_16_57 \# Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.
wickedness was there Ecc_03_16 \# And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there.
wickedness waste them 1Ch_17_09 \# Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,
wickedness which they Jer_44_03 \# Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.
wickedness which thine 1Ki_02_44 \# The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;
wickedness who have Jer_01_16 \# And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.
wickedness woe woe Eze_16_23 \# And it came to pass after all thy wickedness, [woe, woe unto thee! saith the Lord GOD;]
wickedness ye have Hos_10_13 \# Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.
wickedness ye shall Isa_58_04 \# Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.
wickedness ye weigh Psa_58_02 \# Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth.
wickedness yea the Psa_94_23 \# And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.
wickedness yet turn 1Sa_12_20 \# And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;
wickedness 1Jo_05_19 \# [And] we know that we are of God, and the whole world lieth in wickedness.
wickedness 1Ki_08_47 \# [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;
wickedness 2Sa_03_39 \# And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.
wickedness Ecc_07_15 \# All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
wickedness Eze_31_11 \# I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.
wickedness Jer_03_02 \# Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.
wickedness Jer_22_22 \# The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.
wickedness Jud_20_03 \# [Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.] Then said the children of Israel, Tell [us], how was this wickedness?
wickedness Lev_18_17 \# Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness.
wickedness Lev_19_29 \# Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.
wickedness Luk_11_39 \# And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.
wickedness Pro_11_05 \# The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.
wickedness Pro_21_12 \# The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.
wickedness Pro_30_20 \# Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.
wickedness Psa_52_07 \# Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.
wickedness Psa_84_10 \# For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

## Bible Phrases for Individual word studies

wicked abominations Eze_08_09
wicked also will Psa_75_10
wicked are cut off Psa_37_34
wicked are estranged from Psa_58_03
wicked are multiplied Pro_29_16
wicked are not plucked away Jer_06_29
wicked are overthrown Pro_12_07
wicked at Pro_14_19
wicked balances Mic_06_11
wicked be ashamed Psa_31_17
wicked be no more Psa_104_35
wicked be revealed 2Th_02_08
wicked beareth rule Pro_29_02
wicked bend Psa_11_02
wicked boasteth Psa_10_03
wicked borroweth Psa_37_21
wicked buried Ecc_09_10
wicked cease Job_03_17
wicked come Psa_07_09
wicked cometh Pro_11_08
wicked cometh Pro_18_03
wicked contemn god Psa_10_13
wicked counsellor Nah_01_11
wicked desireth Pro_12_12
wicked desireth evil Pro_21_10
wicked devices is hated Pro_14_17
wicked devices will he condemn Pro_12_02
wicked devoureth Hab_01_13
wicked devoureth iniquity Pro_19_28
wicked doer giveth heed Pro_17_04
wicked doth compass about Hab_01_04
wicked down Psa_147_06
wicked fall into their own nets Psa_141_10
wicked flee when no man pursueth Pro_28_01
wicked for Pro_16_04
wicked for Pro_21_12
wicked for reward Isa_05_23
wicked for their iniquity Isa_13_11
wicked forsake his way Isa_55_07
wicked from among Mat_13_49
wicked from his way Eze_33_08
wicked from his wicked way Eze_03_18
wicked god saith Psa_50_16
wicked have drawn out Psa_37_14
wicked have enclosed me Psa_22_16
wicked have laid Psa_119_110
wicked have robbed me PSA119-:61
wicked have waited for me PSA119-:95
wicked he shall rain snares Psa_11_06
wicked he turneth upside down Psa_146_09
wicked heart Pro_26_23
wicked himself Pro_05_22
wicked is before me Psa_39_01
wicked is driven away Pro_14_32
wicked is far from me Job_21_16
wicked is far from me Job_22_18
wicked is reserved Job_21_30
wicked is snared Psa_09_16
wicked is snared by Pro_12_13
wicked is trouble Pro_15_06
wicked live Job_21_07
wicked man Deu_25_02
wicked man Pro_06_12
wicked man dieth Pro_11_07
wicked man from god Job_20_29
wicked man hardeneth his face Pro_21_29
wicked man over him Psa_109_06
wicked man travaileth with pain all Job_15_20
wicked man with god Job_27_13
wicked men 1Sa_30_22
wicked men 2Th_03_02
wicked messenger falleth into mischief Pro_13_17
wicked might be shaken out Job_38_13
wicked mind Pro_21_27
wicked no Pro_10_25
wicked one 1Jo_02_13
wicked one 1Jo_02_14
wicked one 1Jo_03_12
wicked one toucheth him not 1Jo_05_18
wicked ones thy ways Jer_02_33
wicked perish Pro_11_10
wicked perish at Psa_68_02
wicked person 1Co_05_13
wicked plotteth against Psa_37_12
wicked poureth out evil things Pro_15_28
wicked prosper Jer_12_01
wicked put out Job_21_17
wicked regardeth not Pro_29_07
wicked remove me Psa_36_11
wicked restore Eze_33_15
wicked rise Pro_28_12
wicked rise Pro_28_28
wicked ruler over Pro_28_15
wicked saith within my heart Psa_36_01
wicked seduceth them Pro_12_26
wicked servant Luk_19_22
wicked shall be broken Psa_37_17
wicked shall be cut off Psa_37_28
wicked shall be cut off Psa_37_38
wicked shall be cut off from Pro_02_22
wicked shall be filled with mischief Pro_12_21
wicked shall be overthrown Pro_14_11
wicked shall be put out Job_18_05
wicked shall be put out Pro_13_09
wicked shall be put out Pro_24_20
wicked shall be shortened Pro_10_27
wicked shall be silent 1Sa_02_09
wicked shall be turned into hell Psa_09_17
wicked shall be upon Eze_18_20
wicked shall come Job_08_22
wicked shall come upon him Job_20_22
wicked shall destroy them Pro_21_07
wicked shall do wickedly Dan_12_10
wicked shall fail Job_11_20
wicked shall fall by his own wickedness Pro_11_05
wicked shall fall into mischief Pro_24_16
wicked shall no more pass through thee Nah_01_15
wicked shall not be unpunished Pro_11_21
wicked shall not inhabit Pro_10_30
wicked shall not rest upon Psa_125_03
wicked shall perish Pro_10_28
wicked shall perish Psa_112_10
wicked shall perish Psa_37_20
wicked shall rot Pro_10_07
wicked shall see Psa_112_10
wicked shall understand Dan_12_10
wicked shall want Pro_13_25
wicked should die Eze_18_23
wicked spring as Psa_92_07
wicked their light is withholden Job_38_15
wicked thing Deu_17_05
wicked thing Lev_20_17
wicked triumph Psa_94_03
wicked turn from his way Eze_33_11
wicked turn from his wickedness Eze_33_19
wicked walk on every side Psa_12_08
wicked watcheth Psa_37_32
wicked way Psa_139_24
wicked will he destroy Psa_145_20
wicked will turn from all his sins Eze_18_21
wicked woman 2Ch_24_07
wicked worketh Pro_11_18 GEN 018023 . And Abraham <85> drew near < 05066 +nagash > , and said <00559 +>amar >, Wilt thou also <00637 +>aph > destroy <05595 +caphah > the righteous <06662 +tsaddiyq > with the $\{$ wicked $\}<07563+$ rasha < > ? wicked GEN 018025 That be far <02486 +chaliylah > from thee to do $<06213+$ after this $<02088+$ zeh $>$ manner $<01697+$ dabar $>$, to slay $<04191+$ muwth $>$ the righteous $<06662+$ tsaddiyq $>$ with the wicked $<07563+$ rasha $<>$ :
and that the righteous $<06662+$ tsaddiyq $>$ should be as the $\{$ wicked $\}<07563+$ rasha $<>$, that be far $<02486+$ chaliylah $>$ from thee $:$ Shall not the Judge $<08199+$ shaphat $>$ of all $<03605+$ kol $>$ the earth $<00776+>$ erets $>$ do $<06213$
 \{wicked\} $<07563+$ rasha $<>$ : and that the righteous $<06662+$ tsaddiyq $>$ should be as the wicked <07563 +rasha < > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat $>$ of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 + mishpat > ? wicked GEN 038007 And Er <06147 + , Judah s <03063 +Y @huwdah > firstborn <01060 +b@kowr >, was $\{$ wicked \} <07451 +ra<> in the sight <05869 + of the LORD <03068 + Y @hovah > ; and the LORD <03068 + Y @hovah > slew <04191 +muwth > him . wicked EXO 009027 And Pharaoh <06547 +Par sent <07971 +shalach > , and called <07121 +qara\gg for Moses <04872 +Mosheh > and

 $>$ to be an unrighteous <02555 +chamac > witness <05707 + wicked EXO 023007 Keep < $07368+$ rachaq > thee far <07368 + rachaq > from a false <08267 + sheqer > matter <01697 + dabar > ; and the innocent <05355 +naqiy > and righteous <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the \{wicked\} <07563 +rasha<>. wicked LEV 020017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach

 nakedness <06172 + ; he shall bear <05375 +nasa>> his iniquity <05771 + . wicked NUM 016026 And he spake <01696 +dabar> unto the congregation <05712 + , saying <00559 +>amar >, Depart <05493 +cuwr >, I pray <04994 + na\gg you , from the tents <00168 +>ohel > of these < $00428+$ >el - leh > \{wicked \} < $07563+$ rasha < > men <00582 +>enowsh > , and touch <05060 +naga < > nothing of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 + caphah > in all < $03605+$ kol > their sins <02403 +chatta>ah > . wicked DEU 015009 Beware <08104 +shamar> that there be not a thought <01697 +dabar > in thy $\{$ wicked $\}<01100+\mathrm{b} @$ liya heart <03824 + lebab > , saying $<00559+>$ amar > , The seventh <07637 + sh@ biy year <08141 +shaneh > , the year <08141 +shaneh > of release < $08059+$ sh @ mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra thee , and it be $\sin <02399+$ chet>> unto thee . wicked DEU 017005 Then shalt thou bring <03318 +yatsa\gg forth <03318 +yatsa>> that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah >, which <00834 +>aher
 $>$ them with stones $\langle 68>$, till they die <04191+muwth > . wicked DEU 023009 . When $\langle 03588+$ kiy $>$ the host $\langle 04264+$ machaneh $>$ goeth $<03318+$ yatsa $\gg$ forth $\langle 03318+$ yatsa $\gg$ against $\langle 05921+$ thine enemies $\langle 00341+>$ oyeb
 +>enowsh >, and they come <05066 +nagash > unto judgment <04941 + mishpat >, that [ the judges <08199 +shaphat >] may judge <08199 +shaphat > them ; then they shall justify <06663 +tsadaq > the righteous <06662 +tsaddiyq +>enowsh > , and they come $<05066+$ nagash $>$ unto judgment $<04941+$ mishpat $>$, that [ the judges $<08199+$ shaphat $>$ ] may judge $<08199+$ shaphat $>$ them ; then they shall justify $<06663+$ tsadaq $>$ the righteous $<06662+$ tsaddiyq
$>$, and condemn $<07561+$ rasha $<>$ the $\{$ wicked $\}<07563+$ rasha $<>$. wicked DEU 025002 And it shall be, if $<00518+>$ im $>$ the $\{$ wicked $\}<07563+$ rasha $<>$ man [be ] worthy $<01121+$ ben $>$ to be beaten $<05221+$ nakah $>$, that the judge <08199 + shaphat > shall cause him to lie <05307 +naphal > down, and to be beaten <05221 +nakah > before his face, according <01767 + day > to his fault <07564 +rish, by a certain number <04557 + micpar > . wickedly GEN 019007 And said <00559 +>amar > I pray <04994 +na>> you, brethren <00251 +>ach > , do not so \{wickedly\} <07489 +ra days <03117 +yowm> and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo>> eat
 <02398 +chata>>, in doing <06213 + \{wickedly \} < $07561+$ rasha< > in the sight < $05869+$ of the LORD <03068 + Ye @hovah > , to provoke him to anger < $03707+\mathrm{ka}$. wickedness GEN 006005 And GOD < $03068+$ Y @ hovah > saw $<0398+$ chata > , in doing <06213 + \{wickedry < 0 . + machashabah >of his hert <03820 +leb > [was] only $\langle 07535+\mathrm{raq}>$ evil <07451+ra<>continually wickedness GEN 039009 [There is] none $<00369+>$ ayin $>$ greater $\langle 01419+$ gadowl $>$ in this $\langle 02088+$ zeh $>$ house $\langle 01004$ +bayith > than I ; neither <03808 +lo>> hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee, because <00834 + + >aher > thou [ art ] his wife <00802 $+>$ ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 + gadowl> \{wickedness \} <07451 +ra<>, and sin <02398 +chata>> against God <00430 +>elohiym > ? wickedness LEV 018017 Thou shalt not uncover < $01540+$ galah > the nakedness $<06172+$ of a woman <00802 + >ishshah > and her daughter <01323 +bath > , neither <03808 +lo>> shalt thou take <03947 + laqach > her son s <01121 +ben > daughter <01323 +bath > , or her daughter s <01323 +bath > daughter <01323 +bath >, to uncover <01540 + galah > her nakedness <06172 + ; [ for ] they [ are ] her near <07608 +sha>arah >kinswomen <07608 +sha>arah > : it [ is ] \{wickedness] $<02154+$ zimmah > . wickedness LEV 019029 Do not prostitute <02490 +chalal> thy daughter <01323 +bath > , to cause herto be a whore <02181 +zanah >; lest <03808 +lo>> the land <00776 +>erets > fall to whoredom <0218
 wife <00802 +>ishshah > and her mother <00517 +>em>, it [is] wickedness <02154 +zimmah > : they shall be burnt <08313 +saraph > with fire <00784 +>esh >, both he and they; that there be no <03808 +lo>>\{wickedness\} $<02154+$ zimmah > among <08432 +tavek > you . wickedness LEV 020014 And if <00834 +>aher > a man <00376 +>iysh > take <03947 +laqach>a wife <00802 $+>$ ishshah > and her mother <00517 $+>$ em > , it [ is ] \{wickedness $\}$ <02154 +zimmah > : they shall be burnt <08313 + saraph > with fire < $00784+>$ esh > , both he and they ; that there be no <03808 +lo>> wickedness < $02154+$ zimmah > among <08432 + tavek > you. wickedness DEU 009004 Speak

 these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 + Y @ hovah > doth drive <03423 +yarash > them out from before <06440 +paniym > thee. wickedness DEU 009005 Not for thy righteousness <06666 + ts @ daqah >, or for the uprightness <03476 +yosher > of thine heart <03824 +lebab >, dost thou go <00935 +bow>> to possess <03423 +yarash > their land <00776 +>erets > : but for the \{wickedness\} <07564 +rish of these $<00428+>$ el - leh > nations < $01471+$ gowy > the LORD < $03068+\mathrm{Y} @$ hovah > thy God < $00430+>$ elohiym > doth drive < 03423 +yarash > them out from before $<06440+$ paniym > thee, and that he may perform <06965 +quwm > the word <01697 + dabar > which <00834 +>aher > the LORD < $03068+$ Y @ hovah > sware < $07650+$ shaba < > unto thy fathers < $1>$, Abraham <85>, Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya. wickedness DEU 009027 Remember <02142 +zakar > thy servants <05650 +, Abraham <85>, Isaac <03327 +Yitschaq >, and Jacob <03290 +Ya; look <06437 +panah > not unto the stubbornness <07190 +q@shiy> of this <02088 +zeh > people <05971 + nor to their $\{$ wickedness \} < 07562 +resha<>, nor to their sin <02403 +chatta>ah > : wickedness DEU 013011 And all <03605 +kol> Israel <03478 + Yisra>el > shall hear <08085 +shama<>, and fear <03372 +yare>>, and shall do <06213 + no <03808 +lo>> more <03254 + yacaph > any <01697 + dabar> such \{wickedness\} <07451 +ra<> as this <02088 +zeh > is among <07130 +qereb > you. wickedness DEU 017002 If <03588 +kiy > there be found <04672 +matsa>> among < 07130 +qereb > you, within any <00259 +>echad > of thy gates <08179 + sha which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, man <00376 $+>$ iysh > or woman <00802 +>ishshah >, that hath wrought <06213 + wickedness \} < $07451+$ ra<> in the sight <05869 + of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , in transgressing <05674 + his covenant
 $>$ that thou settest <04916 + mishlowach > thine hand <0302 +yad > unto for to do <06213 + , until <05704 + thou be destroyed <08045 +shamad > , and until <05704 + thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the $\{$ wickedness $\}<07455+$ roa < > of thy doings <04611 +ma, whereby <00834 +>aher > thou hast forsaken <05800 + me

## Bible Quick Find Phrase Concordance for fast finding of phrases

wicked ^ 2Pe_02_07 / wicked /^
wicked ^ Deu_25_01 / wicked /^
wicked ^ Eph_06_16 / wicked /^
wicked ^ Exo_09_27 / wicked /^
wicked ^ Exo_23_07 / wicked /^
wicked ^ Eze_21_03 / wicked /^
wicked ^ Gen_18_23 / wicked /^
wicked ^ Isa_11_04 / wicked /^
wicked ^ Isa_48_22 / wicked /^
wicked ^ Isa_57_21 / wicked /^
wicked ^ Jer_23_19 / wicked /^
wicked ^ Jer_30_23 / wicked /^
wicked ^ Job_09_22 / wicked /^
wicked ^ Job_10_03 / wicked /^
wicked ^ Job_16_11 / wicked /^
wicked ^ Job_21_28 / wicked /^
wicked ^ Job_24_06 / wicked /^
wicked ^ Pro_02_14/ wicked /^
wicked ^ Pro_10_03 / wicked /^
wicked ^ Pro_10_06/wicked /^
wicked ^ Pro_10_11/wicked /^
wicked ^ Pro_11_11 / wicked /^
wicked ^ Pro_24_19 / wicked /^
wicked ^ Pro_29_12 / wicked /^
wicked ^ Pro_29_27 / wicked /^
wicked ^ Psa_106_18 / wicked /^
wicked ^ Psa_129_04 / wicked /^
wicked ^ Psa_26_05 / wicked /^
wicked ^ Psa_37_16 / wicked /^
wicked ^ Psa_58_10 / wicked /^
wicked ^ Psa_73_03 / wicked /^
wicked ^ Psa_82_04 / wicked /^
wicked ^ Psa_91_08 / wicked /^
wicked ^ Psa_94_13 / wicked /^
wicked ^ Psa_97_10 / wicked /^
wicked ^ Eze_08_09 / wicked /^abominations that they do here.
wicked ^ Ecc_08_14 / wicked /^again, there be wicked [men], to whom it happeneth according to the work of the righteous: $I$ said that this also [is] vanity.
wicked ^ Psa_75_10 / wicked /^also will I cut off; [but] the horns of the righteous shall be exalted.
wicked ^ Job_31_03 / wicked /^and a strange [punishment] to the workers of iniquity?
wicked ^ Mat_16_04 / wicked /^and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.
wicked ^ Pro_20_26 / wicked /^and bringeth the wheel over them.
wicked ^ Pro_04_14 / wicked /^and go not in the way of evil [men].
wicked ^ Pro_17_15 / wicked /^and he that condemneth the just, even they both [are] abomination to the LORD.
wicked ^ Job_27_07 / wicked /^and he that riseth up against me as the unrighteous.
wicked ^ Eze_03_19 / wicked /^^and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.
wicked ^ Psa_11_05 / wicked /^and him that loveth violence his soul hateth.
wicked ^ Zep_01_03 / wicked /^and I will cut off man from off the land, saith the LORD.
wicked ^ Eze_30_12 / wicked /^and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken [it].
wicked ${ }^{\wedge}$ Jer_15_21 / wicked /^and I will redeem thee out of the hand of the terrible.
wicked ^ Job_29_17 / wicked /^and plucked the spoil out of his teeth.
wicked ^ Psa_37_40 / wicked /^and save them, because they trust in him.
wicked ^ Gen_13_13 / wicked /^and sinners before the LORD exceedingly.
wicked ^ Mat_25_26 / wicked /^and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strowed:
wicked ^ Gen_18_25 / wicked /^^and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?
wicked ^ Psa_10_15 / wicked /^and the evil [man]: seek out his wickedness [till] thou find none.
wicked ^ Psa_109_02 / wicked /^ and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.
wicked ^ Mic_06_10 / wicked /^ and the scant measure [that is] abominable?
wicked ^ Pro_11_31 / wicked /^^and the sinner.
wicked ^ Psa_34_21 / wicked /^and they that hate the righteous shall be desolate.
wicked ^ Job_18_21 / wicked /^and this [is] the place [of him that] knoweth not God.
wicked ^ Isa_53_09 / wicked /^^and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.
wicked ^ Psa_28_03 / wicked /^^and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.
wicked ^ Job_10_07 / wicked /^and [there is] none that can deliver out of thine hand.
wicked ^ Isa_14_05 / wicked /^and] the sceptre of the rulers.
wicked ^ Job_34_18 / wicked /^and] to princes, [Ye are] ungodly?
wicked ^ Psa_37_34 / wicked /^are cut off, thou shalt see [it].
wicked ^ Psa_58_03 / wicked /^are estranged from the womb: they go astray as soon as they be born, speaking lies.
wicked ^ Pro_29_16 / wicked /^are multiplied, transgression increaseth: but the righteous shall see their fall.
wicked ^ Jer_06_29 / wicked /^are not plucked away.
wicked ^ Pro_12_07 / wicked /^are overthrown, and [are] not: but the house of the righteous shall stand.
wicked ^ Pro_15_26 / wicked /^are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.
wicked ^ Pro_12_10 / wicked /^are] cruel.
wicked ^ Pro_12_05 / wicked /^are] deceit.
wicked ^ Isa_57_20 / wicked /^are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.
wicked ${ }^{\wedge}$ Pro_12_06/wicked /^are] to lie in wait for blood: but the mouth of the upright shall deliver them.
wicked ${ }^{\wedge}$ Pro_14_19/ wicked /^ at the gates of the righteous.
wicked ^ Mic_06_11 / wicked /^balances, and with the bag of deceitful weights?
wicked ^ Psa_31_17 / wicked /^be ashamed, [and] let them be silent in the grave.
wicked ^ Psa_104_35 / wicked /^be no more. Bless thou the LORD, O my soul. Praise ye the LORD.
Wicked ^ 2Th_02_08 / Wicked /^be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:
wicked ^ Pro_29_02 / wicked /^beareth rule, the people mourn.
wicked ^ Psa_11_02 / wicked /^bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.
wicked ^ Mal_03_18 / wicked /^between him that serveth God and him that serveth him not.
wicked ^ Psa_10_03 / wicked /^boasteth of his heart's desire, and blesseth the covetous, [whom] the LORD abhorreth.
wicked ^ Psa_37_21 / wicked /^borroweth, and payeth not again: but the righteous showeth mercy, and giveth.
wicked ^ Ecc_08_10 / wicked /^buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.
wicked ^ Job_36_06 / wicked /^but giveth right to the poor.
wicked ^ Pro_21_12 / wicked /^but God] overthroweth the wicked for [their] wickedness.
wicked ^ Pro_03_33 / wicked /^but he blesseth the habitation of the just.
wicked ${ }^{\wedge}$ Pro_15_29 / wicked /^but he heareth the prayer of the righteous.
wicked ^ Psa_32_10 / wicked /^but he that trusteth in the LORD, mercy shall compass him about.
wicked ^ 1 Sa_24_13 / wicked /^but mine hand shall not be upon thee.
wicked ${ }^{\wedge}$ Pro_28_04 / wicked /^but such as keep the law contend with them.
wicked ^ Eze_33_11 / wicked /^but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, $O$ house of Israel?
wicked ^ Hab_03_13 / wicked /^by discovering the foundation unto the neck. Selah.
wicked ^ 2Ch_06_23 / wicked /^by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.
wicked ^ Job_03_17 / wicked /^cease [from] troubling; and there the weary be at rest.
wicked ^ Job_03_17 / wicked /^cease [from] troubling; and there the weary be at rest.
wicked ^ Psa_07_09 / wicked /^come to an end; but establish the just: for the righteous God trieth the hearts and reins.
wicked ^ Pro_11_08 / wicked /^cometh in his stead.
wicked ${ }^{\wedge}$ Pro_18_03/ wicked /^cometh, [then] cometh also contempt, and with ignominy reproach.
wicked ^ Psa_10_13 / wicked /^contemn God? he hath said in his heart, Thou wilt not require [it].
wicked ${ }^{\wedge}$ Eze_11_02 / wicked /^counsel in this city:
wicked ^ Nah_01_11 / wicked /^counsellor.
wicked ^ Pro_21_10 / wicked /^desireth evil: his neighbour findeth no favour in his eyes.
wicked ^ Pro_12_12 / wicked /^desireth the net of evil [men]: but the root of the righteous yieldeth [fruit].
wicked ${ }^{\wedge}$ Est_09_25 / wicked /^device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.
wicked ^ Psa_140_08 / wicked /^device; [lest] they exalt themselves. Selah.
wicked ^ Pro_14_17 / wicked /^devices is hated.
wicked ^ Isa_32_07 / wicked /^devices to destroy the poor with lying words, even when the needy speaketh right.
wicked ^ Psa_37_07 / wicked /^devices to pass.
wicked ^ Pro_12_02 / wicked /^devices will he condemn.
wicked ^ Pro_19_28 / wicked /^devoureth iniquity.
wicked ^ Hab_01_13 / wicked /^devoureth [the man that is] more righteous than he?
wicked ^ Pro_17_04 / wicked /^doer giveth heed to false lips; [and] a liar giveth ear to a naughty tongue.
wicked ^ Psa_101_08 / wicked /^doers from the city of the LORD.
wicked ^ Hab_01_04 / wicked /^doth compass about the righteous; therefore wrong judgment proceedeth.
wicked ^ Psa_147_06 / wicked /^down to the ground.
wicked ^ Psa_27_02 / wicked /^even] mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.
wicked ^ Psa_07_11 / wicked /^every day.
wicked ^ 2Pe_03_17 / wicked /^fall from your own stedfastness.
wicked ^ Psa_141_10/ wicked /^fall into their own nets, whilst that I withal escape.
wicked ^ Pro_28_01 / wicked /^flee when no man pursueth: but the righteous are bold as a lion.
wicked ^ Isa_05_23 / wicked /^for reward, and take away the righteousness of the righteous from him!
wicked ^ Pro_16_04 / wicked /^for the day of evil.
wicked ^ Isa_13_11 / wicked /^for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.
wicked ^ Psa_55_03 / wicked /^for they cast iniquity upon me, and in wrath they hate me.
wicked ^ Psa_119_155 / wicked /^for they seek not thy statutes.
wicked ^ Mal_04_03 / wicked /^for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of hosts.
wicked ^ Pro_21_12 / wicked /^for [their] wickedness.
wicked ^ Ecc_03_17 / wicked /^for [there is] a time there for every purpose and for every work.
wicked ^ Psa_74_19 / wicked /^forget not the congregation of thy poor for ever.
wicked ^ Isa_55_07 / wicked /^forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.
wicked ^ Mat_13_49 / wicked /^from among the just,
wicked ^ Eze_33_08 / wicked /^from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked ^ Eze_03_18 / wicked /^from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked ^ Psa_64_02 / wicked /^from the insurrection of the workers of iniquity:
wicked ^ Pro_25_05 / wicked /^from] before the king, and his throne shall be established in righteousness.
wicked ^ Psa_140_08 / wicked /^further not his wicked device; [lest] they exalt themselves. Selah.
wicked ^ Mat_12_45 / wicked /^generation.
wicked ^ Psa_50_16 / wicked /^God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?
wicked ^ Est_07_06/ wicked /^Haman. Then Haman was afraid before the king and the queen.
wicked ^ Act_02_23 / wicked /^hands have crucified and slain:
wicked ^ Psa_37_14 / wicked /^have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.
wicked ^ Psa_22_16 / wicked /^have enclosed me: they pierced my hands and my feet.
wicked ^ Psa_119_110/wicked /^have laid a snare for me: yet I erred not from thy precepts.
wicked ^ Psa_119_61 / wicked /^have robbed me: [but] I have not forgotten thy law.
wicked ^ Psa_119_95 / wicked /^have waited for me to destroy me: [but] I will consider thy testimonies. wicked ^ Job_09_24 / wicked /^he covereth the faces of the judges thereof; if not, where, [and] who [is] he? wicked ^ Eze_33_12 / wicked /^he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
wicked ^ Psa_11_06 / wicked /^he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.
wicked ^ Psa_146_09 / wicked /^he turneth upside down.
wicked ^ Pro_26_23 / wicked /^heart [are like] a potsherd covered with silver dross.
wicked ^ Deu_15_09 / wicked /^heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.
wicked ^ Pro_05_22 / wicked /^himself, and he shall be holden with the cords of his sins.
wicked ^ Psa_94_03 / wicked /^how long shall the wicked triumph?
wicked ${ }^{\wedge}$ Pro_06_18 / wicked /^imaginations, feet that be swift in running to mischief,
wicked ^ Psa_37_35 / wicked /^in great power, and spreading himself like a green bay tree.
wicked ^ Gen_38_07 / wicked /^in the sight of the LORD; and the LORD slew him.
wicked ${ }^{\wedge}$ Job_40_12 / wicked $/^{\wedge}$ in their place.
wicked ^ Psa_10_02 / wicked /^in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.
wicked ${ }^{\wedge}$ Pro_25_26 / wicked / ${ }^{\text {is }}$ as] a troubled fountain, and a corrupt spring.
wicked ^ Psa_39_01 / wicked /^is before me.
wicked ^ Pro_14_32 / wicked /^is driven away in his wickedness: but the righteous hath hope in his death.
wicked ^ Job_21_16/ wicked /^is far from me.
wicked ^ Job_22_18 / wicked /^is far from me.
wicked ^ Job_21_30 / wicked /^is reserved to the day of destruction? they shall be brought forth to the day of wrath.
wicked ^ Pro_12_13 / wicked /^is snared by the transgression of [his] lips: but the just shall come out of trouble.
wicked ^ Psa_09_16 / wicked /^is snared in the work of his own hands. Higgaion. Selah.
wicked ${ }^{\wedge}$ Pro_15_06/wicked / ${ }^{\wedge}$ is trouble.
wicked ^ Pro_21_27/ wicked /^is] abomination: how much more, [when] he bringeth it with a wicked
mind?
wicked ^ Pro_15_08 / wicked /^is] an abomination to the LORD: but the prayer of the upright [is] his delight.
wicked ^ Pro_15_09 / wicked /^is] an abomination unto the LORD: but he loveth him that followeth after righteousness.
wicked ^ Pro_04_19 / wicked /^is] as darkness: they know not at what they stumble.
wicked ^ Pro_10_20 / wicked /^is] little worth.
wicked ^ Job_20_05 / wicked /^is] short, and the joy of the hypocrite [but] for a moment?
wicked ^ Pro_21_04 / wicked /^is] sin.
wicked ^ Pro_11_23/ wicked /^is] wrath.
wicked ^ Pro_10_24 / wicked /^it shall come upon him: but the desire of the righteous shall be granted.
wicked ^ Job_36_17 / wicked /^judgment and justice take hold [on thee].
wicked ^ Act_18_14 / wicked /^lewdness, O [ye] Jews, reason would that I should bear with you:
wicked ^ Psa_75_04 / wicked /^Lift not up the horn:
wicked ^ Job_21_07 / wicked /^live, become old, yea, are mighty in power?
wicked ^ Pro_11_07 / wicked /^man dieth, [his] expectation shall perish: and the hope of unjust [men] perisheth.
wicked ^ Job_20_29 / wicked /^man from God, and the heritage appointed unto him by God.
wicked ^ Pro_09_07 / wicked /^man getteth] himself a blot.
wicked ^ Pro_21_29 / wicked /^man hardeneth his face: but [as for] the upright, he directeth his way.
wicked ${ }^{\wedge}$ Psa_109_06/ wicked /^man over him: and let Satan stand at his right hand.
wicked ^ Job_15_20 / wicked /^man travaileth with pain all [his] days, and the number of years is hidden to the oppressor.
wicked ^ Job_27_13 / wicked /^man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.
wicked ^ Deu_25_02 / wicked /^man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.
wicked ^ Pro_06_12 / wicked /^man, walketh with a froward mouth.
wicked ^ Eze_18_24 / wicked /^man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.
wicked ^ Pro_13_05 / wicked /^man] is loathsome, and cometh to shame.
wicked ^ Eze_03_18 / wicked /^man] shall die in his iniquity; but his blood will I require at thine hand. wicked ^ Eze_33_08 / wicked /^man] shall die in his iniquity; but his blood will I require at thine hand. wicked ^ Pro_17_23 / wicked /^man] taketh a gift out of the bosom to pervert the ways of judgment. wicked ^ Ecc_07_15 / wicked /^man] that prolongeth [his life] in his wickedness.
wicked ^ Eze_18_27 / wicked /^man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.
wicked ^ Pro_24_15 / wicked /^man], against the dwelling of the righteous; spoil not his resting place:
wicked ^ Eze_33_08 / wicked /^man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked ${ }^{\wedge}$ 1Sa_30_22 / wicked $/ \wedge$ men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.
wicked ^ 2Sa_04_11 / wicked /^men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?
wicked ^ Job_22_15 / wicked /^men have trodden?
wicked ^ Job_34_26 / wicked /^men in the open sight of others;
wicked ${ }^{\wedge}$ Num_16_26/wicked /^men, and touch nothing of theirs, lest ye be consumed in all their sins.
wicked ${ }^{\wedge}$ Mat_21_41 / wicked /^men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.
wicked ^ 2Sa_03_34 / wicked /^men, [so] fellest thou. And all the people wept again over him.
wicked ^ Job_34_08 / wicked /^men.
wicked ^ Job_34_36/ wicked /^men.
wicked ^ 2Th_03_02 / wicked /^men: for all [men] have not faith.
wicked ^ Ecc_08_14 / wicked /^men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.
wicked ^ Jer_05_26 / wicked /^men]: they lay wait, as he that setteth snares; they set a trap, they catch men.
wicked ^ Pro_13_17/ wicked /^messenger falleth into mischief: but a faithful ambassador [is] health.
wicked ^ Job_38_13/ wicked /^might be shaken out of it?
wicked ^ Pro_21_27 / wicked /^mind?
wicked ^ Ecc_07_17 / wicked /^neither be thou foolish: why shouldest thou die before thy time?
wicked ^ Ecc_08_13 / wicked /^neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.
wicked ^ Pro_10_25 / wicked /^no [more]: but the righteous [is] an everlasting foundation.
wicked ^ Psa_139_19 / wicked /^O God: depart from me therefore, ye bloody men.
wicked ^ Eze_33_08 / wicked /^O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked ^ Eze_33_09 / wicked /^of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.
wicked ^ Eze_07_21 / wicked /^of the earth for a spoil; and they shall pollute it.
wicked ^ Psa_75_08 / wicked /^of the earth shall wring [them] out, [and] drink [them].
wicked ^ Psa_119_119 / wicked /^of the earth [like] dross: therefore I love thy testimonies.
wicked ^ Psa_101_08 / wicked /^of the land; that I may cut off all wicked doers from the city of the LORD.
wicked ^ 1Jo_05_18 / wicked /^one toucheth him not.
wicked ^ 1Jo_03_12 / wicked /^one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.
wicked ^ 1Jo_02_14 / wicked /^one.
wicked ^ 1Jo_02_13 / wicked /^one. I write unto you, little children, because ye have known the Father.
wicked ^ Jer_02_33 / wicked /^ones thy ways.
wicked ^ Mat_13_19 / wicked /^one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.
wicked ^ Mat_13_38 / wicked /^one];
wicked ${ }^{\wedge}$ Psa_71_04 / wicked /^out of the hand of the unrighteous and cruel man.
wicked ^ Psa_68_02 / wicked /^perish at the presence of God.
wicked ^ Pro_11_10/wicked /^perish, [there is] shouting.
wicked ^ 1Co_05_13/ wicked /^person.
wicked ^ Psa_101_04 / wicked /^person].
wicked ^ Psa_37_12 / wicked /^plotteth against the just, and gnasheth upon him with his teeth.
wicked ^ Pro_15_28 / wicked /^poureth out evil things.
wicked ^ Psa_140_04 / wicked /^preserve me from the violent man; who have purposed to overthrow my goings.
wicked ^ Eze_21_25 / wicked /^prince of Israel, whose day is come, when iniquity [shall have] an end,
wicked ^ Jer_12_01 / wicked /^prosper? [wherefore] are all they happy that deal very treacherously?
wicked ^ Job_21_17 / wicked /^put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.
wicked ^ Pro_29_07 / wicked /^regardeth not to know [it].
wicked ^ Psa_36_11 / wicked /^remove me.
wicked ^ Eze_33_15 / wicked /^restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.
wicked ${ }^{\wedge}$ Pro_28_12 / wicked /^rise, a man is hidden.
wicked ^ Pro_28_28 / wicked /^rise, men hide themselves: but when they perish, the righteous increase.
wicked ^ Pro_28_15 / wicked /^ruler over the poor people.
wicked ^ Psa_36_01 / wicked /^saith within my heart, [that there is] no fear of God before his eyes.
wicked ^ Pro_12_26/ wicked /^seduceth them.
wicked ^ Psa_82_02 / wicked /^Selah.
wicked ^ Mat_18_32 / wicked /^servant, I forgave thee all that debt, because thou desiredst me:
wicked ^ Luk_19_22 / wicked /^servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
wicked ^ Psa_37_17 / wicked /^shall be broken: but the LORD upholdeth the righteous.
wicked ^ Pro_02_22 / wicked /^shall be cut off from the earth, and the transgressors shall be rooted out of it.
wicked ^ Psa_37_28 / wicked /^shall be cut off.
wicked ^ Psa_37_38 / wicked /^shall be cut off.
wicked ^ Pro_12_21 / wicked /^shall be filled with mischief.
wicked ^ Pro_14_11 / wicked /^shall be overthrown: but the tabernacle of the upright shall flourish.
wicked ^ Job_18_05 / wicked /^shall be put out, and the spark of his fire shall not shine.
wicked ^ Pro_13_09 / wicked /^shall be put out.
wicked ^ Pro_24_20 / wicked /^shall be put out.
wicked ^ Pro_10_27/ wicked /^shall be shortened.
wicked ^ 1Sa_02_09 / wicked /^shall be silent in darkness; for by strength shall no man prevail.
wicked ^ Psa_09_17 / wicked /^shall be turned into hell, [and] all the nations that forget God.
wicked ${ }^{\wedge}$ Eze_18_20 / wicked /^shall be upon him.
wicked ^ Pro_21_18 / wicked /^shall be] a ransom for the righteous, and the transgressor for the upright.
wicked ^ Job_08_22 / wicked /^shall come to nought.
wicked ^ Job_20_22 / wicked /^shall come upon him.
wicked ^ Pro_21_07 / wicked /^shall destroy them; because they refuse to do judgment.
wicked ^ Dan_12_10 / wicked /^shall do wickedly: and none of the wicked shall understand; but the wise shall understand.
wicked ^ Job_11_20 / wicked /^shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.
wicked ${ }^{\wedge}$ Pro_11_05 / wicked /^ shall fall by his own wickedness.
wicked ^ Pro_24_16 / wicked /^shall fall into mischief.
wicked ^ Nah_01_15 / wicked /^shall no more pass through thee; he is utterly cut off.
wicked ^ Pro_11_21 / wicked /^shall not be unpunished: but the seed of the righteous shall be delivered.
wicked ^ Pro_10_30 / wicked /^shall not inhabit the earth.
wicked ^ Psa_125_03 / wicked /^shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.
wicked ^ Psa_37_20 / wicked /^shall perish, and the enemies of the LORD [shall be] as the fat of lambs: they shall consume; into smoke shall they consume away.
wicked ^ Pro_10_28 / wicked /^shall perish.
wicked ${ }^{\wedge}$ Psa_112_10 / wicked /^shall perish.
wicked ^ Pro_10_07 / wicked /^shall rot.
wicked ^ Psa_112_10 / wicked /^shall see [it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.
wicked ${ }^{\wedge}$ Dan_12_10/ wicked /^ shall understand; but the wise shall understand.
wicked ^ Pro_13_25 / wicked /^shall want.
wicked ^ Psa_37_10 / wicked /^shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].
wicked ^ Eze_18_23 / wicked /^should die? saith the Lord GOD: [and] not that he should return from his ways, and live?
wicked ^ Pro_10_32 / wicked /^speaketh] frowardness.
wicked ^ Psa_92_07/ wicked /^spring as the grass, and when all the workers of iniquity do flourish; [it is] that they shall be destroyed for ever:
wicked ^ Mat_12_45 / wicked /^than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.
wicked ^ Luk_11_26 / wicked /^than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.
wicked ^ Gen_18_25 / wicked /^that be far from thee: Shall not the Judge of all the earth do right?
wicked ^ Psa_119_53 / wicked /^that forsake thy law.
wicked ^ Eze_13_22 / wicked /^that he should not return from his wicked way, by promising him life:
wicked ^ Psa_17_09 / wicked /^that oppress me, [from] my deadly enemies, [who] compass me about.
wicked ^ Psa_92_11 / wicked /^that rise up against me.
wicked ^ Nah_01_03 / wicked /^the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.
wicked ^ Job_38_15 / wicked /^their light is withholden, and the high arm shall be broken.
wicked ^ Eze_21_04 / wicked /^therefore shall my sword go forth out of his sheath against all flesh from the south to the north:
wicked ^ Jer_05_28 / wicked /^they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.
wicked ^ Psa_101_03 / wicked /^thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.
wicked ^ Deu_17_05 / wicked /^thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.
wicked ^ Deu_23_09 / wicked /^thing.
wicked ^ Lev_20_17 / wicked /^thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.
wicked ^ 2Ki_17_11 / wicked /^things to provoke the LORD to anger:
wicked ^ Psa_09_05 / wicked /^thou hast put out their name for ever and ever.
wicked ^ Eze_03_18 / wicked /^Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked ^ Eze_33_14 / wicked /^Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;
wicked ^ Pro_24_24 / wicked /^ Thou [art] righteous; him shall the people curse, nations shall abhor him:
wicked ^ Psa_10_04 / wicked /^through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.
wicked ^ Exo_23_01 / wicked /^to be an unrighteous witness.
wicked ^ 1Ki_08_32 / wicked /^to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.
wicked ^ Pro_18_05 / wicked /^to overthrow the righteous in judgment.
wicked ^ Pro_10_16 / wicked /^to sin.
wicked ^ Ecc_09_02 / wicked /^to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
wicked ^ Jer_25_31 / wicked /^to the sword, saith the LORD.
wicked ^ Psa_59_05 / wicked /^transgressors. Selah.
wicked ^ Psa_94_03 / wicked /^triumph?
wicked ^ Eze_33_11 / wicked /^turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, $O$ house of Israel?
wicked ^ Eze_33_19 / wicked /^turn from his wickedness, and do that which is lawful and right, he shall live thereby.
wicked ${ }^{\wedge}$ Psa_12_08 / wicked /^ walk on every side, when the vilest men are exalted.
wicked ^ Psa_37_32 / wicked /^watcheth the righteous, and seeketh to slay him.
wicked ^ Psa_139_24 / wicked /^way in me, and lead me in the way everlasting.
wicked ^ Eze_13_22 / wicked /^way, by promising him life:
wicked ^ Eze_03_19 / wicked /^way, he shall die in his iniquity; but thou hast delivered thy soul.
wicked ^ Eze_03_18 / wicked /^way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked ^ Eze_20_44 / wicked /^ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.
wicked ^ 2Ch_07_14 / wicked /^ways; then will I hear from heaven, and will forgive their sin, and will heal their land.
wicked ^ Pro_03_25 / wicked /^when it cometh.
wicked ^ Psa_17_13 / wicked /^which is] thy sword:
wicked ^ Jer_17_09 / wicked /^ who can know it?
wicked ^ Eze_21_29 / wicked /^whose day is come, when their iniquity [shall have] an end.
wicked ^ Job_09_29 / wicked /^ why then labour I in vain?
wicked ^ Psa_145_20 / wicked /^ will he destroy.
wicked ^ Eze_18_21 / wicked /^ will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.
wicked ^ Job_10_15 / wicked /^woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;
wicked ^ $2 \mathrm{Ch} \_24 \_07$ / wicked /^ woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.
wicked ^ Pro_11_18/wicked /^ worketh a deceitful work: but to him that soweth righteousness [shall be] a sure reward.
wicked ${ }^{\wedge}$ Psa_141_04 / wicked /^ works with men that work iniquity: and let me not eat of their dainties.
wicked ^ Col_01_21 / wicked /^ works, yet now hath he reconciled
wicked ^ Neh_09_35 / wicked /^works.
wicked ^ Isa_26_10 / wicked /^yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.
wicked ^ Isa_03_11 / wicked /^[it shall be] ill [with him]: for the reward of his hands shall be given him. wickedly ^ 2Ch_06_37 / wickedly /^
wickedly ^ 2Ch_20_35 / wickedly /^
wickedly ^ 2Ch_22_03 / wickedly /^
wickedly ^ Dan_09_15 / wickedly /^
wickedly ^ Gen_19_07 / wickedly /^
wickedly ^ Neh_09_33 / wickedly /^
wickedly ^ Psa_106_06 / wickedly /^
wickedly ^ 2Ki_21_11 / wickedly /^above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:
wickedly ^ Dan_11_32 / wickedly /^against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do [exploits].
wickedly ^ Dan_09_05 / wickedly /^and have rebelled, even by departing from thy precepts and from thy judgments:
wickedly ^ Dan_12_10 / wickedly /^and none of the wicked shall understand; but the wise shall understand.
wickedly ^ Psa_139_20 / wickedly /^and] thine enemies take [thy name] in vain.
wickedly ^ 2Sa_24_17 / wickedly /^but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.
wickedly ^ Psa_73_08 / wickedly /^concerning] oppression: they speak loftily. wickedly ^ Psa_73_08 / wickedly /^concerning] oppression: they speak loftily. wickedly ^ 2Sa_22_22 / wickedly /^departed from my God.
wickedly ^ Psa_18_21 / wickedly /^departed from my God.
wickedly ^ Job_13_07 / wickedly /^for God? and talk deceitfully for him?
wickedly ^ Psa_74_03 / wickedly /^in the sanctuary.
wickedly ^ Deu_09_18 / wickedly /^in the sight of the LORD, to provoke him to anger.
wickedly ^ Job_34_12 / wickedly /^neither will the Almighty pervert judgment.
wickedly ^ Jud_19_23 / wickedly /^seeing that this man is come into mine house, do not this folly.
wickedly ^ Mal_04_01 / wickedly /^shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.
wickedly ^ 1Sa_12_25 / wickedly /^ye shall be consumed, both ye and your king.
wickedness ^ 1Jo_05_19 / wickedness /^
wickedness ^ 1Ki_08_47 / wickedness /^
wickedness ^ 2Sa_03_39 / wickedness /^
wickedness ^ Ecc_07_15 / wickedness /^
wickedness ^ Eze_31_11 / wickedness /^
wickedness ^ Jer_03_02 / wickedness /^
wickedness ^ Jer_22_22 / wickedness /^
wickedness ^ Jud_20_03 / wickedness /^
wickedness ^ Lev_18_17 / wickedness /^
wickedness ^ Lev_19_29 / wickedness /^
wickedness ^ Luk_11_39 / wickedness /^
wickedness ^ Pro_11_05 / wickedness /^
wickedness ^ Pro_21_12 / wickedness /^
wickedness ^ Pro_30_20 / wickedness /^
wickedness ^ Psa_52_07 / wickedness /^
wickedness ^ Psa_84_10 / wickedness /^
wickedness ^ Psa_89_22 / wickedness /^afflict him.
wickedness ^ 2Sa_07_10 / wickedness /^afflict them any more, as beforetime,
wickedness ^ Job_11_11 / wickedness /^also; will he not then consider [it]?
wickedness ^ Lev_20_14 / wickedness /^among you.
wickedness ^ Eze_33_19 / wickedness /^and do that which is lawful and right, he shall live thereby.
wickedness ${ }^{\wedge}$ Pro_04_17/ wickedness /^and drink the wine of violence.
wickedness ^ Zec_05_08 / wickedness /^And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.
wickedness ${ }^{\wedge}$ Act_08_22 / wickedness /^and pray God, if perhaps the thought of thine heart may be forgiven thee.
wickedness ^ Mat_22_18 / wickedness /^and said, Why tempt ye me, [ye] hypocrites?
wickedness ^ Gen_39_09 / wickedness /^and sin against God?
wickedness ^ Hos_07_03 / wickedness /^and the princes with their lies.
wickedness ^ Jer_44_09 / wickedness /^and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?
wickedness ^ Job_34_10 / wickedness /^and [from] the Almighty, [that he should commit] iniquity.
wickedness ^ Mal_01_04 / wickedness /^and, The people against whom the LORD hath indignation for ever.
wickedness ^ Jer_14_20 / wickedness /^and] the iniquity of our fathers: for we have sinned against thee.
wickedness ^ Mal_03_15 / wickedness /^are set up; yea, [they that] tempt God are even delivered.
wickedness ^ Deu_13_11/ wickedness /^as this is among you.
wickedness ^ Job_20_12 / wickedness /^be sweet in his mouth, [though] he hide it under his tongue;
wickedness ^ Jer_04_18 / wickedness /^because it is bitter, because it reacheth unto thine heart.
wickedness ^ Isa_09_18 / wickedness /^burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the lifting up of smoke.
wickedness ^ Pro_14_32 / wickedness /^but the righteous hath hope in his death.
wickedness ^ Pro_12_03 / wickedness /^but the root of the righteous shall not be moved.
wickedness ^ 1Co_05_08 / wickedness /^but with the unleavened [bread] of sincerity and truth.
wickedness ^ Lam_01_22 / wickedness /^come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.
wickedness ^ Rom_01_29 / wickedness /^covetousness, maliciousness; full of envy, murder, debate, deceit,
malignity; whisperers,
wickedness ^ Mar_07_22 / wickedness /^deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: wickedness ^ Ecc_08_08 / wickedness /^deliver those that are given to it.
wickedness ${ }^{\wedge}$ Job_11_14/ wickedness /^dwell in thy tabernacles.
wickedness ^ Pro_16_12 / wickedness /^for the throne is established by righteousness.
wickedness ^ Job_22_05 / wickedness /^great? and thine iniquities infinite?
wickedness ^ Jer_33_05 / wickedness /^I have hid my face from this city.
wickedness ^ Hos_10_15 / wickedness /^in a morning shall the king of Israel utterly be cut off.
wickedness ${ }^{\wedge}$ Eph_06_12 / wickedness /^in high [places].
wickedness ^ Act_25_05 / wickedness /^in him.
wickedness ^ Mic_06_10 / wickedness /^in the house of the wicked, and the scant measure [that is] abominable?
wickedness ^ Deu_17_02 / wickedness /^in the sight of the LORD thy God, in transgressing his covenant, wickedness ^ 2Ki_21_06 / wickedness /^in the sight of the LORD, to provoke [him] to anger.
wickedness ^ 1Ki_21_25 / wickedness /^in the sight of the LORD, whom Jezebel his wife stirred up.
wickedness ^ Jon_01_02 / wickedness /^is come up before me.
wickedness ^ Pro_08_07 / wickedness /^is] an abomination to my lips.
wickedness ${ }^{\wedge}$ 1Sa_12_17 / wickedness /^is] great, which ye have done in the sight of the LORD, in asking you a king.
wickedness ^ Joe_03_13 / wickedness /^is] great.
wickedness ^ Hos_09_15 / wickedness /^is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolters.

Wickedness ^ Psa_55_11 / Wickedness /^is] in the midst thereof: deceit and guile depart not from her streets.
wickedness ^ Psa_55_15 / wickedness /^is] in their dwellings, [and] among them.
wickedness ^ Jud_20_12 / wickedness /^is] this that is done among you?
wickedness ^ Job_35_08 / wickedness /^may hurt] a man as thou [art]; and thy righteousness [may profit] the son of man.
wickedness ^ Eze_05_06 / wickedness /^more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.
wickedness ^ Psa_05_04 / wickedness /^neither shall evil dwell with thee.
wickedness ^ Eze_33_12 / wickedness /^neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
wickedness ^ Eze_07_11 / wickedness /^none of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them.
wickedness ^ Eze_03_19 / wickedness /^nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.
wickedness ^ Job_27_04 / wickedness /^nor my tongue utter deceit.
wickedness ^ Deu_09_27 / wickedness /^nor to their sin:
wickedness ^ Hos_07_02 / wickedness /^now their own doings have beset them about; they are before my face.
wickedness ^ Jud_09_56 / wickedness /^of Abimelech, which he did unto his father, in slaying his seventy brethren:
wickedness ^ Ecc_07_25 / wickedness /^of folly, even of foolishness [and] madness:
wickedness ^ Gen_06_05 / wickedness /^ of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.
wickedness ^ Jer_07_12 / wickedness /^of my people Israel.
wickedness ^ 1Sa_25_39 / wickedness /^of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.
wickedness ^ Hos_07_01 / wickedness /^of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.
wickedness ^ Jer_44_09 / wickedness /^of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?
wickedness ^ Psa_07_09 / wickedness /^of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.
wickedness ^ Eze_18_20 / wickedness /^of the wicked shall be upon him.
wickedness ^ Eze_33_12 / wickedness /^of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
wickedness ${ }^{\wedge}$ Hos_09_15 / wickedness /^of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolters.
wickedness ^ Psa_28_04 / wickedness /^of their endeavours: give them after the work of their hands; render to them their desert.
wickedness ^ Jer_44_09 / wickedness /^of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?
wickedness ^ Psa_107_34 / wickedness /^of them that dwell therein.
wickedness ^ Jer_12_04 / wickedness /^of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.
wickedness ^ Deu_09_04 / wickedness /^of these nations the LORD doth drive them out from before thee.
wickedness ^ Deu_09_05 / wickedness /^of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
wickedness ^ Deu_28_20 / wickedness /^of thy doings, whereby thou hast forsaken me.
wickedness ^ Jer_44_09 / wickedness /^of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?
wickedness ^ Jer_44_09 / wickedness /^of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?
wickedness ^ Pro_13_06 / wickedness /^overthroweth the sinner.
wickedness ${ }^{\wedge}$ Nah_03_19 / wickedness /^ passed continually?
Wickedness ^ 1Sa_24_13 / Wickedness /^proceedeth from the wicked: but mine hand shall not be upon thee.
wickedness ^ Pro_10_02 / wickedness /^profit nothing: but righteousness delivereth from death.
wickedness ^ Job_04_08 / wickedness /^reap the same.
wickedness ^ Jer_23_11 / wickedness /^saith the LORD.
wickedness ^ Jer_08_06 / wickedness /^saying, What have I done? every one turned to his course, as the horse rusheth into the battle.
wickedness ^ Job_24_20 / wickedness /^shall be broken as a tree.
wickedness ^ 1Ki_01_52 / wickedness /^shall be found in him, he shall die.
wickedness ^ Pro_26_26 / wickedness /^shall be showed before the [whole] congregation.
wickedness ^ Jer_02_19 / wickedness /^shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.
wickedness ${ }^{\wedge}$ Eze_18_27 / wickedness /^that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.
wickedness ^ Jer_04_14 / wickedness /^that thou mayest be saved. How long shall thy vain thoughts lodge within thee?
wickedness ^ Psa_05_09 / wickedness /^their throat [is] an open sepulchre; they flatter with their tongue.
wickedness ^ Psa_45_07 / wickedness /^therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.
wickedness ^ Jer_23_14 / wickedness /^they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.
wickedness ^ Lev_20_14 / wickedness /^they shall be burnt with fire, both he and they; that there be no wickedness among you.
wickedness ^ Isa_47_10 / wickedness /^thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, $I[a m]$, and none else beside me.
wickedness ^ Psa_10_15 / wickedness /^till] thou find none.
wickedness ^ Jer_44_05 / wickedness /^to burn no incense unto other gods.
wickedness ^ Isa_58_06 / wickedness /^to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
wickedness ^ Jer_14_16 / wickedness /^upon them.
wickedness ^ 1Ki_02_44 / wickedness /^upon thine own head;
wickedness ^ Jer_06_07 / wickedness /^violence and spoil is heard in her; before me continually [is] grief and wounds.
wickedness ^ Eze_16_57 / wickedness /^was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.
wickedness ^ $1 \mathrm{Ch} \_17 \_09$ / wickedness /^ waste them any more, as at the beginning,
wickedness ${ }^{\wedge}$ Ecc_03_16/ wickedness / ${ }^{\wedge}$ was] there; and the place of righteousness, [that] iniquity [was] there.
wickedness ^ Jer_44_03 / wickedness /^which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.
wickedness ${ }^{\wedge} 1 \mathrm{Ki}$ _02_44 / wickedness /^which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;
wickedness ^ Jer_01_16 / wickedness /^ who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.
wickedness ${ }^{\wedge}$ Eze_16_23 / wickedness /^woe, woe unto thee! saith the Lord GOD;]
wickedness ^ Hos_10_13 / wickedness /^ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.
wickedness ^ Isa_58_04 / wickedness /^ye shall not fast as [ye do this] day, to make your voice to be heard on high.
wickedness ^ Psa_58_02 / wickedness /^ye weigh the violence of your hands in the earth.
wickedness ^ Psa_94_23 / wickedness /^yea], the LORD our God shall cut them off.
wickedness ^ 1Sa_12_20 / wickedness /^yet turn not aside from following the LORD, but serve the LORD with all your heart;

## Bible Translation Phrases for Individual word studies

wicked $\qquad$ A wicked 4190 -poneros->
wicked and by wicked 0459 -anomos->
wicked $\qquad$ and that wicked 4190 -poneros->
wicked $\qquad$ and wicked 4190 -poneros->
wicked $\qquad$ by wicked 4190 -poneros->
wicked $\qquad$ more wicked 4191 -poneroteros->
wicked $\qquad$ of the wicked 0113 -athesmos->
wicked of the wicked 4190 -poneros->

Wicked $\qquad$ shall that Wicked 0459 -anomos->
wicked $\qquad$ that wicked 4190 -poneros->
wicked $\qquad$ the wicked 4190 -poneros->
wicked $\qquad$ thee, thou wicked 4190 -poneros->
wicked $\qquad$ unto him , O thou wicked 4190 -poneros->
wicked $\qquad$ unto him , Thou wicked 4190 -poneros->
wicked $\qquad$ who was of that wicked 4190 -poneros->
wicked $\qquad$ wicked 2556 -kakos->
wicked $\qquad$ wicked 4190 -poneros->
wickedness $\qquad$ and wickedness 4189 -poneria->
wickedness $\qquad$ in wickedness 4190 -poneros->
wickedness $\qquad$ their wickedness 4189 -poneria->
wickedness $\qquad$ thy wickedness 2549 -kakia->
wickedness $\qquad$ wickedness 0824 -atopos->
wickedness $\qquad$ wickedness 4189 -poneria->

## Bible Word Index with the full text of each verse

Wicked 2Th_02_08 And then shall that \{Wicked\} be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

Wickedness 1Sa_24_13 As saith the proverb of the ancients, \{Wickedness\} proceedeth from the wicked: but mine hand shall not be upon thee.

Wickedness Psa_55_11 \{Wickedness\} [is] in the midst thereof: deceit and guile depart not from her streets. wicked 1Co_05_13 But them that are without God judgeth. Therefore put away from among yourselves that \{wicked\} person.
wicked 1Jo_02_13 I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the \{wicked\} one. I write unto you, little children, because ye have known the Father.
wicked 1Jo_02_14 I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the $\{$ wicked $\}$ one.
wicked 1Jo_03_12 Not as Cain, [who] was of that \{wicked\} one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.
wicked 1Jo_05_18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that \{wicked\} one toucheth him not.
wicked 1Ki_08_32 Then hear thou in heaven, and do, and judge thy servants, condemning the \{wicked\}, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.
wicked 1Sa_57_21 [There is] no peace, saith my God, to the \{wicked\}.
wicked 1Sa_55_07 Let the \{wicked\} forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.
wicked 1Sa_57_20 But the \{wicked\} [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.
wicked 1Sa_53_09 And he made his grave with the \{wicked\}, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.
wicked 1Sa_48_22 [There is] no peace, saith the LORD, unto the \{wicked\}.
wicked 1Sa_32_07 The instruments also of the churl [are] evil: he deviseth \{wicked\} devices to destroy the poor with lying words, even when the needy speaketh right.
wicked 1Sa_13_11 And I will punish the world for [their] evil, and the \{wicked\} for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.
wicked 1Sa_26_10 Let favour be showed to the \{wicked\}, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.
wicked 1Sa_30_22 Then answered all the \{wicked\} men and [men] of Belial, of those that went with David,
and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.
wicked 1Sa_24_13 As saith the proverb of the ancients, Wickedness proceedeth from the \{wicked\}: but mine hand shall not be upon thee.
wicked 1Sa_14_05 The LORD hath broken the staff of the \{wicked\}, [and] the sceptre of the rulers.
wicked 1Sa_02_09 He will keep the feet of his saints, and the \{wicked\} shall be silent in darkness; for by strength shall no man prevail.
wicked 1Sa_03_11 Woe unto the \{wicked\}! [it shall be] ill [with him]: for the reward of his hands shall be given him.
wicked 1Sa_05_23 Which justify the \{wicked\} for reward, and take away the righteousness of the righteous from him!
wicked 1Sa_11_04 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the \{wicked\}.
wicked 2Ch_24_07 For the sons of Athaliah, that \{wicked\} woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.
wicked 2Ch_06_23 Then hear thou from heaven, and do, and judge thy servants, by requiting the \{wicked\}, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.
wicked 2Ch_07_14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their \{wicked\} ways; then will I hear from heaven, and will forgive their sin, and will heal their land.
wicked 2Ki_17_11 And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought \{wicked\} things to provoke the LORD to anger:
wicked 2Pe_02_07 And delivered just Lot, vexed with the filthy conversation of the \{wicked\}:
wicked 2Pe_03_17 Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the \{wicked\}, fall from your own stedfastness.
wicked 2Sa_04_11 How much more, when \{wicked\} men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?
wicked 2Sa_03_34 Thy hands [were] not bound. nor thy feet put into fetters: as a man falleth before \{wicked\} men, [so] fellest thou. And all the people wept again over him.
wicked 2Th_03_02 And that we may be delivered from unreasonable and \{wicked\} men: for all [men] have not faith.
wicked Act_02_23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by \{wicked\} hands have crucified and slain:
wicked Act_18_14 And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or \{wicked\} lewdness, $O$ [ye] Jews, reason would that I should bear with you:
wicked Col_01_21 And you, that were sometime alienated and enemies in [your] mind by \{wicked\} works, yet now hath he reconciled
wicked Dan_12_10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the $\{$ wicked $\}$ shall understand; but the wise shall understand.
wicked Dan_12_10 Many shall be purified, and made white, and tried; but the \{wicked\} shall do wickedly: and none of the wicked shall understand; but the wise shall understand.
wicked Deu_15_09 Beware that there be not a thought in thy \{wicked\} heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.
wicked Deu_17_05 Then shalt thou bring forth that man or that woman, which have committed that \{wicked\} thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.
wicked Deu_23_09 When the host goeth forth against thine enemies, then keep thee from every \{wicked\} thing.
wicked Deu_25_01 If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the \{wicked\}.
wicked Deu_25_02 And it shall be, if the \{wicked\} man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.
wicked Ecc_07_17 Be not over much \{wicked\}, neither be thou foolish: why shouldest thou die before thy time?
wicked Ecc_09_02 All [things come] alike to all: [there is] one event to the righteous, and to the \{wicked\}; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
wicked Ecc_08_14 There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be \{wicked\} [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.
wicked Ecc_08_14 There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the \{wicked\}; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.
wicked Ecc_03_17 I said in mine heart, God shall judge the righteous and the \{wicked\}: for [there is] a time there for every purpose and for every work.
wicked Ecc_07_15 All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a \{wicked\} [man] that prolongeth [his life] in his wickedness.
wicked Ecc_08_10 And so I saw the \{wicked\} buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.
wicked Ecc_08_13 But it shall not be well with the \{wicked\}, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.
wicked Eph_06_16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the $\{$ wicked $\}$.
wicked Est_07_06 And Esther said, The adversary and enemy [is] this \{wicked\} Haman. Then Haman was afraid before the king and the queen.
wicked Est_09_25 But when [Esther] came before the king, he commanded by letters that his \{wicked\} device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.
wicked Exo_09_27 And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] \{wicked\}.
wicked Exo_23_01 Thou shalt not raise a false report: put not thine hand with the \{wicked\} to be an unrighteous witness.
wicked Exo_23_07 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the \{wicked\}.
wicked Eze_33_08 When I say unto the wicked, $O$ \{wicked\} [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked Eze_33_08 When I say unto the \{wicked\}, $\mathbf{O}$ wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked Eze_33_09 Nevertheless, if thou warn the \{wicked\} of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.
wicked Eze_33_11 Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the \{wicked\} turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?
wicked Eze_33_11 Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the \{wicked\}; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?
wicked Eze_33_12 Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the \{wicked\}, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
wicked Eze_21_29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the \{wicked\}, whose day is come, when their iniquity [shall have] an end.
wicked Eze_30_12 And I will make the rivers dry, and sell the land into the hand of the \{wicked\}: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken [it].
wicked Eze_33_08 When I say unto the wicked, $O$ wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that \{wicked\} [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked Eze_33_08 When I say unto the wicked, $O$ wicked [man], thou shalt surely die; if thou dost not speak to warn the \{wicked\} from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked Eze_33_14 Again, when I say unto the \{wicked\}, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;
wicked Eze_33_15 [If] the \{wicked\} restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.
wicked Eze_33_19 But if the \{wicked\} turn from his wickedness, and do that which is lawful and right, he shall live thereby.
wicked Eze_03_18 When I say unto the \{wicked\}, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked Eze_03_19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his \{wicked\} way, he shall die in his iniquity; but thou hast delivered thy soul.
wicked Eze_03_18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same \{wicked\} [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked Eze_03_18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his \{wicked\} way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked Eze_03_18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the \{wicked\} from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
wicked Eze_03_19 Yet if thou warn the \{wicked\}, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.
wicked Eze_07_21 And I will give it into the hands of the strangers for a prey, and to the \{wicked\} of the earth for a spoil; and they shall pollute it.
wicked Eze_08_09 And he said unto me, Go in, and behold the \{wicked\} abominations that they do here.
wicked Eze_11_02 Then said he unto me, Son of man, these [are] the men that devise mischief, and give \{wicked\} counsel in this city:
wicked Eze_13_22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his \{wicked\} way, by promising him life:
wicked Eze_13_22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the \{wicked\}, that he should not return from his wicked way, by promising him life:
wicked Eze_18_20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the \{wicked\} shall be upon him.
wicked Eze_18_21 But if the \{wicked\} will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.
wicked Eze_18_23 Have I any pleasure at all that the \{wicked\} should die? saith the Lord GOD: [and] not that he should return from his ways, and live?
wicked Eze_18_24 But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the \{wicked\} [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.
wicked Eze_18_27 Again, when the \{wicked\} [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.
wicked Eze_20_44 And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your \{wicked\} ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.
wicked Eze_21_03 And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the \{wicked\}.
wicked Eze_21_04 Seeing then that I will cut off from thee the righteous and the \{wicked\}, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:
wicked Eze_21_25 And thou, profane \{wicked\} prince of Israel, whose day is come, when iniquity [shall have] an end,
wicked Gen_18_23 And Abraham drew near, and said, Wilt thou also destroy the righteous with the \{wicked\}?
wicked Gen_18_25 That be far from thee to do after this manner, to slay the righteous with the \{wicked\}: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?
wicked Gen_18_25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the \{wicked\}, that be far from thee: Shall not the Judge of all the earth do right?
wicked Gen_38_07 And Er, Judah's firstborn, was \{wicked\} in the sight of the LORD; and the LORD slew him.
wicked Gen_13_13 But the men of Sodom [were] \{wicked\} and sinners before the LORD exceedingly.
wicked Hab_01_13 [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the \{wicked\} devoureth [the man that is] more righteous than he?
wicked Hab_03_13 Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the \{wicked\}, by discovering the foundation unto the neck. Selah.
wicked Hab_01_04 Therefore the law is slacked, and judgment doth never go forth: for the \{wicked\} doth compass about the righteous; therefore wrong judgment proceedeth.
wicked Jer_05_26 For among my people are found \{wicked\} [men]: they lay wait, as he that setteth snares; they set a trap, they catch men.
wicked Jer_05_28 They are waxen fat, they shine: yea, they overpass the deeds of the \{wicked\}: they judge
not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.
wicked Jer_12_01 Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the \{wicked\} prosper? [wherefore] are all they happy that deal very treacherously?
wicked Jer_15_21 And I will deliver thee out of the hand of the \{wicked\}, and I will redeem thee out of the hand of the terrible.
wicked Jer_17_09 The heart [is] deceitful above all [things], and desperately \{wicked\}: who can know it? wicked Jer_06_29 The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the $\{$ wicked $\}$ are not plucked away.
wicked Jer_23_19 Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the \{wicked\}.
wicked Jer_25_31 A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] \{wicked\} to the sword, saith the LORD.
wicked Jer_02_33 Why trimmest thou thy way to seek love? therefore hast thou also taught the \{wicked\} ones thy ways.
wicked Jer_30_23 Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the \{wicked\}.
wicked Job_15_20 The \{wicked\} man travaileth with pain all [his] days, and the number of years is hidden to the oppressor.
wicked Job_18_21 Surely such [are] the dwellings of the \{wicked\}, and this [is] the place [of him that] knoweth not God.
wicked Job_20_29 This [is] the portion of a \{wicked\} man from God, and the heritage appointed unto him by God.
wicked Job_21_07 Wherefore do the \{wicked\} live, become old, yea, are mighty in power?
wicked Job_20_05 That the triumphing of the \{wicked\} [is] short, and the joy of the hypocrite [but] for a moment?
wicked Job_21_16 Lo, their good [is] not in their hand: the counsel of the \{wicked\} is far from me. wicked Job_29_17 And I brake the jaws of the \{wicked\}, and plucked the spoil out of his teeth. wicked Job_34_18 [Is it fit] to say to a king, [Thou art] \{wicked\}? [and] to princes, [Ye are] ungodly?
wicked Job_08_22 They that hate thee shall be clothed with shame; and the dwelling place of the \{wicked\} shall come to nought.
wicked Job_09_29 [If] I be \{wicked\}, why then labour I in vain?
wicked Job_18_05 Yea, the light of the \{wicked\} shall be put out, and the spark of his fire shall not shine.
wicked Job_20_22 In the fulness of his sufficiency he shall be in straits: every hand of the \{wicked\} shall come upon him.
wicked Job_21_28 For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the \{wicked\}?
wicked Job_31_03 [Is] not destruction to the \{wicked\}? and a strange [punishment] to the workers of iniquity?
wicked Job_34_08 Which goeth in company with the workers of iniquity, and walketh with \{wicked\} men. wicked Job_34_26 He striketh them as \{wicked\} men in the open sight of others;
wicked Job_16_11 God hath delivered me to the ungodly, and turned me over into the hands of the \{wicked\}.
wicked Job_21_30 That the \{wicked\} is reserved to the day of destruction? they shall be brought forth to the day of wrath.
wicked Job_22_15 Hast thou marked the old way which \{wicked\} men have trodden?
wicked Job_27_07 Let mine enemy be as the \{wicked\}, and he that riseth up against me as the unrighteous.
wicked Job_27_13 This [is] the portion of a \{wicked\} man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.
wicked Job_34_36 My desire [is that] Job may be tried unto the end because of [his] answers for \{wicked\} men.
wicked Job_21_17 How oft is the candle of the \{wicked\} put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.
wicked Job_22_18 Yet he filled their houses with good [things]: but the counsel of the \{wicked\} is far from me.
wicked Job_24_06 They reap [every one] his corn in the field: and they gather the vintage of the \{wicked\}.
wicked Job_36_17 But thou hast fulfilled the judgment of the \{wicked\}: judgment and justice take hold [on thee].
wicked Job_03_17 There the \{wicked\} cease [from] troubling; and there the weary be at rest.
wicked Job_36_06 He preserveth not the life of the \{wicked\}: but giveth right to the poor.
wicked Job_38_15 And from the \{wicked\} their light is withholden, and the high arm shall be broken.
wicked Job_10_03 [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the \{wicked\}?
wicked Job_38_13 That it might take hold of the ends of the earth, that the \{wicked\} might be shaken out of it?
wicked Job_40_12 Look on every one [that is] proud, [and] bring him low; and tread down the \{wicked\} in their place.
wicked Job_10_07 Thou knowest that I am not \{wicked\}; and [there is] none that can deliver out of thine hand.
wicked Job_09_22 This [is] one [thing], therefore I said [it], He destroyeth the perfect and the \{wicked\}.
wicked Job_09_24 The earth is given into the hand of the \{wicked\}: he covereth the faces of the judges thereof; if not, where, [and] who [is] he?
wicked Job_10_15 If I be \{wicked\}, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;
wicked Job_11_20 But the eyes of the \{wicked\} shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.
wicked Lev_20_17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a \{wicked\} thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.
wicked Luk_11_26 Then goeth he, and taketh [to him] seven other spirits more \{wicked\} than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.
wicked Luk_19_22 And he saith unto him, Out of thine own mouth will I judge thee, [thou] \{wicked\} servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
wicked Mal_03_18 Then shall ye return, and discern between the righteous and the \{wicked\}, between him that serveth God and him that serveth him not.
wicked Mal_04_03 And ye shall tread down the \{wicked\}; for they shall be ashes under the soles of your feet in the day that $I$ shall do [this], saith the LORD of hosts.
wicked Mat_13_19 When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the \{wicked\} [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.
wicked Mat_12_45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this \{wicked\} generation.
wicked Mat_12_45 Then goeth he, and taketh with himself seven other spirits more \{wicked\} than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.
wicked Mat_13_38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the \{wicked\} [one];
wicked Mat_21_41 They say unto him, He will miserably destroy those \{wicked\} men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.
wicked Mat_16_04 A \{wicked\} and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.
wicked Mat_18_32 Then his lord, after that he had called him, said unto him, $O$ thou \{wicked\} servant, I forgave thee all that debt, because thou desiredst me:
wicked Mat_13_49 So shall it be at the end of the world: the angels shall come forth, and sever the \{wicked\} from among the just,
wicked Mat_25_26 His lord answered and said unto him, [Thou] \{wicked\} and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strowed:
wicked Mic_06_11 Shall I count [them] pure with the \{wicked\} balances, and with the bag of deceitful weights?
wicked Mic_06_10 Are there yet the treasures of wickedness in the house of the \{wicked\}, and the scant measure [that is] abominable?
wicked Nah_01_11 There is [one] come out of thee, that imagineth evil against the LORD, a \{wicked\} counsellor.
wicked Nah_01_15 Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the \{wicked\} shall no more pass through thee; he is utterly cut off.
wicked Nah_01_03 The LORD [is] slow to anger, and great in power, and will not at all acquit [the \{wicked\}]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.
wicked Neh_09_35 For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their \{wicked\} works.
wicked Num_16_26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these \{wicked\} men, and touch nothing of theirs, lest ye be consumed in all their sins.
wicked Pro_11_05 The righteousness of the perfect shall direct his way: but the \{wicked\} shall fall by his own wickedness.
wicked Pro_10_32 The lips of the righteous know what is acceptable: but the mouth of the \{wicked\} [speaketh] frowardness.
wicked Pro_10_30 The righteous shall never be removed: but the \{wicked\} shall not inhabit the earth.
wicked Pro_11_11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the \{wicked\}.
wicked Pro_10_27 The fear of the LORD prolongeth days: but the years of the \{wicked\} shall be shortened.
wicked Pro_10_28 The hope of the righteous [shall be] gladness: but the expectation of the \{wicked\} shall perish.
wicked Pro_11_08 The righteous is delivered out of trouble, and the \{wicked\} cometh in his stead.
wicked Pro_11_10 When it goeth well with the righteous, the city rejoiceth: and when the \{wicked\} perish, [there is] shouting.
wicked Pro_11_18 The \{wicked\} worketh a deceitful work: but to him that soweth righteousness [shall be] a sure reward.
wicked Pro_11_07 When a \{wicked\} man dieth, [his] expectation shall perish: and the hope of unjust [men] perisheth.
wicked Pro_11_31 Behold, the righteous shall be recompensed in the earth: much more the \{wicked\} and the sinner.
wicked Pro_12_13 The \{wicked\} is snared by the transgression of [his] lips: but the just shall come out of trouble.
wicked Pro_12_21 There shall no evil happen to the just: but the \{wicked\} shall be filled with mischief.
wicked Pro_10_03 The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the $\{$ wicked $\}$.
wicked Pro_10_24 The fear of the \{wicked\}, it shall come upon him: but the desire of the righteous shall be granted.
wicked Pro_10_25 As the whirlwind passeth, so [is] the \{wicked\} no [more]: but the righteous [is] an everlasting foundation.
wicked Pro_11_21 [Though] hand [join] in hand, the \{wicked\} shall not be unpunished: but the seed of the righteous shall be delivered.
wicked Pro_11_23 The desire of the righteous [is] only good: [but] the expectation of the \{wicked\} [is] wrath.
wicked Pro_12_02 A good [man] obtaineth favour of the LORD: but a man of \{wicked\} devices will he condemn.
wicked Pro_12_06 The words of the \{wicked\} [are] to lie in wait for blood: but the mouth of the upright shall deliver them.
wicked Pro_12_26 The righteous [is] more excellent than his neighbour: but the way of the \{wicked\} seduceth them.
wicked Pro_13_05 A righteous [man] hateth lying: but a \{wicked\} [man] is loathsome, and cometh to shame.
wicked Pro_13_25 The righteous eateth to the satisfying of his soul: but the belly of the \{wicked\} shall want.
wicked Pro_02_14 Who rejoice to do evil, [and] delight in the frowardness of the \{wicked\};
wicked Pro_09_07 He that reproveth a scorner getteth to himself shame: and he that rebuketh a \{wicked\} [man getteth] himself a blot.
wicked Pro_12_05 The thoughts of the righteous [are] right: [but] the counsels of the \{wicked\} [are] deceit. wicked Pro_12_07 The \{wicked\} are overthrown, and [are] not: but the house of the righteous shall stand. wicked Pro_12_10 A righteous [man] regardeth the life of his beast: but the tender mercies of the \{wicked\} [are] cruel.
wicked Pro_13_09 The light of the righteous rejoiceth: but the lamp of the \{wicked\} shall be put out. wicked Pro_13_17 A \{wicked\} messenger falleth into mischief: but a faithful ambassador [is] health. wicked Pro_14_11 The house of the \{wicked\} shall be overthrown: but the tabernacle of the upright shall
flourish.
wicked Pro_10_20 The tongue of the just [is as] choice silver: the heart of the \{wicked\} [is] little worth. wicked Pro_14_17 [He that is] soon angry dealeth foolishly: and a man of \{wicked\} devices is hated. wicked Pro_14_19 The evil bow before the good; and the \{wicked\} at the gates of the righteous. wicked Pro_14_32 The \{wicked\} is driven away in his wickedness: but the righteous hath hope in his death. wicked Pro_06_18 An heart that deviseth \{wicked\} imaginations, feet that be swift in running to mischief, wicked Pro_12_12 The \{wicked\} desireth the net of evil [men]: but the root of the righteous yieldeth [fruit]. wicked Pro_10_06 Blessings [are] upon the head of the just: but violence covereth the mouth of the \{wicked\}.
wicked Pro_10_11 The mouth of a righteous [man is] a well of life: but violence covereth the mouth of the \{wicked\}.
wicked Pro_15_06 In the house of the righteous [is] much treasure: but in the revenues of the $\{$ wicked $\}$ is trouble.
wicked Pro_06_12 A naughty person, a \{wicked\} man, walketh with a froward mouth.
wicked Pro_10_07 The memory of the just [is] blessed: but the name of the \{wicked\} shall rot.
wicked Pro_02_22 But the \{wicked\} shall be cut off from the earth, and the transgressors shall be rooted out of it.
wicked Pro_03_25 Be not afraid of sudden fear, neither of the desolation of the \{wicked\}, when it cometh.
wicked Pro_03_33 The curse of the LORD [is] in the house of the \{wicked\}: but he blesseth the habitation of the just.
wicked Pro_05_22 His own iniquities shall take the \{wicked\} himself, and he shall be holden with the cords of his sins.
wicked Pro_10_16 The labour of the righteous [tendeth] to life: the fruit of the \{wicked\} to sin. wicked Pro_04_14 Enter not into the path of the \{wicked\}, and go not in the way of evil [men]. wicked Pro_04_19 The way of the \{wicked\} [is] as darkness: they know not at what they stumble. wicked Pro_21_04 An high look, and a proud heart, [and] the plowing of the \{wicked\}, [is] sin. wicked Pro_21_07 The robbery of the \{wicked\} shall destroy them; because they refuse to do judgment. wicked Pro_21_18 The \{wicked\} [shall be] a ransom for the righteous, and the transgressor for the upright. wicked Pro_15_08 The sacrifice of the \{wicked\} [is] an abomination to the LORD: but the prayer of the upright [is] his delight.
wicked Pro_15_09 The way of the \{wicked\} [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.
wicked Pro_15_26 The thoughts of the \{wicked\} [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.
wicked Pro_15_28 The heart of the righteous studieth to answer: but the mouth of the \{wicked\} poureth out evil things.
wicked Pro_15_29 The LORD [is] far from the \{wicked\}: but he heareth the prayer of the righteous. wicked Pro_20_26 A wise king scattereth the \{wicked\}, and bringeth the wheel over them.
wicked Pro_21_12 The righteous [man] wisely considereth the house of the \{wicked\}: [but God] overthroweth the wicked for [their] wickedness.
wicked Pro_16_04 The LORD hath made all [things] for himself: yea, even the \{wicked\} for the day of evil.
wicked Pro_19_28 An ungodly witness scorneth judgment: and the mouth of the \{wicked\} devoureth iniquity.
wicked Pro_21_10 The soul of the \{wicked\} desireth evil: his neighbour findeth no favour in his eyes.
wicked Pro_21_12 The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the \{wicked\} for [their] wickedness.
wicked Pro_21_27 The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a \{wicked\} mind?
wicked Pro_21_27 The sacrifice of the \{wicked\} [is] abomination: how much more, [when] he bringeth it with a wicked mind?
wicked Pro_21_29 A \{wicked\} man hardeneth his face: but [as for] the upright, he directeth his way. wicked Pro_17_04 A \{wicked\} doer giveth heed to false lips; [and] a liar giveth ear to a naughty tongue. wicked Pro_17_15 He that justifieth the \{wicked\}, and he that condemneth the just, even they both [are] abomination to the LORD.
wicked Pro_17_23 A \{wicked\} [man] taketh a gift out of the bosom to pervert the ways of judgment. wicked Pro_18_03 When the $\{$ wicked $\}$ cometh, [then] cometh also contempt, and with ignominy reproach. wicked Pro_18_05 [It is] not good to accept the person of the \{wicked\}, to overthrow the righteous in judgment.
wicked Pro_24_15 Lay not wait, $O$ \{wicked\} [man], against the dwelling of the righteous; spoil not his resting place:
wicked Pro_29_07 The righteous considereth the cause of the poor: [but] the \{wicked\} regardeth not to know [it].
wicked Pro_29_12 If a ruler hearken to lies, all his servants [are] \{wicked\}.
wicked Pro_24_16 For a just [man] falleth seven times, and riseth up again: but the \{wicked\} shall fall into mischief.
wicked Pro_28_01 The \{wicked\} flee when no man pursueth: but the righteous are bold as a lion.
wicked Pro_28_04 They that forsake the law praise the \{wicked\}: but such as keep the law contend with them.
wicked Pro_28_15 [As] a roaring lion, and a ranging bear; [so is] a \{wicked\} ruler over the poor people.
wicked Pro_28_28 When the \{wicked\} rise, men hide themselves: but when they perish, the righteous increase.
wicked Pro_29_02 When the righteous are in authority, the people rejoice: but when the \{wicked\} beareth rule, the people mourn.
wicked Pro_29_16 When the \{wicked\} are multiplied, transgression increaseth: but the righteous shall see their fall.
wicked Pro_29_27 An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the $\{$ wicked $\}$.
wicked Pro_25_05 Take away the \{wicked\} [from] before the king, and his throne shall be established in righteousness.
wicked Pro_26_23 Burning lips and a \{wicked\} heart [are like] a potsherd covered with silver dross.
wicked Pro_24_19 Fret not thyself because of evil [men], neither be thou envious at the \{wicked\};
wicked Pro_24_20 For there shall be no reward to the evil [man]; the candle of the \{wicked\} shall be put out.
wicked Pro_24_24 He that saith unto the \{wicked\}, Thou [art] righteous; him shall the people curse, nations shall abhor him:
wicked Pro_25_26 A righteous man falling down before the \{wicked\} [is as] a troubled fountain, and a corrupt spring.
wicked Pro_28_12 When righteous [men] do rejoice, [there is] great glory: but when the \{wicked\} rise, a man is hidden.
wicked Psa_101_03 I will set no \{wicked\} thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.
wicked Psa_101_04 A froward heart shall depart from me: I will not know a \{wicked\} [person].
wicked Psa_109_06 Set thou a \{wicked\} man over him: and let Satan stand at his right hand.
wicked Psa_32_10 Many sorrows [shall be] to the \{wicked\}: but he that trusteth in the LORD, mercy shall compass him about.
wicked Psa_09_17 The \{wicked\} shall be turned into hell, [and] all the nations that forget God.
wicked Psa_10_04 The \{wicked\}, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.
wicked Psa_36_11 Let not the foot of pride come against me, and let not the hand of the \{wicked\} remove me.
wicked Psa_07_09 Oh let the wickedness of the \{wicked\} come to an end; but establish the just: for the righteous God trieth the hearts and reins.
wicked Psa_07_11 God judgeth the righteous, and God is angry [with the \{wicked\}] every day.
wicked Psa_09_05 Thou hast rebuked the heathen, thou hast destroyed the \{wicked\}, thou hast put out their name for ever and ever.
wicked Psa_09_16 The LORD is known [by] the judgment [which] he executeth: the \{wicked\} is snared in the work of his own hands. Higgaion. Selah.
wicked Psa_101_08 I will early destroy all the wicked of the land; that I may cut off all \{wicked\} doers from the city of the LORD.
wicked Psa_101_08 I will early destroy all the \{wicked\} of the land; that I may cut off all wicked doers from the city of the LORD.
wicked Psa_104_35 Let the sinners be consumed out of the earth, and let the \{wicked\} be no more. Bless thou the LORD, O my soul. Praise ye the LORD.
wicked Psa_106_18 And a fire was kindled in their company; the flame burned up the \{wicked\}.
wicked Psa_109_02 For the mouth of the \{wicked\} and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.
wicked Psa_10_02 The \{wicked\} in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.
wicked Psa_10_03 For the \{wicked\} boasteth of his heart's desire, and blesseth the covetous, [whom] the LORD abhorreth.
wicked Psa_37_28 For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the $\{$ wicked $\}$ shall be cut off.
wicked Psa_37_32 The \{wicked\} watcheth the righteous, and seeketh to slay him.
wicked Psa_11_06 Upon the \{wicked\} he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.
wicked Psa_34_21 Evil shall slay the \{wicked\}: and they that hate the righteous shall be desolate.
wicked Psa_11_05 The LORD trieth the righteous: but the \{wicked\} and him that loveth violence his soul hateth.
wicked Psa_31_17 Let me not be ashamed, O LORD; for I have called upon thee: let the \{wicked\} be ashamed, [and] let them be silent in the grave.
wicked Psa_36_01 To the chief Musician, [A Psalm] of David the servant of the LORD. The transgression of the $\{$ wicked $\}$ saith within my heart, [that there is] no fear of God before his eyes.
wicked Psa_37_07 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth \{wicked\} devices to pass.
wicked Psa_125_03 For the rod of the \{wicked\} shall not rest upon the lot of the righteous; lest the
righteous put forth their hands unto iniquity.
wicked Psa_71_04 Deliver me, O my God, out of the hand of the \{wicked\}, out of the hand of the unrighteous and cruel man.
wicked Psa_27_02 When the \{wicked\}, [even] mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.
wicked Psa_28_03 Draw me not away with the \{wicked\}, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.
wicked Psa_129_04 The LORD [is] righteous: he hath cut asunder the cords of the \{wicked\}.
wicked Psa_112_10 The wicked shall see [it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the \{wicked\} shall perish.
wicked Psa_112_10 The \{wicked\} shall see [it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.
wicked Psa_119_119 Thou puttest away all the \{wicked\} of the earth [like] dross: therefore I love thy testimonies.
wicked Psa_119_110 The \{wicked\} have laid a snare for me: yet I erred not from thy precepts. wicked Psa_119_61 The bands of the \{wicked\} have robbed me: [but] I have not forgotten thy law. wicked Psa_147_06 The LORD lifteth up the meek: he casteth the \{wicked\} down to the ground. wicked Psa_17_09 From the $\{$ wicked $\}$ that oppress me, [from] my deadly enemies, [who] compass me about.
wicked Psa_73_03 For I was envious at the foolish, [when] I saw the prosperity of the \{wicked\}.
wicked Psa_37_38 But the transgressors shall be destroyed together: the end of the \{wicked\} shall be cut off.
wicked Psa_39_01 To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the \{wicked\} is before me.
wicked Psa_50_16 But unto the \{wicked\} God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?
wicked Psa_119_155 Salvation [is] far from the \{wicked\}: for they seek not thy statutes.
wicked Psa_119_53 Horror hath taken hold upon me because of the \{wicked\} that forsake thy law.
wicked Psa_119_95 The \{wicked\} have waited for me to destroy me: [but] I will consider thy testimonies. wicked Psa_139_19 Surely thou wilt slay the \{wicked\}, O God: depart from me therefore, ye bloody men. wicked Psa_140_08 Grant not, O LORD, the desires of the wicked: further not his \{wicked\} device; [lest] they exalt themselves. Selah.
wicked Psa_141_10 Let the $\{$ wicked $\}$ fall into their own nets, whilst that I withal escape.
wicked Psa_17_13 Arise, O LORD, disappoint him, cast him down: deliver my soul from the \{wicked\}, [which is] thy sword:
wicked Psa_37_10 For yet a little while, and the \{wicked\} [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].
wicked Psa_55_03 Because of the voice of the enemy, because of the oppression of the \{wicked\}: for they cast iniquity upon me, and in wrath they hate me.
wicked Psa_146_09 The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the \{wicked\} he turneth upside down.
wicked Psa_26_05 I have hated the congregation of evildoers; and will not sit with the \{wicked\}.
wicked Psa_37_21 The \{wicked\} borroweth, and payeth not again: but the righteous showeth mercy, and giveth.
wicked Psa_37_40 And the LORD shall help them, and deliver them: he shall deliver them from the \{wicked\}, and save them, because they trust in him.
wicked Psa_97_10 Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the \{wicked\}.
wicked Psa_37_20 But the \{wicked\} shall perish, and the enemies of the LORD [shall be] as the fat of lambs: they shall consume; into smoke shall they consume away.
wicked Psa_74_19 O deliver not the soul of thy turtledove unto the multitude [of the \{wicked\}]: forget not the congregation of thy poor for ever.
wicked Psa_10_13 Wherefore doth the \{wicked\} contemn God? he hath said in his heart, Thou wilt not require [it].
wicked Psa_10_15 Break thou the arm of the \{wicked\} and the evil [man]: seek out his wickedness [till] thou find none.
wicked Psa_11_02 For, lo, the \{wicked\} bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.
wicked Psa_12_08 The \{wicked\} walk on every side, when the vilest men are exalted.
wicked Psa_22_16 For dogs have compassed me: the assembly of the \{wicked\} have enclosed me: they pierced my hands and my feet.
wicked Psa_37_12 The \{wicked\} plotteth against the just, and gnasheth upon him with his teeth.
wicked Psa_37_16 A little that a righteous man hath [is] better than the riches of many \{wicked\}.
wicked Psa_140_04 Keep me, O LORD, from the hands of the \{wicked\}; preserve me from the violent man; who have purposed to overthrow my goings.
wicked Psa_145_20 The LORD preserveth all them that love him: but all the \{wicked\} will he destroy.
wicked Psa_37_14 The \{wicked\} have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.
wicked Psa_58_10 The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the $\{$ wicked $\}$.
wicked Psa_64_02 Hide me from the secret counsel of the \{wicked\}; from the insurrection of the workers of iniquity:
wicked Psa_75_04 I said unto the fools, Deal not foolishly: and to the \{wicked\}, Lift not up the horn:
wicked Psa_94_13 That thou mayest give him rest from the days of adversity, until the pit be digged for the \{wicked\}.
wicked Psa_58_03 The \{wicked\} are estranged from the womb: they go astray as soon as they be born, speaking lies.
wicked Psa_75_08 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the \{wicked\} of the earth shall wring [them] out, [and] drink [them].
wicked Psa_139_24 And see if [there be any] \{wicked\} way in me, and lead me in the way everlasting.
wicked Psa_37_17 For the arms of the \{wicked\} shall be broken: but the LORD upholdeth the righteous.
wicked Psa_37_34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the $\{$ wicked $\}$ are cut off, thou shalt see [it].
wicked Psa_59_05 Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any \{wicked\} transgressors. Selah.
wicked Psa_68_02 As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the $\{$ wicked $\}$ perish at the presence of God.
wicked Psa_94_03 LORD, how long shall the \{wicked\}, how long shall the wicked triumph?
wicked Psa_92_07 When the \{wicked\} spring as the grass, and when all the workers of iniquity do flourish; [it is] that they shall be destroyed for ever:
wicked Psa_37_35 I have seen the \{wicked\} in great power, and spreading himself like a green bay tree.
wicked Psa_75_10 All the horns of the \{wicked\} also will I cut off; [but] the horns of the righteous shall be exalted.
wicked Psa_94_03 LORD, how long shall the wicked, how long shall the $\{$ wicked $\}$ triumph?
wicked Psa_140_08 Grant not, O LORD, the desires of the \{wicked\}: further not his wicked device; [lest] they exalt themselves. Selah.
wicked Psa_141_04 Incline not my heart to [any] evil thing, to practice \{wicked\} works with men that work iniquity: and let me not eat of their dainties.
wicked Psa_92_11 Mine eye also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the $\{$ wicked $\}$ that rise up against me.
wicked Psa_91_08 Only with thine eyes shalt thou behold and see the reward of the \{wicked\}.
wicked Psa_82_04 Deliver the poor and needy: rid [them] out of the hand of the \{wicked\}.
wicked Psa_82_02 How long will ye judge unjustly, and accept the persons of the \{wicked\}? Selah.
wicked Zep_01_03 I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the \{wicked\}; and I will cut off man from off the land, saith the LORD.
wickedly 1Sa_12_25 But if ye shall still do \{wickedly\}, ye shall be consumed, both ye and your king.
wickedly 2Ch_06_37 Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt \{wickedly\};
wickedly 2Ch_22_03 He also walked in the ways of the house of Ahab: for his mother was his counsellor to do \{wickedly\}.
wickedly 2Sa_24_17 And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done \{wickedly\}: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.
wickedly 2Sa_22_22 For I have kept the ways of the LORD, and have not \{wickedly\} departed from my God.
wickedly 2Ch_20_35 And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very $\{$ wickedly\}:
wickedly 2Ki_21_11 Because Manasseh king of Judah hath done these abominations, [and] hath done \{wickedly\} above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:
wickedly Deu_09_18 And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing \{wickedly\} in the sight of the LORD, to provoke him to anger.
wickedly Dan_09_05 We have sinned, and have committed iniquity, and have done \{wickedly\}, and have rebelled, even by departing from thy precepts and from thy judgments:
wickedly Dan_09_15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done \{wickedly\}.
wickedly Dan_11_32 And such as do \{wickedly\} against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do [exploits].
wickedly Dan_12_10 Many shall be purified, and made white, and tried; but the wicked shall do \{wickedly\}: and none of the wicked shall understand; but the wise shall understand.
wickedly Gen_19_07 And said, I pray you, brethren, do not so \{wickedly\}.
wickedly Job_34_12 Yea, surely God will not do \{wickedly\}, neither will the Almighty pervert judgment.
wickedly Job_13_07 Will ye speak \{wickedly\} for God? and talk deceitfully for him?
wickedly Jud_19_23 And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] \{wickedly\}; seeing that this man is come into mine house, do not
this folly.
wickedly Mal_04_01 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do \{wickedly\}, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.
wickedly Neh_09_33 Howbeit thou [art] just in all that is brought upon us; for thou hast done right, but we have done \{wickedly\}:
wickedly Psa_139_20 For they speak against thee \{wickedly\}, [and] thine enemies take [thy name] in vain.
wickedly Psa_106_06 We have sinned with our fathers, we have committed iniquity, we have done \{wickedly\}.
wickedly Psa_18_21 For I have kept the ways of the LORD, and have not \{wickedly\} departed from my God.
wickedly Psa_73_08 They are corrupt, and speak \{wickedly\} [concerning] oppression: they speak loftily.
wickedly Psa_74_03 Lift up thy feet unto the perpetual desolations; [even] all [that] the enemy hath done \{wickedly\} in the sanctuary.
wickedness Act_25_05 Let them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any \{wickedness\} in him.
wickedness Deu_09_04 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the \{wickedness\} of these nations the LORD doth drive them out from before thee.
wickedness Act_08_22 Repent therefore of this thy \{wickedness\}, and pray God, if perhaps the thought of thine heart may be forgiven thee.
wickedness 1Sa_58_06 [Is] not this the fast that I have chosen? to loose the bands of \{wickedness\}, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
wickedness 2Ki_21_06 And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much \{wickedness\} in the sight of the LORD, to provoke [him] to anger.
wickedness Joe_03_13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their \{wickedness\} [is] great.
wickedness 2Sa_07_10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of \{wickedness\} afflict them any more, as beforetime,
wickedness Deu_09_27 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their \{wickedness\}, nor to their sin:
wickedness 1Sa_58_04 Behold, ye fast for strife and debate, and to smite with the fist of \{wickedness\}: ye shall not fast as [ye do this] day, to make your voice to be heard on high.
wickedness Deu_13_11 And all Israel shall hear, and fear, and shall do no more any such \{wickedness\} as this is among you.
wickedness 2Sa_03_39 And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his \{wickedness\}.
wickedness Eze_16_23 And it came to pass after all thy \{wickedness\}, (woe, woe unto thee! saith the Lord GOD;
wickedness Eze_31_11 I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his \{wickedness\}.
wickedness Deu_09_05 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the \{wickedness\} of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
wickedness 1Sa_25_39 And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the \{wickedness\} of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.
wickedness Eze_33_12 Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his \{wickedness\}; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
wickedness Jer_04_18 Thy way and thy doings have procured these [things] unto thee; this [is] thy \{wickedness\}, because it is bitter, because it reacheth unto thine heart.
wickedness 1Sa_47_10 For thou hast trusted in thy \{wickedness\}: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.
wickedness 1Sa_12_20 And Samuel said unto the people, Fear not: ye have done all this \{wickedness\}: yet turn not aside from following the LORD, but serve the LORD with all your heart;
wickedness Hos_09_15 All their \{wickedness\} [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolters.
wickedness Hos_10_13 Ye have plowed \{wickedness\}, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.
wickedness Eze_16_57 Before thy \{wickedness\} was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.
wickedness Eze_18_27 Again, when the wicked [man] turneth away from his \{wickedness\} that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.
wickedness Jer_04_14 O Jerusalem, wash thine heart from \{wickedness\}, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?
wickedness Jud_20_03 (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell [us], how was this \{wickedness\}?
wickedness Psa_52_07 Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his \{wickedness\}.
wickedness Jer_03_02 Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy \{wickedness\}.
wickedness 1Sa_12_17 [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your \{wickedness\} [is] great, which ye have done in the sight of the LORD, in asking you a king.
wickedness Hos_09_15 All their wickedness [is] in Gilgal: for there I hated them: for the \{wickedness\} of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolters.
wickedness Hos_10_15 So shall Bethel do unto you because of your great \{wickedness\}: in a morning shall the king of Israel utterly be cut off.
wickedness 1Ki_21_25 But there was none like unto Ahab, which did sell himself to work \{wickedness\} in the sight of the LORD, whom Jezebel his wife stirred up.
wickedness Jer_01_16 And I will utter my judgments against them touching all their \{wickedness\}, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.
wickedness Jer_02_19 Thine own \{wickedness\} shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.
wickedness Psa_107_34 A fruitful land into barrenness, for the \{wickedness\} of them that dwell therein.
wickedness Psa_45_07 Thou lovest righteousness, and hatest \{wickedness\}: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.
wickedness 1Ki_08_47 [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed \{wickedness\};
wickedness 1Ki_02_44 The king said moreover to Shimei, Thou knowest all the \{wickedness\} which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;
wickedness 1Ki_02_44 The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy \{wickedness\} upon thine own head;
wickedness 1Sa_09_18 For \{wickedness\} burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the lifting up of smoke.
wickedness Ecc_07_15 All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his \{wickedness\}.
wickedness Eze_07_11 Violence is risen up into a rod of \{wickedness\}: none of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them.
wickedness Eze_33_12 Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the \{wickedness\} of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to
live for his [righteousness] in the day that he sinneth.
wickedness Hos_07_02 And they consider not in their hearts [that] I remember all their \{wickedness\}: now their own doings have beset them about; they are before my face.
wickedness Job_35_08 Thy \{wickedness\} [may hurt] a man as thou [art]; and thy righteousness [may profit] the son of man.
wickedness Job_34_10 Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] \{wickedness\}; and [from] the Almighty, [that he should commit] iniquity.
wickedness Jon_01_02 Arise, go to Nineveh, that great city, and cry against it; for their \{wickedness\} is come up before me.
wickedness Jud_09_56 Thus God rendered the \{wickedness\} of Abimelech, which he did unto his father, in slaying his seventy brethren:
wickedness 1Ki_01_52 And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if \{wickedness\} shall be found in him, he shall die.
wickedness Psa_07_09 Oh let the \{wickedness\} of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.
wickedness Psa_10_15 Break thou the arm of the wicked and the evil [man]: seek out his \{wickedness\} [till] thou find none.
wickedness Psa_28_04 Give them according to their deeds, and according to the \{wickedness\} of their endeavours: give them after the work of their hands; render to them their desert.
wickedness Hos_07_03 They make the king glad with their \{wickedness\}, and the princes with their lies.
wickedness Deu_17_02 If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought \{wickedness\} in the sight of the LORD thy God, in transgressing his covenant,
wickedness Eze_03_19 Yet if thou warn the wicked, and he turn not from his \{wickedness\}, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.
wickedness Hos_07_01 When I would have healed Israel, then the iniquity of Ephraim was discovered, and the \{wickedness\} of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.
wickedness Psa_05_09 For [there is] no faithfulness in their mouth; their inward part [is] very \{wickedness\}; their throat [is] an open sepulchre; they flatter with their tongue.
wickedness 1Jo_05_19 [And] we know that we are of God, and the whole world lieth in \{wickedness\}.
wickedness Eze_18_20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the \{wickedness\} of the wicked shall be upon him.
wickedness Eze_33_19 But if the wicked turn from his \{wickedness\}, and do that which is lawful and right, he shall live thereby.
wickedness Gen_39_09 [There is] none greater in this house than I; neither hath he kept back any thing
from me but thee, because thou [art] his wife: how then can I do this great \{wickedness\}, and sin against God?
wickedness Job_27_04 My lips shall not speak \{wickedness\}, nor my tongue utter deceit.
wickedness Lev_18_17 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] \{wickedness\}.
wickedness Lev_19_29 Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of \{wickedness\}.
wickedness Pro_30_20 Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no \{wickedness\}.
wickedness Pro_26_26 [Whose] hatred is covered by deceit, his \{wickedness\} shall be showed before the [whole] congregation.
wickedness Psa_55_15 Let death seize upon them, [and] let them go down quick into hell: for \{wickedness\} [is] in their dwellings, [and] among them.
wickedness Psa_89_22 The enemy shall not exact upon him; nor the son of \{wickedness\} afflict him.
wickedness Psa_84_10 For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of \{wickedness\}.
wickedness Psa_05_04 For thou [art] not a God that hath pleasure in \{wickedness\}: neither shall evil dwell with thee.
wickedness Gen_06_05 And God saw that the \{wickedness\} of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.
wickedness 1Ch_17_09 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of \{wickedness\} waste them any more, as at the beginning,
wickedness 1Co_05_08 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and \{wickedness\}; but with the unleavened [bread] of sincerity and truth.
wickedness Deu_28_20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the \{wickedness\} of thy doings, whereby thou hast forsaken me.
wickedness Ecc_03_16 And moreover I saw under the sun the place of judgment, [that] \{wickedness\} [was] there; and the place of righteousness, [that] iniquity [was] there.
wickedness Ecc_07_25 I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the \{wickedness\} of folly, even of foolishness [and] madness:
wickedness Eph_06_12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual \{wickedness\} in high [places].
wickedness Eze_05_06 And she hath changed my judgments into \{wickedness\} more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.
wickedness Jer_23_14 I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his \{wickedness\}: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.
wickedness Jer_44_03 Because of their \{wickedness\} which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.
wickedness Jer_44_05 But they hearkened not, nor inclined their ear to turn from their \{wickedness\}, to burn no incense unto other gods.
wickedness Jer_44_09 Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the \{wickedness\} of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?
wickedness Jer_44_09 Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own \{wickedness\}, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?
wickedness Jer_44_09 Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the \{wickedness\} of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?
wickedness Jer_44_09 Have ye forgotten the wickedness of your fathers, and the \{wickedness\} of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?
wickedness Jud_20_12 And the tribes of Israel sent men through all the tribe of Benjamin, saying, What \{wickedness\} [is] this that is done among you?
wickedness Lam_01_22 Let all their \{wickedness\} come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.
wickedness Psa_58_02 Yea, in heart ye work \{wickedness\}; ye weigh the violence of your hands in the earth.
wickedness Psa_94_23 And he shall bring upon them their own iniquity, and shall cut them off in their own \{wickedness\}; [yea], the LORD our God shall cut them off.
wickedness Rom_01_29 Being filled with all unrighteousness, fornication, \{wickedness\}, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,
wickedness Zec_05_08 And he said, This [is] \{wickedness\}. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.
wickedness Job_24_20 The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and \{wickedness\} shall be broken as a tree.
wickedness Job_04_08 Even as I have seen, they that plow iniquity, and sow \{wickedness\}, reap the same.
wickedness Ecc_08_08 [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall \{wickedness\} deliver those that are given to it.
wickedness Jer_06_07 As a fountain casteth out her waters, so she casteth out her \{wickedness\}: violence and spoil is heard in her; before me continually [is] grief and wounds.
wickedness Jer_07_12 But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the \{wickedness\} of my people Israel.
wickedness Jer_08_06 I hearkened and heard, [but] they spake not aright: no man repented him of his \{wickedness\}, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.
wickedness Jer_12_04 How long shall the land mourn, and the herbs of every field wither, for the \{wickedness\} of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.
wickedness Jer_14_16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their \{wickedness\} upon them.
wickedness Jer_14_20 We acknowledge, O LORD, our \{wickedness\}, [and] the iniquity of our fathers: for we have sinned against thee.
wickedness Jer_22_22 The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy \{wickedness\}.
wickedness Jer_23_11 For both prophet and priest are profane; yea, in my house have I found their \{wickedness\}, saith the LORD.
wickedness Jer_33_05 They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose \{wickedness\} I have hid my face from this city.
wickedness Jer_44_09 Have ye forgotten the \{wickedness\} of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?
wickedness Job_11_11 For he knoweth vain men: he seeth \{wickedness\} also; will he not then consider [it]?
wickedness Job_22_05 [Is] not thy \{wickedness\} great? and thine iniquities infinite?
wickedness Lev_20_14 And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no \{wickedness\} among you.
wickedness Pro_21_12 The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] \{wickedness\}.
wickedness Pro_13_06 Righteousness keepeth [him that is] upright in the way: but \{wickedness\} overthroweth the sinner.
wickedness Pro_14_32 The wicked is driven away in his \{wickedness\}: but the righteous hath hope in his death.
wickedness Pro_16_12 [It is] an abomination to kings to commit \{wickedness\}: for the throne is established by righteousness.
wickedness Pro_12_03 A man shall not be established by \{wickedness\}: but the root of the righteous shall
not be moved.
wickedness Job_20_12 Though \{wickedness\} be sweet in his mouth, [though] he hide it under his tongue;
wickedness Lev_20_14 And if a man take a wife and her mother, it [is] \{wickedness\}: they shall be burnt with fire, both he and they; that there be no wickedness among you.
wickedness Pro_11_05 The righteousness of the perfect shall direct his way: but the wicked shall fall by his own \{wickedness\}.
wickedness Job_11_14 If iniquity [be] in thine hand, put it far away, and let not \{wickedness\} dwell in thy tabernacles.
wickedness Luk_11_39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and \{wickedness\}.
wickedness Mal_03_15 And now we call the proud happy; yea, they that work \{wickedness\} are set up; yea, [they that] tempt God are even delivered.
wickedness Mar_07_22 Thefts, covetousness, \{wickedness\}, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:
wickedness Mal_01_04 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of \{wickedness\}, and, The people against whom the LORD hath indignation for ever.
wickedness Mat_22_18 But Jesus perceived their \{wickedness\}, and said, Why tempt ye me, [ye] hypocrites?
wickedness Mic_06_10 Are there yet the treasures of \{wickedness\} in the house of the wicked, and the scant measure [that is] abominable?
wickedness Nah_03_19 [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy \{wickedness\} passed continually?
wickedness Pro_04_17 For they eat the bread of \{wickedness\}, and drink the wine of violence.
wickedness Pro_08_07 For my mouth shall speak truth; and \{wickedness\} [is] an abomination to my lips. wickedness Pro_10_02 Treasures of \{wickedness\} profit nothing: but righteousness delivereth from death.

## Bible Word Index with Strong's Number with the full text of each verse

wicked ^ 1Co_05_13 But <1161> them that are without <1854> God <2316> judgeth <2919> (5692). Therefore <2532> put away <1808> (5692) from <1537> among yourselves <5216> that <0846> \{wicked\} person <4190>.
wicked ^ 1Jo_02_14 I have written <1125> (5656) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I have written <1125> (5656) unto you <5213>, young men <3495>, because <3754> ye are <2075> (5748) strong <2478>, and <2532> the word <3056> of God <2316> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye have overcome $<3528>$ (5758) the $\{$ wicked\} one <4190>.
wicked ^ 1Jo_02_13 I write <1125> (5719) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I write <1125> (5719) unto you <5213>, young men <3495>, because <3754> ye have overcome <3528> (5758) the \{wicked\} one <4190>. I write <1125> (5719) unto you <5213>, little children <3813>, because <3754> ye have known <1097> (5758) the Father <3962>.
wicked ^ 1Jo_03_12 Not <3756> as <2531> Cain <2535>, who was <2258> (5713) of <1537> that \{wicked\} one <4190>, and <2532> slew <4969> (5656) his <0846> brother <0080>. And <2532> wherefore <5484> <5101> slew <4969> (5656) he him <0846> ? Because <3754> his own <0846> works <2041> were <2258> (5713) evil <4190>, and <1161> his <0846> brother's <0080> righteous <1342>.
wicked ^ 1Jo_05_18 We know <1492> (5758) that <3754> whosoever <3956> is born <1080> (5772) of <1537> God <2316> sinneth <0264> (5719) not <3756>; but <0235> he that is begotten <1080> (5685) of <1537> God <2316> keepeth <5083> (5719) himself <1438>, and <2532> that \{wicked\} one <4190> toucheth <0680> (5731) him <0846> not <3756>.

Wicked ^ 2Th_02_08 And <2532> then < 5119> shall <0601> <0> that $\{$ Wicked\} <0459> be revealed <0601> (5701), whom <3739> the Lord <2962> shall consume <0355> (5692) with the spirit <4151> of his <0846> mouth <4750>, and <2532> shall destroy <2673> (5692) with the brightness <2015> of his <0846> coming <3952>:
wicked ^ $2 \mathrm{Pe} \_03 \_17 \mathrm{Ye}$ <5210> therefore <3767>, beloved <0027>, seeing ye know these things before <4267> (5723), beware <5442> (5732) lest <3363> ye also <1601> <0>, being led away <4879> (5685) with the error <4106> of the $\{$ wicked $\}<0113\rangle$, fall from <1601> (5632) your own <2398> stedfastness <4740>.
wicked ^ 2Th_03_02 And <2532> that <2443> we may be delivered <4506> (5686) from <0575> unreasonable <0824> and <2532> \{wicked\} <4190> men <0444>: for <1063> all <3956> men have not <3756> faith <4102>.
wicked ^ 2Pe_02_07 And <2532> delivered <4506> (5673) just <1342> Lot <3091>, vexed <2669> (5746) with <5259> the filthy <0766> conversation <0391> of <1722> the $\{$ wicked\} <0113>:
wicked ^ Act_02_23 Him <5126>, being delivered <1560> by the determinate <3724> (5772) counsel <1012> and <2532> foreknowledge <4268> of God <2316>, ye have taken <2983> (5631), and by <1223> \{wicked\} <0459> hands <5495> have crucified <4362> (5660) and slain <0337> (5627):
wicked ^ Act_18_14 And <1161> when Paul <3972> was now about <3195> (5723) to open <0455> (5721) his mouth <4750>, Gallio <1058> said <2036> (5627) unto <4314> the Jews <2453>, If <1487> <3303> <3767> it were <2258> (5713) a <5100> matter of wrong <0092> or <2228> \{wicked\} <4190> lewdness <4467>, O <5599> ye Jews <2453>, reason <2596> <3056> would <0302> that I should bear <0430> (5633) with you <5216>:
wicked ^ Col_01_21 And <2532> you <5209>, that were <5607> (5752) sometime <4218> alienated <0526> (5772) and <2532> enemies <2190> in your mind <1271> by <1722> \{wicked\} <4190> works <2041>, yet <1161> now <3570> hath he reconciled <0604> (5656)
wicked ^ Eph_06_16 Above <1909> all <3956>, taking <0353> (5631) the shield <2375> of faith <4102>, wherewith <1722> <3739> ye shall be able <1410> (5695) to quench <4570> (5658) all <3956> the fiery <4448> (5772) darts <0956> of the $\{$ wicked\} <4190>.
wicked ^ Luk_11_26 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) to him seven <2033> other <2087> spirits <4151> more \{wicked\} <4191> than himself <1438>; and <2532> they enter in <1525> (5631), and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse <5501> than the first <4413>.
wicked ^ Luk_19_22 And <1161> he saith <3004> (5719) unto him <0846>, Out of <1537> thine own <4675> mouth <4750> will I judge <2919> (5692) thee <4571>, thou \{wicked\} <4190> servant <1401>. Thou knewest <1492> (5715) that <3754> I <1473> was <1510> (5748) an austere <0840> man <0444>, taking up <0142> (5723) that <3739> I laid <5087> <0> not <3756> down <5087> (5656), and <2532> reaping <2325> (5723) that <3739> I did <4687> <0> not <3756> sow <4687> (5656):
wicked ^ Mat_25_26 <1161> His <0846> lord <2962> answered <0611> (5679) and said <2036> (5627) unto him <0846>, Thou \{wicked\} <4190> and <2532> slothful <3636> servant <1401>, thou knewest <1492> (5715) that <3754> I reap <2325> (5719) where <3699> I sowed <4687> (5656) not <3756>, and <2532> gather <4863> (5719) where <3606> I have <1287> <0> not <3756> strawed <1287> (5656):
wicked ^ Mat_21_41 They say <3004> (5719) unto him <0846>, He will miserably <2560> destroy <0622> (5692) those <0846> \{wicked\} men <2556>, and <2532> will let out <1554> (5695) his vineyard <0290> unto other <0243> husbandmen <1092>, which <3748> shall render <0591> (5692) him <0846> the fruits <2590> in <1722> their <0846> seasons <2540>.
wicked ^ Mat_12_45 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) with <3326> himself <1438> seven <2033> other <2087> spirits <4151> more \{wicked\} <4191> than himself <1438>, and <2532> they enter in <1525> (5631) and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse than <5501> the first <4413>. Even so <3779> shall it be <2071> (5704) also <2532> unto this <5026> wicked <4190> generation <1074>.
wicked ^ Mat_13_19 When any <3956> one heareth <0191> (5723) the word <3056> of the kingdom <0932>, and <2532> understandeth <4920> (5723) it not <3361>, then cometh <2064> (5736) the \{wicked\} <4190> one, and <2532> catcheth away <0726> (5719) that which <3588> was sown <4687> (5772) in <1722> his <0846> heart <2588>. This <3778> is <2076> (5748) he which received seed <4687> (5651) by <3844> the way side <3598>.
wicked ^ Mat_18_32 Then <5119> his <0846> lord <2962>, after that he had called <4341> (5666) him <0846>, said <3004> (5719) unto him <0846>, O thou \{wicked\} <4190> servant <1401>, I forgave <0863> (5656) thee <4671> all <3956> that <1565> debt <3782>, because <1893> thou desiredst <3870> (5656) me <3165>:
wicked ^ Mat_13_38 < $1161>$ The field <0068> is <2076> (5748) the world <2889>; <1161> the good <2570> seed <4690> are <3778> <1526> (5748) the children <5207> of the kingdom <0932>; but <1161> the tares <2215> are <1526> (5748) the children <5207> of the \{wicked\} <4190> one;
wicked ^ Mat_12_45 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) with <3326> himself <1438> seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>, and <2532> they enter in <1525> (5631) and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse than <5501> the first <4413>. Even so <3779>
shall it be <2071> (5704) also <2532> unto this < 5026> $\{$ wicked \} <4190> generation <1074>.
wicked ^ Mat_13_49 So <3779> shall it be <2071> (5704) at <1722> the end <4930> of the world <0165>: the angels <0032> shall come forth <1831> (5695), and <2532> sever <0873> (5692) the \{wicked\} <4190> from <1537> among <3319> the just <1342>,
wicked ^ Mat_16_04 A \{wicked\} <4190> and <2532> adulterous < $3428>$ generation <1074> seeketh after <1934> (5719) a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> (5701) unto it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>. And <2532> he left <2641> (5631) them <0846>, and departed <0565> (5627).
wickedness ^ Act_25_05 Let them therefore <3767>, said <5346> (5748) he, which among <1722> you <5213> are able <1415>, go down with <4782> (5631) me, and accuse <2723> (5720) this <0846> man <0435>, if <1536> <0> there be <2076> (5748) any \{wickedness\} <1536> in <1722> him <5129>.
wickedness ^ Luk_11_39 And <1161> the Lord <2962> said <2036> (5627) unto <4314> him <0846>, Now <3568> do <2511> <0> ye <5210> Pharisees <5330> make clean <2511> (5719) the outside <1855> of the cup <4221> and <2532> the platter <4094>; but <1161> your <5216> inward part <2081> is full <1073> (5719) of ravening <0724> and <2532> \{wickedness\} <4189>.
wickedness ^ Eph_06_12 For <3754> we <2254> wrestle <3823> not <3756> against <2076> (5748) <4314> flesh <4561> and <2532> blood <0129>, but <0235> against <4314> principalities <0746>, against <4314> powers <1849>, against <4314> the rulers <2888> of the darkness <4655> of this <5127> world <0165>, against <4314> spiritual <4152> \{wickedness\} <4189> in <1722> high <2032> places.
wickedness ^ Mar_07_22 Thefts <2829>, covetousness <4124>, \{wickedness\} <4189>, deceit <1388>, lasciviousness <0766>, an evil <4190> eye <3788>, blasphemy <0988>, pride <5243>, foolishness <0877>:
wickedness ^ 1Co_05_08 Therefore <5620> let us keep the feast <1858> (5725), not <3361> with <1722> old <3820> leaven <2219>, neither <3366> with <1722> the leaven <2219> of malice <2549> and <2532> \{wickedness\} <4189>; but <0235> with <1722> the unleavened <0106> bread of sincerity <1505> and <2532> truth <0225>.
wickedness ^ 1Jo_05_19 And we know <1492> (5758) that <3754> we are <2070> (5748) of <1537> God <2316>, and <2532> the whole <3650> world <2889> lieth <2749> (5736) in <1722> \{wickedness\} <4190>.
wickedness ^ Act_08_22 Repent <3340> (5657) therefore <3767> of <0575> this <5026> thy <4675> \{wickedness\} <2549>, and <2532> pray <1189> (5676) God <2316>, if <1487> perhaps <0686> the thought <1963> of thine <4675> heart <2588> may be forgiven <0863> (5701) thee <4671>.
wickedness ^ Rom_01_29 Being filled with <4137> (5772) all <3956> unrighteousness <0093>, fornication <4202>, \{wickedness\} <4189>, covetousness <4124>, maliciousness <2549>; full <3324> of envy <5355>, murder <5408>, debate <2054>, deceit <1388>, malignity <2550>; whisperers <5588>,
wickedness ^ Mat_22_18 But <1161> Jesus <2424> perceived <1097> (5631) their <0846> \{wickedness\} <4189>, and said <2036> (5627), Why <5101> tempt ye <3985> (5719) me <3165>, ye hypocrites <5273>?

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Wicked 2Th_02_08 And then (5119 -tote -) shall that \{Wicked\} (0459-anomos -) be revealed (0601apokalupto -), whom ( $\mathbf{3 7 3 9}$-hos -) the Lord ( 2962 -kurios -) shall consume ( 0355 -analisko -) with the spirit (4151 -pneuma -) of his mouth (4750 -stoma -), and shall destroy ( 2673 -katargeo -) with the brightness (2015-epiphaneia -) of his coming (3952-parousia -) :

Wickedness 1Sa_24_13 As saith (00559 +)amar ) the proverb (04912 +mashal ) of the ancients (06931 +qadmowniy ) , \{Wickedness\} (07562 +resha( ) proceedeth (03318 +yatsa) ) from the wicked (07563 +rasha( ):but mine hand (03027 + yad ) shall not be upon thee .

Wickedness Psa_55_11 \{Wickedness\} (01942 +havvah ) [ is ] in the midst (07130 +qereb ) thereof:deceit ( 08496 +tok ) and guile ( 04820 +mirmah ) depart ( 04185 +muwsh ) not from her streets ( 07339 +r@chob ) .
wicked 1Co_05_13 But them that are without (1854-exo -) God (2316 -theos -) judgeth (2919 -krino -) . Therefore put ( 1808 -exairo -) away ( 1808 -exairo -) from among yourselves ( 0846 -autos -) that \{wicked\} (4190 -poneros -) person .
wicked 1Jo_02_13 I write ( $\mathbf{1 1 2 5}$-grapho -) unto you , fathers ( 3962 -pater -), because ( 3754 -hoti -) ye have known ( 1097 -ginosko -) him [ that is ] from the beginning ( 0746 -arche -) . I write ( 1125 -grapho -) unto you , young ( $\mathbf{3 4 9 5}$-neaniskos -) men ( 3495 -neaniskos -), because ( 3754 -hoti -) ye have overcome ( 3528 -nikao -) the \{wicked\} ( $\mathbf{4 1 9 0}$-poneros -) one . I write ( $\mathbf{1 1 2 5}$-grapho -) unto you , little ( $\mathbf{3 8 1 3}$-paidion -) children ( 3813 -paidion -) , because (3754 -hoti -) ye have known (1097-ginosko -) the Father (3962 -pater -) .
wicked 1Jo_02_14 I have written ( $\mathbf{1 1 2 5}$-grapho -) unto you , fathers ( $\mathbf{3 9 6 2}$-pater -), because ( $\mathbf{3 7 5 4}$-hoti -) ye have known (1097-ginosko -) him [ that is ] from the beginning ( 0746 -arche -) . I have written (1125grapho -) unto you, young ( 3495 -neaniskos -) men ( 3495 -neaniskos -), because ( 3754 -hoti -) ye are strong ( 2478 -ischuros -) , and the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -) abideth ( $\mathbf{3 3 0 6}$-meno -) in you , and ye have overcome ( $\mathbf{3 5 2 8}$-nikao -) the \{wicked\} (4190 -poneros -) one .
wicked 1Jo_03_12 Not as Cain (2535-Kain -) , [ who ] was of that \{wicked\} ( 4190 -poneros -) one , and slew (4969 -sphazo -) his brother (0080 -adephos -) . And wherefore ( 5101 -tis -) slew (4969-sphazo -) he him ? Because (3754-hoti -) his own works (2041-ergon -) were evil (4190 -poneros -), and his brother s (0080 adephos -) righteous (1342-dikaios -) .
wicked 1Jo_05_18 . We know (1492 -eido -) that whosoever ( 3588 -ho -) is born ( 1080 -gennao -) of God ( 2316 -theos - ) sinneth ( $\mathbf{0 2 6 4}$-hamartano -) not ; but he that is begotten ( $\mathbf{1 0 8 0}$-gennao -) of God ( 2316 -theos -) keepeth ( $\mathbf{5 0 8 3}$-tereo -) himself ( 1438 -heautou -), and that \{wicked\} (4190 -poneros -) one toucheth ( $\mathbf{0 6 8 0}$ -haptomai -) him not .
wicked 1Ki_08_32 Then hear ( 08085 +shama( ) thou in heaven ( 08064 +shamayim ) , and do ( 06213 +(asah ) , and judge ( 08199 +shaphat ) thy servants ( 05650 +(ebed ), condemning ( 07561 +rasha( ) the $\{$ wicked $\}$ ( 07563 +rasha( ) , to bring ( 05414 +nathan ) his way ( 01870 +derek ) upon his head ( 07218 +ro)sh ) ; and justifying ( 06663 +tsadaq ) the righteous ( 06662 +tsaddiyq ) , to give ( 05414 +nathan ) him according to his righteousness ( 06666 +ts@daqah ) .
wicked 1Sa_02_09 He will keep ( 08104 +shamar ) the feet ( 07272 +regel ) of his saints ( 02623 +chaciyd ) , and the $\{$ wicked $(07563$ +rasha( ) shall be silent ( 01826 +damam ) in darkness ( 02822 +choshek ) ; for by strength (03581 + koach ) shall no (03808 +lo) ) man (00376 +)iysh ) prevail (01396 + gabar ) .
wicked 1Sa_24_13 As saith (00559 +)amar ) the proverb (04912 +mashal) of the ancients (06931 +qadmowniy ), Wickedness ( 07562 +resha( ) proceedeth ( 03318 +yatsa) ) from the \{wicked\} (07563 +rasha( ):but mine hand ( 03027 +yad ) shall not be upon thee .
wicked 1Sa_30_22 Then answered ( 06030 +(anah ) all ( $03605+\mathrm{kol}$ ) the \{wicked\} ( $07451+\mathrm{ra}()$ men ( 00376 +)iysh ) and [ men ] of Belial ( 01100 +b@liya(al ) , of those that went ( 01980 +halak ) with David ( 01732 +David ) , and said (00559 +)amar ), Because (03282 +ya(an ) they went ( 01980 +halak ) not with us , we will not give ( 05414 +nathan ) them [ ought ] of the spoil ( 07998 +shalal ) that we have recovered ( 05337 +natsal ) , save to every man ( 00376 +)iysh ) his wife ( 00802 +)ishshah ) and his children ( 01121 +ben ) , that they may lead ( 05090 +nahag ) [ them ] away , and depart (03212 +yalak ) .
wicked 2Ch_06_23 Then hear ( 08085 +shama( ) thou from heaven ( 08064 +shamayim ) , and do ( 06213 +(asah ) , and judge ( 08199 +shaphat ) thy servants ( 05650 +(ebed ), by requiting ( 07725 +shuwb ) the \{wicked\} ( 07563 +rasha( ) , by recompensing ( 05414 +nathan ) his way ( 01870 +derek ) upon his own head ( 07218 +ro)sh ) ; and by justifying (06663 +tsadaq ) the righteous (06662 +tsaddiyq ), by giving (05414 +nathan ) him according to his righteousness (06666 +ts@daqah ).
wicked 2Ch_07_14 If my people ( 05971 +(am ), which ( 00834 +)aher ) are called ( 07121 +qara) ) by my name ( 08034 +shem ) , shall humble ( 03665 +kana() themselves, and pray ( 06419 +palal ), and seek ( 01245 +baqash ) my face ( 06440 +paniym ) , and turn ( 07725 +shuwb ) from their \{wicked\} ( 07451 +ra() ways ( 01870 +derek ) ; then will I hear ( 08085 +shama( ) from heaven ( 08064 +shamayim ), and will forgive (05545 + calach ) their $\sin (02403+c h a t t a)$ ah ) , and will heal ( 07495 +rapha) ) their land ( 00776 +)erets ) .
wicked 2Ch_24_07 For the sons ( 01121 +ben ) of Athaliah ( 06271 +(Athalyah ), that \{wicked\} ( 04849 +mirsha(ath ) woman , had broken ( 06555 +parats ) up the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) ; and also ( $01571+\mathrm{gam}$ ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the dedicated ( 06944 +qodesh ) things of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) did they bestow ( 06213 +(asah ) upon Baalim ( $01168+\mathrm{Ba}(\mathrm{al})$ ) .
wicked 2Ki_17_11 And there ( 08033 +sham ) they burnt ( 06999 +qatar ) incense ( 06999 +qatar ) in all ( $03605+\mathrm{kol}$ ) the high ( 01116 +bamah ) places , as [ did ] the heathen ( $01471+$ gowy ) whom ( 00834 +)aher ) the LORD (03068 + Y @hovah ) carried (01540 +galah ) away ( 01540 +galah ) before ( $06440+$ paniym ) them ; and wrought ( $06213+($ asah $)\{$ wicked $(07451+r a()$ things ( $01697+$ dabar ) to provoke the LORD (03068
+Y@hovah ) to anger (03707 +ka(ac ) :
wicked 2Pe_02_07. And delivered (4506 -rhoumai -) just (1342 -dikaios -) Lot (3091 -Lot -) , vexed (2669 kataponeo -) with the filthy (0766 -aselgeia -) conversation (0391 -anastrophe -) of the \{wicked\} (0113athesmos -) :
wicked 2Pe_03_17 Ye therefore (3767-oun -) , beloved ( 0027 -agapetos -), seeing ye know (4267 -proginosko -) [ these things ] before (4267 -proginosko -) , beware (5442 -phulasso -) lest (3361 -me -) ye also (4879sunapago -) , being led (4879-sunapago -) away (4879 -sunapago -) with the error (4106 -plane -) of the \{wicked\} (0113 -athesmos -) , fall (1601 -ekpipto -) from your (3588-ho -) own (2398 -idios -) stedfastness (4740 -sterigmos -) .
wicked 2Sa_03_34 Thy hands (03027 +yad ) [ were ] not bound (00631 +) acar ) , nor (03808 +lo) ) thy feet ( 07272 +regel ) put ( 05056 +naggach ) into fetters ( $05178+n @$ chosheth ):as a man ( 01121 +ben ) falleth (05307 +naphal ) before (06440 +paniym ) \{wicked\} (05766 +(evel) men (01121 +ben ), [ so ] fellest (05307 +naphal ) thou . And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ wept ( 01058 +bakah ) again ( $03254+$ yacaph ) over (05921 + (al ) him .
wicked 2Sa_04_11 How (00637 +)aph ) much (00637 +)aph ) more , when (03588 + kiy ) \{wicked\} (07563 +rasha( ) men (00582 +)enowsh ) have slain (02026 +harag ) a righteous ( 06662 +tsaddiyq ) person (00376 +)iysh ) in his own house ( 01004 +bayith ) upon his bed ( 04904 +mishkab ) ? shall I not therefore now $(06258+($ attah $)$ require $(01245+$ baqash ) his blood (01818 + dam ) of your hand (03027 +yad ), and take (01197 +ba(ar ) you away from the earth (00776 +)erets )?
wicked 2Th_03_02 And that we may be delivered (4506 -rhoumai -) from unreasonable (0824 -atopos -) and \{wicked \} (4190 -poneros -) men (0444 -anthropos -):for all (3956-pas -) [ men ] have not faith (4102 -pistis -)
wicked Act_02_23 Him , being delivered (1560 -ekdotos -) by the determinate ( 3724 -horizo -) counsel (1012 -boule -) and foreknowledge (4268-prognosis -) of God (2316 -theos -), ye have taken (2983 -lambano -), and by \{wicked\} ( 0459 -anomos -) hands ( 5495 -cheir -) have crucified (4362 -prospegnumi -) and slain (0337 -anaireo -) :
wicked Act_18_14 And when Paul (3972 -Paulos -) was now (1161 -de -) about ( 3195 -mello -) to open (0455 -anoigo -) [ his ] mouth (4750 -stoma -), Gallio (1058-Gallion -) said (2036 -epo -) unto the Jews (2453Ioudaios -) , If ( 1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228-e -) \{wicked \} (4190poneros -) lewdness (4467 -rhaidiourgema -) , O [ ye ] Jews (2453 -Ioudaios -) , reason (3056-logos -) would that I should bear (0430 -anechomai -) with you :
wicked Col_01_21 And you , that were sometime (4218 -pote -) alienated ( 0526 -apallotrioo -) and enemies (2190 -echthros -) in [ your (3588-ho -)] mind (1271 -dianoia -) by \{wicked\} (4190 -poneros -) works (2041 ergon -), yet (1161 -de -) now (3570 -nuni -) hath he reconciled (0604 -apokatallasso -)
wicked Dan_12_10 Many (07227 +rab ) shall be purified ( 01305 +barar ) , and made white ( 03835 +laban ) , and tried ( 06884 +tsaraph ) ; but the wicked ( 07563 +rasha( ) shall do wickedly ( 07561 +rasha( ): and none $(03808+l o))$ of the $\{$ wicked $\}(07563$ +rasha( ) shall understand $(00995+$ biyn $)$; but the wise ( 07919 +sakal ) shall understand (00995 +biyn ) .
wicked Dan_12_10 Many (07227 +rab ) shall be purified (01305 +barar ) , and made white (03835 +laban ), and tried ( 06884 +tsaraph ) ; but the $\{$ wicked $\}(07563+$ rasha( ) shall do wickedly ( 07561 +rasha( ): and none $(03808+l o))$ of the wicked ( 07563 +rasha( ) shall understand ( 00995 +biyn ) ; but the wise (07919 +sakal ) shall understand (00995 +biyn ) .
wicked Deu_15_09 Beware ( 08104 +shamar ) that there be not a thought ( 01697 +dabar ) in thy \{wicked\} ( 01100 +b@liya(al ) heart ( 03824 +lebab ) , saying ( 00559 +)amar ) , The seventh ( 07637 +sh @biy(iy ) year ( 08141 +shaneh ) , the year ( 08141 +shaneh ) of release ( 08059 +sh@mittah ) , is at ( 07126 +qarab ) hand ( 07126 +qarab ) ; and thine eye ( 05869 +(ayin ) be evil ( 07489 +ra(a() against thy poor (34) brother ( 00251 + )ach ), and thou givest ( 05414 +nathan ) him nought ( $03808+10$ ) ) ; and he cry ( 07121 +qara) ) unto the LORD (03068 + Y @hovah ) against (05921 +(al) thee, and it be sin (02399 +chet) ) unto thee .
wicked Deu_17_05 Then shalt thou bring (03318 + yatsa) ) forth (03318 +yatsa) ) that man (00376 +)iysh ) or $(00176+)$ ow ) that woman ( $00802+$ )ishshah ), which ( $00834+$ )aher ) have committed ( $06213+$ (asah ) that \{wicked\} (07451 +ra() thing (01697 +dabar ), unto thy gates (08179 +sha(ar ), [ even ] that man (00376 +)iysh ) or (00176 +)ow ) that woman (00802 +)ishshah ), and shalt stone (05619 +caqal ) them with stones (68) , till they die (04191 +muwth ) .
wicked Deu_23_09 . When ( 03588 +kiy ) the host ( 04264 +machaneh ) goeth (03318 +yatsa) ) forth (03318 + yatsa) ) against ( $05921+($ al $)$ thine enemies $(00341+)$ oyeb ) , then keep ( $08104+$ shamar ) thee from every (03605 + kol ) \{wicked $\mathbf{~ ( 0 7 4 5 1 ~ + r a ( ) ~ t h i n g ~ ( 0 1 6 9 7 ~ + d a b a r ~ ) ~ . ~}$
wicked Deu_25_01 . If ( $\mathbf{0 3 5 8 8}$ +kiy ) there be a controversy ( 07379 +riyb ) between ( 00996 +beyn ) men ( 00582 +)enowsh ) , and they come ( 05066 +nagash ) unto judgment ( 04941 +mishpat ), that [ the judges ( 08199 +shaphat ) ] may judge ( 08199 +shaphat ) them ; then they shall justify ( 06663 +tsadaq ) the righteous ( 06662 +tsaddiyq ) , and condemn ( 07561 +rasha( ) the $\{$ wicked ( 07563 +rasha( ) .
wicked Deu_25_02 And it shall be , if ( 00518 +)im ) the \{wicked\} ( 07563 +rasha( ) man [ be ] worthy ( 01121 +ben ) to be beaten ( 05221 +nakah ) , that the judge ( 08199 +shaphat ) shall cause him to lie ( 05307 +naphal ) down , and to be beaten ( 05221 +nakah ) before his face , according ( 01767 +day ) to his fault ( 07564 $+r i s h(a h)$, by a certain number ( 04557 +micpar ) .
wicked Ecc_03_17 I said (00559 +)amar ) in mine heart ( 03820 +leb ), God ( 00430 +)elohiym ) shall judge ( 08199 +shaphat ) the righteous ( 06662 +tsaddiyq ) and the $\{$ wicked $\}(07563+$ rasha( ):for [ there ( 08033 +sham ) is ] a time ( $\mathbf{0 6 2 5 6}+($ eth ) there ( 08033 +sham ) for every ( $03605+\mathrm{kol}$ ) purpose ( 02656 +chephets ) and for every ( $03605+\mathrm{kol}$ ) work ( 04639 +ma(aseh ).
wicked Ecc_07_15 All ( $03605+\mathrm{kol}$ ) [ things ] have I seen ( 07200 +ra) ah ) in the days ( 03117 +yowm ) of my vanity ( 01892 +hebel ):there is a just ( 06662 +tsaddiyq ) [ man ] that perisheth (6) in his righteousness (06664 +tsedeq ) , and there is a \{wicked\} (07563 +rasha( ) [ man ] that prolongeth (00748 +)arak ) [ his life ] in his wickedness ( 07451 +ra( ).
wicked Ecc_07_17 Be not over ( 07235 +rabah ) much ( 07235 +rabah ) \{wicked\} ( 07561 +rasha( ) , neither $(00408+)$ al ) be thou foolish ( 05530 +cakal ):why ( 04100 +mah ) shouldest thou die ( 04191 +muwth ) before $(03808+10))$ thy time (06256 +(eth ) ?
wicked Ecc_08_10 And so (03651 +ken ) I saw (07200 +ra)ah ) the \{wicked\} (07563 +rasha( ) buried (06912 +qabar ), who had come ( 00935 +bow) ) and gone ( 01980 +halak ) from the place ( 04725 +maqowm ) of the holy ( 06918 +qadowsh ) , and they were forgotten ( 07911 +shakach ) in the city ( 05892 +(iyr ) where ( 00834 + )aher ) they had so ( 03651 + ken ) done ( $06466+$ pa(al ):this ( 02088 +zeh ) [ is ] also ( 01571 +gam ) vanity (01892 +hebel ) .
wicked Ecc_08_13 But it shall not be well ( 02896 +towb ) with the \{wicked\} ( 07563 +rasha( ) , neither $(03808+l o)$ ) shall he prolong ( 00748 +)arak ) [ his ] days ( $03117+$ yowm ), [ which are ] as a shadow ( 06738 +tsel ) ; because (00834 +)aher ) he feareth (03373 +yare) ) not before (06440 +paniym ) God (00430 +)elohiym ) .
wicked Ecc_08_14. There is a vanity (01892 +hebel ) which (00834 +)aher ) is done (06466 +pa(al) upon the
earth (00776 +)erets ) ; that there be just (06662 + tsaddiyq ) [ men ] , unto whom it happeneth (05060 +naga( ) according to the work ( 04639 +ma(aseh ) of the wicked ( 07563 +rasha( ) ; again , there be \{wicked\} (07563 +rasha( ) [ men ] , to whom (00413 +)el ) it happeneth (05060 +naga( ) according to the work (04639 +ma(aseh ) of the righteous (06662 +tsaddiyq ):I said (00559 +) amar ) that this (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) .
wicked Ecc_08_14. There is a vanity ( 01892 +hebel ) which ( 00834 +)aher ) is done ( $06466+p a(a l)$ upon the earth (00776 +)erets ) ; that there be just ( 06662 +tsaddiyq ) [ men ] , unto whom it happeneth (05060 +naga( ) according to the work ( $04639+m a($ aseh ) of the $\{$ wicked $\}(07563+$ rasha( ) ; again , there be wicked $(07563+r a s h a()$ [ men ] , to whom $(00413+)$ el ) it happeneth (05060 +naga( ) according to the work (04639 +ma(aseh ) of the righteous (06662 +tsaddiyq ):I said (00559 +) amar ) that this (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) .
wicked Ecc_09_02 All ( $03605+\mathrm{kol}$ ) [ things come ] alike $(00834+)$ aher $)$ to all $(03605+\mathrm{kol}):$ [ there is ] one $(00259+)$ echad ) event ( $04745+$ miqreh ) to the righteous ( 06662 +tsaddiyq ) , and to the \{wicked\} (07563 +rasha( ) ; to the good ( 02896 +towb ) and to the clean ( 02889 +tahowr ), and to the unclean (02931 +tame) ) ; to him that sacrificeth ( 02076 +zabach ) , and to him that sacrificeth ( 02076 +zabach ) not:as [ is ] the $\operatorname{good}(02896+$ towb $)$, so [is ] the sinner ( $02398+$ chata) ) ; [ and ] he that sweareth $(07650+$ shaba( ) , as [ he ] that feareth (03373 +yare) ) an oath (07621 +sh@buw(ah ) .
wicked Eph_06_16 Above (1909 -epi -) all (3956-pas -) , taking (0353 -analambano -) the shield (2375thureos -) of faith (4102 -pistis -) , wherewith (3739 -hos -) ye shall be able ( 1410 -dunamai -) to quench (4570 -sbennumi -) all (3956 -pas -) the fiery (4448 -puroo -) darts (0956 -belos -) of the \{wicked\} (4190poneros -) .
wicked Est_07_06 And Esther (00635 + ) Ecter ) said (00559 + )amar ) , The adversary (06862 +tsar ) and enemy (00341 +)oyeb ) [ is ] this ( 02088 +zeh ) \{wicked\} (07451 +ra( ) Haman (02001 +Haman ). Then Haman (02001 +Haman ) was afraid (01204 +ba(ath ) before (06440 +paniym ) the king (04428 +melek ) and the queen (04436 +malkah ) .
wicked Est_09_25 But when [ Esther ] came (00935 +bow) ) before (06440 +paniym ) the king (04428 +melek ) , he commanded ( 00559 +)amar ) by letters ( 05612 +cepher ) that his $\{$ wicked $\}(07451+r a()$ device (04284 +machashabah ) , which (00834 +)aher ) he devised (02803 + chashab ) against (05921 +(al) the Jews (03064 +Y@huwdiy ) , should return ( 07725 +shuwb ) upon his own head ( $07218+$ ro)sh ), and that he and his sons (01121 +ben ) should be hanged (08518 + talah ) on (05921 +(al) the gallows (06086 +(ets) .
wicked Exo_09_27 And Pharaoh (06547 + Par(oh ) sent (07971 + shalach ), and called (07121 +qara) ) for Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) , and said (00559 +)amar ) unto them, I have sinned (02398 +chata) ) this time (06471 +pa(am ):the LORD (03068 +Y@hovah ) [ is ] righteous (06662 +tsaddiyq ) , and I and my people (05971 +(am ) [ are ] \{wicked\} (07563 +rasha( ) .
wicked Exo_23_01. Thou shalt not raise (05375 +nasa) ) a false (07723 +shav) ) report (08088 +shema( ):put ( $07896+$ shiyth $)$ not thine hand ( $03027+$ yad $)$ with the $\{$ wicked $\}(07563+$ rasha( $)$ to be an unrighteous ( 02555 +chamac ) witness ( 05707 +(ed ) .
wicked Exo_23_07 Keep (07368 +rachaq ) thee far ( 07368 +rachaq ) from a false ( 08267 +sheqer ) matter (01697 + dabar ) ; and the innocent ( 05355 +naqiy ) and righteous ( 06662 +tsaddiyq ) slay ( 02026 +harag ) thou not:for I will not justify (06663 +tsadaq ) the \{wicked\} (07563 +rasha( ) .
wicked Eze_03_18 When I say (00559 +) amar ) unto the wicked (07563 +rasha( ), Thou shalt surely die (04191 +muwth ) ; and thou givest him not warning (02094 + zahar ) , nor (03808 +lo) ) speakest (01696 +dabar ) to warn ( 02094 +zahar ) the wicked ( 07563 +rasha( ) from his wicked ( 07563 +rasha( ) way ( 01870 +derek ) , to save (02421 + chayah ) his life (02421 + chayah ) ; the same (01931 +huw) ) \{wicked\} (07563
+rasha( ) [ man ] shall die (04191 +muwth ) in his iniquity (05771 +(avon ) ; but his blood (01818 +dam ) will I require ( 01245 +baqash ) at thine hand (03027 +yad ) .
wicked Eze_03_18 When I say ( 00559 +) amar ) unto the wicked ( 07563 +rasha( ), Thou shalt surely die ( 04191 +muwth ) ; and thou givest him not warning ( 02094 +zahar ) , nor ( 03808 +lo) ) speakest ( 01696 +dabar ) to warn ( 02094 +zahar ) the wicked ( 07563 +rasha( ) from his \{wicked\} ( 07563 +rasha( ) way ( 01870 +derek ) , to save ( 02421 +chayah ) his life ( 02421 +chayah ) ; the same ( 01931 +huw) ) wicked (07563 +rasha( ) [ man ] shall die ( 04191 +muwth ) in his iniquity ( 05771 +(avon ) ; but his blood ( 01818 +dam ) will I require ( 01245 +baqash ) at thine hand ( 03027 +yad ).
wicked Eze_03_18 When I say ( 00559 +) amar ) unto the wicked ( 07563 +rasha( ), Thou shalt surely die ( 04191 +muwth ) ; and thou givest him not warning ( 02094 +zahar ) , nor ( 03808 +lo) ) speakest ( 01696 +dabar ) to warn ( 02094 +zahar ) the $\{$ wicked\} ( 07563 +rasha( ) from his wicked ( 07563 +rasha( ) way ( 01870 +derek ) , to save ( 02421 +chayah ) his life ( 02421 +chayah ) ; the same ( 01931 +huw) ) wicked (07563 +rasha( ) [ man ] shall die ( 04191 +muwth ) in his iniquity ( 05771 +(avon ) ; but his blood ( 01818 +dam ) will I require (01245 +baqash ) at thine hand (03027 +yad ) .
wicked Eze_03_18 When I say (00559 +)amar ) unto the \{wicked\} (07563 +rasha( ), Thou shalt surely die (04191 +muwth ) ; and thou givest him not warning (02094 +zahar ) , nor (03808 +lo) ) speakest (01696 +dabar ) to warn ( 02094 +zahar ) the wicked ( 07563 +rasha( ) from his wicked ( 07563 +rasha( ) way ( 01870 +derek ) , to save ( 02421 +chayah ) his life ( 02421 +chayah ) ; the same ( 01931 +huw) ) wicked ( 07563 +rasha( ) [ man ] shall die (04191 +muwth ) in his iniquity (05771 +(avon ) ; but his blood (01818 +dam ) will I require ( 01245 +baqash ) at thine hand ( 03027 +yad ) .
wicked Eze_03_19 Yet if ( 03588 +kiy ) thou warn ( 02094 +zahar ) the wicked ( 07563 +rasha( ) , and he turn ( 07725 +shuwb ) not from his wickedness ( 07562 +resha( ) , nor from his \{wicked\} ( 07563 +rasha( ) way ( 01870 +derek ) , he shall die ( 04191 +muwth ) in his iniquity ( 05771 +(avon ) ; but thou hast delivered ( 05337 +natsal ) thy soul ( 05315 +nephesh ) .
wicked Eze_03_19 Yet if ( 03588 +kiy ) thou warn ( 02094 +zahar ) the $\{$ wicked ( 07563 +rasha( ) , and he turn ( 07725 +shuwb ) not from his wickedness ( 07562 +resha( ) , nor from his wicked ( 07563 +rasha( ) way ( 01870 +derek ) , he shall die ( 04191 +muwth ) in his iniquity ( 05771 +(avon ) ; but thou hast delivered (05337 +natsal ) thy soul (05315 +nephesh ) .
wicked Eze_07_21 And I will give ( 05414 +nathan ) it into the hands ( 03027 +yad ) of the strangers ( 02114 + zuwr ) for a prey ( 00957 +baz ), and to the $\{$ wicked $\}(07563+$ rasha( ) of the earth ( $00776+$ )erets ) for a spoil (07998 +shalal ) ; and they shall pollute ( 02490 +chalal ) it .
wicked Eze_08_09 And he said (00559 +)amar ) unto me , Go (00935 +bow) ) in , and behold (07200 +ra)ah ) the $\{$ wicked $\}(07451+r a()$ abominations ( $08441+$ tow (ebah ) that they do $(06213+($ asah $)$ here $(06311+$ poh ).
wicked Eze_11_02 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ), these ( 00428 +)el - leh ) [ are ] the men ( 00582 +)enowsh ) that devise ( 02803 +chashab ) mischief ( 00205 + )aven ) , and give \{wicked\} ( 07451 +ra() counsel ( 06098 +(etsah ) in this ( 02063 +zo)th ) city ( 05892 +(iyr ) :
wicked Eze_13_22 Because ( 03282 +ya(an ) with lies ( 03576 +kazab ) ye have made the heart ( 03820 +leb ) of the righteous ( 06662 +tsaddiyq ) sad ( $03512+\mathrm{ka}$ )ah ), whom I have not made sad ( 03510 +ka)ab ) ; and strengthened ( 02388 + chazaq ) the hands ( 03027 +yad ) of the wicked ( $07451+\mathrm{ra}()$, that he should not return ( 07725 +shuwb ) from his \{wicked\} ( 07563 +rasha() way ( 01870 +derek ) , by promising ( 02421 +chayah ) him life (02421 +chayah ) :
wicked Eze_13_22 Because ( 03282 +ya(an ) with lies ( 03576 +kazab ) ye have made the heart ( 03820 +leb ) of the righteous ( 06662 +tsaddiyq ) sad ( 03512 +ka)ah ), whom I have not made sad ( 03510 +ka)ab ) ; and strengthened ( 02388 +chazaq ) the hands ( 03027 +yad ) of the \{wicked\} ( 07451 +ra() , that he should not return ( 07725 +shuwb ) from his wicked ( 07563 +rasha() way ( 01870 +derek ) , by promising ( 02421 +chayah ) him life (02421 +chayah ) :
wicked Eze_18_20 The soul ( 05315 +nephesh ) that sinneth ( 02398 +chata) ) , it shall die ( 04191 +muwth ) . The son ( 01121 +ben ) shall not bear ( 05375 +nasa) ) the iniquity ( 05771 +(avon ) of the father (1) , neither ( 03808 +lo) ) shall the father (1) bear ( 05375 +nasa) ) the iniquity ( 05771 +(avon) of the son ( 01121 +ben ):the righteousness ( $06666+$ ts@daqah ) of the righteous ( 06662 +tsaddiyq ) shall be upon him , and the wickedness ( 07564 +rish(ah ) of the $\{$ wicked $\}(07563$ +rasha( ) shall be upon him .
wicked Eze_18_21. But if the \{wicked\} ( 07563 +rasha( ) will turn ( 07725 +shuwb ) from all ( 03605 +kol ) his sins ( 02403 +chatta)ah ) that he hath committed ( 06213 +(asah ), and keep ( 08104 +shamar ) all ( 03605 +kol ) my statutes ( $\mathbf{0 2 7 0 8}+$ chuqqah ) , and do ( $06213+($ asah ) that which is lawful ( $04941+$ mishpat ) and right ( 06666 +ts@daqah ), he shall surely live ( 02421 +chayah ) , he shall not die ( 04191 +muwth ) .
wicked Eze_18_23 Have I any pleasure ( 02654 +chaphets ) at all that the \{wicked\} ( 07563 +rasha( ) should die ( 04194 +maveth ) ? saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ):[ and ] not that he should return ( $\mathbf{0 7 7 2 5}$ +shuwb ) from his ways ( 01870 +derek ) , and live ( 02421 +chayah ) ?
wicked Eze_18_24 But when the righteous ( 06662 +tsaddiyq ) turneth ( 07725 +shuwb ) away from his righteousness ( $06666+$ ts@ daqah ) , and committeth (06213 +(asah ) iniquity (05766 +(evel) ), [ and ] doeth ( 06213 +(asah ) according to all ( $03605+\mathrm{kol}$ ) the abominations ( 08441 +tow(ebah ) that the $\{$ wicked ( 07563 +rasha( ) [ man ] doeth ( 06213 +(asah ), shall he live ( 02425 +chayay ) ? All ( $03605+\mathrm{kol}$ ) his righteousness ( 06666 +ts@ daqah ) that he hath done ( 06213 +(asah ) shall not be mentioned ( 02142 +zakar ):in his trespass $(04604+m a(a l)$ that he hath trespassed $(04604+m a(a l)$ ) and in his $\sin (02403+c h a t t a)$ ah ) that he hath sinned (02398 +chata) ), in them shall he die (04191 +muwth ) .
wicked Eze_18_27 Again , when the \{wicked\} (07563 +rasha( ) [ man ] turneth ( 07725 +shuwb ) away from his wickedness ( 07564 +rish(ah ) that he hath committed ( 06213 +(asah ), and doeth ( $06213+($ asah ) that which is lawful ( 04941 +mishpat ) and right ( 06666 +ts@daqah ) , he shall save ( 02421 +chayah ) his soul (05315 +nephesh ) alive (02421 +chayah ).
wicked Eze_20_44 And ye shall know (03045 +yada() that I [ am ] the LORD ( $03068+$ Y @hovah ), when ( 03588 +kiy ) I have wrought ( 06213 +(asah ) with you for my name s ( 08034 +shem ) sake ( 04616 +ma(an ), not according to your \{wicked\} ( 07451 +ra() ways ( 01870 +derek ), nor according to your corrupt (07843 +shachath ) doings (05949 +(aliylah ), O ye house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
wicked Eze_21_03 And say (00559 +)amar ) to the land (00127 +)adamah ) of Israel ( $03478+$ Yisra)el ) , Thus ( 03541 +koh ) saith ( $\mathbf{0 0 5 5 9}+$ ) amar ) the LORD ( $03068+$ Y @hovah ) ; Behold ( 02005 +hen ) , I [ am ] against ( 00413 +)el ) thee, and will draw ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) my sword ( 02719 +chereb ) out of his sheath ( $08593+\operatorname{ta}(\mathrm{ar})$, and will cut ( 03772 +karath ) off from thee the righteous ( $06662+$ tsaddiyq ) and the \{wicked $\}(07563+$ rasha( ) .
wicked Eze_21_04 Seeing ( 03282 +ya(an ) then that I will cut ( 03772 +karath ) off from thee the righteous ( 06662 +tsaddiyq ) and the \{wicked ( 07563 +rasha( ) , therefore shall my sword ( 02719 +chereb ) go ( 03318 +yatsa) ) forth (03318 +yatsa) ) out of his sheath ( 08593 +ta(ar ) against ( 00413 +)el ) all ( $03605+$ kol ) flesh ( 01320 +basar ) from the south ( 05045 +negeb ) to the north ( $06828+$ tsaphown ) :
wicked Eze_21_25 And thou , profane (02491 +chalal ) \{wicked\} (07563 +rasha( ) prince (05387 +nasiy) ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , whose ( 00834 +)aher ) day ( 03117 +yowm ) is come ( 00935 +bow) ), when ( 06256
+(eth ) iniquity (05771 +(avon ) [ shall have ] an end (07093 +qets ),
wicked Eze_21_29 Whiles they see ( 02372 +chazah ) vanity ( 07723 +shav) ) unto thee, whiles they divine ( 07080 +qacam ) a lie ( 03576 +kazab ) unto thee , to bring ( 05414 +nathan ) thee upon the necks (06677 +tsavva)r ) of [ them that are ] slain ( 02491 +chalal ) , of the \{wicked\} ( 07563 +rasha( ) , whose ( 00834 + )aher ) day ( 03117 +yowm ) is come ( 00935 +bow) ) , when ( 06256 +(eth ) their iniquity ( 05771 +(avon ) [ shall have ] an end (07093 +qets ) .
wicked Eze_30_12 And I will make the rivers ( $02975+y @$ (or ) dry ( 02724 +charabah ) , and sell ( 04376 +makar ) the land ( 00776 +)erets ) into the hand ( 03027 +yad ) of the $\{$ wicked $(07451+\mathrm{ra}()$ :and I will make the land ( 00776 +)erets ) waste ( 08074 +shamem ) , and all ( $04393+\mathrm{m} @ 10$ ) ) that is therein ( 04393 +m@lo) ), by the hand (03027 +yad ) of strangers ( 02114 +zuwr ):I the LORD ( 03068 +Y @hovah ) have spoken (01696 +dabar ) [ it ] .
wicked Eze_33_08 When I say ( 00559 +)amar ) unto the wicked ( 07563 +rasha( ) , $\mathbf{O}$ wicked ( 07563 +rasha( ) [ man ] , thou shalt surely die ( 04191 +muwth ) ; if thou dost not speak ( 01696 +dabar ) to warn ( 02094 +zahar ) the wicked ( 07563 +rasha( ) from his way ( 01870 +derek ), that \{wicked\} ( 07563 +rasha( ) [ man ] shall die ( 04191 +muwth ) in his iniquity ( 05771 +(avon ) ; but his blood ( 01818 +dam ) will I require ( 01245 +baqash ) at thine hand (03027 +yad ) .
wicked Eze_33_08 When I say (00559 +)amar ) unto the wicked (07563 +rasha( ) , O wicked (07563 +rasha( ) [ man ] , thou shalt surely die ( 04191 +muwth ) ; if thou dost not speak ( 01696 +dabar ) to warn ( 02094 +zahar ) the \{wicked ( 07563 +rasha( ) from his way ( 01870 +derek ), that wicked ( 07563 +rasha( ) [ man ] shall die ( 04191 +muwth ) in his iniquity ( 05771 +(avon ) ; but his blood ( 01818 +dam ) will I require ( 01245 +baqash ) at thine hand (03027 +yad ) .
wicked Eze_33_08 When I say ( 00559 +)amar ) unto the wicked ( 07563 +rasha( ) , O \{wicked\} ( 07563 +rasha( ) [ man ], thou shalt surely die ( 04191 +muwth ) ; if thou dost not speak ( 01696 +dabar ) to warn ( 02094 +zahar ) the wicked ( 07563 +rasha( ) from his way ( 01870 +derek ), that wicked ( 07563 +rasha( ) [ man ] shall die ( 04191 +muwth ) in his iniquity ( 05771 +(avon ) ; but his blood ( 01818 +dam ) will I require ( 01245 +baqash ) at thine hand (03027 +yad ) .
wicked Eze_33_08 When I say ( 00559 +)amar ) unto the $\{$ wicked $\}(07563$ +rasha( ) , $\mathbf{O}$ wicked ( 07563 +rasha( ) [ man ], thou shalt surely die ( 04191 +muwth ) ; if thou dost not speak ( 01696 +dabar ) to warn ( 02094 +zahar ) the wicked ( 07563 +rasha( ) from his way ( 01870 +derek ), that wicked ( 07563 +rasha( ) [ man ] shall die ( 04191 +muwth ) in his iniquity ( 05771 +(avon ) ; but his blood ( 01818 +dam ) will I require ( 01245 +baqash ) at thine hand (03027 +yad ) .
wicked Eze_33_09 Nevertheless, if ( 03588 + kiy ) thou warn ( 02094 +zahar ) the $\{$ wicked ( 07563 +rasha() of his way ( $\mathbf{0 1 8 7 0}$ +derek ) to turn ( 07725 +shuwb ) from it ; if he do not turn ( 07725 +shuwb ) from his way ( 01870 +derek ) , he shall die ( 04191 +muwth ) in his iniquity ; but thou hast delivered ( 05337 +natsal ) thy soul (05315 +nephesh ) .
wicked Eze_33_11 Say (00559 +)amar ) unto them , [ As ] I live (02416 +chay ), saith (05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ), I have no (00518 + )im ) pleasure (02654 +chaphets ) in the death ( 04194 +maveth ) of the wicked ( 07563 +rasha( ) ; but that the $\{$ wicked $\}(07563+$ rasha ( ) turn ( 07725 +shuwb ) from his way ( 01870 +derek ) and live ( 02421 +chayah ):turn ( 07725 +shuwb ) ye , turn ( 07725 +shuwb ) ye from your evil ( 07451 +ra() ways ( 01870 +derek ) ; for why ( 04100 +mah ) will ye die ( 04191 +muwth ) , O house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) ?
wicked Eze_33_11 Say (00559 +)amar ) unto them , [ As ] I live (02416 +chay ), saith (05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ), I have no (00518 +)im ) pleasure (02654 +chaphets ) in the death ( 04194 +maveth ) of the \{wicked\} ( 07563 +rasha( ) ; but that the wicked ( 07563 +rasha( ) turn
(07725 +shuwb ) from his way (01870 +derek ) and live (02421 +chayah ):turn (07725 +shuwb ) ye , turn ( 07725 +shuwb ) ye from your evil ( 07451 +ra() ways ( 01870 +derek ) ; for why ( 04100 +mah ) will ye die (04191 +muwth ), O house (01004 +bayith ) of Israel (03478 +Yisra)el ) ?
wicked Eze_33_12 Therefore, thou son ( 01121 +ben ) of man ( 00120 +)adam ), say ( 00559 +)amar )unto the children ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$ ), The righteousness ( $06666+$ ts@daqah ) of the righteous ( 06662 +tsaddiyq ) shall not deliver ( 05337 +natsal ) him in the day ( 03117 +yowm ) of his transgression (06588 + pesha( ):as for the wickedness ( 07564 +rish(ah ) of the \{wicked\} ( 07563 +rasha( ) , he shall not fall ( 03782 +kashal ) thereby in the day ( 03117 +yowm ) that he turneth ( 07725 +shuwb ) from his wickedness ( 07562 +resha () ; neither ( $03808+10$ ) ) shall the righteous ( 06662 +tsaddiyq ) be able ( $03201+$ yakol ) to live (02421 +chayah ) for his [ righteousness ] in the day (03117 +yowm ) that he sinneth (02398 +chata) ) .
wicked Eze_33_14 Again, when I say ( 00559 +)amar ) unto the \{wicked ( 07563 +rasha( ), Thou shalt surely die ( $\mathbf{0 4 1 9 1}$ +muwth ) ; if he turn ( 07725 +shuwb ) from his sin ( 02403 +chatta)ah ), and do (06213 $+($ asah ) that which is lawful (04941 +mishpat ) and right (06666 +ts@daqah );
wicked Eze_33_15 [ If ] the \{wicked\} ( 07563 +rasha( ) restore ( 07725 +shuwb ) the pledge ( 02258 +chabol ) , give ( 07999 +shalam ) again ( 07999 +shalam ) that he had robbed ( 05100 +n@hamah ), walk ( 01980 +halak ) in the statutes ( 02708 +chuqqah ) of life ( 02416 +chay ) , without ( 01115 +biltiy ) committing ( $06213+($ asah ) iniquity ( 05766 +(evel ) ; he shall surely live ( 02421 +chayah ) , he shall not die ( 04191 +muwth ) .
wicked Eze_33_19 But if the \{wicked\} ( 07563 +rasha( ) turn ( 07725 +shuwb ) from his wickedness (07564 +rish(ah ) , and do (06213 +(asah ) that which (00834 +)aher ) is lawful (04941 +mishpat ) and right (06666 +ts@ daqah ), he shall live (02421 +chayah ) thereby .
wicked Gen_13_13 But the men ( 00582 +)enowsh ) of Sodom ( 05467 +C@dom ) [ were ] \{wicked\} ( 07451 +ra() and sinners (02400 +chatta) ) before the LORD (03068 +Y@hovah ) exceedingly (03966 +m@(od) .
wicked Gen_18_23. And Abraham (85) drew near (05066 +nagash ), and said (00559 +)amar ), Wilt thou also (00637 +) aph ) destroy ( 05595 +caphah ) the righteous ( 06662 +tsaddiyq ) with the \{wicked\} ( 07563 +rasha() ?
wicked Gen_18_25 That be far ( 02486 +chaliylah ) from thee to do ( 06213 +(asah ) after this ( 02088 +zeh ) manner ( 01697 +dabar ) , to slay ( 04191 +muwth ) the righteous ( 06662 +tsaddiyq ) with the wicked ( 07563 +rasha( ): and that the righteous ( 06662 +tsaddiyq ) should be as the $\{$ wicked\} ( 07563 +rasha( ) , that be far ( 02486 +chaliylah ) from thee:Shall not the Judge ( 08199 +shaphat ) of all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ) do (06213 +(asah ) right (04941 +mishpat ) ?
wicked Gen_18_25 That be far ( 02486 +chaliylah ) from thee to do ( 06213 +(asah ) after this ( 02088 +zeh ) manner ( 01697 +dabar ) , to slay ( 04191 +muwth ) the righteous ( 06662 +tsaddiyq ) with the \{wicked\} ( 07563 +rasha( ):and that the righteous ( 06662 +tsaddiyq ) should be as the wicked ( 07563 +rasha( ) , that be far ( 02486 +chaliylah ) from thee:Shall not the Judge ( 08199 +shaphat ) of all ( $03605+\mathrm{kol}$ ) the earth (00776 +)erets ) do (06213 +(asah ) right (04941 +mishpat) ?
wicked Gen_38_07 And Er (06147 +(Er ) , Judah s (03063 +Y @huwdah ) firstborn ( $\mathbf{0 1 0 6 0}+\mathrm{b} @$ kowr ) , was \{wicked\} ( 07451 +ra() in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) ; and the LORD (03068 +Y @hovah ) slew (04191 +muwth ) him .
wicked Hab_01_04 Therefore the law ( 08451 +towrah ) is slacked ( 06313 +puwg ) , and judgment ( 04941 +mishpat ) doth never go (03318 +yatsa) ) forth (03318 +yatsa) ):for the \{wicked\} ( 07563 +rasha( ) doth compass ( $03803+$ kathar ) about the righteous ( $06662+$ tsaddiyq ) ; therefore wrong ( $06127+(\mathrm{aqal})$ judgment (04941 +mishpat ) proceedeth (03318 +yatsa) ).
wicked Hab_01_13 [ Thou art ] of purer ( 02889 +tahowr ) eyes ( $\mathbf{0 5 8 6 9}$ +(ayin ) than to behold ( 07200 +ra)ah ) evil ( 07451 +ra( ), and canst ( 03201 +yakol ) not look ( 05027 +nabat ) on ( 00413 +)el ) iniquity ( 05999 +(amal ):wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) lookest ( 05027 +nabat ) thou upon them that deal treacherously ( 00898 +bagad ) , [ and ] holdest ( 02790 +charash ) thy tongue ( 02790 +charash ) when the \{wicked\} ( 07563 +rasha( ) devoureth ( 01104 +bala( ) [ the man that is ] more righteous ( 06662 +tsaddiyq ) than he ?
wicked Hab_03_13 Thou wentest (03318 + yatsa) ) forth ( 03318 +yatsa) ) for the salvation ( 03468 +yesha( ) of thy people ( $05971+(\mathrm{am})$ ) , [ even ] for salvation ( 03468 +yesha() with thine anointed ( 04899 +mashiyach ) ; thou woundedst ( $\mathbf{0 4 2 7 2}$ +machats ) the head ( 07218 +ro)sh ) out of the house ( 01004 +bayith ) of the \{wicked\} ( 07563 +rasha( ) , by discovering ( $06168+($ arah $)$ the foundation ( $03247+y @$ cowd ) unto the neck (06676 +tsavva)r ). Selah (05542 +celah ).
wicked Isa_03_11 Woe (00188 + )owy ) unto the \{wicked\} (07563 +rasha( ) ! [ it shall be ] ill (07451 +ra( ) [ with him ] :for the reward ( $01576+\mathrm{g} @$ muwl ) of his hands ( 03027 +yad ) shall be given ( 06213 +(asah ) him
wicked Isa_05_23 Which justify (06663 +tsadaq ) the \{wicked\} (07563 +rasha( ) for reward (07810 +shachad ) , and take (05493 +cuwr ) away (05493 +cuwr ) the righteousness (06666 +ts@ daqah ) of the righteous (06662 +tsaddiyq ) from him !
wicked Isa_11_04 But with righteousness ( 06664 +tsedeq ) shall he judge ( 08199 +shaphat ) the poor ( 01800 +dal ), and reprove ( 03198 +yakach ) with equity ( 04334 +miyshowr ) for the meek ( $06035+($ anav ) of the earth ( 00776 +)erets ): and he shall smite ( 05221 +nakah ) the earth ( 00776 +)erets ) with the rod ( 07626 +shebet ) of his mouth ( 06310 +peh ) , and with the breath ( 07307 +ruwach ) of his lips ( 08193 +saphah ) shall he slay ( 04191 +muwth ) the $\{$ wicked $\}(07563$ +rasha( ) .
wicked Isa_13_11 And I will punish (06485 +paqad ) the world ( 08398 +tebel ) for [ their ] evil ( 07451 +ra() , and the $\{$ wicked ( 07563 +rasha( ) for their iniquity ( $05771+$ (avon ) ; and I will cause the arrogancy ( 01347 +ga)own ) of the proud ( 02086 +zed ) to cease ( 07673 +shabath ), and will lay low ( 08213 +shaphel ) the haughtiness ( 01346 +ga(avah ) of the terrible ( $\mathbf{0 6 1 8 4}+$ +(ariyts ) .
wicked Isa_14_05 The LORD ( 03068 +Y @hovah ) hath broken ( 07665 +shabar ) the staff ( 04294 +matteh ) of the $\{$ wicked $\}(07563+$ rasha( ) , [ and ] the sceptre ( $07626+$ shebet $)$ of the rulers ( 04910 +mashal ) .
wicked Isa_26_10 Let favour ( 02603 +chanan ) be shewed to the \{wicked\} ( 07563 +rasha( ), [ yet ] will he not learn ( 03925 +lamad ) righteousness ( 06664 +tsedeq ):in the land ( $00776+$ )erets ) of uprightness ( 05229 $+n @$ kochah ) will he deal unjustly ( $05765+($ aval ) , and will not behold ( $07200+$ ra) ah ) the majesty ( 01348 +ge)uwth ) of the LORD (03068 + Y @hovah ) .
wicked Isa_32_07 The instruments ( $03627+\mathrm{k}$ @liy ) also of the churl ( 03596 +kiylay ) [ are ] evil ( 07451 +ra( ):he deviseth (03289 + ya(ats ) \{wicked\} ( 02154 +zimmah ) devices ( 02154 +zimmah ) to destroy ( 02254 +chabal ) the poor with lying ( 08267 +sheqer ) words ( 00561 +)emer ) , even when the needy (34) speaketh (01696 +dabar ) right (04941 +mishpat ) .
wicked Isa_48_22 [ There is ] no ( 00369 +)ayin ) peace ( 07965 +shalowm ), saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ) , unto the \{wicked\} (07563 +rasha( ) .
wicked Isa_53_09 And he made ( 05414 +nathan ) his grave ( 06913 +qeber ) with the \{wicked\} ( 07563 +rasha( ) , and with the rich ( 06223 +(ashiyr ) in his death ( 04194 +maveth ) ; because ( $05921+(a l)$ he had done ( 06213 +(asah ) no ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) violence ( 02555 +chamac ), neither ( $03808+10$ ) ) [ was any ] deceit ( 04820 +mirmah ) in his mouth ( 06310 +peh ) .
wicked Isa_55_07 Let the \{wicked\} (07563 +rasha( ) forsake (05800 +(azab ) his way ( 01870 +derek ) , and
the unrighteous ( 00205 +)aven ) man (00376 +)iysh ) his thoughts (04284 +machashabah ):and let him return ( 07725 +shuwb ) unto the LORD ( 03068 +Y @ hovah ) , and he will have mercy ( 07355 +racham ) upon him ; and to our God ( 00430 +)elohiym ) , for he will abundantly ( 07235 +rabah ) pardon ( 05545 +calach ).
wicked Isa_57_20 But the \{wicked\} (07563 +rasha( ) [ are ] like the troubled (01644 +garash ) sea ( 03220 +yam ), when ( 03588 + kiy ) it cannot rest ( 08252 +shaqat ) , whose waters ( 04325 +mayim ) cast ( 01644 +garash ) up mire (07516 +rephesh ) and dirt ( 02916 +tiyt ) .
wicked Isa_57_21 [ There is ] no (00369 +)ayin ) peace ( 07965 +shalowm ), saith ( 00559 +)amar ) my God $(00430+)$ elohiym $)$, to the $\{$ wicked $\}(07563+$ rasha( ) .
wicked Jer_02_33 Why ( 04100 +mah ) trimmest ( 03190 +yatab ) thou thy way ( 01870 +derek ) to seek ( 01245 +baqash ) love ( 00160 +)ahabah ) ? therefore ( $03651+$ ken ) hast thou also ( $01571+$ gam ) taught (03925 +lamad ) the $\{$ wicked $\}(07451+r a()$ ones thy ways $(01870+$ derek ) .
wicked Jer_05_26 For among my people ( 05971 +(am ) are found ( 04672 +matsa) ) \{wicked \} ( 07563 +rasha( ) [ men ] :they lay wait ( $\mathbf{0 7 7 8 9}$ +shuwr ) , as he that setteth ( 07918 +shakak ) snares ( 03353 +yaquwsh ) ; they set (05324 +natsab ) a trap (04889 +mashchiyth ) , they catch ( 03920 +lakad ) men (00582 +)enowsh ) .
wicked Jer_05_28 They are waxen fat ( 08080 +shaman ) , they shine ( 06245 +(ashath ):yea ( 01571 +gam ) , they overpass ( 05674 +(abar ) the deeds ( 01697 +dabar ) of the $\{$ wicked ( 07451 +ra( ):they judge ( 01777 +diyn ) not the cause ( 01779 +diyn ) , the cause of the fatherless ( 03490 +yathowm ) , yet they prosper ( 06743 +tsalach ) ; and the right ( 04941 +mishpat ) of the needy (34) do they not judge ( 08199 +shaphat ) .
wicked Jer_06_29 The bellows ( 04647 +mappuach ) are burned ( 02787 +charar ) , the lead ( 05777 +(owphereth ) is consumed ( 08552 +tamam ) of the fire ( 00784 +)esh ) ; the founder ( 06884 +tsaraph ) melteth (06884 +tsaraph ) in vain ( 07723 +shav) ):for the \{wicked\} ( 07451 +ra() are not plucked ( 05423 +nathaq ) away .
wicked Jer_12_01 . Righteous ( 06662 +tsaddiyq ) [ art ] thou , O LORD (03068 +Y@hovah ), when (03588 +kiy ) I plead ( 07378 +riyb ) with thee:yet ( $\mathbf{0 0 3 8 9}$ +)ak ) let me talk ( 01696 +dabar ) with thee of [ thy ] judgments ( 04941 +mishpat ):Wherefore ( 04069 +madduwa() doth the way ( 01870 +derek) of the $\{$ wicked \} ( 07563 +rasha( ) prosper ( $06743+$ tsalach ) ? [ wherefore ] are all ( $03605+\mathrm{kol}$ ) they happy ( $07951+$ shalah ) that deal very ( 00899 +beged ) treacherously ( 00898 +bagad) ?
wicked Jer_15_21 And I will deliver (05337 +natsal ) thee out of the hand ( 03027 +yad ) of the \{wicked\} ( $07451+\mathrm{ra}$ () , and I will redeem ( 06299 +padah ) thee out of the hand ( 03709 +kaph ) of the terrible ( 06184 +(ariyts ).
wicked Jer_17_09 The heart ( 03820 +leb ) [ is ] deceitful ( 06121 +(aqob ) above all ( 03605 +kol ) [ things ] , and desperately ( 00605 +)anash ) \{wicked\} ( 00605 +)anash ):who ( 04310 +miy ) can know ( 03045 +yada() it ?
wicked Jer_23_19 Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , a whirlwind ( 05591 +ca(ar ) of the LORD ( 03068 +Y @hovah ) is gone ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) in fury ( 02534 +chemah ), even a grievous ( 02342 +chuwl ) whirlwind ( 05591 +ca(ar ):it shall fall ( 02342 +chuwl ) grievously ( 02342 +chuwl ) upon the head ( 07218 +ro)sh ) of the \{wicked\} (07563 +rasha( ) .
wicked Jer_25_31 A noise ( 07588 +sha) own ) shall come ( 00935 +bow) ) [ even ] to the ends ( 07097 +qatseh ) of the earth $(00776+$ )erets ) ; for the LORD ( $03068+$ Y @hovah ) hath a controversy ( 07379 +riyb ) with the nations ( $01471+$ gowy ) , he will plead ( 08199 +shaphat ) with all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) ; he will give ( 05414 +nathan ) them [ that are ] \{wicked\} ( 07563 +rasha () to the sword ( 02719 +chereb ) , saith
(05002 +n@)um ) the LORD (03068 +Y@hovah ) .
wicked Jer_30_23 Behold ( 02009 +hinneh ) , the whirlwind ( 05591 +ca(ar ) of the LORD ( $03068+$ Y @hovah ) goeth (03318 + yatsa) ) forth (03318 + yatsa) ) with fury ( 02534 +chemah ), a continuing ( 01641 +garar ) whirlwind ( 05591 +ca(ar ):it shall fall ( 02342 +chuwl ) with pain ( 02342 +chuwl ) upon the head ( 07218 +ro)sh ) of the \{wicked\} (07563 +rasha( ) .
wicked Job_03_17 There ( 08033 +sham ) the \{wicked\} ( 07563 +rasha( ) cease ( 02308 +chadal ) [ from ] troubling ( 07267 +rogez ) ; and there ( 08033 +sham ) the weary ( 03019 +yagiya() be at rest ( 05117 +nuwach ).
wicked Job_08_22 They that hate ( 08130 +sane) ) thee shall be clothed ( 03847 +labash ) with shame $(01322$ +bosheth ) ; and the dwelling ( 00168 +)ohel ) place of the $\{$ wicked ( 07563 +rasha( ) shall come to nought (00369 +)ayin ) .
wicked Job_09_22 . This (01931 +huw) ) [ is ] one ( 00259 +)echad ) [ thing ] , therefore I said (00559 +) amar ) [ it ] , He destroyeth (03615 +kalah ) the perfect ( 08535 +tam ) and the \{wicked\} ( 07563 +rasha( ) .
wicked Job_09_24 The earth ( 00776 +)erets ) is given ( 05414 +nathan ) into the hand ( 03027 +yad ) of the \{wicked\} ( 07563 +rasha( ):he covereth ( $04374+m @$ kacceh ) the faces ( 06440 +paniym ) of the judges ( 08199 + shaphat ) thereof ; if ( 00518 +)im ) not , where ( 00645 +)ephow ), [ and ] who ( 04310 +miy ) [ is ] he ?
wicked Job_09_29 [ If ] I be \{wicked\} (07561 +rasha( ) , why (04100 +mah ) then labour (03021 +yaga () I in vain (01892 +hebel) ?
wicked Job_10_03 [ Is it ] good ( 02896 +towb ) unto thee that thou shouldest oppress ( 06231 +(ashaq ) , that thou shouldest despise $(03988+\mathrm{ma})$ ac $)$ the work $(03018+y @$ giya () of thine hands ( $03709+\mathrm{kaph}$ ) , and shine ( 03313 +yapha( ) upon the counsel ( 06098 +(etsah ) of the $\{$ wicked ( 07563 +rasha( ) ?
wicked Job_10_07 Thou knowest ( 01847 +da(ath ) that I am not \{wicked\} ( 07561 +rasha( ) ; and [ there is ] none ( $\mathbf{0 0 3 6 9}+$ ) ayin ) that can deliver ( 05337 +natsal ) out of thine hand ( 03027 +yad ) .
wicked Job_10_15 If ( 00518 +)im ) I be \{wicked $\}(07561+$ rasha( ), woe ( 00480 +)al@lay ) unto me ; and [ if ( 00518 +)im ) ] I be righteous ( 06662 +tsaddiyq ) , [ yet ] will I not lift ( 05375 +nasa) ) up my head ( 07218 +ro)sh ) . [ I am ] full ( $\mathbf{0 7 6 4 6}+\mathrm{saba}$ () of confusion ( 07036 +qalown ) ; therefore see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) thou mine affliction (06040 +(oniy ) ;
wicked Job_11_20 But the eyes ( 05869 +(ayin ) of the \{wicked\} ( 07563 +rasha( ) shall fail ( 03615 +kalah ), and they shall not escape , and their hope ( 08615 +tiqvah ) [ shall be as ] the giving ( 04646 +mappach ) up of the ghost ( 05315 +nephesh ) .
wicked Job_15_20 The \{wicked\} ( 07563 +rasha( ) man travaileth ( 02342 +chuwl ) with pain all ( $03605+\mathrm{kol}$ ) [ his ] days ( 03117 +yowm ) , and the number ( 04557 +micpar ) of years ( 08141 +shaneh ) is hidden ( 06845 + tsaphan ) to the oppressor (06184 +(ariyts ) .
wicked Job_16_11 God ( 00410 +)el ) hath delivered ( 05462 +cagar ) me to the ungodly ( 05760 +(aviyl ) , and turned ( 03399 + yarat ) me over ( 05921 +(al ) into ( $\mathbf{0 0 4 1 3}+$ )el ) the hands ( 03027 +yad ) of the $\{$ wicked \} (07563 +rasha( ) .
wicked Job_18_05. Yea ( 01571 +gam ) , the light ( 00216 +)owr ) of the \{wicked\} ( 07563 +rasha( ) shall be put ( $\mathbf{0 1 8 4 6}+\mathrm{da}(\mathrm{ak})$ ) out , and the spark ( 07632 +shabiyb ) of his fire ( $\mathbf{0 0 7 8 4}+$ +esh ) shall not shine ( $\mathbf{0 5 0 5 0}$ +nagahh ) .
wicked Job_18_21 Surely (00389 + )ak ) such (00428 + )el - leh ) [ are ] the dwellings ( 04908 +mishkan ) of the $\{$ wicked $\}(05767+($ avval $)$, and this $(02088+$ zeh $)$ [ is ] the place ( $04725+$ maqowm $)$ [ of him that ] knoweth (03045 + yada( ) not God (00410 + )el ) .
wicked Job_20_05 That the triumphing ( $07445+r @$ nanah ) of the $\{$ wicked $\}(07563+r a s h a()$ [ is ] short ( 07138 +qarowb ) , and the joy ( 08057 +simchah ) of the hypocrite ( 02611 +chaneph ) [ but ] for a moment (07281 +rega( ) ?
wicked Job_20_22 In the fulness ( 04390 +male) ) of his sufficiency ( 05607 +cepheq ) he shall be in straits (03334 + yatsar ):every (03605 + kol ) hand (03027 +yad ) of the \{wicked\} (06001 + (amel ) shall come (00935 +bow) ) upon him .
wicked Job_20_29 This ( 02088 +zeh ) [ is ] the portion ( 02506 +cheleq ) of a $\{$ wicked $\}(07563+r a s h a()$ man $(00120$ +) adam ) from God (00430 + )elohiym ) , and the heritage (05159 + nachalah ) appointed (00561 +)emer ) unto him by God (00410 + )el ) .
wicked Job_21_07. Wherefore ( 04069 +madduwa( ) do the $\{$ wicked $\}(07563$ +rasha( ) live ( 02421 +chayah ) , become (06275 +(athaq ) old (06275 +(athaq ) , yea (01571 +gam ), are mighty (01396 +gabar ) in power (02428 +chayil ) ?
wicked Job_21_16 Lo (02005 +hen ), their good (02898 + tuwb ) [ is ] not in their hand (03027 +yad ):the counsel ( $06098+($ etsah $)$ of the $\{$ wicked $\}(07563+$ rasha( ) is far ( 07350 +rachowq ) from me .
wicked Job_21_17. How ( 04100 +mah ) oft is the candle ( 05216 +niyr ) of the $\{$ wicked $\}(07563+$ rasha( ) put ( 01846 +da(ak ) out ! and [ how oft ] cometh ( $00935+$ bow) ) their destruction ( $00343+$ )eyd ) upon them ! [ God ] distributeth (02505 +chalaq ) sorrows (02256 + chebel ) in his anger (00639 + )aph ) .
wicked Job_21_28 For ye say (00559 +) amar ), Where (00346 +) ayeh ) [ is ] the house (01004 +bayith ) of the prince $(05081$ +nadiyb ) ? and where $(00346+$ )ayeh ) [ are ] the dwelling $(04908+$ mishkan $)$ places (00168 +) ohel ) of the \{wicked\} (07563 +rasha( ) ?
wicked Job_21_30 That the $\{$ wicked $\}(07451+r a()$ is reserved ( 02820 +chasak $)$ to the day ( 03117 +yowm ) of destruction ( $00343+$ )eyd ) ? they shall be brought ( 02986 +yabal ) forth to the day ( 03117 +yowm ) of wrath (05678 + (ebrah ) .
wicked Job_22_15. Hast thou marked (08104 +shamar ) the old (05769 +(owlam ) way (00734 +)orach ) which (00834 + )aher ) \{wicked\} (00205 + )aven ) men (04962 +math ) have trodden (01869 +darak ) ?
wicked Job_22_18 Yet he filled ( 04390 +male) ) their houses ( 01004 +bayith ) with good ( 02896 +towb ) [ things ] :but the counsel ( 06098 +(etsah ) of the $\{$ wicked $\}(07563+$ rasha( ) is far ( 07350 +rachowq ) from me
wicked Job_24_06 They reap (07114 +qatsar ) [ every one ] his corn (01098 +b@liyl ) in the field (07704 +sadeh ): and they gather ( 03953 +laqash ) the vintage ( 03754 +kerem ) of the $\{$ wicked $\}(07563+$ rasha( ) .
wicked Job_27_07. Let mine enemy (00341 +) oyeb ) be as the \{wicked\} (07563 +rasha( ) , and he that riseth (06965 +quwm ) up against me as the unrighteous (05767 +(avval ) .
wicked Job_27_13 This ( 02088 +zeh ) [ is ] the portion ( 02506 +cheleq ) of a $\{$ wicked $\}(07563+$ rasha( ) man $(00120+)$ adam ) with God $(00410+)$ el ) , and the heritage (05159 + nachalah ) of oppressors (06184 +(ariyts ), [ which ] they shall receive ( 03947 +laqach ) of the Almighty ( 07706 +Shadday ) .
wicked Job_29_17 And I brake (07665 +shabar ) the jaws (04973 +m@thall@(ah) of the \{wicked\} (05767
+(avval ) , and plucked (07993 +shalak ) the spoil (02964 +tereph ) out of his teeth (08127 +shen ) .
wicked Job_31_03 [ Is ] not destruction (00343 +)eyd ) to the \{wicked\} ( 05767 +(avval) ? and a strange ( 05235 +neker ) [ punishment ] to the workers ( 06466 +pa(al ) of iniquity ( 00205 +)aven ) ?
wicked Job_34_08 Which goeth ( 00732 +)arach ) in company ( 02274 +chebrah ) with the workers $(06466$ +pa(al ) of iniquity ( 00205 +)aven ), and walketh ( 03212 +yalak ) with \{wicked\} ( 07562 +resha( ) men (00582 +)enowsh ).
wicked Job_34_18 [ Is it fit ] to say (00559 +)amar ) to a king (04428 +melek ), [ Thou art ] \{wicked\} (01100 +b@liya(al ) ? [ and ] to princes ( 05081 +nadiyb ) , [ Ye are ] ungodly ( 07563 +rasha( ) ?
wicked Job_34_26 He striketh (05606 +caphaq ) them as \{wicked\} (07563 +rasha( ) men in the open ( 04725 +maqowm ) sight (07200 +ra)ah ) of others ;
wicked Job_34_36 My desire (15) [ is that ] Job ( 00347 +)Iyowb ) may be tried ( 00974 +bachan ) unto the end ( 05331 +netsach ) because ( $05921+($ al ) of [ his ] answers ( $08666+t @$ shuwbah ) for \{wicked\} ( 00205 +)aven ) men (00582 +)enowsh ).
wicked Job_36_06 He preserveth ( 02421 +chayah ) not the life ( 02421 +chayah ) of the \{wicked\} (07563 +rasha( ):but giveth (05414 +nathan ) right (04941 +mishpat) to the poor (06041 +(aniy) .
wicked Job_36_17 But thou hast fulfilled ( $\mathbf{0 4 3 9 0}+$ male) ) the judgment ( 01779 +diyn ) of the $\{$ wicked $\}$ (07563 +rasha( ):judgment (01779 +diyn ) and justice (04941 +mishpat ) take (08551 +tamak ) hold (08551 +tamak ) [ on thee ].
wicked Job_38_13 That it might take ( $\mathbf{0 0 2 7 0}+$ +)achaz ) hold ( $\mathbf{0 0 2 7 0}+$ +)achaz ) of the ends ( $\mathbf{0 3 6 7 1}+\mathrm{kanaph}$ ) of the earth ( 00776 +)erets ) , that the $\{$ wicked $\}(07563$ +rasha( ) might be shaken ( 05287 +na(ar ) out of it ?
wicked Job_38_15 And from the \{wicked\} ( 07563 +rasha( ) their light ( $00216+$ )owr ) is withholden ( 04513 +mana( ) , and the high ( 07311 +ruwm ) arm ( 02220 +z@rowa() shall be broken ( 07665 +shabar ) .
wicked Job_40_12 Look ( 07200 +ra)ah ) on every ( $03605+\mathrm{kol}$ ) one [ that is ] proud ( 01343 +ge)eh ) , [ and ] bring ( 03665 +kana( ) him low ( 03665 +kana() ; and tread ( 01915 +hadak ) down the \{wicked\} (07563 +rasha( ) in their place ( 08478 +tachath ).
wicked Lev_20_17 And if (00834 +)aher ) a man (00376 +)iysh ) shall take (03947 +laqach ) his sister (00269 +)achowth ), his father s(1) daughter (01323 +bath ), or ( 00176 +) ow ) his mother s(00517 +)em ) daughter ( 01323 +bath ) , and see ( 07200 +ra) ah ) her nakedness ( $06172+$ (ervah ) , and she see ( 07200 + ra)ah ) his nakedness ( 06172 +(ervah ) ; it [is ] a \{wicked\} ( 02617 +checed ) thing ; and they shall be cut ( 03772 +karath ) off in the sight ( 05869 +(ayin ) of their people ( $05971+(\mathrm{am})$ ) he hath uncovered ( 01540 +galah ) his sister s (00269 +)achowth ) nakedness ( 06172 +(ervah ) ; he shall bear ( 05375 +nasa) ) his iniquity (05771 +(avon ) .
wicked Luk_11_26 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [ to him ] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more \{wicked\} 4191 -poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei -:and the last 2078 -eschatos - [ state ] of that man 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - .
wicked Luk_19_22 And he saith 3004 -lego - unto him , Out of thine 4675 -sou - own mouth 4750 -stoma will I judge 2919 -krino - thee , [ thou ] \{wicked\} 4190 -poneros - servant 1401 -doulos - . Thou knewest 1492 -eido - that I was an austere 0840 -austeros - man 0444 -anthropos - , taking 0142 -airo - up that I laid 5087 -
tithemi - not down , and reaping 2325 -therizo - that I did not sow 4687 -speiro - :
wicked Mal_03_18 Then shall ye return ( 07725 +shuwb ) , and discern ( 07200 +ra)ah ) between ( 00996 +beyn ) the righteous ( 06662 +tsaddiyq ) and the \{wicked\} ( 07563 +rasha( ) , between ( 00996 +beyn ) him that serveth $(05647+(\operatorname{abad})$ God ( 00430 +)elohiym ) and him that serveth $(05647+($ abad $)$ him not.
wicked Mal_04_03 And ye shall tread (06072 +(acac ) down the \{wicked\} (07563 +rasha( ); for they shall be ashes ( $\mathbf{0 0 6 6 5}+$ )epher ) under ( 08478 +tachath ) the soles ( $03709+\mathrm{kaph}$ ) of your feet ( $07272+$ regel ) in the day ( 03117 +yowm ) that I shall do ( 06213 +(asah ) [ this ] , saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts (06635 +tsaba) ) .
wicked Mat_12_45 Then ( 5119 -tote -) goeth ( $\mathbf{4 1 9 8}$-poreuomai -) he , and taketh ( $\mathbf{3 8 8 0}$-paralambano -) with himself (1438-heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more wicked ( 4191 -poneroteros -) than himself ( 1438 -heautou -) , and they enter ( 1525 -eiserchomai -) in and dwell (2730-katoikeo -) there ( $\mathbf{1 5 6 3}$-ekei -): and the last (2078 -eschatos -) [ state ] of that man ( 0444 -anthropos -) is worse ( 5501 -cheiron -) than the first ( $\mathbf{4 4 1 3}$-protos -) . Even so ( $\mathbf{3 7 7 9}$-houto -) shall it be also ( 2532 -kai -) unto this ( 5026 -taute -) \{wicked\} (4190 -poneros -) generation (1074 -genea -).
wicked Mat_12_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with himself ( 1438 -heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more \{wicked\} (4191 -poneroteros -) than himself (1438-heautou -) , and they enter ( 1525 -eiserchomai -) in and dwell (2730 -katoikeo -) there (1563 -ekei -): and the last (2078 -eschatos -) [ state ] of that man (0444anthropos -) is worse ( 5501 -cheiron -) than the first (4413-protos -) . Even so ( $\mathbf{3 7 7 9}$-houto -) shall it be also (2532-kai -) unto this ( $\mathbf{5 0 2 6}$-taute -) wicked ( $\mathbf{4 1 9 0}$-poneros -) generation (1074 -genea -) .
wicked Mat_13_19 When any ( 3956 -pas -) one heareth ( 0191 -akouo -) the word ( 3056 -logos -) of the kingdom (0932-basileia -), and understandeth (4920 -suniemi -) [ it ] not , then cometh (2064 -erchomai -) the \{wicked\} ( 4190 -poneros -) [ one ] , and catcheth ( 0726 -harpazo -) away ( 0726 -harpazo -) that which ( 3588 -ho -) was sown ( 4687 -speiro -) in his heart ( 2588 -kardia -) . This ( $\mathbf{3 7 7 8}$-houtos -) is he which ( 3588 ho -) received (4687-speiro -) seed (4687-speiro -) by the way ( 3598 -hodos -) side ( $\mathbf{3 8 4 4}$-para -) .
wicked Mat_13_38 The field ( 0068 -agros -) is the world ( 2889 -kosmos -) ; the good ( 2570 -kalos -) seed ( 4690 -sperma -) are the children ( 5207 -huios -) of the kingdom ( 0932 -basileia -) ; but the tares ( 2215 zizanion -) are the children ( 5207 -huios -) of the \{wicked\} (4190 -poneros -) [ one ] ;
wicked Mat_13_49 So (3779 -houto -) shall it be at ( $\mathbf{1 7 2 2}$-en -) the end (4930 -sunteleia -) of the world ( 0165 -aion -):the angels ( 0032 -aggelos -) shall come ( 1831 -exerchomai -) forth ( 3318 -Mesopotamia -), and sever (0873-aphorizo -) the \{wicked\} (4190 -poneros -) from among (3319-mesos -) the just (1342 -dikaios -),
wicked Mat_16_04 A \{wicked\} ( 4190 -poneros -) and adulterous ( $\mathbf{3 4 2 8}$-moichalis -) generation ( 1074 -genea -) seeketh (1934 -epizeteo -) after ( 1934 -epizeteo -) a sign ( 4592 -semeion -) ; and there shall no ( $\mathbf{3 7 5 6}$-ou -) sign (4592 -semeion -) be given ( 1325 -didomi -) unto it , but the sign (4592 -semeion -) of the prophet (4396prophetes -) Jonas ( $\mathbf{2 4 9 5}$-Ionas -). And he left (2641 -kataleipo -) them , and departed (0565-aperchomai -)
wicked Mat_18_32 Then ( 5119 -tote -) his lord (2962 -kurios -) , after that he had called (4341proskaleomai -) him , said (3004-lego -) unto him, O thou \{wicked\} (4190 -poneros -) servant (1401 -doulos -) , I forgave ( 0863 -aphiemi -) thee all ( $\mathbf{3 9 5 6}$-pas -) that debt ( 3782 -opheile -), because ( 1893 -epei -) thou desiredst (3870 -parakaleo -) me :
wicked Mat_21_41 They say (3004-lego -) unto him , He will miserably ( 2560 -kakos -) destroy ( 0622 apollumi -) those ( 0846 -autos -) \{wicked\} ( 2556 -kakos -) men , and will let ( 1554 -ekdidomi -) out [ his ] vineyard (0290 -ampelon -) unto other (0243-allos -) husbandmen (1092 -georgos -), which (3748-hostis -)
shall render (0591 -apodidomi -) him the fruits ( 2590 -karpos -) in their seasons ( 2540 -kairos -) .
wicked Mat_25_26 His lord (2962 -kurios -) answered (0611-apokrinomai -) and said (2036 -epo -) unto him , [ Thou ] \{wicked\} (4190 -poneros -) and slothful (3636-okneros -) servant ( 1401 -doulos -), thou knewest ( 1492 -eido -) that I reap ( 2325 -therizo -) where ( $\mathbf{3 6 9 9}$-hopou -) I sowed (4687-speiro -) not , and gather (4863 -sunago -) where (3606 -hothen -) I have not strawed (1287 -diaskorpizo -) :
wicked Mic_06_10 Are there yet ( 05750 +(owd ) the treasures ( $\mathbf{0 0 2 1 4}$ +)owtsar ) of wickedness ( $\mathbf{0 7 5 6 2}$ +resha( ) in the house ( 01004 +bayith ) of the $\{$ wicked ( 07563 +rasha( ) , and the scant ( 07332 +razown ) measure ( 00374 +)eyphah ) [ that is ] abominable ( $02194+\mathrm{za}(\mathrm{am})$ )
wicked Mic_06_11 Shall I count [ them ] pure ( 02135 +zakah ) with the \{wicked\} ( 07562 +resha( ) balances $(03976+$ mo zen ) , and with the bag ( 03599 +kiyc ) of deceitful ( 04820 +mirmah ) weights (68) ?
wicked Nah_01_03 The LORD (03068 +Y @hovah ) [ is ] slow (00750 +)arek ) to anger (00639 +)aph ), and great ( 01431 +gadal ) in power ( 03581 +koach ) , and will not at all acquit ( 05352 +naqah ) [ the \{wicked\} ( 07563 +rasha ( ) ] :the LORD ( 03068 +Y @hovah ) hath his way ( 01870 +derek ) in the whirlwind ( 05492 +cuwphah ) and in the storm ( $08183+\mathrm{s} @(\operatorname{arah})$, and the clouds ( $06051+($ anan ) [ are ] the dust (80) of his feet (07272 +regel) .
wicked Nah_01_11 There is [ one ] come ( 03318 +yatsa) ) out of thee, that imagineth ( 02803 +chashab ) evil ( 07451 +ra() against ( $05921+($ al $)$ the LORD ( $03068+$ Y @hovah ) , a \{wicked\} ( 01100 +b@liya(al ) counsellor (03289 +ya(ats ) .
wicked Nah_01_15 Behold ( 02209 +ziqnah ) upon the mountains ( 02022 +har ) the feet ( 07272 +regel ) of him that bringeth (01319 +basar ) good (01319 +basar ) tidings ( 01319 +basar ) , that publisheth ( 08085 +shama() peace ( $07965+$ shalowm ) ! O Judah ( $03063+$ Y @huwdah ), keep ( 02287 +chagag ) thy solemn ( 02282 +chag ) feasts ( 02282 +chag ) , perform ( 07999 + shalam ) thy vows ( 05088 +neder ):for the \{wicked\} ( $01100+\mathrm{b} @$ liya $($ al $)$ shall no $(03808+l o)$ ) more pass $(05674+$ (abar ) through thee ; he is utterly $(03605+\mathrm{kol}$ ) cut (03772 +karath ) off .
wicked Neh_09_35 For they have not served ( 05647 +(abad ) thee in their kingdom ( 04438 +malkuwth ) , and in thy great ( 07227 +rab ) goodness ( 02898 +tuwb ) that thou gavest ( 05414 +nathan ) them , and in the large ( 07342 +rachab ) and fat ( 08082 +shamen ) land ( $00776+$ )erets ) which ( $00834+$ )aher ) thou gavest ( 05414 +nathan ) before ( 06440 +paniym ) them , neither ( $03808+10$ ) ) turned ( $07725+$ shuwb ) they from their $\{$ wicked ( 07451 +ra() works ( 04611 +ma(alal ) .
wicked Num_16_26 And he spake ( 01696 +dabar ) unto the congregation ( 05712 +(edah ) , saying ( 00559 +)amar ), Depart (05493 +cuwr ), I pray (04994 +na) ) you, from the tents (00168 +)ohel ) of these (00428 +)el - leh ) \{wicked $(07563$ +rasha( ) men ( 00582 +)enowsh ) , and touch ( 05060 +naga () nothing of theirs ( 01992 +hem ) , lest ( 06435 +pen ) ye be consumed ( 05595 +caphah ) in all ( $03605+\mathrm{kol}$ ) their sins ( 02403 +chatta)ah ).
wicked Pro_02_14 Who rejoice (08056 +sameach ) to do (06213 +(asah ) evil (07451 +ra( ) , [ and ] delight ( 01523 +giyl ) in the frowardness ( 08419 +tahpukah ) of the $\{$ wicked $(07451+\mathrm{ra}()$;
wicked Pro_02_22 But the \{wicked\} ( 07563 +rasha( ) shall be cut ( 03772 +karath ) off from the earth ( 00776 +)erets ) , and the transgressors ( 00898 +bagad ) shall be rooted ( 05255 +nacach ) out of it .
wicked Pro_03_25 Be not afraid (03372 +yare) ) of sudden ( 06597 +pith) owm ) fear ( 06343 +pachad ), neither of the desolation ( 07722 +show) ) of the \{wicked\} ( 07563 +rasha( ), when ( 03588 +kiy ) it cometh (00935 +bow) ).
wicked Pro_03_33 The curse (03994 +m@erah ) of the LORD (03068 +Y @hovah ) [ is ] in the house (01004 +bayith ) of the \{wicked\} ( 07563 +rasha( ):but he blesseth ( 01288 +barak ) the habitation ( $\mathbf{0 5 1 1 6}$ + naveh ) of the just (06662 +tsaddiyq ) .
wicked Pro_04_14. Enter (00935 +bow) ) not into the path (00734 +)orach ) of the \{wicked\} (07563 +rasha( ), and go (00833 +)ashar ) not in the way ( 01870 +derek ) of evil ( 07451 +ra() [ men ] .
wicked Pro_04_19 The way ( 01870 +derek ) of the \{wicked\} ( 07563 +rasha( ) [ is ] as darkness ( 00653 +)aphelah ):they know (03045 +yada( ) not at what ( 04100 +mah ) they stumble ( 03782 +kashal ) .
wicked Pro_05_22 His own (00249 +)ezrach ) iniquities ( 05771 +(avon ) shall take ( 03920 +lakad ) the \{wicked\} ( 07563 +rasha( ) himself , and he shall be holden ( 08551 +tamak ) with the cords ( 02256 +chebel ) of his sins (02403 +chatta)ah ).
wicked Pro_06_12 . A naughty ( 01100 +b@liya(al ) person ( 00120 +)adam ) , a \{wicked\} ( 00205 +)aven ) man (00376 +)iysh ) , walketh (01980 +halak ) with a froward ( $06143+(\mathrm{iqq} @$ shuwth ) mouth $(06310+$ peh ) .
wicked Pro_06_18 An heart (03820 +leb ) that deviseth (02790 +charash ) \{wicked\} (00205 +)aven ) imaginations ( 04284 +machashabah ), feet (07272 +regel) that be swift ( $\mathbf{0 4 1 1 6}$ +mahar ) in running (07323 +ruwts ) to mischief (07451 +ra(),
wicked Pro_09_07 He that reproveth (03256 + yacar ) a scorner (03887 +luwts ) getteth (03947 +laqach ) to himself shame ( 07036 +qalown ): and he that rebuketh ( 03198 +yakach ) a \{wicked\} (07563 +rasha( ) [ man getteth ] himself a blot ( $03971+\mathrm{m}$ )uwm ) .
wicked Pro_10_03 The LORD ( 03068 +Y @hovah ) will not suffer the soul ( 05315 +nephesh ) of the righteous ( $\mathbf{0 6 6 6 2}+$ tsaddiyq ) to famish ( $07456+\mathrm{ra}(\mathrm{eb})$ ) but he casteth ( $\mathbf{0 1 9 2 0}$ +Hadaph ) away ( $\mathbf{0 1 9 2 0}$ +Hadaph ) the substance ( 01942 +havvah ) of the $\{$ wicked $\}(07563+$ rasha( ) .
wicked Pro_10_06 . Blessings (01293 +B @ rakah ) [ are ] upon the head (07218 +ro)sh ) of the just (06662 +tsaddiyq ):but violence ( $02555+$ chamac ) covereth ( 03680 +kacah ) the mouth ( 06310 +peh ) of the \{wicked\} (07563 +rasha( ) .
wicked Pro_10_07 . The memory ( 02143 +zeker ) of the just ( 06662 +tsaddiyq ) [ is ] blessed ( 01293 +B@rakah ):but the name (08034 +shem ) of the \{wicked\} (07563 +rasha( ) shall rot (07537 +raqab ) .
wicked Pro_10_11 . The mouth ( 06310 +peh ) of a righteous ( 06662 +tsaddiyq ) [ man is ] a well ( 04726 +maqowr ) of life ( 02416 +chay ):but violence ( 02555 +chamac ) covereth ( 03680 +kacah ) the mouth ( 06310 +peh ) of the $\{$ wicked $\}(07563+$ rasha( ) .
wicked Pro_10_16. The labour ( $06468+p @$ (ullah ) of the righteous ( 06662 +tsaddiyq ) [ tendeth ] to life ( 02416 +chay ):the fruit ( $08393+\mathrm{t}$ @buw)ah ) of the \{wicked\} ( 07563 +rasha( ) to $\sin (02403+c h a t t a)$ ah ) .
wicked Pro_10_20 . The tongue ( 03956 +lashown ) of the just ( 06662 +tsaddiyq ) [ is as ] choice ( 00977 +bachar ) silver ( 03701 + keceph ):the heart ( 03820 +leb ) of the \{wicked\} (07563 +rasha( ) [ is ] little (04592 +m@(at)worth .
wicked Pro_10_24. The fear ( $\mathbf{0 4 0 3 4}$ +m@gowrah ) of the \{wicked\} (07563 +rasha( ) , it shall come (00935 +bow) ) upon him:but the desire ( 08378 +ta)avah ) of the righteous ( 06662 +tsaddiyq ) shall be granted (05414 +nathan ) .
wicked Pro_10_25 As the whirlwind passeth (05674 +(abar ), so [ is ] the \{wicked $\}(07563+$ rasha( ) no
(00369 +)ayin ) [ more ] :but the righteous (06662 +tsaddiyq ) [ is ] an everlasting (05769 +(owlam ) foundation (03247 +y@cowd) .
wicked Pro_10_27. The fear ( 03374 +yir)ah ) of the LORD ( 03068 +Y @ hovah ) prolongeth ( 03254 +yacaph ) days ( 03117 +yowm ):but the years ( 08141 +shaneh ) of the $\{$ wicked ( 07563 +rasha( ) shall be shortened (07114 +qatsar ) .
wicked Pro_10_28 The hope ( $\mathbf{0 8 4 3 1}$ +towcheleth ) of the righteous ( $\mathbf{0 6 6 6 2}$ +tsaddiyq ) [ shall be ] gladness (08057 + simchah ):but the expectation (08615 + tiqvah ) of the \{wicked\} (07563 +rasha( ) shall perish (6) .
wicked Pro_10_30 The righteous ( 06662 +tsaddiyq ) shall never be removed ( 04131 +mowt ):but the \{wicked\} (07563 +rasha( ) shall not inhabit (07931 +shakan ) the earth (00776 +)erets ).
wicked Pro_10_32 The lips ( 08193 +saphah ) of the righteous ( 06662 +tsaddiyq ) know ( 03045 +yada( ) what is acceptable ( 07522 +ratsown ):but the mouth ( 06310 +peh ) of the \{wicked $\}(07563$ +rasha( ) [ speaketh ] frowardness (08419 +tahpukah ) .
wicked Pro_11_05 . The righteousness ( 06666 +ts@daqah ) of the perfect ( 08549 +tamiym ) shall direct (03474 + yashar ) his way ( 01870 +derek ):but the \{wicked\} ( 07563 +rasha( ) shall fall ( 05307 +naphal ) by his own wickedness ( 07564 +rish(ah ) .
wicked Pro_11_07. When a \{wicked\} (07563 +rasha( ) man (00120 +) adam ) dieth (04194 +maveth ) , [ his ] expectation ( 08615 +tiqvah ) shall perish (6):and the hope ( $08431+$ towcheleth ) of unjust ( 00205 +)aven ) [ men ] perisheth (6) .
wicked Pro_11_08 . The righteous ( 06662 +tsaddiyq ) is delivered ( 02502 +chalats ) out of trouble ( 06869 +tsarah ) , and the \{wicked\} ( 07563 +rasha( ) cometh ( 00935 +bow) ) in his stead ( 08478 +tachath ) .
wicked Pro_11_10 . When it goeth well (02898 + tuwb ) with the righteous (06662 +tsaddiyq ) , the city ( $07151+$ qiryah ) rejoiceth ( 05970 +(alats ):and when the \{wicked\} ( 07563 +rasha( ) perish (6) , [ there is ] shouting (07440 +rinnah ).
wicked Pro_11_11 By the blessing ( 01293 +B@rakah ) of the upright (03477 +yashar ) the city (07176 +qereth ) is exalted ( 07311 +ruwm ):but it is overthrown ( 02040 +harac ) by the mouth ( 06310 +peh ) of the \{wicked\} (07563 +rasha( ).
wicked Pro_11_18. The \{wicked\} (07563 +rasha( ) worketh (06213 +(asah ) a deceitful (08267 +sheqer ) work ( $06468+\mathbf{p} @$ (ullah ):but to him that soweth ( 02232 +zara () righteousness ( 06666 +ts@ daqah ) [ shall be ] a sure ( $00571+$ )emeth ) reward ( 07938 +seker ) .
wicked Pro_11_21 . [ Though ] hand (03027 +yad ) [ join ] in hand (03027 +yad ), the \{wicked\} (07451 +ra( ) shall not be unpunished ( 05352 +naqah ):but the seed ( 02233 +zera( ) of the righteous ( 06662 +tsaddiyq ) shall be delivered ( 04422 +malat ) .
wicked Pro_11_23. The desire ( 08378 +ta)avah ) of the righteous ( 06662 +tsaddiyq ) [ is ] only ( 00389 +)ak ) good ( 02896 +towb ):[ but ] the expectation ( 08615 +tiqvah ) of the $\{$ wicked $\}(07563$ +rasha( ) [ is ] wrath (05678 +(ebrah ) .
wicked Pro_11_31 . Behold ( 02005 +hen ) , the righteous ( 06662 +tsaddiyq ) shall be recompensed ( 07999 +shalam ) in the earth ( 00776 +)erets ):much ( 00637 +)aph ) more the \{wicked\} ( 07563 +rasha() and the sinner (02398 +chata) ).
wicked Pro_12_02 . A good (02896 +towb ) [ man ] obtaineth (06329 +puwq ) favour (07522 +ratsown ) of
the LORD (03068 + Y @hovah ):but a man (00376 +)iysh ) of \{wicked\} (04209 +m@zimmah ) devices (04209 +m@zimmah ) will he condemn (07561 +rasha( ) .
wicked Pro_12_05. The thoughts ( $\mathbf{0 4 2 8 4}$ +machashabah ) of the righteous ( 06662 +tsaddiyq ) [ are ] right ( 04941 +mishpat ): [ but ] the counsels ( 08458 +tachbulah ) of the \{wicked\} (07563 +rasha( ) [ are ] deceit (04820 +mirmah ) .
wicked Pro_12_06. The words ( 01697 +dabar ) of the \{wicked\} ( 07563 +rasha( ) [ are ] to lie in wait ( 00693 +)arab ) for blood ( 01818 +dam ):but the mouth ( 06310 +peh ) of the upright ( 03477 +yashar ) shall deliver (05337 +natsal ) them .
wicked Pro_12_07. The \{wicked\} (07563 +rasha( ) are overthrown (02015 +haphak ), and [ are ] not:but the house (01004 +bayith ) of the righteous (06662 +tsaddiyq ) shall stand (05975 +(amad) .
wicked Pro_12_10 . A righteous ( 06662 +tsaddiyq ) [ man ] regardeth (03045 +yada( ) the life ( 05315 +nephesh ) of his beast ( 00929 +b@ hemah ):but the tender mercies ( 07356 +racham ) of the \{wicked\} (07563 +rasha( ) [ are ] cruel (00394 +)akzariy ).
wicked Pro_12_12. The \{wicked\} ( 07563 +rasha( ) desireth ( 02530 +chamad ) the net ( 04686 +matsuwd ) of evil ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ () [ men ] :but the root ( 08328 +sheresh ) of the righteous ( 06662 +tsaddiyq ) yieldeth ( 05414 +nathan ) [ fruit ].
wicked Pro_12_13. The \{wicked\} ( $07451+\mathrm{ra}()$ is snared ( $\mathbf{0 4 1 7 0}$ +mowqesh ) by the transgression ( 06588 +pesha( ) of [ his ] lips ( $\mathbf{0 8 1 9 3}$ +saphah ):but the just ( 06662 +tsaddiyq ) shall come ( 03318 +yatsa) ) out of trouble (06869 +tsarah ).
wicked Pro_12_21 . There shall no $(03808+10))$ evil ( $00205+$ )aven ) happen (00579 +)anah ) to the just ( 06662 +tsaddiyq ) :but the $\{$ wicked $\}(07563$ +rasha( ) shall be filled ( 04390 +male) ) with mischief ( 07451 +ra( ) .
wicked Pro_12_26. The righteous (06662 +tsaddiyq ) [ is ] more excellent ( 08446 +tuwr ) than his neighbour ( 07453 +rea( ):but the way ( 01870 +derek ) of the \{wicked\} ( 07563 +rasha() seduceth ( 08582 $+\operatorname{ta}(\mathrm{ah})$ them .
wicked Pro_13_05. A righteous ( 06662 +tsaddiyq ) [ man ] hateth ( 08130 +sane) ) lying:but a \{wicked\} ( 07563 +rasha( ) [ man ] is loathsome ( 00887 +ba) ash ) , and cometh to shame ( 02659 +chapher ) .
wicked Pro_13_09. The light ( 00216 +)owr ) of the righteous ( 06662 +tsaddiyq ) rejoiceth ( 08055 +samach ):but the lamp ( 05216 +niyr ) of the $\{$ wicked $(07563$ +rasha( ) shall be put ( $01846+$ da(ak ) out .
wicked Pro_13_17. A \{wicked\} (07563 +rasha( ) messenger (04397 +mal)ak ) falleth (05307 +naphal ) into mischief ( $07451+\mathrm{ra}()$ ):but a faithful ( $00529+$ )emuwn ) ambassador ( $06735+$ tsiyr ) [ is ] health (04832 +marpe) ) .
wicked Pro_13_25. The righteous (06662 +tsaddiyq ) eateth (00398 + )akal ) to the satisfying ( 07648 +soba() of his soul ( 05315 +nephesh ):but the belly ( 00990 +beten ) of the $\{$ wicked $\}(07563+$ rasha( ) shall want (02637 + chacer ) .
wicked Pro_14_11. The house ( 01004 +bayith ) of the \{wicked\} ( 07563 +rasha( ) shall be overthrown ( 08045 +shamad ):but the tabernacle ( $\mathbf{0 0 1 6 8}+$ ) ohel ) of the upright ( 03477 +yashar ) shall flourish ( 06524 +parach ).
wicked Pro_14_17.[ He that is ] soon (07116 +qatser ) angry (00639 +) aph ) dealeth (06213 +(asah )
foolishly (00200 +)ivveleth ): and a man (00376 +)iysh ) of \{wicked\} (04209 +m@zimmah ) devices (04209 $+\mathrm{m} @$ zimmah $)$ is hated ( $\mathbf{0 8 1 3 0 + \text { sane) ) . }}$
wicked Pro_14_19. The evil ( 07451 +ra() bow ( 07817 +shachach ) before ( 06440 +paniym ) the good ( 02896 +towb ) ; and the \{wicked\} (07563 +rasha( ) at the gates ( 08179 +sha(ar ) of the righteous ( 06662 +tsaddiyq )
wicked Pro_14_32. The \{wicked\} ( 07563 +rasha( ) is driven ( 01760 +dachah ) away in his wickedness ( 07451 +ra( ):but the righteous ( 06662 +tsaddiyq ) hath hope ( 02620 +chacah ) in his death ( 04194 +maveth ).
wicked Pro_15_06 . In the house ( 01004 +bayith ) of the righteous ( 06662 +tsaddiyq ) [ is ] much ( 07227 +rab ) treasure ( 02633 +chocen ):but in the revenues ( $08393+\mathrm{t}$ @buw)ah ) of the \{wicked\} ( 07563 +rasha( ) is trouble ( $05916+$ (akar ) .
wicked Pro_15_08. The sacrifice ( 02077 +zebach ) of the $\{$ wicked ( 07563 +rasha( ) [ is ] an abomination ( $08441+$ tow (ebah ) to the LORD ( $03068+$ Y @ hovah ) :but the prayer ( $08605+\mathrm{t} @$ phillah ) of the upright (03477 +yashar ) [ is ] his delight (07522 +ratsown ) .
wicked Pro_15_09. The way ( 01870 +derek ) of the \{wicked \} ( 07563 +rasha( ) [ is ] an abomination ( 08441 +tow(ebah ) unto the LORD (03068 + Y @ hovah ):but he loveth (00157 +)ahab ) him that followeth (07291 +radaph ) after righteousness ( $06666+$ ts@daqah ) .
wicked Pro_15_26. The thoughts ( $\mathbf{0 4 2 8 4}$ +machashabah ) of the $\{$ wicked ( 07451 +ra( ) [ are ] an abomination ( 08441 +tow(ebah ) to the LORD ( $03068+$ Y@hovah ):but [ the words ] of the pure ( 02889 +tahowr ) [ are ] pleasant (05278 +no(am ) words .
wicked Pro_15_28 . The heart ( 03820 +leb ) of the righteous ( 06662 +tsaddiyq ) studieth ( 01897 +hagah ) to answer ( 06030 +(anah ):but the mouth ( 06310 +peh ) of the \{wicked\} (07563 +rasha( ) poureth (05042 +naba( ) out evil (07451 +ra() things .
wicked Pro_15_29. The LORD (03068 + Y @hovah ) [ is ] far (07350 +rachowq ) from the \{wicked\} (07563 +rasha( ):but he heareth ( $08085+$ shama( ) the prayer ( $08605+\mathrm{t} @$ phillah ) of the righteous ( 06662 +tsaddiyq ) .
wicked Pro_16_04 . The LORD (03068 +Y@hovah ) hath made (06466 +pa(al ) all (03605 +kol ) [ things ] for himself ( 04617 +ma(aneh ): yea ( 01571 +gam ) , even ( 01571 +gam ) the $\{$ wicked $(07563$ +rasha( ) for the day (03117 +yowm ) of evil (07451 +ra() .
wicked Pro_17_04 . A \{wicked\} ( 07489 +ra(a() doer giveth heed ( 07181 +qashab ) to false ( 00205 +)aven ) lips (08193 +saphah ) ; [ and ] a liar (08267 +sheqer ) giveth ear (00238 +)azan ) to a naughty (01942 +havvah ) tongue (03956 +lashown ).
wicked Pro_17_15. He that justifieth (06663 +tsadaq ) the \{wicked\} (07563 +rasha( ), and he that condemneth ( 07561 +rasha() the just ( 06662 +tsaddiyq ) , even ( 01571 +gam ) they both ( $08147+$ sh @ nayim ) [ are ] abomination (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ) .
wicked Pro_17_23 . A \{wicked\} (07563 +rasha( ) [ man ] taketh (03947 +laqach ) a gift (07810 +shachad ) out of the bosom ( 02436 +cheyq ) to pervert ( 05186 +natah ) the ways ( 00734 +)orach ) of judgment ( 04941 +mishpat) .
wicked Pro_18_03. When the \{wicked\} ( 07563 +rasha( ) cometh ( 00935 +bow) ), [ then ] cometh ( 00935 +bow) ) also ( 01571 +gam ) contempt ( 00937 +buwz ) , and with ignominy ( 07036 +qalown ) reproach
wicked Pro_18_05. [ It is ] not good ( 02896 +towb ) to accept ( 05375 +nasa) ) the person ( 06440 +paniym ) of the $\{$ wicked ( 07563 +rasha( ) , to overthrow ( 05186 +natah ) the righteous ( $06662+$ tsaddiyq ) in judgment ( 04941 +mishpat ).
wicked Pro_19_28 . An ungodly ( 01100 +b@liya(al ) witness ( 05707 +(ed ) scorneth ( 03887 +luwts ) judgment ( 04941 +mishpat ): and the mouth ( 06310 +peh ) of the $\{$ wicked $(07563+$ rasha( ) devoureth (01104 +bala() iniquity (00205 +)aven ).
wicked Pro_20_26 . A wise ( 02450 +chakam ) king ( 04428 +melek ) scattereth ( 02219 +zarah ) the $\{$ wicked $\}$ (07563 +rasha( ), and bringeth ( 07725 +shuwb ) the wheel ( 00212 +)owphan ) over ( $05921+(a l)$ them .
wicked Pro_21_04. An high ( 07312 +ruwm ) look ( 05869 +(ayin ), and a proud ( 07342 +rachab ) heart ( 03820 +leb ) , [ and ] the plowing ( $05215+$ niyr ) of the $\{$ wicked $(07563+$ rasha( ) , [ is ] $\sin (02403$ +chatta)ah ).
wicked Pro_21_07. The robbery ( 07701 +shod ) of the \{wicked\} ( 07563 +rasha( ) shall destroy ( 01641 +garar ) them ; because (03588 +kiy ) they refuse (03985 +ma)en ) to do (06213 +(asah ) judgment (04941 +mishpat) .
wicked Pro_21_10. The soul ( 05315 +nephesh ) of the \{wicked\} ( 07563 +rasha( ) desireth ( 00183 +)avah ) evil (07451 +ra( ):his neighbour (07453 +rea( ) findeth no (03808 +lo) ) favour (02603 +chanan ) in his eyes (05869 +(ayin ) .
wicked Pro_21_12 . The righteous ( 06662 +tsaddiyq ) [ man ] wisely ( 07919 +sakal ) considereth (07919 +sakal ) the house ( 01004 +bayith ) of the wicked ( 07563 +rasha( ): [ but God ] overthroweth ( 05557 +calaph ) the $\{$ wicked $\}(07563$ +rasha( ) for [ their ] wickedness ( 07451 +ra( ) .
wicked Pro_21_12 . The righteous ( 06662 +tsaddiyq ) [ man ] wisely ( 07919 +sakal ) considereth (07919 +sakal ) the house ( 01004 +bayith ) of the \{wicked\} ( 07563 +rasha( ):[ but God ] overthroweth ( 05557 +calaph ) the wicked (07563 +rasha( ) for [ their ] wickedness ( $07451+\mathrm{ra}()$.
wicked Pro_21_18. The \{wicked\} (07563 +rasha( ) [ shall be ] a ransom ( $03724+\mathrm{kopher}$ ) for the righteous (06662 +tsaddiyq ) , and the transgressor (00898 +bagad) for the upright (03477 +yashar ) .
wicked Pro_21_27 . The sacrifice ( 02077 +zebach ) of the wicked ( 07563 +rasha( ) [ is ] abomination (08441 +tow(ebah ):how (00637 +)aph ) much ( 00637 +) aph ) more , [ when ( 03588 +kiy ) ] he bringeth ( 00935 +bow) ) it with a \{wicked\} (02154 +zimmah ) mind ?
wicked Pro_21_27. The sacrifice ( 02077 +zebach ) of the $\{$ wicked ( 07563 +rasha( ) [ is ] abomination ( 08441 +tow (ebah ):how ( 00637 +)aph ) much ( $00637+$ )aph ) more , [ when ( 03588 +kiy ) ] he bringeth ( 00935 +bow) ) it with a wicked ( 02154 +zimmah ) mind ?
wicked Pro_21_29. A \{wicked\} ( 07563 +rasha( ) man ( 00376 +)iysh ) hardeneth ( 05810 +(azaz ) his face ( 06440 + paniym ):but [ as for ] the upright ( 03477 +yashar ) , he directeth ( 03559 +kuwn ) his way ( 01870 +derek) .
wicked Pro_24_15 . Lay not wait (00693 +)arab ), O \{wicked\} (07563 +rasha( ) [ man (00376 +)iysh ) ], against the dwelling ( $\mathbf{0 5 1 1 6}$ +naveh ) of the righteous ( 06662 +tsaddiyq ) ; spoil ( 07703 +shadad ) not his resting ( 07258 +rebets ) place :
wicked Pro_24_16 For a just (06662 +tsaddiyq ) [ man ] falleth (05307 +naphal ) seven (07651 +sheba()
times , and riseth (06965 +quwm ) up again:but the \{wicked\} (07563 +rasha( ) shall fall (03782 +kashal ) into mischief (07451 +ra() .
wicked Pro_24_19. Fret (02734 +charah ) not thyself because of evil ( 07489 +ra(a( ) [ men ] , neither (00408 +)al ) be thou envious (07065 +qana) ) at the \{wicked\} (07563 +rasha( );
wicked Pro_24_20 For there shall be no (03808 +lo) ) reward ( 00319 +)achariyth ) to the evil (07451 +ra( ) [ man ] ; the candle ( 05216 +niyr ) of the $\{$ wicked $\}(07563+$ rasha ( ) shall be put ( $01846+$ da(ak ) out .
wicked Pro_24_24 He that saith (00559 +)amar ) unto the \{wicked\} (07563 +rasha( ), Thou [ art ] righteous ( 06662 +tsaddiyq ) ; him shall the people ( 05971 +(am ) curse ( 05344 +naqab ) , nations ( $03816+1 @$ om ) shall abhor (02194 +za(am ) him :
wicked Pro_25_05 Take ( 01898 +hagah ) away ( 01898 +hagah ) the \{wicked ( 07563 +rasha( ) [ from ] before ( 06440 +paniym ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) , and his throne ( 03678 +kicce) ) shall be established ( 03559 +kuwn ) in righteousness ( 06664 +tsedeq ) .
wicked Pro_25_26 . A righteous ( 06662 +tsaddiyq ) man falling ( 04131 +mowt ) down before ( 06440 +paniym ) the $\{$ wicked $(07563$ +rasha( ) [ is as ] a troubled ( $007515+$ +raphas (eduwth ) fountain ( 04599 +ma(yan ), and a corrupt (07843 +shachath ) spring (04726 +maqowr ) .
wicked Pro_26_23 . Burning (01814 +dalaq ) lips (08193 +saphah ) and a \{wicked\} (07451 +ra() heart ( 03820 +leb ) [ are like ] a potsherd ( 02789 +cheres ) covered ( 06823 +tsaphah ) with silver ( 03701 +keceph ) dross (05509 +ciyg ).
wicked Pro_28_01 . The \{wicked \} ( 07563 +rasha( ) flee ( 05127 +nuwc ) when no ( 00369 +)ayin ) man pursueth ( 07291 +radaph ):but the righteous ( 06662 +tsaddiyq ) are bold ( 00982 +batach ) as a lion ( 03715 +k@phiyr ) .
wicked Pro_28_04. They that forsake ( 05800 +(azab ) the law ( 08451 +towrah ) praise ( 01984 +halal ) the \{wicked\} ( 07563 +rasha ( ):but such as keep ( 08104 +shamar ) the law ( 08451 +towrah ) contend ( 01624 +garah ) with them .
wicked Pro_28_12. When righteous ( 06662 +tsaddiyq ) [ men ] do rejoice ( 05970 +(alats ), [ there is ] great (07227 +rab ) glory (08597 +tiph)arah ):but when the \{wicked\} (07563 +rasha( ) rise ( 06965 +quwm ) , a man ( 00120 +)adam ) is hidden ( 02664 +chaphas ) .
wicked Pro_28_15. [ As ] a roaring (05098 +naham ) lion (00739 +)ariy)el ), and a ranging (08264 +shaqaq ) bear ( 01677 +dob ) ; [ so is ] a \{wicked \} ( 07563 +rasha( ) ruler ( 04910 +mashal ) over ( $05921+($ al $)$ the poor ( 01800 +dal ) people ( 05971 +(am ).
wicked Pro_28_28 . When the \{wicked\} (07563 +rasha( ) rise (06965 +quwm ) , men (00120 +)adam ) hide ( 05641 +cathar ) themselves:but when they perish (6) , the righteous ( 06662 +tsaddiyq ) increase ( 07235 +rabah ) .
wicked Pro_29_02 . When the righteous ( 06662 +tsaddiyq ) are in authority ( 07235 +rabah ) , the people ( $05971+(\mathrm{am})$ rejoice ( 08055 +samach ):but when the \{wicked\} ( 07563 +rasha( ) beareth ( 04910 +mashal ) rule ( 04910 +mashal ) , the people ( $05971+(\mathrm{am})$ mourn ( 00584 +)anach ) .
wicked Pro_29_07. The righteous ( 06662 +tsaddiyq ) considereth ( 03045 +yada() the cause ( 01779 +diyn ) of the poor ( 01800 +dal ):[ but ] the $\{$ wicked $(07563$ +rasha( ) regardeth ( 00995 +biyn ) not to know ( 01847 + da(ath ) [it ].
wicked Pro_29_12 . If a ruler ( 04910 +mashal ) hearken (07181 +qashab ) to lies , all ( $03605+\mathrm{kol}$ ) his servants (08334 +sharath ) [ are ] \{wicked\} (07563 +rasha( ) .
wicked Pro_29_16. When the \{wicked\} ( 07563 +rasha( ) are multiplied ( 07235 +rabah ) , transgression (06588 +pesha () increaseth (07235 +rabah ):but the righteous (06662 +tsaddiyq ) shall see (07200 +ra)ah ) their fall (04658 +mappeleth ) .
wicked Pro_29_27. An unjust ( 05766 +(evel) man ( 00376 +)iysh ) [ is ] an abomination ( 08441 +tow(ebah ) to the just ( 06662 +tsaddiyq ) :and [ he that is ] upright ( 03477 +yashar ) in the way ( 01870 +derek ) [ is ] abomination (08441 +tow(ebah ) to the \{wicked\} (07563 +rasha( ) .
wicked Psa_07_09 Oh (04994 +na) ) let the wickedness ( 07451 +ra( ) of the \{wicked\} (07563 +rasha( ) come to an end ( 01584 +gamar ) ; but establish ( 03559 +kuwn ) the just ( 06662 +tsaddiyq ):for the righteous ( 06662 +tsaddiyq ) God ( 00430 +)elohiym ) trieth ( 00974 +bachan ) the hearts ( 03826 +libbah ) and reins (03629 +kilyah ) .
wicked Psa_07_11 God (00430 +)elohiym ) judgeth ( 08199 +shaphat ) the righteous ( 06662 +tsaddiyq ) , and God ( 00410 +)el ) is angry ( 02194 +za(am ) [ with the \{wicked\} ] every ( $03605+\mathrm{kol}$ ) day ( 03117 +yowm ) .
wicked Psa_09_05 Thou hast rebuked ( 01605 +ga(ar ) the heathen ( 01471 +gowy ) , thou hast destroyed (6) the \{wicked\} ( 07563 +rasha( ) , thou hast put ( 04229 +machah ) out their name ( 08034 +shem ) for ever ( 05769 +(owlam ) and ever ( $05703+($ ad ) .
wicked Psa_09_16 The LORD ( 03068 +Y @hovah ) is known ( 03045 +yada( ) [ by ] the judgment ( 04941 +mishpat ) [ which ] he executeth (06213 +(asah ):the \{wicked\} (07563 +rasha( ) is snared (05367 +naqash ) in the work ( 06467 +po(al ) of his own hands ( 03709 +kaph ) . Higgaion ( 01902 +higgayown ) . Selah ( 05542 +celah ) .
wicked Psa_09_17 The \{wicked\} ( 07563 +rasha( ) shall be turned ( 07725 +shuwb ) into hell ( 07585 + sh@)owl ) , [ and ] all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the nations ( 01471 +gowy ) that forget ( 07913 +shakeach ) God ( 00430 +)elohiym ).
wicked Psa_101_03 I will set ( 07896 +shiyth ) no ( $03808+10$ ) ) \{wicked\} ( 01100 +b@liya(al ) thing ( 01697 +dabar ) before ( 06440 +paniym ) mine eyes ( 05869 +(ayin ):I hate ( 08130 +sane) ) the work ( $06213+($ asah $)$ of them that turn ( 07750 +suwt ) aside ( 07750 +suwt ) ; [ it ] shall not cleave ( 01692 +dabaq ) to me .
wicked Psa_101_04 A froward ( 06141 +(iqqesh ) heart ( 03820 +leb ) shall depart ( 05493 +cuwr ) from me:I will not know ( 03045 +yada( ) a $\{$ wicked $\}(07451+r a()$ [ person ] .
wicked Psa_101_08 I will early ( 01242 +boqer ) destroy ( 06789 +tsamath ) all ( $03605+\mathrm{kol}$ ) the wicked ( 07563 +rasha( ) of the land ( 00776 +)erets ) ; that I may cut ( 03772 +karath ) off all ( $03605+\mathrm{kol}$ ) \{wicked\} ( 00205 +)aven ) doers ( 06466 +pa(al ) from the city ( 05892 +(iyr) of the LORD ( $03068+$ Y @hovah ) .
wicked Psa_101_08 I will early ( 01242 +boqer ) destroy ( 06789 +tsamath ) all ( 03605 +kol ) the \{wicked\} ( 07563 +rasha( ) of the land ( 00776 +)erets ) ; that I may cut ( 03772 +karath ) off all ( $03605+\mathrm{kol}$ ) wicked ( 00205 +)aven ) doers ( 06466 +pa(al ) from the city ( 05892 +(iyr ) of the LORD (03068 +Y@hovah ) .
wicked Psa_104_35 Let the sinners ( 02400 +chatta) ) be consumed ( 08552 +tamam ) out of the earth ( 00776 + )erets ) , and let the \{wicked\} ( 07563 +rasha( ) be no ( 00369 +)ayin ) more ( 05750 +(owd ). Bless ( 01288 +barak ) thou the LORD ( 03050 +Yahh ) , O my soul ( 05315 +nephesh ). Praise ( 01984 +halal ) ye the LORD (03050 + Yahh ) .
wicked Psa_106_18 And a fire (00784 +)esh ) was kindled (01197 +ba(ar ) in their company (05712 +(edah )
; the flame (03852 +lehabah ) burned (03857 +lahat ) up the \{wicked\} (07563 +rasha( ) .
wicked Psa_109_02 For the mouth ( 06310 +peh ) of the $\{$ wicked ( 07563 +rasha() and the mouth ( 06310 +peh ) of the deceitful ( 04820 +mirmah ) are opened ( 06605 +pathach ) against ( $05921+($ al $)$ me:they have spoken (01696 +dabar ) against me with a lying (08267 +sheqer ) tongue (03956 +lashown ) .
wicked Psa_109_06 . Set (06485 +paqad ) thou a \{wicked\} (07563 +rasha( ) man over (05921 +(al ) him:and let Satan (07854 +satan ) stand (05975 + (amad) at (05921 +(al) his right (03225 +yamiyn ) hand (03225 +yamiyn).
wicked Psa_10_02 The \{wicked\} ( 07563 +rasha( ) in [ his ] pride (01346 +ga(avah ) doth persecute (01814 +dalaq ) the poor ( 06041 +(aniy ):let them be taken ( 08610 +taphas ) in the devices ( $04209+m @$ zimmah ) that they have imagined ( 02803 +chashab ) .
wicked Psa_10_03 For the \{wicked \} (07563 +rasha( ) boasteth (01984 +halal) of his heart s (05315 +nephesh ) desire ( 08378 +ta)avah ), and blesseth ( 01288 +barak ) the covetous ( 01214 +batsa(), [ whom ] the LORD (03068 +Y@hovah ) abhorreth (05006 +na)ats ) .
wicked Psa_10_04 The \{wicked\} (07563 +rasha( ) , through the pride ( 01363 +gobahh ) of his countenance $(00639+)$ aph ) , will not seek ( 01875 +darash ) [ after God ] : God ( 00430 +)elohiym ) [ is ] not in all ( 03605 +kol ) his thoughts (04209 +m@zimmah ) .
wicked Psa_10_13 Wherefore doth the \{wicked\} (07563 +rasha( ) contemn (05006 +na)ats ) God (00430 +)elohiym ) ? he hath said ( $\mathbf{0 0 5 5 9}+$ )amar ) in his heart ( $\mathbf{0 3 8 2 0}$ +leb ), Thou wilt not require ( 01875 +darash ) [it].
wicked Psa_10_15 Break (07665 +shabar ) thou the arm ( 02220 +z@rowa() of the \{wicked\} ( 07563 +rasha( ) and the evil (07451 +ra( ) [ man ] :seek ( 01875 +darash ) out his wickedness ( 07562 +resha( ) [ till ] thou find (04672 +matsa) ) none (01077 +bal ) .
wicked Psa_112_10 The wicked ( 07563 +rasha( ) shall see ( 07200 +ra) ah ) [ it ] , and be grieved ( 03707 +ka(ac ) ; he shall gnash (02786 +charaq ) with his teeth (08127 + shen ) , and melt (04549 +macac ) away: the desire ( $08378+$ ta) avah ) of the $\{$ wicked $\}(07563+$ rasha( ) shall perish (6) .
wicked Psa_112_10 The \{wicked\} ( 07563 +rasha( ) shall see ( 07200 +ra) ah ) [ it ] , and be grieved ( 03707 +ka(ac ) ; he shall gnash ( 02786 +charaq ) with his teeth ( 08127 +shen ) , and melt ( 04549 +macac ) away:the desire ( 08378 +ta)avah ) of the wicked ( 07563 +rasha( ) shall perish (6) .
wicked Psa_119_053 . Horror ( 02152 +zal(aphah ) hath taken ( 00270 +)achaz ) hold ( 00270 +)achaz ) upon me because ( 03588 +kiy ) of the $\{$ wicked $\}(07563$ +rasha () that forsake ( 05800 +(azab ) thy law ( 08451 +towrah ).
wicked Psa_119_061. The bands ( 02258 +chabol ) of the \{wicked\} (07563 +rasha( ) have robbed (05749 +(uwd ) me:[ but ] I have not forgotten ( 07911 +shakach ) thy law ( 08451 +towrah ) .
wicked Psa_119_095. The \{wicked\} (07563 +rasha( ) have waited ( 06960 +qavah ) for me to destroy (6) me:[ but ] I will consider (00995 +biyn ) thy testimonies (05713 +(edah ) .
wicked Psa_119_110 +The \{wicked\} (07563 +rasha( ) have laid (05414 +nathan ) a snare (06341 +pach ) for me:yet I erred ( 08582 +ta(ah ) not from thy precepts ( 06490 +piqquwd ) .
wicked Psa_119_119 +Thou puttest ( 07673 +shabath ) away all ( $03605+$ kol ) the $\{$ wicked $\mathbf{~ ( ~} 07563$ +rasha( ) of the earth (00776 +)erets ) [ like ] dross (05509 +ciyg ):therefore (03651 +ken ) I love (00157 +)ahab ) thy
testimonies (05713 + (edah ) .
wicked Psa_119_155 +. Salvation (03444 +y@shuw(ah ) [ is ] far (07350 +rachowq ) from the \{wicked\} (07563 + rasha( ):for they seek (01875 + darash ) not thy statutes (02706 +choq ) .
wicked Psa_11_02 For , lo (02009 +hinneh ) , the \{wicked\} (07563 +rasha( ) bend (01869 +darak ) [ their ] bow ( 07198 +qesheth ) , they make ready ( 03559 +kuwn ) their arrow ( 02671 +chets ) upon the string ( 03499 +yether ) , that they may privily ( 00652 +)ophel ) shoot ( 03384 +yarah ) at the upright (03477 +yashar ) in heart ( 03820 +leb ) .
wicked Psa_11_05 The LORD (03068 + Y @hovah ) trieth (00974 +bachan ) the righteous (06662 +tsaddiyq ):but the \{wicked\} (07563 +rasha( ) and him that loveth (00157 +)ahab ) violence ( 02555 +chamac ) his soul (05315 +nephesh ) hateth (08130 +sane) ) .
wicked Psa_11_06 Upon the \{wicked\} (07563 +rasha( ) he shall rain ( 04305 +matar ) snares ( 06341 +pach ) , fire (00784 +)esh ) and brimstone (01614 + gophriyth ) , and an horrible (02152 +zal(aphah ) tempest (07307 +ruwach ):[ this shall be ] the portion (04521 +m@nath ) of their cup (03563 + kowc ) .
wicked Psa_125_03 For the rod ( 07626 +shebet ) of the \{wicked\} ( 07562 +resha( ) shall not rest ( 05117 +nuwach ) upon the lot ( 01486 + gowral ) of the righteous ( 06662 +tsaddiyq ) ; lest the righteous (06662 +tsaddiyq ) put (07971 + shalach ) forth (07971 + shalach ) their hands (03027 +yad ) unto iniquity (05766 $+($ evel ) .
wicked Psa_129_04 The LORD (03068 + Y @hovah ) [ is ] righteous (06662 +tsaddiyq ):he hath cut (07112 +qatsats ) asunder the cords (05688 + (aboth ) of the \{wicked\} (07563 +rasha( ) .
wicked Psa_12_08 The $\{$ wicked $\}(07563$ +rasha( ) walk ( 01980 +halak ) on every ( 05437 +cabab ) side (05439 + cabiyb ) , when the vilest ( 02149 +zulluwth ) men are exalted (07311 +ruwm ) .
wicked Psa_139_19 Surely (00518 +)im ) thou wilt slay (06991 +qatal ) the \{wicked\} (07563 +rasha( ), 0 God (00433 +)elowahh ):depart (05493 +cuwr ) from me therefore, ye bloody (01818 +dam ) men (00582 +)enowsh ).
wicked Psa_139_24 And see (07200 +ra)ah ) if (00518 +)im ) [ there be any ] \{wicked\} (06090 +(otseb ) way ( 01870 + derek ) in me , and lead ( 05148 + nachah ) me in the way ( 01870 +derek ) everlasting ( 05769 +(owlam ) .
wicked Psa_140_04 Keep (08104 +shamar ) me , O LORD (03068 + Y @hovah ) , from the hands (03027 +yad ) of the \{wicked\} ( 07563 +rasha( ) ; preserve ( 05341 +natsar ) me from the violent ( 02555 +chamac ) man (00376 +)iysh ) ; who (00834 +)aher ) have purposed (02803 +chashab ) to overthrow (01760 +dachah ) my goings (06471 +pa(am ) .
wicked Psa_140_08 . Grant (05414 +nathan ) not, O LORD (03068 + Y @hovah ) , the desires (03970 +ma)avay ) of the wicked (07563 +rasha( ):further ( 06329 +puwq ) not his \{wicked\} ( 02162 +zamam ) device ; [ lest ] they exalt (07311 +ruwm ) themselves. Selah (05542 + celah ) .
wicked Psa_140_08 . Grant (05414 +nathan ) not , O LORD (03068 +Y @hovah ), the desires (03970 +ma)avay ) of the \{wicked\} (07563 +rasha( ):further ( 06329 +puwq ) not his wicked ( 02162 +zamam ) device ; [ lest ] they exalt (07311 +ruwm ) themselves. Selah (05542 +celah ) .
wicked Psa_141_04 Incline (05186 +natah ) not my heart ( 03820 +leb ) to [ any ] evil ( 07451 +ra( ) thing (01697 + dabar ) , to practise (05953 + (alal ) \{wicked\} (07562 +resha( ) works (05949 +(aliylah ) with men (00376 +)iysh ) that work (05950 +(aliyliyah ) iniquity (00205 + )aven ):and let me not eat (03898 +lacham )
of their dainties ( $\mathbf{0 4 5 1 6}$ +man(am ) .
wicked Psa_141_10 Let the \{wicked\} (07563 +rasha( ) fall (05307 +naphal ) into their own (00249 +)ezrach ) nets ( 04365 +mikmereth ) , whilst ( 05704 +(ad ) that I withal (03162 +yachad ) escape (05674 +(abar ) .
wicked Psa_145_20 The LORD (03068 +Y @hovah ) preserveth (08104 +shamar ) all ( $03605+\mathrm{kol}$ ) them that love (00157 +)ahab ) him:but all ( $03605+\mathrm{kol}$ ) the \{wicked\} ( 07563 +rasha( ) will he destroy (08045 + shamad).
wicked Psa_146_09 The LORD ( 03068 +Y@hovah ) preserveth (08104 + shamar ) the strangers ( 01616 +ger ) ; he relieveth ( 05749 +(uwd ) the fatherless ( 03490 +yathowm ) and widow ( 00490 +)almanah ):but the way ( 01870 +derek ) of the $\{$ wicked ( 07563 +rasha( ) he turneth ( 05791 +(avath ) upside down .
wicked Psa_147_06 The LORD ( 03068 +Y@hovah ) lifteth ( 05749 +(uwd ) up the meek ( 06035 +(anav ):he casteth ( $\mathbf{0 8 2 1 3}+$ shaphel ) the $\{$ wicked ( 07563 +rasha( ) down ( $08213+$ shaphel) to the ground (00776 + )erets ) .
wicked Psa_17_09 From the \{wicked\} (07563 +rasha( ) that oppress ( 07703 +shadad ) me , [ from ] my deadly (05315 +nephesh ) enemies (00341 +)oyeb ) , [ who ] compass (05362 +naqaph ) me about .
wicked Psa_17_13 Arise ( 06965 +quwm ) , O LORD ( 03068 +Y@hovah ) , disappoint ( 06923 +qadam ) him , cast ( 03766 + kara( ) him down ( 03766 + $\operatorname{kara}($ ) :deliver ( 06403 +palat ) my soul ( $05315+$ nephesh ) from the \{wicked\} (07563 +rasha( ), [ which is ] thy sword (02719 +chereb ) :
wicked Psa_22_16 For dogs ( $\mathbf{0 3 6 1 1}$ +keleb ) have compassed ( 05437 +cabab ) me:the assembly ( 05712 +(edah ) of the \{wicked\} ( 07489 +ra(a() have inclosed ( 05362 +naqaph ) me:they pierced ( 00738 +)ariy ) my hands ( 03027 +yad ) and my feet ( 07272 +regel ) .
wicked Psa_26_05 I have hated ( 08130 +sane) ) the congregation ( $06951+$ qahal ) of evil ( $07489+\mathrm{ra}(\mathrm{a}()$ doers ( 07489 +ra(a() ; and will not ( $03808+10$ ) ) sit ( 03427 +yashab) with the $\{$ wicked $\}(07563$ +rasha( ) .
wicked Psa_27_02 When the \{wicked\} ( 07489 +ra(a( ) , [ even ] mine enemies ( 06862 +tsar ) and my foes ( 00341 +)oyeb ) , came ( 07126 +qarab ) upon me to eat ( $00398+$ )akal ) up my flesh ( 01320 +basar ) , they stumbled (03782 + kashal ) and fell (05307 +naphal ).
wicked Psa_28_03 Draw ( 04900 +mashak ) me not away with the \{wicked ( 07563 +rasha( ) , and with the workers ( 06466 +pa(al ) of iniquity ( 00205 +)aven ), which speak ( 01696 +dabar ) peace ( 07965 +shalowm ) to their neighbours (07453 +rea( ) , but mischief ( 07451 +ra( ) [ is ] in their hearts ( 03824 +lebab ) .
wicked Psa_31_17 Let me not be ashamed ( 00954 +buwsh ) , O LORD ( $03068+$ Y @hovah ) ; for I have called (07121 +qara) ) upon thee:let the \{wicked\} ( 07563 +rasha( ) be ashamed ( 00954 +buwsh ), [ and ] let them be silent ( 01826 +damam ) in the grave ( 07585 +sh@) owl ) .
wicked Psa_32_10 Many ( 07227 +rab ) sorrows ( 04341 +mak) ob ) [ shall be ] to the \{wicked\} ( 07563 +rasha( ):but he that trusteth ( 00982 +batach ) in the LORD ( $03068+$ Y @hovah ) , mercy ( 02617 +checed ) shall compass ( 05437 +cabab ) him about .
wicked Psa_34_21 Evil (07451 +ra( ) shall slay ( 04191 +muwth ) the \{wicked\} (07563 +rasha( ):and they that hate ( 08130 +sane) ) the righteous ( 06662 +tsaddiyq ) shall be desolate ( 00816 +)asham ) .
wicked Psa_36_01 . To the chief Musician ( 05329 +natsach ), [ A Psalm ] of David (01732 +David ) the servant ( 05650 +(ebed ) of the LORD ( $03068+$ Y @hovah ) . The transgression ( 06588 +pesha( ) of the \{wicked\} (07563 +rasha( ) saith ( $05002+\mathrm{n} @)$ um ) within ( 07130 +qereb ) my heart ( 03820 +leb ) , [ that
there is ] no ( 00369 +)ayin ) fear ( 06343 +pachad ) of God ( 00430 +)elohiym ) before ( 05048 +neged ) his eyes ( 05869 +(ayin ) .
wicked Psa_36_11 Let not the foot ( 07272 +regel ) of pride ( 01346 +ga(avah ) come ( 00935 +bow) ) against me , and let not the hand ( 03027 +yad ) of the \{wicked\} ( 07563 +rasha( ) remove ( 05110 +nuwd ) me .
wicked Psa_37_07 . Rest (01826 +damam ) in the LORD ( 03068 +Y@hovah ) , and wait ( 02342 +chuwl ) patiently ( $\mathbf{0 2 3 4 2}+$ chuwl ) for him:fret ( $\mathbf{0 2 7 3 4}+$ charah ) not thyself because of him who prospereth ( 06743 + tsalach ) in his way ( 01870 + derek ), because of the man ( 00376 +)iysh ) who bringeth ( 06213 +(asah ) \{wicked\} (04209 +m@zimmah ) devices (04209 +m@zimmah ) to pass (06213 +(asah ).
wicked Psa_37_10 For yet ( 05750 +(owd ) a little ( 04592 +m@(at) while, and the \{wicked\} (07563 +rasha( ) [ shall ] not [ be ] :yea , thou shalt diligently ( 00995 +biyn ) consider ( 00995 +biyn ) his place ( 04725 +maqowm ), and it [ shall ] not [ be ].
wicked Psa_37_12 The \{wicked\} (07563 +rasha( ) plotteth (02161 +zamam ) against the just (06662 +tsaddiyq ) , and gnasheth (02786 +charaq ) upon him with his teeth (08127 +shen ) .
wicked Psa_37_14 The \{wicked\} ( 07563 +rasha( ) have drawn ( 06605 +pathach ) out the sword ( 02719 +chereb ), and have bent ( 01869 + darak ) their bow ( 07198 +qesheth ), to cast ( 05307 +naphal ) down (05307 + naphal) the poor ( $06041+($ aniy ) and needy (34) , [ and ] to slay (02873 +tabach ) such as be of upright (03477 +yashar ) conversation (01870 +derek ).
wicked Psa_37_16 A little ( $\mathbf{0 4 5 9 2}+\mathrm{m} @$ (at ) that a righteous ( 06662 +tsaddiyq ) man hath [ is ] better ( 02896 +towb ) than the riches ( 01995 +hamown ) of many ( 07227 +rab ) \{wicked\} ( 07563 +rasha( ) .
wicked Psa_37_17 For the arms ( 02220 +z@rowa() of the \{wicked\} ( 07563 +rasha( ) shall be broken ( 07665 +shabar ):but the LORD (03068 +Y@hovah ) upholdeth (05564 +camak ) the righteous (06662 +tsaddiyq ) .
wicked Psa_37_20 But the \{wicked\} (07563 +rasha( ) shall perish (6) , and the enemies (00341 +)oyeb ) of the LORD (03068 + Y @hovah ) [ shall be ] as the fat ( 03368 +yaqar ) of lambs ( $03733+$ kar ):they shall consume ( 03615 +kalah ) ; into smoke ( 06227 +(ashan ) shall they consume ( 03615 +kalah ) away .
wicked Psa_37_21. The \{wicked ( 07563 +rasha( ) borroweth ( 03867 +lavah ), and payeth ( 07999 +shalam ) not again (07999 +shalam ):but the righteous ( 06662 +tsaddiyq ) sheweth mercy ( 02603 +chanan ), and giveth (05414 +nathan ).
wicked Psa_37_28 For the LORD (03068 + Y @ hovah ) loveth (00157 +) ahab ) judgment (04941 +mishpat ), and forsaketh ( $05800+($ azab ) not his saints ( $02623+$ chaciyd ) ; they are preserved ( $08104+$ shamar ) for ever ( 05769 +(owlam ):but the seed ( 02233 +zera( ) of the $\{$ wicked $\}(07563$ +rasha( ) shall be cut ( 03772 + karath ) off .
wicked Psa_37_32 The \{wicked\} (07563 +rasha( ) watcheth (06822 +tsaphah ) the righteous (06662 +tsaddiyq ) , and seeketh (01245 +baqash ) to slay (04191 +muwth ) him .
wicked Psa_37_34 . Wait ( 06960 +qavah ) on the LORD ( 03068 +Y @hovah ) , and keep ( 08104 +shamar ) his way ( 01870 +derek ) , and he shall exalt ( 07311 +ruwm ) thee to inherit ( 03423 +yarash ) the land ( 00776 + )erets ): when the \{wicked\} ( 07563 +rasha( ) are cut ( 03772 +karath ) off , thou shalt see ( $07200+\mathrm{ra}$ )ah ) [ it ].
wicked Psa_37_35 I have seen ( 07200 +ra) ah ) the \{wicked $\}(07563$ +rasha() in great power ( 06184 +(ariyts ), and spreading (06168 +(arah ) himself like a green ( 07488 +ra(anan ) bay ( 00249 +)ezrach ) tree .
wicked Psa_37_38 But the transgressors ( 06586 +pasha( ) shall be destroyed ( 08045 +shamad ) together ( 03162 +yachad ):the end ( 00319 +) achariyth ) of the \{wicked\} ( 07563 +rasha( ) shall be cut ( 03772 +karath ) off .
wicked Psa_37_40 And the LORD (03068 +Y @hovah ) shall help (05826 +(azar ) them , and deliver (06403 +palat ) them:he shall deliver ( 06403 +palat ) them from the \{wicked\} ( 07563 +rasha( ), and save ( 03467 +yasha( ) them , because ( 03588 +kiy ) they trust ( $\mathbf{0 2 6 2 0}$ +chacah ) in him .
wicked Psa_39_01. To the chief Musician ( 05329 +natsach ) , [ even ] to Jeduthun ( 03038 +Y@duwthuwn ), A Psalm ( 04210 +mizmowr ) of David ( 01732 +David ) . I said ( 00559 +)amar ), I will take heed ( 08104 +shamar ) to my ways ( 01870 +derek ), that I $\sin (02398$ +chata) ) not with my tongue ( 03956 +lashown ):I will keep ( 08104 +shamar ) my mouth ( 06310 +peh ) with a bridle ( 04269 +machcowm ) , while ( 05750 $+($ owd $)$ the $\{$ wicked $\}(07563+$ rasha( $)$ is before $(05048$ +neged $)$ me .
wicked Psa_50_16. But unto the \{wicked\} ( 07563 +rasha( ) God (00430 +)elohiym ) saith (00559 +)amar ), What ( 04100 +mah ) hast thou to do to declare ( 05608 +caphar ) my statutes ( $02706+$ choq ) , or [ that ] thou shouldest take ( 05375 +nasa) ) my covenant ( 01285 +b@riyth ) in thy mouth ( 06310 +peh ) ?
wicked Psa_55_03 Because of the voice ( 06963 +qowl ) of the enemy ( 00341 +)oyeb ) , because ( 06440 +paniym ) of the oppression ( $06125+($ aqah ) of the \{wicked\} ( 07563 +rasha ( ):for they cast ( $\mathbf{0 4 1 3 1}+$ mowt ) iniquity ( 00205 +)aven ) upon me, and in wrath ( 00639 +)aph ) they hate ( 07852 +satam ) me .
wicked Psa_58_03 The \{wicked\} ( 07563 +rasha( ) are estranged ( 02114 +zuwr ) from the womb ( 07358 +rechem ):they go ( 08582 +ta(ah ) astray ( $08582+$ ta(ah ) as soon as they be born ( 00990 +beten ) , speaking (01696 +dabar ) lies (03576 +kazab ) .
wicked Psa_58_10 The righteous ( 06662 +tsaddiyq ) shall rejoice ( 08055 +samach ) when ( 03588 +kiy ) he seeth ( 02372 +chazah ) the vengeance ( 05359 +naqam ):he shall wash ( 07364 +rachats ) his feet ( 06471 +pa(am ) in the blood ( 01818 +dam ) of the \{wicked\} ( 07563 +rasha( ) .
wicked Psa_59_05 Thou therefore , O LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , awake ( 06974 +quwts ) to visit ( 06485 +paqad ) all ( $03605+\mathrm{kol}$ ) the heathen ( $01471+$ gowy ):be not merciful ( 02603 +chanan ) to any ( $03605+\mathrm{kol}$ ) \{wicked\} (00205 +)aven ) transgressors (00898 +bagad ). Selah (05542 +celah ).
wicked Psa_64_02 Hide ( 05641 +cathar ) me from the secret ( 05475 +cowd ) counsel ( 05475 +cowd ) of the \{wicked\} (07489 +ra(a() ; from the insurrection (07285 +regesh ) of the workers ( $06466+$ pa(al ) of iniquity (00205 +)aven ) :
wicked Psa_68_02 As smoke ( 06227 +(ashan ) is driven ( 05086 +nadaph ) away , [ so ] drive ( 5086 nadaph ) [ them ] away: as wax ( 01749 +downag ) melteth ( 04549 +macac ) before ( 06440 +paniym ) the fire ( 00784 + )esh ), [ so ] let the \{wicked\} (07563 +rasha( ) perish (6) at the presence ( 06440 +paniym ) of God ( 00430 + )elohiym ).
wicked Psa_71_04 Deliver ( 06403 +palat ) me , O my God ( 00430 +)elohiym ) , out of the hand ( 03027 +yad ) of the \{wicked\} ( 07563 +rasha( ), out of the hand ( 03709 +kaph ) of the unrighteous ( $05765+($ aval ) and cruel (02556 +chamets ) man .
wicked Psa_73_03 For I was envious (07065 +qana) ) at the foolish ( 01984 +halal ), [ when ] I saw ( 07200 + ra) ah ) the prosperity ( 07965 +shalowm ) of the \{wicked\} ( 07563 +rasha( ) .
wicked Psa_74_19 O deliver (05414 +nathan ) not the soul (05315 +nephesh ) of thy turtledove (08449 +towr
) unto the multitude ( 02416 +chay ) [ of the \{wicked\} ] :forget ( 07911 +shakach ) not the congregation (02416 + chay) of thy poor (06041 +(aniy) for ever (05331 +netsach ) .
wicked Psa_75_04 I said (00559 +)amar ) unto the fools ( 01984 +halal ) , Deal not foolishly ( 01984 +halal ):and to the \{wicked\} (07563 +rasha( ) , Lift (07311 +ruwm ) not up the horn (07161 +qeren ) :
wicked Psa_75_08 For in the hand ( 03027 +yad ) of the LORD ( 03068 +Y@hovah ) [ there is ] a cup ( 03563 +kowc ), and the wine ( $\mathbf{0 3 1 9 6}+$ yayin ) is red ( $\mathbf{0 2 5 6 0}+$ chamar ) ; it is full ( $\mathbf{0 4 3 9 2}$ +male) ) of mixture ( $\mathbf{0 4 5 3 8}$ +mecek ) ; and he poureth ( 05064 +nagar ) out of the same ( 02088 +zeh ):but the dregs ( $08105+$ shemer ) thereof , all ( $03605+\mathrm{kol}$ ) the $\{$ wicked $\}(07563$ +rasha( ) of the earth ( $00776+$ )erets ) shall wring ( 04680 +matsah ) [ them ] out , [ and ] drink (08354 +shathah ) [ them ] .
wicked Psa_75_10 All ( $03605+\mathrm{kol}$ ) the horns ( 07161 +qeren ) of the $\{$ wicked ( 07563 +rasha( ) also will I cut ( 01438 +gada( ) off ; [ but ] the horns ( 07161 +qeren ) of the righteous ( 06662 +tsaddiyq ) shall be exalted ( 07311 +ruwm ) .
wicked Psa_82_02 How ( 05704 +(ad ) long ( 05704 +(ad ) will ye judge ( 08199 +shaphat ) unjustly ( 05766 +(evel) , and accept ( 05375 +nasa) ) the persons ( 06440 +paniym ) of the \{wicked\} ( 07563 +rasha( ) ? Selah (05542 +celah ).
wicked Psa_82_04 Deliver (06403 +palat ) the poor (01800 +dal ) and needy (34):rid (05337 +natsal ) [ them ] out of the hand (03027 +yad) of the \{wicked\} (07563 +rasha() .
wicked Psa_91_08 Only ( 07535 +raq ) with thine eyes ( 05869 +(ayin ) shalt thou behold ( 05027 +nabat ) and see (07200 +ra)ah ) the reward (08011 +shillumah ) of the \{wicked\} (07563 +rasha( ).
wicked Psa_92_07. When the $\{$ wicked $\}(07563+$ rasha( ) spring ( 06524 +parach ) as the grass ( 06212 +(eseb ) , and when all ( $03605+\mathrm{kol}$ ) the workers ( $06466+\mathrm{pa}(\mathrm{al})$ of iniquity ( $00205+$ )aven ) do flourish ( 06692 +tsuwts ) ; [ it is ] that they shall be destroyed (08045 +shamad ) for ever (05703 +(ad) :
wicked Psa_92_11 Mine eye ( 05869 +(ayin ) also shall see ( 05027 +nabat ) [ my desire ] on mine enemies ( 07790 +shuwr ) , [ and ] mine ears ( 00241 +)ozen ) shall hear ( 08085 +shama( ) [ my desire ] of the \{wicked\} $(07489+\mathrm{ra}(\mathrm{a}()$ that rise $(06965+$ quwm ) up against $(05921+(a l)$ me .
wicked Psa_94_03 LORD (03068 + Y @hovah ) , how (05704 +(ad ) long (05704 +(ad ) shall the wicked ( 07563 +rasha( ) , how ( $05704+($ ad $)$ long ( $05704+($ ad $)$ shall the $\{$ wicked $(07563+$ rasha( ) triumph $(05937$ $+($ alaz ) ?
wicked Psa_94_03 LORD (03068 +Y @hovah ) , how (05704 +(ad ) long (05704 +(ad ) shall the \{wicked\} ( 07563 +rasha () , how ( $05704+($ ad $)$ long ( 05704 +(ad ) shall the wicked ( 07563 +rasha() triumph ( 05937 +(alaz) ?
wicked Psa_94_13 That thou mayest give him rest ( 08252 +shaqat ) from the days ( 03117 +yowm ) of adversity ( $07451+\mathrm{ra}()$, until ( $05704+($ ad $)$ the pit $(07845+$ shachath ) be digged ( $03738+$ karah ) for the \{wicked (07563 +rasha( ).
wicked Psa_97_10 Ye that love ( 00157 +)ahab ) the LORD ( 03068 +Y @hovah ), hate ( 08130 +sane) ) evil ( 07451 +ra( ):he preserveth ( 08104 +shamar ) the souls ( 05315 +nephesh ) of his saints ( 02623 +chaciyd ) ; he delivereth ( 05337 +natsal ) them out of the hand ( 03027 +yad) of the \{wicked\} ( 07563 +rasha( ) .
wicked Zep_01_03 I will consume ( 05486 +cuwph ) man ( 00120 +)adam ) and beast ( 00929 +b@hemah ) ; I will consume ( 05486 +cuwph ) the fowls ( $05775+(0 w p h)$ of the heaven ( 08064 +shamayim ) , and the fishes ( 01709 +dag ) of the sea ( 03220 +yam ) , and the stumblingblocks ( 04384 +makshelah ) with the \{wicked\} ;
and I will cut ( 03772 +karath ) off man ( 00120 +)adam ) from off the land ( 00127 +)adamah ), saith ( 05002 +n@)um ) the LORD (03068 + Y @hovah ) .
wickedly 1Sa_12_25 But if ( $\mathbf{0 0 5 1 8}+$ +)im ) ye shall still do \{wickedly\} ( 07489 +ra(a() , ye shall be consumed (05595 + caphah ), both ( 01571 +gam ) ye and your king ( 04428 +melek ) .
wickedly 2Ch_06_37 Yet [ if ] they bethink themselves in the land ( 00776 +)erets ) whither they are carried ( 07617 +shabah ) captive ( 07617 +shabah ), and turn ( 07725 +shuwb ) and pray ( 02603 +chanan ) unto thee in the land ( 00776 +)erets ) of their captivity ( 07633 +shibyah ), saying ( 00559 +)amar ), We have sinned ( 02398 +chata) ) , we have done amiss ( 05753 +(avah ) , and have dealt \{wickedly\} (07561 +rasha( );
wickedly 2Ch_20_35 And after (00310 +)achar ) this (03651 +ken ) did Jehoshaphat (03092

+ Y @howshaphat ) king ( 04428 +melek ) of Judah ( 03063 +Y @ huwdah ) join ( 02266 +chabar ) himself with Ahaziah (00274 +)Achazyah ) king (04428 +melek ) of Israel (03478 + Yisra)el ) , who (01931 +huw) ) did (06213 +(asah ) very \{wickedly\} (07561 +rasha( ) :
wickedly 2Ch_22_03 He also ( 01571 +gam ) walked ( 01980 +halak ) in the ways ( 01870 +derek ) of the house ( 01004 +bayith ) of Ahab ( $\mathbf{0 0 2 5 6}+$ )Ach)ab ):for his mother ( 00517 +)em ) was his counsellor ( 03289 +ya(ats ) to do \{wickedly\} (07561 +rasha( ) .
wickedly 2Sa_22_22 For I have kept ( 08104 +shamar ) the ways ( 01870 +derek ) of the LORD ( 03068 +Y@hovah ) , and have not \{wickedly\} (07561 +rasha( ) departed from my God (00430 +)elohiym ) .
wickedly 2Sa_24_17 And David (01732 +David ) spake (00559 +)amar ) unto the LORD (03068 +Y@hovah ) when he saw ( $07200+\mathrm{ra})$ ah ) the angel ( 04397 +mal)ak ) that smote ( 05221 +nakah ) the people ( 05971 +(am ), and said (00559 +)amar ) , Lo (02009 +hinneh ), I have sinned (02398 +chata) ), and I have done \{wickedly\} (05753 +(avah ):but these ( 00428 +)el - leh ) sheep ( 06629 +tso)n ), what ( 04100 +mah ) have they done ( $06213+($ asah $) ?$ let thine hand ( 03027 +yad ) , I pray $(04994+n a)$ ) thee, be against me, and against my father $s$ (1) house (01004 +bayith ).
wickedly Dan_09_05 We have sinned (02398 +chata) ) , and have committed (05753 +(avah ) iniquity (05753 $+($ avah ) , and have done \{wickedly\} ( 07561 +rasha( ), and have rebelled ( 04775 +marad ), even by departing ( 05493 +cuwr ) from thy precepts ( 04687 +mitsvah ) and from thy judgments ( 04941 +mishpat ) :
wickedly Dan_09_15 And now (06258 +(attah ), O Lord (00136 +)Adonay ) our God (00430 +)elohiym ) , that hast brought ( $\mathbf{0 3 3 1 8}+$ yatsa) ) thy people ( $05971+(\mathrm{am})$ forth ( 03318 +yatsa) ) out of the land ( 00776 + )erets ) of Egypt ( 04714 +Mitsrayim ) with a mighty ( 02389 +chazaq ) hand ( 03027 +yad ) , and hast gotten ( 06213 +(asah ) thee renown ( 08034 +shem ) , as at this day ( 03117 +yowm ) ; we have sinned ( 02398 +chata) ), we have done \{wickedly\} (07561 +rasha( ) .
wickedly Dan_11_32 And such as do \{wickedly\} ( 07561 +rasha( ) against the covenant ( 01285 +b @ riyth ) shall he corrupt ( 02610 +chaneph ) by flatteries ( 02514 +chalaqqah ):but the people ( $05971+(\mathrm{am})$ that do know (03045 + yada( ) their God (00430 +)elohiym ) shall be strong (02388 +chazaq ) , and do (06213 +(asah ) [ exploits ] .
wickedly Dan_12_10 Many ( 07227 +rab ) shall be purified ( 01305 +barar ) , and made white ( 03835 +laban ), and tried (06884 +tsaraph ) ; but the wicked (07563 +rasha( ) shall do \{wickedly\} (07561 +rasha( ):and none ( $03808+10$ ) ) of the wicked ( 07563 +rasha( ) shall understand ( 00995 +biyn ) ; but the wise ( 07919 +sakal ) shall understand (00995 +biyn ).
wickedly Deu_09_18 And I fell ( 05307 +naphal ) down before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) , as at the first ( $\mathbf{0 7 2 2 3}+$ ri) shown ) , forty ( $00705+$ )arba(iym ) days ( 03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ):I did neither (03808 +lo) ) eat (00398 +)akal ) bread (03899
+lechem ) , nor ( 03808 +lo) ) drink ( 08354 +shathah ) water ( 04325 +mayim ), because ( 03588 +kiy ) of all ( $03605+\mathrm{kol}$ ) your sins ( 02403 +chatta)ah ) which ( $00834+$ )aher ) ye sinned ( $02398+$ chata) ) , in doing ( 06213 +(asah ) \{wickedly $\}(07561$ +rasha () in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) , to provoke him to anger ( $03707+\mathrm{ka}(\mathrm{ac})$.
wickedly Gen_19_07 And said (00559 +)amar ) , I pray (04994 +na) ) you , brethren (00251 +)ach ), do not so \{wickedly\} (07489 +ra(a() .
wickedly Job_13_07 Will ye speak ( 01696 +dabar ) \{wickedly\} ( 05766 +(evel ) for God ( 00410 +)el ) ? and talk ( 01696 +dabar ) deceitfully ( 07423 +r@miyah ) for him ?
wickedly Job_34_12 Yea (00637 +)aph ) , surely ( 00551 +)omnam ) God ( 00410 +)el ) will not do \{wickedly\} ( 07561 +rasha( ) , neither ( 03808 +lo) ) will the Almighty ( 07706 +Shadday ) pervert ( 05791 +(avath ) judgment (04941 +mishpat ).
wickedly Jud_19_23 And the man ( 00376 +)iysh ) , the master ( 01167 +ba(al ) of the house ( 01004 +bayith ) , went ( 03318 +yatsa) ) out unto them, and said ( 00559 +)amar ) unto them, Nay ( 00408 +)al ), my brethren (00251 +)ach ), [ nay ] , I pray ( 04994 +na) ) you , do not [ so ] \{wickedly\} ( 07489 +ra(a( ) ; seeing ( 00310 +)achar ) that this ( $\mathbf{0 2 0 8 8}+$ zeh ) man ( 00376 +)iysh ) is come ( 00935 +bow) ) into ( 00413 +)el ) mine house (01004 +bayith ) , do (06213 +(asah ) not this (02063 +zo)th ) folly (05039 +n@balah ) .
wickedly Mal_04_01 . For , behold ( 02009 +hinneh ) , the day ( 03117 +yowm ) cometh ( 00935 +bow) ) , that shall burn ( 01197 +ba(ar ) as an oven ( $08574+$ tannuwr ) ; and all ( $03605+\mathrm{kol}$ ) the proud ( $02086+$ zed ) , yea , and all ( $03605+\mathrm{kol}$ ) that do ( $06213+($ asah ) \{wickedly\} ( $07564+$ rish (ah ) , shall be stubble ( 07179 +qash ): and the day ( 03117 +yowm ) that cometh ( 00935 +bow) ) shall burn ( 03857 +lahat ) them up , saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , that it shall leave ( 05800 +(azab ) them neither root ( 08328 +sheresh ) nor branch ( 06057 +(anaph ).
wickedly Neh_09_33 Howbeit thou [ art ] just ( 06662 +tsaddiyq ) in all ( $03605+\mathrm{kol}$ ) that is brought ( 00935 +bow) ) upon us ; for thou hast done ( 06213 +(asah ) right ( 00571 +)emeth ), but we have done \{wickedly\} (07561 +rasha( ) :
wickedly Psa_106_06 . We have sinned (02398 +chata) ) with our fathers ( 1 ), we have committed ( 05753 +(avah ) iniquity (05753 +(avah ), we have done (06213 +(asah ) \{wickedly ( 07561 +rasha( ) .
wickedly Psa_139_20 For they speak (00559 +)amar ) against thee \{wickedly\} ( 04209 +m@zimmah ), [ and ] thine enemies (06145 +(ar ) take (05375 +nasa) ) [ thy name ] in vain (07723 +shav) ).
wickedly Psa_18_21 For I have kept ( 08104 +shamar ) the ways ( 01870 +derek ) of the LORD ( 03068 +Y @hovah ) , and have not \{wickedly\} ( 07561 +rasha( ) departed from my God (00430 +)elohiym ) .
wickedly Psa_73_08 They are corrupt ( 04167 +muwq ) , and speak ( 01696 +dabar ) \{wickedly\} ( 07451 +ra( ) [ concerning ] oppression (06233 +(osheq ):they speak (01696 +dabar ) loftily (04791 +marowm ) .
wickedly Psa_74_03 Lift ( 07311 +ruwm ) up thy feet ( 06471 +pa(am ) unto the perpetual ( 05331 +netsach ) desolations ( 04876 +masshuw)ah ) ; [ even ] all ( $03605+\mathrm{kol}$ ) [ that ] the enemy ( 00341 +)oyeb ) hath done \{wickedly\} (07489 +ra(a ) in the sanctuary (06944 +qodesh ) .
wickedness 1Ch_17_09 Also I will ordain ( 07760 +suwm ) a place ( 04725 +maqowm ) for my people ( 05971 $+(\mathrm{am})$ Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and will plant ( 05193 +nata() them , and they shall dwell (07931 +shakan ) in their place ( 08478 +tachath ) , and shall be moved ( 07264 +ragaz ) no ( $03808+10$ ) ) more ( $05750+(0 w d)$; neither $(03808+10)$ ) shall the children $(01121$ +ben ) of $\{$ wickedness $\}(05766+($ evel ) waste ( 01086 +balah ) them any more ( 03254 +yacaph ) , as at the beginning ( 07223 +ri)shown ),
wickedness 1Co_05_08 Therefore ( 5620 -hoste -) let us keep ( 1858 -heortazo -) the feast ( $\mathbf{1 8 5 8}$-heortazo -), not with old ( 3820 -palaios -) leaven ( 2219 -zume -), neither ( $\mathbf{3 3 6 6}$-mede -) with the leaven ( 2219 -zume -) of malice (2549-kakia -) and \{wickedness\} (4189-poneria -) ; but with the unleavened (0106-azumos -) [ bread ] of sincerity ( 1505 -eilikrineia -) and truth ( 0225 -aletheia -) .
wickedness 1Jo_05_19 [ And ] we know (1492 -eido -) that we are of God (2316-theos -), and the whole ( $\mathbf{3 6 5 0}$-holos -) world (2889 -kosmos -) lieth (2749 -keimai -) in \{wickedness\} (4190 -poneros -) .
wickedness 1Ki_01_52 And Solomon (08010 +Sh@lomoh ) said (00559 +)amar ), If (00518 +)im ) he will shew himself a worthy ( 02428 +chayil ) man ( 01121 +ben ) , there shall not an hair ( $08185+$ sa(arah ) of him fall ( 05307 +naphal ) to the earth ( 00776 +)erets ):but if ( 00518 +)im ) \{wickedness\} ( 07451 +ra() shall be found ( 04672 +matsa) ) in him , he shall die ( $\mathbf{0 4 1 9 1}$ +muwth ) .
wickedness 1Ki_02_44 The king ( 04428 +melek ) said ( 00559 +)amar ) moreover to Shimei ( 08096 +Shim(iy ), Thou knowest ( 03045 +yada() all ( $03605+\mathrm{kol}$ ) the wickedness ( $07451+\mathrm{ra}()$ which $(00834+$ )aher ) thine heart ( 03824 +lebab ) is privy ( 03045 +yada( ) to , that thou didst ( 06213 +(asah ) to David ( 01732 +David ) my father (1):therefore the LORD ( $\mathbf{0 3 0 6 8}+$ Y @ hovah ) shall return ( 07725 +shuwb ) thy \{wickedness\} (07451 +ra( ) upon thine own head (07218 +ro)sh );
wickedness 1Ki_02_44 The king ( 04428 +melek ) said ( 00559 +)amar ) moreover to Shimei ( 08096 +Shim(iy ), Thou knowest ( $03045+$ yada ( ) all ( $03605+\mathrm{kol}$ ) the $\{$ wickedness $(07451+\mathrm{ra}()$ which ( $00834+$ )aher ) thine heart ( 03824 +lebab ) is privy ( 03045 +yada() to , that thou didst ( 06213 +(asah ) to David ( 01732 +David ) my father (1):therefore the LORD (03068 +Y @hovah ) shall return ( 07725 +shuwb ) thy wickedness ( $07451+r a()$ upon thine own head ( $07218+r o)$ sh ) ;
wickedness 1Ki_08_47 [ Yet ] if they shall bethink themselves in the land ( 00776 +)erets ) whither they were carried ( 07617 +shabah ) captives ( 07617 +shabah ) , and repent ( 07725 +shuwb ) , and make supplication ( 02603 +chanan ) unto thee in the land ( $00776+$ )erets ) of them that carried ( 07617 +shabah ) them captives (07617 + shabah ) , saying ( 00559 +)amar ), We have sinned ( 02398 +chata) ), and have done perversely (05753 +(avah ) , we have committed (07561 +rasha( ) \{wickedness\} (07561 +rasha( ) ;
wickedness 1Ki_21_25 But there was none ( 03808 +lo) ) like unto Ahab ( 00256 +)Ach)ab ) , which ( 00834 +)aher ) did sell ( 04376 +makar ) himself to work ( 06213 +(asah ) \{wickedness\} ( 07451 +ra() in the sight ( 05869 +(ayin ) of the LORD ( 03068 +Y@hovah ) , whom ( 00834 +)aher ) Jezebel ( 00348 +)Iyzebel ) his wife (00802 +)ishshah ) stirred (05496 +cuwth ) up .
wickedness 1Sa_12_17 [ Is it ] not wheat ( 02406 +chittah ) harvest ( 07105 +qatsiyr ) to day ( 03117 +yowm ) ? I will call (07121 +qara) ) unto the LORD ( 03068 +Y@hovah ) , and he shall send ( 05414 +nathan ) thunder ( 06963 +qowl ) and rain ( 04306 +matar ) ; that ye may perceive ( 03045 +yada () and see ( 07200 $+\mathrm{ra})$ ah $)$ that your $\{$ wickedness $\}(07451+\mathrm{ra}()$ [ is ] great $(07227+\mathrm{rab})$, which $(00834+$ )aher ) ye have done ( 06213 +(asah ) in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @ hovah ) , in asking ( $07592+$ sha)al ) you a king (04428 +melek ).
wickedness 1Sa_12_20 And Samuel ( 08050 +Sh@muw)el ) said (00559 +)amar ) unto the people ( 05971 +(am ) , Fear (03372 +yare) ) not:ye have done ( 06213 +(asah ) all ( $03605+\mathrm{kol}$ ) this ( 02063 +zo)th ) \{wickedness\} ( 07451 +ra( ):yet ( 00389 +)ak ) turn ( 05493 +cuwr ) not aside from following ( 00310 +)achar ) the LORD ( $03068+$ Y @hovah ) , but serve ( 05647 +(abad ) the LORD ( $03068+$ Y @hovah ) with all ( 03605 +kol ) your heart (03824 +lebab );
wickedness 1Sa_25_39 And when David (01732 +David ) heard (08085 +shama() that Nabal ( 05037 +Nabal ) was dead ( 04191 +muwth ) , he said ( 00559 +) amar ) , Blessed ( 01288 +barak ) [ be ] the LORD ( 03068 $+Y$ @hovah ) , that hath pleaded ( 07378 +riyb ) the cause ( 07379 +riyb ) of my reproach ( 02781 +cherpah )
from the hand ( 03027 +yad ) of Nabal ( 05037 +Nabal ) , and hath kept ( 02820 +chasak ) his servant ( 05650 +(ebed ) from evil ( 07451 +ra( ):for the LORD ( $03068+$ Y @ hovah ) hath returned ( 07725 +shuwb ) the \{wickedness\} ( $\mathbf{0 7 4 5 1}+\mathrm{ra}()$ of Nabal ( $05037+$ Nabal ) upon his own head ( 07218 +ro) sh ) . And David ( 01732 +David ) sent ( 07971 +shalach ) and communed ( 01696 +dabar ) with Abigail (26) , to take ( 03947 +laqach ) her to him to wife (00802 + )ishshah ) .
wickedness 2Sa_03_39 And I [ am ] this day (03117 +yowm ) weak (07390 +rak ) , though anointed (04886 +mashach ) king ( 04428 +melek ) ; and these ( 00428 +)el - leh ) men ( 00582 +)enowsh ) the sons ( 01121 +ben ) of Zeruiah ( $06870+$ Ts@ $@$ ruwyah ) [ be ] too hard ( $\mathbf{0 7 1 8 6}+$ qasheh ) for me:the LORD ( $03068+$ Y @hovah ) shall reward ( 07999 +shalam ) the doer ( 06218 +(asowr) of evil ( $07451+$ ra() according to his \{wickedness\} (07451 +ra( ) .
wickedness 2Sa_07_10 Moreover I will appoint ( 07760 +suwm ) a place ( 04725 +maqowm ) for my people ( 05971 +(am ) Israel ( 03478 +Yisra)el ) , and will plant ( 05193 +nata() them , that they may dwell ( 07931 +shakan ) in a place ( 08478 +tachath ) of their own , and move ( 07264 +ragaz ) no ( $03808+10$ ) ) more ( 05750 $+($ owd ) ; neither $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) shall the children $(\mathbf{0 1 1 2 1}+$ ben ) of $\{$ wickedness $\}(05766+($ evel ) afflict ( 06031 +(anah ) them any more ( 03254 +yacaph ), as beforetime ( 07223 +ri)shown ),
wickedness Act_08_22 Repent (3340 -metanoeo -) therefore (3767-oun -) of this ( $\mathbf{5 0 2 6}$-taute -) thy \{wickedness\} (2549 -kakia -) , and pray ( 1189 -deomai -) God (2316-theos -) , if (1487-ei -) perhaps (0686ara -) the thought (1963-epinoia -) of thine (4671-soi -) heart ( 2588 -kardia -) may be forgiven ( 0863 aphiemi -) thee .
wickedness Act_25_05 Let them therefore ( $\mathbf{3 7 6 7}$-oun -) , said ( 5346 -phemi -) he , which among ( 1722 -en -) you are able ( 1415 -dunatos -), go (4782 -sugkatabaino -) down (4782 -sugkatabaino -) with [ me ] , and accuse (2723-kategoreo -) this (0846-autos -) man ( 0435 -aner -), if (1487-ei -) there be any ( 1536 -ei tis -) \{wickedness ( 0824 -atopos -) in him .
wickedness Deu_09_04 Speak (00559 +)amar ) not thou in thine heart (03824 +lebab ) , after that the LORD ( 03068 +Y @ hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) hath cast ( 01920 +Hadaph ) them out from before ( 06440 +paniym ) thee , saying ( $\mathbf{0 0 5 5 9}+$ )amar ) , For my righteousness ( 06666 +ts@daqah ) the LORD (03068 + Y @hovah ) hath brought ( 00935 +bow) ) me in to possess ( 03423 +yarash ) this ( 02088 +zeh ) land ( 00776 + )erets ):but for the \{wickedness\} ( 07564 +rish(ah ) of these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) nations ( $\mathbf{0 1 4 7 1}+\mathrm{gowy}$ ) the LORD ( 03068 +Y @hovah ) doth drive ( 03423 +yarash ) them out from before ( 06440 +paniym ) thee .
wickedness Deu_09_05 Not for thy righteousness ( 06666 +ts@daqah ), or for the uprightness (03476 +yosher ) of thine heart ( 03824 +lebab ) , dost thou go ( 00935 +bow) ) to possess ( 03423 +yarash ) their land ( 00776 +)erets ):but for the \{wickedness\} ( 07564 +rish(ah ) of these ( $00428+$ )el - leh ) nations ( 01471 +gowy ) the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) doth drive ( 03423 +yarash ) them out from before ( 06440 +paniym ) thee, and that he may perform ( 06965 +quwm ) the word ( 01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) sware (07650 +shaba( ) unto thy fathers (1) , Abraham (85) , Isaac (03327 +Yitschaq ) , and Jacob (03290 +Ya(aqob ) .
wickedness Deu_09_27 Remember (02142 +zakar ) thy servants ( 05650 +(ebed ), Abraham (85) , Isaac ( 03327 +Yitschaq ) , and Jacob ( 03290 +Ya(aqob ) ; look (06437 + panah ) not unto the stubbornness ( $\mathbf{0 7 1 9 0}$ $+q$ @shiy ) of this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, nor to their $\{$ wickedness $\}(07562+$ resha( ) , nor to their $\sin (02403+c h a t t a)$ ah $)$ :
wickedness Deu_13_11 And all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) shall hear ( 08085 +shama( ), and fear (03372 + yare) ) , and shall do (06213 +(asah ) no (03808 +lo) ) more (03254 + yacaph ) any (01697 +dabar ) such $\{$ wickedness $(\mathbf{0 7 4 5 1}+\mathrm{ra}()$ as this $(\mathbf{0 2 0 8 8}+$ zeh $)$ is among $(07130+$ qereb $)$ you .
wickedness Deu_17_02 If (03588 + kiy ) there be found (04672 +matsa) ) among (07130 +qereb ) you , within
any (00259 +)echad ) of thy gates (08179 + sha(ar ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee , man ( $00376+$ )iysh ) or woman ( $00802+$ )ishshah ) , that hath wrought ( 06213 +(asah ) \{wickedness\} ( 07451 +ra() in the sight ( 05869 +(ayi) of the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) , in transgressing ( 05674 +(abar ) his covenant ( 01285 +b@riyth ) ,
wickedness Deu_28_20 The LORD ( 03068 +Y@hovah ) shall send ( 07971 +shalach ) upon thee cursing ( $03994+\mathrm{m} @$ erah ) , vexation ( $04103+\mathrm{m} @$ huwmah ) , and rebuke ( $04045+\mathrm{mig}($ ereth ) , in all ( $03605+\mathrm{kol}$ ) that thou settest ( $\mathbf{0 4 9 1 6}+$ mishlowach ) thine hand ( 03027 +yad ) unto for to do ( $06213+$ (asah ) , until ( $05704+($ ad $)$ thou be destroyed ( 08045 +shamad ), and until ( $05704+($ ad ) thou perish (6) quickly ( 04118 +maher ) ; because ( 06440 +paniym ) of the \{wickedness\} ( 07455 +roa( ) of thy doings ( 04611 +ma(alal ), whereby (00834 +)aher ) thou hast forsaken (05800 +(azab) me .
wickedness Ecc_03_16 . And moreover (05750 +(owd ) I saw (07200 +ra)ah ) under (08478 +tachath ) thesun ( $\mathbf{0 8 1 2 1}+$ +shemesh ) the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) of judgment ( 04941 +mishpat ) , [ that ] \{wickedness\} ( 07562 +resha( ) [ was ] there ( 08033 +sham ) ; and the place ( 04725 +maqowm ) of righteousness (06664 +tsedeq ), [ that ] iniquity (07562 +resha( ) [ was ] there (08033 +sham ).
wickedness Ecc_07_15 All ( 03605 + kol ) [ things ] have I seen ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) in the days ( 03117 +yowm ) of my vanity ( 01892 +hebel ):there is a just ( $\mathbf{0 6 6 6 2}$ +tsaddiyq ) [ man ] that perisheth ( $\mathbf{( 6 )}$ in his righteousness $(06664+$ tsedeq $)$, and there is a wicked ( 07563 +rasha( ) [ man ] that prolongeth ( $00748+$ )arak ) [ his life ] in his $\{$ wickedness $\}(\mathbf{0 7 4 5 1}+\mathrm{ra}()$.
wickedness Ecc_07_25 I applied ( 05437 +cabab ) mine heart ( 03820 +leb ) to know ( 03045 +yada( ) , and to search ( 08446 +tuwr ) , and to seek ( 01245 +baqash ) out wisdom ( 02451 +chokmah ), and the reason ( 02808 +cheshbown ) [ of things ] , and to know (03045 +yada () the \{wickedness\} ( 07562 +resha( ) of folly ( 03689 +kecel ) , even of foolishness ( 05531 +cikluwth ) [ and ] madness ( 01947 +howlelah ) :
wickedness Ecc_08_08 [ There is ] no ( 00369 +)ayin ) man ( 00120 +)adam ) that hath power (07989 +shalliyt ) over the spirit ( 07307 +ruwach ) to retain ( 03607 +kala) ) the spirit ( 07307 +ruwach ) ; neither ( 00369 +)ayin ) [ hath he ] power ( 07983 +shiltown ) in the day ( 03117 +yowm ) of death ( 04194 +maveth ): and [ there is ] no ( 00369 +)ayin ) discharge ( 04917 +mishlachath ) in [ that ] war ( $04421+$ milchamah ) ; neither $(03808+10)$ ) shall \{wickedness\} (07562 +resha() deliver (04422 +malat ) those that are given ( $01167+\mathrm{ba}(\mathrm{al})$ to it .
wickedness Eph_06_12 For we wrestle (3823 -pale -) not against (4314 -pros -) flesh ( 4561 -sarx -) and blood (0129 -haima -), but against (4314 -pros -) principalities ( 0746 -arche -), against ( 4314 -pros -) powers ( 1849 -exousia -) , against (4314-pros -) the rulers ( 2888 -kosmokrator -) of the darkness ( 4655 -skotos -) of this ( 5127 -toutou -) world ( 0165 -aion -) , against ( 4314 -pros -) spiritual (4152 -pneumatikos -) \{wickedness\} (4189 -poneria -) in high (2032 -epouranios -) [ places ].
wickedness Eze_03_19 Yet if (03588 +kiy ) thou warn (02094 +zahar ) the wicked ( 07563 +rasha( ), and he turn ( 07725 +shuwb ) not from his \{wickedness\} ( 07562 +resha( ) , nor from his wicked ( 07563 +rasha( ) way ( 01870 +derek ) , he shall die ( 04191 +muwth ) in his iniquity ( 05771 +(avon ) ; but thou hast delivered (05337 +natsal) thy soul (05315 +nephesh ).
wickedness Eze_05_06 And she hath changed ( 04171 +muwr ) my judgments ( 04941 +mishpat ) into \{wickedness\} ( $\mathbf{0 7 5 6 4}+\mathrm{rish}($ ah $)$ more $(\mathbf{0 4 4 8 0}+\mathrm{min})$ than $(04480+\min )$ the nations ( $01471+$ gowy ) , and my statutes ( 02708 +chuqqah ) more ( $04480+\mathrm{min}$ ) than $(\mathbf{0 4 4 8 0}+\mathrm{min})$ the countries $(00776+$ )erets ) that [ are ] round ( 05439 +cabiyb ) about her:for they have refused ( 03988 +ma)ac ) my judgments ( 04941 +mishpat ) and my statutes ( 02708 +chuqqah ) , they have not walked ( 01980 +halak ) in them .
wickedness Eze_07_11 Violence ( 02555 +chamac ) is risen ( 06965 +quwm ) up into a rod ( 04294 +matteh ) of
\{wickedness\} (07562 +resha( ):none (03808 +lo) ) of them [ shall remain ] , nor (03808 +lo) ) of their multitude ( 01995 +hamown ), nor $(03808+10)$ ) of any ( 01991 +hem ) of theirs ( 01992 +hem ):neither $(03808+10)$ ) [ shall there be ] wailing $(05089$ +noahh $)$ for them .
wickedness Eze_16_23 And it came ( 01961 +hayah ) to pass after ( 00310 +)achar ) all ( $03605+\mathrm{kol}$ ) thy \{wickedness\} ( $07451+\mathrm{ra}$ () , ( woe, woe ( 00188 +) owy ) unto thee ! saith ( $05002+\mathrm{n} @$ )um ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ) ; )
wickedness Eze_16_57 Before ( 02962 +terem ) thy \{wickedness\} ( 07451 +ra() was discovered ( 01540 +galah ) , as at the time ( $06256+($ eth ) of [ thy ] reproach ( $\mathbf{0 2 7 8 1}+$ cherpah ) of the daughters ( 01121 +ben ) of Syria $(00758+)$ Aram ) , and all ( $03605+\mathrm{kol}$ ) [ that are ] round ( 05439 +cabiyb ) about her, the daughters ( 01121 +ben ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , which despise ( 07590 +sha)t ) thee round ( 05439 +cabiyb ) about.
wickedness Eze_18_20 The soul ( 05315 +nephesh ) that sinneth ( 02398 +chata) ) , it shall die ( 04191 +muwth ). The son ( 01121 +ben ) shall not bear ( 05375 +nasa) ) the iniquity ( $05771+$ (avon ) of the father (1), neither ( $03808+10$ ) ) shall the father (1) bear ( 05375 +nasa) ) the iniquity ( $05771+$ (avon ) of the son ( 01121 +ben ):the righteousness ( 06666 +ts@daqah ) of the righteous ( 06662 +tsaddiyq ) shall be upon him , and the $\{$ wickedness ( 07564 +rish (ah ) of the wicked ( 07563 +rasha() shall be upon him .
wickedness Eze_18_27 Again , when the wicked (07563 +rasha( ) [ man ] turneth ( 07725 +shuwb ) away from his \{wickedness\} ( 07564 +rish $($ ah $)$ that he hath committed ( 06213 +(asah ) , and doeth ( $06213+($ asah ) that which is lawful ( 04941 +mishpat ) and right ( $06666+$ ts@daqah ), he shall save ( 02421 +chayah ) his soul (05315 +nephesh ) alive ( 02421 +chayah ) .
wickedness Eze_31_11 I have therefore delivered ( 05414 +nathan ) him into the hand ( 03027 +yad ) of the mighty $(00410+$ )el ) one of the heathen ( 01471 +gowy ) ; he shall surely deal ( 06213 +(asah ) with him:I have driven ( 01644 +garash ) him out for his \{wickedness\} ( 07562 +resha( ).
wickedness Eze_33_12 Therefore, thou son ( 01121 +ben ) of man ( 00120 +)adam ), say ( 00559 +)amar )unto the children ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$ ), The righteousness ( $06666+$ ts @ daqah ) of the righteous ( 06662 +tsaddiyq ) shall not deliver ( 05337 +natsal ) him in the day ( 03117 +yowm ) of his transgression ( 06588 +pesha( ): as for the wickedness ( 07564 +rish(ah ) of the wicked ( 07563 +rasha( ) , he shall not fall ( 03782 + kashal ) thereby in the day ( 03117 +yowm ) that he turneth ( 07725 +shuwb ) from his \{wickedness\} ( 07562 +resha( ) ; neither ( $03808+10$ ) ) shall the righteous ( 06662 +tsaddiyq ) be able ( 03201 +yakol ) to live ( 02421 +chayah ) for his [ righteousness ] in the day ( 03117 +yowm ) that he sinneth ( 02398 +chata)) .
wickedness Eze_33_12 Therefore, thou son ( 01121 +ben ) of man ( 00120 +)adam ), say ( 00559 +)amar )unto the children ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$, The righteousness ( $06666+$ ts @ daqah ) of the righteous ( 06662 +tsaddiyq ) shall not deliver ( 05337 +natsal ) him in the day ( 03117 +yowm ) of his transgression ( 06588 +pesha( ): as for the \{wickedness\} ( 07564 +rish(ah ) of the wicked ( 07563 +rasha( ) , he shall not fall ( 03782 +kashal ) thereby in the day ( 03117 +yowm ) that he turneth ( 07725 +shuwb ) from his wickedness ( 07562 +resha( ) ; neither ( 03808 +lo) ) shall the righteous ( 06662 +tsaddiyq ) be able ( 03201 +yakol ) to live ( 02421 +chayah ) for his [ righteousness ] in the day ( 03117 +yowm ) that he sinneth ( 02398 +chata) ).
wickedness Eze_33_19 But if the wicked ( 07563 +rasha( ) turn ( 07725 +shuwb ) from his \{wickedness\} (07564 +rish(ah ) , and do (06213 +(asah ) that which (00834 +)aher ) is lawful (04941 +mishpat) and right ( 06666 +ts@ daqah ) , he shall live (02421 +chayah ) thereby .
wickedness Gen_06_05 And GOD (03068 +Y@hovah ) saw (07200 +ra)ah ) that the \{wickedness\} (07451 +ra() of $\operatorname{man}(00120+)$ adam $)$ [ was ] great ( 07227 +rab ) in the earth ( 00776 +)erets ), and [ that ] every
( 03605 +kol ) imagination ( 03336 +yetser ) of the thoughts ( 04284 +machashabah ) of his heart ( 03820 +leb ) [ was ] only ( 07535 +raq ) evil ( 07451 +ra( ) continually .
wickedness Gen_39_09 [ There is ] none ( 00369 +)ayin ) greater ( 01419 +gadowl ) in this ( 02088 +zeh ) house ( 01004 +bayith ) than I ; neither ( 03808 +lo) ) hath he kept ( 02820 +chasak ) back ( 02820 +chasak ) any (03972 +m@uwmah ) thing (03972 +m@uwmah ) from me but thee, because (00834 +)aher ) thou [ art ] his wife ( 00802 +)ishshah ):how ( $00349+$ )eyk ) then can I do ( $06213+($ asah ) this ( $02063+\mathrm{zo})$ th ) great ( 01419 +gadowl ) \{wickedness\} ( $07451+\mathrm{ra}()$, and $\sin (02398+$ chata) ) against God (00430 +)elohiym ) ?
wickedness Hos_07_01 . When I would have healed ( 07495 +rapha) ) Israel ( 03478 +Yisra)el ) , then the iniquity (05771 +(avon ) of Ephraim ( 00669 +)Ephrayim ) was discovered ( 01540 +galah ) , and the \{wickedness\} ( 07451 +ra() of Samaria ( 08111 +Shom@ rown ):for they commit ( 06466 +pa(al ) falsehood ( 08267 +sheqer ) ; and the thief ( 01590 +gannab ) cometh ( 00935 +bow) ) in , [ and ] the troop ( 01416 +g@duwd ) of robbers spoileth (06584 +pashat ) without (02351 +chuwts ).
wickedness Hos_07_02 And they consider (00559 +)amar ) not in their hearts (03824 +lebab ) [ that ] I remember ( 02142 +zakar ) all ( $03605+\mathrm{kol}$ ) their \{wickedness\} ( 07451 +ra( ):now their own doings ( 04611 +ma(alal ) have beset ( 05437 +cabab ) them about ( 05437 +cabab ) ; they are before ( 05048 +neged ) my face (06440 +paniym ) .
wickedness Hos_07_03 They make the king ( 04428 +melek ) glad ( 08056 +sameach ) with their \{wickedness\} ( $07451+\mathrm{ra}()$, and the princes ( 08269 +sar ) with their lies ( 03585 +kachash ) .
wickedness Hos_09_15 All (03605 +kol ) their wickedness ( 07451 +ra( ) [ is ] in Gilgal (01537 +Gilgal ):for there ( 08033 +sham ) I hated ( 08130 +sane) ) them:for the $\{$ wickedness\} ( 07455 +roa( ) of their doings ( 04611 +ma(alal ) I will drive ( 01644 +garash ) them out of mine house ( 01004 +bayith ), I will love ( 00160 + )ahabah ) them no $(03808+10)$ ) more ( 03254 +yacaph ):all $(03605+\mathrm{kol})$ their princes ( $08269+$ sar $)$ [ are ] revolters (05637 +carar ).
wickedness Hos_09_15 All (03605 +kol ) their \{wickedness\} ( 07451 +ra( ) [ is ] in Gilgal (01537 +Gilgal ):for there ( 08033 +sham ) I hated ( 08130 +sane) ) them:for the wickedness ( 07455 +roa( ) of their doings ( 04611 +ma(alal ) I will drive ( 01644 +garash ) them out of mine house ( 01004 +bayith ), I will love ( 00160 + )ahabah ) them no $(03808+10)$ ) more ( 03254 +yacaph ):all $(03605+\mathrm{kol})$ their princes $(08269+$ sar $)$ [ are ] revolters (05637 +carar ).
wickedness Hos_10_13 Ye have plowed ( 02790 +charash ) \{wickedness\} ( 07562 +resha( ) , ye have reaped ( 07114 +qatsar ) iniquity ( 05766 +(evel ) ; ye have eaten ( 00398 +)akal ) the fruit ( $06529+\mathrm{p} @$ riy ) of lies ( 03585 + kachash ):because ( 03588 +kiy ) thou didst trust ( 00982 +batach ) in thy way ( 01870 +derek ) , in the multitude ( 07230 +rob ) of thy mighty ( $\mathbf{0 1 3 6 8}+$ gibbowr ) men .
wickedness Hos_10_15 So (03602 + kakah ) shall Bethel (01008 +Beyth - )El ) do (06213 +(asah ) unto you because ( 06440 +paniym ) of your great ( $\mathbf{0 7 4 5 1}+\mathrm{ra}($ ) \{wickedness\} ( $07451+\mathrm{ra}$ ():in a morning ( 07837 +shachar ) shall the king ( $\mathbf{0 4 4 2 8}+$ +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) utterly be cut ( $\mathbf{0 1 8 2 0}$ +damah ) off .
wickedness Isa_09_18 For \{wickedness\} (07564 +rish(ah ) burneth (01197 +ba(ar ) as the fire (00784 +)esh ):it shall devour ( 00398 +)akal ) the briers ( 08068 +shamiyr ) and thorns ( 07898 +shayith ), and shall kindle (03341 + yatsath ) in the thickets ( 05442 +c@bak ) of the forest ( $03293+\mathrm{ya}(\mathrm{ar})$, and they shall mount (55) up [ like ] the lifting ( 01348 +ge) uwth ) up of smoke ( 06227 +(ashan ) .
wickedness Isa_47_10 For thou hast trusted ( 00982 +batach ) in thy \{wickedness\} ( 07451 +ra( ):thouhast said ( 00559 +)amar ), None ( 00369 +)ayin ) seeth ( 07200 +ra)ah ) me. Thy wisdom ( 02451 +chokmah ) and thy knowledge ( $01847+\mathrm{da}($ ath $)$, it hath perverted ( $07725+$ shuwb ) thee ; and thou hast said ( 00559 +)amar ) in thine heart ( 03820 +leb ) , I [ am ] , and none ( 00657 +)ephec ) else ( 05750 +(owd ) beside ( 00657
+ )ephec ) me.
wickedness Isa_58_04 Behold ( 02005 +hen ) , ye fast ( 06684 +tsuwm ) for strife ( 07379 +riyb ) and debate ( 04683 +matstsah ) , and to smite ( 05221 +nakah ) with the fist ( 00106 +)egroph ) of \{wickedness $\}(07562$ +resha( ):ye shall not fast ( $\mathbf{0 6 6 8 4}+\mathrm{tsuwm}$ ) as [ ye do this ] day ( 03117 +yowm ) , to make your voice ( 06963 +qowl ) to be heard ( 08085 +shama( ) on high ( 04791 +marowm ) .
wickedness Isa_58_06 [ Is ] not this ( $\mathbf{0 2 0 8 8}$ +zeh ) the fast ( $\mathbf{0 6 6 8 5}$ +tsowm ) that I have chosen ( 00977 +bachar ) ? to loose ( 06605 +pathach ) the bands ( 02784 +chartsubbah ) of \{wickedness\} ( 07562 +resha( ) , to undo ( 05425 +nathar ) the heavy ( 04133 +mowtah ) burdens (92) , and to let the oppressed (07533 +ratsats ) go (07971 + shalach ) free ( 02670 +chophshiy ) , and that ye break (05423 +nathaq ) every (03605 +kol ) yoke (04133 +mowtah ) ?
wickedness Jer_01_16 And I will utter ( 01696 +dabar ) my judgments ( 04941 +mishpat ) against ( 05921 +(al ) them touching ( $05921+(\mathrm{al})$ all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ their $\{$ wickedness $\}(07451+\mathrm{ra}()$, who have forsaken ( 05800 +(azab) me , and have burned ( 06999 +qatar ) incense ( 06999 +qatar ) unto other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , and worshipped ( 07812 +shachah ) the works ( $\mathbf{0 4 6 3 9}+$ ma(aseh ) of their own ( 00249 + )ezrach ) hands (03027 +yad ).
wickedness Jer_02_19 Thine own \{wickedness\} ( 07451 +ra( ) shall correct ( 03256 +yacar ) thee , and thy backslidings ( 04878 +m@shuwbah ) shall reprove ( 03198 +yakach ) thee:know ( 03045 +yada() therefore and see $(07200+r a)$ ah $)$ that [ it is ] an evil ( $07451+\mathrm{ra}()$ [ thing ] and bitter ( $04751+$ mar ), that thou hast forsaken ( 05800 +(azab ) the LORD (03068 + Y @hovah ) thy God ( 00430 +)elohiym ) , and that my fear (06345 + pachdah ) [ is ] not in thee, saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba) ) .
wickedness Jer_03_02 Lift (05375 +nasa) ) up thine eyes ( 05869 +(ayin ) unto the high ( $08205+$ sh @ phiy ) places, and see ( $07200+$ ra) ah ) where ( $00375+$ )eyphoh ) thou hast not been lien ( 07693 +shagal ) with . In the ways $(01870$ +derek ) hast thou sat ( 03427 +yashab ) for them , as the Arabian ( 06163 +(Arabiy ) in the wilderness ( 04057 +midbar ) ; and thou hast polluted ( 02610 +chaneph ) the land ( 00776 +)erets ) with thy whoredoms ( $02184+z @$ nuwth ) and with thy \{wickedness\} (07451 +ra().
wickedness Jer_04_14 O Jerusalem (03389 + Y @ruwshalaim ) , wash (03526 +kabac ) thine heart (3820leb ) from \{wickedness\} ( 07451 +ra( ) , that thou mayest be saved ( 03467 +yasha( ) . How ( $05704+($ ad $)$ long ( $05704+($ ad $)$ shall thy vain ( $00205+$ )aven ) thoughts ( 04284 +machashabah ) lodge ( 03885 +luwn ) within (07130 +qereb ) thee ?
wickedness Jer_04_18 Thy way ( 01870 +derek ) and thy doings ( $\mathbf{0 4 6 1 1}$ +ma(alal ) have procured ( 06213 $+($ asah ) these $(00428+)$ el - leh ) [ things ] unto thee ; this $(02063+$ zo $)$ th ) [is] thy \{wickedness $\boldsymbol{( 0 7 4 5 1 + r a ( ~}$ ), because ( 03588 + kiy ) it is bitter ( 04751 +mar ), because ( 03588 +kiy ) it reacheth ( 05060 +naga( ) unto thine heart $(03820$ +leb ) .
wickedness Jer_06_07 As a fountain (00953 +bowr ) casteth ( 06979 +quwr ) out her waters ( 04325 +mayim ), so ( 03651 +ken ) she casteth ( 06979 +quwr ) out her \{wickedness\} ( 07451 +ra( ):violence ( 02555 +chamac ) and spoil ( $07701+$ shod ) is heard ( $08085+$ shama( ) in her ; before me continually ( $08548+$ tamiyd ) [ is ] grief ( 02483 +choliy ) and wounds ( 04347 +makkah ) .
wickedness Jer_07_12 But go ( 03212 +yalak ) ye now ( 04994 +na) ) unto my place ( 04725 +maqowm ) which (00834 +)aher ) [ was ] in Shiloh ( 07887 +Shiyloh ), where I set ( 07931 +shakan ) my name ( 08034 +shem ) at the first $(07223+r i)$ shown ) , and see $(07200+r a)$ ah ) what I did ( 06213 +(asah ) to it for the \{wickedness\} ( 07451 +ra( ) of my people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$ Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
wickedness Jer_08_06 I hearkened (08085 +shama( ) and heard (08085 +shama( ) , [ but ] they spake (01696
+dabar ) not aright (03651 +ken ):no (00369 +)ayin ) man (00376 +)iysh ) repented (05162 +nacham ) him of his \{wickedness\} ( 07451 +ra() , saying ( 00559 +)amar ), What ( $\mathbf{0 4 1 0 0}+$ mah ) have I done ( 06213 +(asah ) ? every ( 03605 +kol ) one turned ( 07725 +shuwb ) to his course ( $04794+$ m@ruwtsah ) , as the horse (05483 +cuwc ) rusheth (07857 + shataph ) into the battle (04421 +milchamah ) .
wickedness Jer_12_04 How ( 05704 +(ad ) long ( 05704 +(ad ) shall the land ( 00776 +)erets ) mourn (56) , and the herbs ( 06212 +(eseb ) of every ( $03605+\mathrm{kol}$ ) field ( 07704 +sadeh ) wither ( $03001+$ yabesh ), for the \{wickedness\} ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ () of them that dwell ( 03427 +yashab ) therein ? the beasts ( $\mathbf{0 0 9 2 9 + b @ h e m a h ~ ) ~ a r e ~}$ consumed ( 05595 +caphah ) , and the birds ( 05775 +(owph ) ; because ( 03588 +kiy ) they said ( 00559 + )amar ) , He shall not see ( $07200+$ ra) ah ) our last ( 00319 +)achariyth ) end .
wickedness Jer_14_16 And the people ( $05971+(\mathrm{am})$ to whom they prophesy ( 05012 +naba) ) shall be cast ( 07993 +shalak ) out in the streets ( 02351 +chuwts ) of Jerusalem ( $\mathbf{0 3 3 8 9}$ +Y @ruwshalaim ) because ( $\mathbf{0 6 4 4 0}$ +paniym ) of the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ and the sword ( 02719 +chereb ) ; and they shall have none ( 00369 + )ayin ) to bury ( 06912 +qabar ) them , them , their wives ( 00802 +)ishshah ), nor their sons ( 01121 +ben ), nor their daughters ( 01121 +ben ):for I will pour ( 08210 +shaphak ) their \{wickedness\} ( $07451+\mathrm{ra}($ ) upon them .
wickedness Jer_14_20 We acknowledge (03045 +yada( ) , O LORD (03068 +Y @hovah ) , our \{wickedness\} ( 07562 +resha ( ) , [ and ] the iniquity ( 05771 +(avon ) of our fathers (1):for we have sinned (02398 +chata) ) against thee .
wickedness Jer_22_22 The wind ( 07307 +ruwach ) shall eat ( 07462 +ra(ah ) up all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) thy pastors ( 07462 +ra(ah ) , and thy lovers ( 00157 +)ahab ) shall go ( 03212 +yalak ) into captivity ( 07628 +sh @biy ):surely ( 03588 +kiy ) then ( 00227 +)az ) shalt thou be ashamed ( 00954 +buwsh ) and confounded ( 03637 +kalam ) for all (03605 +kol) thy \{wickedness\} (07451 +ra() .
wickedness Jer_23_11 For both ( 01571 +gam ) prophet ( 05030 +nabiy) ) and priest ( 03548 +kohen ) are profane ( 02610 +chaneph ) ; yea ( 01571 +gam ) , in my house ( 01004 +bayith ) have I found ( 04672 +matsa) ) their \{wickedness\} (07451 +ra() , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
wickedness Jer_23_14 I have seen ( $\mathbf{0 7 2 0 0}$ +ra)ah ) also in the prophets ( $\mathbf{0 5 0 3 0}$ +nabiy) ) of Jerusalem ( 03389 + Y @ruwshalaim ) an horrible ( 08186 +sha(aruwrah ) thing:they commit ( 05003 +na)aph ) adultery ( 05003 +na)aph ), and walk ( 01980 +halak ) in lies ( 08267 +sheqer ):they strengthen ( 02388 +chazaq ) also the hands ( $\mathbf{0 3 0 2 7}+\mathrm{yad}$ ) of evildoers ( $\mathbf{0 7 4 8 9}+\mathrm{ra}(\mathrm{a}()$, that none ( $\mathbf{0 1 1 1 5}$ +biltiy ) doth return ( $\mathbf{0 7 7 2 5}$ +shuwb ) from his $\{$ wickedness $\}(07451+r a(): t h e y ~ a r e ~ a l l ~(~ 03605 ~+k o l) ~ o f ~ t h e m ~ u n t o ~ m e ~ a s ~ S o d o m ~(~ 05467 ~+C @ d o m ~) ~$ , and the inhabitants (03427 +yashab ) thereof as Gomorrah (06017 + (Amorah ) .
wickedness Jer_33_05 They come ( 00935 +bow) ) to fight ( 03898 +lacham ) with the Chaldeans ( 03778 +Kasdiy ) , but [ it is ] to fill ( 04390 +male) ) them with the dead ( 06297 +peger ) bodies ( 06297 +peger ) of men ( 00120 +)adam ), whom ( 00834 +)aher ) I have slain ( 05221 +nakah ) in mine anger ( 00639 +)aph ) and in my fury ( 02534 +chemah ) , and for all ( $03605+\mathrm{kol}$ ) whose ( 00834 +) aher ) \{wickedness\} ( 07451 +ra() I have hid (05641 +cathar ) my face (06440 +paniym ) from this (02063 +zo)th ) city (05892 +(iyr ) .
wickedness Jer_44_03 Because ( 06440 +paniym ) of their \{wickedness\} ( 07451 +ra() which ( 00834 +)aher ) they have committed ( 06213 +(asah ) to provoke me to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ ) in that they went $(03212$ +yalak ) to burn ( 06999 +qatar ) incense ( 06999 +qatar ), , and ] to serve ( $05647+($ abad ) other (00312 +)acher ) gods (00430 +)elohiym ), whom (00834 +)aher ) they knew (03045 +yada( ) not , [ neither ] they , ye, nor your fathers (1).
wickedness Jer_44_05 But they hearkened ( 08085 +shama( ) not , nor ( 03808 +lo) ) inclined ( 05186 +natah ) their ear ( 00241 +)ozen ) to turn (07725 +shuwb ) from their \{wickedness\} (07451 +ra(), to burn (06999 +qatar ) no ( 01115 +biltiy ) incense (06999 +qatar ) unto other (00312 +)acher ) gods ( 00430 +)elohiym ) .
wickedness Jer_44_09 Have ye forgotten ( 07911 +shakach ) the wickedness ( 07451 +ra() of your fathers (1) , and the wickedness ( 07451 +ra() of the kings ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , and the wickedness ( $07451+\mathrm{ra}()$ of their wives ( 00802 +)ishshah ), and your own wickedness ( $07451+\mathrm{ra}()$, and the \{wickedness\} ( $\mathbf{0 7 4 5 1}+\mathrm{ra}()$ of your wives ( 00802 +)ishshah ), which ( 00834 +)aher ) they have committed ( 06213 +(asah ) in the land ( $00776+$ )erets ) of Judah ( $03063+$ Y @huwdah ), and in the streets ( 02351 +chuwts ) of Jerusalem (03389 + Y @ ruwshalaim ) ?
wickedness Jer_44_09 Have ye forgotten ( 07911 +shakach ) the wickedness ( 07451 +ra() of your fathers (1) , and the wickedness $(07451+r a()$ of the kings $(04428+$ melek ) of Judah ( $03063+$ Y @huwdah ), and the wickedness ( $07451+\mathrm{ra}()$ of their wives ( 00802 +)ishshah ), and your own \{wickedness\} ( $07451+\mathrm{ra}()$, and the wickedness ( $07451+\mathrm{ra}()$ of your wives $(00802+$ )ishshah ), which ( 00834 +)aher ) they have committed ( 06213 +(asah ) in the land ( 00776 +)erets ) of Judah ( $03063+$ Y @huwdah ), and in the streets ( 02351 +chuwts ) of Jerusalem (03389 + Y @ ruwshalaim ) ?
wickedness Jer_44_09 Have ye forgotten ( 07911 +shakach ) the wickedness ( 07451 +ra() of your fathers (1) , and the wickedness $(07451+r a()$ of the kings ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , and the \{wickedness\} ( 07451 +ra( ) of their wives ( 00802 +)ishshah ) , and your own wickedness ( 07451 +ra( ) , and the wickedness ( $07451+\mathrm{ra}()$ of your wives ( $00802+$ )ishshah ), which ( $00834+$ )aher ) they have committed ( 06213 +(asah ) in the land ( $00776+$ )erets ) of Judah ( $03063+$ Y @ huwdah ), and in the streets (02351 +chuwts ) of Jerusalem (03389 + Y @ ruwshalaim ) ?
wickedness Jer_44_09 Have ye forgotten ( 07911 +shakach ) the wickedness ( 07451 +ra() of your fathers (1) , and the $\{$ wickedness $\}(07451+r a()$ of the kings ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ), and the wickedness ( 07451 +ra() of their wives ( 00802 +)ishshah ), and your own wickedness ( $07451+\mathrm{ra}$ (), and the wickedness $(07451+\mathrm{ra}()$ of your wives $(00802+$ )ishshah ), which $(00834+)$ aher ) they have committed ( 06213 +(asah ) in the land ( $00776+$ )erets ) of Judah ( $03063+$ Y @ huwdah ) , and in the streets ( 02351 +chuwts ) of Jerusalem (03389 + Y @ruwshalaim ) ?
wickedness Jer_44_09 Have ye forgotten ( 07911 +shakach ) the \{wickedness\} ( 07451 +ra() of your fathers (1) , and the wickedness ( 07451 +ra() of the kings ( 04428 +melek) of Judah ( $03063+$ Y @huwdah ) , and the wickedness $(07451+\mathrm{ra}()$ of their wives ( $00802+$ )ishshah ), and your own wickedness ( $07451+\mathrm{ra}()$, and the wickedness ( $07451+\mathrm{ra}()$ ) of your wives $(00802+$ )ishshah ), which $(00834+$ )aher ) they have committed ( 06213 +(asah ) in the land ( 00776 +)erets ) of Judah ( $03063+$ Y @huwdah ), and in the streets ( 02351 +chuwts ) of Jerusalem (03389 +Y @ruwshalaim ) ?
wickedness Job_04_08 Even as I have seen ( 07200 +ra)ah ) , they that plow ( 02790 +charash ) iniquity (00205 +)aven ) , and sow (02232 +zara( ) \{wickedness\} (05999 + (amal ) , reap (07114 +qatsar ) the same .
wickedness Job_11_11 For he knoweth ( 03045 +yada( ) vain ( 07723 +shav) ) men ( 04962 +math ):he seeth ( 07200 +ra)ah ) \{wickedness\} (00205 +)aven ) also ; will he not then consider (00995 +biyn ) [ it ] ?
wickedness Job_11_14 If (00518 +)im ) iniquity ( 00205 +)aven ) [ be ] in thine hand ( 03027 +yad ), put it far ( 07350 +rachowq ) away , and let not \{wickedness\} ( $05766+($ evel ) dwell ( 07931 +shakan ) in thy tabernacles (00168 +)ohel ) .
wickedness Job_20_12 Though ( 00518 +)im ) \{wickedness\} ( 07451 +ra( ) be sweet ( 04985 +mathaq ) in his mouth ( 06310 +peh ) , [ though ] he hide (03582 +kachad ) it under ( 08478 +tachath ) his tongue ( 03956 +lashown ) ;
wickedness Job_22_05. [ Is ] not thy \{wickedness\} ( 07451 +ra() great ( 07227 +rab ) ? and thine iniquities (05771 +(avon) infinite?
wickedness Job_24_20 The womb ( 07358 +rechem ) shall forget ( 07911 +shakach ) him ; the worm ( 07415 +rimmah ) shall feed sweetly ( 04988 +mathaq ) on him ; he shall be no ( 03808 +lo) ) more ( 05750 +(owd) remembered ( 02142 +zakar ) ; and \{wickedness\} ( 05766 +(evel) shall be broken ( $07665+$ shabar ) as a tree (06086 + (ets ) .
wickedness Job_27_04 My lips (08193 +saphah ) shall not speak ( 01696 +dabar ) \{wickedness \} ( 05766 +(evel ) , nor ( $\mathbf{0 0 5 1 8}+$ +)im ) my tongue ( 03956 +lashown ) utter ( 01897 +hagah ) deceit ( $07423+r @ m i y a h$ ) .
wickedness Job_34_10 . Therefore ( 03651 +ken ) hearken ( 08085 +shama( ) unto me , ye men ( 00582 + )enowsh ) of understanding ( 03824 +lebab ):far ( 02486 +chaliylah ) be it from God ( 00410 +)el ), [ that he should do ] \{wickedness\} ( 07562 +resha( ) ; and [ from ] the Almighty ( 07706 +Shadday ), [ that he should commit ] iniquity (05766 +(evel) .
wickedness Job_35_08 Thy \{wickedness\} ( 07562 +resha( ) [ may hurt ] a man ( 00376 +)iysh ) as thou [ art ] ; and thy righteousness ( $06666+$ ts@ daqah ) [ may profit ] the son ( 01121 +ben ) of man ( 00120 +)adam ) .
wickedness Joe_03_13 Put ( 07971 +shalach ) ye in the sickle ( 04038 +maggal ) , for the harvest ( 07105 +qatsiyr ) is ripe ( 01310 +bashal ):come ( 00935 +bow) ) , get ( 03381 +yarad ) you down ( 03381 +yarad ) ; for the press ( $\mathbf{0 1 6 6 0}$ +gath ) is full ( $\mathbf{0 4 3 9 0}$ +male) ) , the fats ( 03342 +yeqeb ) overflow ( 07783 +shuwq ) ; for their \{wickedness\} ( 07451 +ra( ) [ is ] great ( 07227 +rab ) .
wickedness Jon_01_02 Arise ( 06965 +quwm ) , go ( 03212 +yalak ) to Nineveh ( 05210 +Niyn@ veh ) , that great ( 01419 +gadowl ) city ( 05892 +(iyr ), and cry ( 07121 +qara) ) against ( $05921+(\mathrm{al})$ it ; for their \{wickedness\} ( $07451+\mathrm{ra}()$ is come ( 05927 +(alah ) up before ( $\mathbf{0 6 4 4 0}+$ paniym ) me .
wickedness Jud_09_56 Thus God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) rendered ( 07725 +shuwb ) the \{wickedness\} ( 07451 $+\mathrm{ra}($ ) of Abimelech (40), which (00834 +)aher ) he did (06213 +(asah ) unto his father (1) , in slaying (02026 +harag ) his seventy (07657 +shib(iym .) brethren (00251 +)ach ) :
wickedness Jud_20_03 (Now the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) heard ( 08085 +shama( ) that the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) were gone ( 05927 +(alah ) up to Mizpeh ( $\mathbf{0 4 7 0 9}$ +Mitspah ) .) Then said ( 00559 +)amar ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), Tell (01696 +dabar ) [ us ] how (00349 +)eyk ) was this (02063 +zo)th ) \{wickedness\} (07451 +ra() ?
wickedness Jud_20_12 . And the tribes ( 07626 +shebet ) of Israel ( 03478 +Yisra)el ) sent ( 07971 +shalach ) men ( 00582 +)enowsh ) through all ( $03605+\mathrm{kol}$ ) the tribe ( 07626 +shebet ) of Benjamin ( 01144 +Binyamiyn ), saying (00559 +)amar ), What ( $\mathbf{0 4 1 0 0}+$ mah ) \{wickedness\} ( 07451 +ra() [ is ] this $(02063+z o)$ th $)$ that is done (01961 +hayah ) among you ?
wickedness Lam_01_22 Let all ( 03605 +kol ) their \{wickedness\} ( 07451 +ra() come ( 00935 +bow) ) before ( 06440 +paniym ) thee ; and do ( 05953 +(alal ) unto them , as thou hast done ( 05953 +(alal ) unto me for all ( $03605+\mathrm{kol}$ ) my transgressions ( 06588 +pesha( ):for my sighs ( 00585 +)anachah ) [ are ] many ( 07227 +rab ), and my heart ( 03820 +leb ) [ is ] faint ( 01742 +davvay ) .
wickedness Lev_18_17 Thou shalt not uncover ( 01540 +galah ) the nakedness ( 06172 +(ervah ) of a woman ( 00802 +)ishshah ) and her daughter ( 01323 +bath ) , neither ( $03808+10$ ) ) shalt thou take ( 03947 +laqach ) her son s ( 01121 +ben ) daughter ( 01323 +bath ), or her daughter $s$ ( 01323 +bath ) daughter ( 01323 +bath ) , to uncover ( 01540 +galah ) her nakedness ( 06172 +(ervah ); [ for ] they [ are ] her near ( $07608+$ sha)arah ) kinswomen (07608 +sha)arah ) : it [ is ] \{wickedness\} (02154 +zimmah ) .
wickedness Lev_19_29 Do not prostitute ( 02490 +chalal ) thy daughter ( 01323 +bath ) , to cause herto be a whore ( 02181 +zanah ) ; lest ( $03808+10$ ) ) the land ( 00776 +)erets ) fall to whoredom ( 02181 +zanah ), and
the land (00776 +)erets ) become (04390 +male) ) full (04390 +male) ) of \{wickedness\} (02154 +zimmah ).
wickedness Lev_20_14 And if (00834 +)aher ) a man ( 00376 +)iysh ) take (03947 +laqach ) a wife (00802 + )ishshah ) and her mother ( $00517+$ )em ) , it [ is ] wickedness ( 02154 +zimmah ) : they shall be burnt ( 08313 +saraph ) with fire ( 00784 +)esh ) , both he and they ; that there be no ( 03808 +lo) ) \{wickedness\} (02154 +zimmah ) among (08432 +tavek ) you .
wickedness Lev_20_14 And if (00834 +)aher ) a man ( 00376 +)iysh ) take ( 03947 +laqach ) a wife ( 00802 + )ishshah ) and her mother ( 00517 +)em ), it [is ] \{wickedness\} ( 02154 +zimmah ) : they shall be burnt ( 08313 +saraph ) with fire ( 00784 +)esh ), both he and they ; that there be no $(03808+10)$ ) wickedness ( 02154 +zimmah ) among (08432 +tavek ) you .
wickedness Luk_11_39 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaios - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 -exothen - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothen - part is full 1073 -gemo - of ravening $\mathbf{0 7 2 4}$-harpage - and \{wickedness\} 4189 -poneria - .
wickedness Mal_01_04 Whereas (03588 +kiy ) Edom (00123 +)Edom ) saith (00559 +)amar ), We are impoverished ( 07567 +rashash ), but we will return ( 07725 +shuwb ) and build ( 01129 +banah ) the desolate ( 02723 +chorbah ) places ; thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts ( $06635+$ tsaba) ) , They shall build ( 01129 +banah ) , but I will throw ( 02040 +harac ) down ( 02040 +harac ) ; and they shall call (07121 +qara) ) them , The border ( $01366+\mathrm{g} @$ buwl ) of $\{$ wickedness $\}(07564$ + rish(ah ) , and , The people ( $05971+(\mathrm{am})$ against whom ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) hath indignation (02194 +za(am ) for ever (05769 +(owlam ).
wickedness Mal_03_15 And now ( 06258 +(attah ) we call ( 00833 +)ashar ) the proud ( 02086 +zed ) happy ( 00833 +) ashar ) ; yea ( $01571+$ gam ) , they that work ( $06213+$ (asah ) \{wickedness\} ( $07564+$ rish (ah ) are set (01129 +banah ) up ; yea (01571 +gam ), [ they that ] tempt (00974 +bachan ) God (00430 +)elohiym ) are even delivered (04422 +malat).
wickedness Mar_07_22 Thefts (2829 -klope -) , covetousness (4124 -pleonexia -) , \{wickedness\} (4189poneria -) , deceit ( $\mathbf{1 3 8 8}$-dolos -) , lasciviousness ( $\mathbf{0 7 6 6}$-aselgeia -), an evil ( $\mathbf{4 1 9 0}$-poneros -) eye (3788ophthalmos -) , blasphemy (0988 -blasphemia -) , pride ( 5243 -huperephania -) , foolishness (0877aphrosune -) :
wickedness Mat_22_18 But Jesus (2424-Iesous -) perceived (1097-ginosko -) their \{wickedness\} (4189poneria -) , and said (2036-epo -) , Why (5101 -tis -) tempt (3985-peirazo -) ye me , [ ye ] hypocrites (5273hupokrites -) ?
wickedness Mic_06_10 Are there yet ( 05750 +(owd ) the treasures ( 00214 +)owtsar ) of \{wickedness\} (07562 +resha( ) in the house ( 01004 +bayith ) of the wicked ( 07563 +rasha( ) , and the scant ( 07332 +razown ) measure (00374 +)eyphah ) [ that is ] abominable (02194 +za(am ) ?
wickedness Nah_03_19 [ There is ] no (00369 +)ayin ) healing (03545 +kehah ) of thy bruise ( 07667 +sheber ) ; thy wound ( 04347 +makkah ) is grievous ( 02470 +chalah ):all ( $03605+\mathrm{kol}$ ) that hear ( $08085+$ shama( ) the bruit ( 08088 +shema() of thee shall clap ( $08628+\operatorname{taqa}()$ the hands ( $03709+$ kaph ) over ( $05921+(\mathrm{al})$ thee:for upon whom ( 04310 +miy ) hath not thy \{wickedness\} ( 07451 +ra() passed ( 05674 +(abar ) continually (08548 +tamiyd )?
wickedness Pro_04_17 For they eat ( 03898 +lacham ) the bread ( $\mathbf{0 3 8 9 9}$ +lechem ) of \{wickedness\} ( 07562 +resha( ) , and drink ( 08354 +shathah ) the wine ( 03196 +yayin ) of violence ( $\mathbf{0 2 5 5 5}+$ chamac ) .
wickedness Pro_08_07 For my mouth (02441 +chek ) shall speak (01897 +hagah ) truth (00571 +)emeth ) ;
and \{wickedness\} (07562 +resha( ) [ is ] an abomination (08441 +tow(ebah ) to my lips (08193 +saphah ) .
wickedness Pro_10_02. Treasures ( $\mathbf{0 0 2 1 4}+$ +)owtsar ) of \{wickedness\} ( 07562 +resha( ) profit ( $\mathbf{0 3 2 7 6}+\mathrm{ya}$ (al ) nothing (03808 +lo) ):but righteousness (06666 +ts@ daqah ) delivereth (05337 +natsal) from death (04194 +maveth ).
wickedness Pro_11_05.The righteousness ( 06666 +ts@daqah ) of the perfect ( 08549 +tamiym ) shall direct (03474 + yashar ) his way ( 01870 +derek ):but the wicked ( 07563 +rasha( ) shall fall ( 05307 +naphal ) by his own \{wickedness $\}(07564+$ rish(ah ) .
wickedness Pro_12_03 . A man ( 00120 +)adam ) shall not be established ( 03559 +kuwn ) by \{wickedness\} ( 07562 +resha ( ):but the root ( 08328 +sheresh ) of the righteous ( 06662 +tsaddiyq ) shall not be moved (04131 + mowt ) .
wickedness Pro_13_06. Righteousness ( 06666 +ts@daqah ) keepeth (05341 +natsar ) [ him that is ] upright ( 08537 +tom ) in the way ( 01870 +derek ):but \{wickedness\} ( 07564 +rish(ah ) overthroweth ( 05557 +calaph ) the sinner (02403 +chatta)ah ).
wickedness Pro_14_32. The wicked (07563 +rasha( ) is driven ( 01760 +dachah ) away in his \{wickedness\} ( 07451 +ra( ):but the righteous ( 06662 +tsaddiyq ) hath hope ( 02620 +chacah ) in his death ( 04194 +maveth ).
wickedness Pro_16_12. [ It is ] an abomination ( $\mathbf{0 8 4 4 1}+$ tow(ebah ) to kings ( $\mathbf{0 4 4 2 8}+$ melek ) to commit ( 06213 +(asah ) \{wickedness\} ( 07562 +resha( ):for the throne ( 03678 +kicce) ) is established ( 03559 +kuwn ) by righteousness (06666 +ts@daqah ).
wickedness Pro_21_12. The righteous (06662 +tsaddiyq ) [ man ] wisely (07919 +sakal ) considereth (07919 +sakal ) the house ( 01004 +bayith ) of the wicked ( 07563 +rasha( ):[ but God ] overthroweth ( 05557 +calaph ) the wicked (07563 +rasha( ) for [ their ] \{wickedness\} (07451 +ra().
wickedness Pro_26_26 [ Whose ] hatred ( $08135+\sin )$ ah ) is covered ( 03680 +kacah ) by deceit ( 04860 +mashsha)own ) , his \{wickedness\} ( 07451 +ra() shall be shewed ( 01540 +galah ) before the [whole ] congregation (06951 +qahal ) .
wickedness Pro_30_20 Such ( 03651 +ken ) [ is ] the way ( 01870 +derek ) of an adulterous ( 05003 +na)aph ) woman ( 00802 +)ishshah ) ; she eateth ( 00398 +)akal ), and wipeth ( 04229 +machah ) her mouth ( 06310 +peh ) , and saith ( $\mathbf{0 0 5 5 9}+$ )amar ) , I have done ( 00466 +)Eliyph @lehuw ) no (03808 +lo) ) \{wickedness\} (00205 +)aven ) .
wickedness Psa_05_04 For thou [ art ] not a God ( 00410 +)el ) that hath pleasure ( 02655 +chaphets ) in \{wickedness\} (07562 +resha( ):neither (03808 +lo) ) shall evil (07451 +ra() dwell (01481 +guwr) with thee .
wickedness Psa_05_09 For [ there is ] no ( 00369 +)ayin ) faithfulness ( 03559 +kuwn ) in their mouth ( 06310 +peh ) ; their inward ( $\mathbf{0 7 1 3 0}$ +qereb ) part [ is ] very ( 01942 +havvah ) \{wickedness\} ( 01942 +havvah ); their throat ( 01627 +garown ) [ is ] an open ( 06605 +pathach ) sepulchre ( 06913 +qeber ) ; they flatter ( 02505 +chalaq ) with their tongue ( 03956 +lashown ) .
wickedness Psa_07_09 Oh (04994 +na) ) let the \{wickedness\} ( 07451 +ra() of the wicked ( 07563 +rasha() come to an end ( 01584 +gamar ) ; but establish ( 03559 +kuwn ) the just ( 06662 +tsaddiyq ):for the righteous ( 06662 +tsaddiyq ) God ( 00430 +)elohiym ) trieth ( 00974 +bachan ) the hearts ( 03826 +libbah ) and reins (03629 +kilyah ) .
wickedness Psa_107_34 A fruitful (06529 +p@riy ) land (00776 +)erets ) into barrenness (04420 +m@lechah
), for the \{wickedness\} ( $07451+\mathrm{ra}()$ of them that dwell (03427 +yashab ) therein .
wickedness Psa_10_15 Break ( 07665 +shabar ) thou the arm ( $02220+\mathrm{z} @$ rowa() of the wicked ( 07563 +rasha( ) and the evil ( 07451 +ra( ) [ man ] :seek ( 01875 +darash ) out his \{wickedness\} ( 07562 +resha( ) [ till ] thou find (04672 +matsa) ) none (01077 +bal ) .
wickedness Psa_28_04 Give (05414 +nathan ) them according to their deeds (06467 +po(al ) , and according to the \{wickedness\} ( $\mathbf{0 7 4 5 5}+\mathrm{roa}()$ of their endeavours ( $\mathbf{0 4 6 1 1}+\mathrm{ma}$ (alal ):give ( $\mathbf{0 5 4 1 4}$ +nathan ) them after the work ( 04639 +ma(aseh ) of their hands ( 03027 +yad ) ; render ( 07725 +shuwb ) to them their desert ( 01576 +g@muwl ) .
wickedness Psa_45_07 Thou lovest ( 00157 +)ahab ) righteousness ( 06664 +tsedeq ) , and hatest ( 08130 +sane) ) \{wickedness\} ( 07562 +resha( ):therefore God ( 00430 +)elohiym ) , thy God ( 00430 +)elohiym ) , hath anointed ( $\mathbf{0 4 8 8 6}$ +mashach ) thee with the oil ( $08081+$ shemen ) of gladness ( 08342 +sasown ) above thy fellows ( 02270 +chaber ) .
wickedness Psa_52_07 Lo ( 02009 +hinneh ) , [ this is ] the man ( 01397 +geber ) [ that ] made ( 07760 +suwm ) not God ( 00430 +)elohiym ) his strength ( 04581 +ma(owz ) ; but trusted ( 00982 +batach ) in the abundance ( 07230 +rob ) of his riches ( 06239 +(osher ) , [ and ] strengthened ( 05810 +(azaz ) himself in his \{wickedness\} (01942 +havvah ).
wickedness Psa_55_15 Let death (04194 +maveth ) seize (03451 +y@shiymah ) upon them , [ and ] let them go ( 03381 +yarad ) down ( 03381 +yarad ) quick ( 02416 +chay ) into hell ( $07585+$ sh @) owl ):for \{wickedness\} ( 07451 +ra( ) [ is ] in their dwellings ( 04033 +maguwr ), [ and ] among (07130 +qereb ) them .
wickedness Psa_58_02 Yea ( 00637 +)aph ) , in heart ( 03820 +leb ) ye work ( 06466 +pa(al ) \{wickedness\} ( $05766+(\mathrm{evel})$ ) ye weigh ( 06424 +palac ) the violence ( 02555 +chamac ) of your hands ( 03027 +yad ) in the earth ( $00776+$ )erets ) .
wickedness Psa_84_10 For a day ( 03117 +yowm ) in thy courts ( 02691 +chatser ) [ is ] better ( 02896 +towb ) than a thousand ( 00505 +)eleph ) . I had rather ( 00977 +bachar ) be a doorkeeper ( 05605 +caphaph ) in the house ( 01004 +bayith ) of my God ( 00430 +)elohiym ) , than to dwell ( 01752 +duwr ) in the tents ( 00168 + )ohel ) of $\{$ wickedness $\}(07562$ +resha ( ) .
wickedness Psa_89_22 The enemy (00341 +)oyeb ) shall not exact (05378 +nasha) ) upon him ; nor (03808 $+10)$ ) the son ( 01121 +ben ) of $\{$ wickedness $\}(05766+($ evel ) afflict $(06031+($ anah $)$ him .
wickedness Psa_94_23 And he shall bring ( 07725 +shuwb ) upon them their own iniquity ( 00205 +)aven ) , and shall cut ( 06789 +tsamath ) them off in their own \{wickedness\} ( $07451+\mathrm{ra}()$; [ yea ] , the LORD $(03068+Y @$ hovah ) our God (00430 +)elohiym ) shall cut (06789 +tsamath ) them off .
wickedness Rom_01_29 Being filled (4137 -pleroo -) with all (3956 -pas -) unrighteousness (0093 -adikia -), fornication (4202 -porneia -) , \{wickedness\} (4189-poneria -) , covetousness (4124 -pleonexia -), maliciousness (2549-kakia -) ; full (3324-mestos -) of envy ( 5355 -phthonos -), murder ( 5408 -phonos -), debate (2054 -eris -), deceit (1388 -dolos -) , malignity ( 2550 -kakoetheia -) ; whisperers ( 5588 -psithuristes ),
wickedness Zec_05_08 And he said ( 00559 +) amar ) , This ( 02063 +zo)th ) [ is ] \{wickedness \} (07564 +rish(ah ). And he cast ( 07993 +shalak ) it into ( 00413 +)el ) the midst ( 08432 +tavek ) of the ephah ( 00374 + )eyphah ) ; and he cast ( 07993 +shalak ) the weight ( 68 ) of lead ( $05777+$ (owphereth ) upon the mouth (06310 +peh ) thereof .

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See also 4191.[ql wicked Interlinear Index Study wicked GEN 013013 But the men <00582 +>enowsh > of Sodom <05467+C@dom > [ were ] \{wicked\} $<07451+\mathrm{ra}<>$ and sinners <02400 +chatta>> before the LORD < $03068+$ Y @hovah > exceedingly <03966 +m@. wicked GEN 018023 . And Abraham <85> drew near <05066 +nagash > , and said <00559 +>amar > , Wilt thou also <00637 +> aph > destroy <05595 +caphah > the righteous <06662 +tsaddiyq > with the $\{$ wicked $\}$ $<07563$ +rasha< > ? wicked GEN 018025 That be far <02486 +chaliylah > from thee to do < $06213+$ after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha<> : and that the righteous <06662 +tsaddiyq > should be as the $\{$ wicked $\}<07563+$ rasha< $>$, that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 + shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? wicked GEN 018025 That be far <02486 + chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the $\{$ wicked $\}<07563+$ rasha < > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha<> , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol> the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? wicked GEN 038007 And Er <06147 + , Judah s <03063 +Y @huwdah > firstborn <01060 +b@kowr > , was \{wicked \} <07451 +ra<> in the sight <05869 + of the LORD <03068 + Y @hovah > ; and the LORD <03068 + Y @ hovah > slew <04191 +muwth > him . wicked EXO 009027 And Pharaoh <06547 +Par sent <07971 +shalach > , and called <07121 +qara>> for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them, I have sinned <02398 +chata>> this time <06471 +pa : the LORD <03068 $+\mathrm{Y} @$ hovah > [ is ] righteous <06662 +tsaddiyq > , and I and my people <05971 + [ are ] \{wicked \} <07563 +rasha<> . wicked EXO 023001 . Thou shalt not raise <05375 +nasa>> a false <07723 +shav>> report <08088 + shema < > : put < $07896+$ shiyth > not thine hand <03027 +yad > with the $\{$ wicked $\}<07563+$ rasha < > to be an unrighteous <02555 +chamac > witness <05707 + . wicked EXO 023007 Keep <07368 +rachaq > thee far <07368 +rachaq > from a false <08267 +sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and righteous <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the \{wicked\} <07563 +rasha<>. wicked LEV 020017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +> achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath >, and see <07200 +ra>ah > her nakedness <06172 + , and she see $<07200+\mathrm{ra}>$ ah $>$ his nakedness $<06172+$; it [ is ] a $\{$ wicked $\}<02617+$ checed $>$ thing ; and they shall be cut <03772 +karath > off in the sight <05869 + of their people <05971 + : he hath uncovered <01540 + galah > his sister s <00269 +> achowth > nakedness <06172 + ; he shall bear <05375 +nasa>> his iniquity <05771 + . wicked NUM 016026 And he spake <01696 +dabar > unto the congregation <05712 + , saying <00559 +>amar > , Depart <05493 +cuwr > , I pray <04994 +na>> you, from the tents <00168 +>ohel> of these <00428 +>el - leh $>\{$ wicked $\}<07563+$ rasha < > men <00582 +>enowsh > , and touch <05060 +naga<> nothing of theirs <01992
+hem > , lest <06435 + pen > ye be consumed <05595 +caphah > in all <03605 +kol> their sins <02403 +chatta>ah > . wicked DEU 015009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy $\{$ wicked $\}<01100+b @$ liya heart <03824 +lebab > , saying <00559 +>amar >, The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@ mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra thee, and it be sin <02399 +chet\gg unto thee . wicked DEU 017005 Then shalt thou bring <03318 +yatsa>> forth <03318 +yatsa>> that man <00376 +>iysh $>$ or $<00176+>$ ow $>$ that woman <00802 +>ishshah >, which <00834 +> aher > have committed <06213 + that \{wicked\} <07451 +ra<> thing <01697 +dabar>, unto thy gates <08179 +sha, [ even ] that man <00376 +>iysh $>$ or $\langle 00176+>$ ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . wicked DEU 023009 . When <03588 +kiy > the host <04264 +machaneh > goeth <03318 +yatsa>> forth <03318 +yatsa>> against <05921 + thine enemies <00341 +>oyeb > , then keep <08104 + shamar > thee from every $\langle 03605+$ kol > \{wicked \} <07451 +ra<> thing <01697 +dabar > . wicked DEU 025 001 . If <03588 +kiy > there be a controversy <07379 +riyb > between <00996 +beyn > men <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mishpat > , that [ the judges <08199 +shaphat > ] may judge <08199 +shaphat > them ; then they shall justify <06663 +tsadaq > the righteous <06662 +tsaddiyq > , and condemn <07561 +rasha<> the $\{$ wicked $\}<07563+$ rasha < > . wicked DEU 025002 And it shall be , if <00518 $+>$ im > the $\{$ wicked $\}<07563+$ rasha < > man [ be ] worthy <01121 +ben > to be beaten <05221 +nakah > , that the judge <08199 +shaphat > shall cause him to lie <05307 +naphal > down, and to be beaten <05221 + nakah > before his face , according <01767 +day > to his fault <07564 +rish, by a certain number <04557 + micpar > wicked 1SA 002009 He will keep <08104 +shamar > the feet <07272 +regel > of his saints <02623 +chaciyd > , and the $\{$ wicked $\}<07563+$ rasha< > shall be silent <01826 + damam > in darkness <02822 +choshek > ; for by strength <03581 + koach > shall no <03808 +lo>> man <00376 +>iysh > prevail <01396 +gabar > . wicked 1SA 024013 As saith <00559 +>amar > the proverb <04912 + mashal > of the ancients <06931 +qadmowniy > , Wickedness $<07562+$ resha < > proceedeth <03318 +yatsa>> from the $\{$ wicked $\}<07563+$ rasha < > : but mine hand $<03027+$ yad $>$ shall not be upon thee . wicked 1SA 030022 Then answered $<06030+$ all $<03605+$ kol $>$ the \{wicked \} <07451 +ra<> men <00376 +>iysh > and [ men ] of Belial <01100 +b@liya, of those that went $<01980$ +halak > with David <01732 +David > , and said <00559 +>amar > , Because <03282 +ya they went $<01980$ +halak > not with us , we will not give <05414 + nathan > them [ ought ] of the spoil <07998 +shalal > that we have recovered <05337 +natsal > , save to every man <00376 +>iysh > his wife <00802 +>ishshah > and his children <01121 +ben > , that they may lead <05090 + nahag > [ them ] away, and depart <03212 +yalak > wicked 2SA 003034 Thy hands <03027 +yad > [ were ] not bound <00631 +>acar > , nor <03808 +lo>>> thy feet $<07272+$ regel > put <05056 + naggach > into fetters <05178 +n@chosheth > : as a man <01121 +ben > falleth $<05307$ +naphal > before <06440 +paniym > \{wicked\} <05766 + men <01121 +ben > , [ so ] fellest <05307 +naphal > thou . And all <03605 +kol> the people <05971 + wept <01058 +bakah > again <03254 +yacaph > over <05921 + him . wicked 2SA 004011 How <00637 +>aph > much <00637 +>aph > more, when <03588 +kiy > \{wicked $\}<07563$ +rasha < > men <00582 +>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed <04904 +mishkab > ? shall I not therefore now <06258 + require $<01245+$ baqash $>$ his blood $<01818+$ dam $>$ of your hand $<03027+$ yad $>$, and take <01197 +ba you away from the earth <00776 +>erets > ? wicked 1KI 008032 Then hear <08085 +shama<> thou in heaven <08064 +shamayim > , and do <06213 + , and judge <08199 +shaphat > thy servants $<05650+$, condemning <07561 +rasha<> the $\{$ wicked $\}<07563+$ rasha $<>$, to bring <05414 +nathan > his way $<01870+$ derek > upon his head <07218 +ro>sh > ; and justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq > , to give <05414 +nathan > him according to his righteousness <06666 +ts@daqah > . wicked 2KI 017011 And there <08033 +sham > they burnt <06999 +qatar > incense <06999 +qatar> in all <03605 +kol > the high <01116 +bamah > places, as [ did ] the heathen <01471 + gowy > whom <00834 +> aher > the LORD $<03068+$ Y @ hovah > carried <01540 + galah > away <01540 + galah > before <06440 +paniym > them ; and wrought <06213 + \{wicked \} <07451 +ra<> things <01697 +dabar> to provoke the LORD <03068 +Y @hovah > to anger <03707+ka : wicked 2CH 006023 Then hear <08085 +shama<> thou from heaven <08064 +shamayim $>$, and do <06213 + , and judge <08199 +shaphat > thy servants <05650 + , by requiting <07725 +shuwb > the \{wicked \} <07563 +rasha< > , by recompensing <05414 +nathan > his way <01870 +derek > upon his own head $<07218+$ ro>sh > ; and by justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq > , by giving <05414 +nathan > him according to his righteousness <06666 +ts@daqah > . wicked 2CH 007014 If my people <05971 + , which <00834 +> aher > are called <07121 +qara>> by my name <08034 +shem > , shall humble <03665 + kana < > themselves, and pray <06419 + palal > , and seek <01245 +baqash > my face <06440 +paniym > , and turn $<07725+$ shuwb > from their $\{$ wicked $\}<07451+$ ra< > ways $<01870+$ derek $>$; then will I hear $<08085$
+shama< > from heaven <08064 +shamayim > , and will forgive < $05545+$ calach > their sin <02403 +chatta> ah > , and will heal <07495 +rapha>> their land <00776 +>erets > . wicked 2CH 024007 For the sons <01121 +ben > of Athaliah $<06271+$, that $\{$ wicked $\}<04849+$ mirsha woman, had broken $<06555+$ parats $>$ up the house <01004 +bayith > of God <00430 +>elohiym > ; and also <01571 +gam > all <03605 +kol> the dedicated $<06944+$ qodesh > things of the house <01004 +bayith > of the LORD <03068 + Y @ hovah > did they bestow $<06213+$ upon Baalim $<01168+\mathrm{Ba}$. wicked NEH 009035 For they have not served $<05647+$ thee in their kingdom <04438 + malkuwth > , and in thy great <07227 +rab > goodness <02898 +tuwb > that thou gavest $<05414$ +nathan > them, and in the large <07342 +rachab > and fat <08082 +shamen > land <00776 +>erets > which <00834 +> aher > thou gavest <05414 +nathan > before <06440 +paniym > them, neither <03808 +lo\gg turned <07725 +shuwb > they from their \{wicked\} <07451 +ra<> works <04611 +ma. wicked EST 007006 And Esther <00635 +>Ecter > said <00559 +\ggamar > , The adversary <06862 +tsar > and enemy <00341 +>oyeb > [ is ] this <02088 +zeh > \{wicked\} <07451 +ra<> Haman <02001 +Haman >. Then Haman <02001 +Haman > was afraid <01204 +ba before <06440 +paniym > the king <04428 +melek > and the queen <04436 +malkah > . wicked EST 009025 But when [ Esther ] came <00935 +bow>> before <06440 +paniym > the king <04428 +melek > , he commanded <00559 +> amar > by letters <05612 +cepher > that his \{wicked \} <07451 +ra< > device <04284 +machashabah > , which <00834 +>aher > he devised <02803 +chashab > against <05921 + the Jews <03064 + Y @huwdiy >, should return <07725 +shuwb > upon his own head <07218 +ro>sh > , and that he and his sons <01121 +ben > should be hanged <08518 + talah > on <05921 + the gallows <06086 + . wicked JOB 003017 There <08033 +sham > the $\{$ wicked $\}<07563$ +rasha < > cease <02308 +chadal > [ from ] troubling $<07267+$ rogez > ; and there <08033 +sham > the weary <03019 +yagiya < > be at rest <05117 +nuwach > . wicked JOB 008022 They that hate <08130 +sane\gg thee shall be clothed <03847 +labash > with shame <01322 +bosheth > ; and the dwelling <00168 +>ohel > place of the $\{$ wicked $\}<07563$ +rasha< > shall come to nought $<00369+>$ ayin > . wicked JOB 009022 . This <01931 +huw>> [ is ] one <00259 +>echad > [ thing ] , therefore I said <00559 +>amar > [ it ] , He destroyeth <03615 +kalah > the perfect <08535 +tam> and the \{wicked\} $<07563$ +rasha< > . wicked JOB 009024 The earth <00776 +>erets > is given <05414 +nathan > into the hand $<03027+y a d>$ of the $\{$ wicked $\}<07563+$ rasha < > : he covereth <04374 +m@kacceh > the faces <06440 +paniym > of the judges <08199 +shaphat > thereof; if <00518 +>im > not, where <00645 +>ephow > , [ and ] who <04310 +miy > [ is ] he ? wicked JOB 009029 [ If ] I be \{wicked\} <07561 +rasha< > , why <04100 +mah > then labour <03021 +yaga< > I in vain <01892 +hebel > ? wicked JOB 010003 [ Is it ] good <02896 +towb > unto thee that thou shouldest oppress $<06231+$, that thou shouldest despise $<03988+$ ma>ac $>$ the work $<03018$ $+y @$ giya < > of thine hands <03709 +kaph > , and shine <03313 +yapha< > upon the counsel <06098 + of the \{wicked\} <07563 +rasha< > ? wicked JOB 010007 Thou knowest <01847 +da that I am not $\{$ wicked $<07561$ +rasha< > ; and [ there is ] none <00369 +>ayin > that can deliver <05337 +natsal > out of thine hand <03027 +yad > . wicked JOB 010015 If <00518 +>im > I be $\{$ wicked $\}<07561+$ rasha < > , woe <00480 +>al@lay > unto me ; and [ if <00518 +>im > ] I be righteous <06662 +tsaddiyq > , [ yet ] will I not lift <05375 +nasa>> up my head $<07218+\mathrm{ro}>$ sh $>$. [ I am ] full <07646 + saba < > of confusion $<07036+$ qalown > ; therefore see <07200 $+\mathrm{ra}>$ ah > thou mine affliction <06040 + ; wicked JOB 011020 But the eyes $<05869+$ of the $\{$ wicked $\}<07563$ + rasha < > shall fail <03615 +kalah > , and they shall not escape, and their hope <08615 +tiqvah > [ shall be as ] the giving <04646 +mappach > up of the ghost <05315 +nephesh > . wicked JOB 015020 The \{wicked\}<07563 +rasha < > man travaileth <02342 +chuwl > with pain all < $03605+$ kol > [ his ] days <03117 +yowm > , and the number <04557 +micpar > of years <08141 +shaneh > is hidden <06845 +tsaphan > to the oppressor <06184 + . wicked JOB 016011 God <00410 +>el > hath delivered <05462 +cagar > me to the ungodly <05760 + , and turned <03399 +yarat > me over <05921 + into <00413 +>el> the hands <03027 +yad > of the $\{$ wicked $\}<07563$ +rasha<> . wicked JOB 018005 . Yea <01571 + gam > , the light <00216 +>owr > of the \{wicked \} <07563 + rasha< > shall be put <01846 +da out, and the spark <07632 +shabiyb > of his fire <00784 +>esh > shall not shine <05050 +nagahh > . wicked JOB 018021 Surely <00389 +>ak > such <00428 +>el - leh > [ are ] the dwellings $<04908+$ mishkan >of the $\{$ wicked $\}<05767+$, and this $<02088+$ zeh $>$ [is ] the place $<04725$ +maqowm > [ of him that ] knoweth <03045 +yada<> not God <00410 +>el > . wicked JOB 020005 That the triumphing <07445 +r@nanah > of the $\{$ wicked \} <07563 +rasha<> [ is ] short <07138 +qarowb > , and the joy <08057 +simchah > of the hypocrite <02611 +chaneph > [ but ] for a moment <07281 +rega< > ? wicked JOB 020022 In the fulness <04390 +male>> of his sufficiency <05607+cepheq > he shall be in straits <03334 +yatsar > : every <03605 +kol> hand <03027 +yad > of the $\{$ wicked \} <06001 + shall come <00935 +bow\gg upon him . wicked JOB 020029 This <02088 +zeh > [ is ] the portion <02506 +cheleq > of a \{wicked \} <07563 +rasha < > man < 00120 +> adam > from God < 00430 +>elohiym > , and the heritage <05159 +nachalah > appointed <00561 +>emer > unto him by God <00410 +>el > . wicked JOB 021007 . Wherefore <04069
+madduwa < > do the $\{$ wicked $\}<07563+$ rasha < > live <02421 +chayah > , become < $06275+$ old <06275 + , yea <01571 +gam > , are mighty <01396 +gabar > in power <02428 +chayil> ? wicked JOB 021016 Lo <02005 +hen > , their good <02898 +tuwb > [ is ] not in their hand <03027 +yad > : the counsel <06098 + of the $\{$ wicked $\}<07563+$ rasha < > is far <07350 +rachowq > from me . wicked JOB 021017 . How <04100 +mah >oft is the candle $<05216+$ niyr $>$ of the $\{$ wicked $\}<07563+$ rasha $<>$ put $<01846+$ da out ! and [ how oft ] cometh <00935 +bow>> their destruction <00343 +>eyd > upon them ! [ God ] distributeth <02505 +chalaq > sorrows $<02256+$ chebel > in his anger <00639 +>aph > . wicked JOB 021028 For ye say <00559 +>amar > , Where $<00346+>$ ayeh > [ is ] the house <01004 +bayith > of the prince <05081 +nadiyb > ? and where <00346 +> ayeh $>$ [ are ] the dwelling <04908 +mishkan > places <00168 +>ohel > of the $\{$ wicked $\}<07563+$ rasha < > ? wicked JOB 021030 That the $\{$ wicked $\}<07451+$ ra<> is reserved $<02820+$ chasak $>$ to the day $<03117+$ yowm $>$ of destruction <00343 +>eyd > ? they shall be brought <02986 +yabal > forth to the day <03117 +yowm > of wrath $<05678+$. wicked JOB 022015 . Hast thou marked < $08104+$ shamar > the old <05769 + way <00734 +>orach > which <00834 +> aher > \{wicked \} <00205 +> aven > men <04962 +math > have trodden <01869 +darak > ? wicked JOB 022018 Yet he filled <04390 +male>> their houses <01004 +bayith > with good <02896 +towb > [ things ] : but the counsel <06098 + of the $\{$ wicked $\}<07563+$ rasha $<>$ is far $<07350+$ rachowq $>$ from me. wicked JOB 024006 They reap <07114 +qatsar > [ every one ] his corn <01098 +b@liyl > in the field <07704 + sadeh > : and they gather <03953 +laqash > the vintage <03754 +kerem > of the $\{$ wicked $\}<07563+$ rasha < > . wicked JOB 027007 . Let mine enemy <00341 +>oyeb > be as the $\{$ wicked \} <07563 +rasha<>, and he that riseth <06965 +quwm > up against me as the unrighteous <05767 + . wicked JOB 027013 This <02088 +zeh > [ is ] the portion <02506 +cheleq > of a \{wicked\} <07563 +rasha< > man <00120 +> adam > with God <00410 $+>\mathrm{el}>$, and the heritage <05159 +nachalah > of oppressors <06184 + , [ which ] they shall receive <03947 +laqach > of the Almighty <07706 +Shadday > . wicked JOB 029017 And I brake <07665 +shabar > the jaws $<04973+\mathrm{m} @$ thall @ of the $\{$ wicked $\}<05767+$, and plucked <07993 +shalak > the spoil <02964 +tereph > out of his teeth <08127 +shen > . wicked JOB 031003 [ Is ] not destruction <00343 +>eyd > to the $\{$ wicked \} <05767 + ? and a strange <05235 +neker > [ punishment ] to the workers < $06466+$ pa of iniquity <00205 +>aven > ? wicked JOB 034008 Which goeth <00732 +> arach > in company <02274 +chebrah > with the workers < $06466+$ pa of iniquity <00205 +>aven > , and walketh <03212 +yalak > with \{wicked\} <07562 +resha<> men <00582 +>enowsh > . wicked JOB 034018 [ Is it fit ] to say <00559 +>amar > to a king <04428 +melek > , [ Thou art ] $\{$ wicked $\}<01100+\mathrm{b} @$ liya ? [ and ] to princes <05081 +nadiyb > , [ Ye are ] ungodly <07563 +rasha<> ? wicked JOB 034026 He striketh <05606 + caphaq > them as $\{$ wicked $\} 07563+$ rasha < > men in the open <04725 + maqowm > sight <07200 +ra>ah > of others ; wicked JOB 034036 My desire < $15>$ [ is that ] Job <00347 $+>$ Iyowb > may be tried <00974 +bachan > unto the end <05331 +netsach > because <05921 + of [ his ] answers $<08666+t @$ shuwbah > for $\{$ wicked $\}<00205+>$ aven > men <00582 +> enowsh >. wicked JOB 036006 He preserveth <02421 +chayah > not the life <02421 +chayah > of the $\{$ wicked $\}<07563+$ rasha < > : but giveth <05414 +nathan > right <04941 +mishpat > to the poor <06041 + . wicked JOB 036017 But thou hast fulfilled <04390 +male>> the judgment <01779 +diyn > of the $\{$ wicked \} <07563 +rasha< > : judgment <01779 +diyn > and justice <04941 +mishpat > take <08551 +tamak > hold <08551 +tamak > [ on thee ] . wicked JOB 038013 That it might take <00270 +> achaz > hold <00270 +>achaz > of the ends <03671 +kanaph > of the earth <00776 +>erets > , that the $\{$ wicked $\}<07563$ +rasha<> might be shaken <05287 + na out of it ? wicked JOB 038015 And from the $\{$ wicked $\}<07563+$ rasha < > their light <00216 +>owr > is withholden <04513 +mana< > , and the high $<07311+$ ruwm > arm <02220 + z@rowa<> shall be broken <07665 + shabar > . wicked JOB 040012 Look $<07200+\mathrm{ra}>$ ah > on every <03605 +kol> one [ that is ] proud <01343 +ge>eh > , [ and ] bring <03665 +kana< > him low <03665 +kana<>; and tread <01915 +hadak > down the $\{$ wicked $\}<07563+$ rasha < > in their place $<08478$ +tachath > . wicked PSA $007009 \mathrm{Oh}<04994+$ na\gg let the wickedness <07451 +ra<> of the $\{$ wicked $\}$ <07563 +rasha < > come to an end <01584 +gamar > ; but establish <03559 +kuwn > the just <06662 +tsaddiyq > : for the righteous <06662 +tsaddiyq > God <00430 +>elohiym > trieth <00974 +bachan > the hearts <03826 +libbah > and reins <03629 +kilyah > . wicked PSA 007011 God <00430 +>elohiym > judgeth <08199 + shaphat $>$ the righteous <06662 + tsaddiyq > , and God <00410 $+>$ el > is angry <02194 +za [ with the $\{$ wicked\} ] every $<03605+\mathrm{kol}>$ day $<03117+$ yowm > . wicked PSA 009005 Thou hast rebuked <01605 +ga the heathen <01471 + gowy > , thou hast destroyed <6> the \{wicked \} <07563 +rasha< > , thou hast put <04229 +machah > out their name <08034 +shem > for ever <05769 + and ever <05703 + . wicked PSA 009016 The LORD <03068 $+\mathrm{Y} @$ hovah > is known <03045 +yada< > [ by ] the judgment <04941 +mishpat > [ which ] he executeth <06213 + : the $\{$ wicked $\}<07563+$ rasha < > is snared <05367 +naqash > in the work <06467 +po of his own hands $<03709+$ kaph >. Higgaion <01902 +higgayown >. Selah <05542 +celah >. wicked PSA 009017 The \{wicked\} $<07563+$ rasha < > shall be turned <07725 +shuwb > into hell <07585 +sh@>owl > , [ and ] all <03605 +kol > the
nations <01471 + gowy > that forget <07913 + shakeach > God <00430 +>elohiym > . wicked PSA 010002 The $\{$ wicked $\}<07563+$ rasha < > in [ his ] pride <01346 + ga doth persecute $<01814+$ dalaq $>$ the poor <06041 + : let them be taken <08610 +taphas > in the devices <04209 +m@zimmah > that they have imagined <02803 +chashab > . wicked PSA 010003 For the $\{$ wicked \} <07563 +rasha< > boasteth <01984 +halal > of his heart s <05315 +nephesh > desire <08378 +ta>avah >, and blesseth <01288 +barak > the covetous <01214 +batsa<>, [ whom ] the LORD <03068 + Y @hovah > abhorreth <05006 +na>ats > . wicked PSA 010004 The $\{$ wicked $\}<07563$ +rasha<>, through the pride <01363 + gobahh > of his countenance <00639 +> aph > , will not seek <01875 +darash > [ after God ] : God <00430 +>elohiym > [ is ] not in all <03605 +kol > his thoughts <04209 $+\mathrm{m} @$ zimmah > . wicked PSA 010013 Wherefore doth the $\{$ wicked $\}<07563$ +rasha< > contemn <05006 +na>ats $>$ God <00430 +>elohiym > ? he hath said <00559 +>amar > in his heart <03820 +leb > , Thou wilt not require $<01875$ +darash > [ it ]. wicked PSA 010015 Break <07665 +shabar > thou the arm <02220 +z@rowa< > of the $\{$ wicked $\}<07563+$ rasha < > and the evil <07451 +ra<> [ man ] : seek <01875 +darash > out his wickedness <07562 +resha< > [ till ] thou find <04672 +matsa>> none <01077 +bal > . wicked PSA 011002 For , lo <02009 +hinneh > , the $\{$ wicked $\}<07563+$ rasha < > bend <01869 +darak > [ their ] bow <07198 +qesheth > , they make ready $<03559+$ kuwn > their arrow <02671 +chets > upon the string < $03499+$ yether > , that they may privily $<00652+>$ ophel > shoot <03384 +yarah > at the upright <03477 +yashar > in heart <03820 +leb > . wicked PSA 011005 The LORD <03068 + Y @ hovah > trieth <00974 +bachan > the righteous <06662 +tsaddiyq > : but the \{wicked \} <07563 +rasha < > and him that loveth <00157 +>ahab > violence <02555 +chamac > his soul <05315 +nephesh > hateth <08130 +sane>> . wicked PSA 011006 Upon the $\{$ wicked $\}<07563+$ rasha < > he shall rain $<04305+$ matar > snares <06341 + pach > , fire <00784 +>esh > and brimstone <01614 + gophriyth > , and an horrible <02152 +zal tempest <07307 +ruwach > : [ this shall be ] the portion <04521+m@nath > of their cup <03563 +kowc > . wicked PSA 012008 The \{wicked \} <07563 +rasha<> walk <01980 +halak > on every <05437 +cabab > side <05439 + cabiyb > , when the vilest < 02149 +zulluwth > men are exalted <07311 +ruwm > . wicked PSA 017009 From the $\{$ wicked $\}<07563+$ rasha < > that oppress < $07703+$ shadad > me , [ from ] my deadly $<05315$ +nephesh > enemies <00341 +>oyeb > , [ who ] compass <05362 +naqaph > me about . wicked PSA 017 013 Arise <06965 +quwm > , O LORD <03068 + Y @ hovah > , disappoint <06923 +qadam > him , cast <03766 + kara<> him down <03766 +kara<> : deliver <06403 +palat > my soul <05315 +nephesh > from the $\{$ wicked \} <07563 +rasha<>, [ which is ] thy sword <02719 +chereb > : wicked PSA 022016 For dogs <03611 +keleb > have compassed $<05437+$ cabab $>$ me : the assembly $<05712+$ of the $\{$ wicked $\}<07489+$ ra of iniquity $<00205$ +>aven > , which speak <01696 +dabar > peace <07965 +shalowm > to their neighbours <07453 +rea<>, but mischief <07451+ra<> [ is ] in their hearts <03824 +lebab > . wicked PSA 031017 Let me not be ashamed <00954 +buwsh > , O LORD <03068 +Y @ hovah > ; for I have called <07121 +qara\gg upon thee : let the \{wicked\} <07563 +rasha<> be ashamed <00954 +buwsh > , [ and ] let them be silent <01826 +damam > in the grave <07585 +sh@>owl>. wicked PSA 032010 Many <07227 +rab > sorrows <04341 +mak>ob > [ shall be ] to the $\{$ wicked $\}<07563+$ rasha<> : but he that trusteth <00982 +batach > in the LORD <03068 + Y @hovah > , mercy <02617 +checed > shall compass <05437 +cabab > him about. wicked PSA 034021 Evil <07451 +ra<> shall slay $<04191+$ muwth > the $\{$ wicked $\}<07563+$ rasha < > : and they that hate <08130 + sane \gg the righteous $<06662$ +tsaddiyq > shall be desolate <00816 +> asham > . wicked PSA 036001 . To the chief Musician <05329 +natsach > , [ A Psalm ] of David <01732 +David > the servant <05650 + of the LORD <03068 +Y @hovah >. The transgression <06588 +pesha<> of the $\{$ wicked $\}<07563+$ rasha < > saith <05002 +n@ >um > within <07130 +qereb > my heart <03820 +leb > , [ that there is ] no <00369 +>ayin > fear <06343 +pachad > of God <00430 $+>$ elohiym > before <05048 + neged > his eyes <05869 + . wicked PSA 036011 Let not the foot <07272 +regel > of pride <01346 +ga come <00935 +bow\gg against me , and let not the hand <03027 +yad > of the \{wicked\} $<07563$ +rasha< > remove <05110 +nuwd> me . wicked PSA 037007 . Rest <01826 +damam > in the LORD $<03068+$ Y @ hovah > , and wait <02342 +chuwl > patiently <02342 +chuwl > for him : fret <02734 +charah > not thyself because of him who prospereth <06743 +tsalach > in his way $\langle 01870+$ derek > , because of the man $<00376+>$ iysh $>$ who bringeth <06213 + \{wicked $\}<04209+$ m@zimmah > devices <04209 + m@zimmah $>$ to pass $<06213+$. wicked PSA 037010 For yet $<05750+$ a little $<04592+$ m@ while , and the $\{$ wicked $\}<07563$ +rasha< > [ shall ] not [ be ] : yea, thou shalt diligently <00995 +biyn > consider <00995 +biyn > his place $<04725$ +maqowm > , and it [ shall ] not [ be ] . wicked PSA 037012 The \{wicked \} <07563 +rasha < > plotteth <02161 +zamam > against the just <06662 +tsaddiyq > , and gnasheth <02786 +charaq > upon him with his teeth <08127 +shen > . wicked PSA 037014 The \{wicked\} <07563 +rasha< > have drawn <06605 +pathach > out the sword <02719 +chereb >, and have bent <01869 +darak > their bow <07198 +qesheth > , to cast <05307 +naphal $>$ down $<05307+$ naphal > the poor <06041 + and needy <34>, [ and ] to slay <02873 +tabach > such as be of upright <03477 +yashar > conversation <01870 + derek > . wicked PSA 037016 A little <04592 +m@ that a
righteous <06662 +tsaddiyq > man hath [ is ] better <02896 +towb > than the riches <01995 +hamown > of many <07227 +rab > \{wicked\} <07563 +rasha< > . wicked PSA 037017 For the arms <02220 +z@rowa<> of the \{wicked \}<07563 +rasha< > shall be broken <07665 +shabar > : but the LORD <03068 +Y @hovah > upholdeth <05564 +camak > the righteous <06662 +tsaddiyq > . wicked PSA 037020 But the \{wicked \} <07563 +rasha< > shall perish <6> , and the enemies <00341 +>oyeb > of the LORD <03068 +Y @hovah > [ shall be ] as the fat $<03368+$ yaqar > of lambs <03733 +kar> : they shall consume <03615 +kalah > ; into smoke <06227 + shall they consume <03615 +kalah > away . wicked PSA 037021 . The \{wicked\} <07563 +rasha<> borroweth <03867 +lavah > , and payeth <07999 +shalam > not again <07999 +shalam > : but the righteous <06662 +tsaddiyq > sheweth mercy <02603 +chanan > , and giveth <05414 +nathan > . wicked PSA 037028 For the LORD <03068 $+\mathrm{Y} @$ hovah > loveth <00157 +>ahab > judgment <04941 +mishpat > , and forsaketh <05800 + not his saints $<02623+$ chaciyd > ; they are preserved <08104 +shamar > for ever <05769 + : but the seed <02233 +zera< > of the $\{$ wicked $\}<07563+$ rasha < > shall be cut <03772 + karath > off . wicked PSA 037032 The $\{$ wicked \} <07563 +rasha< > watcheth <06822 +tsaphah > the righteous <06662 +tsaddiyq > , and seeketh <01245 +baqash > to slay <04191 +muwth > him . wicked PSA 037034 . Wait <06960 +qavah > on the LORD <03068 +Y @hovah > , and keep <08104 +shamar > his way <01870 +derek > , and he shall exalt <07311 +ruwm > thee to inherit <03423 + yarash > the land <00776 +>erets > : when the $\{$ wicked $\}<07563+$ rasha < > are cut <03772 + karath > off, thou shalt see $<07200+\mathrm{ra}>$ ah > [ it ] . wicked PSA 037035 I have seen <07200 + ra>ah > the $\{$ wicked $\}<07563$ + rasha < > in great power < $06184+$, and spreading < $06168+$ himself like a green <07488 +ra bay <00249 +>ezrach > tree . wicked PSA 037038 But the transgressors <06586 + pasha< > shall be destroyed <08045 +shamad > together <03162 +yachad > : the end <00319 +> achariyth > of the \{wicked \} <07563 +rasha< > shall be cut <03772 +karath > off . wicked PSA 037040 And the LORD <03068 + Y @ hovah > shall help <05826 + them, and deliver <06403 +palat > them : he shall deliver <06403 +palat > them from the $\{$ wicked $\}<07563$ +rasha< > , and save <03467 +yasha < > them, because <03588 +kiy > they trust <02620 +chacah > in him . wicked PSA 039001 . To the chief Musician <05329 +natsach > , [ even ] to Jeduthun <03038 + Y @duwthuwn > , A Psalm <04210 +mizmowr > of David <01732 +David > . I said <00559 +>amar > , I will take heed <08104 +shamar > to my ways <01870 + derek > , that I sin <02398 +chata\gg not with my tongue <03956 +lashown > : I will keep <08104 +shamar > my mouth <06310 +peh > with a bridle <04269 +machcowm > , while <05750 + the \{wicked\} <07563 +rasha<> is before <05048 +neged > me . wicked PSA 050016 . But unto the \{wicked\} $<07563$ +rasha< > God < 00430 +>elohiym > saith <00559 +>amar >, What <04100 +mah > hast thou to do to declare <05608 +caphar > my statutes <02706 +choq > , or [ that ] thou shouldest take <05375 +nasa\gg my covenant <01285 +b@riyth > in thy mouth <06310 +peh > ? wicked PSA 055003 Because of the voice <06963 +qowl > of the enemy <00341 +>oyeb > , because <06440 +paniym > of the oppression <06125 + of the \{wicked\} <07563 +rasha<> : for they cast <04131 +mowt > iniquity <00205 +>aven > upon me, and in wrath $<00639$ +>aph > they hate <07852 +satam > me . wicked PSA 058003 The \{wicked\} <07563 +rasha< > are estranged <02114 +zuwr > from the womb <07358 +rechem > : they go <08582 +ta astray <08582 +ta as soon as they be born <00990 +beten >, speaking <01696 +dabar > lies <03576 +kazab > . wicked PSA 058010 The righteous <06662 +tsaddiyq > shall rejoice <08055 + samach > when <03588 +kiy > he seeth <02372 +chazah > the vengeance <05359 +naqam > : he shall wash <07364 +rachats > his feet <06471 + pa in the blood <01818 +dam > of the $\{$ wicked $\}<07563$ +rasha< > . wicked PSA 059005 Thou therefore, O LORD <03068 +Y @hovah > God <00430 +>elohiym > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 + Yisra>el > , awake <06974 +quwts > to visit <06485 +paqad > all <03605 +kol > the heathen <01471 + gowy > : be not merciful <02603 +chanan > to any <03605 +kol> \{wicked\} <00205 +> aven > transgressors <00898 + bagad >. Selah <05542 +celah > . wicked PSA 064002 Hide <05641 +cathar > me from the secret <05475 +cowd > counsel <05475 +cowd > of the $\{$ wicked $\}<07489+$ ra of iniquity $<00205+>$ aven > : wicked PSA 068 002 As smoke < $06227+$ is driven <05086 +nadaph > away, [ so ] drive < 5086 nadaph > [ them ] away : as wax $<01749$ +downag > melteth <04549 +macac > before <06440 +paniym > the fire <00784 +>esh > , [ so ] let the $\{$ wicked $\}<07563+$ rasha < > perish <6> at the presence < $06440+$ paniym > of God <00430 +>elohiym > . wicked PSA 071004 Deliver < 06403 +palat > me, O my God <00430 +>elohiym > , out of the hand <03027 +yad > of the $\{$ wicked $\}<07563+$ rasha < > , out of the hand <03709 $+\mathrm{kaph}>$ of the unrighteous <05765 + and cruel <02556 +chamets > man . wicked PSA 073003 For I was envious <07065 +qana\gg at the foolish <01984 +halal > , [ when ] I saw <07200 +ra>ah > the prosperity <07965 +shalowm > of the \{wicked\} <07563 +rasha< > . wicked PSA 074019 O deliver <05414 +nathan > not the soul <05315 +nephesh > of thy turtledove < 08449 +towr > unto the multitude <02416 +chay > [ of the \{wicked\} ] : forget <07911 +shakach > not the congregation <02416 +chay $>$ of thy poor <06041 + for ever <05331 + netsach > . wicked PSA 075004 I said <00559 +>amar > unto the fools $<01984$ +halal > , Deal not foolishly <01984 +halal > : and to the $\{$ wicked $\}<07563+$ rasha< > , Lift <07311
+ruwm > not up the horn <07161 +qeren > : wicked PSA 075008 For in the hand <03027 +yad > of the LORD $<03068+$ Y @ hovah > [ there is ] a cup <03563 +kowc > , and the wine < $03196+$ yayin > is red <02560 +chamar $>$; it is full <04392 +male>> of mixture <04538 +mecek > ; and he poureth <05064 +nagar > out of the same $<02088+$ zeh > : but the dregs <08105 +shemer > thereof, all <03605 +kol> the $\{$ wicked $\}<07563+$ rasha< > of the earth <00776 +>erets > shall wring <04680 +matsah > [ them ] out, [ and ] drink <08354 +shathah > [ them ] . wicked PSA 075010 All <03605 $+\mathrm{kol}>$ the horns $<07161+$ qeren $>$ of the $\{$ wicked $\}<07563+$ rasha $<>$ also will I cut $<01438+$ gada $<>$ off ; [ but ] the horns $<07161+$ qeren $>$ of the righteous $<06662+$ tsaddiyq $>$ shall be exalted <07311 +ruwm > . wicked PSA 082002 How <05704 + long <05704 + will ye judge <08199 +shaphat > unjustly $<05766+$, and accept <05375 +nasa>> the persons <06440 + paniym > of the $\{$ wicked $\}<07563+$ rasha < > ? Selah <05542 +celah > . wicked PSA 082004 Deliver <06403 + palat > the poor <01800 +dal > and needy <34> : rid <05337 +natsal > [ them ] out of the hand <03027 +yad> of the $\{$ wicked $\}<07563+$ rasha < > . wicked PSA 091008 Only <07535 +raq > with thine eyes <05869 + shalt thou behold <05027 +nabat > and see <07200 $+\mathrm{ra}>\mathrm{ah}>$ the reward <08011 +shillumah > of the $\{$ wicked $\}<07563$ +rasha<>. wicked PSA 092007 . When the $\{$ wicked $\}<07563+$ rasha < > spring <06524 + parach > as the grass <06212 + , and when all <03605 $+\mathrm{kol}>$ the workers <06466 + pa of iniquity <00205 +>aven > do flourish <06692 +tsuwts > ; [ it is ] that they shall be destroyed $<08045+$ shamad $>$ for ever $<05703+$ : wicked PSA 092011 Mine eye $<05869+$ also shall see $<05027$ +nabat > [ my desire ] on mine enemies <07790 +shuwr > , [ and ] mine ears <00241 +>ozen > shall hear <08085 +shama<> [ my desire ] of the $\{$ wicked $\}<07489$ +ra me . wicked PSA 094003 LORD <03068 +Y @ hovah > , how $<05704+$ long $<05704+$ shall the wicked $<07563+$ rasha $<>$, how $<05704+$ long $<05704+$ shall the \{wicked \} <07563 +rasha<> triumph <05937 + ? wicked PSA 094003 LORD <03068 +Y @hovah > , how $<05704+$ long <05704 + shall the $\{$ wicked $\}<07563+$ rasha < > , how <05704 + long <05704 + shall the wicked $<07563+$ rasha< > triumph <05937 + ? wicked PSA 094013 That thou mayest give him rest < $08252+$ shaqat > from the days $<03117+$ yowm $>$ of adversity $<07451+$ ra<> , until <05704 + the pit <07845 + shachath $>$ be digged <03738 +karah > for the $\{$ wicked $\}<07563+$ rasha<> . wicked PSA 097010 Ye that love <00157 +>ahab $>$ the LORD <03068 +Y @ hovah > , hate <08130 +sane>> evil <07451 +ra<> : he preserveth <08104 +shamar > the souls <05315 +nephesh > of his saints <02623 +chaciyd > ; he delivereth <05337 +natsal > them out of the hand <03027 +yad > of the $\{$ wicked $\}<07563+$ rasha < > . wicked PSA 101003 I will set $<07896$ +shiyth > no $<03808+$ lo\gg $\{$ wicked $\}<01100+b @ l i y a$ thing <01697 +dabar > before <06440 +paniym > mine eyes <05869 $+:$ I hate $<08130$ +sane $\gg$ the work <06213 + of them that turn <07750 +suwt > aside < $<07750+$ suwt $>$; [ it ] shall not cleave $<01692+$ dabaq > to me . wicked PSA 101004 A froward $<06141+$ heart $<03820+$ leb $>$ shall depart <05493 +cuwr > from me : I will not know <03045 +yada < > a $\{$ wicked $\}<07451+$ ra < > [ person ] . wicked PSA 101008 I will early <01242 +boqer > destroy $<06789+$ tsamath $>$ all $<03605+$ kol $>$ the wicked $<07563$ +rasha < > of the land <00776 +>erets > ; that I may cut <03772 +karath > off all <03605 +kol > \{wicked \} <00205 +>aven > doers <06466 +pa from the city <05892 + of the LORD <03068 +Y @hovah > wicked PSA 101008 I will early $<01242$ +boqer > destroy $<06789+$ tsamath $>$ all $<03605+$ kol $>$ the $\{$ wicked $\}$ $<07563+$ rasha < > of the land <00776 +>erets > ; that I may cut <03772 +karath > off all <03605 +kol > wicked $<00205+>$ aven > doers <06466 +pa from the city <05892 + of the LORD <03068 +Y @hovah > . wicked PSA 104035 Let the sinners < $02400+$ chatta \gg be consumed < 08552 +tamam > out of the earth <00776 +>erets > , and let the $\{$ wicked $\}<07563+$ rasha < > be no <00369 $+>$ ayin > more $<05750+$. Bless $<01288+$ barak $>$ thou the LORD <03050 +Yahh > , O my soul <05315 +nephesh > . Praise <01984 +halal > ye the LORD <03050 +Yahh > . wicked PSA 106018 And a fire <00784 +>esh > was kindled <01197 +ba in their company <05712 + ; the flame $<03852$ +lehabah > burned <03857 +lahat > up the $\{$ wicked $\}<07563$ +rasha<>. wicked PSA 109002 For the mouth <06310 + peh > of the $\{$ wicked $\}<07563+$ rasha < > and the mouth $<06310+$ peh $>$ of the deceitful <04820 + mirmah > are opened <06605 +pathach > against <05921 + me : they have spoken <01696 +dabar > against me with a lying <08267 +sheqer > tongue <03956 +lashown > . wicked PSA 109006 . Set <06485 +paqad > thou a \{wicked \} <07563 +rasha< > man over <05921 + him : and let Satan <07854 +satan > stand <05975 + at <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > . wicked PSA 112010 The wicked <07563 +rasha< > shall see $<07200+\mathrm{ra}>$ ah > [ it ] , and be grieved <03707 +ka ; he shall gnash $<02786+$ charaq > with his teeth $<08127+$ shen > , and melt <04549 +macac > away : the desire <08378 +ta>avah > of the \{wicked \} <07563 +rasha<> shall perish <6> . wicked PSA 112010 The $\{$ wicked $\}<07563+$ rasha < > shall see <07200 + ra>ah > [ it ], and be grieved <03707 +ka ; he shall gnash <02786 +charaq > with his teeth <08127 +shen >, and melt $<04549+$ macac > away : the desire <08378 +ta>avah > of the wicked <07563 +rasha< > shall perish <6> . wicked PSA 119053 . Horror < 02152 +zal hath taken <00270 +>achaz > hold <00270 +> achaz > upon me because <03588 +kiy > of the $\{$ wicked $\}<07563+$ rasha $<>$ that forsake $<05800+$ thy law $<08451+$ towrah $>$. wicked PSA 119061 . The bands <02258 +chabol > of the $\{$ wicked $\}<07563+$ rasha < > have robbed <05749 +
me : [ but ] I have not forgotten <07911 +shakach > thy law <08451 +towrah > . wicked PSA 119095 . The $\{$ wicked \} <07563 +rasha<> have waited <06960 +qavah > for me to destroy <6> me : [ but ] I will consider $<00995$ +biyn > thy testimonies <05713 + . wicked PSA $119110+$ The $\{$ wicked $\}<07563+$ rasha < > have laid $<05414$ +nathan > a snare <06341 +pach > for me : yet I erred <08582 +ta not from thy precepts <06490 +piqquwd > . wicked PSA $119119+$ Thou puttest $\langle 07673+$ shabath $>$ away all $\langle 03605+$ kol $>$ the $\{$ wicked \} $<07563$ +rasha < > of the earth <00776 +>erets > [ like ] dross <05509 +ciyg > : therefore <03651 +ken > I love $<00157+>$ ahab > thy testimonies <05713 + . wicked PSA $119155+$. Salvation <03444 +y @shuw [ is ] far $<07350+$ rachowq > from the $\{$ wicked $\}<07563+$ rasha < > : for they seek <01875 +darash > not thy statutes $<02706+$ choq > . wicked PSA 125003 For the rod <07626 +shebet > of the $\{$ wicked \} <07562 +resha< > shall not rest $<05117$ +nuwach > upon the lot <01486 + gowral > of the righteous <06662 +tsaddiyq > ; lest the righteous <06662 +tsaddiyq > put <07971 +shalach > forth <07971 + shalach > their hands <03027 +yad > unto iniquity <05766 + . wicked PSA 129004 The LORD <03068 +Y @hovah > [ is ] righteous <06662 +tsaddiyq > : he hath cut <07112 +qatsats > asunder the cords <05688 + of the $\{$ wicked $\}<07563+$ rasha < > . wicked PSA 139 019 Surely <00518 +> im > thou wilt slay <06991 + qatal > the $\{$ wicked \} <07563 +rasha<>, O God <00433 +>elowahh > : depart <05493 +cuwr > from me therefore, ye bloody <01818 +dam > men <00582 +>enowsh > . wicked PSA 139024 And see <07200 +ra>ah > if <00518 +>im > [ there be any ] \{wicked\} <06090 + way $<01870+$ derek > in me, and lead <05148 +nachah > me in the way <01870 +derek > everlasting <05769 + . wicked PSA 140004 Keep <08104 +shamar > me, O LORD <03068 + Y @hovah > , from the hands <03027 +yad $>$ of the $\{$ wicked $\}<07563+$ rasha < > ; preserve <05341 +natsar > me from the violent <02555 +chamac > man <00376 +>iysh > ; who <00834 +>aher > have purposed <02803 +chashab > to overthrow <01760 +dachah > my goings <06471 +pa . wicked PSA 140008 . Grant <05414 +nathan > not, O LORD <03068 +Y @hovah > , the desires <03970 +ma>avay > of the wicked <07563 +rasha<> : further <06329 +puwq > not his $\{$ wicked $\}<02162$ +zamam > device ; [ lest ] they exalt <07311 +ruwm > themselves. Selah <05542 +celah > . wicked PSA 140008 . Grant <05414 +nathan > not , O LORD <03068 + Y @ hovah > , the desires <03970 +ma>avay > of the \{wicked \} $<07563$ +rasha < > : further <06329 + puwq > not his wicked <02162 +zamam > device ; [ lest ] they exalt <07311 +ruwm > themselves. Selah <05542 +celah > . wicked PSA 141004 Incline <05186 +natah > not my heart $<03820+$ leb $>$ to [ any ] evil <07451 +ra<> thing <01697 +dabar>, to practise <05953 $+\{$ wicked $\}<07562$ +resha< > works < $05949+$ with men <00376 +>iysh > that work < $05950+$ iniquity <00205 +>aven > : and let me not eat $<03898+$ lacham $>$ of their dainties $<04516+$ man . wicked PSA 141010 Let the $\{$ wicked $\}<07563$ +rasha<> fall <05307 +naphal> into their own <00249 +>ezrach > nets <04365 +mikmereth >, whilst <05704 + that I withal <03162 +yachad > escape <05674 + . wicked PSA 145020 The LORD <03068 +Y @hovah > preserveth $<08104+$ shamar > all <03605 + kol > them that love <00157 $+>$ ahab $>$ him : but all <03605 +kol > the \{wicked\} <07563 +rasha<> will he destroy <08045 +shamad>. wicked PSA 146009 The LORD <03068 + Y @ hovah > preserveth <08104 +shamar > the strangers <01616 +ger > ; he relieveth <05749 + the fatherless $<03490$ +yathowm > and widow <00490 +>almanah > : but the way <01870 +derek > of the $\{$ wicked \}<07563 +rasha < > he turneth <05791 + upside down . wicked PSA 147006 The LORD <03068 +Y @ hovah > lifteth $<05749+$ up the meek $<06035+$ : he casteth $<08213+$ shaphel $>$ the $\{$ wicked $\}<07563+$ rasha $<>$ down $<08213$ +shaphel > to the ground <00776 +>erets > . wicked PRO 002014 Who rejoice <08056 +sameach > to do <06213 + evil <07451 +ra<> , [ and ] delight $<01523+$ giyl > in the frowardness $<08419+$ tahpukah $>$ of the $\{$ wicked \} <07451 +ra<> ; wicked PRO 002022 But the \{wicked\} <07563 +rasha<> shall be cut <03772 +karath > off from the earth <00776 +>erets > , and the transgressors <00898 +bagad > shall be rooted <05255 +nacach > out of it . wicked PRO 003025 Be not afraid <03372 +yare\gg of sudden <06597 +pith>owm > fear <06343 +pachad $>$, neither of the desolation <07722 +show>> of the $\{$ wicked $\}<07563+$ rasha < > , when <03588 + kiy $>$ it cometh <00935 +bow>> . wicked PRO 003033 The curse <03994 +m@erah > of the LORD <03068 + Y @hovah $>$ [ is ] in the house <01004 +bayith > of the \{wicked\} <07563 +rasha<>: but he blesseth <01288 +barak > the habitation <05116 +naveh > of the just <06662 +tsaddiyq > . wicked PRO 004014 . Enter <00935 +bow>> not into the path <00734 +>orach > of the $\{$ wicked $\}<07563+$ rasha < > , and go <00833 +>ashar > not in the way $<01870+$ derek $>$ of evil <07451 +ra<> [ men ] . wicked PRO 004019 The way <01870 +derek > of the $\{$ wicked \} <07563 + rasha < > [ is ] as darkness <00653 +> aphelah > : they know <03045 +yada < > not at what $<04100$ +mah > they stumble <03782 + kashal > . wicked PRO 005022 His own <00249 +>ezrach > iniquities $<05771+$ shall take $<03920$ +lakad > the $\{$ wicked $\}<07563$ +rasha $<>$ himself, and he shall be holden $<08551$ + tamak > with the cords <02256 +chebel > of his sins <02403 +chatta>ah > . wicked PRO 006012 . A naughty $<01100+b @$ liya person <00120 +>adam > , a $\{$ wicked $\}<00205+>$ aven $>$ man $<00376+>$ iysh $\rangle$, walketh $<01980$ +halak > with a froward <06143 + mouth <06310 + peh > . wicked PRO 006018 An heart <03820 +leb > that deviseth <02790 +charash > \{wicked $\}<00205+>$ aven > imaginations <04284 +machashabah >, feet <07272
+regel > that be swift <04116 +mahar > in running <07323 +ruwts > to mischief <07451 +ra<>, wicked PRO 009007 He that reproveth <03256 +yacar > a scorner <03887 +luwts > getteth <03947 +laqach > to himself shame $<07036$ +qalown > : and he that rebuketh <03198 +yakach > a \{wicked\} <07563 +rasha<> [ man getteth ] himself a blot <03971 +m>uwm > . wicked PRO 010003 The LORD <03068 +Y @hovah > will not suffer the soul <05315 +nephesh > of the righteous <06662 +tsaddiyq > to famish <07456 +ra : but he casteth <01920 +Hadaph > away <01920 + Hadaph > the substance <01942 +havvah > of the $\{$ wicked $\}<07563+$ rasha < > . wicked PRO 010006 . Blessings <01293 +B @ rakah > [ are ] upon the head <07218 +ro>sh > of the just <06662 +tsaddiyq > : but violence <02555 +chamac > covereth <03680 +kacah > the mouth <06310 +peh > of the \{wicked\} <07563 +rasha<> . wicked PRO 010007 . The memory <02143 +zeker > of the just <06662 +tsaddiyq $>$ [ is ] blessed <01293 + B @rakah > : but the name <08034 +shem > of the $\{$ wicked \} <07563 +rasha< > shall rot $<07537+$ raqab > . wicked PRO 010011 . The mouth <06310 + peh > of a righteous <06662 +tsaddiyq > [ man is ] a well <04726 +maqowr > of life <02416 +chay > : but violence <02555 +chamac > covereth <03680 +kacah > the mouth <06310 +peh > of the $\{$ wicked $\}<07563+$ rasha<> . wicked PRO 010016 . The labour <06468 +p@ of the righteous <06662 +tsaddiyq > [ tendeth ] to life <02416 +chay > : the fruit <08393 +t@buw>ah > of the \{wicked\} <07563 +rasha<> to sin <02403 +chatta>ah > . wicked PRO 010020 . The tongue <03956 +lashown > of the just <06662 +tsaddiyq > [ is as ] choice <00977 +bachar > silver <03701 +keceph > : the heart <03820 +leb $>$ of the $\{$ wicked $\}<07563+$ rasha < > [ is ] little <04592 +m@ worth . wicked PRO 010024 . The fear <04034 $+\mathrm{m} @$ gowrah > of the $\{$ wicked $\}<07563+$ rasha<> , it shall come <00935 +bow>> upon him : but the desire $<08378+$ ta>avah > of the righteous <06662 +tsaddiyq > shall be granted <05414 + nathan > . wicked PRO 010 025 As the whirlwind passeth <05674 + , so [ is ] the $\{$ wicked $\}<07563+$ rasha < > no <00369 +>ayin > [ more ] : but the righteous <06662 +tsaddiyq > [ is ] an everlasting <05769 + foundation <03247 +y @ cowd > . wicked PRO 010027 . The fear <03374 +yir>ah > of the LORD <03068 +Y @hovah > prolongeth <03254 +yacaph > days $<03117+$ yowm > : but the years $<08141+$ shaneh > of the $\{$ wicked $\}<07563+$ rasha < > shall be shortened <07114 +qatsar > . wicked PRO 010028 The hope <08431 +towcheleth > of the righteous <06662 +tsaddiyq > [ shall be ] gladness < $08057+$ simchah > : but the expectation <08615 +tiqvah > of the $\{$ wicked $\}<07563+$ rasha < > shall perish <6> . wicked PRO 010030 The righteous <06662 +tsaddiyq > shall never be removed <04131 +mowt > : but the $\{$ wicked \} <07563 +rasha<> shall not inhabit <07931 + shakan > the earth <00776 +>erets > . wicked PRO 010032 The lips <08193 +saphah > of the righteous <06662 +tsaddiyq > know <03045 +yada<> what is acceptable <07522 +ratsown > : but the mouth <06310 + peh > of the $\{$ wicked $\}<07563+$ rasha $<>$ [ speaketh ] frowardness <08419 +tahpukah >. wicked PRO 011005 . The righteousness <06666 +ts@ daqah >of the perfect $<08549$ +tamiym > shall direct <03474 +yashar > his way <01870 +derek > : but the $\{$ wicked \} <07563 +rasha< > shall fall <05307 +naphal > by his own wickedness <07564 +rish. wicked PRO 011007 . When a \{wicked\} <07563 +rasha< > man <00120 +>adam > dieth <04194 +maveth > , [ his ] expectation <08615 +tiqvah > shall perish <6> : and the hope <08431 +towcheleth > of unjust <00205 +> aven > [ men ] perisheth <6> . wicked PRO 011008 . The righteous <06662 +tsaddiyq > is delivered <02502 +chalats > out of trouble <06869 +tsarah > , and the $\{$ wicked $\}<07563+$ rasha < > cometh <00935 +bow>> in his stead <08478 + tachath > . wicked PRO 011010 . When it goeth well <02898 +tuwb > with the righteous <06662 +tsaddiyq > , the city <07151 +qiryah > rejoiceth <05970 + : and when the $\{$ wicked \} <07563 + rasha< > perish <6> , [ there is ] shouting <07440 +rinnah > . wicked PRO 011011 By the blessing <01293 + B @ rakah > of the upright <03477 +yashar > the city <07176 +qereth > is exalted <07311 +ruwm > : but it is overthrown <02040 +harac > by the mouth <06310 + peh > of the $\{$ wicked $\}$ $<07563$ +rasha<>. wicked PRO 011018 . The \{wicked\}<07563 +rasha<> worketh <06213 + a deceitful $<08267+$ sheqer > work <06468 $+\mathrm{p} @$ : but to him that soweth <02232 +zara<> righteousness <06666 +ts@ daqah $>$ [ shall be ] a sure <00571 +>emeth > reward <07938 +seker > . wicked PRO 011021 . [ Though ] hand <03027 + yad > [ join ] in hand <03027 +yad > , the $\{$ wicked $\}<07451+\mathrm{ra}<>$ shall not be unpunished <05352 +naqah > : but the seed <02233 +zera<> of the righteous <06662 +tsaddiyq > shall be delivered < 04422 +malat > . wicked PRO 011023 . The desire < $08378+$ ta>avah > of the righteous < $06662+$ tsaddiyq > [ is ] only <00389 +>ak > good <02896 +towb > : [ but ] the expectation <08615 +tiqvah > of the \{wicked\} <07563 +rasha<> [ is ] wrath $<05678+$. wicked PRO 011031 . Behold <02005 +hen > , the righteous <06662 +tsaddiyq > shall be recompensed $<07999$ +shalam > in the earth <00776 +>erets > : much <00637 +>aph > more the $\{$ wicked $\}$ $<07563$ +rasha< > and the sinner <02398 +chata>>. wicked PRO 012002 . A good <02896 +towb > [ man ] obtaineth <06329 + puwq > favour <07522 +ratsown > of the LORD <03068 + Y @hovah > : but a man <00376 +>iysh > of $\{$ wicked $\}<04209+$ m@zimmah > devices <04209 +m@zimmah > will he condemn <07561 +rasha< $>$. wicked PRO 012005 . The thoughts <04284 +machashabah > of the righteous <06662 +tsaddiyq > [ are ] right $<04941+$ mishpat > : [ but ] the counsels <08458 + tachbulah > of the $\{$ wicked $\}<07563+$ rasha < > [ are ] deceit $<04820$ +mirmah > . wicked PRO 012006 . The words $<01697+$ dabar > of the $\{$ wicked $\}<07563+$ rasha $<>$ [ are
] to lie in wait <00693 +>arab > for blood <01818 +dam > : but the mouth <06310 +peh > of the upright <03477 +yashar > shall deliver <05337 +natsal > them . wicked PRO 012007 . The $\{$ wicked $\}<07563$ +rasha< > are overthrown <02015 +haphak > , and [ are ] not : but the house <01004 +bayith > of the righteous <06662 +tsaddiyq > shall stand <05975 + . wicked PRO 012010 . A righteous <06662 +tsaddiyq > [ man ] regardeth $<03045+$ yada < > the life <05315 +nephesh > of his beast <00929 +b@hemah > : but the tender mercies <07356 + racham > of the $\{$ wicked $\}<07563$ +rasha < > [ are ] cruel <00394 +>akzariy > . wicked PRO 012 012. The \{wicked \} <07563 +rasha < > desireth <02530 +chamad > the net <04686 +matsuwd > of evil <07451 +ra<> [ men ] : but the root <08328 + sheresh > of the righteous < $06662+$ tsaddiyq > yieldeth <05414 +nathan > [ fruit ] . wicked PRO 012013 . The $\{$ wicked $\}<07451+\mathrm{ra}<>$ is snared <04170 + mowqesh > by the transgression <06588 +pesha < > of [ his ] lips <08193 +saphah > : but the just <06662 +tsaddiyq > shall come <03318 +yatsa\gg out of trouble < 06869 +tsarah > . wicked PRO 012021 . There shall no <03808 +lo>> evil <00205 +>aven > happen $<00579+>$ anah > to the just <06662 +tsaddiyq > : but the $\{$ wicked $\}<07563+$ rasha < > shall be filled <04390 + male>> with mischief <07451 + ra<> . wicked PRO 012026 . The righteous <06662 + tsaddiyq > [ is ] more excellent <08446 +tuwr > than his neighbour <07453 +rea<> : but the way <01870 +derek > of the $\{$ wicked \} $<07563$ +rasha<> seduceth <08582 +ta them . wicked PRO 013005 . A righteous <06662 +tsaddiyq > [ man ] hateth <08130 +sane>> lying : but a \{wicked\} <07563 +rasha< > [ man ] is loathsome <00887 +ba>ash > , and cometh to shame <02659 +chapher > . wicked PRO 013009 . The light <00216 +>owr > of the righteous <06662 +tsaddiyq > rejoiceth <08055 +samach > : but the lamp <05216 +niyr > of the $\{$ wicked $\}<07563+$ rasha $<>$ shall be put <01846 + da out . wicked PRO 013017 . A $\{$ wicked \} <07563 +rasha< > messenger <04397 +mal>ak > falleth <05307 +naphal > into mischief <07451 +ra<> : but a faithful <00529 +>emuwn > ambassador <06735 + tsiyr > [ is ] health <04832 +marpe\gg . wicked PRO 013025 . The righteous <06662 +tsaddiyq > eateth <00398 $+>$ akal > to the satisfying <07648 + soba< > of his soul <05315 +nephesh > : but the belly <00990 +beten > of the $\{$ wicked \}<07563 +rasha< > shall want <02637 +chacer>. wicked PRO 014011 . The house <01004 +bayith > of the $\{$ wicked $\}<07563+$ rasha < > shall be overthrown <08045 +shamad > : but the tabernacle <00168 +>ohel > of the upright <03477 +yashar > shall flourish <06524 +parach > . wicked PRO 014017 . [ He that is ] soon <07116 +qatser > angry <00639 +> aph > dealeth <06213 + foolishly <00200 +>ivveleth > : and a man <00376 +>iysh > of $\{$ wicked $\}<04209+$ m@zimmah > devices <04209 +m@zimmah > is hated <08130 +sane\gg . wicked PRO 014019 . The evil <07451 +ra<> bow <07817 +shachach > before <06440 +paniym > the good $<02896+$ towb > ; and the $\{$ wicked $\}<07563+$ rasha < > at the gates <08179 + sha of the righteous <06662 +tsaddiyq > . wicked PRO 014032 . The $\{$ wicked \} < 07563 +rasha<> is driven <01760 +dachah > away in his wickedness $<07451+\mathrm{ra}<>$ : but the righteous $<06662+$ tsaddiyq $>$ hath hope $<02620+$ chacah $>$ in his death <04194 +maveth > . wicked PRO 015006 . In the house <01004 +bayith > of the righteous <06662 +tsaddiyq > [ is ] much $<07227+$ rab > treasure <02633 +chocen > : but in the revenues <08393 +t@buw>ah > of the \{wicked\} $<07563+$ rasha < > is trouble < $05916+$. wicked PRO 015008 . The sacrifice <02077 +zebach > of the $\{$ wicked $\}$ $<07563$ +rasha<> [ is ] an abomination <08441 +tow to the LORD <03068 +Y @hovah > : but the prayer <08605 $+t @$ phillah > of the upright <03477 +yashar > [ is ] his delight <07522 +ratsown > . wicked PRO 015009 . The way $<01870+$ derek > of the $\{$ wicked $\}<07563+$ rasha < > [ is ] an abomination <08441 +tow unto the LORD $<03068+$ Y @ hovah > : but he loveth <00157 +> ahab > him that followeth <07291 +radaph > after righteousness $<06666$ +ts@daqah > . wicked PRO 015026 . The thoughts <04284 + machashabah > of the \{wicked\}<07451 $+\mathrm{ra}<>$ [ are ] an abomination <08441 +tow to the LORD <03068 +Y @hovah > : but [ the words ] of the pure $<02889$ +tahowr > [ are ] pleasant <05278 +no words . wicked PRO 015028 . The heart <03820 +leb > of the righteous <06662 +tsaddiyq > studieth <01897 +hagah > to answer <06030 + : but the mouth <06310 + peh > of the $\{$ wicked $\}<07563+$ rasha<> poureth <05042 + naba<> out evil <07451 +ra<> things . wicked PRO 015029 . The LORD <03068 +Y @ hovah > [ is ] far <07350 +rachowq > from the $\{$ wicked $\}<07563+$ rasha < > : but he heareth <08085 +shama<> the prayer <08605 $+\mathrm{t} @$ phillah > of the righteous <06662 + tsaddiyq > . wicked PRO 016004 . The LORD <03068 +Y @hovah > hath made <06466 +pa all <03605 +kol > [ things ] for himself $<04617+$ ma : yea < $01571+$ gam > , even <01571 +gam> the $\{$ wicked $\}<07563+$ rasha < > for the day <03117 +yowm > of evil <07451 +ra<> . wicked PRO 017004 . A $\{$ wicked \} <07489 +ra to the LORD <03068 +Y@hovah > . wicked PRO 017023 . A \{wicked\} <07563 +rasha<> [ man ] taketh <03947 +laqach > a gift $<07810+$ shachad > out of the bosom <02436 +cheyq > to pervert <05186 + natah > the ways <00734 +>orach > of judgment <04941 +mishpat > . wicked PRO 018003 . When the $\{$ wicked \} <07563 +rasha<> cometh <00935 +bow>> , [ then ] cometh <00935 +bow>> also <01571 +gam > contempt <00937 +buwz > , and with ignominy $<07036$ +qalown > reproach <02781 +cherpah > . wicked PRO 018005 . [ It is ] not good <02896 +towb > to accept <05375 +nasa>> the person <06440 +paniym > of the \{wicked\} <07563 +rasha<>, to overthrow <05186 +natah > the righteous <06662 +tsaddiyq > in judgment <04941 +mishpat > . wicked PRO 019028 . An ungodly
$<01100+$ b@liya witness <05707 + scorneth <03887 +luwts > judgment <04941 +mishpat > : and the mouth $<06310+$ peh > of the $\{$ wicked $\}<07563+$ rasha < > devoureth <01104 +bala<> iniquity <00205 +>aven > . wicked PRO 020026 . A wise $<02450+$ chakam > king <04428 +melek > scattereth $<02219+$ zarah $>$ the $\{$ wicked $\}<07563+$ rasha<>, and bringeth <07725 +shuwb > the wheel <00212 +>owphan > over <05921 + them . wicked PRO 021004 . An high <07312 +ruwm > look <05869 + , and a proud <07342 +rachab > heart $<03820+$ leb > , [ and ] the plowing <05215 +niyr > of the $\{$ wicked \} <07563 +rasha<>, [ is ] $\sin <02403$ + chatta>ah > . wicked PRO 021007 . The robbery <07701 +shod > of the $\{$ wicked $\}<07563+$ rasha < > shall destroy $<01641+$ garar > them ; because <03588 +kiy > they refuse $<03985+$ ma>en > to do $<06213+$ judgment <04941 +mishpat > . wicked PRO 021010 . The soul <05315 +nephesh > of the \{wicked\} <07563 +rasha< > desireth <00183 +> avah > evil <07451 +ra<> : his neighbour <07453 +rea<> findeth no <03808 +lo>> favour $<02603$ +chanan > in his eyes <05869 + . wicked PRO 021012 . The righteous <06662 +tsaddiyq > [ man ] wisely $<07919+$ sakal > considereth $<07919+$ sakal > the house <01004 +bayith > of the wicked <07563 +rasha< $>$ : [ but God ] overthroweth <05557 +calaph > the $\{$ wicked $\}<07563+$ rasha < > for [ their ] wickedness <07451 $+\mathrm{ra}<>$. wicked PRO 021012 . The righteous <06662 +tsaddiyq > [ man ] wisely <07919 +sakal > considereth $<07919+$ sakal > the house <01004 +bayith > of the $\{$ wicked \} <07563 +rasha< > : [ but God ] overthroweth $<05557+$ calaph > the wicked <07563 +rasha<> for [ their ] wickedness <07451 +ra<> . wicked PRO 021018. The $\{$ wicked $\}<07563+$ rasha < > [ shall be ] a ransom <03724 + kopher > for the righteous <06662 + tsaddiyq > , and the transgressor <00898 +bagad > for the upright <03477 +yashar > . wicked PRO 021027 . The sacrifice <02077 +zebach > of the wicked <07563 +rasha < > [ is ] abomination <08441 +tow : how <00637 +> aph > much $<00637$ +>aph > more, [ when <03588 +kiy > ] he bringeth <00935 +bow>> it with a \{wicked\} <02154 +zimmah > mind ? wicked PRO 021027 . The sacrifice <02077 +zebach > of the $\{$ wicked \} <07563 +rasha< > [ is ] abomination <08441 +tow : how <00637 +> aph > much <00637 +> aph > more, [ when <03588 +kiy > ] he bringeth <00935 +bow>> it with a wicked <02154 +zimmah > mind ? wicked PRO 021029 . A \{wicked\} $<07563$ +rasha < > man <00376 +>iysh > hardeneth <05810 + his face < $06440+$ paniym > : but [ as for ] the upright <03477 +yashar > , he directeth <03559 +kuwn > his way <01870 +derek > . wicked PRO 024015 . Lay not wait <00693 +> arab > , O \{wicked \} <07563 +rasha< > [ man <00376 +>iysh > ], against the dwelling <05116 +naveh > of the righteous <06662 +tsaddiyq > ; spoil <07703 +shadad > not his resting <07258 +rebets > place : wicked PRO 024016 For a just <06662 +tsaddiyq > [ man ] falleth <05307 +naphal > seven <07651 +sheba < > times , and riseth <06965 +quwm > up again : but the \{wicked\} <07563 +rasha<> shall fall <03782 + kashal > into mischief <07451+ra<> . wicked PRO 024019 . Fret <02734 +charah > not thyself because of evil $<07489+$ ra out . wicked PRO 024024 He that saith <00559 +>amar > unto the $\{$ wicked $\}<07563+$ rasha< > , Thou [ art ] righteous <06662 +tsaddiyq > ; him shall the people <05971 + curse <05344 +naqab > , nations <03816 +1@om > shall abhor <02194 +za him : wicked PRO 025005 Take <01898 +hagah > away <01898 +hagah > the $\{$ wicked $\}<07563$ +rasha < > [ from ] before <06440 + paniym > the king <04428 +melek > , and his throne <03678 +kicce>> shall be established <03559 +kuwn > in righteousness <06664 +tsedeq > . wicked PRO 025026 . A righteous <06662 +tsaddiyq > man falling <04131 +mowt > down before < $06440+$ paniym > the $\{$ wicked $\}<07563+$ rasha $<>$ [ is as ] a troubled <007515 + +raphas fountain <04599 + ma, and a corrupt $<07843$ +shachath > spring <04726 + maqowr > . wicked PRO 026023 . Burning <01814 + dalaq > lips <08193 +saphah > and a $\{$ wicked $\}<07451+\mathrm{ra}<>$ heart $<03820+$ leb > [ are like ] a potsherd <02789 +cheres > covered <06823 +tsaphah > with silver <03701 +keceph > dross <05509 +ciyg > . wicked PRO 028001 . The $\{$ wicked \} <07563 +rasha< > flee <05127 +nuwc > when no <00369 +> ayin > man pursueth <07291 +radaph > : but the righteous $<06662+$ tsaddiyq > are bold <00982 +batach > as a lion<03715 +k @ phiyr > . wicked PRO 028004 . They that forsake $<05800+$ the law $<08451+$ towrah $>$ praise $<01984+$ halal > the $\{$ wicked $\}<07563+$ rasha $<>$ : but such as keep <08104 +shamar > the law <08451 +towrah > contend <01624 + garah > with them . wicked PRO 028012 . When righteous <06662 +tsaddiyq > [ men ] do rejoice <05970 +, [ there is ] great <07227 +rab > glory <08597 + tiph >arah > : but when the $\{$ wicked $\}<07563$ +rasha< > rise <06965 +quwm > , a man <00120 +>adam > is hidden <02664 +chaphas > . wicked PRO 028015 . [ As ] a roaring <05098 +naham > lion <00739 +>ariy>el > , and a ranging <08264 + shaqaq > bear <01677 + dob > ; [ so is ] a $\{$ wicked\} <07563 +rasha< > ruler <04910 +mashal >over <05921 + the poor <01800 +dal > people <05971 + . wicked PRO 028028 . When the $\{$ wicked $\}$ <07563 +rasha< > rise <06965 +quwm > , men <00120 +> adam > hide <05641 +cathar > themselves : but when they perish <6> , the righteous <06662 +tsaddiyq > increase <07235 +rabah > . wicked PRO 029002 . When the righteous <06662 +tsaddiyq > are in authority <07235 +rabah > , the people <05971 + rejoice <08055 +samach > : but when the $\{$ wicked $\}<07563+$ rasha < > beareth $<04910+$ mashal > rule $<04910+$ mashal > , the people $<05971+$ mourn <00584 +> anach > . wicked PRO 029007 . The righteous <06662 +tsaddiyq > considereth $<03045+$ yada < > the cause <01779 + diyn > of the poor <01800 +dal > : [ but ] the $\{$ wicked $\}<07563+$ rasha < >
regardeth <00995 +biyn > not to know <01847 +da [ it ] . wicked PRO 029012 . If a ruler < 04910 +mashal > hearken $<07181+$ qashab > to lies, all <03605 +kol > his servants <08334 +sharath > [ are ] \{wicked\}<07563 +rasha<> . wicked PRO 029016 . When the $\{$ wicked \} <07563 +rasha<> are multiplied <07235 +rabah > , transgression <06588 + pesha< > increaseth <07235 +rabah > : but the righteous <06662 +tsaddiyq > shall see $<07200+$ ra>ah > their fall <04658 +mappeleth > . wicked PRO 029027 . An unjust <05766 + man <00376 $+>$ iysh > [ is ] an abomination <08441 +tow to the just <06662 +tsaddiyq > : and [ he that is ] upright <03477 + yashar > in the way <01870 + derek > [ is ] abomination <08441 +tow to the $\{$ wicked $\}<07563+$ rasha < > . wicked ECC 003017 I said <00559 +> amar > in mine heart <03820 +leb > , God <00430 +>elohiym > shall judge <08199 +shaphat > the righteous <06662 +tsaddiyq > and the $\{$ wicked $\}<07563+$ rasha < > : for [ there $<08033+$ sham > is ] a time <06256 + there <08033 +sham > for every <03605 +kol> purpose <02656 +chephets $>$ and for every $<03605+\mathrm{kol}>$ work $<04639+\mathrm{ma}$. wicked ECC 007015 All <03605 +kol > [ things ] have I seen $<07200+$ ra>ah > in the days <03117 +yowm > of my vanity <01892 +hebel > : there is a just <06662 +tsaddiyq > [ man ] that perisheth <6> in his righteousness <06664 +tsedeq >, and there is a \{wicked\} <07563 +rasha<> [ man ] that prolongeth <00748 +> arak > [ his life ] in his wickedness <07451 +ra<> . wicked ECC 007017 Be not over < $07235+$ rabah > much <07235 +rabah > \{wicked \} <07561 +rasha<> , neither <00408 +>al > be thou foolish <05530 +cakal > : why <04100 +mah > shouldest thou die <04191 +muwth > before <03808 +lo>> thy time <06256 + ? wicked ECC 008010 And so <03651 +ken > I saw <07200 +ra>ah > the $\{$ wicked $\}<07563$ +rasha< > buried < $06912+$ qabar > , who had come < $00935+$ bow \gg and gone < 01980 +halak > from the place $<04725+$ maqowm > of the holy <06918 +qadowsh > , and they were forgotten <07911 +shakach > in the city $<05892+$ where $<00834+>$ aher > they had so $<03651+$ ken > done $<06466+$ pa : this $<02088+$ zeh > [ is ] also $<01571+\mathrm{gam}>$ vanity <01892 +hebel > . wicked ECC 008013 But it shall not be well <02896 +towb > with the \{wicked \} <07563 +rasha<> , neither <03808 +lo>> shall he prolong <00748 +>arak > [ his ] days <03117 +yowm > , [ which are ] as a shadow <06738 +tsel > ; because <00834 +> aher > he feareth <03373 +yare\gg not before < 06440 +paniym > God <00430 +>elohiym > . wicked ECC 008014 . There is a vanity <01892 +hebel > which <00834 +> aher > is done <06466 + pa upon the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [ men ] , unto whom it happeneth <05060 +naga<> according to the work <04639 +ma of the wicked $<07563$ +rasha< > ; again, there be $\{$ wicked $\}<07563$ +rasha < > [ men ] , to whom <00413 +>el > it happeneth $<05060+$ naga < > according to the work <04639 + ma of the righteous < $06662+$ tsaddiyq > : I said <00559 $+>$ amar > that this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > . wicked ECC 008014 . There is a vanity <01892 +hebel > which <00834 +>aher> is done <06466 + pa upon the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [ men ] , unto whom it happeneth <05060 +naga<> according to the work $<04639+$ ma of the $\{$ wicked $\}<07563$ +rasha< > ; again, there be wicked $<07563$ +rasha < > [ men ] , to whom $<00413+>$ el > it happeneth <05060 +naga<> according to the work <04639 +ma of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 + gam > [ is ] vanity <01892 +hebel > . wicked ECC 009002 All $<03605+\mathrm{kol}>$ [ things come ] alike $<00834+>$ aher $>$ to all $<03605+\mathrm{kol}>$ : [ there is ] one $<00259+>$ echad > event $<04745+$ miqreh > to the righteous $<06662+$ tsaddiyq > , and to the $\{$ wicked \} $<07563$ +rasha < > ; to the good <02896 +towb > and to the clean <02889 + tahowr > , and to the unclean <02931 +tame>> ; to him that sacrificeth <02076 +zabach > , and to him that sacrificeth <02076 +zabach > not : as [ is ] the good <02896 +towb > , so [ is ] the sinner <02398 +chata>> ; [ and ] he that sweareth <07650 +shaba < > , as [ he ] that feareth <03373 +yare>> an oath <07621 +sh@buw . wicked ISA 003011 Woe <00188 +>owy > unto the $\{$ wicked $\}<07563+$ rasha < > ! [ it shall be ] ill <07451 +ra<> [ with him ] : for the reward <01576 +g @ muwl $>$ of his hands <03027 +yad > shall be given <06213 + him . wicked ISA 005023 Which justify <06663 +tsadaq $>$ the $\{$ wicked $\}<07563+$ rasha < > for reward <07810 +shachad > , and take <05493 +cuwr > away <05493 +cuwr $>$ the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > from him ! wicked ISA 011004 But with righteousness <06664 +tsedeq > shall he judge <08199 + shaphat > the poor <01800 +dal > , and reprove $<03198+$ yakach > with equity <04334 +miyshowr > for the meek <06035 + of the earth <00776 +>erets > : and he shall smite < $05221+$ nakah > the earth < $00776+>$ erets > with the rod <07626 + shebet > of his mouth <06310 +peh > , and with the breath <07307 +ruwach > of his lips <08193 + saphah > shall he slay <04191 +muwth > the \{wicked\} <07563 +rasha<> . wicked ISA 013011 And I will punish <06485 + paqad > the world <08398 +tebel $>$ for [ their ] evil <07451 +ra<>, and the $\{$ wicked \} <07563 +rasha< > for their iniquity <05771 + ; and I will cause the arrogancy <01347 +ga>own > of the proud <02086 +zed > to cease <07673 +shabath > , and will lay low <08213 +shaphel > the haughtiness <01346 + ga of the terrible <06184 + . wicked ISA 014005 The LORD $<03068+$ Y @ hovah > hath broken <07665 +shabar > the staff <04294 + matteh > of the \{wicked \} <07563 +rasha< $>$, [ and ] the sceptre <07626 +shebet > of the rulers <04910 +mashal > . wicked ISA 026010 Let favour <02603 +chanan > be shewed to the $\{$ wicked $\}<07563$ +rasha<> , [ yet ] will he not learn <03925 +lamad > righteousness
<06664 +tsedeq > : in the land <00776 +>erets > of uprightness <05229 +n@ kochah > will he deal unjustly $<05765+$, and will not behold <07200 +ra>ah > the majesty <01348 +ge>uwth > of the LORD <03068 + Y @hovah > . wicked ISA 032007 The instruments <03627 +k @ liy > also of the churl <03596 +kiylay > [ are ] evil <07451 +ra<> : he deviseth <03289 +ya $\{$ wicked $\}<02154+$ zimmah $>$ devices $<02154+$ zimmah $>$ to destroy $<02254+$ chabal > the poor with lying <08267 + sheqer > words <00561 +>emer > , even when the needy <34> speaketh <01696 +dabar > right <04941 +mishpat > . wicked ISA 048022 [ There is] no <00369 +>ayin > peace <07965 +shalowm >, saith <00559 +>amar> the LORD <03068 + Y @hovah >, unto the $\{$ wicked $\ll 07563$ +rasha<> . wicked ISA 053009 And he made <05414 +nathan > his grave <06913 +qeber > with the $\{$ wicked \} $<07563+$ rasha < > , and with the rich <06223 + in his death <04194 +maveth > ; because <05921 + he had done $<06213+$ no <03808 +lo>> violence <02555 +chamac > , neither <03808 +lo>> [ was any ] deceit <04820 + mirmah > in his mouth <06310 + peh > . wicked ISA 055007 Let the $\{$ wicked $\}<07563+$ rasha < > forsake $<05800+$ his way $<01870+$ derek > , and the unrighteous <00205 +>aven > man <00376 +>iysh > his thoughts $<04284$ +machashabah > : and let him return <07725 + shuwb > unto the LORD <03068 + Y @hovah > , and he will have mercy <07355 +racham > upon him ; and to our God <00430 +>elohiym > , for he will abundantly $<07235+$ rabah > pardon < $05545+$ calach > . wicked ISA 057020 But the $\{$ wicked $\}<07563+$ rasha < > [ are ] like the troubled <01644 + garash > sea <03220 +yam >, when <03588 +kiy > it cannot rest <08252 +shaqat >, whose waters <04325 +mayim > cast <01644 + garash > up mire <07516 +rephesh > and dirt <02916 +tiyt > . wicked ISA 057021 [ There is ] no <00369 +>ayin > peace <07965 +shalowm > , saith <00559 +>amar > my God $<00430$ +>elohiym > , to the $\{$ wicked $\}<07563+$ rasha<> . wicked JER 002033 Why <04100 +mah > trimmest $<03190+$ yatab > thou thy way <01870 +derek > to seek <01245 +baqash > love <00160 +>ahabah > ? therefore $<03651+$ ken > hast thou also <01571 + gam > taught <03925 +lamad > the $\{$ wicked $\}<07451+$ ra< > ones thy ways <01870 + derek > . wicked JER 005026 For among my people <05971 + are found <04672 +matsa>> \{wicked \} <07563 +rasha< > [ men ] : they lay wait <07789 +shuwr > , as he that setteth <07918 +shakak > snares $<03353$ +yaquwsh > ; they set <05324 +natsab > a trap <04889 +mashchiyth >, they catch <03920 +lakad > men $<00582$ +>enowsh > . wicked JER 005028 They are waxen fat <08080 +shaman >, they shine <06245 + : yea $<01571+$ gam > , they overpass <05674 + the deeds <01697 +dabar > of the $\{$ wicked $\}<07451+$ ra< > : they judge $<01777+$ diyn > not the cause <01779 +diyn > , the cause of the fatherless <03490 +yathowm > , yet they prosper $<06743+$ tsalach > ; and the right <04941 + mishpat > of the needy <34> do they not judge <08199 +shaphat > . wicked JER 006029 The bellows <04647 +mappuach > are burned <02787 +charar >, the lead <05777 + is consumed <08552 +tamam > of the fire <00784 +>esh > ; the founder <06884 +tsaraph > melteth <06884 + tsaraph > in vain <07723 +shav>> : for the $\{$ wicked \} <07451 +ra<> are not plucked <05423 +nathaq > away . wicked JER 012001 . Righteous <06662 +tsaddiyq > [ art ] thou, O LORD <03068 + Y @hovah > , when <03588 +kiy > I plead <07378 +riyb > with thee : yet <00389 +>ak > let me talk <01696 +dabar > with thee of [ thy ] judgments <04941 +mishpat > : Wherefore <04069 +madduwa < > doth the way <01870 +derek > of the \{wicked \} <07563 +rasha< > prosper <06743 +tsalach > ? [ wherefore ] are all <03605 +kol > they happy <07951 + shalah > that deal very <00899 +beged > treacherously <00898 +bagad > ? wicked JER 015021 And I will deliver $<05337+$ natsal > thee out of the hand $<03027+\mathrm{yad}>$ of the $\{$ wicked $\}<07451+\mathrm{ra}<>$, and I will redeem $<06299+$ padah $>$ thee out of the hand $<03709+$ kaph > of the terrible <06184 + . wicked JER 017009 The heart $<03820+$ leb > [ is ] deceitful <06121 + above all <03605 +kol > [ things ] , and desperately <00605 +>anash > \{wicked \} <00605 +>anash > : who <04310 +miy > can know <03045 +yada< > it ? wicked JER 023019 Behold $<02009$ +hinneh > , a whirlwind <05591 +ca of the LORD <03068 +Y @ hovah > is gone <03318 +yatsa\gg forth <03318 +yatsa>> in fury <02534 +chemah > , even a grievous <02342 +chuwl> whirlwind <05591 +ca : it shall fall <02342 +chuwl > grievously <02342 +chuwl > upon the head <07218 +ro>sh > of the $\{$ wicked $\}<07563$ +rasha<> . wicked JER 025031 A noise <07588 + sha>own > shall come <00935 +bow \gg [ even ] to the ends $<07097+$ qatseh > of the earth <00776 +>erets > ; for the LORD <03068 +Y @hovah > hath a controversy <07379 +riyb > with the nations <01471 +gowy >, he will plead <08199 +shaphat > with all <03605 +kol > flesh <01320 +basar > ; he will give <05414 +nathan > them [ that are ] \{wicked\} <07563 +rasha<> to the sword <02719 +chereb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . wicked JER 030023 Behold <02009 +hinneh > , the whirlwind <05591 +ca of the LORD <03068 + Y @hovah > goeth <03318 +yatsa>> forth <03318 +yatsa>> with fury <02534 +chemah > , a continuing <01641 + garar > whirlwind <05591 +ca : it shall fall <02342 +chuwl > with pain <02342 +chuwl > upon the head <07218 +ro>sh > of the $\{$ wicked $\}<07563+$ rasha < > . wicked EZE 003018 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo>> speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha<> from his wicked <07563 +rasha< > way <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw\gg \{wicked\} <07563
+rasha<> [ man ] shall die <04191 +muwth > in his iniquity <05771 + ; but his blood <01818 +dam > will I require $<01245+$ baqash $>$ at thine hand $<03027+$ yad $>$. wicked EZE 003018 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo>> speakest <01696 +dabar > to warn <02094 +zahar> the wicked <07563 +rasha< > from his $\{$ wicked $\}<07563+$ rasha < > way $<01870+$ derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw \gg wicked <07563 +rasha < > [ man ] shall die <04191 +muwth > in his iniquity $<05771+$; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . wicked EZE 003018 When I say <00559 +>amar > unto the wicked <07563 +rasha<>, Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo>> speakest <01696 +dabar > to warn <02094 + zahar > the $\{$ wicked $\}<07563+$ rasha < > from his wicked <07563 +rasha < > way <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw>> wicked <07563 +rasha< > [ man ] shall die $<04191+$ muwth > in his iniquity $<05771+$; but his blood $<01818+$ dam $>$ will I require $<01245$ +baqash > at thine hand <03027 +yad > . wicked EZE 003018 When I say <00559 +>amar > unto the $\{$ wicked \} <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo>> speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha < > from his wicked <07563 +rasha < > way <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw>> wicked <07563 +rasha<> [ man ] shall die <04191 +muwth > in his iniquity <05771 +; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . wicked EZE 003 019 Yet if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha<> , and he turn <07725 +shuwb $>$ not from his wickedness <07562 +resha<>, nor from his $\{$ wicked $\}<07563+$ rasha< > way <01870 +derek > , he shall die $<04191+$ muwth > in his iniquity $<05771+$; but thou hast delivered $<05337+$ natsal $>$ thy soul $<05315$ +nephesh > . wicked EZE 003019 Yet if <03588 +kiy > thou warn <02094 +zahar > the \{wicked \} $<07563$ +rasha< > , and he turn <07725 +shuwb > not from his wickedness <07562 +resha<>, nor from his wicked <07563 +rasha < > way <01870 +derek > , he shall die <04191 +muwth > in his iniquity <05771 + ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . wicked EZE 007021 And I will give <05414 +nathan > it into the hands <03027 +yad > of the strangers <02114 +zuwr > for a prey <00957 +baz > , and to the \{wicked\} <07563 +rasha< > of the earth <00776 +>erets > for a spoil <07998 + shalal > ; and they shall pollute $<02490$ +chalal > it . wicked EZE 008009 And he said <00559 +>amar > unto me, Go <00935 +bow>> in , and behold $<07200+$ ra>ah > the $\{$ wicked $\}<07451+$ ra $<>$ abominations $<08441+$ tow that they do $<06213+$ here $<06311+$ poh > . wicked EZE 011002 Then said <00559 +>amar > he unto me, Son <01121 +ben >of man $<00120+>$ adam > , these <00428 +>el - leh > [ are ] the men <00582 +>enowsh > that devise <02803 +chashab > mischief <00205 +>aven > , and give $\{$ wicked $\}<07451+$ ra< > counsel <06098 + in this $<02063+$ zo $>$ th $>$ city $<05892+$ : wicked EZE 013022 Because <03282 + ya with lies <03576 + kazab > ye have made the heart <03820 + leb > of the righteous <06662 +tsaddiyq > sad <03512 + ka>ah > , whom I have not made sad <03510 +ka> ab >; and strengthened $<02388+$ chazaq > the hands $<03027+\mathrm{yad}>$ of the wicked $<07451+\mathrm{ra}<>$, that he should not return $\langle 07725+$ shuwb > from his $\{$ wicked $\}<07563+$ rasha < > way <01870 + derek > , by promising <02421 +chayah > him life <02421 +chayah > : wicked EZE 013022 Because <03282 + ya with lies <03576 + kazab > ye have made the heart <03820 + leb > of the righteous <06662 +tsaddiyq > sad <03512 $+\mathrm{ka}>$ ah > , whom I have not made sad <03510 +ka>ab > ; and strengthened <02388 +chazaq > the hands <03027 +yad > of the $\{$ wicked \} $<07451+\mathrm{ra}<>$, that he should not return <07725 +shuwb > from his wicked <07563 +rasha<> way <01870 +derek > , by promising <02421 +chayah > him life <02421 +chayah > : wicked EZE 018020 The soul <05315 +nephesh > that sinneth <02398 +chata>>, it shall die <04191 +muwth >. The son <01121 +ben > shall not bear <05375 +nasa>> the iniquity < $05771+$ of the father <1>, neither <03808 +lo>> shall the father <1> bear $<05375$ +nasa>> the iniquity <05771 + of the son <01121 +ben > : the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall be upon him , and the wickedness <07564 +rish of the $\{$ wicked $\}<07563$ +rasha< > shall be upon him . wicked EZE 018021 . But if the $\{$ wicked \} <07563 +rasha< > will turn <07725 +shuwb > from all <03605 +kol> his sins <02403 +chatta>ah > that he hath committed <06213 + , and keep $<08104+$ shamar > all <03605 +kol> my statutes <02708 +chuqqah > , and do <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > . wicked EZE 018023 Have I any pleasure <02654 +chaphets > at all that the \{wicked \} <07563 +rasha< > should die <04194 +maveth > ? saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > : [ and ] not that he should return <07725 +shuwb > from his ways <01870 +derek > , and live <02421 +chayah > ? wicked EZE 018024 But when the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > away from his righteousness <06666 +ts @ daqah > , and committeth <06213 + iniquity <05766 + , [ and ] doeth $<06213+$ according to all $<03605+$ kol $>$ the abominations $<08441+$ tow that the $\{$ wicked $\}<07563$

+ rasha < > [ man ] doeth <06213 + , shall he live <02425 +chayay > ? All <03605 +kol > his righteousness $<06666+$ ts @ daqah > that he hath done <06213 + shall not be mentioned <02142 + zakar > : in his trespass $<04604+$ ma that he hath trespassed <04604 +ma, and in his sin <02403 +chatta> ah > that he hath sinned <02398 +chata>> , in them shall he die <04191 +muwth > . wicked EZE 018027 Again, when the \{wicked\} <07563 + rasha < > [ man ] turneth <07725 +shuwb > away from his wickedness <07564 +rish that he hath committed $<06213+$, and doeth <06213 + that which is lawful <04941 + mishpat > and right <06666 +ts@ daqah > , he shall save <02421 +chayah > his soul <05315 +nephesh > alive <02421 +chayah > . wicked EZE 020044 And ye shall know <03045 +yada<> that I [ am ] the LORD <03068 +Y @hovah > , when <03588 +kiy > I have wrought $<06213+$ with you for my name s <08034 +shem > sake <04616 +ma, not according to your \{wicked \ll07451 + ra< > ways <01870 +derek > , nor according to your corrupt <07843 +shachath > doings <05949 + , O ye house $<01004$ +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > . wicked EZE 021003 And say <00559 +>amar > to the land <00127 +>adamah > of Israel $<03478+$ Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > thee, and will draw <03318 +yatsa>> forth <03318 +yatsa\gg my sword <02719 +chereb > out of his sheath <08593 +ta, and will cut <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the $\{$ wicked $\}<07563+$ rasha < > . wicked EZE 021004 Seeing <03282 +ya then that I will cut <03772 + karath > off from thee the righteous <06662 +tsaddiyq > and the $\{$ wicked $\}<07563$ +rasha<>, therefore shall my sword <02719 +chereb > go <03318 +yatsa>> forth <03318 +yatsa>> out of his sheath <08593 +ta against <00413 +>el > all <03605 +kol> flesh <01320 +basar> from the south <05045 +negeb > to the north <06828 +tsaphown > : wicked EZE 021025 And thou , profane <02491 +chalal > \{wicked \} $<07563$ +rasha< > prince <05387 +nasiy\gg of Israel <03478 +Yisra>el > , whose <00834 +> aher > day <03117 +yowm > is come <00935 +bow>>, when <06256 + iniquity <05771 + [ shall have ] an end <07093 +qets > , wicked EZE 021029 Whiles they see < 02372 +chazah > vanity < $07723+$ shav>> unto thee, whiles they divine $<07080+$ qacam > a lie <03576 +kazab > unto thee, to bring <05414 +nathan > thee upon the necks <06677 + tsavva>r > of [ them that are ] slain <02491 +chalal > , of the $\{$ wicked \} <07563 +rasha< > , whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow\gg , when <06256 + their iniquity <05771 + [ shall have ] an end <07093 +qets > . wicked EZE 030012 And I will make the rivers <02975 +y @ dry <02724 +charabah > , and sell $<04376+$ makar > the land <00776 +>erets > into the hand <03027 +yad > of the $\{$ wicked $\}<07451+$ ra< $>$ : and I will make the land <00776 +>erets > waste <08074 +shamem > , and all <04393 +m@lo>> that is therein <04393 +m@lo>>, by the hand <03027+yad> of strangers <02114+zuwr > : I the LORD <03068 +Y @ hovah > have spoken <01696 +dabar > [ it ] . wicked EZE 033008 When I say <00559 +>amar > unto the wicked <07563 +rasha<>, O wicked <07563 +rasha<> [ man ], thou shalt surely die <04191 +muwth > ; if thou dost not speak <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha<> from his way <01870 +derek > , that $\{$ wicked $\}<07563$ +rasha< > [ man ] shall die <04191 +muwth > in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . wicked EZE 033008 When I say <00559 +>amar > unto the wicked <07563 +rasha<>, O wicked <07563 +rasha<> [ man ] , thou shalt surely die <04191 +muwth > ; if thou dost not speak <01696 + dabar > to warn <02094 +zahar > the \{wicked \} $<07563$ +rasha< > from his way <01870 +derek > , that wicked <07563 +rasha< > [ man ] shall die <04191 +muwth > in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand $<03027+y a d>$. wicked EZE 033008 When I say <00559 +>amar > unto the wicked <07563 +rasha<>, O \{wicked \} <07563 +rasha<> [ man ] , thou shalt surely die <04191 +muwth > ; if thou dost not speak <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha < > from his way <01870 +derek > , that wicked $<07563$ +rasha < > [ man ] shall die <04191 +muwth > in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . wicked EZE 033008 When I say <00559 +>amar $>$ unto the $\{$ wicked $\}<07563+$ rasha < > , O wicked <07563 + rasha < > [ man ] , thou shalt surely die <04191 +muwth > ; if thou dost not speak <01696 +dabar > to warn <02094 + zahar > the wicked <07563 +rasha< > from his way <01870 +derek > , that wicked <07563 +rasha < > [ man ] shall die <04191 +muwth > in his iniquity $<05771+$; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand $<03027+$ yad $>$. wicked EZE 033009 Nevertheless, if <03588 +kiy > thou warn <02094 +zahar > the $\{$ wicked $<07563+$ rasha < > of his way $<01870$ +derek > to turn <07725 +shuwb > from it ; if he do not turn <07725 +shuwb > from his way <01870 +derek > , he shall die <04191 +muwth > in his iniquity ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . wicked EZE 033011 Say <00559 +>amar > unto them, [ As ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , I have no <00518 +>im > pleasure <02654 +chaphets > in the death <04194 +maveth > of the wicked <07563 +rasha< > ; but that the \{wicked \} <07563 +rasha < > turn <07725 +shuwb > from his way <01870 + derek > and live <02421 +chayah > :
turn <07725 +shuwb > ye, turn <07725 +shuwb > ye from your evil <07451 +ra<> ways <01870 +derek > ; for why $<04100+$ mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? wicked EZE 033011 Say <00559 +>amar > unto them , [ As ] I live <02416 +chay > , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , I have no <00518 +>im > pleasure <02654 +chaphets $>$ in the death <04194 +maveth > of the $\{$ wicked \} < 07563 +rasha < > ; but that the wicked <07563 +rasha<> turn $<07725+$ shuwb > from his way <01870 +derek > and live <02421 + chayah > : turn <07725 +shuwb > ye , turn $<07725+$ shuwb > ye from your evil <07451 +ra<> ways <01870 +derek >; for why <04100 +mah > will ye die $<04191$ +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? wicked EZE 033012 Therefore, thou son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the children <01121 +ben > of thy people <05971 + , The righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall not deliver $<05337$ +natsal > him in the day <03117 +yowm > of his transgression <06588 + pesha< > : as for the wickedness $<07564+$ rish of the $\{$ wicked $\}<07563+$ rasha < > , he shall not fall <03782 +kashal > thereby in the day <03117 +yowm > that he turneth <07725 +shuwb > from his wickedness <07562 +resha < > ; neither <03808 +lo>> shall the righteous <06662 +tsaddiyq > be able <03201 +yakol> to live <02421 +chayah > for his [ righteousness ] in the day <03117 +yowm > that he sinneth <02398 +chata>> . wicked EZE 033014 Again, when I say <00559 +>amar > unto the $\{$ wicked $\}<07563$ +rasha<>, Thou shalt surely die <04191 +muwth > ; if he turn <07725 + shuwb > from his $\sin <02403+$ chatta $>$ ah > , and do <06213 + that which is lawful <04941 +mishpat > and right $<06666+$ ts @ daqah > ; wicked EZE 033015 [ If ] the $\{$ wicked $\}<07563+$ rasha < > restore <07725 +shuwb > the pledge <02258 +chabol > , give <07999 +shalam > again <07999 +shalam > that he had robbed <05100 $+\mathrm{n} @$ hamah > , walk <01980 +halak > in the statutes <02708 +chuqqah > of life <02416 +chay > , without <01115 +biltiy > committing <06213 + iniquity <05766 + ; he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > . wicked EZE 033019 But if the $\{$ wicked \} <07563 +rasha< > turn <07725 +shuwb > from his wickedness <07564 +rish , and do <06213 + that which <00834 +>aher > is lawful <04941 + mishpat > and right $<06666+$ ts @ daqah > , he shall live <02421 +chayah > thereby . wicked DAN 012010 Many <07227 +rab > shall be purified <01305 +barar > , and made white <03835 +laban > , and tried <06884 +tsaraph > ; but the wicked <07563 +rasha< > shall do wickedly <07561 +rasha< > : and none <03808 +lo>> of the $\{$ wicked \} <07563 +rasha< > shall understand <00995 +biyn > ; but the wise <07919 + sakal > shall understand <00995 +biyn > wicked DAN 012010 Many <07227 +rab > shall be purified <01305 +barar > , and made white <03835 +laban > , and tried <06884 +tsaraph > ; but the $\{$ wicked $\}<07563+$ rasha < > shall do wickedly <07561 +rasha<> : and none <03808 +lo>> of the wicked <07563 +rasha < > shall understand <00995 +biyn > ; but the wise <07919 +sakal > shall understand <00995 +biyn > . wicked MIC 006010 Are there yet <05750 + the treasures <00214 +>owtsar > of wickedness <07562 +resha<> in the house <01004 +bayith > of the $\{$ wicked \} <07563 +rasha<> , and the scant <07332 +razown > measure < 00374 +>eyphah > [ that is ] abominable <02194 +za ? wicked MIC 006011 Shall I count [ them ] pure <02135 +zakah > with the $\{$ wicked \} <07562 +resha< > balances <03976 + mo>zen > , and with the bag <03599 +kiyc > of deceitful < $04820+$ mirmah > weights <68> ? wicked NAH 001 003 The LORD <03068 +Y @ hovah > [ is ] slow <00750 +>arek > to anger <00639 +> aph > , and great <01431 +gadal > in power <03581 + koach > , and will not at all acquit <05352 +naqah > [ the $\{$ wicked $\}<07563+$ rasha $<$ > ] : the LORD <03068 + Y @hovah > hath his way <01870 + derek > in the whirlwind <05492 +cuwphah > and in the storm <08183+s@, and the clouds <06051 + [ are ] the dust $\langle 80\rangle$ of his feet $\langle 07272+$ regel $>$. wicked NAH 001011 There is [ one ] come <03318 +yatsa>> out of thee, that imagineth <02803 +chashab > evil <07451 + ra< > against <05921 + the LORD <03068 + Y @hovah > , a $\{$ wicked $\}<01100+$ b@liya counsellor <03289 +ya . wicked NAH 001015 Behold <02209 +ziqnah > upon the mountains <02022 +har > the feet <07272 +regel > of him that bringeth <01319 +basar > good <01319 +basar > tidings <01319 +basar > , that publisheth <08085 +shama<> peace <07965 +shalowm > ! O Judah <03063 +Y @huwdah > , keep <02287 +chagag > thy solemn $<02282+$ chag > feasts <02282 +chag > , perform <07999 +shalam > thy vows <05088 +neder > : for the \{wicked\} <01100 +b@liya shall no <03808 +lo>> more pass <05674 + through thee ; he is utterly <03605 +kol > cut <03772 + karath > off . wicked HAB 001004 Therefore the law <08451 +towrah > is slacked <06313 +puwg > , and judgment <04941 +mishpat > doth never go <03318 +yatsa>> forth <03318 +yatsa>> : for the \{wicked\} $<07563$ +rasha < > doth compass <03803 +kathar > about the righteous <06662 +tsaddiyq > ; therefore wrong <06127 + judgment <04941 +mishpat > proceedeth <03318 +yatsa\gg . wicked HAB 001013 [ Thou art ] of purer <02889 +tahowr > eyes <05869 + than to behold <07200 +ra>ah > evil <07451 +ra<>, and canst <03201 +yakol > not look <05027 +nabat > on <00413 +>el > iniquity <05999 + : wherefore <04100 +mah > lookest $<05027$ +nabat > thou upon them that deal treacherously <00898 +bagad >, [ and ] holdest <02790 +charash > thy tongue $<02790+$ charash $>$ when the $\{$ wicked $\}<07563+$ rasha $<>$ devoureth $<01104+$ bala $<>$ [ the man that is ] more righteous <06662 +tsaddiyq > than he? wicked HAB 003013 Thou wentest <03318 +yatsa>> forth
<03318 +yatsa>> for the salvation <03468 +yesha<> of thy people < $05971+$, [ even ] for salvation <03468 +yesha< > with thine anointed <04899 +mashiyach > ; thou woundedst <04272 +machats > the head <07218 + ro>sh > out of the house <01004 +bayith > of the $\{$ wicked $\}<07563+$ rasha < > , by discovering <06168 + the foundation <03247 +y @cowd > unto the neck <06676 +tsavva>r >. Selah <05542 +celah > . wicked ZEP 001 003 I will consume <05486 +cuwph > man <00120 +> adam > and beast <00929 +b@hemah > ; I will consume $<05486+$ cuwph > the fowls <05775 + of the heaven <08064 +shamayim > , and the fishes <01709 +dag > of the sea <03220 +yam > , and the stumblingblocks <04384 +makshelah > with the $\{$ wicked \}; and I will cut <03772 +karath > off man <00120 +>adam > from off the land <00127 +> adamah > , saith <05002 +n@>um > the LORD $<03068+$ Y @ hovah > . wicked MAL 003018 Then shall ye return <07725 +shuwb > , and discern <07200 $+r a>$ ah > between <00996 +beyn > the righteous <06662 +tsaddiyq > and the $\{$ wicked $\}<07563+$ rasha < > , between <00996 +beyn > him that serveth <05647 + God <00430 +>elohiym > and him that serveth <05647 + him not . wicked MAL 004003 And ye shall tread <06072 + down the $\{$ wicked $\}<07563+$ rasha < > ; for they shall be ashes <00665 +>epher > under <08478 +tachath > the soles <03709 +kaph > of your feet <07272 +regel $>$ in the day <03117 +yowm > that I shall do <06213 + [ this ] , saith <00559 +>amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba\gg . wicked MAT012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438-heautou -> seven <2033 -hepta -> other <2087heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroteros -> than himself <1438 -heautou -> , and they enter <1525-eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078eschatos -> [ state ] of that man <0444-anthropos -> is worse <5501-cheiron -> than the first <4413 -protos -> Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> \{wicked < 4190 -poneros -> generation <1074-genea -> . wicked MAT 012045 Then <5119-tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 - heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more $\{$ wicked $\}<4191$-poneroteros -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [ state ] of that man <0444-anthropos -> is worse <5501-cheiron -> than the first <4413 -protos ->. Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026-taute -> wicked <4190 -poneros -> generation <1074 -genea -> . wicked MAT 013019 When any <3956 -pas -> one heareth <0191-akouo -> the word <3056logos -> of the kingdom <0932 -basileia ->, and understandeth <4920 -suniemi -> [ it ] not , then cometh <2064erchomai -> the $\{$ wicked $\}<4190$-poneros -> [ one ] , and catcheth <0726-harpazo -> away <0726 -harpazo -> that which <3588-ho -> was sown <4687-speiro -> in his heart <2588-kardia ->. This < 3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <3598 -hodos -> side <3844para -> . wicked MAT 013038 The field <0068-agros -> is the world <2889-kosmos -> ; the good <2570 -kalos -> seed <4690 -sperma -> are the children <5207 -huios -> of the kingdom <0932 -basileia -> ; but the tares <2215-zizanion -> are the children <5207 -huios -> of the \{wicked\} <4190 -poneros -> [ one ] ; wicked MAT 013049 So <3779 -houto -> shall it be at <1722 -en - > the end <4930 -sunteleia -> of the world <0165-aion -> : the angels <0032-aggelos -> shall come <1831 -exerchomai -> forth <3318-Mesopotamia ->, and sever <0873aphorizo -> the $\{$ wicked \} <4190 -poneros -> from among <3319 -mesos -> the just <1342-dikaios -> , wicked MAT 016004 A $\{$ wicked \} < 4190 -poneros -> and adulterous <3428 -moichalis -> generation < 1074 -genea -> seeketh <1934-epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ; and there shall no <3756-ou -> sign <4592 -semeion -> be given <1325 -didomi -> unto it, but the sign <4592-semeion -> of the prophet <4396 -prophetes -> Jonas <2495-Ionas ->. And he left <2641 -kataleipo -> them , and departed <0565 -aperchomai -> . wicked MAT 018032 Then <5119 -tote -> his lord <2962 -kurios -> , after that he had called <4341proskaleomai -> him , said <3004 -lego -> unto him , O thou \{wicked\} <4190 -poneros -> servant <1401 -doulos > , I forgave <0863 -aphiemi -> thee all <3956 -pas -> that debt <3782-opheile ->, because <1893 -epei -> thou desiredst < 3870 -parakaleo -> me : wicked MAT 021041 They say < 3004 -lego -> unto him , He will miserably <2560 -kakos -> destroy <0622 -apollumi -> those <0846-autos -> \{ wicked \} <2556-kakos -> men, and will let <1554 - ekdidomi -> out [ his ] vineyard <0290 -ampelon -> unto other <0243-allos -> husbandmen <1092 georgos ->, which <3748-hostis -> shall render <0591-apodidomi -> him the fruits <2590-karpos -> in their seasons <2540-kairos -> . wicked MAT 025026 His lord <2962 -kurios -> answered <0611-apokrinomai -> and said <2036 -epo -> unto him , [ Thou ] \{wicked\} <4190 -poneros -> and slothful <3636-okneros -> servant <1401 -doulos -> , thou knewest <1492 -eido -> that I reap <2325-therizo -> where <3699-hopou -> I sowed <4687speiro -> not , and gather <4863 -sunago -> where <3606-hothen - > I have not strawed <1287-diaskorpizo -> : wicked LUK 011026 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [ to him ] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more \{wicked 4191 - poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - : and the
last 2078 -eschatos - [ state ] of that man LUK 0444 - anthropos - is worse 5501 -cheiron - than the first 4413 protos - . wicked LUK 019022 And he saith 3004 -lego - unto him, Out of thine 4675 -sou - own mouth 4750 stoma - will I judge 2919 - krino - thee, [ thou ] \{wicked\} 4190 -poneros - servant 1401 - doulos - . Thou knewest 1492 -eido - that I was an austere LUK 0840 -austeros - man LUK 0444 -anthropos - , taking 0142 -airo - up that I laid 5087 -tithemi - not down, and reaping 2325 - therizo - that I did not sow 4687 -speiro - : wicked ACT 002 023 Him , being delivered < 1560 -ekdotos -> by the determinate <3724-horizo -> counsel <1012 -boule -> and foreknowledge <4268 -prognosis -> of God <2316-theos -> , ye have taken <2983 -lambano ->, and by \{wicked\} <0459 -anomos -> hands <5495 -cheir -> have crucified <4362-prospegnumi -> and slain <0337-anaireo -> : wicked ACT 018014 And when Paul <3972-Paulos -> was now <1161-de -> about <3195-mello -> to open <0455-anoigo -> [ his ] mouth <4750 -stoma ->, Gallio <1058-Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios ->, If <1487-ei -> it were a matter of wrong <0092-adikema -> or <2228-e -> \{wicked\} <4190 - poneros -> lewdness <4467-rhaidiourgema ->, O [ ye ] Jews <2453 -Ioudaios -> , reason <3056-logos -> would that I should bear <0430-anechomai -> with you : wicked 1CO 005013 But them that are without <1854exo -> God <2316 -theos -> judgeth <2919 -krino -> . Therefore put <1808-exairo -> away <1808 -exairo -> from among yourselves <0846-autos -> that \{wicked\} <4190 -poneros -> person . wicked EPH 006016 Above <1909 -epi -> all <3956 -pas -> , taking <0353 -analambano -> the shield <2375 -thureos -> of faith <4102 -pistis -> , wherewith <3739-hos -> ye shall be able <1410-dunamai -> to quench <4570-sbennumi -> all <3956-pas $>$ the fiery <4448-puroo -> darts <0956 -belos -> of the \{wicked\} <4190 -poneros -> . wicked COL 001021 And you , that were sometime <4218 -pote -> alienated <0526-apallotrioo -> and enemies <2190 -echthros -> in [ your <3588-ho -> ] mind <1271 -dianoia -> by \{wicked\} <4190 -poneros -> works <2041 -ergon ->, yet <1161-de -> now <3570 -nuni -> hath he reconciled <0604-apokatallasso -> Wicked 2TH 002008 And then <5119-tote -> shall that $\{$ Wicked $\}<0459$-anomos -> be revealed <0601-apokalupto -> , whom <3739-hos -> the Lord <2962kurios -> shall consume <0355-analisko - > with the spirit <4151 -pneuma -> of his mouth <4750 -stoma -> , and shall destroy <2673-katargeo -> with the brightness <2015 - epiphaneia -> of his coming <3952-parousia -> : wicked 2TH 003002 And that we may be delivered <4506-rhoumai - > from unreasonable <0824-atopos -> and \{wicked\} <4190 -poneros -> men <0444-anthropos -> : for all <3956 -pas -> [ men ] have not faith <4102 -pistis -> . wicked 2PE 002007 . And delivered <4506 -rhoumai -> just <1342-dikaios -> Lot <3091 -Lot -> , vexed <2669 -kataponeo -> with the filthy <0766 -aselgeia -> conversation <0391-anastrophe -> of the $\{$ wicked $<0113$ -athesmos -> : wicked 2PE 003017 Ye therefore < 3767 -oun -> , beloved <0027-agapetos -> , seeing ye know <4267-proginosko -> [ these things ] before <4267 -proginosko -> , beware < 5442 -phulasso -> lest < 3361 -me -> ye also <4879-sunapago -> , being led <4879-sunapago -> away <4879-sunapago -> with the error <4106plane -> of the $\{$ wicked $\}<0113$-athesmos ->, fall <1601 -ekpipto -> from your <3588-ho -> own <2398 -idios $>$ stedfastness <4740-sterigmos -> . wicked 1JO 002013 I write <1125-grapho -> unto you, fathers <3962pater -> , because < 3754 -hoti -> ye have known < 1097 - ginosko -> him [ that is ] from the beginning <0746arche -> . I write <1125-grapho -> unto you, young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the \{wicked \} < 4190 -poneros -> one. I write < 1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097ginosko -> the Father <3962 -pater -> . wicked 1JO 002014 I have written < 1125 -grapho -> unto you, fathers <3962 -pater -> , because <3754 -hoti -> ye have known < 1097 -ginosko -> him [ that is ] from the beginning <0746-arche ->. I have written <1125-grapho -> unto you, young <3495-neaniskos -> men <3495 -neaniskos > , because <3754-hoti -> ye are strong <2478-ischuros -> , and the word <3056-logos -> of God <2316-theos -> abideth <3306-meno -> in you, and ye have overcome <3528-nikao -> the $\{$ wicked $\}<4190$-poneros -> one . wicked 1JO 003012 Not as Cain <2535-Kain -> , [ who ] was of that $\{$ wicked $\} 4190$-poneros -> one, and slew <4969 -sphazo -> his brother <0080 -adephos ->. And wherefore <5101 -tis -> slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own works <2041 -ergon -> were evil <4190 -poneros ->, and his brother s <0080adephos -> righteous <1342-dikaios -> . wicked 1JO 005018 . We know <1492 -eido -> that whosoever <3588ho -> is born <1080 -gennao -> of God <2316-theos -> sinneth <0264 -hamartano -> not ; but he that is begotten <1080 -gennao - > of God <2316 -theos -> keepeth <5083 -tereo -> himself <1438-heautou ->, and that \{wicked\} <4190 -poneros -> one toucheth <0680 -haptomai -> him not . answers for wicked men any wicked transgressors be not over much wicked be wicked be wicked by wicked hands have crucified deviseth wicked imaginations even so shall it be also unto this wicked generation further not his wicked device give wicked counsel he deviseth wicked devices he should not return from his wicked way he striketh them as wicked men he will miserably destroy those wicked men his wicked device man falleth before wicked men <2SA3 -:34 > man who bringeth wicked devices may cut off all wicked doers from mind by wicked works neither turned they from their wicked works nor from his wicked way o thou wicked servant old way which wicked men have trodden
practice wicked works with men profane wicked prince seven other spirits more wicked than himself taketh with himself seven other spirits more wicked than himself then keep thee from every wicked thing there be wicked these wicked men this wicked haman thy wicked heart turn from their wicked ways <2CH7 -:14> walketh with wicked men was wicked when wicked men have slain <2SA4 -:11> wicked abominations wicked also will wicked are cut off wicked are estranged from wicked are multiplied wicked are not plucked away wicked are overthrown wicked at wicked balances wicked be ashamed wicked be no more wicked be revealed <2TH2-:8> wicked beareth rule wicked bend wicked boasteth wicked borroweth wicked buried wicked cease wicked come wicked cometh wicked cometh wicked contemn god wicked counsellor wicked desireth wicked desireth evil wicked devices is hated wicked devices will he condemn wicked devoureth wicked devoureth iniquity wicked doer giveth heed wicked doth compass about wicked down wicked fall into their own nets wicked flee when no man pursueth wicked for wicked for wicked for reward wicked for their iniquity wicked forsake his way wicked from among wicked from his way wicked from his wicked way wicked god saith wicked have drawn out wicked have enclosed me wicked have laid wicked have robbed me wicked have waited for me wicked he shall rain snares wicked he turneth upside down wicked heart wicked himself wicked is before me wicked is driven away wicked is far from me wicked is far from me wicked is reserved wicked is snared wicked is snared by wicked is trouble wicked live wicked man wicked man wicked man dieth wicked man from god wicked man hardeneth his face wicked man over him wicked man travaileth with pain all wicked man with god wicked men <1SA30-:22> wicked men <2TH3 -:2> wicked messenger falleth into mischief wicked might be shaken out wicked mind wicked no wicked one <1JO2 -:13> wicked one <1JO2 -:14> wicked one <1JO3 -:12> wicked one toucheth him not $\langle 1$ JO5 $-: 18>$ wicked ones thy ways wicked perish wicked perish at wicked person <1CO5 -:13 > wicked plotteth against wicked poureth out evil things wicked prosper wicked put out wicked regardeth not wicked remove me wicked restore wicked rise wicked rise wicked ruler over wicked saith within my heart wicked seduceth them wicked servant wicked shall be broken wicked shall be cut off wicked shall be cut off wicked shall be cut off from wicked shall be filled with mischief wicked shall be overthrown wicked shall be put out wicked shall be put out wicked shall be put out wicked shall be shortened wicked shall be silent <1SA2 -: $9>$ wicked shall be turned into hell wicked shall be upon wicked shall come wicked shall come upon him wicked shall destroy them wicked shall do wickedly wicked shall fail wicked shall fall by his own wickedness wicked shall fall into mischief wicked shall no more pass through thee wicked shall not be unpunished wicked shall not inhabit wicked shall not rest upon wicked shall perish wicked shall perish wicked shall perish wicked shall rot wicked shall see wicked shall understand wicked shall want wicked should die wicked spring as wicked their light is withholden wicked thing wicked thing wicked triumph wicked turn from his way wicked turn from his wickedness wicked walk on every side wicked watcheth wicked way wicked will he destroy wicked will turn from all his sins wicked woman <2CH24-:7> wicked worketh will set no wicked thing before mine eyes wrong or wicked lewdness wrought wicked things <2KI17-:11> your wicked ways * wicked, $0113,0459,2556,4190,4191$, - wicked , $0205,0605,1100,2154,2162,2617,4209,4849,5766,5767,6001,6090,7451,7489,7561,7562$, 7563 , wicked GEN 013013 But the men <00582 +>enowsh > of Sodom <05467 +C@dom > [ were ] \{wicked\} $<07451+\mathrm{ra}<>$ and sinners <02400 +chatta>> before the LORD <03068 + Y @hovah > exceedingly <03966 +m@. wicked GEN 018023 . And Abraham <85> drew near <05066 +nagash > , and said <00559 +>amar > , Wilt thou also <00637 +> aph > destroy <05595 +caphah > the righteous <06662 +tsaddiyq > with the $\{$ wicked $\}$ $<07563$ +rasha < > ? wicked GEN 018025 That be far <02486 +chaliylah > from thee to do <06213 + after this $<02088+$ zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha<> : and that the righteous <06662 +tsaddiyq > should be as the \{wicked\}<07563+rasha< $>$, that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? wicked GEN 018025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the $\{$ wicked $\}<07563+$ rasha < > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha<>, that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol> the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? wicked GEN 038007 And Er <06147 + , Judah s <03063 +Y @huwdah > firstborn <01060 +b@kowr > , was \{wicked $\}<07451+\mathrm{ra}<>$ in the sight <05869 + of the LORD <03068 + Y @hovah > ; and the LORD <03068 +Y @ hovah > slew <04191 +muwth > him . wicked EXO 009027 And Pharaoh <06547 +Par sent <07971 +shalach > , and called <07121 +qara>> for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them, I have sinned <02398 +chata>> this time <06471 +pa : the LORD <03068 $+\mathrm{Y} @$ hovah > [ is ] righteous <06662 +tsaddiyq > , and I and my people <05971 + [ are ] \{wicked \} <07563 +rasha<> . wicked EXO 023001 . Thou shalt not raise <05375 +nasa>> a false <07723 +shav>> report <08088
+ shema < > : put < $07896+$ shiyth > not thine hand <03027 +yad > with the $\{$ wicked $\}<07563+$ rasha < > to be an unrighteous <02555 +chamac > witness <05707 + . wicked EXO 023007 Keep <07368 +rachaq > thee far <07368 +rachaq > from a false <08267 +sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and righteous <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the \{wicked\} <07563 +rasha< > . wicked LEV 020017 And if <00834 +> aher > a man <00376 +>iysh > shall take $<03947$ +laqach > his sister <00269 +> achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath >, and see <07200 +ra>ah > her nakedness <06172 + , and she see $<07200+\mathrm{ra}>$ ah > his nakedness <06172 + ; it [ is ] a $\{$ wicked $\}<02617+$ checed $>$ thing ; and they shall be cut <03772 + karath > off in the sight $<05869+$ of their people <05971 $+:$ he hath uncovered <01540 +galah > his sister s <00269 +> achowth > nakedness <06172 + ; he shall bear <05375 +nasa>> his iniquity <05771 + . wicked NUM 016026 And he spake <01696 +dabar > unto the congregation <05712 + , saying <00559 +>amar > , Depart <05493 +cuwr>, I pray <04994 +na>> you, from the tents <00168 +>ohel> of these <00428 +>el - leh $>\{$ wicked $\}<07563+$ rasha < > men <00582 $+>$ enowsh > , and touch <05060 +naga<> nothing of theirs <01992 + hem > , lest <06435 + pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta>ah > . wicked DEU 015009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy $\{$ wicked $\}<01100+b @ l i y a$ heart <03824 +lebab > , saying <00559 +> amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 + sh @ mittah > , is at <07126 +qarab > hand $<07126+$ qarab $>$; and thine eye $<05869+$ be evil <07489 +ra thee, and it be sin <02399 +chet>> unto thee . wicked DEU 017005 Then shalt thou bring <03318 +yatsa>> forth <03318 +yatsa>> that man <00376 +>iysh $>$ or <00176 +>ow > that woman <00802 +>ishshah >, which <00834 +> aher > have committed <06213 + that $\{$ wicked $\}<07451+$ ra < > thing <01697 +dabar > , unto thy gates $<08179+$ sha, [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . wicked DEU 023009 . When <03588 +kiy > the host <04264 +machaneh > goeth $<03318$ +yatsa>> forth <03318 +yatsa>> against <05921 + thine enemies <00341 +>oyeb > , then keep <08104 + shamar > thee from every <03605 +kol> \{wicked\} <07451 +ra<> thing <01697 +dabar > . wicked DEU 025 001 . If <03588 +kiy > there be a controversy <07379 +riyb > between <00996 +beyn > men <00582 +> enowsh > , and they come <05066 +nagash > unto judgment <04941 +mishpat > , that [ the judges <08199 +shaphat > ] may judge <08199 +shaphat > them ; then they shall justify <06663 +tsadaq > the righteous <06662 +tsaddiyq > , and condemn <07561 +rasha<> the $\{$ wicked $\}<07563+$ rasha<> . wicked DEU 025002 And it shall be , if <00518 $+>$ im > the $\{$ wicked $\}<07563+$ rasha < > man [ be ] worthy <01121 +ben > to be beaten <05221 +nakah > , that the judge <08199 +shaphat > shall cause him to lie <05307 +naphal > down, and to be beaten <05221 +nakah > before his face , according <01767 +day > to his fault <07564 +rish, by a certain number <04557 +micpar > . wickedly GEN 019007 And said <00559 +>amar > , I pray <04994 +na\gg you, brethren <00251 +> ach > , do not so $\{$ wickedly $\}<07489$ +ra days $<03117$ +yowm > and forty <00705 +> arba nights <03915 +layil > : I did neither <03808 +lo>> eat <00398 +>akal>bread <03899 +lechem >, nor <03808 +lo>> drink <08354 +shathah $>$ water <04325 +mayim > , because <03588 +kiy > of all <03605 +kol> your sins <02403 +chatta>ah > which $<00834+>$ aher > ye sinned <02398 +chata>>, in doing <06213 + $\{$ wickedly $\}<07561+$ rasha < > in the sight $<05869+$ of the LORD <03068 + Y @hovah > , to provoke him to anger <03707 + ka . wickedness GEN 006005 And GOD <03068 +Y @ hovah > saw <07200 +ra>ah > that the \{wickedness \} <07451 +ra<> of man <00120 $+>$ adam > [ was ] great <07227 +rab > in the earth <00776 +>erets > , and [ that ] every <03605 +kol > imagination <03336 +yetser > of the thoughts <04284 +machashabah > of his heart <03820 +leb > [ was ] only $<07535+\mathrm{raq}>$ evil <07451 +ra<>continually. wickedness GEN 039009 [ There is ] none <00369 +>ayin > greater $<01419+$ gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo>>> hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee, because <00834 +> aher > thou [ art ] his wife <00802 +> ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 + gadowl> \{wickedness \} <07451 +ra<>, and sin <02398 +chata>> against God <00430 +>elohiym > ? wickedness LEV 018017 Thou shalt not uncover <01540 + galah > the nakedness <06172 + of a woman <00802 +>ishshah > and her daughter <01323 +bath > , neither <03808 +lo> $>$ shalt thou take <03947 +laqach > her son s <01121 +ben > daughter <01323 +bath > , or her daughter s <01323 +bath > daughter <01323 +bath > , to uncover <01540 + galah > her nakedness <06172 + ; [ for ] they [ are ] her near <07608 + sha>arah > kinswomen <07608 + sha>arah > : it [ is ] \{wickedness \} <02154 +zimmah > . wickedness LEV 019029 Do not prostitute <02490 +chalal > thy daughter <01323 +bath > , to cause herto be a whore < $02181+$ zanah $>$; lest <03808 +lo\gg the land <00776 +>erets > fall to whoredom <02181 +zanah > , and the land <00776 +>erets > become <04390 +male>> full <04390 +male>> of \{wickedness \} <02154 +zimmah > wickedness LEV 020014 And if <00834 +>aher > a man <00376 +>iysh > take <03947 +laqach > a wife
<00802 +> ishshah > and her mother <00517 +>em > , it [ is ] wickedness <02154 +zimmah > : they shall be burnt $<08313$ +saraph > with fire <00784 +>esh >, both he and they ; that there be no <03808 +lo>> \{wickedness\} <02154 +zimmah > among <08432 +tavek > you . wickedness LEV 020014 And if <00834 +>aher > a man $<00376+>$ iysh > take <03947 +laqach > a wife <00802 +>ishshah > and her mother <00517 +>em > , it [ is ] \{wickedness\} <02154 +zimmah > : they shall be burnt <08313 +saraph > with fire <00784 +>esh > , both he and they ; that there be no <03808 +lo>> wickedness <02154 +zimmah > among <08432 +tavek > you. wickedness DEU 009004 Speak <00559 +> amar > not thou in thine heart <03824 +lebab >, after that the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them out from before <06440 + paniym > thee, saying <00559 +>amar > , For my righteousness <06666 +ts@ daqah > the LORD <03068 +Y @hovah > hath brought <00935 +bow>> me in to possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the $\{$ wickedness $\}<07564+$ rish of these $<00428+>$ el - leh > nations <01471 + gowy > the LORD <03068 + Y @ hovah > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . wickedness DEU 009 005 Not for thy righteousness <06666 +ts@ daqah > , or for the uprightness <03476 +yosher > of thine heart <03824 +lebab > , dost thou go <00935 +bow>> to possess <03423 +yarash > their land <00776 +>erets > : but for the $\{$ wickedness $\}<07564+$ rish of these $<00428+>$ el - leh > nations $<01471+$ gowy $>$ the LORD $<03068$ + Y @ hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 + paniym $>$ thee, and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +>aher > the LORD $<03068+\mathrm{Y} @$ hovah > sware < $07650+$ shaba < > unto thy fathers < 1>, Abraham < 85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya. wickedness DEU 009027 Remember <02142 +zakar> thy servants <05650 + , Abraham <85> , Isaac <03327 +Yitschaq >, and Jacob <03290 +Ya; look <06437 +panah > not unto the stubbornness $<07190+q @$ shiy > of this <02088 + zeh > people <05971 + , nor to their $\{$ wickedness \} <07562 +resha<>, nor to their sin <02403 +chatta>ah > : wickedness DEU 013011 And all <03605 +kol > Israel <03478 + Yisra>el > shall hear <08085 +shama<>, and fear <03372 +yare>>, and shall do <06213 + no <03808 +lo>> more <03254 +yacaph > any <01697 +dabar > such \{wickedness\} <07451 +ra<> as this <02088 +zeh > is among $<07130+$ qereb > you . wickedness DEU 017002 If <03588 +kiy > there be found <04672 +matsa\gg among $<07130$ +qereb > you, within any <00259 +>echad > of thy gates <08179 + sha which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee , man <00376 +> iysh $>$ or woman <00802 +> ishshah > , that hath wrought <06213 + \{wickedness \} <07451 +ra<> in the sight <05869 + of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , in transgressing <05674 + his covenant <01285 +b@riyth > , wickedness DEU 028020 The LORD < $03068+$ Y @ hovah > shall send <07971 + shalach > upon thee cursing <03994+m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig, in all $<03605+\mathrm{kol}>$ that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 + , until $<05704+$ thou be destroyed <08045 +shamad > , and until <05704 + thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the $\{$ wickedness $\}<07455+$ roa < > of thy doings <04611 +ma, whereby <00834 $+>$ aher > thou hast forsaken <05800 + me. * wicked, 0113 athesmos, 0459 anomos, 2556 kakos, 4190 poneros , 4191 poneroteros, wicked -0113 \{wicked\}, wicked -0459 law, lawless, transgressors, unlawful, \{wicked\}, without, wicked -2556 bad, evil, harm, noisome, uttermost, \{wicked\}, wicked -4190 bad, evil, grievous, harm, lewd, malicious, \{ wicked\}, wickedness, wicked -4191 \{wicked\}, wickedness -0824 harm, unreasonable, \{wickedness\}, wickedness -2549 evil, malice, maliciousness, naughtiness, \{wickedness\}, wickedness -4189 iniquities, \{wickedness \}, wickedness -4190 bad, evil, grievous, harm, lewd, malicious, wicked, \{wickedness \}, wicked -0205 affliction, evil , false , idol , iniquity , mischief , mourners , mourning , nought , sorrow , unjust , unrighteous, vain , vanity, \{wicked\}, wickedness, wicked -0605 desperate, desperately, incurable , sick , \{wicked\}, woeful, wicked -1100 belial, evil, naughty, ungodly, \{wicked\}, wicked -2154 crime, devices , heinous, lewd, lewdly, lewdness , mischief, purposes, thought, \{wicked\}, wickedness, wicked -2162 \{wicked\}, wicked -2617 favour , good, goodliness , goodness , kindly , kindness , lovingkindness , lovingkindnesses , mercies , merciful , mercy , pity , reproach , \{wicked\} , wicked -4209 device , devices , discretion, intents , inventions, lewdness , mischievous, thought, thoughts, \{wicked \}, wickedly, wicked -4849 \{wicked \}, wicked -5766 iniquities, iniquity , perverseness, unjust, unjustly, unrighteously, unrighteousness , \{wicked , wickedly, wickedness, wicked -5767 unjust, unrighteous, \{ wicked\}, wicked -6001 labour , laboured , laboureth , misery , taken, takest, \{wicked\}, workmen, wicked -6090 idol, sorrow, \{wicked \}, wicked -7451 adversities, adversity, affliction , afflictions, and, bad, calamities, cities, displeasure , distress, evil, evils , friend , great , grief, grievous , harm , heavy, hurt , hurtful , ill, mischief , mischiefs , mischievous , misery , naught, naughty, noisome , out, sad, sadly, sore , sorrow , temples, them , trouble , troubles , \{wicked \}, wickedly , wickedness, worse , worst , wretchedness, wrong, wicked -7489 afflict, afflicted, associate , behaved , break , broken , evil , evildoer , evildoers , friendly , grieved , grievous , harm , hurt , hurting , ill , mischief ,
punish, sad, vexed, waste, $\{$ wicked $\}$, wickedly, worse , wicked -7561 committed, condemn, condemned , condemneth , condemning, trouble , vexed, \{wicked\}, wickedly, wickedness, wicked -7562 iniquity, \{wicked \} , wickedness, wicked -7563 guilty , ungodly , \{wicked\}, wrong, wickedly -4209 device , devices , discretion , intents , inventions, lewdness , mischievous, thought, thoughts, wicked , \{wickedly \}, wickedly -5753 amiss, commit, committed, crooked, iniquity , perverse, perversely, perverted, troubled, turneth, \{wickedly \}, wrong , wickedly -5766 iniquities, iniquity, perverseness, unjust, unjustly , unrighteously , unrighteousness, wicked, \{wickedly\}, wickedness, wickedly -7451 adversities, adversity , affliction, afflictions, and, bad, calamities , cities, displeasure , distress , evil, evils , friend, great, grief , grievous , harm , heavy , hurt , hurtful , ill , mischief, mischiefs, mischievous, misery, naught, naughty, noisome, out, sad, sadly, sore, sorrow, temples , them , trouble , troubles , wicked, \{wickedly \}, wickedness, worse , worst , wretchedness, wrong , wickedly 7489 afflict, afflicted, associate, behaved, break, broken, evil, evildoer, evildoers, friendly, grieved, grievous , harm , hurt , hurting , ill , mischief , punish, sad, vexed, waste , wicked, \{wickedly \}, worse , wickedly - 7561 committed, condemn , condemned, condemneth , condemning , trouble, vexed, wicked , \{wickedly\}, wickedness, wickedly -7564 fault , \{wickedly\}, wickedness , wickedness -0205 affliction , evil , false , idol, iniquity , mischief, mourners , mourning, nought, sorrow, unjust, unrighteous, vain, vanity , wicked, \{wickedness\}, wickedness -1942 calamities, calamity , iniquity , mischiefs, mischievous, naughtiness , naughty, noisome, perverse, substance, very, \{wickedness \}, wickedness -2154 crime, devices, heinous, lewd , lewdly, lewdness, mischief , purposes , thought, wicked, \{wickedness \}, wickedness -5766 iniquities , iniquity , perverseness, unjust , unjustly, unrighteously, unrighteousness, wicked, wickedly, \{wickedness\}, wickedness -5999 grievance, grievousness , iniquity , labour , mischief , miserable , misery , pain , painful , perverseness , sorrow, toil , travail , trouble, wearisome , \{wickedness\}, wickedness -7451 adversities , adversity , affliction , afflictions, and , bad , calamities , cities , displeasure , distress , evil , evils , friend , great , grief , grievous, harm , heavy, hurt , hurtful , ill , mischief, mischiefs , mischievous , misery , naught , naughty , noisome, out, sad, sadly, sore, sorrow, temples, them , trouble , troubles, wicked, wickedly, \{wickedness \}, worse , worst, wretchedness , wrong , wickedness -7455 badness, evil, naughtiness, sadness, sorrow , \{wickedness\}, wickedness -7561 committed, condemn, condemned, condemneth, condemning, trouble, vexed , wicked, wickedly, \{wickedness\}, wickedness -7562 iniquity, wicked, $\{$ wickedness \}, wickedness -7564 fault , wickedly , \{wickedness \}, wicked 0205 -- /aven -- affliction, evil, false, idol, iniquity, mischief,mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, \{ wicked\}(-ness). wicked 0605 -- /anash -- desperate(-ly \{wicked \}), incurable, sick, woeful. wicked 1100 -- b@liyalal -- Belial, evil, naughty, ungodly (men), \{wicked\}. wicked 2154 -- zimmah -- heinous crime, lewd(-ly, - ness), mischief, purpose, thought, \{wicked \} (device, mind, -ness). wicked 2162 -- zamam -- \{wicked\} device. wicked 2617 -- checed -- favour, good deed(-liness, -- ness), kindly,(loving-)kindness, merciful (kindness), mercy, pity, reproach, \{ wicked\}thing. wicked 4209 -- m@zimmah -- ( $\{$ wicked \}) device, discretion, intent, witty invention,lewdness, mischievous (device), thought, wickedly. wicked 4849 -- mirsha\ath -- \{wicked\} woman. wicked 5766 -- level -- iniquity, perverseness, unjust(-ly), unrighteousness(-ly); \{wicked\}(-ness). wicked 5767 -- lavval -- unjust, unrighteous, \{wicked\}. wicked 6001 -lamel -- that laboureth, that is a misery, had taken [labour],\{wicked\}, workman. wicked 6090 -- lotseb -- idol, sorrow, X \{wicked\}. wicked 7451 ral -- -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, \{wicked\}(-ly, -ness, one), worse(-st), wretchedness, wrong. wicked 7489 ralal -- -- afflict, associate selves , break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish,still, vex, (do) \{wicked\} (doer, -ly), be (deal, do) worse. wicked 7561 rashal -- -- condemn, make trouble, vex, be (commit, deal, depart, do) \{wicked\}(-ly, -ness). wicked 7562 reshal -- -- iniquity, \{wicked\}(-ness). wicked 7563 rashal -- -- + condemned, guilty, ungodly, \{wicked \} (man), that didwrong. wicked 0113 ** athesmos ${ }^{* *}$ \{ wicked \}. wicked 0459 ** anomos $* *$ without law, lawless, transgressor, unlawful, \{wicked\}. wicked 2556 ** kakos ** bad, evil, harm, ill, noisome, \{wicked\}. wicked 4190 ** poneros ** bad, evil, grievous, harm, lewd, malicious, \{wicked \}(-ness). wicked $4191 * *$ poneroteros ${ }^{* *}$ more \{wicked\}. wickedly 4209 -- m@zimmah -- (wicked) device, discretion, intent, witty invention,lewdness, mischievous (device), thought, \{wickedly \}. wickedly 5753 -- \avah -- do amiss, bow down, make crooked, commit iniquity, pervert, (do) perverse(-ly), trouble, X turn, do \{wickedly \}, do wrong. wickedly 7564 rishlah -- -fault, \{wickedly \}(-ness). wickedness 1942 -- havvah -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very \{wickedness\}. wickedness 5999 -- \amal --grievance(-vousness), iniquity, labour, mischief,miserable(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble,wearisome, \{wickedness \}. wickedness 7455 roal -- -- X be so bad, badness, (X be so) evil, naughtiness,
sadness, sorrow, \{wickedness \}. wickedness $2549 * *$ kakia $* *$ evil, malice(-iousness), naughtiness, \{wickedness \}. wickedness 4189 ** poneria ** iniquity, \{wickedness \}. wicked ......... A wicked 4190 -poneros-> wicked and by wicked 0459 -anomos-> wicked ......... and that wicked 4190 -poneros-> wicked ......... and wicked 4190 -poneros-> wicked ......... by wicked 4190 -poneros-> wicked ......... more wicked 4191 -poneroteros-> wicked ......... of the wicked 0113 -athesmos-> wicked ......... of the wicked 4190 -poneros-> Wicked ......... shall that Wicked 0459 -anomos-> wicked ......... that wicked 4190 -poneros-> wicked ......... the wicked 4190 -poneros-> wicked ......... thee , thou wicked 4190 -poneros-> wicked ......... unto him , O thou wicked 4190 -poneros-> wicked ......... unto him , Thou wicked 4190 -poneros-> wicked ......... who was of that wicked 4190 -poneros-> wicked ......... wicked 2556 -kakos-> wicked ......... wicked 4190 -poneros-> wickedness ......... and wickedness 4189 -poneria-> wickedness ......... in wickedness 4190 -poneros-> wickedness ......... their wickedness 4189 -poneria-> wickedness thy wickedness 2549 -kakia-> wickedness $\qquad$ wickedness 0824 -atopos-> wickedness $\qquad$ wickedness 4189 -poneria-> wicked 0205 \#\# >aven \{aw-ven'\}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, \{wicked \}(-ness). Compare 369. [ql wicked 0605 \#\# >anash \{aw-nash'\}; a primitive root; to be frail, feeble, or (figuratively) melancholy: -- desperate(-ly \{wicked \}), incurable, sick, woeful. [ql wicked 1100 \#\# b@liya But the men of Sodom [were] \{wicked\} and sinners before the LORD exceedingly. wicked And Abraham drew near, and said, Wilt thou also destroy the righteous with the \{wicked\}? wicked That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the $\{$ wicked $\}$, that be far from thee: Shall not the Judge of all the earth do right? wicked That be far from thee to do after this manner, to slay the righteous with the \{wicked\}: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? wicked And Er, Judah's firstborn, was \{wicked\} in the sight of the LORD; and the LORD slew him. wicked And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] \{wicked\}. wicked Thou shalt not raise a false report: put not thine hand with the \{wicked\} to be an unrighteous witness. wicked Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the \{wicked\}. wicked And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a \{wicked\} thing; and they shall be cut off in the sight of their people: he hath uncovered h is sister's nakedness; he shall bear his iniquity. wicked And he spake unto the congregation, saying, Depart, I pray you, from the tents of these \{wicked\} men, and touch nothing of theirs, lest ye be consumed in all their sins. wicked Beware that there be not a thought in thy \{wicked\} heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. wicked Then shalt thou bring forth that man or that woman, which have committed that \{wicked\} thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die. wicked When the host goeth forth against thine enemies, then keep thee from every \{wicked\} thing. wicked If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the \{wicked\}. wicked And it shall be, if the \{wicked\} man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number. wicked <1SA2-9> He will keep the feet of his saints, and the \{wicked\} shall be silent in darkness; for by strength shall no man prevail. wicked <1SA24-13> As saith the proverb of the ancients, Wickedness proceedeth from the \{wicked\}: but mine hand shall not be upon thee. wicked <1SA30-22> Then answered all the \{wicked \} men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his childr en, that they may lead [them] away, and depart. wicked <2SA3 -34> Thy hands [were] not bound. nor thy feet put into fetters: as a man falleth before \{wicked\} men, [so] fellest thou. And all the people wept again over him. wicked <2SA4 -11> How much more, when \{wicked\} men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth? wicked <1KI8-32> Then hear thou in heaven, and do, and judge thy servants, condemning the $\{$ wicked \}, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness. wicked <2KI17-11> And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought \{wicked\} things to provoke the LORD to anger: wicked <2CH6-23> Then hear thou from heaven, and do, and judge thy servants, by requiting the \{wicked\}, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness. wicked <2CH7-14> If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their \{wicked \} ways; then will I hear from heaven, and will forgive
their sin, and will heal their land. wicked <2CH24-7> For the sons of Athaliah, that \{wicked\} woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim. wicked For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their \{wicked\} works. wicked And Esther said, The adversary and enemy [is] this \{wicked\} Haman. Then Haman was afraid before the king and the queen. wicked But when [Esther] came before the king, he commanded by letters that his \{wicked\} device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows. wicked There the \{wicked\} cease [from] troubling; and there the weary be at rest. wicked They that hate thee shall be clothed with shame; and the dwelling place of the \{wicked\} shall come to nought. wicked This [is] one [thing], therefore I said [it], He destroyeth the perfect and the \{wicked\}. wicked The earth is given into the hand of the \{wicked\}: he covereth the faces of the judges thereof; if not, where, [and] who [is] he? wicked If] I be \{wicked\}, why then labour I in vain? wicked Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the \{wicked\}? wicked Thou knowest that I am not \{wicked\}; and [there is] none that can deliver out of thine hand. wicked If I be \{wicked\}, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction; wicked But the eyes of the $\{$ wicked $\}$ shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost. wicked The \{wicked\} man travaileth with pain all [his] days, and the number of years is hidden to the oppressor. wicked God hath delivered me to the ungodly, and turned me over into the hands of the \{wicked\}. wicked Yea, the light of the \{wicked\} shall be put out, and the spark of his fire shall not shine. wicked Surely such [are] the dwellings of the \{wicked\}, and this [is] the place [of him that] knoweth not God. wicked That the triumphing of the \{wicked\} [is] short, and the joy of the hypocrite [but] for a moment? wicked In the fulness of his sufficiency he shall be in straits: every hand of the \{wicked\} shall come upon him. wicked This [is] the portion of a $\{$ wicked \} man from God, and the heritage appointed unto him by God. wicked Wherefore do the $\{$ wicked $\}$ live, become old, yea, are mighty in power? wicked Lo, their good [is] not in their hand: the counsel of the \{wicked\} is far from me. wicked How oft is the candle of the \{wicked\} put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger. wicked For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the \{wicked\}? wicked That the \{wicked\} is reserved to the day of destruction? they shall be brought forth to the day of wrath. wicked Hast thou marked the old way which \{wicked\} men have trodden? wicked Yet he filled their houses with good [things]: but the counsel of the \{wicked\} is far from me. wicked They reap [every one] his corn in the field: and they gather the vintage of the \{wicked\}. wicked Let mine enemy be as the \{wicked\}, and he that riseth up against me as the unrighteous. wicked This [is] the portion of a \{wicked\} man with God, and the heritage of oppressors, [which] they shall receive of the Almighty. wicked And I brake the jaws of the \{wicked\}, and plucked the spoil out of his teeth. wicked Is] not destruction to the $\{$ wicked $\}$ ? and a strange [punishment] to the workers of iniquity? wicked Which goeth in company with the workers of iniquity, and walketh with \{wicked \} men. wicked Is it fit] to say to a king, [Thou art] \{wicked\}? [and] to princes, [Ye are] ungodly? wicked He striketh them as \{wicked\} men in the open sight of others; wicked My desire [is that] Job may be tried unto the end because of [his] answers for \{wicked\} men. wicked He preserveth not the life of the \{wicked\}: but giveth right to the poor. wicked But thou hast fulfilled the judgment of the \{wicked\}: judgment and justice take hold [on thee]. wicked That it might take hold of the ends of the earth, that the \{wicked\} might be shaken out of it? wicked And from the $\{$ wicked\} their light is withholden, and the high arm shall be broken. wicked Look on every one [that is] proud, [and] bring him low; and tread down the $\{$ wicked $\}$ in their place. wicked Oh let the wickedness of the $\{$ wicked $\}$ come to an end; but establish the just: for the righteous God trieth the hearts and reins. wicked God judgeth the righteous, and God is angry [with the \{wicked\}] every day. wicked Thou hast rebuked the heathen, thou hast destroyed the \{wicked\}, thou hast put out their name for ever and ever. wicked The LORD is known [by] the judgment [which] he executeth: the \{wicked\} is snared in the work of his own hands. Higgaion. Selah. wicked The \{ wicked\} shall be turned into hell, [and] all the nations that forget God. wicked The \{wicked\} in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined. wicked For the \{wicked \} boasteth of his heart's desire, and blesseth the covetous, [whom] the LORD abhorreth. wicked The \{wicked\}, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts. wicked Wherefore doth the \{wicked\} contemn God? he hath said in his heart, Thou wilt not require [it]. wicked Break thou the arm of the \{wicked\} and the evil [man]: seek out his wickedness [till] thou find none. wicked For, lo, the \{wicked\} bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart. wicked The LORD trieth the righteous: but the \{wicked\} and him that loveth violence his soul hateth. wicked Upon the \{wicked\} he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup. wicked The $\{$ wicked $\}$ walk on every
side, when the vilest men are exalted. wicked From the \{wicked $\}$ that oppress me, [from] my deadly enemies, [who] compass me about. wicked Arise, O LORD, disappoint him, cast him down: deliver my soul from the \{wicked\}, [which is] thy sword: wicked For dogs have compassed me: the assembly of the \{wicked\} have enclosed me: they pierced my hands and my feet. wicked I have hated the congregation of evildoers; and will not sit with the $\{$ wicked $\}$. wicked When the $\{$ wicked $\}$, [even] mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell. wicked Draw me not away with the \{wicked\}, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts. wicked Let me not be ashamed, O LORD; for I have called upon thee: let the \{wicked\} be ashamed, [and] let them be silent in the grave. wicked Many sorrows [shall be] to the \{wicked\}: but he that trusteth in the LORD, mercy shall compass him about. wicked Evil shall slay the $\{$ wicked $\}$ : and they that hate the righteous shall be desolate. wicked To the chief Musician, [A Psalm] of David the servant of the LORD. The transgression of the \{wicked \} saith within my heart, [that there is] no fear of God before his eyes. wicked Let not the foot of pride come against me, and let not the hand of the \{wicked\} remove me. wicked Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth \{wicked\} devices to pass. wicked For yet a little while, and the \{wicked\} [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be]. wicked The \{wicked\} plotteth against the just, and gnasheth upon him with his teeth. wicked The \{wicked\} have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation. wicked A little that a righteous man hath [is] better than the riches of many \{wicked\}. wicked For the arms of the $\{$ wicked \} shall be broken: but the LORD upholdeth the righteous. wicked But the \{wicked \} shall perish, and the enemies of the LORD [shall be] as the fat of lambs: they shall consume; into smoke shall they consume away. wicked The \{wicked\} borroweth, and payeth not again: but the righteous showeth mercy, and giveth. wicked For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the $\{$ wicked $\}$ shall be cut off. wicked The $\{$ wicked $\}$ watcheth the righteous, and seeketh to slay him. wicked Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the \{wicked \} are cut off, thou shalt see [it]. wicked I have seen the \{wicked\} in great power, and spreading himself like a green bay tree. wicked But the transgressors shall be destroyed together: the end of the $\{$ wicked $\}$ shall be cut off. wicked And the LORD shall help them, and deliver them: he shall deliver them from the \{wicked\}, and save them, because they trust in him. wicked To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the \{wicked\} is before me. wicked But unto the \{wicked\} God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth? wicked Because of the voice of the enemy, because of the oppression of the \{wicked\}: for they cast iniquity upon me, and in wrath they hate me. wicked The \{wicked\} are estranged from the womb: they go astray as soon as they be born, speaking lies. wicked The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the \{wicked\}. wicked Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any \{wicked\} transgressors. Selah. wicked Hide me from the secret counsel of the \{wicked\}; from the insurrection of the workers of iniquity: wicked As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the \{wicked \} perish at the presence of God. wicked Deliver me, O my God, out of the hand of the \{wicked\}, out of the hand of the unrighteous and cruel man. wicked For I was envious at the foolish, [when] I saw the prosperity of the \{wicked\}. wicked O deliver not the soul of thy turtledove unto the multitude [of the \{wicked\}]: forget not the congregation of thy poor for ever. wicked I said unto the fools, Deal not foolishly: and to the \{wicked\}, Lift not up the horn: wicked For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the \{wicked\} of the earth shall wring [them] out, [and] drink [them]. wicked All the horns of the \{wicked\} also will I cut off; [but] the horns of the righteous shall be exalted. wicked How long will ye judge unjustly, and accept the persons of the \{wicked\}? Selah. wicked Deliver the poor and needy: rid [them] out of the hand of the \{wicked\}. wicked Only with thine eyes shalt thou behold and see the reward of the \{wicked\}. wicked When the $\{$ wicked $\}$ spring as the grass, and when all the workers of iniquity do flourish; [it is] that they shall be destroyed for ever: wicked Mine eye also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the $\{$ wicked $\}$ that rise up against me. wicked LORD, how long shall the wicked, how long shall the \{wicked\} triumph? wicked LORD, how long shall the \{wicked\}, how long shall the wicked triumph? wicked That thou mayest give him rest from the days of adversity, until the pit be digged for the \{wicked\}. wicked Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the \{wicked\}. wicked I will set no \{wicked\} thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me. wicked A froward heart shall depart from me: I will not know a \{wicked\} [person]. wicked I will early destroy all the wicked of the land; that I may cut off all \{wicked \} doers from the city of the LORD. wicked I will
early destroy all the \{wicked\} of the land; that I may cut off all wicked doers from the city of the LORD. wicked Let the sinners be consumed out of the earth, and let the \{wicked\} be no more. Bless thou the LORD, O my soul. Praise ye the LORD. wicked And a fire was kindled in their company; the flame burned up the \{wicked\}. wicked For the mouth of the $\{$ wicked $\}$ and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue. wicked Set thou a \{wicked\} man over him: and let Satan stand at his right hand. wicked The wicked shall see [it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the \{wicked\} shall perish. wicked The \{wicked\} shall see [it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish. wicked Horror hath taken hold upon me because of the \{wicked\} that forsake thy law. wicked The bands of the \{wicked\} have robbed me: [but] I have not forgotten thy law. wicked The \{wicked\} have waited for me to destroy me: [but] I will consider thy testimonies. wicked The \{wicked\} have laid a snare for me: yet I erred not from thy precepts. wicked Thou puttest away all the \{wicked\} of the earth [like] dross: therefore I love thy testimonies. wicked Salvation [is] far from the \{wicked\}: for they seek not thy statutes. wicked For the rod of the $\{$ wicked \} shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity. wicked The LORD [is] righteous: he hath cut asunder the cords of the \{wicked\}. wicked Surely thou wilt slay the \{wicked\}, O God: depart from me therefore, ye bloody men. wicked And see if [there be any] \{wicked\} way in me, and lead me in the way everlasting. wicked Keep me, O LORD, from the hands of the \{wicked\}; preserve me from the violent man; who have purposed to overthrow my goings. wicked Grant not, O LORD, the desires of the $\{$ wicked $\}$ : further not his wicked device; [lest] they exalt themselves. Selah. wicked Grant not, O LORD, the desires of the wicked: further not his \{wicked\} device; [lest] they exalt themselves. Selah. wicked Incline not my heart to [any] evil thing, to practice \{wicked\} works with men that work iniquity: and let me not eat of their dainties. wicked Let the \{ wicked\} fall into their own nets, whilst that I withal escape. wicked The LORD preserveth all them that love him: but all the \{wicked\} will he destroy. wicked The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the \{wicked\} he turneth upside down. wicked The LORD lifteth up the meek: he casteth the \{wicked\} down to the ground. wicked Who rejoice to do evil, [and] delight in the frowardness of the \{wicked\}; wicked But the \{wicked\} shall be cut off from the earth, and the transgressors shall be rooted out of it. wicked Be not afraid of sudden fear, neither of the desolation of the \{wicked\}, when it cometh. wicked The curse of the LORD [is] in the house of the \{wicked\}: but he blesseth the habitation of the just. wicked Enter not into the path of the \{wicked\}, and go not in the way of evil [men]. wicked The way of the \{wicked\} [is] as darkness: they know not at what they stumble. wicked His own iniquities shall take the $\{$ wicked $\}$ himself, and he shall be holden with the cords of his sins. wicked A naughty person, a $\{$ wicked $\}$ man, walketh with a froward mouth. wicked An heart that deviseth \{wicked\} imaginations, feet that be swift in running to mischief, wicked He that reproveth a scorner getteth to himself shame: and he that rebuketh a \{wicked\} [man getteth] himself a blot. wicked The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the \{wicked\}. wicked Blessings [are] upon the head of the just: but violence covereth the mouth of the $\{$ wicked\}. wicked The memory of the just [is] blessed: but the name of the \{wicked\} shall rot. wicked The mouth of a righteous [man is] a well of life: but violence covereth the mouth of the \{wicked\}. wicked The labour of the righteous [tendeth] to life: the fruit of the \{wicked\} to sin. wicked The tongue of the just [is as] choice silver: the heart of the $\{$ wicked $\}$ [is] little worth. wicked The fear of the $\{$ wicked $\}$, it shall come upon him: but the desire of the righteous shall be granted. wicked As the whirlwind passeth, so [is] the \{wicked \} no [more]: but the righteous [is] an everlasting foundation. wicked The fear of the LORD prolongeth days: but the years of the $\{$ wicked $\}$ shall be shortened. wicked The hope of the righteous [shall be] gladness: but the expectation of the \{wicked\} shall perish. wicked The righteous shall never be removed: but the \{wicked\} shall not inhabit the earth. wicked The lips of the righteous know what is acceptable: but the mouth of the \{wicked\} [speaketh] frowardness. wicked The righteousness of the perfect shall direct his way: but the \{wicked\} shall fall by his own wickedness. wicked When a \{wicked\} man dieth, [his] expectation shall perish: and the hope of unjust [men] perisheth. wicked The righteous is delivered out of trouble, and the \{wicked\} cometh in his stead. wicked When it goeth well with the righteous, the city rejoiceth: and when the \{wicked\} perish, [there is] shouting. wicked By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the \{wicked\}. wicked The \{wicked\} worketh a deceitful work: but to him that soweth righteousness [shall be] a sure reward. wicked Though] hand [join] in hand, the \{wicked\} shall not be unpunished: but the seed of the righteous shall be delivered. wicked The desire of the righteous [is] only good: [but] the expectation of the \{wicked\} [is] wrath. wicked Behold, the righteous shall be recompensed in the earth: much more the \{wicked\} and the sinner. wicked A good [man] obtaineth favour of the LORD: but a man of \{wicked\} devices will he condemn. wicked The thoughts of the righteous [are] right: [but] the counsels of the \{wicked\} [are] deceit. wicked The words of the \{wicked\} [are] to lie in wait for blood: but the mouth of the upright shall deliver them. wicked The \{wicked\} are overthrown, and [are] not: but the house of the
righteous shall stand. wicked A righteous [man] regardeth the life of his beast: but the tender mercies of the \{wicked\} [are] cruel. wicked The \{wicked\} desireth the net of evil [men]: but the root of the righteous yieldeth [fruit]. wicked The \{wicked\} is snared by the transgression of [his] lips: but the just shall come out of trouble. wicked There shall no evil happen to the just: but the \{wicked\} shall be filled with mischief. wicked The righteous [is] more excellent than his neighbour: but the way of the \{wicked $\}$ seduceth them. wicked A righteous [man] hateth lying: but a \{wicked\} [man] is loathsome, and cometh to shame. wicked The light of the righteous rejoiceth: but the lamp of the \{wicked\} shall be put out. wicked A \{wicked\} messenger falleth into mischief: but a faithful ambassador [is] health. wicked The righteous eateth to the satisfying of his soul: but the belly of the \{wicked\} shall want. wicked The house of the \{wicked\} shall be overthrown: but the tabernacle of the upright shall flourish. wicked He that is] soon angry dealeth foolishly: and a man of \{wicked\} devices is hated. wicked The evil bow before the good; and the $\{$ wicked $\}$ at the gates of the righteous. wicked The $\{$ wicked $\}$ is driven away in his wickedness: but the righteous hath hope in his death. wicked In the house of the righteous [is] much treasure: but in the revenues of the \{wicked \} is trouble. wicked The sacrifice of the \{wicked $\}$ [is] an abomination to the LORD: but the prayer of the upright [is] his delight. wicked The way of the \{wicked\} [is] an abomination unto the LORD: but he loveth him that followeth after righteousness. wicked The thoughts of the \{wicked\} [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words. wicked The heart of the righteous studieth to answer: but the mouth of the \{wicked\} poureth out evil things. wicked The LORD [is] far from the \{wicked\}: but he heareth the prayer of the righteous. wicked The LORD hath made all [things] for himself: yea, even the \{wicked\} for the day of evil. wicked A \{wicked\} doer giveth heed to false lips; [and] a liar giveth ear to a naughty tongue. wicked He that justifieth the \{wicked\}, and he that condemneth the just, even they both [are] abomination to the LORD. wicked A \{wicked\} [man] taketh a gift out of the bosom to pervert the ways of judgment. wicked When the \{wicked\} cometh, [then] cometh also contempt, and with ignominy reproach. wicked It is] not good to accept the person of the \{wicked\}, to overthrow the righteous in judgment. wicked An ungodly witness scorneth judgment: and the mouth of the \{wicked\} devoureth iniquity. wicked A wise king scattereth the \{wicked\}, and bringeth the wheel over them. wicked An high look, and a proud heart, [and] the plowing of the \{wicked\}, [is] sin. wicked The robbery of the \{wicked\} shall destroy them; because they refuse to do judgment. wicked The soul of the \{wicked\} desireth evil: his neighbour findeth no favour in his eyes. wicked The righteous [man] wisely considereth the house of the \{wicked\}: [but God] overthroweth the wicked for [their] wickedness. wicked The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the \{wicked\} for [their] wickedness. wicked The \{wicked\} [shall be] a ransom for the righteous, and the transgressor for the upright. wicked The sacrifice of the \{wicked\} [is] abomination: how much more, [when] he bringeth it with a wicked mind? wicked The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a \{wicked\} mind? wicked A \{wicked\} man hardeneth his face: but [as for] the upright, he directeth his way. wicked Lay not wait, O \{wicked [man], against the dwelling of the righteous; spoil not his resting place: wicked For a just [man] falleth seven times, and riseth up again: but the \{wicked\} shall fall into mischief. wicked Fret not thyself because of evil [men], neither be thou envious at the \{wicked\}; wicked For there shall be no reward to the evil [man]; the candle of the \{wicked\} shall be put out. wicked He that saith unto the \{wicked\}, Thou [art] righteous; him shall the people curse, nations shall abhor him: wicked Take away the \{wicked [from] before the king, and his throne shall be established in righteousness. wicked A righteous man falling down before the \{wicked \} [is as] a troubled fountain, and a corrupt spring. wicked Burning lips and a \{wicked\} heart [are like] a potsherd covered with silver dross. wicked The \{wicked\} flee when no man pursueth: but the righteous are bold as a lion. wicked They that forsake the law praise the \{wicked\}: but such as keep the law contend with them. wicked When righteous [men] do rejoice, [there is] great glory: but when the \{wicked\} rise, a man is hidden. wicked As] a roaring lion, and a ranging bear; [so is] a \{wicked\} ruler over the poor people. wicked When the $\{$ wicked $\}$ rise, men hide themselves: but when they perish, the righteous increase. wicked When the righteous are in authority, the people rejoice: but when the \{wicked\} beareth rule, the people mourn. wicked The righteous considereth the cause of the poor: [but] the \{wicked\} regardeth not to know [it]. wicked If a ruler hearken to lies, all his servants [are] \{wicked\}. wicked When the \{wicked\} are multiplied, transgression increaseth: but the righteous shall see their fall. wicked An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the \{wicked\}. wicked I said in mine heart, God shall judge the righteous and the \{wicked\}: for [there is] a time there for every purpose and for every work. wicked All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a \{wicked\} [man] that prolongeth [his life] in his wickedness. wicked Be not over much \{wicked\}, neither be thou foolish: why shouldest thou die before thy time? wicked And so I saw the \{wicked\} buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity. wicked But it shall not be well
with the \{wicked\}, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God. wicked There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be \{wicked\} [men], to whom it happeneth according to the work of the righteous: I said tha $t$ this also [is] vanity. wicked There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the \{wicked\}; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said tha $t$ this also [is] vanity. wicked All [things come] alike to all: [there is] one event to the righteous, and to the \{wicked\}; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath. wicked Woe unto the \{wicked\}! [it shall be] ill [with him]: for the reward of his hands shall be given him. wicked Which justify the \{wicked\} for reward, and take away the righteousness of the righteous from him! wicked But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the \{wicked\}. wicked And I will punish the world for [their] evil, and the \{wicked\} for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible. wicked The LORD hath broken the staff of the \{wicked\}, [and] the sceptre of the rulers. wicked Let favour be showed to the \{wicked\}, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD. wicked The instruments also of the churl [are] evil: he deviseth \{wicked \} devices to destroy the poor with lying words, even when the needy speaketh right. wicked [There is] no peace, saith the LORD, unto the \{wicked\}. wicked And he made his grave with the \{wicked\}, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth. wicked Let the \{wicked\} forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. wicked But the \{ wicked\} [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. wicked There is] no peace, saith my God, to the \{wicked\}. wicked Why trimmest thou thy way to seek love? therefore hast thou also taught the \{wicked\} ones thy ways. wicked For among my people are found \{wicked\} [men]: they lay wait, as he that setteth snares; they set a trap, they catch men. wicked They are waxen fat, they shine: yea, they overpass the deeds of the \{wicked\}: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge. wicked The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the $\{$ wicked $\}$ are not plucked away. wicked Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the \{wicked\} prosper? [wherefore] are all they happy that deal very treacherously? wicked And I will deliver thee out of the hand of the $\{$ wicked $\}$, and I will redeem thee out of the hand of the terrible. wicked The heart [is] deceitful above all [things], and desperately \{wicked\}: who can know it? wicked Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the $\{$ wicked \}. wicked A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] \{wicked\} to the sword, saith the LORD. wicked Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the \{wicked\}. wicked When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his \{wicked\} way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand. wicked When I say unto the \{wicked\}, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand. wicked When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same \{wicked\} [man] shall die in his iniquity; but his blood will I require at thine hand. wicked When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the \{wicked\} from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand. wicked Yet if thou warn the \{wicked \}, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul. wicked Yet if thou warn the wicked, and he turn not from his wickedness, nor from his \{wicked \} way, he shall die in his iniquity; but thou hast delivered thy soul. wicked And I will give it into the hands of the strangers for a prey, and to the $\{$ wicked $\}$ of the earth for a spoil; and they shall pollute it. wicked And he said unto me, Go in, and behold the $\{$ wicked \} abominations that they do here. wicked Then said he unto me, Son of man, these [are] the men that devise mischief, and give \{wicked \} counsel in this city: wicked Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his \{wicked\} way, by promising him life: wicked Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the \{wicked\}, that he should not return
from his wicked way, by promising him life: wicked The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the \{wicked\} shal 1 be upon him. wicked But if the \{wicked \} will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. wicked Have I any pleasure at all that the \{wicked\} should die? saith the Lord GOD: [and] not that he should return from his ways, and live? wicked But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the \{wicked\} [man] doeth, shall he live? All his righteousness that he hath done shall not be mentio ned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. wicked Again, when the \{wicked\} [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. wicked And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your \{wicked\} ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD. wicked And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the \{wicked\}. wicked Seeing then that I will cut off from thee the righteous and the \{wicked\}, therefore shall my sword go forth out of his sheath against all flesh from the south to the north: wicked And thou, profane \{wicked \} prince of Israel, whose day is come, when iniquity [shall have] an end, wicked Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the \{wicked\}, whose day is come, when their iniquity [shall have] an end. wicked And I will make the rivers dry, and sell the land into the hand of the \{wicked\}: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken [it]. wicked When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the $\{$ wicked $\}$ from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand. wicked When I say unto the wicked, $O$ wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that $\{$ wicked $\}[m a n]$ shall die in his iniquity; but his blood will I require at thine hand. wicked When I say unto the wicked, O \{wicked\} [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand. wicked When I say unto the \{wicked\}, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand. wicked Nevertheless, if thou warn the $\{$ wicked $\}$ of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul. wicked Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the \{wicked\}; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? wicked Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the \{wicked \} turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? wicked Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the \{wicked\}, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth. wicked Again, when I say unto the \{wicked\}, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right; wicked If] the \{wicked\} restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die. wicked But if the \{wicked \} turn from his wickedness, and do that which is lawful and right, he shall live thereby. wicked Many shall be purified, and made white, and tried; but the \{wicked\} shall do wickedly: and none of the wicked shall understand; but the wise shall understand. wicked Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the \{wicked $\}$ shall understand; but the wise shall understand. wicked Are there yet the treasures of wickedness in the house of the \{wicked\}, and the scant measure [that is] abominable? wicked Shall I count [them] pure with the \{wicked\} balances, and with the bag of deceitful weights? wicked The LORD [is] slow to anger, and great in power, and will not at all acquit [the \{wicked\}]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet. wicked There is [one] come out of thee, that imagineth evil against the LORD, a \{wicked\} counsellor. wicked Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the $\{$ wicked $\}$ shall no more pass through thee; he is utterly cut off. wicked Therefore the law is slacked, and judgment doth never go forth: for the \{wicked \} doth compass about the righteous; therefore wrong judgment proceedeth. wicked Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the \{wicked\} devoureth [the man that is] more righteous than he? wicked Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the $\{$ wicked \}, by discovering the
foundation unto the neck. Selah. wicked I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the $\{$ wicked $\}$; and I will cut off man from off the land, saith the LORD. wicked Then shall ye return, and discern between the righteous and the \{wicked\}, between him that serveth God and him that serveth him not. wicked And ye shall tread down the \{wicked\}; for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of hosts. wicked Then goeth he, and taketh with himself seven other spirits more \{wicked\} than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation. wicked Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this \{wicked\} generation. wicked When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the \{wicked\} [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side. wicked The field is the world; the good seed are the children of the kingdom; but the tares are the children of the \{wicked\} [one]; wicked So shall it be at the end of the world: the angels shall come forth, and sever the \{wicked\} from among the just, wicked A \{wicked\} and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed. wicked Then his lord, after that he had called him, said unto him, O thou \{wicked\} servant, I forgave thee all that debt, because thou desiredst me: wicked They say unto him, He will miserably destroy those \{wicked\} men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons. wicked His lord answered and said unto him, [Thou] \{wicked\} and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strowed: wicked Then goeth he, and taketh to him] seven other spirits more \{wicked\} than himself; and they enter in, and dwell there: and the last state] of that man is worse than the first. wicked And he saith unto him, Out of thine own mouth will I judge thee, thou] \{wicked\} servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: wicked Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by \{wicked\} hands have crucified and slain: wicked And when Paul was now about to open his] mouth, Gallio said unto the Jews, If it were a matter of wrong or \{wicked\} lewdness, O ye] Jews, reason would that I should bear with you: wicked <1CO5-13> But them that are without God judgeth. Therefore put away from among yourselves that \{wicked\} person. wicked Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the \{wicked\}. wicked And you, that were sometime alienated and enemies in your] mind by \{wicked\} works, yet now hath he reconciled wicked <2TH2 $8>$ And then shall that $\{$ Wicked \} be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: wicked <2TH3-2> And that we may be delivered from unreasonable and $\{$ wicked \} men: for all men] have not faith. wicked <2PE2-7> And delivered just Lot, vexed with the filthy conversation of the \{wicked\}: wicked <2PE3-17> Ye therefore, beloved, seeing ye know these things] before, beware lest ye also, being led away with the error of the \{wicked\}, fall from your own stedfastness. wicked <1JO2 -13> I write unto you, fathers, because ye have known him that is] from the beginning. I write unto you, young men, because ye have overcome the \{wicked\} one. I write unto you, little children, because ye have known the Father. wicked <1JO2-14> I have written unto you, fathers, because ye have known him that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the \{wicked\} one. wicked <1JO3-12> Not as Cain, who] was of that \{wicked\} one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous. wicked <1JO5 $-18>$ We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that \{wicked\} one toucheth him not.
wicked, $1 \mathrm{CO}, 5: 13$ wicked, $1 \mathrm{JO}, 2: 13,1 \mathrm{JO}, 2: 14$, $1 \mathrm{JO}, 3: 12$, $1 \mathrm{JO}, 5: 18$ wicked, $1 \mathrm{KI}, 8: 32$ wicked, $1 \mathrm{SA}, 2: 9,1 \mathrm{SA}, 24: 13$, $1 \mathrm{SA}, 30: 22$ wicked, $2 \mathrm{CH}, 6: 23,2 \mathrm{CH}, 7: 14,2 \mathrm{CH}, 24: 7$ wicked, $2 \mathrm{KI}, 17: 11$ wicked, $2 \mathrm{PE}, 2: 7$,


 EZE, $30: 12$, EZE , $33: 8$, EZE , $33: 8$, EZE, $33: 8$, EZE , $33: 8$, EZE, $33: 9$, EZE, $33: 11$, EZE, $33: 11$, EZE, $33: 12$, EZE, $33: 14$, EZE, $33: 15$, EZE, $33: 19$ wicked, GE, $13: 13$, GE, $18: 23$, GE, $18: 25$, GE, $18: 25$, GE, $38: 7$


 wicked, MIC, $6: 10$, MIC , $6: 11$ wicked, MT, $12: 45$, MT, $12: 45$, MT, $13: 19$, MT, $13: 38$, MT , $13: 49$, MT, $16: 4$, MT , $18: 32$, MT, $21: 41$, MT, $25: 26$ wicked, NA, $1: 3$, NA , $1: 11$, NA, $1: 15$ wicked, NE, $9: 35$ wicked, NU $16: 26$ wicked , PR , 2:14 , PR , 2:22, PR , 3:25 , PR , 3:33, PR , 4:14, PR , 4:19, PR , 5:22 , PR , 6:12 , PR , 6:18 , PR , 9:7, PR , 10:3 , PR , 10:6, PR , 10:7, PR , 10:11, PR , 10:16 , PR , 10:20 , PR , 10:24, PR , 10:25 , PR , 10:27, PR , 10:28, PR , 10:30 , PR , 10:32, PR , 11:5 , PR , 11:7, PR , 11:8, PR , 11:10, PR , 11:11, PR , 11:18, PR , 11:21, PR , 11:23, PR , 11:31, PR , 12:2 , PR , 12:5 , PR , 12:6, PR , 12:7, PR , 12:10 , PR , 12:12 , PR , 12:13, PR , 12:21, PR , 12:26 , PR , 13:5 , PR , 13:9 , PR , 13: 17 , PR , 13:25, PR , 14:11, PR , 14:17, PR , 14:19, PR , 14:32 , PR , 15:6 , PR , 15:8, PR , 15:9 , PR , 15:26 , PR , 15:28 , PR , 15:29, PR , 16:4 , PR , 17:4 , PR , 17: 15 , PR , $17: 23$, PR , 18:3 , PR , 18:5 , PR , 19:28 , PR , 20:26, PR , 21:4, PR , 21:7, PR , 21:10, PR , 21:12 , PR , 21:12 , PR , 21:18 , PR , 21:27, PR , 21:27, PR , 21: 29, PR , 24:15 , PR , 24:16, PR , 24:19, PR , 24:20 , PR , 24:24, PR ,
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become 3154 \# mataioo \{mat-ah-yo'-o\}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- \{become\} vain.[ql goat 2055 \# eriphion \{er-if'-ee-on\}; from 2056; a kidling, i.e. (genitive case) goat (symbol. wicked person): -- \{goat \}.[ql vain 3154 \# mataioo \{mat-ah-yo'-o\}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- become \{vain\}.[ql wicked 4191 \# poneroteros \{pon-ay-rot'-er-os \}; comparative of 4190; more evil: -- more \{wicked \}. [ql wicked 0113 \# athesmos $\{$ ath'-es-mos \}; from 1 (as a negative particle) and a derivative of 5087 (in the sense of enacting); lawless, i.e. (by implication) criminal: -- \{wicked\}.[ql wicked 2556 \# kakos \{kak-os'\}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, noisome, \{wicked\}.[ql wicked 0459 \# anomos \{an'-om-os \}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, unlawful, \{wicked \}. [ql wicked 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556 , which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, \{wicked\}(-ness). See also 4191.[ql
wicked -0113 \{wicked\}, wicked -0459 law, lawless, transgressors, unlawful, \{wicked\}, without, wicked -2556 bad, evil, harm, noisome, uttermost, \{wicked\}, wicked -4190 bad, evil, grievous, harm, lewd, malicious, \{ wicked\}, wickedness, wicked -4191 \{wicked\}, wickedness -0824 harm, unreasonable, \{wickedness \}, wickedness - 2549 evil, malice, maliciousness, naughtiness, \{wickedness\}, wickedness -4189 iniquities, \{wickedness\}, wickedness -4190 bad, evil, grievous, harm, lewd, malicious, wicked, \{wickedness\},
wicked -0205 affliction, evil, false , idol, iniquity , mischief, mourners , mourning, nought, sorrow, unjust , unrighteous, vain, vanity, \{wicked\}, wickedness, wicked -0605 desperate, desperately , incurable , sick , \{wicked\}, woeful, wicked -1100 belial, evil, naughty, ungodly , \{wicked\}, wicked -2154 crime, devices , heinous, lewd, lewdly, lewdness , mischief, purposes, thought, \{wicked , wickedness, wicked -2162 \{wicked\}, wicked -2617 favour , good, goodliness, goodness, kindly , kindness , lovingkindness , lovingkindnesses , mercies , merciful , mercy , pity , reproach , \{ wicked \} , wicked -4209 device , devices , discretion, intents, inventions, lewdness, mischievous, thought, thoughts, \{wicked\}, wickedly, wicked -4849 \{wicked \}, wicked -5766 iniquities, iniquity , perverseness, unjust, unjustly, unrighteously , unrighteousness , \{wicked \}, wickedly, wickedness, wicked -5767 unjust, unrighteous, \{wicked \}, wicked -6001 labour , laboured , laboureth , misery , taken, takest, \{wicked \}, workmen, wicked -6090 idol, sorrow, \{wicked \}, wicked -7451 adversities, adversity , affliction , afflictions, and, bad, calamities, cities, displeasure , distress , evil, evils , friend, great, grief, grievous, harm, heavy, hurt, hurtful, ill, mischief, mischiefs, mischievous, misery , naught, naughty, noisome, out, sad, sadly, sore, sorrow, temples, them , trouble , troubles , \{wicked \}, wickedly , wickedness, worse , worst, wretchedness, wrong, wicked -7489 afflict, afflicted, associate , behaved , break , broken , evil , evildoer , evildoers , friendly , grieved, grievous , harm , hurt , hurting , ill , mischief , punish, sad, vexed, waste, \{wicked\}, wickedly, worse , wicked -7561 committed, condemn, condemned , condemneth , condemning, trouble, vexed, \{wicked\}, wickedly, wickedness, wicked -7562 iniquity , \{wicked \} , wickedness, wicked -7563 guilty, ungodly , \{wicked \}, wrong, wickedly -4209 device, devices, discretion , intents, inventions, lewdness , mischievous, thought, thoughts, wicked, \{wickedly \}, wickedly -5753 amiss , commit , committed, crooked, iniquity , perverse, perversely , perverted, troubled, turneth, \{wickedly\}, wrong , wickedly -5766 iniquities, iniquity , perverseness, unjust , unjustly , unrighteously , unrighteousness , wicked , \{wickedly\}, wickedness, wickedly -7451 adversities, adversity, affliction, afflictions, and, bad, calamities , cities, displeasure, distress , evil , evils, friend, great, grief, grievous, harm, heavy , hurt , hurtful , ill , mischief, mischiefs, mischievous, misery, naught, naughty, noisome, out, sad, sadly, sore, sorrow, temples , them , trouble , troubles , wicked, \{wickedly \}, wickedness, worse , worst, wretchedness, wrong, wickedly 7489 afflict , afflicted, associate , behaved, break, broken, evil , evildoer, evildoers , friendly , grieved , grievous, harm, hurt, hurting, ill , mischief, punish, sad, vexed, waste, wicked, \{wickedly\}, worse , wickedly - 7561 committed, condemn, condemned, condemneth, condemning , trouble, vexed, wicked, \{wickedly\} , wickedness, wickedly -7564 fault, \{wickedly \}, wickedness, wickedness -0205 affliction , evil , false , idol, iniquity , mischief , mourners , mourning, nought , sorrow, unjust, unrighteous, vain , vanity , wicked, \{wickedness\}, wickedness -1942 calamities, calamity , iniquity , mischiefs, mischievous, naughtiness , naughty, noisome , perverse , substance, very, \{wickedness \}, wickedness -2154 crime, devices, heinous , lewd , lewdly , lewdness, mischief , purposes, thought, wicked, \{wickedness \}, wickedness -5766 iniquities, iniquity , perverseness, unjust , unjustly, unrighteously, unrighteousness, wicked, wickedly, \{wickedness \}, wickedness -5999 grievance, grievousness , iniquity , labour , mischief , miserable , misery , pain , painful , perverseness, sorrow, toil , travail , trouble, wearisome, \{wickedness\}, wickedness -7451 adversities , adversity , affliction , afflictions, and , bad , calamities , cities , displeasure , distress , evil, evils , friend , great , grief , grievous , harm , heavy, hurt , hurtful , ill , mischief , mischiefs , mischievous , misery, naught , naughty , noisome, out, sad, sadly, sore, sorrow, temples, them, trouble, troubles, wicked, wickedly, \{wickedness \}, worse , worst , wretchedness , wrong , wickedness -7455 badness, evil , naughtiness , sadness , sorrow , \{wickedness\}, wickedness -7561 committed, condemn, condemned, condemneth, condemning, trouble, vexed , wicked, wickedly, \{wickedness\}, wickedness -7562 iniquity, wicked, \{wickedness\}, wickedness -7564 fault, wickedly, $\{$ wickedness $\}$,
wicked 0205 -- /aven -- affliction, evil, false, idol, iniquity, mischief,mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, $\{$ wicked $\}(-$ ness). wicked 0605 -- /anash -- desperate(-ly \{wicked \}), incurable, sick, woeful. wicked 1100 -- b@liyalal -- Belial, evil, naughty, ungodly (men), \{wicked\}. wicked 2154 -- zimmah -heinous crime, lewd(-ly, - ness), mischief, purpose, thought, \{wicked\} (device, mind, -- ness). wicked 2162 -zamam -- \{wicked \} device. wicked 2617 -- checed -- favour, good deed(-liness, -- ness), kindly,(loving-)kindness, merciful (kindness), mercy, pity, reproach, \{wicked\}thing. wicked 4209 -- m@zimmah -- (\{wicked\}) device, discretion, intent, witty invention,lewdness, mischievous (device), thought, wickedly. wicked 4849 -- mirshalath -\{wicked\} woman. wicked 5766 -- level -- iniquity, perverseness, unjust(-ly), unrighteousness(-ly); \{wicked\}(-ness). wicked 5767 -- \avval -- unjust, unrighteous, \{wicked\}. wicked 6001 -lamel -- that laboureth, that is a misery, had taken [labour],\{wicked\}, workman. wicked 6090 -- lotseb -- idol, sorrow, X \{wicked\}. wicked 7451 ral -- -- adversity, affliction, bad, calamity, + displease(-ure),distress, evil([-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, \{wicked\}(-ly, -ness, one), worse(-st),wretchedness, wrong. wicked 7489 ralal -- -- afflict, associate selves , break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish,still, vex, (do) \{wicked\} (doer, -ly), be (deal, do) worse. wicked 7561 rashal -- -- condemn, make trouble, vex, be (commit, deal, depart, do) \{wicked\}(-ly, -ness). wicked 7562 reshal -- -- iniquity, \{wicked\}(-ness). wicked 7563 rashal -- -- + condemned, guilty, ungodly, \{wicked\} (man), that didwrong. wicked 0113 ** athesmos $* *$ \{ wicked $\}$. wicked $0459 * *$ nomos $* *$ without law, lawless, transgressor, unlawful, \{wicked\}. wicked 2556 ** kakos ** bad, evil, harm, ill, noisome, \{wicked \}. wicked 4190 ** poneros ** bad, evil, grievous, harm, lewd, malicious, \{wicked \}(-ness). wicked 4191 ** poneroteros $* *$ more \{wicked\}. wickedly 4209 -- m@zimmah -- (wicked) device, discretion, intent, witty invention,lewdness, mischievous (device), thought, \{wickedly \}. wickedly 5753 -- \avah -- do amiss, bow down, make crooked, commit iniquity,pervert, (do) perverse(-ly), trouble, X turn, do \{wickedly \}, do wrong. wickedly 7564 rishlah -- -fault, $\{$ wickedly \}(-ness). wickedness 1942 -- havvah -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very \{wickedness\}. wickedness 5999 -- \amal --grievance(-vousness), iniquity, labour, mischief,miserable(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble,wearisome, \{wickedness \}. wickedness 7455 roal -- -- X be so bad, badness, ( X be so) evil, naughtiness, sadness, sorrow, \{wickedness\}. wickedness $2549 * *$ kakia ${ }^{* *}$ evil, malice(-iousness), naughtiness, \{wickedness \}. wickedness $41899^{* *}$ poneria $* *$ iniquity, \{wickedness \}.
wicked A wicked 4190 -poneros-> wicked $\qquad$ and by wicked 0459 -anomos-> wicked and that wicked 4190 -poneros-> wicked $\qquad$ and wicked 4190 -poneros-> wicked $\qquad$ by wicked 4190 -poneros-> wicked $\qquad$ more wicked 4191 -poneroteros-> wicked $\qquad$ of the wicked 0113 -athesmos-> wicked $\qquad$ of the wicked 4190 -poneros-> Wicked $\qquad$ shall that Wicked 0459 -anomos-> wicked $\qquad$ that wicked 4190 -poneros-> wicked $\qquad$ the wicked 4190 -poneros-> wicked $\qquad$ thee , thou wicked 4190 -poneros-> wicked ......... unto him , O thou wicked 4190 -poneros-> wicked $\qquad$ unto him , Thou wicked 4190 -poneros-> wicked ......... who was of that wicked 4190 -poneros-> wicked $\qquad$ wicked 2556 -kakos-> wicked $\qquad$ wicked 4190 -poneros-> wickedness $\qquad$ and wickedness 4189 -poneria-> wickedness $\qquad$ . in wickedness 4190 -poneros-> wickedness $\qquad$ their wickedness 4189 -poneria-> wickedness $\qquad$ thy wickedness 2549 -kakia-> wickedness
$\qquad$ wickedness 0824 -atopos-> wickedness $\qquad$ wickedness 4189 -poneria->
wicked 0205 \#\# >aven \{aw-ven'\}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, \{wicked\}(-ness). Compare 369. [ql wicked 0605 \#\# >anash \{aw-nash'\}; a primitive root; to be frail, feeble, or (figuratively) melancholy: -- desperate(-ly \{wicked\}), incurable, sick, woeful. [ql wicked 1100 \#\# b@liya



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wicked Interlinear Index Study wicked GEN 013013 But the men <00582 +> enowsh > of Sodom <05467 +C@ dom > [ were ] \{wicked \} <07451 +ra<> and sinners <02400 +chatta>> before the LORD <03068 +Y @ hovah > exceedingly <03966 +m@ . wicked GEN 018023 . And Abraham <85> drew near <05066 +nagash > , and said <00559 +>amar > , Wilt thou also <00637 +>aph > destroy <05595 +caphah > the righteous <06662 +tsaddiyq > with the $\{$ wicked $\}<07563$ +rasha<> ? wicked GEN 018025 That be far <02486 +chaliylah > from thee to do $<06213+$ after this $<02088+$ zeh $>$ manner $<01697+$ dabar $>$, to slay $<04191+$ muwth $>$ the righteous $<06662+$ tsaddiyq > with the wicked <07563 + rasha < > : and that the righteous <06662 +tsaddiyq > should be as the $\{$ wicked $\}<07563+$ rasha<>, that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 + shaphat > of all <03605 +kol> the earth <00776 +>erets > do <06213 + right <04941 + mishpat > ? wicked GEN 018025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 + muwth > the righteous <06662 +tsaddiyq > with the $\{$ wicked $\}<07563+$ rasha < > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha < > , that be far <02486 + chaliylah $>$ from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol> the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? wicked GEN 038007 And Er <06147 + , Judah s <03063 +Y @huwdah > firstborn $<01060+\mathrm{b} @$ kowr > , was $\{$ wicked $\}<07451+\mathrm{ra}<>$ in the sight < $05869+$ of the LORD <03068 +Y @hovah > ; and the LORD <03068 + Y @ hovah > slew <04191 +muwth > him . wicked EXO 009027 And Pharaoh <06547 + Par sent <07971 +shalach > , and called <07121 +qara>> for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , I have sinned <02398 +chata>> this time <06471 +pa : the LORD <03068 +Y @hovah > [ is ] righteous <06662 +tsaddiyq > , and I and my people <05971 + [ are ] \{wicked \} <07563 +rasha<> . wicked EXO 023001 . Thou shalt not raise <05375 +nasa>> a false <07723 +shav>> report <08088 + shema< > : put <07896 +shiyth > not thine hand <03027 +yad > with the $\{$ wicked \} $<07563$ +rasha< > to be an unrighteous <02555 +chamac > witness <05707 + . wicked EXO 023007 Keep $<07368+$ rachaq > thee far <07368 +rachaq > from a false <08267 +sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and righteous < $06662+$ tsaddiyq > slay $<02026+$ harag > thou not : for I will not justify $<06663$ +tsadaq > the $\{$ wicked $\}<07563$ +rasha < > . wicked LEV 020017 And if <00834 +> aher > a man <00376 $+>$ iysh > shall take <03947 +laqach > his sister <00269 +> achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness $<06172+$, and she see $<07200+$ ra>ah > his nakedness $<06172+$; it [is ] a $\{$ wicked $\}<02617+$ checed $>$ thing ; and they shall be cut $<03772+$ karath $>$ off in the sight $<05869+$ of their people $<05971+$ : he hath uncovered <01540 +galah > his sister s <00269 +> achowth > nakedness <06172 + ; he shall bear <05375 +nasa> $>$ his iniquity <05771 + . wicked NUM 016026 And he spake <01696 +dabar > unto the congregation <05712 + , saying <00559 +> amar > , Depart <05493 +cuwr >, I pray <04994 +na>> you, from the tents <00168 +>ohel > of these <00428 +>el - leh > \{wicked \} <07563 +rasha<> men <00582 +>enowsh > , and touch <05060 +naga< > nothing of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta>ah > . wicked DEU 015009 Beware <08104 +shamar > that there be not a thought $<01697+$ dabar > in thy $\{$ wicked $\}<01100+b @$ liya heart <03824 +lebab >, saying <00559 +>amar >, The seventh <07637 + sh @ biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@ mittah > , is at $<07126+$ qarab > hand $<07126+$ qarab > ; and thine eye $<05869+$ be evil <07489 +ra thee, and it be sin <02399 +chet>> unto thee . wicked DEU 017005 Then shalt thou bring <03318 +yatsa>> forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +> ishshah > , which <00834 +> aher > have committed $<06213+$ that $\{$ wicked $\}<07451+\mathrm{ra}<>$ thing $<01697+$ dabar $>$, unto thy gates $<08179+$ sha , [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . wicked DEU 023009 . When <03588 +kiy > the host <04264 +machaneh > goeth <03318 +yatsa\gg forth <03318 +yatsa\gg against <05921 + thine enemies <00341 $+>$ oyeb > , then keep <08104 +shamar > thee from every <03605 +kol> \{wicked \} <07451 +ra< > thing <01697 +dabar > . wicked DEU 025001 . If <03588 +kiy > there be a controversy <07379 +riyb > between <00996 +beyn > men <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mishpat > , that [ the judges <08199 +shaphat > ] may judge <08199 +shaphat > them ; then they shall justify <06663 +tsadaq > the righteous <06662 +tsaddiyq > , and condemn <07561 +rasha<> the $\{$ wicked \} <07563 +rasha< > . wicked DEU 025002 And it shall be , if <00518 +> im > the $\{$ wicked $\}<07563$ +rasha< > man [ be ] worthy <01121 +ben > to be beaten <05221 +nakah > , that the judge <08199 +shaphat > shall cause him to lie <05307 +naphal > down , and to be beaten <05221 + nakah > before his face , according <01767 + day > to his fault <07564 +rish , by a certain number <04557 +micpar > . wicked 1SA 002009 He will keep <08104 +shamar > the feet <07272 +regel $>$ of his saints $<02623+$ chaciyd $>$, and the $\{$ wicked \} <07563 +rasha $\langle>$ shall be silent $\langle 01826+$ damam $>$ in darkness <02822 +choshek > ; for by strength <03581 +koach > shall no <03808 +lo>> man <00376 +>iysh >
prevail <01396 + gabar > . wicked 1SA 024013 As saith <00559 +>amar > the proverb <04912 + mashal > of the ancients <06931 +qadmowniy >, Wickedness <07562 +resha<> proceedeth <03318 +yatsa>> from the \{wicked $\}<07563+$ rasha < > : but mine hand <03027 +yad > shall not be upon thee . wicked 1SA 030022 Then answered $<06030+$ all $<03605+$ kol $>$ the $\{$ wicked $\}<07451+\mathrm{ra}<>$ men $<00376+>$ iysh $>$ and $[$ men ] of Belial $<01100+\mathrm{b} @$ liya , of those that went <01980 +halak > with David <01732 + David > , and said <00559 +>amar > , Because < 03282 +ya they went $<01980$ +halak $>$ not with us, we will not give $<05414$ +nathan $>$ them [ ought ] of the spoil <07998 + shalal > that we have recovered <05337 +natsal > , save to every man <00376 +> iysh > his wife <00802 +> ishshah > and his children <01121 +ben > , that they may lead <05090 +nahag > [ them ] away , and depart <03212 +yalak > . wicked 2SA 003034 Thy hands <03027 +yad > [ were ] not bound <00631 +>acar $>$, nor <03808 +lo>> thy feet <07272 +regel > put <05056 +naggach > into fetters <05178 +n@chosheth > : as a man <01121 +ben > falleth <05307 +naphal > before <06440 + paniym > \{wicked \}<05766 + men <01121 +ben > , [ so ] fellest <05307 +naphal > thou. And all <03605 $+\mathrm{kol}>$ the people $<05971+$ wept $<01058+$ bakah $>$ again <03254 +yacaph > over <05921 + him . wicked 2SA 004011 How <00637 +>aph > much <00637 +>aph > more , when <03588 +kiy > \{wicked \} <07563 +rasha< > men <00582 +> enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed <04904 +mishkab > ? shall I not therefore now <06258 + require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad > , and take <01197 +ba you away from the earth <00776 +>erets > ? wicked 1KI 008032 Then hear <08085 +shama < > thou in heaven <08064 +shamayim > , and do <06213 + , and judge <08199 +shaphat > thy servants <05650 + , condemning <07561 +rasha<> the $\{$ wicked $\}<07563+$ rasha< > , to bring $<05414$ +nathan > his way <01870 +derek > upon his head <07218 +ro>sh > ; and justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq > , to give <05414 +nathan > him according to his righteousness <06666 +ts@daqah > . wicked 2KI 017011 And there <08033 +sham > they burnt <06999 +qatar > incense <06999 +qatar > in all <03605 +kol> the high <01116 +bamah > places, as [ did ] the heathen <01471 +gowy > whom $<00834$ +>aher > the LORD <03068 +Y @hovah > carried < $01540+$ galah > away <01540 + galah > before $<06440+$ paniym > them ; and wrought <06213 $+\{$ wicked $\}<07451+$ ra $<>$ things $<01697+$ dabar $>$ to provoke the LORD <03068 +Y @hovah > to anger <03707 +ka : wicked 2CH 006023 Then hear <08085 +shama<> thou from heaven <08064 +shamayim > , and do <06213 + , and judge <08199 +shaphat > thy servants <05650 + , by requiting <07725 +shuwb > the $\{$ wicked $\}<07563+$ rasha < > , by recompensing <05414 +nathan > his way $<01870+$ derek > upon his own head <07218 + ro >sh > ; and by justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq > , by giving <05414 +nathan > him according to his righteousness <06666 +ts@daqah >. wicked 2CH 007014 If my people <05971 + , which <00834 +> aher > are called <07121 +qara>> by my name <08034 +shem $>$, shall humble <03665 +kana<> themselves, and pray <06419 + palal > , and seek <01245 +baqash > my face <06440 +paniym > , and turn <07725 +shuwb > from their $\{$ wicked \} <07451 +ra<> ways <01870 +derek > ; then will I hear <08085 +shama < > from heaven <08064 +shamayim > , and will forgive <05545 +calach > their sin $<02403$ +chatta>ah >, and will heal <07495 +rapha>> their land <00776 +>erets > . wicked 2CH 024007 For the sons $<01121$ +ben $>$ of Athaliah $<06271+$, that $\{$ wicked $\}<04849+$ mirsha woman, had broken $<06555$ +parats > up the house <01004 +bayith > of God <00430 +>elohiym > ; and also <01571 + gam > all <03605 +kol $>$ the dedicated <06944 +qodesh > things of the house <01004 +bayith > of the LORD <03068 +Y @ hovah > did they bestow <06213 + upon Baalim <01168 +Ba. wicked NEH 009035 For they have not served <05647 + thee in their kingdom <04438 +malkuwth > , and in thy great <07227 +rab > goodness <02898 +tuwb > that thou gavest <05414 +nathan > them, and in the large <07342 +rachab > and fat <08082 +shamen > land <00776 +>erets > which <00834 +> aher > thou gavest <05414 + nathan > before <06440 + paniym > them, neither $<03808+$ lo\gg turned $<07725+$ shuwb > they from their $\{$ wicked \} <07451 +ra<> works <04611 +ma. wicked EST 007006 And Esther <00635 +>Ecter > said <00559 +>amar > , The adversary <06862 +tsar > and enemy $<00341$ +>oyeb > [ is ] this <02088 +zeh > \{wicked \} <07451 +ra<>Haman <02001 +Haman >. Then Haman $<02001+$ Haman > was afraid <01204 +ba before <06440 +paniym > the king <04428 +melek > and the queen <04436 +malkah > . wicked EST 009025 But when [ Esther ] came < 00935 +bow\gg before < 06440 +paniym > the king $<04428+$ melek $>$, he commanded $<00559+>$ amar $>$ by letters $<05612+$ cepher $>$ that his $\{$ wicked \} $<07451+$ ra < > device <04284 +machashabah > , which <00834 +> aher > he devised <02803 +chashab > against $<05921+$ the Jews <03064 +Y @huwdiy > , should return <07725 +shuwb > upon his own head <07218 +ro>sh > , and that he and his sons <01121 +ben > should be hanged <08518 + talah > on <05921 + the gallows <06086 + wicked JOB 003017 There <08033 +sham > the $\{$ wicked $\}<07563+$ rasha < > cease < $02308+$ chadal > [ from ] troubling $<07267+$ rogez $>$; and there $<08033+$ sham $>$ the weary $<03019+$ yagiya $<>$ be at rest $<05117+$ nuwach $>$. wicked JOB 008022 They that hate <08130 +sane>> thee shall be clothed <03847 +labash > with shame $<01322$ +bosheth > ; and the dwelling <00168 +>ohel > place of the $\{$ wicked $\}<07563+$ rasha < > shall come to
nought <00369 +>ayin > . wicked JOB 009022 . This <01931 +huw>> [ is ] one <00259 +>echad > [ thing ], therefore I said <00559 +>amar > [ it ] , He destroyeth <03615 +kalah > the perfect <08535 +tam > and the \{wicked \} <07563 +rasha<>. wicked JOB 009024 The earth <00776 +> erets > is given <05414 +nathan > into the hand <03027 +yad > of the $\{$ wicked \} <07563 +rasha< > : he covereth <04374 +m@kacceh > the faces $<06440$ +paniym > of the judges < 08199 +shaphat > thereof; if <00518 +>im > not, where < 00645 +>ephow > , [ and ] who <04310 +miy > [ is ] he ? wicked JOB 009029 [ If ] I be \{wicked\} <07561 +rasha<>, why <04100 + mah > then labour <03021 +yaga< > I in vain <01892 +hebel > ? wicked JOB 010003 [ Is it ] good <02896 + towb > unto thee that thou shouldest oppress <06231+, that thou shouldest despise <03988 +ma>ac > the work $<03018+y @$ giya < > of thine hands <03709 +kaph > , and shine <03313 +yapha<> upon the counsel <06098 + of the $\{$ wicked $\}<07563$ +rasha < > ? wicked JOB 010007 Thou knowest <01847 +da that I am not $\{$ wicked \} $<07561$ +rasha< > ; and [ there is ] none <00369 +> ayin > that can deliver <05337 +natsal > out of thine hand $<03027$ +yad > . wicked JOB 010015 If <00518 +>im > I be $\{$ wicked $\}<07561+$ rasha < > , woe <00480 +>al@lay > unto me ; and [ if <00518 +>im > ] I be righteous <06662 +tsaddiyq > , [ yet ] will I not lift <05375 +nasa>> up my head <07218 +ro>sh > . [ I am ] full <07646 +saba<> of confusion <07036 +qalown > ; therefore see $<07200+$ ra>ah > thou mine affliction <06040 + ; wicked JOB 011020 But the eyes $<05869+$ of the \{wicked \} < 07563 +rasha < > shall fail <03615 +kalah > , and they shall not escape, and their hope <08615 +tiqvah > [ shall be as ] the giving <04646 +mappach > up of the ghost <05315 +nephesh > . wicked JOB 015020 The $\{$ wicked $\}<07563+$ rasha < > man travaileth $<02342+$ chuwl > with pain all <03605 + kol > [ his ] days $<03117+$ yowm > , and the number <04557 +micpar > of years <08141 +shaneh > is hidden <06845 +tsaphan > to the oppressor <06184 + . wicked JOB $016011 \mathrm{God}<00410+>$ el > hath delivered <05462 +cagar > me to the ungodly $<05760+$, and turned $<03399+$ yarat > me over $<05921+$ into $<00413+>$ el $>$ the hands $<03027+$ yad $>$ of the $\{$ wicked $\}<07563+$ rasha< > . wicked JOB 018005 . Yea <01571 + gam > , the light <00216 +>owr > of the $\{$ wicked $\}<07563+$ rasha < > shall be put <01846 + da out , and the spark <07632 +shabiyb $>$ of his fire <00784 +>esh > shall not shine <05050 +nagahh > . wicked JOB 018021 Surely <00389 +>ak > such <00428 +>el - leh $>$ [ are ] the dwellings $<04908+$ mishkan $>$ of the $\{$ wicked $\}<05767+$, and this $<02088+$ zeh $>$ [ is ] the place $<04725$ +maqowm > [ of him that ] knoweth <03045 +yada<> not God <00410 +>el > . wicked JOB 020005 That the triumphing <07445 $+\mathrm{r} @$ nanah > of the $\{$ wicked $\}<07563+$ rasha < > [ is ] short <07138 + qarowb > , and the joy <08057 +simchah > of the hypocrite <02611 +chaneph > [ but ] for a moment <07281 +rega< > ? wicked JOB 020022 In the fulness <04390 +male>> of his sufficiency <05607+cepheq > he shall be in straits <03334 +yatsar > : every <03605 +kol> hand <03027 +yad> of the $\{$ wicked \} <06001 + shall come <00935 +bow>> upon him . wicked JOB 020029 This <02088 +zeh > [ is ] the portion <02506 +cheleq > of a $\{$ wicked \} <07563 +rasha< > man <00120 +> adam > from God <00430 +>elohiym > , and the heritage <05159 +nachalah > appointed <00561 +>emer > unto him by God <00410 +>el > . wicked JOB 021007 . Wherefore <04069 +madduwa < > do the $\{$ wicked $\}<07563+$ rasha < > live <02421 +chayah > , become <06275 + old <06275 + , yea $<01571+$ gam > , are mighty <01396 + gabar > in power <02428 +chayil> ? wicked JOB 021016 Lo <02005 +hen > , their good <02898 +tuwb > [ is ] not in their hand <03027+yad > : the counsel <06098 + of the $\{$ wicked $\}<07563+$ rasha < > is far < $07350+$ rachowq > from me. wicked JOB 021017 . How <04100 + mah $>$ oft is the candle <05216 +niyr > of the $\{$ wicked $\}<07563+$ rasha < > put <01846 +da out ! and [ how oft ] cometh <00935 +bow>> their destruction <00343 +>eyd> upon them ! [ God ] distributeth <02505 +chalaq > sorrows $<02256+$ chebel > in his anger <00639 +>aph > . wicked JOB 021028 For ye say <00559 +>amar > , Where <00346 +>ayeh > [ is ] the house <01004 +bayith > of the prince <05081 +nadiyb > ? and where <00346 +> ayeh $>$ [ are ] the dwelling <04908 +mishkan > places <00168 $+>$ ohel > of the $\{$ wicked $\}<07563+$ rasha < > ? wicked JOB 021030 That the $\{$ wicked $\}<07451+\mathrm{ra}<>$ is reserved $<02820+$ chasak $>$ to the day $<03117+$ yowm $>$ of destruction <00343 +>eyd > ? they shall be brought <02986 +yabal > forth to the day <03117 +yowm > of wrath $<05678+$. wicked JOB 022015 . Hast thou marked < $08104+$ shamar > the old <05769 + way <00734 +>orach > which <00834 +> aher > \{wicked \} <00205 +> aven > men <04962 +math > have trodden <01869 +darak > ? wicked JOB 022018 Yet he filled <04390 + male>> their houses <01004 + bayith > with good <02896 +towb > [ things ] : but the counsel <06098 + of the $\{$ wicked $\}<07563+$ rasha $<>$ is far $<07350+$ rachowq $>$ from me. wicked JOB 024006 They reap <07114 +qatsar > [ every one ] his corn <01098 +b@liyl > in the field <07704 + sadeh > : and they gather <03953 +laqash > the vintage <03754 + kerem > of the $\{$ wicked $\}<07563+$ rasha< $>$. wicked JOB 027007 . Let mine enemy <00341 +>oyeb > be as the $\{$ wicked \} <07563 +rasha<>, and he that riseth <06965 +quwm > up against me as the unrighteous <05767 + . wicked JOB 027013 This <02088 +zeh > [ is ] the portion <02506 +cheleq > of a \{wicked\} <07563 +rasha<> man <00120 +>adam > with God <00410 $+>\mathrm{el}>$, and the heritage <05159 + nachalah > of oppressors <06184 + , [ which ] they shall receive <03947 +laqach > of the Almighty <07706 +Shadday > . wicked JOB 029017 And I brake <07665 +shabar > the jaws
$<04973+$ m@thall@ of the $\{$ wicked $\}<05767+$, and plucked <07993 +shalak > the spoil <02964 +tereph > out of his teeth <08127 +shen > . wicked JOB 031003 [ Is ] not destruction <00343 +>eyd > to the $\{$ wicked \} <05767 + ? and a strange <05235 +neker > [ punishment ] to the workers <06466 +pa of iniquity <00205 +>aven > ? wicked JOB 034008 Which goeth <00732 +> arach > in company <02274 +chebrah > with the workers $<06466+$ pa of iniquity <00205 +>aven > , and walketh <03212 +yalak > with $\{$ wicked \} <07562 +resha<> men <00582 +>enowsh > . wicked JOB 034018 [ Is it fit ] to say <00559 +>amar > to a king <04428 +melek >, [ Thou art ] $\{$ wicked $\}<01100+b @$ liya ? [ and ] to princes <05081 +nadiyb > , [ Ye are ] ungodly <07563 +rasha< > ? wicked JOB 034026 He striketh <05606 + caphaq > them as $\{$ wicked $\}<07563$ +rasha<> men in the open <04725 + maqowm > sight <07200 +ra>ah > of others ; wicked JOB 034036 My desire < 15 > [ is that ] Job <00347 $+>$ Iyowb > may be tried <00974 +bachan > unto the end <05331 +netsach > because <05921 + of [ his ] answers $<08666+$ t @shuwbah > for $\{$ wicked \} <00205 +>aven > men <00582 +> enowsh > . wicked JOB 036006 He preserveth <02421 +chayah > not the life <02421 +chayah > of the $\{$ wicked $\}<07563+$ rasha < > : but giveth $<05414$ +nathan > right <04941 +mishpat > to the poor <06041 + . wicked JOB 036017 But thou hast fulfilled <04390 +male\gg the judgment <01779 +diyn > of the $\{$ wicked $\}<07563+$ rasha< > : judgment <01779 +diyn > and justice <04941 +mishpat > take <08551 +tamak > hold <08551 +tamak > [ on thee ] . wicked JOB 038013 That it might take <00270 +>achaz > hold <00270 +>achaz > of the ends <03671 +kanaph > of the earth <00776 +>erets > , that the $\{$ wicked \} < 07563 +rasha < > might be shaken < 05287 + na out of it? wicked JOB 038015 And from the $\{$ wicked $\}<07563+$ rasha < > their light < $00216+>$ owr $>$ is withholden <04513 + mana < > , and the high $<07311+$ ruwm > arm <02220 +z @ rowa<> shall be broken <07665 + shabar > . wicked JOB 040012 Look $<07200+\mathrm{ra}>$ ah > on every <03605 +kol> one [ that is ] proud <01343 +ge>eh > , [ and ] bring <03665 +kana< > him low <03665 +kana<>; and tread <01915 +hadak > down the $\{$ wicked $\}<07563+$ rasha < > in their place $<08478$ +tachath > . wicked PSA $007009 \mathrm{Oh}<04994+$ na\gg let the wickedness <07451 +ra<> of the $\{$ wicked $\}$ <07563 +rasha< > come to an end <01584 +gamar > ; but establish <03559 +kuwn > the just <06662 +tsaddiyq > : for the righteous <06662 +tsaddiyq > God <00430 +>elohiym > trieth <00974 +bachan > the hearts <03826 +libbah > and reins <03629 +kilyah > . wicked PSA 007011 God <00430 +>elohiym > judgeth <08199 +shaphat $>$ the righteous <06662 +tsaddiyq > , and God <00410 +>el > is angry <02194 +za [ with the $\{$ wicked \} ] every $<03605+\mathrm{kol}>$ day $<03117+$ yowm > . wicked PSA 009005 Thou hast rebuked <01605 +ga the heathen <01471 +gowy > , thou hast destroyed <6> the $\{$ wicked \} <07563 +rasha< > , thou hast put <04229 +machah > out their name <08034 +shem > for ever <05769 + and ever <05703 + . wicked PSA 009016 The LORD <03068 $+\mathrm{Y} @$ hovah > is known <03045 +yada< > [ by ] the judgment <04941 +mishpat > [ which ] he executeth <06213 + : the $\{$ wicked $\}<07563+$ rasha < > is snared <05367 +naqash > in the work <06467 +po of his own hands $<03709$ +kaph >. Higgaion <01902 +higgayown >. Selah <05542 +celah >. wicked PSA 009017 The \{wicked\} $<07563+$ rasha < > shall be turned <07725 +shuwb > into hell <07585 +sh@ >owl > , [ and ] all <03605 +kol > the nations $<01471$ + gowy > that forget <07913 +shakeach > God <00430 +>elohiym > . wicked PSA 010002 The $\{$ wicked $\}<07563+$ rasha < > in [ his ] pride <01346 + ga doth persecute $<01814+$ dalaq $>$ the poor <06041 + : let them be taken <08610 +taphas > in the devices <04209 +m@zimmah > that they have imagined <02803 +chashab $>$. wicked PSA 010003 For the $\{$ wicked $\}<07563+$ rasha < > boasteth <01984 +halal > of his heart s <05315 +nephesh > desire <08378 +ta>avah >, and blesseth <01288 +barak > the covetous <01214 +batsa<>, [ whom ] the LORD <03068 + Y @ hovah > abhorreth <05006 +na>ats > . wicked PSA 010004 The $\{$ wicked $\}<07563$ +rasha< > , through the pride <01363 + gobahh > of his countenance <00639 +> aph > , will not seek <01875 +darash > [ after God ] : God <00430 +>elohiym > [ is ] not in all <03605 +kol > his thoughts <04209 +m @zimmah > . wicked PSA 010013 Wherefore doth the $\{$ wicked $\}<07563+$ rasha< > contemn <05006 +na>ats $>$ God <00430 +> elohiym > ? he hath said <00559 +>amar > in his heart <03820 +leb > , Thou wilt not require <01875 +darash > [ it ]. wicked PSA 010015 Break <07665 +shabar > thou the arm <02220 +z@ rowa<> of the \{wicked $\} 07563+$ rasha < > and the evil <07451 +ra< > [ man ] : seek <01875 +darash > out his wickedness <07562 +resha< > [ till ] thou find <04672 +matsa>> none <01077 +bal > . wicked PSA 011002 For , lo <02009 +hinneh > , the $\{$ wicked $\}<07563+$ rasha < > bend <01869 +darak > [ their ] bow <07198 +qesheth > , they make ready $<03559+$ kuwn > their arrow <02671 +chets > upon the string < $03499+$ yether > , that they may privily $<00652+>$ ophel > shoot <03384 +yarah > at the upright <03477 +yashar> in heart <03820 +leb > . wicked PSA 011005 The LORD <03068 + Y @hovah > trieth <00974 +bachan > the righteous < $06662+$ tsaddiyq > : but the \{wicked \} <07563 +rasha < > and him that loveth <00157 +>ahab > violence <02555 +chamac > his soul <05315 +nephesh > hateth <08130 +sane>> . wicked PSA 011006 Upon the \{wicked \} <07563 +rasha< > he shall rain $<04305+$ matar > snares <06341 +pach > , fire <00784 +> esh > and brimstone <01614 + gophriyth > , and an horrible <02152 + zal tempest <07307 +ruwach > : [ this shall be ] the portion <04521+m@nath > of their cup $<03563$ +kowc > . wicked PSA 012008 The $\{$ wicked $\}<07563+$ rasha < > walk <01980 +halak > on every <05437
+cabab > side <05439 + cabiyb > , when the vilest <02149 +zulluwth > men are exalted <07311 +ruwm > . wicked PSA 017009 From the $\{$ wicked $\}<07563$ +rasha<> that oppress <07703 +shadad > me, [ from ] my deadly <05315 +nephesh > enemies <00341 +>oyeb > , [ who ] compass <05362 +naqaph > me about . wicked PSA 017 013 Arise <06965 +quwm > , O LORD <03068 + Y @ hovah > , disappoint <06923 +qadam > him , cast <03766 +kara<> him down <03766 +kara<> : deliver <06403 +palat> my soul <05315 +nephesh > from the \{wicked\} $<07563$ +rasha< > , [ which is ] thy sword <02719 +chereb > : wicked PSA 022016 For dogs <03611 +keleb > have compassed $<05437+$ cabab > me : the assembly <05712 + of the $\{$ wicked $\}<07489+$ ra of iniquity $<00205$ +>aven > , which speak <01696 +dabar > peace <07965 +shalowm > to their neighbours <07453 +rea<>, but mischief <07451 $\mathrm{ra}<>$ [ is ] in their hearts <03824 +lebab > . wicked PSA 031017 Let me not be ashamed <00954 +buwsh >, O LORD <03068 +Y @ hovah > ; for I have called <07121 +qara>> upon thee : let the \{wicked\} <07563 +rasha< > be ashamed <00954 +buwsh > , [ and ] let them be silent <01826 +damam > in the grave <07585 +sh@>owl>. wicked PSA 032010 Many <07227 +rab > sorrows <04341 +mak>ob > [ shall be ] to the $\{$ wicked $\}<07563+$ rasha< > : but he that trusteth <00982 +batach > in the LORD <03068 +Y @hovah > , mercy <02617 +checed > shall compass <05437 +cabab > him about . wicked PSA 034021 Evil <07451 +ra<> shall slay $<04191+$ muwth > the $\{$ wicked $\}<07563+$ rasha < > : and they that hate $<08130+$ sane $\gg$ the righteous $<06662$ +tsaddiyq > shall be desolate <00816 +> asham > . wicked PSA 036001 . To the chief Musician <05329 +natsach > , [ A Psalm ] of David <01732 +David > the servant <05650 + of the LORD <03068 + Y @hovah > . The transgression <06588 + pesha<> of the $\{$ wicked $\}<07563+$ rasha<> saith <05002 + n@ >um > within <07130 +qereb > my heart <03820 +leb > , [ that there is ] no <00369 +>ayin > fear <06343 +pachad > of God <00430 +>elohiym > before <05048 +neged > his eyes <05869 + . wicked PSA 036011 Let not the foot <07272 +regel > of pride <01346 +ga come <00935 +bow\gg against me, and let not the hand <03027 +yad > of the \{wicked\} $<07563$ +rasha< > remove <05110 +nuwd> me . wicked PSA 037007 . Rest <01826 +damam > in the LORD $<03068+$ Y @ hovah > , and wait <02342 +chuwl > patiently <02342 +chuwl > for him : fret <02734 +charah > not thyself because of him who prospereth <06743 +tsalach > in his way $\langle 01870+$ derek $>$, because of the man $<00376+>$ iysh $>$ who bringeth $<06213+\{$ wicked $\}<04209+$ m@zimmah $>$ devices <04209 + m@zimmah $>$ to pass $<06213+$. wicked PSA 037010 For yet $<05750+$ a little $<04592+$ m@ while , and the $\{$ wicked $\}<07563$ +rasha< > [ shall ] not [ be ] : yea, thou shalt diligently <00995 +biyn > consider <00995 +biyn > his place $<04725$ +maqowm > , and it [ shall ] not [ be ] . wicked PSA 037012 The \{wicked \} <07563 +rasha < > plotteth <02161 +zamam > against the just <06662 +tsaddiyq > , and gnasheth <02786 +charaq > upon him with his teeth $<08127$ +shen > . wicked PSA 037014 The $\{$ wicked \} <07563 +rasha < > have drawn <06605 +pathach > out the sword <02719 +chereb > , and have bent <01869 + darak > their bow <07198 +qesheth > , to cast <05307 +naphal $>$ down <05307 +naphal > the poor <06041 + and needy <34>, [ and ] to slay <02873 +tabach > such as be of upright <03477 +yashar > conversation <01870 + derek > . wicked PSA 037016 A little <04592 +m@ that a righteous $<06662$ +tsaddiyq $>$ man hath [ is ] better <02896 +towb > than the riches < 01995 +hamown >of many $<07227+$ rab > \{wicked \} <07563 +rasha<>. wicked PSA 037017 For the arms <02220 +z@rowa<> of the \{wicked \}<07563 +rasha<> shall be broken <07665 +shabar> : but the LORD <03068 + Y @hovah > upholdeth $<05564$ +camak > the righteous <06662 +tsaddiyq > . wicked PSA 037020 But the \{wicked \} <07563 +rasha<> shall perish <6> , and the enemies <00341 +>oyeb > of the LORD <03068 +Y @hovah > [ shall be ] as the fat $<03368+$ yaqar > of lambs <03733 +kar > : they shall consume <03615 +kalah > ; into smoke <06227 + shall they consume <03615 +kalah > away . wicked PSA 037021 . The \{wicked\} <07563 +rasha< > borroweth <03867 +lavah > , and payeth <07999 +shalam > not again <07999 +shalam > : but the righteous <06662 +tsaddiyq > sheweth mercy <02603 +chanan > , and giveth <05414 +nathan >. wicked PSA 037028 For the LORD <03068 + Y @ hovah > loveth <00157 +>ahab > judgment <04941 +mishpat > , and forsaketh <05800 + not his saints $<02623+$ chaciyd > ; they are preserved <08104 +shamar > for ever <05769 + : but the seed <02233 +zera<> of the $\{$ wicked $\}<07563+$ rasha < > shall be cut <03772 + karath > off . wicked PSA 037032 The $\{$ wicked \} <07563 +rasha < > watcheth <06822 +tsaphah > the righteous <06662 +tsaddiyq > , and seeketh <01245 +baqash > to slay $<04191$ +muwth > him . wicked PSA 037034 . Wait <06960 +qavah > on the LORD <03068 + Y @hovah > , and keep <08104 + shamar > his way <01870 + derek > , and he shall exalt <07311 +ruwm > thee to inherit <03423 + yarash > the land <00776 +>erets > : when the $\{$ wicked \} <07563 +rasha < > are cut <03772 +karath > off, thou shalt see <07200 +ra>ah > [ it ] . wicked PSA 037035 I have seen <07200 +ra>ah > the $\{$ wicked $\}<07563$ + rasha< > in great power <06184 + , and spreading <06168 + himself like a green <07488 +ra bay <00249 +>ezrach > tree . wicked PSA 037038 But the transgressors <06586 + pasha< > shall be destroyed <08045 + shamad > together <03162 +yachad > : the end <00319 +> achariyth > of the \{wicked\}<07563 +rasha<> shall be cut <03772 + karath > off . wicked PSA 037040 And the LORD <03068 + Y @ hovah > shall help <05826 + them, and deliver <06403 + palat > them : he shall deliver <06403 + palat > them from the $\{$ wicked $\}<07563$
+rasha< > , and save <03467 +yasha < > them, because <03588 +kiy > they trust <02620 +chacah > in him . wicked PSA 039001 . To the chief Musician <05329 +natsach > , [ even ] to Jeduthun <03038 + Y @duwthuwn > , A Psalm <04210 +mizmowr > of David <01732 +David > . I said <00559 +>amar > , I will take heed <08104 +shamar > to my ways <01870 +derek > , that I sin <02398 +chata>> not with my tongue <03956 +lashown > : I will keep <08104 +shamar > my mouth <06310 +peh > with a bridle <04269 +machcowm > , while <05750 + the \{wicked \}<07563 +rasha<> is before <05048 +neged> me. wicked PSA 050016 . But unto the \{wicked\} $<07563$ +rasha< > God <00430 +>elohiym > saith <00559 +>amar >, What <04100 +mah > hast thou to do to declare <05608 +caphar > my statutes <02706 +choq > , or [ that ] thou shouldest take <05375 +nasa\gg my covenant $<01285+\mathrm{b} @$ riyth > in thy mouth <06310 +peh > ? wicked PSA 055003 Because of the voice <06963 +qowl > of the enemy <00341 +>oyeb > , because <06440 +paniym > of the oppression <06125 + of the $\{$ wicked $\}<07563+$ rasha < > : for they cast <04131 +mowt > iniquity <00205 +>aven > upon me, and in wrath $<00639+>$ aph > they hate <07852 +satam > me . wicked PSA 058003 The $\{$ wicked \} <07563 +rasha< > are estranged <02114 +zuwr > from the womb <07358 +rechem > : they go <08582 +ta astray <08582 +ta as soon as they be born <00990 +beten > , speaking <01696 +dabar > lies <03576 + kazab > . wicked PSA 058010 The righteous <06662 +tsaddiyq > shall rejoice <08055 + samach > when <03588 +kiy > he seeth <02372 +chazah > the vengeance $<05359$ +naqam > : he shall wash <07364 +rachats > his feet <06471 +pa in the blood <01818 +dam > of the $\{$ wicked $\}<07563$ +rasha<>. wicked PSA 059005 Thou therefore, O LORD <03068 +Y@hovah $>$ God <00430 +>elohiym > of hosts <06635 +tsaba>> , the God <00430 +>elohiym > of Israel <03478 + Yisra>el > , awake <06974 +quwts > to visit <06485 +paqad > all <03605 +kol > the heathen <01471 +gowy > : be not merciful <02603 +chanan > to any <03605 +kol> \{wicked\} <00205 +> aven > transgressors <00898 +bagad > . Selah <05542 +celah > . wicked PSA 064002 Hide <05641 +cathar > me from the secret <05475 +cowd > counsel <05475 +cowd > of the $\{$ wicked $\}<07489+$ ra of iniquity <00205 +>aven > : wicked PSA 068 002 As smoke <06227 + is driven <05086 +nadaph > away, [ so ] drive < 5086 nadaph > [ them ] away : as wax $<01749+$ downag $>$ melteth $<04549+$ macac $>$ before $<06440+$ paniym > the fire $<00784+>$ esh $>$, [ so ] let the $\{$ wicked $\}<07563+$ rasha < > perish <6> at the presence < $06440+$ paniym > of God <00430 +>elohiym > . wicked PSA 071004 Deliver <06403 + palat > me, O my God <00430 +>elohiym > , out of the hand <03027 +yad > of the $\{$ wicked $\}<07563+$ rasha < > , out of the hand $<03709+$ kaph > of the unrighteous <05765 + and cruel $<02556$ +chamets > man . wicked PSA 073003 For I was envious <07065 +qana\gg at the foolish <01984 +halal > , [ when ] I saw <07200 + ra>ah > the prosperity $<07965+$ shalowm > of the $\{$ wicked \} <07563 +rasha<> . wicked PSA 074019 O deliver <05414 +nathan > not the soul <05315 +nephesh > of thy turtledove < $08449+$ towr > unto the multitude <02416 +chay > [ of the \{wicked\} ] : forget <07911 +shakach > not the congregation <02416 +chay $>$ of thy poor <06041 + for ever <05331 + netsach > . wicked PSA 075004 I said <00559 +> amar > unto the fools $<01984$ +halal > , Deal not foolishly <01984 +halal > : and to the $\{$ wicked \} <07563 +rasha<>, Lift <07311 +ruwm > not up the horn <07161 +qeren > : wicked PSA 075008 For in the hand <03027 +yad > of the LORD $<03068+$ Y @ hovah > [ there is ] a cup <03563 +kowc > , and the wine < $03196+$ yayin > is red <02560 +chamar $>$; it is full <04392 +male>> of mixture <04538 +mecek > ; and he poureth <05064 +nagar > out of the same $<02088+$ zeh > : but the dregs <08105 +shemer > thereof, all <03605 +kol> the $\{$ wicked $\}<07563+$ rasha $<>$ of the earth <00776 +>erets > shall wring <04680 +matsah > [ them ] out, [ and ] drink <08354 +shathah > [ them ] . wicked PSA 075010 All <03605 +kol> the horns <07161 +qeren > of the $\{$ wicked $\}<07563+$ rasha < > also will I cut $<01438+$ gada $<>$ off ; [ but ] the horns $<07161+$ qeren > of the righteous $<06662+$ tsaddiyq $>$ shall be exalted <07311 +ruwm > . wicked PSA 082002 How <05704 + long <05704 + will ye judge <08199 +shaphat > unjustly $<05766+$, and accept <05375 +nasa>> the persons <06440 +paniym > of the $\{$ wicked $\}<07563+$ rasha < > ? Selah <05542 +celah > . wicked PSA 082004 Deliver <06403 + palat > the poor <01800 +dal> and needy <34> : rid <05337 + natsal > [ them ] out of the hand <03027 +yad > of the $\{$ wicked $\}<07563+$ rasha< > . wicked PSA 091008 Only <07535 +raq > with thine eyes <05869 + shalt thou behold <05027 +nabat > and see <07200 $+\mathrm{ra}>\mathrm{ah}>$ the reward <08011 +shillumah > of the $\{$ wicked $\}<07563$ +rasha<>. wicked PSA 092007 . When the $\{$ wicked $\}<07563+$ rasha < > spring <06524 + parach > as the grass <06212 + , and when all <03605 + kol > the workers <06466 + pa of iniquity <00205 +>aven > do flourish <06692 +tsuwts > ; [it is ] that they shall be destroyed <08045 +shamad > for ever <05703 + : wicked PSA 092011 Mine eye $<05869+$ also shall see $<05027$ +nabat > [ my desire ] on mine enemies <07790 +shuwr > , [ and ] mine ears <00241 +>ozen > shall hear <08085 +shama<> [ my desire ] of the \{wicked\} <07489 +ra me . wicked PSA 094003 LORD <03068 +Y @ hovah > , how $<05704+$ long $<05704+$ shall the wicked $<07563+$ rasha < > , how $<05704+$ long $<05704+$ shall the \{wicked \} <07563 +rasha< > triumph <05937 + ? wicked PSA 094003 LORD <03068 +Y @hovah > , how $<05704+$ long $<05704+$ shall the $\{$ wicked $\}<07563+$ rasha < > , how $<05704+$ long <05704 + shall the wicked <07563 +rasha< > triumph <05937 + ? wicked PSA 094013 That thou mayest give him rest < 08252 +shaqat >
from the days <03117 +yowm > of adversity <07451 +ra<>, until <05704 + the pit <07845 +shachath > be digged <03738 +karah > for the $\{$ wicked $\}<07563+$ rasha<> . wicked PSA 097010 Ye that love <00157 +>ahab > the LORD <03068 +Y @ hovah > , hate <08130 +sane\gg evil <07451 +ra<> : he preserveth <08104 +shamar > the souls <05315 +nephesh > of his saints <02623 +chaciyd > ; he delivereth <05337 +natsal > them out of the hand <03027 +yad > of the $\{$ wicked $\}<07563+$ rasha<>. wicked PSA 101003 I will set <07896 +shiyth > no $<03808+$ lo>> $\{$ wicked $\}<01100+\mathrm{b} @$ liya thing <01697 +dabar > before $<06440+$ paniym $>$ mine eyes $<05869$ $+:$ I hate $<08130+$ sane $\gg$ the work $<06213+$ of them that turn $<07750+$ suwt $>$ aside $<07750+$ suwt $>;$ [ it ] shall not cleave <01692 + dabaq > to me . wicked PSA 101004 A froward <06141 + heart <03820 +leb > shall depart <05493 +cuwr > from me : I will not know <03045 +yada < > a \{wicked \} <07451 +ra< > [ person ] . wicked PSA 101008 I will early <01242 +boqer > destroy $<06789+$ tsamath > all <03605 +kol > the wicked $<07563$ +rasha < > of the land <00776 +>erets > ; that I may cut <03772 +karath > off all <03605 +kol > \{wicked \} <00205 +>aven > doers <06466 +pa from the city <05892 + of the LORD <03068 +Y @hovah > wicked PSA 101008 I will early <01242 +boqer > destroy <06789 +tsamath > all <03605 +kol > the $\{$ wicked $\}$ $<07563$ +rasha < > of the land <00776 +>erets > ; that I may cut <03772 +karath > off all <03605 +kol > wicked $<00205+>$ aven > doers <06466 +pa from the city <05892 + of the LORD <03068 +Y @ hovah > . wicked PSA 104035 Let the sinners < 02400 +chatta \gg be consumed <08552 +tamam > out of the earth <00776 +>erets > , and let the $\{$ wicked $\}<07563+$ rasha $<>$ be no $<00369+>$ ayin $>$ more $<05750+$. Bless $<01288+$ barak $>$ thou the LORD < $03050+$ Yahh > , O my soul <05315 +nephesh > . Praise <01984 +halal > ye the LORD < $03050+$ Yahh > . wicked PSA 106018 And a fire <00784 +>esh > was kindled <01197 +ba in their company <05712 + ; the flame $<03852$ +lehabah > burned <03857 +lahat > up the $\{$ wicked $\}<07563$ +rasha<>. wicked PSA 109002 For the mouth <06310 +peh > of the $\{$ wicked $\}<07563+$ rasha < > and the mouth <06310 +peh > of the deceitful <04820 + mirmah > are opened <06605 +pathach > against <05921 + me : they have spoken <01696 +dabar > against me with a lying <08267 +sheqer > tongue <03956 +lashown > . wicked PSA 109006 . Set <06485 +paqad > thou a \{wicked \} <07563 +rasha < > man over <05921 + him : and let Satan <07854 +satan> stand <05975 + at <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > . wicked PSA 112010 The wicked <07563 +rasha<> shall see $<07200+\mathrm{ra}>$ ah > [ it ] , and be grieved <03707 +ka; he shall gnash <02786 +charaq > with his teeth <08127 +shen > , and melt <04549 +macac > away : the desire <08378 +ta>avah > of the \{wicked \} <07563 +rasha<> shall perish <6> . wicked PSA 112010 The $\{$ wicked $\}<07563+$ rasha < > shall see <07200 + ra>ah > [ it ], and be grieved <03707 +ka ; he shall gnash <02786 +charaq > with his teeth <08127 +shen > , and melt $<04549+$ macac > away : the desire <08378 +ta>avah > of the wicked <07563 +rasha< > shall perish <6> . wicked PSA 119053 . Horror <02152 +zal hath taken <00270 +>achaz > hold <00270 +> achaz > upon me because <03588 +kiy > of the $\{$ wicked $\}<07563+$ rasha < > that forsake $<05800+$ thy law <08451 +towrah > . wicked PSA 119061 . The bands <02258 +chabol > of the $\{$ wicked $\}<07563+$ rasha < > have robbed <05749 + me : [ but ] I have not forgotten <07911 + shakach > thy law <08451 +towrah > . wicked PSA 119095 . The \{wicked \} <07563 +rasha<> have waited <06960 +qavah > for me to destroy <6> me : [ but ] I will consider $<00995$ +biyn > thy testimonies <05713 + . wicked PSA $119110+$ The $\{$ wicked $\}<07563$ +rasha < > have laid $<05414+$ nathan > a snare <06341 +pach > for me : yet I erred <08582 + ta not from thy precepts <06490 +piqquwd > . wicked PSA $119119+$ Thou puttest $<07673+$ shabath $>$ away all $<03605+$ kol $>$ the $\{$ wicked $\}$ $<07563$ +rasha < > of the earth <00776 +>erets > [ like ] dross <05509 +ciyg > : therefore <03651 +ken > I love $<00157+>$ ahab > thy testimonies <05713 + . wicked PSA $119155+$. Salvation <03444 +y@shuw [ is ] far $<07350$ +rachowq > from the $\{$ wicked $\}<07563+$ rasha < > : for they seek <01875 +darash > not thy statutes $<02706+$ choq > . wicked PSA 125003 For the rod <07626 +shebet > of the \{wicked\} <07562 +resha<>> shall not rest <05117 +nuwach > upon the lot <01486 + gowral > of the righteous <06662 +tsaddiyq > ; lest the righteous <06662 + tsaddiyq > put <07971 + shalach > forth <07971 + shalach > their hands <03027 +yad > unto iniquity <05766 + . wicked PSA 129004 The LORD < $03068+$ Y @hovah > [ is ] righteous <06662 +tsaddiyq > : he hath cut $<07112+$ qatsats > asunder the cords $<05688+$ of the $\{$ wicked $\}<07563+$ rasha $<>$. wicked PSA 139 019 Surely $<00518+>$ im > thou wilt slay $<06991+$ qatal > the $\{$ wicked $\}<07563+$ rasha $<>$, O God <00433 +>elowahh > : depart <05493 +cuwr > from me therefore, ye bloody <01818 +dam > men <00582 +>enowsh > . wicked PSA 139024 And see <07200 +ra>ah > if <00518 +>im > [ there be any ] \{wicked\} <06090 + way $<01870+$ derek > in me, and lead <05148 +nachah > me in the way <01870 +derek > everlasting <05769 + . wicked PSA 140004 Keep <08104 +shamar > me, O LORD <03068 +Y @hovah > , from the hands <03027 +yad $>$ of the $\{$ wicked $\}<07563+$ rasha < > ; preserve < $05341+$ natsar > me from the violent <02555 +chamac > man <00376 +>iysh > ; who <00834 +> aher > have purposed <02803 +chashab > to overthrow <01760 +dachah > my goings $<06471+\mathrm{pa}$. wicked PSA 140008 . Grant <05414 +nathan > not, O LORD <03068 +Y@hovah > , the desires <03970 +ma>avay > of the wicked <07563 +rasha<> : further <06329 +puwq > not his $\{$ wicked $\}<02162$
+zamam > device; [ lest ] they exalt <07311 +ruwm > themselves. Selah <05542 +celah > . wicked PSA 140008 . Grant <05414 + nathan > not, O LORD <03068 + Y @ hovah > , the desires <03970 +ma>avay > of the \{wicked\} $<07563$ +rasha < > : further <06329 + puwq > not his wicked <02162 +zamam > device ; [ lest ] they exalt <07311 +ruwm > themselves. Selah <05542 +celah > . wicked PSA 141004 Incline <05186 +natah > not my heart $<03820+$ leb $>$ to [ any ] evil <07451 +ra<> thing <01697 +dabar >, to practise <05953 + \{wicked \} <07562 +resha< > works < $05949+$ with men <00376 +>iysh > that work <05950 + iniquity <00205 +>aven > : and let me not eat <03898 +lacham > of their dainties <04516 +man . wicked PSA 141010 Let the $\{$ wicked $\}<07563$ +rasha<> fall <05307 +naphal> into their own <00249 +>ezrach > nets <04365 +mikmereth >, whilst <05704 + that I withal <03162 +yachad > escape <05674 + . wicked PSA 145020 The LORD <03068 + Y @hovah > preserveth $<08104+$ shamar > all $<03605+\mathrm{kol}>$ them that love $<00157+>$ ahab $>$ him : but all $<03605+\mathrm{kol}>$ the \{wicked\} <07563 +rasha<> will he destroy <08045 +shamad>. wicked PSA 146009 The LORD <03068 + Y @hovah > preserveth <08104 +shamar > the strangers <01616 +ger > ; he relieveth <05749 + the fatherless $<03490$ +yathowm > and widow <00490 +>almanah > : but the way <01870 +derek > of the $\{$ wicked $\}<07563$ +rasha< > he turneth <05791 + upside down . wicked PSA 147006 The LORD <03068 +Y @ hovah > lifteth $<05749+$ up the meek <06035 + : he casteth <08213 +shaphel > the $\{$ wicked $\}<07563+$ rasha < > down <08213 +shaphel > to the ground <00776 +>erets > . wicked PRO 002014 Who rejoice <08056 +sameach > to do <06213 + evil <07451 +ra<>, [ and ] delight <01523 +giyl>in the frowardness <08419 +tahpukah > of the \{wicked\} $<07451+\mathrm{ra}<>$; wicked PRO 002022 But the $\{$ wicked \} < 07563 +rasha < > shall be cut < 03772 +karath > off from the earth <00776 +>erets > , and the transgressors <00898 +bagad > shall be rooted <05255 +nacach > out of it . wicked PRO 003025 Be not afraid <03372 +yare\gg of sudden <06597 +pith>owm > fear <06343 +pachad > , neither of the desolation <07722 +show>> of the $\{$ wicked $\}<07563+$ rasha< >, when <03588 +kiy > it cometh <00935 +bow>> . wicked PRO 003033 The curse <03994 +m@erah > of the LORD <03068 +Y @hovah $>$ [ is ] in the house <01004 +bayith > of the $\{$ wicked $\}<07563+$ rasha < > : but he blesseth <01288 +barak > the habitation <05116 +naveh > of the just <06662 +tsaddiyq > . wicked PRO 004014 . Enter <00935 +bow>> not into the path <00734 +>orach > of the $\{$ wicked \} <07563 +rasha< >, and go <00833 +>ashar > not in the way $<01870+$ derek > of evil <07451 +ra< > [ men ] . wicked PRO 004019 The way <01870 +derek > of the \{wicked\} <07563 +rasha<> [ is ] as darkness <00653 +> aphelah > : they know <03045 +yada<> not at what $<04100+$ mah > they stumble <03782 + kashal > . wicked PRO 005022 His own <00249 +>ezrach > iniquities $<05771+$ shall take <03920 +lakad > the $\{$ wicked \} <07563 +rasha< > himself, and he shall be holden <08551 + tamak > with the cords <02256 +chebel > of his sins <02403 +chatta>ah > . wicked PRO 006012 . A naughty $<01100+b @$ liya person <00120 +>adam > , a \{wicked \} <00205 +>aven > man <00376 +>iysh > , walketh $<01980$ +halak > with a froward <06143 + mouth <06310 + peh > . wicked PRO 006018 An heart <03820 +leb > that deviseth <02790 +charash > \{wicked\} <00205 +> aven > imaginations <04284 +machashabah >, feet <07272 +regel > that be swift <04116 +mahar > in running <07323 +ruwts > to mischief <07451 +ra<> , wicked PRO 009007 He that reproveth <03256 +yacar >a scorner <03887 +luwts > getteth <03947 +laqach > to himself shame $<07036+$ qalown > : and he that rebuketh <03198 +yakach > a \{wicked\} <07563 +rasha<> [ man getteth ] himself a blot <03971 +m>uwm > . wicked PRO 010003 The LORD <03068 +Y @hovah > will not suffer the soul <05315 +nephesh > of the righteous <06662 +tsaddiyq > to famish <07456 +ra : but he casteth <01920 + Hadaph > away <01920 +Hadaph > the substance <01942 +havvah > of the $\{$ wicked $\}<07563$ +rasha<> . wicked PRO 010006 . Blessings <01293 +B @ rakah > [ are ] upon the head <07218 +ro>sh > of the just <06662 +tsaddiyq > : but violence <02555 +chamac > covereth <03680 +kacah > the mouth <06310 +peh > of the $\{$ wicked $\}<07563+$ rasha < > . wicked PRO 010007 . The memory <02143 +zeker > of the just <06662 +tsaddiyq $>$ [ is ] blessed <01293 + B @rakah > : but the name <08034 +shem > of the $\{$ wicked $\}<07563+$ rasha $<>$ shall rot $<07537+$ raqab > . wicked PRO 010011 . The mouth $<06310+$ peh > of a righteous <06662 + tsaddiyq > [ man is ] a well <04726 +maqowr > of life <02416 +chay > : but violence <02555 +chamac > covereth <03680 +kacah > the mouth <06310 +peh > of the $\{$ wicked $\}<07563+$ rasha< > . wicked PRO 010016 . The labour <06468 +p@ of the righteous <06662 +tsaddiyq > [ tendeth ] to life <02416 +chay > : the fruit <08393 +t @ buw $>$ ah $>$ of the $\{$ wicked $\}<07563+$ rasha < > to $\sin <02403+$ chatta>ah > . wicked PRO 010020 . The tongue <03956 +lashown > of the just <06662 +tsaddiyq > [ is as ] choice <00977 +bachar > silver <03701 +keceph > : the heart <03820 +leb $>$ of the $\{$ wicked $\}<07563$ +rasha<> [ is ] little <04592 +m@ worth . wicked PRO 010024 . The fear <04034 $+\mathrm{m} @$ gowrah > of the $\{$ wicked $\}<07563+$ rasha<> , it shall come <00935 +bow>> upon him : but the desire $<08378+$ ta>avah > of the righteous <06662 +tsaddiyq > shall be granted <05414 + nathan > . wicked PRO 010 025 As the whirlwind passeth <05674 + , so [ is ] the $\{$ wicked $\}<07563+$ rasha < > no <00369 +>ayin > [ more ] : but the righteous $<06662+$ tsaddiyq $>$ [ is ] an everlasting <05769 + foundation <03247+y@cowd > . wicked PRO 010027 . The fear <03374 +yir>ah > of the LORD <03068 +Y @hovah > prolongeth <03254 +yacaph >
days <03117 +yowm > : but the years <08141 + shaneh > of the $\{$ wicked $\}<07563+$ rasha $<>$ shall be shortened <07114 +qatsar > . wicked PRO 010028 The hope <08431 +towcheleth > of the righteous <06662 +tsaddiyq > [ shall be ] gladness <08057 +simchah > : but the expectation <08615 +tiqvah > of the $\{$ wicked $\}<07563+$ rasha < > shall perish <6> . wicked PRO 010030 The righteous <06662 +tsaddiyq > shall never be removed <04131 +mowt $>$ : but the $\{$ wicked \} <07563 +rasha<> shall not inhabit <07931 +shakan > the earth <00776 +>erets > . wicked PRO 010032 The lips <08193 +saphah > of the righteous <06662 +tsaddiyq > know <03045 +yada < > what is acceptable <07522 +ratsown > : but the mouth <06310 + peh > of the $\{$ wicked $\}<07563+$ rasha < > [ speaketh ] frowardness <08419 +tahpukah > . wicked PRO 011005 . The righteousness <06666 +ts@ daqah > of the perfect <08549 +tamiym > shall direct <03474 +yashar > his way <01870 +derek > : but the $\{$ wicked $\}<07563$ +rasha< > shall fall <05307 +naphal > by his own wickedness <07564 +rish . wicked PRO 011007 . When a \{wicked\} $<07563$ +rasha< > man <00120 +> adam > dieth <04194 +maveth > , [ his ] expectation <08615 +tiqvah > shall perish <6> : and the hope <08431 +towcheleth > of unjust <00205 +> aven > [ men ] perisheth <6>. wicked PRO 011008 . The righteous <06662 +tsaddiyq > is delivered <02502 +chalats > out of trouble <06869 +tsarah > , and the $\{$ wicked $\}<07563+$ rasha < > cometh <00935 +bow>> in his stead <08478 + tachath > . wicked PRO 011010 . When it goeth well <02898 + tuwb > with the righteous <06662 +tsaddiyq > , the city <07151 +qiryah > rejoiceth $<05970+$ : and when the $\{$ wicked $\}<07563+$ rasha < > perish <6> , [ there is ] shouting <07440 +rinnah > . wicked PRO 011011 By the blessing <01293 + B @ rakah > of the upright <03477 + yashar > the city <07176 +qereth > is exalted <07311 +ruwm > : but it is overthrown <02040 +harac > by the mouth <06310 + peh > of the $\{$ wicked \} $<07563$ +rasha<> . wicked PRO 011018 . The $\{$ wicked \} <07563 +rasha<> worketh <06213 + a deceitful $<08267+$ sheqer > work <06468 +p@ : but to him that soweth <02232 +zara<> righteousness <06666 +ts@daqah $>$ [ shall be ] a sure <00571 +>emeth > reward <07938 +seker > . wicked PRO 011021 . [Though ] hand <03027 + yad > [ join ] in hand <03027 +yad > , the $\{$ wicked $\}<07451+\mathrm{ra}<>$ shall not be unpunished <05352 +naqah > : but the seed <02233 +zera<> of the righteous <06662 +tsaddiyq > shall be delivered <04422 +malat > . wicked PRO 011023 . The desire <08378 +ta>avah > of the righteous <06662 +tsaddiyq > [ is ] only <00389 +>ak > good <02896 +towb > : [ but ] the expectation <08615 +tiqvah > of the $\{$ wicked $\}<07563+$ rasha < > [ is ] wrath $<05678+$. wicked PRO 011031 . Behold <02005 +hen > , the righteous <06662 +tsaddiyq > shall be recompensed <07999 +shalam > in the earth <00776 +>erets > : much <00637 +> aph > more the \{wicked\} $<07563$ +rasha< > and the sinner <02398 +chata>> . wicked PRO 012002 . A good <02896 +towb > [ man ] obtaineth <06329 +puwq > favour <07522 +ratsown > of the LORD <03068 + Y @hovah > : but a man <00376 +>iysh > of $\{$ wicked $\}<04209+\mathrm{m}$ @zimmah > devices <04209 +m@zimmah > will he condemn <07561 +rasha< $>$. wicked PRO 012005 . The thoughts <04284 +machashabah > of the righteous <06662 +tsaddiyq > [ are ] right $<04941+$ mishpat > : [ but ] the counsels <08458 +tachbulah > of the $\{$ wicked $\}<07563+$ rasha < > [ are ] deceit $<04820$ +mirmah > . wicked PRO 012006 . The words <01697 +dabar > of the $\{$ wicked \} <07563 +rasha< > [ are ] to lie in wait <00693 +> arab > for blood <01818 +dam > : but the mouth <06310 +peh > of the upright <03477 +yashar > shall deliver <05337 +natsal > them . wicked PRO 012007 . The $\{$ wicked $\}<07563$ +rasha< > are overthrown <02015 +haphak > , and [ are ] not : but the house <01004 +bayith > of the righteous <06662 + tsaddiyq > shall stand <05975 + . wicked PRO 012010 . A righteous <06662 +tsaddiyq > [ man ] regardeth $<03045+$ yada < > the life <05315 +nephesh > of his beast <00929 +b @ hemah > : but the tender mercies <07356 + racham > of the $\{$ wicked $\}<07563+$ rasha < > [ are ] cruel <00394 +>akzariy > . wicked PRO 012012 . The \{wicked \} <07563 +rasha< > desireth <02530 +chamad > the net <04686 +matsuwd> of evil <07451 +ra<> [ men ] : but the root <08328 +sheresh > of the righteous < $06662+$ tsaddiyq > yieldeth <05414 +nathan > [ fruit ] . wicked PRO 012013 . The $\{$ wicked \}<07451 +ra<> is snared <04170 +mowqesh > by the transgression <06588 +pesha < > of [ his ] lips <08193 +saphah > : but the just <06662 +tsaddiyq > shall come <03318 +yatsa>> out of trouble <06869 +tsarah > . wicked PRO 012021 . There shall no <03808 +lo\gg evil <00205 +>aven > happen $<00579+>$ anah > to the just <06662 +tsaddiyq > : but the $\{$ wicked $\}<07563+$ rasha < > shall be filled <04390 +male>> with mischief <07451 +ra<> . wicked PRO 012026 . The righteous <06662 +tsaddiyq > [ is ] more excellent <08446 +tuwr > than his neighbour <07453 +rea<> : but the way <01870 +derek > of the \{wicked\} $<07563$ +rasha < > seduceth <08582 +ta them . wicked PRO 013005 . A righteous <06662 +tsaddiyq > [ man ] hateth <08130 +sane>> lying : but a \{wicked\} <07563 +rasha<> [ man ] is loathsome <00887 +ba>ash > , and cometh to shame <02659 +chapher > . wicked PRO 013009 . The light <00216 +>owr > of the righteous <06662 +tsaddiyq > rejoiceth <08055 +samach > : but the lamp <05216 +niyr > of the $\{$ wicked $\}<07563$ +rasha< > shall be put <01846 +da out . wicked PRO 013017 . A \{wicked\} <07563 +rasha< > messenger <04397 +mal>ak > falleth <05307 +naphal > into mischief <07451 +ra<> : but a faithful <00529 +>emuwn > ambassador <06735 + tsiyr > [ is ] health <04832 +marpe\gg . wicked PRO 013025 . The righteous <06662 +tsaddiyq > eateth <00398 $+>$ akal > to the satisfying <07648 + soba < > of his soul <05315 +nephesh > : but the belly <00990 +beten > of the
\{wicked \} < 07563 +rasha < > shall want < 02637 +chacer > . wicked PRO 014011 . The house < 01004 +bayith > of the $\{$ wicked $\}<07563+$ rasha < > shall be overthrown <08045 +shamad > : but the tabernacle <00168 +>ohel > of the upright <03477 +yashar > shall flourish <06524 +parach > . wicked PRO 014017 . [ He that is ] soon $<07116$ +qatser > angry <00639 +> aph > dealeth <06213 + foolishly <00200 +>ivveleth > : and a man <00376 +>iysh > of $\{$ wicked $\}<04209+\mathrm{m} @$ zimmah > devices <04209 +m@zimmah > is hated <08130 +sane>> . wicked PRO 014019 . The evil <07451 +ra<> bow <07817 +shachach > before $<06440+$ paniym $>$ the good $<02896+$ towb > ; and the $\{$ wicked $\}<07563+$ rasha < > at the gates <08179 +sha of the righteous <06662 +tsaddiyq > . wicked PRO 014032 . The $\{$ wicked \} <07563 +rasha< > is driven <01760 +dachah > away in his wickedness <07451 $+\mathrm{ra}<>$ : but the righteous <06662 + tsaddiyq > hath hope <02620 +chacah > in his death <04194 +maveth > . wicked PRO 015006 . In the house <01004 +bayith > of the righteous < 06662 +tsaddiyq > [ is ] much $<07227+$ rab > treasure $<02633+$ chocen $>$ : but in the revenues $<08393+\mathrm{t} @$ buw $>$ ah $>$ of the $\{$ wicked $\}$ $<07563+$ rasha < > is trouble < $05916+$. wicked PRO 015008 . The sacrifice <02077 +zebach > of the $\{$ wicked \} $<07563$ +rasha< > [ is ] an abomination <08441 +tow to the LORD <03068 + Y @ hovah > : but the prayer <08605 $+t @$ phillah > of the upright <03477 +yashar > [ is ] his delight <07522 +ratsown > . wicked PRO 015009 . The way $<01870+$ derek > of the $\{$ wicked $\}<07563+$ rasha < > [ is ] an abomination <08441 +tow unto the LORD $<03068+$ Y @ hovah > : but he loveth <00157 +> ahab > him that followeth <07291 +radaph > after righteousness $<06666+$ ts @ daqah > . wicked PRO 015026 . The thoughts < 04284 +machashabah > of the $\{$ wicked $\}<07451$ $+\mathrm{ra}<>$ [ are ] an abomination <08441 +tow to the LORD < $03068+\mathrm{Y} @$ hovah > : but [ the words ] of the pure $<02889$ +tahowr > [ are ] pleasant <05278 +no words . wicked PRO 015028 . The heart <03820 +leb > of the righteous <06662 +tsaddiyq > studieth <01897 +hagah > to answer <06030 + : but the mouth <06310 +peh > of the $\{$ wicked $\}<07563+$ rasha<> poureth <05042 + naba<> out evil <07451 +ra<> things . wicked PRO 015029 . The LORD <03068 +Y @ hovah > [ is ] far <07350 +rachowq > from the $\{$ wicked $\}<07563+$ rasha < > : but he heareth <08085 + shama < > the prayer < $08605+\mathrm{t} @$ phillah > of the righteous < $06662+$ tsaddiyq > . wicked PRO 016004 . The LORD < $03068+$ Y @hovah > hath made <06466 +pa all <03605 +kol > [ things ] for himself $<04617+$ ma : yea <01571 +gam > , even <01571 +gam > the $\{$ wicked $\}<07563+$ rasha < > for the day <03117 +yowm > of evil <07451 +ra<> . wicked PRO 017004 . A \{wicked \} <07489 +ra to the LORD <03068 +Y@hovah > . wicked PRO 017023 . A \{wicked\} <07563 +rasha< > [ man ] taketh <03947 +laqach > a gift <07810 + shachad > out of the bosom <02436 +cheyq > to pervert <05186 +natah > the ways <00734 +>orach > of judgment <04941 +mishpat > . wicked PRO 018003 . When the $\{$ wicked \}<07563 +rasha<> cometh <00935 +bow>> , [ then ] cometh <00935 +bow>> also <01571 +gam > contempt <00937 +buwz > , and with ignominy $<07036$ +qalown > reproach <02781 +cherpah > . wicked PRO 018005 . [ It is ] not good <02896 +towb > to accept <05375 +nasa>> the person <06440 + paniym > of the $\{$ wicked $\}<07563+$ rasha< > , to overthrow <05186 +natah > the righteous <06662 +tsaddiyq > in judgment <04941 +mishpat > . wicked PRO 019028 . An ungodly $<01100+$ b@liya witness <05707 + scorneth <03887 +luwts > judgment <04941 +mishpat > : and the mouth $<06310+$ peh > of the $\{$ wicked $\}<07563+$ rasha < > devoureth <01104 +bala<> iniquity <00205 +>aven > . wicked PRO 020026 . A wise $<02450+$ chakam > king <04428 +melek > scattereth $<02219+$ zarah $>$ the $\{$ wicked $\}<07563+$ rasha<>, and bringeth <07725 +shuwb > the wheel <00212 +>owphan > over <05921 + them . wicked PRO 021004 . An high <07312 +ruwm > look <05869 + , and a proud <07342 +rachab > heart $<03820+$ leb > , [ and ] the plowing <05215 +niyr > of the $\{$ wicked \} <07563 +rasha<>, [ is ] $\sin <02403$ + chatta>ah > . wicked PRO 021007 . The robbery <07701 +shod > of the $\{$ wicked $<07563+$ rasha < > shall destroy $<01641+$ garar $>$ them ; because $<03588+$ kiy $>$ they refuse $<03985+$ ma>en $>$ to do $<06213+$ judgment <04941 +mishpat > . wicked PRO 021010 . The soul <05315 +nephesh > of the $\{$ wicked \} <07563 +rasha< > desireth <00183 +> avah > evil <07451 +ra<> : his neighbour <07453 +rea<> findeth no <03808 +lo>> favour $<02603+$ chanan > in his eyes <05869 + . wicked PRO 021012 . The righteous <06662 +tsaddiyq > [ man ] wisely <07919 +sakal > considereth <07919 +sakal > the house <01004 +bayith > of the wicked <07563 +rasha< $>$ : [ but God ] overthroweth <05557 +calaph > the $\{$ wicked $\}<07563+$ rasha < > for [ their ] wickedness <07451 $+\mathrm{ra}<>$. wicked PRO 021012 . The righteous <06662 + tsaddiyq > [ man ] wisely <07919 + sakal > considereth $<07919+$ sakal > the house <01004 +bayith > of the $\{$ wicked $\}<07563+$ rasha < > : [ but God ] overthroweth $<05557+$ calaph > the wicked <07563 +rasha<> for [ their ] wickedness <07451 +ra<> . wicked PRO 021018. The $\{$ wicked $\}<07563+$ rasha< > [ shall be ] a ransom <03724 +kopher > for the righteous <06662 +tsaddiyq > , and the transgressor <00898 +bagad > for the upright <03477 +yashar > . wicked PRO 021027 . The sacrifice <02077 +zebach > of the wicked <07563 +rasha< > [ is ] abomination <08441 +tow : how <00637 +> aph > much $<00637+>$ aph > more , [ when <03588 +kiy > ] he bringeth <00935 +bow>>> it with a \{wicked \} <02154 +zimmah > mind ? wicked PRO 021027 . The sacrifice <02077 +zebach > of the $\{$ wicked $\}<07563+$ rasha $<>$ [ is ] abomination <08441 +tow : how <00637 +>aph > much <00637 +>aph > more, [ when <03588 +kiy > ] he
bringeth <00935 +bow>> it with a wicked <02154 +zimmah > mind ? wicked PRO 021029 . A \{wicked \} $<07563+$ rasha < > man < $00376+>$ iysh > hardeneth < $05810+$ his face < $06440+$ paniym > : but [ as for ] the upright <03477 +yashar >, he directeth <03559 +kuwn > his way <01870 +derek > . wicked PRO 024015 . Lay not wait <00693 +> arab > , O \{wicked \} <07563 +rasha< > [ man <00376 +>iysh > ] , against the dwelling $<05116$ +naveh > of the righteous <06662 +tsaddiyq > ; spoil <07703 + shadad > not his resting <07258 +rebets > place : wicked PRO 024016 For a just <06662 +tsaddiyq > [ man ] falleth <05307 +naphal > seven <07651 +sheba < > times, and riseth <06965 +quwm > up again : but the $\{$ wicked \} <07563 +rasha < > shall fall <03782 + kashal > into mischief <07451 +ra<>. wicked PRO 024019 . Fret <02734 +charah > not thyself because of evil $<07489$ +ra out . wicked PRO 024024 He that saith <00559 +>amar > unto the \{wicked\} <07563 +rasha< > , Thou [ art ] righteous <06662 +tsaddiyq > ; him shall the people <05971 + curse <05344 +naqab > , nations $<03816+1 @$ om > shall abhor <02194 +za him : wicked PRO 025005 Take <01898 +hagah > away <01898 +hagah > the $\{$ wicked $\}<07563+$ rasha < > [ from ] before <06440 + paniym > the king <04428 +melek > , and his throne <03678 +kicce>> shall be established <03559 +kuwn > in righteousness <06664 +tsedeq > . wicked PRO 025026 . A righteous <06662 +tsaddiyq > man falling <04131 +mowt > down before <06440 +paniym > the \{wicked \} <07563 +rasha < > [ is as ] a troubled <007515 + +raphas fountain <04599 +ma, and a corrupt <07843 +shachath > spring <04726 +maqowr > . wicked PRO 026023 . Burning <01814 +dalaq > lips <08193 +saphah > and a $\{$ wicked $\}<07451+\mathrm{ra}<>$ heart $<03820+$ leb > [ are like ] a potsherd <02789 +cheres > covered <06823 + tsaphah > with silver <03701 + keceph > dross <05509 +ciyg > . wicked PRO 028001 . The \{wicked\} <07563 +rasha< > flee <05127 +nuwc > when no <00369 +> ayin > man pursueth <07291 +radaph > : but the righteous $<06662$ +tsaddiyq > are bold <00982 +batach > as a lion <03715 + k @ phiyr > . wicked PRO 028004 . They that forsake $<05800+$ the law $<08451+$ towrah > praise $<01984+$ halal > the $\{$ wicked $\}<07563+$ rasha $<>$ : but such as keep <08104 +shamar > the law <08451 +towrah > contend <01624 + garah > with them . wicked PRO 028012 . When righteous $<06662+$ tsaddiyq $>$ [ men ] do rejoice $<05970+$, [ there is ] great $<07227+$ rab $>$ glory $<08597$ + tiph $>$ arah > : but when the $\{$ wicked $\}<07563$ +rasha < > rise <06965 +quwm > , a man <00120 $+>$ adam > is hidden <02664 +chaphas > . wicked PRO 028015 . [ As ] a roaring <05098 +naham > lion <00739 +>ariy>el > , and a ranging <08264 + shaqaq > bear <01677 + dob >; [ so is ] a \{wicked\} <07563 +rasha< > ruler <04910 +mashal >over <05921 + the poor <01800 +dal > people <05971 + . wicked PRO 028028 . When the \{wicked\} <07563 +rasha< > rise <06965 +quwm > , men <00120 +>adam > hide <05641 +cathar > themselves : but when they perish <6>, the righteous <06662 +tsaddiyq > increase <07235 +rabah > . wicked PRO 029002 . When the righteous $<06662+$ tsaddiyq $>$ are in authority $<07235+$ rabah $>$, the people <05971 + rejoice $<08055+$ samach $>$ : but when the $\{$ wicked $\}<07563+$ rasha < > beareth $<04910+$ mashal > rule $<04910+$ mashal > , the people $<05971+$ mourn <00584 +> anach > . wicked PRO 029007 . The righteous <06662 +tsaddiyq > considereth <03045 +yada < > the cause <01779 + diyn > of the poor <01800 +dal > : [ but ] the \{wicked\} <07563 +rasha< > regardeth <00995 +biyn > not to know <01847 + da [ it ] . wicked PRO 029012 . If a ruler <04910 +mashal > hearken <07181 +qashab > to lies, all <03605 +kol> his servants <08334 +sharath > [ are ] \{wicked\}<07563 +rasha<> . wicked PRO 029016 . When the \{wicked\} <07563 +rasha<> are multiplied <07235 +rabah > , transgression <06588 + pesha < > increaseth <07235 +rabah > : but the righteous < $06662+$ tsaddiyq > shall see $<07200+\mathrm{ra}>$ ah > their fall <04658 +mappeleth > . wicked PRO 029027 . An unjust <05766 + man <00376 $+>$ iysh > [ is ] an abomination <08441 +tow to the just <06662 +tsaddiyq > : and [ he that is ] upright <03477 + yashar > in the way <01870 +derek > [ is ] abomination <08441 +tow to the $\{$ wicked $\}<07563+$ rasha < > . wicked ECC 003017 I said <00559 +> amar > in mine heart <03820 +leb > , God <00430 +>elohiym > shall judge <08199 +shaphat > the righteous <06662 +tsaddiyq > and the $\{$ wicked \} <07563 +rasha<> : for [ there $<08033+$ sham > is ] a time $<06256+$ there $<08033+$ sham > for every $<03605+$ kol > purpose $<02656+$ chephets $>$ and for every <03605 +kol > work <04639 +ma. wicked ECC 007015 All <03605 +kol > [ things ] have I seen $<07200+\mathrm{ra}>$ ah > in the days <03117 +yowm > of my vanity <01892 +hebel > : there is a just <06662 +tsaddiyq > [ man ] that perisheth <6> in his righteousness <06664 +tsedeq > , and there is a \{wicked \} <07563 +rasha< > [ man ] that prolongeth $<00748+>$ arak $>$ [ his life ] in his wickedness <07451 +ra<>. wicked ECC 007017 Be not over <07235 +rabah > much <07235 +rabah > \{wicked \} <07561 +rasha<> , neither <00408 +>al> be thou foolish $<05530+$ cakal > : why <04100 +mah > shouldest thou die <04191 +muwth > before <03808 +lo>> thy time <06256 + ? wicked ECC 008010 And so <03651 +ken > I saw <07200 +ra>ah > the $\{$ wicked $\}<07563$ +rasha< > buried <06912 +qabar > , who had come <00935 +bow>> and gone <01980 +halak > from the place $<04725$ +maqowm > of the holy <06918 +qadowsh > , and they were forgotten <07911 +shakach > in the city $<05892+$ where $<00834+>$ aher > they had so $<03651+$ ken $>$ done $<06466+$ pa : this <02088 + zeh > [ is ] also $<01571+$ gam > vanity <01892 +hebel > . wicked ECC 008013 But it shall not be well <02896 +towb > with the $\{$ wicked $\}<07563+$ rasha < > , neither <03808 +lo>> shall he prolong <00748 +>arak > [ his ] days <03117
+yowm > , [ which are ] as a shadow <06738 +tsel > ; because <00834 +> aher > he feareth <03373 +yare\gg not before < 06440 +paniym > God <00430 +>elohiym > . wicked ECC 008014 . There is a vanity <01892 +hebel > which <00834 +> aher > is done <06466 +pa upon the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [ men ] , unto whom it happeneth <05060 +naga< > according to the work <04639 +ma of the wicked $<07563$ +rasha<>; again , there be $\{$ wicked $\}<07563+$ rasha < > [ men ] , to whom <00413 +>el > it happeneth $<05060+$ naga < > according to the work <04639 +ma of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > . wicked ECC 008014 . There is a vanity <01892 +hebel > which <00834 +>aher > is done <06466 +pa upon the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [ men ] , unto whom it happeneth <05060 +naga< > according to the work $<04639+$ ma of the $\{$ wicked $\}<07563$ +rasha< > ; again, there be wicked <07563 +rasha< > [ men ] , to whom $<00413+>$ el $>$ it happeneth $<05060+$ naga < > according to the work < $04639+$ ma of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also < $01571+$ gam > [ is ] vanity <01892 +hebel > . wicked ECC 009002 All <03605 +kol > [ things come ] alike <00834 +>aher > to all <03605 +kol > : [ there is ] one <00259 +>echad > event <04745 + miqreh > to the righteous <06662 +tsaddiyq > , and to the $\{$ wicked \} $<07563+$ rasha < > ; to the good <02896 +towb > and to the clean <02889 + tahowr > , and to the unclean <02931 +tame>> ; to him that sacrificeth <02076 +zabach > , and to him that sacrificeth <02076 +zabach > not : as [ is ] the good <02896 +towb >, so [ is ] the sinner <02398 +chata>>; [ and ] he that sweareth <07650 +shaba < > , as [ he ] that feareth <03373 +yare>> an oath <07621 + sh@buw . wicked ISA 003011 Woe <00188 +>owy > unto the $\{$ wicked $\}<07563+$ rasha < > ! [ it shall be ] ill <07451 $+\mathrm{ra}<>$ [ with him ] : for the reward $<01576+\mathrm{g} @$ muwl $>$ of his hands <03027 +yad > shall be given <06213 + him . wicked ISA 005023 Which justify <06663 +tsadaq $>$ the $\{$ wicked $\}<07563+$ rasha < > for reward <07810 +shachad > , and take <05493 +cuwr > away <05493 +cuwr $>$ the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > from him ! wicked ISA 011004 But with righteousness <06664 +tsedeq > shall he judge <08199 + shaphat > the poor <01800 +dal > , and reprove $<03198+$ yakach > with equity $<04334+$ miyshowr > for the meek <06035 + of the earth <00776 +>erets > : and he shall smite <05221 +nakah > the earth <00776 +> erets > with the rod <07626 +shebet > of his mouth <06310 +peh > , and with the breath <07307 +ruwach > of his lips <08193 + saphah > shall he slay <04191 +muwth > the \{wicked\} <07563 +rasha<> . wicked ISA 013011 And I will punish <06485 + paqad > the world <08398 +tebel $>$ for [ their ] evil <07451 +ra<>, and the $\{$ wicked \} <07563 +rasha< > for their iniquity <05771 + ; and I will cause the arrogancy <01347 +ga>own > of the proud <02086 +zed > to cease <07673 +shabath > , and will lay low $<08213+$ shaphel $>$ the haughtiness $<01346+$ ga of the terrible $<06184+$. wicked ISA 014005 The LORD $<03068+$ Y @ hovah > hath broken <07665 +shabar > the staff <04294 +matteh > of the $\{$ wicked $\}<07563+$ rasha $<$ $>$, [ and ] the sceptre <07626 +shebet > of the rulers <04910 +mashal > . wicked ISA 026010 Let favour <02603 +chanan > be shewed to the $\{$ wicked $\}<07563$ +rasha<>, [ yet ] will he not learn <03925 +lamad > righteousness $<06664+$ tsedeq > : in the land <00776 +>erets > of uprightness <05229 $+\mathrm{n} @$ kochah > will he deal unjustly $<05765+$, and will not behold <07200 +ra>ah > the majesty <01348 + ge>uwth > of the LORD <03068 + Y@hovah > . wicked ISA 032007 The instruments <03627 +k@liy > also of the churl <03596 +kiylay > [ are ] evil <07451 +ra<> : he deviseth <03289 +ya $\{$ wicked $\}<02154+$ zimmah $>$ devices $<02154+$ zimmah $>$ to destroy $<02254+$ chabal > the poor with lying <08267 +sheqer > words <00561 +>emer > , even when the needy <34> speaketh <01696 +dabar > right <04941 +mishpat > . wicked ISA 048022 [ There is ] no <00369 +> ayin > peace <07965 +shalowm >, saith <00559 +>amar > the LORD <03068 + Y @hovah > , unto the $\{$ wicked $\}<07563$ +rasha<> . wicked ISA 053009 And he made <05414 +nathan > his grave <06913 +qeber > with the $\{$ wicked \} $<07563+$ rasha < > , and with the rich <06223 + in his death <04194 +maveth > ; because <05921 + he had done $<06213+$ no <03808 +lo>> violence <02555 +chamac > , neither <03808 +lo>> [ was any ] deceit <04820 +mirmah > in his mouth <06310 + peh > . wicked ISA 055007 Let the $\{$ wicked $\}<07563+$ rasha< > forsake $<05800+$ his way <01870 + derek > , and the unrighteous <00205 +>aven > man <00376 +>iysh > his thoughts $<04284+$ machashabah > : and let him return <07725 +shuwb > unto the LORD <03068 + Y @hovah > , and he will have mercy <07355 +racham > upon him ; and to our God <00430 +>elohiym > , for he will abundantly $<07235+$ rabah > pardon < $05545+$ calach > . wicked ISA 057020 But the $\{$ wicked $\}<07563+$ rasha < > [ are ] like the troubled <01644 + garash > sea <03220 +yam > , when <03588 +kiy > it cannot rest <08252 +shaqat > , whose waters <04325 + mayim > cast <01644 + garash > up mire <07516 +rephesh > and dirt <02916 +tiyt > . wicked ISA 057021 [ There is ] no <00369 +> ayin > peace <07965 +shalowm > , saith <00559 +> amar > my God <00430 +>elohiym > , to the $\{$ wicked $\}<07563$ +rasha<> . wicked JER 002033 Why <04100 +mah > trimmest $<03190+$ yatab > thou thy way $<01870+$ derek > to seek <01245 +baqash > love <00160 +>ahabah > ? therefore $<03651+$ ken > hast thou also <01571 + gam > taught <03925 +lamad> the $\{$ wicked $\}<07451+$ ra<> ones thy ways <01870 +derek > . wicked JER 005026 For among my people <05971 + are found <04672 +matsa\gg
$\{$ wicked $\}<07563+$ rasha < > [ men ] : they lay wait <07789 + shuwr > , as he that setteth <07918 +shakak > snares $<03353$ +yaquwsh > ; they set <05324 +natsab > a trap <04889 +mashchiyth > , they catch <03920 +lakad > men $<00582$ +>enowsh > . wicked JER 005028 They are waxen fat <08080 +shaman > , they shine <06245 + : yea $<01571+$ gam >, they overpass <05674 + the deeds <01697+dabar > of the $\{$ wicked $\}<07451+$ ra $<>$ : they judge $<01777+$ diyn > not the cause <01779 +diyn > , the cause of the fatherless <03490 +yathowm > , yet they prosper $<06743+$ tsalach > ; and the right <04941 +mishpat > of the needy <34> do they not judge <08199 + shaphat > . wicked JER 006029 The bellows <04647 +mappuach > are burned <02787 +charar >, the lead <05777 + is consumed <08552 +tamam > of the fire <00784 +>esh > ; the founder <06884 +tsaraph > melteth <06884 +tsaraph > in vain <07723 +shav>> : for the $\{$ wicked \} <07451 +ra<> are not plucked <05423 +nathaq > away . wicked JER 012001 . Righteous <06662 +tsaddiyq > [ art ] thou, O LORD <03068 +Y @hovah >, when <03588 +kiy > I plead <07378 +riyb > with thee : yet <00389 +>ak> let me talk <01696 +dabar > with thee of [ thy ] judgments <04941 +mishpat > : Wherefore <04069 +madduwa < > doth the way <01870 +derek > of the $\{$ wicked $\}<07563+$ rasha < > prosper <06743 +tsalach > ? [ wherefore ] are all <03605 +kol > they happy <07951 +shalah > that deal very <00899 +beged > treacherously <00898 +bagad > ? wicked JER 015021 And I will deliver $<05337+$ natsal > thee out of the hand $<03027+$ yad > of the $\{$ wicked $\}<07451+\mathrm{ra}<>$, and I will redeem $<06299+$ padah > thee out of the hand <03709 + kaph > of the terrible <06184 + . wicked JER 017009 The heart $<03820+$ leb > [ is ] deceitful <06121 + above all <03605 +kol > [ things ] , and desperately <00605 +>anash > \{wicked \} <00605 +> anash > : who <04310 +miy > can know <03045 +yada< > it? wicked JER 023019 Behold $<02009$ +hinneh > , a whirlwind <05591 +ca of the LORD <03068 +Y @ hovah > is gone <03318 +yatsa\gg forth <03318 +yatsa>> in fury <02534 +chemah > , even a grievous <02342 +chuwl > whirlwind <05591 +ca : it shall fall <02342 +chuwl > grievously <02342 +chuwl > upon the head <07218 +ro>sh > of the $\{$ wicked $\}<07563$ +rasha<> . wicked JER 025031 A noise <07588 + sha>own > shall come <00935 +bow\gg [ even ] to the ends $<07097+$ qatseh > of the earth <00776 +>erets > ; for the LORD <03068 +Y @hovah > hath a controversy <07379 + riyb > with the nations <01471 + gowy >, he will plead <08199 + shaphat > with all <03605 +kol> flesh <01320 +basar > ; he will give <05414 +nathan > them [ that are ] \{wicked\} <07563 +rasha< > to the sword <02719 +chereb > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > . wicked JER 030023 Behold <02009 +hinneh > , the whirlwind <05591 +ca of the LORD <03068 + Y @hovah > goeth <03318 +yatsa>> forth <03318 +yatsa>> with fury <02534 +chemah > , a continuing <01641 +garar > whirlwind <05591 +ca : it shall fall $<02342+$ chuwl > with pain <02342 +chuwl > upon the head < $07218+$ ro>sh > of the $\{$ wicked $\}<07563+$ rasha < > . wicked EZE 003018 When I say <00559 +>amar > unto the wicked <07563 +rasha<>, Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar>, nor <03808 +lo>> speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha < > from his wicked <07563 +rasha < > way <01870 + derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw>> \{ wicked\} <07563 +rasha<> [ man ] shall die <04191 +muwth > in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad> . wicked EZE 003018 When I say <00559 +>amar > unto the wicked <07563 +rasha<>, Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo>> speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his $\{$ wicked $\}<07563+$ rasha < > way <01870 + derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw\gg wicked <07563 +rasha< > [ man ] shall die <04191 +muwth > in his iniquity $<05771+$; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . wicked EZE 003018 When I say <00559 +>amar > unto the wicked <07563 +rasha< >, Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo>> speakest <01696 +dabar > to warn <02094 + zahar > the $\{$ wicked $\}<07563+$ rasha < > from his wicked <07563 +rasha < > way <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw>> wicked <07563 +rasha< > [ man ] shall die $<04191+$ muwth > in his iniquity $<05771+$; but his blood $<01818+$ dam > will I require $<01245$ +baqash > at thine hand <03027 +yad > . wicked EZE 003018 When I say <00559 +>amar > unto the \{ wicked \} $<07563$ +rasha<>, Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , nor $\langle 03808+$ lo $\gg$ speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha < > from his wicked <07563 +rasha < > way <01870 +derek > , to save <02421 + chayah > his life <02421 +chayah > ; the same <01931 +huw\gg wicked <07563 +rasha< > [ man ] shall die <04191 +muwth > in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . wicked EZE 003 019 Yet if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > , and he turn <07725 +shuwb $>$ not from his wickedness <07562 +resha<>, nor from his $\{$ wicked \} <07563 +rasha<> way <01870 +derek > , he shall die $<04191+$ muwth > in his iniquity $<05771+$; but thou hast delivered $<05337+$ natsal > thy soul $<05315$ +nephesh > . wicked EZE 003019 Yet if <03588 +kiy > thou warn <02094 +zahar > the $\{$ wicked \}
$<07563$ +rasha< >, and he turn <07725 +shuwb > not from his wickedness <07562 +resha< > , nor from his wicked <07563 +rasha< > way <01870 + derek > , he shall die <04191 +muwth > in his iniquity <05771 + ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . wicked EZE 007021 And I will give <05414 +nathan > it into the hands <03027 +yad > of the strangers <02114 +zuwr > for a prey <00957 +baz > , and to the $\{$ wicked $\}<07563+$ rasha < > of the earth < $00776+>$ erets > for a spoil <07998 +shalal > ; and they shall pollute $<02490$ +chalal > it . wicked EZE 008009 And he said < 00559 +>amar > unto me, Go <00935 +bow>> in , and behold $<07200+$ ra>ah > the $\{$ wicked $\}<07451+$ ra $<>$ abominations $<08441+$ tow that they do <06213 + here $<06311+$ poh > . wicked EZE 011002 Then said <00559 +>amar > he unto me, Son <01121 +ben > of man $<00120+>$ adam > , these <00428 +>el - leh > [ are ] the men <00582 +>enowsh > that devise <02803 +chashab > mischief <00205 +> aven > , and give $\{$ wicked $\}<07451+$ ra< > counsel <06098 + in this $<02063+$ zo $>$ th $>$ city $<05892+$ : wicked EZE 013022 Because <03282 +ya with lies <03576 +kazab > ye have made the heart <03820 + leb $>$ of the righteous <06662 +tsaddiyq > sad <03512 +ka>ah > , whom I have not made sad <03510 +ka>ab >; and strengthened $<02388+$ chazaq $>$ the hands $<03027+\mathrm{yad}>$ of the wicked $<07451+\mathrm{ra}<>$, that he should not return $<07725+$ shuwb > from his $\{$ wicked $\}<07563+$ rasha < > way $<01870+$ derek > , by promising <02421 +chayah > him life <02421 +chayah > : wicked EZE 013022 Because <03282 + ya with lies <03576 + kazab > ye have made the heart <03820 + leb > of the righteous <06662 +tsaddiyq > sad <03512 $+\mathrm{ka}>$ ah $>$, whom I have not made sad $<03510+\mathrm{ka}>\mathrm{ab}>$; and strengthened $<02388+$ chazaq > the hands $<03027+\mathrm{yad}>$ of the $\{$ wicked \} $<07451+\mathrm{ra}<>$, that he should not return <07725 +shuwb > from his wicked <07563 +rasha<> way <01870 +derek > , by promising <02421 +chayah > him life <02421 +chayah > : wicked EZE 018020 The soul <05315 + nephesh > that sinneth <02398 +chata>>, it shall die <04191 +muwth >. The son <01121 +ben > shall not bear <05375 +nasa>> the iniquity < $05771+$ of the father <1>, neither <03808 +lo\gg shall the father <1> bear $<05375$ +nasa>> the iniquity <05771 + of the son <01121 +ben > : the righteousness <06666 +ts @daqah > of the righteous <06662 +tsaddiyq > shall be upon him , and the wickedness <07564 +rish of the $\{$ wicked $\}<07563$ +rasha<>shall be upon him . wicked EZE 018021 . But if the $\{$ wicked \} <07563 +rasha < > will turn <07725 + shuwb > from all <03605 +kol> his sins <02403 +chatta>ah > that he hath committed <06213 + , and keep $<08104+$ shamar > all <03605 +kol > my statutes <02708 +chuqqah >, and do <06213 + that which is lawful $<04941+$ mishpat > and right <06666 +ts @daqah > , he shall surely live <02421 +chayah > , he shall not die <04191 + muwth > . wicked EZE 018023 Have I any pleasure <02654 +chaphets > at all that the \{wicked \} $<07563$ +rasha< > should die <04194 +maveth > ? saith <05002 +n@ >um > the Lord < 00136 +>Adonay > GOD $<03069+$ Y @ hovih > : [ and ] not that he should return <07725 +shuwb > from his ways <01870 +derek > , and live <02421 +chayah > ? wicked EZE 018024 But when the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > away from his righteousness <06666 +ts @ daqah > , and committeth <06213 + iniquity <05766 + , [ and ] doeth $<06213+$ according to all $<03605+$ kol $>$ the abominations $<08441+$ tow that the $\{$ wicked $\}<07563$ + rasha < > [ man ] doeth <06213 + , shall he live <02425 +chayay > ? All <03605 +kol > his righteousness $<06666+$ ts @ daqah > that he hath done <06213 + shall not be mentioned <02142 +zakar > : in his trespass $<04604+$ ma that he hath trespassed <04604 +ma, and in his sin <02403 +chatta> ah > that he hath sinned <02398 +chata>> , in them shall he die <04191 +muwth > . wicked EZE 018027 Again, when the \{wicked \} <07563 + rasha< > [ man ] turneth <07725 +shuwb > away from his wickedness <07564 +rish that he hath committed $<06213+$, and doeth <06213 + that which is lawful <04941 + mishpat > and right <06666 +ts@ daqah > , he shall save <02421 +chayah > his soul <05315 +nephesh > alive <02421 +chayah > . wicked EZE 020044 And ye shall know <03045 +yada < > that I [ am ] the LORD <03068 + Y @hovah > , when <03588 +kiy > I have wrought $<06213+$ with you for my name s <08034 +shem > sake < $04616+$ ma, not according to your $\{$ wicked \} <07451 $+r a<>$ ways $<01870+$ derek > , nor according to your corrupt <07843 +shachath > doings <05949 + , O ye house $<01004$ +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > . wicked EZE 021003 And say <00559 +>amar > to the land <00127 +> adamah > of Israel $<03478+$ Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > thee, and will draw <03318 +yatsa>> forth <03318 +yatsa\gg my sword <02719 +chereb > out of his sheath <08593 +ta, and will cut <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the $\{$ wicked $\}<07563+$ rasha < > . wicked EZE 021004 Seeing <03282 +ya then that I will cut <03772 +karath >off from thee the righteous <06662 +tsaddiyq > and the $\{$ wicked $\}<07563$ +rasha< > , therefore shall my sword <02719 +chereb > go <03318 +yatsa>> forth <03318 +yatsa>> out of his sheath <08593 +ta against <00413 +>el > all <03605 +kol > flesh <01320 +basar> from the south <05045 + negeb > to the north <06828 +tsaphown > : wicked EZE 021025 And thou , profane <02491 +chalal > \{wicked\} $<07563+$ rasha < > prince <05387 +nasiy>> of Israel <03478 +Yisra>el >, whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow>>, when <06256 + iniquity <05771 + [ shall have ] an end <07093 +qets > ,
wicked EZE 021029 Whiles they see < 02372 +chazah > vanity < 07723 +shav>> unto thee, whiles they divine $<07080+$ qacam > a lie <03576 +kazab > unto thee, to bring <05414 +nathan > thee upon the necks <06677 + tsavva>r > of [ them that are ] slain <02491 +chalal > , of the $\{$ wicked \} <07563 +rasha< > , whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow\gg , when <06256 + their iniquity <05771 + [ shall have ] an end <07093 +qets > . wicked EZE 030012 And I will make the rivers <02975 +y @ dry <02724 +charabah > , and sell <04376 +makar > the land <00776 +>erets > into the hand <03027 +yad> of the $\{$ wicked $\}<07451+$ ra< $>$ : and I will make the land <00776 +>erets > waste <08074 +shamem > , and all <04393 +m@lo>> that is therein <04393 +m@lo>>, by the hand <03027 +yad > of strangers <02114 +zuwr> : I the LORD <03068 +Y @hovah > have spoken <01696 +dabar > [ it ] . wicked EZE 033008 When I say <00559 +>amar > unto the wicked <07563 +rasha<>, O wicked <07563 +rasha<> [ man ], thou shalt surely die <04191 +muwth > ; if thou dost not speak <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha<> from his way <01870 + derek > , that $\{$ wicked $\}<07563+$ rasha < > [ man ] shall die <04191 + muwth > in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . wicked EZE 033008 When I say <00559 +> amar > unto the wicked <07563 +rasha< > , O wicked <07563 +rasha< > [ man ] , thou shalt surely die <04191 +muwth > ; if thou dost not speak <01696 +dabar > to warn <02094 +zahar > the \{wicked\} $<07563$ +rasha < > from his way <01870 +derek > , that wicked <07563 +rasha < > [ man ] shall die <04191 +muwth > in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand $<03027+y a d>$. wicked EZE 033008 When I say <00559 +>amar > unto the wicked <07563 +rasha<>, O \{wicked\} <07563 +rasha<> [ man ] , thou shalt surely die <04191 +muwth > ; if thou dost not speak <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his way <01870 +derek > , that wicked $<07563$ +rasha < > [ man ] shall die <04191 +muwth > in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . wicked EZE 033008 When I say <00559 +>amar $>$ unto the $\{$ wicked $\}<07563+$ rasha < > , O wicked <07563 + rasha < > [ man ], thou shalt surely die <04191 +muwth > ; if thou dost not speak <01696 +dabar > to warn <02094 + zahar > the wicked <07563 +rasha < > from his way <01870 + derek > , that wicked <07563 +rasha< > [ man ] shall die <04191 +muwth > in his iniquity $<05771+$; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . wicked EZE 033009 Nevertheless, if <03588 +kiy > thou warn <02094 +zahar > the $\{$ wicked $\}<07563+$ rasha < > of his way $<01870$ +derek > to turn <07725 +shuwb > from it ; if he do not turn <07725 +shuwb > from his way <01870 +derek > , he shall die <04191 +muwth > in his iniquity; but thou hast delivered <05337 +natsal > thy soul $<05315$ +nephesh > . wicked EZE 033011 Say <00559 +>amar > unto them, [ As ] I live <02416 +chay > , saith $<05002$ +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , I have no <00518 +>im > pleasure <02654 +chaphets > in the death <04194 +maveth > of the wicked <07563 +rasha<> ; but that the \{wicked \} <07563 +rasha< > turn <07725 +shuwb > from his way <01870 +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye, turn <07725 +shuwb > ye from your evil <07451 +ra<> ways <01870 +derek > ; for why $<04100+$ mah $>$ will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? wicked EZE 033011 Say <00559 +>amar > unto them, [ As ] I live <02416 +chay > , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , I have no <00518 +>im > pleasure <02654 +chaphets $>$ in the death <04194 + maveth > of the $\{$ wicked \} <07563 +rasha<>; but that the wicked <07563 +rasha< > turn $<07725+$ shuwb > from his way <01870 +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye , turn $<07725+$ shuwb > ye from your evil <07451 +ra<> ways <01870 +derek > ; for why <04100 +mah > will ye die $<04191$ +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? wicked EZE 033012 Therefore , thou son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the children <01121 +ben > of thy people $<05971+$, The righteousness <06666 +ts@ daqah > of the righteous <06662 +tsaddiyq > shall not deliver $<05337$ +natsal > him in the day <03117 +yowm > of his transgression <06588 +pesha< > : as for the wickedness $<07564+$ rish of the $\{$ wicked $\}<07563+$ rasha < > , he shall not fall <03782 +kashal > thereby in the day <03117 +yowm > that he turneth <07725 +shuwb > from his wickedness <07562 +resha < > ; neither <03808 +lo>> shall the righteous $<06662+$ tsaddiyq $>$ be able $<03201+$ yakol $>$ to live $<02421+$ chayah $>$ for his [ righteousness ] in the day <03117 +yowm > that he sinneth <02398 +chata>> . wicked EZE 033014 Again, when I say <00559 $+>$ amar > unto the $\{$ wicked $\}<07563$ +rasha<>, Thou shalt surely die <04191 +muwth > ; if he turn <07725 +shuwb > from his sin <02403 +chatta>ah >, and do <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > ; wicked EZE 033015 [ If ] the \{wicked \} <07563 +rasha< > restore <07725 +shuwb > the pledge <02258 +chabol > , give <07999 +shalam > again <07999 +shalam > that he had robbed <05100 $+\mathrm{n} @$ hamah > , walk <01980 +halak > in the statutes <02708 +chuqqah > of life <02416 +chay > , without <01115 +biltiy > committing <06213 + iniquity <05766 + ; he shall surely live <02421 +chayah > , he shall not die $<04191$ +muwth > . wicked EZE 033019 But if the $\{$ wicked $\}<07563+$ rasha < > turn <07725 +shuwb > from his
wickedness <07564 +rish, and do <06213 + that which <00834 +>aher > is lawful <04941 +mishpat > and right <06666 +ts@daqah > , he shall live <02421 +chayah > thereby . wicked DAN 012010 Many <07227 +rab > shall be purified <01305 +barar > , and made white <03835 +laban > , and tried <06884 +tsaraph > ; but the wicked <07563 +rasha< > shall do wickedly <07561 +rasha< > : and none <03808 +lo>> of the $\{$ wicked \} <07563 +rasha < > shall understand <00995 +biyn > ; but the wise <07919 + sakal > shall understand <00995 +biyn > . wicked DAN 012010 Many <07227 +rab > shall be purified <01305 +barar > , and made white <03835 +laban > , and tried <06884 +tsaraph > ; but the $\{$ wicked \} <07563 +rasha< > shall do wickedly <07561 +rasha<> : and none <03808 +lo>> of the wicked <07563 +rasha < > shall understand <00995 +biyn > ; but the wise <07919 +sakal > shall understand <00995 +biyn > . wicked MIC 006010 Are there yet <05750 + the treasures <00214 +>owtsar > of wickedness <07562 +resha<> in the house <01004 +bayith > of the $\{$ wicked \} <07563 +rasha<> , and the scant <07332 +razown > measure <00374 +>eyphah > [ that is ] abominable <02194 +za ? wicked MIC 006011 Shall I count [ them ] pure <02135 +zakah > with the \{wicked\} <07562 +resha<> balances <03976 + mo>zen > , and with the bag <03599 +kiyc > of deceitful < $04820+$ mirmah > weights <68> ? wicked NAH 001 003 The LORD <03068 +Y @ hovah > [ is ] slow <00750 +> arek > to anger <00639 +> aph > , and great <01431 +gadal > in power <03581 + koach > , and will not at all acquit <05352 +naqah > [ the \{wicked \} <07563 +rasha< $>$ ] : the LORD <03068 + Y @hovah > hath his way <01870 + derek > in the whirlwind <05492 +cuwphah > and in the storm $<08183+\mathrm{s} @$, and the clouds $<06051+$ [ are ] the dust $\langle 80>$ of his feet $<07272+$ regel $>$. wicked NAH 001011 There is [ one ] come <03318 +yatsa>> out of thee , that imagineth <02803 +chashab > evil <07451 +ra<> against <05921 + the LORD <03068 + Y @hovah > , a \{ wicked \} <01100 +b@liya counsellor <03289 +ya . wicked NAH 001015 Behold <02209 +ziqnah > upon the mountains <02022 +har > the feet < 07272 +regel > of him that bringeth <01319 +basar > good <01319 +basar > tidings <01319 +basar > , that publisheth <08085 + shama<> peace <07965 +shalowm > ! O Judah <03063 +Y @huwdah > , keep <02287 +chagag > thy solemn $<02282+$ chag > feasts <02282 +chag > , perform <07999 +shalam > thy vows <05088 +neder > : for the $\{$ wicked $\}<01100+$ b@liya shall no <03808 +lo>> more pass <05674 + through thee ; he is utterly <03605 +kol > cut <03772 + karath > off . wicked HAB 001004 Therefore the law <08451 +towrah > is slacked <06313 +puwg > , and judgment <04941 +mishpat > doth never go <03318 +yatsa>> forth <03318 +yatsa>> : for the \{wicked\} $<07563$ +rasha< > doth compass <03803 +kathar > about the righteous <06662 +tsaddiyq > ; therefore wrong <06127 + judgment <04941 +mishpat > proceedeth <03318 +yatsa\gg . wicked HAB 001013 [ Thou art ] of purer $<02889+$ tahowr $>$ eyes $<05869+$ than to behold $<07200+$ ra>ah > evil <07451 + ra < > , and canst <03201 +yakol > not look <05027 +nabat > on <00413 +>el > iniquity <05999 + : wherefore <04100 +mah > lookest $<05027+$ nabat > thou upon them that deal treacherously <00898 +bagad > , [ and ] holdest <02790 +charash > thy tongue $<02790+$ charash > when the $\{$ wicked $\}<07563+$ rasha $<>$ devoureth $<01104+$ bala $<>$ [ the man that is ] more righteous <06662 +tsaddiyq > than he ? wicked HAB 003013 Thou wentest <03318 +yatsa>> forth <03318 +yatsa>> for the salvation <03468 +yesha< > of thy people <05971 + , [ even ] for salvation <03468 +yesha<> with thine anointed <04899 + mashiyach > ; thou woundedst <04272 +machats > the head <07218 + ro>sh > out of the house $<01004+$ bayith $>$ of the $\{$ wicked $\}<07563+$ rasha < > , by discovering <06168 + the foundation <03247 +y @cowd > unto the neck <06676 +tsavva>r>. Selah <05542 +celah > . wicked ZEP 001 003 I will consume <05486 +cuwph > man <00120 +>adam > and beast <00929 +b@ hemah > ; I will consume <05486 +cuwph > the fowls <05775 + of the heaven <08064 +shamayim > , and the fishes <01709 +dag > of the sea <03220 +yam > , and the stumblingblocks <04384 +makshelah > with the $\{$ wicked \} ; and I will cut <03772 +karath > off man <00120 +> adam > from off the land <00127 +> adamah > , saith <05002 +n@ $<$ um > the LORD $<03068+$ Y @ hovah > . wicked MAL 003018 Then shall ye return <07725 +shuwb > , and discern <07200 $+r a>$ ah > between <00996 +beyn > the righteous <06662 +tsaddiyq > and the $\{$ wicked $\}<07563+$ rasha < > , between <00996 +beyn > him that serveth <05647 + God <00430 +>elohiym > and him that serveth <05647 + him not . wicked MAL 004003 And ye shall tread <06072 + down the \{wicked \ll07563 +rasha< > ; for they shall be ashes <00665 +> epher > under <08478 +tachath > the soles <03709 +kaph > of your feet <07272 +regel $>$ in the day <03117 +yowm > that I shall do <06213 + [ this ], saith <00559 +>amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>> . wicked MAT 012045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438-heautou -> seven <2033 -hepta -> other <2087heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroteros -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078eschatos -> [ state ] of that man <0444-anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> \{wicked\} <4190 -poneros -> generation <1074-genea -> . wicked MAT012 045 Then <5119-tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 - heautou -> seven <2033 -hepta -> other <2087 -heteros ->
spirits <4151 -pneuma -> more $\{$ wicked $\}<4191$-poneroteros -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [ state ] of that man <0444-anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026-taute -> wicked <4190 -poneros -> generation <1074 -genea -> . wicked MAT 013019 When any <3956 -pas -> one heareth <0191-akouo -> the word <3056logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [ it ] not , then cometh <2064erchomai -> the $\{$ wicked $\}<4190$-poneros -> [ one ] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588-ho -> was sown <4687-speiro -> in his heart <2588-kardia ->. This <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <3598 -hodos -> side <3844para -> . wicked MAT013 038 The field <0068-agros -> is the world <2889-kosmos -> ; the good <2570 -kalos -> seed <4690 -sperma -> are the children <5207 -huios -> of the kingdom <0932-basileia -> ; but the tares <2215-zizanion -> are the children <5207-huios -> of the \{wicked\} <4190 -poneros -> [ one ] ; wicked MAT 013049 So <3779 -houto -> shall it be at <1722 -en - > the end <4930 -sunteleia -> of the world <0165-aion -> : the angels <0032-aggelos -> shall come <1831-exerchomai -> forth <3318-Mesopotamia -> , and sever <0873aphorizo -> the $\{$ wicked \} <4190 -poneros -> from among <3319 -mesos -> the just <1342 -dikaios -> , wicked MAT 016004 A \{wicked \} < 4190 -poneros -> and adulterous <3428 -moichalis -> generation <1074 -genea -> seeketh <1934-epizeteo -> after <1934 -epizeteo -> a sign <4592-semeion -> ; and there shall no <3756-ou -> sign <4592-semeion -> be given <1325-didomi -> unto it, but the sign <4592-semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -Ionas ->. And he left <2641-kataleipo -> them , and departed <0565 -aperchomai -> . wicked MAT 018032 Then <5119-tote -> his lord <2962 -kurios -> , after that he had called <4341proskaleomai -> him , said <3004 -lego -> unto him , O thou \{wicked\} <4190 -poneros -> servant <1401 -doulos > , I forgave <0863 -aphiemi -> thee all <3956 -pas -> that debt <3782-opheile ->, because <1893 -epei - > thou desiredst < 3870 -parakaleo -> me : wicked MAT 021041 They say < 3004 -lego -> unto him , He will miserably <2560 -kakos -> destroy <0622 -apollumi -> those <0846-autos -> \{wicked \} <2556-kakos -> men, and will let <1554 - ekdidomi -> out [ his ] vineyard <0290 -ampelon -> unto other <0243-allos -> husbandmen <1092georgos ->, which <3748-hostis -> shall render <0591-apodidomi -> him the fruits <2590-karpos -> in their seasons <2540-kairos -> . wicked MAT 025026 His lord <2962 -kurios -> answered <0611-apokrinomai -> and said <2036 -epo -> unto him , [ Thou ] \{wicked\} <4190 -poneros -> and slothful <3636 -okneros -> servant <1401 -doulos -> , thou knewest <1492 -eido -> that I reap <2325 -therizo -> where <3699 -hopou -> I sowed <4687speiro -> not, and gather <4863 -sunago -> where < 3606 -hothen - > I have not strawed <1287-diaskorpizo -> : wicked LUK 011026 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [ to him ] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more \{wicked 4191 - poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [ state ] of that man LUK 0444 - anthropos - is worse 5501 -cheiron - than the first 4413 protos - . wicked LUK 019022 And he saith 3004 -lego - unto him, Out of thine 4675 -sou - own mouth 4750 stoma - will I judge 2919 - krino - thee, [ thou ] \{wicked\} 4190 -poneros - servant 1401 - doulos - . Thou knewest 1492 -eido - that I was an austere LUK 0840 -austeros - man LUK 0444 -anthropos - , taking 0142 -airo - up that I laid 5087 -tithemi - not down, and reaping 2325 - therizo - that I did not sow 4687 -speiro - : wicked ACT 002 023 Him , being delivered < 1560 -ekdotos -> by the determinate <3724-horizo -> counsel <1012 -boule -> and foreknowledge <4268 -prognosis -> of God <2316-theos -> , ye have taken <2983 -lambano -> , and by \{wicked\} <0459 -anomos -> hands <5495 -cheir -> have crucified <4362 -prospegnumi -> and slain <0337-anaireo -> : wicked ACT 018014 And when Paul <3972-Paulos -> was now <1161-de -> about <3195-mello -> to open <0455-anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058-Gallion -> said <2036-epo -> unto the Jews <2453-Ioudaios ->, If <1487-ei -> it were a matter of wrong <0092-adikema -> or <2228-e -> \{wicked \} 4190 - poneros -> lewdness <4467 -rhaidiourgema ->, O [ ye ] Jews <2453 -Ioudaios ->, reason <3056-logos -> would that I should bear <0430-anechomai -> with you : wicked 1CO 005013 But them that are without <1854exo -> God <2316 -theos -> judgeth <2919 -krino ->. Therefore put <1808-exairo -> away <1808 -exairo -> from among yourselves <0846-autos -> that $\{$ wicked $\}<4190$-poneros -> person . wicked EPH 006016 Above <1909 -epi -> all <3956 -pas -> , taking <0353 -analambano -> the shield <2375-thureos -> of faith <4102 -pistis -> , wherewith <3739-hos -> ye shall be able <1410 -dunamai -> to quench <4570 -sbennumi -> all <3956-pas $>$ the fiery <4448-puroo -> darts <0956 -belos -> of the \{wicked\} <4190 -poneros -> . wicked COL 001021 And you , that were sometime <4218 -pote -> alienated <0526-apallotrioo -> and enemies <2190 -echthros -> in [ your <3588-ho -> ] mind <1271 -dianoia -> by \{wicked\} <4190 -poneros -> works <2041 -ergon ->, yet <1161 -de -> now <3570 -nuni -> hath he reconciled <0604-apokatallasso -> Wicked 2TH 002008 And then <5119-tote -> shall that $\{$ Wicked $\}<0459$-anomos -> be revealed <0601 -apokalupto -> , whom <3739-hos -> the Lord <2962-
kurios -> shall consume <0355 -analisko - > with the spirit <4151 -pneuma -> of his mouth <4750 -stoma -> , and shall destroy <2673 -katargeo -> with the brightness <2015 - epiphaneia -> of his coming <3952 -parousia -> : wicked 2TH 003002 And that we may be delivered <4506 -rhoumai - > from unreasonable <0824-atopos -> and \{wicked \} <4190 -poneros -> men <0444 -anthropos -> : for all <3956 -pas -> [ men ] have not faith <4102 -pistis -> . wicked 2PE 002007 . And delivered <4506 -rhoumai -> just <1342-dikaios -> Lot <3091-Lot -> , vexed <2669 -kataponeo -> with the filthy <0766-aselgeia -> conversation <0391-anastrophe -> of the \{wicked\}<0113 -athesmos -> : wicked 2PE 003017 Ye therefore < 3767 -oun -> , beloved <0027-agapetos -> , seeing ye know <4267 -proginosko -> [ these things ] before <4267 -proginosko -> , beware <5442 -phulasso -> lest <3361-me -> ye also <4879-sunapago -> , being led <4879-sunapago -> away <4879-sunapago -> with the error <4106plane -> of the $\{$ wicked $\}<0113$-athesmos ->, fall <1601 -ekpipto -> from your <3588-ho -> own <2398 -idios $>$ stedfastness <4740-sterigmos -> . wicked 1JO 002013 I write < 1125 -grapho -> unto you, fathers <3962pater -> , because < 3754 -hoti -> ye have known < 1097 - ginosko -> him [ that is ] from the beginning <0746arche -> . I write <1125-grapho -> unto you, young <3495 -neaniskos -> men <3495 -neaniskos ->, because <3754 -hoti -> ye have overcome <3528 -nikao -> the \{wicked\} <4190 -poneros -> one . I write <1125-grapho -> unto you, little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097ginosko -> the Father <3962 -pater -> . wicked 1JO 002014 I have written < 1125 -grapho -> unto you, fathers <3962 -pater -> , because < 3754 -hoti -> ye have known < 1097 -ginosko -> him [ that is ] from the beginning <0746-arche ->. I have written <1125-grapho -> unto you, young <3495 -neaniskos -> men <3495 -neaniskos $>$, because <3754-hoti -> ye are strong <2478-ischuros -> , and the word <3056-logos -> of God <2316-theos -> abideth <3306 -meno -> in you, and ye have overcome <3528 -nikao -> the \{wicked \} <4190 -poneros -> one . wicked 1JO 003012 Not as Cain <2535-Kain -> , [ who ] was of that \{wicked\} <4190 -poneros -> one, and slew <4969 -sphazo -> his brother <0080 -adephos ->. And wherefore <5101 -tis -> slew <4969 -sphazo -> he him? Because <3754-hoti -> his own works <2041 -ergon -> were evil <4190-poneros ->, and his brother s <0080adephos -> righteous <1342-dikaios -> . wicked 1JO 005018 . We know <1492 -eido -> that whosoever <3588ho -> is born <1080 -gennao -> of God <2316 -theos -> sinneth <0264 -hamartano -> not ; but he that is begotten <1080 -gennao -> of God <2316 -theos -> keepeth <5083 -tereo -> himself <1438-heautou ->, and that \{wicked \} 4190 -poneros -> one toucheth <0680 -haptomai -> him not .
answers for wicked men any wicked transgressors be not over much wicked be wicked be wicked by wicked hands have crucified deviseth wicked imaginations even so shall it be also unto this wicked generation further not his wicked device give wicked counsel he deviseth wicked devices he should not return from his wicked way he striketh them as wicked men he will miserably destroy those wicked men his wicked device man falleth before wicked men <2SA3 -: $34>$ man who bringeth wicked devices may cut off all wicked doers from mind by wicked works neither turned they from their wicked works nor from his wicked way o thou wicked servant old way which wicked men have trodden practice wicked works with men profane wicked prince seven other spirits more wicked than himself taketh with himself seven other spirits more wicked than himself then keep thee from every wicked thing there be wicked these wicked men this wicked haman thy wicked heart turn from their wicked ways <2CH7 $-: 14>$ walketh with wicked men was wicked when wicked men have slain <2SA4 $-: 11\rangle$ wicked abominations wicked also will wicked are cut off wicked are estranged from wicked are multiplied wicked are not plucked away wicked are overthrown wicked at wicked balances wicked be ashamed wicked be no more wicked be revealed <2TH2 -:8 > wicked beareth rule wicked bend wicked boasteth wicked borroweth wicked buried wicked cease wicked come wicked cometh wicked cometh wicked contemn god wicked counsellor wicked desireth wicked desireth evil wicked devices is hated wicked devices will he condemn wicked devoureth wicked devoureth iniquity wicked doer giveth heed wicked doth compass about wicked down wicked fall into their own nets wicked flee when no man pursueth wicked for wicked for wicked for reward wicked for their iniquity wicked forsake his way wicked from among wicked from his way wicked from his wicked way wicked god saith wicked have drawn out wicked have enclosed me wicked have laid wicked have robbed me wicked have waited for me wicked he shall rain snares wicked he turneth upside down wicked heart wicked himself wicked is before me wicked is driven away wicked is far from me wicked is far from me wicked is reserved wicked is snared wicked is snared by wicked is trouble wicked live wicked man wicked man wicked man dieth wicked man from god wicked man hardeneth his face wicked man over him wicked man travaileth with pain all wicked man with god wicked men $<1$ SA30 -: $22>$ wicked men <2TH3 -: $2>$ wicked messenger falleth into mischief wicked might be shaken out wicked mind wicked no wicked one <1JO2 -:13> wicked one <1JO2 -:14> wicked one <1JO3 -:12 > wicked one toucheth him not <1JO5 -:18> wicked ones thy ways wicked perish wicked perish at wicked person <1CO5-:13 $>$ wicked plotteth against wicked poureth out evil things wicked prosper wicked put out wicked regardeth not wicked remove me wicked restore wicked rise wicked rise wicked ruler over wicked saith within my heart wicked seduceth them wicked servant wicked shall be broken wicked shall be cut off wicked shall be cut off wicked shall be cut off from wicked shall be filled with mischief wicked shall be overthrown wicked shall be put out wicked shall be put out wicked shall be put out wicked shall be shortened wicked shall be silent <1SA2 -: $9>$ wicked shall be turned into hell wicked shall be upon wicked shall come wicked shall come upon him wicked shall destroy them wicked shall do wickedly wicked shall fail wicked shall fall by his own wickedness wicked shall fall into mischief wicked shall no more pass through thee wicked shall not be unpunished wicked shall not inhabit wicked shall not rest upon wicked shall perish wicked shall perish wicked shall perish wicked shall rot wicked shall see wicked shall understand wicked shall want wicked should die wicked spring as wicked their light is withholden wicked thing wicked thing wicked triumph wicked turn from his way wicked turn from his wickedness wicked walk on every side wicked watcheth wicked way wicked will he destroy wicked will turn from all his sins wicked woman <2CH24 -:7> wicked worketh will set no wicked thing before mine eyes wrong or wicked lewdness wrought wicked things <2KI17-:11> your wicked ways
wicked 008009 Eze /^\{ wicked /abominations that they do here. wicked 008014 Ecc /^\{ wicked /again, there be wicked men, to whom it happeneth according to the work of the righteous : I said that this also is vanity . wicked $075010 \mathrm{Psa} / \wedge$ \{ wicked /also will I cut off ; but the horns of the righteous shall be exalted . wicked 031003 Job /^\{ wicked/and a strange punishment to the workers of iniquity? wicked 016004 Mat / \$ \{ wicked /and adulterous generation seeketh after a sign ; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed . wicked 020026 Pro /^\{ wicked /and bringeth the wheel over them. wicked 004014 Pro $/ \wedge\{$ wicked /and go not in the way of evil men. wicked 017015 Pro /^\{ wicked /and he that condemneth the just , even they both are abomination to the LORD . wicked $027007 \mathrm{Job} / \wedge$ \{ wicked /and he that riseth up against me as the unrighteous . wicked 003019 Eze /^\{ wicked /and he turn not from his wickedness, nor from his wicked way , he shall die in his iniquity ; but thou hast delivered thy soul . wicked $011005 \mathrm{Psa} / \wedge\{$ wicked /and him that loveth violence his soul hateth . wicked 001003 Zep /^\{ wicked /and I will cut off man from off the land, saith the LORD . wicked 030012 Eze /^\{ wicked /and I will make the land waste, and all that is therein, by the hand of strangers : I the LORD have spoken it. wicked 015021 Jer /^\{ wicked /and I will redeem thee out of the hand of the terrible . wicked 029017 Job /^\{ wicked /and plucked the spoil out of his teeth . wicked 037040 Psa /^\{ wicked /and save them, because they trust in him. wicked 013013 Gen /^\{ wicked /and sinners before the LORD exceedingly . wicked 025026 Mat / $\$$ wicked /and slothful servant, thou knewest that I reap where I sowed not , and gather where I have not strawed : wicked $018025 \mathrm{Gen} / \wedge\{$ wicked /and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? wicked 010015 Psa /^\{ wicked /and the evil man: seek out his wickedness till thou find none . wicked 109002 Psa /^\{ wicked /and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue . wicked 006010 Mic $/ \wedge\{$ wicked /and the scant measure that is abominable ? wicked 014005 Isa /^\{ wicked /and the sceptre of the rulers . wicked 011031 Pro /^\{ wicked /and the sinner . wicked $010007 \mathrm{Job} / \wedge\{$ wicked /and there is none that can deliver out of thine hand . wicked $034021 \mathrm{Psa} / \wedge\{$ wicked /and they that hate the righteous shall be desolate . wicked 018 $021 \mathrm{Job} / \wedge\{$ wicked /and this is the place of him that knoweth not God . wicked $034018 \mathrm{Job} / \wedge\{$ wicked /and to princes, Ye are ungodly ? wicked 053009 Isa /^\{ wicked /and with the rich in his death ; because he had done no violence, neither was any deceit in his mouth . wicked $028003 \mathrm{Psa} / \wedge\{$ wicked /and with the workers of iniquity , which speak peace to their neighbours, but mischief is in their hearts . wicked 015026 Pro /^\{ wicked /are an abomination to the LORD : but the words of the pure are pleasant words . wicked 012010 Pro /^\{ wicked/are cruel . wicked 037034 Psa /^\{ wicked /are cut off, thou shalt see it. wicked 012005 Pro /^\{ wicked /are deceit . wicked $058003 \mathrm{Psa} / \wedge$ \{ wicked /are estranged from the womb : they go astray as soon as they be born, speaking lies . wicked 057020 Isa /^\{ wicked /are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt . wicked 029016 Pro /^\{ wicked /are multiplied, transgression increaseth : but the righteous shall see their fall . wicked 006029 Jer /^\{ wicked /are not plucked away . wicked 012007 Pro /^\{ wicked /are overthrown, and are not: but the house of the righteous shall stand . wicked 012006 Pro /^\{ wicked /are to lie in wait for blood : but the mouth of the upright shall deliver them. wicked 014019 Pro /^\{ wicked /at the gates of the righteous . wicked 006 011 Mic /^\{ wicked/balances , and with the bag of deceitful weights? wicked $031017 \mathrm{Psa} / \wedge\{$ wicked /be ashamed , and let them be silent in the grave . wicked $104035 \mathrm{Psa} / \wedge\{$ wicked /be no more. Bless thou the LORD , O my soul . Praise ye the LORD. Wicked 002008 IITh /\$ Wicked /be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming : wicked 029002 Pro /^\{ wicked /beareth rule, the people mourn . wicked 011002 Psa /^\{wicked /bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart . wicked $003018 \mathrm{Mal} / \wedge\{$ wicked /between him that serveth God and him that serveth him not. wicked 010003 Psa /^\{ wicked /boasteth of his heart's desire , and blesseth the covetous, whom the LORD abhorreth . wicked 037021 Psa /^\{ wicked /borroweth, and payeth not again : but the righteous sheweth mercy, and giveth . wicked 008010 Ecc /^\{ wicked/buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done : this is also vanity . wicked 036006 Job /^\{ wicked /but giveth right to the poor . wicked 021012 Pro /^\{ wicked /but God overthroweth the wicked for their wickedness . wicked 003033 Pro /^\{ wicked /but he blesseth the habitation of the just . wicked 015029 Pro /^\{ wicked /but he heareth the prayer of the righteous . wicked 032010 Psa $/ \wedge\{$ wicked /but he that trusteth in the LORD , mercy shall compass him about. wicked $024013 \mathrm{ISa} / \wedge\{$ wicked /but mine hand shall not be upon thee. wicked 028004 Pro /^\{ wicked /but such as keep the law contend with them. wicked 033011 Eze /^\{ wicked /but that the wicked turn from his way and live : turn ye, turn ye from your evil ways; for why will ye die, O house of Israel ? wicked $003013 \mathrm{Hab} / \wedge$ \{ wicked /by discovering the foundation unto the neck. Selah . wicked 006023 IICh /^\{ wicked /by recompensing his way upon his own head ; and by justifying the righteous, by giving him according to his righteousness . wicked 003017 Job /^\{ wicked /cease from troubling ; and there the weary be at rest . wicked $007009 \mathrm{Psa} / \wedge\{$ wicked /come to an end ; but establish the
just : for the righteous God trieth the hearts and reins . wicked 018003 Pro /^\{ wicked /cometh , then cometh also contempt, and with ignominy reproach . wicked 011008 Pro /^\{ wicked /cometh in his stead. wicked 010013 Psa $/ \wedge\{$ wicked /contemn God ? he hath said in his heart , Thou wilt not require it. wicked 011002 Eze /^\{ wicked /counsel in this city : wicked $001011 \mathrm{Nah} / \wedge\{$ wicked /counsellor . wicked 021010 Pro /^\{ wicked /desireth evil : his neighbour findeth no favour in his eyes . wicked 012012 Pro /^\{ wicked /desireth the net of evil men: but the root of the righteous yieldeth fruit. wicked 009025 Est /^\{ wicked/device, which he devised against the Jews , should return upon his own head, and that he and his sons should be hanged on the gallows . wicked 140008 Psa $/ \wedge\{$ wicked /device ; lest they exalt themselves. Selah . wicked 014017 Pro /^\{wicked /devices is hated . wicked 032007 Isa /^\{ wicked /devices to destroy the poor with lying words, even when the needy speaketh right . wicked 037007 Psa /^\{ wicked /devices to pass . wicked 012002 Pro /^\{ wicked /devices will he condemn . wicked 019028 Pro /^\{ wicked /devoureth iniquity . wicked $001013 \mathrm{Hab} / \wedge\{$ wicked /devoureth the man that is more righteous than he? wicked 017004 Pro /^\{ wicked /doer giveth heed to false lips; and a liar giveth ear to a naughty tongue . wicked $101008 \mathrm{Psa} / \wedge\{$ wicked /doers from the city of the LORD . wicked 001004 Hab /^\{ wicked /doth compass about the righteous ; therefore wrong judgment proceedeth . wicked 147006 Psa /^\{ wicked /down to the ground . wicked 027002 Psa /^\{ wicked /even mine enemies and my foes, came upon me to eat up my flesh , they stumbled and fell . wicked $007011 \mathrm{Psa} / \wedge\{$ wicked /every day . wicked 003017 IIPe /\$ \{ wicked /fall from your own stedfastness . wicked 141010 Psa /^\{ wicked /fall into their own nets, whilst that I withal escape . wicked 028001 Pro /^\{ wicked /flee when no man pursueth : but the righteous are bold as a lion . wicked 005023 Isa /^\{ wicked /for reward, and take away the righteousness of the righteous from him! wicked 016004 Pro /^\{ wicked /for the day of evil . wicked 013011 Isa /^\{ wicked /for their iniquity ; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible . wicked 021012 Pro /^\{ wicked /for their wickedness . wicked $003017 \mathrm{Ecc} / \wedge\{$ wicked /for there is a time there for every purpose and for every work . wicked $055003 \mathrm{Psa} / \wedge$ \{ wicked /for they cast iniquity upon me, and in wrath they hate me. wicked 119015 Psa /^\{ wicked /for they seek not thy statutes . wicked $004003 \mathrm{Mal} / \wedge\{$ wicked /for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts . wicked $074019 \mathrm{Psa} / \wedge$ \{ wicked /forget not the congregation of thy poor for ever . wicked 055007 Isa /^\{ wicked /forsake his way, and the unrighteous man his thoughts : and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon . wicked 013049 Mat /\$ \{ wicked /from among the just, wicked 025005 Pro /^\{ wicked /from before the king, and his throne shall be established in righteousness . wicked 033008 Eze /^\{ wicked /from his way, that wicked man shall die in his iniquity ; but his blood will I require at thine hand . wicked 003018 Eze $/ \wedge\{$ wicked /from his wicked way , to save his life ; the same wicked man shall die in his iniquity ; but his blood will I require at thine hand . wicked $064002 \mathrm{Psa} / \wedge\{$ wicked /from the insurrection of the workers of iniquity : wicked 140008 Psa /^ \{ wicked /further not his wicked device ; lest they exalt themselves. Selah . wicked 012045 Mat / \$ \{ wicked /generation . wicked 050016 Psa /^\{ wicked /God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth ? wicked 007006 Est /^\{ wicked /Haman. Then Haman was afraid before the king and the queen . wicked 002023 Act $/ \$$ \{ wicked /hands have crucified and slain : wicked $037014 \mathrm{Psa} / \wedge\{$ wicked /have drawn out the sword, and have bent their bow, to cast down the poor and needy , and to slay such as be of upright conversation . wicked 022016 Psa /^\{ wicked /have inclosed me: they pierced my hands and my feet. wicked 119011 Psa /^\{ wicked /have laid a snare for me: yet I erred not from thy precepts . wicked 119006 Psa /^\{ wicked /have robbed me: but I have not forgotten thy law . wicked 119009 Psa /^\{ wicked /have waited for me to destroy me: but I will consider thy testimonies . wicked 009024 Job /^\{ wicked /he covereth the faces of the judges thereof; if not, where, and who is he? wicked 033012 Eze /^\{ wicked /he shall not fall thereby in the day that he turneth from his wickedness ; neither shall the righteous be able to live for his righteousness in the day that he sinneth . wicked 011006 Psa /^\{ wicked /he shall rain snares, fire and brimstone , and an horrible tempest : this shall be the portion of their cup . wicked 146009 Psa /^\{ wicked /he turneth upside down . wicked $015009 \mathrm{Deu} / \wedge$ \{ wicked /heart, saying, The seventh year, the year of release, is at hand ; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. wicked 026023 Pro /^\{ wicked /heart are like a potsherd covered with silver dross . wicked 005022 Pro /^\{ wicked /himself, and he shall be holden with the cords of his sins . wicked 094003 Psa /^\{ wicked /how long shall the wicked triumph ? wicked 006018 Pro /^\{ wicked /imaginations, feet that be swift in running to mischief, wicked $037035 \mathrm{Psa} / \wedge$ \{ wicked /in great power, and spreading himself like a green bay tree . wicked $010002 \mathrm{Psa} / \wedge\{$ wicked /in his pride doth persecute the poor : let them be taken in the devices that they have imagined. wicked 038007 Gen $/ \wedge$ \{ wicked /in the sight of the LORD ; and the LORD slew him. wicked 040012 Job /^\{ wicked /in their place. wicked 021027 Pro /^\{ wicked /is abomination : how much more, when he bringeth it with a wicked mind ? wicked 015008 Pro /^\{ wicked /is an abomination to the LORD : but the prayer of the
upright is his delight . wicked 015009 Pro /^\{ wicked /is an abomination unto the LORD : but he loveth him that followeth after righteousness . wicked 025026 Pro $/ \wedge\{$ wicked /is as a troubled fountain , and a corrupt spring . wicked 004019 Pro /^\{ wicked /is as darkness : they know not at what they stumble . wicked 039001 Psa $/ \wedge\{$ wicked /is before me. wicked 014032 Pro /^\{ wicked /is driven away in his wickedness : but the righteous hath hope in his death . wicked 022018 Job /^\{ wicked /is far from me. wicked 021016 Job /^\{ wicked /is far from me. wicked 010020 Pro /^\{ wicked /is little worth . wicked 021030 Job /^\{ wicked /is reserved to the day of destruction? they shall be brought forth to the day of wrath . wicked 020005 Job /^\{ wicked /is short , and the joy of the hypocrite but for a moment ? wicked 021004 Pro /^\{wicked /is sin . wicked 012013 Pro /^\{wicked /is snared by the transgression of his lips : but the just shall come out of trouble . wicked $009016 \mathrm{Psa} / \wedge\{$ wicked /is snared in the work of his own hands. Higgaion. Selah . wicked 015006 Pro /^\{ wicked /is trouble . wicked 011 023 Pro /^\{ wicked /is wrath . wicked 003011 Isa /^\{ wicked /it shall be ill with him: for the reward of his hands shall be given him. wicked 010024 Pro /^\{ wicked /it shall come upon him: but the desire of the righteous shall be granted . wicked 036017 Job /^\{wicked /judgment and justice take hold on thee. wicked 018014 Act /\$ \{wicked /lewdness, O ye Jews, reason would that I should bear with you : wicked 075004 Psa /^\{ wicked /Lift not up the horn : wicked 021007 Job /^\{ wicked /live, become old, yea, are mighty in power? wicked 006012 Pro $/ \wedge\{$ wicked /man , walketh with a froward mouth . wicked 025002 Deu /^\{ wicked /man be worthy to be beaten , that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number . wicked 011007 Pro /^\{ wicked /man dieth , his expectation shall perish : and the hope of unjust men perisheth . wicked $018024 \mathrm{Eze} / \wedge\{$ wicked /man doeth, shall he live ? All his righteousness that he hath done shall not be mentioned : in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die . wicked $020029 \mathrm{Job} / \wedge$ \{ wicked /man from God, and the heritage appointed unto him by God . wicked 009007 Pro /^\{ wicked /man getteth himself a blot . wicked 021029 Pro /^\{ wicked /man hardeneth his face : but as for the upright, he directeth his way . wicked 013005 Pro /^\{ wicked /man is loathsome, and cometh to shame . wicked $109006 \mathrm{Psa} / \wedge$ \{ wicked /man over him: and let Satan stand at his right hand. wicked 003018 Eze /^\{ wicked /man shall die in his iniquity ; but his blood will I require at thine hand . wicked $033008 \mathrm{Eze} / \wedge$ \{ wicked /man shall die in his iniquity ; but his blood will I require at thine hand . wicked 017023 Pro /^\{ wicked /man taketh a gift out of the bosom to pervert the ways of judgment . wicked $007015 \mathrm{Ecc} / \wedge\{$ wicked /man that prolongeth his life in his wickedness . wicked $015020 \mathrm{Job} / \wedge$ \{ wicked /man travaileth with pain all his days, and the number of years is hidden to the oppressor . wicked $018027 \mathrm{Eze} / \wedge$ \{ wicked /man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive . wicked $027013 \mathrm{Job} / \wedge$ \{ wicked /man with God, and the heritage of oppressors, which they shall receive of the Almighty . wicked 024015 Pro $/ \wedge\{$ wicked /man, against the dwelling of the righteous; spoil not his resting place : wicked 033008 Eze /^\{ wicked /man, thou shalt surely die ; if thou dost not speak to warn the wicked from his way , that wicked man shall die in his iniquity ; but his blood will I require at thine hand . wicked 016026 Num /^\{ wicked /men , and touch nothing of theirs, lest ye be consumed in all their sins . wicked 021041 Mat $/ \$$ \{ wicked /men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons . wicked $003034 \mathrm{IISa} / \wedge\{$ wicked /men , so fellest thou. And all the people wept again over him. wicked 034008 Job /^\{ wicked /men . wicked 034036 Job /^\{ wicked/men . wicked 003002 IITh / $\$$ \{ wicked /men : for all men have not faith . wicked 030022 ISa
$/ \wedge$ \{ wicked /men and men of Belial, of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children , that they may lead them away, and depart . wicked $004011 \mathrm{IISa} / \wedge\{$ wicked /men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth ? wicked $022015 \mathrm{Job} / \wedge\{$ wicked /men have trodden ? wicked $034026 \mathrm{Job} / \wedge\{$ wicked /men in the open sight of others; wicked $008014 \mathrm{Ecc} / \wedge\{$ wicked /men, to whom it happeneth according to the work of the righteous : I said that this also is vanity . wicked 005026 Jer /^\{ wicked /men: they lay wait, as he that setteth snares ; they set a trap , they catch men . wicked 013017 Pro /^\{ wicked /messenger falleth into mischief : but a faithful ambassador is health . wicked $038013 \mathrm{Job} / \wedge\{$ wicked /might be shaken out of it? wicked 021027 Pro /^\{ wicked $/$ mind ? wicked 007017 Ecc /^\{ wicked / neither be thou foolish : why shouldest thou die before thy time ? wicked $008013 \mathrm{Ecc} / \wedge\{$ wicked /neither shall he prolong his days, which are as a shadow ; because he feareth not before God . wicked 010025 Pro /^\{ wicked /no more: but the righteous is an everlasting foundation . wicked 139019 Psa /^\{ wicked /O God : depart from me therefore, ye bloody men . wicked 033008 Eze /^\{ wicked /O wicked man, thou shalt surely die ; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity ; but his blood will I require at thine hand . wicked 033009 Eze /^\{ wicked /of his way to turn from it; if he do not turn from his way, he shall die in his iniquity ; but thou hast delivered thy soul . wicked 007021 Eze $/ \wedge\{$ wicked /of the earth for a spoil ; and they shall pollute it. wicked $119011 \mathrm{Psa} / \wedge\{$ wicked /of the earth like dross
: therefore I love thy testimonies . wicked 075008 Psa /^\{ wicked /of the earth shall wring them out , and drink them. wicked $101008 \mathrm{Psa} / \wedge\{$ wicked /of the land ; that I may cut off all wicked doers from the city of the LORD . wicked 003012 IJo /\$ \{ wicked /one, and slew his brother. And wherefore slew he him? Because his own works were evil , and his brother's righteous . wicked 002014 IJo /\$ \{ wicked /one . wicked 002013 IJo /\$ \{ wicked /one . I write unto you, little children, because ye have known the Father . wicked 005018 IJo /\$ \{ wicked /one toucheth him not . wicked 013019 Mat / \$ wicked /one, and catcheth away that which was sown in his heart. This is he which received seed by the way side . wicked 013038 Mat / \$ \{ wicked /one; wicked 002033 Jer /^\{ wicked /ones thy ways . wicked $071004 \mathrm{Psa} / \wedge\{$ wicked /out of the hand of the unrighteous and cruel man . wicked 011010 Pro $/ \wedge\{$ wicked /perish , there is shouting . wicked $068002 \mathrm{Psa} / \wedge\{$ wicked /perish at the presence of God . wicked 005 013 ICo /\$ \{ wicked /person . wicked 101004 Psa /^\{ wicked /person. wicked 037012 Psa /^\{ wicked /plotteth against the just , and gnasheth upon him with his teeth . wicked 015028 Pro /^\{ wicked /poureth out evil things . wicked $140004 \mathrm{Psa} / \wedge$ \{ wicked /preserve me from the violent man ; who have purposed to overthrow my goings . wicked 021025 Eze $/ \wedge$ \{ wicked /prince of Israel , whose day is come, when iniquity shall have an end, wicked $012001 \mathrm{Jer} / \wedge$ \{wicked /prosper ? wherefore are all they happy that deal very treacherously ? wicked 021017 Job $/ \wedge\{$ wicked /put out ! and how oft cometh their destruction upon them! God distributeth sorrows in his anger . wicked 029007 Pro /^\{ wicked /regardeth not to know it. wicked 036011 Psa /^\{ wicked /remove me. wicked 033 015 Eze /^\{ wicked/restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity ; he shall surely live, he shall not die . wicked 028012 Pro /^\{ wicked/rise , a man is hidden . wicked 028028 Pro /^\{ wicked /rise , men hide themselves: but when they perish , the righteous increase . wicked 028015 Pro /^\{wicked /ruler over the poor people . wicked 036001 Psa /^\{ wicked /saith within my heart , that there is no fear of God before his eyes . wicked 012026 Pro /^\{ wicked /seduceth them. wicked 082002 Psa /^\{ wicked /Selah . wicked 018032 Mat / $\$$ \{ wicked /servant , I forgave thee all that debt, because thou desiredst me : wicked 019022 Luk / $\$$ \{ wicked /servant . Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow : wicked 021018 Pro /^\{ wicked/shall be a ransom for the righteous, and the transgressor for the upright . wicked $037017 \mathrm{Psa} / \wedge\{$ wicked /shall be broken : but the LORD upholdeth the righteous . wicked $037038 \mathrm{Psa} / \wedge$ \{ wicked /shall be cut off . wicked $037028 \mathrm{Psa} / \wedge\{$ wicked /shall be cut off . wicked 002022 Pro /^\{ wicked /shall be cut off from the earth , and the transgressors shall be rooted out of it. wicked 012021 Pro /^\{ wicked/shall be filled with mischief . wicked 014011 Pro /^\{ wicked /shall be overthrown : but the tabernacle of the upright shall flourish . wicked $018005 \mathrm{Job} / \wedge$ \{ wicked /shall be put out, and the spark of his fire shall not shine . wicked 024020 Pro /^\{ wicked/shall be put out . wicked 013009 Pro /^\{ wicked/shall be put out . wicked 010027 Pro /^\{ wicked /shall be shortened . wicked $002009 \mathrm{ISa} / \wedge\{$ wicked /shall be silent in darkness ; for by strength shall no man prevail . wicked $009017 \mathrm{Psa} / \wedge\{$ wicked /shall be turned into hell , and all the nations that forget God . wicked 018020 Eze /^\{ wicked /shall be upon him. wicked 008022 Job /^\{ wicked /shall come to nought . wicked 020022 Job /^\{ wicked /shall come upon him. wicked 021007 Pro /^\{ wicked /shall destroy them; because they refuse to do judgment . wicked 012010 Dan /^\{ wicked /shall do wickedly : and none of the wicked shall understand ; but the wise shall understand . wicked 011020 Job /^\{ wicked /shall fail , and they shall not escape, and their hope shall be as the giving up of the ghost . wicked 011005 Pro $/ \wedge\{$ wicked /shall fall by his own wickedness . wicked 024016 Pro /^\{wicked /shall fall into mischief . wicked 001015 Nah $/ \wedge\{$ wicked /shall no more pass through thee; he is utterly cut off . wicked 011021 Pro $/ \wedge\{$ wicked /shall not be unpunished : but the seed of the righteous shall be delivered . wicked 037010 Psa /^\{ wicked /shall not be: yea, thou shalt diligently consider his place, and it shall not be. wicked 010030 Pro /^\{ wicked /shall not inhabit the earth . wicked 125003 Psa /^\{ wicked /shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity . wicked 037020 Psa /^\{ wicked /shall perish , and the enemies of the LORD shall be as the fat of lambs : they shall consume ; into smoke shall they consume away . wicked $112010 \mathrm{Psa} / \wedge\{$ wicked /shall perish . wicked 010028 Pro /^\{ wicked/shall perish . wicked 010007 Pro /^\{ wicked /shall rot . wicked 112010 Psa $/ \wedge$ \{ wicked /shall see it, and be grieved ; he shall gnash with his teeth, and melt away : the desire of the wicked shall perish . wicked 012010 Dan $/ \wedge$ \{ wicked /shall understand ; but the wise shall understand . wicked 013025 Pro /^\{ wicked/shall want . wicked 018023 Eze /^\{ wicked/should die ? saith the Lord GOD : and not that he should return from his ways, and live ? wicked 010032 Pro /^\{ wicked /speaketh frowardness . wicked 092007 Psa $/ \wedge\{$ wicked /spring as the grass, and when all the workers of iniquity do flourish ; it is that they shall be destroyed for ever : wicked $012045 \mathrm{Mat} / \$$ \{ wicked /than himself, and they enter in and dwell there : and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation . wicked 011026 Luk $/ \$$ \{ wicked /than himself ; and they enter in , and dwell there : and the last state of that man is worse than the first . wicked $018025 \mathrm{Gen} / \wedge\{$ wicked /that be far from thee: Shall not the Judge of all the earth do right ? wicked 119 $005 \mathrm{Psa} / \wedge\{$ wicked /that forsake thy law . wicked 013022 Eze /^\{ wicked /that he should not return from his
wicked way, by promising him life : wicked $017009 \mathrm{Psa} / \wedge\{$ wicked /that oppress me, from my deadly enemies, who compass me about. wicked $092011 \mathrm{Psa} / \wedge\{$ wicked /that rise up against me. wicked 001003 Nah /^\{wicked /the LORD hath his way in the whirlwind and in the storm , and the clouds are the dust of his feet . wicked 038 $015 \mathrm{Job} / \wedge\{$ wicked /their light is withholden , and the high arm shall be broken . wicked 021004 Eze /^\{ wicked /therefore shall my sword go forth out of his sheath against all flesh from the south to the north : wicked 005028 Jer $/ \wedge$ \{ wicked /they judge not the cause, the cause of the fatherless, yet they prosper ; and the right of the needy do they not judge . wicked $017005 \mathrm{Deu} / \wedge$ \{ wicked /thing, unto thy gates, even that man or that woman, and shalt stone them with stones, till they die . wicked $023009 \mathrm{Deu} / \wedge\{$ wicked /thing . wicked $020017 \mathrm{Lev} / \wedge\{$ wicked /thing ; and they shall be cut off in the sight of their people : he hath uncovered his sister's nakedness ; he shall bear his iniquity . wicked $101003 \mathrm{Psa} / \wedge\{$ wicked /thing before mine eyes : I hate the work of them that turn aside ; it shall not cleave to me. wicked 017011 IIKi /^\{ wicked /things to provoke the LORD to anger : wicked 024024 Pro /^\{ wicked /Thou art righteous ; him shall the people curse, nations shall abhor him: wicked 009005 Psa $/ \wedge\{$ wicked /thou hast put out their name for ever and ever . wicked 003018 Eze /^\{ wicked /Thou shalt surely die ; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life ; the same wicked man shall die in his iniquity ; but his blood will I require at thine hand . wicked 033014 Eze $/ \wedge\{$ wicked /Thou shalt surely die ; if he turn from his sin , and do that which is lawful and right ; wicked 010004 Psa $/ \wedge\{$ wicked /through the pride of his countenance, will not seek after God: God is not in all his thoughts . wicked 023001 Exo /^\{ wicked /to be an unrighteous witness . wicked $008032 \mathrm{IKi} / \wedge\{$ wicked /to bring his way upon his head ; and justifying the righteous , to give him according to his righteousness . wicked 018005 Pro /^\{ wicked/to overthrow the righteous in judgment . wicked 010016 Pro /^\{ wicked /to sin . wicked 009002 Ecc $/ \wedge$ \{wicked /to the good and to the clean, and to the unclean ; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner ; and he that sweareth, as he that feareth an oath . wicked 025031 Jer $/ \wedge\{$ wicked /to the sword, saith the LORD . wicked 059005 Psa /^\{ wicked /transgressors . Selah . wicked 094003 Psa /^\{ wicked/triumph? wicked 033011 Eze /^\{ wicked/turn from his way and live : turn ye, turn ye from your evil ways ; for why will ye die, O house of Israel ? wicked 033019 Eze /^\{ wicked /turn from his wickedness , and do that which is lawful and right, he shall live thereby. wicked 012008 Psa /^\{ wicked /walk on every side , when the vilest men are exalted . wicked 037032 Psa /^\{ wicked /watcheth the righteous, and seeketh to slay him. wicked 013022 Eze /^\{ wicked /way , by promising him life : wicked 003019 Eze /^\{ wicked /way, he shall die in his iniquity ; but thou hast delivered thy soul . wicked 003018 Eze /^\{ wicked /way , to save his life ; the same wicked man shall die in his iniquity ; but his blood will I require at thine hand . wicked $139024 \mathrm{Psa} / \wedge\{$ wicked /way in me, and lead me in the way everlasting . wicked 020044 Eze /^\{ wicked/ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD . wicked 007014 IICh /^\{ wicked /ways ; then will I hear from heaven, and will forgive their sin, and will heal their land. wicked 003025 Pro /^\{ wicked /when it cometh . wicked 017013 Psa /^\{ wicked/which is thy sword : wicked 017009 Jer /^\{ wicked /who can know it? wicked 021029 Eze /^\{ wicked /whose day is come, when their iniquity shall have an end . wicked 009029 Job /^\{ wicked/why then labour I in vain ? wicked 145020 Psa /^\{ wicked /will he destroy . wicked 018021 Eze $/ \wedge\{$ wicked /will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die . wicked 010015 Job /^\{ wicked /woe unto me; and if I be righteous, yet will I not lift up my head. I am full of confusion ; therefore see thou mine affliction ; wicked 024 007 IICh /^\{ wicked /woman, had broken up the house of God ; and also all the dedicated things of the house of the LORD did they bestow upon Baalim . wicked 011018 Pro /^\{ wicked/worketh a deceitful work : but to him that soweth righteousness shall be a sure reward . wicked $001021 \mathrm{Col} / \$$ \{ wicked /works, yet now hath he reconciled wicked $009035 \mathrm{Neh} / \wedge\{$ wicked /works . wicked $141004 \mathrm{Psa} / \wedge\{$ wicked /works with men that work iniquity : and let me not eat of their dainties . wicked 026010 Isa /^\{ wicked /yet will he not learn righteousness : in the land of uprightness will he deal unjustly , and will not behold the majesty of the LORD . wickedly 021011 IIKi /^\{ wickedly /above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols : wickedly 011032 Dan /^\{wickedly /against the covenant shall he corrupt by flatteries : but the people that do know their God shall be strong, and do exploits. wickedly 009005 Dan $/ \wedge\{$ wickedly /and have rebelled , even by departing from thy precepts and from thy judgments : wickedly 012010 Dan /^\{ wickedly /and none of the wicked shall understand ; but the wise shall understand . wickedly 139020 Psa /^\{ wickedly /and thine enemies take thy name in vain. wickedly 024017 IISa /^\{ wickedly /but these sheep, what have they done ? let thine hand , I pray thee, be against me, and against my father's house . wickedly 073008 Psa /^\{ wickedly /concerning oppression : they speak loftily . wickedly $022022 \mathrm{IISa} / \wedge$ \{ wickedly /departed from my God . wickedly 018021 Psa /^\{ wickedly /departed from my God . wickedly 013007 Job /^\{ wickedly /for God ? and talk deceitfully for him? wickedly $074003 \mathrm{Psa} / \wedge\{$ wickedly /in the sanctuary . wickedly 009018 Deu /^\{ wickedly
/in the sight of the LORD , to provoke him to anger . wickedly 034012 Job /^\{ wickedly /neither will the Almighty pervert judgment . wickedly 019023 Jug /^\{ wickedly /seeing that this man is come into mine house , do not this folly . wickedly $004001 \mathrm{Mal} / \wedge$ \{wickedly /shall be stubble : and the day that cometh shall burn them up , saith the LORD of hosts, that it shall leave them neither root nor branch . wickedly 012025 ISa /^\{ wickedly /ye shall be consumed, both ye and your king . wickedness 089022 Psa /^\{ wickedness /afflict him. wickedness 007 $010 \mathrm{IISa} / \wedge\{$ wickedness /afflict them any more , as beforetime, wickedness 011011 Job /^\{ wickedness /also; will he not then consider it? wickedness $020014 \mathrm{Lev} / \wedge\{$ wickedness /among you. wickedness 033019 Eze /^\{wickedness /and do that which is lawful and right, he shall live thereby. wickedness 004017 Pro /^\{wickedness /and drink the wine of violence . wickedness 034010 Job /^\{ wickedness /and from the Almighty , that he should commit iniquity . wickedness $005008 \mathrm{Zec} / \wedge\{$ wickedness /And he cast it into the midst of the ephah ; and he cast the weight of lead upon the mouth thereof. wickedness 008022 Act $/ \$$ \{ wickedness /and pray God, if perhaps the thought of thine heart may be forgiven thee . wickedness 022018 Mat / $\$$ \{ wickedness /and said, Why tempt ye me, ye hypocrites ? wickedness 039009 Gen /^\{ wickedness /and sin against God ? wickedness 014020 Jer /^\{ wickedness /and the iniquity of our fathers : for we have sinned against thee. wickedness 007003 Hos /^\{ wickedness /and the princes with their lies . wickedness 044009 Jer /^\{ wickedness /and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem ? wickedness $001004 \mathrm{Mal} / \wedge\{$ wickedness /and, The people against whom the LORD hath indignation for ever . wickedness $003015 \mathrm{Mal} / \wedge\{$ wickedness /are set up ; yea, they that tempt God are even delivered . wickedness $013011 \mathrm{Deu} / \wedge\{$ wickedness /as this is among you. wickedness $020012 \mathrm{Job} / \wedge\{$ wickedness /be sweet in his mouth , though he hide it under his tongue ; wickedness 004018 Jer /^\{wickedness /because it is bitter , because it reacheth unto thine heart . wickedness 009018 Isa /^\{ wickedness /burneth as the fire : it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke . wickedness 014032 Pro /^\{ wickedness /but the righteous hath hope in his death . wickedness 012003 Pro /^\{ wickedness /but the root of the righteous shall not be moved. wickedness 005008 ICo / $\$$ \{ wickedness /but with the unleavened bread of sincerity and truth . wickedness 001022 Lam /^\{ wickedness /come before thee; and do unto them, as thou hast done unto me for all my transgressions : for my sighs are many, and my heart is faint . wickedness 001029 Rom / $\$$ \{ wickedness /covetousness , maliciousness; full of envy , murder , debate , deceit , malignity ; whisperers , wickedness 007022 Mar /\$\{wickedness /deceit, lasciviousness, an evil eye, blasphemy , pride , foolishness : wickedness 008008 Ecc /^\{wickedness /deliver those that are given to it. wickedness 011014 Job /^\{ wickedness /dwell in thy tabernacles . wickedness 016012 Pro /^\{ wickedness /for the throne is established by righteousness . wickedness $022005 \mathrm{Job} / \wedge\{$ wickedness /great? and thine iniquities infinite ? wickedness 033 005 Jer /^\{ wickedness /I have hid my face from this city . wickedness 010015 Hos /^\{ wickedness /in a morning shall the king of Israel utterly be cut off . wickedness 006012 Eph /\$ \{ wickedness /in high places. wickedness 025 005 Act / \$ wickedness /in him . wickedness 006010 Mic /^\{ wickedness /in the house of the wicked, and the scant measure that is abominable ? wickedness $021006 \mathrm{IIKi} / \wedge\{$ wickedness /in the sight of the LORD , to provoke him to anger . wickedness $021025 \mathrm{IKi} / \wedge\{$ wickedness /in the sight of the LORD , whom Jezebel his wife stirred up . wickedness 017002 Deu /^\{wickedness /in the sight of the LORD thy God, in transgressing his covenant , wickedness 008007 Pro /^\{wickedness /is an abomination to my lips . wickedness 001002 Jon /^\{ wickedness /is come up before me. wickedness $012017 \mathrm{ISa} / \wedge$ \{ wickedness /is great, which ye have done in the sight of the LORD , in asking you a king . wickedness 003013 Joe /^\{ wickedness /is great . wickedness 009015 Hos ${ }^{\wedge}$ \{ wickedness /is in Gilgal : for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more : all their princes are revolters. Wickedness 055011 Psa /^\{Wickedness /is in the midst thereof: deceit and guile depart not from her streets . wickedness $055015 \mathrm{Psa} / \wedge\{$ wickedness $/$ is in their dwellings, and among them. wickedness 020012 Jug /^\{ wickedness /is this that is done among you? wickedness 035008 Job /^\{ wickedness /may hurt a man as thou art; and thy righteousness may profit the son of man . wickedness 005006 Eze $/ \wedge$ \{ wickedness /more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them. wickedness 005004 Psa /^\{ wickedness /neither shall evil dwell with thee. wickedness 033012 Eze /^\{ wickedness /neither shall the righteous be able to live for his righteousness in the day that he sinneth . wickedness 007011 Eze $/ \wedge$ \{wickedness /none of them shall remain, nor of their multitude, nor of any of theirs: neither shall there be wailing for them. wickedness 003019 Eze /^\{ wickedness /nor from his wicked way, he shall die in his iniquity ; but thou hast delivered thy soul . wickedness $027004 \mathrm{Job} / \wedge$ \{ wickedness /nor my tongue utter deceit . wickedness 009027 Deu /^\{ wickedness /nor to their sin : wickedness 007002 Hos /^\{ wickedness /now their own doings have beset them about ; they are before my face . wickedness $009056 \mathrm{Jug} / \wedge\{$ wickedness /of Abimelech, which he did unto his father, in slaying his seventy brethren : wickedness $007025 \mathrm{Ecc} / \wedge\{$ wickedness /of folly , even of
foolishness and madness : wickedness $006005 \mathrm{Gen} / \wedge$ \{ wickedness /of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. wickedness $007012 \mathrm{Jer} / \wedge\{$ wickedness /of my people Israel . wickedness 025039 ISa /^\{ wickedness /of Nabal upon his own head. And David sent and communed with Abigail , to take her to him to wife . wickedness 007001 Hos /^\{ wickedness /of Samaria : for they commit falsehood ; and the thief cometh in , and the troop of robbers spoileth without . wickedness 044009 Jer /^\{ wickedness /of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah , and in the streets of Jerusalem? wickedness 033012 Eze /^\{ wickedness /of the wicked, he shall not fall thereby in the day that he turneth from his wickedness ; neither shall the righteous be able to live for his righteousness in the day that he sinneth . wickedness $007009 \mathrm{Psa} / \wedge\{$ wickedness /of the wicked come to an end ; but establish the just : for the righteous God trieth the hearts and reins . wickedness 018020 Eze /^\{ wickedness /of the wicked shall be upon him. wickedness 009015 Hos /^\{ wickedness /of their doings I will drive them out of mine house, I will love them no more : all their princes are revolters . wickedness $028004 \mathrm{Psa} / \wedge\{$ wickedness /of their endeavours : give them after the work of their hands ; render to them their desert . wickedness 044009 Jer /^\{ wickedness /of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem ? wickedness 107034 Psa /^\{wickedness /of them that dwell therein. wickedness 012004 Jer /^\{ wickedness /of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end . wickedness 009004 Deu /^\{ wickedness /of these nations the LORD doth drive them out from before thee. wickedness $009005 \mathrm{Deu} / \wedge\{$ wickedness /of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers , Abraham , Isaac , and Jacob . wickedness 028020 Deu /^\{ wickedness /of thy doings, whereby thou hast forsaken me. wickedness 044009 Jer /^\{ wickedness /of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem? wickedness 044009 Jer /^\{ wickedness /of your wives, which they have committed in the land of Judah , and in the streets of Jerusalem? wickedness 013006 Pro /^\{ wickedness /overthroweth the sinner . wickedness $003019 \mathrm{Nah} / \wedge\{$ wickedness /passed continually? Wickedness $024013 \mathrm{ISa} / \wedge\{$ Wickedness /proceedeth from the wicked : but mine hand shall not be upon thee. wickedness 010002 Pro /^\{ wickedness /profit nothing: but righteousness delivereth from death . wickedness 004 008 Job /^\{ wickedness /reap the same. wickedness 023011 Jer /^\{ wickedness /saith the LORD . wickedness 008 $006 \mathrm{Jer} / \wedge$ \{ wickedness/saying, What have I done ? every one turned to his course, as the horse rusheth into the battle . wickedness 024020 Job /^\{ wickedness /shall be broken as a tree . wickedness $001052 \mathrm{IKi} / \wedge\{$ wickedness /shall be found in him, he shall die . wickedness 026026 Pro /^\{ wickedness /shall be shewed before the whole congregation . wickedness 002019 Jer /^\{ wickedness /shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter, that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord GOD of hosts . wickedness 018027 Eze /^\{ wickedness /that he hath committed , and doeth that which is lawful and right, he shall save his soul alive . wickedness $004014 \mathrm{Jer} / \wedge$ \{ wickedness /that thou mayest be saved. How long shall thy vain thoughts lodge within thee? wickedness 016023 Eze $/ \wedge\{$ wickedness /the Lord GOD ; wickedness 005009 Psa /^\{ wickedness /their throat is an open sepulchre ; they flatter with their tongue. wickedness $045007 \mathrm{Psa} / \wedge$ \{ wickedness /therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows . wickedness 023014 Jer /^\{ wickedness /they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah . wickedness $020014 \mathrm{Lev} / \wedge\{$ wickedness /they shall be burnt with fire, both he and they; that there be no wickedness among you. wickedness 047010 Isa /^\{ wickedness /thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart , I am, and none else beside me. wickedness 010015 Psa /^\{ wickedness /till thou find none . wickedness $044005 \mathrm{Jer} / \wedge\{$ wickedness /to burn no incense unto other gods . wickedness 058006 Isa /^\{ wickedness /to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke ? wickedness 014016 Jer /^\{ wickedness /upon them. wickedness $002044 \mathrm{IKi} / \wedge\{$ wickedness /upon thine own head ; wickedness 006007 Jer /^\{wickedness /violence and spoil is heard in her; before me continually is grief and wounds . wickedness 016 $057 \mathrm{Eze} / \wedge\{$ wickedness /was discovered, as at the time of thy reproach of the daughters of Syria, and all that are round about her, the daughters of the Philistines, which despise thee round about . wickedness 003016 Ecc /^\{ wickedness /was there; and the place of righteousness, that iniquity was there. wickedness 017009 ICh $/ \wedge\{$ wickedness /waste them any more, as at the beginning, wickedness 044003 Jer /^\{wickedness /which they have committed to provoke me to anger, in that they went to burn incense, and to serve other gods, whom they knew not, neither they, ye, nor your fathers . wickedness $002044 \mathrm{IKi} / \wedge\{$ wickedness /which thine heart is privy to , that thou didst to David my father : therefore the LORD shall return thy wickedness upon thine own head ;
wickedness $001016 \mathrm{Jer} / \wedge\{$ wickedness /who have forsaken me, and have burned incense unto other gods , and worshipped the works of their own hands . wickedness 010013 Hos /^\{ wickedness /ye have reaped iniquity ; ye have eaten the fruit of lies : because thou didst trust in thy way, in the multitude of thy mighty men . wickedness 058004 Isa /^\{ wickedness /ye shall not fast as ye do this day , to make your voice to be heard on high . wickedness $058002 \mathrm{Psa} / \wedge$ \{wickedness /ye weigh the violence of your hands in the earth . wickedness 094023 Psa /^\{ wickedness /yea, the LORD our God shall cut them off . wickedness 012020 ISa /^\{ wickedness /yet turn not aside from following the LORD , but serve the LORD with all your heart ;

