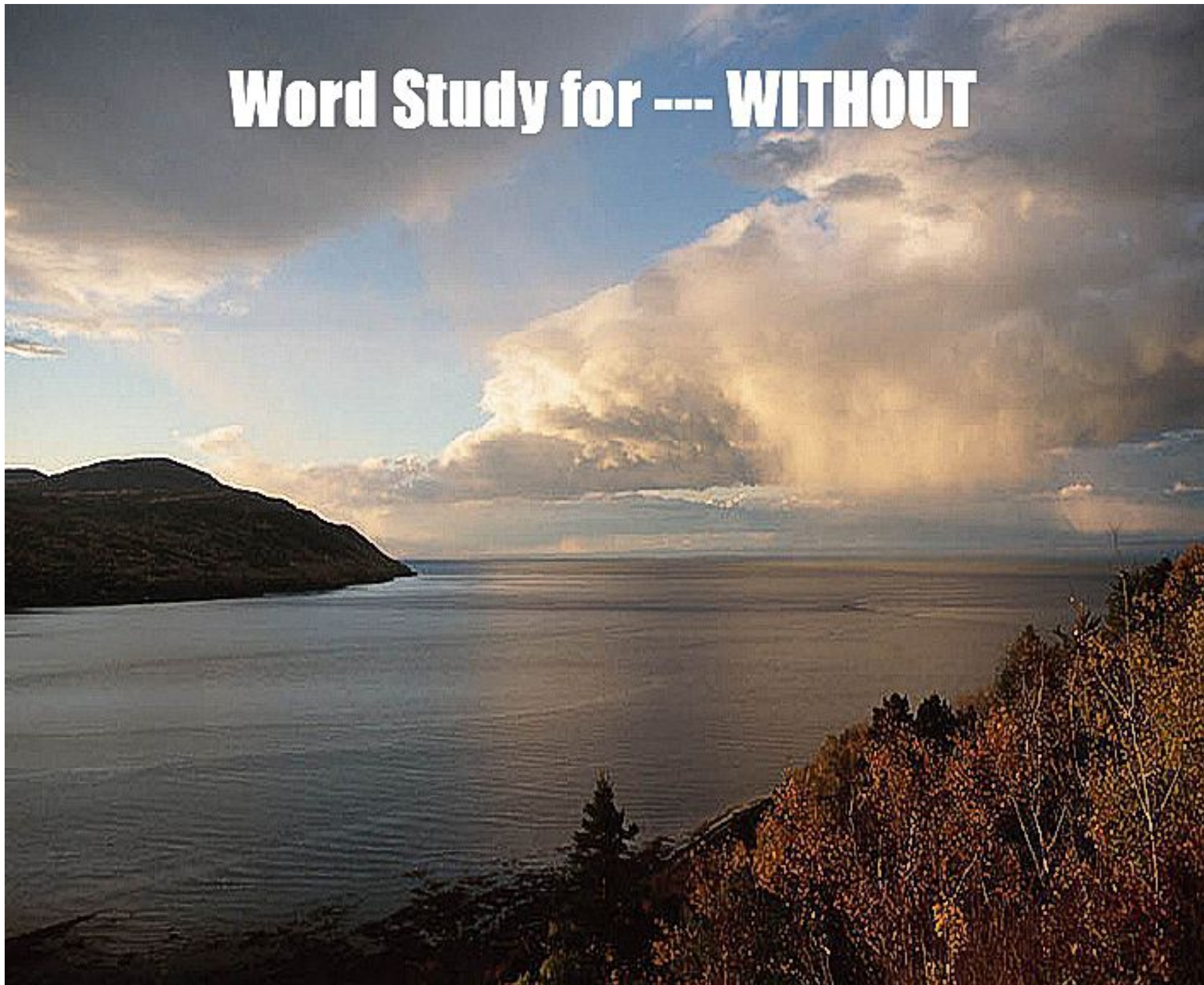


Word Study for --- WITHOUT



KJV Bible Word Studies for WITHOUT

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without {a} cause, freely, for naught, in vain.

affection 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without natural {affection}.

all 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of {all}).

an 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without {an} excuse, inexcuseable.

as 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, {as} men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

as 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, {as} cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

at 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, ({at} the) first, former.

at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, {at} the) first (of all).

at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, {at} the beginning, chiefly (at, at the) first (of all).

at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly ({at}, at the) first (of all).

be 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to {be} repented of.

be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).

before 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- {before}, (at the) first, former.

before 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- {before}, at the beginning, chiefly (at, at the) first (of all).

beginning 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).

Belial 1100 ## b@liya`al {bel-e-yah'-al}; from 1097 and 3276; without profit, worthlessness; by extens. destruction, wickedness (often in connection with 376, 802, 1121, etc.): -- {Belial}, evil, naughty, ungodly

(men), wicked.

Beth-marcaboth 1024 ## Beyth ham-Marka-bowth {bayth ham-mar-kaw-both'}; or (shortened) Beyth Mar-kabowth {bayth mar-kaw-both'}; from 1004 and the plural of 4818 (with or without the article interposed); place of (the) chariots; Beth-ham-Markaboth or Beth-Markaboth, a place in Palestine: -- {Beth-marcaboth}.

blame 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without {blame} (blemish, fault, spot), faultless, unblameable.

blemish 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame ({blemish}, fault, spot), faultless, unblameable.

by 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- {by} which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

came 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which {came}, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

care 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without {care}(-fulness), secure.

cause 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a {cause}, freely, for naught, in vain.

ceasing 1618 # ektenes {ek-ten-ace'}; from 1614; intent: -- without {ceasing}, fervent.

chiefly 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, {chiefly} (at, at the) first (of all).

cometh 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as {cometh}, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

coming 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in {coming}, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

controversy 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- without {controversy}.

covetousness 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without {covetousness}, not greedy of filthy lucre.

descent 0035 # agenealogetos {ag-en-eh-al-og'-ay-tos}; from 1 (as negative particle) and 1075; unregistered as to birth: -- without {descent}.

down 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going {down}, + westward. Compare

4126.

enter 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men {enter} into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

entering 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, {entering}, entrance into, entry, where goeth, going down, + westward. Compare 4126.

entrance 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, {entrance} into, entry, where goeth, going down, + westward. Compare 4126.

entry 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, {entry}, where goeth, going down, + westward. Compare 4126.

evil 1100 ## b@liya`al {bel-e-yah'-al}; from 1097 and 3276; without profit, worthlessness; by extens. destruction, wickedness (often in connection with 376, 802, 1121, etc.): -- Belial, {evil}, naughty, ungodly (men), wicked.

excuse 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without an {excuse}, inexcuseable.

fasting 0777 # asitos {as'-ee-tos}; from 1 (as a negative particle) and 4621; without (taking) food: -- {fasting}.

fault 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, {fault}, spot), faultless, unblameable.

faultless 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, spot), {faultless}, unblameable.

fear 0870 # aphobos {af-ob'-oce}; adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: -- without {fear}.

fervent 1618 # ektenes {ek-ten-ace'}; from 1614; intent: -- without ceasing, {fervent}.

filthy 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not greedy of {filthy} lucre.

first 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) {first}, former.

first 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) {first} (of all).

for 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, {for} naught, in vain.

former 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) first, {former}.

freely 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, {freely}, for naught, in vain.

fruit 0175 # akarpōs {ak'-ar-pos}; from 1 (as a negative particle) and 2590; barren (literally or figuratively): -- without {fruit}, unfruitful.

fulness 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without care({-fulness}), secure.

gainsaying 0369 # anantirrhētos {an-an-tir-hray'-toce}; adverb from 368; promptly: -- without {gainsaying}.

God 0112 # atheos {ath'-eh-os}; from 1 (as a negative particle) and 2316; godless: -- without {God}.

goeth 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where {goeth}, going down, + westward. Compare 4126.

going 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, {going} down, + westward. Compare 4126.

greedy 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not {greedy} of filthy lucre.

in 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for naught, {in} vain.

in 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, {in} coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

inexcuseable 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without an excuse, {inexcuseable}.

into 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter {into}, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

into 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance {into}, entry, where goeth, going down, + westward. Compare 4126.

is 0361 # anamartētos {an-am-ar'-tay-tos}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- that {is} without sin.

lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).

less 0253 # alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- {less} sorrowful.

let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).

lucre 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not greedy of filthy {lucre}.

may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).

measure 0280 # ametros {am'-et-ros}; from 1 (as a negative particle) and 3358; immoderate: -- (thing) without {measure}.

men 1100 ## b@liya`al {bel-e-yah'-al}; from 1097 and 3276; without profit, worthlessness; by extens. destruction, wickedness (often in connection with 376, 802, 1121, etc.): -- Belial, evil, naughty, ungodly ({men}), wicked.

men 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as {men} enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

mercy 0448 # anileos {an-ee'-leh-occe}; from 1 (as a negative particle) and 2436; inexorable: -- without {mercy}.

mixture 0194 # akratos {ak'-rat-os}; from 1 (as a negative particle) and a presumed derivative of 2767; undiluted: -- without {mixture}.

natural 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without {natural} affection.

naught 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for {naught}, in vain.

naughty 1100 ## b@liya`al {bel-e-yah'-al}; from 1097 and 3276; without profit, worthlessness; by extens. destruction, wickedness (often in connection with 376, 802, 1121, etc.): -- Belial, evil, {naughty}, ungodly (men), wicked.

not 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, {not} to be repented of.

not 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, {not} greedy of filthy lucre.

of 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to be repented {of}.

of 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not greedy {of} filthy lucre.

of 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first ({of} all).

repentance 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without {repentance}, not to be repented of.

repented 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to be {repented} of.

secure 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without care(-fulness), {secure}.

sin 0361 # anamartetos {an-am-ar'-tay-tos}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- that is without {sin}.

sorrowful 0253 # alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- less {sorrowful}.

spot 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, {spot}), faultless, unblameable.

spot 0784 # aspilos {as'-pee-los}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): -- without {spot}, unspotted.

that 0361 # anamartetos {an-am-ar'-tay-tos}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- {that} is without sin.

the 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at {the}) first, former.

the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at {the} beginning, chiefly (at, at the) first (of all).

the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at {the}) first (of all).

thing 0280 # ametros {am'-et-ros}; from 1 (as a negative particle) and 3358; immoderate: -- ({thing}) without measure.

to 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not {to} be repented of.

town 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) {town} (without walls), unwalled village.

unblameable 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, spot), faultless, {unblameable}.

uncondemned 0178 # akatakritos {ak-at-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 2632; without (legal) trial: -- {uncondemned}.

unfruitful 0175 # akarpos {ak'-ar-pos}; from 1 (as a negative particle) and 2590; barren (literally or figuratively): -- without fruit, {unfruitful}.

ungodly 1100 ## b@liya`al {bel-e-yah'-al}; from 1097 and 3276; without profit, worthlessness; by extens. destruction, wickedness (often in connection with 376, 802, 1121, etc.): -- Belial, evil, naughty, {ungodly} (men), wicked.

unspotted 0784 # aspilos {as'-pee-los}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): -- without spot, {unspotted}.

unwalled 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) town (without walls), {unwalled} village.

unwalled 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- ({unwalled}) town (without walls), unwalled village.

unwashen 0449 # aniptos {an'-ip-tos}; from 1 (as a negative particle) and a presumed derivative of 3538; without ablution: -- {unwashen}.

vain 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): - - without a cause, freely, for naught, in {vain}.

village 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) town (without walls), unwalled {village}.

walls 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) town (without {walls}), unwalled village.

westward 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + {westward}. Compare 4126.

where 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, {where} goeth, going down, + westward. Compare 4126.

which 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by {which} came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

wicked 1100 ## b@liya`al {bel-e-yah'-al}; from 1097 and 3276; without profit, worthlessness; by extens. destruction, wickedness (often in connection with 376, 802, 1121, etc.): -- Belial, evil, naughty, ungodly (men), {wicked}.

without 0035 # agenealogetos {ag-en-eh-al-og'-ay-tos}; from 1 (as negative particle) and 1075; unregistered as to birth: -- {without} descent.

without 0077 # adapanos {ad-ap'-an-os}; from 1 (as negative particle); and 1160; costless, i.e. gratuitous: -- {without} expense.

without 0087 # adiakritos {ad-ee-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- {without} partiality.

without 0088 # adialeiptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- {without} ceasing, continual.

without 0089 # adialeiptos {ad-ee-al'-ipe'-toce}; adverb from 88; uninterruptedly, i.e. without omission (on an appropriate occasion): -- {without} ceasing.

without 0112 # atheos {ath'-eh-os}; from 1 (as a negative particle) and 2316; godless: -- {without} God.

without 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, {without} end). Compare 5550.

without 0175 # akarpos {ak'-ar-pos}; from 1 (as a negative particle) and 2590; barren (literally or figuratively): -- {without} fruit, unfruitful.

without 0186 # aklines {ak-lee-nace'}; from 1 (as a negative particle) and 2827; not leaning, i.e. (figuratively) firm: -- {without} wavering.

without 0194 # akratos {ak'-rat-os}; from 1 (as a negative particle) and a presumed derivative of 2767; undiluted: -- {without} mixture.

without 0267 # amarturos {am-ar'-too-ros}; from 1 (as a negative particle) and a form of 3144; unattested: - - {without} witness.

without 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), time to come, {without}.

without 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- {without} care(-fulness), secure.

without 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- {without} repentance, not to be repented of.

without 0280 # ametros {am'-et-ros}; from 1 (as a negative particle) and 3358; immoderate: -- (thing) {without} measure.

without 0282 # ametor {am-ay'-tore}; from 1 (as a negative particle) and 3384; motherless, i.e. of unknown maternity: -- {without} mother.

without 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- {without} blame (blemish, fault, spot), faultless, unblameable.

without 0361 # anamartetos {an-am-ar'-tay-tos}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- that is {without} sin.

without 0369 # anantirrhotos {an-an-tir-hray'-toce}; adverb from 368; promptly: -- {without} gainsaying.

without 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, {without}. Compare 370.

without 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- {without} an excuse, inexcuseable.

without 0427 # aneu {an'-yoo}; a primary particle; without: -- {without}. Compare 1.

without 0448 # anileos {an-ee'-leh-oce}; from 1 (as a negative particle) and 2436; inexorable: -- {without}

mercy.

without 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- {without} law, lawless, transgressor, unlawful, wicked.

without 0460 # anomos {an-om'-oce}; adverb from 459; lawlessly, i.e. (specially) not amenable to (the Jewish) law: -- {without} law.

without 0504 # anudros {an'-oo-dros}; from 1 (as a negative particle) and 5204; waterless, i.e. dry: -- dry, {without} water.

without 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- {without} dissimulation (hypocrisy), unfeigned.

without 0540 # apator {ap-at'-ore}; from 1 (as a negative particle) and 3962; fatherless, i.e. of unrecorded paternity: -- {without} father.

without 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- {without} distraction.

without 0657 ## &ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, {without} (cause).

without 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- none (void of, {without}) offence.

without 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.

without 0729 # arrhaphos {ar'-hhraf-os}; from 1 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece: -- {without} seam.

without 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, {without} strength, weak(-er, -ness, thing).

without 0784 # aspilos {as'-pee-los}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): -- {without} spot, unspotted.

without 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- {without} natural affection.

without 0801 # asunetos {as-oon'-ay-tos}; from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- foolish, {without} understanding.

without 0815 # ateknos {at'-ek-nos}; from 1 (as a negative particle) and 5043; childless: -- childless, {without} children.

without 0817 # ater {at'-er}; a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively):

-- in the absence of, {without}.

without 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, {without} honour, less honourable [comparative degree].

without 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- {without} covetousness, not greedy of filthy lucre.

without 0870 # aphobos {af-ob'-oce}; adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: -- {without} fear.

without 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- dumb, {without} signification.

without 0886 # acheiropoietos {akh-i-rop-oy'-ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: -- made {without} (not made with) hands.

without 0895 # apsuchos {ap'-soo-khos}; from 1 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical): -- {without} life.

without 0983 ## betach {beh'takh}; from 982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: -- assurance, boldly, ({without}) care(-less), confidence, hope, safe(-ly, -ty), secure, surely.

without 1097 ## b@liy {bel-ee'}; from 1086; prop. failure, i.e. nothing or destruction; usually (with prep.) without, not yet, because not, as long as, etc.: -- corruption, ig[norantly], for lack of, where no ... is, so that no, none, not, un[awares], {without}.

without 1107 ## bil`adey {bil-ad-ay'}; or bal`adey {bal-ad-ay'}; constructive plural from 1077 and 5703, not till, i.e. (as preposition or adverb) except, without, besides: -- beside, not (in), save, {without}.

without 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, {without}.

without 1372 ## gabbachath {gab-bakh'-ath}; from the same as 1371; baldness in the forehead; by analogy, a bare spot on the right side of cloth: -- bald forehead, X {without}.

without 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- {without} a cause, freely, for naught, in vain.

without 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- {without} a cause, (in) vain(-ly).

without 1618 # ektenes {ek-ten-ace'}; from 1614; intent: -- {without} ceasing, fervent.

without 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, unless, {without}.

without 1855 # exothen {ex'-o-then}; from 1854; external(-ly): -- out(-side, -ward, -wardly), (from) {without}.

without 2081 # esother {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (from) within, {without}.

without 2351 ## chuwt {khoots}; or (shortened) chuts {khoots}; (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors: -- abroad, field, forth, highway, more, out(-side, -- ward), street, {without}.

without 2435 ## chiytstown {khee-tsone'}; from 2434; properly, the (outer) wall side; hence, exterior; figuratively, secular (as opposed to sacred): -- outer, outward, utter, {without}.

without 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- {without} a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in vain).

without 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, {without}) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

without 2963 ## taraph {taw-raf'}; a primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels): -- catch, X {without} doubt, feed, ravin, rend in pieces, X surely, tear (in pieces).

without 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], {without}. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

without 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + {without} delay.

without 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- {without} controversy.

without 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + {without}, + yet but. See also 3364, 3372.

without 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though...[can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, {without}.

without 3809 ## la& (Aramaic) {law}; or lah (Aramaic) (Dan. 4:32) {law}; corresponding to 3808: -- or even, neither, no(-ne, -- r), ([can-])not, as nothing, {without}.

without 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- except, saving, {without}.

without 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + {without} any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

without 4682 ## matstsah {mats-tsaw'}; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- unleavened (bread, cake), {without} leaven.

without 5337 ## natsal {naw-tsal'}; a primitive root; to snatch away, whether in a good or a bad sense: -- X at all, defend, deliver (self), escape, X {without} fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take (out).

without 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X {without} fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

without 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be {without}.

without 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by itself, {without}.

without 5703 ## `ad {ad}; from 5710; properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition): -- eternity, ever(-lasting, -more), old, perpetually, + world {without} end.

without 5769 ## `owlam {o-lawm'}; or `olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ {without} end). Compare 5331, 5703.

without 6367 ## Pi ha-Chiuroth {pee hah-khee-roth'}; from 6310 and the feminine plural of a noun (from the same root as 2356), with the article interpolated; mouth of the gorges; Pi-ha-Chiuroth, a place in Egypt: - Pi-hahiroth. [In Numbers 14:19 {without} Pi-.]

without 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) town ({without} walls), unwalled village.

without 7387 ## reyqam {ray-kawm'}; from 7386; emptily; figuratively (objective) ineffectually, (subjective) undeservedly: -- {without} cause, empty, in vain, void.

without 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a sham (often adverbial): -- {without} a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

without 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, {without} form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

without 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- {without} blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled,

upright(-ly), whole.

without 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, {without} spot, undefiled, upright(-ly), whole.

**witness 0267 # amarturos {am-ar'-too-ros}; from 1 (as a negative particle) and a form of 3144; unattested: -
- without {witness}.**

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

without 00268 ## 'achowr {aw-khore'} ; or (shortened)'achor {aw-khore'} ; from 00299 ; the hinder part ; hence (adverb) behind , backward ; also (as facing north) the West : -- after (- ward) , back (part , -side , -ward) , hereafter , (be-) hind (- er part) , time to come , {without} .

without 00369 ## 'ayin {ah'- yin} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable] , neither , never , no (where) , none , nor , (any , thing) , not , nothing , to nought , past , un (- searchable) , well-nigh , {without} . Compare 00370 .

without 00492 ## 'almoniy {al-mo-nee'} ; from 00489 in the sense of concealment ; some one (i . e . so and so , {without} giving the name of the person or place) : -- one , and such .

without 00657 ## 'ephec {eh'- fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -- ankle , but (only) , end , howbeit , less than nothing , nevertheless (where) , no , none (beside) , not (any , -withstanding) , thing of nought , save (- ing) , there , uttermost part , want , {without} (cause) .

without 00983 ## betach {beh'takh} ; from 00982 ; properly , a place of refuge ; abstract , safety , both the fact (security) and the feeling (trust) ; often (adverb with or without preposition) safely : -- assurance , boldly , ({without}) care (- less) , confidence , hope , safe (- ly , -ty) , secure , surely .

without 01024 ## Beyth ham-Marka-bowth {bayth ham-mar-kaw-both'} ; or (shortened) Beyth Mar-kabowth {bayth mar-kaw-both'} ; from 01004 and the plural of 04818 (with or {without} the article interposed) ; place of (the) chariots ; Beth-ham-Markaboth or Beth-Markaboth , a place in Palestine : -- Beth-marcaboth .

without 01097 ## b@liy {bel-ee'} ; from 01086 ; prop . failure , i . e . nothing or destruction ; usually (with prep .) without , not yet , because not , as long as , etc . : -- corruption , ig [norantly] , for lack of , where no 0 . . is , so that no , none , not , un [awares] , {without} .

without 01100 ## b@liya` al {bel-e-yah'- al} ; from 01097 and 03276 ; {without} profit , worthlessness ; by extens . destruction , wickedness (often in connection with 00376 , 00802 , 01121 , etc .) : -- Belial , evil , naughty , ungodly (men) , wicked .

without 01107 ## bil` adey {bil-ad-ay'} ; or bal` adey {bal-ad-ay'} ; constructive plural from 01077 and 05703 , not till , i . e . (as preposition or adverb) except , without , besides : -- beside , not (in) , save , {without} .

without 01115 ## biltiy {bil-tee'} ; constructive feminine of 01086 (equivalent to 01097) ; properly , a failure of , i . e . (used only as a negative particle , usually with a prepositional prefix) not , except , without , unless , besides , because not , until , etc . : -- because un [satiabale] , beside , but , + continual , except , from , lest , neither , no more , none , not , nothing , save , that no , {without} .

without 01372 ## gabbachath {gab-bakh'-ath} ; from the same as 01371 ; baldness in the forehead ; by analogy , a bare spot on the right side of cloth : -- bald forehead , X {without} .

without 01931 ## huw' {hoo} ; of which the feminine (beyond the Pentateuch) is hiy' {he} ; a primitive word , the third person pronoun singular , he (she or it) ; only expressed when emphatic or {without} a verb ; also (intensively) self , or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are : -- he , as for her , him (- self) , it , the same , she (herself) , such , that (. . . it) , these , they , this , those , which (is) , who .

without 02351 ## chuwt {khoots} ; or (shortened) chuts {khoots} ; (both forms feminine in the plural) from an unused root meaning to sever ; properly , separate by a wall , i . e . outside , outdoors : -- abroad , field , forth , highway , more , out (- side ,-- ward) , street , {without} .

without 02435 ## chiytstown {khee-tsone'} ; from 02434 ; properly , the (outer) wall side ; hence , exterior ; figuratively , secular (as opposed to sacred) : -- outer , outward , utter , {without} .

without 02600 ## chinnam {khin-nawm'} ; from 02580 ; gratis , i . e . devoid of cost , reason or advantage : - {without} a cause (cost , wages) , causeless , to cost nothing , free (- ly) , innocent , for nothing (nought , in vain) .

without 02638 ## chacer {khaw-sare'} ; from 02637 ; lacking ; hence , {without} : -- destitute , fail , lack , have need , void , want .

without 02963 ## taraph {taw-raf'} ; a primitive root ; to pluck off or pull to pieces ; causatively to supply with food (as in morsels) : -- catch , X {without} doubt , feed , ravin , rend in pieces , X surely , tear (in pieces) .

without 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , {without}) , + be condemned , depart (- ing ,-- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro] , utter .

without 03423 ## yarash {yaw-rash'} ; or yaresh {yaw-raysh'} ; a primitive root ; to occupy (by driving out previous tenants , and possessing in their place) ; by implication , to seize , to rob , to inherit ; also to expel , to impoverish , to ruin : -- cast out , consume , destroy , disinherit , dispossess , drive (- ing) out , enjoy , expel , X {without} fail , (give to , leave for) inherit (- ance ,-- or) + magistrate , be (make) poor , come to poverty , (give to , make to) possess , get (have) in (take) possession , seize upon , succeed , X utterly .

without 03808 ## lo' {lo} ; or low' {lo} ; or loh (Deut . 3 : 11) {lo} ; a primitive particle ; not (the simple or abs . negation) ; by implication , no ; often used with other particles (as follows) : -- X before , + or else , ere , + except , ig [-norant] , much , less , nay , neither , never , no ([-ne] ,-- r , [-thing]) , (X as though . . . , [can-] , for) not (out of) , of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want , + whether , {without} .

without 03809 ## la' (Aramaic) {law} ; or lah (Aramaic) (Dan . 4 : 32) {law} ; corresponding to 03808 : -- or even , neither , no (- ne ,-- r) , ([can-]) not , as nothing , {without} .

without 03966 ## m@`od {meh-ode'} ; from the same as 00181 ; properly , vehemence , i . e . (with or {without} preposition) vehemently ; by implication , wholly , speedily , etc . (often with other words as an intensive or superlative ; especially when repeated) : -- diligently , especially , exceeding (- ly) , far , fast , good , great (- ly) , X louder and louder , might (- ily ,-- y) , (so) much , quickly , (so) sore , utterly , very (+

much , sore) , well .

without 03996 ## mabow' {maw-bo'} ; from 00935 ; an entrance (the place or the act) ; specifically (with or {without} 08121) sunset or the west ; also (adverb with preposition) towards : -- by which came , as cometh , in coming , as men enter into , entering , entrance into , entry , where goeth , going down , + westward . Compare 04126 .

without 04295 ## mattah {mat'- taw} ; from 05786 with directive enclitic appended ; downward , below or beneath ; often adverbially with or {without} prefixes : -- beneath , down (- ward) , less , very low , under (- neath) .

without 04454 ## malaq {maw-lak'} ; a primitive root ; to crack a joint ; by implication , to wring the neck of a fowl ({without} separating it) : -- wring off .

without 04682 ## matstah {mats-tsaw'} ; from 04711 in the sense of greedily devouring for sweetness ; properly , sweetness ; concretely , sweet (i . e . not soured or bittered with yeast) ; specifically , an unfermented cake or loaf , or (elliptically) the festival of Passover (because no leaven was then used) : -- unleavened (bread , cake) , {without} leaven .

without 05337 ## natsal {naw-tsal'} ; a primitive root ; to snatch away , whether in a good or a bad sense : -- X at all , defend , deliver (self) , escape , X {without} fail , part , pluck , preserve , recover , rescue , rid , save , spoil , strip , X surely , take (out) .

without 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X {without} fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

without 05439 ## cabiyb {saw-beeb'} ; or (feminine) c@biybah {seb-ee-baw'} ; from 05437 ; (as noun) a circle , neighbour , or environs ; but chiefly (as adverb , with or {without} preposition) around : -- (place , round) about , circuit , compass , on every side .

without 05493 ## cuwr {soor} ; or suwr (Hosea 9 : 12) {soor} ; a primitive root ; to turn off (literal or figurative) : -- be [-head] , bring , call back , decline , depart , eschew , get [you] , go (aside) , X grievous , lay away (by) , leave undone , be past , pluck away , put (away , down) , rebel , remove (to and fro) , revolt , X be sour , take (away , off) , turn (aside , away , in) , withdraw , be {without} .

without 05676 ## ` eber {ay'- ber} ; from 05674 ; properly , a region across ; but used only adverbially (with or {without} a preposition) on the opposite side (especially of the Jordan ; ususally meaning the east) : -- X against , beyond , by , X from , over , passage , quarter , (other , this) side , straight .

without 05703 ## ` ad {ad} ; from 05710 ; properly , a (peremptory) terminus , i . e . (by implication) duration , in the sense of advance or perpetuity (substantially as a noun , either with or {without} a preposition) : -- eternity , ever (- lasting , -more) , old , perpetually , + world without end .

without 05750 ## ` owd {ode} ; or ` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or {without} preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , henceforth , (any) longer , (any) more (- over) , X once , since , (be) still , when , (good , the) while (having being) , (as , because , whether , while) yet (within) .

without 05769 ## `owlam {o-lawm'} ; or `olam {o-lawm'} ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of mind (past or future) , i . e . (practically) eternity ; frequently , adverbial (especially with prepositional prefix) always : -- alway (- s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (- lasting , -more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , (beginning of the) world (+ {without} end) . Compare 05331 , 05703 .

without 06367 ## Pi ha-Chiroyth {pee hah-khee-roth'} ; from 06310 and the feminine plural of a noun (from the same root as 02356) , with the article interpolated ; mouth of the gorges ; Pi-ha-Chiroyth , a place in Egypt : -- Pi-hahiroth . [In Numbers 14 : 19 {without} Pi- .]

without 06519 ## p@razah {per-aw-zaw'} ; from the same as 06518 ; an open country : -- (unwalled) town ({without} walls) , unwalled village .

without 06536 ## parac {paw-ras'} ; a primitive root ; to break in pieces , i . e . (usually {without} violence) to split , distribute : -- deal , divide , have hoofs , part , tear .

without 06621 ## petha` {peh'- thah} ; from an unused root meaning to open (the eyes) ; a wink , i . e . moment [compare 06597] (used only [with or {without} preposition] adverbially , quickly or unexpectedly) : -- at an instant , suddenly , X very .

without 07387 ## reyqam {ray-kawm'} ; from 07386 ; emptily ; figuratively (objective) ineffectually , (subjective) undeservedly : -- {without} cause , empty , in vain , void .

without 08267 ## sheqer {sheh'- ker} ; from 08266 ; an untruth ; by implication , a sham (often adverbial) : -- {without} a cause , deceit (- ful) , false (- hood , -ly) , feignedly , liar , + lie , lying , vain (thing) , wrongfully .

without 08414 ## tohuw {to'- hoo} ; from an unused root meaning to lie waste ; a desolation (of surface) , i . e . desert ; figuratively , a worthless thing ; adverbially , in vain : -- confusion , empty place , {without} form , nothing , (thing of) nought , vain , vanity , waste , wilderness .

without 08549 ## tamiym {taw-meem'} ; from 08552 ; entire (literally , figuratively or morally) ; also (as noun) integrity , truth : -- without blemish , complete , full , perfect , sincerely (- ity) , sound , {without} spot , undefiled , upright (- ly) , whole .

without 0035 - agenealogetos {ag-en-eh-al-og'-ay-tos} ; from 0001 (as negative particle) and 1075 ; unregistered as to birth: -- {without} descent.

without 0036 - agenes {ag-en-ace'} ; from 0001 (as negative particle) and 1085 ; properly , {without} kin , i.e. (of unknown descent, and by implication) ignoble: -- base things.

without 0077 - adapanos {ad-ap'-an-os} ; from 0001 (as negative particle); and 1160; costless, i.e. gratuitous: -- {without} expense.

without 0087 - adiakritos {ad-ee-ak'-ree-tos} ; from 0001 (as a negative particle) and a derivative of 1252 ; properly , undistinguished , i.e. (actively) impartial: -- {without} partiality.

without 0088 - adialeiptos {ad-ee-al'-ipe-tos} ; from 0001 (as a negative particle) and a derivative of a compound of 1223 and 3007 ; unintermitted , i.e. permanent: -- {without} ceasing , continual.

without 0089 - adialeiptos {ad-ee-al'-ipe'-toce} ; adverb from 0088 ; uninterruptedly , i.e. without omission (on an appropriate occasion): -- {without} ceasing.

without 0112 - atheos {ath'-eh-os} ; from 0001 (as a negative particle) and 2316 ; godless: -- {without} God.

without 0165 - aion {ahee-ohn'}; from the same as 0104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, {without} end). Compare 5550.

without 0175 - akarpos {ak'-ar-pos}; from 0001 (as a negative particle) and 2590; barren (literally or figuratively): -- {without} fruit, unfruitful.

without 0178 - akatakritos {ak-at-ak'-ree-tos}; from 0001 (as a negative particle) and a derivative of 2632; {without} (legal) trial: -- uncondemned.

without 0186 - aklines {ak-lee-nace'}; from 0001 (as a negative particle) and 2827; not leaning, i.e. (figuratively) firm: -- {without} wavering.

without 0193 - akrates {ak-rat'-ace}; from 0001 (as a negative particle) and 2904; powerless, i.e. {without} self-control: -- incontinent.

without 0194 - akratos {ak'-rat-os}; from 0001 (as a negative particle) and a presumed derivative of 2767; undiluted: -- {without} mixture.

without 0253 - alupoteros {al-oo-pot'-er-os}; comparative of a compound of 0001 (as a negative particle) and 3077; more {without} grief: -- less sorrowful.

without 0267 - amarturos {am-ar'-too-ros}; from 0001 (as a negative particle) and a form of 3144; unattested: -- {without} witness.

without 0275 - amerimnos {am-er'-im-nos}; from 0001 (as a negative particle) and 3308; not anxious: -- {without} care(-fulness), secure.

without 0278 - ametameletos {am-et-am-el'-ay-tos}; from 0001 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- {without} repentance, not to be repented of.

without 0280 - ametros {am'-et-ros}; from 0001 (as a negative particle) and 3358; immoderate: -- (thing) {without} measure.

without 0282 - ametor {am-ay'-tore}; from 0001 (as a negative particle) and 3384; motherless, i.e. of unknown maternity: -- {without} mother.

without 0299 - amomos {am'-o-mos}; from 0001 (as a negative particle) and 3470; unblemished (literally or figuratively): -- {without} blame (blemish, fault, spot), faultless, unblameable.

without 0361 - anamartetos {an-am-ar'-tay-tos}; from 0001 (as a negative particle) and a presumed derivative of 0264; sinless: -- that is {without} sin.

without 0369 - anantirrhotos {an-an-tir-hray'-toce}; adverb from 0368; promptly: -- {without} gainsaying.

without 0379 - anapologetos {an-ap-ol-og'-ay-tos}; from 0001 (as a negative particle) and a presumed derivative of 0626; indefensible: -- {without} an excuse, inexcusable.

without 0382 - anarithmetos {an-ar-ith'-may-tos}; from 0001 (as a negative particle) and a derivative of 0705; unnumbered, i.e. {without} number: -- innumerable.

without 0427 - aneu {an'-yoo}; a primary particle; without: -- {without}. Compare 0001.

without 0427 - aneu {an'-yoo}; a primary particle; {without}: -- without. Compare 0001.

without 0448 - anileos {an-ee'-leh-oce}; from 0001 (as a negative particle) and 2436; inexorable: -- {without} mercy.

without 0449 - aniptos {an'-ip-tos}; from 0001 (as a negative particle) and a presumed derivative of 3538; {without} ablution: -- unwashen.

without 0459 - anomos {an'-om-os}; from 0001 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- {without} law, lawless, transgressor, unlawful, wicked.

without 0460 - anomos {an-om'-oce}; adverb from 0459; lawlessly, i.e. (specially) not amenable to (the Jewish) law: -- {without} law.

without 0504 - anudros {an'-oo-dros}; from 0001 (as a negative particle) and 5204; waterless, i.e. dry: -- dry, {without} water.

without 0505 - anupokritos {an-oo-pok'-ree-tos}; from 0001 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- {without} dissimulation (hypocrisy), unfeigned.

without 0540 - apator {ap-at'-ore}; from 0001 (as a negative particle) and 3962; fatherless, i.e. of unrecorded paternity: -- {without} father.

without 0563 - aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 0001 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- {without} distraction.

without 0571 - apistos {ap'-is-tos}; from 0001 (as a negative particle) and 4103; (actively) disbelieving, i.e. {without} Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, infidel, unbeliever(-ing).

without 0572 - haplotes {hap-lot'-ace}; from 0573; singleness, i.e. (subjectively) sincerity ({without} dissimulation or self-seeking), or (objectively) generosity (copious bestowal): -- bountifulness, liberal(-ity), simplicity, singleness.

without 0677 - aproskopos {ap-ros'-kop-os}; from 0001 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- none (void of, {without}) offence.

without 0678 - aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.

without 0679 - aptaistos {ap-tah'-ee-stos}; from 0001 (as a negative particle) and a derivative of 4417; not stumbling, i.e. (figuratively) {without} sin: -- from falling.

without 0729 - arrhaphos {ar'-hhrاف-os}; from 0001 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece: -- {without} seam.

without 0772 - asthenes {as-then-ace'}; from 0001 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, {without} strength, weak(-er, -ness, thing).

without 0777 - asitos {as'-ee-tos}; from 0001 (as a negative particle) and 4621; {without} (taking) food: -- fasting.

without 0784 - aspilos {as'-pee-los}; from 0001 (as a negative particle) and 4695; unblemished (physically or morally): -- {without} spot, unspotted.

without 0786 - aspondos {as'-pon-dos}; from 0001 (as a negative particle) and a derivative of 4689; literally, {without} libation (which usually accompanied a treaty), i.e. (by implication) truceless: -- implacable, truce-breaker.

without 0794 - astorgos {as'-tor-gos}; from 0001 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- {without} natural affection.

without 0801 - asunetos {as-oon'-ay-tos}; from 0001 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- foolish, {without} understanding.

without 0815 - ateknos {at'-ek-nos}; from 0001 (as a negative particle) and 5043; childless: -- childless, {without} children.

without 0817 - ater {at'-er}; a particle probably akin to 0427; aloof, i.e. apart from (literally or figuratively): -- in the absence of, {without}.

without 0820 - atimos {at'-ee-mos}; from 0001 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, {without} honour, less honourable [comparative degree].

without 0866 - aphilarguros {af-il-ar'-goo-ros}; from 0001 (as a negative particle) and 5366; unavaricious: -- {without} covetousness, not greedy of filthy lucre.

without 0870 - aphobos {af-ob'-oce}; adverb from a compound of 0001 (as a negative particle) and 5401; fearlessly: -- {without} fear.

without 0880 - aphonos {af'-o-nos}; from 0001 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- dumb, {without} signification.

without 0886 - acheiropoiotos {akh-i-rop-oy'-ay-tos}; from 0001 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: -- made {without} (not made with) hands.

without 0895 - apsuchos {ap'-soo-khos}; from 0001 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical): -- {without} life.

without 1432 - dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- {without} a cause, freely, for naught, in vain.

without 1500 - eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. {without} reason (or effect): -- without a cause, (in) vain(-ly).

without 1618 - ektenes {ek-ten-ace'}; from 1614; intent: -- {without} ceasing, fervent.

without 1622 - ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, unless, {without}.

without 1832 - exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or {without} some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X may(-est).

without 1855 - exothen {ex'-o-then}; from 1854; external(-ly): -- out(-side, -ward, -wardly), (from)

{without}.

without 2081 - esothern {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (from) within, {without}.

without 2673 - katargeo {kat-arg-eh'-o}; from 2596 and 0691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, {without}) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

without 3361 - me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un [-taken], {without}. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

without 3367 - medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + {without} delay.

without 3672 - homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- {without} controversy.

without 3756 - ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + {without}, + yet but. See also 3364, 3372.

without 3924 - parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- except, saving, {without}.

without 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + {without} any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

without 4386 - proteron {prot'-er-on}; neuter of 4387 as adverb (with or {without} the art.); previously: -- before, (at the) first, former.

without 4412 - proton {pro'-ton}; neuter of 4413 as adverb (with or {without} 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of all).

without 5035 - tachy {takh-oo'}; neuter singular of 5036 (as adverb); shortly, i.e. {without} delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily: -- lightly, quickly.

without 5049 - teleios {tel-i'-oce}; adverb from 5046; completely, i.e. (of hope) {without} wavering: -- to the end.

without 5188 - tupho {too'-fo}; apparently a primary verb; to make a smoke, i.e. slowly consume {without} flame: -- smoke.

without 5565 - choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by itself, {without}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0002 + of Aaron + of Aaron + unto Aaron + unto Aaron + and Aaron s + and Aaron s + as was Aaron + as was Aaron + . Aaron {ah-ar-ohn'}; of Hebrew origin [0175 + fruit + without + unfruitful + is unfruitful + with the unfruitful + that they be not unfruitful +/]; Aaron, the brother of Moses: --Aaron .

0017 + well + of them that do +/ . agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done +

thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i . e . virtuous: --them that do well .

0035 + without + descent +/- . agenealogetos {ag-en-eh-al-og'-ay-tos}; from 0001 + Alpha (as negative particle) and 1075 + is not counted + But he whose descent +/- ; unregistered as to birth: --without descent .

0077 + charge + without +/- . adapanos {ad-ap'-an-os}; from 0001 + Alpha (as negative particle); and 1160 + Now + the cost + therefore +/- ; costless, i . e . gratuitous: --without expense .

0087 + without + partiality +/- . adiakritos {ad-ee-ak'-ree-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/- ; properly, undistinguished, i . e . (actively) impartial: --without partiality .

0088 + ceasing + that without + and continual +/- . adialeiptos {ad-ee-al'-ipe-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; unintermitted, i . e . permanent: --without ceasing, continual .

0089 + without + ceasing + that without +/- . adialeiptos {ad-ee-al'-ipe'-toce}; adverb from 0088 + ceasing + that without + and continual +/- ; unintermittedly, i . e . without omission (on an appropriate occasion): --without ceasing .

0112 + God + and without +/- . atheos {ath'-eh-os}; from 0001 + Alpha (as a negative particle) and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works

of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God + / ; godless: --without God .

0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world + / . aion {ahee-ohn'}; from the same as 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever + / ; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): --age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end) . Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time + / .

0166 + eternal + the world + of eternal + to eternal + is eternal + everlasting + are eternal + and eternal + the eternal + unto eternal + with eternal + him for ever + to us eternal + us everlasting + of everlasting + and of eternal + us even eternal + since the world + the everlasting + with everlasting + unto everlasting + unto them eternal + of the everlasting + us unto his eternal + unto you that eternal + / . aionios {ahee-o'-nee-os}; from 0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world + / ; perpetual (also used of past time, or past and future as well): --eternal, for ever, everlasting, world (began) .

0175 + fruit + without + unfruitful + is unfruitful + with the unfruitful + that they be not unfruitful + / . akarpos {ak'-ar-pos}; from 0001 + Alpha (as a negative particle) and 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit + / ; barren (literally or figuratively): --without fruit, unfruitful .

0178 + uncondemned + and uncondemned + / . akatakritos {ak-at-ak'-ree-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he

was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- ; without (legal) trial: --uncondemned .

0186 + without + wavering +/- . aklines {ak-lee-nace'}; from 0001 + Alpha (as a negative particle) and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; not leaning, i .e . (figuratively) firm: --without wavering .

0194 + mixture + out without +/- . akratos {ak'-rat-os}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2767 + fill + is poured + she hath filled +/- ; undiluted: --without mixture .

0253 + sorrowful + and that I may be the less +/- . alupoteros {al-oo-pot'-er-os}; comparative of a compound of 0001 + Alpha (as a negative particle) and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/- ; more without grief: --less sorrowful .

0267 + witness + without +/- . amarturos {am-ar'-too-ros}; from 0001 + Alpha (as a negative particle) and a form of 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/- ; unattested: --without witness .

0275 + carefulness + him and secure + have you without +/- . amerimnos {am-er'-im-nos}; from 0001 + Alpha (as a negative particle) and 3308 + care + the care + and cares + with cares + and the care + And the cares +/- ; not anxious: --without care(-fulness), secure .

0278 + repentance + are without + not to be repented +/- . ametameletos {am-et-am-el'-ay-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 3338 + repented + he repented + it repented + I did repent + I do not repent + and will not repent +/- ; irrevocable: --without repentance, not to be repented of .

0280 + our measure + of things without +/- . ametros {am'-et-ros}; from 0001 + Alpha (as a negative particle) and 3358 + measure + by measure + the measure + in the measure + to the measure + to us a measure + man the measure + unto the measure + with what measure + according to the measure +/- ; immoderate: --(thing) without measure .

0282 + mother + without +/- . ametor {am-ay'-tore}; from 0001 + Alpha (as a negative particle) and 3384 + mother + my mother + His mother + his mother + the mother + thy mother + THE MOTHER + her mother + and mother + Thy mother + and mothers + his mother s + is my mother + of her mother + of his mother + is the mother + and thy mother + and the mother + And his mother + and his mother + unto his mother + unto her mother + and his mother s + women as mothers + it to her mother + he and his mother + him to his mother + to him the mother + to him his mother + is not his mother + from his mother s + When as his mother + me from my mother s + from their mother s + unto them My mother + to me that the mother + unto them but his mother +/- ; motherless, i .e . of unknown maternity: --without mother .

0298 + rebuke + without + and blameless +/- . amometos {am-o'-may-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3469 + should blame + be not blamed +/- ; unblameable: --blameless .

0299 + spot + fault + blame + blemish + without + unblameable + and without + and unblameable + for they are without +/- . amomos {am'-o-mos}; from 0001 + Alpha (as a negative particle) and 3470 + they are and blemishes +/- ; unblemished (literally or figuratively): --without blame (blemish, fault, spot), faultless, unblameable .

0335 + of his importunity +/- . anaideia {an-ah'-ee-die-ah'}; from a compound of 0001 + Alpha (as a negative particle [compare 0427 + without + may without +/-]) and 0127 + with reverence + with shamefacedness +/- ;

impudence, i.e. (by implication) importunity: --importunity .

0361 + sin + unto them He that is without +/- . anamartetos {an-am-ar'-tay-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/- ; sinless: --that is without sin .

0369 + be spoken + gainsaying + I unto you without +/- . anantirrhotos {an-an-tir-hray'-toce}; adverb from 0368 + against + things cannot +/- ; promptly: --without gainsaying .

0379 + excuse + inexcusable + that they are without +/- . anapologetos {an-ap-ol-og'-ay-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- ; indefensible: --without an excuse, inexcuseable .

0427 + without + may without +/- . aneu {an'-yoo}; a primary particle; without: --without . Compare 0001 + Alpha .

0448 + mercy + without +/- . anileos {an-ee'-leh-oce}; from 0001 + Alpha (as a negative particle) and 2436 + Be it far + For I will be merciful +/- ; inexorable: --without mercy .

0449 + with unwashen +/- . aniptos {an'-ip-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/- ; without ablution: --unwashen .

0458 + the law + iniquity + of the law + iniquities + of iniquity + and iniquity + unto iniquity + and iniquities + and to iniquity + is the transgression + with unrighteousness + and their iniquities +/- . anomia {an-om-ee'-ah}; from 0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/- ; illegality, i.e. violation of law or (genitive case) wickedness: --iniquity, X transgress(-ion of) the law, unrighteousness .

0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/- . anomos {an'-om-os}; from 0001 + Alpha (as a negative particle) and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: --without law, lawless, transgressor, unlawful, wicked .

0460 + law + without +/- . anomos {an-om'-oce}; adverb from 0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/- ; lawlessly, i.e. (specially) not amenable to (the Jewish) law: --without law .

0504 + dry + water + without + they are without +/- . anudros {an'-oo-dros}; from 0001 + Alpha (as a negative particle) and 5204 + water + waters + in water + of water + by water + and water + the water + of

waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/ ; waterless, i . e . dry: --dry, without water .

0505 + hypocrisy + unfeigned + be without + and without + the unfeigned + dissimulation + unto unfeigned +/ . anupokritos {an-oo-pok'-ree-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 5271 + which should feign +/ ; undissembled, i . e . sincere: --without dissimulation (hypocrisy), unfeigned .

0540 + father + Without +/ . apator {ap-at'-ore}; from 0001 + Alpha (as a negative particle) and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ; fatherless, i . e . of unrecorded paternity: --without father .

0563 + without + distraction +/ . aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of 4049 + was cumbered +/ ; undistractedly, i . e . free from (domestic) solicitude: --without distraction .

0677 + void + none + offence + of offence + and without +/ . aproskopos {ap-ros'-kop-os}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/ ; actively, inoffensive, i . e . not leading into sin; passively, faultless, i . e . not led into sin: --none (void of, without) offence .

0678 + without + persons + respect + of persons +/ . aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the

presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- [compare 4381 + respecter + of persons +/-]; in a way not accepting the person, i.e. impartially: --without respect of persons .

0729 + seam + was without +/- . arrhaphos {ar'-hhrاف-os}; from 0001 + Alpha (as a negative particle) and a presumed derivative of the same as 4476 + a needle s + of a needle +/- ; unsewed, i.e. of a single piece: --without seam .

0769 + sickness + diseases + weakness + infirmity + in weakness + infirmities + of infirmity + an infirmity + in infirmities + with infirmity + our infirmities + out of weakness + and infirmities + of the infirmity + in my infirmities + of our infirmities + by him of their infirmities + And I was with you in weakness +/- . astheneia {as-then'-i-ah}; from 0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/- ; feebleness (of mind or body); by implication, malady; morally, frailty: --disease, infirmity, sickness, weakness .

0770 + sick + weak + is sick + is weak + is made + the weak + any sick + was sick + the sick + are weak + I as weak + their weak + is not weak + To the weak + of impotent + he was sick + we are weak + man was sick + The impotent + me I was sick + unto the sick + shall the weak + Him that is weak + that he was sick + we had been weak + and I am not weak + that she was sick + And being not weak + that had been sick + that he had been sick + to them that are weak + them that were diseased + not do in that it was weak +/- . astheneo {as-then-eh'-o}; from 0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/- ; to be feeble (in any sense): --be diseased, impotent folk (man), (be) sick, (be, be made) weak .

0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we

are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/- asthenes {as'-then-ace'}; from 0001 + Alpha (as a negative particle) and the base of 4599 + strengthen +/- ; strengthless (in various applications, literal, figurative and moral): --more feeble, impotent, sick, without strength, weak(-er, -ness, thing) .

0777 + fasting +/- asitos {as'-ee-tos}; from 0001 + Alpha (as a negative particle) and 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- ; without (taking) food: --fasting .

0784 + spot + without + unspotted + and without +/- . aspilos {as'-pee-los}; from 0001 + Alpha (as a negative particle) and 4695 + spotted + that it defileth +/- ; unblemished (physically or morally): --without spot, unspotted .

0794 + Without + without + natural affection +/- . astorgos {as'-tor-gos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: --without natural affection .

0801 + Without + without + understanding + and by a foolish + and their foolish +/- . asunetos {as'-oon'-ay-tos}; from 0001 + Alpha (as a negative particle) and 4908 + a prudent + and prudent + of the prudent +/- ; unintelligent; by implication, wicked: --foolish, without understanding .

0815 + without + children + childless +/- . ateknos {at'-ek-nos}; from 0001 + Alpha (as a negative particle) and 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/- ; childless: --childless, without children .

0817 + you without + him unto them in the absence +/- . ater {at'-er}; a particle probably akin to 0427 + without + may without +/- ; aloof, i .e . apart from (literally or figuratively): --in the absence of, without .

0818 + to suffer + to dishonour + dishonourest + and entreated + him shamefully + and ye do dishonour + But ye have despised +/- . atimazo {at-im-ad'-zo}; from 0820 + honour + to be less + honourable + is not without + but we are despised +/- ; to render infamous, i .e . (by implication) contemn or maltreat: --despise, dishonour, suffer shame, entreat shamefully .

0819 + reproach + to dishonour + in dishonour + it is a shame + and dishonour + unto dishonour + them up unto vile +/- . atimia {at-ee-mee'-ah}; from 0820 + honour + to be less + honourable + is not without + but we are despised +/- ; infamy, i .e . (subjectively) comparative indignity, (objectively) disgrace: --dishonour, reproach, shame, vile .

0820 + honour + to be less + honourable + is not without + but we are despised +/- . atimos {at'-ee-mos}; from 0001 + Alpha (as a negative particle) and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; (negatively) unhonoured or (positively) dishonoured: --despised, without honour, less honourable [comparative degree] .

0821 + shamefully 0821 handled 0821 . shamefully 0821 handled 0821 . / . atimoo {at-ee-mo'-o}; from 0820 + honour + to be less + honourable + is not without + but we are despised +/- ; used like 0818 + to suffer + to dishonour + dishonourest + and entreated + him shamefully + and ye do dishonour + But ye have despised

+/, to maltreat: --handle shamefully .

0866 + be without + not greedy + not covetous + covetousness + of filthy lucre +/. **aphilarguros** {af-il-ar'-goo-ros}; from 0001 + Alpha (as a negative particle) and 5366 + covetous + who were covetous +/ ; unavaricious: --without covetousness, not greedy of filthy lucre .

0870 + fear + without + him without + that he may be with you without +/. **aphobos** {af-ob'-oce}; adverb from a compound of 0001 + Alpha (as a negative particle) and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; fearlessly: --without fear .

0880 + dumb + the dumb + signification + of them is without +/. **aphonos** {af'-o-nos}; from 0001 + Alpha (as a negative particle) and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/ ; voiceless, i . e . mute (by nature or choice); figuratively, unmeaning: --dumb, without signification .

0886 + made + hands + without + not made + with hands +/. **acheiropoietos** {akh-i-rop-oy'-ay-tos}; from 0001 + Alpha (as a negative particle) and 5499 + made + not made + by hands + with hands + places made + that is made +/ ; unmanufactured, i . e . inartificial: --made without (not made with) hands .

0895 + life + things without +/. **apsuchos** {ap'-soo-khos}; from 0001 + Alpha (as a negative particle) and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ ; lifeless, i . e . inanimate (mechanical): --without life .

1082 + of Gennesaret +/. **Gennesaret** {ghen-nay-sar-et'}; of Hebrew origin [compare 3672 + And without + controversy +/]; Gennesaret (i . e . Kinnereth), a lake and plain in Palestine: --Gennesaret .

1086 + of the Gergesenes +/. **Gergesenos** {gher-ghes-ay-nos'}; of Hebrew origin [1622 + other + is without + unto you unless + that he is excepted +/]; a Gergesene (i . e . Girgashite) or one of the aborigines of Palestine: --Gergesene .

1432 + freely + freely + in vain + a cause + me without + for nought +/. **dorean** {do-reh-an'}; accusative case of 1431 + gift + the gift + of the gift + to the gift + and the gift + out the gift + that the gift + and of the gift +/ as adverb; gratuitously (literally or figuratively): --without a cause, freely, for naught, in vain .

1500 + vainly + without + a cause + in vain + things in vain +/. **eike** {i-kay'}; probably from 1502 + place + we gave +/ (through the idea of failure); idly, i . e . without reason (or effect): --without a cause, (in) vain(-ly) .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/. **ei me** {i may}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if +

whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ . eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever

worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; pacificatory, i.e. (subjectively) peaceable: --peacemaker . *** . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1616 + instantly +/ . ekteneia {ek-ten'-i-ah}; from 1618 + without + ceasing + fervent +/ ; intentness: --X instantly .

1617 + more + earnestly +/ . ektenesteron {ek-ten-es'-ter-on}; neuter of the comparative of 1618 + without + ceasing + fervent +/ ; more intently: --more earnestly .

1618 + without + ceasing + fervent +/ . ektenes {ek-ten-ace'}; from 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; intent: --without ceasing, fervent .

1619 + fervently +/ . ektenos {ek-ten-oce'}; adverb from 1618 + without + ceasing + fervent +/ ; intently: --fervently .

1622 + other + is without + unto you unless + that he is excepted +/ . ektos {ek-tos'}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ; the exterior; figuratively (as a preposition) aside from, besides: --but, except(-ed), other than, out of, outside, unless, without .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/- . exo {ex'-o}; adverb from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- ; out(-side, of doors), literally or figuratively: --away, forth, (with-)out (of, -ward), strange .

1855 + outward + outwardly + is without + the outside + from without + side ; without + thing from without + of them which are without + let it not be that outward +/- . exothen {ex'-o-then}; from 1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/- ; external(-ly): --out(-side, -ward, -wardly), (from) without .

1857 + outer +/- . exoteris {ex'-o-ter-is}; comparative of 1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/- ; exterior: --outer .

2140 + good + But to do +/- . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in

doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i.e . beneficence: --to do good .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/- . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/- . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2569 + doing + in well +/- . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them

from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move +
Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do +
dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying
+ maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make +
causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did +
wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do +
me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had
made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and
ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else
make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as
ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do +
let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did +
to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave +
to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare
+ will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and
will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth
+ had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went +
and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree +
and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye
have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man
hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath
made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do +
that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for
you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me
he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath
shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and
causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and
they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may
do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto
him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed
+ unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make +
and them which do + them He that made + But he that doeth + he that thou make + her that had done +
that they had done + thou have me to do + and thou hast made + He that committeth + and they have done
+ there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done +
not and did commit + things that he did + that he should make + they that have done + that he might cause
+ But when thou doest + ye that I should do + things will they do + did not he that made + in them for in
doing + thou that I shall do + unto him to continue + And when he had made + him not but have done +
thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they
should make + And after he had spent + that thou shouldest do + to his burial and made + the things that
he did + But though he had done + that he that hath done + though I have committed + that after ye have
done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after
they had tarried + of him and that they had done + them that they should not make + him up ; and if he
have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do well, i
.e . live virtuously: --well doing .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come
+ cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they
shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put +
and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make +
that shall be destroyed + of that which is abolished +/ . katargeo {kat-arg-eh'-o}; from 2596 + after 2596-
after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause +
And at + before + toward + matter + Against + covered + through + against + in every + me after + my state
+ touching + us after + is after + But after + According + men after + not after + it be yet + of but on +
according + and every + but after + in respect + Concerning + ye against + my affairs + that after +
throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0691 + lingereth +/ ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

3177 + by interpretation + being interpreted + is being interpreted + which is being interpreted +/ . methermeneuo {meth-er-mane-yoo'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/ ; to explain over, i . e . translate: --(by) interpret(-ation) .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/ . methistemi {meth-is'-tay-mee}; or (1 Cor . 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to transfer, i . e . carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away .

3180 + in wait + they lie + the wiles +/ . methodeia {meth-od-i'-ah}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3593 + as he journeyed +/ [compare "method"]; travelling over, i . e . travesty (trickery): --wile, lie in wait .

3181 + the borders +/ . methorios {meth-or'-ee-os}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ ; bounded alongside, i . e . contiguous (neuter plural as noun, frontier): --border .

3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the

midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- mesos {mes'-os}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- ; middle (as an adjective or [neuter] noun): --among, X before them, between, + forth, mid[-day, -night], midst, way .

3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- . meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- or 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- or 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- ; less intimate than 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and less close than 4862 + and beside + accompanied +/-): --after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out) . Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence .

3327 + Go + Remove + departed + he departed + but is passed + unto him Depart + that we have passed + that he should depart + him that he would depart + And when he was departed + place ; and it shall remove

+/. metabaino {met-ab-ah'-ee-no}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and the base of 0939 + his feet +/ ; to change place: --depart, go, pass, remove .

3328 + to him they changed +/ . metaballo {met-ab-al'-lo}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw over, i . e . (middle voice figuratively) to turn about in opinion: --change mind .

3329 + about + us ; and we turn + yet are they turned +/ . metago {met=ag'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 0718 + for I have espoused +/ ; to lead over, i . e . transfer (direct): --turn about .

3330 + to give + he that giveth + let him impart + to have imparted +/ . metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should

give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over, i . e . share: --give, imparticipale

3332 + he departed +/- . metairo {met-ah'-ee-ro}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to betake oneself, i . e . remove (locally): --depart .

3333 + hither + and call + and called + I will call +/- . metakaleo {met-ak-al-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call elsewhere, i . e . summon: --call (for, hither) .

3334 + away + and be not moved +/- . metakineo {met-ak-ee-neh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2795 + not move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and a mover +/- ; to stir to a place elsewhere, i . e . remove (figuratively): --move away .

3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers +/- . metalambano {met-al-am-ban'-o}; from 3326 + on + when + among + after + After + again + between +

against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to participate; genitive case to accept (and use): --eat, have, be partaker, receive, take .

3337 + changed + did change +/- . metallasso {met-al-las'-so}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to exchange: --change .

3338 + repented + he repented + it repented + I did repent + I do not repent + and will not repent +/- . metamellomai {met-am-el'-lom-ahee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and the middle voice of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- ; to care afterwards, i .e . regret: --repent (self) .

3339 + are changed + And was transfigured + but be ye transformed + and he was transfigured +/- . metamorphoo {met-am-or-fo'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3445 + be formed +/- ; to transform (literally or figuratively, "metamorphose"): --change, transfigure, transform .

3340 + Repent + repent + repented + I repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent +

unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/- . metanoeo {met-an-o-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to think differently or afterwards, i . e . reconsider (morally, feel compunction): --repent .

3342 + between + the mean + In the mean + to them the next +/- . metaxu {met-ax-oo'}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and a form of 4862 + and beside + accompanied +/- ; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: --between, mean while, next .

3343 + he sent + to send + and call + ye have sent + as soon as I was sent + him that he would send +/- . metapempo {met-ap-emp'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to send from elsewhere, i . e . (middle voice) to summon or invite: --call (send) foreign

3344 + pervert + be turned +/- . metastrepho {met-as-tref'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn across, i . e . transmute or (figuratively) corrupt: --pervert, turn .

3345 + transferred + transforming + be transformed + is transformed + Who shall change + I have in a figure +/- . metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and a derivative of 4976 + in fashion + it for the fashion +/- ; to transfigure or disguise; figuratively, to apply (by accommodation): --transfer, transform (self) .

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/- . metatithemi {met-at-ith'-ay-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they

have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to transfer, i . e . (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3347 + that afterward +/- . metepeita {met-ep'-i-tah}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/- ; thereafter: -- afterward .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/- . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have

+ out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3349 + be ye of doubtful +/- . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- or perhaps rather 0109 + the air + in the air + of the air + and the air +/- (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/- . metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; a change of abode, i.e. (specifically) expatriation: --X brought, carried(-ying) away (in-)to .

3359 + in his forehead + in their foreheads + upon their foreheads + And upon her forehead + shall be in their foreheads +/- . metopon {met'-o-pon }; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and ops (the face); the forehead (as opposite the countenance): --forehead .

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- . me {may}; a primary particle of qualified negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath

no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/- , 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- , 3372 + and length + The length + and the length +/- , 3373 + and grow +/- , 3375, 3378 .

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/- . ean me {eh-an' may}; i . e . 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/- and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- ; if not, i . e . unless: --X before, but, except, if, no, (if, + whosoever) not .

3363 . hina me {hin'-ah may}; i . e . 2443 + so + must + it albeit + them because + to the intent + To the intent +/- and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye

cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; in order (or so) that not: --albeit not, lest, that, no(-t, [-thing]) .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ . ou me {oo may}; i . e . 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3365 + Not so +/ . medamos {may-dam-occe'}; adverb from a compound of 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and amos (somebody); by no means: --not so .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ . mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that

none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/ . meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3378 . me ouk {may ook}; i . e . 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none +

shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/- . mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3380 + For the children being not yet +/- . mepo {may'-po}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4452; not yet: --not yet .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/- . mepos {may'-pos}; or me pos {may poce}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply, perhaps) .

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/- . mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both

+ For whether + and whether + things both + with me both + unto me both + were offered both +/- ; not too, i.e. (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .

3385 + nothing +/- . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/- . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever +

things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some + / ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3447 + a calf + And they made + / . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + / ; to fabricate the image of a bullock: --make a calf .

3672 + And without + controversy + / . homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present

passive participle of 3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confessest + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/- ; confessedly: --without controversy .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- . ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/-] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- , 3372 + and length + The length + and the length +/- .

3792 + a company + sort and gathered +/- . ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went +

and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make a crowd, i . e . raise a public disturbance: --gather a company .

3924 + saving + things that are without +/- . parektos {par-ek-tos'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1622 + other + is without + unto you unless + that he is excepted +/- ; near outside, i . e . besides: --except, saving, without .

4046 + purchase + he hath purchased +/- . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To

execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + / ; to make around oneself, i . e . acquire (buy): --purchase .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which

bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ . poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ .

4161 + For we are his workmanship + by the things that are made +/ . poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall

make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a product, i . e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/ . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done +

that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; action, i . e . performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/- . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them

that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a performer; specifically, a "poet"; --doer, poet .

4364 + and he made +/ . pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4386 + first + before + was before + the former + he was before + to the former + unto you before + unto you at the first + and they which before + and they to whom it was first +/ . proteron {prot'-er-on}; neuter of 4387 + the former +/ as adverb (with or without the art .); previously: --before, (at the) first, former .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/. proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

4635 + they were tentmakers +/. skenopios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to

perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a manufacturer of tents: --tent-maker .

4862 + and beside + accompanied +/ . sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/), i . e . by association, companionship, process, resemblance, possession, instrumentality, addition, etc .: --beside, with . In composition it has similar applications, including completeness .

5499 + made + not made + by hands + with hands + places made + that is made +/ . cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand +

And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; manufactured, i . e . of human construction: --made by (make with) hands .

5565 + beside + Beside + without + by itself + For without + not without + But without + And without + and without + for without + time without + that without + ye be without + things without + as not without + ye were without + as kings without + by him ; and without + as we are yet without + thing for us that they without +/ . choris {kho-rece'}; adverb from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; at a space, i . e . separately or apart from (often as preposition): --beside, by itself, without .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

without 0035 ** agenealogetos ** {without} descent.

without 0077 ** adapanos ** {without} expense.

without 0087 ** adiakritos ** {without} partiality.

without 0088 ** adialeptos ** {without} ceasing, continual.

without 0089 ** adialeptos ** {without} ceasing.

without 0112 ** atheos ** {without} God.

without 0165 ** aion ** age, course, eternal, (for) ever(-more), [n-]ever,(beginning of the , while the) world (began, {without} end).

without 0175 ** akarpos ** {without} fruit, unfruitful.

without 0186 ** aklines ** {without} wavering.

without 0194 ** akratos ** {without} mixture.

without 0267 ** amarturos ** {without} witness.

without 0268 -- /achowr -- after(-ward), back (part, -side, -ward), hereafter,(be-)hind(-er part), time to come, {without}.

without 0275 ** amerimnos ** {without} care(-fulness), secure.

without 0278 ** ametameletos ** {without} repentance, not to be repented of.

without 0280 ** ametros ** (thing) {without} measure.

without 0282 ** ametor ** {without} mother.

without 0299 ** amomos ** {without} blame (blemish, fault, spot), faultless,unblameable.

without 0361 ** anamartetos ** that is {without} sin.

without 0369 ** anantirrhotos ** {without} gainsaying.

without 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well-nigh, {without}.

without 0379 ** anapologetos ** {without} an excuse, inexcuseable.

without 0427 ** aneu ** {without}.

without 0448 ** anileos ** {without} mercy.

without 0459 ** anomos ** {without} law, lawless, transgressor, unlawful, wicked.

without 0460 ** anomos ** {without} law.

without 0504 ** anudros ** dry, {without} water.

without 0505 ** anupokritos ** {without} dissimulation (hypocrisy), unfeigned.

without 0540 ** apator ** {without} father.

without 0563 ** aperispastos ** {without} distraction.

without 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, {without} (cause).

without 0677 ** aproskopos ** none (void of, {without}) offence.

without 0678 ** aprosopoleptos ** {without} respect of persons.

without 0729 ** arrhaphos ** {without} seam.

without 0772 ** asthenes ** more feeble, impotent, sick, {without} strength, weak(-er,-ness, thing).

without 0784 ** aspilos ** {without} spot, unspotted.

without 0794 ** astorgos ** {without} natural affection.

without 0801 ** asunetos ** foolish, {without} understanding.

without 0815 ** ateknos ** childless, {without} children.

without 0817 ** ater ** in the absence of, {without}.

without 0820 ** atimos ** despised, {without} honour, less honourable

without 0866 ** aphilarguros ** {without} covetousness, not greedy of filthy lucre.

without 0870 ** aphobos ** {without} fear.

without 0880 ** aphonos ** dumb, {without} signification.

without 0886 ** acheiropoietos ** made {without} (not made with) hands.

without 0895 ** apsuchos ** {without} life.

without 0983 -- betach -- assurance, boldly, ({without}) care(-less), confidence, hope, safe(-ly, -ty), secure, surely.

without 1097 -- b@liy -- corruption, ig[norantly], for lack of, where no ... is, so that no, none, not, un[awares], {without}.

without 1107 -- bil\adey -- beside, not (in), save, {without}.

without 1115 -- biltiy -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, {without}.

without 1372 -- gabbachath -- bald forehead, X {without}.

without 1432 ** dorean ** {without} a cause, freely, for naught, in vain.

without 1500 ** eike ** {without} a cause, (in) vain(-ly).

without 1618 ** ektenes ** {without} ceasing, fervent.

without 1622 ** ektos ** but, except(-ed), other than, out of, outside, unless,{without}.

without 1854 ** exo ** away, forth, ({with-})out {of, -ward), strange.

without 1855 ** exothen ** out(-side, -ward, -wardly), (from) {without}.

without 2081 ** esothern ** inward(-ly), (from) within, {without}.

without 2351 -- chuwtz -- abroad, field, forth, highway, more, out(-side, -- ward),street, {without}.

without 2435 -- chiytsown -- outer, outward, utter, {without}.

without 2600 -- chinnam -- {without} a cause (cost, wages), causeless, to costnothing, free(-ly), innocent, for nothing (nought, in vain).

without 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, {without}) effect, fail, loose, bring (come) to nought,put away (down), vanish away, make void.

without 2963 -- taraph -- catch, X {without} doubt, feed, ravin, rend in pieces, Xsurely, tear (in pieces).

without 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, {without}), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter.

without 3361 ** me ** any but (that), X forbear, + God forbid, + lack, lest,neither, never, no (X wise in), none, nor, [can-]not, nothing, that not,un[-taken], {without}.

without 3367 ** medeis ** any (man, thing), no (man), none, not (at all, any man, awhit), nothing, + {without} delay.

without 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess,drive(-ing) out, enjoy, expel, X {without} fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (givet, make to) possess, get (have) in (take) possession, seize upon, succeed,X utterly.

without 3672 ** homologoumenos ** {without} controversy.

without 3756 ** ou ** + long, nay, neither, never, no (X man), none, [can-]not, +nothing, + special, un([-worthy]), when, + {without}, + yet but.

without 3808 -- lo/ -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], - r, [-thing]), (X asthough..., [can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + whether,{without}.

without 3809 -- la/ -- or even, neither, no(-ne, -- r), ([can-])not, as nothing,{without}.

without 3924 ** parektos ** except, saving, {without}.

without 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + {without} any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain,perform, provide, + have purged, purpose, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.

without 4682 -- matstsah -- unleaved (bread, cake), {without} leaven.

without 5337 -- natsal -- X at all, defend, deliver (self), escape, X {without} fail,part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely,take (out).

without 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X {without} fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render,requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

without 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), withdraw, be {without}.

without 5565 ** choris ** beside, by itself, {without}.

without 5703 -- \ad -- eternity, ever(-lasting, -more), old, perpetually, + world{without} end.

without 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ {without} end).

without 6519 -- p@razah -- (unwalled) town ({without} walls), unwalled village.

without 7387 reyqam -- -- {without} cause, empty, in vain, void.

without 8267 -- sheqer -- {without} a cause, deceit(-ful), false(-hood, -ly),feignedly, liar, + lie, lying, vain (thing), wrongfully.

without 8414 -- tohuw -- confusion, empty place, {without} form, nothing, (thing of)nought, vain, vanity, waste, wilderness.

without 8549 -- tamiym -- without blemish, complete, full, perfect, sincerely (-ity),sound, {without} spot, undefiled, upright(-ly), whole.

without 8549 -- tamiym -- {without} blemish, complete, full, perfect, sincerely(-ity), sound, without spot, undefiled, upright(-ly), whole.

Greek Cross References that shows all the ways the Greek is translated from the English word.

without 0035 agenealogetos * {without} , {0035 agenealogetos } , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0077 adapanos * {without} , 0035 agenealogetos , {0077 adapanos } , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0088 adialeiptos * {without} , 0035 agenealogetos , 0077 adapanos , {0088 adialeiptos } , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0089 adialeiptos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , {0089 adialeiptos } , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0112 atheos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , {0112 atheos } , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0175 akarpos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , {0175 akarpos } , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos ,

0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0186 aklines * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , {0186 aklines } , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0194 akratos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , {0194 akratos } , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0267 amarturos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , {0267 amarturos } , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0275 amerimnos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , {0275 amerimnos } , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0280 ametros * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , {0280 ametros } , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0282 ameter * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , {0282 ameter } , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos ,

0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895
apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo ,
3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0298 amometos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089
adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos ,
0280 ametros , 0282 ameter , {0298 amometos } , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos ,
0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505
anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos ,
0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886
acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen
, 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0299 amomos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos
, 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros
, 0282 ameter , 0298 amometos , {0299 amomos } , 0361 anamartetos , 0369 anantirrhotos , 0379
anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos ,
0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos ,
0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895
apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo ,
3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0361 anamartetos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089
adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos ,
0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , {0361 anamartetos } , 0369 anantirrhotos ,
0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505
anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos ,
0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886
acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen
, 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0369 anantirrhotos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089
adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos ,
0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , {0369 anantirrhotos } ,
0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505
anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos ,
0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886
acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen
, 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0379 anapologetos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089
adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos ,
0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , {0379
anapologetos } , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos ,
0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos ,
0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895
apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo ,
3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0427 aneu * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos ,
0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros ,
0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos ,
{0427 aneu } , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563
aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801
asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895

apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0448 anileos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , {0448 anileos } , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0459 anomos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , {0459 anomos } , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0460 anomos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , {0460 anomos } , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0504 anudros * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , {0504 anudros } , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0505 anupokritos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , {0505 anupokritos } , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0563 aperispastos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , {0563 aperispastos } , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo ,

3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0677 aproskopos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , {0677 aproskopos } , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0678 aprosopoleptos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , {0678 aprosopoleptos } , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0729 arrhaphos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , {0729 arrhaphos } , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0784 aspilos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , {0784 aspilos } , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0794 astorgos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , {0794 astorgos } , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0801 asunetos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , {0801 asunetos } , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0820 atimos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , {0820 atimos } , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0866 aphilarguros * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , {0866 aphilarguros } , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0870 aphobos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , {0870 aphobos } , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0880 aphonos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , {0880 aphonos } , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0886 acheiropoietos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , {0886 acheiropoietos } , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0895 apsuchos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , {0895 apsuchos } , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 1432 dorean * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , {1432 dorean } , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 1500 eike * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , {1500 eike } , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 1618 ektenes * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , {1618 ektenes } , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 1622 ektos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , {1622 ektos } , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 1854 exo * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , {1854 exo } , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 1855 exothen * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , {1855 exothen } , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 2673 katargeo * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos

, 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , {2673 katargeo } , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 3326 meta * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , {3326 meta } , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 3361 me * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , {3361 me } , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 3672 homologoumenos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , {3672 homologoumenos } , 3924 parektos , 4160 poieo , 5565 choris ,

without 3924 parektos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , {3924 parektos } , 4160 poieo , 5565 choris ,

without 4160 poieo * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , {4160 poieo } , 5565 choris ,

without 5565 choris * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros ,

0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos ,
0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos
, 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos ,
0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432
dorean , 1500 eike , 1618 ektenes , 1622 etkos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361
me , 3672 homologoumenos , 3924 parektos , 4160 poieo , {5565 choris } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* without , 0035 , 0077 , 0088 , 0089 , 0112 , 0175 , 0186 , 0194 , 0267 , 0275 , 0280 , 0282 , 0298 , 0299 , 0361 , 0369 , 0379 , 0427 , 0448 , 0459 , 0460 , 0504 , 0505 , 0563 , 0677 , 0678 , 0729 , 0784 , 0794 , 0801 , 0820 , 0866 , 0870 , 0880 , 0886 , 0895 , 1432 , 1500 , 1618 , 1622 , 1854 , 1855 , 2673 , 3326 , 3361 , 3672 , 3924 , 4160 , 5565 ,

- without , 0268 , 0369 , 0657 , 1097 , 1107 , 1115 , 1372 , 2351 , 2435 , 2600 , 2963 , 3808 , 3809 , 4682 , 5493 , 6635 , 7387 , 8267 , 8414 , 8549 ,

English Synonyms with Greek Strong's Number.

without

without - 0035 descent, {without},

without - 0077 charge, {without},

without - 0088 ceasing, {without},

without - 0089 ceasing, {without},

without - 0112 god, {without},

without - 0175 fruit, unfruitful, {without},

without - 0186 wavering, {without},

without - 0194 mixture, {without},

without - 0267 {without}, witness,

without - 0275 carefulness, secure, {without},

without - 0280 measure, {without},

without - 0282 mother, {without},

without - 0298 blameless, rebuke, {without},

without - 0299 blame, blemish, fault, faultless, spot, unblameable, {without},

without - 0361 sin, {without},

without - 0369 gainsaying, spoken, {without},

without - 0379 excuse, inexcusable, {without},

without - 0427 {without},

without - 0448 mercy, {without},

without - 0459 law, lawless, transgressors, unlawful, wicked, {without},

without - 0460 law, {without},

without - 0504 dry, water, {without},

without - 0505 hypocrisy, unfeigned, {without},

without - 0563 distraction, {without},

without - 0677 none, offence, void, {without},

without - 0678 persons, respect, {without},

without - 0729 seam, {without},

without - 0784 spot, unspotted, {without},

without - 0794 affection, {without},

without - 0801 foolish, understanding, {without},

without - 0820 despised, honour, honourable, less, {without},

without - 0866 covetous, covetousness, greedy, lucre, {without},

without - 0870 fear, {without},

without - 0880 dumb, signification, {without},

without - 0886 hands, made, {without},

without - 0895 life, {without},

without - 1432 cause, freely, nought, vain, {without},

without - 1500 cause, vain, vainly, {without},

without - 1618 ceasing, fervent, {without},

without - 1622 excepted, other, unless, {without},

without - 1854 away, forth, outward, strange, {without},

without - 1855 outside, outward, outwardly, {without},

without - 2673 abolished, away, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, {without},

without - 3326 after, against, among, between, followed, setting, since, when, {without},

without - 3361 cannot, forbear, lest, means, neither, never, no, none, nor, one, or, {without},

without - 3672 controversy, {without},

without - 3924 saving, {without},

without - 5565 beside, itself, {without},

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English Concordance to the KJV Bible.

without , GEN_01_02 , GEN_06_14 , GEN_09_22 , GEN_19_16 , GEN_24_11 , GEN_24_31 , GEN_37_33 ,
GEN_41_44 , GEN_41_49,

without , EXO_12_05 , EXO_21_11 , EXO_25_11 , EXO_26_35 , EXO_27_21 , EXO_29_01 , EXO_29_14 ,
EXO_33_07 , EXO_33_07 , EXO_37_02 , EXO_40_22,

without , LEV_01_03 , LEV_01_10 , LEV_03_01 , LEV_03_06 , LEV_04_03 , LEV_04_12 , LEV_04_21 ,
LEV_04_23 , LEV_04_28 , LEV_04_32 , LEV_05_15 , LEV_05_18 , LEV_06_06 , LEV_06_11 , LEV_08_17
, LEV_09_02 , LEV_09_03 , LEV_09_11 , LEV_10_12 , LEV_13_46 , LEV_13_55 , LEV_14_10 ,
LEV_14_10 , LEV_14_40 , LEV_14_41 , LEV_16_27 , LEV_22_19 , LEV_23_12 , LEV_23_18 , LEV_24_03
, LEV_24_14 , LEV_26_43,

without , NUM_05_03 , NUM_05_04 , NUM_06_14 , NUM_06_14 , NUM_06_14 , NUM_15_24 ,
NUM_15_35 , NUM_15_36 , NUM_19_02 , NUM_19_03 , NUM_19_09 , NUM_20_19 , NUM_28_03 ,
NUM_28_09 , NUM_28_11 , NUM_28_19 , NUM_28_31 , NUM_29_02 , NUM_29_08 , NUM_29_13 ,
NUM_29_17 , NUM_29_20 , NUM_29_23 , NUM_29_26 , NUM_29_29 , NUM_29_32 , NUM_29_36 ,
NUM_31_13 , NUM_31_19 , NUM_35_05 , NUM_35_22 , NUM_35_22 , NUM_35_26 , NUM_35_27,

without , DEU_08_09 , DEU_23_12 , DEU_25_05 , DEU_32_04 , DEU_32_25,

without , JOS_03_10 , JOS_06_23,

without , JUD_02_23 , JUD_06_05 , JUD_07_12 , JUD_11_30,

without , RUT_04_14,

without , 1SA_19_05 , 1SA_30_08 ,

without , 2SA_23_04 ,

without , 1KI_06_06 , 1KI_06_29 , 1KI_06_30 , 1KI_07_09 , 1KI_08_08 , 1KI_22_01 ,

without , 1CH_02_30 , 1CH_02_32 , 1CH_21_24 , 1CH_22_03 , 1CH_22_14,

without , 2CH_05_09 , 2CH_12_03 , 2CH_15_03 , 2CH_15_03 , 2CH_15_03 , 2CH_21_20 , 2CH_24_08 ,
2CH_32_03 , 2CH_32_05 , 2CH_33_14,

without , EZR_06_09 , EZR_07_22 , EZR_10_13,

without , NEH_13_20,

without , JOB_02_03 , JOB_04_20 , JOB_04_21 , JOB_05_09 , JOB_06_06 , JOB_07_06 , JOB_08_11 ,
JOB_08_11 , JOB_09_10 , JOB_09_17 , JOB_10_22 , JOB_11_15 , JOB_12_25 , JOB_24_07 , JOB_24_10 ,
JOB_26_02 , JOB_30_28 , JOB_31_19 , JOB_31_39 , JOB_33_09 , JOB_34_06 , JOB_34_20 , JOB_34_24 ,
JOB_34_35 , JOB_34_35 , JOB_35_16 , JOB_36_12 , JOB_38_02 , JOB_39_16 , JOB_41_33 , JOB_42_03 ,

without , PSA_07_04 , PSA_25_03 , PSA_31_11 , PSA_35_07 , PSA_35_07 , PSA_35_19 , PSA_59_04 ,
PSA_69_04 , PSA_105_34 , PSA_109_03 , PSA_119_78 , PSA_119_161,

without , PRO_01_11 , PRO_01_20 , PRO_03_30 , PRO_05_23 , PRO_06_15 , PRO_07_12 , PRO_11_22 ,
PRO_15_22 , PRO_16_08 , PRO_19_02 , PRO_22_13 , PRO_23_29 , PRO_24_27 , PRO_24_28 ,
PRO_25_14 , PRO_25_28 , PRO_29_01 ,

without , ECC_10_11,

without , SON_06_08 , SON_08_01 ,

without , ISA_05_09 , ISA_05_14 , ISA_06_11 , ISA_06_11 , ISA_10_04 , ISA_33_07 , ISA_36_10 ,
ISA_45_17 , ISA_52_03 , ISA_52_04 , ISA_55_01 , ISA_55_01 ,

without , JER_02_15 , JER_02_32 , JER_04_07 , JER_04_23 , JER_05_21 , JER_09_11 , JER_09_21 ,
JER_15_13 , JER_21_04 , JER_22_13 , JER_26_09 , JER_32_43 , JER_33_10 , JER_33_10 , JER_33_10 ,
JER_33_10 , JER_33_12 , JER_33_12 , JER_34_22 , JER_44_19 , JER_44_22 , JER_46_19 ,
JER_48_09 , JER_49_31 , JER_51_29 , JER_51_37 , JER_52_20,

without , LAM_01_06 , LAM_03_49 , LAM_03_52,

without , EZE_02_10 , EZE_07_15 , EZE_14_23 , EZE_17_09 , EZE_33_15 , EZE_38_11 , EZE_40_19 ,
EZE_40_40 , EZE_40_44 , EZE_41_09 , EZE_41_17 , EZE_41_17 , EZE_41_25 , EZE_42_07 , EZE_43_21 ,
EZE_43_22 , EZE_43_23 , EZE_43_23 , EZE_43_25 , EZE_45_18 , EZE_45_23 , EZE_46_02 , EZE_46_04 ,
EZE_46_04 , EZE_46_06 , EZE_46_06 , EZE_46_13 , EZE_47_02 ,

without , DAN_02_34 , DAN_02_45 , DAN_08_25 , DAN_11_18,

without , HOS_03_04 , HOS_03_04 , HOS_03_04 , HOS_03_04 , HOS_03_04 , HOS_03_04 , HOS_07_01 ,
HOS_07_11,

without , JOE_01_06 ,

without , ZEC_02_04 ,

without , MAT_05_22 , MAT_10_29 , MAT_12_46 , MAT_12_47 , MAT_13_34 , MAT_13_57 , MAT_15_16 ,

MAT_26_69,

without , MAR_01_45 , MAR_03_31 , MAR_03_32 , MAR_04_11 , MAR_04_34 , MAR_06_04 ,
MAR_07_15 , MAR_07_18 , MAR_07_18 , MAR_11_04 , MAR_14_58,

without , LUK_01_10 , LUK_01_74 , LUK_06_49 , LUK_08_20 , LUK_11_40 , LUK_13_25 , LUK_20_28 ,
LUK_20_29 , LUK_22_35,

without , JOH_01_03 , JOH_08_07 , JOH_15_05 , JOH_15_25 , JOH_18_16 , JOH_19_23 , JOH_20_11,

without , ACT_05_23 , ACT_05_26 , ACT_09_09 , ACT_10_29 , ACT_12_05 , ACT_14_17 , ACT_25_17,

without , ROM_01_09 , ROM_01_20 , ROM_01_31 , ROM_01_31 , ROM_02_12 , ROM_02_12 ,
ROM_03_03 , ROM_03_21 , ROM_03_28 , ROM_04_06 , ROM_05_06 , ROM_07_08 , ROM_07_09 ,
ROM_10_14 , ROM_11_29 , ROM_12_09 ,

without , 1CO_04_08 , 1CO_05_12 , 1CO_05_13 , 1CO_06_18 , 1CO_07_32 , 1CO_07_35 , 1CO_09_18 ,
1CO_09_21 , 1CO_09_21 , 1CO_09_21 , 1CO_09_21 , 1CO_11_11 , 1CO_11_11 , 1CO_14_07 , 1CO_14_10 ,
1CO_16_10,

without , 2CO_07_05 , 2CO_10_13 , 2CO_10_15 , 2CO_11_28,

without , EPH_01_04 , EPH_02_12 , EPH_02_12 , EPH_03_21 , EPH_05_27,

without , PHP_01_10 , PHP_01_14 , PHP_02_14 , PHP_02_15,

without , COL_02_11 , COL_04_05 ,

without , 1TH_01_03 , 1TH_02_13 , 1TH_04_12 , 1TH_05_17,

without , 1TI_02_08 , 1TI_03_07 , 1TI_03_16 , 1TI_05_21 , 1TI_06_14,

without , 2TI_01_03 , 2TI_03_03 ,

without , PHM_01_14,

without , HEB_04_15 , HEB_07_03 , HEB_07_03 , HEB_07_03 , HEB_07_07 , HEB_07_20 , HEB_07_21 ,
HEB_09_07 , HEB_09_14 , HEB_09_18 , HEB_09_22 , HEB_09_28 , HEB_10_23 , HEB_10_28 ,
HEB_11_06 , HEB_11_40 , HEB_12_08 , HEB_12_14 , HEB_13_05 , HEB_13_11 , HEB_13_12 ,
HEB_13_13,

without , JAM_02_13 , JAM_02_18 , JAM_02_20 , JAM_02_26 , JAM_02_26 , JAM_03_17 , JAM_03_17,

without , 1PE_01_17 , 1PE_01_19 , 1PE_01_19 , 1PE_03_01 , 1PE_04_09 ,

without , 2PE_02_17 , 2PE_03_14,

without , JDE_01_12 , JDE_01_12 , JDE_01_12,

without , REV_11_02 , REV_14_05 , REV_14_10 , REV_14_20 , REV_22_15,

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One Word English Phrase Index to the KJV Bible.

without 1Ch_02_30 # And the sons of Nadab; Seled, and Appaim: but Seled died without children.

without 1Ch_02_32 # And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.

without 1Ch_21_24 # And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

without 1Ch_22_03 # And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

without 1Ch_22_14 # Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

without 1Co_04_08 # Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

without 1Co_05_12 # For what have I to do to judge them also that are without? do not ye judge them that are within?

without 1Co_05_13 # But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

without 1Co_06_18 # Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

without 1Co_07_32 # But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

without 1Co_07_35 # And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

without 1Co_09_18 # What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

without 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

without 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

without 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

without 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

without 1Co_11_11 # Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

without 1Co_11_11 # Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

without 1Co_14_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

without 1Co_14_10 # There are, it may be, so many kinds of voices in the world, and none of them [is] without signification.

without 1Co_16_10 # Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also [do].

without 1Ki_06_06 # The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

without 1Ki_06_29 # And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.

without 1Ki_06_30 # And the floor of the house he overlaid with gold, within and without.

without 1Ki_07_09 # All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.

without 1Ki_08_08 # And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

without 1Ki_22_01 # And they continued three years without war between Syria and Israel.

without 1Pe_01_17 # And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

without 1Pe_01_19 # But with the precious blood of Christ, as of a lamb without blemish and without spot:

without 1Pe_01_19 # But with the precious blood of Christ, as of a lamb without blemish and without spot:

without 1Pe_03_01 # Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

without 1Pe_04_09 # Use hospitality one to another without grudging.

without 1Sa_19_05 # For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?

without 1Sa_30_08 # And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

without 1Th_01_03 # Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

without 1Th_02_13 # For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God,

which effectually worketh also in you that believe.

without 1Th_04_12 # That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.

without 1Th_05_17 # Pray without ceasing.

without 1Ti_02_08 # I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

without 1Ti_03_07 # Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

without 1Ti_03_16 # And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

without 1Ti_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

without 1Ti_06_14 # That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

without 2Ch_05_09 # And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

without 2Ch_12_03 # With twelve hundred chariots, and threescore thousand horsemen: and the people [were] without number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians.

without 2Ch_15_03 # Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

without 2Ch_15_03 # Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

without 2Ch_15_03 # Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

without 2Ch_21_20 # Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

without 2Ch_24_08 # And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD.

without 2Ch_32_03 # He took counsel with his princes and his mighty men to stop the waters of the fountains which [were] without the city: and they did help him.

without 2Ch_32_05 # Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

without 2Ch_33_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

without 2Co_07_05 # For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.

without 2Co_10_13 # But we will not boast of things without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

without 2Co_10_15 # Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

without 2Co_11_28 # Beside those things that are without, that which cometh upon me daily, the care of all the churches.

without 2Ki_10_24 # And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

without 2Ki_11_15 # But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

without 2Ki_16_18 # And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

without 2Ki_18_25 # Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

without 2Ki_23_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

without 2Ki_23_06 # And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder thereof upon the graves of the children of the people.

without 2Ki_25_16 # The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.

without 2Pe_02_17 # These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

without 2Pe_03_14 # Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

without 2Sa_23_04 # And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

without 2Ti_01_03 # I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

Without 2Ti_03_03 # Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

without Act_05_23 # Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

without Act_05_26 # Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

without Act_09_09 # And he was three days without sight, and neither did eat nor drink.

without Act_10_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

without Act_12_05 # Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

without Act_14_17 # Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

without Act_25_17 # Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

without Col_02_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

without Col_04_05 # Walk in wisdom toward them that are without, redeeming the time.

without Dan_02_34 # Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

without Dan_02_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

without Dan_08_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

without Dan_11_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

without Deu_08_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

without Deu_23_12 # Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

without Deu_25_05 # If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

without Deu_32_04 # [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.

without Deu_32_25 # The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

without Ecc_10_11 # Surely the serpent will bite without enchantment; and a babbler is no better.

without Eph_01_04 # According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

without Eph_02_12 # That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

without Eph_02_12 # That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

without Eph_03_21 # Unto him [be] glory in the church by Christ Jesus throughout all ages, world without end. Amen.

without Eph_05_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

without Exo_12_05 # Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

without Exo_21_11 # And if he do not these three unto her, then shall she go out free without money.

without Exo_25_11 # And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

without Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

without Exo_27_21 # In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.

without Exo_29_01 # And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

without Exo_29_14 # But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it [is] a sin offering.

without Exo_33_07 # And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

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without Exo_37_02 # And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

without Exo_40_22 # And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

without Eze_02_10 # And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

without Eze_07_15 # The sword [is] without, and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.

without Eze_14_23 # And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

without Eze_17_09 # Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

without Eze_33_15 # [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

without Eze_38_11 # And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

without Eze_40_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

without Eze_40_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

without Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

without Eze_41_09 # The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.

without Eze_41_17 # To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

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without Eze_41_25 # And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.

without Eze_42_07 # And the wall that [was] without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

without Eze_43_21 # Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

without Eze_43_22 # And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse [it] with the bullock.

without Eze_43_23 # When thou hast made an end of cleansing [it], thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

without Eze_43_23 # When thou hast made an end of cleansing [it], thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

without Eze_43_25 # Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also

prepare a young bullock, and a ram out of the flock, without blemish.

without Eze_45_18 # Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

without Eze_45_23 # And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.

without Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

without Eze_46_04 # And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish.

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without Eze_46_06 # And in the day of the new moon [it shall be] a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

without Eze_46_06 # And in the day of the new moon [it shall be] a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

without Eze_46_13 # Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

without Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

without Eze_40_09 # And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail:

without Eze_40_22 # Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how much].

without Eze_40_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

without Gen_1_02 # And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

without Gen_6_14 # Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

without Gen_9_22 # And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

without Gen_19_16 # And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

without Gen_24_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

without Gen_24_31 # And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

without Gen_37_33 # And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

without Gen_41_44 # And Pharaoh said unto Joseph, I [am] Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

without Gen_41_49 # And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for [it was] without number.

without Heb_04_15 # For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

Without Heb_07_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

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without Heb_07_07 # And without all contradiction the less is blessed of the better.

without Heb_07_20 # And inasmuch as not without an oath [he was made priest]:

without Heb_07_21 # [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

without Heb_09_07 # But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

without Heb_09_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

without Heb_09_18 # Whereupon neither the first [testament] was dedicated without blood.

without Heb_09_22 # And almost all things are by the law purged with blood; and without shedding of blood is no remission.

without Heb_09_28 # So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

without Heb_10_23 # Let us hold fast the profession of [our] faith without wavering; [for he [is] faithful that promised;]

without Heb_10_28 # He that despised Moses' law died without mercy under two or three witnesses:

without Heb_11_06 # But without faith [it is] impossible to please [him]: for he that cometh to God must

believe that he is, and [that] he is a rewarder of them that diligently seek him.

without Heb_11_40 # God having provided some better thing for us, that they without us should not be made perfect.

without Heb_12_08 # But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

without Heb_12_14 # Follow peace with all [men], and holiness, without which no man shall see the Lord:

without Heb_13_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

without Heb_13_11 # For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

without Heb_13_12 # Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

without Heb_13_13 # Let us go forth therefore unto him without the camp, bearing his reproach.

without Hos_03_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

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without Hos_07_01 # When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

without Hos_07_11 # Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria.

without Isa_05_09 # In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant.

without Isa_05_14 # Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

without Isa_06_11 # Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

without Isa_06_11 # Then said I, Lord, how long? And he answered, Until the cities be wasted without

inhabitant, and the houses without man, and the land be utterly desolate,

Without Isa_10_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

without Isa_33_07 # Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly.

without Isa_36_10 # And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

without Isa_45_17 # [But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

without Isa_52_03 # For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

without Isa_52_04 # For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

without Isa_55_01 # Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

without Isa_55_01 # Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

without Jam_02_13 # For he shall have judgment without mercy, that hath showed no mercy; and mercy rejoiceth against judgment.

without Jam_02_18 # Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.

without Jam_02_20 # But wilt thou know, O vain man, that faith without works is dead?

without Jam_02_26 # For as the body without the spirit is dead, so faith without works is dead also.

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without Jam_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

without Jam_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

without Jde_01_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

without Jde_01_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

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without Jer_02_15 # The young lions roared upon him, [and] yelled, and they made his land waste: his cities are burned without inhabitant.

without Jer_02_32 # Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

without Jer_04_07 # The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

without Jer_04_23 # I beheld the earth, and, lo, [it was] without form, and void; and the heavens, and they [had] no light.

without Jer_05_21 # Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

without Jer_09_11 # And I will make Jerusalem heaps, [and] a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

without Jer_09_21 # For death is come up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the streets.

without Jer_15_13 # Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy sins, even in all thy borders.

without Jer_21_04 # Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

without Jer_22_13 # Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;

without Jer_26_09 # Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

without Jer_32_43 # And fields shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.

without Jer_33_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

without Jer_33_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

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without Jer_33_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

without Jer_33_12 # Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

without Jer_33_12 # Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

without Jer_34_22 # Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

without Jer_44_19 # And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?

without Jer_44_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

without Jer_46_19 # O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

without Jer_48_09 # Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

without Jer_49_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

without Jer_51_29 # And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

without Jer_51_37 # And Babylon shall become heaps, a dwellingplace for dragons, and astonishment, and an hissing, without an inhabitant.

without Jer_52_20 # The two pillars, one sea, and twelve brazen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.

without Job_02_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

without Job_04_20 # They are destroyed from morning to evening: they perish for ever without any regarding [it].

without Job_04_21 # Doth not their excellency [which is] in them go away? they die, even without wisdom.

without Job_05_09 # Which doeth great things and unsearchable; marvellous things without number:

without Job_06_06 # Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

without Job_07_06 # My days are swifter than a weaver's shuttle, and are spent without hope.

without Job_08_11 # Can the rush grow up without mire? can the flag grow without water?

without Job_08_11 # Can the rush grow up without mire? can the flag grow without water?

without Job_09_10 # Which doeth great things past finding out; yea, and wonders without number.

without Job_09_17 # For he breaketh me with a tempest, and multiplieth my wounds without cause.

without Job_10_22 # A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

without Job_11_15 # For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:

without Job_12_25 # They grope in the dark without light, and he maketh them to stagger like [a] drunken [man].

without Job_24_07 # They cause the naked to lodge without clothing, that [they have] no covering in the cold.

without Job_24_10 # They cause [him] to go naked without clothing, and they take away the sheaf [from] the hungry;

without Job_26_02 # How hast thou helped [him that is] without power? [how] savest thou the arm [that hath] no strength?

without Job_30_28 # I went mourning without the sun: I stood up, [and] I cried in the congregation.

without Job_31_19 # If I have seen any perish for want of clothing, or any poor without covering;

without Job_31_39 # If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

without Job_33_09 # I am clean without transgression, I [am] innocent; neither [is there] iniquity in me.

without Job_34_06 # Should I lie against my right? my wound [is] incurable without transgression.

without Job_34_20 # In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

without Job_34_24 # He shall break in pieces mighty men without number, and set others in their stead.

without Job_34_35 # Job hath spoken without knowledge, and his words [were] without wisdom.

without Job_34_35 # Job hath spoken without knowledge, and his words [were] without wisdom.

without Job_35_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

without Job_36_12 # But if they obey not, they shall perish by the sword, and they shall die without knowledge.

without Job_38_02 # Who [is] this that darkeneth counsel by words without knowledge?

without Job_39_16 # She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;

without Job_41_33 # Upon earth there is not his like, who is made without fear.

without Job_42_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

without Joe_01_06 # For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

without Joh_01_03 # All things were made by him; and without him was not any thing made that was made.

without Joh_08_07 # So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

without Joh_15_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

without Joh_15_25 # But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

without Joh_18_16 # But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

without Joh_19_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

without Joh_20_11 # But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, [and looked] into the sepulchre,

without Jos_03_10 # And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

without Jos_06_23 # And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

without Jud_02_23 # Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

without Jud_06_05 # For they came up with their cattle and their tents, and they came as grasshoppers for multitude; [for] both they and their camels were without number: and they entered into the land to destroy it.

without Jud_07_12 # And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude.

without Jud_11_30 # And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,

without Lam_01_06 # And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.

without Lam_03_49 # Mine eye trickleth down, and ceaseth not, without any intermission,

without Lam_03_52 # Mine enemies chased me sore, like a bird, without cause.

without Lev_01_03 # If his offering [be] a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

without Lev_01_10 # And if his offering [be] of the flocks, [namely], of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

without Lev_03_01 # And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it without blemish before the LORD.

without Lev_03_06 # And if his offering for a sacrifice of peace offering unto the LORD [be] of the flock; male or female, he shall offer it without blemish.

without Lev_04_03 # If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

without Lev_04_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

without Lev_04_21 # And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

without Lev_04_23 # Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

without Lev_04_28 # Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

without Lev_04_32 # And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

without Lev_05_15 # If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

without Lev_05_18 # And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

without Lev_06_06 # And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

without Lev_06_11 # And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

without Lev_08_17 # But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.

without Lev_09_02 # And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer [them] before the LORD.

without Lev_09_03 # And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

without Lev_09_11 # And the flesh and the hide he burnt with fire without the camp.

without Lev_10_12 # And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

without Lev_13_46 # All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

without Lev_13_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

without Lev_14_10 # And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

without Lev_14_10 # And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

without Lev_14_40 # Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

without Lev_14_41 # And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

without Lev_16_27 # And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

without Lev_22_19 # [Ye shall offer] at your own will a male without blemish, of the beeves, of the sheep, or of the goats.

without Lev_23_12 # And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

without Lev_23_18 # And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

Without Lev_24_03 # Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.

without Lev_24_14 # Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

without Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth

desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

without Luk_01_10 # And the whole multitude of the people were praying without at the time of incense.

without Luk_01_74 # That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

without Luk_06_49 # But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

without Luk_08_20 # And it was told him [by certain] which said, Thy mother and thy brethren stand without, desiring to see thee.

without Luk_11_40 # [Ye] fools, did not he that made that which is without make that which is within also?

without Luk_13_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

without Luk_20_28 # Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

without Luk_20_29 # There were therefore seven brethren: and the first took a wife, and died without children.

without Luk_22_35 # And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

without Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

without Mar_03_31 # There came then his brethren and his mother, and, standing without, sent unto him, calling him.

without Mar_03_32 # And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

without Mar_04_11 # And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:

without Mar_04_34 # But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

without Mar_06_04 # But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

without Mar_07_15 # There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

without Mar_07_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

without Mar_07_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

without Mar_11_04 # And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

without Mar_14_58 # We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

without Mat_05_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

without Mat_10_29 # Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

without Mat_12_46 # While he yet talked to the people, behold, [his] mother and his brethren stood without, desiring to speak with him.

without Mat_12_47 # Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

without Mat_13_34 # All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

without Mat_13_57 # And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

without Mat_15_16 # And Jesus said, Are ye also yet without understanding?

without Mat_26_69 # Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

without Neh_13_20 # So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

without Num_05_03 # Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

without Num_05_04 # And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

without Num_06_14 # And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

without Num_06_14 # And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

without Num_06_14 # And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

without Num_15_24 # Then it shall be, if [ought] be committed by ignorance without the knowledge of the

congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

without Num_15_35 # And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

without Num_15_36 # And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

without Num_19_02 # This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

without Num_19_03 # And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his face:

without Num_19_09 # And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

without Num_20_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

without Num_28_03 # And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

without Num_28_09 # And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

without Num_28_11 # And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

without Num_28_19 # But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

without Num_28_31 # Ye shall offer [them] beside the continual burnt offering, and his meat offering, [they shall be unto you without blemish] and their drink offerings.

without Num_29_02 # And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year without blemish:

without Num_29_08 # But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you without blemish:

without Num_29_13 # And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

without Num_29_17 # And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:

without Num_29_20 # And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

without Num_29_23 # And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:

without Num_29_26 # And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:

without Num_29_29 # And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year without blemish:

without Num_29_32 # And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:

without Num_29_36 # But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

without Num_31_13 # And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

without Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

without Num_35_05 # And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

without Num_35_22 # But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

without Num_35_22 # But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

without Num_35_26 # But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

without Num_35_27 # And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

without Phm_01_14 # But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

without Php_01_10 # That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

without Php_01_14 # And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

without Php_02_14 # Do all things without murmurings and disputings:

without Php_02_15 # That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

without Pro_01_11 # If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

without Pro_01_20 # Wisdom crieth without; she uttereth her voice in the streets:

without Pro_03_30 # Strive not with a man without cause, if he have done thee no harm.

without Pro_05_23 # He shall die without instruction; and in the greatness of his folly he shall go astray.

without Pro_06_15 # Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

without Pro_07_12 # Now [is she] without, now in the streets, and lieth in wait at every corner.]

without Pro_11_22 # [As] a jewel of gold in a swine's snout, [so is] a fair woman which is without discretion.

Without Pro_15_22 # Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

without Pro_16_08 # Better [is] a little with righteousness than great revenues without right.

without Pro_19_02 # Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

without Pro_22_13 # The slothful [man] saith, [There is] a lion without, I shall be slain in the streets.

without Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

without Pro_24_27 # Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

without Pro_24_28 # Be not a witness against thy neighbour without cause; and deceive [not] with thy lips.

without Pro_25_14 # Whoso boasteth himself of a false gift [is like] clouds and wind without rain.

without Pro_25_28 # He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.

without Pro_29_01 # He, that being often reproved hardeneth [his] neck, shall suddenly be destroyed, and that without remedy.

without Psa_07_04 # If I have rewarded evil unto him that was at peace with me; [yea, I have delivered him that without cause is mine enemy:]

without Psa_105_34 # He spake, and the locusts came, and caterpillars, and that without number,

without Psa_109_03 # They compassed me about also with words of hatred; and fought against me without a cause.

without Psa_119_161 # SCHIN. Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

without Psa_119_78 # Let the proud be ashamed; for they dealt perversely with me without a cause: [but] I will meditate in thy precepts.

without Psa_25_03 # Yea, let none that wait on thee be ashamed: let them be ashamed which transgress

without cause.

without Psa_31_11 # I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

without Psa_35_07 # For without cause have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.

without Psa_35_07 # For without cause have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.

without Psa_35_19 # Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

without Psa_59_04 # They run and prepare themselves without [my] fault: awake to help me, and behold.

without Psa_69_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

without Rev_11_02 # But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

without Rev_14_05 # And in their mouth was found no guile: for they are without fault before the throne of God.

without Rev_14_10 # The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

without Rev_14_20 # And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

without Rev_22_15 # For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

without Rom_01_09 # For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

without Rom_01_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

Without Rom_01_31 # Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

without Rom_01_31 # Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

without Rom_02_12 # For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

without Rom_02_12 # For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

without Rom_03_03 # For what if some did not believe? shall their unbelief make the faith of God without effect?

without Rom_03_21 # But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

without Rom_03_28 # Therefore we conclude that a man is justified by faith without the deeds of the law.

without Rom_04_06 # Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

without Rom_05_06 # For when we were yet without strength, in due time Christ died for the ungodly.

without Rom_07_08 # But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

without Rom_07_09 # For I was alive without the law once: but when the commandment came, sin revived, and I died.

without Rom_10_14 # How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

without Rom_11_29 # For the gifts and calling of God [are] without repentance.

without Rom_12_09 # [Let] love be without dissimulation. Abhor that which is evil; cleave to that which is good.

without Rut_04_14 # And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

without Son_06_08 # There are threescore queens, and fourscore concubines, and virgins without number.

without Son_08_01 # O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

without Zec_02_04 # And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:

Three Word English Phrase Index to the KJV Bible.

without a cause 1Sa_19_05 # For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?

without a cause Joh_15_25 # But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

without a cause Mat_05_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

without a cause Psa_109_03 # They compassed me about also with words of hatred; and fought against me without a cause.

without a cause Psa_119_161 # SCHIN. Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

without a cause Psa_119_78 # Let the proud be ashamed; for they dealt perversely with me without a cause: [but] I will meditate in thy precepts.

without a cause Psa_35_19 # Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

without a cause Psa_69_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

without a foundation Luk_06_49 # But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

without a king Hos_03_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

without a kinsman Rut_04_14 # And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

without a man Mar_07_15 # There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

without a parable Mar_04_34 # But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

without a parable Mat_13_34 # All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

without a preacher Rom_10_14 # How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

without a prince Hos_03_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

without a sacrifice Hos_03_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

without a teaching 2Ch_15_03 # Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

without all contradiction Heb_07_07 # And without all contradiction the less is blessed of the better.

without all these Mar_04_11 # And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:

without an ephod Hos_03_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

without an hundred Eze_40_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

without an image Hos_03_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

without an inhabitant Jer_04_07 # The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

without an inhabitant Jer_09_11 # And I will make Jerusalem heaps, [and] a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

without an inhabitant Jer_26_09 # Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

without an inhabitant Jer_34_22 # Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

without an inhabitant Jer_44_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

without an inhabitant Jer_46_19 # O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

without an inhabitant Jer_51_29 # And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

without an inhabitant Jer_51_37 # And Babylon shall become heaps, a dwellingplace for dragons, and astonishment, and an hissing, without an inhabitant.

without an oath Heb_07_20 # And inasmuch as not without an oath [he was made priest]:

without an oath Heb_07_21 # [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

without and by Eze_41_17 # To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

without and made Exo_37_02 # And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

without and make Pro_24_27 # Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

without and repaired 2Ch_32_05 # Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

without and said 2Ki_10_24 # And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

without and shall Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

without and terror Deu_32_25 # The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

without and that 1Th_04_12 # That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.

without and the Eze_07_15 # The sword [is] without, and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.

without and the Jer_09_21 # For death is come up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the streets.

without and there 1Ki_08_08 # And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

without And there 2Ch_05_09 # And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

without and there Eze_02_10 # And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

without and to Luk_13_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

without any delay Act_25_17 # Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

without any intermission Lam_03_49 # Mine eye trickleth down, and ceaseth not, without any intermission,

without any order Job_10_22 # A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

without any regarding Job_04_20 # They are destroyed from morning to evening: they perish for ever without any regarding [it].

without any to Jer_48_09 # Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

without are dogs Rev_22_15 # For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

without as one Eze_40_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

without at the 2Ch_24_08 # And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD.

without at the Joh_20_11 # But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, [and looked] into the sepulchre,

without at the Luk_01_10 # And the whole multitude of the people were praying without at the time of incense.

without beast and Jer_33_12 # Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

without beast even Jer_33_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

without beast Jer_33_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

without before the Act_05_23 # Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

without being desired 2Ch_21_20 # Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

without blame before Eph_01_04 # According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

without blemish a Exo_12_05 # Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

without blemish and 1Pe_01_19 # But with the precious blood of Christ, as of a lamb without blemish and without spot:

without blemish and Eze_43_23 # When thou hast made an end of cleansing [it], thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

without blemish and Eze_45_18 # Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

without blemish and Eze_46_04 # And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish.

without blemish and Eze_46_06 # And in the day of the new moon [it shall be] a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

without blemish and Lev_09_02 # And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer [them] before the LORD.

without blemish and Lev_14_10 # And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

without blemish and Lev_14_10 # And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

without blemish and Num_28_31 # Ye shall offer [them] beside the continual burnt offering, and his meat offering, [they shall be unto you without blemish] and their drink offerings.

without blemish before Lev_03_01 # And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it without blemish before the LORD.

without blemish daily Eze_45_23 # And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.

without blemish for Eze_43_22 # And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse [it] with the bullock.

without blemish for Lev_04_28 # Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

without blemish for Lev_09_03 # And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

without blemish for Num_06_14 # And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

without blemish for Num_06_14 # And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

without blemish for Num_06_14 # And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

without blemish he Lev_01_03 # If his offering [be] a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

without blemish of Lev_22_19 # [Ye shall offer] at your own will a male without blemish, of the beeves, of

the sheep, or of the goats.

without blemish of Lev_23_12 # And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

without blemish of Lev_23_18 # And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

without blemish out Lev_05_15 # If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

without blemish out Lev_05_18 # And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

without blemish out Lev_06_06 # And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

without blemish thou Eze_46_13 # Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

without blemish unto Lev_04_03 # If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

without blemish Eph_05_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

without blemish Exo_29_01 # And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

without blemish Eze_43_23 # When thou hast made an end of cleansing [it], thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

without blemish Eze_43_25 # Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

without blemish Eze_46_04 # And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish.

without blemish Eze_46_06 # And in the day of the new moon [it shall be] a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

without blemish Lev_01_10 # And if his offering [be] of the flocks, [namely], of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

without blemish Lev_03_06 # And if his offering for a sacrifice of peace offering unto the LORD [be] of the flock; male or female, he shall offer it without blemish.

without blemish Lev_04_23 # Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

without blemish Lev_04_32 # And if he bring a lamb for a sin offering, he shall bring it a female without

blemish.

without blemish Num_28_19 # But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

without blemish Num_29_02 # And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year without blemish:

without blemish Num_29_08 # But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you without blemish:

without blemish Num_29_13 # And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

without blemish Num_29_20 # And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

without blemish Num_29_23 # And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:

without blemish Num_29_29 # And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year without blemish:

without blemish Num_29_32 # And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:

without blemish Num_29_36 # But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

without blood which Heb_09_07 # But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

without blood Heb_09_18 # Whereupon neither the first [testament] was dedicated without blood.

without by measure Eze_41_17 # To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

without care saith Jer_49_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

without carefulness He 1Co_07_32 # But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

without cause all Eze_14_23 # And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

without cause and Pro_24_28 # Be not a witness against thy neighbour without cause; and deceive [not] with thy lips.

without cause have Psa_35_07 # For without cause have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.

without cause if Pro_03_30 # Strive not with a man without cause, if he have done thee no harm.

without cause is Psa_07_04 # If I have rewarded evil unto him that was at peace with me; [yea, I have delivered him that without cause is mine enemy:]

without cause they Psa_35_07 # For without cause have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.

without cause who Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

without cause Isa_52_04 # For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

without cause Job_02_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

without cause Job_09_17 # For he breaketh me with a tempest, and multiplieth my wounds without cause.

without cause Lam_03_52 # Mine enemies chased me sore, like a bird, without cause.

without cause Pro_01_11 # If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

without cause Psa_25_03 # Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

without ceasing because 1Th_02_13 # For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

without ceasing I 2Ti_01_03 # I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

without ceasing I Rom_01_09 # For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

without ceasing of Act_12_05 # Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

without ceasing your 1Th_01_03 # Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

without ceasing 1Th_05_17 # Pray without ceasing.

without charge that 1Co_09_18 # What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

without chastisement whereof Heb_12_08 # But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

without children that Luk_20_28 # Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

without children 1Ch_02_30 # And the sons of Nadab; Seled, and Appaim: but Seled died without children.

without children 1Ch_02_32 # And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.

without children Luk_20_29 # There were therefore seven brethren: and the first took a wife, and died without children.

without Christ being Eph_02_12 # That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

without clothing and Job_24_10 # They cause [him] to go naked without clothing, and they take away the sheaf [from] the hungry;

without clothing that Job_24_07 # They cause the naked to lodge without clothing, that [they have] no covering in the cold.

without clouds as 2Sa_23_04 # And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

without committing iniquity Eze_33_15 # [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

without controversy great 1Ti_03_16 # And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

without cost 1Ch_21_24 # And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

Without counsel purposes Pro_15_22 # Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

without covering Job_31_19 # If I have seen any perish for want of clothing, or any poor without covering;

without covetousness and Heb_13_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

without descent having Heb_07_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

without desiring to Luk_08_20 # And it was told him [by certain] which said, Thy mother and thy brethren stand without, desiring to see thee.

without desiring to Mat_12_46 # While he yet talked to the people, behold, [his] mother and his brethren stood without, desiring to speak with him.

without desiring to Mat_12_47 # Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

without discretion Pro_11_22 # [As] a jewel of gold in a swine's snout, [so is] a fair woman which is without discretion.

without dissimulation Abhor Rom_12_09 # [Let] love be without dissimulation. Abhor that which is evil;

cleave to that which is good.

without distraction 1Co_07_35 # And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

without do not 1Co_05_12 # For what have I to do to judge them also that are without? do not ye judge them that are within?

without doing any Num_20_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

without doubt rent Gen_37_33 # And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

without driving them Jud_02_23 # Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

without effect Rom_03_03 # For what if some did not believe? shall their unbelief make the faith of God without effect?

without enchantment and Ecc_10_11 # Surely the serpent will bite without enchantment; and a babbler is no better.

without end Amen Eph_03_21 # Unto him [be] glory in the church by Christ Jesus throughout all ages, world without end. Amen.

without end Isa_45_17 # [But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

without enmity or Num_35_22 # But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

without entereth into Mar_07_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

without even from 1Ki_07_09 # All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.

without excuse Rom_01_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

without fail deliver Jud_11_30 # And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,

without fail drive Jos_03_10 # And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

without fail recover 1Sa_30_08 # And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

without fail Ezr_06_09 # And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail:

without faith it Heb_11_06 # But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

Without father without Heb_07_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

without fault before Rev_14_05 # And in their mouth was found no guile: for they are without fault before the throne of God.

without fear clouds Jde_01_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

without fear for 1Co_16_10 # Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also [do].

without fear Job_39_16 # She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;

without fear Job_41_33 # Upon earth there is not his like, who is made without fear.

without fear Luk_01_74 # That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

without fear Php_01_14 # And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

without fled from Psa_31_11 # I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

without for I Gen_24_31 # And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

without form and Gen_01_02 # And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

without form and Jer_04_23 # I beheld the earth, and, lo, [it was] without form, and void; and the heavens, and they [had] no light.

without fruit twice Jde_01_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

without gainsaying as Act_10_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

without God in Eph_02_12 # That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

without God judgeth 1Co_05_13 # But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

without great power Eze_17_09 # Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

without grudging 1Pe_04_09 # Use hospitality one to another without grudging.

without hand Dan_08_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

without hand Job_34_20 # In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

without hands and Dan_02_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

without hands in Col_02_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

without hands which Dan_02_34 # Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

without hands Mar_14_58 # We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

without heart they Hos_07_11 # Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria.

without him was Joh_01_03 # All things were made by him; and without him was not any thing made that was made.

without his own Dan_11_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

without honour but Mar_06_04 # But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

without honour save Mat_13_57 # And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

without hope Job_07_06 # My days are swifter than a weaver's shuttle, and are spent without hope.

without hypocrisy Jam_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

without I shall Pro_22_13 # The slothful [man] saith, [There is] a lion without, I shall be slain in the streets.

without I would Son_08_01 # O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

without in a Mar_11_04 # And they went their way, and found the colt tied by the door without in a place

where two ways met; and they loose him.

without in desert Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

without in the 1Ki_06_06 # The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

without in the Mat_26_69 # Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

without inhabitant and Isa_06_11 # Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

without inhabitant and Jer_33_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

without inhabitant Isa_05_09 # In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant.

without inhabitant Jer_02_15 # The young lions roared upon him, [and] yelled, and they made his land waste: his cities are burned without inhabitant.

without iniquity just Deu_32_04 # [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.

without instruction and Pro_05_23 # He shall die without instruction; and in the greatness of his folly he shall go astray.

without Jerusalem in 2Ki_23_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

without Jerusalem once Neh_13_20 # So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

without Jerusalem unto 2Ki_23_06 # And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder thereof upon the graves of the children of the people.

without knowledge and Job_34_35 # Job hath spoken without knowledge, and his words [were] without wisdom.

without knowledge it Pro_19_02 # Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

without knowledge therefore Job_42_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

without knowledge Job_35_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

without knowledge Job_36_12 # But if they obey not, they shall perish by the sword, and they shall die without knowledge.

without knowledge Job_38_02 # Who [is] this that darkeneth counsel by words without knowledge?

without law and Rom_02_12 # For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

without law as 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

without law being 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

without law shall Rom_02_12 # For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

without law to 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

without law 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

without law 2Ch_15_03 # Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

without laying of Num_35_22 # But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

without leaven beside Lev_10_12 # And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

without lest he 1Ti_03_07 # Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

without life giving 1Co_14_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

without light and Job_12_25 # They grope in the dark without light, and he maketh them to stagger like [a] drunken [man].

without make that Luk_11_40 # [Ye] fools, did not he that made that which is without make that which is within also?

without man and Isa_06_11 # Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

without man and Jer_33_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

without man and Jer_33_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of

Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

without man and Jer_33_12 # Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

without man or Jer_32_43 # And fields shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.

Without me they Isa_10_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

without me ye Joh_15_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

without measure and Isa_05_14 # Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

without mercy that Jam_02_13 # For he shall have judgment without mercy, that hath showed no mercy; and mercy rejoiceth against judgment.

without mercy under Heb_10_28 # He that despised Moses' law died without mercy under two or three witnesses:

without mire can Job_08_11 # Can the rush grow up without mire? can the flag grow without water?

without mixture into Rev_14_10 # The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

without money and Isa_55_01 # Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

without money or Job_31_39 # If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

without money Exo_21_11 # And if he do not these three unto her, then shall she go out free without money.

without money Isa_52_03 # For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

without mother without Heb_07_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

without murmurings and Php_02_14 # Do all things without murmurings and disputings:

without my fault Psa_59_04 # They run and prepare themselves without [my] fault: awake to help me, and behold.

Without natural affection 2Ti_03_03 # Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

without natural affection Rom_01_31 # Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

without neither is Ezr_10_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

without now in Pro_07_12 # Now [is she] without, now in the streets, and lieth in wait at every corner.]

without number and Job_34_24 # He shall break in pieces mighty men without number, and set others in their stead.

without number and Jud_06_05 # For they came up with their cattle and their tents, and they came as grasshoppers for multitude; [for] both they and their camels were without number: and they entered into the land to destroy it.

without number as Jud_07_12 # And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude.

without number that 2Ch_12_03 # With twelve hundred chariots, and threescore thousand horsemen: and the people [were] without number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians.

without number whose Joe_01_06 # For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

without number Gen_41_49 # And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for [it was] without number.

without number Jer_02_32 # Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

without number Job_05_09 # Which doeth great things and unsearchable; marvellous things without number:

without number Job_09_10 # Which doeth great things past finding out; yea, and wonders without number.

without number Psa_105_34 # He spake, and the locusts came, and caterpillars, and that without number,

without number Son_06_08 # There are threescore queens, and fourscore concubines, and virgins without number.

without offence till Php_01_10 # That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

without our measure 2Co_10_13 # But we will not boast of things without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

without our measure 2Co_10_15 # Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

without our men Jer_44_19 # And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?

without over against Eze_42_07 # And the wall that [was] without over against the chambers, toward the

utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

without partiality and Jam_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

without power how Job_26_02 # How hast thou helped [him that is] without power? [how] savest thou the arm [that hath] no strength?

without preferring one 1Ti_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

without prescribing how Ezr_07_22 # Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how much].

without price and Jer_15_13 # Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy sins, even in all thy borders.

without price Isa_55_01 # Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

without purse and Luk_22_35 # And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

without rain Pro_25_14 # Whoso boasteth himself of a false gift [is like] clouds and wind without rain.

without rebuke in Php_02_15 # That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

without redeeming the Col_04_05 # Walk in wisdom toward them that are without, redeeming the time.

without remedy Pro_06_15 # Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

without remedy Pro_29_01 # He, that being often reprov'd hardeneth [his] neck, shall suddenly be destroyed, and that without remedy.

without repentance Rom_11_29 # For the gifts and calling of God [are] without repentance.

without respect of 1Pe_01_17 # And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

without right Pro_16_08 # Better [is] a little with righteousness than great revenues without right.

without salt or Job_06_06 # Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

without scarceness thou Deu_08_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

without seam woven Joh_19_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

without seek for Mar_03_32 # And the multitude sat about him, and they said unto him, Behold, thy

mother and thy brethren without seek for thee.

without sent unto Mar_03_31 # There came then his brethren and his mother, and, standing without, sent unto him, calling him.

without shalt thou Exo_25_11 # And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

without she uttereth Pro_01_20 # Wisdom crieth without; she uttereth her voice in the streets:

without shedding of Heb_09_22 # And almost all things are by the law purged with blood; and without shedding of blood is no remission.

without sight and Act_09_09 # And he was three days without sight, and neither did eat nor drink.

without signification 1Co_14_10 # There are, it may be, so many kinds of voices in the world, and none of them [is] without signification.

without sin among Joh_08_07 # So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

without sin unto Heb_09_28 # So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

without sin Heb_04_15 # For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

without spot and 2Pe_03_14 # Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

without spot and Num_28_09 # And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

without spot day Num_28_03 # And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

without spot to Heb_09_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

without spot unrebukeable 1Ti_06_14 # That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

without spot wherein Num_19_02 # This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

without spot yea Job_11_15 # For then shalt thou lift up thy face without spot; yea, thou shalt be steadfast, and shalt not fear:

without spot 1Pe_01_19 # But with the precious blood of Christ, as of a lamb without blemish and without spot:

without spot Num_28_11 # And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

without spot Num_29_17 # And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:

without spot Num_29_26 # And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:

without strength before Lam_01_06 # And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.

without strength in Rom_05_06 # For when we were yet without strength, in due time Christ died for the ungodly.

without teraphim Hos_03_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

without that which 2Co_11_28 # Beside those things that are without, that which cometh upon me daily, the care of all the churches.

without the ambassadors Isa_33_07 # Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly.

without the body 1Co_06_18 # Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

without the border Num_35_26 # But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

without the borders Num_35_27 # And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

without the camp Deu_23_12 # Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

without the camp Exo_29_14 # But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it [is] a sin offering.

without the camp Exo_33_07 # And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

without the camp Exo_33_07 # And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

without the camp Heb_13_11 # For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

without the camp Heb_13_13 # Let us go forth therefore unto him without the camp, bearing his reproach.

without the camp Jos_06_23 # And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

without the camp Lev_04_12 # Even the whole bullock shall he carry forth without the camp unto a clean

place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

without the camp Lev_04_21 # And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

without the camp Lev_06_11 # And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

without the camp Lev_08_17 # But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.

without the camp Lev_09_11 # And the flesh and the hide he burnt with fire without the camp.

without the camp Lev_13_46 # All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

without the camp Lev_16_27 # And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

without the camp Lev_24_14 # Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

without the camp Num_05_03 # Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

without the camp Num_05_04 # And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

without the camp Num_15_35 # And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

without the camp Num_15_36 # And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

without the camp Num_19_03 # And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his face:

without the camp Num_19_09 # And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

without the camp Num_31_13 # And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

without the camp Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

without the city 2Ch_32_03 # He took counsel with his princes and his mighty men to stop the waters of the fountains which [were] without the city: and they did help him.

without the city 2Ch_33_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a

very great height, and put captains of war in all the fenced cities of Judah.

without the city Gen_19_16 # And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

without the city Gen_24_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

without the city Lev_14_40 # Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

without the city Lev_14_41 # And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

without the city Num_35_05 # And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

without the city Rev_14_20 # And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

without the deeds Rom_03_28 # Therefore we conclude that a man is justified by faith without the deeds of the law.

without the gate Heb_13_12 # Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

without the inner Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

without the knowledge Num_15_24 # Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

without the law Rom_03_21 # But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

without the law Rom_07_08 # But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

without the law Rom_07_09 # For I was alive without the law once: but when the commandment came, sin revived, and I died.

without the LORD 2Ki_18_25 # Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

without the LORD Isa_36_10 # And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

without the man 1Co_11_11 # Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

without the ranges 2Ki_11_15 # But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

without the sanctuary Eze_43_21 # Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

without the spirit Jam_02_26 # For as the body without the spirit is dead, so faith without works is dead also.

without the sun Job_30_28 # I went mourning without the sun: I stood up, [and] I cried in the congregation.

without the temple Rev_11_02 # But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

without the true 2Ch_15_03 # Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

without the veil Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

without the veil Exo_27_21 # In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.

without the veil Exo_40_22 # And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

Without the veil Lev_24_03 # Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.

without the walls Jer_21_04 # Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

without the woman 1Co_11_11 # Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

without the word 1Pe_03_01 # Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

without thee shall Gen_41_44 # And Pharaoh said unto Joseph, I [am] Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

without them and Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

without Then went Joh_18_16 # But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

without thy mind Phm_01_14 # But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

without thy works Jam_02_18 # Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.

without transgression I Job_33_09 # I am clean without transgression, I [am] innocent; neither [is there] iniquity in me.

without transgression Job_34_06 # Should I lie against my right? my wound [is] incurable without transgression.

without turned he 2Ki_16_18 # And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

without understanding also Mar_07_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

Without understanding covenantbreakers Rom_01_31 # Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

without understanding which Jer_05_21 # Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

without understanding Mat_15_16 # And Jesus said, Are ye also yet without understanding?

without unto a Deu_25_05 # If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

without unto the Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

without us and 1Co_04_08 # Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

without us should Heb_11_40 # God having provided some better thing for us, that they without us should not be made perfect.

without violence for Act_05_26 # Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

without wages and Jer_22_13 # Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;

without walls and Eze_38_11 # And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

without walls for Zec_02_04 # And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:

without walls Pro_25_28 # He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.

without war between 1Ki_22_01 # And they continued three years without war between Syria and Israel.

without was five Eze_41_09 # The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.

without water carried Jde_01_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

without water clouds 2Pe_02_17 # These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

without water Job_08_11 # Can the rush grow up without mire? can the flag grow without water?

without wavering for Heb_10_23 # Let us hold fast the profession of [our] faith without wavering; [for he [is] faithful that promised;]

without weight for 1Ch_22_14 # Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

without weight 1Ch_22_03 # And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

without weight 2Ki_25_16 # The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.

without weight Jer_52_20 # The two pillars, one sea, and twelve brazen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.

without were fightings 2Co_07_05 # For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.

without which no Heb_12_14 # Follow peace with all [men], and holiness, without which no man shall see the Lord:

without wisdom Job_04_21 # Doth not their excellency [which is] in them go away? they die, even without wisdom.

without wisdom Job_34_35 # Job hath spoken without knowledge, and his words [were] without wisdom.

without with pitch Gen_06_14 # Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

without witness in Act_14_17 # Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

without works is Jam_02_20 # But wilt thou know, O vain man, that faith without works is dead?

without works is Jam_02_26 # For as the body without the spirit is dead, so faith without works is dead also.

without works Rom_04_06 # Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

without wrath and 1Ti_02_08 # I will therefore that men pray every where, lifting up holy hands, without

wrath and doubting.

without your Father Mat_10_29 # Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

without 1Ki_06_29 # And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.

without 1Ki_06_30 # And the floor of the house he overlaid with gold, within and without.

without Eze_41_25 # And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.

without Gen_09_22 # And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

without Hos_07_01 # When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

without Lev_13_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

Bible Phrases for Individual word studies

without all contradiction Heb_07_07

without an ephod Hos_03_04

without an image Hos_03_04

without an inhabitant Jer_04_07

without an inhabitant Jer_44_22

without an inhabitant Jer_51_37

without an inhabitant Jer_09_11

without any Jer_48_09

without any delay on Act_25_17

without any intermission Lam_03_49

without any order Job_10_22

without beast Jer_33_10

without beast Jer_33_12

without blame before him Eph_01_04

without blemish Eph_05_27

without blemish Eze_43_25

without blemish Lev_09_02

without blemish Lev_09_03

without cause Lam_03_52

without cause is mine enemy Psa_07_04

without cause they have digged for my soul Psa_35_07

without ceasing 2Ti_01_03

without ceasing Rom_01_09

without committing iniquity Eze_33_15

without controversy great is 1Ti_03_16

without counsel purposes are disappointed Pro_15_22

without covetousness Heb_13_05

without descent Heb_07_03

without driving them out hastily Jud_02_23

without fail recover 1Sa_30_08

without father Heb_07_03

without form Jer_04_23

without fruit Jde_01_12

without gainsaying Act_10_29

without god Eph_02_12

without him was not any thing made Joh_01_03

without his own reproach he shall cause Dan_11_18

without hypocrisy Jam_03_17

without inhabitan Jer_33_10

without inhabitant Isa_05_09

without iniquity Deu_32_04

without jerusalem 2Ki_23_06

without knowledge Pro_19_02

without law 2Ch_15_03

without man Jer_33_10

without me they shall bow down under Isa_10_04

without mother Heb_07_03

without natural affection 2Ti_03_03

without natural affection Rom_01_31

without number 2Ch_12_03

without number Gen_41_49

without number Joe_01_06

without number Jud_07_12

without number Psa_105_34

without offence till Php_01_10

without our men Jer_44_19

without over against Eze_42_07

without partiality Jam_03_17

without power Job_26_02

without price Isa_55_01

without rebuke PHP1 -:45

without remedy Pro_29_01

without repentance Rom_11_29

without shalt thou overlay it Exo_25_11

without shedding Heb_09_22

without signification 1Co_14_10

without sin Heb_04_15

without spot 1Pe_01_19

without spot 2Pe_03_14

without thee shall no man lift up his hand or foot Gen_41_44

without understanding Jer_05_21

without understanding Rom_01_31

without walls Pro_25_28

without water Jde_01_12

without which no man shall see Heb_12_14

without wisdom Job_34_35

without with pitch Gen_06_14

without wrath 1Ti_02_08

without GEN 001 002 And the earth <00776 +>erets > was {without} <08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and darkness <02822 +choshek > [was] upon the face <06440 +paniym > of the deep <08415 +t@howm > . And the Spirit <07307 +ruwach > of God <00430 +>elohiym > moved <7363> upon the face <06440 +paniym > of the waters <04325 +mayim > . without GEN 006 014 Make <06213 + thee an ark <08392 +tebah > of gopher <01613 +gopher > wood <06086 + ; rooms <07064 +qen > shalt thou make <06213 + in the ark <08392 +tebah > , and shalt pitch <03724 +kopher > it within <01004 +bayith > and {without} <02351 +chuwts > with pitch <03724 +kopher > . without GEN 009 022 And Ham <02526 +Cham > , the father <1> of Canaan <03667 +K@na , saw <07200 +ra>ah > the nakedness <06172 + of his father <1> , and told <05046 +nagad > his two <08147 +sh@nayim > brethren <00251 +>ach > {without} <02351 +chuwts > . without GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and set <03240 +yanach > him {without} <02351 +chuwts > the city <05892 + . without GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > {without} <02351 +chuwts > the city <05892 + by a well <00875 +@>er > of water <04325 +mayim > at the time <06256 + of the evening <06153 + , [even] the time <06256 + that women go <03318 +yatsa> > out to draw <07579 +sha>ab > [water] . without GEN 024 031 And he said <00559 +>amar > , Come <00935 +bow> > in , thou blessed <01288 +barak > of the LORD <03068 +Y@hovah > ; wherefore <04100 +mah > standest <05975 + thou {without} <02351 +chuwts > ? for I have prepared <06437 +panah > the house <01004 +bayith > , and room <04725 +maqowm > for the camels <01581 +gamal > . without GEN 037 033 And he knew <05234 +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth > ; an evil <07451 +ra<> beast <02416 +chay > hath devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is {without} <02963 +taraph > doubt rent <02963 +taraph > in pieces . without GEN 041 044 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I [am] Pharaoh <06547 +Par , and {without} <01107 +bil thee shall no <03808 +lo> > man <00376 +>iysh > lift <07311 +ruwm > up his hand <03027 +yad > or foot <07272 +regel > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . without GEN 041 049 And Joseph <03130 +Yowceph > gathered <06651 +tsabar > corn <01250 +bar > as the sand <02344 +chowl > of the sea <03220 +yam > , very <03966 +m@ much <07235 +rabah > , until <05704 + he left <02308 +chadal > numbering <05608 +caphar > ; for [it was] {without} <00369 +>ayin > number <04557 +micpar > . without EXO 012 005 Your lamb <07716 +seh > shall be {without} <08549 +tamiym > blemish <08549 +tamiym > , a male <02145 +zakar > of the first <01121 +ben > year <08141 +shaneh > : ye shall take <03947 +laqach > [it] out from the sheep <03532 +kebes > , or from the goats <05795 + : without EXO 025 011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , within <01004 +bayith > and {without} <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it , and shalt make <06213 + upon it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyy > about . without EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > {without} <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . without EXO 027 021 In the tabernacle <00168 +>ohel > of the congregation <04150 +mow {without} <02351 +chuwts > the vail <06532 +poreketh > , which <00834 +>aher > [is] before <05921 + the testimony <5715> , Aaron <00175 +>Aharown > and his sons <01121 +ben > shall order <06186 + it from evening <06153 + to morning <01242 +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + unto their generations <01755 +dowr > on <05921 + the behalf <00854 +>eth > of the children <01121 +ben > of Israel <03478 +Yisra>el > . without EXO 029 001 . And this <02088 +zeh > [is] the thing <01697 +dabar > that thou shalt do <06213 + unto them to hallow <06942 +qadash > them , to minister unto me in the priest s <03547 +kahan > office : Take <03947 +laqach > one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > {without} <08549 +tamiym > blemish <08549 +tamiym > , without EXO 029 014 But the flesh <01320 +basar > of the bullock <06499 +par > , and his skin <05785 + , and his dung <06569 +peresh > , shalt thou burn <08313 +saraph > with fire <00784 +>esh > {without} <02351 +chuwts > the camp <04264 +machaneh > : it [is] a sin <02403 +chatta>ah > offering . without EXO 033 007 . And Moses <04872 +Mosheh > took <03947 +laqach > the tabernacle <00168 +>ohel > , and pitched <05186 +natah > it without <02351 +chuwts > the camp <04264 +machaneh > , afar <07350 +rachowq > off from the camp <04264

+machaneh > , and called <07121 +qara> > it the Tabernacle <00168 +>ohel > of the congregation <04150 +mow . And it came <01961 +hayah > to pass , [that] every <03605 +kol > one which sought <01245 +baqash > the LORD <03068 +Y@hovah > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > [was] {without} <02351 +chuwts > the camp <04264 +machaneh > . without EXO 033 007 . And Moses <04872 +Mosheh > took <03947 +laqach > the tabernacle <00168 +>ohel > , and pitched <05186 +natah > it {without} <02351 +chuwts > the camp <04264 +machaneh > , afar <07350 +rachowq > off from the camp <04264 +machaneh > , and called <07121 +qara> > it the Tabernacle <00168 +>ohel > of the congregation <04150 +mow . And it came <01961 +hayah > to pass , [that] every <03605 +kol > one which sought <01245 +baqash > the LORD <03068 +Y@hovah > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > [was] without <02351 +chuwts > the camp <04264 +machaneh > . without EXO 037 002 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > within <01004 +bayith > and {without} <02351 +chuwts > , and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > to it round <05439 +cabiyy > about . without EXO 040 022 And he put <05114 +Nowdab > the table <07979 +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , {without} <02351 +chuwts > the vail <06532 +poreketh > . without LEV 001 003 . If <00518 +>im > his offering <07133 +qorban > [be] a burnt <05930 + sacrifice of the herd <01241 +baqar > , let him offer <07126 +qarab > a male <02145 +zakar > {without} <08549 +tamiym > blemish <08549 +tamiym > : he shall offer <07126 +qarab > it of his own voluntary <07522 +ratsown > will <07522 +ratsown > at <00413 +>el > the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 +Y@hovah > . without LEV 001 010 . And if <00518 +>im > his offering <07133 +qorban > [be] of the flocks <06629 +tso>n > , [namely] , of the sheep <03775 +keseb > , or <00176 +>ow > of the goats <05795 + , for a burnt <05930 + sacrifice ; he shall bring <07126 +qarab > it a male <02145 +zakar > {without} <08549 +tamiym > blemish <08549 +tamiym > . without LEV 003 001 . And if <00518 +>im > his oblation <07133 +qorban > [be] a sacrifice <02077 +zebach > of peace <08002 +shelem > offering , if <00518 +>im > he offer <07126 +qarab > [it] of the herd <01241 +baqar > ; whether <00518 +>im > [it be] a male <02145 +zakar > or female <05347 +n@qebah > , he shall offer <07126 +qarab > it {without} <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > . without LEV 003 006 . And if <00518 +>im > his offering <07133 +qorban > for a sacrifice <02077 +zebach > of peace <08002 +shelem > offering unto the LORD <03068 +Y@hovah > [be] of the flock <06629 +tso>n > ; male <02145 +zakar > or <00176 +>ow > female <05347 +n@qebah > , he shall offer <07126 +qarab > it {without} <08549 +tamiym > blemish <08549 +tamiym > . without LEV 004 003 If <00518 +>im > the priest <03548 +kohen > that is anointed <04899 +mashiyach > do sin <02398 +chata> > according to the sin <00819 +>ashmah > of the people <05971 + ; then let him bring <07126 +qarab > for his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , a young bullock <06499 +par > {without} <08549 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah > offering . without LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > {without} <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . without LEV 004 021 And he shall carry <03318 +yatsa> > forth <03318 +yatsa> > the bullock <06499 +par > {without} <02351 +chuwts > the camp <04264 +machaneh > , and burn <08313 +saraph > him as he burned <08313 +saraph > the first <07223 +ri>shown > bullock <06499 +par > : it [is] a sin <02403 +chatta>ah > offering for the congregation <06951 +qahal > . without LEV 004 023 Or <00176 +>ow > if his sin <02403 +chatta>ah > , wherein <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > ; he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08163 +sa of the goats <05795 + , a male <02145 +zakar > {without} <08549 +tamiym > blemish <08549 +tamiym > : without LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > : then he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08166 +s@ of the goats <05795 + , a female <05347 +n@qebah > {without} <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > . without LEV 004 032 And if <00518 +>im > he bring <00935 +bow> > a lamb <03532 +kebes > for a sin <02403 +chatta>ah > offering <07133 +qorban > , he shall bring <00935 +bow> > it a female <05347 +n@qebah > {without} <08549 +tamiym > blemish <08549 +tamiym > . without LEV 005 015 If

<03588 +kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata>
 > through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068
 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068
 +Y@hovah > a ram <00352 +>ayil > {without} <08549 +tamiym > blemish <08549 +tamiym > out of the flocks
 <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph > , after
 the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering :
 without LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > {without} <08549 +tamiym >
 blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass
 <00817 +>asham > offering , unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an
 atonement <03722 +kaphar > for him concerning <05921 + his ignorance <07684 +sh@gagah > wherein <00834
 +>aher > he erred <07683 +shagag > and wist <03045 +yada< > [it] not , and it shall be forgiven <05545
 +calach > him . without LEV 006 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham >
 offering unto the LORD <03068 +Y@hovah > , a ram <00352 +>ayil > {without} <08549 +tamiym > blemish
 <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817
 +>asham > offering , unto the priest <03548 +kohen > : without LEV 006 011 And he shall put <06584 +pashat >
 off his garments <00899 +beged > , and put <03847 +labash > on other <00312 +>acher > garments <00899
 +beged > , and carry <03318 +yatsa> > forth <03318 +yatsa> > the ashes <01880 +deshen > {without} <02351
 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > . without
 LEV 008 017 But the bullock <06499 +par > , and his hide <05785 + , his flesh <01320 +basar > , and his dung
 <06569 +peresh > , he burnt <08313 +saraph > with fire <00784 +>esh > {without} <02351 +chuwts > the camp
 <04264 +machaneh > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872
 +Mosheh > . without LEV 009 002 And he said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take
 <03947 +laqach > thee a young calf <05695 + for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil
 > for a burnt <05930 + offering , {without} <08549 +tamiym > blemish <08549 +tamiym > , and offer <07126
 +qarab > [them] before <06440 +paniym > the LORD <03068 +Y@hovah > . without LEV 009 003 And unto
 the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying <00559
 +>amar > , Take <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah >
 offering ; and a calf <05695 + and a lamb <03532 +kebes > , [both] of the first <01121 +ben > year <08141
 +shaneh > , {without} <08549 +tamiym > blemish <08549 +tamiym > , for a burnt <05930 + offering ; without
 LEV 009 011 And the flesh <01320 +basar > and the hide <05785 + he burnt <08313 +saraph > with fire <00784
 +>esh > {without} <02351 +chuwts > the camp <04264 +machaneh > . without LEV 010 012 . And Moses
 <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El
 and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947
 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD
 <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it {without} <04682 +matstsah > leaven <04682
 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [is] most <06944 +qodesh > holy
 <06944 +qodesh > : without LEV 013 046 All <03605 +kol > the days <03117 +yowm > wherein <00834 +>aher
 > the plague <05061 +nega< > [shall be] in him he shall be defiled <02930 +tame> > ; he [is] unclean <02931
 +tame> > : he shall dwell <03427 +yashab > alone <00909 +badad > ; {without} <02351 +chuwts > the camp
 <04264 +machaneh > [shall] his habitation <04186 +mowshab > [be] . without LEV 013 055 And the priest
 <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is
 washed <03526 +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > have not changed
 <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [is
] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [is] fret <06356
 +p@chetheth > inward , [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176
 +>ow > {without} <01372 +gabbachath > . without LEV 014 010 . And on the eighth <08066 +sh@miyniy > day
 <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without
 <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535
 +kibsah > of the first <01323 +bath > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549
 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [for] a meat
 offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log >
 of oil <08081 +shemen > . without LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm
 > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > {without} <08549
 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535
 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549

+tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [for] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . without LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega<> [is] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame>> place <04725 +maqowm > {without} <02351 +chuwts > the city <05892 + : without LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa<> within <01004 +bayith > round <05439 +cabiyy > about , and they shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off {without} <02351 +chuwts > the city <05892 + into <00413 +>el > an unclean <02931 +tame>> place <04725 +maqowm > : without LEV 016 027 And the bullock <06499 +par > [for] the sin <02403 +chatta>ah > offering , and the goat <08163 +sa [for] the sin <02403 +chatta>ah > offering , whose <00834 +>aher > blood <01818 +dam > was brought <00935 +bow>> in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , shall [one] carry <03318 +yatsa>> forth <03318 +yatsa>> {without} <02351 +chuwts > the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the fire <00784 +>esh > their skins <05785 + , and their flesh <01320 +basar > , and their dung <06569 +peresh > . without LEV 022 019 [Ye shall offer] at your own will <07522 +ratsown > a male <02145 +zakar > {without} <08549 +tamiym > blemish <08549 +tamiym > , of the beeves <01241 +baqar > , of the sheep <03775 +keseb > , or of the goats <05795 + . without LEV 023 012 And ye shall offer <06213 + that day <03117 +yowm > when ye wave <05130 +nuwph > the sheaf <06016 + an he lamb <03532 +kebes > {without} <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . without LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba<> lambs <03532 +kebes > {without} <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , [even] an offering made by fire , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . Without LEV 024 003 {Without} <02351 +chuwts > the vail <06532 +poreketh > of the testimony <5715> , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , shall Aaron <00175 +>Aharown > order <06186 + it from the evening <06153 + unto the morning <01242 +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + in your generations <01755 +dowr > . without LEV 024 014 Bring <03318 +yatsa>> forth <03318 +yatsa>> him that hath cursed <07043 +qalal > {without} <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama<> [him] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh > , and let all <03605 +kol > the congregation <05712 + stone <07275 +ragam > him . without LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > {without} them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . without NUM 005 003 Both male <02145 +zakar > and female <05347 +n@qebah > shall ye put <07971 +shalach > out , {without} <02351 +chuwts > the camp <04264 +machaneh > shall ye put <07971 +shalach > them ; that they defile <02930 +tame>> not their camps <04264 +machaneh > , in the midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . without NUM 005 004 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > , and put <07971 +shalach > them out {without} <02351 +chuwts > the camp <04264 +machaneh > : as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > . without NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > {without} <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , without NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering ,

and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > { without } <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , without NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > { without } <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , without NUM 015 024 Then it shall be , if <00518 +>im > [ought] be committed <06213 + by ignorance <07684 +sh@gagah > { without } the knowledge <05869 + of the congregation <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering . without NUM 015 035 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , The man <00376 +>iysh > shall be surely put to death <04191 +muwth > : all <03605 +kol > the congregation shall stone <07275 +ragam > him with stones <68> { without } <02351 +chuwts > the camp <04264 +machaneh > . without NUM 015 036 And all <03605 +kol > the congregation <05712 + brought <03318 +yatsa> > him { without } <02351 +chuwts > the camp <04264 +machaneh > , and stoned <07275 +ragam > him with stones <68> , and he died <04191 +muwth > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . without NUM 019 002 This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee a red <00122 +>adom > heifer <06510 +parah > { without } <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm > , [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: without NUM 019 003 And ye shall give <05414 +nathan > her unto Eleazar <00499 +>El the priest <03548 +kohen > , that he may bring <03318 +yatsa> > her forth <03318 +yatsa> > { without } <02351 +chuwts > the camp <04264 +machaneh > , and [one] shall slay <07819 +shachat > her before <06440 +paniyim > his face : without NUM 019 009 And a man <00376 +>iysh > [that is] clean <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer <06510 +parah > , and lay <03241 +Yaniym > [them] up { without } <02351 +chuwts > the camp <04264 +machaneh > in a clean <02889 +tahowr > place <04725 +maqowm > , and it shall be kept <04931 +mishmereth > for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water <04325 +mayim > of separation <05079 +niddah > : it [is] a purification <02403 +chatta>ah > for sin <02403 +chatta>ah > . without NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , { without } <00369 +>ayin > [doing] any thing [else] , go <05674 + through <05674 + on my feet <07272 +regel > . without NUM 028 003 And thou shalt say <00559 +>amar > unto them , This [is] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > { without } <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd > burnt <05930 + offering . without NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > { without } <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : without NUM 028 011 And in the beginnings <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > { without } <08549 +tamiym > spot <08549

+tamiym > ; without NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made by fire [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , and seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : they shall be unto you {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 028 031 Ye shall offer <06213 + [them] beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , (they shall be unto you {without} <08549 +tamiym > blemish <08549 +tamiym >) and their drink <05262 +necek > offerings . without NUM 029 002 And ye shall offer <06213 + a burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 008 But ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > ; they shall be unto you {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 013 And ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; thirteen young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > > ; they shall be {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 017 And on the second <08145 +shenyi > day <03117 +yowm > [ye shall offer] twelve young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > spot <08549 +tamiym > : without NUM 029 020 And on the third <07992 +sh@liyshiy > day <03117 +yowm > eleven bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > ; without NUM 029 023 And on the fourth <07243 +r@biy day <03117 +yowm > ten <06235 + bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 026 And on the fifth <02549 +chamiyshiy > day <03117 +yowm > nine <08672 +tesha< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > spot <08549 +tamiym > : without NUM 029 029 And on the sixth <08345 +shishshiy > day <03117 +yowm > eight <08083 +sh@moneh > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 032 And on the seventh <07637 +sh@biy day <03117 +yowm > seven <07651 +sheba< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 036 But ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : one <00259 +>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 031 013 . And Moses <04872 +Mosheh > , and Eleazar <00499 +>El the priest <03548 +kohen > , and all <03605 +kol > the princes <05387 +nasiy> > of the congregation <05712 + , went <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > them {without} <02351 +chuwts > the camp <04264 +machaneh > . without NUM 031 019 And do <06213 + ye abide <02583 +chanah > {without} <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [both] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . without NUM 035 005 And ye shall measure <04058 +madad > from {without} <02351 +chuwts > the city <05892 + on the east

<06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . without NUM 035 022 But if <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha< > without <03808 +lo> > enmity , or <00176 +>ow > have cast <07993 +shalak > upon him any <03605 +kol > thing <03627 +k@liy > { without } <03808 +lo> > laying of wait <06660 +ts@diyah > , without NUM 035 022 But if <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha< > { without } <03808 +lo> > enmity , or <00176 +>ow > have cast <07993 +shalak > upon him any <03605 +kol > thing <03627 +k@liy > without <03808 +lo> > laying of wait <06660 +ts@diyah > , without NUM 035 026 But if <00518 +>im > the slayer <07523 +ratsach > shall at any time come <03318 +yatsa> > { without } the border <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > ; without NUM 035 027 And the revenger <01350 +ga>al > of blood <01818 +dam > find <04672 +matsa> > him { without } <02351 +chuwts > the borders <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , and the revenger <01350 +ga>al > of blood <01818 +dam > kill <07523 +ratsach > the slayer <07523 +ratsach > ; he shall not be guilty of blood <01818 +dam > : without DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > { without } <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [thing] in it ; a land <00776 +>erets > whose <00834 +>aher > stones <68> [are] iron <01270 +barzel > , and out of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . without DEU 023 012 Thou shalt have <01961 +hayah > a place <04725 +maqowm > also { without } <02351 +chuwts > the camp <04264 +machaneh > , whither <08033 +sham > thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > abroad <02351 +chuwts > : without DEU 025 005 . If <03588 +kiy > brethren <00251 +>ach > dwell <03427 +yashab > together <03162 +yachad > , and one <00259 +>echad > of them die <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +>ishshah > of the dead <04191 +muwth > shall not marry { without } <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow> > in unto her , and take <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . without DEU 032 004 [He is] the Rock <06697 +tsuwr > , his work <06467 +po [is] perfect <08549 +tamiym > : for all <03605 +kol > his ways <01870 +derek > [are] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and { without } <00369 +>ayin > iniquity <05766 + , just <06662 +tsaddiyq > and right <03477 +yashar > [is] he . without DEU 032 025 The sword <02719 +chereb > { without } <02351 +chuwts > , and terror <00367 +>eymah > within <02315 +cheder > , shall destroy <07921 +shakol > both <01571 +gam > the young <00970 +bachuwr > man and the virgin <01330 +b@thuwlah > , the suckling <03243 +yanaq > [also] with the man <00376 +>iysh > of gray <07872 +seybah > hairs .

Bible Quick Find Phrase Concordance for fast finding of phrases

without ^ 1Ki_06_29 / without / ^

without ^ 1Ki_06_30 / without / ^

without ^ Eze_41_25 / without / ^

without ^ Gen_09_22 / without / ^

without ^ Hos_07_01 / without / ^

without ^ Lev_13_55 / without / ^

without ^ Psa_69_04 / without / ^ a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

without ^ Mat_05_22 / without / ^ a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

without ^ Joh_15_25 / without / ^ a cause.

without ^ Psa_109_03 / without / ^ a cause.

without ^ Psa_35_19 / without / ^ a cause.

without ^ Psa_119_161 / without / ^ a cause: but my heart standeth in awe of thy word.

without ^ Psa_119_78 / without / ^ a cause: [but] I will meditate in thy precepts.

without ^ 1Sa_19_05 / without / ^ a cause?

without ^ Luk_06_49 / without / ^ a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

without ^ Hos_03_04 / without / ^ a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

without ^ Rut_04_14 / without / ^ a kinsman, that his name may be famous in Israel.

without ^ Mar_07_15 / without / ^ a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

without ^ Mat_13_34 / without / ^ a parable spake he not unto them:

without ^ Mar_04_34 / without / ^ a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

without ^ Rom_10_14 / without / ^ a preacher?

without ^ Hos_03_04 / without / ^ a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

without ^ Hos_03_04 / without / ^a sacrifice, and without an image, and without an ephod, and [without] teraphim:

without ^ 2Ch_15_03 / without / ^a teaching priest, and without law.

without ^ Heb_07_07 / without / ^all contradiction the less is blessed of the better.

without ^ Mar_04_11 / without / ^all [these] things are done in parables:

without ^ Hos_03_04 / without / ^an ephod, and [without] teraphim:

without ^ Eze_40_19 / without / ^an hundred cubits eastward and northward.

without ^ Hos_03_04 / without / ^an image, and without an ephod, and [without] teraphim:

without ^ Jer_44_22 / without / ^an inhabitant, as at this day.

without ^ Jer_04_07 / without / ^an inhabitant.

without ^ Jer_09_11 / without / ^an inhabitant.

without ^ Jer_34_22 / without / ^an inhabitant.

without ^ Jer_46_19 / without / ^an inhabitant.

without ^ Jer_51_29 / without / ^an inhabitant.

without ^ Jer_51_37 / without / ^an inhabitant.

without ^ Jer_26_09 / without / ^an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

without ^ Heb_07_20 / without / ^an oath [he was made priest]:

without ^ Heb_07_21 / without / ^an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

without ^ Eze_41_17 / without / ^and by all the wall round about within and without, by measure.

without ^ Exo_37_02 / without / ^and made a crown of gold to it round about.

without ^ Pro_24_27 / without / ^and make it fit for thyself in the field; and afterwards build thine house.

without ^ 2Ch_32_05 / without / ^and repaired Millo [in] the city of David, and made darts and shields in abundance.

without ^ 2Ki_10_24 / without / ^and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

without ^ Eze_46_02 / without / ^and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

without ^ Deu_32_25 / without / ^and terror within, shall destroy both the young man and the virgin, the

suckling [also] with the man of gray hairs.

without ^ Eze_07_15 / without / ^and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.

without ^ 2Ch_05_09 / without / ^And there it is unto this day.

without ^ 1Ki_08_08 / without / ^and there they are unto this day.

without ^ Luk_13_25 / without / ^and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

without ^ 1Th_04_12 / without / ^and [that] ye may have lack of nothing.

without ^ Eze_02_10 / without / ^and [there was] written therein lamentations, and mourning, and woe.

without ^ Jer_09_21 / without / ^and] the young men from the streets.

without ^ Act_25_17 / without / ^any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

without ^ Lam_03_49 / without / ^any intermission,

without ^ Job_10_22 / without / ^any order, and [where] the light [is] as darkness.

without ^ Job_04_20 / without / ^any regarding [it].

without ^ Jer_48_09 / without / ^any to dwell therein.

without ^ Rev_22_15 / without / ^are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

without ^ Eze_40_40 / without / ^as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

without ^ 2Ch_24_08 / without / ^at the gate of the house of the LORD.

without ^ Joh_20_11 / without / ^at the sepulchre weeping: and as she wept, she stooped down, [and looked] into the sepulchre,

without ^ Luk_01_10 / without / ^at the time of incense.

without ^ Jer_33_10 / without / ^beast,

without ^ Jer_33_12 / without / ^beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

without ^ Jer_33_10 / without / ^beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

without ^ Act_05_23 / without / ^before the doors: but when we had opened, we found no man within.

without ^ 2Ch_21_20 / without / ^being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

without ^ Eph_01_04 / without / ^blame before him in love:

without ^ 1Pe_01_19 / without / ^blemish and without spot:

without ^ Lev_03_01 / without / ^blemish before the LORD.

without ^ Eze_45_23 / without / ^blemish daily the seven days; and a kid of the goats daily [for] a sin offering.

without ^ Num_06_14 / without / ^blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

without ^ Num_06_14 / without / ^blemish for a sin offering, and one ram without blemish for peace offerings,

without ^ Eze_43_22 / without / ^blemish for a sin offering; and they shall cleanse the altar, as they did cleanse [it] with the bullock.

without ^ Num_06_14 / without / ^blemish for peace offerings,

without ^ Lev_23_12 / without / ^blemish of the first year for a burnt offering unto the LORD.

without ^ Lev_23_18 / without / ^blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

without ^ Lev_06_06 / without / ^blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

without ^ Lev_05_18 / without / ^blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

without ^ Lev_05_15 / without / ^blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

without ^ Lev_04_03 / without / ^blemish unto the LORD for a sin offering.

without ^ Exo_29_01 / without / ^blemish,

without ^ Exo_12_05 / without / ^blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

without ^ Eze_43_23 / without / ^blemish, and a ram out of the flock without blemish.

without ^ Eze_46_04 / without / ^blemish, and a ram without blemish.

without ^ Eze_45_18 / without / ^blemish, and cleanse the sanctuary:

without ^ Lev_09_02 / without / ^blemish, and offer [them] before the LORD.

without ^ Lev_14_10 / without / ^blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

without ^ Eze_46_06 / without / ^blemish, and six lambs, and a ram: they shall be without blemish.

without ^ Lev_14_10 / without / ^blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

without ^ Lev_09_03 / without / ^blemish, for a burnt offering;

without ^ Lev_04_28 / without / ^blemish, for his sin which he hath sinned.

without ^ Lev_22_19 / without / ^blemish, of the beeves, of the sheep, or of the goats.

without ^ Eph_05_27 / without / ^blemish.

without ^ Eze_43_23 / without / ^blemish.

without ^ Eze_43_25 / without / ^blemish.

without ^ Eze_46_04 / without / ^blemish.

without ^ Eze_46_06 / without / ^blemish.

without ^ Lev_01_10 / without / ^blemish.

without ^ Lev_03_06 / without / ^blemish.

without ^ Lev_04_32 / without / ^blemish.

without ^ Lev_04_23 / without / ^blemish:

without ^ Num_28_19 / without / ^blemish:

without ^ Num_29_02 / without / ^blemish:

without ^ Num_29_08 / without / ^blemish:

without ^ Num_29_13 / without / ^blemish:

without ^ Num_29_23 / without / ^blemish:

without ^ Num_29_29 / without / ^blemish:

without ^ Num_29_32 / without / ^blemish:

without ^ Num_29_36 / without / ^blemish:

without ^ Lev_01_03 / without / ^blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

without ^ Eze_46_13 / without / ^blemish: thou shalt prepare it every morning.

without ^ Num_29_20 / without / ^blemish;

without ^ Num_28_31 / without / ^blemish] and their drink offerings.

without ^ Heb_09_07 / without / ^blood, which he offered for himself, and [for] the errors of the people:

without ^ Heb_09_18 / without / ^blood.

without ^ Eze_41_17 / without / ^by measure.

without ^ Jer_49_31 / without / ^care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

without ^ 1Co_07_32 / without / ^carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

without ^ Eze_14_23 / without / ^cause all that I have done in it, saith the Lord GOD.

without ^ Psa_35_07 / without / ^cause have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.

without ^ Psa_07_04 / without / ^cause is mine enemy:]

without ^ Psa_35_07 / without / ^cause they have digged for my soul.

without ^ Pro_03_30 / without / ^cause, if he have done thee no harm.

without ^ Isa_52_04 / without / ^cause.

without ^ Job_02_03 / without / ^cause.

without ^ Job_09_17 / without / ^cause.

without ^ Lam_03_52 / without / ^cause.

without ^ Psa_25_03 / without / ^cause.

without ^ Pro_01_11 / without / ^cause:

without ^ Pro_24_28 / without / ^cause; and deceive [not] with thy lips.

without ^ Pro_23_29 / without / ^cause? who hath redness of eyes?

without ^ 2Ti_01_03 / without / ^ceasing I have remembrance of thee in my prayers night and day;

without ^ Rom_01_09 / without / ^ceasing I make mention of you always in my prayers;

without ^ Act_12_05 / without / ^ceasing of the church unto God for him.

without ^ 1Th_01_03 / without / ^ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

without ^ 1Th_02_13 / without / ^ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

without ^ 1Th_05_17 / without / ^ceasing.

without ^ 1Co_09_18 / without / ^charge, that I abuse not my power in the gospel.

without ^ Heb_12_08 / without / ^chastisement, whereof all are partakers, then are ye bastards, and not

sons.

without ^ Luk_20_28 / without / ^children, that his brother should take his wife, and raise up seed unto his brother.

without ^ 1Ch_02_30 / without / ^children.

without ^ 1Ch_02_32 / without / ^children.

without ^ Luk_20_29 / without / ^children.

without ^ Eph_02_12 / without / ^Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

without ^ Job_24_10 / without / ^clothing, and they take away the sheaf [from] the hungry;

without ^ Job_24_07 / without / ^clothing, that [they have] no covering in the cold.

without ^ 2Sa_23_04 / without / ^clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

without ^ Eze_33_15 / without / ^committing iniquity; he shall surely live, he shall not die.

without ^ 1Ti_03_16 / without / ^controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

without ^ 1Ch_21_24 / without / ^cost.

Without ^ Pro_15_22 / Without / ^counsel purposes are disappointed: but in the multitude of counsellors they are established.

without ^ Job_31_19 / without / ^covering;

without ^ Heb_13_05 / without / ^covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

without ^ Heb_07_03 / without / ^descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

without ^ Luk_08_20 / without / ^desiring to see thee.

without ^ Mat_12_46 / without / ^desiring to speak with him.

without ^ Mat_12_47 / without / ^desiring to speak with thee.

without ^ Pro_11_22 / without / ^discretion.

without ^ Rom_12_09 / without / ^dissimulation. Abhor that which is evil; cleave to that which is good.

without ^ 1Co_07_35 / without / ^distraction.

without ^ 1Co_05_12 / without / ^do not ye judge them that are within?

without ^ Num_20_19 / without / ^doing] any thing [else], go through on my feet.

without ^ Gen_37_33 / without / ^doubt rent in pieces.

without ^ Jud_02_23 / without / ^driving them out hastily; neither delivered he them into the hand of Joshua.

without ^ Rom_03_03 / without / ^effect?

without ^ Ecc_10_11 / without / ^enchantment; and a babbler is no better.

without ^ Isa_45_17 / without / ^end.

without ^ Eph_03_21 / without / ^end. Amen.

without ^ Num_35_22 / without / ^enmity, or have cast upon him any thing without laying of wait,

without ^ Mar_07_18 / without / ^entereth into the man, [it] cannot defile him;

without ^ 1Ki_07_09 / without / ^even from the foundation unto the coping, and [so] on the outside toward the great court.

without ^ Rom_01_20 / without / ^excuse:

without ^ Jud_11_30 / without / ^fail deliver the children of Ammon into mine hands,

without ^ Jos_03_10 / without / ^fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Gergashites, and the Amorites, and the Jebusites.

without ^ 1Sa_30_08 / without / ^fail recover [all].

without ^ Ezz_06_09 / without / ^fail:

without ^ Heb_11_06 / without / ^faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

Without ^ Heb_07_03 / Without / ^father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

without ^ Rev_14_05 / without / ^fault before the throne of God.

without ^ Luk_01_74 / without / ^fear,

without ^ Job_41_33 / without / ^fear.

without ^ Php_01_14 / without / ^fear.

without ^ Jde_01_12 / without / ^fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

without ^ 1Co_16_10 / without / ^fear: for he worketh the work of the Lord, as I also [do].

without ^ Job_39_16 / without / ^fear;

without ^ Psa_31_11 / without / ^fled from me.

without ^ Gen_24_31 / without / ^for I have prepared the house, and room for the camels.

without ^ Gen_01_02 / without / ^form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

without ^ Jer_04_23 / without / ^form, and void; and the heavens, and they [had] no light.

without ^ Jde_01_12 / without / ^fruit, twice dead, plucked up by the roots;

without ^ Act_10_29 / without / ^gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

without ^ Eph_02_12 / without / ^God in the world:

without ^ 1Co_05_13 / without / ^God judgeth. Therefore put away from among yourselves that wicked person.

without ^ Eze_17_09 / without / ^great power or many people to pluck it up by the roots thereof.

without ^ 1Pe_04_09 / without / ^grudging.

without ^ Dan_08_25 / without / ^hand.

without ^ Job_34_20 / without / ^hand.

without ^ Dan_02_45 / without / ^hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

without ^ Col_02_11 / without / ^hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

without ^ Dan_02_34 / without / ^hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

without ^ Mar_14_58 / without / ^hands.

without ^ Hos_07_11 / without / ^heart: they call to Egypt, they go to Assyria.

without ^ Joh_01_03 / without / ^him was not any thing made that was made.

without ^ Dan_11_18 / without / ^his own reproach he shall cause [it] to turn upon him.

without ^ Mar_06_04 / without / ^honour, but in his own country, and among his own kin, and in his own house.

without ^ Mat_13_57 / without / ^honour, save in his own country, and in his own house.

without ^ Job_07_06 / without / ^hope.

without ^ Jam_03_17 / without / ^hypocrisy.

without ^ Pro_22_13 / without / ^I shall be slain in the streets.

without ^ Son_08_01 / without / ^I would kiss thee; yea, I should not be despised.

without ^ Mar_11_04 / without / ^in a place where two ways met; and they loose him.

without ^ Mar_01_45 / without / ^in desert places: and they came to him from every quarter.

without ^ Mat_26_69 / without / ^in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

without ^ 1Ki_06_06 / without / ^in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

without ^ Isa_06_11 / without / ^inhabitant, and the houses without man, and the land be utterly desolate,

without ^ Jer_33_10 / without / ^inhabitant, and without beast,

without ^ Isa_05_09 / without / ^inhabitant.

without ^ Jer_02_15 / without / ^inhabitant.

without ^ Deu_32_04 / without / ^iniquity, just and right [is] he.

without ^ Pro_05_23 / without / ^instruction; and in the greatness of his folly he shall go astray.

without ^ 2Ki_23_04 / without / ^Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

without ^ Neh_13_20 / without / ^Jerusalem once or twice.

without ^ 2Ki_23_06 / without / ^Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder thereof upon the graves of the children of the people.

without ^ Job_34_35 / without / ^knowledge, and his words [were] without wisdom.

without ^ Pro_19_02 / without / ^knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

without ^ Job_35_16 / without / ^knowledge.

without ^ Job_36_12 / without / ^knowledge.

without ^ Job_38_02 / without / ^knowledge?

without ^ Job_42_03 / without / ^knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

without ^ Rom_02_12 / without / ^law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

without ^ 1Co_09_21 / without / ^law to God, but under the law to Christ,] that I might gain them that are without law.

without ^ 1Co_09_21 / without / ^law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

without ^ 1Co_09_21 / without / ^law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

without ^ 1Co_09_21 / without / ^law.

without ^ 2Ch_15_03 / without / ^law.

without ^ Rom_02_12 / without / ^law: and as many as have sinned in the law shall be judged by the law;

without ^ Num_35_22 / without / ^laying of wait,

without ^ Lev_10_12 / without / ^leaven beside the altar: for it [is] most holy:

without ^ 1Ti_03_07 / without / ^lest he fall into reproach and the snare of the devil.

without ^ 1Co_14_07 / without / ^life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

without ^ Job_12_25 / without / ^light, and he maketh them to stagger like [a] drunken [man].

without ^ Luk_11_40 / without / ^make that which is within also?

without ^ Jer_33_12 / without / ^man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

without ^ Jer_33_10 / without / ^man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

without ^ Jer_32_43 / without / ^man or beast; it is given into the hand of the Chaldeans.

without ^ Isa_06_11 / without / ^man, and the land be utterly desolate,

without ^ Jer_33_10 / without / ^man, and without inhabitant, and without beast,

Without ^ Isa_10_04 / Without / ^me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

without ^ Joh_15_05 / without / ^me ye can do nothing.

without ^ Isa_05_14 / without / ^measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

without ^ Heb_10_28 / without / ^mercy under two or three witnesses:

without ^ Jam_02_13 / without / ^mercy, that hath showed no mercy; and mercy rejoiceth against judgment.

without ^ Job_08_11 / without / ^mire? can the flag grow without water?

without ^ Rev_14_10 / without / ^mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

without ^ Isa_55_01 / without / ^money and without price.

without ^ Job_31_39 / without / ^money, or have caused the owners thereof to lose their life:

without ^ Exo_21_11 / without / ^money.

without ^ Isa_52_03 / without / ^money.

without ^ Heb_07_03 / without / ^mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

without ^ Php_02_14 / without / ^murmurings and disputings:

without ^ Psa_59_04 / without / ^my] fault: awake to help me, and behold.

without ^ Rom_01_31 / without / ^natural affection, implacable, unmerciful:

Without ^ 2Ti_03_03 / Without / ^natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

without ^ Ezr_10_13 / without / ^neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

without ^ Pro_07_12 / without / ^now in the streets, and lieth in wait at every corner.]

without ^ 2Ch_12_03 / without / ^number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians.

without ^ Psa_105_34 / without / ^number,

without ^ Job_34_24 / without / ^number, and set others in their stead.

without ^ Jud_07_12 / without / ^number, as the sand by the sea side for multitude.

without ^ Joe_01_06 / without / ^number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

without ^ Gen_41_49 / without / ^number.

without ^ Jer_02_32 / without / ^number.

without ^ Job_09_10 / without / ^number.

without ^ Son_06_08 / without / ^number.

without ^ Job_05_09 / without / ^number:

without ^ Jud_06_05 / without / ^number: and they entered into the land to destroy it.

without ^ Php_01_10 / without / ^offence till the day of Christ;

without ^ Jer_44_19 / without / ^our men?

without ^ 2Co_10_13 / without / ^our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

without ^ 2Co_10_15 / without / ^our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

without ^ Eze_42_07 / without / ^over against the chambers, toward the utter court on the forepart of the

chambers, the length thereof [was] fifty cubits.

without ^ Jam_03_17 / without /^partiality, and without hypocrisy.

without ^ Job_26_02 / without /^power? [how] savest thou the arm [that hath] no strength?

without ^ 1Ti_05_21 / without /^preferring one before another, doing nothing by partiality.

without ^ Ezr_07_22 / without /^prescribing [how much].

without ^ Jer_15_13 / without /^price, and [that] for all thy sins, even in all thy borders.

without ^ Isa_55_01 / without /^price.

without ^ Luk_22_35 / without /^purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

without ^ Pro_25_14 / without /^rain.

without ^ Php_02_15 / without /^rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

without ^ Col_04_05 / without /^redeeming the time.

without ^ Pro_06_15 / without /^remedy.

without ^ Pro_29_01 / without /^remedy.

without ^ Rom_11_29 / without /^repentance.

without ^ 1Pe_01_17 / without /^respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

without ^ Pro_16_08 / without /^right.

without ^ Job_06_06 / without /^salt? or is there [any] taste in the white of an egg?

without ^ Deu_08_09 / without /^scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

without ^ Joh_19_23 / without /^seam, woven from the top throughout.

without ^ Mar_03_32 / without /^seek for thee.

without ^ Mar_03_31 / without /^sent unto him, calling him.

without ^ Exo_25_11 / without /^shalt thou overlay it, and shalt make upon it a crown of gold round about.

without ^ Pro_01_20 / without /^she uttereth her voice in the streets:

without ^ Heb_09_22 / without /^shedding of blood is no remission.

without ^ Act_09_09 / without /^sight, and neither did eat nor drink.

without ^ 1Co_14_10 / without /^signification.

without ^ Joh_08_07 / without / ^sin among you, let him first cast a stone at her.

without ^ Heb_09_28 / without / ^sin unto salvation.

without ^ Heb_04_15 / without / ^sin.

without ^ Num_28_03 / without / ^spot day by day, [for] a continual burnt offering.

without ^ Heb_09_14 / without / ^spot to God, purge your conscience from dead works to serve the living God?

without ^ 2Pe_03_14 / without / ^spot, and blameless.

without ^ Num_28_09 / without / ^spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

without ^ 1Ti_06_14 / without / ^spot, unrebukeable, until the appearing of our Lord Jesus Christ:

without ^ Num_19_02 / without / ^spot, wherein [is] no blemish, [and] upon which never came yoke:

without ^ 1Pe_01_19 / without / ^spot:

without ^ Num_29_17 / without / ^spot:

without ^ Num_29_26 / without / ^spot:

without ^ Num_28_11 / without / ^spot;

without ^ Job_11_15 / without / ^spot; yea, thou shalt be stedfast, and shalt not fear:

without ^ Lam_01_06 / without / ^strength before the pursuer.

without ^ Rom_05_06 / without / ^strength, in due time Christ died for the ungodly.

without ^ Hos_03_04 / without / ^teraphim:

without ^ 2Co_11_28 / without / ^that which cometh upon me daily, the care of all the churches.

without ^ Isa_33_07 / without / ^the ambassadors of peace shall weep bitterly.

without ^ 1Co_06_18 / without / ^the body; but he that committeth fornication sinneth against his own body.

without ^ Num_35_26 / without / ^the border of the city of his refuge, whither he was fled;

without ^ Num_35_27 / without / ^the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

without ^ Num_19_09 / without / ^the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

without ^ Jos_06_23 / without / ^the camp of Israel.

without ^ Num_31_19 / without / ^the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

without ^ Num_05_03 / without / ^the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

without ^ Lev_04_12 / without / ^the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

without ^ Lev_06_11 / without / ^the camp unto a clean place.

without ^ Lev_13_46 / without / ^the camp [shall] his habitation [be].

without ^ Exo_33_07 / without / ^the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

without ^ Lev_04_21 / without / ^the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

without ^ Num_15_36 / without / ^the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

without ^ Num_19_03 / without / ^the camp, and [one] shall slay her before his face:

without ^ Heb_13_13 / without / ^the camp, bearing his reproach.

without ^ Deu_23_12 / without / ^the camp, whither thou shalt go forth abroad:

without ^ Exo_33_07 / without / ^the camp.

without ^ Heb_13_11 / without / ^the camp.

without ^ Lev_09_11 / without / ^the camp.

without ^ Num_15_35 / without / ^the camp.

without ^ Num_31_13 / without / ^the camp.

without ^ Num_05_04 / without / ^the camp: as the LORD spake unto Moses, so did the children of Israel.

without ^ Exo_29_14 / without / ^the camp: it [is] a sin offering.

without ^ Lev_24_14 / without / ^the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

without ^ Lev_16_27 / without / ^the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

without ^ Lev_08_17 / without / ^the camp; as the LORD commanded Moses.

without ^ Gen_24_11 / without / ^the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

without ^ Lev_14_41 / without / ^the city into an unclean place:

without ^ 2Ch_33_14 / without / ^the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

without ^ Num_35_05 / without / ^the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

without ^ Rev_14_20 / without / ^the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

without ^ Gen_19_16 / without / ^the city.

without ^ Lev_14_40 / without / ^the city:

without ^ 2Ch_32_03 / without / ^the city: and they did help him.

without ^ Rom_03_28 / without / ^the deeds of the law.

without ^ Heb_13_12 / without / ^the gate.

without ^ Eze_40_44 / without / ^the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

without ^ Num_15_24 / without / ^the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

without ^ Rom_03_21 / without / ^the law is manifested, being witnessed by the law and the prophets;

without ^ Rom_07_09 / without / ^the law once: but when the commandment came, sin revived, and I died.

without ^ Rom_07_08 / without / ^the law sin [was] dead.

without ^ Isa_36_10 / without / ^the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

without ^ 2Ki_18_25 / without / ^the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

without ^ 1Co_11_11 / without / ^the man, in the Lord.

without ^ 2Ki_11_15 / without / ^the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

without ^ Eze_43_21 / without / ^the sanctuary.

without ^ Jam_02_26 / without / ^the spirit is dead, so faith without works is dead also.

without ^ Job_30_28 / without / ^the sun: I stood up, [and] I cried in the congregation.

without ^ Rev_11_02 / without / ^the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

without ^ 2Ch_15_03 / without / ^the true God, and without a teaching priest, and without law.

Without ^ Lev_24_03 / Without / ^the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.

without ^ Exo_26_35 / without / ^the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

without ^ Exo_27_21 / without / ^the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.

without ^ Exo_40_22 / without / ^the veil.

without ^ Jer_21_04 / without / ^the walls, and I will assemble them into the midst of this city.

without ^ 1Co_11_11 / without / ^the woman, neither the woman without the man, in the Lord.

without ^ 1Pe_03_01 / without / ^the word be won by the conversation of the wives;

without ^ Gen_41_44 / without / ^thee shall no man lift up his hand or foot in all the land of Egypt.

without ^ Lev_26_43 / without / ^them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

without ^ Joh_18_16 / without / ^Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

without ^ Phm_01_14 / without / ^thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

without ^ Jam_02_18 / without / ^thy works, and I will show thee my faith by my works.

without ^ Job_33_09 / without / ^transgression, I [am] innocent; neither [is there] iniquity in me.

without ^ Job_34_06 / without / ^transgression.

without ^ 2Ki_16_18 / without / ^turned he from the house of the LORD for the king of Assyria.

without ^ Mar_07_18 / without / ^understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

Without ^ Rom_01_31 / Without / ^understanding, covenantbreakers, without natural affection, implacable, unmerciful:

without ^ Jer_05_21 / without / ^understanding; which have eyes, and see not; which have ears, and hear not:

without ^ Mat_15_16 / without / ^understanding?

without ^ Deu_25_05 / without / ^unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

without ^ Eze_47_02 / without / ^unto the utter gate by the way that looketh eastward; and, behold, there

ran out waters on the right side.

without ^ Heb_11_40 / without / ^us should not be made perfect.

without ^ 1Co_04_08 / without / ^us: and I would to God ye did reign, that we also might reign with you.

without ^ Act_05_26 / without / ^violence: for they feared the people, lest they should have been stoned.

without ^ Jer_22_13 / without / ^wages, and giveth him not for his work;

without ^ Zec_02_04 / without / ^walls for the multitude of men and cattle therein:

without ^ Eze_38_11 / without / ^walls, and having neither bars nor gates,

without ^ Pro_25_28 / without / ^walls.

without ^ 1Ki_22_01 / without / ^war between Syria and Israel.

without ^ Eze_41_09 / without / ^was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.

without ^ Jde_01_12 / without / ^water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

without ^ 2Pe_02_17 / without / ^water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

without ^ Job_08_11 / without / ^water?

without ^ Heb_10_23 / without / ^wavering; [for he [is] faithful that promised;]

without ^ 2Ki_25_16 / without / ^weight.

without ^ Jer_52_20 / without / ^weight.

without ^ 1Ch_22_03 / without / ^weight;

without ^ 1Ch_22_14 / without / ^weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

without ^ 2Co_07_05 / without / ^were] fightings, within [were] fears.

without ^ Heb_12_14 / without / ^which no man shall see the Lord:

without ^ Job_04_21 / without / ^wisdom.

without ^ Job_34_35 / without / ^wisdom.

without ^ Gen_06_14 / without / ^with pitch.

without ^ Act_14_17 / without / ^witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

without ^ Jam_02_26 / without / ^works is dead also.

without ^ Jam_02_20 / without /^works is dead?

without ^ Rom_04_06 / without /^works,

without ^ 1Ti_02_08 / without /^wrath and doubting.

without ^ Mat_10_29 / without /^your Father.

Bible Translation Phrases for Individual word studies

without and without 0112 -atheos->

without and without 0299 -amomos->

without and without 0505 -anupokritos->

without and without 0677 -aproskopos->

without and without 0784 -aspilos->

without And without 3672 -homologoumenos->

without and without 5565 -choris->

without And without 5565 -choris->

without are without 0278 -ametameletos->

without as kings without 5565 -choris->

without as not without 5565 -choris->

without as we are , yet without 5565 -choris->

without as without 0459 -anomos->

without be without 0505 -anupokritos->

without be without 0866 -aphilarguros->

without being not without 0459 -anomos->

without But them that are without 1854 -exo->

without but unto them that are without 1854 -exo->

without but was without 1854 -exo->

without But without 5565 -choris->

without by him ; and without 5565 -choris->

without for they are without 0299 -amomos->

without For without 1854 -exo->

without for without 5565 -choris->

without For without 5565 -choris->

without from without 1855 -exothern->

without have you without 0275 -amerimnos->

without him without 0870 -aphobos->

without I unto you without 0369 -anantirrhotos->

without is not without 0820 -atimos->

without is without 1622 -ektos->

without is without 1855 -exothēn->

without may without 0427 -aneu->

without me without 1432 -dorean->

without not without 5565 -choris->

without of them is without 0880 -aphonos->

without of them which are without 1855 -exothēn->

without of things without 0280 -ametros->

without out without 0194 -akratos->

without side ; without 1855 -exothēn->

without that are without 1854 -exo->

without that he may be with you without 0870 -aphobos->

without that they are without 0379 -anapologetos->

without that without 0088 -adialeiptos->

without that without 0089 -adialeiptos->

without that without 5565 -choris->

without them that are without 0459 -anomos->

without them that are without 1854 -exo->

without them without 3326 -meta->

without they are without 0504 -anudros->

without thing for us , that they without 5565 -choris->

without thing from without 1855 -exothēn->

without things that are without 3924 -parektos->

without things without 0895 -apsuchos->
without things without 5565 -choris->
without time without 5565 -choris->
without To them that are without 0459 -anomos->
without unto him without 1854 -exo->
without unto them , He that is without 0361 -anamartetos->
without was without 0729 -arrhaphos->
without without 0035 -agenealogetos->
without without 0077 -adapanos->
without without 0087 -adiakritos->
without without 0089 -adialeiptos->
without without 0175 -akarpas->
without without 0186 -aklines->
without without 0267 -amarturos->
without without 0282 -amator->
without without 0298 -amometos->
without without 0299 -amomos->
without without 0427 -aneu->
without without 0448 -anileos->
without without 0460 -anomos->
without without 0504 -anudros->
Without Without 0540 -apator->
without without 0563 -aperispastos->
without without 0678 -aprosopoleptos->
without without 0772 -asthenes->
without without 0784 -aspilos->
Without Without 0794 -astorgos->
without without 0794 -astorgos->

without without 0801 -asunetos->

Without Without 0801 -asunetos->

without without 0815 -ateknos->

without without 0870 -aphobos->

without without 0886 -acheiropoietos->

without without 1500 -eike->

without without 1618 -ektenes->

without without 1854 -exo->

without without 2673 -katargeo->

without without 3361 -me->

without without 4160 -poieo->

without without 5565 -choris->

without without end 0165 -aion->

without ye be without 5565 -choris->

without ye were without 5565 -choris->

without you without 0817 -ater->

Bible Word Index with the full text of each verse

Without 1Sa_10_04 {Without} me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

Without 2Ti_03_03 {Without} natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

Without Heb_07_03 {Without} father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

Without Lev_24_03 {Without} the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.

Without Pro_15_22 {Without} counsel purposes are disappointed: but in the multitude of counsellors they are established.

Without Rom_01_31 {Without} understanding, covenantbreakers, without natural affection, implacable, unmerciful:

without 1Co_14_07 And even things {without} life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

without 1Co_11_11 Nevertheless neither is the man {without} the woman, neither the woman without the man, in the Lord.

without 1Co_14_10 There are, it may be, so many kinds of voices in the world, and none of them [is] {without} signification.

without 1Co_16_10 Now if Timotheus come, see that he may be with you {without} fear: for he worketh the work of the Lord, as I also [do].

without 1Ch_02_30 And the sons of Nadab; Seled, and Appaim: but Seled died {without} children.

without 1Ch_02_32 And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died {without} children.

without 1Ch_21_24 And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings {without} cost.

without 1Co_09_18 What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ {without} charge, that I abuse not my power in the gospel.

without 1Co_09_21 To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are {without} law.

without 1Co_09_21 To them that are without law, as without law, (being not {without} law to God, but under the law to Christ,) that I might gain them that are without law.

without 1Co_09_21 To them that are without law, as {without} law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.

without 1Co_09_21 To them that are {without} law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.

without 1Co_11_11 Nevertheless neither is the man without the woman, neither the woman {without} the man, in the Lord.

without 1Ch_22_03 And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance {without} weight;

without 1Ch_22_14 Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron {without} weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

without 1Co_05_13 But them that are {without} God judgeth. Therefore put away from among yourselves that wicked person.

without 1Co_04_08 Now ye are full, now ye are rich, ye have reigned as kings {without} us: and I would to God ye did reign, that we also might reign with you.

without 1Co_07_32 But I would have you {without} carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

without 1Co_07_35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord {without} distraction.

without 1Co_05_12 For what have I to do to judge them also that are {without}? do not ye judge them that are within?

without 1Co_06_18 Flee fornication. Every sin that a man doeth is {without} the body; but he that committeth fornication sinneth against his own body.

without 1Ki_06_06 The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for {without} [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

without 1Ki_06_29 And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and {without}.

without 1Ki_06_30 And the floor of the house he overlaid with gold, within and {without}.

without 1Ki_07_09 All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and {without}, even from the foundation unto the coping, and [so] on the outside toward the great court.

without 1Ki_22_01 And they continued three years {without} war between Syria and Israel.

without 1Ki_08_08 And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen {without}: and there they are unto this day.

without 1Pe_04_09 Use hospitality one to another {without} grudging.

without 1Pe_03_01 Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may {without} the word be won by the conversation of the wives;

without 1Pe_01_19 But with the precious blood of Christ, as of a lamb {without} blemish and without spot:

without 1Pe_01_19 But with the precious blood of Christ, as of a lamb without blemish and {without} spot:

without 1Pe_01_17 And if ye call on the Father, who {without} respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

without 1Sa_05_14 Therefore hell hath enlarged herself, and opened her mouth {without} measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

without 1Sa_05_09 In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, {without} inhabitant.

without 1Sa_06_11 Then said I, Lord, how long? And he answered, Until the cities be wasted {without} inhabitant, and the houses without man, and the land be utterly desolate,

without 1Sa_30_08 And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and {without} fail recover [all].

without 1Sa_33_07 Behold, their valiant ones shall cry {without}: the ambassadors of peace shall weep bitterly.

without 1Sa_06_11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses {without} man, and the land be utterly desolate,

without 1Sa_19_05 For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David {without} a cause?

without 1Sa_36_10 And am I now come up {without} the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

without 1Sa_45_17 [But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world {without} end.

without 1Sa_55_01 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and {without} price.

without 1Sa_52_03 For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed {without} money.

without 1Sa_55_01 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk {without} money and without price.

without 1Sa_52_04 For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them {without} cause.

without 1Th_04_12 That ye may walk honestly toward them that are {without}, and [that] ye may have lack of nothing.

without 1Th_01_03 Remembering {without} ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

without 1Th_02_13 For this cause also thank we God {without} ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God,

which effectually worketh also in you that believe.

without 1Ti_03_16 And {without} controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

without 1Ti_05_21 I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things {without} preferring one before another, doing nothing by partiality.

without 1Ti_06_14 That thou keep [this] commandment {without} spot, unrebukeable, until the appearing of our Lord Jesus Christ:

without 1Ti_03_07 Moreover he must have a good report of them which are {without}; lest he fall into reproach and the snare of the devil.

without 1Th_05_17 Pray {without} ceasing.

without 1Ti_02_08 I will therefore that men pray every where, lifting up holy hands, {without} wrath and doubting.

without 2Ch_33_14 Now after this he built a wall {without} the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

without 2Ch_05_09 And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen {without}. And there it is unto this day.

without 2Ch_12_03 With twelve hundred chariots, and threescore thousand horsemen: and the people [were] {without} number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians.

without 2Ch_15_03 Now for a long season Israel [hath been] without the true God, and without a teaching priest, and {without} law.

without 2Ch_15_03 Now for a long season Israel [hath been] without the true God, and {without} a teaching priest, and without law.

without 2Ch_15_03 Now for a long season Israel [hath been] {without} the true God, and without a teaching priest, and without law.

without 2Ch_21_20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed {without} being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

without 2Ch_24_08 And at the king's commandment they made a chest, and set it {without} at the gate of the house of the LORD.

without 2Ch_32_03 He took counsel with his princes and his mighty men to stop the waters of the fountains which [were] {without} the city: and they did help him.

without 2Ch_32_05 Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall {without}, and repaired Millo [in] the city of David, and made darts and shields in abundance.

without 2Co_07_05 For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; {without} [were] fightings, within [were] fears.

without 2Co_10_13 But we will not boast of things {without} [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

without 2Co_10_15 Not boasting of things {without} [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

without 2Co_11_28 Beside those things that are {without}, that which cometh upon me daily, the care of all the churches.

without 2Ki_23_06 And he brought out the grove from the house of the LORD, {without} Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder thereof upon the graves of the children of the people.

without 2Ki_23_04 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them {without} Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

without 2Ki_25_16 The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was {without} weight.

without 2Ki_16_18 And the covert for the sabbath that they had built in the house, and the king's entry {without}, turned he from the house of the LORD for the king of Assyria.

without 2Ki_10_24 And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men {without}, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

without 2Ki_18_25 Am I now come up {without} the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

without 2Ki_11_15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth {without} the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

without 2Pe_02_17 These are wells {without} water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

without 2Pe_03_14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, {without} spot, and blameless.

without 2Sa_23_04 And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning {without} clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

without 2Ti_01_03 I thank God, whom I serve from [my] forefathers with pure conscience, that {without} ceasing I have remembrance of thee in my prayers night and day;

without Act_09_09 And he was three days {without} sight, and neither did eat nor drink.

without Act_05_23 Saying, The prison truly found we shut with all safety, and the keepers standing {without} before the doors: but when we had opened, we found no man within.

without Act_05_26 Then went the captain with the officers, and brought them {without} violence: for they

feared the people, lest they should have been stoned.

without Act_10_29 Therefore came I [unto you] {without} gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

without Act_12_05 Peter therefore was kept in prison: but prayer was made {without} ceasing of the church unto God for him.

without Act_14_17 Nevertheless he left not himself {without} witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

without Act_25_17 Therefore, when they were come hither, {without} any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

without Col_02_11 In whom also ye are circumcised with the circumcision made {without} hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

without Col_04_05 Walk in wisdom toward them that are {without}, redeeming the time.

without Dan_08_25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken {without} hand.

without Dan_02_34 Thou sawest till that a stone was cut out {without} hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

without Dan_02_45 Forasmuch as thou sawest that the stone was cut out of the mountain {without} hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

without Dan_11_18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; {without} his own reproach he shall cause [it] to turn upon him.

without Deu_32_04 [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and {without} iniquity, just and right [is] he.

without Deu_32_25 The sword {without}, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

without Deu_08_09 A land wherein thou shalt eat bread {without} scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

without Deu_23_12 Thou shalt have a place also {without} the camp, whither thou shalt go forth abroad:

without Deu_25_05 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry {without} unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

without Ecc_10_11 Surely the serpent will bite {without} enchantment; and a babbler is no better.

without Eph_05_27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and {without} blemish.

without Eph_01_04 According as he hath chosen us in him before the foundation of the world, that we should be holy and {without} blame before him in love:

without Eph_02_12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and {without} God in the world:

without Eph_02_12 That at that time ye were {without} Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

without Eph_03_21 Unto him [be] glory in the church by Christ Jesus throughout all ages, world {without} end. Amen.

without Exo_29_01 And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams {without} blemish,

without Exo_27_21 In the tabernacle of the congregation {without} the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.

without Exo_26_35 And thou shalt set the table {without} the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

without Exo_25_11 And thou shalt overlay it with pure gold, within and {without} shalt thou overlay it, and shalt make upon it a crown of gold round about.

without Exo_33_07 And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] {without} the camp.

without Exo_37_02 And he overlaid it with pure gold within and {without}, and made a crown of gold to it round about.

without Exo_40_22 And he put the table in the tent of the congregation, upon the side of the tabernacle northward, {without} the veil.

without Exo_21_11 And if he do not these three unto her, then shall she go out free {without} money.

without Exo_29_14 But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire {without} the camp: it [is] a sin offering.

without Exo_33_07 And Moses took the tabernacle, and pitched it {without} the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

without Exo_12_05 Your lamb shall be {without} blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

without Eze_46_06 And in the day of the new moon [it shall be] a young bullock without blemish, and six lambs, and a ram: they shall be {without} blemish.

without Eze_46_04 And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs {without} blemish, and a ram without blemish.

without Eze_46_06 And in the day of the new moon [it shall be] a young bullock {without} blemish, and six lambs, and a ram: they shall be without blemish.

without Eze_40_40 And at the side {without}, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

without Eze_47_02 Then brought he me out of the way of the gate northward, and led me about the way {without} unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

without Eze_06_09 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day {without} fail:

without Eze_07_22 Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt {without} prescribing [how much].

without Eze_10_13 But the people [are] many, and [it is] a time of much rain, and we are not able to stand {without}, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

without Eze_40_19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court {without}, an hundred cubits eastward and northward.

without Eze_43_25 Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, {without} blemish.

without Eze_46_13 Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year {without} blemish: thou shalt prepare it every morning.

without Eze_14_23 And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done {without} cause all that I have done in it, saith the Lord GOD.

without Eze_43_21 Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, {without} the sanctuary.

without Eze_43_22 And on the second day thou shalt offer a kid of the goats {without} blemish for a sin offering; and they shall cleanse the altar, as they did cleanse [it] with the bullock.

without Eze_45_18 Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock {without} blemish, and cleanse the sanctuary:

without Eze_46_04 And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram {without} blemish.

without Eze_43_23 When thou hast made an end of cleansing [it], thou shalt offer a young bullock {without} blemish, and a ram out of the flock without blemish.

without Eze_46_02 And the prince shall enter by the way of the porch of [that] gate {without}, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

without Eze_38_11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling {without} walls, and having neither bars nor gates,

without Eze_43_23 When thou hast made an end of cleansing [it], thou shalt offer a young bullock without blemish, and a ram out of the flock {without} blemish.

without Eze_45_23 And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams {without} blemish daily the seven days; and a kid of the goats daily [for] a sin offering.

without Eze_40_44 And {without} the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

without Eze_41_09 The thickness of the wall, which [was] for the side chamber {without}, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.

without Eze_41_17 To that above the door, even unto the inner house, and without, and by all the wall round about within and {without}, by measure.

without Eze_41_25 And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch {without}.

without Eze_02_10 And he spread it before me; and it [was] written within and {without}: and [there was] written therein lamentations, and mourning, and woe.

without Eze_07_15 The sword [is] {without}, and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.

without Eze_17_09 Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even {without} great power or many people to pluck it up by the roots thereof.

without Eze_33_15 [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, {without} committing iniquity; he shall surely live, he shall not die.

without Eze_41_17 To that above the door, even unto the inner house, and {without}, and by all the wall round about within and without, by measure.

without Eze_42_07 And the wall that [was] {without} over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

without Gen_01_02 And the earth was {without} form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

without Gen_06_14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and {without} with pitch.

without Gen_09_22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren {without}.

without Gen_19_16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him {without} the city.

without Gen_24_11 And he made his camels to kneel down {without} the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

without Gen_24_31 And he said, Come in, thou blessed of the LORD; wherefore standest thou {without}? for I have prepared the house, and room for the camels.

without Gen_37_33 And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is {without} doubt rent in pieces.

without Gen_41_44 And Pharaoh said unto Joseph, I [am] Pharaoh, and {without} thee shall no man lift up his hand or foot in all the land of Egypt.

without Gen_41_49 And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for [it was] {without} number.

without Heb_09_22 And almost all things are by the law purged with blood; and {without} shedding of blood is no remission.

without Heb_13_13 Let us go forth therefore unto him {without} the camp, bearing his reproach.

without Heb_09_18 Whereupon neither the first [testament] was dedicated {without} blood.

without Heb_09_28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time {without} sin unto salvation.

without Heb_10_23 Let us hold fast the profession of [our] faith {without} wavering; (for he [is] faithful that promised;)

without Heb_11_40 God having provided some better thing for us, that they {without} us should not be made perfect.

without Heb_12_08 But if ye be {without} chastisement, whereof all are partakers, then are ye bastards, and not sons.

without Heb_12_14 Follow peace with all [men], and holiness, {without} which no man shall see the Lord:

without Heb_13_05 [Let your] conversation [be] {without} covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

without Heb_13_11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned {without} the camp.

without Heb_07_21 (For those priests were made {without} an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:)

without Heb_09_07 But into the second [went] the high priest alone once every year, not {without} blood, which he offered for himself, and [for] the errors of the people:

without Heb_09_14 How much more shall the blood of Christ, who through the eternal Spirit offered himself {without} spot to God, purge your conscience from dead works to serve the living God?

without Heb_10_28 He that despised Moses' law died {without} mercy under two or three witnesses:

without Heb_11_06 But {without} faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

without Heb_13_12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered {without} the gate.

without Heb_07_20 And inasmuch as not {without} an oath [he was made priest]:

without Heb_04_15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] {without} sin.

without Heb_07_03 Without father, without mother, {without} descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

without Heb_07_03 Without father, {without} mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

without Heb_07_07 And {without} all contradiction the less is blessed of the better.

without Hos_03_04 For the children of Israel shall abide many days {without} a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

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without Hos_03_04 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and {without} an ephod, and [without] teraphim:

without Hos_07_11 Ephraim also is like a silly dove {without} heart: they call to Egypt, they go to Assyria.

without Hos_03_04 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and {without} an image, and without an ephod, and [without] teraphim:

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without Hos_03_04 For the children of Israel shall abide many days without a king, and {without} a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

without Hos_07_01 When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth {without}.

without Jam_03_17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and {without} hypocrisy.

without Jam_03_17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, {without} partiality, and without hypocrisy.

without Jam_02_26 For as the body {without} the spirit is dead, so faith without works is dead also.

without Jam_02_13 For he shall have judgment {without} mercy, that hath showed no mercy; and mercy rejoiceth against judgment.

without Jam_02_18 Yea, a man may say, Thou hast faith, and I have works: show me thy faith {without} thy works, and I will show thee my faith by my works.

without Jam_02_20 But wilt thou know, O vain man, that faith {without} works is dead?

without Jam_02_26 For as the body without the spirit is dead, so faith {without} works is dead also.

without Jer_32_43 And fields shall be bought in this land, whereof ye say, [It is] desolate {without} man or

beast; it is given into the hand of the Chaldeans.

without Jer_26_09 Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate {without} an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

without Jer_02_15 The young lions roared upon him, [and] yelled, and they made his land waste: his cities are burned {without} inhabitant.

without Jer_04_23 I beheld the earth, and, lo, [it was] {without} form, and void; and the heavens, and they [had] no light.

without Jer_04_07 The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, {without} an inhabitant.

without Jer_05_21 Hear now this, O foolish people, and {without} understanding; which have eyes, and see not; which have ears, and hear not:

without Jer_15_13 Thy substance and thy treasures will I give to the spoil {without} price, and [that] for all thy sins, even in all thy borders.

without Jer_21_04 Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you {without} the walls, and I will assemble them into the midst of this city.

without Jer_22_13 Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service {without} wages, and giveth him not for his work;

without Jer_02_32 Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days {without} number.

without Jer_09_11 And I will make Jerusalem heaps, [and] a den of dragons; and I will make the cities of Judah desolate, {without} an inhabitant.

without Jer_09_21 For death is come up into our windows, [and] is entered into our palaces, to cut off the children from {without}, [and] the young men from the streets.

without Jer_33_10 Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and {without} beast,

without Jer_33_10 Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and {without} inhabitant, and without beast,

without Jer_33_10 Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, {without} man, and without inhabitant, and without beast,

without Jer_33_10 Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and {without} beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

without Jer_33_10 Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be]

desolate {without} man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

without Jer_33_12 Thus saith the LORD of hosts; Again in this place, which is desolate without man and {without} beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

without Jer_33_12 Thus saith the LORD of hosts; Again in this place, which is desolate {without} man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

without Jer_34_22 Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation {without} an inhabitant.

without Jer_44_19 And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, {without} our men?

without Jer_44_22 So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, {without} an inhabitant, as at this day.

without Jer_46_19 O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate {without} an inhabitant.

without Jer_52_20 The two pillars, one sea, and twelve brazen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was {without} weight.

without Jer_48_09 Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, {without} any to dwell therein.

without Jer_49_31 Arise, get you up unto the wealthy nation, that dwelleth {without} care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

without Jer_51_29 And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation {without} an inhabitant.

without Jer_51_37 And Babylon shall become heaps, a dwellingplace for dragons, and astonishment, and an hissing, {without} an inhabitant.

without Job_08_11 Can the rush grow up without mire? can the flag grow {without} water?

without Job_08_11 Can the rush grow up {without} mire? can the flag grow without water?

without Job_09_10 Which doeth great things past finding out; yea, and wonders {without} number.

without Joh_18_16 But Peter stood at the door {without}. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

without Job_12_25 They grope in the dark {without} light, and he maketh them to stagger like [a] drunken [man].

without Job_24_07 They cause the naked to lodge {without} clothing, that [they have] no covering in the cold.

without Job_24_10 They cause [him] to go naked {without} clothing, and they take away the sheaf [from] the hungry;

without Job_35_16 Therefore doth Job open his mouth in vain; he multiplieth words {without} knowledge.

without Joh_19_23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was {without} seam, woven from the top throughout.

without Joh_20_11 But Mary stood {without} at the sepulchre weeping: and as she wept, she stooped down, [and looked] into the sepulchre,

without Jos_03_10 And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will {without} fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Gergashites, and the Amorites, and the Jebusites.

without Jos_06_23 And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them {without} the camp of Israel.

without Job_09_17 For he breaketh me with a tempest, and multiplieth my wounds {without} cause.

without Job_10_22 A land of darkness, as darkness [itself; and] of the shadow of death, {without} any order, and [where] the light [is] as darkness.

without Job_02_03 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him {without} cause.

without Job_04_20 They are destroyed from morning to evening: they perish for ever {without} any regarding [it].

without Job_04_21 Doth not their excellency [which is] in them go away? they die, even {without} wisdom.

without Job_05_09 Which doeth great things and unsearchable; marvellous things {without} number:

without Job_06_06 Can that which is unsavoury be eaten {without} salt? or is there [any] taste in the white of an egg?

without Job_07_06 My days are swifter than a weaver's shuttle, and are spent {without} hope.

without Job_11_15 For then shalt thou lift up thy face {without} spot; yea, thou shalt be stedfast, and shalt not fear:

without Job_26_02 How hast thou helped [him that is] {without} power? [how] savest thou the arm [that hath] no strength?

without Job_30_28 I went mourning {without} the sun: I stood up, [and] I cried in the congregation.

without Job_31_19 If I have seen any perish for want of clothing, or any poor {without} covering;

without Job_34_35 Job hath spoken {without} knowledge, and his words [were] without wisdom.

without Job_36_12 But if they obey not, they shall perish by the sword, and they shall die {without}

knowledge.

without Joh_15_25 But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me {without} a cause.

without Job_34_06 Should I lie against my right? my wound [is] incurable {without} transgression.

without Job_34_35 Job hath spoken without knowledge, and his words [were] {without} wisdom.

without Job_34_20 In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away {without} hand.

without Joh_15_05 I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for {without} me ye can do nothing.

without Job_34_24 He shall break in pieces mighty men {without} number, and set others in their stead.

without Joh_08_07 So when they continued asking him, he lifted up himself, and said unto them, He that is {without} sin among you, let him first cast a stone at her.

without Job_38_02 Who [is] this that darkeneth counsel by words {without} knowledge?

without Job_39_16 She is hardened against her young ones, as though [they were] not hers: her labour is in vain {without} fear;

without Job_33_09 I am clean {without} transgression, I [am] innocent; neither [is there] iniquity in me.

without Job_31_39 If I have eaten the fruits thereof {without} money, or have caused the owners thereof to lose their life:

without Job_42_03 Who [is] he that hideth counsel {without} knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

without Joe_01_06 For a nation is come up upon my land, strong, and {without} number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

without Joh_01_03 All things were made by him; and {without} him was not any thing made that was made.

without Job_41_33 Upon earth there is not his like, who is made {without} fear.

without Jud_02_23 Therefore the LORD left those nations, {without} driving them out hastily; neither delivered he them into the hand of Joshua.

without Jud_06_05 For they came up with their cattle and their tents, and they came as grasshoppers for multitude; [for] both they and their camels were {without} number: and they entered into the land to destroy it.

without Jud_07_12 And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] {without} number, as the sand by the sea side for multitude.

without Jud_11_30 And Jephthah vowed a vow unto the LORD, and said, If thou shalt {without} fail deliver the children of Ammon into mine hands,

without Jude_01_12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] {without} water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

without Jude_01_12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, {without} fruit, twice dead, plucked up by the roots;

without Jude_01_12 These are spots in your feasts of charity, when they feast with you, feeding themselves {without} fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

without Lam_03_52 Mine enemies chased me sore, like a bird, {without} cause.

without Lam_03_49 Mine eye trickleth down, and ceaseth not, {without} any intermission,

without Lam_01_06 And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone {without} strength before the pursuer.

without Lev_23_18 And ye shall offer with the bread seven lambs {without} blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

without Lev_14_40 Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place {without} the city:

without Lev_14_41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off {without} the city into an unclean place:

without Lev_24_14 Bring forth him that hath cursed {without} the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

without Lev_26_43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate {without} them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

without Lev_14_10 And on the eighth day he shall take two he lambs {without} blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

without Lev_16_27 And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth {without} the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

without Lev_22_19 [Ye shall offer] at your own will a male {without} blemish, of the beeves, of the sheep, or of the goats.

without Lev_09_03 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, {without} blemish, for a burnt offering;

without Lev_09_11 And the flesh and the hide he burnt with fire {without} the camp.

without Lev_23_12 And ye shall offer that day when ye wave the sheaf an he lamb {without} blemish of the first year for a burnt offering unto the LORD.

without Lev_14_10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year {without} blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

without Lev_04_12 Even the whole bullock shall he carry forth {without} the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

without Lev_04_21 And he shall carry forth the bullock {without} the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

without Lev_08_17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire {without} the camp; as the LORD commanded Moses.

without Lev_09_02 And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, {without} blemish, and offer [them] before the LORD.

without Lev_10_12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it {without} leaven beside the altar: for it [is] most holy:

without Lev_04_32 And if he bring a lamb for a sin offering, he shall bring it a female {without} blemish.

without Lev_05_15 If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram {without} blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

without Lev_05_18 And he shall bring a ram {without} blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

without Lev_06_11 And he shall put off his garments, and put on other garments, and carry forth the ashes {without} the camp unto a clean place.

without Lev_13_55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or {without}.

without Lev_06_06 And he shall bring his trespass offering unto the LORD, a ram {without} blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

without Lev_04_23 Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male {without} blemish:

without Lev_13_46 All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; {without} the camp [shall] his habitation [be].

without Lev_04_28 Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female {without} blemish, for his sin which he hath sinned.

without Lev_03_01 And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it {without} blemish before the LORD.

without Lev_03_06 And if his offering for a sacrifice of peace offering unto the LORD [be] of the flock; male or female, he shall offer it {without} blemish.

without Lev_01_03 If his offering [be] a burnt sacrifice of the herd, let him offer a male {without} blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

without Lev_01_10 And if his offering [be] of the flocks, [namely], of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male {without} blemish.

without Lev_04_03 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock {without} blemish unto the LORD for a sin offering.

without Luk_08_20 And it was told him [by certain] which said, Thy mother and thy brethren stand {without}, desiring to see thee.

without Luk_11_40 [Ye] fools, did not he that made that which is {without} make that which is within also?

without Luk_20_28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die {without} children, that his brother should take his wife, and raise up seed unto his brother.

without Luk_06_49 But he that heareth, and doeth not, is like a man that {without} a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

without Luk_13_25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand {without}, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

without Luk_01_10 And the whole multitude of the people were praying {without} at the time of incense.

without Luk_01_74 That he would grant unto us, that we being delivered out of the hand of our enemies might serve him {without} fear,

without Luk_20_29 There were therefore seven brethren: and the first took a wife, and died {without} children.

without Luk_22_35 And he said unto them, When I sent you {without} purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

without Mar_03_31 There came then his brethren and his mother, and, standing {without}, sent unto him, calling him.

without Mar_14_58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made {without} hands.

without Mat_12_46 While he yet talked to the people, behold, [his] mother and his brethren stood {without}, desiring to speak with him.

without Mat_05_22 But I say unto you, That whosoever is angry with his brother {without} a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

without Mat_10_29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground {without} your Father.

without Mat_15_16 And Jesus said, Are ye also yet {without} understanding?

without Mar_01_45 But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was {without} in desert places: and they came to him from every quarter.

without Mar_03_32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren {without} seek for thee.

without Mar_04_11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are {without}, all [these] things are done in parables:

without Mar_04_34 But {without} a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

without Mar_06_04 But Jesus said unto them, A prophet is not {without} honour, but in his own country, and among his own kin, and in his own house.

without Mar_11_04 And they went their way, and found the colt tied by the door {without} in a place where two ways met; and they loose him.

without Mat_12_47 Then one said unto him, Behold, thy mother and thy brethren stand {without}, desiring to speak with thee.

without Mat_13_34 All these things spake Jesus unto the multitude in parables; and {without} a parable spake he not unto them:

without Mar_07_15 There is nothing from {without} a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

without Mar_07_18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from {without} entereth into the man, [it] cannot defile him;

without Mar_07_18 And he saith unto them, Are ye so {without} understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

without Mat_13_57 And they were offended in him. But Jesus said unto them, A prophet is not {without} honour, save in his own country, and in his own house.

without Mat_26_69 Now Peter sat {without} in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

without Neh_13_20 So the merchants and sellers of all kind of ware lodged {without} Jerusalem once or twice.

without Num_28_11 And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year {without} spot;

without Num_28_19 But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you {without} blemish:

without Num_05_03 Both male and female shall ye put out, {without} the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

without Num_05_04 And the children of Israel did so, and put them out {without} the camp: as the LORD spake unto Moses, so did the children of Israel.

without Num_28_03 And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year {without} spot day by day, [for] a continual burnt offering.

without Num_28_09 And on the sabbath day two lambs of the first year {without} spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

without Num_29_23 And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year {without} blemish:

without Num_29_26 And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year {without} spot:

without Num_29_29 And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year {without} blemish:

without Num_29_32 And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year {without} blemish:

without Num_29_36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year {without} blemish:

without Num_31_13 And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them {without} the camp.

without Num_31_19 And do ye abide {without} the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

without Num_35_05 And ye shall measure from {without} the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

without Num_29_13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be {without} blemish:

without Num_29_17 And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year {without} spot:

without Num_06_14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram {without} blemish for peace offerings,

without Num_06_14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year {without} blemish for a sin offering, and one ram without blemish for peace offerings,

without Num_29_20 And on the third day eleven bullocks, two rams, fourteen lambs of the first year {without} blemish;

without Num_19_02 This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer {without} spot, wherein [is] no blemish, [and] upon which never came yoke:

without Num_35_22 But if he thrust him suddenly {without} enmity, or have cast upon him any thing without laying of wait,

without Num_35_26 But if the slayer shall at any time come {without} the border of the city of his refuge, whither he was fled;

without Num_19_03 And ye shall give her unto Eleazar the priest, that he may bring her forth {without} the camp, and [one] shall slay her before his face:

without Num_19_09 And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up {without} the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

without Num_28_31 Ye shall offer [them] beside the continual burnt offering, and his meat offering, (they shall be unto you {without} blemish) and their drink offerings.

without Num_29_02 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year {without} blemish:

without Num_29_08 But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you {without} blemish:

without Num_35_22 But if he thrust him suddenly without enmity, or have cast upon him any thing {without} laying of wait,

without Num_35_27 And the revenger of blood find him {without} the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

without Num_20_19 And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, {without} [doing] any thing [else], go through on my feet.

without Num_06_14 And he shall offer his offering unto the LORD, one he lamb of the first year {without} blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

without Num_15_24 Then it shall be, if [ought] be committed by ignorance {without} the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

without Num_15_36 And all the congregation brought him {without} the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

without Num_15_35 And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones {without} the camp.

without Phm_01_14 But {without} thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

without Php_02_15 That ye may be blameless and harmless, the sons of God, {without} rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

without Php_02_14 Do all things {without} murmurings and disputings:

without Php_01_10 That ye may approve things that are excellent; that ye may be sincere and {without} offence till the day of Christ;

without Php_01_14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word {without} fear.

without Pro_16_08 Better [is] a little with righteousness than great revenues {without} right.

without Pro_19_02 Also, [that] the soul [be] {without} knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

without Pro_07_12 Now [is she] {without}, now in the streets, and lieth in wait at every corner.)

without Pro_11_22 [As] a jewel of gold in a swine's snout, [so is] a fair woman which is {without} discretion.

without Pro_01_20 Wisdom crieth {without}; she uttereth her voice in the streets:

without Pro_03_30 Strive not with a man {without} cause, if he have done thee no harm.

without Pro_05_23 He shall die {without} instruction; and in the greatness of his folly he shall go astray.

without Pro_06_15 Therefore shall his calamity come suddenly; suddenly shall he be broken {without} remedy.

without Pro_22_13 The slothful [man] saith, [There is] a lion {without}, I shall be slain in the streets.

without Pro_23_29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds {without} cause? who hath redness of eyes?

without Pro_24_27 Prepare thy work {without}, and make it fit for thyself in the field; and afterwards build thine house.

without Pro_25_14 Whoso boasteth himself of a false gift [is like] clouds and wind {without} rain.

without Pro_25_28 He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] {without} walls.

without Pro_29_01 He, that being often reprov'd hardeneth [his] neck, shall suddenly be destroyed, and that {without} remedy.

without Pro_01_11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent {without} cause:

without Pro_24_28 Be not a witness against thy neighbour {without} cause; and deceive [not] with thy lips.

without Psa_119_78 Let the proud be ashamed; for they dealt perversely with me {without} a cause: [but] I will meditate in thy precepts.

without Psa_109_03 They compassed me about also with words of hatred; and fought against me {without} a cause.

without Psa_119_161 SCHIN. Princes have persecuted me {without} a cause: but my heart standeth in awe of thy word.

without Psa_25_03 Yea, let none that wait on thee be ashamed: let them be ashamed which transgress {without} cause.

without Psa_31_11 I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me {without} fled from me.

without Psa_105_34 He spake, and the locusts came, and caterpillars, and that {without} number,

without Psa_59_04 They run and prepare themselves {without} [my] fault: awake to help me, and behold.

without Psa_35_07 For without cause have they hid for me their net [in] a pit, [which] {without} cause they have digged for my soul.

without Psa_35_07 For {without} cause have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.

without Psa_35_19 Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me {without} a cause.

without Psa_07_04 If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that {without} cause is mine enemy:)

without Psa_69_04 They that hate me {without} a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

without Rev_11_02 But the court which is {without} the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

without Rev_14_05 And in their mouth was found no guile: for they are {without} fault before the throne of God.

without Rev_14_10 The same shall drink of the wine of the wrath of God, which is poured out {without} mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

without Rev_14_20 And the winepress was trodden {without} the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

without Rev_22_15 For {without} [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

without Rom_02_12 For as many as have sinned {without} law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

without Rom_05_06 For when we were yet {without} strength, in due time Christ died for the ungodly.

without Rom_07_08 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For {without} the law sin [was] dead.

without Rom_07_09 For I was alive {without} the law once: but when the commandment came, sin revived, and I died.

without Rom_10_14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear {without} a preacher?

without Rom_11_29 For the gifts and calling of God [are] {without} repentance.

without Rom_12_09 [Let] love be {without} dissimulation. Abhor that which is evil; cleave to that which is good.

without Rom_01_09 For God is my witness, whom I serve with my spirit in the gospel of his Son, that {without} ceasing I make mention of you always in my prayers;

without Rom_01_20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are {without} excuse:

without Rom_01_31 Without understanding, covenantbreakers, {without} natural affection, implacable, unmerciful:

without Rom_02_12 For as many as have sinned without law shall also perish {without} law: and as many as have sinned in the law shall be judged by the law;

without Rom_04_06 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness {without} works,

without Rom_03_28 Therefore we conclude that a man is justified by faith {without} the deeds of the law.

without Rom_03_03 For what if some did not believe? shall their unbelief make the faith of God {without} effect?

without Rom_03_21 But now the righteousness of God {without} the law is manifested, being witnessed by the law and the prophets;

without Rut_04_14 And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day {without} a kinsman, that his name may be famous in Israel.

without Son_06_08 There are threescore queens, and fourscore concubines, and virgins {without} number.

without Son_08_01 O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee {without}, I would kiss thee; yea, I should not be despised.

without Zec_02_04 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns {without} walls for the multitude of men and cattle therein:

Bible Word Index with Strong's Number with the full text of each verse

Without ^ Heb_07_03 {Without} father <0540>, without mother <0282>, without descent <0035>, having <2192> (5723) neither <3383> beginning <0746> of days <2250>, nor <3383> end <5056> of life <2222>; but <1161> made like <0871> (5772) unto the Son <5207> of God <2316>; abideth <3306> (5719) a priest <2409> continually <1519> <1336>.

Without ^ 2Ti_03_03 {Without} natural affection <0794>, trucebreakers <0786>, false accusers <1228>, incontinent <0193>, fierce <0434>, despisers of those that are good <0865>.

Without ^ Rom_01_31 {Without} understanding <0801>, covenantbreakers <0802>, without natural affection <0794>, implacable <0786>, unmerciful <0415>:

without ^ Mat_13_57 And <2532> they were offended <4624> (5712) in <1722> him <0846>. But <1161> Jesus <2424> said <2036> (5627) unto them <0846>, A prophet <4396> is <2076> (5748) not <3756> {without} honour <0820>, save <1508> in <1722> his own <0846> country <3968>, and <2532> in <1722> his own <0846> house <3614>.

without ^ Php_01_14 And <2532> many <4119> of the brethren <0080> in <1722> the Lord <2962>, waxing confident <3982> (5756) by my <3450> bonds <1199>, are much more <4056> bold <5111> (5721) to speak <2980> (5721) the word <3056> {without} fear <0870>.

without ^ Mat_15_16 And <1161> Jesus <2424> said <2036> (5627), Are <2075> (5748) ye <5210> also <2532> yet <0188> {without} understanding <0801>?

without ^ 1Ti_03_16 And <2532> {without} controversy <3672> great <3173> is <2076> (5748) the mystery <3466> of godliness <2150>: God <2316> was manifest <5319> (5681) in <1722> the flesh <4561>, justified <1344> (5681) in <1722> the Spirit <4151>, seen <3700> (5681) of angels <0032>, preached <2784> (5681) unto <1722> the Gentiles <1484>, believed on <4100> (5681) in <1722> the world <2889>, received up <0353> (5681) into <1722> glory <1391>.

without ^ 2Co_10_13 But <1161> we <2249> will <2744> <0> not <3780> boast <2744> (5695) of things {without} <1519> our measure <0280>, but <0235> according <2596> to the measure <3358> of the rule <2583> which <3739> God <2316> hath distributed <3307> (5656) to us <2254>, a measure <3358> to reach <2185> (5635) even <2532> unto <0891> you <5216>.

without ^ 1Ti_03_07 Moreover <1161> <2532> he <0846> must <1163> (5748) have <2192> (5721) a good <2570> report <3141> of <0575> them which are {without} <1855>; lest <3363> he fall <1706> (5632) into <1519> reproach <3680> and <2532> the snare <3803> of the devil <1228>.

without ^ Mat_12_46 While <2089> he <0846> yet <1161> talked <2980> (5723) to the people <3793>, behold <2400> (5628), his mother <3384> and <2532> his <0846> brethren <0080> stood <2476> (5715) {without} <1854>, desiring <2212> (5723) to speak <2980> (5658) with him <0846>.

without ^ Mat_13_34 All <3956> these things <5023> spake <2980> (5656) Jesus <2424> unto the multitude <3793> in <1722> parables <3850>; and <2532> {without} <5565> a parable <3850> spake he <2980> (5707) not <3756> unto them <0846>:

without ^ Mat_26_69 Now <1161> Peter <4074> sat <2521> (5711) {without} <1854> in <1722> the palace <0833>: and <2532> a <3391> damsel <3814> came <4334> (5627) unto him <0846>, saying <3004> (5723), Thou <4771> also <2532> wast <2258> (5713) with <3326> Jesus <2424> of Galilee <1057>.

without ^ 2Co_07_05 For <1063> <2532>, when we <2257> were come <2064> (5631) into <1519>

Macedonia <3109>, our <2257> flesh <4561> had <2192> (5758) no <3762> rest <0425>, but <0235> we were troubled <2346> (5746) on <1722> every side <3956>; {without} <1855> were fightings <3163>, within <2081> were fears <5401>.

without ^ Mar_04_34 But <1161> {without} <5565> a parable <3850> spake <2980> (5707) he not <3756> unto them <0846>: and <1161> when they were alone <2398> <2596>, he expounded <1956> (5707) all things <3956> to his <0846> disciples <3101>.

without ^ Mar_14_58 <3754> We <2249> heard <0191> (5656) him <0846> say <3004> (5723), <3754> I <1473> will destroy <2647> (5692) this <5126> temple <3485> that is made with hands <5499>, and <2532> within <1223> three <5140> days <2250> I will build <3618> (5692) another <0243> made {without} hands <0886>.

without ^ Mat_10_29 Are <4453> <0> not <3780> two <1417> sparrows <4765> sold <4453> (5743) for a farthing <0787>? and <2532> one <1520> of <1537> them <0846> shall <4098> <0> not <3756> fall <4098> (5695) on <1909> the ground <1093> {without} <0427> your <5216> Father <3962>.

without ^ Mat_12_47 Then <1161> one <5100> said <2036> (5627) unto him <0846>, Behold <2400> (5628), thy <4675> mother <3384> and <2532> thy <4675> brethren <0080> stand <2476> (5758) {without} <1854>, desiring <2212> (5723) to speak <2980> (5658) with thee <4671>.

without ^ Php_01_10 That <1519> ye <5209> may approve <1381> (5721) things that are excellent <1308> (5723); that <2443> ye may be <5600> (5753) sincere <1506> and <2532> {without} offence <0677> till <1519> the day <2250> of Christ <5547>;

without ^ Rev_11_02 But <2532> the court <0833> which <3588> is {without} <1855> <2081> the temple <3485> leave <1544> (5628) out <1854>, and <2532> measure <3354> (5661) it <0846> not <3361>; for <3754> it is given <1325> (5681) unto the Gentiles <1484>: and <2532> the holy <0040> city <4172> shall they tread under foot <3961> (5692) forty <5062> and two <1417> months <3376>.

without ^ Rev_14_20 And <2532> the winepress <3025> was trodden <3961> (5681) {without} <1854> the city <4172>, and <2532> blood <0129> came <1831> (5627) out of <1537> the winepress <3025>, even unto <0891> the horse <2462> bridles <5469>, by the space of <0575> a thousand <5507> and six hundred <1812> furlongs <4712>.

without ^ Rom_01_09 For <1063> God <2316> is <2076> (5748) my <3450> witness <3144>, whom <3739> I serve <3> (5719) with <1722> my <3450> spirit <4151> in <1722> the gospel <2098> of his <0846> Son <5207>, that <5613> {without} ceasing <0089> I make <4160> (5731) mention <3417> of you <5216> always <3842> in <1909> my <3450> prayers <4335>;

without ^ 1Pe_01_19 But <0235> with the precious <5093> blood <0129> of Christ <5547>, as <5613> of a lamb <0286> {without} blemish <0299> and <2532> without spot <0784>:

without ^ 1Pe_01_19 But <0235> with the precious <5093> blood <0129> of Christ <5547>, as <5613> of a lamb <0286> without blemish <0299> and <2532> {without} spot <0784>:

without ^ 1Co_07_35 And <1161> this <5124> I speak <3004> (5719) for <4314> your <5216> own <0846> profit <4851> (5723); not <3756> that <2443> I may cast <1911> (5632) a snare <1029> upon you <5213>, but <0235> for that which <4314> is comely <2158>, and <2532> that ye may attend upon <2145> the Lord <2962> {without} distraction <0563>.

without ^ 1Pe_04_09 Use hospitality <5382> one to another <1519> <0240> {without} <0427> grudging <1112>.

without ^ 1Ti_06_14 That thou <4571> keep <5083> (5658) this commandment <1785> {without} spot

<0784>, unrebukeable <0423>, until <3360> the appearing <2015> of our <2257> Lord <2962> Jesus <2424> Christ <5547>:

without ^ Mar_06_04 But <1161> Jesus <2424> said <3004> (5707) unto them <0846> <3754>, A prophet <4396> is <2076> (5748) not <3756> {without} honour <0820>, but <1508> in <1722> his own <0846> country <3968>, and <2532> among <1722> his own kin <4773>, and <2532> in <1722> his own <0846> house <3614>.

without ^ Mar_07_18 And <2532> he saith <3004> (5719) unto them <0846>, Are <2075> (5748) ye <5210> so <3779> without understanding <0801> also <2532>? Do ye <3539> <0> not <3756> perceive <3539> (5719), that <3754> whatsoever thing <3956> from {without} <1855> entereth <1531> (5740) into <1519> the man <0444>, it cannot <3756> <1410> (5736) defile <2840> (5658) him <0846>;

without ^ Mat_05_22 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> is angry <3710> (5746) with his <0846> brother <0080> {without} a cause <1500> shall be <2071> (5704) in danger <1777> of the judgment <2920>: and <1161> whosoever <3739> <0302> shall say <2036> (5632) to his <0846> brother <0080>, Raca <4469>, shall be <2071> (5704) in danger <1777> of the council <4892>: but <1161> whosoever <3739> <0302> shall say <2036> (5632), Thou fool <3474>, shall be <2071> (5704) in danger <1777> of <1519> hell <1067> fire <4442>.

without ^ Php_02_14 Do <4160> (5720) all things <3956> {without} <5565> murmurings <1112> and <2532> disputings <1261>:

without ^ Php_02_15 That <2443> ye may be <1096> (5638) blameless <0273> and <2532> harmless <0185>, the sons <5043> of God <2316>, {without} rebuke <0298>, in <1722> the midst <3319> of a crooked <4646> and <2532> perverse <1294> (5772) nation <1074>, among <1722> whom <3739> ye shine <5316> (5743) as <5613> lights <5458> in <1722> the world <2889>;

without ^ Rev_22_15 For <1161> {without} <1854> are dogs <2965>, and <2532> sorcerers <5333>, and <2532> whoremongers <4205>, and <2532> murderers <5406>, and <2532> idolaters <1496>, and <2532> whosoever <3956> loveth <5368> (5723) and <2532> maketh <4160> (5723) a lie <5579>.

without ^ 1Co_09_18 What <5101> is <2076> (5748) my <3427> reward <3408> then <3767>? Verily that <2443>, when I preach the gospel <2097> (5734), I may make <5087> (5661) the gospel <2098> of Christ <5547> {without} charge <0077>, that <1519> I abuse <2710> (5664) not <3361> my <3450> power <1849> in <1722> the gospel <2098>.

without ^ 1Co_09_21 To them that are without law <0459>, as <5613> without law <0459>, (being <5607> (5752) not <3361> without law <0459> to God <2316>, but <0235> under the law <1772> to Christ <5547>,) that <2443> I might gain <2770> (5661) them that are {without} law <0459>.

without ^ 1Co_09_21 To them that are without law <0459>, as <5613> without law <0459>, (being <5607> (5752) not <3361> {without} law <0459> to God <2316>, but <0235> under the law <1772> to Christ <5547>,) that <2443> I might gain <2770> (5661) them that are without law <0459>.

without ^ Jde_01_12 These <3778> are <1526> (5748) spots <4694> in <1722> your <5216> feasts of charity <0026>, when they feast <4910> (5740) with you <5213>, feeding <4165> (5723) themselves <1438> without fear <0870>: clouds <3507> they are without water <0504>, carried about <4064> (5746) of <5259> winds <0417>; trees <1186> whose fruit withereth <5352>, {without} fruit <0175>, twice <1364> dead <0599> (5631), plucked up by the roots <1610> (5685);

without ^ Mar_01_45 But <1161> he went out <1831> (5631), and began <0756> (5662) to publish <2784> (5721) it much <4183>, and <2532> to blaze abroad <1310> (5721) the matter <3056>, insomuch that <5620> Jesus <0846> could <1410> (5738) no more <3371> openly <5320> enter <1525> (5629) into <1519> the city <4172>, but <0235> was <2258> (5713) {without} <1854> in <1722> desert <2048> places <5117>:

and <2532> they came <2064> (5711) to <4314> him <0846> from every quarter <3836>.

without ^ Mar_04_11 And <2532> he said <3004> (5707) unto them <0846>, Unto you <5213> it is given <1325> (5769) to know <1097> (5629) the mystery <3466> of the kingdom <0932> of God <2316>: but <1161> unto them <1565> that are {without} <1854>, all these things <3956> are done <1096> (5736) in <1722> parables <3850>:

without ^ Luk_22_35 And <2532> he said <2036> (5627) unto them <0846>, When <3753> I sent <0649> (5656) you <5209> {without} <0817> purse <0905>, and <2532> scrip <4082>, and <2532> shoes <5266>, <3361> lacked ye <5302> (5656) any thing <5100>? And <1161> they said <2036> (5627), Nothing <3762>.

without ^ Mar_07_18 And <2532> he saith <3004> (5719) unto them <0846>, Are <2075> (5748) ye <5210> so <3779> {without} understanding <0801> also <2532>? Do ye <3539> <0> not <3756> perceive <3539> (5719), that <3754> whatsoever thing <3956> from without <1855> entereth <1531> (5740) into <1519> the man <0444>, it cannot <3756> <1410> (5736) defile <2840> (5658) him <0846>;

without ^ Mar_11_04 And <1161> they went their way <0565> (5627), and <2532> found <2147> (5627) the colt <4454> tied <1210> (5772) by <4314> the door <2374> {without} <1854> in <1909> a place where two ways met <0296>; and <2532> they loose <3089> (5719) him <0846>.

without ^ Phm_01_14 But <1161> {without} <5565> thy <4674> mind <1106> would <2309> (5656) I do <4160> (5658) nothing <3762>; that <3363> <0> thy <4675> benefit <0018> should <5600> <0> not <3363> be <5600> (5753) as <5613> it were of <2596> necessity <0318>, but <0235> willingly <1595> <2596>.

without ^ Rev_14_05 And <2532> in <1722> their <0846> mouth <4750> was found <2147> (5681) no <3756> guile <1388>: for <1063> they are <1526> (5748) {without} fault <0299> before <1799> the throne <2362> of God <2316>.

without ^ Rev_14_10 The same <0846> <2532> shall drink <4095> (5695) of <1537> the wine <3631> of the wrath <2372> of God <2316>, which <3588> is poured out <2767> (5772) {without} mixture <0194> into <1722> the cup <4221> of his <0846> indignation <3709>; and <2532> he shall be tormented <0928> (5701) with <1722> fire <4442> and <2532> brimstone <2303> in the presence <1799> of the holy <0040> angels <0032>, and <2532> in the presence <1799> of the Lamb <0721>:

without ^ Rom_01_31 Without understanding <0801>, covenantbreakers <0802>, {without} natural affection <0794>, implacable <0786>, unmerciful <0415>:

without ^ 1Co_07_32 But <1161> I would have <1511> (5750) <2309> (5719) you <5209> {without} carefulness <0275>. He that is unmarried <0022> careth <3309> (5719) for the things that belong to <3588> the Lord <2962>, how <4459> he may please <0700> (5692) the Lord <2962>:

without ^ Rom_01_20 For <1063> the invisible things <0517> of him <0846> from <0575> the creation <2937> of the world <2889> are clearly seen <2529> (5743), being understood <3539> (5746) by the things that are made <4161>, even <5037> his <0846> eternal <0126> power <1411> and <2532> Godhead <2305>; so <1519> that they <0846> are <1511> (5750) {without} excuse <0379>:

without ^ 1Co_05_13 But <1161> them that are {without} <1854> God <2316> judgeth <2919> (5692). Therefore <2532> put away <1808> (5692) from <1537> among yourselves <5216> that <0846> wicked person <4190>.

without ^ 1Pe_03_01 Likewise <3668>, ye wives <1135>, be in subjection <5293> (5746) to your own <2398> husbands <0435>; that <2443>, if any <1536> obey not <0544> (5719) the word <3056>, they <2770> <0> also <2532> may <2770> <0> {without} <0427> the word <3056> be won <2770> (5686) by <1223> the conversation <0391> of the wives <1135>;

without ^ 1Pe_01_17 And <2532> if <1487> ye call on <1941> (5731) the Father <3962>, who <3588> {without} respect of persons <0678> judgeth <2919> (5723) according to <2596> every man's <1538> work <2041>, pass <0390> (5649) the time <5550> of your <5216> sojourning <3940> here in <1722> fear <5401>:

without ^ 1Th_01_03 Remembering <3421> (5723) {without} ceasing <0089> your <5216> work <2041> of faith <4102>, and <2532> labour <2873> of love <0026>, and <2532> patience <5281> of hope <1680> in our <2257> Lord <2962> Jesus <2424> Christ <5547>, in the sight <1715> of God <2316> and <2532> our <2257> Father <3962>;

without ^ 1Th_02_13 For this <5124> cause <1223> also <2532> thank <2168> (5719) we <2249> God <2316> {without} ceasing <0089>, because <3754>, when ye received <3880> (5631) the word <3056> of God <2316> which ye heard <0189> of <3844> us <2257>, ye received <1209> (5662) it not <3756> as the word <3056> of men <0444>, but <0235> as <2531> it is <2076> (5748) in truth <0230>, the word <3056> of God <2316>, which <3739> effectually worketh <1754> (5731) also <2532> in <1722> you <5213> that believe <4100> (5723).

without ^ 1Ti_05_21 I charge <1263> (5736) thee before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the elect <1588> angels <0032>, that <2443> thou observe <5442> (5661) these things <5023> {without} <5565> preferring one before another <4299>, doing <4160> (5723) nothing <3367> by <2596> partiality <4346>.

without ^ 1Ti_02_08 I will <1014> (5736) therefore <3767> that men <0435> pray <4336> (5738) every <1722> <3956> where <5117>, lifting up <1869> (5723) holy <3741> hands <5495>, {without} <5565> wrath <3709> and <2532> doubting <1261>.

without ^ Joh_19_23 Then <3767> the soldiers <4757>, when <3753> they had crucified <4717> (5656) Jesus <2424>, took <2983> (5627) his <0846> garments <2440>, and <2532> made <4160> (5656) four <5064> parts <3313>, to every <1538> soldier <4757> a part <3313>; and also <2532> his coat <5509>: now <1161> the coat <5509> was <2258> (5713) {without} seam <0729>, woven <5307> from <1537> the top <0509> throughout <1223> <3650>.

without ^ Joh_20_11 But <1161> Mary <3137> stood <2476> (5715) {without} <1854> at <4314> the sepulchre <3419> weeping <2799> (5723): and <3767> as <5613> she wept <2799> (5707), she stooped down <3879> (5656), and looked into <1519> the sepulchre <3419>,

without ^ Mar_03_31 There came <2064> (5736) then <3767> his <0846> brethren <0080> and <2532> his mother <3384>, and <2532>, standing <2476> (5761) {without} <1854>, sent <0649> (5656) unto <4314> him <0846>, calling <5455> (5723) him <0846>.

without ^ Rom_03_03 For <1063> what <5101> if <1487> some <5100> did not believe <0569> (5656)? <3361> shall <2673> <0> their <0846> unbelief <0570> make <2673> <0> the faith <4102> of God <2316> {without} effect <2673> (5692)?

without ^ 1Co_04_08 Now <2235> ye are <2075> (5748) full <2880> (5772), now <2235> ye are rich <4147> (5656), ye have reigned as kings <0936> (5656) {without} <5565> us <2257>: and <2532> I would to God <3785> <1065> ye did reign <0936> (5656), that <2443> we <2249> also <2532> might reign with <4821> (5661) you <5213>.

without ^ 1Co_05_12 For <1063> what <5101> have I <3427> to do to judge <2919> (5721) them also <2532> that are {without} <1854>? do <2919> <0> not <3780> ye <5210> judge <2919> (5719) them that are within <2080>?

without ^ 1Co_06_18 Flee <5343> (5720) fornication <4202>. Every <3956> sin <0265> that <3739> <1437> a man <0444> doeth <4160> (5661) is <2076> (5748) {without} <1622> the body <4983>; but <1161> he that

committeth fornication <4203> (5723) sinneth <0264> (5719) against <1519> his own <2398> body <4983>.

without ^ 1Co_09_21 To them that are without law <0459>, as <5613> {without} law <0459>, (being <5607> (5752) not <3361> without law <0459> to God <2316>, but <0235> under the law <1772> to Christ <5547>,) that <2443> I might gain <2770> (5661) them that are without law <0459>.

without ^ Rom_02_12 For <1063> as many as <3745> have sinned <0264> (5627) {without} law <0460> shall <0622> <0> also <2532> perish <0622> (5698) without law <0460>: and <2532> as many as <3745> have sinned <0264> (5627) in <1722> the law <3551> shall be judged <2919> (5701) by <1223> the law <3551>;

without ^ Eph_03_21 Unto him <0846> be glory <1391> in <1722> the church <1577> by <1722> Christ <5547> Jesus <2424> throughout <1519> all <3956> ages <1074>, world <0165> {without} end <0165>. Amen <0281>.

without ^ Eph_05_27 That <2443> he might present <3936> (5661) it <0846> to himself <1438> a glorious <1741> church <1577>, not <3361> having <2192> (5723) spot <4696>, or <2228> wrinkle <4512>, or <2228> any <5100> such thing <5108>; but <0235> that <2443> it should be <5600> (5753) holy <0040> and <2532> {without} blemish <0299>.

without ^ Joh_18_16 But <1161> Peter <4074> stood <2476> (5715) at <4314> the door <2374> {without} <1854>. Then <3767> went out <1831> (5627) that other <0243> disciple <3101>, which <3739> was <2258> (5713) known <1110> unto the high priest <0749>, and <2532> spake <2036> (5627) unto her that kept the door <2377>, and <2532> brought in <1521> (5627) Peter <4074>.

without ^ Mar_03_32 And <2532> the multitude <3793> sat <2521> (5711) about <4012> him <0846>, and <1161> they said <2036> (5627) unto him <0846>, Behold <2400> (5628), thy <4675> mother <3384> and <2532> thy <4675> brethren <0080> {without} <1854> seek for <2212> (5719) thee <4571>.

without ^ Mar_07_15 There is <2076> (5748) nothing <3762> from {without} <1855> a man <0444>, that <3739> entering <1531> (5740) into <1519> him <0846> can <1410> (5736) defile <2840> (5658) him <0846>: but <0235> the things which come <1607> (5740) out of <0575> him <0846>, those <1565> are they <2076> (5748) that defile <2840> (5723) the man <0444>.

without ^ Rom_03_28 Therefore <3767> we conclude <3049> (5736) that a man <0444> is justified <1344> (5745) by faith <4102> {without} <5565> the deeds <2041> of the law <3551>.

without ^ Rom_07_09 For <1161> I <1473> was alive <2198> (5707) {without} <5565> the law <3551> once <4218>: but <1161> when the commandment <1785> came <2064> (5631), sin <0266> reviled <0326> (5656), and <1161> I <1473> died <0599> (5627).

without ^ Rom_10_14 How <4459> then <3767> shall they call on <1941> (5698) him in <1519> whom <3739> they have <4100> <0> not <3756> believed <4100> (5656)? and <1161> how <4459> shall they believe in <4100> (5692) him of whom <3739> they have <0191> <0> not <3756> heard <0191> (5656)? and <1161> how <4459> shall they hear <0191> (5692) {without} <5565> a preacher <2784> (5723)?

without ^ Eph_01_04 According as <2531> he hath chosen <1586> (5668) us <2248> in <1722> him <0846> before <4253> the foundation <2602> of the world <2889>, that we <2248> should be <1511> (5750) holy <0040> and <2532> {without} blame <0299> before <2714> him <0846> in <1722> love <0026>:

without ^ Eph_02_12 That <3754> at <1722> that <1565> time <2540> ye were <2258> (5713) without <5565> Christ <5547>, being aliens <0526> (5772) from the commonwealth <4174> of Israel <2474>, and <2532> strangers <3581> from the covenants <1242> of promise <1860>, having <2192> (5723) no <3361> hope <1680>, and <2532> {without} God <0112> in <1722> the world <2889>:

without ^ Eph_02_12 That <3754> at <1722> that <1565> time <2540> ye were <2258> (5713) {without} <5565> Christ <5547>, being aliens <0526> (5772) from the commonwealth <4174> of Israel <2474>, and <2532> strangers <3581> from the covenants <1242> of promise <1860>, having <2192> (5723) no <3361> hope <1680>, and <2532> without God <0112> in <1722> the world <2889>:

without ^ Heb_04_15 For <1063> we have <2192> (5719) not <3756> an high priest <0749> which cannot <3361> <1410> (5740) be touched with the feeling <4834> (5658) of our <2257> infirmities <0769>; but <1161> was <3985> <0> in <2596> all points <3956> tempted <3985> (5772) (5625) <3987> (5772) like <2596> as <3665> we are, yet {without} <5565> sin <0266>.

without ^ Joh_15_05 I <1473> am <1510> (5748) the vine <0288>, ye <5210> are the branches <2814>: He that abideth <3306> (5723) in <1722> me <1698>, and I <2504> in <1722> him <0846>, the same <3778> bringeth forth <5342> (5719) much <4183> fruit <2590>: for <3754> {without} <5565> me <1700> ye can <1410> (5736) do <4160> (5721) nothing <3756> <3762>.

without ^ Luk_11_40 Ye fools <0878>, did <4160> <0> not <3756> he that made <4160> (5660) that which <3588> is {without} <1855> make <4160> (5656) that which <3588> is within <2081> also <2532>?

without ^ Luk_13_25 When once <0575> <3739> <0302> the master of the house <3617> is risen up <1453> (5686), and <2532> hath shut <0608> (5661) to the door <2374>, and <2532> ye begin <0756> (5672) to stand <2476> (5760) {without} <1854>, and <2532> to knock <2925> (5721) at the door <2374>, saying <3004> (5723), Lord <2962>, Lord <2962>, open <0455> (5657) unto us <2254>; and <2532> he shall answer <0611> (5679) and say <2046> (5692) unto you <5213>, I know <1492> (5758) you <5209> not <3756> whence <4159> ye are <2075> (5748):

without ^ Rom_04_06 Even as <2509> David <1138> also <2532> describeth <3004> (5719) the blessedness <3108> of the man <0444>, unto whom <3739> God <2316> imputeth <3049> (5736) righteousness <1343> {without} <5565> works <2041>,

without ^ 1Co_09_21 To them that are {without} law <0459>, as <5613> without law <0459>, (being <5607> (5752) not <3361> without law <0459> to God <2316>, but <0235> under the law <1772> to Christ <5547>,) that <2443> I might gain <2770> (5661) them that are without law <0459>.

without ^ 1Co_11_11 Nevertheless <4133> neither <3777> is the man <0435> without <5565> the woman <1135>, neither <3777> the woman <1135> {without} <5565> the man <0435>, in <1722> the Lord <2962>.

without ^ 1Co_11_11 Nevertheless <4133> neither <3777> is the man <0435> {without} <5565> the woman <1135>, neither <3777> the woman <1135> without <5565> the man <0435>, in <1722> the Lord <2962>.

without ^ 1Co_14_07 And even <3676> things {without} life <0895> giving <1325> (5723) sound <5456>, whether <1535> pipe <0836> or <1535> harp <2788>, except <3362> they give <1325> (5632) a distinction <1293> in the sounds <5353>, how <4459> shall it be known <1097> (5701) what is piped <0832> (5746) or <2228> harped <2789> (5746)?

without ^ 1Co_14_10 <1487> There are <2076> (5748), it may be <5177> (5630), so many <5118> kinds <1085> of voices <5456> in <1722> the world <2889>, and <2532> none of them <3762> is {without} signification <0880> (5625) <0846>.

without ^ 1Co_16_10 Now <1161> if <1437> Timotheus <5095> come <2064> (5632), see <0991> (5720) that <2443> he may be <1096> (5638) with <4314> you <5209> {without} fear <0870>: for <1063> he worketh <2038> (5736) the work <2041> of the Lord <2962>, as <5613> I <1473> also <2532> do.

without ^ 1Th_04_12 That <2443> ye may walk <4043> (5725) honestly <2156> toward <4314> them that are {without} <1854>, and <2532> that ye may have <2192> (5725) lack <5532> of nothing <3367>.

without ^ 1Th_05_17 Pray <4336> (5737) {without} ceasing <0089>.

without ^ 2Co_10_15 Not <3756> boasting <2744> (5740) of things {without} <1519> our measure <0280>, that is, of <1722> other men's <0245> labours <2873>; but <1161> having <2192> (5723) hope <1680>, when your <5216> faith <4102> is increased <0837> (5746), that we shall be enlarged <3170> (5683) by <1722> you <5213> according <2596> to our <2257> rule <2583> abundantly <1519> <4050>.

without ^ 2Co_11_28 Beside <5565> those things that are {without} <3924>, that which <3588> cometh upon <1999> me <3450> daily <2250>, <2596> the care <3308> of all <3956> the churches <1577>.

without ^ 2Pe_02_17 These <3778> are <1526> (5748) wells <4077> {without} water <0504>, clouds <3507> that are carried <1643> (5746) with <5259> a tempest <2978>; to whom <3739> the mist <2217> of darkness <4655> is reserved <5083> (5769) for <1519> ever <0165>.

without ^ 2Ti_01_03 I thank <2192> (5719) <5485> God <2316>, whom <3739> I serve <3> (5719) from <0575> my forefathers <4269> with <1722> pure <2513> conscience <4893>, that <5613> {without} ceasing <0088> I have <2192> (5719) remembrance <3417> of <4012> thee <4675> in <1722> my <3450> prayers <1162> night <3571> and <2532> day <2250>;

without ^ Act_05_23 Saying <3004> (5723), <3754> The prison <1201> truly <3303> found we <2147> (5627) shut <2808> (5772) with <1722> all <3956> safety <0803>, and <2532> the keepers <5441> standing <2476> (5761) {without} <1854> before <4253> the doors <2374>: but <1161> when we had opened <0455> (5660), we found <2147> (5627) no man <3762> within <2080>.

without ^ Act_05_26 Then <5119> went <0565> (5631) the captain <4755> with <4862> the officers <5257>, and brought <0071> (5627) them <0846> {without} <3756> <3326> violence <0970>: for <1063> they feared <5399> (5711) the people <2992>, lest <3363> they should have been stoned <3034> (5686).

without ^ Act_09_09 And <2532> he was <2258> (5713) three <5140> days <2250> {without} <3361> sight <0991> (5723), and <2532> neither <3756> did eat <5315> (5627) nor <3761> drink <4095> (5627).

without ^ Act_10_29 Therefore <1352> <2532> came I <2064> (5627) unto you {without} gainsaying <0369>, as soon as I was sent for <3343> (5685): I ask <4441> (5736) therefore <3767> for what <5101> intent <3056> ye have sent for <3343> (5662) me <3165>?

without ^ Act_14_17 Nevertheless <2544> <2532> he left <0863> (5656) not <3756> himself <1438> {without} witness <0267>, in that he did good <0015> (5723), and gave <1325> (5723) us <2254> rain <5205> from heaven <3771>, and <2532> fruitful <2593> seasons <2540>, filling <1705> (5723) our <2257> hearts <2588> with food <5160> and <2532> gladness <2167>.

without ^ Act_25_17 Therefore <3767>, when they <0846> were come <4905> (5631) hither <1759>, {without} <4160> (5671) any <3367> delay <0311> on the morrow <1836> I sat <2523> (5660) on <1909> the judgment seat <0968>, and commanded <2753> (5656) the man <0435> to be brought forth <0071> (5683).

without ^ Col_02_11 In <1722> whom <3739> also <2532> ye are circumcised <4059> (5681) with the circumcision <4061> made {without} hands <0886>, in <1722> putting off <0555> the body <4983> of the sins <0266> of the flesh <4561> by <1722> the circumcision <4061> of Christ <5547>:

without ^ Col_04_05 Walk <4043> (5720) in <1722> wisdom <4678> toward <4314> them that are {without} <1854>, redeeming <1805> (5734) the time <2540>.

without ^ Heb_07_03 Without father <0540>, without mother <0282>, {without} descent <0035>, having <2192> (5723) neither <3383> beginning <0746> of days <2250>, nor <3383> end <5056> of life <2222>; but <1161> made like <0871> (5772) unto the Son <5207> of God <2316>; abideth <3306> (5719) a priest

<2409> continually <1519> <1336>.

without ^ Heb_07_03 Without father <0540>, {without} mother <0282>, without descent <0035>, having <2192> (5723) neither <3383> beginning <0746> of days <2250>, nor <3383> end <5056> of life <2222>; but <1161> made like <0871> (5772) unto the Son <5207> of God <2316>; abideth <3306> (5719) a priest <2409> continually <1519> <1336>.

without ^ Heb_07_07 And <1161> {without} <5565> all <3956> contradiction <0485> the less <1640> is blessed <2127> (5743) of <5259> the better <2909>.

without ^ Heb_07_21 (For <1063> those priests <2409> were <3303> <1526> (5748) made <1096> (5756) {without} <5565> an oath <3728>; but <1161> this with <3326> an oath <3728> by <1223> him that said <3004> (5723) unto <4314> him <0846>, The Lord <2962> sware <3660> (5656) and <2532> will <3338> <0> not <3756> repent <3338> (5700), Thou <4771> art a priest <2409> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>:)

without ^ Heb_09_22 And <2532> almost <4975> all things <3956> are <2511> <0> by <2596> the law <3551> purged <2511> (5743) with <1722> blood <0129>; and <2532> {without} <5565> shedding of blood <0130> is <1096> (5736) no <3756> remission <0859>.

without ^ Heb_09_28 So <3779> Christ <5547> was once <0530> offered <4374> (5685) to <1519> bear <0399> (5629) the sins <0266> of many <4183>; and unto them that look <0553> (5740) for him <0846> shall he appear <3700> (5701) <1537> the second time <1208> {without} <5565> sin <0266> unto <1519> salvation <4991>.

without ^ Heb_10_23 Let us hold fast <2722> (5725) the profession <3671> of our faith <1680> {without} wavering <0186>; (for <1063> he is faithful <4103> that promised <1861> (5666);)

without ^ Joh_15_25 But <0235> this cometh to pass, that <2443> the word <3056> might be fulfilled <4137> (5686) that is written <1125> (5772) in <1722> their <0846> law <3551>, <3754> They hated <3404> (5656) me <3165> {without} a cause <1432>.

without ^ Joh_08_07 So <1161> when <5613> they continued <1961> (5707) asking <2065> (5723) him <0846>, he lifted up himself <0352> (5660), and said <2036> (5627) unto <4314> them <0846>, He that is {without} sin <0361> among you <5216>, let him <0906> <0> first <4413> cast <0906> (5628) a stone <3037> at <1909> her <0846>.

without ^ Jde_01_12 These <3778> are <1526> (5748) spots <4694> in <1722> your <5216> feasts of charity <0026>, when they feast <4910> (5740) with you <5213>, feeding <4165> (5723) themselves <1438> without fear <0870>: clouds <3507> they are {without} water <0504>, carried about <4064> (5746) of <5259> winds <0417>; trees <1186> whose fruit withereth <5352>, without fruit <0175>, twice <1364> dead <0599> (5631), plucked up by the roots <1610> (5685);

without ^ Luk_20_28 Saying <3004> (5723), Master <1320>, Moses <3475> wrote <1125> (5656) unto us <2254>, If <1437> any man's <5100> brother <0080> die <0599> (5632), having <2192> (5723) a wife <1135>, and <2532> he <3778> die <0599> (5632) {without} children <0815>, that <2443> his <0846> brother <0080> should take <2983> (5632) his wife <1135>, and <2532> raise up <1817> (5661) seed <4690> unto his <0846> brother <0080>.

without ^ Luk_20_29 There were <2258> (5713) therefore <3767> seven <2033> brethren <0080>: and <2532> the first <4413> took <2983> (5631) a wife <1135>, and died <0599> (5627) {without} children <0815>.

without ^ Rom_03_21 But <1161> now <3570> the righteousness <1343> of God <2316> {without} <5565> the law <3551> is manifested <5319> (5769), being witnessed <3140> (5746) by <5259> the law <3551> and

<2532> the prophets <4396>;

without ^ Rom_07_08 But <1161> sin <0266>, taking <2983> (5631) occasion <0874> by <1223> the commandment <1785>, wrought <2716> (5662) in <1722> me <1698> all manner of <3956> concupiscence <1939>. For <1063> {without} <5565> the law <3551> sin <0266> was dead <3498>.

without ^ Rom_11_29 For <1063> the gifts <5486> and <2532> calling <2821> of God <2316> are {without} repentance <0278>.

without ^ Heb_09_07 But <1161> into <1519> the second <1208> went the high priest <0749> alone <3441> once <0530> every year <1763>, not <3756> {without} <5565> blood <0129>, which <3739> he offered <4374> (5719) for <5228> himself <1438>, and <2532> for the errors <0051> of the people <2992>:

without ^ Heb_09_18 Whereupon <3606> neither <3761> the first <4413> testament was dedicated <1457> (5769) {without} <5565> blood <0129>.

without ^ Heb_09_14 How much <4214> more <3123> shall <2511> <0> the blood <0129> of Christ <5547>, who <3739> through <1223> the eternal <0166> Spirit <4151> offered <4374> (5656) himself <1438> {without} spot <0299> to God <2316>, purge <2511> (5692) your <5216> conscience <4893> from <0575> dead <3498> works <2041> to <1519> serve <3> (5721) the living <2198> (5723) God <2316>?

without ^ Heb_10_28 He <5100> that despised <0114> (5660) Moses <3475> law <3551> died <0599> (5719) {without} <5565> mercy <3628> under <1909> two <1417> or <2228> three <5140> witnesses <3144>:

without ^ Heb_11_06 But <1161> {without} <5565> faith <4102> it is impossible <0102> to please <2100> (5658) him: for <1063> he that cometh <4334> (5740) to God <2316> must <1163> (5748) believe <4100> (5658) that <3754> he is <2076> (5748), and <2532> that he is <1096> (5736) a rewarder <3406> of them that diligently seek <1567> (5723) him <0846>.

without ^ Heb_13_12 Wherefore <1352> Jesus <2424> also <2532>, that <2443> he might sanctify <0037> (5661) the people <2992> with <1223> his own <2398> blood <0129>, suffered <3958> (5627) {without} <1854> the gate <4439>.

without ^ Jde_01_12 These <3778> are <1526> (5748) spots <4694> in <1722> your <5216> feasts of charity <0026>, when they feast <4910> (5740) with you <5213>, feeding <4165> (5723) themselves <1438> {without} fear <0870>: clouds <3507> they are without water <0504>, carried about <4064> (5746) of <5259> winds <0417>; trees <1186> whose fruit withereth <5352>, without fruit <0175>, twice <1364> dead <0599> (5631), plucked up by the roots <1610> (5685);

without ^ Luk_01_10 And <2532> the whole <3956> multitude <4128> of the people <2992> were <2258> (5713) praying <4336> (5740) {without} <1854> at the time <5610> of incense <2368>.

without ^ Luk_01_74 That he would grant <1325> (5629) unto us <2254>, that we being delivered <4506> (5685) out of <1537> the hand <5495> of our <2257> enemies <2190> might serve <3> (5721) him <0846> {without} fear <0870>,

without ^ Rom_02_12 For <1063> as many as <3745> have sinned <0264> (5627) without law <0460> shall <0622> <0> also <2532> perish <0622> (5698) {without} law <0460>: and <2532> as many as <3745> have sinned <0264> (5627) in <1722> the law <3551> shall be judged <2919> (5701) by <1223> the law <3551>;

without ^ Rom_12_09 Let love <0026> (5753) be {without} dissimulation <0505>. Abhor <0655> (5723) that which is evil <4190>; cleave <2853> (5746) to that which is good <0018>.

without ^ Heb_13_11 For <1063> the bodies <4983> of those <5130> beasts <2226>, whose <3739> blood <0129> is brought <1533> (5743) into <1519> the sanctuary <0039> by <1223> the high priest <0749> for

<4012> sin <0266>, are burned <2618> (5743) {without} <1854> the camp <3925>.

without ^ Heb_07_20 And <2532> inasmuch as <2596> <3745> not <3756> {without} <5565> an oath <3728> he was made priest:

without ^ Heb_11_40 God <2316> having provided <4265> (5671) some <5100> <0> better <2909> thing <5100> for <4012> us <2257>, that <3363> <0> they <5048> <0> {without} <5565> us <2257> should <5048> <0> not <3363> be made perfect <5048> (5686).

without ^ Joh_01_03 All things <3956> were made <1096> (5633) by <1223> him <0846>; and <2532> {without} <5565> him <0846> was <1096> <0> not <3761> any thing <1520> made <1096> (5633) that <3739> was made <1096> (5754).

without ^ Jam_03_17 But <1161> the wisdom <4678> that is from above <0509> is <2076> (5748) first <4412> pure <3303> <0053>, then <1899> peaceable <1516>, gentle <1933>, and easy to be intreated <2138>, full <3324> of mercy <1656> and <2532> good <0018> fruits <2590>, without partiality <0087>, and <2532> {without} hypocrisy <0505>.

without ^ Luk_06_49 But <1161> he that heareth <0191> (5660), and <2532> doeth <4160> (5660) not <3361>, is <2076> (5748) like <3664> a man <0444> that {without} <5565> a foundation <2310> built <3618> (5660) an house <3614> upon <1909> the earth <1093>; against <4366> <0> which <3739> the stream <4215> did beat vehemently <4366> (5656), and <2532> immediately <2112> it fell <4098> (5627); and <2532> the ruin <4485> of that <1565> house <3614> was <1096> (5633) great <3173>.

without ^ Luk_08_20 And <2532> it was told <0518> (5648) him <0846> by certain which said <3004> (5723), Thy <4675> mother <3384> and <2532> thy <4675> brethren <0080> stand <2476> (5758) {without} <1854>, desiring <2309> (5723) to see <1492> (5629) thee <4571>.

without ^ Rom_05_06 For <1063> when we <2257> were <5607> (5752) yet <2089> {without} strength <0772>, in due <2596> time <2540> Christ <5547> died <0599> (5627) for <5228> the ungodly <0765>.

without ^ 2Pe_03_14 Wherefore <1352>, beloved <0027>, seeing that ye look for <4328> (5723) such things <5023>, be diligent <4704> (5657) that ye may be found <2147> (5683) of him <0846> in <1722> peace <1515>, {without} spot <0784>, and <2532> blameless <0298>.

without ^ Heb_12_08 But <1161> if <1487> ye be <2075> (5748) {without} <5565> chastisement <3809>, whereof <3739> all <3956> are <1096> (5754) partakers <3353>, then <0686> are ye <2075> (5748) bastards <3541>, and <2532> not <3756> sons <5207>.

without ^ Heb_13_05 Let your conversation <5158> be {without} covetousness <0866>; and be content <0714> (5746) with such things as ye have <3918> (5752): for <1063> he <0846> hath said <2046> (5758), I will never <3364> leave <0447> (5632) thee <4571>, nor <3761> <3364> forsake <1459> (5632) thee <4571>.

without ^ Jam_03_17 But <1161> the wisdom <4678> that is from above <0509> is <2076> (5748) first <4412> pure <3303> <0053>, then <1899> peaceable <1516>, gentle <1933>, and easy to be intreated <2138>, full <3324> of mercy <1656> and <2532> good <0018> fruits <2590>, {without} partiality <0087>, and <2532> without hypocrisy <0505>.

without ^ Heb_12_14 Follow <1377> (5720) peace <1515> with <3326> all <3956> men, and <2532> holiness <0038>, {without} <5565> which <3739> no man <3762> shall see <3700> (5695) the Lord <2962>:

without ^ Jam_02_26 For <1063> as <5618> the body <4983> without <5565> the spirit <4151> is <2076> (5748) dead <3498>, so <3779> faith <4102> {without} <5565> works <2041> is <2076> (5748) dead <3498> also <2532>.

without ^ Jam_02_26 For <1063> as <5618> the body <4983> {without} <5565> the spirit <4151> is <2076> (5748) dead <3498>, so <3779> faith <4102> without <5565> works <2041> is <2076> (5748) dead <3498> also <2532>.

without ^ Jam_02_20 But <1161> wilt <2309> (5719) thou know <1097> (5629), O <5599> vain <2756> man <0444>, that <3754> faith <4102> {without} <5565> works <2041> is <2076> (5748) dead <3498>?

without ^ Act_12_05 Peter <4074> <3303> therefore <3767> was kept <5083> (5712) in <1722> prison <5438>: but <1161> prayer <4335> was <2258> (5713) made <1096> (5740) {without} ceasing <1618> of <5259> the church <1577> unto <4314> God <2316> for <5228> him <0846>.

without ^ Jam_02_18 Yea <0235>, a man <5100> may say <2046> (5692), Thou <4771> hast <2192> (5719) faith <4102>, and I <2504> have <2192> (5719) works <2041>: shew <1166> (5657) me <3427> thy <4675> faith <4102> {without} <1537> thy <4675> works <2041>, and I <2504> will shew <1166> (5692) thee <4671> my <3450> faith <4102> by <1537> my <3450> works <2041>.

without ^ Heb_13_13 Let us go forth <1831> (5741) therefore <5106> unto <4314> him <0846> {without} <1854> the camp <3925>, bearing <5342> (5723) his <0846> reproach <3680>.

without ^ Jam_02_13 For <1063> he shall have judgment <2920> {without} mercy <0448>, that hath shewed <4160> (5660) no <3361> mercy <1656>; and <2532> mercy <1656> rejoiceth against <2620> (5736) judgment <2920>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Without 2Ti_03_03 {Without} (0794 -astorgos -) natural affection (0794 -astorgos -) , trucebreakers (0786 -aspondos -) , false (1228 -diabolos -) accusers (1228 -diabolos -) , incontinent (0193 -akrates -) , fierce (0434 -anemeros -) , despisers (0865 -aphilagathos -) of those that are good (0865 -aphilagathos -) ,

Without Heb_07_03 {Without} (0540 -apator -) father (0540 -apator -) , without (0282 -ameter -) mother (0282 -ameter -) , without (0035 -agenealogetos -) descent (0035 -agenealogetos -) , having (2192 -echo -) neither (3383 -mete -) beginning (0746 -arche -) of days (2250 -hemera -) , nor (3383 -mete -) end (5056 -telos -) of life (2222 -zoe -) ; but made (0871 -aphomoioo -) like (0871 -aphomoioo -) unto the Son (5207 -huios -) of God (2316 -theos -) ; abideth (3306 -meno -) a priest (2409 -hierous -) continually (1336 -dienekes -) .

Without Isa_10_04 {Without} (01115 +biltiy) me they shall bow (03766 +kara() down (03766 +kara() under (08478 +tachath) the prisoners (00616 +)acciyr) , and they shall fall (05307 +naphal) under (08478 +tachath) the slain (02026 +harag) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd) .

Without Lev_24_03 {Without} (02351 +chuwts) the veil (06532 +poreketh) of the testimony (5715) , in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , shall Aaron (00175 +)Aharown) order (06186 +(arak) it from the evening (06153 +(ereb) unto the morning (01242 +boqer) before (06440 +paniyim) the LORD (03068 +Y@hovah) continually (08548 +tamiyd) : [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) in your generations (01755 +dowr) .

Without Pro_15_22 . {Without} (00369 +)ayin) counsel (05475 +cowd) purposes (04284 +machashabah)are disappointed (06565 +parar):but in the multitude (07230 +rob) of counsellors (03289 +ya(ats)) they are established (06965 +quwm) .

Without Rom_01_31 {Without} (0801 -asunetos -) understanding (0801 -asunetos -) , covenantbreakers (0802 -asunthetos -) , without (0794 -astorgos -) natural affection (0794 -astorgos -) , implacable (0786 -aspondos -) , unmerciful (0415 -aneleemon -) :

without 1Ch_02_30 And the sons (01121 +ben) of Nadab (05070 +Nadab) ; Seled (05540 +Celed) , and Appaim (00649 +)Appayim):but Seled (05540 +Celed) died (04191 +muwth) {without} (03808 +lo) children (01121 +ben) .

without 1Ch_02_32 And the sons (01121 +ben) of Jada (03047 +Yada() the brother (00251 +)ach) of Shammai (08060 +Shamay) ; Jether (03500 +Yether) , and Jonathan (03129 +Yownathan):and Jether (03500 +Yether) died (04191 +muwth) {without} (03808 +lo) children (01121 +ben) .

without 1Ch_21_24 And king (04428 +melek) David (01732 +David) said (00559 +)amar) to Ornan(00771 +)Ornan) , Nay (03808 +lo)) ; but I will verily (07069 +qanah) buy (07069 +qanah) it for the full (04392 +male)) price (03701 +keceph):for I will not take (05375 +nasa)) [that] which (00834 +)aher) [is] thine for the LORD (03068 +Y@hovah) , nor offer (05927 +(alah) burnt (05930 +(olah) offerings {without} (02600 +chinnam) cost (02600 +chinnam) .

without 1Ch_22_03 And David (01732 +David) prepared (03559 +kuwn) iron (01270 +barzel) in abundance (07230 +rob) for the nails (04548 +macmer) for the doors (01817 +deleth) of the gates (08179 +sha(ar) , and for the joinings (04226 +m@chabb@rah) ; and brass (05178 +n@chosheth) in abundance (07230 +rob) {without} weight (04948 +mishqal) ;

without 1Ch_22_14 Now , behold (02009 +hinneh) , in my trouble (06040 +(only) I have prepared (03559 +kuwn) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) an hundred (03967 +me)ah) thousand (00505 +)eleph) talents (03603 +kikkar) of gold (02091 +zahab) , and a thousand (00505 +)eleph) thousand (00505 +)eleph) talents (03603 +kikkar) of silver (03701 +keceph) ; and of brass (05178 +n@chosheth) and iron (01270 +barzel) {without} (00369 +)ayin) weight (04948 +mishqal) ; for it is in abundance (07230 +rob):timber (06086 +(ets) also and stone (68) have I prepared (03559 +kuwn) ; and thou mayest add (03254 +yacaph) thereto (05921 +(al) .

without 1Co_04_08 Now (2236 -hedista -) ye are full (2880 -korennumi -) , now (2236 -hedista -) ye are rich (4147 -plouteo -) , ye have reigned (0936 -basileuo -) as kings {without} (5565 -choris -) us:and I would (3785 -ophelon -) to God ye did reign (0936 -basileuo -) , that we also (2532 -kai -) might reign (4821 -sumbasileuo -) with you .

without 1Co_05_12 For what (5101 -tis -) have I to do to judge (2919 -krino -) them also (2532 -kai -) that are {without} (1854 -exo -) ? do not ye judge (2919 -krino -) them that are within (2080 -eso -) ?

without 1Co_05_13 But them that are {without} (1854 -exo -) God (2316 -theos -) judgeth (2919 -krino -) . Therefore put (1808 -exairo -) away (1808 -exairo -) from among yourselves (0846 -autos -) that wicked (4190 -poneros -) person .

without 1Co_06_18 Flee (5343 -pheugo -) fornication (4202 -porneia -) . Every (3956 -pas -) sin (0265 -hamartema -) that a man (0444 -anthropos -) doeth (4160 -poieo -) is {without} (1622 -ektos -) the body (4983 -soma -) ; but he that committeth (4203 -porneuo -) fornication (4203 -porneuo -) sinneth (0264 -hamartano -) against (1519 -eis -) his own (2398 -idios -) body (4983 -soma -) .

without 1Co_07_32 But I would (2309 -thelo -) have you {without} (0275 -amerimnos -) carefulness (0275 -amerimnos -) . He that is unmarried (0022 -agamos -) careth (3309 -merimnao -) for the things that belong to the Lord (2962 -kurios -) , how (4459 -pos -) he may please (0700 -aresko -) the Lord (2962 -kurios -) :

without 1Co_07_35 And this (5124 -touto -) I speak (3004 -lego -) for your (5216 -humon -) own (0846 -autos

-) profit (4851 -sumphero -) ; not that I may cast (1911 -epiballo -) a snare (1029 -brochos -) upon you , but for that which is comely (2158 -euschemon -) , and that ye may attend (2145 -euprosedros -) upon the Lord (2962 -kurios -) {without} (0563 -aperispastos -) distraction (0563 -aperispastos -) .

without 1Co_09_18 What (5101 -tis -) is my reward (3408 -misthos -) then (3767 -oun -) ? [Verily] that , when I preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) , I may make (5087 -tithemi -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) {without} (0077 -adapanos -) charge (0077 -adapanos -) , that I abuse (2710 -katachraomai -) not my power (1849 -exousia -) in the gospel (2098 -euaggelion -) .

without 1Co_09_21 To them that are without (0459 -anomos -) law (0459 -anomos -) , as without (0459 -anomos -) law (0459 -anomos -) , (being not without (0459 -anomos -) law (0459 -anomos -) to God (2316 -theos -) , but under (1772 -ennomos -) the law (1772 -ennomos -) to Christ (5547 -Christos -) ,) that I might gain (2770 -kerdaino -) them that are {without} (0459 -anomos -) law (0459 -anomos -) .

without 1Co_09_21 To them that are without (0459 -anomos -) law (0459 -anomos -) , as without (0459 -anomos -) law (0459 -anomos -) , (being not {without} (0459 -anomos -) law (0459 -anomos -) to God (2316 -theos -) , but under (1772 -ennomos -) the law (1772 -ennomos -) to Christ (5547 -Christos -) ,) that I might gain (2770 -kerdaino -) them that are without (0459 -anomos -) law (0459 -anomos -) .

without 1Co_09_21 To them that are without (0459 -anomos -) law (0459 -anomos -) , as {without} (0459 -anomos -) law (0459 -anomos -) , (being not without (0459 -anomos -) law (0459 -anomos -) to God (2316 -theos -) , but under (1772 -ennomos -) the law (1772 -ennomos -) to Christ (5547 -Christos -) ,) that I might gain (2770 -kerdaino -) them that are without (0459 -anomos -) law (0459 -anomos -) .

without 1Co_09_21 To them that are {without} (0459 -anomos -) law (0459 -anomos -) , as without (0459 -anomos -) law (0459 -anomos -) , (being not without (0459 -anomos -) law (0459 -anomos -) to God (2316 -theos -) , but under (1772 -ennomos -) the law (1772 -ennomos -) to Christ (5547 -Christos -) ,) that I might gain (2770 -kerdaino -) them that are without (0459 -anomos -) law (0459 -anomos -) .

without 1Co_11_11 Nevertheless (4133 -plen -) neither (3777 -oute -) is the man (0435 -aner -) without (5565 -choris -) the woman (1135 -gune -) , neither (3777 -oute -) the woman (1135 -gune -) {without} (5565 -choris -) the man (0435 -aner -) , in the Lord (2962 -kurios -) .

without 1Co_11_11 Nevertheless (4133 -plen -) neither (3777 -oute -) is the man (0435 -aner -) {without} (5565 -choris -) the woman (1135 -gune -) , neither (3777 -oute -) the woman (1135 -gune -) without (5565 -choris -) the man (0435 -aner -) , in the Lord (2962 -kurios -) .

without 1Co_14_07 And even (3676 -homos -) things {without} (0895 -apsuchos -) life (0895 -apsuchos -) giving (1325 -didomi -) sound (5456 -phone -) , whether (1535 -eite -) pipe (0836 -aulos -) or (1535 -eite -) harp (2788 -kithara -) , except (3362 -ean me -) they give (1325 -didomi -) a distinction (1293 -diastole -) in the sounds (5353 -phthoggos -) , how (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is piped (0832 -auleo -) or (2228 -e -) harped (2789 -kitharizo -) ?

without 1Co_14_10 There are , it may be , so (5118 -tosoutos -) many (5118 -tosoutos -) kinds (1085 -genos -) of voices (5456 -phone -) in the world (2889 -kosmos -) , and none (3762 -oudeis -) of them [is] {without} (0880 -aphonos -) signification (0880 -aphonos -) .

without 1Co_16_10 . Now (1161 -de -) if (1437 -ean -) Timotheus (5095 -Timotheos -) come (2064 -erchomai -) , see (0991 -blepo -) that he may be with you {without} (0870 -aphobos -) fear (0870 -aphobos -):for he worketh (2038 -ergazomai -) the work (2041 -ergon -) of the Lord (2962 -kurios -) , as I also (2532 -kai -) [do] .

without 1Ki_06_06 The nethermost (08481 +tachtown) chamber (03326 +yatsuwa() [was] five (02568

+chamesh) cubits (00520 +)ammah) broad (07341 +rochab) , and the middle (08484 +tiykown) [was] six (08337 +shesh) cubits (00520 +)ammah) broad (07341 +rochab) , and the third (07992 +sh@liyshiy) [was] seven (07651 +sheba() cubits (00520 +)ammah) broad (07341 +rochab):for {without} (02351 +chuwts) [in the wall] of the house (01004 +bayith) he made (05414 +nathan) narrowed (04052 +migra(ah) rests round (05439 +cabiyb) about , that [the beams] should not be fastened (00270 +)achaz) in the walls (07023 +qiyr) of the house (01004 +bayith) .

without 1Ki_06_29 And he carved (07049 +qala() all (03605 +kol) the walls (07023 +qiyr) of the house (01004 +bayith) round (04524 +mecab) about (04524 +mecab) with carved (06603 +pittuwach) figures (04734 +miqla(ath) of cherubims (03742 +k@ruwb) and palm (08561 +timmor) trees and open (06358 +patuwr) flowers (06731 +tsiyts) , within (06441 +p@niymah) and {without} (02435 +chiytsown) .

without 1Ki_06_30 And the floor (07172 +qarqa() of the house (01004 +bayith) he overlaid (06823 +tsaphah) with gold (02091 +zahab) , within (06441 +p@niymah) and {without} (02435 +chiytsown) .

without 1Ki_07_09 All (03605 +kol) these (00428 +)el - leh) [were of] costly (03368 +yaqar) stones (68) , according to the measures (04060 +middah) of hewed (01496 +gazyth) stones (01496 +gazyth) , sawed (01641 +garar) with saws (04050 +m@gerah) , within (01004 +bayith) and {without} (02351 +chuwts) , even from the foundation (04527 +maccad) unto the coping (02947 +tephach) , and [so] on (05704 +(ad) the outside (02351 +chuwts) toward (05704 +(ad) the great (01419 +gadawl) court (02691 +chatser) .

without 1Ki_08_08 And they drew (00748 +)arak) out the staves (00905 +bad) , that the ends (07218 +ro)sh) of the staves (00905 +bad) were seen (07200 +ra)ah) out in the holy (06944 +qodesh) [place] before the oracle (01687 +d@biyr) , and they were not seen (07200 +ra)ah) {without} (02351 +chuwts):and there (08033 +sham) they are unto this (02088 +zeh) day (03117 +yowm) .

without 1Ki_22_01 . And they continued (03427 +yashab) three (07969 +shalowsh) years (08141 +shaneh) {without} war (04421 +milchamah) between (00996 +beyn) Syria (00758 +)Aram) and Israel (03478 +Yisra)el) .

without 1Pe_01_17 And if (1487 -ei -) ye call (1941 -epikaleomai -) on (1941 -epikaleomai -) the Father (3962 -pater -) , who (3588 -ho -) {without} (0678 -aprosopoleptos -) respect (0678 -aprosopoleptos -) of persons (0678 -aprosopoleptos -) judgeth (2919 -krino -) according (2596 -kata -) to every (1538 -hekastos -) man s work (2041 -ergon -) , pass (0390 -anastrepho -) the time (5550 -chronos -) of your (5216 -humon -) sojourning (3940 -paroikia -) [here] in fear (5401 -phobos -) :

without 1Pe_01_19 But with the precious (5093 -timios -) blood (0129 -haima -) of Christ (5547 -Christos -) , as of a lamb (0286 -amnos -) without (0299 -amomos -) blemish (0299 -amomos -) and {without} (0784 -aspilos -) spot (0784 -aspilos -) :

without 1Pe_01_19 But with the precious (5093 -timios -) blood (0129 -haima -) of Christ (5547 -Christos -) , as of a lamb (0286 -amnos -) {without} (0299 -amomos -) blemish (0299 -amomos -) and without (0784 -aspilos -) spot (0784 -aspilos -) :

without 1Pe_03_01 . Likewise (3668 -homoios -) , ye wives (1135 -gune -) , [be] in subjection (5293 -hupotasso -) to your (3588 -ho -) own (2398 -idios -) husbands (0435 -aner -) ; that , if (1487 -ei -) any (5100 -tis -) obey (0544 -apeitheo -) not the word (3056 -logos -) , they also (2532 -kai -) may {without} (0427 -aneu -) the word (3056 -logos -) be won (2770 -kerdaino -) by the conversation (0391 -anastrophe -) of the wives (1135 -gune -) ;

without 1Pe_04_09 Use (5382 -philoxenos -) hospitality (5382 -philoxenos -) one (0240 -allelon -) to another (0240 -allelon -) {without} (0427 -aneu -) grudging (1112 -goggusmos -) .

without 1Sa_19_05 For he did put (07760 +suwm) his life (05315 +nepesh) in his hand (03709 +kaph) , and slew (05221 +nakah) the Philistine (06430 +P@lishtiy) , and the LORD (03068 +Y@hovah) wrought (06213 +(asah) a great (01419 +gadawl) salvation (08668 +t@shuw(ah) for all (03605 +kol) Israel (03478 +Yisra)el):thou sawest (07200 +ra)ah) [it] , and didst rejoice (08055 +samach):wherefore (04100 +mah) then wilt thou sin (02398 +chata) against innocent (05355 +naqiy) blood (01818 +dam) , to slay (04191 +muwth) David (01732 +David) {without} (02600 +chinnam) a cause (02600 +chinnam) ?

without 1Sa_30_08 And David (01732 +David) enquired (07592 +sha)al) at the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Shall I pursue (07291 +radaph) after (00310 +)achar) this (02088 +zeh) troop (01416 +g@duwd) ? shall I overtake (05381 +nasag) them ? And he answered (00559 +)amar) him , Pursue (07291 +radaph):for thou shalt surely overtake (05381 +nasag) [them] , and {without} fail recover (05337 +natsal) [all] .

without 1Th_01_03 Remembering (3421 -mnemoneuo -) {without} (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) your (5209 -humas -) work (2041 -ergon -) of faith (4102 -pistis -) , and labour (2873 -kopos -) of love (0026 -agape -) , and patience (5281 -hupomone -) of hope (1680 -elpis -) in our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , in the sight (1715 -emprosthen -) of God (2316 -theos -) and our Father (3962 -pater -) ;

without 1Th_02_13 . For this (5124 -touto -) cause (1223 -dia -) also (2532 -kai -) thank (2168 -eucharisteo -) we God (2316 -theos -) {without} (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) , because (3754 -hoti -) , when ye received (3880 -paralambano -) the word (3056 -logos -) of God (2316 -theos -) which ye heard (0189 -akoe -) of us , ye received (1209 -dechomai -) [it] not [as] the word (3056 -logos -) of men (0444 -anthropos -) , but as it is in truth (0230 -alethos -) , the word (3056 -logos -) of God (2316 -theos -) , which (3739 -hos -) effectually (1754 -energeo -) worketh (1754 -energeo -) also (2532 -kai -) in you that believe (4100 -pisteuo -) .

without 1Th_04_12 That ye may walk (4043 -peripateo -) honestly (2156 -euschemonos -) toward (4314 -pros -) them that are {without} (1854 -exo -) , and [that] ye may have (2192 -echo -) lack (5332 -pharmakeus -) of nothing (3367 -medeis -) .

without 1Th_05_17 Pray (4336 -proseuchomai -) {without} (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) .

without 1Ti_02_08 I will (1014 -boo -lom -ahee -) therefore (3767 -oun -) that men (0435 -aner -) pray (4336 -proseuchomai -) every (3956 -pas -) where (5117 -topos -) , lifting (1869 -epairo -) up holy (3741 -hosios -) hands (5495 -cheir -) , {without} (5565 -choris -) wrath (3709 -orge -) and doubting (1261 -dialogismos -) .

without 1Ti_03_07 Moreover (1161 -de -) he must (1163 -dei -) have (2192 -echo -) a good (2570 -kalos -) report (3141 -marturia -) of them which are {without} (1855 -exothern -) ; lest (3361 -me -) he fall into (1519 -eis -) reproach (3680) and the snare (3803 -pagis -) of the devil (1228 -diabolos -) .

without 1Ti_03_16 And {without} (3672 -homologoumenos -) controversy (3672 -homologoumenos -) great (3173 -megas -) is the mystery (3466 -mysterion -) of godliness (2150 -eusebeia -):God (2316 -theos -) was manifest (5319 -phaneroo -) in the flesh (4561 -sarx -) , justified (1344 -dikaioo -) in the Spirit (4151 -pneuma -) , seen (3700 -optanomai -) of angels (0032 -aggelos -) , preached (2784 -kerusso -) unto the Gentiles (1484 -ethnos -) , believed (4100 -pisteuo -) on in the world (2889 -kosmos -) , received (0353 -analambano -) up into (1722 -en -) glory (1391 -doxa -) .

without 1Ti_05_21 I charge (1263 -diamarturomai -) [thee] before (1799 -enopion -) God (2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and the elect (1588 -eklektos -) angels (0032 -aggelos -) , that thou observe (5442 -phulasso -) these (5023 -tauta -) things {without} (5565 -choris -) preferring (4299 -prokrima -) one before (4299 -prokrima -) another (4299 -prokrima -) , doing

(4160 -poieo -) nothing (3367 -medeis -) by partiality (4346 -prosklisis -) .

without 1Ti_06_14 That thou keep (5083 -tereo -) [this (3588 -ho -)] commandment (1785 -entole -) {without} (0784 -aspilos -) spot (0784 -aspilos -) , unrebukeable (0423 -anepileptos -) , until (3360 -mechri -) the appearing (2015 -epiphaneia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

without 2Ch_05_09 And they drew (00748 +)arak) out the staves (00905 +bad) [of the ark (00727 +)arown)] , that the ends (07218 +ro)sh) of the staves (00905 +bad) were seen (07200 +ra)ah) from the ark before the oracle (01687 +d@biyr) ; but they were not seen (07200 +ra)ah) {without} (02351 +chuwts) . And there (08033 +sham) it is unto this (02088 +zeh) day (03117 +yowm) .

without 2Ch_12_03 With twelve (00505 +)eleph) hundred (03967 +me)ah) chariots (07393 +rekeb) , and threescore (08346 +shishshiyim) thousand (00505 +)eleph) horsemen (06571 +parash):and the people (05971 +(am) [were] {without} (00369 +)ayin) number (04557 +micpar) that came (00935 +bow) with him out of Egypt (04714 +Mitsrayim) ; the Lubims (03864 +Luwbiy) , the Sukkiims (05525 +Cukkiy) , and the Ethiopians (03569 +Kuwshiy) .

without 2Ch_15_03 Now for a long (07227 +rab) season (03117 +yowm) Israel (03478 +Yisra)el) [hath been] without (03808 +lo) the true (00571 +)emeth) God (00430 +)elohiyim) , and without (03808 +lo) a teaching (03384 +yarah) priest (03548 +kohen) , and {without} (03808 +lo) law (08451 +towrah) .

without 2Ch_15_03 Now for a long (07227 +rab) season (03117 +yowm) Israel (03478 +Yisra)el) [hath been] without (03808 +lo) the true (00571 +)emeth) God (00430 +)elohiyim) , and {without} (03808 +lo) a teaching (03384 +yarah) priest (03548 +kohen) , and without (03808 +lo) law (08451 +towrah) .

without 2Ch_15_03 Now for a long (07227 +rab) season (03117 +yowm) Israel (03478 +Yisra)el) [hath been] {without} (03808 +lo) the true (00571 +)emeth) God (00430 +)elohiyim) , and without (03808 +lo) a teaching (03384 +yarah) priest (03548 +kohen) , and without (03808 +lo) law (08451 +towrah) .

without 2Ch_21_20 Thirty (07970 +sh@lowshiyim) and two (08147 +sh@nayim) years old (01121 +ben) was he when he began to reign (04427 +malak) , and he reigned (04427 +malak) in Jerusalem (03389 +Y@ruwshalaim) eight (08083 +sh@moneh) years (08141 +shaneh) , and departed (03212 +yalak) {without} (03808 +lo) being desired (02532 +chemdah) . Howbeit they buried (06912 +qabar) him in the city (05892 +(iyr) of David (01732 +David) , but not in the sepulchres (06913 +qeber) of the kings (04428 +melek) .

without 2Ch_24_08 And at the king s (04428 +melek) commandment (00559 +)amar) they made (06213 +(asah) a chest (00727 +)arown) , and set (05414 +nathan) it {without} (02351 +chuwts) at the gate (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

without 2Ch_32_03 He took counsel (03289 +ya(ats) with his princes (08269 +sar) and his mighty (01368 +gibbowr) men to stop (05640 +catham) the waters (04325 +mayim) of the fountains (05869 +(ayin) which (00834 +)aher) [were] {without} (02351 +chuwts) the city (05892 +(iyr):and they did help (05826 +(azar) him .

without 2Ch_32_05 Also he strengthened (02388 +chazaq) himself , and built (01129 +banah) up all (03605 +kol) the wall (02346 +chowmah) that was broken (06555 +parats) , and raised (05927 +(alah) [it] up to the towers (04026 +migdal) , and another (00312 +)acher) wall (02346 +chowmah) {without} (02351 +chuwts) , and repaired (02388 +chazaq) Millo (04407 +millow) [in] the city (05892 +(iyr) of David (01732 +David) , and made (06213 +(asah) darts (07973 +shelach) and shields (04043 +magen) in abundance (07230 +rob) .

without 2Ch_33_14 Now after this (01129 +banah) he (04196 +mizbeach) built a (03605 +kol) wall {without} (06635 +tsaba) the city (08064 +shamayim) of David , on (08147 +sh@nayim) the (02691 +chatser) west side of (01004 +bayith) Gihon , in the (03068 +Y@hovah) valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah .

without 2Co_07_05 . For , when we were come (2064 -erchomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , our flesh (4561 -sarx -) had (2192 -echo -) no (3762 -oudeis -) rest (0425 -anesis -) , but we were troubled (2346 -thlibo -) on (1722 -en -) every (3956 -pas -) side ; {without} (1855 -exothern -) [were] fightings (3163 -mache -) , within (2081 -esothern -) [were] fears (5401 -phobos -) .

without 2Co_10_13 But we will not boast (2744 -kauchaomai -) of things {without} (0280 -ametros -) [our] measure (0280 -ametros -) , but according (2596 -kata -) to the measure (3358 -metron -) of the rule (2583 -kanon -) which (3739 -hos -) God (2316 -theos -) hath distributed (3307 -merizo -) to us , a measure (3358 -metron -) to reach (2185 -ephikneomai -) even (2532 -kai -) unto you .

without 2Co_10_15 Not boasting (2744 -kauchaomai -) of things {without} (0280 -ametros -) [our] measure (0280 -ametros -) , [that is] , of other (0245 -allotrios -) men s labours (2873 -kopos -) ; but having (2192 -echo -) hope (1680 -elpis -) , when your (5216 -humon -) faith (4102 -pistis -) is increased (0837 -auzano -) , that we shall be enlarged (3170 -megaluno -) by you according (2596 -kata -) to our rule (2583 -kanon -) abundantly (4050 -perisseia -) ,

without 2Co_11_28 Beside (5565 -choris -) those (3588 -ho -) things that are {without} (3924 -parektos -) , that which (3588 -ho -) cometh (1999 -episustasis -) upon me daily (2250 -hemera -) , the care (3308 -merimna -) of all (3956 -pas -) the churches (1577 -ekkllesia -) .

without 2Ki_10_24 And when (03588 +kiy) they went (00935 +bow) in to offer (06213 +(asah) sacrifices (02077 +zebach) and burnt (05930 +(olah) offerings , Jehu (03058 +Yehuw) appointed (07760 +suwm) fourscore (08084 +sh@moniym) men (00376 +jiysh) {without} (02351 +chuwts) , and said (00559 +)amar) , [If] any of the men (00582 +)enowsh) whom (00834 +)aher) I have brought (00935 +bow) into (05921 +(al) your hands (03027 +yad) escape (04422 +malat) , [he that letteth him go] , his life (02421 +chayah) [shall be] for the life (05315 +nephesh) of him .

without 2Ki_11_15 But Jehoiada (03111 +Yowyada() the priest (03548 +kohen) commanded (06680 +tsavah) the captains (08269 +sar) of the hundreds (03967 +me)ah) , the officers (06485 +paqad) of the host (02428 +chayil) , and said (00559 +)amar) unto them , Have (03318 +yatsa) her forth (03318 +yatsa)) {without} the ranges (07713 +s@derah):and him that followeth her kill (04191 +muwth) with the sword (02719 +chereb) . For the priest (03548 +kohen) had said (00559 +)amar) , Let her not be slain (04191 +muwth) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

without 2Ki_16_18 And the covert (04329 +meycak) for the sabbath (07676 +shabbath) that they had built (01129 +banah) in the house (01004 +bayith) , and the king s (04428 +melek) entry (03996 +mabow)) {without} (02435 +chiytstown) , turned (05437 +cabab) he from the house (01004 +bayith) of the LORD (03068 +Y@hovah) for the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

without 2Ki_18_25 Am I now (06258 +(attah) come (05927 +(alah) up {without} (01107 +bil(adey) the LORD (03068 +Y@hovah) against (05921 +(al) this (02088 +zeh) place (04725 +maqowm) to destroy (07843 +shachath) it ? The LORD (03068 +Y@hovah) said (00559 +)amar) to me , Go (05927 +(alah) up against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) , and destroy (07843 +shachath) it .

without 2Pe_02_17 These (3778 -houtos -) are wells (4077 -pege -) {without} (0504 -anudros -) water (0504 -anudros -) , clouds (3507 -nephele -) that are carried (1643 -elauno -) with a tempest (2978 -lailaps -) ; to whom (3739 -hos -) the mist (2217 -zophos -) of darkness (4655 -skotos -) is reserved (5083 -tereo -) for ever

(0165 -aion -) .

without 2Pe_03_14 Wherefore (1352 -dio -) , beloved (0027 -agapetos -) , seeing that ye look (4328 -prosdokao -) for such (5023 -tauta -) things , be diligent (4704 -spoudazo -) that ye may be found (2147 -heurisko -) of him in peace (1515 -eirene -) , {without} (0784 -aspilos -) spot (0784 -aspilos -) , and blameless (0298 -amometos -) .

without 2Sa_23_04 And [he shall be] as the light (00216 +)owr) of the morning (01242 +boqer) , [when] the sun (08121 +shemesh) riseth (02224 +zarach) , [even] a morning (01242 +boqer) {without} (03808 +lo) clouds (05645 +(ab) ; [as] the tender grass (01877 +deshe) [springing] out of the earth (00776 +)erets) by clear shining (05051 +nogahh) after rain (04306 +matar) .

without 2Ti_01_03 I thank (5485 -charis -) God (2316 -theos -) , whom (3739 -hos -) I serve (3000 -latreuo -) from [my] forefathers (4269 -progonos -) with pure (2513 -katharos -) conscience (4893 -suneidesis -) , that {without} (0088 -adialeiptos -) ceasing (0088 -adialeiptos -) I have (2192 -echo -) remembrance (3417 -mneia -) of thee in my prayers (1162 -deesis -) night (3571 -nux -) and day (2250 -hemera -) ;

without Act_05_23 Saying (3004 -lego -) , The prison (1201 -desmoterion -) truly (3303 -men -) found (2147 -heurisko -) we shut (2808 -kleio -) with all (3956 -pas -) safety (0803 -asphaleia -) , and the keepers (5441 -phulax -) standing (2476 -histemi -) {without} (1854 -exo -) before (4253 -pro -) the doors (2374 -thura -):but when we had opened (0455 -anoigo -) , we found (2147 -heurisko -) no (3762 -oudeis -) man (3762 -oudeis -) within (2080 -eso -) .

without Act_05_26 . Then (5119 -tote -) went (0565 -aperchomai -) the captain (4755 -strategos -) with the officers (5257 -huperetes -) , and brought (0071 -ago -) them {without} (3326 -meta -) violence (0970 -bia -):for they feared (5399 -phobeo -) the people (2992 -laos -) , lest (3361 -me -) they should have been stoned (3034 -lithazo -) .

without Act_09_09 And he was three (5140 -treis -) days (2250 -hemera -) {without} (3361 -me -) sight (0991 -blepo -) , and neither (3756 -ou -) did eat (5315 -phago -) nor (3761 -oude -) drink (4095 -pino -) .

without Act_10_29 Therefore (1352 -dio -) came (2064 -erchomai -) I [unto you] {without} (0369 -anantirrhetos -) gainsaying (0369 -anantirrhetos -) , as soon as I was sent (3343 -metapempo -) for:I ask (4441 -punthanomai -) therefore (3767 -oun -) for what (5101 -tis -) intent (3056 -logos -) ye have sent (3343 -metapempo -) for me ?

without Act_12_05 . Peter (4074 -Petros -) therefore (3767 -oun -) was kept (5083 -tereo -) in prison (5438 -phulake -):but prayer (4335 -proseuche -) was made (1096 -ginomai -) {without} (1618 -ektenes -) ceasing (1618 -ektenes -) of the church (1577 -ekklesia -) unto God (2316 -theos -) for him .

without Act_14_17 Nevertheless (2544 -kaitoige -) he left (0863 -aphiemi -) not himself (1438 -heautou -) {without} (0267 -amarturos -) witness (0267 -amarturos -) , in that he did (0015 -agathopoieo -) good (0015 -agathopoieo -) , and gave (1325 -didomi -) us rain (5205 -huetos -) from heaven (3771 -ouranothen -) , and fruitful (2593 -karpophoros -) seasons (2540 -kairos -) , filling (1705 -empiplemi -) our hearts (2588 -kardia -) with food (5160 -trophe -) and gladness (2167 -euphosune -) .

without Act_25_17 Therefore (3767 -oun -) , when they were come (4905 -sunerchomai -) hither (1759 -enthade -) , {without} (4160 -poieo -) any (3362 -ean me -) delay (0311 -anabole -) on (1909 -epi -) the morrow (1836 -hexes -) I sat (2523 -kathizo -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) , and commanded (2753 -keleuo -) the man (0435 -aner -) to be brought (0071 -ago -) forth .

without Col_02_11 In whom (3739 -hos -) also (2532 -kai -) ye are circumcised (4059 -peritemno -) with the circumcision (4061 -peritome -) made (1096 -ginomai -) {without} (0886 -acheiropoiotos -) hands (0886 -

acheiropoietos -) , in putting (0555 -apekdusis -) off (0554 -apekduomai -) the body (4983 -soma -) of the sins (0266 -hamartia -) of the flesh (4561 -sarx -) by the circumcision (4061 -peritome -) of Christ (5547 -Christos -) :

without Col_04_05 . Walk (4043 -peripateo -) in wisdom (4678 -sophia -) toward (4314 -pros -) them that are {without} (1854 -exo -) , redeeming (1805 -exagorazo -) the time (2540 -kairos -) .

without Dan_02_34 Thou sawest (02370 +chaza) till (05704 +(ad) that a stone (69) was cut (01505 +g@zar) out {without} hands (03028 +yad) , which smote (04223 +m@cha) the image (06755 +tselem) upon his feet (07271 +r@gal) [that were] of iron (06523 +parzel) and clay (02635 +chacaph) , and brake (01855 +d@qaq) them to pieces .

without Dan_02_45 Forasmuch as thou sawest (02370 +chaza) that the stone (69) was cut (01505 +g@zar) out of the mountain (02906 +tuwr) {without} hands (03028 +yad) , and that it brake (01855 +d@qaq) in pieces the iron (06523 +parzel) , the brass (05174 +n@chash) , the clay (02635 +chacaph) , the silver (03702 +k@caph) , and the gold (01722 +d@hab) ; the great (07229 +rab) God (00426 +)elahn) hath made known (03046 +y@da() to the king (04430 +melek) what (04101 +mah) shall come (01934 +hava) to pass hereafter:and the dream (02493 +chelem) [is] certain (03330 +yatstsiyb) , and the interpretation (06591 +p@shar) thereof sure (00546 +)omnah) .

without Dan_08_25 And through (05921 +(al) his policy (07922 +sekel) also he shall cause craft (04820 +mirmah) to prosper (06743 +tsalach) in his hand (03027 +yad) ; and he shall magnify (01431 +gadal) [himself] in his heart (03824 +lebab) , and by peace (07962 +shalvah) shall destroy (07843 +shachath) many (07227 +rab):he shall also stand (05975 +(amad) up against (05921 +(al) the Prince (08269 +sar) of princes (08269 +sar) ; but he shall be broken (07665 +shabar) {without} (00657 +)ephec) hand (03027 +yad) .

without Dan_11_18 After this shall he turn (07725 +shuwb) his face (06440 +paniym) unto the isles (00339 +)iy) , and shall take (03920 +lakad) many (07227 +rab):but a prince (07101 +qatsiyn) for his own behalf shall cause the reproach (02781 +cherpah) offered by him to cease (07673 +shabath) ; {without} (01115 +biltiy) his own reproach (02781 +cherpah) he shall cause [it] to turn (07725 +shuwb) upon him .

without Deu_08_09 A land (00776 +)erets) wherein (00834 +)aher) thou shalt eat (00398 +)akal) bread (03899 +lechem) {without} (03808 +lo) scarceness (04544 +mickenuth) , thou shalt not lack (02637 +chacer) any (03605 +kol) [thing] in it ; a land (00776 +)erets) whose (00834 +)aher) stones (68) [are] iron (01270 +barzel) , and out of whose hills (02042 +harar) thou mayest dig (02672 +chatsab) brass (05178 +n@chosheth) .

without Deu_23_12 Thou shalt have (01961 +hayah) a place (04725 +maqowm) also {without} (02351 +chuwts) the camp (04264 +machaneh) , whither (08033 +sham) thou shalt go (03318 +yatsa) forth (03318 +yatsa) abroad (02351 +chuwts) :

without Deu_25_05 . If (03588 +kiy) brethren (00251 +)ach) dwell (03427 +yashab) together (03162 +yachad) , and one (00259 +)echad) of them die (04191 +muwth) , and have no (00369 +)ayin) child (01121 +ben) , the wife (00802 +)ishshah) of the dead (04191 +muwth) shall not marry {without} (02351 +chuwts) unto a stranger:her husband s (02993 +yabam) brother (02993 +yabam) shall go (00935 +bow)) in unto her , and take (03947 +laqach) her to him to wife (00802 +)ishshah) , and perform the duty of an husband s (02992 +yabam) brother (02992 +yabam) unto her .

without Deu_32_04 [He is] the Rock (06697 +tsuwr) , his work (06467 +po(al) [is] perfect (08549 +tamiym):for all (03605 +kol) his ways (01870 +derek) [are] judgment (04941 +mishpat):a God (00410 +)el) of truth (00530 +)emuwnah) and {without} (00369 +)ayin) iniquity (05766 +(evel) , just (06662 +tsaddiyq) and right (03477 +yashar) [is] he .

without Deu_32_25 The sword (02719 +chereb) {without} (02351 +chuwts) , and terror (00367 +)eymah) within (02315 +cheder) , shall destroy (07921 +shakol) both (01571 +gam) the young (00970 +bachuwr) man and the virgin (01330 +b@thuwlah) , the suckling (03243 +yanaq) [also] with the man (00376 +)iysh) of gray (07872 +seybah) hairs .

without Ecc_10_11 Surely (00518 +)im) the serpent (05175 +nachash) will bite (05391 +nashak) {without} (03808 +lo) enchantment (03908 +lachash) ; and a babbler is no (00369 +)ayin) better (03504 +yithrown)

without Eph_01_04 According (2531 -kathos -) as he hath chosen (1586 -eklegomai -) us in him before (4253 -pro -) the foundation (2602 -katabole -) of the world (2889 -kosmos -) , that we should be holy (0040 -hagios -) and {without} (0299 -amomos -) blame (0299 -amomos -) before (2714 -katenopion -) him in love (0026 -agape -) :

without Eph_02_12 That at (1722 -en -) that time (2540 -kairos -) ye were without (5565 -choris -) Christ (5547 -Christos -) , being aliens (0526 -apallotrioo -) from the commonwealth (4174 -politeia -) of Israel (2474 -Israel -) , and strangers (3581 -xenos -) from the covenants (1242 -diatheke -) of promise (1860 -epaggelia -) , having (2192 -echo -) no (3361 -me -) hope (1680 -elpis -) , and {without} (0112 -atheos -) God (0112 -atheos -) in the world (2889 -kosmos -) :

without Eph_02_12 That at (1722 -en -) that time (2540 -kairos -) ye were {without} (5565 -choris -) Christ (5547 -Christos -) , being aliens (0526 -apallotrioo -) from the commonwealth (4174 -politeia -) of Israel (2474 -Israel -) , and strangers (3581 -xenos -) from the covenants (1242 -diatheke -) of promise (1860 -epaggelia -) , having (2192 -echo -) no (3361 -me -) hope (1680 -elpis -) , and without (0112 -atheos -) God (0112 -atheos -) in the world (2889 -kosmos -) :

without Eph_03_21 Unto him [be] glory (1391 -doxa -) in the church (1577 -ekklesia -) by Christ (5547 -Christos -) Jesus (2424 -Iesous -) throughout (1519 -eis -) all (3956 -pas -) ages (1074 -genea -) , world (0165 -aion -) {without} end (0165 -aion -) . Amen (0281 -amen -) .

without Eph_05_27 That he might present (3936 -paristemi -) it to himself (1438 -heautou -) a glorious (1741 -endoxos -) church (1577 -ekklesia -) , not having (2192 -echo -) spot (4696 -spilos -) , or (2228 -e -) wrinkle (4512 -rhutis -) , or (2228 -e -) any (5100 -tis -) such (5108 -toioutos -) thing ; but that it should be holy (0040 -hagios -) and {without} (0299 -amomos -) blemish (0299 -amomos -) .

without Exo_12_05 Your lamb (07716 +seh) shall be {without} (08549 +tamiym) blemish (08549 +tamiym) , a male (02145 +zakar) of the first (01121 +ben) year (08141 +shaneh):ye shall take (03947 +laqach) [it] out from the sheep (03532 +kebes) , or from the goats (05795 +(ez) :

without Exo_21_11 And if (00518 +)im) he do (06213 +(asah) not these (00428 +)el - leh) three (07969 +shalowsh) unto her , then shall she go (03318 +yatsa) out free (02600 +chinnam) {without} money (03701 +keceph) .

without Exo_25_11 And thou shalt overlay (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) , within (01004 +bayith) and {without} (02351 +chuwts) shalt thou overlay (06823 +tsaphah) it , and shalt make (06213 +(asah) upon it a crown (02213 +zer) of gold (02091 +zahab) round (05439 +cabiyyb) about .

without Exo_26_35 And thou shalt set (07760 +suwm) the table (07979 +shulchan) {without} (02351 +chuwts) the vail (06532 +poreketh) , and the candlestick (04501 +m@nowrah) over (05227 +nokach) against (05227 +nokach) the table (07979 +shulchan) on (05921 +(al) the side (06763 +tsela() of the tabernacle (04908 +mishkan) toward the south (08486 +teyman):and thou shalt put (05414 +nathan) the

table (07979 +shulchan) on (05921 +(al) the north (06828 +tsaphown) side (06763 +tsela() .

without Exo_27_21 In the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) {without} (02351 +chuwts) the veil (06532 +poreketh) , which (00834 +)aher) [is] before (05921 +(al) the testimony (5715) , Aaron (00175 +)Aharown) and his sons (01121 +ben) shall order (06186 +(arak) it from evening (06153 +(ereb) to morning (01242 +boqer) before (06440 +paniym) the LORD (03068 +Y@hovah): [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) unto their generations (01755 +dowr) on (05921 +(al) the behalf (00854 +)eth) of the children (01121 +ben) of Israel (03478 +Yisrael) .

without Exo_29_01 . And this (02088 +zeh) [is] the thing (01697 +dabar) that thou shalt do (06213 +(asah)) unto them to hallow (06942 +qadash) them , to minister unto me in the priest s (03547 +kahan) office: Take (03947 +laqach) one (00259 +)echad) young bullock (06499 +par) , and two (08147 +sh@nayim) rams (00352 +)ayil) {without} (08549 +tamiym) blemish (08549 +tamiym) ,

without Exo_29_14 But the flesh (01320 +basar) of the bullock (06499 +par) , and his skin (05785 +(owr) , and his dung (06569 +peresh) , shalt thou burn (08313 +saraph) with fire (00784 +)esh) {without} (02351 +chuwts) the camp (04264 +machaneh): it [is] a sin (02403 +chatta)ah) offering .

without Exo_33_07 . And Moses (04872 +Mosheh) took (03947 +laqach) the tabernacle (00168 +)ohel) , and pitched (05186 +natah) it without (02351 +chuwts) the camp (04264 +machaneh) , afar (07350 +rachowq) off from the camp (04264 +machaneh) , and called (07121 +qara) it the Tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) . And it came (01961 +hayah) to pass , [that] every (03605 +kol) one which sought (01245 +baqash) the LORD (03068 +Y@hovah) went (03318 +yatsa) out unto the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , which (00834 +)aher) [was] {without} (02351 +chuwts) the camp (04264 +machaneh) .

without Exo_33_07 . And Moses (04872 +Mosheh) took (03947 +laqach) the tabernacle (00168 +)ohel) , and pitched (05186 +natah) it {without} (02351 +chuwts) the camp (04264 +machaneh) , afar (07350 +rachowq) off from the camp (04264 +machaneh) , and called (07121 +qara) it the Tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) . And it came (01961 +hayah) to pass , [that] every (03605 +kol) one which sought (01245 +baqash) the LORD (03068 +Y@hovah) went (03318 +yatsa) out unto the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , which (00834 +)aher) [was] without (02351 +chuwts) the camp (04264 +machaneh) .

without Exo_37_02 And he overlaid (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) within (01004 +bayith) and {without} (02351 +chuwts) , and made (06213 +(asah) a crown (02213 +zer) of gold (02091 +zahab) to it round (05439 +cabiyy) about .

without Exo_40_22 And he put (05114 +Nowdab) the table (07979 +shulchan) in the tent (00168 +)ohel) of the congregation (04150 +mow(ed) , upon the side (03409 +yarek) of the tabernacle (04908 +mishkan) northward (06828 +tsaphown) , {without} (02351 +chuwts) the veil (06532 +poreketh) .

without Eze_02_10 And he spread (06566 +paras) it before (06440 +paniym) me ; and it [was] written (03789 +kathab) within (06440 +paniym) and {without} (00268 +)achowr): and [there was] written (03789 +kathab) therein (00413 +)el) lamentations (07015 +qiynah) , and mourning (01899 +hegeh) , and woe (01958 +hiy) .

without Eze_07_15 The sword (02719 +chereb) [is] {without} (02351 +chuwts) , and the pestilence (01698 +deber) and the famine (07458 +ra(ab) within (01004 +bayith): he that [is] in the field (07704 +sadeh) shall die (04191 +muwth) with the sword (02719 +chereb) ; and he that [is] in the city (05892 +(iyr) , famine (07458 +ra(ab) and pestilence (01698 +deber) shall devour (00398 +)akal) him .

without Eze_14_23 And they shall comfort (05162 +nacham) you , when ye see (07200 +ra)ah) their ways

(01870 +derek) and their doings (05949 +(aliylah):and ye shall know (03045 +yada() that I have not done (06213 +(asah) {without} (02600 +chinnam) cause (02600 +chinnam) all (03605 +kol) that I have done (06213 +(asah) in it , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

without Eze_17_09 Say (00559 +)amar) thou , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Shall it prosper (06743 +tsalach) ? shall he not pull (05423 +nathaq) up the roots (08328 +sheresh) thereof , and cut (07082 +qacac) off the fruit (06529 +p@riy) thereof , that it wither (03001 +yabesh) ? it shall wither (03001 +yabesh) in all (03605 +kol) the leaves (02964 +tereph) of her spring (06780 +tsemach) , even {without} (03808 +lo)) great (01419 +gadawl) power (02220 +z@rowa() or many (07227 +rab) people (05971 +(am) to pluck (05375 +nasa)) it up by the roots (08328 +sheresh) thereof .

without Eze_33_15 [If] the wicked (07563 +rasha() restore (07725 +shuwb) the pledge (02258 +chabol) , give (07999 +shalam) again (07999 +shalam) that he had robbed (05100 +n@hamah) , walk (01980 +halak) in the statutes (02708 +chuqqah) of life (02416 +chay) , {without} (01115 +biltiy) committing (06213 +(asah) iniquity (05766 +(evel) ; he shall surely live (02421 +chayah) , he shall not die (04191 +muwth) .

without Eze_38_11 And thou shalt say (00559 +)amar) , I will go (05927 +(alah) up to the land (00776 +)erets) of unwalled villages (06519 +p@razah) ; I will go (00935 +bow)) to them that are at rest (08252 +shaqat) , that dwell (03427 +yashab) safely (00983 +betach) , all (03605 +kol) of them dwelling (03427 +yashab) {without} (00369 +)ayin) walls (02346 +chowmah) , and having neither (00369 +)ayin) bars (01280 +b@riyach) nor gates (01817 +deleth) ,

without Eze_40_19 Then he measured (04058 +madad) the breadth (07341 +rochab) from the forefront (06440 +paniym) of the lower (08481 +tachtown) gate (08179 +sha(ar) unto the forefront (06440 +paniym) of the inner (06442 +p@niymiy) court (02691 +chatser) {without} (02351 +chuwts) , an hundred (03967 +me)ah) cubits (00520 +)ammah) eastward (06921 +qadiym) and northward (06828 +tsaphown) .

without Eze_40_40 And at (00413 +)el) the side (03802 +katheph) {without} (02351 +chuwts) , as one (00259 +)echad) goeth (05927 +(alah) up to the entry (06607 +pethach) of the north (06828 +tsaphown) gate (08179 +sha(ar) , [were] two (08147 +sh@nayim) tables (07979 +shulchan) ; and on (00413 +)el) the other (00312 +)acher) side (03802 +katheph) , which (00834 +)aher) [was] at the porch (00197 +)uwlam) of the gate (08179 +sha(ar) , [were] two (08147 +sh@nayim) tables (07979 +shulchan) .

without Eze_40_44 And {without} (02351 +chuwts) the inner (06442 +p@niymiy) gate (08179 +sha(ar) [were] the chambers (03957 +lishkah) of the singers (07891 +shiy) in the inner (06442 +p@niymiy) court (02691 +chatser) , which (00834 +)aher) [was] at (00413 +)el) the side (03802 +katheph) of the north (06828 +tsaphown) gate (08179 +sha(ar) ; and their prospect (06440 +paniym) [was] toward (01870 +derek) the south (01864 +darowm):one (00259 +)echad) at (00413 +)el) the side (03802 +katheph) of the east (06921 +qadiym) gate (08179 +sha(ar) [having] the prospect (06440 +paniym) toward (01870 +derek) the north (06828 +tsaphown) .

without Eze_41_09 The thickness (07341 +rochab) of the wall (07023 +qiyr) , which (00834 +)aher) [was] for the side (06763 +tsela() chamber (06763 +tsela() {without} (02351 +chuwts) , [was] five (02568 +chamesh) cubits (00520 +)ammah):and [that] which [was] left (03240 +yanach) [was] the place (01004 +bayith) of the side (06763 +tsela() chambers (06763 +tsela() that [were] within (01004 +bayith) .

without Eze_41_17 To that above (05921 +(al) the door (06607 +pethach) , even unto the inner (06442 +p@niymiy) house (01004 +bayith) , and without (02351 +chuwts) , and by all (03605 +kol) the wall (07023 +qiyr) round (05439 +cabiya) about within (06442 +p@niymiy) and {without} (02435 +chiytsown) , by measure (04060 +middah) .

without Eze_41_17 To that above (05921 +(al) the door (06607 +pethach) , even unto the inner (06442

+p@niymiy) house (01004 +bayith) , and {without} (02351 +chuwts) , and by all (03605 +kol) the wall (07023 +qiyr) round (05439 +cabiyyb) about within (06442 +p@niymiy) and without (02435 +chiytsown) , by measure (04060 +middah) .

without Eze_41_25 And [there were] made (06213 +(asah) on (00413 +)el) them , on (00413 +)el) the doors (01817 +deleth) of the temple (01964 +heykal) , cherubims (03742 +k@ruwb) and palm (08561 +timmor) trees , like as [were] made (06213 +(asah) upon the walls (07023 +qiyr) ; and [there were] thick (05645 +(ab) planks (06086 +(ets) upon the face (06440 +paniym) of the porch (00197 +)uwlam) {without} (02351 +chuwts) .

without Eze_42_07 And the wall (01447 +gader) that [was] {without} (02351 +chuwts) over (05980 +(ummah) against (05980 +(ummah) the chambers (03957 +lishkah) , toward (01870 +derek) the utter (02435 +chiytsown) court (02691 +chatser) on the forepart (06440 +paniym) of the chambers (03957 +lishkah) , the length (00753 +)orek) thereof [was] fifty (02572 +chamishshiy) cubits (00520 +)ammah) .

without Eze_43_21 Thou shalt take (03947 +laqach) the bullock (06499 +par) also of the sin (02403 +chatta)ah) offering , and he shall burn (08313 +saraph) it in the appointed (04662 +miphqad) place of the house (01004 +bayith) , {without} (02351 +chuwts) the sanctuary (04720 +miqdash) .

without Eze_43_22 And on the second (08145 +sheniy) day (03117 +yowm) thou shalt offer (07126 +qarab) a kid (08163 +sa(iyr) of the goats (05795 +(ez) {without} (08549 +tamiym) blemish (08549 +tamiym) for a sin (02403 +chatta)ah) offering ; and they shall cleanse (02398 +chata) the altar (04196 +mizbeach) , as they did cleanse (02398 +chata) [it] with the bullock (06499 +par) .

without Eze_43_23 When thou hast made an end (03615 +kalah) of cleansing (02893 +tohorah) [it] , thou shalt offer (07126 +qarab) a young bullock (06499 +par) without (08549 +tamiym) blemish (08549 +tamiym) , and a ram (00352 +)ayil) out of the flock (06629 +tso)n) {without} (08549 +tamiym) blemish (08549 +tamiym) .

without Eze_43_23 When thou hast made an end (03615 +kalah) of cleansing (02893 +tohorah) [it] , thou shalt offer (07126 +qarab) a young bullock (06499 +par) {without} (08549 +tamiym) blemish (08549 +tamiym) , and a ram (00352 +)ayil) out of the flock (06629 +tso)n) without (08549 +tamiym) blemish (08549 +tamiym) .

without Eze_43_25 Seven (07651 +sheba() days (03117 +yowm) shalt thou prepare (06213 +(asah) every day (03117 +yowm) a goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering:they shall also prepare (03559 +kuwn) a young bullock (06499 +par) , and a ram (00352 +)ayil) out of the flock (06629 +tso)n) , {without} (08549 +tamiym) blemish (08549 +tamiym) .

without Eze_45_18 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; In the first (07223 +ri)shown) [month] , in the first (00259 +)echad) [day] of the month (02320 +chodesh) , thou shalt take (03947 +laqach) a young bullock (06499 +par) {without} (08549 +tamiym) blemish (08549 +tamiym) , and cleanse (02398 +chata) the sanctuary (04720 +miqdash) :

without Eze_45_23 And seven (07651 +sheba() days (03117 +yowm) of the feast (02282 +chag) he shall prepare (03559 +kuwn) a burnt (05930 +(olah) offering to the LORD (03068 +Y@hovah) , seven (07651 +sheba() bullocks (06499 +par) and seven (07651 +sheba() rams (00352 +)ayil) {without} (08549 +tamiym) blemish (08549 +tamiym) daily (03117 +yowm) the seven (07651 +sheba() days (03117 +yowm) ; and a kid (08163 +sa(iyr) of the goats (05795 +(ez) daily (03117 +yowm) [for] a sin (02403 +chatta)ah) offering

without Eze_46_02 And the prince (05387 +nasiy) shall enter (00935 +bow) by the way (01870 +derek)

of the porch (00197 +)uwlam) of [that] gate (08179 +sha(ar) {without} (02351 +chuwts) , and shall stand (05975 +(amad)) by the post (04201 +m@zuwzah)) of the gate (08179 +sha(ar) , and the priests (03548 +kohen) shall prepare (03559 +kuwn) his burnt (05930 +(olah) offering and his peace (08002 +shelem) offerings , and he shall worship (07812 +shachah) at (05921 +(al) the threshold (04670 +miphtan) of the gate (08179 +sha(ar):then he shall go (03318 +yatsa)) forth (03318 +yatsa)) ; but the gate (08179 +sha(ar) shall not be shut (05462 +cagar) until (05704 +(ad) the evening (06153 +(ereb) .

without Eze_46_04 And the burnt (05930 +(olah) offering that the prince (05387 +nasiy)) shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) in the sabbath (07676 +shabbath) day (03117 +yowm) [shall be] six (08337 +shesh) lambs (03532 +kebes) without (08549 +tamiym) blemish (08549 +tamiym) , and a ram (00352 +)ayil) {without} (08549 +tamiym) blemish (08549 +tamiym) .

without Eze_46_04 And the burnt (05930 +(olah) offering that the prince (05387 +nasiy)) shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) in the sabbath (07676 +shabbath) day (03117 +yowm) [shall be] six (08337 +shesh) lambs (03532 +kebes) {without} (08549 +tamiym) blemish (08549 +tamiym) , and a ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) .

without Eze_46_06 And in the day (03117 +yowm) of the new (02320 +chodesh) moon (02320 +chodesh) [it shall be] a young bullock (06499 +par) without (08549 +tamiym) blemish (08549 +tamiym) , and six (08337 +shesh) lambs (03532 +kebes) , and a ram (00352 +)ayil):they shall be {without} (08549 +tamiym) blemish (08549 +tamiym) .

without Eze_46_06 And in the day (03117 +yowm) of the new (02320 +chodesh) moon (02320 +chodesh) [it shall be] a young bullock (06499 +par) {without} (08549 +tamiym) blemish (08549 +tamiym) , and six (08337 +shesh) lambs (03532 +kebes) , and a ram (00352 +)ayil):they shall be without (08549 +tamiym) blemish (08549 +tamiym) .

without Eze_46_13 Thou shalt daily (03117 +yowm) prepare (03559 +kuwn) a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) [of] a lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) blemish (08549 +tamiym):thou shalt prepare (03559 +kuwn) it every morning (01242 +boqer) .

without Eze_47_02 Then brought (03318 +yatsa)) he me out of the way (01870 +derek) of the gate (08179 +sha(ar) northward (06828 +tsaphown) , and led (05437 +cabab) me about (05437 +cabab) the way (01870 +derek) {without} (02351 +chuwts) unto the utter (02531 +chemed) gate (08179 +sha(ar) by the way (01870 +derek) that looketh (06437 +panah) eastward (06921 +qadiym) ; and , behold (02009 +hinneh) , there ran (06379 +pakah) out waters (04325 +mayim) on the right (03233 +y@maniy) side (03802 +katheph) .

without Eze_46_09 And that which they have need (02818 +chashach) of , both young (01123 +ben) bullocks (08450 +towr) , and rams (01798 +d@kar) , and lambs (00563 +)immar) , for the burnt (05928 +(alah) offerings of the God (00426 +)elahh) of heaven (08065 +shamayin) , wheat (02591 +chinta) , salt (04416 +m@lach) , wine (02562 +chamar) , and oil (04887 +m@shach) , according to the appointment (03883 +luwl) of the priests (03549 +kahen) which (01768 +diy) [are] at Jerusalem (03390 +Y@ruwshalem (Chald)) , let it be given (03052 +y@hab) them day (03118 +yowm) by day (03118 +yowm) {without} fail (07960 +shaluw) :

without Eze_47_22 Unto an hundred (03969 +ma)ah) talents (03604 +kikker) of silver (03702 +k@caph) , and to an hundred (03969 +ma)ah) measures (03734 +kor) of wheat (02591 +chinta) , and to an hundred (03969 +ma)ah) baths (01325 +bath) of wine (02562 +chamar) , and to an hundred (03969 +ma)ah) baths (01324 +bath) of oil (04887 +m@shach) , and salt (04416 +m@lach) {without} (03809 +la)) prescribing (03792 +k@thab) [how much (07227 +rab)] .

without Ezr_10_13 But the people (05971 +(am) [are] many (07227 +rab) , and [it is] a time (06256 +(eth)) of much rain (01653 +geshem) , and we are not able (03581 +koach) to stand (05975 +(amad) {without} (02351 +chuwts) , neither (03808 +lo)) [is this] a work (04399 +m@la)kah) of one (00259 +)echad) day (03117 +yowm) or two (08147 +sh@nayim):for we are many (07235 +rabah) that have transgressed (06586 +pasha() in this (02088 +zeh) thing (01697 +dabar) .

without Gen_01_02 And the earth (00776 +)erets) was {without} (08414 +tohuw) form (08414 +tohuw) , and void (00922 +bohuw) ; and darkness (02822 +choshek) [was] upon the face (06440 +paniym) of the deep (08415 +t@howm) . And the Spirit (07307 +ruwach) of God (00430 +)elohiym) moved (7363) upon the face (06440 +paniym) of the waters (04325 +mayim) .

without Gen_06_14 Make (06213 +(asah) thee an ark (08392 +tebah) of gopher (01613 +gopher) wood (06086 +(ets) ; rooms (07064 +qen) shalt thou make (06213 +(asah) in the ark (08392 +tebah) , and shalt pitch (03724 +kopher) it within (01004 +bayith) and {without} (02351 +chuwts) with pitch (03724 +kopher) .

without Gen_09_22 And Ham (02526 +Cham) , the father (1) of Canaan (03667 +K@na(an) , saw (07200 +ra)ah) the nakedness (06172 +(ervah) of his father (1) , and told (05046 +nagad) his two (08147 +sh@nayim) brethren (00251 +)ach) {without} (02351 +chuwts) .

without Gen_19_16 And while he lingered (04102 +mahahh) , the men (00582 +)enowsh) laid hold (02388 +chazaq) upon his hand (03027 +yad) , and upon the hand (03027 +yad) of his wife (00802 +)ishshah) , and upon the hand (03027 +yad) of his two (08147 +sh@nayim) daughters (01363 +gobahh) ; the LORD (03068 +Y@hovah) being merciful (02551 +chemlah) unto him:and they brought (03318 +yatsa) him forth (03318 +yatsa) , and set (03240 +yanach) him {without} (02351 +chuwts) the city (05892 +(iyr) .

without Gen_24_11 And he made his camels (01581 +gamal) to kneel (01288 +barak) down (01288 +barak) {without} (02351 +chuwts) the city (05892 +(iyr) by a well (00875 +@)er) of water (04325 +mayim) at the time (06256 +(eth) of the evening (06153 +(ereb) , [even] the time (06256 +(eth) that women go (03318 +yatsa)) out to draw (07579 +sha)ab) [water] .

without Gen_24_31 And he said (00559 +)amar) , Come (00935 +bow)) in , thou blessed (01288 +barak) of the LORD (03068 +Y@hovah) ; wherefore (04100 +mah) standest (05975 +(amad) thou {without} (02351 +chuwts) ? for I have prepared (06437 +panah) the house (01004 +bayith) , and room (04725 +maqowm) for the camels (01581 +gamal) .

without Gen_37_33 And he knew (05234 +nakar) it , and said (00559 +)amar) , [It is] my son s (01121 +ben) coat (03801 +k@thoneth) ; an evil (07451 +ra() beast (02416 +chay) hath devoured (00398 +)akal) him ; Joseph (03130 +Yowceph) is {without} (02963 +taraph) doubt rent (02963 +taraph) in pieces .

without Gen_41_44 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto Joseph (03130 +Yowceph) , I [am] Pharaoh (06547 +Par(oh) , and {without} (01107 +bil(adey) thee shall no (03808 +lo)) man (00376 +)iysh) lift (07311 +ruwm) up his hand (03027 +yad) or foot (07272 +regel) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

without Gen_41_49 And Joseph (03130 +Yowceph) gathered (06651 +tsabar) corn (01250 +bar) as the sand (02344 +chowl) of the sea (03220 +yam) , very (03966 +m@(od) much (07235 +rabah) , until (05704 +(ad) he left (02308 +chadal) numbering (05608 +caphar) ; for [it was] {without} (00369 +)ayin) number (04557 +micpar) .

without Heb_04_15 For we have (2192 -echo -) not an high (0749 -archiereus -) priest (0749 -archiereus -) which cannot (1410 -dunamai -) be touched (4834 -sumpatheo -) with the feeling (4834 -sumpatheo -) of our infirmities (0769 -astheneia -) ; but was in all (3956 -pas -) points tempted (3985 -peirazo -) like (3665 -

homoiotēs -) as [we are , yet] {without} (5565 -choris -) sin (0266 -hamartia -) .

without Heb_07_03 Without (0540 -apator -) father (0540 -apator -) , without (0282 -ameter -) mother (0282 -ameter -) , {without} (0035 -agenealogetos -) descent (0035 -agenealogetos -) , having (2192 -echo -) neither (3383 -mete -) beginning (0746 -arche -) of days (2250 -hemera -) , nor (3383 -mete -) end (5056 -telos -) of life (2222 -zoe -) ; but made (0871 -aphomoioo -) like (0871 -aphomoioo -) unto the Son (5207 -huios -) of God (2316 -theos -) ; abideth (3306 -meno -) a priest (2409 -hiereus -) continually (1336 -dienekes -) .

without Heb_07_03 Without (0540 -apator -) father (0540 -apator -) , {without} (0282 -ameter -) mother (0282 -ameter -) , without (0035 -agenealogetos -) descent (0035 -agenealogetos -) , having (2192 -echo -) neither (3383 -mete -) beginning (0746 -arche -) of days (2250 -hemera -) , nor (3383 -mete -) end (5056 -telos -) of life (2222 -zoe -) ; but made (0871 -aphomoioo -) like (0871 -aphomoioo -) unto the Son (5207 -huios -) of God (2316 -theos -) ; abideth (3306 -meno -) a priest (2409 -hiereus -) continually (1336 -dienekes -) .

without Heb_07_07 And {without} (5565 -choris -) all (3956 -pas -) contradiction (0485 -antilogia -) the less (1640 -elasson -) is blessed (2127 -eulogeo -) of the better (2909 -kreitton -) .

without Heb_07_20 And inasmuch (3745 -hosos -) as not {without} (5565 -choris -) an oath (3728 -horkomosia -) [he was made priest] :

without Heb_07_21 (For those (3588 -ho -) priests (2409 -hiereus -) were made (1096 -ginomai -) {without} (5565 -choris -) an oath (3728 -horkomosia -) ; but this with an oath (3728 -horkomosia -) by him that said (3004 -lego -) unto him , The Lord (2962 -kurios -) swear (3660 -omnuo -) and will not repent (3338 -metamelomai -) , Thou [art] a priest (2409 -hiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -):)

without Heb_09_07 But into (1519 -eis -) the second (1208 -deuteros -) [went] the high (0749 -archiereus -) priest (0749 -archiereus -) alone (3441 -monos -) once (0530 -hapax -) every year (1763 -eniautos -) , not {without} (5565 -choris -) blood (0129 -haima -) , which (3739 -hos -) he offered (4374 -prosphero -) for himself (1438 -heautou -) , and [for] the errors (0051 -agnoema -) of the people (2992 -laos -) :

without Heb_09_14 How (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall the blood (0129 -haima -) of Christ (5547 -Christos -) , who (3739 -hos -) through (1223 -dia -) the eternal (0166 -aionios -) Spirit (4151 -pneuma -) offered (4374 -prosphero -) himself (1438 -heautou -) {without} (0299 -amomos -) spot (0299 -amomos -) to God (2316 -theos -) , purge (2511 -katharizo -) your (5216 -humon -) conscience (4893 -suneidesis -) from dead (3498 -nekros -) works (2041 -ergon -) to serve (3000 -latreuo -) the living (2198 -zao -) God (2316 -theos -) ?

without Heb_09_18 Whereupon (3606 -hothen -) neither (3761 -oude -) the first (4413 -protos -) [testament] was dedicated (1457 -egkainizo -) {without} (5565 -choris -) blood (0129 -haima -) .

without Heb_09_22 And almost (4975 -schedon -) all (3956 -pas -) things are by the law (3551 -nomos -) purged (2511 -katharizo -) with blood (0129 -haima -) ; and {without} (5565 -choris -) shedding (0130 -haimatekchusia -) of blood (0130 -haimatekchusia -) is no (3756 -ou -) remission (0859 -aphesis -) .

without Heb_09_28 So (3779 -houto -) Christ (5547 -Christos -) was once (0530 -hapax -) offered (4374 -prosphero -) to bear (0399 -anaphero -) the sins (0266 -hamartia -) of many (4183 -polus -) ; and unto them that look (0553 -apekdechomai -) for him shall he appear (3700 -optanomai -) the second (1208 -deuteros -) time {without} (5565 -choris -) sin (0266 -hamartia -) unto salvation (4991 -soteria -) .

without Heb_10_23 Let us hold (2722 -katecho -) fast (2722 -katecho -) the profession (3671 -homologia -) of [our] faith (1680 -elpis -) {without} (0186 -aklines -) wavering (0186 -aklines -) ; (for he [is] faithful (4103

-pistos -) that promised (1861 -epaggello -) ;)

without Heb_10_28 He that despised (0114 -atheteo -) Moses (3475 -Moseus -) law (3551 -nomos -) died (0599 -apothnesko -) {without} (5565 -choris -) mercy (3628 -oiktirmos -) under (1909 -epi -) two (1417 -duo -) or (2228 -e -) three (5140 -treis -) witnesses (3144 -martus -) :

without Heb_11_06 But {without} (5565 -choris -) faith (4102 -pistis -) [it is] impossible (0102 -adunatos -) to please (2100 -euaresteio -) [him]:for he that cometh (4334 -proserchomai -) to God (2316 -theos -) must (1163 -dei -) believe (4100 -pisteuo -) that he is , and [that] he is a rewarder (3406 -misthapodotes -) of them that diligently (1567 -ekzeteo -) seek (1567 -ekzeteo -) him .

without Heb_11_40 God (2316 -theos -) having provided (4265 -problepo -) some (5100 -tis -) better (2909 -kreitton -) thing for us , that they {without} (5565 -choris -) us should not be made (5048 -teleioo -) perfect (5048 -teleioo -) .

without Heb_12_08 But if (1487 -ei -) ye be {without} (5565 -choris -) chastisement (3809 -paideia -) , whereof (3739 -hos -) all (3956 -pas -) are partakers (3353 -metochos -) , then (0686 -ara -) are ye bastards (3541 -nothos -) , and not sons (5207 -huios -) .

without Heb_12_14 Follow (1377 -dioko -) peace (1515 -eirene -) with all (3956 -pas -) [men] , and holiness (0038 -hagiasmos -) , {without} (5565 -choris -) which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) shall see (3700 -optanomai -) the Lord (2962 -kurios -) :

without Heb_13_05 [Let your (3588 -ho -)] conversation (5158 -tropos -) [be] {without} (0866 -aphilarguros -) covetousness (0866 -aphilarguros -) ; [and be] content (0714 -arkeo -) with such (3588 -ho -) things as ye have (3918 -pareimi -):for he hath said (2046 -ereio -) , I will never (3364 -ou me -) leave (0447 -aniemi -) thee , nor (3364 -ou me -) forsake (1459 -egkataleipo -) thee .

without Heb_13_11 For the bodies (4983 -soma -) of those (5130 -touton -) beasts (2226 -zoon -) , whose (3739 -hos -) blood (0129 -haima -) is brought (1533 -eisphero -) into (1519 -eis -) the sanctuary (0039 -hagion -) by the high (0749 -archiereus -) priest (0749 -archiereus -) for sin (0266 -hamartia -) , are burned (2618 -katakaio -) {without} (1854 -exo -) the camp (3925 -parembole -) .

without Heb_13_12 Wherefore (1352 -dio -) Jesus (2424 -Iesous -) also (2532 -kai -) , that he might sanctify (0037 -hagiazo -) the people (2992 -laos -) with his own (2398 -idios -) blood (0129 -haima -) , suffered (3958 -pascho -) {without} (1854 -exo -) the gate (4439 -pule -) .

without Heb_13_13 Let us go (1831 -exerchomai -) forth (1831 -exerchomai -) therefore (5106 -toinun -) unto him {without} (1854 -exo -) the camp (3925 -parembole -) , bearing (5342 -phero -) his reproach (3680)

without Hos_03_04 For the children (01121 +ben) of Israel (03478 +Yisra)el) shall abide (03427 +yashab) many (07227 +rab) days (03117 +yowm) without (00369 +)ayin) a king (04428 +melek) , and without (00369 +)ayin) a prince (08269 +sar) , and without (00369 +)ayin) a sacrifice (02077 +zebach) , and without (00369 +)ayin) an image (06755 +tselem) , and without (00369 +)ayin) an ephod (00646 +)ephowd) , and [{without}] teraphim (08655 +t@raphiym) :

without Hos_03_04 For the children (01121 +ben) of Israel (03478 +Yisra)el) shall abide (03427 +yashab) many (07227 +rab) days (03117 +yowm) without (00369 +)ayin) a king (04428 +melek) , and without (00369 +)ayin) a prince (08269 +sar) , and without (00369 +)ayin) a sacrifice (02077 +zebach) , and without (00369 +)ayin) an image (06755 +tselem) , and {without} (00369 +)ayin) an ephod (00646 +)ephowd) , and [without] teraphim (08655 +t@raphiym) :

without Hos_03_04 For the children (01121 +ben) of Israel (03478 +Yisra)el) shall abide (03427 +yashab) many (07227 +rab) days (03117 +yowm) without (00369 +)ayin) a king (04428 +melek) , and without (00369 +)ayin) a prince (08269 +sar) , and without (00369 +)ayin) a sacrifice (02077 +zebach) , and {without} (00369 +)ayin) an image (06755 +tselem) , and without (00369 +)ayin) an ephod (00646 +)ephowd) , and [without] teraphim (08655 +t@raphiym) :

without Hos_03_04 For the children (01121 +ben) of Israel (03478 +Yisra)el) shall abide (03427 +yashab) many (07227 +rab) days (03117 +yowm) without (00369 +)ayin) a king (04428 +melek) , and without (00369 +)ayin) a prince (08269 +sar) , and {without} (00369 +)ayin) a sacrifice (02077 +zebach) , and without (00369 +)ayin) an image (06755 +tselem) , and without (00369 +)ayin) an ephod (00646 +)ephowd) , and [without] teraphim (08655 +t@raphiym) :

without Hos_03_04 For the children (01121 +ben) of Israel (03478 +Yisra)el) shall abide (03427 +yashab) many (07227 +rab) days (03117 +yowm) without (00369 +)ayin) a king (04428 +melek) , and {without} (00369 +)ayin) a prince (08269 +sar) , and without (00369 +)ayin) a sacrifice (02077 +zebach) , and without (00369 +)ayin) an image (06755 +tselem) , and without (00369 +)ayin) an ephod (00646 +)ephowd) , and [without] teraphim (08655 +t@raphiym) :

without Hos_03_04 For the children (01121 +ben) of Israel (03478 +Yisra)el) shall abide (03427 +yashab) many (07227 +rab) days (03117 +yowm) {without} (00369 +)ayin) a king (04428 +melek) , and without (00369 +)ayin) a prince (08269 +sar) , and without (00369 +)ayin) a sacrifice (02077 +zebach) , and without (00369 +)ayin) an image (06755 +tselem) , and without (00369 +)ayin) an ephod (00646 +)ephowd) , and [without] teraphim (08655 +t@raphiym) :

without Hos_07_01 . When I would have healed (07495 +rapha) Israel (03478 +Yisra)el) , then the iniquity (05771 +(avon) of Ephraim (00669 +)Ephrayim) was discovered (01540 +galah) , and the wickedness (07451 +ra() of Samaria (08111 +Shom@rown):for they commit (06466 +pa(al) falsehood (08267 +sheqer) ; and the thief (01590 +gannab) cometh (00935 +bow) in , [and] the troop (01416 +g@duwd) of robbers spoileth (06584 +pashat) {without} (02351 +chuwts) .

without Hos_07_11 Ephraim (00669 +)Ephrayim) also is like a silly (06601 +pathah) dove (03123 +yownah) {without} (00369 +)ayin) heart (03820 +leb):they call (07121 +qara) to Egypt (04714 +Mitsrayim) , they go (01980 +halak) to Assyria (00804 +)Ashshuwr) .

without Isa_05_09 In mine ears (00241 +)ozen) [said] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , Of a truth many (07227 +rab) houses (01004 +bayith) shall be desolate (08047 +shammah) , [even] great (01419 +gadowl) and fair (02896 +towb) , {without} (00369 +)ayin) inhabitant (03427 +yashab) .

without Isa_05_14 Therefore (03651 +ken) hell (07585 +sh@)owl) hath enlarged (07337 +rachab) herself (05315 +nephesh) , and opened (06473 +pa(ar) her mouth (06310 +peh) {without} (01097 +b@liy) measure (02706 +choq):and their glory (01926 +hadar) , and their multitude (01995 +hamown) , and their pomp (07588 +sha)own) , and he that rejoiceth (05937 +(alaz) , shall descend (03381 +yarad) into it .

without Isa_06_11 Then said (00559 +)amar) I , Lord (00136 +)Adonay) , how (05704 +(ad) long (05704 +(ad) ? And he answered (00559 +)amar) , Until (05704 +(ad) the cities (05892 +(iyr) be wasted (07582 +sha)ah) without (00369 +)ayin) inhabitant (03427 +yashab) , and the houses (01004 +bayith) {without} (00369 +)ayin) man (00120 +)adam) , and the land (00127 +)adamah) be utterly desolate (08077 +sh@mamah) ,

without Isa_06_11 Then said (00559 +)amar) I , Lord (00136 +)Adonay) , how (05704 +(ad) long (05704 +(ad) ? And he answered (00559 +)amar) , Until (05704 +(ad) the cities (05892 +(iyr) be wasted (07582 +sha)ah) {without} (00369 +)ayin) inhabitant (03427 +yashab) , and the houses (01004 +bayith) without

(00369 +)ayin) man (00120 +)adam) , and the land (00127 +)adamah) be utterly desolate (08077 +sh@mamah) ,

without Isa_33_07 Behold (02005 +hen) , their valiant (00691 +)er)el) ones shall cry (06817 +tsa(aq) {without} (02351 +chuwts):the ambassadors (04397 +mal)ak) of peace (07965 +shalowm) shall weep (01058 +bakah) bitterly (04751 +mar) .

without Isa_36_10 And am I now (06258 +(attah) come (05927 +(alah) up {without} (01107 +bil(adey) the LORD (03068 +Y@hovah) against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) to destroy (07843 +shachath) it ? the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Go (05927 +(alah) up against (00413 +)el) this (02063 +zo)th) land (00776 +)erets) , and destroy (07843 +shachath) it .

without Isa_45_17 [But] Israel (03478 +Yisra)el) shall be saved (03467 +yasha() in the LORD (03068 +Y@hovah) with an everlasting (05769 +(owlam) salvation (08668 +t@shuw(ah):ye shall not be ashamed (00954 +buwsh) nor (03808 +lo)) confounded (03637 +kalam) world (05769 +(owlam) {without} end .

without Isa_52_03 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye have sold (04376 +makar) yourselves for nought (02600 +chinnam) ; and ye shall be redeemed (01350 +ga)al) {without} (03808 +lo)) money (03701 +keceph) .

without Isa_52_04 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , My people (05971 +(am) went (03381 +yarad) down (03381 +yarad) aforetime (07223 +ri)shown) into Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) ; and the Assyrian (00804 +)Ashshuwr) oppressed (06231 +(ashaq) them {without} (00657 +)ephec) cause (00657 +)ephec) .

without Isa_55_01 . Ho (01945 +howy) , every (03605 +kol) one that thirsteth (06771 +tsame)) , come (03212 +yalak) ye to the waters (04325 +mayim) , and he that hath no (00369 +)ayin) money (03701 +keceph) ; come (03212 +yalak) ye , buy (07666 +shabar) , and eat (00398 +)akal) ; yea , come (03212 +yalak) , buy (07666 +shabar) wine (03196 +yayin) and milk (02461 +chalab) without (03808 +lo)) money (03701 +keceph) and {without} (03808 +lo)) price (04242 +m@chiyr) .

without Isa_55_01 . Ho (01945 +howy) , every (03605 +kol) one that thirsteth (06771 +tsame)) , come (03212 +yalak) ye to the waters (04325 +mayim) , and he that hath no (00369 +)ayin) money (03701 +keceph) ; come (03212 +yalak) ye , buy (07666 +shabar) , and eat (00398 +)akal) ; yea , come (03212 +yalak) , buy (07666 +shabar) wine (03196 +yayin) and milk (02461 +chalab) {without} (03808 +lo)) money (03701 +keceph) and without (03808 +lo)) price (04242 +m@chiyr) .

without Jam_02_13 For he shall have judgment (2920 -krisis -) {without} (0448 -anileos -) mercy (0448 -anileos -) , that hath shewed (4160 -poieo -) no (3361 -me -) mercy (1656 -eleos -) ; and mercy (1656 -eleos -) rejoiceth (2620 -katakauchaomai -) against (2620 -katakauchaomai -) judgment (2920 -krisis -) .

without Jam_02_18 Yea (0235 -alla -) , a man (5100 -tis -) may say (2046 -ereo -) , Thou hast (2192 -echo -) faith (4102 -pistis -) , and I have works (2041 -ergon -):shew (1166 -deiknuo -) me thy faith (4102 -pistis -) {without} (5565 -choris -) thy works (2041 -ergon -) , and I will shew (1166 -deiknuo -) thee my faith (4102 -pistis -) by my works (2041 -ergon -) .

without Jam_02_20 But wilt (2309 -thelo -) thou know (1097 -ginosko -) , O vain (2756 -kenos -) man (0444 -anthropos -) , that faith (4102 -pistis -) {without} (5565 -choris -) works (2041 -ergon -) is dead (3498 -nekros -) ?

without Jam_02_26 For as the body (4983 -soma -) without (5565 -choris -) the spirit (4151 -pneuma -) is dead (3498 -nekros -) , so (3779 -houto -) faith (4102 -pistis -) {without} (5565 -choris -) works (2041 -ergon -)

) is dead (3498 -nekros -) also (2532 -kai -) .

without Jam_02_26 For as the body (4983 -soma -) {without} (5565 -choris -) the spirit (4151 -pneuma -) is dead (3498 -nekros -) , so (3779 -houto -) faith (4102 -pistis -) without (5565 -choris -) works (2041 -ergon -) is dead (3498 -nekros -) also (2532 -kai -) .

without Jam_03_17 But the wisdom (4678 -sophia -) that is from above (0509 -anothen -) is first (4412 -proton -) pure (0053 -hagnos -) , then (1899 -epeita -) peaceable (1516 -eirenikos -) , gentle (1933 -epieikes -) , [and] easy (2138 -eupeithes -) to be intreated (2138 -eupeithes -) , full (3324 -mestos -) of mercy (1656 -eleos -) and good (0018 -agathos -) fruits (2590 -karpos -) , without (0087 -adiakritos -) partiality (0087 -adiakritos -) , and {without} (0505 -anupokritos -) hypocrisy (0505 -anupokritos -) .

without Jam_03_17 But the wisdom (4678 -sophia -) that is from above (0509 -anothen -) is first (4412 -proton -) pure (0053 -hagnos -) , then (1899 -epeita -) peaceable (1516 -eirenikos -) , gentle (1933 -epieikes -) , [and] easy (2138 -eupeithes -) to be intreated (2138 -eupeithes -) , full (3324 -mestos -) of mercy (1656 -eleos -) and good (0018 -agathos -) fruits (2590 -karpos -) , {without} (0087 -adiakritos -) partiality (0087 -adiakritos -) , and without (0505 -anupokritos -) hypocrisy (0505 -anupokritos -) .

without Jer_02_15 The young (03715 +k@phiyr) lions (03715 +k@phiyr) roared (07580 +sha)ag) upon him , [and] yelled , and they made (07896 +shiyth) his land (00776 +)erets) waste (08047 +shammah):his cities (05892 +(iyr) are burned (03341 +yatsath) {without} (01097 +b@liy) inhabitant (03427 +yashab) .

without Jer_02_32 Can a maid (01330 +b@thuwlah) forget (07911 +shakach) her ornaments (05716 +(adiy) , [or] a bride (03618 +kallah) her attire (07196 +qishshur) ? yet my people (05971 +(am) have forgotten (07911 +shakach) me days (03117 +yowm) {without} (00369 +)ayin) number (04557 +micpar) .

without Jer_04_07 The lion (00738 +)ariy) is come (05927 +(alah) up from his thicket (05441 +cobek) , and the destroyer (07843 +shachath) of the Gentiles (01471 +gowy) is on his way (05265 +naca() ; he is gone (03318 +yatsa) forth (03318 +yatsa) from his place (04725 +maqowm) to make (07760 +suwm) thy land (00776 +)erets) desolate (08047 +shammah) ; [and] thy cities (05892 +(iyr) shall be laid waste (05327 +natsah) , {without} (00369 +)ayin) an inhabitant (03427 +yashab) .

without Jer_04_23 I beheld (07200 +ra)ah) the earth (00776 +)erets) , and , lo (02009 +hinneh) , [it was] {without} (08414 +tohuw) form (08414 +tohuw) , and void (00922 +bohuw) ; and the heavens (08064 +shamayim) , and they [had] no (00369 +)ayin) light (00216 +)owr) .

without Jer_05_21 Hear (08085 +shama() now (04994 +na) this (02063 +zo)th) , O foolish (05530 +cakal) people (05971 +(am) , and {without} (00369 +)ayin) understanding (03820 +leb) ; which have eyes (05869 +(ayin) , and see (07200 +ra)ah) not ; which have ears (00241 +)ozen) , and hear (08085 +shama() not :

without Jer_09_11 And I will make (05414 +nathan) Jerusalem (03389 +Y@ruwshalaim) heaps (01530 +gal) , [and] a den (04583 +ma(own) of dragons (08577 +tanniyn) ; and I will make (05414 +nathan) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) desolate (08077 +sh@mamah) , {without} (01097 +b@liy) an inhabitant (03427 +yashab) .

without Jer_09_21 For death (04194 +maveth) is come (05927 +(alah) up into our windows (02474 +challown) , [and] is entered (00935 +bow) into our palaces (00759 +)armown) , to cut (03772 +karath) off the children (05768 +(owlel) from {without} (02351 +chuwts) , [and] the young (00970 +bachuw) men from the streets (07339 +r@chob) .

without Jer_15_13 Thy substance (02428 +chayil) and thy treasures (00214 +)owtsar) will I give (05414 +nathan) to the spoil (00957 +baz) {without} price (04242 +m@chiyr) , and [that] for all (03605 +kol) thy sins (02403 +chatta)ah) , even in all (03605 +kol) thy borders (01366 +g@buwl) .

without Jer_21_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will turn (05437 +cabab) back (05437 +cabab) the weapons (03627 +k@liy) of war (04421 +milchamah) that [are] in your hands (03027 +yad) , wherewith (00834 +)aher) ye fight (03898 +lacham) against the king (04428 +melek) of Babylon (00894 +Babel) , and [against] the Chaldeans (03778 +Kasdiy) , which besiege (06696 +tsuwr) you {without} (02351 +chuwts) the walls (02346 +chowmah) , and I will assemble (00622 +)acaph) them into (00413 +)el) the midst (08432 +tavek) of this (02063 +zo)th) city (05892 +(iyr) .

without Jer_22_13 Woe (01945 +howy) unto him that buildeth (01129 +banah) his house (01004 +bayith) by unrighteousness , and his chambers (05944 +(alياهو) by wrong ; [that] useth his neighbour s (07453 +rea) service (05647 +(abad) {without} (02600 +chinnam) wages (02600 +chinnam) , and giveth (05414 +nathan) him not for his work (06467 +po(al) ;

without Jer_26_09 Why (04069 +madduwa() hast thou prophesied (05012 +naba)) in the name (08034 +shem) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , This (02088 +zeh) house (01004 +bayith) shall be like Shiloh (07887 +Shiylah) , and this (02063 +zo)th) city (05892 +(iyr) shall be desolate (02717 +charab) {without} (00369 +)ayin) an inhabitant (03427 +yashab) ? And all (03605 +kol) the people (05971 +(am) were gathered (06950 +qahal) against (00413 +)el) Jeremiah (03414 +Yirm@yah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

without Jer_32_43 And fields (07704 +sadeh) shall be bought (07069 +qanah) in this (02063 +zo)th) land (00776 +)erets) , whereof (00834 +)aher) ye say (00559 +)amar) , [It is] desolate (08077 +sh@mamah) {without} (00369 +)ayin) man (00120 +)adam) or beast (00929 +b@hemah) ; it is given (05414 +nathan) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) .

without Jer_33_10 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Again (05750 +(owd) there shall be heard (08085 +shama() in this (02088 +zeh) place (04725 +maqowm) , which (00834 +)aher) ye say (00559 +)amar) [shall be] desolate (02717 +charab) without (00369 +)ayin) man (00120 +)adam) and without (00369 +)ayin) beast (00929 +b@hemah) , [even] in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , that are desolate (08074 +shamem) , without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) inhabitant (03427 +yashab) , and {without} (00369 +)ayin) beast (00929 +b@hemah) ,

without Jer_33_10 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Again (05750 +(owd) there shall be heard (08085 +shama() in this (02088 +zeh) place (04725 +maqowm) , which (00834 +)aher) ye say (00559 +)amar) [shall be] desolate (02717 +charab) without (00369 +)ayin) man (00120 +)adam) and without (00369 +)ayin) beast (00929 +b@hemah) , [even] in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , that are desolate (08074 +shamem) , without (00369 +)ayin) man (00120 +)adam) , and {without} (00369 +)ayin) inhabitant (03427 +yashab) , and without (00369 +)ayin) beast (00929 +b@hemah) ,

without Jer_33_10 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Again (05750 +(owd) there shall be heard (08085 +shama() in this (02088 +zeh) place (04725 +maqowm) , which (00834 +)aher) ye say (00559 +)amar) [shall be] desolate (02717 +charab) without (00369 +)ayin) man (00120 +)adam) and without (00369 +)ayin) beast (00929 +b@hemah) , [even] in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , that are desolate (08074 +shamem) , {without} (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) inhabitant (03427 +yashab) , and without (00369 +)ayin) beast (00929 +b@hemah) ,

without Jer_33_10 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Again (05750 +(owd) there shall be heard (08085 +shama() in this (02088 +zeh) place (04725 +maqowm) , which (00834 +)aher) ye say (00559 +)amar) [shall be] desolate (02717 +charab) without (00369 +)ayin) man

(00120 +)adam) and {without} (00369 +)ayin) beast (00929 +b@hemah) , [even] in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , that are desolate (08074 +shamem) , without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) inhabitant (03427 +yashab) , and without (00369 +)ayin) beast (00929 +b@hemah) ,

without Jer_33_10 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Again (05750 +(owd) there shall be heard (08085 +shama() in this (02088 +zeh) place (04725 +maqowm) , which (00834 +)aher) ye say (00559 +)amar) [shall be] desolate (02717 +charab) {without} (00369 +)ayin) man (00120 +)adam) and without (00369 +)ayin) beast (00929 +b@hemah) , [even] in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , that are desolate (08074 +shamem) , without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) inhabitant (03427 +yashab) , and without (00369 +)ayin) beast (00929 +b@hemah) ,

without Jer_33_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Again (05750 +(owd) in this (02088 +zeh) place (04725 +maqowm) , which is desolate (02717 +charab) without man (00120 +)adam) and {without} beast (00929 +b@hemah) , and in all (03605 +kol) the cities (05892 +(iyr) thereof , shall be an habitation (05116 +naveh) of shepherds (07462 +ra(ah) causing [their] flocks (06629 +tso)n) to lie (07257 +rabats) down (07901 +shakab) .

without Jer_33_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Again (05750 +(owd) in this (02088 +zeh) place (04725 +maqowm) , which is desolate (02717 +charab) {without} man (00120 +)adam) and without beast (00929 +b@hemah) , and in all (03605 +kol) the cities (05892 +(iyr) thereof , shall be an habitation (05116 +naveh) of shepherds (07462 +ra(ah) causing [their] flocks (06629 +tso)n) to lie (07257 +rabats) down (07901 +shakab) .

without Jer_34_22 Behold (02005 +hen) , I will command (06680 +tsavah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and cause them to return (07725 +shuwb) to this (02063 +zo)th) city (05892 +(iyr) ; and they shall fight (03898 +lacham) against (05921 +(al) it , and take (03920 +lakad) it , and burn (08313 +saraph) it with fire (00784 +)esh):and I will make (05414 +nathan) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) a desolation (08077 +sh@mamah) {without} (00369 +)ayin) an inhabitant (03427 +yashab) .

without Jer_44_19 And when (03588 +kiy) we burned (06999 +qatar) incense (06999 +qatar) to the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and poured (05258 +nacak) out drink (05262 +necek) offerings unto her , did we make (06213 +(asah) her cakes (03561 +kavvan) to worship (06087 +(atsab) her , and pour (05258 +nacak) out drink (05262 +necek) offerings unto her , {without} (01107 +bil(adey) our men (00582 +)enowsh) ?

without Jer_44_22 So that the LORD (03068 +Y@hovah) could (03201 +yakol) no (03808 +lo) longer (05750 +(owd) bear (05375 +nasa) , because (06440 +paniyim) of the evil (07455 +roa() of your doings (04611 +ma(alal) , [and] because (06440 +paniyim) of the abominations (08441 +tow(ebah) which (00834 +)aher) ye have committed (06213 +(asah) ; therefore is your land (00776 +)erets) a desolation (02723 +chorbah) , and an astonishment (08047 +shammah) , and a curse (07045 +q@lalah) , {without} (00369 +)ayin) an inhabitant (03427 +yashab) , as at this (02088 +zeh) day (03117 +yowm) .

without Jer_46_19 O thou daughter (01323 +bath) dwelling (03427 +yashab) in Egypt (04714 +Mitsrayim) , furnish thyself to go into captivity (01473 +gowlah):for Noph (05297 +Noph) shall be waste (08047 +shammah) and desolate (03341 +yatsath) {without} (00369 +)ayin) an inhabitant (03427 +yashab) .

without Jer_48_09 Give (05414 +nathan) wings (06731 +tsiyts) unto Moab (04124 +Mow)ab) , that it may flee (05323 +natsa) and get (03318 +yatsa) away (03318 +yatsa):for the cities (05892 +(iyr) thereof shall be desolate (08047 +shammah) , {without} (00369 +)ayin) any to dwell (03427 +yashab) therein (02004 +hen) .

without Jer_49_31 Arise (06965 +quwm) , get (05927 +(alah) you up unto the wealthy (07961 +shalev) nation (01471 +gowy) , that dwelleth (03427 +yashab) {without} care (00983 +betach) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , which have neither (03808 +lo) gates (01817 +deleth) nor (03808 +lo) bars (01280 +b@riyach) , [which] dwell (07931 +shakan) alone (00909 +badad) .

without Jer_51_29 And the land (00776 +)erets) shall tremble (07493 +ra(ash) and sorrow (02342 +chuwl):for every purpose (04284 +machashabah) of the LORD (03068 +Y@hovah) shall be performed (06965 +quwm) against (05921 +(al) Babylon (00894 +Babel) , to make (07760 +suwm) the land (00776 +)erets) of Babylon (00894 +Babel) a desolation (08047 +shammah) {without} (00369 +)ayin) an inhabitant (03427 +yashab) .

without Jer_51_37 And Babylon (00894 +Babel) shall become (01961 +hayah) heaps (01530 +gal) , a dwellingplace (03427 +yashab) for dragons (08577 +tanniyn) , an astonishment (08047 +shammah) , and an hissing (08322 +sh@reqah) , {without} (00369 +)ayin) an inhabitant (03427 +yashab) .

without Jer_52_20 The two (08147 +sh@nayim) pillars (05982 +(ammuwd) , one (00259 +)echad) sea (03220 +yam) , and twelve brasen (05178 +n@chosheth) bulls (01241 +baqar) that [were] under (08478 +tachath) the bases (04350 +m@kownah) , which (00834 +)aher) king (04428 +melek) Solomon (08010 +Sh@lomoh) had made (06213 +(asah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah):the brass (05178 +n@chosheth) of all (03605 +kol) these (00428 +)el - leh) vessels (03627 +k@liy) was {without} (03808 +lo) weight (04948 +mishqal) .

without Job_02_03 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Hast thou considered my servant (05650 +(ebed) Job (00347 +)Iyowb) , that [there is] none (00369 +)ayin) like (03644 +k@mow) him in the earth (00776 +)erets) , a perfect (08535 +tam) and an upright (03477 +yashar) man (00376 +)iysh) , one that feareth (03373 +yare) God (00430 +)elohiym) , and escheweth (05493 +cuwr) evil (07451 +ra() ? and still (05750 +(owd) he holdeth (02388 +chazaq) fast his integrity (08538 +tummah) , although thou movedst (05496 +cuwth) me against him , to destroy (01104 +bala() him {without} (02600 +chinnam) cause (02600 +chinnam) .

without Job_04_20 They are destroyed (03807 +kathath) from morning (01242 +boqer) to evening (06153 +(ereb):they perish (6) for ever (05331 +netsach) {without} any regarding (07760 +suwm) [it] .

without Job_04_21 Doth not their excellency (03499 +yether) [which is] in them go (05265 +naca() away (05265 +naca() ? they die (04191 +muwth) , even {without} (03808 +lo) wisdom (02451 +chokmah) .

without Job_05_09 Which doeth (06213 +(asah) great (01419 +gadawl) things and unsearchable ; marvellous (06381 +pala) things {without} number (04557 +micpar) :

without Job_06_06 Can that which is unsavoury (08602 +taphel) be eaten (00398 +)akal) {without} (01097 +b@liy) salt (04417 +melach) ? or is there (08033 +sham) [any] taste (02940 +ta(am) in the white (07388 +riyr) of an egg (02495 +challamuwth) ?

without Job_07_06 My days (03117 +yowm) are swifter (07043 +qalal) than a weaver s shuttle (00708 +)ereg) , and are spent (03615 +kalah) {without} (00657 +)ephec) hope (08615 +tiqvah) .

without Job_08_11 Can the rush (01573 +gome) grow (01342 +ga)ah) up without (03808 +lo) mire(01207 +bitstsah) ? can the flag (00260 +)achuw) grow (06779 +tsamach) {without} (01097 +b@liy) water (04325 +mayim) ?

without Job_08_11 Can the rush (01573 +gome) grow (01342 +ga)ah) up {without} (03808 +lo) mire(01207 +bitstsah) ? can the flag (00260 +)achuw) grow (06779 +tsamach) without (01097 +b@liy)

water (04325 +mayim) ?

without Job_09_10 Which doeth (06213 +(asah) great (01419 +gadawl) things past (00369 +)ayin) finding (02714 +cheqer) out ; yea , and wonders (06381 +pala) {without} number (04557 +micpar) .

without Job_09_17 For he breaketh (07779 +shuwph) me with a tempest (08183 +s@(arah) , and multiplieth (07235 +rabah) my wounds (06482 +petsa() {without} (02600 +chinnam) cause (02600 +chinnam) .

without Job_10_22 A land (00776 +)erets) of darkness (05890 +(eyphah) , as darkness (05890 +(eyphah) [itself ; and] of the shadow (06738 +tsel) of death (06757 +tsalmaveth) , {without} (03808 +lo)) any order (05468 +ceder) , and [where] the light (03313 +yapha() [is] as darkness (00652 +)ophel) .

without Job_11_15 For then (00227 +)az) shalt thou lift (05375 +nasa)) up thy face (06440 +paniym) {without} spot (03971 +m)uwm) ; yea , thou shalt be stedfast (03332 +yatsaq) , and shalt not fear (03372 +yare)) :

without Job_12_25 They grope (04959 +mashash) in the dark (02822 +choshek) {without} (03808 +lo)) light (00216 +)owr) , and he maketh them to stagger (08582 +ta(ah) like [a] drunken (07910 +shikkowr) [man] .

without Job_24_07 They cause the naked (06174 +(arowm) to lodge (03885 +luwn) {without} (01097 +b@liy) clothing (03830 +l@buwsh) , that [they have] no (00369 +)ayin) covering (03682 +k@cuwth) in the cold (07135 +qarah) .

without Job_24_10 They cause [him] to go (01980 +halak) naked (06174 +(arowm) {without} (01097 +b@liy) clothing (03830 +l@buwsh) , and they take (05375 +nasa)) away the sheaf (06016 +(omer) [from] the hungry (07456 +ra(eb) ;

without Job_26_02 How (04100 +mah) hast thou helped (05826 +(azar) [him that is] {without} (03808 +lo)) power (03581 +koach) ? [how] savest (03467 +yasha() thou the arm (02220 +z@rowa() [that hath] no (03808 +lo)) strength (02797 +Charsha)) ?

without Job_30_28 I went (01980 +halak) mourning (06937 +qadar) {without} (03808 +lo)) the sun (02535 +chammah):I stood (06965 +quwm) up , [and] I cried (07768 +shava() in the congregation (06951 +qahal) .

without Job_31_19 If (00518 +)im) I have seen (07200 +ra)ah) any perish (6) for want (01097 +b@liy) of clothing (03830 +l@buwsh) , or any poor (34) {without} (00369 +)ayin) covering (03682 +k@cuwth) ;

without Job_31_39 If (00518 +)im) I have eaten (00398 +)akal) the fruits (03581 +koach) thereof {without} (01097 +b@liy) money (03701 +keceph) , or have caused the owners (01167 +ba(al) thereof to lose (05307 +naphal) their life (05315 +nephesh) :

without Job_33_09 I am clean (02134 +zak) {without} (01097 +b@liy) transgression (06588 +pesha() , I [am] innocent (02643 +chaph) ; neither (03808 +lo)) [is there] iniquity (05771 +(avon) in me .

without Job_34_06 Should I lie (03576 +kazab) against (05921 +(al) my right (04941 +mishpat) ? my wound (02671 +chets) [is] incurable (00605 +)anash) {without} (01097 +b@liy) transgression (06588 +pesha() .

without Job_34_20 In a moment (07281 +rega() shall they die (04191 +muwth) , and the people (05971 +(am) shall be troubled (01607 +ga(ash) at midnight , and pass (05674 +(abar) away:and the mighty (47)

shall be taken (05493 +cuwr) away (05493 +cuwr) {without} (03808 +lo)) hand (03027 +yad) .

without Job_34_24 He shall break (07489 +ra(a)) in pieces mighty (03524 +kabbiyr) men {without} (03808 +lo)) number (02714 +cheqer) , and set (05975 +(amad) others (00312 +)acher) in their stead (08478 +tachath) .

without Job_34_35 Job (00347 +)Iyowb) hath spoken (01696 +dabar) without (03808 +lo)) knowledge (01847 +da(ath)) , and his words (01697 +dabar) [were] {without} (03808 +lo)) wisdom (07919 +sakal) .

without Job_34_35 Job (00347 +)Iyowb) hath spoken (01696 +dabar) {without} (03808 +lo)) knowledge (01847 +da(ath)) , and his words (01697 +dabar) [were] without (03808 +lo)) wisdom (07919 +sakal) .

without Job_35_16 Therefore doth Job (00347 +)Iyowb) open (06475 +patsah) his mouth (06310 +peh) in vain (01892 +hebel) ; he multiplieth (03527 +kabar) words (04405 +millah) {without} (01097 +b@liy) knowledge (01847 +da(ath)) .

without Job_36_12 But if (00518 +)im) they obey (08085 +shama() not , they shall perish (05674 +(abar) by the sword (07973 +shelach) , and they shall die (01478 +gava() {without} (01097 +b@liy) knowledge (01847 +da(ath)) .

without Job_38_02 Who (04310 +miy) [is] this (02088 +zeh) that darkeneth (02821 +chashak) counsel (06098 +(etsah) by words (04405 +millah) {without} (01097 +b@liy) knowledge (01847 +da(ath)) ?

without Job_39_16 She is hardened (07188 +qashach) against her young (01121 +ben) ones , as though [they were] not hers:her labour (03018 +y@giya() is in vain (07385 +riyq) {without} (01097 +b@liy) fear (06343 +pachad) ;

without Job_41_33 Upon earth (06083 +(aphar) there is not his like (04915 +moshel) , who is made (06213 +(asah) {without} (01097 +b@liy) fear (02844 +chath) .

without Job_42_03 Who (04310 +miy) [is] he that hideth (05956 +(alam) counsel (06098 +(etsah) {without} (01097 +b@liy) knowledge (01847 +da(ath)) ? therefore (03651 +ken) have I uttered (05046 +nagad) that I understood (00995 +biyn) not ; things too wonderful (06381 +pala) for me , which I knew (03045 +yada() not .

without Job_01_06 For a nation (01471 +gowy) is come (05927 +(alah) up upon my land (00776 +)erets) , strong (06099 +(atsuw) , and {without} (00369 +)ayin) number (04557 +micpar) , whose teeth (08127 +shen) [are] the teeth (08127 +shen) of a lion (00738 +)ariy) , and he hath the cheek (04973 +m@thall@(ah)) teeth (04973 +m@thall@(ah)) of a great (03833 +labiy) lion (03833 +labiy)) .

without Joh_01_03 All (3956 -pas -) things were made (1096 -ginomai -) by him ; and {without} (5565 -choris -) him was not any (1520 -heis -) thing made (1096 -ginomai -) that was made (1096 -ginomai -) .

without Joh_08_07 So (1161 -de -) when (5613 -hos -) they continued (1961 -epimeno -) asking (2065 -erotao -) him , he lifted (0352 -anakupto -) up himself , and said (2036 -epo -) unto them , He that is {without} (0361 -anamartetos -) sin (0361 -anamartetos -) among you , let him first (4413 -protos -) cast (0906 -ballo -) a stone (3037 -lithos -) at (1909 -epi -) her .

without Joh_15_05 I am (1510 -eimi -) the vine (0288 -ampelos -) , ye [are] the branches (2814 -klema -):He that abideth (3306 -meno -) in me , and I in him , the same (3778 -houtos -) bringeth (5342 -phero -) forth much (4183 -polus -) fruit (2590 -karpos -):for {without} (5565 -choris -) me ye can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) .

without Joh_15_25 But [this cometh to pass] , that the word (3056 -logos -) might be fulfilled (4137 -pleroo -) that is written (1125 -grapho -) in their law (3551 -nomos -) , They hated (3404 -miseo -) me {without} (1432 -dorean -) a cause (1432 -dorean -) .

without Joh_18_16 But Peter (4074 -Petros -) stood (2476 -histemi -) at (4314 -pros -) the door (2374 -thura -) {without} (1854 -exo -) . Then (3767 -oun -) went (1831 -exerchomai -) out that other (0243 -allos -) disciple (3101 -mathetes -) , which (3739 -hos -) was known (1110 -gnostos -) unto the high (0749 -archieus -) priest (0749 -archieus -) , and spake (2036 -epo -) unto her that kept (2377 -thuroros -) the door (2377 -thuroros -) , and brought (1521 -eisago -) in Peter (4074 -Petros -) .

without Joh_19_23 Then (3767 -oun -) the soldiers (4757 -stratiotes -) , when (3753 -hote -) they had crucified (4717 -stauroo -) Jesus (2424 -Iesous -) , took (2983 -lambano -) his garments (2440 -himation -) , and made (4160 -poieo -) four (5064 -tessares -) parts (3313 -meros -) , to every (1538 -hekastos -) soldier (4757 -stratiotes -) a part (3313 -meros -) ; and also (2532 -kai -) [his] coat (5509 -chiton -):now (1161 -de -) the coat (5509 -chiton -) was {without} (0729 -arrhaphos -) seam (0729 -arrhaphos -) , woven (5307 -huphantos -) from the top (0509 -anothen -) throughout (3650 -holos -) .

without Joh_20_11 . But Mary (3137 -Maria -) stood (2476 -histemi -) {without} (1854 -exo -) at (4314 -pros -) the sepulchre (3419 -mnemeion -) weeping (2799 -klaio -):and as she wept (2799 -klaio -) , she stooped (3879 -parakupto -) down (3879 -parakupto -) , [and looked] into (1519 -eis -) the sepulchre (3419 -mnemeion -) ,

without Jos_03_10 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) , Hereby (02063 +zo)th) ye shall know (03045 +yada() that the living (02416 +chay) God (00410 +)el) [is] among (07130 +qereb) you , and [that] he will {without} fail drive (03423 +yarash) out from before (06440 +paniym) you the Canaanites (03669 +K@na(aniy) , and the Hittites (02850 +Chittiy) , and the Hivites (02340 +Chivviy) , and the Perizzites (06522 +P@rizziy) , and the Girgashites (01622 +Girgashiy) , and the Amorites (00567 +)Emoriy) , and the Jebusites (02983 +Yebuwciy) .

without Jos_06_23 And the young (05288 +na(ar) men that were spies (07270 +ragal) went (00935 +bow)) in , and brought (03318 +yatsa) out Rahab (07343 +Rachab) , and her father (1) , and her mother (00517 +)em) , and her brethren (00251 +)ach) , and all (03605 +kol) that she had ; and they brought (03318 +yatsa) out all (03605 +kol) her kindred (04940 +mishpachah) , and left (03241 +Yaniym) them {without} (02351 +chuwts) the camp (04264 +machaneh) of Israel (03478 +Yisra)el) .

without Jud_02_23 Therefore the LORD (03068 +Y@hovah) left (03241 +Yaniym) those (00428 +)el - leh) nations (01471 +gowy) , {without} (01115 +biltiy) driving (03423 +yarash) them out hastily (04118 +maher) ; neither (03808 +lo) delivered (05414 +nathan) he them into the hand (03027 +yad) of Joshua (03091 +Y@howshuwa() .

without Jud_06_05 For they came (05927 +(alah) up with their cattle (04735 +miquneh) and their tents (00168 +)ohel) , and they came (00935 +bow)) as grasshoppers (00697 +)arbeh) for multitude (07230 +rob) ; [for] both they and their camels (01581 +gamal) were {without} (00369 +)ayin) number (04557 +micpar):and they entered (00935 +bow)) into the land (00776 +)erets) to destroy (07843 +shachath) it .

without Jud_07_12 And the Midianites (04080 +Midyan) and the Amalekites (06003 +(Amaleqiy) and all (03605 +kol) the children (01121 +ben) of the east (06924 +qedem) lay (05307 +naphal) along in the valley (06010 +(emeq) like grasshoppers (00697 +)arbeh) for multitude (07230 +rob) ; and their camels (01581 +gamal) [were] {without} (00369 +)ayin) number (04557 +micpar) , as the sand (02344 +chowl) by the sea (03220 +yam) side (08193 +saphah) for multitude (07230 +rob) .

without Jud_11_30 And Jephthah (03316 +Yiphtach) vowed (05087 +nadar) a vow (05088 +neder) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , If (00518 +)im) thou shalt {without} fail deliver

(05414 +nathan) the children (01121 +ben) of Ammon (05983 +(Ammown) into mine hands (03027 +yad)

without Jude_01_12 These (3778 -houtos -) are spots (4694 -spilas -) in your (5216 -humon -) feasts of charity (0026 -agape -) , when they feast (4910 -suneuchoe -) with you , feeding (4165 -poimaino -) themselves (1438 -heautou -) without (0870 -aphobos -) fear (0870 -aphobos -):clouds (3507 -nephele -) [they are] without (0504 -anudros -) water (0504 -anudros -) , carried (4064 -periphero -) about (4064 -periphero -) of winds (0417 -anemos -) ; trees (1186 -dendron -) whose fruit (5352 -phthinoporinos -) withereth (5352 -phthinoporinos -) , {without} (0175 -akarpos -) fruit (0175 -akarpos -) , twice (1364 -dis -) dead (0599 -apothnesko -) , plucked (1610 -ekrizoo -) up by the roots (1610 -ekrizoo -) ;

without Jude_01_12 These (3778 -houtos -) are spots (4694 -spilas -) in your (5216 -humon -) feasts of charity (0026 -agape -) , when they feast (4910 -suneuchoe -) with you , feeding (4165 -poimaino -) themselves (1438 -heautou -) without (0870 -aphobos -) fear (0870 -aphobos -):clouds (3507 -nephele -) [they are] {without} (0504 -anudros -) water (0504 -anudros -) , carried (4064 -periphero -) about (4064 -periphero -) of winds (0417 -anemos -) ; trees (1186 -dendron -) whose fruit (5352 -phthinoporinos -) withereth (5352 -phthinoporinos -) , without (0175 -akarpos -) fruit (0175 -akarpos -) , twice (1364 -dis -) dead (0599 -apothnesko -) , plucked (1610 -ekrizoo -) up by the roots (1610 -ekrizoo -) ;

without Jude_01_12 These (3778 -houtos -) are spots (4694 -spilas -) in your (5216 -humon -) feasts of charity (0026 -agape -) , when they feast (4910 -suneuchoe -) with you , feeding (4165 -poimaino -) themselves (1438 -heautou -) {without} (0870 -aphobos -) fear (0870 -aphobos -):clouds (3507 -nephele -) [they are] without (0504 -anudros -) water (0504 -anudros -) , carried (4064 -periphero -) about (4064 -periphero -) of winds (0417 -anemos -) ; trees (1186 -dendron -) whose fruit (5352 -phthinoporinos -) withereth (5352 -phthinoporinos -) , without (0175 -akarpos -) fruit (0175 -akarpos -) , twice (1364 -dis -) dead (0599 -apothnesko -) , plucked (1610 -ekrizoo -) up by the roots (1610 -ekrizoo -) ;

without Lam_01_06 And from the daughter (01323 +bath) of Zion (06726 +Tsiyown) all (03605 +kol) her beauty (01926 +hadar) is departed (03318 +yatsa) :her princes (08269 +sar) are become (01961 +hayah) like harts (00354 +)ayal) [that] find (04672 +matsa) no (03808 +lo) pasture (04829 +mir(ah) , and they are gone (03212 +yalak) {without} (03808 +lo) strength (03581 +koach) before (06440 +paniym) the pursuer (07291 +radaph) .

without Lam_03_49 Mine eye (05869 +(ayin) trickleth (05064 +nagar) down , and ceaseth (01820 +damah) not , {without} (00369 +)ayin) any intermission (02014 +haphugah) ,

without Lam_03_52 Mine enemies (00341 +)oyeb) chased (06679 +tsuwd) me sore , like a bird(06833 +tsippowr) , {without} (02600 +chinnam) cause (02600 +chinnam) .

without Lev_01_03 . If (00518 +)im) his offering (07133 +qorban) [be] a burnt (05930 +(olah) sacrifice of the herd (01241 +baqar) , let him offer (07126 +qarab) a male (02145 +zakar) {without} (08549 +tamiym) blemish (08549 +tamiym) : he shall offer (07126 +qarab) it of his own voluntary (07522 +ratsown) will (07522 +ratsown) at (00413 +)el) the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) before (06440 +paniym) the LORD (03068 +Y@hovah) .

without Lev_01_10 . And if (00518 +)im) his offering (07133 +qorban) [be] of the flocks (06629 +tso)n) , [namely] , of the sheep (03775 +keseb) , or (00176 +)ow) of the goats (05795 +(ez) , for a burnt (05930 +(olah) sacrifice ; he shall bring (07126 +qarab) it a male (02145 +zakar) {without} (08549 +tamiym) blemish (08549 +tamiym) .

without Lev_03_01 . And if (00518 +)im) his oblation (07133 +qorban) [be] a sacrifice (02077 +zebach) of peace (08002 +shelem) offering , if (00518 +)im) he offer (07126 +qarab) [it] of the herd (01241 +baqar) ; whether (00518 +)im) [it be] a male (02145 +zakar) or female (05347 +n@qebah) , he shall offer (07126

+qarab) it {without} (08549 +tamiym) blemish (08549 +tamiym) before (06440 +paniym) the LORD (03068 +Y@hovah) .

without Lev_03_06 . And if (00518 +)im) his offering (07133 +qorban) for a sacrifice (02077 +zebach) of peace (08002 +shelem) offering unto the LORD (03068 +Y@hovah) [be] of the flock (06629 +tso)n) ; male (02145 +zakar) or (00176 +)ow) female (05347 +n@qebah) , he shall offer (07126 +qarab) it {without} (08549 +tamiym) blemish (08549 +tamiym) .

without Lev_04_03 If (00518 +)im) the priest (03548 +kohen) that is anointed (04899 +mashiyach) do sin (02398 +chata) according to the sin (00819 +)ashmah) of the people (05971 +(am) ; then let him bring (07126 +qarab) for his sin (02403 +chatta)ah) , which (00834 +)aher) he hath sinned (02398 +chata) , a young bullock (06499 +par) {without} (08549 +tamiym) blemish (08549 +tamiym) unto the LORD (03068 +Y@hovah) for a sin (02403 +chatta)ah) offering .

without Lev_04_12 Even the whole bullock (06499 +par) shall he carry (03318 +yatsa) forth (03318 +yatsa) {without} (02351 +chuwts) the camp (04264 +machaneh) unto a clean (02889 +tahowr) place (04725 +maqowm) , where (00413 +)el) the ashes (01880 +deshen) are poured (08211 +shephek) out , and burn (08313 +saraph) him on (05921 +(al) the wood (06086 +(ets) with fire (00784 +)esh) : where (05921 +(al) the ashes (01880 +deshen) are poured (08211 +shephek) out shall he be burnt (08313 +saraph) .

without Lev_04_21 And he shall carry (03318 +yatsa) forth (03318 +yatsa) the bullock (06499 +par) {without} (02351 +chuwts) the camp (04264 +machaneh) , and burn (08313 +saraph) him as he burned (08313 +saraph) the first (07223 +ri)shown) bullock (06499 +par) : it [is] a sin (02403 +chatta)ah) offering for the congregation (06951 +qahal) .

without Lev_04_23 Or (00176 +)ow) if his sin (02403 +chatta)ah) , wherein (00834 +)aher) he hath sinned (02398 +chata) , come (03045 +yada() to his knowledge (03045 +yada() ; he shall bring (00935 +bow) his offering (07133 +qorban) , a kid (08163 +sa(iyr) of the goats (05795 +(ez) , a male (02145 +zakar) {without} (08549 +tamiym) blemish (08549 +tamiym) :

without Lev_04_28 Or (00176 +)ow) if (00176 +)ow) his sin (02403 +chatta)ah) , which (00834 +)aher) he hath sinned (02398 +chata) , come (03045 +yada() to his knowledge (03045 +yada() : then he shall bring (00935 +bow) his offering (07133 +qorban) , a kid (08166 +s@(iyrah) of the goats (05795 +(ez) , a female (05347 +n@qebah) {without} (08549 +tamiym) blemish (08549 +tamiym) , for his sin (02403 +chatta)ah) which (00834 +)aher) he hath sinned (02398 +chata)) .

without Lev_04_32 And if (00518 +)im) he bring (00935 +bow) a lamb (03532 +kebes) for a sin (02403 +chatta)ah) offering (07133 +qorban) , he shall bring (00935 +bow) it a female (05347 +n@qebah) {without} (08549 +tamiym) blemish (08549 +tamiym) .

without Lev_05_15 If (03588 +kiy) a soul (05315 +nephesh) commit (04603 +ma(al) a trespass (04604 +ma(al) , and sin (02398 +chata) through ignorance (07684 +sh@gagah) , in the holy (06944 +qodesh) things of the LORD (03068 +Y@hovah) ; then he shall bring (00935 +bow) for his trespass (00817 +)asham) unto the LORD (03068 +Y@hovah) a ram (00352 +)ayil) {without} (08549 +tamiym) blemish (08549 +tamiym) out of the flocks (06629 +tso)n) , with thy estimation (06187 +(erek) by shekels (08255 +sheqel) of silver (03701 +keceph) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) , for a trespass (00817 +)asham) offering :

without Lev_05_18 And he shall bring (00935 +bow) a ram (00352 +)ayil) {without} (08549 +tamiym) blemish (08549 +tamiym) out of the flock (06629 +tso)n) , with thy estimation (06187 +(erek) , for a trespass (00817 +)asham) offering , unto the priest (03548 +kohen) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him concerning (05921 +(al) his ignorance (07684 +sh@gagah) wherein (00834 +)aher) he erred (07683 +shagag) and wist (03045 +yada() [it] not , and it shall be

forgiven (05545 +calach) him .

without Lev_06_06 And he shall bring (00935 +bow) his trespass (00817 +)asham) offering unto the LORD (03068 +Y@hovah) , a ram (00352 +)ayil) {without} (08549 +tamiym) blemish (08549 +tamiym) out of the flock (06629 +tso)n) , with thy estimation (06187 +(erek) , for a trespass (00817 +)asham) offering , unto the priest (03548 +kohen) :

without Lev_06_11 And he shall put (06584 +pashat) off his garments (00899 +begeg) , and put (03847 +labash) on other (00312 +)acher) garments (00899 +begeg) , and carry (03318 +yatsa) forth (03318 +yatsa) the ashes (01880 +deshen) {without} (02351 +chuwts) the camp (04264 +machaneh) unto a clean (02889 +tahowr) place (04725 +maqowm) .

without Lev_08_17 But the bullock (06499 +par) , and his hide (05785 +(owr) , his flesh (01320 +basar) , and his dung (06569 +peresh) , he burnt (08313 +saraph) with fire (00784 +)esh) {without} (02351 +chuwts) the camp (04264 +machaneh) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

without Lev_09_02 And he said (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) thee a young calf (05695 +(egel) for a sin (02403 +chatta)ah) offering , and a ram (00352 +)ayil) for a burnt (05930 +(olah) offering , {without} (08549 +tamiym) blemish (08549 +tamiym) , and offer (07126 +qarab) [them] before (06440 +paniym) the LORD (03068 +Y@hovah) .

without Lev_09_03 And unto the children (01121 +ben) of Israel (03478 +Yisra)el) thou shalt speak (01696 +dabar) , saying (00559 +)amar) , Take (03947 +laqach) ye a kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering ; and a calf (05695 +(egel) and a lamb (03532 +kebes) , [both] of the first (01121 +ben) year (08141 +shaneh) , {without} (08549 +tamiym) blemish (08549 +tamiym) , for a burnt (05930 +(olah) offering ;

without Lev_09_11 And the flesh (01320 +basar) and the hide (05785 +(owr) he burnt (08313 +saraph) with fire (00784 +)esh) {without} (02351 +chuwts) the camp (04264 +machaneh) .

without Lev_10_12 . And Moses (04872 +Mosheh) spake (01696 +dabar) unto Aaron (00175 +)Aharown) , and unto Eleazar (00499 +)El(azar) and unto Ithamar (00385 +)Iythamar) , his sons (01121 +ben) that were left (03498 +yathar) , Take (03947 +laqach) the meat offering (04503 +minchah) that remaineth (03498 +yathar) of the offerings of the LORD (03068 +Y@hovah) made by fire , and eat (00398 +)akal) it {without} (04682 +matstsah) leaven (04682 +matstsah) beside (00681 +)etsel) the altar (04196 +mizbeach) : for it [is] most (06944 +qodesh) holy (06944 +qodesh) :

without Lev_13_46 All (03605 +kol) the days (03117 +yowm) wherein (00834 +)aher) the plague (05061 +nega() [shall be] in him he shall be defiled (02930 +tame)) ; he [is] unclean (02931 +tame)) : he shall dwell (03427 +yashab) alone (00909 +badad) ; {without} (02351 +chuwts) the camp (04264 +machaneh) [shall] his habitation (04186 +mowshab) [be] .

without Lev_13_55 And the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega() , after (00310 +)achar) that it is washed (03526 +kabac) : and , behold (02009 +hinneh) , [if] the plague (05061 +nega() have not changed (02015 +haphak) his colour (05869 +(ayin) , and the plague (05061 +nega() be not spread (06581 +pasah) ; it [is] unclean (02931 +tame)) ; thou shalt burn (08313 +saraph) it in the fire (00784 +)esh) ; it [is] fret (06356 +p@chetheth) inward , [whether] it [be] bare (07146 +qarachath) within (07146 +qarachath) or (00176 +)ow) {without} (01372 +gabbachath) .

without Lev_14_10 . And on the eighth (08066 +sh@miyniy) day (03117 +yowm) he shall take (03947 +laqach) two (08147 +sh@nayim) he lambs (03532 +kebes) without (08549 +tamiym) blemish (08549 +tamiym) , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the first (01323 +bath)

year (08141 +shaneh) {without} (08549 +tamiym) blemish (08549 +tamiym) , and three (07969 +shalowsh) tenth (06241 +(issarown) deals of fine flour (05560 +coleth) [for] a meat offering , mingled (01101 +balal) with oil (08081 +shemen) , and one (00259 +)echad) log (03849 +log) of oil (08081 +shemen) .

without Lev_14_10 . And on the eighth (08066 +sh@miyniy) day (03117 +yowm) he shall take (03947 +laqach) two (08147 +sh@nayim) he lambs (03532 +kebes) {without} (08549 +tamiym) blemish (08549 +tamiym) , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the first (01323 +bath) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) , and three (07969 +shalowsh) tenth (06241 +(issarown) deals of fine flour (05560 +coleth) [for] a meat offering , mingled (01101 +balal) with oil (08081 +shemen) , and one (00259 +)echad) log (03849 +log) of oil (08081 +shemen) .

without Lev_14_40 Then the priest (03548 +kohen) shall command (06680 +tsavah) that they take (02502 +chalats) away the stones (68) in which (00834 +)aher) the plague (05061 +nega() [is] , and they shall cast (07993 +shalak) them into (00413 +)el) an unclean (02931 +tame) place (04725 +maqowm) {without} (02351 +chuwts) the city (05892 +(iyr) :

without Lev_14_41 And he shall cause the house (01004 +bayith) to be scraped (07106 +qatsa() within (01004 +bayith) round (05439 +cabiyyb) about , and they shall pour (08210 +shaphak) out the dust (06083 +(aphar) that they scrape (07096 +qatsah) off {without} (02351 +chuwts) the city (05892 +(iyr) into (00413 +)el) an unclean (02931 +tame) place (04725 +maqowm) :

without Lev_16_27 And the bullock (06499 +par) [for] the sin (02403 +chatta)ah) offering , and the goat (08163 +sa(iyr) [for] the sin (02403 +chatta)ah) offering , whose (00834 +)aher) blood (01818 +dam) was brought (00935 +bow) in to make atonement (03722 +kaphar) in the holy (06944 +qodesh) [place] , shall [one] carry (03318 +yatsa) forth (03318 +yatsa) {without} (02351 +chuwts) the camp (04264 +machaneh) ; and they shall burn (08313 +saraph) in the fire (00784 +)esh) their skins (05785 +(owr) , and their flesh (01320 +basar) , and their dung (06569 +peresh) .

without Lev_22_18 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) , and to his sons (01121 +ben) , and unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , Whatsoever [he be] of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) in Israel (03478 +Yisra)el) , that will offer (07126 +qarab) his oblation (07133 +qorban) for all (03605 +kol) his vows (05088 +neder) , and for all (03605 +kol) his freewill (05071 +n@dabah) offerings , which (00834 +)aher) they will offer (07126 +qarab) unto the LORD (03068 +Y@hovah) for a burnt (05930 +(olah) offering ; 22 : 19 [Ye shall offer] at your own will (07522 +ratsown) a male (02145 +zakar) {without} (08549 +tamiym) blemish (08549 +tamiym) , of the beeves (01241 +baqar) , of the sheep (03775 +keseb) , or of the goats (05795 +(ez) .

without Lev_23_12 And ye shall offer (06213 +(asah) that day (03117 +yowm) when ye wave (05130 +nuwph) the sheaf (06016 +(omer) an he lamb (03532 +kebes) {without} (08549 +tamiym) blemish (08549 +tamiym) of the first (01121 +ben) year (08141 +shaneh) for a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) .

without Lev_23_18 And ye shall offer (07126 +qarab) with the bread (03899 +lechem) seven (07651 +sheba() lambs (03532 +kebes) {without} (08549 +tamiym) blemish (08549 +tamiym) of the first (01121 +ben) year (08141 +shaneh) , and one (00259 +)echad) young bullock (06499 +par) , and two (08147 +sh@nayim) rams (00352 +)ayil) : they shall be [for] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) , with their meat offering (04503 +minchah) , and their drink (05262 +necek) offerings , [even] an offering made by fire , of sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

without Lev_24_14 Bring (03318 +yatsa) forth (03318 +yatsa) him that hath cursed (07043 +qalal) {without} (02351 +chuwts) the camp (04264 +machaneh) ; and let all (03605 +kol) that heard (08085

+shama() [him] lay (05564 +camak) their hands (03027 +yad) upon his head (07218 +ro)sh) , and let all (03605 +kol) the congregation (05712 +(edah) stone (07275 +ragam) him .

without Lev_26_43 The land (00776 +)erets) also shall be left (05800 +(azab) of them , and shall enjoy (07521 +ratsah) her sabbaths (07676 +shabbath) , while she lieth desolate (08074 +shamem) {without} them : and they shall accept (07521 +ratsah) of the punishment (05771 +(avon) of their iniquity (05771 +(avon) : because (03282 +ya(an) , even because (03282 +ya(an) they despised (03988 +ma)ac) my judgments (04941 +mishpat) , and because their soul (05315 +nephesh) abhorred (01602 +ga(al) my statutes (02708 +chuqqah) .

without Luk_01_10 And the whole 3956 -pas - multitude 4128 -plethos - of the people 2992 -laos - were praying 4336 -proseuchomai - {without} 1854 -exo - at the time 5610 -hora - of incense 2368 -thumiama - .

without Luk_01_74 That he would grant 1325 -didomi - unto us , that we being delivered 4506 -rhoumai - out of the hand 5495 -cheir - of our enemies 2190 -echthros - might serve 3000 -latreuo - him {without} 0870 -aphobos - fear 0870 -aphobos - ,

without Luk_06_49 But he that heareth 0191 -akouo - , and doeth 4160 -poieo - not , is like 3664 -homoios - a man 0444 -anthropos - that {without} 5565 -choris - a foundation 2310 -themelios - built 3618 -oikodomeo - an house 3614 -oikia - upon the earth 1093 -ge - ; against 4366 -prosregnumi - which 3739 -hos - the stream 4215 -potamos - did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - , and immediately 2112 -eutheos - it fell 4098 -pipto - ; and the ruin 4485 -rhegma - of that house 3614 -oikia - was great 3173 -megas - .

without Luk_08_20 And it was told 0518 -apaggello - him [by certain] which said 3004 -lego - , Thy mother 3384 -meter - and thy brethren 0080 -adephos - stand 2476 -histemi - {without} 1854 -exo - , desiring 2309 -thelo - to see 1492 -eido - thee .

without Luk_11_40 [Ye] fools 0878 -aphron - , did not he that made 4160 -poieo - that which 3588 -ho - is {without} 1855 -exothern - make 4160 -poieo - that which is within 2081 -esothern - also 2532 -kai - ?

without Luk_13_25 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - {without} 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open 0455 -anoigo - unto us ; and he shall answer 0611 -apokrinomai - and say 2046 -ereuo - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are :

without Luk_20_28 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother 0080 -adephos - die 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die 0599 -apothnesko - {without} 0815 -ateknos - children 0815 -ateknos - , that his brother 0080 -adephos - should take 2983 -lambano - his wife 1135 -gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother 0080 -adephos - .

without Luk_20_29 There were therefore 3767 -oun - seven 2033 -hepta - brethren 0080 -adephos - : and the first 4413 -protos - took 2983 -lambano - a wife 1135 -gune - , and died 0599 -apothnesko - {without} 0815 -ateknos - children 0815 -ateknos - .

without Luk_22_35 And he said 2036 -epo - unto them , When 3753 -hote - I sent 0649 -apostello - you {without} 0817 -ater - purse 0905 -balantion - , and scrip 4082 -pera - , and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye any 5100 -tis - thing ? And they said 2036 -epo - , Nothing 3762 -oudeis - .

without Mar_01_45 But he went (1831 -exerchomai -) out , and began (0756 -archomai -) to publish (2784 -

kerusso -) [it] much (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the matter (3056 -logos -) , insomuch (5620 -hoste -) that Jesus (2424 -Iesous -) could (1410 -dunamai -) no (3371 -meketi -) more (3371 -meketi -) openly (5320 -phaneros -) enter (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , but was {without} (1854 -exo -) in desert (2048 -eremos -) places (5117 -topos -):and they came (2064 -erchomai -) to him from every (3836 -pantachothēn -) quarter (3836 -pantachothēn -) .

without Mar_03_31 . There came (2064 -erchomai -) then (3767 -oun -) his brethren (0080 -adephos -) and his mother (3384 -meter -) , and , standing (2476 -histemi -) {without} (1854 -exo -) , sent (0649 -apostello -) unto him , calling (5455 -phoneo -) him .

without Mar_03_32 And the multitude (3793 -ochlos -) sat (2521 -kathēmai -) about (4012 -peri -) him , and they said (2036 -epo -) unto him , Behold (2396 -ide -) , thy mother (3384 -meter -) and thy brethren (0080 -adephos -) {without} (1854 -exo -) seek (2212 -zeteo -) for thee .

without Mar_04_11 And he said (3004 -lego -) unto them , Unto you it is given (1325 -didomi -) to know (1097 -ginosko -) the mystery (3466 -musterion -) of the kingdom (0932 -basileia -) of God (2316 -theos -) :but unto them that are {without} (1854 -exo -) , all (3956 -pas -) [these (3588 -ho -)] things are done (1096 -ginomai -) in parables (3850 -parabole -) :

without Mar_04_34 But {without} (5565 -choris -) a parable (3850 -parabole -) spake (2980 -laleo -) he not unto them:and when they were alone (2398 -idios -) , he expounded (1956 -epiluo -) all (3956 -pas -) things to his disciples (3101 -mathetes -) .

without Mar_06_04 But Jesus (2424 -Iesous -) said (3004 -lego -) unto them , A prophet (4396 -prophetes -) is not {without} (0820 -atimos -) honour (0820 -atimos -) , but in his own country (3968 -patris -) , and among (1722 -en -) his own kin (4773 -suggenes -) , and in his own house (3614 -oikia -) .

without Mar_07_15 There is nothing (3762 -oudeis -) from {without} (1855 -exothēn -) a man (0444 -anthropos -) , that entering (1531 -eisporeuomai -) into (1519 -eis -) him can (1410 -dunamai -) defile (2840 -koinoo -) him:but the things which come (1607 -ekporeuomai -) out of him , those (1565 -ekeinos -) are they that defile (2840 -koinoo -) the man (0444 -anthropos -) .

without Mar_07_18 And he saith (3004 -lego -) unto them , Are ye so (3779 -houto -) without (0801 -asunetos -) understanding (0801 -asunetos -) also (2532 -kai -) ? Do ye not perceive (3539 -noieo -) , that whatsoever (3956 -pas -) thing from {without} (1855 -exothēn -) entereth (1531 -eisporeuomai -) into (1519 -eis -) the man (0444 -anthropos -) , [it] cannot (1410 -dunamai -) defile (2840 -koinoo -) him ;

without Mar_07_18 And he saith (3004 -lego -) unto them , Are ye so (3779 -houto -) {without} (0801 -asunetos -) understanding (0801 -asunetos -) also (2532 -kai -) ? Do ye not perceive (3539 -noieo -) , that whatsoever (3956 -pas -) thing from without (1855 -exothēn -) entereth (1531 -eisporeuomai -) into (1519 -eis -) the man (0444 -anthropos -) , [it] cannot (1410 -dunamai -) defile (2840 -koinoo -) him ;

without Mar_11_04 And they went (0565 -aperchomai -) their way , and found (2147 -heurisko -) the colt (4454 -polos -) tied (1210 -deo -) by the door (2374 -thura -) {without} (1854 -exo -) in a place where (0296 -amphodon -) two (0296 -amphodon -) ways (0296 -amphodon -) met (0296 -amphodon -) ; and they loose (3089 -luo -) him .

without Mar_14_58 We heard (0191 -akouo -) him say (3004 -lego -) , I will destroy (2647 -kataluo -) this (5126 -touton -) temple (3485 -naos -) that is made (5499 -cheiropoiētos -) with hands (5499 -cheiropoiētos -) , and within (1223 -dia -) three (5140 -treis -) days (2250 -hemera -) I will build (3618 -oikodomeo -) another (0243 -allos -) made (0886 -acheiropoiētos -) {without} (0886 -acheiropoiētos -) hands (0886 -acheiropoiētos -) .

without Mat_05_22 But I say (3004 -lego -) unto you , That whosoever (3588 -ho -) is angry (3710 -orgizo -) with his brother (0080 -adephos -) {without} (1500 -eike -) a cause (1500 -eike -) shall be in danger (1777 -enochos -) of the judgment (2920 -krisis -):and whosoever (0302 -an -) shall say (2036 -epo -) to his brother (0080 -adephos -) , Raca (4469 -rhaka -) , shall be in danger (1777 -enochos -) of the council (4892 -sunedrion -):but whosoever (0302 -an -) shall say (2036 -epo -) , Thou fool (3474 -moros -) , shall be in danger (1777 -enochos -) of hell (1067 -geena -) fire (4442 -pur -) .

without Mat_10_29 Are not two (1417 -duo -) sparrows (4765 -strouthion -) sold (4453 -poleo -) for a farthing (0787 -assarion -) ? and one (1520 -heis -) of them shall not fall (4098 -pipto -) on (1909 -epi -) the ground (1093 -ge -) {without} (0427 -aneu -) your (5216 -humon -) Father (3962 -pater -) .

without Mat_12_46 . While he yet (2089 -eti -) talked (2980 -laleo -) to the people (3793 -ochlos -) , behold (2400 -idou -) , [his] mother (3384 -meter -) and his brethren (0080 -adephos -) stood (2476 -histemi -) {without} (1854 -exo -) , desiring (2212 -zeteo -) to speak (2980 -laleo -) with him .

without Mat_12_47 Then (5119 -tote -) one (5100 -tis -) said (2036 -epo -) unto him , Behold (2400 -idou -) , thy mother (3384 -meter -) and thy brethren (0080 -adephos -) stand (2476 -histemi -) {without} (1854 -exo -) , desiring (2212 -zeteo -) to speak (2980 -laleo -) with thee .

without Mat_13_34 All (3956 -pas -) these (5023 -tauta -) things spake (2980 -laleo -) Jesus (2424 -Iesous -) unto the multitude (3793 -ochlos -) in parables (3850 -parabole -) ; and {without} (5565 -choris -) a parable (3850 -parabole -) spake (2980 -laleo -) he not unto them :

without Mat_13_57 And they were offended (4624 -skandalizo -) in him . But Jesus (2424 -Iesous -) said (2036 -epo -) unto them , A prophet (4396 -prophetes -) is not {without} (0820 -atimos -) honour (0820 -atimos -) , save (1508 -ei me -) in his own country (3968 -patris -) , and in his own house (3614 -oikia -) .

without Mat_15_16 And Jesus (2424 -Iesous -) said (2036 -epo -) , Are ye also (2532 -kai -) yet (0188 -akmen -) {without} (0801 -asunetos -) understanding (0801 -asunetos -) ?

without Mat_26_69 . Now (1161 -de -) Peter (4074 -Petros -) sat (2521 -kathemai -) {without} (1854 -exo -) in the palace (0833 -aule -):and a damsel (3814 -paidiske -) came (4334 -proserchomai -) unto him , saying (3004 -lego -) , Thou also (2532 -kai -) wast (2258 -en -) with Jesus (2424 -Iesous -) of Galilee (1056 -Galilaia -) .

without Neh_13_20 So the merchants (07402 +rakal) and sellers (04376 +makar) of all (03605 +kol) kind of ware (04465 +mimkar) lodged (03885 +luwn) {without} (02351 +chuwts) Jerusalem (03389 +Y@ruwshalaim) once (06471 +pa(am) or twice (08147 +sh@nayim) .

without Num_05_03 Both male (02145 +zakar) and female (05347 +n@qebah) shall ye put (07971 +shalach) out , {without} (02351 +chuwts) the camp (04264 +machaneh) shall ye put (07971 +shalach) them ; that they defile (02930 +tame) not their camps (04264 +machaneh) , in the midst (08432 +tavek) whereof (00834 +)aher) I dwell (07931 +shakan) .

without Num_05_04 And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) so (03651 +ken) , and put (07971 +shalach) them out {without} (02351 +chuwts) the camp (04264 +machaneh):as the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , so (03651 +ken) did (06213 +(asah) the children (01121 +ben) of Israel (03478 +Yisra)el) .

without Num_06_14 And he shall offer (07126 +qarab) his offering (07133 +qorban) unto theLORD (03068 +Y@hovah) , one (00259 +)echad) he lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a burnt (05930 +(olah) offering , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the first (01323 +bath) year (08141

+shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a sin (02403 +chatta)ah) offering , and one (00259 +)echad) ram (00352 +)ayil) {without} (08549 +tamiym) blemish (08549 +tamiym) for peace (08002 +shelem) offerings ,

without Num_06_14 And he shall offer (07126 +qarab) his offering (07133 +qorban) unto theLORD (03068 +Y@hovah) , one (00259 +)echad) he lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a burnt (05930 +(olah) offering , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the first (01323 +bath) year (08141 +shaneh) {without} (08549 +tamiym) blemish (08549 +tamiym) for a sin (02403 +chatta)ah) offering , and one (00259 +)echad) ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) for peace (08002 +shelem) offerings ,

without Num_06_14 And he shall offer (07126 +qarab) his offering (07133 +qorban) unto theLORD (03068 +Y@hovah) , one (00259 +)echad) he lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) blemish (08549 +tamiym) for a burnt (05930 +(olah) offering , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the first (01323 +bath) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a sin (02403 +chatta)ah) offering , and one (00259 +)echad) ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) for peace (08002 +shelem) offerings ,

without Num_15_24 Then it shall be , if (00518 +)jim) [ought] be committed (06213 +(asah) by ignorance (07684 +sh@gagah) {without} the knowledge (05869 +(ayin) of the congregation (05712 +(edah) , that all (03605 +kol) the congregation (05712 +(edah) shall offer (06213 +(asah) one (00259 +)echad) young bullock (06499 +par) for a burnt (05930 +(olah) offering , for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) , with his meat offering (04503 +minchah) , and his drink (05262 +necek) offering , according to the manner (04941 +mishpat) , and one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering .

without Num_15_35 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , The man (00376 +)iysh) shall be surely put to death (04191 +muwth) :all (03605 +kol) the congregation shall stone (07275 +ragam) him with stones (68) {without} (02351 +chuwts) the camp (04264 +machaneh) .

without Num_15_36 And all (03605 +kol) the congregation (05712 +(edah) brought (03318 +yatsa) him {without} (02351 +chuwts) the camp (04264 +machaneh) , and stoned (07275 +ragam) him with stones (68) , and he died (04191 +muwth) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

without Num_19_02 This (02063 +zo)th) [is] the ordinance (02708 +chuqqah) of the law (08451 +towrah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) , saying (00559 +)amar) , Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , that they bring (03947 +laqach) thee a red (00122 +)adom) heifer (06510 +parah) {without} (08549 +tamiym) spot (08549 +tamiym) , wherein (00834 +)aher) [is] no (00369 +)ayin) blemish (03971 +m)uwm) , [and] upon which (00834 +)aher) never (03808 +lo) came (05927 +(alah) yoke (05923 +(ol) :

without Num_19_03 And ye shall give (05414 +nathan) her unto Eleazar (00499 +)El(azar) the priest (03548 +kohen) , that he may bring (03318 +yatsa) her forth (03318 +yatsa) {without} (02351 +chuwts) the camp (04264 +machaneh) , and [one] shall slay (07819 +shachat) her before (06440 +paniym) his face :

without Num_19_09 And a man (00376 +)iysh) [that is] clean (02889 +tahowr) shall gather (00622 +)acaph) up the ashes (00665 +)epher) of the heifer (06510 +parah) , and lay (03241 +Yaniym) [them] up {without} (02351 +chuwts) the camp (04264 +machaneh) in a clean (02889 +tahowr) place (04725

+maqowm) , and it shall be kept (04931 +mishmereth) for the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) for a water (04325 +mayim) of separation (05079 +niddah):it [is] a purification (02403 +chatta)ah) for sin (02403 +chatta)ah) .

without Num_20_19 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) unto him , We will go (05927 +(alah) by the high (04546 +m@cillah) way:and if (00518 +)im) I and my cattle (04735 +miqneh) drink (08354 +shathah) of thy water (04325 +mayim) , then I will pay for it:I will only (07535 +raq) , {without} (00369 +)ayin) [doing] any thing [else] , go (05674 +(abar) through (05674 +(abar) on my feet (07272 +regel) .

without Num_28_03 And thou shalt say (00559 +)amar) unto them , This [is] the offering made by fire which (00834 +)aher) ye shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) spot (08549 +tamiym) day (03117 +yowm) by day (03117 +yowm) , [for] a continual (08548 +tamiyd) burnt (05930 +(olah) offering .

without Num_28_09 . And on the sabbath (07676 +shabbath) day (03117 +yowm) two (08147 +sh@nayim) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) spot (08549 +tamiym) , and two (08147 +sh@nayim) tenth (06241 +(issarown) deals of flour (05560 +coleth) [for] a meat offering (04503 +minchah) , mingled (01101 +balal) with oil (08081 +shemen) , and the drink (05262 +necek) offering thereof :

without Num_28_11 And in the beginnings (07218 +ro)sh) of your months (02320 +chodesh) ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) young bullocks (06499 +par) , and one (00259 +)echad) ram (00352 +)ayil) , seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) spot (08549 +tamiym) ;

without Num_28_19 But ye shall offer (07126 +qarab) a sacrifice made by fire [for] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) young bullocks (06499 +par) , and one (00259 +)echad) ram (00352 +)ayil) , and seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh):they shall be unto you {without} (08549 +tamiym) blemish (08549 +tamiym) :

without Num_28_31 Ye shall offer (06213 +(asah) [them] beside (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , (they shall be unto you {without} (08549 +tamiym) blemish (08549 +tamiym)) and their drink (05262 +necek) offerings .

without Num_29_02 And ye shall offer (06213 +(asah) a burnt (05930 +(olah) offering for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; one (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , [and] seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) blemish (08549 +tamiym) :

without Num_29_08 But ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) [for] a sweet (05207 +nichowach) savour (07381 +reyach) ; one (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , [and] seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) ; they shall be unto you {without} (08549 +tamiym) blemish (08549 +tamiym) :

without Num_29_13 And ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering , a sacrifice made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; thirteen young bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen

lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) ; they shall be {without} (08549 +tamiym) blemish (08549 +tamiym) :

without Num_29_17 And on the second (08145 +sheny) day (03117 +yowm) [ye shall offer] twelve young bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , fourteen lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) spot (08549 +tamiym) :

without Num_29_20 And on the third (07992 +sh@liyshiy) day (03117 +yowm) eleven bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , fourteen lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) blemish (08549 +tamiym) ;

without Num_29_23 And on the fourth (07243 +r@biy(iy) day (03117 +yowm) ten (06235 +(eser) bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) blemish (08549 +tamiym) :

without Num_29_26 And on the fifth (02549 +chamiyshiy) day (03117 +yowm) nine (08672 +tesha() bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) spot (08549 +tamiym) :

without Num_29_29 And on the sixth (08345 +shishshiy) day (03117 +yowm) eight (08083 +sh@moneh) bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) blemish (08549 +tamiym) :

without Num_29_32 And on the seventh (07637 +sh@biy(iy) day (03117 +yowm) seven (07651 +sheba() bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) blemish (08549 +tamiym) :

without Num_29_36 But ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering , a sacrifice made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah):one (00259 +)echad) bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) blemish (08549 +tamiym) :

without Num_31_13 . And Moses (04872 +Mosheh) , and Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and all (03605 +kol) the princes (05387 +nasiy)) of the congregation (05712 +(edah) , went (03318 +yatsa)) forth (03318 +yatsa)) to meet (07125 +qir)ah) them {without} (02351 +chuwts) the camp (04264 +machaneh) .

without Num_31_19 And do (06213 +(asah) ye abide (02583 +chanah) {without} (02351 +chuwts) the camp (04264 +machaneh) seven (07651 +sheba() days (03117 +yowm):whosoever (03605 +kol) hath killed (02026 +harag) any person (05315 +nephesh) , and whosoever (03605 +kol) hath touched (05060 +naga() any slain (02491 +chalal) , purify (02398 +chata)) [both] yourselves and your captives (07628 +sh@biy) on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) .

without Num_35_05 And ye shall measure (04058 +madad) from {without} (02351 +chuwts) the city (05892 +(iyr) on the east (06924 +qedem) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the south (05045 +negeb) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the west (03220 +yam) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the north (06828 +tsaphown) side (06285 +pe)ah) two thousand (00505

+eleph) cubits (00520 +)ammah) ; and the city (05892 +(iyr) [shall be] in the midst (08432 +tavek):this (02088 +zeh) shall be to them the suburbs (04054 +migrash) of the cities (05892 +(iyr) .

without Num_35_22 But if (00518 +)im) he thrust (01920 +Hadaph) him suddenly (06621 +petha() without (03808 +lo) enmity , or (00176 +)ow) have cast (07993 +shalak) upon him any (03605 +kol) thing (03627 +k@liy) {without} (03808 +lo) laying of wait (06660 +ts@diyah) ,

without Num_35_22 But if (00518 +)im) he thrust (01920 +Hadaph) him suddenly (06621 +petha() {without} (03808 +lo) enmity , or (00176 +)ow) have cast (07993 +shalak) upon him any (03605 +kol) thing (03627 +k@liy) without (03808 +lo) laying of wait (06660 +ts@diyah) ,

without Num_35_26 But if (00518 +)im) the slayer (07523 +ratsach) shall at any time come (03318 +yatsa) {without} the border (01366 +g@buwl) of the city (05892 +(iyr) of his refuge (04733 +miqlat) , whither he was fled (05127 +nuwc) ;

without Num_35_27 And the revenger (01350 +ga)al) of blood (01818 +dam) find (04672 +matsa) him {without} (02351 +chuwts) the borders (01366 +g@buwl) of the city (05892 +(iyr) of his refuge (04733 +miqlat) , and the revenger (01350 +ga)al) of blood (01818 +dam) kill (07523 +ratsach) the slayer (07523 +ratsach) ; he shall not be guilty of blood (01818 +dam) :

without Phm_01_14 But {without} (5565 -choris -) thy mind (1106 -gnome -) would (2309 -thelo -) I do (4160 -poieo -) nothing (3762 -oudeis -) ; that thy benefit (0018 -agathos -) should not be as it were of necessity (0318 -anagke -) , but willingly (1595 -hekousion -) .

without Php_01_10 That ye may approve (1381 -dokimazo -) things that are excellent (1308 -diaphero -) ; that ye may be sincere (1506 -elikrines -) and {without} (0677 -aproskopos -) offence (0677 -aproskopos -) till (1519 -eis -) the day (2250 -hemera -) of Christ (5547 -Christos -) ;

without Php_01_14 And many (4119 -pleion -) of the brethren (0080 -adephos -) in the Lord (2962 -kurios -) , waxing (3982 -peitho -) confident (3982 -peitho -) by my bonds (1199 -desmon -) , are much (4056 -perissoteros -) more (4056 -perissoteros -) bold (5111 -tolmao -) to speak (2980 -laleo -) the word (3056 -logos -) {without} (0870 -aphobos -) fear (0870 -aphobos -) .

without Php_02_14 . Do (4160 -poieo -) all (3956 -pas -) things {without} (5565 -choris -) murmurings (1112 -goggusmos -) and disputings (1261 -dialogismos -) :

without Php_02_15 That ye may be blameless (0273 -amemptos -) and harmless (0185 -akeraios -) , the sons (5043 -teknon -) of God (2316 -theos -) , {without} (0298 -amometos -) rebuke (0298 -amometos -) , in the midst (3319 -mesos -) of a crooked (4646 -skolios -) and perverse (1294 -diastrepho -) nation (1074 -genea -) , among (1722 -en -) whom (3739 -hos -) ye shine (5316 -phaino -) as lights (5458 -phoster -) in the world (2889 -kosmos -) ;

without Pro_01_11 If (00518 +)im) they say (00559 +)amar) , Come (03212 +yalak) with us , let us lay wait (00693 +)arab) for blood (01818 +dam) , let us lurk (06845 +tsaphan) privily for the innocent (05355 +naqiy) {without} (02600 +chinnam) cause (02600 +chinnam) :

without Pro_01_20 . Wisdom (02454 +chokmowth) crieth (07442 +ranan) {without} (02351 +chuwts) ; she uttereth (05414 +nathan) her voice (06963 +qowl) in the streets (07339 +r@chob) :

without Pro_03_30 Strive (07378 +riyb) not with a man (00120 +)adam) {without} (02600 +chinnam) cause (02600 +chinnam) , if (00518 +)im) he have done (01580 +gamal) thee no (03808 +lo) harm (07451 +ra() .

without Pro_05_23 He shall die (04191 +muwth) {without} (00369 +)ayin) instruction (04148 +muwcar) ; and in the greatness (07230 +rob) of his folly (00200 +)ivveleth) he shall go (07686 +shagah) astray (07686 +shagah) .

without Pro_06_15 Therefore shall his calamity (00343 +)eyd) come (00935 +bow) suddenly (06597 +pith)owm) ; suddenly (06621 +petha() shall he be broken (07665 +shabar) {without} (00369 +)ayin) remedy (04832 +marpe) .

without Pro_07_12 Now (06471 +pa(am) [is she] {without} (02351 +chuwts) , now (06471 +pa(am) in the streets (07339 +r@chob) , and lieth in wait (00693 +)arab) at (00681 +)etsel) every (03605 +kol) corner (06438 +pinnah) .)

without Pro_11_22 . [As] a jewel (05141 +nexem) of gold (02091 +zahab) in a swine s (02386 +chaziyr) snout (00639 +)aph) , [so is] a fair (03303 +yapheh) woman (00802 +)ishshah) which is {without} (05493 +cuwr) discretion (02940 +ta(am) .

without Pro_16_08 . Better (02896 +towb) [is] a little (04592 +m@(at) with righteousness (06666 +ts@daqah) than great (07230 +rob) revenues (08393 +t@buw)ah) {without} (03808 +lo) right (04941 +mishpat) .

without Pro_19_02 . Also (01571 +gam) , [that] the soul (05315 +nephesh) [be] {without} (03808 +lo) knowledge (01847 +da(ath) , [it is] not good (02896 +towb) ; and he that hasteth (00213 +)uwts) with [his] feet (07272 +regel) sinneth (02398 +chata) .

without Pro_22_13 . The slothful (06102 +(atsel) [man] saith (00559 +)amar) , [There is] a lion (00738 +)ariy) {without} (02351 +chuwts) , I shall be slain (07523 +ratsach) in the streets (07339 +r@chob) .

without Pro_23_29 . Who (04310 +miy) hath woe (00188 +)owy) ? who (04310 +miy) hath sorrow (17) ? who (04310 +miy) hath contentions (04079 +midyan) ? who (04310 +miy) hath babbling (07879 +siyach) ? who (04310 +miy) hath wounds (06482 +petsa() {without} (02600 +chinnam) cause (02600 +chinnam) ? who (04310 +miy) hath redness (02498 +chalaph) of eyes (05869 +(ayin) ?

without Pro_24_27 . Prepare (03559 +kuwn) thy work (04399 +m@la)kah) {without} (02351 +chuwts) , and make it fit (06257 +(athad) for thyself in the field (07704 +sadeh) ; and afterwards (00310 +)achar) build (01129 +banah) thine house (01004 +bayith) .

without Pro_24_28 . Be not a witness (05707 +(ed) against thy neighbour (07453 +rea() {without} (02600 +chinnam) cause (02600 +chinnam) ; and deceive (06601 +pathah) [not] with thy lips (08193 +saphah) .

without Pro_25_14 . Whoso boasteth (01984 +halal) himself of a false (08267 +sheqer) gift (04991 +mattath) [is like] clouds (05387 +nasiy) and wind (07307 +ruwach) {without} (00369 +)ayin) rain (01653 +geshem) .

without Pro_25_28 . He that [hath] no (00369 +)ayin) rule (04623 +ma(tsar) over his own spirit (07307 +ruwach) [is like] a city (05892 +(iyr) [that is] broken (06555 +parats) down , [and] {without} (00369 +)ayin) walls (02346 +chowmah) .

without Pro_29_01 . He , that being often reproved (08433 +towkechah) hardeneth (07185 +qashah) [his] neck (06203 +(oreph) , shall suddenly (06621 +petha() be destroyed (07665 +shabar) , and that {without} (00369 +)ayin) remedy (04832 +marpe) .

without Psa_07_04 If (00518 +)im) I have rewarded (01580 +gamal) evil (07451 +ra() unto him that was at peace (07999 +shalam) with me ; (yea , I have delivered (02502 +chalats) him that {without} (07387

+reyqam) cause (07387 +reyqam) is mine enemy (06887 +tsarar):

without Psa_105_34 He spake (00559 +)amar) , and the locusts (00697 +)arbeh) came (00935 +bow)) , and caterpillars (03218 +yekeq) , and that {without} (00369 +)ayin) number (04557 +micpar) ,

without Psa_109_03 They compassed (05437 +cabab) me about also with words (01697 +dabar) of hatred (08135 +sin)ah) ; and fought (03898 +lacham) against me {without} (02600 +chinnam) a cause (02600 +chinnam) .

without Psa_119_078 . Let the proud (02086 +zed) be ashamed (00954 +buwsh) ; for they dealt perversely (05791 +(avath) with me {without} (08267 +sheqer) a cause (08267 +sheqer):[but] I will meditate (07878 +siyach) in thy precepts (06490 +piquwd) .

without Psa_119_161 +.SCHIN . Princes (08269 +sar) have persecuted (07291 +radaph) me {without} (02600 +chinnam) a cause (02600 +chinnam):but my heart (03820 +leb) standeth in awe (06342 +pachad) of thy word (01697 +dabar) .

without Psa_25_03 Yea (01571 +gam) , let none (03808 +lo) that wait (06960 +qavah) on thee be ashamed (00954 +buwsh):let them be ashamed (00954 +buwsh) which transgress (00898 +bagad) {without} (07387 +reyqam) cause (07387 +reyqam) .

without Psa_31_11 I was a reproach (02781 +cherpah) among all (03605 +kol) mine enemies (06887 +tsarar) , but especially (03966 +m@(od) among my neighbours (07934 +shaken) , and a fear (06343 +pachad) to mine acquaintance (03045 +yada():they that did see (07200 +ra)ah) me {without} (02351 +chuwts) fled (05074 +nadad) from me .

without Psa_35_07 For without (02600 +chinnam) cause (02600 +chinnam) have they hid (02934 +taman) for me their net (07568 +resheth) [in] a pit (07845 +shachath) , [which] {without} (02600 +chinnam) cause (02600 +chinnam) they have digged (02658 +chaphar) for my soul (05315 +nephesh) .

without Psa_35_07 For {without} (02600 +chinnam) cause (02600 +chinnam) have they hid (02934 +taman) for me their net (07568 +resheth) [in] a pit (07845 +shachath) , [which] without (02600 +chinnam) cause (02600 +chinnam) they have digged (02658 +chaphar) for my soul (05315 +nephesh) .

without Psa_35_19 Let not them that are mine enemies (00341 +)oyeb) wrongfully (08267 +sheqer) rejoice (08055 +samach) over me:[neither] let them wink (07169 +qarats) with the eye (05869 +(ayin) that hate (08130 +sane)) me {without} (02600 +chinnam) a cause (02600 +chinnam) .

without Psa_59_04 They run (07323 +ruwts) and prepare (03559 +kuwn) themselves {without} [my] fault (05771 +(avon):awake (05782 +(uwr) to help (07125 +qir)ah) me , and behold (07200 +ra)ah) .

without Psa_69_04 They that hate (08130 +sane)) me {without} (02600 +chinnam) a cause (02600 +chinnam) are more (07231 +rabab) than the hairs (08185 +sa(arah) of mine head (07218 +ro)sh):they that would destroy (06789 +tsamath) me , [being] mine enemies (00341 +)oyeb) wrongfully (08267 +sheqer) , are mighty (05105 +n@harah):then (00227 +)az) I restored (07725 +shuwb) [that] which (00834 +)aher) I took (01497 +gazal) not away (01497 +gazal) .

without Rev_11_02 But the court (0833 -aule -) which (3588 -ho -) is {without} (1855 -exothēn -) the temple (3485 -naos -) leave (1544 -ekballo -) out , and measure (3354 -metreo -) it not ; for it is given (1325 -didomi -) unto the Gentiles (1484 -ethnos -):and the holy (0040 -hagios -) city (4172 -polis -) shall they tread (3961 -pateo -) under foot forty (5062 -tessarākōnta -) [and] two (1417 -duo -) months (3376 -men -) .

without Rev_14_05 And in their mouth (4750 -stoma -) was found (2147 -heurisko -) no (3756 -ou -) guile

(1388 -dolos -):for they are {without} (0299 -amomos -) fault (0299 -amomos -) before (1799 -enopion -) the throne (2362 -thronos -) of God (2316 -theos -) .

without Rev_14_10 The same (0846 -autos -) shall drink (4095 -pino -) of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of God (2316 -theos -) , which (3588 -ho -) is poured (2767 -kerannumi -) out {without} (0194 -akratos -) mixture (0194 -akratos -) into (1722 -en -) the cup (4221 -poterion -) of his indignation (3709 -orge -) ; and he shall be tormented (0928 -basanizo -) with fire (4442 -pur -) and brimstone (2303 -theion -) in the presence (1799 -enopion -) of the holy (0040 -hagios -) angels (0032 -aggelos -) , and in the presence (1799 -enopion -) of the Lamb (0721 -arnion -) :

without Rev_14_20 And the winepress (3025 -lenos -) was trodden (3961 -pateo -) {without} (1854 -exo -) the city (4172 -polis -) , and blood (0129 -haima -) came (1831 -exerchomai -) out of the winepress (3025 -lenos -) , even unto the horse (2462 -hippos -) bridles (5469 -chalinos -) , by the space (0575 -apo -) of a thousand (5507 -chilioi -) [and] six (1812 -hexakosioi -) hundred (1812 -hexakosioi -) furlongs (4712 -stadion -) .

without Rev_22_15 For {without} (1854 -exo -) [are] dogs (2965 -kuon -) , and sorcerers (5333 -pharmakos -) , and whoremongers (4205 -pornos -) , and murderers (5406 -phoneus -) , and idolaters (1496 -eidololatreis -) , and whosoever (3588 -ho -) loveth (5368 -phileo -) and maketh (4160 -poieo -) a lie (5579 -pseudos -) .

without Rom_01_09 For God (2316 -theos -) is my witness (3144 -martus -) , whom (3739 -hos -) I serve (3000 -latreuo -) with my spirit (4151 -pneuma -) in the gospel (2098 -euaggelion -) of his Son (5207 -huios -) , that {without} (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) I make (4160 -poieo -) mention (3417 -mneia -) of you always (3842 -pantote -) in my prayers (4335 -proseuche -) ;

without Rom_01_20 For the invisible (0517 -aoratos -) things of him from the creation (2937 -ktisis -) of the world (2889 -kosmos -) are clearly (2529 -kathorao -) seen (2529 -kathorao -) , being understood (3539 -noieo -) by the things that are made (4161 -poiema -) , [even] his eternal (0126 -aidios -) power (1411 -dunamis -) and Godhead (2305 -theiotes -) ; so (1519 -eis -) that they are {without} (0379 -anapologetos -) excuse (0379 -anapologetos -) :

without Rom_01_31 Without (0801 -asunetos -) understanding (0801 -asunetos -) , covenantbreakers (0802 -asunthetos -) , {without} (0794 -astorgos -) natural affection (0794 -astorgos -) , implacable (0786 -aspondos -) , unmerciful (0415 -aneleemon -) :

without Rom_02_12 For as many (3745 -hosos -) as have sinned (0264 -hamartano -) without (0460 -anomos -) law (0460 -anomos -) shall also (2532 -kai -) perish (0622 -apollumi -) {without} (0460 -anomos -) law (0460 -anomos -):and as many (3745 -hosos -) as have sinned (0264 -hamartano -) in the law (3551 -nomos -) shall be judged (2919 -krino -) by the law (3551 -nomos -) ;

without Rom_02_12 For as many (3745 -hosos -) as have sinned (0264 -hamartano -) {without} (0460 -anomos -) law (0460 -anomos -) shall also (2532 -kai -) perish (0622 -apollumi -) without (0460 -anomos -) law (0460 -anomos -):and as many (3745 -hosos -) as have sinned (0264 -hamartano -) in the law (3551 -nomos -) shall be judged (2919 -krino -) by the law (3551 -nomos -) ;

without Rom_03_03 For what (5101 -tis -) if (1487 -ei -) some (5100 -tis -) did not believe (0569 -apisteo -) ? shall their unbelief (0570 -apaistia -) make (2673 -katargeo -) the faith (4102 -pistis -) of God (2316 -theos -) {without} (2673 -katargeo -) effect (2673 -katargeo -) ?

without Rom_03_21 But now (3568 -nun -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) {without} (5565 -choris -) the law (3551 -nomos -) is manifested (5319 -phaneroo -) , being witnessed (3140 -martureo -) by the law (3551 -nomos -) and the prophets (4396 -prophetes -) ;

without Rom_03_28 Therefore (3767 -oun -) we conclude (3049 -logizomai -) that a man (0444 -anthropos -)

is justified (1344 -dikaioo -) by faith (4102 -pistis -) {without} (5565 -choris -) the deeds (2041 -ergon -) of the law (3551 -nomos -) .

without Rom_04_06 Even (2509 -kathaper -) as David (1138 -Dabid -) also (2532 -kai -) describeth (3004 -lego -) the blessedness (3108 -makarismos -) of the man (0444 -anthropos -) , unto whom (3739 -hos -) God (2316 -theos -) imputeth (3049 -logizomai -) righteousness (1343 -dikaiosune -) {without} (5565 -choris -) works (2041 -ergon -) ,

without Rom_05_06 . For when we were yet (2089 -eti -) {without} (0772 -asthenes -) strength (0772 -asthenes -) , in due time (2540 -kairos -) Christ (5547 -Christos -) died (0599 -apothnesko -) for the ungodly (0765 -asebes -) .

without Rom_07_08 But sin (0266 -hamartia -) , taking (2983 -lambano -) occasion (0874 -aphorme -) by the commandment (1785 -entole -) , wrought (2716 -katergazomai -) in me all (3956 -pas -) manner of concupiscence (1939 -epithumia -) . For {without} (5565 -choris -) the law (3551 -nomos -) sin (0266 -hamartia -) [was] dead (3498 -nekros -) .

without Rom_07_09 For I was alive (2198 -zao -) {without} (5565 -choris -) the law (3551 -nomos -) once (4218 -pote -):but when the commandment (1785 -entole -) came (2064 -erchomai -) , sin (0266 -hamartia -) revived (0326 -anazao -) , and I died (0599 -apothnesko -) .

without Rom_10_14 How (4459 -pos -) then (3767 -oun -) shall they call (1941 -epikaleomai -) on (1941 -epikaleomai -) him in whom (3739 -hos -) they have not believed (4100 -pisteuo -) ? and how (4459 -pos -) shall they believe (4100 -pisteuo -) in him of whom (3739 -hos -) they have not heard (0191 -akouo -) ? and how (4459 -pos -) shall they hear (0191 -akouo -) {without} (5565 -choris -) a preacher (2784 -kerusso -) ?

without Rom_11_29 For the gifts (5486 -charisma -) and calling (2821 -klesis -) of God (2316 -theos -) [are] {without} (0278 -ametameletos -) repentance (0278 -ametameletos -) .

without Rom_12_09 [Let] love (0026 -agape -) be {without} (0505 -anupokritos -) dissimulation (0505 -anupokritos -) . Abhor (0655 -apostugeo -) that which is evil (4190 -poneros -) ; cleave (2853 -kollao -) to that which is good (0018 -agathos -) .

without Rut_04_14 And the women (00802 +)ishshah) said (00559 +)amar) unto Naomi (05281 +No(omiy) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , which (00834 +)aher) hath not left (07673 +shabath) thee this day (03117 +yowm) {without} a kinsman (01350 +ga)al) , that his name (08034 +shem) may be famous (07121 +qara) in Israel (03478 +Yisra)el) .

without Son_06_08 There are threescore (07657 +shib(iym .) queens (04436 +malkah) , and fourscore (08084 +sh@moniy) concubines (06370 +piylegesh) , and virgins (05959 +(almah) {without} (00369 +)ayin) number (04557 +micpar) .

without Son_08_01 . O that thou [wert] as my brother (00251 +)ach) , that sucked (03243 +yanaq) the breasts (07699 +shad) of my mother (00517 +)em) ! [when] I should find (04672 +matsa) thee {without} (02351 +chuwts) , I would kiss (05401 +nashaq) thee ; yea (01571 +gam) , I should not be despised (00937 +buwz) .

without Zec_02_04 And said (00559 +)amar) unto him , Run (07323 +ruwts) , speak (01696 +dabar) to this (01975 +hallaz) young (05288 +na(ar) man , saying (00559 +)amar) , Jerusalem (03389 +Y@ruwshalaim) shall be inhabited (03427 +yashab) [as] towns (06519 +p@razah) {without} walls for the multitude (07230 +rob) of men (00120 +)adam) and cattle (00929 +b@hemah) therein (08432 +tavek)
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without , COL , 2:11 , COL , 4:5 without , DA , 2:34 , DA , 2:45 , DA , 8:25 , DA , 11:18 without , DE , 8:9 , DE , 23:12 , DE , 25:5 , DE , 32:4 , DE , 32:25 without , EC , 10:11 without , EPH , 1:4 , EPH , 2:12 , EPH , 2:12 , EPH , 3:21 , EPH , 5:27 without , EX , 12:5 , EX , 21:11 , EX , 25:11 , EX , 26:35 , EX , 27:21 , EX , 29:1 , EX , 29:14 , EX , 33:7 , EX , 33:7 , EX , 37:2 , EX , 40:22 without , EZE , 2:10 , EZE , 7:15 , EZE , 14:23 , EZE , 17:9 , EZE , 33:15 , EZE , 38:11 , EZE , 40:19 , EZE , 40:40 , EZE , 40:44 , EZE , 41:9 , EZE , 41:17 , EZE , 41:17 , EZE , 41:25 , EZE , 42:7 , EZE , 43:21 , EZE , 43:22 , EZE , 43:23 , EZE , 43:23 , EZE , 43:25 , EZE , 45:18 , EZE , 45:23 , EZE , 46:2 , EZE , 46:4 , EZE , 46:4 , EZE , 46:6 , EZE , 46: 6 , EZE , 46:13 , EZE , 47:2 without , EZR , 6:9 , EZR , 7:22 , EZR , 10:13 without , GE , 1:2 , GE , 6:14 , GE , 9:22 , GE , 19:16 , GE , 24:11 , GE , 24:31 , GE , 37:33 , GE , 41:44 , GE , 41:49 without , HEB , 4:15 , HEB , 7:3 , HEB , 7:3 , HEB , 7:3 , HEB , 7:7 , HEB , 7:20 , HEB , 7:21 , HEB , 9:7 , HEB , 9:14 , HEB , 9:18 , HEB , 9:22 , HEB , 9:28 , HEB , 10:23 , HEB , 10:28 , HEB , 11:6 , HEB , 11:40 , HEB , 12:8 , HEB , 12:14 , HEB , 13:5 , HEB , 13:11 , HEB , 13:12 , HEB , 13:13 without , HO , 3:4 , HO , 3:4 , HO , 3:4 , HO , 3:4 , HO , 3: 4 , HO , 3:4 , HO , 7:1 , HO , 7:11 without , ISA , 5:9 , ISA , 5:14 , ISA , 6:11 , ISA , 6:11 , ISA , 10:4 , ISA , 33:7 , ISA , 36:10 , ISA , 45:17 , ISA , 52:3 , ISA , 52:4 , ISA , 55:1 , ISA , 55:1 without , JAS , 2:13 , JAS , 2:18 , JAS , 2:20 , JAS , 2:26 , JAS , 2:26 , JAS , 3:17 , JAS , 3:17 without , JER , 2:15 , JER , 2:32 , JER , 4:7 , JER , 4:23 , JER , 5:21 , JER , 9:11 , JER , 9:21 , JER , 15:13 , JER , 21:4 , JER , 22:13 , JER , 26:9 , JER , 32:43 , JER , 33:10 , JER , 33:10 , JER , 33:10 , JER , 33:10 , JER , 33:10 , JER , 33:12 , JER , 33:12 , JER , 34:22 , JER , 44:19 , JER , 44:22 , JER , 46:19 , JER , 48:9 , JER , 49:31 , JER , 51: 29 , JER , 51:37 , JER , 52:20 without , JG , 2:23 , JG , 6:5 , JG , 7:12 , JG , 11:30 without , JOB , 2:3 , JOB , 4:20 , JOB , 4:21 , JOB , 5:9 , JOB , 6:6 , JOB , 7:6 , JOB , 8:11 , JOB , 8:11 , JOB , 9:10 , JOB , 9:17 , JOB , 10:22 , JOB , 11:15 , JOB , 12:25 , JOB , 24:7 , JOB , 24:10 , JOB , 26:2 , JOB , 30:28 , JOB , 31:19 , JOB , 31:39 , JOB , 33:9 , JOB , 34:6 , JOB , 34:20 , JOB , 34:24 , JOB , 34:35 , JOB , 34:35 , JOB , 35:16 , JOB , 36:12 , JOB , 38:2 , JOB , 39:16 , JOB , 41:33 , JOB , 42:3 without , JOE , 1:6 without , JOH , 1:3 , JOH , 8:7 , JOH , 15:5 , JOH , 15:25 , JOH , 18:16 , JOH , 19:23 , JOH , 20:11 without , JOS , 3:10 , JOS , 6:23 without , JU , 1:12 , JU , 1:12 , JU , 1:12 without , LA , 1:6 , LA , 3:49 , LA , 3:52 without , LE , 1:3 , LE , 1:10 , LE , 3:1 , LE , 3:6 , LE , 4:3 , LE , 4:12 , LE , 4:21 , LE , 4:23 , LE , 4:28 , LE , 4:32 , LE , 5:15 , LE , 5:18 , LE , 6:6 , LE , 6:11 , LE , 8:17 , LE , 9:2 , LE , 9:3 , LE , 9:11 , LE , 10:12 , LE , 13:46 , LE , 13:55 , LE , 14:10 , LE , 14:10 , LE , 14:40 , LE , 14:41 , LE , 16:27 , LE , 22:19 , LE , 23:12 , LE , 23: 18 , LE , 24:3 , LE , 24:14 , LE , 26:43 without , LU , 1:10 , LU , 1:74 , LU , 6:49 , LU , 8:20 , LU , 11:40 , LU , 13:25 , LU , 20:28 , LU , 20:29 , LU , 22:35 without , MR , 1:45 , MR , 3:31 , MR , 3:32 , MR , 4:11 , MR , 4:34 , MR , 6:4 , MR , 7:15 , MR , 7:18 , MR , 7:18 , MR , 11:4 , MR , 14:58 without , MT , 5:22 , MT , 10:29 , MT , 12:46 , MT , 12:47 , MT , 13:34 , MT , 13:57 , MT , 15:16 , MT , 26:69 without , NE , 13:20 without , NU , 5:3 , NU , 5:4 , NU , 6:14 , NU , 6:14 , NU , 6:14 , NU , 15:24 , NU , 15:35 , NU , 15:36 , NU , 19:2 , NU , 19:3 , NU , 19:9 , NU , 20:19 , NU , 28:3 , NU , 28:9 , NU , 28:11 , NU , 28:19 , NU , 28:31 , NU , 29:2 , NU , 29: 8 , NU , 29:13 , NU , 29:17 , NU , 29:20 , NU , 29:23 , NU , 29:26 , NU , 29:29 , NU , 29:32 , NU , 29:36 , NU , 31:13 , NU , 31:19 , NU , 35:5 , NU , 35:22 , NU , 35:22 , NU , 35: 26 , NU , 35:27 without , PHM , 1:14 without , PHP , 1:10 , PHP , 1:14 , PHP , 2:14 , PHP , 2:15 without , PR , 1:11 , PR , 1:20 , PR , 3:30 , PR , 5:23 , PR , 6:15 , PR , 7:12 , PR , 11:22 , PR , 15:22 , PR , 16:8 , PR , 19:2 , PR , 22:13 , PR , 23:29 , PR , 24:27 , PR , 24: 28 , PR , 25:14 , PR , 25:28 , PR , 29:1 without , PS , 7:4 , PS , 25:3 , PS , 31:11 , PS , 35:7 , PS , 35:7 , PS , 35:19 , PS , 59:4 , PS , 69:4 , PS , 105:34 , PS , 109:3 , PS , 119:78 , PS , 119:161 without , RE , 11:2 , RE , 14:5 , RE , 14:10 , RE , 14:20 , RE , 22:15 without , RO , 1:9 , RO , 1:20 , RO , 1:31 , RO , 1:31 , RO , 2:12 , RO , 2:12 , RO , 3:3 , RO , 3:21 , RO , 3:28 , RO , 4:6 , RO , 5:6 , RO , 7:8 , RO , 7:9 , RO , 10:14 , RO , 11: 29 , RO , 12:9 without , RU , 4:14 without , SOS , 6:8 , SOS , 8:1 without , ZEC , 2:4 God 0112 # atheos {ath'-eh-os}; from 1 (as a negative particle) and 2316; godless: -- without {God}.[ql a 1432 # dorean {doreh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without {a} cause, freely, for naught, in vain.[ql a 1500 # eike {ikay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without {a} cause, (in vain(-ly)).[ql a 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man),

none, not (at all, any man, {a} whit), nothing, + without delay.[ql abide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql affection 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without natural {affection}.[ql age 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql agree 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + {agree}, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql all 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all), any man, a whit), nothing, + without delay.[ql all 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of {all}). [ql an 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without {an} excuse, inexcuseable.[ql any 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, {any} man, a whit), nothing, + without delay.[ql any 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- {any} (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.[ql any 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql appoint 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, {appoint}, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql at 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not ({at} all, any man, a whit), nothing, + without delay.[ql at 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, ({at} the) first, former.[ql at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, {at} the) first (of all). [ql at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly ({at}, at the) first (of all). [ql at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, {at} the beginning, chiefly (at, at the) first (of all). [ql avenge 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X {avenge}, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql band 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to

make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + {band} together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql base 0036 # agenes {ag-en-ace'}; from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- {base} things.[ql be 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to {be} repented of.[ql be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).[ql be 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, {be}, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bear 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql before 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- {before}, (at the) first, former.[ql before 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- {before}, at the beginning, chiefly (at, at the) first (of all).[ql began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). Compare 5550.[ql beginning 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).[ql beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the , while the) world (began, without end). Compare 5550.[ql believeth 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that {believeth} not, faithless, incredible thing, infidel, unbeliever(-ing).[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql blame 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without {blame} (blemish, fault, spot), faultless, unblameable. [ql blame 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without {blame} (blemish, fault, spot), faultless, unblameable. [ql blemish 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame ({blemish}, fault, spot), faultless, unblameable. [ql blemish 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame ({blemish}, fault, spot), faultless, unblameable. [ql bountifulness 0572 # haplotes

{hap-lot'-ace}; from 573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal): -- {bountifulness}, liberal(-ity), simplicity, singleness.[ql bring 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, {bring} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql care 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without {care}(-fulness), secure.[ql cast 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), {cast} out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql cause 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a {cause}, (in) vain(-ly).[ql cause 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a {cause}, freely, for naught, in vain.[ql cause 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql ceasing 1618 # ektenes {ek-ten-ace'}; from 1614; intent: -- without {ceasing}, fervent.[ql ceasing 0089 # adialeptos {ad-ee-al-ipe'-toce}; adverb from 88; uninterruptedly, i.e. without omission (on an appropriate occasion): -- without {ceasing}.[ql ceasing 0088 # adialeptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- without {ceasing}, continual.[ql chiefly 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, {chiefly} (at, at the) first (of all).[ql children 0815 # ateknos {at'-ek-nos}; from 1 (as a negative particle) and 5043; childless: -- childless, without {children}. [ql childless 0815 # ateknos {at'-ek-nos}; from 1 (as a negative particle) and 5043; childless: -- {childless}, without children. [ql commit 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, {commit}, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql comparative 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less honourable [{comparative} degree].[ql content 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql continual 0088 # adialeptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- without ceasing, {continual}.[ql continue 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, {continue}, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql controversy 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- without {controversy}.[ql course 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension,

perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql covetousness 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without {covetousness}, not greedy of filthy lucre.[ql deal 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, {deal}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql degree 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less honourable [comparative {degree}].[ql delay 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may- den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without {delay}].[ql delay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any {delay}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql descent 0035 # agenealogetos {ag-en-eh-al-og'-ay-tos}; from 1 (as negative particle) and 1075; unregistered as to birth: -- without {descent}].[ql despised 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- {despised}, without honour, less honourable [comparative degree].[ql dissimulation 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- without {dissimulation} (hypocrisy), unfeigned.[ql distraction 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- without {distraction}].[ql do 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) {do}(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql dry 0504 # anudros {an'-oo-dros}; from 1 (as a negative particle) and 5204; waterless, i.e. dry: -- {dry}, without water. [ql dumb 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- {dumb}, without signification.[ql end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without {end}). Compare 5550.[ql end 5049 # teleios {tel-i'-oce}; adverb from 5046; completely, i.e. (of hope) without wavering: -- to the {end}].[ql ever 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) {ever}(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql excuse 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without an {excuse}, inexcuseable.[ql execute 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), {execute}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql exercise 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, {exercise}, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, +

transgress the law, work, yield. Compare 4238.[ql expense 0077 # adapanos {ad-ap'-an-os}; from 1 (as negative particle); and 1160; costless, i.e. gratuitous: -- without {expense}.[ql faithless 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, {faithless}, incredible thing, infidel, unbeliever(-ing).[ql falling 0679 # aptaistos {ap-tah'-ee-stos}; from 1 (as a negative particle) and a derivative of 4417; not stumbling, i.e. (figuratively) without sin: -- from {falling}.[ql fasting 0777 # asitos {as'-ee-tos}; from 1 (as a negative particle) and 4621; without (taking) food: -- {fasting}.[ql father 0540 # apator {ap-at'-ore}; from 1 (as a negative particle) and 3962; fatherless, i.e. of unrecorded paternity: -- without {father}.[ql fault 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, {fault}, spot), faultless, unblameable. [ql faultless 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, spot), {faultless}, unblameable. [ql fear 0870 # aphobos {af-ob'-oce}; adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: -- without {fear}. [ql feeble 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more {feeble}, impotent, sick, without strength, weak(-er, -ness, thing).[ql fervent 1618 # ektenes {ek-ten-ace'}; from 1614; intent: -- without ceasing, {fervent}.[ql filthy 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not greedy of {filthy} lucre.[ql first 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) {first}, former.[ql first 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) {first} (of all).[ql foolish 0801 # asunetos {as-oon'-ay-tos}; from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- {foolish}, without understanding.[ql for 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, ({for}) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql for 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, {for} naught, in vain.[ql former 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) first, {former}.[ql forth 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql freely 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, {freely}, for naught, in vain.[ql from 0679 # aptaistos {ap-tah'-ee-stos}; from 1 (as a negative particle) and a derivative of 4417; not stumbling, i.e. (figuratively) without sin: -- {from} falling.[ql fruit 0175 # akarpōs {ak'-ar-pos}; from 1 (as a negative particle) and 2590; barren (literally or figuratively): -- without {fruit}, unfruitful.[ql fulfil 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, {gain}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql gain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, {gain}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work,

yield. Compare 4238.[ql greedy 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not {greedy} of filthy lucre.[ql hands 0886 # acheiropoietos {akh-i-rop-oy'-ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: -- made without (not made with) {hands}.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + {have} purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, {have}, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql hold 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, {hold}, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql honour 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without {honour}, less honourable [comparative degree].[ql honourable 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less {honourable} [comparative degree].[ql hypocrisy 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- without dissimulation ({hypocrisy}), unfeigned.[ql implacable 0786 # aspondos {as'-pon-dos}; from 1 (as a negative particle) and a derivative of 4689; literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless: -- {implacable}, truce-breaker.[ql impotent 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, {impotent}, sick, without strength, weak(-er, -ness, thing).[ql in 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for naught, {in} vain.[ql in 1500 # eike {ikay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a cause, ({in}) vain(-ly).[ql incontinent 0193 # akrates {ak-rat'-ace}; from 1 (as a negative particle) and 2904; powerless, i.e. without self-control: -- {incontinent}.[ql incredible 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, {incredible} thing, infidel, unbeliever(-ing).[ql inexcuseable 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without an excuse, {inexcuseable}.[ql infidel 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, {infidel}, unbeliever(-ing).[ql innumerable 0382 # anarithmetos {an-ar-ith'-may-tos}; from 1 (as a negative particle) and a derivative of 705; unnumbered, i. e. without number: -- {innumerable}.[ql is 0361 # anamartetos {an-am-ar'-tay-tos}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- that {is} without sin.[ql journeying 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X {journeying}, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql keep 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure,

shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql law 0460 # anomos {an-om'-oce}; adverb from 459; lawlessly, i.e. (specially) not amenable to (the Jewish) law: -- without {law}. [ql law 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without {law}, lawless, transgressor, unlawful, wicked.[ql law 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.[ql lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql lawless 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, {lawless}, transgressor, unlawful, wicked.[ql lay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + {lay} wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql less 0253 # alupotos {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- {less} sorrowful.[ql less 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, {less} honourable [comparative degree].[ql let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql liberal 0572 # haplotes {hap-lot'-ace}; from 573; singleness, i. e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal): -- bountifulness, {liberal}(-ity), simplicity, singleness.[ql life 0895 # apsuchos {ap'-soo-khos}; from 1 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical): -- without {life}.[ql lightly 5035 # tachu {takh-oo'}; neuter singular of 5036 (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily: -- {lightly}, quickly.[ql lighten 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql lucre 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not greedy of filthy {lucre}.[ql made 0886 # acheiropoiotos {akh-i-rop-oy'-ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: - - made without (not {made} with) hands.[ql made 0886 # acheiropoiotos {akh-i-rop-oy'-ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: - - {made} without (not made with) hands.[ql make 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, {make}, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no ({man}), none, not (at all, any man, a whit), nothing, + without delay.[ql man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any {man}, a whit), nothing, + without delay.[ql man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman,

thing): -- any ({man}, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.[ql may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).[ql me 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move {me}, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql mean 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql measure 0280 # ametros {am'-et-ros}; from 1 (as a negative particle) and 3358; immoderate: -- (thing) without {measure}.[ql mercy 0448 # anileos {an-ee'-leh-occe}; from 1 (as a negative particle) and 2436; inexorable: -- without {mercy}.[ql mixture 0194 # akrotos {ak'-rat-os}; from 1 (as a negative particle) and a presumed derivative of 2767; undiluted: -- without {mixture}.[ql more 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- {more} feeble, impotent, sick, without strength, weak(-er, -ness, thing).[ql mother 0282 # ameter {am-ay'-tore}; from 1 (as a negative particle) and 3384; motherless, i.e. of unknown maternity: -- without {mother}.[ql move 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things {move} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql never 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [{n]-ever}, (beginning of the , while the) world (began, without end). Compare 5550.[ql natural 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without {natural} affection.[ql naught 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for {naught}, in vain.[ql no 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), {no} (man), none, not (at all, any man, a whit), nothing, + without delay.[ql none 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), {none}, not (at all, any man, a whit), nothing, + without delay.[ql none 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql not 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, {not} greedy of filthy lucre.[ql not 0886 # acheiropietos {akh-i-rop-oy'-ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: - - made without ({not} made with) hands.[ql not 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, {not} to be repented of.[ql not 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth {not}, faithless, incredible thing, infidel, unbeliever(-ing).[ql not 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, {not} (at all, any man, a whit), nothing, + without delay.[ql nothing

3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may- den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), {nothing}, + without delay.[ql observe 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, {observe}, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql of 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning {of} the , while the) world (began, without end). Compare 5550.[ql of 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to be repented {of}].[ql of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons.[ql of 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not greedy {of} filthy lucre.[ql of 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none {of} these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql of 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first ({of} all). [ql ordain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, {ordain}, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast {out}, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot {out}, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql partiality 0087 # adiakritos {ad-ee-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- without {partiality}].[ql perform 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, {perform}, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}].[ql provide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain,

give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, {provide}, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purged 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have {purged}, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purpose 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql put 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql quickly 5035 # tachu {takh-oo'}; neuter singular of 5036 (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily: -- lightly, {quickly}.[ql raising 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + {raising} up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql repented 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to be {repented} of.[ql repentance 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without {repentance}, not to be repented of.[ql respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons.[ql seam 0729 # arrhaphos {ar'-hhrاف-os}; from 1 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece: -- without {seam}.[ql secure 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without care(-fulness), {secure}.[ql secure 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shew 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the {ship}, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shoot 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete

primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X {shoot} out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql sick 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, {sick}, without strength, weak(-er, -ness, thing).[ql signification 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- dumb, without {signification}.[ql simplicity 0572 # haplotēs {hap-lot'-ace'}; from 573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal): -- bountifulness, liberal(-ity), {simplicity}, singleness.[ql sin 0361 # anamartetos {an-am-ar'-tay-tos}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- that is without {sin}.[ql singleness 0572 # haplotēs {hap-lot'-ace'}; from 573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal): -- bountifulness, liberal(-ity), simplicity, {singleness}.[ql smoke 5188 # tupho {too'-fo'}; apparently a primary verb; to make a smoke, i.e. slowly consume without flame: -- {smoke}.[ql sorrowful 0253 # alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- less {sorrowful}.[ql spend 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, {spend}, take, tarry, + transgress the law, work, yield. Compare 4238.[ql spot 0784 # aspilos {as'-pee-los}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): -- without {spot}, unspotted.[ql spot 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, {spot}), faultless, unblameable.[ql strength 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without {strength}, weak(-er, -ness, thing).[ql take 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, {take}, tarry, + transgress the law, work, yield. Compare 4238.[ql tarry 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, {tarry}, + transgress the law, work, yield. Compare 4238.[ql that 0361 # anamartetos {an-am-ar'-tay-tos}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- {that} is without sin.[ql that 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- {that} believeth not, faithless, incredible thing, infidel, unbeliever(-ing).[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of {the} , while the) world (began, without end). Compare 5550.[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while {the}) world (began, without end). Compare 5550.[ql the 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at {the}) first, former.[ql the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at {the}) first (of all). [ql the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at {the} beginning, chiefly (at, at the) first (of all). [ql the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application,

more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress {the} law, work, yield. Compare 4238.[ql the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten {the} ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql the 5049 # teleios {tel-i'-oce}; adverb from 5046; completely, i.e. (of hope) without wavering: -- to {the} end.[ql these 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of {these} things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql thing 0280 # ametros {am'-et-ros}; from 1 (as a negative particle) and 3358; immoderate: -- ({thing}) without measure.[ql things 0036 # agenes {ag-en-ace'}; from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- base {things}.[ql thing 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, weak(-er, -ness, {thing}).[ql thing 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, {thing}), no (man), none, not (at all, any man, a whit), nothing, + without delay.[ql thing 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible {thing}, infidel, unbeliever(-ing).[ql things 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these {things} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql to 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not {to} be repented of.[ql to 5049 # teleios {tel-i'-oce}; adverb from 5046; completely, i. e. (of hope) without wavering: -- {to} the end.[ql together 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band {together}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql transgressor 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, {transgressor}, unlawful, wicked.[ql transgress 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + {transgress} the law, work, yield. Compare 4238.[ql trucebreaker 0786 # aspondos {as'-pon-dos}; from 1 (as a negative particle) and a derivative of 4689; literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless: -- implacable, {truce-breaker}.[ql unbeliever 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, infidel, {unbeliever}(-ing).[ql unblameable 0299 # amomos {am'-o-mos}; from 1 (as a negative

particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, spot), faultless, {unblameable}. [ql uncondemned 0178 # akatakritos {ak-at-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 2632; without (legal) trial: -- {uncondemned}. [ql understanding 0801 # asunetos {as-oon'-ay-tos}; from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- foolish, without {understanding}. [ql unfeigned 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- without dissimulation (hypocrisy), {unfeigned}. [ql unfruitful 0175 # akarpos {ak'-ar-pos}; from 1 (as a negative particle) and 2590; barren (literally or figuratively): -- without fruit, {unfruitful}. [ql unlawful 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, {unlawful}, wicked. [ql unspotted 0784 # aspilos {as'-pee-los}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): -- without spot, {unspotted}. [ql unwashen 0449 # aniptos {an'-ip-tos}; from 1 (as a negative particle) and a presumed derivative of 3538; without ablution: -- {unwashen}. [ql up 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising {up}, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql vain 1500 # eike {ikay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a cause, (in) {vain}(-ly). [ql vain 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for naught, in {vain}. [ql wait 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay {wait}, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql water 0504 # anudros {an'-oo-dros}; from 1 (as a negative particle) and 5204; waterless, i.e. dry: -- dry, without {water}. [ql wavering 0186 # aklines {ak-lee-nace'}; from 1 (as a negative particle) and 2827; not leaning, i.e. (figuratively) firm: -- without {wavering}. [ql weak 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, {weak}(-er, -ness, thing). [ql while 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-ever, (beginning of the , {while} the) world (began, without end). Compare 5550. [ql whit 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a {whit}), nothing, + without delay. [ql wicked 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, unlawful, {wicked}. [ql with 0886 # acheiropoiotos {akh-i-rop-oy'-ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: -- made without (not made {with}) hands. [ql without 1854 # exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- away, forth, ({with-}out) (of, -ward), strange. [ql without 0427 # aneu {an'-yoo}; a primary particle; without: -- {without}. Compare 1. [ql without 1618 # ektenes {ek-ten-ace'}; from 1614; intent: -- {without} ceasing, fervent. [ql without 0369 # anantirrhotos {an-an-tir-hray'-toce}; adverb from 368; promptly: -- {without} gainsaying. [ql without 0112 # atheos {ath'-eh-os}; from 1 (as a negative particle) and 2316; godless: -- {without} God. [ql without 1855 # exothen {ex'-o-then}; from 1854; external(-ly): -- out(-side, -ward, -wardly), (from) {without}. [ql without 0448 # anileos {an-ee'-leh-occe}; from 1 (as a negative particle) and 2436; inexorable: -- {without} mercy. [ql without 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- except, saving, {without}. [ql without 0280 # ametros {am'-et-ros}; from 1 (as a negative particle) and 3358; immoderate: -- (thing) {without} measure. [ql without 0815 # ateknos {at'-ek-nos}; from 1 (as a negative particle) and 5043; childless: -- childless, {without} children. [ql without 0504 # anudros {an'-oo-dros}; from 1 (as a negative particle) and 5204; waterless, i.e. dry: -- dry, {without} water. [ql without 0267 # amarturos {am-ar'-too-ros}; from 1 (as a negative particle) and a form of 3144; unattested: -- {without} witness. [ql without 0077 # adapanos {ad-ap'-an-os}; from 1 (as negative particle); and 1160; costless, i.e. gratuitous: -- {without} expense. [ql without 0870 # aphobos {af-ob'-occe}; adverb from a compound of 1 (as a negative particle) and 5401;

fearlessly: -- {without} fear.[ql without 0460 # anomos {an-om'-oce}; adverb from 459; lawlessly, i.e. (specially) not amenable to (the Jewish) law: -- {without} law.[ql without 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- {without} care(-fulness), secure.[ql without 0194 # akratos {ak'-rat-os}; from 1 (as a negative particle) and a presumed derivative of 2767; undiluted: -- {without} mixture.[ql without 0282 # ameter {am-ay'-tore}; from 1 (as a negative particle) and 3384; motherless, i.e. of unknown maternity: -- {without} mother.[ql without 0895 # apsuchos {ap'-soo-khos}; from 1 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical): -- {without} life.[ql without 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- {without} controversy.[ql without 0540 # apator {ap-at'-ore}; from 1 (as a negative particle) and 3962; fatherless, i.e. of unrecorded paternity: -- {without} father.[ql without 0186 # aklines {ak-lee-nace'}; from 1 (as a negative particle) and 2827; not leaning, i.e. (figuratively) firm: -- {without} wavering.[ql without 0035 # agenealogetos {ag-en-eh-al-og'-ay-tos}; from 1 (as negative particle) and 1075; unregistered as to birth: -- {without} descent.[ql without 2081 # esother {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (from) within, {without} .[ql without 0175 # akarpos {ak'-ar-pos}; from 1 (as a negative particle) and 2590; barren (literally or figuratively): -- {without} fruit, unfruitful.[ql without 0784 # aspilos {as'-pee-los}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): -- {without} spot, unspotted.[ql without 0817 # ater {at'-er}; a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively): -- in the absence of, {without} .[ql without 0361 # anamartetos {an-am-ar'-tay-tos}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- that is {without} sin.[ql without 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by itself, {without} .[ql without 0089 # adialeptos {ad-ee-al-ipe'-toce}; adverb from 88; uninterruptedly, i.e. without omission (on an appropriate occasion): -- {without} ceasing.[ql without 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- {without} a cause, (in) vain(-ly).[ql without 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- {without} covetousness, not greedy of filthy lucre.[ql without 0801 # asunetos {as-oon'-ay-tos}; from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- foolish, {without} understanding.[ql without 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- {without} a cause, freely, for naught, in vain.[ql without 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- {without} an excuse, inexcuseable.[ql without 0729 # arrhaphos {ar'-hhraf-os}; from 1 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece: -- {without} seam.[ql without 0886 # acheiropoiotos {akh-i-rop-oy'-ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: -- made {without} (not made with) hands.[ql without 1622 # ekstos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, unless, {without} .[ql without 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- {without} repentance, not to be repented of.[ql without 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- dumb, {without} signification.[ql without 0087 # adiakritos {ad-ee-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- {without} partiality.[ql without 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- {without} blame (blemish, fault, spot), faultless, unblameable. [ql without 0088 # adialeptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- {without} ceasing, continual.[ql without 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- {without} dissimulation (hypocrisy), unfeigned.[ql without 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- {without} natural affection.[ql without 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, {without} honour, less honourable [comparative degree].[ql without 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- {without} distraction.[ql without 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, {without} strength, weak(-er, -ness, thing).[ql without 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none (void of, {without}) offence.[ql without 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law;

(by implication, a Gentile), or (positively) wicked: -- {without} law, lawless, transgressor, unlawful, wicked.[ql without 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.[ql without 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + {without} delay.[ql without 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, {without}) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql without 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + {without}, + yet but. See also 3364, 3372.[ql without 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, {without} end). Compare 5550.[ql without 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], {without}. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql without 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + {without} any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql witness 0267 # amarturos {am-ar'-too-ros}; from 1 (as a negative particle) and a form of 3144; unattested: -- without {witness}.[ql work 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, {work}, yield. Compare 4238.[ql world 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) {world} (began, without end). Compare 5550.[ql would 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql yield 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, {yield}. Compare 4238.[ql without Interlinear Index Study without GEN 001 002 And the earth <00776 +>erets > was {without} <08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and darkness <02822 +choshek > [was] upon the face <06440 +paniym > of the deep <08415 +t@howm > . And the Spirit <07307 +ruwach > of God <00430 +>elohiym > moved <7363> upon the face <06440 +paniym > of the waters <04325 +mayim > . without GEN 006 014 Make <06213 + thee an ark <08392 +tebah > of gopher <01613 +gopher > wood <06086 + ; rooms <07064 +qen > shalt thou make <06213 + in the ark <08392 +tebah > , and shalt pitch <03724 +kopher > it within <01004 +bayith > and {without} <02351 +chuwts > with pitch <03724 +kopher > . without GEN 009 022 And Ham <02526 +Cham > , the father <1> of Canaan <03667 +K@na , saw <07200 +ra>ah > the nakedness <06172 + of his father <1> , and told <05046

+nagad > his two <08147 +sh@nayim > brethren <00251 +>ach > {without} <02351 +chuwts > . without GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and set <03240 +yanach > him {without} <02351 +chuwts > the city <05892 + . without GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > {without} <02351 +chuwts > the city <05892 + by a well <00875 +@>er > of water <04325 +mayim > at the time <06256 + of the evening <06153 + , [even] the time <06256 + that women go <03318 +yatsa> > out to draw <07579 +sha>ab > [water] . without GEN 024 031 And he said <00559 +>amar > , Come <00935 +bow> > in , thou blessed <01288 +barak > of the LORD <03068 +Y@hovah > ; wherefore <04100 +mah > standest <05975 + thou {without} <02351 +chuwts > ? for I have prepared <06437 +panah > the house <01004 +bayith > , and room <04725 +maqowm > for the camels <01581 +gamal > . without GEN 037 033 And he knew <05234 +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth > ; an evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is {without} <02963 +taraph > doubt rent <02963 +taraph > in pieces . without GEN 041 044 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I [am] Pharaoh <06547 +Par , and {without} <01107 +bil thee shall no <03808 +lo> > man <00376 +>iysh > lift <07311 +ruwm > up his hand <03027 +yad > or foot <07272 +regel > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . without GEN 041 049 And Joseph <03130 +Yowceph > gathered <06651 +tsabar > corn <01250 +bar > as the sand <02344 +chowl > of the sea <03220 +yam > , very <03966 +m@ much <07235 +rabah > , until <05704 + he left <02308 +chadal > numbering <05608 +caphar > ; for [it was] {without} <00369 +>ayin > number <04557 +micpar > . without EXO 012 005 Your lamb <07716 +seh > shall be {without} <08549 +tamiym > blemish <08549 +tamiym > , a male <02145 +zakar > of the first <01121 +ben > year <08141 +shaneh > : ye shall take <03947 +laqach > [it] out from the sheep <03532 +kebes > , or from the goats <05795 + : without EXO 025 011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , within <01004 +bayith > and {without} <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it , and shalt make <06213 + upon it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyy > about . without EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > {without} <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . without EXO 027 021 In the tabernacle <00168 +>ohel > of the congregation <04150 +mow {without} <02351 +chuwts > the vail <06532 +poreketh > , which <00834 +>aher > [is] before <05921 + the testimony <5715> , Aaron <00175 +>Aharown > and his sons <01121 +ben > shall order <06186 + it from evening <06153 + to morning <01242 +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + unto their generations <01755 +dowr > on <05921 + the behalf <00854 +>eth > of the children <01121 +ben > of Israel <03478 +Yisra>el > . without EXO 029 001 . And this <02088 +zeh > [is] the thing <01697 +dabar > that thou shalt do <06213 + unto them to hallow <06942 +qadash > them , to minister unto me in the priest s <03547 +kahan > office : Take <03947 +laqach > one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > {without} <08549 +tamiym > blemish <08549 +tamiym > , without EXO 029 014 But the flesh <01320 +basar > of the bullock <06499 +par > , and his skin <05785 + , and his dung <06569 +peresh > , shalt thou burn <08313 +saraph > with fire <00784 +>esh > {without} <02351 +chuwts > the camp <04264 +machaneh > : it [is] a sin <02403 +chatta>ah > offering . without EXO 033 007 . And Moses <04872 +Mosheh > took <03947 +laqach > the tabernacle <00168 +>ohel > , and pitched <05186 +natah > it without <02351 +chuwts > the camp <04264 +machaneh > , afar <07350 +rachowq > off from the camp <04264 +machaneh > , and called <07121 +qara> > it the Tabernacle <00168 +>ohel > of the congregation <04150 +mow . And it came <01961 +hayah > to pass , [that] every <03605 +kol > one which sought <01245 +baqash > the LORD <03068 +Y@hovah > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > [was] {without} <02351 +chuwts > the camp <04264 +machaneh > . without EXO 033 007 . And Moses <04872 +Mosheh > took <03947 +laqach > the tabernacle <00168 +>ohel > , and pitched <05186 +natah > it {without} <02351 +chuwts > the camp <04264 +machaneh > , afar <07350 +rachowq > off from the camp <04264 +machaneh > , and called <07121 +qara> > it the Tabernacle <00168 +>ohel > of the congregation <04150 +mow . And it came <01961 +hayah > to pass , [that] every

<03605 +kol > one which sought <01245 +baqash > the LORD <03068 +Y@hovah > went <03318 +yatsa> > out
 unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > [was] without
 <02351 +chuwts > the camp <04264 +machaneh > . without EXO 037 002 And he overlaid <06823 +tsaphah > it
 with pure <02889 +tahowr > gold <02091 +zahab > within <01004 +bayith > and {without} <02351 +chuwts > ,
 and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > to it round <05439 +cabiya > about .
 without EXO 040 022 And he put <05114 +Nowdab > the table <07979 +shulchan > in the tent <00168 +>ohel >
 of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan >
 northward <06828 +tsaphown > , {without} <02351 +chuwts > the vail <06532 +poreketh > . without LEV 001
 003 . If <00518 +>im > his offering <07133 +qorban > [be] a burnt <05930 + sacrifice of the herd <01241
 +baqar > , let him offer <07126 +qarab > a male <02145 +zakar > {without} <08549 +tamiym > blemish <08549
 +tamiym > : he shall offer <07126 +qarab > it of his own voluntary <07522 +ratsown > will <07522 +ratsown >
 at <00413 +>el > the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150
 +mow before <06440 +paniym > the LORD <03068 +Y@hovah > . without LEV 001 010 . And if <00518 +>im
 > his offering <07133 +qorban > [be] of the flocks <06629 +tso>n > , [namely] , of the sheep <03775 +keseb >
 , or <00176 +>ow > of the goats <05795 + , for a burnt <05930 + sacrifice ; he shall bring <07126 +qarab > it a
 male <02145 +zakar > {without} <08549 +tamiym > blemish <08549 +tamiym > . without LEV 003 001 . And if
 <00518 +>im > his oblation <07133 +qorban > [be] a sacrifice <02077 +zebach > of peace <08002 +shelem >
 offering , if <00518 +>im > he offer <07126 +qarab > [it] of the herd <01241 +baqar > ; whether <00518 +>im >
 [it be] a male <02145 +zakar > or female <05347 +n@qebah > , he shall offer <07126 +qarab > it {without}
 <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > .
 without LEV 003 006 . And if <00518 +>im > his offering <07133 +qorban > for a sacrifice <02077 +zebach > of
 peace <08002 +shelem > offering unto the LORD <03068 +Y@hovah > [be] of the flock <06629 +tso>n > ;
 male <02145 +zakar > or <00176 +>ow > female <05347 +n@qebah > , he shall offer <07126 +qarab > it
 {without} <08549 +tamiym > blemish <08549 +tamiym > . without LEV 004 003 If <00518 +>im > the priest
 <03548 +kohen > that is anointed <04899 +mashiyach > do sin <02398 +chata> > according to the sin <00819
 +>ashmah > of the people <05971 + ; then let him bring <07126 +qarab > for his sin <02403 +chatta>ah > ,
 which <00834 +>aher > he hath sinned <02398 +chata> > , a young bullock <06499 +par > {without} <08549
 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah >
 offering . without LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > forth
 <03318 +yatsa> > {without} <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr >
 place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek >
 out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921
 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . without
 LEV 004 021 And he shall carry <03318 +yatsa> > forth <03318 +yatsa> > the bullock <06499 +par > {without}
 <02351 +chuwts > the camp <04264 +machaneh > , and burn <08313 +saraph > him as he burned <08313
 +saraph > the first <07223 +ri>shown > bullock <06499 +par > : it [is] a sin <02403 +chatta>ah > offering for
 the congregation <06951 +qahal > . without LEV 004 023 Or <00176 +>ow > if his sin <02403 +chatta>ah > ,
 wherein <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045
 +yada< > ; he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08163 +sa of the goats <05795
 + , a male <02145 +zakar > {without} <08549 +tamiym > blemish <08549 +tamiym > : without LEV 004 028 Or
 <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398
 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > : then he shall bring <00935 +bow> > his
 offering <07133 +qorban > , a kid <08166 +s@ of the goats <05795 + , a female <05347 +n@qebah > {without}
 <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he hath
 sinned <02398 +chata> > . without LEV 004 032 And if <00518 +>im > he bring <00935 +bow> > a lamb
 <03532 +kebes > for a sin <02403 +chatta>ah > offering <07133 +qorban > , he shall bring <00935 +bow> > it a
 female <05347 +n@qebah > {without} <08549 +tamiym > blemish <08549 +tamiym > . without LEV 005 015 If
 <03588 +kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata>
 > through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068
 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068
 +Y@hovah > a ram <00352 +>ayil > {without} <08549 +tamiym > blemish <08549 +tamiym > out of the flocks
 <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph > , after
 the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering :
 without LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > {without} <08549 +tamiym >
 blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass

<00817 +>asham > offering , unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him concerning <05921 + his ignorance <07684 +sh@gagah > wherein <00834 +>aher > he erred <07683 +shagag > and wist <03045 +yada< > [it] not , and it shall be forgiven <05545 +calach > him . without LEV 006 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham > offering unto the LORD <03068 +Y@hovah > , a ram <00352 +>ayil > {without} <08549 +tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817 +>asham > offering , unto the priest <03548 +kohen > : without LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 +beged > , and put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > , and carry <03318 +yatsa> > forth <03318 +yatsa> > the ashes <01880 +deshen > {without} <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > . without LEV 008 017 But the bullock <06499 +par > , and his hide <05785 + , his flesh <01320 +basar > , and his dung <06569 +peresh > , he burnt <08313 +saraph > with fire <00784 +>esh > {without} <02351 +chuwts > the camp <04264 +machaneh > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . without LEV 009 002 And he said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thee a young calf <05695 + for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil > for a burnt <05930 + offering , {without} <08549 +tamiym > blemish <08549 +tamiym > , and offer <07126 +qarab > [them] before <06440 +paniym > the LORD <03068 +Y@hovah > . without LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying <00559 +>amar > , Take <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ; and a calf <05695 + and a lamb <03532 +kebes > , [both] of the first <01121 +ben > year <08141 +shaneh > , {without} <08549 +tamiym > blemish <08549 +tamiym > , for a burnt <05930 + offering ; without LEV 009 011 And the flesh <01320 +basar > and the hide <05785 + he burnt <08313 +saraph > with fire <00784 +>esh > {without} <02351 +chuwts > the camp <04264 +machaneh > . without LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it {without} <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > : without LEV 013 046 All <03605 +kol > the days <03117 +yowm > wherein <00834 +>aher > the plague <05061 +nega< > [shall be] in him he shall be defiled <02930 +tame> > ; he [is] unclean <02931 +tame> > : he shall dwell <03427 +yashab > alone <00909 +badad > ; {without} <02351 +chuwts > the camp <04264 +machaneh > [shall] his habitation <04186 +mowshab > [be] . without LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [is] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [is] fret <06356 +p@chetheth > inward , [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > {without} <01372 +gabbachath > . without LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [for] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . without LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > {without} <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [for] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . without LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [is] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > {without} <02351 +chuwts > the city <05892 + : without LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiyy > about , and they shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah

> off {without} <02351 +chuwts > the city <05892 + into <00413 +>el > an unclean <02931 +tame> > place
 <04725 +maqowm > : without LEV 016 027 And the bullock <06499 +par > [for] the sin <02403 +chatta>ah >
 offering , and the goat <08163 +sa [for] the sin <02403 +chatta>ah > offering , whose <00834 +>aher > blood
 <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944
 +qodesh > [place] , shall [one] carry <03318 +yatsa> > forth <03318 +yatsa> > {without} <02351 +chuwts >
 the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the fire <00784 +>esh > their skins
 <05785 + , and their flesh <01320 +basar > , and their dung <06569 +peresh > . without LEV 022 019 [Ye shall
 offer] at your own will <07522 +ratsown > a male <02145 +zakar > {without} <08549 +tamiym > blemish
 <08549 +tamiym > , of the beeves <01241 +baqar > , of the sheep <03775 +keseb > , or of the goats <05795 + .
 without LEV 023 012 And ye shall offer <06213 + that day <03117 +yowm > when ye wave <05130 +nuwph >
 the sheaf <06016 + an he lamb <03532 +kebes > {without} <08549 +tamiym > blemish <08549 +tamiym > of the
 first <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering unto the LORD <03068 +Y@hovah > .
 without LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651
 +sheba< > lambs <03532 +kebes > {without} <08549 +tamiym > blemish <08549 +tamiym > of the first <01121
 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147
 +sh@nayim > rams <00352 +>ayil > : they shall be [for] a burnt <05930 + offering unto the LORD <03068
 +Y@hovah > , with their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , [even]
 an offering made by fire , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068
 +Y@hovah > . Without LEV 024 003 {Without} <02351 +chuwts > the vail <06532 +poreketh > of the testimony
 <05715> , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , shall Aaron <00175 +>Aharown
 > order <06186 + it from the evening <06153 + unto the morning <01242 +boqer > before <06440 +paniym > the
 LORD <03068 +Y@hovah > continually <08548 +tamiyd > : [it shall be] a statute <02708 +chuqqah > for ever
 <05769 + in your generations <01755 +dowr > . without LEV 024 014 Bring <03318 +yatsa> > forth <03318
 +yatsa> > him that hath cursed <07043 +qalal > {without} <02351 +chuwts > the camp <04264 +machaneh > ;
 and let all <03605 +kol > that heard <08085 +shama< > [him] lay <05564 +camak > their hands <03027 +yad >
 upon his head <07218 +ro>sh > , and let all <03605 +kol > the congregation <05712 + stone <07275 +ragam >
 him . without LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy
 <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > {without} them
 : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282
 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because
 their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . without NUM 005 003
 Both male <02145 +zakar > and female <05347 +n@qebah > shall ye put <07971 +shalach > out , {without}
 <02351 +chuwts > the camp <04264 +machaneh > shall ye put <07971 +shalach > them ; that they defile <02930
 +tame> > not their camps <04264 +machaneh > , in the midst <08432 +tavek > whereof <00834 +>aher > I dwell
 <07931 +shakan > . without NUM 005 004 And the children <01121 +ben > of Israel <03478 +Yisra>el > did
 <06213 + so <03651 +ken > , and put <07971 +shalach > them out {without} <02351 +chuwts > the camp
 <04264 +machaneh > : as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh
 > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > . without NUM 006
 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > ,
 one <00259 +>echad > he lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without
 <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe
 <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549
 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram
 <00352 +>ayil > {without} <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem >
 offerings , without NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto
 theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the first <01121 +ben >
 year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering ,
 and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year
 <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah >
 offering , and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym
 > for peace <08002 +shelem > offerings , without NUM 006 014 And he shall offer <07126 +qarab > his offering
 <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of
 the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > for a
 burnt <05930 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first
 <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403

+chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , without NUM 015 024 Then it shall be , if <00518 +>im > [ought] be committed <06213 + by ignorance <07684 +sh@gagah > { without } the knowledge <05869 + of the congregation <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering . without NUM 015 035 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , The man <00376 +>iysh > shall be surely put to death <04191 +muwth > : all <03605 +kol > the congregation shall stone <07275 +ragam > him with stones <68> { without } <02351 +chuwts > the camp <04264 +machaneh > . without NUM 015 036 And all <03605 +kol > the congregation <05712 + brought <03318 +yatsa> > him { without } <02351 +chuwts > the camp <04264 +machaneh > , and stoned <07275 +ragam > him with stones <68> , and he died <04191 +muwth > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . without NUM 019 002 This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee a red <00122 +>adom > heifer <06510 +parah > { without } <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm > , [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: without NUM 019 003 And ye shall give <05414 +nathan > her unto Eleazar <00499 +>El the priest <03548 +kohen > , that he may bring <03318 +yatsa> > her forth <03318 +yatsa> > { without } <02351 +chuwts > the camp <04264 +machaneh > , and [one] shall slay <07819 +shachat > her before <06440 +paniym > his face : without NUM 019 009 And a man <00376 +>iysh > [that is] clean <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer <06510 +parah > , and lay <03241 +Yaniym > [them] up { without } <02351 +chuwts > the camp <04264 +machaneh > in a clean <02889 +tahowr > place <04725 +maqowm > , and it shall be kept <04931 +mishmereth > for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water <04325 +mayim > of separation <05079 +niddah > : it [is] a purification <02403 +chatta>ah > for sin <02403 +chatta>ah > . without NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , { without } <00369 +>ayin > [doing] any thing [else] , go <05674 + through <05674 + on my feet <07272 +regel > . without NUM 028 003 And thou shalt say <00559 +>amar > unto them , This [is] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > { without } <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd > burnt <05930 + offering . without NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > { without } <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : without NUM 028 011 And in the beginnings <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > { without } <08549 +tamiym > spot <08549 +tamiym > ; without NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made by fire [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , and seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : they shall be unto you { without } <08549 +tamiym > blemish <08549 +tamiym > : without NUM 028 031 Ye shall offer <06213 + [them] beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , (they shall be unto you { without } <08549 +tamiym > blemish <08549 +tamiym >) and their drink <05262 +necek > offerings . without NUM 029 002 And ye shall offer <06213 + a burnt

<05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > { without } <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 008 But ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > ; they shall be unto you { without } <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 013 And ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; thirteen young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > ; they shall be { without } <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 017 And on the second <08145 +sheniy > day <03117 +yowm > [ye shall offer] twelve young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > { without } <08549 +tamiym > spot <08549 +tamiym > : without NUM 029 020 And on the third <07992 +sh@liyshiy > day <03117 +yowm > eleven bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > { without } <08549 +tamiym > blemish <08549 +tamiym > ; without NUM 029 023 And on the fourth <07243 +r@biy day <03117 +yowm > ten <06235 + bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > { without } <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 026 And on the fifth <02549 +chamiyshiy > day <03117 +yowm > nine <08672 +tesha< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > { without } <08549 +tamiym > spot <08549 +tamiym > : without NUM 029 029 And on the sixth <08345 +shishshiy > day <03117 +yowm > eight <08083 +sh@moneh > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > { without } <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 032 And on the seventh <07637 +sh@biy day <03117 +yowm > seven <07651 +sheba< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > { without } <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 036 But ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : one <00259 +>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > { without } <08549 +tamiym > blemish <08549 +tamiym > : without NUM 031 013 . And Moses <04872 +Mosheh > , and Eleazar <00499 +>El the priest <03548 +kohen > , and all <03605 +kol > the princes <05387 +nasiy> > of the congregation <05712 + , went <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > them { without } <02351 +chuwts > the camp <04264 +machaneh > . without NUM 031 019 And do <06213 + ye abide <02583 +chanah > { without } <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [both] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . without NUM 035 005 And ye shall measure <04058 +madad > from { without } <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . without NUM 035 022 But if <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha< > without <03808 +lo> > enmity , or <00176 +>ow > have cast <07993 +shalak > upon him any <03605 +kol

> thing <03627 +k@liy > {without} <03808 +lo> > laying of wait <06660 +ts@diyah > , without NUM 035 022 But if <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha<> {without} <03808 +lo> > enmity , or <00176 +>ow > have cast <07993 +shalak > upon him any <03605 +kol > thing <03627 +k@liy > without <03808 +lo> > laying of wait <06660 +ts@diyah > , without NUM 035 026 But if <00518 +>im > the slayer <07523 +ratsach > shall at any time come <03318 +yatsa> > {without} the border <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > ; without NUM 035 027 And the revenger <01350 +ga>al > of blood <01818 +dam > find <04672 +matsa> > him {without} <02351 +chuwts > the borders <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , and the revenger <01350 +ga>al > of blood <01818 +dam > kill <07523 +ratsach > the slayer <07523 +ratsach > ; he shall not be guilty of blood <01818 +dam > : without DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > {without} <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [thing] in it ; a land <00776 +>erets > whose <00834 +>aher > stones <68> [are] iron <01270 +barzel > , and out of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . without DEU 023 012 Thou shalt have <01961 +hayah > a place <04725 +maqowm > also {without} <02351 +chuwts > the camp <04264 +machaneh > , whither <08033 +sham > thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > abroad <02351 +chuwts > : without DEU 025 005 . If <03588 +kiy > brethren <00251 +>ach > dwell <03427 +yashab > together <03162 +yachad > , and one <00259 +>echad > of them die <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +>ishshah > of the dead <04191 +muwth > shall not marry {without} <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow> > in unto her , and take <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . without DEU 032 004 [He is] the Rock <06697 +tsuwr > , his work <06467 +po [is] perfect <08549 +tamiym > : for all <03605 +kol > his ways <01870 +derek > [are] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and {without} <00369 +>ayin > iniquity <05766 + , just <06662 +tsaddiyq > and right <03477 +yashar > [is] he . without DEU 032 025 The sword <02719 +chereb > {without} <02351 +chuwts > , and terror <00367 +>eymah > within <02315 +cheder > , shall destroy <07921 +shakol > both <01571 +gam > the young <00970 +bachuwr > man and the virgin <01330 +b@thuwlah > , the suckling <03243 +yanaq > [also] with the man <00376 +>iysh > of gray <07872 +seybah > hairs . without JOS 003 010 And Joshua <03091 +Y@howshuwa<> said <00559 +>amar > , Hereby <02063 +zo>th > ye shall know <03045 +yada<> that the living <02416 +chay > God <00410 +>el > [is] among <07130 +qereb > you , and [that] he will {without} fail drive <03423 +yarash > out from before <06440 +paniym > you the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Hivites <02340 +Chivviy > , and the Perizzites <06522 +P@rizziy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Jebusites <02983 +Yebuwciy > . without JOS 006 023 And the young <05288 +na men that were spies <07270 +ragal > went <00935 +bow> > in , and brought <03318 +yatsa> > out Rahab <07343 +Rachab > , and her father <1> , and her mother <00517 +>em > , and her brethren <00251 +>ach > , and all <03605 +kol > that she had ; and they brought <03318 +yatsa> > out all <03605 +kol > her kindred <04940 +mishpachah > , and left <03241 +Yaniym > them {without} <02351 +chuwts > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > . without JUDG 002 023 Therefore the LORD <03068 +Y@hovah > left <03241 +Yaniym > those <00428 +>el - leh > nations <01471 +gowy > , {without} <01115 +biltiy > driving <03423 +yarash > them out hastily <04118 +maher > ; neither <03808 +lo> > delivered <05414 +nathan > he them into the hand <03027 +yad > of Joshua <03091 +Y@howshuwa<> . without JUDG 006 005 For they came <05927 + up with their cattle <04735 +miqneh > and their tents <00168 +>ohel > , and they came <00935 +bow> > as grasshoppers <00697 +>arbeh > for multitude <07230 +rob > ; [for] both they and their camels <01581 +gamal > were {without} <00369 +>ayin > number <04557 +micpar > : and they entered <00935 +bow> > into the land <00776 +>erets > to destroy <07843 +shachath > it . without JUDG 007 012 And the Midianites <04080 +Midyan > and the Amalekites <06003 + and all <03605 +kol > the children <01121 +ben > of the east <06924 +qedem > lay <05307 +naphal > along in the valley <06010 + like grasshoppers <00697 +>arbeh > for multitude <07230 +rob > ; and their camels <01581 +gamal > [were] {without} <00369 +>ayin > number <04557 +micpar > , as the sand <02344 +chowl > by the sea <03220 +yam > side <08193 +saphah > for multitude <07230 +rob > . without JUDG 011 030 And Jephthah <03316 +Yiphtach > vowed <05087 +nadar > a vow <05088 +neder

> unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <00518 +>im > thou shalt
 {without} fail deliver <05414 +nathan > the children <01121 +ben > of Ammon <05983 + into mine hands
 <03027 +yad > , without RUT 004 014 And the women <00802 +>ishshah > said <00559 +>amar > unto
 Naomi <05281 +No , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , which <00834
 +>aher > hath not left <07673 +shabath > thee this day <03117 +yowm > {without} a kinsman <01350
 +ga>al > , that his name <08034 +shem > may be famous <07121 +qara> > in Israel <03478 +Yisra>el > .
 without 1SA 019 005 For he did put <07760 +suwm > his life <05315 +nephesh > in his hand <03709
 +kaph > , and slew <05221 +nakah > the Philistine <06430 +P@lishtiy > , and the LORD <03068
 +Y@hovah > wrought <06213 + a great <01419 +gadowl > salvation <08668 +t@shuw for all <03605 +kol
 > Israel <03478 +Yisra>el > : thou sawest <07200 +ra>ah > [it] , and didst rejoice <08055 +samach > :
 wherefore <04100 +mah > then wilt thou sin <02398 +chata> > against innocent <05355 +naqiy > blood
 <01818 +dam > , to slay <04191 +muwth > David <01732 +David > {without} <02600 +chinnam > a cause
 <02600 +chinnam > ? without 1SA 030 008 And David <01732 +David > enquired <07592 +sha>al > at
 the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I pursue <07291 +radaph > after
 <00310 +>achar > this <02088 +zeh > troop <01416 +g@duwd > ? shall I overtake <05381 +nasag > them
 ? And he answered <00559 +>amar > him , Pursue <07291 +radaph > : for thou shalt surely overtake
 <05381 +nasag > [them] , and {without} fail recover <05337 +natsal > [all] . without 2SA 023 004 And [
 he shall be] as the light <00216 +>owr > of the morning <01242 +boqer > , [when] the sun <08121
 +shemesh > riseth <02224 +zarach > , [even] a morning <01242 +boqer > {without} <03808 +lo>
 clouds <05645 + ; [as] the tender grass <01877 +deshe> > [springing] out of the earth <00776 +>erets >
 by clear shining <05051 +nogahh > after rain <04306 +matar > . without 1KI 006 006 The nethermost
 <08481 +tachtown > chamber <03326 +yatsuwa< > [was] five <02568 +chamesh > cubits <00520
 +>ammah > broad <07341 +rochab > , and the middle <08484 +tiykown > [was] six <08337 +shesh >
 cubits <00520 +>ammah > broad <07341 +rochab > , and the third <07992 +sh@liyshiy > [was] seven
 <07651 +sheba< > cubits <00520 +>ammah > broad <07341 +rochab > : for {without} <02351 +chuwts > [
 in the wall] of the house <01004 +bayith > he made <05414 +nathan > narrowed <04052 +migra rests
 round <05439 +cabiyl > about , that [the beams] should not be fastened <00270 +>achaz > in the walls
 <07023 +qiyr > of the house <01004 +bayith > . without 1KI 006 029 And he carved <07049 +qala< > all
 <03605 +kol > the walls <07023 +qiyr > of the house <01004 +bayith > round <04524 +mecab > about
 <04524 +mecab > with carved <06603 +pittuwach > figures <04734 +miqla of cherubims <03742
 +k@ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 +tsiyts > ,
 within <06441 +p@niymah > and {without} <02435 +chiytsown > . without 1KI 006 030 And the floor
 <07172 +qarqa< > of the house <01004 +bayith > he overlaid <06823 +tsaphah > with gold <02091 +zahab
 > , within <06441 +p@niymah > and {without} <02435 +chiytsown > . without 1KI 007 009 All <03605
 +kol > these <00428 +>el - leh > [were of] costly <03368 +yaqar > stones <68> , according to the
 measures <04060 +middah > of hewed <01496 +gazyith > stones <01496 +gazyith > , sawed <01641
 +garar > with saws <04050 +m@gerah > , within <01004 +bayith > and {without} <02351 +chuwts > ,
 even from the foundation <04527 +maccad > unto the coping <02947 +tephach > , and [so] on <05704 +
 the outside <02351 +chuwts > toward <05704 + the great <01419 +gadowl > court <02691 +chatser > .
 without 1KI 008 008 And they drew <00748 +>arak > out the staves <00905 +bad > , that the ends <07218
 +ro>sh > of the staves <00905 +bad > were seen <07200 +ra>ah > out in the holy <06944 +qodesh > [
 place] before the oracle <01687 +d@biyr > , and they were not seen <07200 +ra>ah > {without} <02351
 +chuwts > : and there <08033 +sham > they are unto this <02088 +zeh > day <03117 +yowm > . without
 1KI 022 001 . And they continued <03427 +yashab > three <07969 +shalowsh > years <08141 +shaneh >
 {without} war <04421 +milchamah > between <00996 +beyn > Syria <00758 +>Aram > and Israel <03478
 +Yisra>el > . without 2KI 010 024 And when <03588 +kiy > they went <00935 +bow> > in to offer <06213
 + sacrifices <02077 +zebach > and burnt <05930 + offerings , Jehu <03058 +Yehuw> > appointed <07760
 +suwm > fourscore <08084 +sh@moniym > men <00376 +>iysh > {without} <02351 +chuwts > , and said
 <00559 +>amar > , [If] any of the men <00582 +>enowsh > whom <00834 +>aher > I have brought
 <00935 +bow> > into <05921 + your hands <03027 +yad > escape <04422 +malat > , [he that letteth him
 go] , his life <02421 +chayah > [shall be] for the life <05315 +nephesh > of him . without 2KI 011 015
 But Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > commanded <06680 +tsavah > the captains
 <08269 +sar > of the hundreds <03967 +me>ah > , the officers <06485 +paqad > of the host <02428
 +chayil > , and said <00559 +>amar > unto them , Have <03318 +yatsa> > her forth <03318 +yatsa> >

{without} the ranges <07713 +s@derah > : and him that followeth her kill <04191 +muwth > with the sword <02719 +chereb > . For the priest <03548 +kohen > had said <00559 +>amar > , Let her not be slain <04191 +muwth > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . without 2KI 016 018 And the covert <04329 +meycak > for the sabbath <07676 +shabbath > that they had built <01129 +banah > in the house <01004 +bayith > , and the king s <04428 +melek > entry <03996 +mabow> > {without} <02435 +chiytsown > , turned <05437 +cabab > he from the house <01004 +bayith > of the LORD <03068 +Y@hovah > for the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . without 2KI 018 025 Am I now <06258 + come <05927 + up {without} <01107 +bil the LORD <03068 +Y@hovah > against <05921 + this <02088 +zeh > place <04725 +maqowm > to destroy <07843 +shachath > it ? The LORD <03068 +Y@hovah > said <00559 +>amar > to me , Go <05927 + up against <05921 + this <02063 +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it . without 1CH 002 030 And the sons <01121 +ben > of Nadab <05070 +Nadab > ; Seled <05540 +Celed > , and Appaim <00649 +>Appayim > : but Seled <05540 +Celed > died <04191 +muwth > {without} <03808 +lo> > children <01121 +ben > . without 1CH 002 032 And the sons <01121 +ben > of Jada <03047 +Yada< > the brother <00251 +>ach > of Shammai <08060 +Shammay > ; Jether <03500 +Yether > , and Jonathan <03129 +Yownathan > : and Jether <03500 +Yether > died <04191 +muwth > {without} <03808 +lo> > children <01121 +ben > . without 1CH 021 024 And king <04428 +melek > David <01732 +David > said <00559 +>amar > to Ornan<00771 +>Ornan > , Nay <03808 +lo> > ; but I will verily <07069 +qanah > buy <07069 +qanah > it for the full <04392 +male> > price <03701 +keceph > : for I will not take <05375 +nasa> > [that] which <00834 +>aher > [is] thine for the LORD <03068 +Y@hovah > , nor offer <05927 + burnt <05930 + offerings {without} <02600 +chinnam > cost <02600 +chinnam > . without 1CH 022 003 And David <01732 +David > prepared <03559 +kuwn > iron <01270 +barzel > in abundance <07230 +rob > for the nails <04548 +macmer > for the doors <01817 +deleth > of the gates <08179 +sha , and for the joinings <04226 +m@chabb@rah > ; and brass <05178 +n@chosheth > in abundance <07230 +rob > {without} weight <04948 +mishqal > ; without 1CH 022 014 Now , behold <02009 +hinneh > , in my trouble <06040 + I have prepared <03559 +kuwn > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > an hundred <03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of gold <02091 +zahab > , and a thousand <00505 +>eleph > thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > ; and of brass <05178 +n@chosheth > and iron <01270 +barzel > {without} <00369 +>ayin > weight <04948 +mishqal > ; for it is in abundance <07230 +rob > : timber <06086 + also and stone <68> have I prepared <03559 +kuwn > ; and thou mayest add <03254 +yacaph > thereto <05921 + . without 2CH 005 009 And they drew <00748 +>arak > out the staves <00905 +bad > [of the ark <00727 +>arown >] , that the ends <07218 +ro>sh > of the staves <00905 +bad > were seen <07200 +ra>ah > from the ark before the oracle <01687 +d@biyr > ; but they were not seen <07200 +ra>ah > {without} <02351 +chuwts > . And there <08033 +sham > it is unto this <02088 +zeh > day <03117 +yowm > . without 2CH 012 003 With twelve <00505 +>eleph > hundred <03967 +me>ah > chariots <07393 +rekeb > , and threescore <08346 +shishshiyim > thousand <00505 +>eleph > horsemen <06571 +parash > : and the people <05971 + [were] {without} <00369 +>ayin > number <04557 +micpar > that came <00935 +bow> > with him out of Egypt <04714 +Mitsrayim > ; the Lubims <03864 +Luwbiy > , the Sukkiims <05525 +Cukkiy > , and the Ethiopians <03569 +Kuwshiy > . without 2CH 015 003 Now for a long <07227 +rab > season <03117 +yowm > Israel <03478 +Yisra>el > [hath been] without <03808 +lo> > the true <00571 +>emeth > God <00430 +>elohiyim > , and without <03808 +lo> > a teaching <03384 +yarah > priest <03548 +kohen > , and {without} <03808 +lo> > law <08451 +towrah > . without 2CH 015 003 Now for a long <07227 +rab > season <03117 +yowm > Israel <03478 +Yisra>el > [hath been] without <03808 +lo> > the true <00571 +>emeth > God <00430 +>elohiyim > , and {without} <03808 +lo> > a teaching <03384 +yarah > priest <03548 +kohen > , and without <03808 +lo> > law <08451 +towrah > . without 2CH 015 003 Now for a long <07227 +rab > season <03117 +yowm > Israel <03478 +Yisra>el > [hath been] {without} <03808 +lo> > the true <00571 +>emeth > God <00430 +>elohiyim > , and without <03808 +lo> > a teaching <03384 +yarah > priest <03548 +kohen > , and without <03808 +lo> > law <08451 +towrah > . without 2CH 021 020 Thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > years old <01121 +ben > was he when he began to reign <04427 +malak > , and he reigned <04427 +malak > in Jerusalem <03389 +Y@ruwshalaim > eight <08083 +sh@moneh > years <08141 +shaneh > , and departed <03212 +yalak > {without} <03808 +lo> > being desired <02532 +chemdah > . Howbeit they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > , but not in the sepulchres <06913 +qeber > of the kings

<04428 +melek > . without 2CH 024 008 And at the king s <04428 +melek > commandment <00559
 +>amar > they made <06213 + a chest <00727 +>arown > , and set <05414 +nathan > it {without} <02351
 +chuwts > at the gate <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .
 without 2CH 032 003 He took counsel <03289 +ya with his princes <08269 +sar > and his mighty <01368
 +gibbowr > men to stop <05640 +catham > the waters <04325 +mayim > of the fountains <05869 + which
 <00834 +>aher > [were] {without} <02351 +chuwts > the city <05892 + : and they did help <05826 + him
 . without 2CH 032 005 Also he strengthened <02388 +chazaq > himself , and built <01129 +banah > up all
 <03605 +kol > the wall <02346 +chowmah > that was broken <06555 +parats > , and raised <05927 + [it]
 up to the towers <04026 +migdal > , and another <00312 +>acher > wall <02346 +chowmah > {without}
 <02351 +chuwts > , and repaired <02388 +chazaq > Millo <04407 +millow > > [in] the city <05892 + of
 David <01732 +David > , and made <06213 + darts <07973 +shelach > and shields <04043 +magen > in
 abundance <07230 +rob > . without 2CH 033 014 Now after this <01129 +banah > he <04196 +mizbeach >
 built a <03605 +kol > wall {without} <06635 +tsaba > > the city <08064 +shamayim > of David , on
 <08147 +sh@nayim > the <02691 +chatser > west side of <01004 +bayith > Gihon , in the <03068
 +Y@hovah > valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up
 a very great height , and put captains of war in all the fenced cities of Judah . without EZR 006 009 And that
 which they have need <02818 +chashach > of , both young <01123 +ben > bullocks <08450 +towr > , and
 rams <01798 +d@kar > , and lambs <00563 +>immar > , for the burnt <05928 + offerings of the God
 <00426 +>elahl > of heaven <08065 +shamayin > , wheat <02591 +chinta > > , salt <04416 +m@lach > ,
 wine <02562 +chamar > , and oil <04887 +m@shach > , according to the appointment <03883 +luwl > of
 the priests <03549 +kahen > which <01768 +diy > [are] at Jerusalem <03390 +Y@ruwshalem (Chald) >
 , let it be given <03052 +y@hab > them day <03118 +yowm > by day <03118 +yowm > {without} fail
 <07960 +shaluw > : without EZR 007 022 Unto an hundred <03969 +ma>ah > talents <03604 +kikker > of
 silver <03702 +k@caph > , and to an hundred <03969 +ma>ah > measures <03734 +kor > of wheat <02591
 +chinta > > , and to an hundred <03969 +ma>ah > baths <01325 +bath > of wine <02562 +chamar > , and to
 an hundred <03969 +ma>ah > baths <01324 +bath > of oil <04887 +m@shach > , and salt <04416
 +m@lach > {without} <03809 +la > > prescribing <03792 +k@thab > [how much <07227 +rab >] .
 without EZR 010 013 But the people <05971 + [are] many <07227 +rab > , and [it is] a time <06256 + of
 much rain <01653 +geshem > , and we are not able <03581 +koach > to stand <05975 + {without} <02351
 +chuwts > , neither <03808 +lo > > [is this] a work <04399 +m@la>kah > of one <00259 +>echad > day
 <03117 +yowm > or two <08147 +sh@nayim > : for we are many <07235 +rabah > that have transgressed
 <06586 +pasha > > in this <02088 +zeh > thing <01697 +dabar > . without NEH 013 020 So the merchants
 <07402 +rakal > and sellers <04376 +makar > of all <03605 +kol > kind of ware <04465 +mimkar >
 lodged <03885 +luwn > {without} <02351 +chuwts > Jerusalem <03389 +Y@ruwshalaim > once <06471
 +pa or twice <08147 +sh@nayim > . without JOB 002 003 And the LORD <03068 +Y@hovah > said
 <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job <00347
 +>Iyowb > , that [there is] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776
 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that
 feareth <03373 +yare > > God <00430 +>elohiyim > , and escheweth <05493 +cuwr > evil <07451 +ra > > ?
 and still <05750 + he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > , although thou
 movedst <05496 +cuwth > me against him , to destroy <01104 +bala > > him {without} <02600 +chinnam
 > cause <02600 +chinnam > . without JOB 004 020 They are destroyed <03807 +kathath > from morning
 <01242 +boqer > to evening <06153 + : they perish <6 > for ever <05331 +netsach > {without} any
 regarding <07760 +suwm > [it] . without JOB 004 021 Doth not their excellency <03499 +yether > [
 which is] in them go <05265 +naca > > away <05265 +naca > > ? they die <04191 +muwth > , even
 {without} <03808 +lo > > wisdom <02451 +chokmah > . without JOB 005 009 Which doeth <06213 + great
 <01419 +gadawl > things and unsearchable ; marvellous <06381 +pala > > things {without} number
 <04557 +micpar > : without JOB 006 006 Can that which is unsavoury <08602 +taphel > be eaten <00398
 +>akal > {without} <01097 +b@liy > salt <04417 +melach > ? or is there <08033 +sham > [any] taste
 <02940 +ta in the white <07388 +riyr > of an egg <02495 +challamuwth > ? without JOB 007 006 My days
 <03117 +yowm > are swifter <07043 +qalal > than a weaver s shuttle <00708 +>ereg > , and are spent
 <03615 +kalah > {without} <00657 +>ephec > hope <08615 +tiqvah > . without JOB 008 011 Can the rush
 <01573 +gome > > grow <01342 +ga>ah > up without <03808 +lo > > mire <01207 +bitstsah > ? can the
 flag <00260 +>achuw > grow <06779 +tsamach > {without} <01097 +b@liy > water <04325 +mayim > ?

without JOB 008 011 Can the rush <01573 +gome> > grow <01342 +ga>ah > up {without} <03808 +lo> > mire<01207 +bitstsah > ? can the flag <00260 +>achuw > grow <06779 +tsamach > without <01097 +b@liy > water <04325 +mayim > ? without JOB 009 010 Which doeth <06213 + great <01419 +gadawl > things past <00369 +>ayin > finding <02714 +cheqer > out ; yea , and wonders <06381 +pala> > {without} number <04557 +micpar > . without JOB 009 017 For he breaketh <07779 +shuwph > me with a tempest <08183 +s@ , and multiplieth <07235 +rabah > my wounds <06482 +petsa< > {without} <02600 +chinnam > cause <02600 +chinnam > . without JOB 010 022 A land <00776 +>erets > of darkness <05890 + , as darkness <05890 + [itself ; and] of the shadow <06738 +tsel > of death <06757 +tsalmaveth > , {without} <03808 +lo> > any order <05468 +ceder > , and [where] the light <03313 +yapha< > [is] as darkness <00652 +>ophel > . without JOB 011 015 For then <00227 +>az > shalt thou lift <05375 +nasa> > up thy face <06440 +paniym > {without} spot <03971 +m>uwm > ; yea , thou shalt be stedfast <03332 +yatsaq > , and shalt not fear <03372 +yare> > : without JOB 012 025 They grope <04959 +mashash > in the dark <02822 +choshek > {without} <03808 +lo> > light <00216 +>owr > , and he maketh them to stagger <08582 +ta like [a] drunken <07910 +shikkowr > [man] . without JOB 024 007 They cause the naked <06174 + to lodge <03885 +luwn > {without} <01097 +b@liy > clothing <03830 +l@buwsh > , that [they have] no <00369 +>ayin > covering <03682 +k@cuwth > in the cold <07135 +qarah > . without JOB 024 010 They cause [him] to go <01980 +halak > naked <06174 + {without} <01097 +b@liy > clothing <03830 +l@buwsh > , and they take <05375 +nasa> > away the sheaf <06016 + [from] the hungry <07456 +ra ; without JOB 026 002 How <04100 +mah > hast thou helped <05826 + [him that is] {without} <03808 +lo> > power <03581 +koach > ? [how] savest <03467 +yasha< > thou the arm <02220 +z@rowa< > [that hath] no <03808 +lo> > strength <02797 +Charsha> > ? without JOB 030 028 I went <01980 +halak > mourning <06937 +qadar > {without} <03808 +lo> > the sun <02535 +chammah > : I stood <06965 +quwm > up , [and] I cried <07768 +shava< > in the congregation <06951 +qahal > . without JOB 031 019 If <00518 +>im > I have seen <07200 +ra>ah > any perish <6> for want <01097 +b@liy > of clothing <03830 +l@buwsh > , or any poor <34> {without} <00369 +>ayin > covering <03682 +k@cuwth > ; without JOB 031 039 If <00518 +>im > I have eaten <00398 +>akal > the fruits <03581 +koach > thereof {without} <01097 +b@liy > money <03701 +keceph > , or have caused the owners <01167 +ba thereof to lose <05307 +naphal > their life <05315 +nephesh > : without JOB 033 009 I am clean <02134 +zak > {without} <01097 +b@liy > transgression <06588 +pesha< > , I [am] innocent <02643 +chaph > ; neither <03808 +lo> > [is there] iniquity <05771 + in me . without JOB 034 006 Should I lie <03576 +kazab > against <05921 + my right <04941 +mishpat > ? my wound <02671 +chets > [is] incurable <00605 +>anash > {without} <01097 +b@liy > transgression <06588 +pesha< > . without JOB 034 020 In a moment <07281 +rega< > shall they die <04191 +muwth > , and the people <05971 + shall be troubled <01607 +ga at midnight , and pass <05674 + away : and the mighty <47> shall be taken <05493 +cuwr > away <05493 +cuwr > {without} <03808 +lo> > hand <03027 +yad > . without JOB 034 024 He shall break <07489 +ra others <00312 +>acher > in their stead <08478 +tachath > . without JOB 034 035 Job <00347 +>Iyowb > hath spoken <01696 +dabar > without <03808 +lo> > knowledge <01847 +da , and his words <01697 +dabar > [were] {without} <03808 +lo> > wisdom <07919 +sakal > . without JOB 034 035 Job <00347 +>Iyowb > hath spoken <01696 +dabar > {without} <03808 +lo> > knowledge <01847 +da , and his words <01697 +dabar > [were] without <03808 +lo> > wisdom <07919 +sakal > . without JOB 035 016 Therefore doth Job <00347 +>Iyowb > open <06475 +patsah > his mouth <06310 +peh > in vain <01892 +hebel > ; he multiplieth <03527 +kabar > words <04405 +millah > {without} <01097 +b@liy > knowledge <01847 +da . without JOB 036 012 But if <00518 +>im > they obey <08085 +shama< > not , they shall perish <05674 + by the sword <07973 +shelach > , and they shall die <01478 +gava< > {without} <01097 +b@liy > knowledge <01847 +da . without JOB 038 002 Who <04310 +miy > [is] this <02088 +zeh > that darkeneth <02821 +chashak > counsel <06098 + by words <04405 +millah > {without} <01097 +b@liy > knowledge <01847 +da ? without JOB 039 016 She is hardened <07188 +qashach > against her young <01121 +ben > ones , as though [they were] not hers : her labour <03018 +y@giya< > is in vain <07385 +riyq > {without} <01097 +b@liy > fear <06343 +pachad > ; without JOB 041 033 Upon earth <06083 + there is not his like <04915 +moshel > , who is made <06213 + {without} <01097 +b@liy > fear <02844 +chath > . without JOB 042 003 Who <04310 +miy > [is] he that hideth <05956 + counsel <06098 + {without} <01097 +b@liy > knowledge <01847 +da ? therefore <03651 +ken > have I uttered <05046 +nagad > that I understood <00995 +biyn > not ; things too wonderful <06381 +pala> > for me , which I knew <03045 +yada< > not . without PSA 007 004 If <00518 +>im > I have

rewarded <01580 +gamal > evil <07451 +ra< > unto him that was at peace <07999 +shalam > with me ; (yea , I have delivered <02502 +chalats > him that { without } <07387 +reyqam > cause <07387 +reyqam > is mine enemy <06887 +tsarar > :) without PSA 025 003 Yea <01571 +gam > , let none <03808 +lo> that wait <06960 +qavah > on thee be ashamed <00954 +buwsh > : let them be ashamed <00954 +buwsh > which transgress <00898 +bagad > { without } <07387 +reyqam > cause <07387 +reyqam > . without PSA 031 011 I was a reproach <02781 +cherpah > among all <03605 +kol > mine enemies <06887 +tsarar > , but especially <03966 +m@ among my neighbours <07934 +shaken > , and a fear <06343 +pachad > to mine acquaintance <03045 +yada< > : they that did see <07200 +ra>ah > me { without } <02351 +chuwts > fled <05074 +nadad > from me . without PSA 035 007 For without <02600 +chinnam > cause <02600 +chinnam > have they hid <02934 +taman > for me their net <07568 +resheth > [in] a pit <07845 +shachath > , [which] { without } <02600 +chinnam > cause <02600 +chinnam > they have digged <02658 +chaphar > for my soul <05315 +nephesh > . without PSA 035 007 For { without } <02600 +chinnam > cause <02600 +chinnam > have they hid <02934 +taman > for me their net <07568 +resheth > [in] a pit <07845 +shachath > , [which] without <02600 +chinnam > cause <02600 +chinnam > they have digged <02658 +chaphar > for my soul <05315 +nephesh > . without PSA 035 019 Let not them that are mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer > rejoice <08055 +samach > over me : [neither] let them wink <07169 +qarats > with the eye <05869 + that hate <08130 +sane> > me { without } <02600 +chinnam > a cause <02600 +chinnam > . without PSA 059 004 They run <07323 +ruwts > and prepare <03559 +kuwn > themselves { without } [my] fault <05771 + : awake <05782 + to help <07125 +qir>ah > me , and behold <07200 +ra>ah > . without PSA 069 004 They that hate <08130 +sane> > me { without } <02600 +chinnam > a cause <02600 +chinnam > are more <07231 +rabab > than the hairs <08185 +sa of mine head <07218 +ro>sh > : they that would destroy <06789 +tsamath > me , [being] mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer > , are mighty <05105 +n@harah > : then <00227 +>az > I restored <07725 +shuwb > [that] which <00834 +>aher > I took <01497 +gazal > not away <01497 +gazal > . without PSA 105 034 He spake <00559 +>amar > , and the locusts <00697 +>arbeh > came <00935 +bow> > , and caterpillars <03218 +yekeq > , and that { without } <00369 +>ayin > number <04557 +micpar > , without PSA 109 003 They compassed <05437 +cabab > me about also with words <01697 +dabar > of hatred <08135 +sin>ah > ; and fought <03898 +lacham > against me { without } <02600 +chinnam > a cause <02600 +chinnam > . without PSA 119 078 . Let the proud <02086 +zed > be ashamed <00954 +buwsh > ; for they dealt perversely <05791 + with me { without } <08267 +sheqer > a cause <08267 +sheqer > : [but] I will meditate <07878 +siyach > in thy precepts <06490 +piquwd > . without PSA 119 161 +. SCHIN . Princes <08269 +sar > have persecuted <07291 +radaph > me { without } <02600 +chinnam > a cause <02600 +chinnam > : but my heart <03820 +leb > standeth in awe <06342 +pachad > of thy word <01697 +dabar > . without PRO 001 011 If <00518 +>im > they say <00559 +>amar > , Come <03212 +yalak > with us , let us lay wait <00693 +>arab > for blood <01818 +dam > , let us lurk <06845 +tsaphan > privily for the innocent <05355 +naqiy > { without } <02600 +chinnam > cause <02600 +chinnam > : without PRO 001 020 . Wisdom <02454 +chokmowth > crieth <07442 +ranan > { without } <02351 +chuwts > ; she uttereth <05414 +nathan > her voice <06963 +qowl > in the streets <07339 +r@chob > : without PRO 003 030 Strive <07378 +riyb > not with a man <00120 +>adam > { without } <02600 +chinnam > cause <02600 +chinnam > , if <00518 +>im > he have done <01580 +gamal > thee no <03808 +lo> > harm <07451 +ra< > . without PRO 005 023 He shall die <04191 +muwth > { without } <00369 +>ayin > instruction <04148 +muwcar > ; and in the greatness <07230 +rob > of his folly <00200 +>ivveleth > he shall go <07686 +shagah > astray <07686 +shagah > . without PRO 006 015 Therefore shall his calamity <00343 +>eyd > come <00935 +bow> > suddenly <06597 +pith>owm > ; suddenly <06621 +petha< > shall he be broken <07665 +shabar > { without } <00369 +>ayin > remedy <04832 +marpe> > . without PRO 007 012 Now <06471 +pa [is she] { without } <02351 +chuwts > , now <06471 +pa in the streets <07339 +r@chob > , and lieth in wait <00693 +>arab > at <00681 +>etsel > every <03605 +kol > corner <06438 +pinnah > .) without PRO 011 022 . [As] a jewel <05141 +nexem > of gold <02091 +zahab > in a swine s <02386 +chaziyr > snout <00639 +>aph > , [so is] a fair <03303 +yapheh > woman <00802 +>ishshah > which is { without } <05493 +cuwr > discretion <02940 +ta . Without PRO 015 022 . { Without } <00369 +>ayin > counsel <05475 +cowd > purposes <04284 +machashabah > are disappointed <06565 +parar > : but in the multitude <07230 +rob > of counsellors <03289 +ya they are established <06965 +quwm > . without PRO 016 008 . Better <02896 +towb > [is] a little <04592 +m@ with righteousness <06666 +ts@daqah > than great <07230 +rob > revenues <08393 +t@buw>ah >

{without} <03808 +lo> > right <04941 +mishpat > . without PRO 019 002 . Also <01571 +gam > , [that]
 the soul <05315 +nephesh > [be] {without} <03808 +lo> > knowledge <01847 +da , [it is] not good
 <02896 +towb > ; and he that hasteth <00213 +>uwts > with [his] feet <07272 +regel > sinneth <02398
 +chata> > . without PRO 022 013 . The slothful <06102 + [man] saith <00559 +>amar > , [There is] a
 lion <00738 +>ariy > {without} <02351 +chuwts > , I shall be slain <07523 +ratsach > in the streets
 <07339 +r@chob > . without PRO 023 029 . Who <04310 +miy > hath woe <00188 +>owy > ? who
 <04310 +miy > hath sorrow <17> ? who <04310 +miy > hath contentions <04079 +midyan > ? who
 <04310 +miy > hath babbling <07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa< >
 {without} <02600 +chinnam > cause <02600 +chinnam > ? who <04310 +miy > hath redness <02498
 +chalaph > of eyes <05869 + ? without PRO 024 027 . Prepare <03559 +kuwn > thy work <04399
 +m@la>kah > {without} <02351 +chuwts > , and make it fit <06257 + for thyself in the field <07704
 +sadeh > ; and afterwards <00310 +>achar > build <01129 +banah > thine house <01004 +bayith > .
 without PRO 024 028 . Be not a witness <05707 + against thy neighbour <07453 +rea< > {without} <02600
 +chinnam > cause <02600 +chinnam > ; and deceive <06601 +pathah > [not] with thy lips <08193
 +saphah > . without PRO 025 014 . Whoso boasteth <01984 +halal > himself of a false <08267 +sheqer >
 gift <04991 +mattath > [is like] clouds <05387 +nasiy> > and wind <07307 +ruwach > {without} <00369
 +>ayin > rain <01653 +geshem > . without PRO 025 028 . He that [hath] no <00369 +>ayin > rule <04623
 +ma over his own spirit <07307 +ruwach > [is like] a city <05892 + [that is] broken <06555 +parats >
 down , [and] {without} <00369 +>ayin > walls <02346 +chowmah > . without PRO 029 001 . He , that
 being often reproved <08433 +towkechah > hardeneth <07185 +qashah > [his] neck <06203 + , shall
 suddenly <06621 +petha< > be destroyed <07665 +shabar > , and that {without} <00369 +>ayin > remedy
 <04832 +marpe> > . without ECC 010 011 Surely <00518 +>im > the serpent <05175 +nachash > will bite
 <05391 +nashak > {without} <03808 +lo> > enchantment <03908 +lachash > ; and a babbler is no <00369
 +>ayin > better <03504 +yithrown > . without SON 006 008 There are threescore <07657 +shib queens
 <04436 +malkah > , and fourscore <08084 +sh@moniym > concubines <06370 +piylegesh > , and virgins
 <05959 + {without} <00369 +>ayin > number <04557 +micpar > . without SON 008 001 . O that thou [
 wert] as my brother <00251 +>ach > , that sucked <03243 +yanaq > the breasts <07699 +shad > of my
 mother <00517 +>em > ! [when] I should find <04672 +matsa> > thee {without} <02351 +chuwts > , I
 would kiss <05401 +nashaq > thee ; yea <01571 +gam > , I should not be despised <00937 +buwz > .
 without ISA 005 009 In mine ears <00241 +>ozen > [said] the LORD <03068 +Y@hovah > of hosts
 <06635 +tsaba> > , Of a truth many <07227 +rab > houses <01004 +bayith > shall be desolate <08047
 +shammah > , [even] great <01419 +gadawl > and fair <02896 +towb > , {without} <00369 +>ayin >
 inhabitant <03427 +yashab > . without ISA 005 014 Therefore <03651 +ken > hell <07585 +sh@>owl >
 hath enlarged <07337 +rachab > herself <05315 +nephesh > , and opened <06473 +pa her mouth <06310
 +peh > {without} <01097 +b@liy > measure <02706 +choq > : and their glory <01926 +hadar > , and their
 multitude <01995 +hamown > , and their pomp <07588 +sha>own > , and he that rejoiceth <05937 + , shall
 descend <03381 +yarad > into it . without ISA 006 011 Then said <00559 +>amar > I , Lord <00136
 +>Adonay > , how <05704 + long <05704 + ? And he answered <00559 +>amar > , Until <05704 + the
 cities <05892 + be wasted <07582 +sha>ah > without <00369 +>ayin > inhabitant <03427 +yashab > , and
 the houses <01004 +bayith > {without} <00369 +>ayin > man <00120 +>adam > , and the land <00127
 +>adamah > be utterly desolate <08077 +sh@mamah > , without ISA 006 011 Then said <00559 +>amar >
 I , Lord <00136 +>Adonay > , how <05704 + long <05704 + ? And he answered <00559 +>amar > , Until
 <05704 + the cities <05892 + be wasted <07582 +sha>ah > {without} <00369 +>ayin > inhabitant <03427
 +yashab > , and the houses <01004 +bayith > without <00369 +>ayin > man <00120 +>adam > , and the
 land <00127 +>adamah > be utterly desolate <08077 +sh@mamah > , Without ISA 010 004 {Without}
 <01115 +biltiy > me they shall bow <03766 +kara< > down <03766 +kara< > under <08478 +tachath > the
 prisoners <00616 +>acciy > , and they shall fall <05307 +naphal > under <08478 +tachath > the slain
 <02026 +harag > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned
 <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + .
 without ISA 033 007 Behold <02005 +hen > , their valiant <00691 +>er>el > ones shall cry <06817 +tsa
 {without} <02351 +chuwts > : the ambassadors <04397 +mal>ak > of peace <07965 +shalowm > shall
 weep <01058 +bakah > bitterly <04751 +mar > . without ISA 036 010 And am I now <06258 + come
 <05927 + up {without} <01107 +bil the LORD <03068 +Y@hovah > against <05921 + this <02063 +zo>th
 > land <00776 +>erets > to destroy <07843 +shachath > it ? the LORD <03068 +Y@hovah > said <00559

+>amar > unto me , Go <05927 + up against <00413 +>el > this <02063 +zo>th > land <00776 +>erets > ,
 and destroy <07843 +shachath > it . without ISA 045 017 [But] Israel <03478 +Yisra>el > shall be saved
 <03467 +yasha< > in the LORD <03068 +Y@hovah > with an everlasting <05769 + salvation <08668
 +t@shuw : ye shall not be ashamed <00954 +buwsh > nor <03808 +lo> > confounded <03637 +kalam >
 world <05769 + {without} end . without ISA 052 003 For thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > , Ye have sold <04376 +makar > yourselves for nought <02600 +chinnam > ;
 and ye shall be redeemed <01350 +ga>al > {without} <03808 +lo> > money <03701 +keceph > . without
 ISA 052 004 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > , My people <05971 + went <03381 +yarad > down <03381 +yarad > aforetime <07223
 +ri>shown > into Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ; and the
 Assyrian <00804 +>Ashshuwr > oppressed <06231 + them {without} <00657 +>ephec > cause <00657
 +>ephec > . without ISA 055 001 . Ho <01945 +howy > , every <03605 +kol > one that thirsteth <06771
 +tsame> > , come <03212 +yalak > ye to the waters <04325 +mayim > , and he that hath no <00369 +>ayin
 > money <03701 +keceph > ; come <03212 +yalak > ye , buy <07666 +shabar > , and eat <00398 +>akal >
 ; yea , come <03212 +yalak > , buy <07666 +shabar > wine <03196 +yayin > and milk <02461 +chalab >
 without <03808 +lo> > money <03701 +keceph > and {without} <03808 +lo> > price <04242 +m@chiyr >
 . without ISA 055 001 . Ho <01945 +howy > , every <03605 +kol > one that thirsteth <06771 +tsame> > ,
 come <03212 +yalak > ye to the waters <04325 +mayim > , and he that hath no <00369 +>ayin > money
 <03701 +keceph > ; come <03212 +yalak > ye , buy <07666 +shabar > , and eat <00398 +>akal > ; yea ,
 come <03212 +yalak > , buy <07666 +shabar > wine <03196 +yayin > and milk <02461 +chalab >
 {without} <03808 +lo> > money <03701 +keceph > and without <03808 +lo> > price <04242 +m@chiyr >
 . without JER 002 015 The young <03715 +k@phiyr > lions <03715 +k@phiyr > roared <07580 +sha>ag >
 upon him , [and] yelled , and they made <07896 +shiyth > his land <00776 +>erets > waste <08047
 +shammah > : his cities <05892 + are burned <03341 +yatsath > {without} <01097 +b@liy > inhabitant
 <03427 +yashab > . without JER 002 032 Can a maid <01330 +b@thuwlah > forget <07911 +shakach > her
 ornaments <05716 + , [or] a bride <03618 +kallah > her attire <07196 +qishshur > ? yet my people
 <05971 + have forgotten <07911 +shakach > me days <03117 +yowm > {without} <00369 +>ayin >
 number <04557 +micpar > . without JER 004 007 The lion <00738 +>ariy > is come <05927 + up from his
 thicket <05441 +cobek > , and the destroyer <07843 +shachath > of the Gentiles <01471 +gowy > is on his
 way <05265 +naca< > ; he is gone <03318 +yatsa> > forth <03318 +yatsa> > from his place <04725
 +maqowm > to make <07760 +suwm > thy land <00776 +>erets > desolate <08047 +shammah > ; [and]
 thy cities <05892 + shall be laid waste <05327 +natsah > , {without} <00369 +>ayin > an inhabitant
 <03427 +yashab > . without JER 004 023 I beheld <07200 +ra>ah > the earth <00776 +>erets > , and , lo
 <02009 +hinneh > , [it was] {without} <08414 +tohuw > form <08414 +tohuw > , and void <00922
 +bohuw > ; and the heavens <08064 +shamayim > , and they [had] no <00369 +>ayin > light <00216
 +>owr > . without JER 005 021 Hear <08085 +shama< > now <04994 +na> > this <02063 +zo>th > , O
 foolish <05530 +cakal > people <05971 + , and {without} <00369 +>ayin > understanding <03820 +leb > ;
 which have eyes <05869 + , and see <07200 +ra>ah > not ; which have ears <00241 +>ozen > , and hear
 <08085 +shama< > not : without JER 009 011 And I will make <05414 +nathan > Jerusalem <03389
 +Y@ruwshalaim > heaps <01530 +gal > , [and] a den <04583 +ma of dragons <08577 +tanniyn > ; and I
 will make <05414 +nathan > the cities <05892 + of Judah <03063 +Y@huwdah > desolate <08077
 +sh@mamah > , {without} <01097 +b@liy > an inhabitant <03427 +yashab > . without JER 009 021 For
 death <04194 +maveth > is come <05927 + up into our windows <02474 +challown > , [and] is entered
 <00935 +bow> > into our palaces <00759 +>armown > , to cut <03772 +karath > off the children <05768
 + from {without} <02351 +chuwts > , [and] the young <00970 +bachuwrr > men from the streets <07339
 +r@chob > . without JER 015 013 Thy substance <02428 +chayil > and thy treasures <00214 +>owtsar >
 will I give <05414 +nathan > to the spoil <00957 +baz > {without} price <04242 +m@chiyr > , and [that]
 for all <03605 +kol > thy sins <02403 +chatta>ah > , even in all <03605 +kol > thy borders <01366
 +g@buwl > . without JER 021 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will turn
 <05437 +cabab > back <05437 +cabab > the weapons <03627 +k@liy > of war <04421 +milchamah > that
 [are] in your hands <03027 +yad > , wherewith <00834 +>aher > ye fight <03898 +lacham > against the
 king <04428 +melek > of Babylon <00894 +Babel > , and [against] the Chaldeans <03778 +Kasdiy > ,
 which besiege <06696 +tsuwr > you {without} <02351 +chuwts > the walls <02346 +chowmah > , and I

will assemble <00622 +>acaph > them into <00413 +>el > the midst <08432 +>tavek > of this <02063 +zo>th > city <05892 + . without JER 022 013 Woe <01945 +>howy > unto him that buildeth <01129 +banah > his house <01004 +bayith > by unrighteousness , and his chambers <05944 + by wrong ; [that] useth his neighbour s <07453 +rea< > service <05647 + {without} <02600 +chinnam > wages <02600 +chinnam > , and giveth <05414 +nathan > him not for his work <06467 +po ; without JER 026 009 Why <04069 +madduwa< > hast thou prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , This <02088 +zeh > house <01004 +bayith > shall be like Shiloh <07887 +Shiyloh > , and this <02063 +zo>th > city <05892 + shall be desolate <02717 +charab > {without} <00369 +>ayin > an inhabitant <03427 +yashab > ? And all <03605 +kol > the people <05971 + were gathered <06950 +qahal > against <00413 +>el > Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . without JER 032 043 And fields <07704 +sadeh > shall be bought <07069 +qanah > in this <02063 +zo>th > land <00776 +>erets > , whereof <00834 +>aher > ye say <00559 +>amar > , [It is] desolate <08077 +sh@mamah > {without} <00369 +>ayin > man <00120 +>adam > or beast <00929 +b@hemah > ; it is given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > . without JER 033 010 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Again <05750 + there shall be heard <08085 +shama< > in this <02088 +zeh > place <04725 +maqowm > , which <00834 +>aher > ye say <00559 +>amar > [shall be] desolate <02717 +charab > without <00369 +>ayin > man <00120 +>adam > and without <00369 +>ayin > beast <00929 +b@hemah > , [even] in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074 +shamem > , without <00369 +>ayin > man <00120 +>adam > , and without <00369 +>ayin > inhabitant <03427 +yashab > , and {without} <00369 +>ayin > beast <00929 +b@hemah > , without JER 033 010 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Again <05750 + there shall be heard <08085 +shama< > in this <02088 +zeh > place <04725 +maqowm > , which <00834 +>aher > ye say <00559 +>amar > [shall be] desolate <02717 +charab > without <00369 +>ayin > man <00120 +>adam > and without <00369 +>ayin > beast <00929 +b@hemah > , [even] in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074 +shamem > , without <00369 +>ayin > man <00120 +>adam > , and {without} <00369 +>ayin > inhabitant <03427 +yashab > , and without <00369 +>ayin > beast <00929 +b@hemah > , without JER 033 010 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Again <05750 + there shall be heard <08085 +shama< > in this <02088 +zeh > place <04725 +maqowm > , which <00834 +>aher > ye say <00559 +>amar > [shall be] desolate <02717 +charab > without <00369 +>ayin > man <00120 +>adam > and without <00369 +>ayin > beast <00929 +b@hemah > , [even] in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074 +shamem > , without <00369 +>ayin > man <00120 +>adam > , and without <00369 +>ayin > inhabitant <03427 +yashab > , and without <00369 +>ayin > beast <00929 +b@hemah > , without JER 033 010 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Again <05750 + there shall be heard <08085 +shama< > in this <02088 +zeh > place <04725 +maqowm > , which <00834 +>aher > ye say <00559 +>amar > [shall be] desolate <02717 +charab > {without} <00369 +>ayin > man <00120 +>adam > and without <00369 +>ayin > beast <00929 +b@hemah > , [even] in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074 +shamem > , without <00369 +>ayin > man <00120 +>adam > , and without <00369 +>ayin > inhabitant <03427 +yashab > , and without <00369 +>ayin > beast <00929 +b@hemah > , without JER 033 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Again <05750 + in this <02088 +zeh > place <04725 +maqowm > , which is desolate <02717 +charab > without man <00120 +>adam > and {without} beast <00929 +b@hemah > , and

in all <03605 +kol > the cities <05892 + thereof , shall be an habitation <05116 +naveh > of shepherds
<07462 +ra causing [their] flocks <06629 +tso>n > to lie <07257 +rabats > down <07901 +shakab > .
without JER 033 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of
hosts <06635 +tsaba> > ; Again <05750 + in this <02088 +zeh > place <04725 +maqowm > , which is
desolate <02717 +charab > {without} man <00120 +>adam > and without beast <00929 +b@hemah > , and
in all <03605 +kol > the cities <05892 + thereof , shall be an habitation <05116 +naveh > of shepherds
<07462 +ra causing [their] flocks <06629 +tso>n > to lie <07257 +rabats > down <07901 +shakab > .
without JER 034 022 Behold <02005 +hen > , I will command <06680 +tsavah > , saith <05002 +n@>um >
the LORD <03068 +Y@hovah > , and cause them to return <07725 +shuwb > to this <02063 +zo>th > city
<05892 + ; and they shall fight <03898 +lacham > against <05921 + it , and take <03920 +lakad > it , and
burn <08313 +saraph > it with fire <00784 +>esh > : and I will make <05414 +nathan > the cities <05892
+ of Judah <03063 +Y@huwdah > a desolation <08077 +sh@mamah > {without} <00369 +>ayin > an
inhabitant <03427 +yashab > . without JER 044 019 And when <03588 +kiy > we burned <06999 +qatar >
incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and poured
<05258 +nacak > out drink <05262 +necek > offerings unto her , did we make <06213 + her cakes <03561
+kavvan > to worship <06087 + her , and pour <05258 +nacak > out drink <05262 +necek > offerings unto
her , {without} <01107 +bil our men <00582 +>enowsh > ? without JER 044 022 So that the LORD
<03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> > longer <05750 + bear <05375 +nasa> > ,
because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma , [and] because
<06440 +paniym > of the abominations <08441 +tow which <00834 +>aher > ye have committed <06213
+ ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047
+shammah > , and a curse <07045 +q@lalah > , {without} <00369 +>ayin > an inhabitant <03427 +yashab
> , as at this <02088 +zeh > day <03117 +yowm > . without JER 046 019 O thou daughter <01323 +bath >
dwelling <03427 +yashab > in Egypt <04714 +Mitsrayim > , furnish thyself to go into captivity <01473
+gowlah > : for Noph <05297 +Noph > shall be waste <08047 +shammah > and desolate <03341 +yatsath
> {without} <00369 +>ayin > an inhabitant <03427 +yashab > . without JER 048 009 Give <05414 +nathan
> wings <06731 +tsiys > unto Moab <04124 +Mow>ab > , that it may flee <05323 +natsa> > and get
<03318 +yatsa> > away <03318 +yatsa> > : for the cities <05892 + thereof shall be desolate <08047
+shammah > , {without} <00369 +>ayin > any to dwell <03427 +yashab > therein <02004 +hen > . without
JER 049 031 Arise <06965 +quwm > , get <05927 + you up unto the wealthy <07961 +shalev > nation
<01471 +gowy > , that dwelleth <03427 +yashab > {without} care <00983 +betach > , saith <05002
+n@>um > the LORD <03068 +Y@hovah > , which have neither <03808 +lo> > gates <01817 +deleth >
nor <03808 +lo> > bars <01280 +b@riyach > , [which] dwell <07931 +shakan > alone <00909 +badad > .
without JER 051 029 And the land <00776 +>erets > shall tremble <07493 +ra and sorrow <02342 +chuwl
> : for every purpose <04284 +machashabah > of the LORD <03068 +Y@hovah > shall be performed
<06965 +quwm > against <05921 + Babylon <00894 +Babel > , to make <07760 +suwm > the land <00776
+>erets > of Babylon <00894 +Babel > a desolation <08047 +shammah > {without} <00369 +>ayin > an
inhabitant <03427 +yashab > . without JER 051 037 And Babylon <00894 +Babel > shall become <01961
+hayah > heaps <01530 +gal > , a dwellingplace <03427 +yashab > for dragons <08577 +tanniyn > , an
astonishment <08047 +shammah > , and an hissing <08322 +sh@reqah > , {without} <00369 +>ayin > an
inhabitant <03427 +yashab > . without JER 052 020 The two <08147 +sh@nayim > pillars <05982 + , one
<00259 +>echad > sea <03220 +yam > , and twelve brasen <05178 +n@chosheth > bulls <01241 +baqar >
that [were] under <08478 +tachath > the bases <04350 +m@kownah > , which <00834 +>aher > king
<04428 +melek > Solomon <08010 +Sh@lomoh > had made <06213 + in the house <01004 +bayith > of
the LORD <03068 +Y@hovah > : the brass <05178 +n@chosheth > of all <03605 +kol > these <00428
+>el - leh > vessels <03627 +k@liy > was {without} <03808 +lo> > weight <04948 +mishqal > . without
LAM 001 006 And from the daughter <01323 +bath > of Zion <06726 +Tsiyown > all <03605 +kol > her
beauty <01926 +hadar > is departed <03318 +yatsa> > : her princes <08269 +sar > are become <01961
+hayah > like harts <00354 +>ayal > [that] find <04672 +matsa> > no <03808 +lo> > pasture <04829
+mir , and they are gone <03212 +yalak > {without} <03808 +lo> > strength <03581 +koach > before
<06440 +paniym > the pursuer <07291 +radaph > . without LAM 003 049 Mine eye <05869 + trickleth
<05064 +nagar > down , and ceaseth <01820 +damah > not , {without} <00369 +>ayin > any intermission
<02014 +haphugah > , without LAM 003 052 Mine enemies <00341 +>oyeb > chased <06679 +tsuwd >
me sore , like a bird <06833 +tsippowr > , {without} <02600 +chinnam > cause <02600 +chinnam > .

without EZE 002 010 And he spread <06566 +paras > it before <06440 +paniym > me ; and it [was] written <03789 +kathab > within <06440 +paniym > and { without } <00268 +>achowr > : and [there was] written <03789 +kathab > therein <00413 +>el > lamentations <07015 +qiynah > , and mourning <01899 +hegeh > , and woe <01958 +hiy > . without EZE 007 015 The sword <02719 +chereb > [is] { without } <02351 +chuwts > , and the pestilence <01698 +deber > and the famine <07458 +ra within <01004 +bayith > : he that [is] in the field <07704 +sadeh > shall die <04191 +muwth > with the sword <02719 +chereb > ; and he that [is] in the city <05892 + , famine <07458 +ra and pestilence <01698 +deber > shall devour <00398 +>akal > him . without EZE 014 023 And they shall comfort <05162 +nacham > you , when ye see <07200 +ra>ah > their ways <01870 +derek > and their doings <05949 + : and ye shall know <03045 +yada< > that I have not done <06213 + { without } <02600 +chinnam > cause <02600 +chinnam > all <03605 +kol > that I have done <06213 + in it , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . without EZE 017 009 Say <00559 +>amar > thou , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Shall it prosper <06743 +tsalach > ? shall he not pull <05423 +nathaq > up the roots <08328 +sheresh > thereof , and cut <07082 +qacac > off the fruit <06529 +p@riy > thereof , that it wither <03001 +yabesh > ? it shall wither <03001 +yabesh > in all <03605 +kol > the leaves <02964 +tereph > of her spring <06780 +tsemach > , even { without } <03808 +lo> > great <01419 +gadawl > power <02220 +z@rowa< > or many <07227 +rab > people <05971 + to pluck <05375 +nasa> > it up by the roots <08328 +sheresh > thereof . without EZE 033 015 [If] the wicked <07563 +rasha< > restore <07725 +shuwb > the pledge <02258 +chabol > , give <07999 +shalam > again <07999 +shalam > that he had robbed <05100 +n@hamah > , walk <01980 +halak > in the statutes <02708 +chuqqah > of life <02416 +chay > , { without } <01115 +biltiy > committing <06213 + iniquity <05766 + ; he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > . without EZE 038 011 And thou shalt say <00559 +>amar > , I will go <05927 + up to the land <00776 +>erets > of unwallled villages <06519 +p@razah > ; I will go <00935 +bow> > to them that are at rest <08252 +shaqat > , that dwell <03427 +yashab > safely <00983 +betach > , all <03605 +kol > of them dwelling <03427 +yashab > { without } <00369 +>ayin > walls <02346 +chowmah > , and having neither <00369 +>ayin > bars <01280 +b@riyach > nor gates <01817 +deleth > , without EZE 040 019 Then he measured <04058 +madad > the breadth <07341 +rochab > from the forefront <06440 +paniym > of the lower <08481 +tachtown > gate <08179 +sha unto the forefront <06440 +paniym > of the inner <06442 +p@niymiy > court <02691 +chatser > { without } <02351 +chuwts > , an hundred <03967 +me>ah > cubits <00520 +>ammah > eastward <06921 +qadiym > and northward <06828 +tsaphown > . without EZE 040 040 And at <00413 +>el > the side <03802 +katheph > { without } <02351 +chuwts > , as one <00259 +>echad > goeth <05927 + up to the entry <06607 +pethach > of the north <06828 +tsaphown > gate <08179 +sha , [were] two <08147 +sh@nayim > tables <07979 +shulchan > ; and on <00413 +>el > the other <00312 +>acher > side <03802 +katheph > , which <00834 +>aher > [was] at the porch <00197 +>uwlam > of the gate <08179 +sha , [were] two <08147 +sh@nayim > tables <07979 +shulchan > . without EZE 040 044 And { without } <02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha [were] the chambers <03957 +lishkah > of the singers <07891 +shiyr > in the inner <06442 +p@niymiy > court <02691 +chatser > , which <00834 +>aher > [was] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha ; and their prospect <06440 +paniym > [was] toward <01870 +derek > the south <01864 +darowm > : one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym > gate <08179 +sha [having] the prospect <06440 +paniym > toward <01870 +derek > the north <06828 +tsaphown > . without EZE 041 009 The thickness <07341 +rochab > of the wall <07023 +qiyr > , which <00834 +>aher > [was] for the side <06763 +tsela< > chamber <06763 +tsela< > { without } <02351 +chuwts > , [was] five <02568 +chamesh > cubits <00520 +>ammah > : and [that] which [was] left <03240 +yanach > [was] the place <01004 +bayith > of the side <06763 +tsela< > chambers <06763 +tsela< > that [were] within <01004 +bayith > . without EZE 041 017 To that above <05921 + the door <06607 +pethach > , even unto the inner <06442 +p@niymiy > house <01004 +bayith > , and without <02351 +chuwts > , and by all <03605 +kol > the wall <07023 +qiyr > round <05439 +cabiyb > about within <06442 +p@niymiy > and { without } <02435 +chiytsown > , by measure <04060 +middah > . without EZE 041 017 To that above <05921 + the door <06607 +pethach > , even unto the inner <06442 +p@niymiy > house <01004 +bayith > , and { without } <02351 +chuwts > , and by all <03605 +kol > the wall <07023 +qiyr > round <05439 +cabiyb > about within <06442 +p@niymiy > and without <02435 +chiytsown > , by measure <04060 +middah > . without EZE 041 025 And [there

were] made <06213 + on <00413 +>el > them , on <00413 +>el > the doors <01817 +deleth > of the temple <01964 +heykal > , cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees , like as [were] made <06213 + upon the walls <07023 +qiyr > ; and [there were] thick <05645 + planks <06086 + upon the face <06440 +paniym > of the porch <00197 +>uwlam > { without } <02351 +chuwts > . without EZE 042 007 And the wall <01447 +gader > that [was] { without } <02351 +chuwts > over <05980 + against <05980 + the chambers <03957 +lishkah > , toward <01870 +derek > the utter <02435 +chiytsown > court <02691 +chatser > on the forepart <06440 +paniym > of the chambers <03957 +lishkah > , the length <00753 +>orek > thereof [was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > . without EZE 043 021 Thou shalt take <03947 +laqach > the bullock <06499 +par > also of the sin <02403 +chatta>ah > offering , and he shall burn <08313 +saraph > it in the appointed <04662 +miphqad > place of the house <01004 +bayith > , { without } <02351 +chuwts > the sanctuary <04720 +miqdash > . without EZE 043 022 And on the second <08145 +shenyi > day <03117 +yowm > thou shalt offer <07126 +qarab > a kid <08163 +sa of the goats <05795 + { without } <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering ; and they shall cleanse <02398 +chata> > the altar <04196 +mizbeach > , as they did cleanse <02398 +chata> > [it] with the bullock <06499 +par > . without EZE 043 023 When thou hast made an end <03615 +kalah > of cleansing <02893 +tohorah > [it] , thou shalt offer <07126 +qarab > a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > , and a ram <00352 +>ayil > out of the flock <06629 +tso>n > { without } <08549 +tamiym > blemish <08549 +tamiym > . without EZE 043 023 When thou hast made an end <03615 +kalah > of cleansing <02893 +tohorah > [it] , thou shalt offer <07126 +qarab > a young bullock <06499 +par > { without } <08549 +tamiym > blemish <08549 +tamiym > , and a ram <00352 +>ayil > out of the flock <06629 +tso>n > without <08549 +tamiym > blemish <08549 +tamiym > . without EZE 043 025 Seven <07651 +sheba< > days <03117 +yowm > shalt thou prepare <06213 + every day <03117 +yowm > a goat <08163 +sa [for] a sin <02403 +chatta>ah > offering : they shall also prepare <03559 +kuwn > a young bullock <06499 +par > , and a ram <00352 +>ayil > out of the flock <06629 +tso>n > , { without } <08549 +tamiym > blemish <08549 +tamiym > . without EZE 045 018 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the first <07223 +ri>shown > [month] , in the first <00259 +>echad > [day] of the month <02320 +chodesh > , thou shalt take <03947 +laqach > a young bullock <06499 +par > { without } <08549 +tamiym > blemish <08549 +tamiym > , and cleanse <02398 +chata> > the sanctuary <04720 +miqdash > : without EZE 045 023 And seven <07651 +sheba< > days <03117 +yowm > of the feast <02282 +chag > he shall prepare <03559 +kuwn > a burnt <05930 + offering to the LORD <03068 +Y@hovah > , seven <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > { without } <08549 +tamiym > blemish <08549 +tamiym > daily <03117 +yowm > the seven <07651 +sheba< > days <03117 +yowm > ; and a kid <08163 +sa of the goats <05795 + daily <03117 +yowm > [for] a sin <02403 +chatta>ah > offering . without EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha { without } <02351 +chuwts > , and shall stand <05975 + by the post <04201 +m@zuwzah > of the gate <08179 +sha , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179 +sha : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha shall not be shut <05462 +cagar > until <05704 + the evening <06153 + . without EZE 046 004 And the burnt <05930 + offering that the prince <05387 +nasiy> > shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the sabbath <07676 +shabbath > day <03117 +yowm > [shall be] six <08337 +shesh > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and a ram <00352 +>ayil > { without } <08549 +tamiym > blemish <08549 +tamiym > . without EZE 046 004 And the burnt <05930 + offering that the prince <05387 +nasiy> > shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the sabbath <07676 +shabbath > day <03117 +yowm > [shall be] six <08337 +shesh > lambs <03532 +kebes > { without } <08549 +tamiym > blemish <08549 +tamiym > , and a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > . without EZE 046 006 And in the day <03117 +yowm > of the new <02320 +chodesh > moon <02320 +chodesh > [it shall be] a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > , and six <08337 +shesh > lambs <03532 +kebes > , and a ram <00352 +>ayil > : they shall be { without } <08549 +tamiym > blemish <08549 +tamiym > . without EZE 046 006 And in the day <03117 +yowm > of the new <02320 +chodesh > moon <02320 +chodesh > [

ephod <00646 +>ephowd > , and [without] teraphim <08655 +t@raphiym > : without HOS 003 004 For the children <01121 +ben > of Israel <03478 +Yisra>el > shall abide <03427 +yashab > many <07227 +rab > days <03117 +yowm > {without} <00369 +>ayin > a king <04428 +melek > , and without <00369 +>ayin > a prince <08269 +sar > , and without <00369 +>ayin > a sacrifice <02077 +zebach > , and without <00369 +>ayin > an image <06755 +tselem > , and without <00369 +>ayin > an ephod <00646 +>ephowd > , and [without] teraphim <08655 +t@raphiym > : without HOS 007 001 . When I would have healed <07495 +rapha> > Israel <03478 +Yisra>el > , then the iniquity <05771 + of Ephraim <00669 +>Ephrayim > was discovered <01540 +galah > , and the wickedness <07451 +ra< > of Samaria <08111 +Shom@rown > : for they commit <06466 +pa falsehood <08267 +sheqer > ; and the thief <01590 +gannab > cometh <00935 +bow> > in , [and] the troop <01416 +g@duwd > of robbers spoileth <06584 +pashat > {without} <02351 +chuwts > . without HOS 007 011 Ephraim <00669 +>Ephrayim > also is like a silly <06601 +pathah > dove <03123 +yownah > {without} <00369 +>ayin > heart <03820 +leb > : they call <07121 +qara> > to Egypt <04714 +Mitsrayim > , they go <01980 +halak > to Assyria <00804 +>Ashshuwr > . without JOE 001 006 For a nation <01471 +gowy > is come <05927 + up upon my land <00776 +>erets > , strong <06099 + , and {without} <00369 +>ayin > number <04557 +micpar > , whose teeth <08127 +shen > [are] the teeth <08127 +shen > of a lion <00738 +>ariy > , and he hath the cheek <04973 +m@thall@ teeth <04973 +m@thall@ of a great <03833 +labiy> > lion <03833 +labiy> > . without ZEC 002 004 And said <00559 +>amar > unto him , Run <07323 +ruwts > , speak <01696 +dabar > to this <01975 +hallaz > young <05288 +na man , saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > [as] towns <06519 +p@razah > {without} walls for the multitude <07230 +rob > of men <00120 +>adam > and cattle <00929 +b@hemah > therein <08432 +tavek > : without MAT 005 022 But I say <3004 -lego -> unto you , That whosoever <3588 -ho -> is angry <3710 -orgizo -> with his brother <0080 -adephos -> {without} <1500 -eike -> a cause <1500 -eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 -epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka -> , shall be in danger <1777 -enochos -> of the council <4892 - sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -> , Thou fool <3474 -moros -> , shall be in danger <1777 - enochos -> of hell <1067 -geena -> fire <4442 -pur -> . without MAT 010 029 Are not two <1417 -duo -> sparrows <4765 - strouthion -> sold <4453 -poleo -> for a farthing <0787 - assarion -> ? and one <1520 -heis -> of them shall not fall <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> {without} <0427 -aneu -> your <5216 -humon -> Father <3962 - pater -> . without MAT 012 046 . While he yet <2089 -eti -> talked <2980 - laleo -> to the people <3793 -ochlos -> , behold <2400 -idou -> , [his] mother <3384 -meter -> and his brethren <0080 -adephos -> stood <2476 - histemi -> {without} <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with him . without MAT 012 047 Then <5119 -tote -> one <5100 -tis -> said <2036 -epo -> unto him , Behold <2400 -idou -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> stand <2476 - histemi -> {without} <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with thee . without MAT 013 034 All <3956 - pas -> these <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> unto the multitude <3793 - ochlos -> in parables <3850 -parabole -> ; and {without} <5565 -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them : without MAT 013 057 And they were offended <4624 -skandalizo -> in him . But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , A prophet <4396 -prophetes -> is not {without} <0820 -atimos -> honour <0820 -atimos -> , save <1508 -ei me -> in his own country <3968 - patris -> , and in his own house <3614 -oikia -> . without MAT 015 016 And Jesus <2424 -Iesous -> said <2036 -epo -> , Are ye also <2532 -kai -> yet <0188 -akmen -> {without} <0801 -asunetos -> understanding <0801 -asunetos -> ? without MAT 026 069 . Now <1161 -de -> Peter <4074 -Petros -> sat <2521 -kathemai -> {without} <1854 -exo -> in the palace <0833 -aule -> : and a damsel <3814 -paidiske -> came <4334 - proserchomai -> unto him , saying <3004 -lego -> , Thou also <2532 -kai -> wast <2258 - en -> with Jesus <2424 -Iesous -> of Galilee <1056 -Galilaia -> . without MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [it] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 - polis -> , but was {without} <1854 -exo -> in desert <2048 - eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothern -> quarter <3836 - pantachothern -> . without MAR 003 031 . There came <2064 -erchomai -> then <3767 - oun -> his brethren <0080 -adephos -> and

his mother <3384 -meter -> , and , standing <2476 -histemi -> {without} <1854 -exo -> , sent <0649 -apostello -> unto him , calling <5455 -phoneo -> him . without MAR 003 032 And the multitude <3793 -ochlos -> sat <2521 -kathemai -> about <4012 -peri -> him , and they said <2036 -epo -> unto him , Behold <2396 -ide -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> {without} <1854 -exo -> seek <2212 -zeteo -> for thee . without MAR 004 011 And he said <3004 -lego -> unto them , Unto you it is given <1325 -didomi -> to know <1097 -ginosko -> the mystery <3466 -musterion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> : but unto them that are {without} <1854 -exo -> , all <3956 -pas -> [these <3588 -ho ->] things are done <1096 -ginomai -> in parables <3850 -parabole -> : without MAR 004 034 But {without} <5565 -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them : and when they were alone <2398 -idios -> , he expounded <1956 -epiluo -> all <3956 -pas -> things to his disciples <3101 -mathetes -> . without MAR 006 004 But Jesus <2424 -Iesous -> said <3004 -lego -> unto them , A prophet <4396 -prophetes -> is not {without} <0820 -atimos -> honour <0820 -atimos -> , but in his own country <3968 -patris -> , and among <1722 -en -> his own kin <4773 -suggenes -> , and in his own house <3614 -oikia -> . without MAR 007 015 There is nothing <3762 -oudeis -> from {without} <1855 -exothern -> a man <0444 -anthropos -> , that entering <1531 -eisporeuomai -> into <1519 -eis -> him can <1410 -dunamai -> defile <2840 -koinoo -> him : but the things which come <1607 -ekporeuomai -> out of him , those <1565 -ekeinos -> are they that defile <2840 -koinoo -> the man <0444 -anthropos -> . without MAR 007 018 And he saith <3004 -lego -> unto them , Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <3956 -pas -> thing from {without} <1855 -exothern -> entereth <1531 -eisporeuomai -> into <1519 -eis -> the man <0444 -anthropos -> , [it] cannot <1410 -dunamai -> defile <2840 -koinoo -> him ; without MAR 007 018 And he saith <3004 -lego -> unto them , Are ye so <3779 -houto -> {without} <0801 -asunetos -> understanding <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <3956 -pas -> thing from without <1855 -exothern -> entereth <1531 -eisporeuomai -> into <1519 -eis -> the man <0444 -anthropos -> , [it] cannot <1410 -dunamai -> defile <2840 -koinoo -> him ; without MAR 011 004 And they went <0565 -aperchomai -> their way , and found <2147 -heurisko -> the colt <4454 -polos -> tied <1210 -deo -> by the door <2374 -thura -> {without} <1854 -exo -> in a place where <0296 -amphodon -> two <0296 -amphodon -> ways <0296 -amphodon -> met <0296 -amphodon -> ; and they loose <3089 -luo -> him . without MAR 014 058 We heard <0191 -akouo -> him say <3004 -lego -> , I will destroy <2647 -kataluo -> this <5126 -touton -> temple <3485 -naos -> that is made <5499 -cheiropoietos -> with hands <5499 -cheiropoietos -> , and within <1223 -dia -> three <5140 -treis -> days <2250 -hemera -> I will build <3618 -oikodomeo -> another <0243 -allos -> made <0886 -acheiropoietos -> {without} <0886 -acheiropoietos -> hands <0886 -acheiropoietos -> . without LUK 001 010 And the whole 3956 -pas - multitude 4128 - plethos - of the people 2992 -laos - were praying 4336 - proseuchomai - {without} 1854 -exo - at the time 5610 -hora - of incense 2368 -thumiama - . without LUK 001 074 That he would grant 1325 -didomi - unto us , that we being delivered 4506 -rhoumai - out of the hand 5495 - cheir - of our enemies 2190 -echthros - might serve 3000 - latreuo - him {without} 0870 -aphobos - fear LUK 0870 -aphobos - , without LUK 006 049 But he that heareth LUK 0191 -akouo - , and doeth 4160 -poieo - not , is like 3664 -homoios - a man LUK 0444 -anthropos - that {without} 5565 -choris - a foundation 2310 - themelios - built 3618 -oikodomeo - an house 3614 -oikia - upon the earth 1093 -ge - ; against 4366 -prosregnumi - which 3739 - hos - the stream 4215 - potamos - did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - , and immediately 2112 -eutheos - it fell 4098 -pipto - ; and the ruin 4485 -rhegma - of that house 3614 -oikia - was great 3173 -megas - . without LUK 008 020 And it was told LUK 0518 -apaggello - him [by certain] which said 3004 -lego - , Thy mother 3384 -meter - and thy brethren 0080 -adephos - stand 2476 -histemi - {without} 1854 -exo - , desiring 2309 -thelo - to see 1492 -eido - thee . without LUK 011 040 [Ye] fools LUK 0878 -aphron - , did not he that made 4160 -poieo - that which 3588 -ho - is {without} 1855 - exothern - make 4160 -poieo - that which is within 2081 -esothern - also 2532 -kai - ? without LUK 013 025 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - {without} 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open LUK 0455 -anoigo - unto us ; and he shall answer LUK 0611 - apokrinomai - and say 2046 -ereu - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are : without LUK 020 028 Saying 3004 -lego - , Master 1320 - didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us , If 1437 -

ean - any 5100 -tis - man s 5100 -tis - brother LUK 0080 -adephos - die 0599 -apothnesko - , having 2192 - echo - a wife 1135 -gune - , and he die LUK 0599 -apothnesko - {without} LUK 0815 -ateknos - children 0815 -ateknos - , that his brother LUK 0080 -adephos - should take 2983 -lambano - his wife 1135 - gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother LUK 0080 -adephos - . without LUK 020 029 There were therefore 3767 -oun - seven 2033 - hepta - brethren 0080 -adephos - : and the first 4413 -protos - took 2983 -lambano - a wife 1135 -gune - , and died LUK 0599 - apothnesko - {without} LUK 0815 -ateknos - children LUK 0815 - ateknos - . without LUK 022 035 And he said 2036 -epo - unto them , When 3753 -hote - I sent 0649 -apostello - you {without} LUK 0817 - ater - purse LUK 0905 -balantion - , and scrip 4082 -pera - , and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye any 5100 -tis - thing ? And they said 2036 -epo - , Nothing 3762 -oudeis - . without JOH 001 003 All <3956 -pas -> things were made <1096 - ginomai -> by him ; and {without} <5565 -choris -> him was not any <1520 -heis -> thing made <1096 -ginomai -> that was made <1096 -ginomai -> . without JOH 008 007 So <1161 -de -> when <5613 - hos -> they continued <1961 -epimeno -> asking <2065 -erotao -> him , he lifted <0352 -anakupto -> up himself , and said <2036 -epo -> unto them , He that is {without} <0361 -anamartetos -> sin <0361 - anamartetos -> among you , let him first <4413 -protos -> cast <0906 -ballo -> a stone <3037 -lithos -> at <1909 -epi -> her . without JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos -> , ye [are] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 - karpos -> : for {without} <5565 -choris -> me ye can <1410 - dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> . without JOH 015 025 But [this cometh to pass] , that the word <3056 -logos -> might be fulfilled <4137 -pleroo -> that is written <1125 -grapho -> in their law <3551 -nomos -> , They hated <3404 -miseo -> me {without} <1432 -dorean -> a cause <1432 -dorean -> . without JOH 018 016 But Peter <4074 -Petros -> stood <2476 - histemi -> at <4314 -pros -> the door <2374 -thura -> {without} <1854 -exo -> . Then <3767 -oun -> went <1831 -exerchomai -> out that other <0243 -allos -> disciple <3101 -mathetes -> , which <3739 -hos -> was known <1110 -gnostos -> unto the high <0749 - archiereus -> priest <0749 -archiereus -> , and spake <2036 -epo -> unto her that kept <2377 -thuroros -> the door <2377 - thuroros -> , and brought <1521 -eisago -> in Peter <4074 - Petros -> . without JOH 019 023 Then <3767 -oun -> the soldiers <4757 - stratiotes -> , when <3753 -hote -> they had crucified <4717 - stauroo -> Jesus <2424 -Iesus -> , took <2983 -lambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 - hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [his] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was {without} <0729 - arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -another -> throughout <3650 -holos -> . without JOH 020 011 . But Mary <3137 -Maria -> stood <2476 - histemi -> {without} <1854 -exo -> at <4314 -pros -> the sepulchre <3419 -mnemeion -> weeping <2799 -klaio -> : and as she wept <2799 -klaio -> , she stooped <3879 -parakupto -> down <3879 -parakupto -> , [and looked] into <1519 -eis -> the sepulchre <3419 -mnemeion -> , without ACT 005 023 Saying <3004 -lego -> , The prison <1201 - desmoterion -> truly <3303 -men -> found <2147 -heurisko -> we shut <2808 -kleio -> with all <3956 -pas -> safety <0803 - asphaleia -> , and the keepers <5441 -phulax -> standing <2476 - histemi -> {without} <1854 -exo -> before <4253 -pro -> the doors <2374 -thura -> : but when we had opened <0455 -anoigo -> , we found <2147 -heurisko -> no <3762 -oudeis -> man <3762 - oudeis -> within <2080 -eso -> . without ACT 005 026 . Then <5119 -tote -> went <0565 -aperchomai -> the captain <4755 -strategos -> with the officers <5257 - huperetes -> , and brought <0071 -ago -> them {without} <3326 -meta -> violence <0970 -bia -> : for they feared <5399 -phobeo -> the people <2992 -laos -> , lest <3361 -me -> they should have been stoned <3034 -lithazo -> . without ACT 009 009 And he was three <5140 -treis -> days <2250 - hemera -> {without} <3361 -me -> sight <0991 -blepo -> , and neither <3756 -ou -> did eat <5315 -phago -> nor <3761 -oude -> drink <4095 -pino -> . without ACT 010 029 Therefore <1352 -dio -> came <2064 -erchomai -> I [unto you] {without} <0369 -anantirrhotos -> gainsaying <0369 - anantirrhotos -> , as soon as I was sent <3343 -metapempo -> for : I ask <4441 -punthanomai -> therefore <3767 -oun -> for what <5101 -tis -> intent <3056 -logos -> ye have sent <3343 - metapempo -> for me ? without ACT 012 005 . Peter <4074 -Petros -> therefore <3767 - oun -> was kept <5083 -tereo -> in prison <5438 -phulake -> : but prayer <4335 -proseuche -> was made <1096 -ginomai -> {without} <1618 -ektenes -> ceasing <1618 -ektenes -> of the church <1577 -ekkllesia -> unto God <2316 -theos -> for him . without ACT 014 017 Nevertheless <2544 -kaitoige -> he left <0863 -aphiemi -> not himself <1438 -heautou -> {without} <0267 - amarturos -> witness <0267 -amarturos -> , in that he did <0015 -

agathopoieo -> good <0015 -agathopoieo -> , and gave <1325 - didomi -> us rain <5205 -huetos -> from heaven <3771 -ouranothen -> , and fruitful <2593 -karpophoros -> seasons <2540 -kairos -> , filling <1705 -empiplemi -> our hearts <2588 -kardia -> with food <5160 -trophe -> and gladness <2167 -euphosune -> . without ACT 025 017 Therefore <3767 -oun -> , when they were come <4905 -sunerchomai -> hither <1759 -enthade -> , {without} <4160 -poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , and commanded <2753 -keleuo -> the man <0435 -aner -> to be brought <0071 -ago -> forth . without ROM 001 009 For God <2316 -theos -> is my witness <3144 - martus -> , whom <3739 -hos -> I serve <3000 -latreuo -> with my spirit <4151 -pneuma -> in the gospel <2098 -euaggelion -> of his Son <5207 -huios -> , that {without} <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> I make <4160 -poieo -> mention <3417 -mneia -> of you always <3842 -pantote -> in my prayers <4335 -proseuche -> ; without ROM 001 020 For the invisible <0517 -aoratos -> things of him from the creation <2937 -ktisis -> of the world <2889 - kosmos -> are clearly <2529 -kathorao -> seen <2529 -kathorao -> , being understood <3539 -noieo -> by the things that are made <4161 -poiema -> , [even] his eternal <0126 -aidios -> power <1411 -dunamis -> and Godhead <2305 -theiotes -> ; so <1519 -eis -> that they are {without} <0379 -anapologetos -> excuse <0379 - anapologetos -> : without ROM 001 031 Without <0801 -asunetos -> understanding <0801 -asunetos -> , covenantbreakers <0802 -asunthetos -> , {without} <0794 -astorgos -> natural affection <0794 -astorgos -> , implacable <0786 -aspondos -> , unmerciful <0415 -aneleemon -> : Without ROM 001 031 {Without} <0801 -asunetos -> understanding <0801 -asunetos -> , covenantbreakers <0802 -asunthetos -> , without <0794 -astorgos -> natural affection <0794 -astorgos -> , implacable <0786 -aspondos -> , unmerciful <0415 -aneleemon -> : without ROM 002 012 For as many <3745 -hosos -> as have sinned <0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos -> shall also <2532 -kai -> perish <0622 -apollumi -> {without} <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> ; without ROM 002 012 For as many <3745 -hosos -> as have sinned <0264 -hamartano -> {without} <0460 -anomos -> law <0460 -anomos -> shall also <2532 -kai -> perish <0622 -apollumi -> without <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> ; without ROM 003 003 For what <5101 -tis -> if <1487 -ei -> some <5100 -tis -> did not believe <0569 -apisteo -> ? shall their unbelief <0570 -apaistia -> make <2673 -katargeo -> the faith <4102 -pistis -> of God <2316 -theos -> {without} <2673 - katargeo -> effect <2673 -katargeo -> ? without ROM 003 021 But now <3568 -nun -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> {without} <5565 - choris -> the law <3551 -nomos -> is manifested <5319 -phaneroo -> , being witnessed <3140 -martureo -> by the law <3551 -nomos -> and the prophets <4396 -prophetes -> ; without ROM 003 028 Therefore <3767 -oun -> we conclude <3049 - logizomai -> that a man <0444 -anthropos -> is justified <1344 - dikaiou -> by faith <4102 -pistis -> {without} <5565 -choris -> the deeds <2041 -ergon -> of the law <3551 -nomos -> . without ROM 004 006 Even <2509 -kathaper -> as David <1138 - Dabid -> also <2532 -kai -> describeth <3004 -lego -> the blessedness <3108 -makarismos -> of the man <0444 -anthropos -> , unto whom <3739 -hos -> God <2316 -theos -> imputeth <3049 - logizomai -> righteousness <1343 -dikaiosune -> {without} <5565 - choris -> works <2041 -ergon -> , without ROM 005 006 . For when we were yet <2089 -eti -> {without} <0772 -asthenes -> strength <0772 -asthenes -> , in due time <2540 -kairos -> Christ <5547 -Christos -> died <0599 - apothnesko -> for the ungodly <0765 -asebes -> . without ROM 007 008 But sin <0266 -hamartia -> , taking <2983 - lambano -> occasion <0874 -aphorme -> by the commandment <1785 - entole -> , wrought <2716 -katergazomai -> in me all <3956 -pas -> manner of concupiscence <1939 -epithumia -> . For {without} <5565 -choris -> the law <3551 -nomos -> sin <0266 -hamartia -> [was] dead <3498 -nekros -> . without ROM 007 009 For I was alive <2198 -zao -> {without} <5565 -choris -> the law <3551 -nomos -> once <4218 -pote -> : but when the commandment <1785 -entole -> came <2064 -erchomai -> , sin <0266 -hamartia -> revived <0326 -anazao -> , and I died <0599 -apothnesko -> . without ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call <1941 -epikaleomai -> on <1941 -epikaleomai -> him in whom <3739 -hos -> they have not believed <4100 -pisteuo -> ? and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> {without} <5565 -choris -> a preacher <2784 -kerusso -> ? without ROM 011 029 For the gifts <5486 -charisma -> and calling <2821 -klesis -> of God <2316 -theos -> [are] {without} <0278 - ametameletos ->

repentance <0278 -ametameletos -> . without ROM 012 009 [Let] love <0026 -agape -> be {without} <0505 -anupokritos -> dissimulation <0505 -anupokritos -> . Abhor <0655 -apostugeo -> that which is evil <4190 -poneros -> ; cleave <2853 -kollao -> to that which is good <0018 -agathos -> . without 1CO 004 008 Now <2236 -hedista -> ye are full <2880 -korennumi -> , now <2236 -hedista -> ye are rich <4147 -plouteo -> , ye have reigned <0936 -basileuo -> as kings {without} <5565 -choris -> us : and I would <3785 -ophelon -> to God ye did reign <0936 -basileuo -> , that we also <2532 -kai -> might reign <4821 -sumbasileuo -> with you . without 1CO 005 012 For what <5101 -tis -> have I to do to judge <2919 -krino -> them also <2532 -kai -> that are {without} <1854 -exo -> ? do not ye judge <2919 -krino -> them that are within <2080 -eso -> ? without 1CO 005 013 But them that are {without} <1854 -exo -> God <2316 -theos -> judgeth <2919 -krino -> . Therefore put <1808 -exairo -> away <1808 -exairo -> from among yourselves <0846 -autos -> that wicked <4190 -poneros -> person . without 1CO 006 018 Flee <5343 -pheugo -> fornication <4202 -porneia -> . Every <3956 -pas -> sin <0265 -hamartema -> that a man <0444 -anthropos -> doeth <4160 -poieo -> is {without} <1622 -ektos -> the body <4983 -soma -> ; but he that committeth <4203 -porneuo -> fornication <4203 -porneuo -> sinneth <0264 -hamartano -> against <1519 -eis -> his own <2398 -idios -> body <4983 -soma -> . without 1CO 007 032 But I would <2309 -thelo -> have you {without} <0275 -amerimnos -> carefulness <0275 -amerimnos -> . He that is unmarried <0022 -agamos -> careth <3309 -merimnao -> for the things that belong to the Lord <2962 -kurios -> , how <4459 -pos -> he may please <0700 -aresko -> the Lord <2962 -kurios -> : without 1CO 007 035 And this <5124 -touto -> I speak <3004 -lego -> for your <5216 -humon -> own <0846 -autos -> profit <4851 -sumphero -> ; not that I may cast <1911 -epiballo -> a snare <1029 -brochos -> upon you , but for that which is comely <2158 -euschemon -> , and that ye may attend <2145 -euprosedros -> upon the Lord <2962 -kurios -> {without} <0563 -aperispastos -> distraction <0563 -aperispastos -> . without 1CO 009 018 What <5101 -tis -> is my reward <3408 -misthos -> then <3767 -oun -> ? [Verily] that , when I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I may make <5087 -tithemi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> {without} <0077 -adapanos -> charge <0077 -adapanos -> , that I abuse <2710 -katachraomai -> not my power <1849 -exousia -> in the gospel <2098 -euaggelion -> . without 1CO 009 021 To them that are without <0459 -anomos -> law <0459 -anomos -> , as without <0459 -anomos -> law <0459 -anomos -> , (being not without <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the law <1772 -ennomos -> to Christ <5547 -Christos -> ,) that I might gain <2770 -kerdaino -> them that are {without} <0459 -anomos -> law <0459 -anomos -> . without 1CO 009 021 To them that are without <0459 -anomos -> law <0459 -anomos -> , as without <0459 -anomos -> law <0459 -anomos -> , (being not {without} <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the law <1772 -ennomos -> to Christ <5547 -Christos -> ,) that I might gain <2770 -kerdaino -> them that are without <0459 -anomos -> law <0459 -anomos -> . without 1CO 009 021 To them that are without <0459 -anomos -> law <0459 -anomos -> , as {without} <0459 -anomos -> law <0459 -anomos -> , (being not without <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the law <1772 -ennomos -> to Christ <5547 -Christos -> ,) that I might gain <2770 -kerdaino -> them that are without <0459 -anomos -> law <0459 -anomos -> . without 1CO 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the woman <1135 -gune -> {without} <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kurios -> . without 1CO 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> {without} <5565 -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the woman <1135 -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kurios -> . without 1CO 014 007 And even <3676 -homos -> things {without} <0895 -apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi -> sound <5456 -phone -> , whether <1535 -eite -> pipe <0836 -aulos -> or <1535 -eite -> harp <2788 -kithara -> , except <3362 -ean me -> they give <1325 -didomi -> a distinction <1293 -diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is piped <0832 -auleo -> or <2228 -e -> harped <2789 -kitharizo -> ? without 1CO 014 010 There are , it may be , so <5118 -tosoutos -> many <5118 -tosoutos -> kinds <1085 -genos -> of voices <5456 -phone -> in the world

<2889 -kosmos -> , and none <3762 -oudeis -> of them [is] {without} <0880 -aphonos -> signification <0880 -aphonos -> . without 1CO 016 010 . Now <1161 -de -> if <1437 -ean -> Timotheus <5095 - Timotheos -> come <2064 -erchomai -> , see <0991 -blepo -> that he may be with you {without} <0870 -aphobos -> fear <0870 -aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 -ergon -> of the Lord <2962 -kurios -> , as I also <2532 -kai -> [do] . without 2CO 007 005 . For , when we were come <2064 -erchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest <0425 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en -> every <3956 -pas -> side ; {without} <1855 -exothern -> [were] fightings <3163 -mache -> , within <2081 -esothern -> [were] fears <5401 -phobos -> . without 2CO 010 013 But we will not boast <2744 -kauchaomai -> of things {without} <0280 -ametros -> [our] measure <0280 - ametros -> , but according <2596 -kata -> to the measure <3358 - metron -> of the rule <2583 -kanon -> which <3739 -hos -> God <2316 -theos -> hath distributed <3307 -merizo -> to us , a measure <3358 -metron -> to reach <2185 - ephikneomai -> even <2532 -kai -> unto you . without 2CO 010 015 Not boasting <2744 -kauchaomai -> of things {without} <0280 -ametros -> [our] measure <0280 -ametros -> , [that is] , of other <0245 -allotrios -> men s labours <2873 - kopos -> ; but having <2192 -echo -> hope <1680 -elpis -> , when your <5216 - humon -> faith <4102 -pistis -> is increased <0837 - auzano -> , that we shall be enlarged <3170 -megaluno -> by you according <2596 -kata -> to our rule <2583 -kanon -> abundantly <4050 -perisseia -> , without 2CO 011 028 Beside <5565 -choris -> those <3588 -ho -> things that are {without} <3924 -parektos -> , that which <3588 - ho -> cometh <1999 -episustasis -> upon me daily <2250 -hemera -> , the care <3308 - merimna -> of all <3956 -pas -> the churches <1577 -ekkllesia -> . without EPH 001 004 According <2531 - kathos -> as he hath chosen <1586 -eklegomai -> us in him before <4253 -pro -> the foundation <2602 - katabole -> of the world <2889 -kosmos -> , that we should be holy <0040 -hagios -> and {without} <0299 - amomos -> blame <0299 -amomos -> before <2714 -katenopion -> him in love <0026 -agape -> : without EPH 002 012 That at <1722 -en -> that time <2540 -kairos -> ye were without <5565 -choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 - politeia -> of Israel <2474 -Israel -> , and strangers <3581 - xenos -> from the covenants <1242 -diatheke -> of promise <1860 - epaggelia -> , having <2192 -echo -> no <3361 -me -> hope <1680 - elpis -> , and {without} <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> : without EPH 002 012 That at <1722 -en -> that time <2540 -kairos -> ye were {without} <5565 -choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 - politeia -> of Israel <2474 -Israel -> , and strangers <3581 - xenos -> from the covenants <1242 -diatheke -> of promise <1860 - epaggelia -> , having <2192 - echo -> no <3361 -me -> hope <1680 - elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> : without EPH 003 021 Unto him [be] glory <1391 -doxa -> in the church <1577 -ekkllesia -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> throughout <1519 -eis -> all <3956 -pas -> ages <1074 -genea -> , world <0165 -aion -> {without} end <0165 -aion -> . Amen <0281 -amen -> . without EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekkllesia -> , not having <2192 -echo -> spot <4696 - spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228 - e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and {without} <0299 -amomos -> blemish <0299 -amomos -> . without PHP 001 010 That ye may approve <1381 -dokimazo -> things that are excellent <1308 -diaphero -> ; that ye may be sincere <1506 -eilikrines -> and {without} <0677 -aproskopos -> offence <0677 -aproskopos -> till <1519 -eis -> the day <2250 - hemera -> of Christ <5547 -Christos -> ; without PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 - peitho -> confident <3982 -peitho -> by my bonds <1199 -desmon -> , are much <4056 -perissoteros -> more <4056 -perissoteros -> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 - logos -> {without} <0870 -aphobos -> fear <0870 -aphobos -> . without PHP 002 014 . Do <4160 -poieo -> all <3956 -pas -> things {without} <5565 -choris -> murmurings <1112 -goggusmos -> and disputings <1261 -dialogismos -> : without PHP 002 015 That ye may be blameless <0273 -amemptos -> and harmless <0185 -akeraios -> , the sons <5043 -teknon -> of God <2316 -theos -> , {without} <0298 -amometos -> rebuke <0298 - amometos -> , in the midst <3319 -mesos -> of a crooked <4646 - skolios -> and perverse <1294 - diastrepho -> nation <1074 -genea -> , among <1722 -en -> whom <3739 -hos -> ye shine <5316 - phaino -> as lights <5458 -phoster -> in the world <2889 -kosmos -> ; without COL 002 011 In whom <3739 -hos -> also <2532 -kai -> ye are circumcised <4059 -peritemno -> with the circumcision <4061 - peritome -> made <1096 -ginomai -> {without} <0886 -acheiropoiotos -> hands <0886 -acheiropoiotos -> , in putting

<0555 -apekdusis -> off <0554 -apekduomai -> the body <4983 - soma -> of the sins <0266 -hamartia -> of the flesh <4561 -sarx -> by the circumcision <4061 -peritome -> of Christ <5547 - Christos -> : without COL 004 005 . Walk <4043 -peripateo -> in wisdom <4678 - sophia -> toward <4314 -pros -> them that are {without} <1854 -exo -> , redeeming <1805 -exagorazo -> the time <2540 -kairos -> . without 1TH 001 003 Remembering <3421 -mnemoneuo -> {without} <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> your <5209 - humas -> work <2041 -ergon -> of faith <4102 -pistis -> , and labour <2873 -kopos -> of love <0026 -agape -> , and patience <5281 -hupomone -> of hope <1680 -elpis -> in our Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in the sight <1715 -emprosthen -> of God <2316 -theos -> > and our Father <3962 -pater -> ; without 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 - theos -> {without} <0089 -adialeiptos -> ceasing <0089 - adialeiptos -> , because <3754 -hoti -> , when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [it] not [as] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 - hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> . without 1TH 004 012 That ye may walk <4043 -peripateo -> honestly <2156 -euschemonos -> toward <4314 -pros -> them that are {without} <1854 -exo -> , and [that] ye may have <2192 - echo -> lack <5332 -pharmakeus -> of nothing <3367 -medeis -> . without 1TH 005 017 Pray <4336 -proseuchomai -> {without} <0089 - adialeiptos -> ceasing <0089 -adialeiptos -> . without 1TI 002 008 I will <1014 -boo -lom -ahee -> therefore <3767 -oun -> that men <0435 -aner -> pray <4336 -proseuchomai -> every <3956 -pas -> where <5117 -topos -> , lifting <1869 - epairo -> up holy <3741 -hosios -> hands <5495 -cheir -> , {without} <5565 -choris -> wrath <3709 -orge -> and doubting <1261 -dialogismos -> . without 1TI 003 007 Moreover <1161 -de -> he must <1163 -dei -> have <2192 -echo -> a good <2570 -kalos -> report <3141 - marturia -> of them which are {without} <1855 -exothern -> ; lest <3361 -me -> he fall into <1519 -eis -> reproach <3680 -> and the snare <3803 -pagis -> of the devil <1228 -diabolos -> . without 1TI 003 016 And {without} <3672 -homologoumenos -> controversy <3672 -homologoumenos -> great <3173 -megas -> is the mystery <3466 -musterion -> of godliness <2150 -eusebeia -> : God <2316 -theos -> was manifest <5319 -phaneroo -> in the flesh <4561 -sarx -> , justified <1344 -dikaioo -> in the Spirit <4151 -pneuma -> , seen <3700 -optanomai -> of angels <0032 -aggelos -> , preached <2784 -kerusso -> unto the Gentiles <1484 - ethnos -> , believed <4100 -pisteuo -> on in the world <2889 - kosmos -> , received <0353 -analambano -> up into <1722 -en -> glory <1391 -doxa -> . without 1TI 005 021 I charge <1263 -diamarturomai -> [thee] before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta -> things {without} <5565 -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poieo -> nothing <3367 -medeis -> by partiality <4346 -prosklisis -> . without 1TI 006 014 That thou keep <5083 -tereo -> [this <3588 - ho ->] commandment <1785 -entole -> {without} <0784 -aspilos -> spot <0784 -aspilos -> , unrebukeable <0423 -anepileptos -> , until <3360 -mechri -> the appearing <2015 -epiphaneia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> : without 2TI 001 003 I thank <5485 -charis -> God <2316 -theos -> , whom <3739 -hos -> I serve <3000 -latreuo -> from [my] forefathers <4269 -progonos -> with pure <2513 -katharos -> conscience <4893 -suneidesis -> , that {without} <0088 - adialeiptos -> ceasing <0088 -adialeiptos -> I have <2192 -echo -> remembrance <3417 -mneia -> of thee in my prayers <1162 - deesis -> night <3571 -nux -> and day <2250 -hemera -> ; Without 2TI 003 003 {Without} <0794 -astorgos -> natural affection <0794 -astorgos -> , trucebreakers <0786 -aspondos -> , false <1228 -diabolos -> accusers <1228 -diabolos -> , incontinent <0193 -akrates -> , fierce <0434 -anemeros -> , despisers <0865 -aphilagathos -> of those that are good <0865 - aphilagathos -> , without PHM 001 014 But {without} <5565 -choris -> thy mind <1106 -gnome -> would <2309 -thelo -> I do <4160 -poieo -> nothing <3762 -oudeis -> ; that thy benefit <0018 -agathos -> should not be as it were of necessity <0318 -anagke -> , but willingly <1595 -hekousion -> . without HEB 004 015 For we have <2192 -echo -> not an high <0749 -archieus -> priest <0749 -archieus -> which cannot <1410 - dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834 -sumpatheo -> of our infirmities <0769 -astheneia -> ; but was in all <3956 -pas -> points tempted <3985 -peirazo -> like <3665 -homoiotēs -> as [we are , yet] {without} <5565 -choris -> sin <0266 -hamartia -> . without HEB 007 003 Without <0540 - apator -> father <0540 - apator -> , without <0282 -ameter -> mother <0282 -ameter -> , {without} <0035 -

agenealogetos -> descent <0035 -agenealogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <0746 -arche -> of days <2250 -hemera -> , nor <3383 -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 -aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -> of God <2316 -theos -> ; abideth <3306 -meno -> a priest <2409 -hiereus -> continually <1336 -dienekes -> . without HEB 007 003 Without <0540 -apator -> father <0540 - apator -> , {without} <0282 -ameter -> mother <0282 -ameter -> , without <0035 -agenealogetos -> descent <0035 -agenealogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <0746 - arche -> of days <2250 -hemera -> , nor <3383 -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 -aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -> of God <2316 -theos -> ; abideth <3306 -meno -> a priest <2409 -hiereus -> continually <1336 -dienekes -> . Without HEB 007 003 {Without} <0540 -apator -> father <0540 - apator -> , without <0282 -ameter -> mother <0282 -ameter -> , without <0035 -agenealogetos -> descent <0035 -agenealogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <0746 - arche -> of days <2250 -hemera -> , nor <3383 -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 -aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -> of God <2316 -theos -> ; abideth <3306 -meno -> a priest <2409 -hiereus -> continually <1336 -dienekes -> . without HEB 007 007 And {without} <5565 -choris -> all <3956 - pas -> contradiction <0485 -antilogia -> the less <1640 -elasson -> is blessed <2127 -eulogeo -> of the better <2909 -kreitton -> . without HEB 007 020 And inasmuch <3745 -hosos -> as not {without} <5565 -choris -> an oath <3728 -horkomosia -> [he was made priest] : without HEB 007 021 (For those <3588 -ho -> priests <2409 - hiereus -> were made <1096 -ginomai -> {without} <5565 -choris -> an oath <3728 -horkomosia -> ; but this with an oath <3728 - horkomosia -> by him that said <3004 -lego -> unto him , The Lord <2962 -kurios -> sware <3660 -omnuo -> and will not repent <3338 -metamellomai -> , Thou [art] a priest <2409 -hiereus -> for ever <0165 -aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> :) without HEB 009 007 But into <1519 -eis -> the second <1208 - deuterios -> [went] the high <0749 -archiereus -> priest <0749 - archiereus -> alone <3441 -monos -> once <0530 -hapax -> every year <1763 -eniautos -> , not {without} <5565 -choris -> blood <0129 -haima -> , which <3739 -hos -> he offered <4374 - prosphero -> for himself <1438 -heautou -> , and [for] the errors <0051 -agnoema -> of the people <2992 -laos -> : without HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <4151 -pneuma -> offered <4374 - prosphero -> himself <1438 -heautou -> {without} <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ? without HEB 009 018 Whereupon <3606 -hothen -> neither <3761 - oude -> the first <4413 -protos -> [testament] was dedicated <1457 -egkainizo -> {without} <5565 -choris -> blood <0129 -haima -> . without HEB 009 022 And almost <4975 -schedon -> all <3956 -pas -> things are by the law <3551 -nomos -> purged <2511 -katharizo -> with blood <0129 -haima -> ; and {without} <5565 -choris -> shedding <0130 -haimatekchusia -> of blood <0130 -haimatekchusia -> is no <3756 -ou -> remission <0859 -aphesis -> . without HEB 009 028 So <3779 -houto -> Christ <5547 -Christos -> was once <0530 -hapax -> offered <4374 -prosphero -> to bear <0399 -anaphero -> the sins <0266 -hamartia -> of many <4183 - polus -> ; and unto them that look <0553 -apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 - deuterios -> time {without} <5565 -choris -> sin <0266 -hamartia -> unto salvation <4991 -soteria -> . without HEB 010 023 Let us hold <2722 -katecho -> fast <2722 -katecho -> the profession <3671 -homologia -> of [our] faith <1680 -elpis -> {without} <0186 -aklines -> wavering <0186 - aklines -> ; (for he [is] faithful <4103 -pistos -> that promised <1861 -epaggello -> ;) without HEB 010 028 He that despised <0114 -atheteo -> Moses <3475 -Moseus -> law <3551 -nomos -> died <0599 -apothnesko -> {without} <5565 -choris -> mercy <3628 -oiktirmos -> under <1909 -epi -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> : without HEB 011 006 But {without} <5565 -choris -> faith <4102 - pistis -> [it is] impossible <0102 -adunatos -> to please <2100 -euaresteo -> [him] : for he that cometh <4334 -proserchomai -> to God <2316 -theos -> must <1163 -dei -> believe <4100 -pisteuo -> that he is , and [that] he is a rewarder <3406 -misthapodotes -> of them that diligently <1567 - ekzeteo -> seek <1567 -ekzeteo -> him . without HEB 011 040 God <2316 -theos -> having provided <4265 - problepo -> some <5100 -tis -> better <2909 -kreitton -> thing for us , that they {without} <5565 -choris -> us should not be made <5048 -teleioo -> perfect <5048 -teleioo -> . without HEB 012 008 But if <1487 -ei -> ye be {without} <5565 -choris -> chastisement <3809 -paideia -> ,

whereof <3739 -hos -> all <3956 -pas -> are partakers <3353 -metochos -> , then <0686 - ara -> are ye bastards <3541 -nothos -> , and not sons <5207 - huios -> . without HEB 012 014 Follow <1377 -dioko -> peace <1515 -eirene -> with all <3956 -pas -> [men] , and holiness <0038 -hagiasmos -> , {without} <5565 -choris -> which <3739 -hos -> no <3762 - oudeis -> man <3762 -oudeis -> shall see <3700 -optanomai -> the Lord <2962 -kurios -> : without HEB 013 005 [Let your <3588 -ho ->] conversation <5158 -tropos -> [be] {without} <0866 -aphilarguros -> covetousness <0866 -aphilarguros -> ; [and be] content <0714 -arkeo -> with such <3588 -ho -> things as ye have <3918 -pareimi -> : for he hath said <2046 -ereo -> , I will never <3364 -ou me -> leave <0447 -aniemi -> thee , nor <3364 -ou me -> forsake <1459 - egkataleipo -> thee . without HEB 013 011 For the bodies <4983 -soma -> of those <5130 -touton -> beasts <2226 -zoon -> , whose <3739 -hos -> blood <0129 -haima -> is brought <1533 -eisphero -> into <1519 -eis -> the sanctuary <0039 -hagion -> by the high <0749 -archiereus -> priest <0749 -archiereus -> for sin <0266 -hamartia -> , are burned <2618 -katakaio -> {without} <1854 -exo -> the camp <3925 -parembole -> . without HEB 013 012 Wherefore <1352 -dio -> Jesus <2424 -Iesous -> also <2532 -kai -> , that he might sanctify <0037 -hagiazo -> the people <2992 -laos -> with his own <2398 -idios -> blood <0129 -haima -> , suffered <3958 -pascho -> {without} <1854 -exo -> the gate <4439 -pule -> . without HEB 013 013 Let us go <1831 -exerchomai -> forth <1831 - exerchomai -> therefore <5106 -toinun -> unto him {without} <1854 -exo -> the camp <3925 -parembole -> , bearing <5342 - phero -> his reproach <3680> . without JAS 002 013 For he shall have judgment <2920 -krisis -> {without} <0448 -anileos -> mercy <0448 -anileos -> , that hath shewed <4160 -poieo -> no <3361 -me -> mercy <1656 -eleos -> ; and mercy <1656 -eleos -> rejoiceth <2620 -katakauchaomai -> against <2620 -katakauchaomai -> judgment <2920 -krisis -> . without JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> {without} <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> . without JAS 002 020 But wilt <2309 -thelo -> thou know <1097 - ginosko -> , O vain <2756 -kenos -> man <0444 -anthropos -> , that faith <4102 -pistis -> {without} <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> ? without JAS 002 026 For as the body <4983 -soma -> without <5565 -choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> {without} <5565 - choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> . without JAS 002 026 For as the body <4983 -soma -> {without} <5565 -choris -> the spirit <4151 -pneuma -> is dead <3498 - nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> . without JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is first <4412 -proton -> pure <0053 - hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpos -> , without <0087 -adiakritos -> partiality <0087 - adiakritos -> , and {without} <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> . without JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is first <4412 -proton -> pure <0053 - hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpos -> , {without} <0087 -adiakritos -> partiality <0087 - adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> . without 1PE 001 017 And if <1487 -ei -> ye call <1941 - epikaleomai -> on <1941 -epikaleomai -> the Father <3962 -pater -> , who <3588 -ho -> {without} <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <2919 -krino -> according <2596 -kata -> to every <1538 - hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the time <5550 -chronos -> of your <5216 -humon -> sojourning <3940 -paroikia -> [here] in fear <5401 -phobos -> : without 1PE 001 019 But with the precious <5093 -timios -> blood <0129 -haima -> of Christ <5547 -Christos -> , as of a lamb <0286 -amnos -> without <0299 -amomos -> blemish <0299 -amomos -> and {without} <0784 -aspilos -> spot <0784 -aspilos -> : without 1PE 001 019 But with the precious <5093 -timios -> blood <0129 -haima -> of Christ <5547 -Christos -> , as of a lamb <0286 -amnos -> {without} <0299 -amomos -> blemish <0299 -amomos -> and without <0784 -aspilos -> spot <0784 -aspilos -> : without 1PE 003 001 . Likewise <3668 -homoios -> , ye wives <1135 -gune -> , [be] in subjection <5293 -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ; that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apeitheo -> not the word <3056 -logos -> , they also <2532 -

kai -> may {without} <0427 -aneu -> the word <3056 -logos -> be won <2770 - kerdaino -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ; without 1PE 004 009 Use <5382 - philoxenos -> hospitality <5382 - philoxenos -> one <0240 -allelon -> to another <0240 -allelon -> {without} <0427 -aneu -> grudging <1112 -goggusmos -> . without 2PE 002 017 These <3778 -houtos -> are wells <4077 -pege -> {without} <0504 -anudros -> water <0504 -anudros -> , clouds <3507 -nephele -> that are carried <1643 -elauno -> with a tempest <2978 -lailaps -> ; to whom <3739 -hos -> the mist <2217 -zophos -> of darkness <4655 -skotos -> is reserved <5083 -tereo -> for ever <0165 -aion -> . without 2PE 003 014 Wherefore <1352 -dio -> , beloved <0027 - agapetos -> , seeing that ye look <4328 -prosdokao -> for such <5023 -tauta -> things , be diligent <4704 -spoudazo -> that ye may be found <2147 -heurisko -> of him in peace <1515 -eirene -> , {without} <0784 -aspilos -> spot <0784 -aspilos -> , and blameless <0298 -amometos -> . without JUDE 001 012 These <3778 -houtos -> are spots <4694 - spilias -> in your <5216 -humon -> feasts of charity <0026 -agape -> , when they feast <4910 -suneuocheo -> with you , feeding <4165 -poimaino -> themselves <1438 -heautou -> without <0870 - aphobos -> fear <0870 - aphobos -> : clouds <3507 -nephele -> [they are] without <0504 -anudros -> water <0504 -anudros -> , carried <4064 -periphero -> about <4064 -periphero -> of winds <0417 -anemos -> ; trees <1186 -dendron -> whose fruit <5352 - phthinoporinos -> withereth <5352 -phthinoporinos -> , {without} <0175 -akarpos -> fruit <0175 -akarpos -> , twice <1364 -dis -> dead <0599 -apothnesko -> , plucked <1610 -ekrizoo -> up by the roots <1610 -ekrizoo -> ; without JUDE 001 012 These <3778 -houtos -> are spots <4694 - spilias -> in your <5216 -humon -> feasts of charity <0026 -agape -> , when they feast <4910 -suneuocheo -> with you , feeding <4165 -poimaino -> themselves <1438 -heautou -> without <0870 - aphobos -> fear <0870 - aphobos -> : clouds <3507 -nephele -> [they are] {without} <0504 -anudros -> water <0504 -anudros -> , carried <4064 -periphero -> about <4064 -periphero -> of winds <0417 -anemos -> ; trees <1186 -dendron -> whose fruit <5352 - phthinoporinos -> withereth <5352 -phthinoporinos -> , without <0175 -akarpos -> fruit <0175 -akarpos -> , twice <1364 -dis -> dead <0599 -apothnesko -> , plucked <1610 -ekrizoo -> up by the roots <1610 -ekrizoo -> ; without REV 011 002 But the court <0833 -aule -> which <3588 -ho -> is {without} <1855 -exothern -> the temple <3485 -naos -> leave <1544 -ekballo -> out , and measure <3354 -metreo -> it not ; for it is given <1325 -didomi -> unto the Gentiles <1484 - ethnos -> : and the holy <0040 -hagios -> city <4172 -polis -> shall they tread <3961 -pateo -> under foot forty <5062 - tessarakonta -> [and] two <1417 -duo -> months <3376 -men -> . without REV 014 005 And in their mouth <4750 -stoma -> was found <2147 -heurisko -> no <3756 -ou -> guile <1388 -dolos -> : for they are {without} <0299 - amomos -> fault <0299 - amomos -> before <1799 -enopion -> the throne <2362 -thronos -> of God <2316 -theos -> . without REV 014 010 The same <0846 -autos -> shall drink <4095 - pino -> of the wine <3631 - oinos -> of the wrath <2372 -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -kerannumi -> out {without} <0194 -akratos -> mixture <0194 - akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented <0928 - basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <1799 -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <1799 -enopion -> of the Lamb <0721 -arnion -> : without REV 014 020 And the winepress <3025 -lenos -> was trodden <3961 -pateo -> {without} <1854 -exo -> the city <4172 - polis -> , and blood <0129 -haima -> came <1831 -exerchomai -> out of the winepress <3025 -lenos -> , even unto the horse <2462 -hippos -> bridles <5469 -chalinos -> , by the space <0575 -apo -> of a thousand <5507 -chilioi -> [and] six <1812 -hexakosioi -> hundred <1812 -hexakosioi -> furlongs <4712 -stadion -> . without REV 022 015 For {without} <1854 -exo -> [are] dogs <2965 -kuon -> , and sorcerers <5333 -pharmakos -> , and whoremongers <4205 -pornos -> , and murderers <5406 -phoneus -> , and idolaters <1496 -eidololatreis -> , and whosoever <3588 -ho -> loveth <5368 -phileo -> and maketh <4160 -poieo -> a lie <5579 -pseudos -> . abundance without weight <1CH22 -:3 > all these vessels was without weight <2KI25 -:16 > all these vessels was without weight another without grudging <1PE4 -:9 > are spent without hope are without god judgeth <1CO5 -:13 > are without law <1CO9 -:21 >

they perish for ever without any regarding they scrape off without they shall be unto you without blemish they shall be unto you without blemish they shall be unto you without blemish they shall be without blemish they shall be without blemish they shall cast them into an unclean place without they shall die without knowledge they were not seen without <1KI8 -:8 > they without us should not be made perfect things without <2CO10 -:13 > things without <2CO10 -:15 > this city shall be desolate without an inhabitant thou observe these things without preferring one before another <1TI5 -:21 > thy brethren stand without thy brethren stand without thy brethren without seek for thee time ye were without christ told his two brethren without towns without walls for two rams without blemish unto whom god imputeth righteousness without works useth his neighbour's service without wages vain without fear virgins without number wall without <2CH33 -:14 > ware lodged without jerusalem once or twice was alive without was dedicated without blood way without unto went mourning without wherefore standest thou without which besiege you without which hath not left thee this day without which is desolate without man which is poured out without mixture into which is unsavoury be eaten without salt which is without make while she lieth desolate without them who hath wounds without cause who is made without fear who without respect <1PE1 -:17 > whole bullock shall he carry forth without whosoever is angry with his brother without will build another made without hands wind without rain winepress was trodden without wisdom crieth without without all contradiction without an ephod without an image without an inhabitant without an inhabitant without an inhabitant without an inhabitant without any without any delay on without any intermission without any order without beast without beast without blame before him without blemish without blemish without blemish without blemish without cause without cause is mine enemy without cause they have digged for my soul without ceasing <2TI1 -:3 > without ceasing without committing iniquity without controversy great is <1TI3 -:16 > without counsel purposes are disappointed without covetousness without descent without driving them out hastily without fail recover <1SA30 -:8 > without father without form without fruit without gainsaying without god without him was not any thing made without his own reproach he shall cause without hypocrisy without inhabitan without inhabitant without iniquity without jerusalem <2KI23 -:6 > without knowledge without law <2CH15 -:3 > without man without me they shall bow down under without mother without natural affection <2TI3 -:3 > without natural affection without number <2CH12 -:3 > without number without number without number without number without offence till without our men without over against without partiality without power without price without rebuke without remedy without repentance without shalt thou overlay it without shedding without signification <1CO14 -:10 > without sin without spot <1PE1 -:19 > without spot <2PE3 -:14 > without thee shall no man lift up his hand or foot without understanding without understanding without walls without water without which no man shall see without wisdom without with pitch without wrath <1TI2 -:8 > witness against thy neighbour without cause woman without <1CO11 -:11 > wonders without number word without fear world without end would have you without carefulness <1CO7 -:32 > ye have reigned as kings without us <1CO4 -:8 > ye shall be redeemed without money ye shall not be ashamed nor confounded world without end yet my people have forgotten me days without number young bullock without blemish young bullock without blemish young bullock without blemish young bullock without blemish unto your lamb shall be without blemish * without , 0035 , 0077 , 0088 , 0089 , 0112 , 0175 , 0186 , 0194 , 0267 , 0275 , 0280 , 0282 , 0298 , 0299 , 0361 , 0369 , 0379 , 0427 , 0448 , 0459 , 0460 , 0504 , 0505 , 0563 , 0677 , 0678 , 0729 , 0784 , 0794 , 0801 , 0820 , 0866 , 0870 , 0880 , 0886 , 0895 , 1432 , 1500 , 1618 , 1622 , 1854 , 1855 , 2673 , 3326 , 3361 , 3672 , 3924 , 4160 , 5565 , - without , 0268 , 0369 , 0657 , 1097 , 1107 , 1115 , 1372 , 2351 , 2435 , 2600 , 2963 , 3808 , 3809 , 4682 , 5493 , 6635 , 7387 , 8267 , 8414 , 8549 , without GEN 001 002 And the earth <00776 +>erets > was {without} <08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and darkness <02822 +choshek > [was] upon the face <06440 +paniym > of the deep <08415 +t@howm > . And the Spirit <07307 +ruwach > of God <00430 +>elohiym > moved <7363> upon the face <06440 +paniym > of the waters <04325 +mayim > . without GEN 006 014 Make <06213 + thee an ark <08392 +tebah > of gopher <01613 +gopher > wood <06086 + ; rooms <07064 +qen > shalt thou make <06213 + in the ark <08392 +tebah > , and shalt pitch <03724 +kopher > it within <01004 +bayith > and {without} <02351 +chuwts > with pitch <03724 +kopher > . without GEN 009 022 And Ham <02526 +Cham > , the father <1> of Canaan <03667 +K@na , saw <07200 +ra>ah > the nakedness <06172 + of his father <1> , and told <05046 +nagad > his two <08147 +sh@nayim > brethren <00251 +>ach > {without} <02351 +chuwts > . without GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802

+>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and set <03240 +yanach > him {without} <02351 +chuwts > the city <05892 + . without GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > {without} <02351 +chuwts > the city <05892 + by a well <00875 +@>er > of water <04325 +mayim > at the time <06256 + of the evening <06153 + , [even] the time <06256 + that women go <03318 +yatsa> > out to draw <07579 +sha>ab > [water] . without GEN 024 031 And he said <00559 +>amar > , Come <00935 +bow> > in , thou blessed <01288 +barak > of the LORD <03068 +Y@hovah > ; wherefore <04100 +mah > standest <05975 + thou {without} <02351 +chuwts > ? for I have prepared <06437 +panah > the house <01004 +bayith > , and room <04725 +maqowm > for the camels <01581 +gamal > . without GEN 037 033 And he knew <05234 +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth > ; an evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is {without} <02963 +taraph > doubt rent <02963 +taraph > in pieces . without GEN 041 044 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I [am] Pharaoh <06547 +Par , and {without} <01107 +bil thee shall no <03808 +lo> > man <00376 +>iysh > lift <07311 +ruwm > up his hand <03027 +yad > or foot <07272 +regel > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . without GEN 041 049 And Joseph <03130 +Yowceph > gathered <06651 +tsabar > corn <01250 +bar > as the sand <02344 +chowl > of the sea <03220 +yam > , very <03966 +m@ much <07235 +rabah > , until <05704 + he left <02308 +chadal > numbering <05608 +caphar > ; for [it was] {without} <00369 +>ayin > number <04557 +micpar > . without EXO 012 005 Your lamb <07716 +seh > shall be {without} <08549 +tamiym > blemish <08549 +tamiym > , a male <02145 +zakar > of the first <01121 +ben > year <08141 +shaneh > : ye shall take <03947 +laqach > [it] out from the sheep <03532 +kebes > , or from the goats <05795 + : without EXO 025 011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , within <01004 +bayith > and {without} <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it , and shalt make <06213 + upon it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . without EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > {without} <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . without EXO 027 021 In the tabernacle <00168 +>ohel > of the congregation <04150 +mow {without} <02351 +chuwts > the vail <06532 +poreketh > , which <00834 +>aher > [is] before <05921 + the testimony <05715> , Aaron <00175 +>Aharown > and his sons <01121 +ben > shall order <06186 + it from evening <06153 + to morning <01242 +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + unto their generations <01755 +dowr > on <05921 + the behalf <00854 +>eth > of the children <01121 +ben > of Israel <03478 +Yisra>el > . without EXO 029 001 . And this <02088 +zeh > [is] the thing <01697 +dabar > that thou shalt do <06213 + unto them to hallow <06942 +qadash > them , to minister unto me in the priest s <03547 +kahan > office : Take <03947 +laqach > one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > {without} <08549 +tamiym > blemish <08549 +tamiym > , without EXO 029 014 But the flesh <01320 +basar > of the bullock <06499 +par > , and his skin <05785 + , and his dung <06569 +peresh > , shalt thou burn <08313 +saraph > with fire <00784 +>esh > {without} <02351 +chuwts > the camp <04264 +machaneh > : it [is] a sin <02403 +chatta>ah > offering . without EXO 033 007 . And Moses <04872 +Mosheh > took <03947 +laqach > the tabernacle <00168 +>ohel > , and pitched <05186 +natah > it without <02351 +chuwts > the camp <04264 +machaneh > , afar <07350 +rachowq > off from the camp <04264 +machaneh > , and called <07121 +qara> > it the Tabernacle <00168 +>ohel > of the congregation <04150 +mow . And it came <01961 +hayah > to pass , [that] every <03605 +kol > one which sought <01245 +baqash > the LORD <03068 +Y@hovah > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > [was] {without} <02351 +chuwts > the camp <04264 +machaneh > . without EXO 033 007 . And Moses <04872 +Mosheh > took <03947 +laqach > the tabernacle <00168 +>ohel > , and pitched <05186 +natah > it {without} <02351 +chuwts > the camp <04264 +machaneh > , afar <07350 +rachowq > off from the camp <04264 +machaneh > , and called <07121 +qara> > it the

Tabernacle <00168 +>ohel > of the congregation <04150 +mow . And it came <01961 +hayah > to pass , [that] every <03605 +kol > one which sought <01245 +baqash > the LORD <03068 +Y@hovah > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > [was] without <02351 +chuwts > the camp <04264 +machaneh > . without EXO 037 002 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > within <01004 +bayith > and {without} <02351 +chuwts > , and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > to it round <05439 +cabiyb > about . without EXO 040 022 And he put <05114 +Nowdab > the table <07979 +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , {without} <02351 +chuwts > the vail <06532 +poreketh > . without LEV 001 003 . If <00518 +>im > his offering <07133 +qorban > [be] a burnt <05930 + sacrifice of the herd <01241 +baqar > , let him offer <07126 +qarab > a male <02145 +zakar > {without} <08549 +tamiym > blemish <08549 +tamiym > : he shall offer <07126 +qarab > it of his own voluntary <07522 +ratsown > will <07522 +ratsown > at <00413 +>el > the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 +Y@hovah > . without LEV 001 010 . And if <00518 +>im > his offering <07133 +qorban > [be] of the flocks <06629 +tso>n > , [namely] , of the sheep <03775 +keseb > , or <00176 +>ow > of the goats <05795 + , for a burnt <05930 + sacrifice ; he shall bring <07126 +qarab > it a male <02145 +zakar > {without} <08549 +tamiym > blemish <08549 +tamiym > . without LEV 003 001 . And if <00518 +>im > his oblation <07133 +qorban > [be] a sacrifice <02077 +zebach > of peace <08002 +shelem > offering , if <00518 +>im > he offer <07126 +qarab > [it] of the herd <01241 +baqar > ; whether <00518 +>im > [it be] a male <02145 +zakar > or female <05347 +n@qebah > , he shall offer <07126 +qarab > it {without} <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > . without LEV 003 006 . And if <00518 +>im > his offering <07133 +qorban > for a sacrifice <02077 +zebach > of peace <08002 +shelem > offering unto the LORD <03068 +Y@hovah > [be] of the flock <06629 +tso>n > ; male <02145 +zakar > or <00176 +>ow > female <05347 +n@qebah > , he shall offer <07126 +qarab > it {without} <08549 +tamiym > blemish <08549 +tamiym > . without LEV 004 003 If <00518 +>im > the priest <03548 +kohen > that is anointed <04899 +mashiyach > do sin <02398 +chata> > according to the sin <00819 +>ashmah > of the people <05971 + ; then let him bring <07126 +qarab > for his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , a young bullock <06499 +par > {without} <08549 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah > offering . without LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > {without} <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . without LEV 004 021 And he shall carry <03318 +yatsa> > forth <03318 +yatsa> > the bullock <06499 +par > {without} <02351 +chuwts > the camp <04264 +machaneh > , and burn <08313 +saraph > him as he burned <08313 +saraph > the first <07223 +ri>shown > bullock <06499 +par > : it [is] a sin <02403 +chatta>ah > offering for the congregation <06951 +qahal > . without LEV 004 023 Or <00176 +>ow > if his sin <02403 +chatta>ah > , wherein <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > ; he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08163 +sa of the goats <05795 + , a male <02145 +zakar > {without} <08549 +tamiym > blemish <08549 +tamiym > : without LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > : then he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08166 +s@ of the goats <05795 + , a female <05347 +n@qebah > {without} <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > . without LEV 004 032 And if <00518 +>im > he bring <00935 +bow> > a lamb <03532 +kebes > for a sin <02403 +chatta>ah > offering <07133 +qorban > , he shall bring <00935 +bow> > it a female <05347 +n@qebah > {without} <08549 +tamiym > blemish <08549 +tamiym > . without LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata> > through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the

LORD <03068 +Y@hovah > a ram <00352 +>ayil > {without} <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering : without LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > {without} <08549 +tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817 +>asham > offering , unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him concerning <05921 + his ignorance <07684 +sh@gagah > wherein <00834 +>aher > he erred <07683 +shagag > and wist <03045 +yada< > [it] not , and it shall be forgiven <05545 +calach > him . without LEV 006 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham > offering unto the LORD <03068 +Y@hovah > , a ram <00352 +>ayil > {without} <08549 +tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817 +>asham > offering , unto the priest <03548 +kohen > : without LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 +beged > , and put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > , and carry <03318 +yatsa> > forth <03318 +yatsa> > the ashes <01880 +deshen > {without} <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > . without LEV 008 017 But the bullock <06499 +par > , and his hide <05785 + , his flesh <01320 +basar > , and his dung <06569 +peresh > , he burnt <08313 +saraph > with fire <00784 +>esh > {without} <02351 +chuwts > the camp <04264 +machaneh > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . without LEV 009 002 And he said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thee a young calf <05695 + for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil > for a burnt <05930 + offering , {without} <08549 +tamiym > blemish <08549 +tamiym > , and offer <07126 +qarab > [them] before <06440 +paniym > the LORD <03068 +Y@hovah > . without LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying <00559 +>amar > , Take <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ; and a calf <05695 + and a lamb <03532 +kebes > , [both] of the first <01121 +ben > year <08141 +shaneh > , {without} <08549 +tamiym > blemish <08549 +tamiym > , for a burnt <05930 + offering ; without LEV 009 011 And the flesh <01320 +basar > and the hide <05785 + he burnt <08313 +saraph > with fire <00784 +>esh > {without} <02351 +chuwts > the camp <04264 +machaneh > . without LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it {without} <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > : without LEV 013 046 All <03605 +kol > the days <03117 +yowm > wherein <00834 +>aher > the plague <05061 +nega< > [shall be] in him he shall be defiled <02930 +tame> > ; he [is] unclean <02931 +tame> > : he shall dwell <03427 +yashab > alone <00909 +badad > ; {without} <02351 +chuwts > the camp <04264 +machaneh > [shall] his habitation <04186 +mowshab > [be] . without LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [is] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [is] fret <06356 +p@chetheth > inward , [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > {without} <01372 +gabbachath > . without LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [for] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . without LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > {without} <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535

+kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [for] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . without LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [is] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > {without} <02351 +chuwts > the city <05892 + : without LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiya > about , and they shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off {without} <02351 +chuwts > the city <05892 + into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > : without LEV 016 027 And the bullock <06499 +par > [for] the sin <02403 +chatta>ah > offering , and the goat <08163 +sa [for] the sin <02403 +chatta>ah > offering , whose <00834 +>aher > blood <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , shall [one] carry <03318 +yatsa> > forth <03318 +yatsa> > {without} <02351 +chuwts > the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the fire <00784 +>esh > their skins <05785 + , and their flesh <01320 +basar > , and their dung <06569 +peresh > . without LEV 022 019 [Ye shall offer] at your own will <07522 +ratsown > a male <02145 +zakar > {without} <08549 +tamiym > blemish <08549 +tamiym > , of the beeves <01241 +baqar > , of the sheep <03775 +keseb > , or of the goats <05795 + . without LEV 023 012 And ye shall offer <06213 + that day <03117 +yowm > when ye wave <05130 +nuwph > the sheaf <06016 + an he lamb <03532 +kebes > {without} <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . without LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > {without} <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , [even] an offering made by fire , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . Without LEV 024 003 {Without} <02351 +chuwts > the vail <06532 +poreketh > of the testimony <5715> , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , shall Aaron <00175 +>Aharown > order <06186 + it from the evening <06153 + unto the morning <01242 +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + in your generations <01755 +dowr > . without LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa> > him that hath cursed <07043 +qalal > {without} <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama< > [him] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh > , and let all <03605 +kol > the congregation <05712 + stone <07275 +ragam > him . without LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > {without} them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . without NUM 005 003 Both male <02145 +zakar > and female <05347 +n@qebah > shall ye put <07971 +shalach > out , {without} <02351 +chuwts > the camp <04264 +machaneh > shall ye put <07971 +shalach > them ; that they defile <02930 +tame> > not their camps <04264 +machaneh > , in the midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . without NUM 005 004 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > , and put <07971 +shalach > them out {without} <02351 +chuwts > the camp <04264 +machaneh > : as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > . without NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549

+tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > {without} <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , without NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , without NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , without NUM 015 024 Then it shall be , if <00518 +>im > [ought] be committed <06213 + by ignorance <07684 +sh@gagah > {without} the knowledge <05869 + of the congregation <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering . without NUM 015 035 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , The man <00376 +>iysh > shall be surely put to death <04191 +muwth > : all <03605 +kol > the congregation shall stone <07275 +ragam > him with stones <68> {without} <02351 +chuwts > the camp <04264 +machaneh > . without NUM 015 036 And all <03605 +kol > the congregation <05712 + brought <03318 +yatsa> > him {without} <02351 +chuwts > the camp <04264 +machaneh > , and stoned <07275 +ragam > him with stones <68> , and he died <04191 +muwth > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . without NUM 019 002 This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee a red <00122 +>adom > heifer <06510 +parah > {without} <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm > , [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: without NUM 019 003 And ye shall give <05414 +nathan > her unto Eleazar <00499 +>El the priest <03548 +kohen > , that he may bring <03318 +yatsa> > her forth <03318 +yatsa> > {without} <02351 +chuwts > the camp <04264 +machaneh > , and [one] shall slay <07819 +shachat > her before <06440 +paniym > his face : without NUM 019 009 And a man <00376 +>iysh > [that is] clean <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer <06510 +parah > , and lay <03241 +Yaniym > [them] up {without} <02351 +chuwts > the camp <04264 +machaneh > in a clean <02889 +tahowr > place <04725 +maqowm > , and it shall be kept <04931 +mishmereth > for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water <04325 +mayim > of separation <05079 +niddah > : it [is] a purification <02403 +chatta>ah > for sin <02403 +chatta>ah > . without NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , {without} <00369 +>ayin > [doing] any thing [else] , go <05674 + through <05674 + on my feet <07272 +regel > . without NUM 028 003 And thou shalt say <00559 +>amar > unto them , This [is] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd > burnt <05930

+ offering . without NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : without NUM 028 011 And in the beginnings <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > spot <08549 +tamiym > ; without NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made by fire [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , and seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : they shall be unto you {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 028 031 Ye shall offer <06213 + [them] beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , (they shall be unto you {without} <08549 +tamiym > blemish <08549 +tamiym >) and their drink <05262 +necek > offerings . without NUM 029 002 And ye shall offer <06213 + a burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 008 But ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > ; they shall be unto you {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 013 And ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; thirteen young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > ; they shall be {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 017 And on the second <08145 +sheny > day <03117 +yowm > [ye shall offer] twelve young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > spot <08549 +tamiym > : without NUM 029 020 And on the third <07992 +sh@liyshiy > day <03117 +yowm > eleven bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > ; without NUM 029 023 And on the fourth <07243 +r@biy day <03117 +yowm > ten <06235 + bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 026 And on the fifth <02549 +chamiyshiy > day <03117 +yowm > nine <08672 +tesha< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > spot <08549 +tamiym > : without NUM 029 029 And on the sixth <08345 +shishshiy > day <03117 +yowm > eight <08083 +sh@moneh > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 032 And on the seventh <07637 +sh@biy day <03117 +yowm > seven <07651 +sheba< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 036 But ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : one <00259

+>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba<> lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 031 013 . And Moses <04872 +Mosheh > , and Eleazar <00499 +>El the priest <03548 +kohen > , and all <03605 +kol > the princes <05387 +nasiy> > of the congregation <05712 + , went <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > them {without} <02351 +chuwts > the camp <04264 +machaneh > . without NUM 031 019 And do <06213 + ye abide <02583 +chanah > {without} <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba<> days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga<> any slain <02491 +chalal > , purify <02398 +chata> > [both] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . without NUM 035 005 And ye shall measure <04058 +madad > from {without} <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . without NUM 035 022 But if <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha<> without <03808 +lo> > enmity , or <00176 +>ow > have cast <07993 +shalak > upon him any <03605 +kol > thing <03627 +k@liy > {without} <03808 +lo> > laying of wait <06660 +ts@diyah > , without NUM 035 022 But if <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha<> {without} <03808 +lo> > enmity , or <00176 +>ow > have cast <07993 +shalak > upon him any <03605 +kol > thing <03627 +k@liy > without <03808 +lo> > laying of wait <06660 +ts@diyah > , without NUM 035 026 But if <00518 +>im > the slayer <07523 +ratsach > shall at any time come <03318 +yatsa> > {without} the border <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > ; without NUM 035 027 And the revenger <01350 +ga>al > of blood <01818 +dam > find <04672 +matsa> > him {without} <02351 +chuwts > the borders <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , and the revenger <01350 +ga>al > of blood <01818 +dam > kill <07523 +ratsach > the slayer <07523 +ratsach > ; he shall not be guilty of blood <01818 +dam > : without DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > {without} <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [thing] in it ; a land <00776 +>erets > whose <00834 +>aher > stones <68> [are] iron <01270 +barzel > , and out of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . without DEU 023 012 Thou shalt have <01961 +hayah > a place <04725 +maqowm > also {without} <02351 +chuwts > the camp <04264 +machaneh > , whither <08033 +sham > thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > abroad <02351 +chuwts > : without DEU 025 005 . If <03588 +kiy > brethren <00251 +>ach > dwell <03427 +yashab > together <03162 +yachad > , and one <00259 +>echad > of them die <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +>ishshah > of the dead <04191 +muwth > shall not marry {without} <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow> > in unto her , and take <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . without DEU 032 004 [He is] the Rock <06697 +tsuwr > , his work <06467 +po [is] perfect <08549 +tamiym > : for all <03605 +kol > his ways <01870 +derek > [are] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and {without} <00369 +>ayin > iniquity <05766 + , just <06662 +tsaddiyq > and right <03477 +yashar > [is] he . without DEU 032 025 The sword <02719 +chereb > {without} <02351 +chuwts > , and terror <00367 +>eymah > within <02315 +cheder > , shall destroy <07921 +shakol > both <01571 +gam > the young <00970 +bachuwr > man and the virgin <01330 +b@thuwlah > , the suckling <03243 +yanaq > [also] with the man <00376 +>iysh > of gray <07872 +seybah > hairs . * without , 0035 agenealogetos , 0077 adapanos , 0088

adialeptos , 0089 adialeptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akrotos , 0267
amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361
anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460
anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678
aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866
aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean ,
1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361
me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris , without without -0035
descent, {without}, without -0077 charge, {without}, without -0088 ceasing, {without}, without -
0089 ceasing, {without}, without -0112 god, {without}, without -0175 fruit, unfruitful, {without},
without -0186 wavering, {without}, without -0194 mixture, {without}, without -0267 {without},
witness, without -0275 carefulness, secure, {without}, without -0280 measure, {without}, without -
0282 mother, {without}, without -0298 blameless, rebuke, {without}, without -0299 blame, blemish,
fault, faultless, spot, unblameable, {without}, without -0361 sin, {without}, without -0369
gainsaying, spoken, {without}, without -0379 excuse, inexcusable, {without}, without -0427
{without}, without -0448 mercy, {without}, without -0459 law, lawless, transgressors, unlawful,
wicked, {without}, without -0460 law, {without}, without -0504 dry, water, {without}, without -0505
hypocrisy, unfeigned, {without}, without -0563 distraction, {without}, without -0677 none, offence,
void, {without}, without -0678 persons, respect, {without}, without -0729 seam, {without}, without -
0784 spot, unspotted, {without}, without -0794 affection, {without}, without -0801 foolish,
understanding, {without}, without -0820 despised, honour, honourable, less, {without}, without -
0866 covetous, covetousness, greedy, lucre, {without}, without -0870 fear, {without}, without -0880
dumb, signification, {without}, without -0886 hands, made, {without}, without -0895 life, {without},
without -1432 cause, freely, nought, vain, {without}, without -1500 cause, vain, vainly, {without},
without -1618 ceasing, fervent, {without}, without -1622 excepted, other, unless, {without}, without -
1854 away, forth, outward, strange, {without}, without -1855 outside, outward, outwardly, {without},
without -2673 abolished, away, become, bring, ceased, come, destroy, destroyed, done, down, effect,
fail, made, make, no, none, nought, put, vanish, void, {without}, without -3326 after, against, among,
between, followed, setting, since, when, {without}, without -3361 cannot, forbear, lest, means,
neither, never, no, none, nor, one, or, {without}, without -3672 controversy, {without}, without -3924
saving, {without}, without -5565 beside, itself, {without}, without -0268 afterwards , back , backs ,
backside , backward , behind , hereafter , hinder , time , {without} , without -0369 cannot , else ,
except , faileth , gone , neither , never , no , none , nor , nothing , nought , past , well , {without} ,
without -0657 ancles , beside , cause , end , ends , howbeit , less , nevertheless , no , none , nothing ,
notwithstanding , nought , save , saving , uttermost , want , where , {without} , without -1097 cannot ,
corruption , endureth , lack , no , none , want , {without} , without -1107 beside , save , {without} ,
without -1115 because , beside , cannot , except , inasmuch , lest , neither , no , none , nor , nothing ,
save , {without} , without -1372 bald , forehead , {without} , without -2351 abroad , fields , highways
, more , outside , street , streets , {without} , without -2435 as , outer , outward , utter , {without} ,
without -2600 cause , causeless , cost , free , freely , innocent , nothing , nought , vain , wages ,
{without} , without -2963 catch , feed , prey , ravening , ravin , rent , tear , teareth , torn , {without} ,
without -3808 afore , before , cannot , ere , ever , feeble , forbidden , if , kings , lest , nay , neither ,
never , nevertheless , no , none , nor , nothing , nought , otherwise , want , wanting , {without} ,
without -3809 ever , neither , no , none , nor , nothing , {without} , without -4682 cakes , leaven ,
unleavened , {without} , without -5493 aside , away , back , brought , call , conspired , decline ,
depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous ,
laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour ,
still , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , {without} ,
without -6635 appointed , armies , army , battle , company , host , hosts , in , service , soldiers , time ,
waiting , war , warfare , {without} , without -7387 cause , empty , vain , void , {without} , without -
8267 cause , deceit , deceitful , false , falsehood , falsely , feignedly , liar , lie , lies , lying , vain ,
{without} , wrongfully , without -8414 confusion , empty , form , nothing , nought , place , vain ,
vanity , waste , wilderness , {without} , without -8549 blemish , complete , full , perfect , sincerely ,
sincerity , sound , spot , undefiled , upright , uprightly , whole , {without} , without 1854 ** exo **

away, forth, ({with-}out) (of, -ward), strange. without 0268 -- /achowr -- after(-ward), back (part, -side, -ward), hereafter,(be-)hind(-er part), time to come, {without}. without 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well-nigh, {without}. without 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, want, {without} (cause). without 0983 -- betach -- assurance, boldly, ({without}) care(-less), confidence,hope, safe(-ly, -ty), secure, surely. without 1097 -- b@liy -- corruption, ig[norantly], for lack of, where no ... is, sothat no, none, not, un[awares], {without}. without 1107 -- bil\adey -- beside, not (in), save, {without}. without 1115 -- biltiy -- because un[satiable], beside, but, + continual, except,from, lest, neither, no more, none, not, nothing, save, that no, {without}. without 1372 -- gabbachath -- bald forehead, X {without}. without 2351 -- chuwt -- abroad, field, forth, highway, more, out(-side, --ward),street, {without}. without 2435 -- chiytsown -- outer, outward, utter, {without}. without 2600 -- chinnam -- {without} a cause (cost, wages), causeless, to costnothing, free(-ly), innocent, for nothing (nought, in vain). without 2963 -- taraph -- catch, X {without} doubt, feed, ravin, rend in pieces, Xsurely, tear (in pieces). without 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, {without}), + be condemned, depart(-ing, -ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. without 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess,drive(-ing) out, enjoy, expel, X {without} fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (giveteto, make to) possess, get (have) in (take) possession, seize upon, succeed,X utterly. without 3808 -- lo/ -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X asthough..., [can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + whether,{without}. without 3809 -- la/ -- or even, neither, no(-ne, -- r), ([can-]not, as nothing,{without}. without 4682 -- matstsah -- unleaved (bread, cake), {without} leaven. without 5337 -- natsal -- X at all, defend, deliver (self), escape, X {without} fail,part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely,take (out). without 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X {without} fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. without 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), withdraw, be {without}. without 5703 -- \ad -- eternity, ever(-lasting, -more), old, perpetually, + world{without} end. without 5769 -- \owlam -- always(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ {without} end). without 6519 -- p@razah -- (unwalled) town ({without} walls), unwalled village. without 7387 reyqam -- -- {without} cause, empty, in vain, void. without 8267 -- sheqer -- {without} a cause, deceit(-ful), false(-hood, -ly),feignedly, liar, + lie, lying, vain (thing), wrongfully. without 8414 -- tohuw -- confusion, empty place, {without} form, nothing, (thing of)nought, vain, vanity, waste, wilderness. without 8549 -- tamiym -- without blemish, complete, full, perfect, sincerely (-ity),sound, {without} spot, undefiled, upright(-ly), whole. without 8549 -- tamiym -- {without} blemish, complete, full, perfect, sincerely(-ity), sound, without spot, undefiled, upright(-ly), whole. without 0035 ** agenealogetos ** {without} descent. without 0077 ** adapanos ** {without} expense. without 0087 ** adiakritos ** {without} partiality. without 0088 ** adialeptos ** {without} ceasing, continual. without 0089 ** adialeptos ** {without} ceasing. without 0112 ** atheos ** {without} God. without 0165 ** aion ** age, course, eternal, (for) ever(-more), [n-]ever,(beginning of the , while the) world

(began, {without} end). without 0175 ** akarpōs ** {without} fruit, unfruitful. without 0186 ** aklines ** {without} wavering. without 0194 ** akratos ** {without} mixture. without 0267 ** amarturos ** {without} witness. without 0275 ** amerimnos ** {without} care(-fulness), secure. without 0278 ** ametameletos ** {without} repentance, not to be repented of. without 0280 ** ametros ** (thing) {without} measure. without 0282 ** amētor ** {without} mother. without 0299 ** amomos ** {without} blame (blemish, fault, spot), faultless,unblameable. without 0361 ** anamartetos ** that is {without} sin. without 0369 ** anantirrhētos ** {without} gainsaying. without 0379 ** anapologetos ** {without} an excuse, inexcuseable. without 0427 ** aneu ** {without}. without 0448 ** anileos ** {without} mercy. without 0459 ** anomos ** {without} law, lawless, transgressor, unlawful, wicked. without 0460 ** anomos ** {without} law. without 0504 ** anudros ** dry, {without} water. without 0505 ** anupokritos ** {without} dissimulation (hypocrisy), unfeigned. without 0540 ** apator ** {without} father. without 0563 ** aperispastos ** {without} distraction. without 0677 ** aproskopos ** none (void of, {without}) offence. without 0678 ** aprosopoleptos ** {without} respect of persons. without 0729 ** arrhaphos ** {without} seam. without 0772 ** asthenes ** more feeble, impotent, sick, {without} strength, weak(-er,-ness, thing). without 0784 ** aspilos ** {without} spot, unspotted. without 0794 ** astorgos ** {without} natural affection. without 0801 ** asunetos ** foolish, {without} understanding. without 0815 ** ateknos ** childless, {without} children. without 0817 ** ater ** in the absence of, {without}. without 0820 ** atimos ** despised, {without} honour, less honourable without 0866 ** aphilarguros ** {without} covetousness, not greedy of filthy lucre. without 0870 ** aphobos ** {without} fear. without 0880 ** aphonos ** dumb, {without} signification. without 0886 ** acheiropoiētos ** made {without} (not made with) hands. without 0895 ** apsuchos ** {without} life. without 1432 ** dorean ** {without} a cause, freely, for naught, in vain. without 1500 ** eike ** {without} a cause, (in) vain(-ly). without 1618 ** ektenes ** {without} ceasing, fervent. without 1622 ** ektos ** but, except(-ed), other than, out of, outside, unless,{without}. without 1855 ** exothen ** out(-side, -ward, -wardly), (from) {without}. without 2081 ** esothern ** inward(-ly), (from) within, {without}. without 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, {without}) effect, fail, loose, bring (come) to nought,put away (down), vanish away, make void. without 3361 ** me ** any but (that), X forbear, + God forbid, + lack, lest,neither, never, no (X wise in), none, nor, [can-]not, nothing, that not,un[-taken], {without}. without 3367 ** medeis ** any (man, thing), no (man), none, not (at all, any man, awhit), nothing, + {without} delay. without 3672 ** homologoumenos ** {without} controversy. without 3756 ** ou ** + long, nay, neither, never, no (X man), none, [can-]not, +nothing, + special, un[(-worthy)], when, + {without}, + yet but. without 3924 ** parektos ** except, saving, {without}. without 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + {without} any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lightenthe ship, make, X mean, + none of these things move me, observe, ordain,perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. without 5565 ** choris ** beside, by itself, {without}. without and without 0112 -atheos-> without and without 0299 -amomos-> without and without 0505 -anupokritos-> without and without 0677 -aproskopos-> without and without 0784 -aspilos-> without And without 3672 -homologoumenos-> without and without 5565 -choris-> without And without 5565 -choris-> without are without 0278 -ametameletos-> without as kings without 5565 -choris-> without as not without 5565 -choris-> without as we are , yet without 5565 -choris-> without as without 0459 -anomos-> without be without 0505 -anupokritos-> without be without 0866 -aphilarguros-> without being not without 0459 -anomos-> without But them that are without 1854 -exo-> without but unto them that are without 1854 -exo-> without but was without 1854 -exo-> without But without 5565 -choris-> without by him ; and without 5565 -choris-> without for they are without 0299 -amomos-> without For without 1854 -exo-> without for without 5565 -choris-> without For without 5565 -choris-> without from without 1855 -exothen-> without have you without 0275 -amerimnos-> without him without 0870 -aphobos-> without I unto you without 0369 -anantirrhētos-> without is not without 0820 -atimos-> without is without 1622 -ektos->

without is without 1855 -exothern-> without may without 0427 -aneu-> without me without 1432 -dorean-> without not without 5565 -choris-> without of them is without 0880 -aphonos-> without of them which are without 1855 -exothern-> without of things without 0280 -ametros-> without out without 0194 -akratos-> without side ; without 1855 -exothern-> without that are without 1854 -exo-> without that he may be with you without 0870 -aphobos-> without that they are without 0379 -anapologetos-> without that without 0088 -adialeptos-> without that without 0089 -adialeptos-> without that without 5565 -choris-> without them that are without 0459 -anomos-> without them that are without 1854 -exo-> without them without 3326 -meta-> without they are without 0504 -anudros-> without thing for us , that they without 5565 -choris-> without thing from without 1855 -exothern-> without things that are without 3924 -parektos-> without things without 0895 -apsuchos-> without things without 5565 -choris-> without time without 5565 -choris-> without To them that are without 0459 -anomos-> without unto him without 1854 -exo-> without unto them , He that is without 0361 -anamartetos-> without was without 0729 -arrhaphos-> without without 0035 -agenealogetos-> without without 0077 -adapanos-> without without 0087 -adiakritos-> without without 0089 -adialeptos-> without without 0175 -akarpos-> without without 0186 -aklines-> without without 0267 -amarturos-> without without 0282 -ameter-> without without 0298 -amometos-> without without 0299 -amomos-> without without 0427 -aneu-> without without 0448 -anileos-> without without 0460 -anomos-> without without 0504 -anudros-> Without Without 0540 -apator-> without without 0563 -aperispastos-> without without 0678 -aprosopoleptos-> without without 0772 -asthenes-> without without 0784 -aspilos-> Without Without 0794 -astorgos-> without without 0794 -astorgos-> without without 0801 -asunetos-> Without Without 0801 -asunetos-> without without 0815 -ateknos-> without without 0870 -aphobos-> without without 0886 -acheiropoietos-> without without 1500 -eike-> without without 1618 -ektenes-> without without 1854 -exo-> without without 2673 -katargeo-> without without 3361 -me-> without without 4160 -poieo-> without without 5565 -choris-> without without end 0165 -aion-> without ye be without 5565 -choris-> without ye were without 5565 -choris-> without you without 0817 -ater-> without 0268 ## >achowr {aw-khore'}; or (shortened) >achor {aw- khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), time to come, {without}. [ql without 0369 ## >ayin {ah'-yin'}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well- nigh, {without}. Compare 370. [ql without 0657 ## >ephec {eh'-fes'}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, {without} (cause). [ql without 0983 ## betach {beh'takh'}; from 982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: -- assurance, boldly, ({without}) care(-less), confidence, hope, safe(-ly, -ty), secure, surely. [ql without 1097 ## b@liy {bel-ee'}; from 1086; prop. failure, i.e. nothing or destruction; usually (with prep.) without, not yet, because not, as long as, etc.: -- corruption, ig[norantly], for lack of, where no ... is, so that no, none, not, un[awares], {without}. [ql without 1107 ## bil {lo}; or low> {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, {without}. [ql without 3809 ## la> (Aramaic) {law}; or lah (Aramaic) (Dan. 4: 32) {law}; corresponding to 3808: -- or even, neither, no(-ne, -- r), ([can-])not, as nothing, {without}. [ql without 4682 ## matstsah {mats-tsaw'}; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven

was then used): -- unleavened (bread, cake), {without} leaven.[ql without 5337 ## natsal {naw-tsal'}; a primitive root; to snatch away, whether in a good or a bad sense: -- X at all, defend, deliver (self), escape, X {without} fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take (out). [ql without 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X {without} fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql without 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be {without}.[ql without 5703 ## And the earth was {without} form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters. without Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and {without} with pitch. without And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren {without}. without And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him {without} the city. without And he made his camels to kneel down {without} the city by a well of water at the time of the evening, [even] the time that women go out to draw [water]. without And he said, Come in, thou blessed of the LORD; wherefore standest thou {without}? for I have prepared the house, and room for the camels. without And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is {without} doubt rent in pieces. without And Pharaoh said unto Joseph, I [am] Pharaoh, and {without} thee shall no man lift up his hand or foot in all the land of Egypt. without And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for [it was] {without} number. without Your lamb shall be {without} blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats: without And if he do not these three unto her, then shall she go out free {without} money. without And thou shalt overlay it with pure gold, within and {without} shalt thou overlay it, and shalt make upon it a crown of gold round about. without And thou shalt set the table {without} the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side. without In the tabernacle of the congregation {without} the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel. without And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams {without} blemish, without But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire {without} the camp: it [is] a sin offering. without And Moses took the tabernacle, and pitched it {without} the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp. without And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the co ngregation, which [was] {without} the camp. without And he overlaid it with pure gold within and {without}, and made a crown of gold to it round about. without And he put the table in the tent of the congregation, upon the side of the tabernacle northward, {without} the veil. without If his offering [be] a burnt sacrifice of the herd, let him offer a male {without} blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD. without And if his offering [be] of the flocks, [namely], of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male {without} blemish. without And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it {without} blemish before the LORD. without And if his offering for a sacrifice of peace offering unto

the LORD [be] of the flock; male or female, he shall offer it {without} blemish. without If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock {without} blemish unto the LORD for a sin offering. without Even the whole bullock shall he carry forth {without} the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt. without And he shall carry forth the bullock {without} the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation. without Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male {without} blemish: without Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female {without} blemish, for his sin which he hath sinned. without And if he bring a lamb for a sin offering, he shall bring it a female {without} blemish. without If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram {without} blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering: without And he shall bring a ram {without} blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him. without And he shall bring his trespass offering unto the LORD, a ram {without} blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: without And he shall put off his garments, and put on other garments, and carry forth the ashes {without} the camp unto a clean place. without But the bullock, and his hide, his flesh, and his dung, he burnt with fire {without} the camp; as the LORD commanded Moses. without And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, {without} blemish, and offer [them] before the LORD. without And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, {without} blemish, for a burnt offering; without And the flesh and the hide he burnt with fire {without} the camp. without And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it {without} leaven beside the altar: for it [is] most holy: without All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; {without} the camp [shall] his habitation [be]. without And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or {without}. without And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year {without} blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil. without And on the eighth day he shall take two he lambs {without} blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil. without Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place {without} the city: without And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off {without} the city into an unclean place: without And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth {without} the camp; and they shall burn in the fire their skins, and their flesh, and their dung. without Ye shall offer] at your own will a male {without} blemish, of the beeves, of the sheep, or of the goats. without And ye shall offer that day when ye wave the sheaf an he lamb {without} blemish of the first year for a burnt offering unto the LORD. without And ye shall offer with the bread seven lambs {without} blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD. without {Without} the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations. without Bring forth him that hath cursed {without} the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him. without The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate {without} them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

without Both male and female shall ye put out, {without} the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell. without And the children of Israel did so, and put them out {without} the camp: as the LORD spake unto Moses, so did the children of Israel. without And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram {without} blemish for peace offerings, without And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year {without} blemish for a sin offering, and one ram without blemish for peace offerings, without And he shall offer his offering unto the LORD, one he lamb of the first year {without} blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings, without Then it shall be, if [ought] be committed by ignorance {without} the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering. without And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones {without} the camp. without And all the congregation brought him {without} the camp, and stoned him with stones, and he died; as the LORD commanded Moses. without This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer {without} spot, wherein [is] no blemish, [and] upon which never came yoke: without And ye shall give her unto Eleazar the priest, that he may bring her forth {without} the camp, and [one] shall slay her before his face: without And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up {without} the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purificat ion for sin. without And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, {without} [doing] any thing [else], go through on my feet. without And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year {without} spot day by day, [for] a continual burnt offering. without And on the sabbath day two lambs of the first year {without} spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof: without And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year {without} spot; without But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you {without} blemish: without Ye shall offer [them] beside the continual burnt offering, and his meat offering, (they shall be unto you {without} blemish) and their drink offerings. without And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year {without} blemish: without But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you {without} blemish: without And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be {without} blemish: without And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year {without} spot: without And on the third day eleven bullocks, two rams, fourteen lambs of the first year {without} blemish; without And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year {without} blemish: without And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year {without} spot: without And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year {without} blemish: without And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year {without} blemish: without But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year {without} blemish: without And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them {without} the camp. without And do ye abide {without} the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day. without And ye shall measure from {without} the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits;

and the city [shall be] in the midst: this shall be to them the suburbs of the cities. without But if he thrust him suddenly {without} enmity, or have cast upon him any thing without laying of wait, without But if he thrust him suddenly without enmity, or have cast upon him any thing {without} laying of wait, without But if the slayer shall at any time come {without} the border of the city of his refuge, whither he was fled; without And the revenger of blood find him {without} the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood: without A land wherein thou shalt eat bread {without} scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass. without Thou shalt have a place also {without} the camp, whither thou shalt go forth abroad: without If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry {without} unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her. without He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and {without} iniquity, just and right [is] he. without The sword {without}, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs. without And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will {without} fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Gergashites, and the Amorites, and the Jebusites. without And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them {without} the camp of Israel. without Therefore the LORD left those nations, {without} driving them out hastily; neither delivered he them into the hand of Joshua. without For they came up with their cattle and their tents, and they came as grasshoppers for multitude; [for] both they and their camels were {without} number: and they entered into the land to destroy it. without And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] {without} number, as the sand by the sea side for multitude. without And Jephthah vowed a vow unto the LORD, and said, If thou shalt {without} fail deliver the children of Ammon into mine hands, without And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day {without} a kinsman, that his name may be famous in Israel. without <1SA19 -5> For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David {without} a cause? without <1SA30 -8> And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and {without} fail recover [all]. without <2SA23 -4> And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning {without} clouds; [as] the tender grass [springing] out of the earth by clear shining after rain. without <1KI6 -6> The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for {without} [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house. without <1KI6 -29> And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and {without}. without <1KI6 -30> And the floor of the house he overlaid with gold, within and {without}. without <1KI7 -9> All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and {without}, even from the foundation unto the coping, and [so] on the outside toward the great court. without <1KI8 -8> And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen {without}: and there they are unto this day. without <1KI22 -1> And they continued three years {without} war between Syria and Israel. without <2KI10 -24> And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men {without}, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him. without <2KI11 -15> But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth {without} the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD. without <2KI16 -18> And the covert for the sabbath that they had built in the house, and the king's entry {without}, turned he from the house of the LORD for the king of Assyria. without <2KI18 -25> Am I now come up {without} the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it. without <2KI23 -4> And

the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them {without} Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. without <2KI23 -6> And he brought out the grove from the house of the LORD, {without} Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder thereof upon the graves of the children of the people. without <2KI25 -16> The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was {without} weight. without <1CH2 -30> And the sons of Nadab; Seled, and Appaim: but Seled died {without} children. without <1CH2 -32> And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died {without} children. without <1CH21 -24> And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings {without} cost. without <1CH22 -3> And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance {without} weight; without <1CH22 -14> Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron {without} weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto. without <2CH5 -9> And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen {without}. And there it is unto this day. without <2CH12 -3> With twelve hundred chariots, and threescore thousand horsemen: and the people [were] {without} number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians. without <2CH15 -3> Now for a long season Israel [hath been] without the true God, and {without} a teaching priest, and without law. without <2CH15 -3> Now for a long season Israel [hath been] without the true God, and without a teaching priest, and {without} law. without <2CH15 -3> Now for a long season Israel [hath been] {without} the true God, and without a teaching priest, and without law. without <2CH21 -20> Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed {without} being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings. without <2CH24 -8> And at the king's commandment they made a chest, and set it {without} at the gate of the house of the LORD. without <2CH32 -3> He took counsel with his princes and his mighty men to stop the waters of the fountains which [were] {without} the city: and they did help him. without <2CH32 -5> Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall {without}, and repaired Millo [in] the city of David, and made darts and shields in abundance. without <2CH33 -14> Now after this he built a wall {without} the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah. without And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given t hem day by day {without} fail: without Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt {without} prescribing [how much]. without But the people [are] many, and [it is] a time of much rain, and we are not able to stand {without}, neither [is this] a work of one day or two: for we are many that have transgressed in this thing. without So the merchants and sellers of all kind of ware lodged {without} Jerusalem once or twice. without And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him {without} cause. without They are destroyed from morning to evening: they perish for ever {without} any regarding [it]. without Doth not their excellency [which is] in them go away? they die, even {without} wisdom. without Which doeth great things and unsearchable; marvellous things {without} number: without Can that which is unsavoury be eaten {without} salt? or is there [any] taste in the white of an egg? without My days are swifter than a weaver's shuttle, and are spent {without} hope. without Can the rush grow up {without} mire? can the flag grow without water? without Can the rush grow up without mire? can the flag grow {without} water? without Which doeth great things past finding out; yea, and wonders {without} number. without For he breaketh me with a tempest, and

multiplieth my wounds {without} cause. without A land of darkness, as darkness [itself; and] of the shadow of death, {without} any order, and [where] the light [is] as darkness. without For then shalt thou lift up thy face {without} spot; yea, thou shalt be stedfast, and shalt not fear: without They grope in the dark {without} light, and he maketh them to stagger like [a] drunken [man]. without They cause the naked to lodge {without} clothing, that [they have] no covering in the cold. without They cause [him] to go naked {without} clothing, and they take away the sheaf [from] the hungry; without How hast thou helped [him that is] {without} power? [how] savest thou the arm [that hath] no strength? without I went mourning {without} the sun: I stood up, [and] I cried in the congregation. without If I have seen any perish for want of clothing, or any poor {without} covering; without If I have eaten the fruits thereof {without} money, or have caused the owners thereof to lose their life: without I am clean {without} transgression, I [am] innocent; neither [is there] iniquity in me. without Should I lie against my right? my wound [is] incurable {without} transgression. without In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away {without} hand. without He shall break in pieces mighty men {without} number, and set others in their stead. without Job hath spoken {without} knowledge, and his words [were] without wisdom. without Job hath spoken without knowledge, and his words [were] {without} wisdom. without Therefore doth Job open his mouth in vain; he multiplieth words {without} knowledge. without But if they obey not, they shall perish by the sword, and they shall die {without} knowledge. without Who [is] this that darkeneth counsel by words {without} knowledge? without She is hardened against her young ones, as though [they were] not hers: her labour is in vain {without} fear; without Upon earth there is not his like, who is made {without} fear. without Who [is] he that hideth counsel {without} knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not. without If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that {without} cause is mine enemy:) without Yea, let none that wait on thee be ashamed: let them be ashamed which transgress {without} cause. without I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me {without} fled from me. without For {without} cause have they hid for me their net [in] a pit, [which] without cause they have digged for my soul. without For without cause have they hid for me their net [in] a pit, [which] {without} cause they have digged for my soul. without Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me {without} a cause. without They run and prepare themselves {without} [my] fault: awake to help me, and behold. without They that hate me {without} a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away. without He spake, and the locusts came, and caterpillars, and that {without} number, without They compassed me about also with words of hatred; and fought against me {without} a cause. without Let the proud be ashamed; for they dealt perversely with me {without} a cause: [but] I will meditate in thy precepts. without SCHIN. Princes have persecuted me {without} a cause: but my heart standeth in awe of thy word. without If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent {without} cause: without Wisdom crieth {without}; she uttereth her voice in the streets: without Strive not with a man {without} cause, if he have done thee no harm. without He shall die {without} instruction; and in the greatness of his folly he shall go astray. without Therefore shall his calamity come suddenly; suddenly shall he be broken {without} remedy. without Now [is she] {without}, now in the streets, and lieth in wait at every corner.) without As] a jewel of gold in a swine's snout, [so is] a fair woman which is {without} discretion. without {Without} counsel purposes are disappointed: but in the multitude of counsellors they are established. without Better [is] a little with righteousness than great revenues {without} right. without Also, [that] the soul [be] {without} knowledge, [it is] not good; and he that hasteth with [his] feet sinneth. without The slothful [man] saith, [There is] a lion {without}, I shall be slain in the streets. without Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds {without} cause? who hath redness of eyes? without Prepare thy work {without}, and make it fit for thyself in the field; and afterwards build thine house. without Be not a witness against thy neighbour {without} cause; and deceive [not] with thy lips. without Whoso boasteth himself of a false gift [is like] clouds and wind {without} rain. without He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] {without} walls. without He, that being often reprov'd hardeneth [his] neck, shall

shall be heard in this place, which ye say [shall be] desolate {without} man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast, without Thus saith the LORD of hosts; Again in this place, which is desolate {without} man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down. without Thus saith the LORD of hosts; Again in this place, which is desolate without man and {without} beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down. without Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation {without} an inhabitant. without And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, {without} our men? without So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, {without} an inhabitant, as at this day. without O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate {without} an inhabitant. without Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, {without} any to dwell therein. without Arise, get you up unto the wealthy nation, that dwelleth {without} care, saith the LORD, which have neither gates nor bars, [which] dwell alone. without And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation {without} an inhabitant. without And Babylon shall become heaps, a dwellingplace for dragons, and astonishment, and an hissing, {without} an inhabitant. without The two pillars, one sea, and twelve brazen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was {without} weight. without And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone {without} strength before the pursuer. without Mine eye trickleth down, and ceaseth not, {without} any intermission, without Mine enemies chased me sore, like a bird, {without} cause. without And he spread it before me; and it [was] written within and {without}: and [there was] written therein lamentations, and mourning, and woe. without The sword [is] {without}, and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him. without And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done {without} cause all that I have done in it, saith the Lord GOD. without Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even {without} great power or many people to pluck it up by the roots thereof. without If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, {without} committing iniquity; he shall surely live, he shall not die. without And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling {without} walls, and having neither bars nor gates, without Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court {without}, an hundred cubits eastward and northward. without And at the side {without}, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables. without And {without} the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north. without The thickness of the wall, which [was] for the side chamber {without}, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within. without To that above the door, even unto the inner house, and without, and by all the wall round about within and {without}, by measure. without To that above the door, even unto the inner house, and {without}, and by all the wall round about within and without, by measure. without And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch {without}. without And the wall that [was] {without} over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits. without Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, {without} the sanctuary. without And on the second day thou shalt offer a kid of the goats {without} blemish for a

sin offering; and they shall cleanse the altar, as they did cleanse [it] with the bullock. without When thou hast made an end of cleansing [it], thou shalt offer a young bullock without blemish, and a ram out of the flock {without} blemish. without When thou hast made an end of cleansing [it], thou shalt offer a young bullock {without} blemish, and a ram out of the flock without blemish. without Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, {without} blemish. without Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock {without} blemish, and cleanse the sanctuary: without And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams {without} blemish daily the seven days; and a kid of the goats daily [for] a sin offering. without And the prince shall enter by the way of the porch of [that] gate {without}, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening. without And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs {without} blemish, and a ram without blemish. without And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram {without} blemish. without And in the day of the new moon [it shall be] a young bullock {without} blemish, and six lambs, and a ram: they shall be without blemish. without And in the day of the new moon [it shall be] a young bullock without blemish, and six lambs, and a ram: they shall be {without} blemish. without Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year {without} blemish: thou shalt prepare it every morning. without Then brought he me out of the way of the gate northward, and led me about the way {without} unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. without Thou sawest till that a stone was cut out {without} hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces. without Forasmuch as thou sawest that the stone was cut out of the mountain {without} hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure. without And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken {without} hand. without After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; {without} his own reproach he shall cause [it] to turn upon him. without For the children of Israel shall abide many days without a king, and {without} a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim: without For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and {without} an image, and without an ephod, and [without] teraphim: without For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim: without For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim: without For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim: without For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim: without When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth {without}. without Ephraim also is like a silly dove {without} heart: they call to Egypt, they go to Assyria. without For a nation is come up upon my land, strong, and {without} number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion. without And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns {without} walls for the multitude of men and cattle therein: without But I say unto you, That whosoever is angry with his brother {without} a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. without Are not two sparrows sold for a farthing? and one of them shall not fall on the ground {without} your Father. without While he yet talked to the people,

behold, [his] mother and his brethren stood {without}, desiring to speak with him. without Then one said unto him, Behold, thy mother and thy brethren stand {without}, desiring to speak with thee. without All these things spake Jesus unto the multitude in parables; and {without} a parable spake he not unto them: without And they were offended in him. But Jesus said unto them, A prophet is not {without} honour, save in his own country, and in his own house. without And Jesus said, Are ye also yet {without} understanding? without Now Peter sat {without} in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee. without But he went out, and began to publish it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was {without} in desert places: and they came to him from every quarter. without There came then his brethren and his mother, and, standing {without}, sent unto him, calling him. without And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren {without} seek for thee. without And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are {without}, all these] things are done in parables: without But {without} a parable spake he not unto them: and when they were alone, he expounded all things to his disciples. without But Jesus said unto them, A prophet is not {without} honour, but in his own country, and among his own kin, and in his own house. without There is nothing from {without} a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man. without And he saith unto them, Are ye so {without} understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it] cannot defile him; without And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from {without} entereth into the man, it] cannot defile him; without And they went their way, and found the colt tied by the door {without} in a place where two ways met; and they loose him. without We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made {without} hands. without And the whole multitude of the people were praying {without} at the time of incense. without That he would grant unto us, that we being delivered out of the hand of our enemies might serve him {without} fear, without But he that heareth, and doeth not, is like a man that {without} a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great. without And it was told him by certain] which said, Thy mother and thy brethren stand {without}, desiring to see thee. without Ye] fools, did not he that made that which is {without} make that which is within also? without When once the master of the house is risen up, and hath shut to the door, and ye begin to stand {without}, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: without Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die {without} children, that his brother should take his wife, and raise up seed unto his brother. without There were therefore seven brethren: and the first took a wife, and died {without} children. without And he said unto them, When I sent you {without} purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. without All things were made by him; and {without} him was not any thing made that was made. without So when they continued asking him, he lifted up himself, and said unto them, He that is {without} sin among you, let him first cast a stone at her. without I am the vine, ye are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for {without} me ye can do nothing. without But this cometh to pass], that the word might be fulfilled that is written in their law, They hated me {without} a cause. without But Peter stood at the door {without}. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. without Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his] coat: now the coat was {without} seam, woven from the top throughout. without But Mary stood {without} at the sepulchre weeping: and as she wept, she stooped down, and looked] into the sepulchre, without Saying, The prison truly found we shut with all safety, and the keepers standing {without} before the doors: but when we had opened, we found no man within. without Then went the captain with the officers, and brought them {without} violence: for they feared the people, lest they should have been stoned. without And he was three days {without} sight, and neither did eat nor drink. without Therefore came I unto you] {without} gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me? without Peter therefore was kept in prison: but prayer was made {without} ceasing of the church unto God for him. without Nevertheless he left not himself

{without} witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. without Therefore, when they were come hither, {without} any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth. without For God is my witness, whom I serve with my spirit in the gospel of his Son, that {without} ceasing I make mention of you always in my prayers; without For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even] his eternal power and Godhead; so that they are {without} excuse: without Without understanding, covenantbreakers, {without} natural affection, implacable, unmerciful: without {Without} understanding, covenantbreakers, without natural affection, implacable, unmerciful: without For as many as have sinned {without} law shall also perish without law: and as many as have sinned in the law shall be judged by the law; without For as many as have sinned without law shall also perish {without} law: and as many as have sinned in the law shall be judged by the law; without For what if some did not believe? shall their unbelief make the faith of God {without} effect? without But now the righteousness of God {without} the law is manifested, being witnessed by the law and the prophets; without Therefore we conclude that a man is justified by faith {without} the deeds of the law. without Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness {without} works, without For when we were yet {without} strength, in due time Christ died for the ungodly. without But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For {without} the law sin was] dead. without For I was alive {without} the law once: but when the commandment came, sin revived, and I died. without How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear {without} a preacher? without For the gifts and calling of God are] {without} repentance. without Let] love be {without} dissimulation. Abhor that which is evil; cleave to that which is good. without <1CO4 -8> Now ye are full, now ye are rich, ye have reigned as kings {without} us: and I would to God ye did reign, that we also might reign with you. without <1CO5 -12> For what have I to do to judge them also that are {without}? do not ye judge them that are within? without <1CO5 -13> But them that are {without} God judgeth. Therefore put away from among yourselves that wicked person. without <1CO6 -18> Flee fornication. Every sin that a man doeth is {without} the body; but he that committeth fornication sinneth against his own body. without <1CO7 -32> But I would have you {without} carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: without <1CO7 -35> And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord {without} distraction. without <1CO9 -18> What is my reward then? Verily] that, when I preach the gospel, I may make the gospel of Christ {without} charge, that I abuse not my power in the gospel. without <1CO9 -21> To them that are {without} law, as without law, being not without law to God, but under the law to Christ,) that I might gain them that are without law. without <1CO9 -21> To them that are without law, as without law, being not without law to God, but under the law to Christ,) that I might gain them that are {without} law. without <1CO9 -21> To them that are without law, as without law, being not {without} law to God, but under the law to Christ,) that I might gain them that are without law. without <1CO9 -21> To them that are without law, as {without} law, being not without law to God, but under the law to Christ,) that I might gain them that are without law. without <1CO11 -11> Nevertheless neither is the man {without} the woman, neither the woman without the man, in the Lord. without <1CO11 -11> Nevertheless neither is the man without the woman, neither the woman {without} the man, in the Lord. without <1CO14 -7> And even things {without} life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? without <1CO14 -10> There are, it may be, so many kinds of voices in the world, and none of them is] {without} signification. without <1CO16 -10> Now if Timotheus come, see that he may be with you {without} fear: for he worketh the work of the Lord, as I also do]. without <2CO7 -5> For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; {without} were] fightings, within were] fears. without <2CO10 -13> But we will not boast of things {without} our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you. without <2CO10 -15> Not boasting of things {without} our] measure, that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

without <2CO11 -28> Beside those things that are {without}, that which cometh upon me daily, the care of all the churches. without According as he hath chosen us in him before the foundation of the world, that we should be holy and {without} blame before him in love: without That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and {without} God in the world: without That at that time ye were {without} Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: without Unto him be] glory in the church by Christ Jesus throughout all ages, world {without} end. Amen. without That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and {without} blemish. without That ye may approve things that are excellent; that ye may be sincere and {without} offence till the day of Christ; without And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word {without} fear. without Do all things {without} murmurings and disputings: without That ye may be blameless and harmless, the sons of God, {without} rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; without In whom also ye are circumcised with the circumcision made {without} hands, in putting off the body of the sins of the flesh by the circumcision of Christ: without Walk in wisdom toward them that are {without}, redeeming the time. without <1TH1 -3> Remembering {without} ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father; without <1TH2 -13> For this cause also thank we God {without} ceasing, because, when ye received the word of God which ye heard of us, ye received it] not as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you t hat believe. without <1TH4 -12> That ye may walk honestly toward them that are {without}, and that] ye may have lack of nothing. without <1TH5 -17> Pray {without} ceasing. without <1TI2 -8> I will therefore that men pray every where, lifting up holy hands, {without} wrath and doubting. without <1TI3 -7> Moreover he must have a good report of them which are {without}; lest he fall into reproach and the snare of the devil. without <1TI3 -16> And {without} controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. without <1TI5 -21> I charge thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things {without} preferring one before another, doing nothing by partiality. without <1TI6 -14> That thou keep this] commandment {without} spot, unrebukeable, until the appearing of our Lord Jesus Christ: without <2TI1 -3> I thank God, whom I serve from my] forefathers with pure conscience, that {without} ceasing I have remembrance of thee in my prayers night and day; without <2TI3 -3> {Without} natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, without But {without} thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly. without For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet] {without} sin. without Without father, without mother, {without} descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. without {Without} father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. without Without father, {without} mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. without And {without} all contradiction the less is blessed of the better. without And inasmuch as not {without} an oath he was made priest]: without For those priests were made {without} an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art] a priest for ever after the order of Melchisedec:) without But into the second went] the high priest alone once every year, not {without} blood, which he offered for himself, and for] the errors of the people: without How much more shall the blood of Christ, who through the eternal Spirit offered himself {without} spot to God, purge your conscience from dead works to serve the living God? without Whereupon neither the first testament] was dedicated {without} blood. without And almost all things are by the law purged with blood; and {without} shedding of blood is no remission. without So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time {without} sin unto salvation. without Let us hold fast the profession of our] faith {without} wavering; for he is] faithful that promised;) without He that despised Moses' law died

{without} mercy under two or three witnesses: without But {without} faith it is] impossible to please him]: for he that cometh to God must believe that he is, and that] he is a rewarder of them that diligently seek him. without God having provided some better thing for us, that they {without} us should not be made perfect. without But if ye be {without} chastisement, whereof all are partakers, then are ye bastards, and not sons. without Follow peace with all men], and holiness, {without} which no man shall see the Lord: without Let your] conversation be] {without} covetousness; and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. without For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned {without} the camp. without Wherefore Jesus also, that he might sanctify the people with his own blood, suffered {without} the gate. without Let us go forth therefore unto him {without} the camp, bearing his reproach. without For he shall have judgment {without} mercy, that hath showed no mercy; and mercy rejoiceth against judgment. without Yea, a man may say, Thou hast faith, and I have works: show me thy faith {without} thy works, and I will show thee my faith by my works. without But wilt thou know, O vain man, that faith {without} works is dead? without For as the body without the spirit is dead, so faith {without} works is dead also. without For as the body {without} the spirit is dead, so faith without works is dead also. without But the wisdom that is from above is first pure, then peaceable, gentle, and] easy to be entreated, full of mercy and good fruits, {without} partiality, and without hypocrisy. without But the wisdom that is from above is first pure, then peaceable, gentle, and] easy to be entreated, full of mercy and good fruits, without partiality, and {without} hypocrisy. without <1PE1 -17> And if ye call on the Father, who {without} respect of persons judgeth according to every man's work, pass the time of your sojourning here] in fear: without <1PE1 -19> But with the precious blood of Christ, as of a lamb {without} blemish and without spot: without <1PE1 -19> But with the precious blood of Christ, as of a lamb without blemish and {without} spot: without <1PE3 -1> Likewise, ye wives, be] in subjection to your own husbands; that, if any obey not the word, they also may {without} the word be won by the conversation of the wives; without <1PE4 -9> Use hospitality one to another {without} grudging. without <2PE2 -17> These are wells {without} water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. without <2PE3 -14> Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, {without} spot, and blameless. without These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are] without water, carried about of winds; trees whose fruit withereth, {without} fruit, twice dead, plucked up by the roots; without These are spots in your feasts of charity, when they feast with you, feeding themselves {without} fear: clouds they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; without These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are] {without} water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; without But the court which is {without} the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and] two months. without And in their mouth was found no guile: for they are {without} fault before the throne of God. without The same shall drink of the wine of the wrath of God, which is poured out {without} mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of t he Lamb: without And the winepress was trodden {without} the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and] six hundred furlongs. without For {without} are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

without , 1CH , 2:30 , 1CH , 2:32 , 1CH , 21:24 , 1CH , 22:3 , 1CH , 22:14 without , 1CO , 4:8 , 1CO , 5:12 , 1CO , 5:13 , 1CO , 6:18 , 1CO , 7:32 , 1CO , 7:35 , 1CO , 9:18 , 1CO , 9:21 , 1CO , 9: 21 , 1CO , 9:21 , 1CO , 9:21 , 1CO , 11:11 , 1CO , 11:11 , 1CO , 14:7 , 1CO , 14:10 , 1CO , 16:10 without , 1KI , 6:6 , 1KI , 6:29 , 1KI , 6:30 , 1KI , 7:9 , 1KI , 8:8 , 1KI , 22:1 without , 1PE , 1:17 , 1PE , 1:19 , 1PE , 1:19 , 1PE , 3:1 , 1PE , 4:9 without , 1SA , 19:5 , 1SA , 30:8 without , 1TH , 1:3 , 1TH , 2:13 , 1TH , 4:12 , 1TH , 5:17 without , 1TI , 2:8 , 1TI , 3:7 , 1TI , 3:16 , 1TI , 5:21 , 1TI , 6:14 without , 2CH , 5:9 , 2CH , 12:3 , 2CH , 15:3 , 2CH , 15:3 , 2CH , 15:3 , 2CH , 21:20 , 2CH , 24:8 , 2CH , 32:3 , 2CH , 32:5 , 2CH , 33:14 without , 2CO , 7:5 , 2CO , 10:13 , 2CO , 10:15 , 2CO , 11:28 without , 2PE , 2:17 , 2PE , 3:14 without , 2SA , 23:4 without , 2TI , 1:3 , 2TI , 3:3 without , AC , 5:23 , AC , 5:26 , AC , 9:9 , AC , 10:29 , AC , 12:5 , AC , 14:17 , AC , 25:17 without , COL , 2:11 , COL , 4:5 without , DA , 2:34 , DA , 2:45 , DA , 8:25 , DA , 11:18 without , DE , 8:9 , DE , 23:12 , DE , 25:5 , DE , 32:4 , DE , 32:25 without , EC , 10:11 without , EPH , 1:4 , EPH , 2:12 , EPH , 2:12 , EPH , 3:21 , EPH , 5:27 without , EX , 12:5 , EX , 21:11 , EX , 25:11 , EX , 26:35 , EX , 27:21 , EX , 29:1 , EX , 29:14 , EX , 33:7 , EX , 33:7 , EX , 37:2 , EX , 40:22 without , EZE , 2:10 , EZE , 7:15 , EZE , 14:23 , EZE , 17:9 , EZE , 33:15 , EZE , 38:11 , EZE , 40:19 , EZE , 40:40 , EZE , 40:44 , EZE , 41:9 , EZE , 41:17 , EZE , 41:17 , EZE , 41:25 , EZE , 42:7 , EZE , 43:21 , EZE , 43:22 , EZE , 43:23 , EZE , 43:23 , EZE , 43:25 , EZE , 45:18 , EZE , 45:23 , EZE , 46:2 , EZE , 46:4 , EZE , 46:4 , EZE , 46:6 , EZE , 46: 6 , EZE , 46:13 , EZE , 47:2 without , EZR , 6:9 , EZR , 7:22 , EZR , 10:13 without , GE , 1:2 , GE , 6:14 , GE , 9:22 , GE , 19:16 , GE , 24:11 , GE , 24:31 , GE , 37:33 , GE , 41:44 , GE , 41:49 without , HEB , 4:15 , HEB , 7:3 , HEB , 7:3 , HEB , 7:3 , HEB , 7:7 , HEB , 7:20 , HEB , 7:21 , HEB , 9:7 , HEB , 9:14 , HEB , 9:18 , HEB , 9:22 , HEB , 9:28 , HEB , 10:23 , HEB , 10:28 , HEB , 11:6 , HEB , 11:40 , HEB , 12:8 , HEB , 12:14 , HEB , 13:5 , HEB , 13:11 , HEB , 13:12 , HEB , 13:13 without , HO , 3:4 , HO , 3:4 , HO , 3:4 , HO , 3:4 , HO , 3: 4 , HO , 3:4 , HO , 7:1 , HO , 7:11 without , ISA , 5:9 , ISA , 5:14 , ISA , 6:11 , ISA , 6:11 , ISA , 10:4 , ISA , 33:7 , ISA , 36:10 , ISA , 45:17 , ISA , 52:3 , ISA , 52:4 , ISA , 55:1 , ISA , 55:1 without , JAS , 2:13 , JAS , 2:18 , JAS , 2:20 , JAS , 2:26 , JAS , 2:26 , JAS , 3:17 , JAS , 3:17 without , JER , 2:15 , JER , 2:32 , JER , 4:7 , JER , 4:23 , JER , 5:21 , JER , 9:11 , JER , 9:21 , JER , 15:13 , JER , 21:4 , JER , 22:13 , JER , 26:9 , JER , 32:43 , JER , 33:10 , JER , 33:10 , JER , 33:10 , JER , 33:10 , JER , 33:10 , JER , 33:12 , JER , 33:12 , JER , 34:22 , JER , 44:19 , JER , 44:22 , JER , 46:19 , JER , 48:9 , JER , 49:31 , JER , 51: 29 , JER , 51:37 , JER , 52:20 without , JG , 2:23 , JG , 6:5 , JG , 7:12 , JG , 11:30 without , JOB , 2:3 , JOB , 4:20 , JOB , 4:21 , JOB , 5:9 , JOB , 6:6 , JOB , 7:6 , JOB , 8:11 , JOB , 8:11 , JOB , 9:10 , JOB , 9:17 , JOB , 10:22 , JOB , 11:15 , JOB , 12:25 , JOB , 24:7 , JOB , 24:10 , JOB , 26:2 , JOB , 30:28 , JOB , 31:19 , JOB , 31:39 , JOB , 33:9 , JOB , 34:6 , JOB , 34:20 , JOB , 34:24 , JOB , 34:35 , JOB , 34:35 , JOB , 35:16 , JOB , 36:12 , JOB , 38:2 , JOB , 39:16 , JOB , 41:33 , JOB , 42:3 without , JOE , 1:6 without , JOH , 1:3 , JOH , 8:7 , JOH , 15:5 , JOH , 15:25 , JOH , 18:16 , JOH , 19:23 , JOH , 20:11 without , JOS , 3:10 , JOS , 6:23 without , JU , 1:12 , JU , 1:12 , JU , 1:12 without , LA , 1:6 , LA , 3:49 , LA , 3:52 without , LE , 1:3 , LE , 1:10 , LE , 3:1 , LE , 3:6 , LE , 4:3 , LE , 4:12 , LE , 4:21 , LE , 4:23 , LE , 4:28 , LE , 4:32 , LE , 5:15 , LE , 5:18 , LE , 6:6 , LE , 6:11 , LE , 8:17 , LE , 9:2 , LE , 9:3 , LE , 9:11 , LE , 10:12 , LE , 13:46 , LE , 13:55 , LE , 14:10 , LE , 14:10 , LE , 14:40 , LE , 14:41 , LE , 16:27 , LE , 22:19 , LE , 23:12 , LE , 23: 18 , LE , 24:3 , LE , 24:14 , LE , 26:43 without , LU , 1:10 , LU , 1:74 , LU , 6:49 , LU , 8:20 , LU , 11:40 , LU , 13:25 , LU , 20:28 , LU , 20:29 , LU , 22:35 without , MR , 1:45 , MR , 3:31 , MR , 3:32 , MR , 4:11 , MR , 4:34 , MR , 6:4 , MR , 7:15 , MR , 7:18 , MR , 7:18 , MR , 11:4 , MR , 14:58 without , MT , 5:22 , MT , 10:29 , MT , 12:46 , MT , 12:47 , MT , 13:34 , MT , 13:57 , MT , 15:16 , MT , 26:69 without , NE , 13:20 without , NU , 5:3 , NU , 5:4 , NU , 6:14 , NU , 6:14 , NU , 6:14 , NU , 15:24 , NU , 15:35 , NU , 15:36 , NU , 19:2 , NU , 19:3 , NU , 19:9 , NU , 20:19 , NU , 28:3 , NU , 28:9 , NU , 28:11 , NU , 28:19 , NU , 28:31 , NU , 29:2 , NU , 29: 8 , NU , 29:13 , NU , 29:17 , NU , 29:20 , NU , 29:23 , NU , 29:26 , NU , 29:29 , NU , 29:32 , NU , 29:36 , NU , 31:13 , NU , 31:19 , NU , 35:5 , NU , 35:22 , NU , 35:22 , NU , 35: 26 , NU , 35:27 without , PHM , 1:14 without , PHP , 1:10 , PHP , 1:14 , PHP , 2:14 , PHP , 2:15 without , PR , 1:11 , PR , 1:20 , PR , 3:30 , PR , 5:23 , PR , 6:15 , PR , 7:12 , PR , 11:22 , PR , 15:22 , PR , 16:8 , PR , 19:2 , PR , 22:13 , PR , 23:29 , PR , 24:27 , PR , 24: 28 , PR , 25:14 , PR , 25:28 , PR , 29:1 without , PS , 7:4 , PS , 25:3 , PS , 31:11 , PS , 35:7 , PS , 35:7 , PS , 35:19 , PS , 59:4 , PS , 69:4 , PS , 105:34 , PS , 109:3 , PS , 119:78 , PS , 119:161 without , RE , 11:2 , RE , 14:5 , RE , 14:10 , RE , 14:20 , RE , 22:15 without , RO , 1:9 , RO , 1:20 , RO , 1:31 , RO , 1:31 , RO , 2:12 , RO , 2:12 , RO , 3:3 , RO , 3:21 , RO , 3:28 , RO , 4:6 , RO , 5:6 , RO , 7:8 , RO , 7:9 , RO , 10:14 , RO , 11: 29 , RO , 12:9 without , RU , 4:14 without , SOS , 6:8 , SOS , 8:1 without , ZEC , 2:4

God 0112 # atheos {ath'-eh-os}; from 1 (as a negative particle) and 2316; godless: -- without {God}.[ql a 1432 # dorean {doreh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without {a} cause, freely, for naught, in vain.[ql a 1500 # eike {ikay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without {a} cause, (in) vain(-ly).[ql a 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, {a} whit), nothing, + without delay.[ql abide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql affection 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without natural {affection}.[ql age 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n]-ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql agree 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + {agree}, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql all 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at {all}, any man, a whit), nothing, + without delay.[ql all 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of {all}). [ql an 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without {an} excuse, inexcusable.[ql any 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, {any} man, a whit), nothing, + without delay.[ql any 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- {any} (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.[ql any 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql appoint 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, {appoint}, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql at 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not ({at} all, any man, a whit), nothing, + without delay.[ql at 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, ({at} the) first, former.[ql at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, {at} the) first (of all). [ql at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly ({at}, at the) first (of all). [ql at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, {at} the beginning, chiefly (at, at the) first (of all). [ql avenge 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X

{avenge}, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql band 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + {band} together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql base 0036 # agenes {ag-en-ace'}; from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- {base} things.[ql be 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to {be} repented of.[ql be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).[ql be 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, {be}, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bear 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql before 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- {before}, (at the) first, former.[ql before 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- {before}, at the beginning, chiefly (at, at the) first (of all).[ql began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). Compare 5550.[ql beginning 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).[ql beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the , while the) world (began, without end). Compare 5550.[ql believeth 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that {believeth} not, faithless, incredible thing, infidel, unbeliever(-ing).[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql blame 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without {blame} (blemish, fault, spot), faultless, unblameable. [ql blame 0299 # amomos {am'-o-mos}; from 1 (as a

negative particle) and 3470; unblemished (literally or figuratively): -- without {blame} (blemish, fault, spot), faultless, unblameable. [ql blemish 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame ({blemish}, fault, spot), faultless, unblameable. [ql blemish 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame ({blemish}, fault, spot), faultless, unblameable. [ql bountifulness 0572 # haplotēs {hap-lot'-ace}; from 573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal): -- {bountifulness}, liberal(-ity), simplicity, singleness. [ql bring 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, {bring} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql care 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without {care}(-fulness), secure. [ql cast 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), {cast} out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql cause 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a {cause}, (in) vain(-ly). [ql cause 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a {cause}, freely, for naught, in vain. [ql cause 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql ceasing 1618 # ektenēs {ek-ten-ace'}; from 1614; intent: -- without {ceasing}, fervent. [ql ceasing 0089 # adialeiptos {ad-ee-al-ipe'-toce}; adverb from 88; uninterruptedly, i.e. without omission (on an appropriate occasion): -- without {ceasing}. [ql ceasing 0088 # adialeiptos {ad-ee-al-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- without {ceasing}, continual. [ql chiefly 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, {chiefly} (at, at the) first (of all). [ql children 0815 # ateknos {at'-ek-nos}; from 1 (as a negative particle) and 5043; childless: -- childless, without {children}. [ql childless 0815 # ateknos {at'-ek-nos}; from 1 (as a negative particle) and 5043; childless: -- {childless}, without children. [ql commit 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, {commit}, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql comparative 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less honourable [{comparative} degree]. [ql content 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql continual 0088 # adialeiptos {ad-ee-al-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- without ceasing, {continual}. [ql continue 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, {continue}, deal, + without any delay, (would) do(-ing), execute,

exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql controversy 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- without {controversy}.[ql course 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n]-ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql covetousness 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without {covetousness}, not greedy of filthy lucre.[ql deal 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, {deal}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql degree 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less honourable [comparative {degree}].[ql delay 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may- den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without {delay}.[ql delay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any {delay}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql descent 0035 # agenealogetos {ag-en-eh-al-og'-ay-tos}; from 1 (as negative particle) and 1075; unregistered as to birth: -- without {descent}.[ql despised 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- {despised}, without honour, less honourable [comparative degree].[ql dissimulation 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- without {dissimulation} (hypocrisy), unfeigned.[ql distraction 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- without {distraction}.[ql do 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) {do}(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql dry 0504 # anudros {an'-oo-dros}; from 1 (as a negative particle) and 5204; waterless, i.e. dry: -- {dry}, without water. [ql dumb 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- {dumb}, without signification.[ql end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-ever, (beginning of the , while the) world (began, without end)). Compare 5550.[ql end 5049 # teleios {tel-i'-oce}; adverb from 5046; completely, i.e. (of hope) without wavering: -- to the {end}.[ql ever 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) {ever}(-more), [n]-ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql excuse 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without an {excuse}, inexcuseable.[ql execute 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), {execute}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql exercise 4160 # poieo {poy-eh'-o}; apparently a

prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, {exercise}, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql expense 0077 # adapanos {ad-ap'-an-os}; from 1 (as negative particle); and 1160; costless, i.e. gratuitous: -- without {expense}.[ql faithless 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, {faithless}, incredible thing, infidel, unbeliever(-ing).[ql falling 0679 # aptaistos {ap-tah'-ee-stos}; from 1 (as a negative particle) and a derivative of 4417; not stumbling, i.e. (figuratively) without sin: -- from {falling}.[ql fasting 0777 # asitos {as'-ee-tos}; from 1 (as a negative particle) and 4621; without (taking) food: -- {fasting}.[ql father 0540 # apator {ap-at'-ore}; from 1 (as a negative particle) and 3962; fatherless, i.e. of unrecorded paternity: -- without {father}.[ql fault 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, {fault}, spot), faultless, unblameable. [ql faultless 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, spot), {faultless}, unblameable. [ql fear 0870 # aphobos {af-ob'-oce}; adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: -- without {fear}. [ql feeble 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more {feeble}, impotent, sick, without strength, weak(-er, -ness, thing).[ql fervent 1618 # ektenes {ek-ten-ace'}; from 1614; intent: -- without ceasing, {fervent}.[ql filthy 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not greedy of {filthy} lucre.[ql first 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) {first}, former.[ql first 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) {first} (of all).[ql foolish 0801 # asunetos {as-oon'-ay-tos}; from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- {foolish}, without understanding.[ql for 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, ({for}) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql for 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, {for} naught, in vain.[ql former 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) first, {former}.[ql forth 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql freely 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, {freely}, for naught, in vain.[ql from 0679 # aptaistos {ap-tah'-ee-stos}; from 1 (as a negative particle) and a derivative of 4417; not stumbling, i.e. (figuratively) without sin: -- {from} falling.[ql fruit 0175 # akarpōs {ak'-ar-pos}; from 1 (as a negative particle) and 2590; barren (literally or figuratively): -- without {fruit}, unfruitful.[ql fulfil 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, {fulfil}, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql gain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, {gain}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql gainsaying 0369 # anantirrhētos {an-an-tir-hray'-toce}; adverb from 368; promptly: -- without {gainsaying}.[ql give 4160 # poieo {poy-eh'-o}; apparently a prolonged form of

an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, {give}, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql greedy 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not {greedy} of filthy lucre.[ql hands 0886 # acheiropoietos {akh-i-rop-oy'-ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: -- made without (not made with) {hands}.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + {have} purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, {have}, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql hold 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, {hold}, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql honour 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without {honour}, less honourable [comparative degree].[ql honourable 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less {honourable} [comparative degree].[ql hypocrisy 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- without dissimulation ({hypocrisy}), unfeigned.[ql implacable 0786 # aspondos {as'-pon-dos}; from 1 (as a negative particle) and a derivative of 4689; literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless: -- {implacable}, truce-breaker.[ql impotent 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, {impotent}, sick, without strength, weak(-er, -ness, thing).[ql in 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for naught, {in} vain.[ql in 1500 # eike {ikay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a cause, ({in}) vain(-ly).[ql incontinent 0193 # akrates {ak-rat'-ace}; from 1 (as a negative particle) and 2904; powerless, i.e. without self-control: -- {incontinent}.[ql incredible 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, {incredible} thing, infidel, unbeliever(-ing).[ql inexcuseable 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without an excuse, {inexcuseable}.[ql infidel 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, {infidel}, unbeliever(-ing).[ql innumerable 0382 # anarithmetos {an-ar-ith'-may-tos}; from 1 (as a negative particle) and a derivative of 705; unnumbered, i. e. without number: -- {innumerable}.[ql is 0361 # anamartetos {an-am-ar'-tay-tos}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- that {is} without sin.[ql journeying 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X {journeying}, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql keep 4160

poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql law 0460 # anomos {an-om'-oce}; adverb from 459; lawlessly, i.e. (specially) not amenable to (the Jewish) law: -- without {law}. [ql law 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without {law}, lawless, transgressor, unlawful, wicked.[ql law 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.[ql lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql lawless 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, {lawless}, transgressor, unlawful, wicked.[ql lay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + {lay} wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql less 0253 # alupotos {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- {less} sorrowful.[ql less 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, {less} honourable [comparative degree].[ql let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql liberal 0572 # haplotēs {hap-lot'-ace}; from 573; singleness, i. e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal): -- bountifulness, {liberal}(-ity), simplicity, singleness.[ql life 0895 # apsuchos {ap'-soo-khos}; from 1 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical): -- without {life}.[ql lightly 5035 # tachū {takh-oo'}; neuter singular of 5036 (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily: -- {lightly}, quickly.[ql lighten 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql lucre 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not greedy of filthy {lucre}.[ql made 0886 # acheiropoietos {akh-i-rop-oy'-ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: - - made without (not {made} with) hands.[ql made 0886 # acheiropoietos {akh-i-rop-oy'-ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: - - {made} without (not made with) hands.[ql make 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, {make}, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): --

any (man, thing), no ({man}), none, not (at all, any man, a whit), nothing, + without delay.[ql man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any {man}, a whit), nothing, + without delay.[ql man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any ({man}, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.[ql may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).[ql me 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move {me}, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql mean 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql measure 0280 # ametros {am'-et-ros}; from 1 (as a negative particle) and 3358; immoderate: -- (thing) without {measure}.[ql mercy 0448 # anileos {an-ee'-leh-occe}; from 1 (as a negative particle) and 2436; inexorable: -- without {mercy}.[ql mixture 0194 # akratos {ak'-rat-os}; from 1 (as a negative particle) and a presumed derivative of 2767; undiluted: -- without {mixture}.[ql more 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- {more} feeble, impotent, sick, without strength, weak(-er, -ness, thing).[ql mother 0282 # ameter {am-ay'-tore}; from 1 (as a negative particle) and 3384; motherless, i.e. of unknown maternity: -- without {mother}.[ql move 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things {move} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql never 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [{n-]ever}, (beginning of the , while the) world (began, without end). Compare 5550.[ql natural 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without {natural} affection.[ql naught 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for {naught}, in vain.[ql no 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), {no} (man), none, not (at all, any man, a whit), nothing, + without delay.[ql none 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), {none}, not (at all, any man, a whit), nothing, + without delay.[ql none 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql not 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, {not} greedy of filthy lucre.[ql not 0886 # acheiropietos {akh-i-rop-oy'-ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: -- made without ({not} made with) hands.[ql not 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, {not} to be repented of.[ql not 0571 # apistos

{ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth {not}, faithless, incredible thing, infidel, unbeliever(-ing).[ql not 3367 # medeis {may-dice'}]; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, {not} (at all, any man, a whit), nothing, + without delay.[ql nothing 3367 # medeis {may-dice'}]; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), {nothing}, + without delay.[ql observe 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, {observe}, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql of 0165 # aion {ahee-ohn'}]; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning {of} the , while the) world (began, without end). Compare 5550.[ql of 0278 # ametameletos {am-et-am-el'-ay-tos}]; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to be repented {of}].[ql of 0678 # aprosopeptos {ap-ros-o-pol-ape'-tos}]; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons.[ql of 0866 # aphilarguros {af-il-ar'-goo-ros}]; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not greedy {of} filthy lucre.[ql of 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none {of} these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql of 4412 # proton {pro'-ton}]; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first ({of} all). [ql ordain 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, {ordain}, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql out 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql out 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot {out}, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql partiality 0087 # adiakritos {ad-ee-ak'-ree-tos}]; from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- without {partiality}].[ql perform 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, {perform}, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql persons 0678 # aprosopeptos {ap-ros-o-pol-ape'-tos}]; adverb from a compound

of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.[ql provide 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, {provide}, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purged 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have {purged}, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purpose 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql put 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql quickly 5035 # tachu {takh-oo'}]; neuter singular of 5036 (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily: -- lightly, {quickly}.[ql raising 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + {raising} up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql repented 0278 # ametameletos {am-et-am-el'-ay-tos}); from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to be {repented} of.[ql repentance 0278 # ametameletos {am-et-am-el'-ay-tos}); from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without {repentance}, not to be repented of.[ql respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}); adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons.[ql seam 0729 # arrhaphos {ar'-hhrf-os}); from 1 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece: -- without {seam}.[ql secure 0275 # amerimnos {am-er'-im-nos}); from 1 (as a negative particle) and 3308; not anxious: -- without care(-fulness), {secure}.[ql secure 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shew 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X

avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the {ship}, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shoot 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X {shoot} out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql sick 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, {sick}, without strength, weak(-er, -ness, thing).[ql signification 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- dumb, without {signification}.[ql simplicity 0572 # haplotēs {hap-lot'-ace'}; from 573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal): -- bountifulness, liberal(-ity), {simplicity}, singleness.[ql sin 0361 # anamartetos {an-am-ar'-tay-tos}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- that is without {sin}.[ql singleness 0572 # haplotēs {hap-lot'-ace'}; from 573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal): -- bountifulness, liberal(-ity), simplicity, {singleness}.[ql smoke 5188 # tupho {too'-fo}; apparently a primary verb; to make a smoke, i.e. slowly consume without flame: -- {smoke}.[ql sorrowful 0253 # alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- less {sorrowful}.[ql spend 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, {spend}, take, tarry, + transgress the law, work, yield. Compare 4238.[ql spot 0784 # aspilos {as'-pee-los}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): -- without {spot}, unspotted.[ql spot 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, {spot}), faultless, unblameable.[ql strength 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without {strength}, weak(-er, -ness, thing).[ql take 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, {take}, tarry, + transgress the law, work, yield. Compare 4238.[ql tarry 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, {tarry}, + transgress the law, work, yield. Compare 4238.[ql that 0361 # anamartetos {an-am-ar'-tay-tos}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- {that} is without sin.[ql that 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- {that} believeth not, faithless, incredible thing, infidel, unbeliever(-ing).[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of {the} , while the) world (began, without end). Compare 5550.[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while {the}) world (began, without end). Compare 5550.[ql the 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with

or without the art.); previously: -- before, (at {the}) first, former.[ql the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at {the}) first (of all). [ql the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at {the} beginning, chiefly (at, at the) first (of all). [ql the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress {the} law, work, yield. Compare 4238.[ql the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten {the} ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql the 5049 # teleios {tel-i'-oce}; adverb from 5046; completely, i.e. (of hope) without wavering: -- to {the} end.[ql these 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of {these} things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql thing 0280 # ametros {am'-et-ros}; from 1 (as a negative particle) and 3358; immoderate: -- ({thing}) without measure.[ql things 0036 # agenes {ag-en-ace'}; from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- base {things}.[ql thing 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, weak(-er, -ness, {thing}).[ql thing 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may- den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, {thing}), no (man), none, not (at all, any man, a whit), nothing, + without delay.[ql thing 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible {thing}, infidel, unbeliever(-ing).[ql things 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these {things} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql to 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not {to} be repented of.[ql to 5049 # teleios {tel-i'-oce}; adverb from 5046; completely, i. e. (of hope) without wavering: -- {to} the end.[ql together 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band {together}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql transgressor 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, {transgressor}, unlawful, wicked.[ql transgress 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + {transgress} the law, work, yield. Compare 4238.[ql trucebreaker 0786 # aspondos

{as'-pon-dos}; from 1 (as a negative particle) and a derivative of 4689; literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless: -- implacable, {truce-breaker}.[ql unbeliever 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, infidel, {unbeliever}(-ing).[ql unblameable 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, spot), faultless, {unblameable}. [ql uncondemned 0178 # akatakritos {ak-at-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 2632; without (legal) trial: -- {uncondemned}.[ql understanding 0801 # asunetos {as-oon'-ay-tos}; from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- foolish, without {understanding}.[ql unfeigned 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- without dissimulation (hypocrisy), {unfeigned}.[ql unfruitful 0175 # akarpos {ak'-ar-pos}; from 1 (as a negative particle) and 2590; barren (literally or figuratively): -- without fruit, {unfruitful}.[ql unlawful 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, {unlawful}, wicked.[ql unspotted 0784 # aspilos {as'-pee-los}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): -- without spot, {unspotted}.[ql unwashen 0449 # aniptos {an'-ip-tos}; from 1 (as a negative particle) and a presumed derivative of 3538; without ablution: -- {unwashen}.[ql up 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising {up}, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql vain 1500 # eike {ikay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a cause, (in) {vain}(-ly).[ql vain 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for naught, in {vain}.[ql wait 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay {wait}, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql water 0504 # anudros {an'-oo-dros}; from 1 (as a negative particle) and 5204; waterless, i.e. dry: -- dry, without {water}. [ql wavering 0186 # aklines {ak-lee-nace'}; from 1 (as a negative particle) and 2827; not leaning, i.e. (figuratively) firm: -- without {wavering}.[ql weak 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, {weak}(-er, -ness, thing).[ql while 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , {while} the) world (began, without end). Compare 5550.[ql whit 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a {whit}), nothing, + without delay.[ql wicked 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, unlawful, {wicked}.[ql with 0886 # acheiropoiotos {akh-i-rop-oy'-ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: -- made without (not made {with}) hands.[ql without 1854 # exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- away, forth, ({with-}out) (of, -ward), strange.[ql without 0427 # aneu {an'-yoo}; a primary particle; without: -- {without}. Compare 1.[ql without 1618 # ektenes {ek-ten-ace'}; from 1614; intent: -- {without} ceasing, fervent.[ql without 0369 # anantirrhotos {an-an-tir-hray'-toce}; adverb from 368; promptly: -- {without} gainsaying.[ql without 0112 # atheos {ath'-eh-os}; from 1 (as a negative particle) and 2316; godless: -- {without} God.[ql without 1855 # exothen {ex'-o-then}; from 1854; external(-ly): -- out(-side, -ward, -wardly), (from) {without}.[ql without 0448 # anileos {an-ee'-leh-oce}; from 1 (as a negative particle) and 2436; inexorable: -- {without} mercy.[ql without 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- except, saving, {without}.[ql without 0280 # ametros {am'-et-ros}; from 1 (as a negative particle) and 3358; immoderate: -- (thing) {without} measure.[ql without 0815 # ateknos {at'-ek-nos}; from 1 (as a negative

particle) and 5043; childless: -- childless, {without} children. [ql without 0504 # anudros {an'-oo-dros}; from 1 (as a negative particle) and 5204; waterless, i.e. dry: -- dry, {without} water. [ql without 0267 # amarturos {am-ar'-too-ros}; from 1 (as a negative particle) and a form of 3144; unattested: -- {without} witness. [ql without 0077 # adapanos {ad-ap'-an-os}; from 1 (as negative particle); and 1160; costless, i.e. gratuitous: -- {without} expense. [ql without 0870 # aphobos {af-ob'-oce}; adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: -- {without} fear. [ql without 0460 # anomos {an-om'-oce}; adverb from 459; lawlessly, i.e. (specially) not amenable to (the Jewish) law: -- {without} law. [ql without 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- {without} care(-fulness), secure. [ql without 0194 # akratos {ak'-rat-os}; from 1 (as a negative particle) and a presumed derivative of 2767; undiluted: -- {without} mixture. [ql without 0282 # ameter {am-ay'-tore}; from 1 (as a negative particle) and 3384; motherless, i.e. of unknown maternity: -- {without} mother. [ql without 0895 # apsuchos {ap'-soo-khos}; from 1 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical): -- {without} life. [ql without 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- {without} controversy. [ql without 0540 # apator {ap-at'-ore}; from 1 (as a negative particle) and 3962; fatherless, i.e. of unrecorded paternity: -- {without} father. [ql without 0186 # aklines {ak-lee-nace'}; from 1 (as a negative particle) and 2827; not leaning, i.e. (figuratively) firm: -- {without} wavering. [ql without 0035 # agenealogetos {ag-en-eh-al-og'-ay-tos}; from 1 (as negative particle) and 1075; unregistered as to birth: -- {without} descent. [ql without 2081 # esother {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (from) within, {without}. [ql without 0175 # akarpos {ak'-ar-pos}; from 1 (as a negative particle) and 2590; barren (literally or figuratively): -- {without} fruit, unfruitful. [ql without 0784 # aspilos {as'-pee-los}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): -- {without} spot, unspotted. [ql without 0817 # ater {at'-er}; a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively): -- in the absence of, {without}. [ql without 0361 # anamartetos {an-am-ar'-tay-tos}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- that is {without} sin. [ql without 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by itself, {without}. [ql without 0089 # adialeptos {ad-ee-al-ipe'-toce}; adverb from 88; uninterruptedly, i.e. without omission (on an appropriate occasion): -- {without} ceasing. [ql without 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- {without} a cause, (in) vain(-ly). [ql without 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- {without} covetousness, not greedy of filthy lucre. [ql without 0801 # asunetos {as-oon'-ay-tos}; from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- foolish, {without} understanding. [ql without 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- {without} a cause, freely, for naught, in vain. [ql without 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- {without} an excuse, inexcuseable. [ql without 0729 # arrhaphos {ar'-hhrاف-os}; from 1 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece: -- {without} seam. [ql without 0886 # acheiropoiotos {akh-i-rop-oy'-ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: -- made {without} (not made with) hands. [ql without 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, unless, {without}. [ql without 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- {without} repentance, not to be repented of. [ql without 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- dumb, {without} signification. [ql without 0087 # diakritos {ad-ee-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- {without} partiality. [ql without 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- {without} blame (blemish, fault, spot), faultless, unblameable. [ql without 0088 # adialeptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- {without} ceasing, continual. [ql without 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- {without} dissimulation (hypocrisy), unfeigned. [ql without 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- {without} natural affection. [ql without 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, {without} honour, less honourable [comparative degree]. [ql without 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- {without} distraction. [ql without 0772 # asthenes {as-then-ace'}; from 1 (as a negative

particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, {without} strength, weak(-er, -ness, thing).[ql without 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none (void of, {without}) offence.[ql without 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- {without} law, lawless, transgressor, unlawful, wicked.[ql without 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.[ql without 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + {without} delay.[ql without 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, {without}) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql without 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + {without}, + yet but. See also 3364, 3372.[ql without 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, {without} end). Compare 5550.[ql without 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], {without}. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql without 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + {without} any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql witness 0267 # amarturos {am-ar'-too-ros}; from 1 (as a negative particle) and a form of 3144; unattested: -- without {witness}].[ql work 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, {work}, yield. Compare 4238.[ql world 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) {world} (began, without end). Compare 5550.[ql would 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, {yield}. Compare 4238.[ql

* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without without -0035 descent, {without}, without -0077 charge, {without}, without -0088 ceasing, {without},
without -0089 ceasing, {without}, without -0112 god, {without}, without -0175 fruit, unfruitful, {without},
without -0186 wavering, {without}, without -0194 mixture, {without}, without -0267 {without}, witness, without
-0275 carefulness, secure, {without}, without -0280 measure, {without}, without -0282 mother, {without},
without -0298 blameless, rebuke, {without}, without -0299 blame, blemish, fault, faultless, spot, unblameable,
{without}, without -0361 sin, {without}, without -0369 gainsaying, spoken, {without}, without -0379 excuse,
inexcusable, {without}, without -0427 {without}, without -0448 mercy, {without}, without -0459 law, lawless,
transgressors, unlawful, wicked, {without}, without -0460 law, {without}, without -0504 dry, water, {without},
without -0505 hypocrisy, unfeigned, {without}, without -0563 distraction, {without}, without -0677 none,
offence, void, {without}, without -0678 persons, respect, {without}, without -0729 seam, {without}, without -
0784 spot, unspotted, {without}, without -0794 affection, {without}, without -0801 foolish, understanding,
{without}, without -0820 despised, honour, honourable, less, {without}, without -0866 covetous, covetousness,
greedy, lucre, {without}, without -0870 fear, {without}, without -0880 dumb, signification, {without}, without -
0886 hands, made, {without}, without -0895 life, {without}, without -1432 cause, freely, nought, vain, {without},
without -1500 cause, vain, vainly, {without}, without -1618 ceasing, fervent, {without}, without -1622 excepted,
other, unless, {without}, without -1854 away, forth, outward, strange, {without}, without -1855 outside, outward,
outwardly, {without}, without -2673 abolished, away, become, bring, ceased, come, destroy, destroyed, done,
down, effect, fail, made, make, no, none, nought, put, vanish, void, {without}, without -3326 after, against,
among, between, followed, setting, since, when, {without}, without -3361 cannot, forbear, lest, means, neither,
never, no, none, nor, one, or, {without}, without -3672 controversy, {without}, without -3924 saving, {without},
without -5565 beside, itself, {without},

without -0268 afterwards , back , backs , backside , backward , behind , hereafter , hinder , time , {without} ,
without -0369 cannot , else , except , faileth , gone , neither , never , no , none , nor , nothing , nought , past , well ,
{without} , without -0657 ancles , beside , cause , end , ends , howbeit , less , nevertheless , no , none , nothing ,
notwithstanding , nought , save , saving , uttermost , want , where , {without} , without -1097 cannot , corruption ,
endureth , lack , no , none , want , {without} , without -1107 beside , save , {without} , without -1115 because ,
beside , cannot , except , inasmuch , lest , neither , no , none , nor , nothing , save , {without} , without -1372 bald
, forehead , {without} , without -2351 abroad , fields , highways , more , outside , street , streets , {without} ,
without -2435 as , outer , outward , utter , {without} , without -2600 cause , causeless , cost , free , freely ,
innocent , nothing , nought , vain , wages , {without} , without -2963 catch , feed , prey , ravening , ravin , rent ,
tear , teareth , torn , {without} , without -3808 afore , before , cannot , ere , ever , feeble , forbidden , if , kings ,
lest , nay , neither , never , nevertheless , no , none , nor , nothing , nought , otherwise , want , wanting , {without}
, without -3809 ever , neither , no , none , nor , nothing , {without} , without -4682 cakes , leaven , unleavened ,
{without} , without -5493 aside , away , back , brought , call , conspired , decline , depart , departed , departeth ,
departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put ,
rebel , remove , removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn , turned ,
turneth , undone , went , withdraw , {without} , without -6635 appointed , armies , army , battle , company , host ,
hosts , in , service , soldiers , time , waiting , war , warfare , {without} , without -7387 cause , empty , vain , void ,
{without} , without -8267 cause , deceit , deceitful , false , falsehood , falsely , feignedly , liar , lie , lies , lying ,
vain , {without} , wrongfully , without -8414 confusion , empty , form , nothing , nought , place , vain , vanity ,
waste , wilderness , {without} , without -8549 blemish , complete , full , perfect , sincerely , sincerity , sound ,
spot , undefiled , upright , uprightly , whole , {without} ,

without 1854 ** exo ** away, forth, ([with]-out) (of, -ward), strange. without 0268 -- /achowr -- after(-ward), back (part, -side, -ward), hereafter,(be-)hind(-er part), time to come, {without}. without 0369 -- /ayin -- else, except, fail, [father]-less, be gone, in[-curable],neither, never, no (where), none, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well-nigh, {without}. without 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, want, {without} (cause). without 0983 -- betach -- assurance, boldly, ([without]) care(-less), confidence, hope, safe(-ly-ty), secure, surely. without 1097 -- b@liy -- corruption, ig[norantly], for lack of, where no ... is, sothat no, none, not, un[awares], {without}. without 1107 -- bil[adey -- beside, not (in), save, {without}. without 1115 -- biltiy -- because un[satisfiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, {without}. without 1372 -- gabbachath -- bald forehead, X {without}. without 2351 -- chwuts -- abroad, field, forth, highway, more, out(-side, --ward), street, {without}. without 2435 -- chiytsown -- outer, outward, utter, {without}. without 2600 -- chinnam -- {without} a cause (cost, wages), causeless, to costnothing, free(-ly), innocent, for nothing (nought, in vain. without 2963 -- taraph -- catch, X {without} doubt, feed, ravin, rend in pieces, Xsurely, tear (in pieces). without 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, {without}), + be condemned, depart(-ing, -ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. without 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X {without} fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (giveto, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly. without 3808 -- lo/ -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no(-ne), -- r, [-thing]), (X although..., [can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + whether, {without}. without 3809 -- la/ -- or even, neither, no(-ne, -- r), ([can-])not, as nothing, {without}. without 4682 -- matsah -- un-leaved (bread, cake), {without} leaven. without 5337 -- natsal -- X at all, defend, deliver (self), escape, X {without} fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take (out). without 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be (healed), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X {without} fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. without 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), withdraw, be {without}. without 5703 -- \ad -- eternity, ever(-lasting, -more), old, perpetually, + world{without} end. without 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ {without} end). without 6519 -- p@razah -- (unwalled) town ({without} walls), unwalled village. without 7387 reyqam -- -- {without} cause, empty, in vain, void. without 8267 -- sheqer -- {without} a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully. without 8414 -- tohuv -- confusion, empty place, {without} form, nothing, (thing of)nought, vain, vanity, waste, wilderness. without 8549 -- tamiym -- without blemish, complete, full, perfect, sincerely (-ity), sound, {without} spot, undefiled, upright(-ly), whole. without 8549 -- tamiym -- {without} blemish, complete, full, perfect, sincerely(-ity), sound, without spot, undefiled, upright(-ly), whole. without 0035 ** agenealogetos ** {without} descent. without 0077 ** adapanos ** {without} expense. without 0087 ** adiakritos ** {without} partiality. without 0088 ** adialeptos ** {without} ceasing, continual. without 0089 ** adialeptos ** {without} ceasing. without 0112 ** atheos ** {without} God. without 0165 ** aion ** age, course, eternal, (for) ever(-more), [n-]ever,(beginning of the , while the) world (began, {without} end). without 0175 ** akarpas ** {without} fruit, unfruitful. without 0186 ** aklines ** {without} wavering. without 0194 ** akrotos ** {without} mixture. without 0267 ** amarturos ** {without} witness. without 0275 ** amerimnos ** {without} care(-fulness), secure. without 0278 ** ametameletos ** {without} repentance, not to be repented of. without 0280 ** ametros ** (thing) measure. without 0282 ** amator ** {without} mother. without 0299 ** amomos ** {without} blame (blemish, fault, spot), faultless, unblameable. without 0361 ** anamartetos ** that is {without} sin. without 0369 ** anantirrhotos ** {without} gainsaying. without 0379 ** anapologetos ** {without} an excuse, inexcuseable. without 0427 ** aneu ** {without}. without 0448 ** anileos ** {without} mercy. without 0459 ** anomos ** {without} law, lawless, transgressor, unlawful, wicked. without 0460 ** anomos ** {without} law. without 0504 ** andros ** dry, {without} water. without 0505 ** anupokritos ** {without} dissimulation (hypocrisy), unfeigned. without 0540 ** apator ** {without} father. without 0563 ** aperispastos ** {without} distraction. without 0677 ** aproskopos ** none (void of, {without}) offence. without 0678 ** aprosopoleptos ** {without} respect of persons. without 0729 ** arrhaphos ** {without} seam. without 0772 ** asthenes ** more feeble, impotent, sick, {without} strength, weak(-er, -ness, thing). without 0784 ** aspiolos ** {without} spot, unspotted. without 0794 ** astorgos ** {without} natural affection. without 0801 ** asunetos ** foolish, {without} understanding. without 0815 ** ateknos ** childless, {without} children. without 0817 ** ater ** in the absence of, {without}. without 0820 ** atos ** despised, {without} honour, less honourable without 0866 ** aphilarguros ** {without} covetousness, not greedy of filthy lucre. without 0870 ** aphobos ** {without} fear. without 0880 ** aphonos ** dumb, {without} signification. without 0886 ** acheiropoietos ** made {without} (not made with) hands. without 0895 ** apuschos ** {without} life. without 1432 ** dorean ** {without} a cause, freely, for naught, in vain. without 1500 ** eike ** {without} a cause, (in) vain(-ly). without 1618 ** ektenes ** {without} ceasing, fervent. without 1622 ** etkos ** but, except(-ed), other than, out of, outside, unless, {without}. without 1855 ** exothen ** out(-side, -ward, -wardly), (from) {without} . without 2081 ** esother ** inward(-ly), (from) within, {without}. without 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, {without}) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void. without 3361 ** me ** any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], {without}. without 3367 ** medeis ** any (man, thing), no (man), none, not (at all, any man, awhit), nothing, + {without} delay. without 3672 ** homologoumenos ** {without} controversy. without 3756 ** ou ** + long, nay, neither, never, no (X man), none, [can-]not, +nothing, + special, un[-worthy]), when, + {without}, + yet but. without 3924 ** parektos ** except, saving, {without}. without 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + {without} any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. without 5565 ** choris ** beside, by itself, {without}.

without and without 0112 -atheos-> without and without 0299 -amomos-> without and without 0505 -anupokritos-> without and without 0677 -aproskopos-> without and without 0784 -aspilos-> without And without 3672 -homologoumenos-> without and without 5565 -choris-> without And without 5565 -choris-> without are without 0278 -ametameletos-> without as kings without 5565 -choris-> without as not without 5565 -choris-> without as we are , yet without 5565 -choris-> without as without 0459 -anomos-> without be without 0505 -anupokritos-> without be without 0866 -aphilarguros-> without being not without 0459 -anomos-> without But them that are without 1854 -exo-> without but unto them that are without 1854 -exo-> without but was without 1854 -exo-> without But without 5565 -choris-> without by him ; and without 5565 -choris-> without for they are without 0299 -amomos-> without For without 1854 -exo-> without for without 5565 -choris-> without For without 5565 -choris-> without from without 1855 -exothern-> without have you without 0275 -amerimnos-> without him without 0870 -aphobos-> without I unto you without 0369 -anantirrhotos-> without is not without 0820 -atimos-> without is without 1622 -ektos-> without is without 1855 -exothern-> without may without 0427 -aneu-> without me without 1432 -dorean-> without not without 5565 -choris-> without of them is without 0880 -aphonos-> without of them which are without 1855 -exothern-> without of things without 0280 -ametros-> without out without 0194 -akratos-> without side ; without 1855 -exothern-> without that are without 1854 -exo-> without that he may be with you without 0870 -aphobos-> without that they are without 0379 -anapologetos-> without that without 0088 -adialeiptos-> without that without 0089 -adialeiptos-> without that without 5565 -choris-> without them that are without 0459 -anomos-> without them that are without 1854 -exo-> without them without 3326 -meta-> without they are without 0504 -anudros-> without thing for us , that they without 5565 -choris-> without thing from without 1855 -exothern-> without things that are without 3924 -parektos-> without things without 0895 -apsuchos-> without things without 5565 -choris-> without time without 5565 -choris-> without To them that are without 0459 -anomos-> without unto him without 1854 -exo-> without unto them , He that is without 0361 -anamartetos-> without was without 0729 -arrhaphos-> without without 0035 -agenealogetos-> without without 0077 -adapanos-> without without 0087 -adiakritos-> without without 0089 -adialeiptos-> without without 0175 -akarpas-> without without 0186 -aklines-> without without 0267 -amarturos-> without without 0282 -ametos-> without without 0298 -amometos-> without without 0299 -amomos-> without without 0427 -aneu-> without without 0448 -anileos-> without without 0460 -anomos-> without without 0504 -anudros-> Without Without 0540 -apator-> without without 0563 -aperispastos-> without without 0678 -aprosopoleptos-> without without 0772 -asthenes-> without without 0784 -aspilos-> Without Without 0794 -astorgos-> without without 0794 -astorgos-> without without 0801 -asunetos-> Without Without 0801 -asunetos-> without without 0815 -ateknos-> without without 0870 -aphobos-> without without 0886 -acheiropoiotos-> without without 1500 -eike-> without without 1618 -ektenes-> without without 1854 -exo-> without without 2673 -katargeo-> without without 3361 -me-> without without 4160 -poieo-> without without 5565 -choris-> without without end 0165 -aion-> without ye be without 5565 -choris-> without ye were without 5565 -choris-> without you without 0817 -ater->

without 0268 ## >achowr {aw-khore'}; or (shortened) >achor {aw- khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), time to come, {without}. [ql without 0369 ## >ayin {ah'-yin'}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well- nigh, {without}. Compare 370. [ql without 0657 ## >ephec {eh'-fes'}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, {without} (cause). [ql without 0983 ## betach {beh'takh'}; from 982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: -- assurance, boldly, ({without}) care(-less), confidence, hope, safe(-ly, -ty), secure, surely. [ql without 1097 ## b@liy {bel-ee'}; from 1086; prop. failure, i.e. nothing or destruction; usually (with prep.) without, not yet, because not, as long as, etc.: -- corruption, ig[norantly], for lack of, where no ... is, so that no, none, not, un[awares], {without}. [ql without 1107 ## bil {lo}; or low> {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, {without}. [ql without 3809 ## la> (Aramaic) {law}; or lah (Aramaic) (Dan. 4: 32) {law}; corresponding to 3808: -- or even, neither, no(-ne, -- r), ([can-])not, as nothing, {without}. [ql without 4682 ## matstsah {mats-tsaw'}; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- unleaved (bread, cake), {without} leaven.[ql without 5337 ## natsal {naw-tsal'}; a primitive root; to snatch away, whether in a good or a bad sense: -- X at all, defend, deliver (self), escape, X {without} fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take (out). [ql without 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X {without} fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql without 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be {without}. [ql without 5703 ##



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without Interlinear Index Study without GEN 001 002 And the earth <00776 +>erets > was {without} <08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and darkness <02822 +choshek > [was] upon the face <06440 +paniym > of the deep <08415 +t@howm > . And the Spirit <07307 +ruwach > of God <00430 +>elohiym > moved <7363> upon the face <06440 +paniym > of the waters <04325 +mayim > . without GEN 006 014 Make <06213 + thee an ark <08392 +tebah > of gopher <01613 +gopher > wood <06086 + ; rooms <07064 +qen > shalt thou make <06213 + in the ark <08392 +tebah > , and shalt pitch <03724 +kopher > it within <01004 +bayith > and {without} <02351 +chuwts > with pitch <03724 +kopher > . without GEN 009 022 And Ham <02526 +Cham > , the father <1> of Canaan <03667 +K@na , saw <07200 +ra>ah > the nakedness <06172 + of his father <1> , and told <05046 +nagad > his two <08147 +sh@nayim > brethren <00251 +>ach > {without} <02351 +chuwts > . without GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and set <03240 +yanach > him {without} <02351 +chuwts > the city <05892 + . without GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > {without} <02351 +chuwts > the city <05892 + by a well <00875 +@>er > of water <04325 +mayim > at the time <06256 + of the evening <06153 + , [even] the time <06256 + that women go <03318 +yatsa> > out to draw <07579 +sha>ab > [water] . without GEN 024 031 And he said <00559 +>amar > , Come <00935 +bow> > in , thou blessed <01288 +barak > of the LORD <03068 +Y@hovah > ; wherefore <04100 +mah > standest <05975 + thou {without} <02351 +chuwts > ? for I have prepared <06437 +panah > the house <01004 +bayith > , and room <04725 +maqowm > for the camels <01581 +gamal > . without GEN 037 033 And he knew <05234 +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth > ; an evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is {without} <02963 +taraph > doubt rent <02963 +taraph > in pieces . without GEN 041 044 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I [am] Pharaoh <06547 +Par , and {without} <01107 +bil thee shall no <03808 +lo> > man <00376 +>iysh > lift <07311 +ruwm > up his hand <03027 +yad > or foot <07272 +regel > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . without GEN 041 049 And Joseph <03130 +Yowceph > gathered <06651 +tsabar > corn <01250 +bar > as the sand <02344 +chowl > of the sea <03220 +yam > , very <03966 +m@ much <07235 +rabah > , until <05704 + he left <02308 +chadal > numbering <05608 +caphar > ; for [it was] {without} <00369 +>ayin > number <04557 +micpar > . without EXO 012 005 Your lamb <07716 +seh > shall be {without} <08549 +tamiym > blemish <08549 +tamiym > , a male <02145 +zakar > of the first <01121 +ben > year <08141 +shaneh > : ye shall take <03947 +laqach > [it] out from the sheep <03532 +kebes > , or from the goats <05795 + : without EXO 025 011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , within <01004 +bayith > and {without} <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it , and shalt make <06213 + upon it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiya > about . without EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > {without} <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . without EXO 027 021 In the tabernacle <00168 +>ohel > of the congregation <04150 +mow {without} <02351 +chuwts > the vail <06532 +poreketh > , which <00834 +>aher > [is] before <05921 + the testimony <5715> , Aaron <00175 +>Aharown > and his sons <01121 +ben > shall order <06186 + it from evening <06153 + to morning <01242 +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + unto their generations <01755 +dowr > on <05921 + the behalf <00854 +>eth > of the children <01121 +ben > of Israel <03478 +Yisra>el > . without EXO 029 001 . And this <02088 +zeh > [is] the thing <01697 +dabar > that thou shalt do <06213 + unto them to hallow <06942 +qadash > them , to minister unto me in the priest s <03547 +kahan > office : Take <03947 +laqach > one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > {without} <08549 +tamiym > blemish <08549 +tamiym > , without EXO 029 014 But the flesh <01320 +basar > of the bullock <06499 +par > , and his skin <05785 + , and his dung <06569 +peresh > , shalt thou burn <08313 +saraph > with fire <00784 +>esh > {without} <02351 +chuwts > the camp <04264 +machaneh > : it [is] a sin <02403 +chatta>ah > offering . without EXO 033 007 . And Moses <04872 +Mosheh > took <03947 +laqach > the tabernacle <00168 +>ohel > , and pitched <05186 +natah > it without <02351 +chuwts > the camp <04264 +machaneh > , afar <07350 +rachowq > off from the camp <04264

+machaneh > , and called <07121 +qara> > it the Tabernacle <00168 +>ohel > of the congregation <04150 +mow . And it came <01961 +hayah > to pass , [that] every <03605 +kol > one which sought <01245 +baqash > the LORD <03068 +Y@hovah > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > [was] {without} <02351 +chuwts > the camp <04264 +machaneh > . without EXO 033 007 . And Moses <04872 +Mosheh > took <03947 +laqach > the tabernacle <00168 +>ohel > , and pitched <05186 +natah > it {without} <02351 +chuwts > the camp <04264 +machaneh > , afar <07350 +rachowq > off from the camp <04264 +machaneh > , and called <07121 +qara> > it the Tabernacle <00168 +>ohel > of the congregation <04150 +mow . And it came <01961 +hayah > to pass , [that] every <03605 +kol > one which sought <01245 +baqash > the LORD <03068 +Y@hovah > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > [was] without <02351 +chuwts > the camp <04264 +machaneh > . without EXO 037 002 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > within <01004 +bayith > and {without} <02351 +chuwts > , and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > to it round <05439 +cabiyy > about . without EXO 040 022 And he put <05114 +Nowdab > the table <07979 +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , {without} <02351 +chuwts > the vail <06532 +poreketh > . without LEV 001 003 . If <00518 +>im > his offering <07133 +qorban > [be] a burnt <05930 + sacrifice of the herd <01241 +baqar > , let him offer <07126 +qarab > a male <02145 +zakar > {without} <08549 +tamiym > blemish <08549 +tamiym > : he shall offer <07126 +qarab > it of his own voluntary <07522 +ratsown > will <07522 +ratsown > at <00413 +>el > the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 +Y@hovah > . without LEV 001 010 . And if <00518 +>im > his offering <07133 +qorban > [be] of the flocks <06629 +tso>n > , [namely] , of the sheep <03775 +keseb > , or <00176 +>ow > of the goats <05795 + , for a burnt <05930 + sacrifice ; he shall bring <07126 +qarab > it a male <02145 +zakar > {without} <08549 +tamiym > blemish <08549 +tamiym > . without LEV 003 001 . And if <00518 +>im > his oblation <07133 +qorban > [be] a sacrifice <02077 +zebach > of peace <08002 +shelem > offering , if <00518 +>im > he offer <07126 +qarab > [it] of the herd <01241 +baqar > ; whether <00518 +>im > [it be] a male <02145 +zakar > or female <05347 +n@qebah > , he shall offer <07126 +qarab > it {without} <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > . without LEV 003 006 . And if <00518 +>im > his offering <07133 +qorban > for a sacrifice <02077 +zebach > of peace <08002 +shelem > offering unto the LORD <03068 +Y@hovah > [be] of the flock <06629 +tso>n > ; male <02145 +zakar > or <00176 +>ow > female <05347 +n@qebah > , he shall offer <07126 +qarab > it {without} <08549 +tamiym > blemish <08549 +tamiym > . without LEV 004 003 If <00518 +>im > the priest <03548 +kohen > that is anointed <04899 +mashiyach > do sin <02398 +chata> > according to the sin <00819 +>ashmah > of the people <05971 + ; then let him bring <07126 +qarab > for his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , a young bullock <06499 +par > {without} <08549 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah > offering . without LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > {without} <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . without LEV 004 021 And he shall carry <03318 +yatsa> > forth <03318 +yatsa> > the bullock <06499 +par > {without} <02351 +chuwts > the camp <04264 +machaneh > , and burn <08313 +saraph > him as he burned <08313 +saraph > the first <07223 +ri>shown > bullock <06499 +par > : it [is] a sin <02403 +chatta>ah > offering for the congregation <06951 +qahal > . without LEV 004 023 Or <00176 +>ow > if his sin <02403 +chatta>ah > , wherein <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > ; he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08163 +sa of the goats <05795 + , a male <02145 +zakar > {without} <08549 +tamiym > blemish <08549 +tamiym > : without LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > : then he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08166 +s@ of the goats <05795 + , a female <05347 +n@qebah > {without} <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > . without LEV 004 032 And if <00518 +>im > he bring <00935 +bow> > a lamb <03532 +kebes > for a sin <02403 +chatta>ah > offering <07133 +qorban > , he shall bring <00935 +bow> > it a female <05347 +n@qebah > {without} <08549 +tamiym > blemish <08549 +tamiym > . without LEV 005 015 If

<03588 +kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata>
 > through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068
 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068
 +Y@hovah > a ram <00352 +>ayil > {without} <08549 +tamiym > blemish <08549 +tamiym > out of the flocks
 <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph > , after
 the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering :
 without LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > {without} <08549 +tamiym >
 blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass
 <00817 +>asham > offering , unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an
 atonement <03722 +kaphar > for him concerning <05921 + his ignorance <07684 +sh@gagah > wherein <00834
 +>aher > he erred <07683 +shagag > and wist <03045 +yada< > [it] not , and it shall be forgiven <05545
 +calach > him . without LEV 006 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham >
 offering unto the LORD <03068 +Y@hovah > , a ram <00352 +>ayil > {without} <08549 +tamiym > blemish
 <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817
 +>asham > offering , unto the priest <03548 +kohen > : without LEV 006 011 And he shall put <06584 +pashat >
 off his garments <00899 +beged > , and put <03847 +labash > on other <00312 +>acher > garments <00899
 +beged > , and carry <03318 +yatsa> > forth <03318 +yatsa> > the ashes <01880 +deshen > {without} <02351
 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > . without
 LEV 008 017 But the bullock <06499 +par > , and his hide <05785 + , his flesh <01320 +basar > , and his dung
 <06569 +peresh > , he burnt <08313 +saraph > with fire <00784 +>esh > {without} <02351 +chuwts > the camp
 <04264 +machaneh > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872
 +Mosheh > . without LEV 009 002 And he said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take
 <03947 +laqach > thee a young calf <05695 + for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil
 > for a burnt <05930 + offering , {without} <08549 +tamiym > blemish <08549 +tamiym > , and offer <07126
 +qarab > [them] before <06440 +paniym > the LORD <03068 +Y@hovah > . without LEV 009 003 And unto
 the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying <00559
 +>amar > , Take <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah >
 offering ; and a calf <05695 + and a lamb <03532 +kebes > , [both] of the first <01121 +ben > year <08141
 +shaneh > , {without} <08549 +tamiym > blemish <08549 +tamiym > , for a burnt <05930 + offering ; without
 LEV 009 011 And the flesh <01320 +basar > and the hide <05785 + he burnt <08313 +saraph > with fire <00784
 +>esh > {without} <02351 +chuwts > the camp <04264 +machaneh > . without LEV 010 012 . And Moses
 <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El
 and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947
 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD
 <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it {without} <04682 +matstsah > leaven <04682
 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [is] most <06944 +qodesh > holy
 <06944 +qodesh > : without LEV 013 046 All <03605 +kol > the days <03117 +yowm > wherein <00834 +>aher
 > the plague <05061 +nega< > [shall be] in him he shall be defiled <02930 +tame> > ; he [is] unclean <02931
 +tame> > : he shall dwell <03427 +yashab > alone <00909 +badad > ; {without} <02351 +chuwts > the camp
 <04264 +machaneh > [shall] his habitation <04186 +mowshab > [be] . without LEV 013 055 And the priest
 <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is
 washed <03526 +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > have not changed
 <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [is
] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [is] fret <06356
 +p@chetheth > inward , [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176
 +>ow > {without} <01372 +gabbachath > . without LEV 014 010 . And on the eighth <08066 +sh@miyniy > day
 <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without
 <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535
 +kibsah > of the first <01323 +bath > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549
 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [for] a meat
 offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log >
 of oil <08081 +shemen > . without LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm
 > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > {without} <08549
 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535
 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549

+tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [for] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . without LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [is] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > {without} <02351 +chuwts > the city <05892 + : without LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiyy > about , and they shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off {without} <02351 +chuwts > the city <05892 + into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > : without LEV 016 027 And the bullock <06499 +par > [for] the sin <02403 +chatta>ah > offering , and the goat <08163 +sa [for] the sin <02403 +chatta>ah > offering , whose <00834 +>aher > blood <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , shall [one] carry <03318 +yatsa> > forth <03318 +yatsa> > {without} <02351 +chuwts > the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the fire <00784 +>esh > their skins <05785 + , and their flesh <01320 +basar > , and their dung <06569 +peresh > . without LEV 022 019 [Ye shall offer] at your own will <07522 +ratsown > a male <02145 +zakar > {without} <08549 +tamiym > blemish <08549 +tamiym > , of the beeves <01241 +baqar > , of the sheep <03775 +keseb > , or of the goats <05795 + . without LEV 023 012 And ye shall offer <06213 + that day <03117 +yowm > when ye wave <05130 +nuwph > the sheaf <06016 + an he lamb <03532 +kebes > {without} <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . without LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > {without} <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , [even] an offering made by fire , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . Without LEV 024 003 {Without} <02351 +chuwts > the vail <06532 +poreketh > of the testimony <5715> , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , shall Aaron <00175 +>Aharown > order <06186 + it from the evening <06153 + unto the morning <01242 +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + in your generations <01755 +dowr > . without LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa> > him that hath cursed <07043 +qalal > {without} <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama< > [him] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh > , and let all <03605 +kol > the congregation <05712 + stone <07275 +ragam > him . without LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > {without} them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . without NUM 005 003 Both male <02145 +zakar > and female <05347 +n@qebah > shall ye put <07971 +shalach > out , {without} <02351 +chuwts > the camp <04264 +machaneh > shall ye put <07971 +shalach > them ; that they defile <02930 +tame> > not their camps <04264 +machaneh > , in the midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . without NUM 005 004 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > , and put <07971 +shalach > them out {without} <02351 +chuwts > the camp <04264 +machaneh > : as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > . without NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > {without} <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , without NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering ,

and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > { without } <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , without NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > { without } <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , without NUM 015 024 Then it shall be , if <00518 +>im > [ought] be committed <06213 + by ignorance <07684 +sh@gagah > { without } the knowledge <05869 + of the congregation <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering . without NUM 015 035 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , The man <00376 +>iysh > shall be surely put to death <04191 +muwth > : all <03605 +kol > the congregation shall stone <07275 +ragam > him with stones <68> { without } <02351 +chuwts > the camp <04264 +machaneh > . without NUM 015 036 And all <03605 +kol > the congregation <05712 + brought <03318 +yatsa> > him { without } <02351 +chuwts > the camp <04264 +machaneh > , and stoned <07275 +ragam > him with stones <68> , and he died <04191 +muwth > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . without NUM 019 002 This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee a red <00122 +>adom > heifer <06510 +parah > { without } <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm > , [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: without NUM 019 003 And ye shall give <05414 +nathan > her unto Eleazar <00499 +>El the priest <03548 +kohen > , that he may bring <03318 +yatsa> > her forth <03318 +yatsa> > { without } <02351 +chuwts > the camp <04264 +machaneh > , and [one] shall slay <07819 +shachat > her before <06440 +paniyim > his face : without NUM 019 009 And a man <00376 +>iysh > [that is] clean <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer <06510 +parah > , and lay <03241 +Yaniym > [them] up { without } <02351 +chuwts > the camp <04264 +machaneh > in a clean <02889 +tahowr > place <04725 +maqowm > , and it shall be kept <04931 +mishmereth > for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water <04325 +mayim > of separation <05079 +niddah > : it [is] a purification <02403 +chatta>ah > for sin <02403 +chatta>ah > . without NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , { without } <00369 +>ayin > [doing] any thing [else] , go <05674 + through <05674 + on my feet <07272 +regel > . without NUM 028 003 And thou shalt say <00559 +>amar > unto them , This [is] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > { without } <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd > burnt <05930 + offering . without NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > { without } <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : without NUM 028 011 And in the beginnings <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > { without } <08549 +tamiym > spot <08549

+tamiym > ; without NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made by fire [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , and seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : they shall be unto you {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 028 031 Ye shall offer <06213 + [them] beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , (they shall be unto you {without} <08549 +tamiym > blemish <08549 +tamiym >) and their drink <05262 +necek > offerings . without NUM 029 002 And ye shall offer <06213 + a burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 008 But ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > ; they shall be unto you {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 013 And ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; thirteen young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > > ; they shall be {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 017 And on the second <08145 +shenyi > day <03117 +yowm > [ye shall offer] twelve young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > spot <08549 +tamiym > : without NUM 029 020 And on the third <07992 +sh@liyshiy > day <03117 +yowm > eleven bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > ; without NUM 029 023 And on the fourth <07243 +r@biy day <03117 +yowm > ten <06235 + bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 026 And on the fifth <02549 +chamiyshiy > day <03117 +yowm > nine <08672 +tesha< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > spot <08549 +tamiym > : without NUM 029 029 And on the sixth <08345 +shishshiy > day <03117 +yowm > eight <08083 +sh@moneh > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 032 And on the seventh <07637 +sh@biy day <03117 +yowm > seven <07651 +sheba< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 036 But ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : one <00259 +>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 031 013 . And Moses <04872 +Mosheh > , and Eleazar <00499 +>El the priest <03548 +kohen > , and all <03605 +kol > the princes <05387 +nasiy> > of the congregation <05712 + , went <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > them {without} <02351 +chuwts > the camp <04264 +machaneh > . without NUM 031 019 And do <06213 + ye abide <02583 +chanah > {without} <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [both] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . without NUM 035 005 And ye shall measure <04058 +madad > from {without} <02351 +chuwts > the city <05892 + on the east

<06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . without NUM 035 022 But if <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha< > without <03808 +lo> > enmity , or <00176 +>ow > have cast <07993 +shalak > upon him any <03605 +kol > thing <03627 +k@liy > {without} <03808 +lo> > laying of wait <06660 +ts@diyah > , without NUM 035 022 But if <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha< > {without} <03808 +lo> > enmity , or <00176 +>ow > have cast <07993 +shalak > upon him any <03605 +kol > thing <03627 +k@liy > without <03808 +lo> > laying of wait <06660 +ts@diyah > , without NUM 035 026 But if <00518 +>im > the slayer <07523 +ratsach > shall at any time come <03318 +yatsa> > {without} the border <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > ; without NUM 035 027 And the revenger <01350 +ga>al > of blood <01818 +dam > find <04672 +matsa> > him {without} <02351 +chuwts > the borders <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , and the revenger <01350 +ga>al > of blood <01818 +dam > kill <07523 +ratsach > the slayer <07523 +ratsach > ; he shall not be guilty of blood <01818 +dam > : without DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > {without} <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [thing] in it ; a land <00776 +>erets > whose <00834 +>aher > stones <68> [are] iron <01270 +barzel > , and out of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . without DEU 023 012 Thou shalt have <01961 +hayah > a place <04725 +maqowm > also {without} <02351 +chuwts > the camp <04264 +machaneh > , whither <08033 +sham > thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > abroad <02351 +chuwts > : without DEU 025 005 . If <03588 +kiy > brethren <00251 +>ach > dwell <03427 +yashab > together <03162 +yachad > , and one <00259 +>echad > of them die <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +>ishshah > of the dead <04191 +muwth > shall not marry {without} <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow> > in unto her , and take <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . without DEU 032 004 [He is] the Rock <06697 +tsuwr > , his work <06467 +po [is] perfect <08549 +tamiym > : for all <03605 +kol > his ways <01870 +derek > [are] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and {without} <00369 +>ayin > iniquity <05766 + , just <06662 +tsaddiyq > and right <03477 +yashar > [is] he . without DEU 032 025 The sword <02719 +chereb > {without} <02351 +chuwts > , and terror <00367 +>eymah > within <02315 +cheder > , shall destroy <07921 +shakol > both <01571 +gam > the young <00970 +bachuwr > man and the virgin <01330 +b@thuwlah > , the suckling <03243 +yanaq > [also] with the man <00376 +>iysh > of gray <07872 +seybah > hairs . without JOS 003 010 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall know <03045 +yada< > that the living <02416 +chay > God <00410 +>el > [is] among <07130 +qereb > you , and [that] he will {without} fail drive <03423 +yarash > out from before <06440 +paniym > you the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Hivites <02340 +Chivviy > , and the Perizzites <06522 +P@rizziy > , and the Gergashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Jebusites <02983 +Yebuwciy > . without JOS 006 023 And the young <05288 +na men that were spies <07270 +ragal > went <00935 +bow> > in , and brought <03318 +yatsa> > out Rahab <07343 +Rachab > , and her father <1> , and her mother <00517 +>em > , and her brethren <00251 +>ach > , and all <03605 +kol > that she had ; and they brought <03318 +yatsa> > out all <03605 +kol > her kindred <04940 +mishpachah > , and left <03241 +Yaniym > them {without} <02351 +chuwts > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > . without JUDG 002 023 Therefore the LORD <03068 +Y@hovah > left <03241 +Yaniym > those <00428 +>el - leh > nations <01471 +gowy > , {without} <01115 +biltiy > driving <03423 +yarash > them out hastily <04118 +maher > ; neither <03808 +lo> > delivered <05414 +nathan > he them into the hand <03027 +yad > of Joshua <03091 +Y@howshuwa< > . without JUDG 006 005 For they came <05927 + up with their cattle <04735 +miqneh > and their tents <00168 +>ohel > , and they came <00935 +bow> > as grasshoppers <00697 +>arbeh > for multitude

<07230 +rob > ; [for] both they and their camels <01581 +gamal > were {without} <00369 +>ayin > number <04557 +micpar > : and they entered <00935 +bow> > into the land <00776 +>erets > to destroy <07843 +shachath > it . without JUDG 007 012 And the Midianites <04080 +Midyan > and the Amalekites <06003 + and all <03605 +kol > the children <01121 +ben > of the east <06924 +qedem > lay <05307 +naphal > along in the valley <06010 + like grasshoppers <00697 +>arbeh > for multitude <07230 +rob > ; and their camels <01581 +gamal > [were] {without} <00369 +>ayin > number <04557 +micpar > , as the sand <02344 +chowl > by the sea <03220 +yam > side <08193 +saphah > for multitude <07230 +rob > . without JUDG 011 030 And Jephthah <03316 +Yiphtach > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <00518 +>im > thou shalt {without} fail deliver <05414 +nathan > the children <01121 +ben > of Ammon <05983 + into mine hands <03027 +yad > , without RUT 004 014 And the women <00802 +>ishshah > said <00559 +>amar > unto Naomi <05281 +No , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , which <00834 +>aher > hath not left <07673 +shabath > thee this day <03117 +yowm > {without} a kinsman <01350 +ga>al > , that his name <08034 +shem > may be famous <07121 +qara> > in Israel <03478 +Yisra>el > . without 1SA 019 005 For he did put <07760 +suwm > his life <05315 +nephesh > in his hand <03709 +kaph > , and slew <05221 +nakah > the Philistine <06430 +P@lishtiy > , and the LORD <03068 +Y@hovah > wrought <06213 + a great <01419 +gadawl > salvation <08668 +t@shuw for all <03605 +kol > Israel <03478 +Yisra>el > : thou sawest <07200 +ra>ah > [it] , and didst rejoice <08055 +samach > : wherefore <04100 +mah > then wilt thou sin <02398 +chata> > against innocent <05355 +naqiy > blood <01818 +dam > , to slay <04191 +muwth > David <01732 +David > {without} <02600 +chinnam > a cause <02600 +chinnam > ? without 1SA 030 008 And David <01732 +David > enquired <07592 +sha>al > at the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I pursue <07291 +radaph > after <00310 +>achar > this <02088 +zeh > troop <01416 +g@duwd > ? shall I overtake <05381 +nasag > them ? And he answered <00559 +>amar > him , Pursue <07291 +radaph > : for thou shalt surely overtake <05381 +nasag > [them] , and {without} fail recover <05337 +natsal > [all] . without 2SA 023 004 And [he shall be] as the light <00216 +>owr > of the morning <01242 +boqer > , [when] the sun <08121 +shemesh > riseth <02224 +zarach > , [even] a morning <01242 +boqer > {without} <03808 +lo> > clouds <05645 + ; [as] the tender grass <01877 +deshe> > [springing] out of the earth <00776 +>erets > by clear shining <05051 +nogahh > after rain <04306 +matar > . without 1KI 006 006 The nethermost <08481 +tachtown > chamber <03326 +yatsuwa> > [was] five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the middle <08484 +tiykown > [was] six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the third <07992 +sh@liyshiy > [was] seven <07651 +sheba> > cubits <00520 +>ammah > broad <07341 +rochab > : for {without} <02351 +chuwts > [in the wall] of the house <01004 +bayith > he made <05414 +nathan > narrowed <04052 +migra rests round <05439 +cabiyyb > about , that [the beams] should not be fastened <00270 +>achaz > in the walls <07023 +qiyr > of the house <01004 +bayith > . without 1KI 006 029 And he carved <07049 +qala< > all <03605 +kol > the walls <07023 +qiyr > of the house <01004 +bayith > round <04524 +mecab > about <04524 +mecab > with carved <06603 +pittuwach > figures <04734 +miqla of cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 +tsiyts > , within <06441 +p@niymah > and {without} <02435 +chiytsown > . without 1KI 006 030 And the floor <07172 +qarqa< > of the house <01004 +bayith > he overlaid <06823 +tsaphah > with gold <02091 +zahab > , within <06441 +p@niymah > and {without} <02435 +chiytsown > . without 1KI 007 009 All <03605 +kol > these <00428 +>el - leh > [were of] costly <03368 +yaqar > stones <68> , according to the measures <04060 +middah > of hewed <01496 +gazyith > stones <01496 +gazyith > , sawed <01641 +garar > with saws <04050 +m@gerah > , within <01004 +bayith > and {without} <02351 +chuwts > , even from the foundation <04527 +maccad > unto the coping <02947 +tephach > , and [so] on <05704 + the outside <02351 +chuwts > toward <05704 + the great <01419 +gadawl > court <02691 +chatser > . without 1KI 008 008 And they drew <00748 +>arak > out the staves <00905 +bad > , that the ends <07218 +ro>sh > of the staves <00905 +bad > were seen <07200 +ra>ah > out in the holy <06944 +qodesh > [place] before the oracle <01687 +d@biyr > , and they were not seen <07200 +ra>ah > {without} <02351 +chuwts > : and there <08033 +sham > they are unto this <02088 +zeh > day <03117 +yowm > . without 1KI 022 001 . And they continued <03427 +yashab > three <07969 +shalowsh > years <08141 +shaneh > {without} war <04421 +milchamah > between <00996 +beyn > Syria <00758 +>Aram > and Israel <03478 +Yisra>el > . without 2KI 010 024 And when <03588 +kiy > they went <00935 +bow> > in to offer <06213

+ sacrifices <02077 +zebach > and burnt <05930 + offerings , Jehu <03058 +Yehuw> > appointed <07760 +suwm > fourscore <08084 +sh@moniyim > men <00376 +>iysh > { without } <02351 +chuwts > , and said <00559 +>amar > , [If] any of the men <00582 +>enowsh > whom <00834 +>aher > I have brought <00935 +bow> > into <05921 + your hands <03027 +yad > escape <04422 +malat > , [he that letteth him go] , his life <02421 +chayah > [shall be] for the life <05315 +nephesh > of him . without 2KI 011 015 But Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > commanded <06680 +tsavah > the captains <08269 +sar > of the hundreds <03967 +me>ah > , the officers <06485 +paqad > of the host <02428 +chayil > , and said <00559 +>amar > unto them , Have <03318 +yatsa> > her forth <03318 +yatsa> > { without } the ranges <07713 +s@derah > : and him that followeth her kill <04191 +muwth > with the sword <02719 +chereb > . For the priest <03548 +kohen > had said <00559 +>amar > , Let her not be slain <04191 +muwth > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . without 2KI 016 018 And the covert <04329 +meycak > for the sabbath <07676 +shabbath > that they had built <01129 +banah > in the house <01004 +bayith > , and the king s <04428 +melek > entry <03996 +mabow> > { without } <02435 +chiytsown > , turned <05437 +cabab > he from the house <01004 +bayith > of the LORD <03068 +Y@hovah > for the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . without 2KI 018 025 Am I now <06258 + come <05927 + up { without } <01107 +bil the LORD <03068 +Y@hovah > > against <05921 + this <02088 +zeh > place <04725 +maqowm > to destroy <07843 +shachath > it ? The LORD <03068 +Y@hovah > said <00559 +>amar > to me , Go <05927 + up against <05921 + this <02063 +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it . without 1CH 002 030 And the sons <01121 +ben > of Nadab <05070 +Nadab > ; Seled <05540 +Celed > , and Appaim <00649 +>Appayim > : but Seled <05540 +Celed > died <04191 +muwth > { without } <03808 +lo> > children <01121 +ben > . without 1CH 002 032 And the sons <01121 +ben > of Jada <03047 +Yada< > the brother <00251 +>ach > of Shammai <08060 +Shammay > ; Jether <03500 +Yether > , and Jonathan <03129 +Yownathan > : and Jether <03500 +Yether > died <04191 +muwth > { without } <03808 +lo> > children <01121 +ben > . without 1CH 021 024 And king <04428 +melek > David <01732 +David > said <00559 +>amar > to Ornan<00771 +>Ornan > , Nay <03808 +lo>> ; but I will verily <07069 +qanah > buy <07069 +qanah > it for the full <04392 +male>> price <03701 +keceph > : for I will not take <05375 +nasa>> [that] which <00834 +>aher > [is] thine for the LORD <03068 +Y@hovah > , nor offer <05927 + burnt <05930 + offerings { without } <02600 +chinnam > cost <02600 +chinnam > . without 1CH 022 003 And David <01732 +David > prepared <03559 +kuwn > iron <01270 +barzel > in abundance <07230 +rob > for the nails <04548 +macmer > for the doors <01817 +deleth > of the gates <08179 +sha , and for the joinings <04226 +m@chabb@rah > ; and brass <05178 +n@chosheth > in abundance <07230 +rob > { without } weight <04948 +mishqal > ; without 1CH 022 014 Now , behold <02009 +hinneh > , in my trouble <06040 + I have prepared <03559 +kuwn > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > an hundred <03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of gold <02091 +zahab > , and a thousand <00505 +>eleph > thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > ; and of brass <05178 +n@chosheth > and iron <01270 +barzel > { without } <00369 +>ayin > weight <04948 +mishqal > ; for it is in abundance <07230 +rob > : timber <06086 + also and stone <68> have I prepared <03559 +kuwn > ; and thou mayest add <03254 +yacaph > thereto <05921 + . without 2CH 005 009 And they drew <00748 +>arak > out the staves <00905 +bad > [of the ark <00727 +>arown >] , that the ends <07218 +ro>sh > of the staves <00905 +bad > were seen <07200 +ra>ah > from the ark before the oracle <01687 +d@biyr > ; but they were not seen <07200 +ra>ah > { without } <02351 +chuwts > . And there <08033 +sham > it is unto this <02088 +zeh > day <03117 +yowm > . without 2CH 012 003 With twelve <00505 +>eleph > hundred <03967 +me>ah > chariots <07393 +rekeb > , and threescore <08346 +shishshiyim > thousand <00505 +>eleph > horsemen <06571 +parash > : and the people <05971 + [were] { without } <00369 +>ayin > number <04557 +micpar > that came <00935 +bow> > with him out of Egypt <04714 +Mitsrayim > ; the Lubims <03864 +Luwbiy > , the Sukkiims <05525 +Cukkiy > , and the Ethiopians <03569 +Kuwshiy > . without 2CH 015 003 Now for a long <07227 +rab > season <03117 +yowm > Israel <03478 +Yisra>el > [hath been] without <03808 +lo> > the true <00571 +>emeth > God <00430 +>elohiyim > , and without <03808 +lo> > a teaching <03384 +yarah > priest <03548 +kohen > , and { without } <03808 +lo> > law <08451 +towrah > . without 2CH 015 003 Now for a long <07227 +rab > season <03117 +yowm > Israel <03478 +Yisra>el > [hath been] without <03808 +lo> > the true <00571 +>emeth > God <00430 +>elohiyim > , and { without } <03808 +lo> > a teaching <03384 +yarah > priest <03548 +kohen > , and without <03808 +lo> > law <08451 +towrah > . without 2CH 015 003 Now for a

long <07227 +rab > season <03117 +yowm > Israel <03478 +Yisra>el > [hath been] { without } <03808 +lo> > the true <00571 +>emeth > God <00430 +>elohiyim > , and without <03808 +lo> > a teaching <03384 +yarah > priest <03548 +kohen > , and without <03808 +lo> > law <08451 +towrah > . without 2CH 021 020 Thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > years old <01121 +ben > was he when he began to reign <04427 +malak > , and he reigned <04427 +malak > in Jerusalem <03389 +Y@ruwshalaim > eight <08083 +sh@moneh > years <08141 +shaneh > , and departed <03212 +yalak > { without } <03808 +lo> > being desired <02532 +chemdah > . Howbeit they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > , but not in the sepulchres <06913 +qeber > of the kings <04428 +melek > . without 2CH 024 008 And at the king s <04428 +melek > commandment <00559 +>amar > they made <06213 + a chest <00727 +>arown > , and set <05414 +nathan > it { without } <02351 +chuwts > at the gate <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . without 2CH 032 003 He took counsel <03289 +ya with his princes <08269 +sar > and his mighty <01368 +gibbowr > men to stop <05640 +catham > the waters <04325 +mayim > of the fountains <05869 + which <00834 +>aher > [were] { without } <02351 +chuwts > the city <05892 + : and they did help <05826 + him . without 2CH 032 005 Also he strengthened <02388 +chazaq > himself , and built <01129 +banah > up all <03605 +kol > the wall <02346 +chowmah > that was broken <06555 +parats > , and raised <05927 + [it] up to the towers <04026 +migdal > , and another <00312 +>acher > wall <02346 +chowmah > { without } <02351 +chuwts > , and repaired <02388 +chazaq > Millo <04407 +millow > > [in] the city <05892 + of David <01732 +David > , and made <06213 + darts <07973 +shelach > and shields <04043 +magen > in abundance <07230 +rob > . without 2CH 033 014 Now after this <01129 +banah > he <04196 +mizbeach > built a <03605 +kol > wall { without } <06635 +tsaba> > the city <08064 +shamayim > of David , on <08147 +sh@nayim > the <02691 +chatser > west side of <01004 +bayith > Gihon , in the <03068 +Y@hovah > valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah . without EZR 006 009 And that which they have need <02818 +chashach > of , both young <01123 +ben > bullocks <08450 +towr > , and rams <01798 +d@kar > , and lambs <00563 +>immar > , for the burnt <05928 + offerings of the God <00426 +>elalh > of heaven <08065 +shamayin > , wheat <02591 +chinta> > , salt <04416 +m@lach > , wine <02562 +chamar > , and oil <04887 +m@shach > , according to the appointment <03883 +luwl > of the priests <03549 +kahen > which <01768 +diy > [are] at Jerusalem <03390 +Y@ruwshalem (Chald) > , let it be given <03052 +y@hab > them day <03118 +yowm > by day <03118 +yowm > { without } fail <07960 +shaluw > : without EZR 007 022 Unto an hundred <03969 +ma>ah > talents <03604 +kikker > of silver <03702 +k@caph > , and to an hundred <03969 +ma>ah > measures <03734 +kor > of wheat <02591 +chinta> > , and to an hundred <03969 +ma>ah > baths <01325 +bath > of wine <02562 +chamar > , and to an hundred <03969 +ma>ah > baths <01324 +bath > of oil <04887 +m@shach > , and salt <04416 +m@lach > { without } <03809 +la> > prescribing <03792 +k@thab > [how much <07227 +rab >] . without EZR 010 013 But the people <05971 + [are] many <07227 +rab > , and [it is] a time <06256 + of much rain <01653 +geshem > , and we are not able <03581 +koach > to stand <05975 + { without } <02351 +chuwts > , neither <03808 +lo> > [is this] a work <04399 +m@la>kah > of one <00259 +>echad > day <03117 +yowm > or two <08147 +sh@nayim > : for we are many <07235 +rabah > that have transgressed <06586 +pasha< > in this <02088 +zeh > thing <01697 +dabar > . without NEH 013 020 So the merchants <07402 +rakal > and sellers <04376 +makar > of all <03605 +kol > kind of ware <04465 +mimkar > lodged <03885 +luwn > { without } <02351 +chuwts > Jerusalem <03389 +Y@ruwshalaim > once <06471 +pa or twice <08147 +sh@nayim > . without JOB 002 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job <00347 +>Iyowb > , that [there is] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiyim > , and escheweth <05493 +cuwr > evil <07451 +ra< > ? and still <05750 + he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwth > me against him , to destroy <01104 +bala< > him { without } <02600 +chinnam > cause <02600 +chinnam > . without JOB 004 020 They are destroyed <03807 +kathath > from morning <01242 +boqer > to evening <06153 + : they perish <6> for ever <05331 +netsach > { without } any regarding <07760 +suwm > [it] . without JOB 004 021 Doth not their excellency <03499 +yether > [which is] in them go <05265 +naca< > away <05265 +naca< > ? they die <04191 +muwth > , even { without } <03808 +lo> > wisdom <02451 +chokmah > . without JOB 005 009 Which doeth <06213 + great

<01419 +gadowl > things and unsearchable ; marvellous <06381 +pala> > things {without} number
 <04557 +micpar > : without JOB 006 006 Can that which is unsavoury <08602 +taphel > be eaten <00398
 +>akal > {without} <01097 +b@liy > salt <04417 +melach > ? or is there <08033 +sham > [any] taste
 <02940 +ta in the white <07388 +riyr > of an egg <02495 +challamuwth > ? without JOB 007 006 My days
 <03117 +yowm > are swifter <07043 +qalal > than a weaver s shuttle <00708 +>ereg > , and are spent
 <03615 +kalah > {without} <00657 +>ephec > hope <08615 +tiqvah > . without JOB 008 011 Can the rush
 <01573 +gome> > grow <01342 +ga>ah > up without <03808 +lo> > mire<01207 +bitstsah > ? can the
 flag <00260 +>achuw > grow <06779 +tsamach > {without} <01097 +b@liy > water <04325 +mayim > ?
 without JOB 008 011 Can the rush <01573 +gome> > grow <01342 +ga>ah > up {without} <03808 +lo> >
 mire<01207 +bitstsah > ? can the flag <00260 +>achuw > grow <06779 +tsamach > without <01097
 +b@liy > water <04325 +mayim > ? without JOB 009 010 Which doeth <06213 + great <01419 +gadowl >
 things past <00369 +>ayin > finding <02714 +cheqer > out ; yea , and wonders <06381 +pala> > {without}
 number <04557 +micpar > . without JOB 009 017 For he breaketh <07779 +shuwph > me with a tempest
 <08183 +s@ , and multiplieth <07235 +rabah > my wounds <06482 +petsa< > {without} <02600
 +chinnam > cause <02600 +chinnam > . without JOB 010 022 A land <00776 +>erets > of darkness
 <05890 + , as darkness <05890 + [itself ; and] of the shadow <06738 +tsel > of death <06757 +tsalmaveth
 > , {without} <03808 +lo> > any order <05468 +ceder > , and [where] the light <03313 +yapha< > [is]
 as darkness <00652 +>ophel > . without JOB 011 015 For then <00227 +>az > shalt thou lift <05375
 +nasa> > up thy face <06440 +paniym > {without} spot <03971 +m>uwm > ; yea , thou shalt be steadfast
 <03332 +yatsaq > , and shalt not fear <03372 +yare> > : without JOB 012 025 They grope <04959
 +mashash > in the dark <02822 +choshek > {without} <03808 +lo> > light <00216 +>owr > , and he
 maketh them to stagger <08582 +ta like [a] drunken <07910 +shikkowr > [man] . without JOB 024 007
 They cause the naked <06174 + to lodge <03885 +luwn > {without} <01097 +b@liy > clothing <03830
 +l@buwsh > , that [they have] no <00369 +>ayin > covering <03682 +k@cuwth > in the cold <07135
 +qarah > . without JOB 024 010 They cause [him] to go <01980 +halak > naked <06174 + {without}
 <01097 +b@liy > clothing <03830 +l@buwsh > , and they take <05375 +nasa> > away the sheaf <06016 +
 [from] the hungry <07456 +ra ; without JOB 026 002 How <04100 +mah > hast thou helped <05826 + [
 him that is] {without} <03808 +lo> > power <03581 +koach > ? [how] savest <03467 +yasha< > thou the
 arm <02220 +z@rowa< > [that hath] no <03808 +lo> > strength <02797 +Charsha> > ? without JOB 030
 028 I went <01980 +halak > mourning <06937 +qadar > {without} <03808 +lo> > the sun <02535
 +chammah > : I stood <06965 +quwm > up , [and] I cried <07768 +shava< > in the congregation <06951
 +qahal > . without JOB 031 019 If <00518 +>im > I have seen <07200 +ra>ah > any perish <6> for want
 <01097 +b@liy > of clothing <03830 +l@buwsh > , or any poor <34> {without} <00369 +>ayin >
 covering <03682 +k@cuwth > ; without JOB 031 039 If <00518 +>im > I have eaten <00398 +>akal > the
 fruits <03581 +koach > thereof {without} <01097 +b@liy > money <03701 +keceph > , or have caused the
 owners <01167 +ba thereof to lose <05307 +naphal > their life <05315 +nephesh > : without JOB 033 009 I
 am clean <02134 +zak > {without} <01097 +b@liy > transgression <06588 +pesha< > , I [am] innocent
 <02643 +chaph > ; neither <03808 +lo> > [is there] iniquity <05771 + in me . without JOB 034 006
 Should I lie <03576 +kazab > against <05921 + my right <04941 +mishpat > ? my wound <02671 +chets >
 [is] incurable <00605 +>anash > {without} <01097 +b@liy > transgression <06588 +pesha< > . without
 JOB 034 020 In a moment <07281 +rega< > shall they die <04191 +muwth > , and the people <05971 +
 shall be troubled <01607 +ga at midnight , and pass <05674 + away : and the mighty <47> shall be taken
 <05493 +cuwr > away <05493 +cuwr > {without} <03808 +lo> > hand <03027 +yad > . without JOB 034
 024 He shall break <07489 +ra others <00312 +>acher > in their stead <08478 +tachath > . without JOB
 034 035 Job <00347 +>Iyowb > hath spoken <01696 +dabar > without <03808 +lo> > knowledge <01847
 +da , and his words <01697 +dabar > [were] {without} <03808 +lo> > wisdom <07919 +sakal > . without
 JOB 034 035 Job <00347 +>Iyowb > hath spoken <01696 +dabar > {without} <03808 +lo> > knowledge
 <01847 +da , and his words <01697 +dabar > [were] without <03808 +lo> > wisdom <07919 +sakal > .
 without JOB 035 016 Therefore doth Job <00347 +>Iyowb > open <06475 +patsah > his mouth <06310
 +peh > in vain <01892 +hebel > ; he multiplieth <03527 +kabar > words <04405 +millah > {without}
 <01097 +b@liy > knowledge <01847 +da . without JOB 036 012 But if <00518 +>im > they obey <08085
 +shama< > not , they shall perish <05674 + by the sword <07973 +shelach > , and they shall die <01478
 +gava< > {without} <01097 +b@liy > knowledge <01847 +da . without JOB 038 002 Who <04310 +miy >
 [is] this <02088 +zeh > that darkeneth <02821 +chashak > counsel <06098 + by words <04405 +millah >

{without} <01097 +b@liy > knowledge <01847 +da ? without JOB 039 016 She is hardened <07188
 +qashach > against her young <01121 +ben > ones , as though [they were] not hers : her labour <03018
 +y@giya< > is in vain <07385 +riyq > {without} <01097 +b@liy > fear <06343 +pachad > ; without JOB
 041 033 Upon earth <06083 + there is not his like <04915 +moshel > , who is made <06213 + {without}
 <01097 +b@liy > fear <02844 +chath > . without JOB 042 003 Who <04310 +miy > [is] he that hideth
 <05956 + counsel <06098 + {without} <01097 +b@liy > knowledge <01847 +da ? therefore <03651 +ken
 > have I uttered <05046 +nagad > that I understood <00995 +biyn > not ; things too wonderful <06381
 +pala> > for me , which I knew <03045 +yada< > not . without PSA 007 004 If <00518 +>im > I have
 rewarded <01580 +gamal > evil <07451 +ra< > unto him that was at peace <07999 +shalam > with me ; (
 yea , I have delivered <02502 +chalats > him that {without} <07387 +reyqam > cause <07387 +reyqam > is
 mine enemy <06887 +tsarar > :) without PSA 025 003 Yea <01571 +gam > , let none <03808 +lo> > that
 wait <06960 +qavah > on thee be ashamed <00954 +buwsh > : let them be ashamed <00954 +buwsh >
 which transgress <00898 +bagad > {without} <07387 +reyqam > cause <07387 +reyqam > . without PSA
 031 011 I was a reproach <02781 +cherpah > among all <03605 +kol > mine enemies <06887 +tsarar > ,
 but especially <03966 +m@ among my neighbours <07934 +shaken > , and a fear <06343 +pachad > to
 mine acquaintance <03045 +yada< > : they that did see <07200 +ra>ah > me {without} <02351 +chuwts >
 fled <05074 +nadad > from me . without PSA 035 007 For without <02600 +chinnam > cause <02600
 +chinnam > have they hid <02934 +taman > for me their net <07568 +resheth > [in] a pit <07845
 +shachath > , [which] {without} <02600 +chinnam > cause <02600 +chinnam > they have digged <02658
 +chaphar > for my soul <05315 +nephesh > . without PSA 035 007 For {without} <02600 +chinnam >
 cause <02600 +chinnam > have they hid <02934 +taman > for me their net <07568 +resheth > [in] a pit
 <07845 +shachath > , [which] without <02600 +chinnam > cause <02600 +chinnam > they have digged
 <02658 +chaphar > for my soul <05315 +nephesh > . without PSA 035 019 Let not them that are mine
 enemies <00341 +>oyeb > wrongfully <08267 +sheqer > rejoice <08055 +samach > over me : [neither] let
 them wink <07169 +qarats > with the eye <05869 + that hate <08130 +sane> > me {without} <02600
 +chinnam > a cause <02600 +chinnam > . without PSA 059 004 They run <07323 +ruwts > and prepare
 <03559 +kuwn > themselves {without} [my] fault <05771 + : awake <05782 + to help <07125 +qir>ah >
 me , and behold <07200 +ra>ah > . without PSA 069 004 They that hate <08130 +sane> > me {without}
 <02600 +chinnam > a cause <02600 +chinnam > are more <07231 +rabab > than the hairs <08185 +sa of
 mine head <07218 +ro>sh > : they that would destroy <06789 +tsamath > me , [being] mine enemies
 <00341 +>oyeb > wrongfully <08267 +sheqer > , are mighty <05105 +n@harah > : then <00227 +>az > I
 restored <07725 +shuwb > [that] which <00834 +>aher > I took <01497 +gazal > not away <01497 +gazal
 > . without PSA 105 034 He spake <00559 +>amar > , and the locusts <00697 +>arbeh > came <00935
 +bow> > , and caterpillars <03218 +yekeq > , and that {without} <00369 +>ayin > number <04557
 +micpar > , without PSA 109 003 They compassed <05437 +cabab > me about also with words <01697
 +dabar > of hatred <08135 +sin>ah > ; and fought <03898 +lacham > against me {without} <02600
 +chinnam > a cause <02600 +chinnam > . without PSA 119 078 . Let the proud <02086 +zed > be ashamed
 <00954 +buwsh > ; for they dealt perversely <05791 + with me {without} <08267 +sheqer > a cause
 <08267 +sheqer > : [but] I will meditate <07878 +siyach > in thy precepts <06490 +piquwd > . without
 PSA 119 161 +. SCHIN . Princes <08269 +sar > have persecuted <07291 +radaph > me {without} <02600
 +chinnam > a cause <02600 +chinnam > : but my heart <03820 +leb > standeth in awe <06342 +pachad >
 of thy word <01697 +dabar > . without PRO 001 011 If <00518 +>im > they say <00559 +>amar > , Come
 <03212 +yalak > with us , let us lay wait <00693 +>arab > for blood <01818 +dam > , let us lurk <06845
 +tsaphan > privily for the innocent <05355 +naqiy > {without} <02600 +chinnam > cause <02600
 +chinnam > : without PRO 001 020 . Wisdom <02454 +chokmowth > crieth <07442 +ranan > {without}
 <02351 +chuwts > ; she uttereth <05414 +nathan > her voice <06963 +qowl > in the streets <07339
 +r@chob > : without PRO 003 030 Strive <07378 +riyb > not with a man <00120 +>adam > {without}
 <02600 +chinnam > cause <02600 +chinnam > , if <00518 +>im > he have done <01580 +gamal > thee no
 <03808 +lo> > harm <07451 +ra< > . without PRO 005 023 He shall die <04191 +muwth > {without}
 <00369 +>ayin > instruction <04148 +muwcar > ; and in the greatness <07230 +rob > of his folly <00200
 +>ivveleth > he shall go <07686 +shagah > astray <07686 +shagah > . without PRO 006 015 Therefore
 shall his calamity <00343 +>eyd > come <00935 +bow> > suddenly <06597 +pith>owm > ; suddenly
 <06621 +petha< > shall he be broken <07665 +shabar > {without} <00369 +>ayin > remedy <04832
 +marpe> > . without PRO 007 012 Now <06471 +pa [is she] {without} <02351 +chuwts > , now <06471

+pa in the streets <07339 +r@chob > , and lieth in wait <00693 +>arab > at <00681 +>etsel > every
<03605 +kol > corner <06438 +pinnah > .) without PRO 011 022 . [As] a jewel <05141 +nexem > of gold
<02091 +zahab > in a swine s <02386 +chaziyr > snout <00639 +>aph > , [so is] a fair <03303 +yapheh >
woman <00802 +>ishshah > which is {without} <05493 +cuwr > discretion <02940 +ta . Without PRO 015
022 . {Without} <00369 +>ayin > counsel <05475 +cowd > purposes <04284 +machashabah >are
disappointed <06565 +parar > : but in the multitude <07230 +rob > of counsellors <03289 +ya they are
established <06965 +quwm > . without PRO 016 008 . Better <02896 +towb > [is] a little <04592 +m@
with righteousness <06666 +ts@daqah > than great <07230 +rob > revenues <08393 +t@buw>ah >
{without} <03808 +lo> > right <04941 +mishpat > . without PRO 019 002 . Also <01571 +gam > , [that]
the soul <05315 +nephesh > [be] {without} <03808 +lo> > knowledge <01847 +da , [it is] not good
<02896 +towb > ; and he that hasteth <00213 +>uwts > with [his] feet <07272 +regel > sinneth <02398
+chata> > . without PRO 022 013 . The slothful <06102 + [man] saith <00559 +>amar > , [There is] a
lion <00738 +>ariy > {without} <02351 +chuwts > , I shall be slain <07523 +ratsach > in the streets
<07339 +r@chob > . without PRO 023 029 . Who <04310 +miy > hath woe <00188 +>owy > ? who
<04310 +miy > hath sorrow <17> ? who <04310 +miy > hath contentions <04079 +midyan > ? who
<04310 +miy > hath babbling <07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa<>
{without} <02600 +chinnam > cause <02600 +chinnam > ? who <04310 +miy > hath redness <02498
+chalaph > of eyes <05869 + ? without PRO 024 027 . Prepare <03559 +kuwn > thy work <04399
+m@la>kah > {without} <02351 +chuwts > , and make it fit <06257 + for thyself in the field <07704
+sadeh > ; and afterwards <00310 +>achar > build <01129 +banah > thine house <01004 +bayith > .
without PRO 024 028 . Be not a witness <05707 + against thy neighbour <07453 +rea<> {without} <02600
+chinnam > cause <02600 +chinnam > ; and deceive <06601 +pathah > [not] with thy lips <08193
+saphah > . without PRO 025 014 . Whoso boasteth <01984 +halal > himself of a false <08267 +sheqer >
gift <04991 +mattath > [is like] clouds <05387 +nasiy> > and wind <07307 +ruwach > {without} <00369
+>ayin > rain <01653 +geshem > . without PRO 025 028 . He that [hath] no <00369 +>ayin > rule <04623
+ma over his own spirit <07307 +ruwach > [is like] a city <05892 + [that is] broken <06555 +parats >
down , [and] {without} <00369 +>ayin > walls <02346 +chowmah > . without PRO 029 001 . He , that
being often reproved <08433 +towkechah > hardeneth <07185 +qashah > [his] neck <06203 + , shall
suddenly <06621 +petha<> be destroyed <07665 +shabar > , and that {without} <00369 +>ayin > remedy
<04832 +marpe> > . without ECC 010 011 Surely <00518 +>im > the serpent <05175 +nachash > will bite
<05391 +nashak > {without} <03808 +lo> > enchantment <03908 +lachash > ; and a babbler is no <00369
+>ayin > better <03504 +yithrown > . without SON 006 008 There are threescore <07657 +shib queens
<04436 +malkah > , and fourscore <08084 +sh@moniyim > concubines <06370 +piylegesh > , and virgins
<05959 + {without} <00369 +>ayin > number <04557 +micpar > . without SON 008 001 . O that thou [
wert] as my brother <00251 +>ach > , that sucked <03243 +yanaq > the breasts <07699 +shad > of my
mother <00517 +>em > ! [when] I should find <04672 +matsa> > thee {without} <02351 +chuwts > , I
would kiss <05401 +nashaq > thee ; yea <01571 +gam > , I should not be despised <00937 +buwz > .
without ISA 005 009 In mine ears <00241 +>ozen > [said] the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba> > , Of a truth many <07227 +rab > houses <01004 +bayith > shall be desolate <08047
+shammah > , [even] great <01419 +gadawl > and fair <02896 +towb > , {without} <00369 +>ayin >
inhabitant <03427 +yashab > . without ISA 005 014 Therefore <03651 +ken > hell <07585 +sh@>owl >
hath enlarged <07337 +rachab > herself <05315 +nephesh > , and opened <06473 +pa her mouth <06310
+peh > {without} <01097 +b@liy > measure <02706 +choq > : and their glory <01926 +hadar > , and their
multitude <01995 +hamown > , and their pomp <07588 +sha>own > , and he that rejoiceth <05937 + , shall
descend <03381 +yarad > into it . without ISA 006 011 Then said <00559 +>amar > I , Lord <00136
+>Adonay > , how <05704 + long <05704 + ? And he answered <00559 +>amar > , Until <05704 + the
cities <05892 + be wasted <07582 +sha>ah > without <00369 +>ayin > inhabitant <03427 +yashab > , and
the houses <01004 +bayith > {without} <00369 +>ayin > man <00120 +>adam > , and the land <00127
+>adamah > be utterly desolate <08077 +sh@mamah > , without ISA 006 011 Then said <00559 +>amar >
I , Lord <00136 +>Adonay > , how <05704 + long <05704 + ? And he answered <00559 +>amar > , Until
<05704 + the cities <05892 + be wasted <07582 +sha>ah > {without} <00369 +>ayin > inhabitant <03427
+yashab > , and the houses <01004 +bayith > without <00369 +>ayin > man <00120 +>adam > , and the
land <00127 +>adamah > be utterly desolate <08077 +sh@mamah > , Without ISA 010 004 {Without}
<01115 +biltiy > me they shall bow <03766 +kara<> down <03766 +kara<> under <08478 +tachath > the

prisoners <00616 +>acciy > , and they shall fall <05307 +naphal > under <08478 +tachath > the slain
 <02026 +harag > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned
 <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + .
 without ISA 033 007 Behold <02005 +hen > , their valiant <00691 +>er>el > ones shall cry <06817 +tsa
 {without} <02351 +chuwts > : the ambassadors <04397 +mal>ak > of peace <07965 +shalowm > shall
 weep <01058 +bakah > bitterly <04751 +mar > . without ISA 036 010 And am I now <06258 + come
 <05927 + up {without} <01107 +bil the LORD <03068 +Y@hovah > against <05921 + this <02063 +zo>th
 > land <00776 +>erets > to destroy <07843 +shachath > it ? the LORD <03068 +Y@hovah > said <00559
 +>amar > unto me , Go <05927 + up against <00413 +>el > this <02063 +zo>th > land <00776 +>erets > ,
 and destroy <07843 +shachath > it . without ISA 045 017 [But] Israel <03478 +Yisra>el > shall be saved
 <03467 +yasha< > in the LORD <03068 +Y@hovah > with an everlasting <05769 + salvation <08668
 +t@shuw : ye shall not be ashamed <00954 +buwsh > nor <03808 +lo> > confounded <03637 +kalam >
 world <05769 + {without} end . without ISA 052 003 For thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > , Ye have sold <04376 +makar > yourselves for nought <02600 +chinnam > ;
 and ye shall be redeemed <01350 +ga>al > {without} <03808 +lo> > money <03701 +keceph > . without
 ISA 052 004 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > , My people <05971 + went <03381 +yarad > down <03381 +yarad > aforetime <07223
 +ri>shown > into Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ; and the
 Assyrian <00804 +>Ashshuwr > oppressed <06231 + them {without} <00657 +>ephec > cause <00657
 +>ephec > . without ISA 055 001 . Ho <01945 +howy > , every <03605 +kol > one that thirsteth <06771
 +tsame> > , come <03212 +yalak > ye to the waters <04325 +mayim > , and he that hath no <00369 +>ayin
 > money <03701 +keceph > ; come <03212 +yalak > ye , buy <07666 +shabar > , and eat <00398 +>akal >
 ; yea , come <03212 +yalak > , buy <07666 +shabar > wine <03196 +yayin > and milk <02461 +chalab >
 without <03808 +lo> > money <03701 +keceph > and {without} <03808 +lo> > price <04242 +m@chiy >
 . without ISA 055 001 . Ho <01945 +howy > , every <03605 +kol > one that thirsteth <06771 +tsame> > ,
 come <03212 +yalak > ye to the waters <04325 +mayim > , and he that hath no <00369 +>ayin > money
 <03701 +keceph > ; come <03212 +yalak > ye , buy <07666 +shabar > , and eat <00398 +>akal > ; yea ,
 come <03212 +yalak > , buy <07666 +shabar > wine <03196 +yayin > and milk <02461 +chalab >
 {without} <03808 +lo> > money <03701 +keceph > and without <03808 +lo> > price <04242 +m@chiy >
 . without JER 002 015 The young <03715 +k@phiyr > lions <03715 +k@phiyr > roared <07580 +sha>ag >
 upon him , [and] yelled , and they made <07896 +shiyth > his land <00776 +>erets > waste <08047
 +shammah > : his cities <05892 + are burned <03341 +yatsath > {without} <01097 +b@liy > inhabitant
 <03427 +yashab > . without JER 002 032 Can a maid <01330 +b@thuwlah > forget <07911 +shakach > her
 ornaments <05716 + , [or] a bride <03618 +kallah > her attire <07196 +qishshur > ? yet my people
 <05971 + have forgotten <07911 +shakach > me days <03117 +yowm > {without} <00369 +>ayin >
 number <04557 +micpar > . without JER 004 007 The lion <00738 +>ariy > is come <05927 + up from his
 thicket <05441 +cobek > , and the destroyer <07843 +shachath > of the Gentiles <01471 +gowy > is on his
 way <05265 +naca< > ; he is gone <03318 +yatsa> > forth <03318 +yatsa> > from his place <04725
 +maqowm > to make <07760 +suwm > thy land <00776 +>erets > desolate <08047 +shammah > ; [and]
 thy cities <05892 + shall be laid waste <05327 +natsah > , {without} <00369 +>ayin > an inhabitant
 <03427 +yashab > . without JER 004 023 I beheld <07200 +ra>ah > the earth <00776 +>erets > , and , lo
 <02009 +hinneh > , [it was] {without} <08414 +tohuw > form <08414 +tohuw > , and void <00922
 +bohuw > ; and the heavens <08064 +shamayim > , and they [had] no <00369 +>ayin > light <00216
 +>owr > . without JER 005 021 Hear <08085 +shama< > now <04994 +na> > this <02063 +zo>th > , O
 foolish <05530 +cakal > people <05971 + , and {without} <00369 +>ayin > understanding <03820 +leb > ;
 which have eyes <05869 + , and see <07200 +ra>ah > not ; which have ears <00241 +>ozen > , and hear
 <08085 +shama< > not : without JER 009 011 And I will make <05414 +nathan > Jerusalem <03389
 +Y@ruwshalaim > heaps <01530 +gal > , [and] a den <04583 +ma of dragons <08577 +tanniyn > ; and I
 will make <05414 +nathan > the cities <05892 + of Judah <03063 +Y@huwdah > desolate <08077
 +sh@mamah > , {without} <01097 +b@liy > an inhabitant <03427 +yashab > . without JER 009 021 For
 death <04194 +maveth > is come <05927 + up into our windows <02474 +challown > , [and] is entered
 <00935 +bow> > into our palaces <00759 +>armown > , to cut <03772 +karath > off the children <05768
 + from {without} <02351 +chuwts > , [and] the young <00970 +bachuw > men from the streets <07339
 +r@chob > . without JER 015 013 Thy substance <02428 +chayil > and thy treasures <00214 +>owtsar >

+>amar > [shall be] desolate <02717 +charab > { without } <00369 +>ayin > man <00120 +>adam > and without <00369 +>ayin > beast <00929 +b@hemah > , [even] in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074 +shamem > , without <00369 +>ayin > man <00120 +>adam > , and without <00369 +>ayin > inhabitant <03427 +yashab > , and without <00369 +>ayin > beast <00929 +b@hemah > , without JER 033 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Again <05750 + in this <02088 +zeh > place <04725 +maqowm > , which is desolate <02717 +charab > without man <00120 +>adam > and { without } beast <00929 +b@hemah > , and in all <03605 +kol > the cities <05892 + thereof , shall be an habitation <05116 +naveh > of shepherds <07462 +ra causing [their] flocks <06629 +tso>n > to lie <07257 +rabats > down <07901 +shakab > . without JER 033 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Again <05750 + in this <02088 +zeh > place <04725 +maqowm > , which is desolate <02717 +charab > { without } man <00120 +>adam > and without beast <00929 +b@hemah > , and in all <03605 +kol > the cities <05892 + thereof , shall be an habitation <05116 +naveh > of shepherds <07462 +ra causing [their] flocks <06629 +tso>n > to lie <07257 +rabats > down <07901 +shakab > . without JER 034 022 Behold <02005 +hen > , I will command <06680 +tsavah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and cause them to return <07725 +shuwb > to this <02063 +zo>th > city <05892 + ; and they shall fight <03898 +lacham > against <05921 + it , and take <03920 +lakad > it , and burn <08313 +saraph > it with fire <00784 +>esh > : and I will make <05414 +nathan > the cities <05892 + of Judah <03063 +Y@huwdah > a desolation <08077 +sh@mamah > { without } <00369 +>ayin > an inhabitant <03427 +yashab > . without JER 044 019 And when <03588 +kiy > we burned <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and poured <05258 +nacak > out drink <05262 +necek > offerings unto her , did we make <06213 + her cakes <03561 +kavvan > to worship <06087 + her , and pour <05258 +nacak > out drink <05262 +necek > offerings unto her , { without } <01107 +bil our men <00582 +>enowsh > ? without JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> > longer <05750 + bear <05375 +nasa> > , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma , [and] because <06440 +paniym > of the abominations <08441 +tow which <00834 +>aher > ye have committed <06213 + ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , { without } <00369 +>ayin > an inhabitant <03427 +yashab > , as at this <02088 +zeh > day <03117 +yowm > . without JER 046 019 O thou daughter <01323 +bath > dwelling <03427 +yashab > in Egypt <04714 +Mitsrayim > , furnish thyself to go into captivity <01473 +gowlah > : for Noph <05297 +Noph > shall be waste <08047 +shammah > and desolate <03341 +yatsath > { without } <00369 +>ayin > an inhabitant <03427 +yashab > . without JER 048 009 Give <05414 +nathan > wings <06731 +tsiyts > unto Moab <04124 +Mow>ab > , that it may flee <05323 +natsa> > and get <03318 +yatsa> > away <03318 +yatsa> > : for the cities <05892 + thereof shall be desolate <08047 +shammah > , { without } <00369 +>ayin > any to dwell <03427 +yashab > therein <02004 +hen > . without JER 049 031 Arise <06965 +quwm > , get <05927 + you up unto the wealthy <07961 +shalev > nation <01471 +gowy > , that dwelleth <03427 +yashab > { without } care <00983 +betach > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which have neither <03808 +lo> > gates <01817 +deleth > nor <03808 +lo> > bars <01280 +b@riyach > , [which] dwell <07931 +shakan > alone <00909 +badad > . without JER 051 029 And the land <00776 +>erets > shall tremble <07493 +ra and sorrow <02342 +chuwl > : for every purpose <04284 +machashabah > of the LORD <03068 +Y@hovah > shall be performed <06965 +quwm > against <05921 + Babylon <00894 +Babel > , to make <07760 +suwm > the land <00776 +>erets > of Babylon <00894 +Babel > a desolation <08047 +shammah > { without } <00369 +>ayin > an inhabitant <03427 +yashab > . without JER 051 037 And Babylon <00894 +Babel > shall become <01961 +hayah > heaps <01530 +gal > , a dwellingplace <03427 +yashab > for dragons <08577 +tanniyn > , an astonishment <08047 +shammah > , and an hissing <08322 +sh@reqah > , { without } <00369 +>ayin > an inhabitant <03427 +yashab > . without JER 052 020 The two <08147 +sh@nayim > pillars <05982 + , one <00259 +>echad > sea <03220 +yam > , and twelve brasen <05178 +n@chosheth > bulls <01241 +baqar > that [were] under <08478 +tachath > the bases <04350 +m@kownah > , which <00834 +>aher > king <04428 +melek > Solomon <08010 +Sh@lomoh > had made <06213 + in the house <01004 +bayith > of the LORD <03068 +Y@hovah > : the brass <05178 +n@chosheth > of all <03605 +kol > these <00428 +>el - leh > vessels <03627 +k@liy > was { without } <03808 +lo> > weight <04948 +mishqal > . without

LAM 001 006 And from the daughter <01323 +bath > of Zion <06726 +Tsiyown > all <03605 +kol > her beauty <01926 +hadar > is departed <03318 +yatsa> : her princes <08269 +sar > are become <01961 +hayah > like harts <00354 +>ayal > [that] find <04672 +matsa > no <03808 +lo> > pasture <04829 +mir , and they are gone <03212 +yalak > { without } <03808 +lo> > strength <03581 +koach > before <06440 +paniym > the pursuer <07291 +radaph > . without LAM 003 049 Mine eye <05869 + trickleth <05064 +nagar > down , and ceaseth <01820 +damah > not , { without } <00369 +>ayin > any intermission <02014 +haphugah > , without LAM 003 052 Mine enemies <00341 +>oyeb > chased <06679 +tsuwd > me sore , like a bird<06833 +tsippowr > , { without } <02600 +chinnam > cause <02600 +chinnam > . without EZE 002 010 And he spread <06566 +paras > it before <06440 +paniym > me ; and it [was] written <03789 +kathab > within <06440 +paniym > and { without } <00268 +>achowr > : and [there was] written <03789 +kathab > therein <00413 +>el > lamentations <07015 +qiynah > , and mourning <01899 +hegeh > , and woe <01958 +hiy > . without EZE 007 015 The sword <02719 +chereb > [is] { without } <02351 +chuwts > , and the pestilence <01698 +deber > and the famine <07458 +ra within <01004 +bayith > : he that [is] in the field <07704 +sadeh > shall die <04191 +muwth > with the sword <02719 +chereb > ; and he that [is] in the city <05892 + , famine <07458 +ra and pestilence <01698 +deber > shall devour <00398 +>akal > him . without EZE 014 023 And they shall comfort <05162 +nacham > you , when ye see <07200 +ra>ah > their ways <01870 +derek > and their doings <05949 + : and ye shall know <03045 +yada< > that I have not done <06213 + { without } <02600 +chinnam > cause <02600 +chinnam > all <03605 +kol > that I have done <06213 + in it , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . without EZE 017 009 Say <00559 +>amar > thou , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Shall it prosper <06743 +tsalach > ? shall he not pull <05423 +nathaq > up the roots <08328 +sheresh > thereof , and cut <07082 +qacac > off the fruit <06529 +p@riy > thereof , that it wither <03001 +yabesh > ? it shall wither <03001 +yabesh > in all <03605 +kol > the leaves <02964 +tereph > of her spring <06780 +tsemach > , even { without } <03808 +lo> > great <01419 +gadawl > power <02220 +z@rowa< > or many <07227 +rab > people <05971 + to pluck <05375 +nasa> > it up by the roots <08328 +sheresh > thereof . without EZE 033 015 [If] the wicked <07563 +rasha< > restore <07725 +shuwb > the pledge <02258 +chabol > , give <07999 +shalam > again <07999 +shalam > that he had robbed <05100 +n@hamah > , walk <01980 +halak > in the statutes <02708 +chuqqah > of life <02416 +chay > , { without } <01115 +biltiy > committing <06213 + iniquity <05766 + ; he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > . without EZE 038 011 And thou shalt say <00559 +>amar > , I will go <05927 + up to the land <00776 +>erets > of unwalled villages <06519 +p@razah > ; I will go <00935 +bow> > to them that are at rest <08252 +shaqat > , that dwell <03427 +yashab > safely <00983 +betach > , all <03605 +kol > of them dwelling <03427 +yashab > { without } <00369 +>ayin > walls <02346 +chowmah > , and having neither <00369 +>ayin > bars <01280 +b@riyach > nor gates <01817 +deleth > , without EZE 040 019 Then he measured <04058 +madad > the breadth <07341 +rochab > from the forefront <06440 +paniym > of the lower <08481 +tachtown > gate <08179 +sha unto the forefront <06440 +paniym > of the inner <06442 +p@niymiy > court <02691 +chatser > { without } <02351 +chuwts > , an hundred <03967 +me>ah > cubits <00520 +>ammah > eastward <06921 +qadiym > and northward <06828 +tsaphown > . without EZE 040 040 And at <00413 +>el > the side <03802 +katheph > { without } <02351 +chuwts > , as one <00259 +>echad > goeth <05927 + up to the entry <06607 +pethach > of the north <06828 +tsaphown > gate <08179 +sha , [were] two <08147 +sh@nayim > tables <07979 +shulchan > ; and on <00413 +>el > the other <00312 +>acher > side <03802 +katheph > , which <00834 +>aher > [was] at the porch <00197 +>uwlam > of the gate <08179 +sha , [were] two <08147 +sh@nayim > tables <07979 +shulchan > . without EZE 040 044 And { without } <02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha [were] the chambers <03957 +lishkah > of the singers <07891 +shiyr > in the inner <06442 +p@niymiy > court <02691 +chatser > , which <00834 +>aher > [was] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha ; and their prospect <06440 +paniym > [was] toward <01870 +derek > the south <01864 +darowm > : one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym > gate <08179 +sha [having] the prospect <06440 +paniym > toward <01870 +derek > the north <06828 +tsaphown > . without EZE 041 009 The thickness <07341 +rochab > of the wall <07023 +qiyr > , which <00834 +>aher > [was] for the side <06763 +tsela< > chamber <06763 +tsela< > { without } <02351 +chuwts > , [was] five <02568 +chamesh > cubits <00520 +>ammah > : and [that] which [was] left <03240 +yanach > [was] the place <01004 +bayith > of the

side <06763 +tsela< > chambers <06763 +tsela< > that [were] within <01004 +bayith > . without EZE 041 017 To that above <05921 + the door <06607 +pethach > , even unto the inner <06442 +p@niymiy > house <01004 +bayith > , and without <02351 +chuwts > , and by all <03605 +kol > the wall <07023 +qiyr > round <05439 +cabiyy > about within <06442 +p@niymiy > and {without} <02435 +chiytsown > , by measure <04060 +middah > . without EZE 041 017 To that above <05921 + the door <06607 +pethach > , even unto the inner <06442 +p@niymiy > house <01004 +bayith > , and {without} <02351 +chuwts > , and by all <03605 +kol > the wall <07023 +qiyr > round <05439 +cabiyy > about within <06442 +p@niymiy > and without <02435 +chiytsown > , by measure <04060 +middah > . without EZE 041 025 And [there were] made <06213 + on <00413 +>el > them , on <00413 +>el > the doors <01817 +deleth > of the temple <01964 +heykal > , cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees , like as [were] made <06213 + upon the walls <07023 +qiyr > ; and [there were] thick <05645 + planks <06086 + upon the face <06440 +paniyim > of the porch <00197 +>uwlam > {without} <02351 +chuwts > . without EZE 042 007 And the wall <01447 +gader > that [was] {without} <02351 +chuwts > over <05980 + against <05980 + the chambers <03957 +lishkah > , toward <01870 +derek > the utter <02435 +chiytsown > court <02691 +chatser > on the forepart <06440 +paniyim > of the chambers <03957 +lishkah > , the length <00753 +>orek > thereof [was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > . without EZE 043 021 Thou shalt take <03947 +laqach > the bullock <06499 +par > also of the sin <02403 +chatta>ah > offering , and he shall burn <08313 +saraph > it in the appointed <04662 +miphqad > place of the house <01004 +bayith > , {without} <02351 +chuwts > the sanctuary <04720 +miqdash > . without EZE 043 022 And on the second <08145 +shenyi > day <03117 +yowm > thou shalt offer <07126 +qarab > a kid <08163 +sa of the goats <05795 + {without} <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering ; and they shall cleanse <02398 +chata> > the altar <04196 +mizbeach > , as they did cleanse <02398 +chata> > [it] with the bullock <06499 +par > . without EZE 043 023 When thou hast made an end <03615 +kalah > of cleansing <02893 +tohorah > [it] , thou shalt offer <07126 +qarab > a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > , and a ram <00352 +>ayil > out of the flock <06629 +tso>n > {without} <08549 +tamiym > blemish <08549 +tamiym > . without EZE 043 023 When thou hast made an end <03615 +kalah > of cleansing <02893 +tohorah > [it] , thou shalt offer <07126 +qarab > a young bullock <06499 +par > {without} <08549 +tamiym > blemish <08549 +tamiym > , and a ram <00352 +>ayil > out of the flock <06629 +tso>n > without <08549 +tamiym > blemish <08549 +tamiym > . without EZE 043 025 Seven <07651 +sheba< > days <03117 +yowm > shalt thou prepare <06213 + every day <03117 +yowm > a goat <08163 +sa [for] a sin <02403 +chatta>ah > offering : they shall also prepare <03559 +kuwn > a young bullock <06499 +par > , and a ram <00352 +>ayil > out of the flock <06629 +tso>n > , {without} <08549 +tamiym > blemish <08549 +tamiym > . without EZE 045 018 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the first <07223 +ri>shown > [month] , in the first <00259 +>echad > [day] of the month <02320 +chodesh > , thou shalt take <03947 +laqach > a young bullock <06499 +par > {without} <08549 +tamiym > blemish <08549 +tamiym > , and cleanse <02398 +chata> > the sanctuary <04720 +miqdash > : without EZE 045 023 And seven <07651 +sheba< > days <03117 +yowm > of the feast <02282 +chag > he shall prepare <03559 +kuwn > a burnt <05930 + offering to the LORD <03068 +Y@hovah > , seven <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > {without} <08549 +tamiym > blemish <08549 +tamiym > daily <03117 +yowm > the seven <07651 +sheba< > days <03117 +yowm > ; and a kid <08163 +sa of the goats <05795 + daily <03117 +yowm > [for] a sin <02403 +chatta>ah > offering . without EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha {without} <02351 +chuwts > , and shall stand <05975 + by the post <04201 +m@zuwzah > of the gate <08179 +sha , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179 +sha : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha shall not be shut <05462 +cagar > until <05704 + the evening <06153 + . without EZE 046 004 And the burnt <05930 + offering that the prince <05387 +nasiy> > shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the sabbath <07676 +shabbath > day <03117 +yowm > [shall be] six <08337 +shesh > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and a ram <00352 +>ayil > {without} <08549 +tamiym > blemish <08549 +tamiym > . without EZE 046 004 And the burnt <05930 + offering that the

prince <05387 +nasiy> > shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the sabbath
 <07676 +shabbath > day <03117 +yowm > [shall be] six <08337 +shesh > lambs <03532 +kebes >
 {without} <08549 +tamiym > blemish <08549 +tamiym > , and a ram <00352 +>ayil > without <08549
 +tamiym > blemish <08549 +tamiym > . without EZE 046 006 And in the day <03117 +yowm > of the new
 <02320 +chodesh > moon <02320 +chodesh > [it shall be] a young bullock <06499 +par > without
 <08549 +tamiym > blemish <08549 +tamiym > , and six <08337 +shesh > lambs <03532 +kebes > , and a
 ram <00352 +>ayil > : they shall be {without} <08549 +tamiym > blemish <08549 +tamiym > . without
 EZE 046 006 And in the day <03117 +yowm > of the new <02320 +chodesh > moon <02320 +chodesh > [
 it shall be] a young bullock <06499 +par > {without} <08549 +tamiym > blemish <08549 +tamiym > , and
 six <08337 +shesh > lambs <03532 +kebes > , and a ram <00352 +>ayil > : they shall be without <08549
 +tamiym > blemish <08549 +tamiym > . without EZE 046 013 Thou shalt daily <03117 +yowm > prepare
 <03559 +kuwn > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > [of] a lamb <03532
 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549
 +tamiym > : thou shalt prepare <03559 +kuwn > it every morning <01242 +boqer > . without EZE 047 002
 Then brought <03318 +yatsa> > he me out of the way <01870 +derek > of the gate <08179 +sha northward
 <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek >
 {without} <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha by the way <01870
 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > ,
 there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802
 +katheph > . without DAN 002 034 Thou sawest <02370 +chaza> > till <05704 + that a stone <69> was cut
 <01505 +g@zar > out {without} hands <03028 +yad > , which smote <04223 +m@cha> > the image
 <06755 +tselem > upon his feet <07271 +r@gal > [that were] of iron <06523 +parzel > and clay <02635
 +chacaph > , and brake <01855 +d@qaq > them to pieces . without DAN 002 045 Forasmuch as thou
 sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr
 > {without} hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel >
 , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold
 <01722 +d@hab > ; the great <07229 +rab > God <00426 +>elahn > hath made known <03046 +y@da< >
 to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the
 dream <02493 +chelem > [is] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar >
 thereof sure <00546 +>omnah > . without DAN 008 025 And through <05921 + his policy <07922 +sekel >
 also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and
 he shall magnify <01431 +gadal > [himself] in his heart <03824 +lebab > , and by peace <07962 +shalvah
 > shall destroy <07843 +shachath > many <07227 +rab > : he shall also stand <05975 + up against <05921
 + the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > {without}
 <00657 +>ephec > hand <03027 +yad > . without DAN 011 018 After this shall he turn <07725 +shuwb >
 his face <06440 +paniyim > unto the isles <00339 +>iy > , and shall take <03920 +lakad > many <07227
 +rab > : but a prince <07101 +qatsiyn > for his own behalf shall cause the reproach <02781 +cherpah >
 offered by him to cease <07673 +shabath > ; {without} <01115 +biltiy > his own reproach <02781
 +cherpah > he shall cause [it] to turn <07725 +shuwb > upon him . without HOS 003 004 For the children
 <01121 +ben > of Israel <03478 +Yisra>el > shall abide <03427 +yashab > many <07227 +rab > days
 <03117 +yowm > without <00369 +>ayin > a king <04428 +melek > , and without <00369 +>ayin > a
 prince <08269 +sar > , and without <00369 +>ayin > a sacrifice <02077 +zebach > , and without <00369
 +>ayin > an image <06755 +tselem > , and without <00369 +>ayin > an ephod <00646 +>ephowd > , and [
 {without}] teraphim <08655 +t@raphiym > : without HOS 003 004 For the children <01121 +ben > of
 Israel <03478 +Yisra>el > shall abide <03427 +yashab > many <07227 +rab > days <03117 +yowm >
 without <00369 +>ayin > a king <04428 +melek > , and without <00369 +>ayin > a prince <08269 +sar > ,
 and without <00369 +>ayin > a sacrifice <02077 +zebach > , and without <00369 +>ayin > an image
 <06755 +tselem > , and {without} <00369 +>ayin > an ephod <00646 +>ephowd > , and [without]
 teraphim <08655 +t@raphiym > : without HOS 003 004 For the children <01121 +ben > of Israel <03478
 +Yisra>el > shall abide <03427 +yashab > many <07227 +rab > days <03117 +yowm > without <00369
 +>ayin > a king <04428 +melek > , and without <00369 +>ayin > a prince <08269 +sar > , and without
 <00369 +>ayin > a sacrifice <02077 +zebach > , and {without} <00369 +>ayin > an image <06755 +tselem
 > , and without <00369 +>ayin > an ephod <00646 +>ephowd > , and [without] teraphim <08655
 +t@raphiym > : without HOS 003 004 For the children <01121 +ben > of Israel <03478 +Yisra>el > shall

abide <03427 +yashab > many <07227 +rab > days <03117 +yowm > without <00369 +>ayin > a king <04428 +melek > , and without <00369 +>ayin > a prince <08269 +sar > , and {without} <00369 +>ayin > a sacrifice <02077 +zebach > , and without <00369 +>ayin > an image <06755 +tselem > , and without <00369 +>ayin > an ephod <00646 +>ephowd > , and [without] teraphim <08655 +t@raphiym > : without HOS 003 004 For the children <01121 +ben > of Israel <03478 +Yisra>el > shall abide <03427 +yashab > many <07227 +rab > days <03117 +yowm > without <00369 +>ayin > a king <04428 +melek > , and {without} <00369 +>ayin > a prince <08269 +sar > , and without <00369 +>ayin > a sacrifice <02077 +zebach > , and without <00369 +>ayin > an image <06755 +tselem > , and without <00369 +>ayin > an ephod <00646 +>ephowd > , and [without] teraphim <08655 +t@raphiym > : without HOS 003 004 For the children <01121 +ben > of Israel <03478 +Yisra>el > shall abide <03427 +yashab > many <07227 +rab > days <03117 +yowm > {without} <00369 +>ayin > a king <04428 +melek > , and without <00369 +>ayin > a prince <08269 +sar > , and without <00369 +>ayin > a sacrifice <02077 +zebach > , and without <00369 +>ayin > an image <06755 +tselem > , and without <00369 +>ayin > an ephod <00646 +>ephowd > , and [without] teraphim <08655 +t@raphiym > : without HOS 007 001 . When I would have healed <07495 +rapha> > Israel <03478 +Yisra>el > , then the iniquity <05771 + of Ephraim <00669 +>Ephrayim > was discovered <01540 +galah > , and the wickedness <07451 +ra< > of Samaria <08111 +Shom@rown > : for they commit <06466 +pa falsehood <08267 +sheqer > ; and the thief <01590 +gannab > cometh <00935 +bow> > in , [and] the troop <01416 +g@duwd > of robbers spoileth <06584 +pashat > {without} <02351 +chuwts > . without HOS 007 011 Ephraim <00669 +>Ephrayim > also is like a silly <06601 +pathah > dove <03123 +yownah > {without} <00369 +>ayin > heart <03820 +leb > : they call <07121 +qara> > to Egypt <04714 +Mitsrayim > , they go <01980 +halak > to Assyria <00804 +>Ashshuwr > . without JOE 001 006 For a nation <01471 +gowy > is come <05927 + up upon my land <00776 +>erets > , strong <06099 + , and {without} <00369 +>ayin > number <04557 +micpar > , whose teeth <08127 +shen > [are] the teeth <08127 +shen > of a lion <00738 +>ariy > , and he hath the cheek <04973 +m@thall@ teeth <04973 +m@thall@ of a great <03833 +labiy> > lion <03833 +labiy> > . without ZEC 002 004 And said <00559 +>amar > unto him , Run <07323 +ruwts > , speak <01696 +dabar > to this <01975 +hallaz > young <05288 +na man , saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > [as] towns <06519 +p@razah > {without} walls for the multitude <07230 +rob > of men <00120 +>adam > and cattle <00929 +b@hemah > therein <08432 +tavek > : without MAT 005 022 But I say <3004 -lego -> unto you , That whosoever <3588 -ho -> is angry <3710 -orgizo -> with his brother <0080 -adephos -> {without} <1500 -eike -> a cause <1500 -eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 -epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka -> , shall be in danger <1777 -enochos -> of the council <4892 - sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -> , Thou fool <3474 -moros -> , shall be in danger <1777 - enochos -> of hell <1067 -geena -> fire <4442 -pur -> . without MAT 010 029 Are not two <1417 -duo -> sparrows <4765 - strouthion -> sold <4453 -poleo -> for a farthing <0787 - assarion -> ? and one <1520 -heis -> of them shall not fall <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> {without} <0427 -aneu -> your <5216 -humon -> Father <3962 - pater -> . without MAT 012 046 . While he yet <2089 -eti -> talked <2980 - laleo -> to the people <3793 -ochlos -> , behold <2400 -idou -> , [his] mother <3384 -meter -> and his brethren <0080 -adephos -> stood <2476 - histemi -> {without} <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with him . without MAT 012 047 Then <5119 -tote -> one <5100 -tis -> said <2036 -epo -> unto him , Behold <2400 -idou -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> stand <2476 - histemi -> {without} <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with thee . without MAT 013 034 All <3956 -pas -> these <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> unto the multitude <3793 -ochlos -> in parables <3850 -parabole -> ; and {without} <5565 -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them : without MAT 013 057 And they were offended <4624 -skandalizo -> in him . But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , A prophet <4396 -prophetes -> is not {without} <0820 -atimos -> honour <0820 -atimos -> , save <1508 -ei me -> in his own country <3968 - patris -> , and in his own house <3614 -oikia -> . without MAT 015 016 And Jesus <2424 -Iesous -> said <2036 -epo -> , Are ye also <2532 -kai -> yet <0188 -akmen -> {without} <0801 -asunetos -> understanding <0801 -asunetos -> ? without MAT 026 069 . Now <1161 -de -> Peter <4074 -Petros -> sat <2521 -kathemai -> {without} <1854 -exo -> in the palace <0833 -aule -> : and a damsel <3814 -paidiske -> came <4334 - proserchomai -> unto him , saying <3004 -lego -> , Thou also <2532 -kai -> wast <2258 -

en -> with Jesus <2424 -Iesous -> of Galilee <1056 -Galilaia -> . without MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [it] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , but was {without} <1854 -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothen -> quarter <3836 -pantachothen -> . without MAR 003 031 . There came <2064 -erchomai -> then <3767 -oun -> his brethren <0080 -adephos -> and his mother <3384 -meter -> , and , standing <2476 -histemi -> {without} <1854 -exo -> , sent <0649 -apostello -> unto him , calling <5455 -phoneo -> him . without MAR 003 032 And the multitude <3793 -ochlos -> sat <2521 -kathemai -> about <4012 -peri -> him , and they said <2036 -epo -> unto him , Behold <2396 -ide -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> {without} <1854 -exo -> seek <2212 -zeteo -> for thee . without MAR 004 011 And he said <3004 -lego -> unto them , Unto you it is given <1325 -didomi -> to know <1097 -ginosko -> the mystery <3466 -musterion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> : but unto them that are {without} <1854 -exo -> , all <3956 -pas -> [these <3588 -ho ->] things are done <1096 -ginomai -> in parables <3850 -parabole -> : without MAR 004 034 But {without} <5565 -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them : and when they were alone <2398 -idios -> , he expounded <1956 -epiluo -> all <3956 -pas -> things to his disciples <3101 -mathetes -> . without MAR 006 004 But Jesus <2424 -Iesous -> said <3004 -lego -> unto them , A prophet <4396 -prophetes -> is not {without} <0820 -atimos -> honour <0820 -atimos -> , but in his own country <3968 -patris -> , and among <1722 -en -> his own kin <4773 -suggenes -> , and in his own house <3614 -oikia -> . without MAR 007 015 There is nothing <3762 -oudeis -> from {without} <1855 -exothern -> a man <0444 -anthropos -> , that entering <1531 -eisporuomai -> into <1519 -eis -> him can <1410 -dunamai -> defile <2840 -koinoo -> him : but the things which come <1607 -ekporuomai -> out of him , those <1565 -ekeinos -> are they that defile <2840 -koinoo -> the man <0444 -anthropos -> . without MAR 007 018 And he saith <3004 -lego -> unto them , Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <3956 -pas -> thing from {without} <1855 -exothern -> entereth <1531 -eisporuomai -> into <1519 -eis -> the man <0444 -anthropos -> , [it] cannot <1410 -dunamai -> defile <2840 -koinoo -> him ; without MAR 007 018 And he saith <3004 -lego -> unto them , Are ye so <3779 -houto -> {without} <0801 -asunetos -> understanding <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <3956 -pas -> thing from without <1855 -exothern -> entereth <1531 -eisporuomai -> into <1519 -eis -> the man <0444 -anthropos -> , [it] cannot <1410 -dunamai -> defile <2840 -koinoo -> him ; without MAR 011 004 And they went <0565 -aperchomai -> their way , and found <2147 -heurisko -> the colt <4454 -polos -> tied <1210 -deo -> by the door <2374 -thura -> {without} <1854 -exo -> in a place where <0296 -amphodon -> two <0296 -amphodon -> ways <0296 -amphodon -> met <0296 -amphodon -> ; and they loose <3089 -luo -> him . without MAR 014 058 We heard <0191 -akouo -> him say <3004 -lego -> , I will destroy <2647 -kataluo -> this <5126 -touton -> temple <3485 -naos -> that is made <5499 -cheiropoietos -> with hands <5499 -cheiropoietos -> , and within <1223 -dia -> three <5140 -treis -> days <2250 -hemera -> I will build <3618 -oikodomeo -> another <0243 -allos -> made <0886 -acheiropoietos -> {without} <0886 -acheiropoietos -> hands <0886 -acheiropoietos -> . without LUK 001 010 And the whole <3956 -pas -> multitude <4128 -plethos -> of the people <2992 -laos -> were praying <4336 -proseuchomai -> {without} <1854 -exo -> at the time <5610 -hora -> of incense <2368 -thumiamas -> . without LUK 001 074 That he would grant <1325 -didomi -> unto us , that we being delivered <4506 -rhoumai -> out of the hand <5495 -cheir -> of our enemies <2190 -echthros -> might serve <3000 -latreuo -> him {without} <0870 -aphobos -> fear LUK <0870 -aphobos -> , without LUK 006 049 But he that heareth LUK <0191 -akouo -> , and doeth <4160 -poieo -> not , is like <3664 -homoios -> a man LUK <0444 -anthropos -> that {without} <5565 -choris -> a foundation <2310 -themelios -> built <3618 -oikodomeo -> an house <3614 -oikia -> upon the earth <1093 -ge -> ; against <4366 -prosregnumi -> which <3739 -hos -> the stream <4215 -potamos -> did beat <4366 -prosregnumi -> vehemently <4366 -prosregnumi -> , and immediately <2112 -eutheos -> it fell <4098 -pipto -> ; and the ruin <4485 -rhegma -> of that house <3614 -oikia -> was great <3173 -megas -> . without LUK 008 020 And it was told LUK <0518 -apaggello -> him [by certain] which said <3004 -lego -> , Thy mother <3384 -meter -> and thy brethren <0080 -adephos -> stand <2476 -histemi -> {without} <1854 -exo -> , desiring <2309 -thelo -> to see <1492 -eido -> thee . without LUK 011 040 [Ye] fools LUK <0878 -aphron -> , did

not he that made 4160 -poieo - that which 3588 -ho - is {without} 1855 - exothen - make 4160 -poieo - that which is within 2081 -esothen - also 2532 -kai - ? without LUK 013 025 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - {without} 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open LUK 0455 -anoigo - unto us ; and he shall answer LUK 0611 -apokrinomai - and say 2046 -ereu - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are : without LUK 020 028 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother LUK 0080 -adephos - die 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die LUK 0599 -apothnesko - {without} LUK 0815 -ateknos - children 0815 -ateknos - , that his brother LUK 0080 -adephos - should take 2983 -lambano - his wife 1135 -gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother LUK 0080 -adephos - . without LUK 020 029 There were therefore 3767 -oun - seven 2033 -hepta - brethren 0080 -adephos - : and the first 4413 -protos - took 2983 -lambano - a wife 1135 -gune - , and died LUK 0599 -apothnesko - {without} LUK 0815 -ateknos - children LUK 0815 -ateknos - . without LUK 022 035 And he said 2036 -epo - unto them , When 3753 -hote - I sent 0649 -apostello - you {without} LUK 0817 -ater - purse LUK 0905 -balantion - , and scrip 4082 -pera - , and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye any 5100 -tis - thing ? And they said 2036 -epo - , Nothing 3762 -oudeis - . without JOH 001 003 All <3956 -pas -> things were made <1096 -ginomai -> by him ; and {without} <5565 -choris -> him was not any <1520 -heis -> thing made <1096 -ginomai -> that was made <1096 -ginomai -> . without JOH 008 007 So <1161 -de -> when <5613 -hos -> they continued <1961 -epimeno -> asking <2065 -erotao -> him , he lifted <0352 -anakupto -> up himself , and said <2036 -epo -> unto them , He that is {without} <0361 -anamartetos -> sin <0361 -anamartetos -> among you , let him first <4413 -protos -> cast <0906 -ballo -> a stone <3037 -lithos -> at <1909 -epi -> her . without JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos -> , ye [are] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> : for {without} <5565 -choris -> me ye can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> . without JOH 015 025 But [this cometh to pass] , that the word <3056 -logos -> might be fulfilled <4137 -pleroo -> that is written <1125 -grapho -> in their law <3551 -nomos -> , They hated <3404 -miseo -> me {without} <1432 -dorean -> a cause <1432 -dorean -> . without JOH 018 016 But Peter <4074 -Petros -> stood <2476 -histemi -> at <4314 -pros -> the door <2374 -thura -> {without} <1854 -exo -> . Then <3767 -oun -> went <1831 -exerchomai -> out that other <0243 -allos -> disciple <3101 -mathetes -> , which <3739 -hos -> was known <1110 -gnostos -> unto the high <0749 - archiereus -> priest <0749 -archiereus -> , and spake <2036 -epo -> unto her that kept <2377 -thuroros -> the door <2377 -thuroros -> , and brought <1521 -eisago -> in Peter <4074 - Petros -> . without JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 - stauroo -> Jesus <2424 -Iesous -> , took <2983 -lambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 - hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [his] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was {without} <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> . without JOH 020 011 . But Mary <3137 -Maria -> stood <2476 - histemi -> {without} <1854 -exo -> at <4314 -pros -> the sepulchre <3419 -mnemeion -> weeping <2799 -klaio -> : and as she wept <2799 -klaio -> , she stooped <3879 -parakupto -> down <3879 -parakupto -> , [and looked] into <1519 -eis -> the sepulchre <3419 -mnemeion -> , without ACT 005 023 Saying <3004 -lego -> , The prison <1201 - desmoterion -> truly <3303 -men -> found <2147 -heurisko -> we shut <2808 -kleio -> with all <3956 -pas -> safety <0803 - asphaleia -> , and the keepers <5441 -phulax -> standing <2476 -histemi -> {without} <1854 -exo -> before <4253 -pro -> the doors <2374 -thura -> : but when we had opened <0455 -anoigo -> , we found <2147 -heurisko -> no <3762 -oudeis -> man <3762 -oudeis -> within <2080 -eso -> . without ACT 005 026 . Then <5119 -tote -> went <0565 -aperchomai -> the captain <4755 -strategos -> with the officers <5257 -huperetes -> , and brought <0071 -ago -> them {without} <3326 -meta -> violence <0970 -bia -> : for they feared <5399 -phobeo -> the people <2992 -laos -> , lest <3361 -me -> they should have been stoned <3034 -lithazo -> . without ACT 009 009 And he was three <5140 -treis -> days <2250 - hemera -> {without} <3361 -me -> sight <0991 -blepo -> , and neither <3756 -ou -> did eat <5315 -phago -> nor <3761 -oude -> drink <4095 -pino -> . without ACT 010 029 Therefore <1352

-dio -> came <2064 -erchomai -> I [unto you] {without} <0369 -anantirrhotos -> gainsaying <0369 -anantirrhotos -> , as soon as I was sent <3343 -metapempo -> for : I ask <4441 -punthanomai -> therefore <3767 -oun -> for what <5101 -tis -> intent <3056 -logos -> ye have sent <3343 - metapempo -> for me ? without ACT 012 005 . Peter <4074 -Petros -> therefore <3767 - oun -> was kept <5083 -tereo -> in prison <5438 -phulake -> : but prayer <4335 -proseuche -> was made <1096 -ginomai -> {without} <1618 -ektenes -> ceasing <1618 -ektenes -> of the church <1577 -ekklisia -> unto God <2316 -theos -> for him . without ACT 014 017 Nevertheless <2544 -kaitoige -> he left <0863 -aphiemi -> not himself <1438 -heautou -> {without} <0267 - amarturos -> witness <0267 -amarturos -> , in that he did <0015 -agathopoieo -> good <0015 -agathopoieo -> , and gave <1325 - didomi -> us rain <5205 -huetos -> from heaven <3771 -ouranochen -> , and fruitful <2593 -karpophoros -> seasons <2540 -kairos -> , filling <1705 -empiplemi -> our hearts <2588 -kardia -> with food <5160 -trophe -> and gladness <2167 -euphrosune -> . without ACT 025 017 Therefore <3767 -oun -> , when they were come <4905 -sunerchomai -> hither <1759 -enthade -> , {without} <4160 -poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , and commanded <2753 -keleuo -> the man <0435 -aner -> to be brought <0071 -ago -> forth . without ROM 001 009 For God <2316 -theos -> is my witness <3144 - martus -> , whom <3739 -hos -> I serve <3000 -latreuo -> with my spirit <4151 -pneuma -> in the gospel <2098 -euaggelion -> of his Son <5207 -huios -> , that {without} <0089 -adialeptos -> ceasing <0089 -adialeptos -> I make <4160 -poieo -> mention <3417 -mneia -> of you always <3842 -pantote -> in my prayers <4335 -proseuche -> ; without ROM 001 020 For the invisible <0517 -aoratos -> things of him from the creation <2937 -ktisis -> of the world <2889 - kosmos -> are clearly <2529 -kathorao -> seen <2529 -kathorao -> , being understood <3539 -noieo -> by the things that are made <4161 -poiema -> , [even] his eternal <0126 -aidios -> power <1411 -dunamis -> and Godhead <2305 -theiotes -> ; so <1519 -eis -> that they are {without} <0379 -anapologetos -> excuse <0379 - anapologetos -> : without ROM 001 031 Without <0801 -asunetos -> understanding <0801 -asunetos -> , covenantbreakers <0802 -asunthetos -> , {without} <0794 -astorgos -> natural affection <0794 -astorgos -> , implacable <0786 -aspondos -> , unmerciful <0415 -aneleemon -> : Without ROM 001 031 {Without} <0801 -asunetos -> understanding <0801 -asunetos -> , covenantbreakers <0802 -asunthetos -> , without <0794 -astorgos -> natural affection <0794 -astorgos -> , implacable <0786 -aspondos -> , unmerciful <0415 -aneleemon -> : without ROM 002 012 For as many <3745 -hosos -> as have sinned <0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos -> shall also <2532 -kai -> perish <0622 -apollumi -> {without} <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> ; without ROM 002 012 For as many <3745 -hosos -> as have sinned <0264 -hamartano -> {without} <0460 -anomos -> law <0460 -anomos -> shall also <2532 -kai -> perish <0622 -apollumi -> without <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> ; without ROM 003 003 For what <5101 -tis -> if <1487 -ei -> some <5100 -tis -> did not believe <0569 -apisteo -> ? shall their unbelief <0570 -apaistia -> make <2673 -katargeo -> the faith <4102 -pistis -> of God <2316 -theos -> {without} <2673 - katargeo -> effect <2673 -katargeo -> ? without ROM 003 021 But now <3568 -nun -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> {without} <5565 - choris -> the law <3551 -nomos -> is manifested <5319 -phaneroo -> , being witnessed <3140 -martureo -> by the law <3551 -nomos -> and the prophets <4396 -prophetes -> ; without ROM 003 028 Therefore <3767 -oun -> we conclude <3049 - logizomai -> that a man <0444 -anthropos -> is justified <1344 - dikaios -> by faith <4102 -pistis -> {without} <5565 -choris -> the deeds <2041 -ergon -> of the law <3551 -nomos -> . without ROM 004 006 Even <2509 -kathaper -> as David <1138 - Dabid -> also <2532 -kai -> describeth <3004 -lego -> the blessedness <3108 -makarismos -> of the man <0444 -anthropos -> , unto whom <3739 -hos -> God <2316 -theos -> imputeth <3049 - logizomai -> righteousness <1343 -dikaiosune -> {without} <5565 - choris -> works <2041 -ergon -> , without ROM 005 006 . For when we were yet <2089 -eti -> {without} <0772 -asthenes -> strength <0772 -asthenes -> , in due time <2540 -kairos -> Christ <5547 -Christos -> died <0599 - apothnesko -> for the ungodly <0765 -asebes -> . without ROM 007 008 But sin <0266 -hamartia -> , taking <2983 - lambano -> occasion <0874 -aphorme -> by the commandment <1785 - entole -> , wrought <2716 -katergazomai -> in me all <3956 -pas -> manner of concupiscence <1939 -epithumia -> . For {without} <5565 -choris -> the law <3551 -nomos -> sin <0266 -hamartia -> [was] dead <3498 -nekros -> . without ROM 007 009 For I was alive <2198 -zao ->

> {without} <5565 -choris -> the law <3551 -nomos -> once <4218 -pote -> : but when the commandment <1785 -entole -> came <2064 -erchomai -> , sin <0266 -hamartia -> revived <0326 -anazao -> , and I died <0599 -apothnesko -> . without ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call <1941 -epikaleomai -> on <1941 -epikaleomai -> him in whom <3739 -hos -> they have not believed <4100 -pisteuo -> ? and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> {without} <5565 -choris -> a preacher <2784 -kerusso -> ? without ROM 011 029 For the gifts <5486 -charisma -> and calling <2821 -klesis -> of God <2316 -theos -> [are] {without} <0278 -ametameletos -> repentance <0278 -ametameletos -> . without ROM 012 009 [Let] love <0026 -agape -> be {without} <0505 -anupokritos -> dissimulation <0505 -anupokritos -> . Abhor <0655 -apostugeo -> that which is evil <4190 -poneros -> ; cleave <2853 -kollao -> to that which is good <0018 -agathos -> . without 1CO 004 008 Now <2236 -hedista -> ye are full <2880 -korennumi -> , now <2236 -hedista -> ye are rich <4147 -plouteo -> , ye have reigned <0936 -basileuo -> as kings {without} <5565 -choris -> us : and I would <3785 -ophelon -> to God ye did reign <0936 -basileuo -> , that we also <2532 -kai -> might reign <4821 -sumbasileuo -> with you . without 1CO 005 012 For what <5101 -tis -> have I to do to judge <2919 -krino -> them also <2532 -kai -> that are {without} <1854 -exo -> ? do not ye judge <2919 -krino -> them that are within <2080 -eso -> ? without 1CO 005 013 But them that are {without} <1854 -exo -> God <2316 -theos -> judgeth <2919 -krino -> . Therefore put <1808 -exairo -> away <1808 -exairo -> from among yourselves <0846 -autos -> that wicked <4190 -poneros -> person . without 1CO 006 018 Flee <5343 -pheugo -> fornication <4202 -porneia -> . Every <3956 -pas -> sin <0265 -hamartema -> that a man <0444 -anthropos -> doeth <4160 -poieo -> is {without} <1622 -ektos -> the body <4983 -soma -> ; but he that committeth <4203 -porneuo -> fornication <4203 -porneuo -> sinneth <0264 -hamartano -> against <1519 -eis -> his own <2398 -idios -> body <4983 -soma -> . without 1CO 007 032 But I would <2309 -thelo -> have you {without} <0275 -amerimnos -> carefulness <0275 -amerimnos -> . He that is unmarried <0022 -agamos -> careth <3309 -merimnao -> for the things that belong to the Lord <2962 -kurios -> , how <4459 -pos -> he may please <0700 -aresko -> the Lord <2962 -kurios -> : without 1CO 007 035 And this <5124 -touto -> I speak <3004 -lego -> for your <5216 -humon -> own <0846 -autos -> profit <4851 -sumphero -> ; not that I may cast <1911 -epiballo -> a snare <1029 -brochos -> upon you , but for that which is comely <2158 -euschemon -> , and that ye may attend <2145 -euprosedros -> upon the Lord <2962 -kurios -> {without} <0563 -aperispastos -> distraction <0563 -aperispastos -> . without 1CO 009 018 What <5101 -tis -> is my reward <3408 -misthos -> then <3767 -oun -> ? [Verily] that , when I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I may make <5087 -tithemi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> {without} <0077 -adapanos -> charge <0077 -adapanos -> , that I abuse <2710 -katachraomai -> not my power <1849 -exousia -> in the gospel <2098 -euaggelion -> . without 1CO 009 021 To them that are without <0459 -anomos -> law <0459 -anomos -> , as without <0459 -anomos -> law <0459 -anomos -> , (being not without <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the law <1772 -ennomos -> to Christ <5547 -Christos -> ,) that I might gain <2770 -kerdaino -> them that are {without} <0459 -anomos -> law <0459 -anomos -> . without 1CO 009 021 To them that are without <0459 -anomos -> law <0459 -anomos -> , as without <0459 -anomos -> law <0459 -anomos -> , (being not {without} <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the law <1772 -ennomos -> to Christ <5547 -Christos -> ,) that I might gain <2770 -kerdaino -> them that are without <0459 -anomos -> law <0459 -anomos -> . without 1CO 009 021 To them that are without <0459 -anomos -> law <0459 -anomos -> , as {without} <0459 -anomos -> law <0459 -anomos -> , (being not without <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the law <1772 -ennomos -> to Christ <5547 -Christos -> ,) that I might gain <2770 -kerdaino -> them that are without <0459 -anomos -> law <0459 -anomos -> . without 1CO 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the woman <1135 -gune -> {without} <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kurios -> . without 1CO 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> {without} <5565 -choris ->

the woman <1135 -gune -> , neither <3777 -oute -> the woman <1135 -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kurios -> . without 1CO 014 007 And even <3676 -homos -> things {without} <0895 -apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi -> sound <5456 -phone -> , whether <1535 -eite -> pipe <0836 -aulos -> or <1535 -eite -> harp <2788 -kithara -> , except <3362 -ean me -> they give <1325 -didomi -> a distinction <1293 -diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is piped <0832 -auleo -> or <2228 -e -> harped <2789 -kitharizo -> ? without 1CO 014 010 There are , it may be , so <5118 -tosoutos -> many <5118 -tosoutos -> kinds <1085 -genos -> of voices <5456 -phone -> in the world <2889 -kosmos -> , and none <3762 -oudeis -> of them [is] {without} <0880 -aphonos -> signification <0880 -aphonos -> . without 1CO 016 010 . Now <1161 -de -> if <1437 -ean -> Timotheus <5095 -Timotheos -> come <2064 -erchomai -> , see <0991 -blepo -> that he may be with you {without} <0870 -aphobos -> fear <0870 -aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 -ergon -> of the Lord <2962 -kurios -> , as I also <2532 -kai -> [do] . without 2CO 007 005 . For , when we were come <2064 -erchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest <0425 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en -> every <3956 -pas -> side ; {without} <1855 -exothern -> [were] fightings <3163 -mache -> , within <2081 -esothern -> [were] fears <5401 -phobos -> . without 2CO 010 013 But we will not boast <2744 -kauchaomai -> of things {without} <0280 -ametros -> [our] measure <0280 -ametros -> , but according <2596 -kata -> to the measure <3358 -metron -> of the rule <2583 -kanon -> which <3739 -hos -> God <2316 -theos -> hath distributed <3307 -merizo -> to us , a measure <3358 -metron -> to reach <2185 -epikhneomai -> even <2532 -kai -> unto you . without 2CO 010 015 Not boasting <2744 -kauchaomai -> of things {without} <0280 -ametros -> [our] measure <0280 -ametros -> , [that is] , of other <0245 -allotrios -> men s labours <2873 -kopos -> ; but having <2192 -echo -> hope <1680 -elpis -> , when your <5216 -humon -> faith <4102 -pistis -> is increased <0837 -auzano -> , that we shall be enlarged <3170 -megaluno -> by you according <2596 -kata -> to our rule <2583 -kanon -> abundantly <4050 -perisseia -> , without 2CO 011 028 Beside <5565 -choris -> those <3588 -ho -> things that are {without} <3924 -parektos -> , that which <3588 -ho -> cometh <1999 -episustasis -> upon me daily <2250 -hemera -> , the care <3308 -merimna -> of all <3956 -pas -> the churches <1577 -ekkllesia -> . without EPH 001 004 According <2531 -kathos -> as he hath chosen <1586 -eklegomai -> us in him before <4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> , that we should be holy <0040 -hagios -> and {without} <0299 -amomos -> blame <0299 -amomos -> before <2714 -katenopion -> him in love <0026 -agape -> : without EPH 002 012 That at <1722 -en -> that time <2540 -kairos -> ye were without <5565 -choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 -politeia -> of Israel <2474 -Israel -> , and strangers <3581 -xenos -> from the covenants <1242 -diatheke -> of promise <1860 -epaggelia -> , having <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> , and {without} <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> : without EPH 002 012 That at <1722 -en -> that time <2540 -kairos -> ye were {without} <5565 -choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 -politeia -> of Israel <2474 -Israel -> , and strangers <3581 -xenos -> from the covenants <1242 -diatheke -> of promise <1860 -epaggelia -> , having <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> : without EPH 003 021 Unto him [be] glory <1391 -doxa -> in the church <1577 -ekkllesia -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> throughout <1519 -eis -> all <3956 -pas -> ages <1074 -genea -> , world <0165 -aion -> {without} end <0165 -aion -> . Amen <0281 -amen -> . without EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekkllesia -> , not having <2192 -echo -> spot <4696 -spilos -> , or <2228 -e -> wrinkle <4512 -rhotis -> , or <2228 -e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and {without} <0299 -amomos -> blemish <0299 -amomos -> . without PHP 001 010 That ye may approve <1381 -dokimazo -> things that are excellent <1308 -diaphero -> ; that ye may be sincere <1506 -eilikrines -> and {without} <0677 -aproskopos -> offence <0677 -aproskopos -> till <1519 -eis -> the day <2250 -hemera -> of Christ <5547 -Christos -> ; without PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 -peitho -> confident <3982 -peitho -> by my bonds <1199 -desmon -> , are much <4056 -perissoteros -> more <4056 -perissoteros -> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> {without} <0870 -aphobos -> fear <0870 -aphobos -> . without PHP 002 014 . Do <4160 -poieo -> all <3956 -pas ->

things {without} <5565 -choris -> murmurings <1112 -goggusmos -> and disputings <1261 -dialogismos -> : without PHP 002 015 That ye may be blameless <0273 -amemptos -> and harmless <0185 -akeraios -> , the sons <5043 -teknon -> of God <2316 -theos -> , {without} <0298 -amometos -> rebuke <0298 -amometos -> , in the midst <3319 -mesos -> of a crooked <4646 -skolios -> and perverse <1294 -diastrepho -> nation <1074 -genea -> , among <1722 -en -> whom <3739 -hos -> ye shine <5316 -phaino -> as lights <5458 -phoster -> in the world <2889 -kosmos -> ; without COL 002 011 In whom <3739 -hos -> also <2532 -kai -> ye are circumcised <4059 -peritemno -> with the circumcision <4061 -peritome -> made <1096 -ginomai -> {without} <0886 -acheiropoiotos -> hands <0886 -acheiropoiotos -> , in putting <0555 -apekduasis -> off <0554 -apekduomai -> the body <4983 -soma -> of the sins <0266 -hamartia -> of the flesh <4561 -sarx -> by the circumcision <4061 -peritome -> of Christ <5547 -Christos -> : without COL 004 005 . Walk <4043 -peripateo -> in wisdom <4678 -sophia -> toward <4314 -pros -> them that are {without} <1854 -exo -> , redeeming <1805 -exagorazo -> the time <2540 -kairos -> . without 1TH 001 003 Remembering <3421 -mnemoneuo -> {without} <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> your <5209 -humas -> work <2041 -ergon -> of faith <4102 -pistis -> , and labour <2873 -kopos -> of love <0026 -agape -> , and patience <5281 -hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in the sight <1715 -emprosthen -> of God <2316 -theos -> and our Father <3962 -pater -> ; without 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 -theos -> {without} <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> , because <3754 -hoti -> , when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [it] not [as] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> . without 1TH 004 012 That ye may walk <4043 -peripateo -> honestly <2156 -euschemonos -> toward <4314 -pros -> them that are {without} <1854 -exo -> , and [that] ye may have <2192 -echo -> lack <5332 -pharmakeus -> of nothing <3367 -medeis -> . without 1TH 005 017 Pray <4336 -proseuchomai -> {without} <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> . without 1TI 002 008 I will <1014 -boon -> therefore <3767 -oun -> that men <0435 -aner -> pray <4336 -proseuchomai -> every <3956 -pas -> where <5117 -topos -> , lifting <1869 -epairo -> up holy <3741 -hosios -> hands <5495 -cheir -> , {without} <5565 -choris -> wrath <3709 -orge -> and doubting <1261 -dialogismos -> . without 1TI 003 007 Moreover <1161 -de -> he must <1163 -dei -> have <2192 -echo -> a good <2570 -kalos -> report <3141 -marturia -> of them which are {without} <1855 -exother -> ; lest <3361 -me -> he fall into <1519 -eis -> reproach <3680 -> and the snare <3803 -pagis -> of the devil <1228 -diabolos -> . without 1TI 003 016 And {without} <3672 -homologoumenos -> controversy <3672 -homologoumenos -> great <3173 -megas -> is the mystery <3466 -mysterion -> of godliness <2150 -eusebeia -> : God <2316 -theos -> was manifest <5319 -phaneroo -> in the flesh <4561 -sarx -> , justified <1344 -dikaioo -> in the Spirit <4151 -pneuma -> , seen <3700 -optanomai -> of angels <0032 -aggelos -> , preached <2784 -kerusso -> unto the Gentiles <1484 -ethnos -> , believed <4100 -pisteuo -> on in the world <2889 -kosmos -> , received <0353 -analambano -> up into <1722 -en -> glory <1391 -doxa -> . without 1TI 005 021 I charge <1263 -diamarturomai -> [thee] before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta -> things {without} <5565 -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poieo -> nothing <3367 -medeis -> by partiality <4346 -prosklisis -> . without 1TI 006 014 That thou keep <5083 -tereo -> [this <3588 -ho ->] commandment <1785 -entole -> {without} <0784 -aspilos -> spot <0784 -aspilos -> , unrebukeable <0423 -anepileptos -> , until <3360 -mechri -> the appearing <2015 -epiphaneia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> : without 2TI 001 003 I thank <5485 -charis -> God <2316 -theos -> , whom <3739 -hos -> I serve <3000 -latreuo -> from [my] forefathers <4269 -progonos -> with pure <2513 -katharos -> conscience <4893 -suneidesis -> , that {without} <0088 -adialeiptos -> ceasing <0088 -adialeiptos -> I have <2192 -echo -> remembrance <3417 -mneia -> of thee in my prayers <1162 -deesis -> night <3571 -nux -> and day <2250 -hemera -> ; Without 2TI 003 003 {Without} <0794 -astorgos -> natural affection <0794 -astorgos -> , trucebreakers <0786 -aspondos -> , false <1228 -diabolos -> accusers <1228 -diabolos -> , incontinent <0193 -akrates -> , fierce <0434 -anemeros -> , despisers <0865 -aphilagathos -> of those that are good <0865 -aphilagathos ->

, without PHM 001 014 But {without} <5565 -choris -> thy mind <1106 -gnome -> would <2309 -thelo -> I do <4160 -poieo -> nothing <3762 -oudeis -> ; that thy benefit <0018 -agathos -> should not be as it were of necessity <0318 -anagke -> , but willingly <1595 -hekousion -> . without HEB 004 015 For we have <2192 -echo -> not an high <0749 -archieus -> priest <0749 -archieus -> which cannot <1410 - dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834 -sumpatheo -> of our infirmities <0769 -astheneia -> ; but was in all <3956 -pas -> points tempted <3985 -peirazo -> like <3665 -homoiotes -> as [we are , yet] {without} <5565 -choris -> sin <0266 -hamartia -> . without HEB 007 003 Without <0540 -apator -> father <0540 - apator -> , without <0282 -ameter -> mother <0282 -ameter -> , {without} <0035 - agenealogetos -> descent <0035 -agenealogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <0746 -arche -> of days <2250 -hemera -> , nor <3383 -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 - aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -> of God <2316 -theos -> ; abideth <3306 -meno -> a priest <2409 -hiereus -> continually <1336 -dienekes -> . without HEB 007 003 Without <0540 -apator -> father <0540 - apator -> , {without} <0282 -ameter -> mother <0282 -ameter -> , without <0035 -agenealogetos -> descent <0035 -agenealogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <0746 - arche -> of days <2250 -hemera -> , nor <3383 -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 -aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -> of God <2316 -theos -> ; abideth <3306 -meno -> a priest <2409 -hiereus -> continually <1336 -dienekes -> . Without HEB 007 003 {Without} <0540 -apator -> father <0540 - apator -> , without <0282 -ameter -> mother <0282 -ameter -> , without <0035 -agenealogetos -> descent <0035 - agenealogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <0746 - arche -> of days <2250 -hemera -> , nor <3383 -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 -aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -> of God <2316 -theos -> ; abideth <3306 -meno -> a priest <2409 -hiereus -> continually <1336 -dienekes -> . without HEB 007 007 And {without} <5565 -choris -> all <3956 - pas -> contradiction <0485 -antilogia -> the less <1640 -elasson -> is blessed <2127 -eulogeo -> of the better <2909 -kraitton -> . without HEB 007 020 And inasmuch <3745 -hosos -> as not {without} <5565 -choris -> an oath <3728 -horkomosia -> [he was made priest] : without HEB 007 021 (For those <3588 -ho -> priests <2409 - hiereus -> were made <1096 -ginomai -> {without} <5565 -choris -> an oath <3728 -horkomosia -> ; but this with an oath <3728 - horkomosia -> by him that said <3004 -lego -> unto him , The Lord <2962 -kurios -> sware <3660 -omnuo -> and will not repent <3338 -metamellomai -> , Thou [art] a priest <2409 -hiereus -> for ever <0165 -aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> :) without HEB 009 007 But into <1519 -eis -> the second <1208 - deuterios -> [went] the high <0749 -archieus -> priest <0749 -archieus -> alone <3441 -monos -> once <0530 -hapax -> every year <1763 -eniautos -> , not {without} <5565 -choris -> blood <0129 -haima -> , which <3739 -hos -> he offered <4374 - prosphero -> for himself <1438 -heautou -> , and [for] the errors <0051 -agnoema -> of the people <2992 -laos -> : without HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <4151 -pneuma -> offered <4374 - prosphero -> himself <1438 -heautou -> {without} <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ? without HEB 009 018 Whereupon <3606 -hothen -> neither <3761 - oude -> the first <4413 -protos -> [testament] was dedicated <1457 -egkainizo -> {without} <5565 -choris -> blood <0129 - haima -> . without HEB 009 022 And almost <4975 -schedon -> all <3956 -pas -> things are by the law <3551 -nomos -> purged <2511 -katharizo -> with blood <0129 -haima -> ; and {without} <5565 -choris -> shedding <0130 -haimatekchusia -> of blood <0130 -haimatekchusia -> is no <3756 -ou -> remission <0859 -aphesis -> . without HEB 009 028 So <3779 -houto -> Christ <5547 -Christos -> was once <0530 -hapax -> offered <4374 -prosphero -> to bear <0399 -anaphero -> the sins <0266 -hamartia -> of many <4183 -polus -> ; and unto them that look <0553 -apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 - deuterios -> time {without} <5565 -choris -> sin <0266 -hamartia -> unto salvation <4991 -soteria -> . without HEB 010 023 Let us hold <2722 -katecho -> fast <2722 -katecho -> the profession <3671 -homologia -> of [our] faith <1680 -elpis -> {without} <0186 -aklines -> wavering <0186 - aklines -> ; (for he [is] faithful <4103 -pistos -> that promised <1861 -epaggello -> ;) without HEB 010 028 He that despised <0114 -atheteo -> Moses <3475 -Moseus -> law <3551 -nomos -> died <0599 -apothnesko -> {without} <5565 -choris -> mercy <3628 -oiktirmos -> under <1909 -epi -> two

<1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> : without HEB 011 006 But {without} <5565 -choris -> faith <4102 -pistis -> [it is] impossible <0102 -adunatos -> to please <2100 -euaresteo -> [him] : for he that cometh <4334 -proserchomai -> to God <2316 -theos -> must <1163 -dei -> believe <4100 -pisteuo -> that he is , and [that] he is a rewarder <3406 -misthapodotes -> of them that diligently <1567 -ekzeteo -> seek <1567 -ekzeteo -> him . without HEB 011 040 God <2316 -theos -> having provided <4265 -problepo -> some <5100 -tis -> better <2909 -kreitton -> thing for us , that they {without} <5565 -choris -> us should not be made <5048 -teleioo -> perfect <5048 -teleioo -> . without HEB 012 008 But if <1487 -ei -> ye be {without} <5565 -choris -> chastisement <3809 -paideia -> , whereof <3739 -hos -> all <3956 -pas -> are partakers <3353 -metochos -> , then <0686 -ara -> are ye bastards <3541 -nothos -> , and not sons <5207 -huios -> . without HEB 012 014 Follow <1377 -dioko -> peace <1515 -eirene -> with all <3956 -pas -> [men] , and holiness <0038 -hagiasmos -> , {without} <5565 -choris -> which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> shall see <3700 -optanomai -> the Lord <2962 -kurios -> : without HEB 013 005 [Let your <3588 -ho ->] conversation <5158 -tropos -> [be] {without} <0866 -aphilarguros -> covetousness <0866 -aphilarguros -> ; [and be] content <0714 -arkeo -> with such <3588 -ho -> things as ye have <3918 -pareimi -> : for he hath said <2046 -ereo -> , I will never <3364 -ou me -> leave <0447 -aniemi -> thee , nor <3364 -ou me -> forsake <1459 -egkataleipo -> thee . without HEB 013 011 For the bodies <4983 -soma -> of those <5130 -touton -> beasts <2226 -zoon -> , whose <3739 -hos -> blood <0129 -haima -> is brought <1533 -eisphero -> into <1519 -eis -> the sanctuary <0039 -hagion -> by the high <0749 -archiereus -> priest <0749 -archiereus -> for sin <0266 -hamartia -> , are burned <2618 -katakaio -> {without} <1854 -exo -> the camp <3925 -parembole -> . without HEB 013 012 Wherefore <1352 -dio -> Jesus <2424 -Iesous -> also <2532 -kai -> , that he might sanctify <0037 -hagiazo -> the people <2992 -laos -> with his own <2398 -idios -> blood <0129 -haima -> , suffered <3958 -pascho -> {without} <1854 -exo -> the gate <4439 -pule -> . without HEB 013 013 Let us go <1831 -exerchomai -> forth <1831 -exerchomai -> therefore <5106 -toinun -> unto him {without} <1854 -exo -> the camp <3925 -parembole -> , bearing <5342 -phero -> his reproach <3680 -> . without JAS 002 013 For he shall have judgment <2920 -krisis -> {without} <0448 -anileos -> mercy <0448 -anileos -> , that hath shewed <4160 -poieo -> no <3361 -me -> mercy <1656 -eleos -> ; and mercy <1656 -eleos -> rejoiceth <2620 -katakauchaomai -> against <2620 -katakauchaomai -> judgment <2920 -krisis -> . without JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> {without} <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> . without JAS 002 020 But wilt <2309 -thelo -> thou know <1097 -ginosko -> , O vain <2756 -kenos -> man <0444 -anthropos -> , that faith <4102 -pistis -> {without} <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> ? without JAS 002 026 For as the body <4983 -soma -> without <5565 -choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> {without} <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> . without JAS 002 026 For as the body <4983 -soma -> {without} <5565 -choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> . without JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is first <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpos -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and {without} <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> . without JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is first <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpos -> , {without} <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> . without 1PE 001 017 And if <1487 -ei -> ye call <1941 -epikaleomai -> on <1941 -epikaleomai -> the Father <3962 -pater -> , who <3588 -ho -> {without} <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <2919 -krino -> according <2596 -kata -> to every <1538 -hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the time <5550 -chronos -> of your <5216 -humon -> sojourning <3940 -paroikia -> [here]

in fear <5401 -phobos -> : without 1PE 001 019 But with the precious <5093 -timios -> blood <0129 -haima -> of Christ <5547 -Christos -> , as of a lamb <0286 -amnos -> without <0299 -amomos -> blemish <0299 -amomos -> and {without} <0784 -aspilos -> spot <0784 -aspilos -> : without 1PE 001 019 But with the precious <5093 -timios -> blood <0129 -haima -> of Christ <5547 -Christos -> , as of a lamb <0286 -amnos -> {without} <0299 -amomos -> blemish <0299 -amomos -> and without <0784 -aspilos -> spot <0784 -aspilos -> : without 1PE 003 001 . Likewise <3668 -homoios -> , ye wives <1135 -gune -> , [be] in subjection <5293 -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ; that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apeitheo -> not the word <3056 -logos -> , they also <2532 -kai -> may {without} <0427 -aneu -> the word <3056 -logos -> be won <2770 -kerdaino -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ; without 1PE 004 009 Use <5382 -philoxenos -> hospitality <5382 -philoxenos -> one <0240 -allelon -> to another <0240 -allelon -> {without} <0427 -aneu -> grudging <1112 -goggusmos -> . without 2PE 002 017 These <3778 -houtos -> are wells <4077 -pege -> {without} <0504 -anudros -> water <0504 -anudros -> , clouds <3507 -nephele -> that are carried <1643 -elauno -> with a tempest <2978 -lailaps -> ; to whom <3739 -hos -> the mist <2217 -zophos -> of darkness <4655 -skotos -> is reserved <5083 -tereo -> for ever <0165 -aion -> . without 2PE 003 014 Wherefore <1352 -dio -> , beloved <0027 -agapetos -> , seeing that ye look <4328 -prosdokao -> for such <5023 -tauta -> things , be diligent <4704 -spoudazo -> that ye may be found <2147 -heurisko -> of him in peace <1515 -eirene -> , {without} <0784 -aspilos -> spot <0784 -aspilos -> , and blameless <0298 -amometos -> . without JUDE 001 012 These <3778 -houtos -> are spots <4694 -spilas -> in your <5216 -humon -> feasts of charity <0026 -agape -> , when they feast <4910 -suneuocheo -> with you , feeding <4165 -poimaino -> themselves <1438 -heautou -> without <0870 -aphobos -> fear <0870 -aphobos -> : clouds <3507 -nephele -> [they are] without <0504 -anudros -> water <0504 -anudros -> , carried <4064 -periphero -> about <4064 -periphero -> of winds <0417 -anemos -> ; trees <1186 -dendron -> whose fruit <5352 -phthinoporinos -> withereth <5352 -phthinoporinos -> , {without} <0175 -akarpas -> fruit <0175 -akarpas -> , twice <1364 -dis -> dead <0599 -apothnesko -> , plucked <1610 -ekrizoo -> up by the roots <1610 -ekrizoo -> ; without JUDE 001 012 These <3778 -houtos -> are spots <4694 -spilas -> in your <5216 -humon -> feasts of charity <0026 -agape -> , when they feast <4910 -suneuocheo -> with you , feeding <4165 -poimaino -> themselves <1438 -heautou -> without <0870 -aphobos -> fear <0870 -aphobos -> : clouds <3507 -nephele -> [they are] {without} <0504 -anudros -> water <0504 -anudros -> , carried <4064 -periphero -> about <4064 -periphero -> of winds <0417 -anemos -> ; trees <1186 -dendron -> whose fruit <5352 -phthinoporinos -> withereth <5352 -phthinoporinos -> , without <0175 -akarpas -> fruit <0175 -akarpas -> , twice <1364 -dis -> dead <0599 -apothnesko -> , plucked <1610 -ekrizoo -> up by the roots <1610 -ekrizoo -> ; without JUDE 001 012 These <3778 -houtos -> are spots <4694 -spilas -> in your <5216 -humon -> feasts of charity <0026 -agape -> , when they feast <4910 -suneuocheo -> with you , feeding <4165 -poimaino -> themselves <1438 -heautou -> {without} <0870 -aphobos -> fear <0870 -aphobos -> : clouds <3507 -nephele -> [they are] without <0504 -anudros -> water <0504 -anudros -> , carried <4064 -periphero -> about <4064 -periphero -> of winds <0417 -anemos -> ; trees <1186 -dendron -> whose fruit <5352 -phthinoporinos -> withereth <5352 -phthinoporinos -> , without <0175 -akarpas -> fruit <0175 -akarpas -> , twice <1364 -dis -> dead <0599 -apothnesko -> , plucked <1610 -ekrizoo -> up by the roots <1610 -ekrizoo -> ; without REV 011 002 But the court <0833 -aule -> which <3588 -ho -> is {without} <1855 -exothern -> the temple <3485 -naos -> leave <1544 -ekballo -> out , and measure <3354 -metreo -> it not ; for it is given <1325 -didomi -> unto the Gentiles <1484 -ethnos -> : and the holy <0040 -hagios -> city <4172 -polis -> shall they tread <3961 -pateo -> under foot forty <5062 -tessarakonta -> [and] two <1417 -duo -> months <3376 -men -> . without REV 014 005 And in their mouth <4750 -stoma -> was found <2147 -heurisko -> no <3756 -ou -> guile <1388 -dolos -> : for they are {without} <0299 -amomos -> fault <0299 -amomos -> before <1799 -enopion -> the throne <2362 -thronos -> of God <2316 -theos -> . without REV 014 010 The same <0846 -autos -> shall drink <4095 -pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -kerannumi -> out {without} <0194 -akratos -> mixture <0194 -akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented <0928 -basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <1799 -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <1799 -enopion -> of the Lamb <0721 -arnion -> : without REV 014 020 And the winepress <3025 -lenos -> was trodden <3961 -pateo -> {without} <1854 -exo -> the city <4172 -polis -> , and blood <0129 -haima -> came <1831 -exerchomai -> out of the

winepress <3025 -lenos -> , even unto the horse <2462 -hippos -> bridles <5469 -chalinus -> , by the space <0575 -apo -> of a thousand <5507 -chilioi -> [and] six <1812 -hexakosioi -> hundred <1812 -hexakosioi -> furlongs <4712 -stadion -> . without REV 022 015 For {without} <1854 -exo -> [are] dogs <2965 -kuon -> , and sorcerers <5333 -pharmakos -> , and whoremongers <4205 - pornos -> , and murderers <5406 -phoneus -> , and idolaters <1496 -eidololates -> , and whosoever <3588 -ho -> loveth <5368 -phileo -> and maketh <4160 -poieo -> a lie <5579 -pseudos -> .

without 035 019 Psa /^{without /a cause . without 109 003 Psa /^{without /a cause . without 015 025 Joh /\$ {without /a cause . without 119 007 Psa /^{without /a cause : but I will meditate in thy precepts . without 119 016 Psa /^{without /a cause : but my heart standeth in awe of thy word . without 019 005 ISa /^{without /a cause ? without 069 004 Psa /^{without /a cause are more than the hairs of mine head : they that would destroy me, being mine enemies wrongfully , are mighty : then I restored that which I took not away . without 005 022 Mat /\$ {without /a cause shall be in danger of the judgment : and whosoever shall say to his brother , Raca , shall be in danger of the council : but whosoever shall say , Thou fool , shall be in danger of hell fire . without 006 049 Luk /\$ {without /a foundation built an house upon the earth ; against which the stream did beat vehemently , and immediately it fell ; and the ruin of that house was great . without 003 004 Hos /^{without /a king , and without a prince , and without a sacrifice , and without an image , and without an ephod , and without teraphim : without 004 014 Rut /^{without /a kinsman , that his name may be famous in Israel . without 007 015 Mar /\$ {without /a man , that entering into him can defile him : but the things which come out of him , those are they that defile the man . without 013 034 Mat /\$ {without /a parable spake he not unto them : without 004 034 Mar /\$ {without /a parable spake he not unto them : and when they were alone , he expounded all things to his disciples . without 010 014 Rom /\$ {without /a preacher ? without 003 004 Hos /^{without /a prince , and without a sacrifice , and without an image , and without an ephod , and without teraphim : without 003 004 Hos /^{without /a sacrifice , and without an image , and without an ephod , and without teraphim : without 015 003 ICh /^{without /a teaching priest , and without law . without 007 007 Heb /\$ {without /all contradiction the less is blessed of the better . without 004 011 Mar /\$ {without /all these things are done in parables : without 003 004 Hos /^{without /an ephod , and without teraphim : without 040 019 Eze /^{without /an hundred cubits eastward and northward . without 003 004 Hos /^{without /an image , and without an ephod , and without teraphim : without 044 022 Jer /^{without /an inhabitant , as at this day . without 051 029 Jer /^{without /an inhabitant . without 051 037 Jer /^{without /an inhabitant . without 034 022 Jer /^{without /an inhabitant . without 046 019 Jer /^{without /an inhabitant . without 009 011 Jer /^{without /an inhabitant . without 004 007 Jer /^{without /an inhabitant . without 026 009 Jer /^{without /an inhabitant ? And all the people were gathered against Jeremiah in the house of the LORD . without 007 021 Heb /\$ {without /an oath ; but this with an oath by him that said unto him , The Lord sware and will not repent , Thou art a priest for ever after the order of Melchisedec : without 007 020 Heb /\$ {without /an oath he was made priest: without 041 017 Eze /^{without /and by all the wall round about within and without , by measure . without 037 002 Exo /^{without /and made a crown of gold to it round about . without 024 027 Pro /^{without /and make it fit for thyself in the field ; and afterwards build thine house . without 032 005 ICh /^{without /and repaired Millo in the city of David , and made darts and shields in abundance . without 010 024 IKi /^{without /and said , If any of the men whom I have brought into your hands escape , he that letteth him go, his life shall be for the life of him. without 046 002 Eze /^{without /and shall stand by the post of the gate , and the priests shall prepare his burnt offering and his peace offerings , and he shall worship at the threshold of the gate : then he shall go forth ; but the gate shall not be shut until the evening . without 032 025 Deu /^{without /and terror within , shall destroy both the young man and the virgin , the suckling also with the man of gray hairs . without 004 012 ITh /\$ {without /and that ye may have lack of nothing . without 007 015 Eze /^{without /and the pestilence and the famine within : he that is in the field shall die with the sword ; and he that is in the city , famine and pestilence shall devour him. without 009 021 Jer /^{without /and the young men from the streets . without 005 009 ICh /^{without /And there it is unto this day . without 008 008 IKi /^{without /and there they are unto this day . without 002 010 Eze /^{without /and there was written therein lamentations , and mourning , and woe . without 013 025 Luk /\$ {without /and to knock at the door , saying , Lord , Lord , open unto us ; and he shall answer and say unto you , I know you not whence ye are : without 025 017 Act /\$ {without /any delay on the morrow I sat on the judgment seat , and commanded the man to be brought forth . without 003 049 Lam /^{without /any intermission , without 010 022 Job /^{without /any order , and where the light is as darkness . without 004 020 Job /^{without /any regarding it. without 048 009 Jer /^{without /any to dwell therein . without 022 015 Rev /\$ {without /are dogs , and sorcerers , and whoremongers , and murderers , and idolaters , and whosoever loveth and maketh a lie . without 040 040 Eze /^{without /as one goeth up to the entry of the north gate , were two tables ; and on the other side , which was at the porch of the gate , were two tables . without 024 008 ICh /^{without /at the gate of the house of the LORD . without 020 011 Joh /\$ {without /at the sepulchre weeping : and as she wept , she stooped down , and looked into the sepulchre , without 001 010 Luk /\$ {without /at the time of incense . without 033 010 Jer /^{without /beast , without 033 012 Jer /^{without /beast , and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down . without 033 010 Jer /^{without /beast , even in the cities of Judah , and in the streets of Jerusalem , that are desolate , without man , and without inhabitant , and without beast , without 005 023 Act /\$ {without /before the doors : but when we had opened , we found no man

within . without 021 020 IICh /^{without /being desired . Howbeit they buried him in the city of David , but not in the sepulchres of the kings . without 001 004 Eph /\$ {without /blame before him in love : without 029 001 Exo /^{without /blemish , without 012 005 Exo /^{without /blemish , a male of the first year : ye shall take it out from the sheep , or from the goats : without 043 023 Eze /^{without /blemish , and a ram out of the flock without blemish . without 046 004 Eze /^{without /blemish , and a ram without blemish . without 045 018 Eze /^{without /blemish , and cleanse the sanctuary : without 009 002 Lev /^{without /blemish , and offer them before the LORD . without 014 010 Lev /^{without /blemish , and one ewe lamb of the first year without blemish , and three tenth deals of fine flour for a meat offering , mingled with oil , and one log of oil . without 046 006 Eze /^{without /blemish , and six lambs , and a ram : they shall be without blemish . without 014 010 Lev /^{without /blemish , and three tenth deals of fine flour for a meat offering , mingled with oil , and one log of oil . without 009 003 Lev /^{without /blemish , for a burnt offering ; without 004 028 Lev /^{without /blemish , for his sin which he hath sinned . without 022 019 Lev /^{without /blemish , of the beeves , of the sheep , or of the goats . without 003 006 Lev /^{without /blemish . without 043 025 Eze /^{without /blemish . without 046 004 Eze /^{without /blemish . without 046 006 Eze /^{without /blemish . without 005 027 Eph /\$ {without /blemish . without 043 023 Eze /^{without /blemish . without 001 010 Lev /^{without /blemish . without 004 032 Lev /^{without /blemish . without 029 023 Num /^{without /blemish : without 029 013 Num /^{without /blemish : without 029 029 Num /^{without /blemish : without 004 023 Lev /^{without /blemish : without 029 008 Num /^{without /blemish : without 028 019 Num /^{without /blemish : without 029 002 Num /^{without /blemish : without 029 036 Num /^{without /blemish : without 029 032 Num /^{without /blemish : without 001 003 Lev /^{without /blemish : he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD . without 046 013 Eze /^{without /blemish : thou shalt prepare it every morning . without 029 020 Num /^{without /blemish ; without 001 019 IPe /\$ {without /blemish and without spot : without 003 001 Lev /^{without /blemish before the LORD . without 045 023 Eze /^{without /blemish daily the seven days ; and a kid of the goats daily for a sin offering . without 006 014 Num /^{without /blemish for a burnt offering , and one ewe lamb of the first year without blemish for a sin offering , and one ram without blemish for peace offerings , without 006 014 Num /^{without /blemish for a sin offering , and one ram without blemish for peace offerings , without 043 022 Eze /^{without /blemish for a sin offering ; and they shall cleanse the altar , as they did cleanse it with the bullock . without 006 014 Num /^{without /blemish for peace offerings , without 023 018 Lev /^{without /blemish of the first year , and one young bullock , and two rams : they shall be for a burnt offering unto the LORD , with their meat offering , and their drink offerings , even an offering made by fire , of sweet savour unto the LORD . without 023 012 Lev /^{without /blemish of the first year for a burnt offering unto the LORD . without 006 006 Lev /^{without /blemish out of the flock , with thy estimation , for a trespass offering , unto the priest : without 005 018 Lev /^{without /blemish out of the flock , with thy estimation , for a trespass offering , unto the priest : and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him. without 005 015 Lev /^{without /blemish out of the flocks , with thy estimation by shekels of silver , after the shekel of the sanctuary , for a trespass offering : without 004 003 Lev /^{without /blemish unto the LORD for a sin offering . without 009 007 Heb /\$ {without /blood , which he offered for himself , and for the errors of the people : without 009 018 Heb /\$ {without /blood . without 041 017 Eze /^{without /by measure . without 049 031 Jer /^{without /care , saith the LORD , which have neither gates nor bars , which dwell alone . without 007 032 ICo /\$ {without /carefulness . He that is unmarried careth for the things that belong to the Lord , how he may please the Lord : without 003 030 Pro /^{without /cause , if he have done thee no harm . without 009 017 Job /^{without /cause . without 003 052 Lam /^{without /cause . without 002 003 Job /^{without /cause . without 052 004 Isa /^{without /cause . without 025 003 Psa /^{without /cause . without 001 011 Pro /^{without /cause : without 024 028 Pro /^{without /cause ; and deceive not with thy lips . without 023 029 Pro /^{without /cause ? who hath redness of eyes ? without 014 023 Eze /^{without /cause all that I have done in it, saith the Lord GOD . without 035 007 Psa /^{without /cause have they hid for me their net in a pit , which without cause they have digged for my soul . without 007 004 Psa /^{without /cause is mine enemy : without 035 007 Psa /^{without /cause they have digged for my soul . without 002 013 ITh /\$ {without /ceasing , because , when ye received the word of God which ye heard of us , ye received it not as the word of men , but as it is in truth , the word of God , which effectually worketh also in you that believe . without 005 017 ITh /\$ {without /ceasing . without 001 003 IITi /\$ {without /ceasing I have remembrance of thee in my prayers night and day ; without 001 009 Rom /\$ {without /ceasing I make mention of you always in my prayers ; without 012 005 Act /\$ {without /ceasing of the church unto God for him . without 001 003 ITh /\$ {without /ceasing your work of faith , and labour of love , and patience of hope in our Lord Jesus Christ , in the sight of God and our Father ; without 009 018 ICo /\$ {without /charge , that I abuse not my power in the gospel . without 012 008 Heb /\$ {without /chastisement , whereof all are

partakers , then are ye bastards , and not sons . without 020 028 Luk /\$ {without /children , that his brother should take his wife , and raise up seed unto his brother . without 020 029 Luk /\$ {without /children . without 002 032 ICh / ^ {without /children . without 002 030 ICh / ^ {without /children . without 002 012 Eph /\$ {without /Christ , being aliens from the commonwealth of Israel , and strangers from the covenants of promise , having no hope , and without God in the world : without 024 010 Job / ^ {without /clothing , and they take away the sheaf from the hungry ; without 024 007 Job / ^ {without /clothing , that they have no covering in the cold . without 023 004 IISa / ^ {without /clouds ; as the tender grass springing out of the earth by clear shining after rain . without 033 015 Eze / ^ {without /committing iniquity ; he shall surely live , he shall not die . without 003 016 ITi /\$ {without /controversy great is the mystery of godliness : God was manifest in the flesh , justified in the Spirit , seen of angels , preached unto the Gentiles , believed on in the world , received up into glory . without 021 024 ICh / ^ {without /cost . Without 015 022 Pro / ^ {Without /counsel purposes are disappointed : but in the multitude of counsellors they are established . without 031 019 Job / ^ {without /covering ; without 013 005 Heb /\$ {without /covetousness ; and be content with such things as ye have : for he hath said , I will never leave thee , nor forsake thee . without 007 003 Heb /\$ {without /descent , having neither beginning of days , nor end of life ; but made like unto the Son of God ; abideth a priest continually . without 008 020 Luk /\$ {without /desiring to see thee . without 012 046 Mat /\$ {without /desiring to speak with him . without 012 047 Mat /\$ {without /desiring to speak with thee . without 011 022 Pro / ^ {without /discretion . without 012 009 Rom /\$ {without /dissimulation . Abhor that which is evil ; cleave to that which is good . without 007 035 ICo /\$ {without /distraction . without 005 012 ICo /\$ {without /do not ye judge them that are within ? without 020 019 Num / ^ {without /doing any thing else, go through on my feet . without 037 033 Gen / ^ {without /doubt rent in pieces . without 002 023 Jug / ^ {without /driving them out hastily ; neither delivered he them into the hand of Joshua . without 003 003 Rom /\$ {without /effect ? without 010 011 Ecc / ^ {without /enchantment ; and a babbler is no better . without 045 017 Isa / ^ {without /end . without 003 021 Eph /\$ {without /end . Amen . without 035 022 Num / ^ {without /enmity , or have cast upon him any thing without laying of wait , without 007 018 Mar /\$ {without /entereth into the man , it cannot defile him ; without 007 009 IKi / ^ {without /even from the foundation unto the coping , and so on the outside toward the great court . without 001 020 Rom /\$ {without /excuse : without 006 009 Eze / ^ {without /fail : without 011 030 Jug / ^ {without /fail deliver the children of Ammon into mine hands , without 003 010 Jos / ^ {without /fail drive out from before you the Canaanites , and the Hittites , and the Hivites , and the Perizzites , and the Girgashites , and the Amorites , and the Jebusites . without 030 008 ISa / ^ {without /fail recover all . without 011 006 Heb /\$ {without /faith it is impossible to please him: for he that cometh to God must believe that he is , and that he is a rewarder of them that diligently seek him . Without 007 003 Heb /\$ {Without /father , without mother , without descent , having neither beginning of days , nor end of life ; but made like unto the Son of God ; abideth a priest continually . without 014 005 Rev /\$ {without /fault before the throne of God . without 001 074 Luk /\$ {without /fear , without 041 033 Job / ^ {without /fear . without 001 014 Php /\$ {without /fear . without 001 012 Jud /\$ {without /fear : clouds they are without water , carried about of winds ; trees whose fruit withereth , without fruit , twice dead , plucked up by the roots ; without 016 010 ICo /\$ {without /fear : for he worketh the work of the Lord , as I also do. without 039 016 Job / ^ {without /fear ; without 031 011 Psa / ^ {without /fled from me. without 024 031 Gen / ^ {without /for I have prepared the house , and room for the camels . without 001 002 Gen / ^ {without /form , and void ; and darkness was upon the face of the deep . And the Spirit of God moved upon the face of the waters . without 004 023 Jer / ^ {without /form , and void ; and the heavens , and they had no light . without 001 012 Jud /\$ {without /fruit , twice dead , plucked up by the roots ; without 010 029 Act /\$ {without /gainsaying , as soon as I was sent for : I ask therefore for what intent ye have sent for me ? without 002 012 Eph /\$ {without /God in the world : without 005 013 ICo /\$ {without /God judgeth . Therefore put away from among yourselves that wicked person . without 017 009 Eze / ^ {without /great power or many people to pluck it up by the roots thereof. without 004 009 IPe /\$ {without /grudging . without 008 025 Dan / ^ {without /hand . without 034 020 Job / ^ {without /hand . without 002 045 Dan / ^ {without /hands , and that it brake in pieces the iron , the brass , the clay , the silver , and the gold ; the great God hath made known to the king what shall come to pass hereafter : and the dream is certain , and the interpretation thereof sure . without 002 011 Col /\$ {without /hands , in putting off the body of the sins of the flesh by the circumcision of Christ : without 002 034 Dan / ^ {without /hands , which smote the image upon his feet that were of iron and clay , and brake them to pieces . without 014 058 Mar /\$ {without /hands . without 007 011 Hos / ^ {without /heart : they call to Egypt , they go to Assyria . without 001 003 Joh /\$ {without /him was not any thing made that was made . without 011 018 Dan / ^ {without /his own reproach he shall cause it to turn upon him. without 006 004 Mar /\$ {without /honour , but in his own country , and among his own kin , and in his own house . without 013 057 Mat /\$ {without /honour , save in his own country , and in his own house . without 007 006 Job / ^ {without /hope . without 003 017 Jam

/\$ {without /hypocrisy . without 022 013 Pro /^{without /I shall be slain in the streets . without 008 001 Son /^{without /I would kiss thee; yea, I should not be despised . without 011 004 Mar /\$ {without /in a place where two ways met ; and they loose him . without 001 045 Mar /\$ {without /in desert places : and they came to him from every quarter . without 026 069 Mat /\$ {without /in the palace : and a damsel came unto him , saying , Thou also wast with Jesus of Galilee . without 006 006 IKi /^{without /in the wall of the house he made narrowed rests round about , that the beams should not be fastened in the walls of the house . without 006 011 Isa /^{without /inhabitant , and the houses without man , and the land be utterly desolate , without 033 010 Jer /^{without /inhabitant , and without beast , without 005 009 Isa /^{without /inhabitant . without 002 015 Jer /^{without /inhabitant . without 032 004 Deu /^{without /iniquity , just and right is he. without 005 023 Pro /^{without /instruction ; and in the greatness of his folly he shall go astray . without 023 006 IIKi /^{without /Jerusalem , unto the brook Kidron , and burned it at the brook Kidron , and stamped it small to powder , and cast the powder thereof upon the graves of the children of the people . without 023 004 IIKi /^{without /Jerusalem in the fields of Kidron , and carried the ashes of them unto Bethel . without 013 020 Neh /^{without /Jerusalem once or twice . without 034 035 Job /^{without /knowledge , and his words were without wisdom . without 019 002 Pro /^{without /knowledge , it is not good ; and he that hasteth with his feet sinneth . without 036 012 Job /^{without /knowledge . without 035 016 Job /^{without /knowledge . without 038 002 Job /^{without /knowledge ? without 042 003 Job /^{without /knowledge ? therefore have I uttered that I understood not; things too wonderful for me, which I knew not. without 009 021 ICo /\$ {without /law , as without law , not without law to God , but under the law to Christ , that I might gain them that are without law . without 009 021 ICo /\$ {without /law , not without law to God , but under the law to Christ , that I might gain them that are without law . without 015 003 IICh /^{without /law . without 009 021 ICo /\$ {without /law . without 002 012 Rom /\$ {without /law : and as many as have sinned in the law shall be judged by the law ; without 002 012 Rom /\$ {without /law shall also perish without law : and as many as have sinned in the law shall be judged by the law ; without 009 021 ICo /\$ {without /law to God , but under the law to Christ , that I might gain them that are without law . without 035 022 Num /^{without /laying of wait , without 010 012 Lev /^{without /leaven beside the altar : for it is most holy : without 003 007 ITi /\$ {without /lest he fall into reproach and the snare of the devil . without 014 007 ICo /\$ {without /life giving sound , whether pipe or harp , except they give a distinction in the sounds , how shall it be known what is piped or harped ? without 012 025 Job /^{without /light , and he maketh them to stagger like a drunken man. without 011 040 Luk /\$ {without /make that which is within also ? without 006 011 Isa /^{without /man , and the land be utterly desolate , without 033 010 Jer /^{without /man , and without inhabitant , and without beast , without 033 012 Jer /^{without /man and without beast , and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down . without 033 010 Jer /^{without /man and without beast , even in the cities of Judah , and in the streets of Jerusalem , that are desolate , without man , and without inhabitant , and without beast , without 032 043 Jer /^{without /man or beast ; it is given into the hand of the Chaldeans . Without 010 004 Isa /^{Without /me they shall bow down under the prisoners , and they shall fall under the slain . For all this his anger is not turned away , but his hand is stretched out still . without 015 005 Joh /\$ {without /me ye can do nothing . without 005 014 Isa /^{without /measure : and their glory , and their multitude , and their pomp , and he that rejoiceth , shall descend into it. without 002 013 Jam /\$ {without /mercy , that hath shewed no mercy ; and mercy rejoiceth against judgment . without 010 028 Heb /\$ {without /mercy under two or three witnesses : without 008 011 Job /^{without /mire ? can the flag grow without water ? without 014 010 Rev /\$ {without /mixture into the cup of his indignation ; and he shall be tormented with fire and brimstone in the presence of the holy angels , and in the presence of the Lamb : without 031 039 Job /^{without /money , or have caused the owners thereof to lose their life : without 021 011 Exo /^{without /money . without 052 003 Isa /^{without /money . without 055 001 Isa /^{without /money and without price . without 007 003 Heb /\$ {without /mother , without descent , having neither beginning of days , nor end of life ; but made like unto the Son of God ; abideth a priest continually . without 002 014 Php /\$ {without /murmurings and disputings : without 059 004 Psa /^{without /my fault : awake to help me, and behold . without 001 031 Rom /\$ {without /natural affection , implacable , unmerciful : Without 003 003 IITi /\$ {Without /natural affection , trucebreakers , false accusers , incontinent , fierce , despisers of those that are good , without 010 013 Ezr /^{without /neither is this a work of one day or two : for we are many that have transgressed in this thing . without 007 012 Pro /^{without /now in the streets , and lieth in wait at every corner . without 105 034 Psa /^{without /number , without 034 024 Job /^{without /number , and set others in their stead. without 007 012 Jug /^{without /number , as the sand by the sea side for multitude . without 001 006 Joe /^{without /number , whose teeth are the teeth of a lion , and he hath the cheek teeth of a great lion . without 009 010 Job /^{without /number . without 041 049 Gen /^{without /number . without 006 008 Son /^{without /number . without 002 032 Jer /^{without /number . without 005 009 Job /^{without /number : without 006 005 Jug /^{without /number : and

they entered into the land to destroy it. without 012 003 IICh /^{without /number that came with him out of Egypt ; the Lubims , the Sukkiims , and the Ethiopians . without 001 010 Php /\${without /offence till the day of Christ ; without 010 013 IICo /\${without /our measure , but according to the measure of the rule which God hath distributed to us , a measure to reach even unto you . without 010 015 IICo /\${without /our measure , that is, of other men's labours ; but having hope , when your faith is increased , that we shall be enlarged by you according to our rule abundantly , without 044 019 Jer /^{without /our men ? without 042 007 Eze /^{without /over against the chambers , toward the utter court on the forepart of the chambers , the length thereof was fifty cubits . without 003 017 Jam /\${without /partiality , and without hypocrisy . without 026 002 Job /^{without /power ? how savest thou the arm that hath no strength ? without 005 021 ITi /\${without /preferring one before another , doing nothing by partiality . without 007 022 Eze /^{without /prescribing how much. without 015 013 Jer /^{without /price , and that for all thy sins , even in all thy borders . without 055 001 Isa /^{without /price . without 022 035 Luk /\${without /purse , and scrip , and shoes , lacked ye any thing ? And they said , Nothing . without 025 014 Pro /^{without /rain . without 002 015 Php /\${without /rebuke , in the midst of a crooked and perverse nation , among whom ye shine as lights in the world ; without 003 005 Col /\${without /redeeming the time . without 006 015 Pro /^{without /remedy . without 029 001 Pro /^{without /remedy . without 011 029 Rom /\${without /repentance . without 001 017 IPe /\${without /respect of persons judgeth according to every man's work , pass the time of your sojourning here in fear : without 016 008 Pro /^{without /right . without 006 006 Job /^{without /salt ? or is there any taste in the white of an egg ? without 008 009 Deu /^{without /scarceness , thou shalt not lack any thing in it; a land whose stones are iron , and out of whose hills thou mayest dig brass . without 019 023 Joh /\${without /seam , woven from the top throughout . without 003 032 Mar /\${without /seek for thee . without 003 031 Mar /\${without /sent unto him , calling him . without 025 011 Exo /^{without /shalt thou overlay it, and shalt make upon it a crown of gold round about . without 001 020 Pro /^{without /she uttereth her voice in the streets : without 009 022 Heb /\${without /shedding of blood is no remission . without 009 009 Act /\${without /sight , and neither did eat nor drink . without 014 010 ICo /\${without /signification . without 004 015 Heb /\${without /sin . without 008 007 Joh /\${without /sin among you , let him first cast a stone at her . without 009 028 Heb /\${without /sin unto salvation . without 003 014 IIPe /\${without /spot , and blameless . without 028 009 Num /^{without /spot , and two tenth deals of flour for a meat offering , mingled with oil , and the drink offering thereof: without 006 014 ITi /\${without /spot , unrebukeable , until the appearing of our Lord Jesus Christ : without 019 002 Num /^{without /spot , wherein is no blemish , and upon which never came yoke : without 029 026 Num /^{without /spot : without 029 017 Num /^{without /spot : without 001 019 IPe /\${without /spot : without 028 011 Num /^{without /spot ; without 011 015 Job /^{without /spot ; yea, thou shalt be stedfast , and shalt not fear : without 028 003 Num /^{without /spot day by day , for a continual burnt offering . without 009 014 Heb /\${without /spot to God , purge your conscience from dead works to serve the living God ? without 005 006 Rom /\${without /strength , in due time Christ died for the ungodly . without 001 006 Lam /^{without /strength before the pursuer . without 003 004 Hos /^{without /teraphim : without 011 028 IICo /\${without /that which cometh upon me daily , the care of all the churches . without 033 007 Isa /^{without /the ambassadors of peace shall weep bitterly . without 006 018 ICo /\${without /the body ; but he that committeth fornication sinneth against his own body . without 035 026 Num /^{without /the border of the city of his refuge , whither he was fled ; without 035 027 Num /^{without /the borders of the city of his refuge , and the revenger of blood kill the slayer ; he shall not be guilty of blood : without 033 007 Exo /^{without /the camp , afar off from the camp , and called it the Tabernacle of the congregation . And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation , which was without the camp . without 004 021 Lev /^{without /the camp , and burn him as he burned the first bullock : it is a sin offering for the congregation . without 019 003 Num /^{without /the camp , and one shall slay her before his face: without 015 036 Num /^{without /the camp , and stoned him with stones , and he died ; as the LORD commanded Moses . without 013 013 Heb /\${without /the camp , bearing his reproach . without 023 012 Deu /^{without /the camp , whither thou shalt go forth abroad : without 013 011 Heb /\${without /the camp . without 033 007 Exo /^{without /the camp . without 015 035 Num /^{without /the camp . without 009 011 Lev /^{without /the camp . without 031 013 Num /^{without /the camp . without 005 004 Num /^{without /the camp : as the LORD spake unto Moses , so did the children of Israel . without 029 014 Exo /^{without /the camp : it is a sin offering . without 024 014 Lev /^{without /the camp ; and let all that heard him lay their hands upon his head , and let all the congregation stone him. without 016 027 Lev /^{without /the camp ; and they shall burn in the fire their skins , and their flesh , and their dung . without 008 017 Lev /^{without /the camp ; as the LORD commanded Moses . without 019 009 Num /^{without /the camp in a clean place , and it shall be kept for the congregation of the children of Israel for a water of separation : it is a purification for sin . without 006 023 Jos /^{without /the camp of Israel . without 031 019 Num /^{without /the camp seven days : whosoever hath killed

any person , and whosoever hath touched any slain , purify both yourselves and your captives on the third day , and on the seventh day . without 013 046 Lev /^{without /the camp shall his habitation be. without 005 003 Num /^{without /the camp shall ye put them; that they defile not their camps , in the midst whereof I dwell . without 004 012 Lev /^{without /the camp unto a clean place , where the ashes are poured out , and burn him on the wood with fire : where the ashes are poured out shall he be burnt . without 006 011 Lev /^{without /the camp unto a clean place . without 014 020 Rev /\$ {without /the city , and blood came out of the winepress , even unto the horse bridles , by the space of a thousand and six hundred furlongs . without 019 016 Gen /^{without /the city . without 014 040 Lev /^{without /the city : without 032 003 IICh /^{without /the city : and they did help him. without 024 011 Gen /^{without /the city by a well of water at the time of the evening , even the time that women go out to draw water. without 014 041 Lev /^{without /the city into an unclean place : without 033 014 IICh /^{without /the city of David , on the west side of Gihon , in the valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah . without 035 005 Num /^{without /the city on the east side two thousand cubits , and on the south side two thousand cubits , and on the west side two thousand cubits , and on the north side two thousand cubits ; and the city shall be in the midst : this shall be to them the suburbs of the cities . without 003 028 Rom /\$ {without /the deeds of the law . without 013 012 Heb /\$ {without /the gate . without 040 044 Eze /^{without /the inner gate were the chambers of the singers in the inner court , which was at the side of the north gate ; and their prospect was toward the south : one at the side of the east gate having the prospect toward the north . without 015 024 Num /^{without /the knowledge of the congregation , that all the congregation shall offer one young bullock for a burnt offering , for a sweet savour unto the LORD , with his meat offering , and his drink offering , according to the manner , and one kid of the goats for a sin offering . without 003 021 Rom /\$ {without /the law is manifested , being witnessed by the law and the prophets ; without 007 009 Rom /\$ {without /the law once : but when the commandment came , sin revived , and I died . without 007 008 Rom /\$ {without /the law sin was dead . without 036 010 Isa /^{without /the LORD against this land to destroy it? the LORD said unto me, Go up against this land , and destroy it. without 018 025 IICi /^{without /the LORD against this place to destroy it? The LORD said to me, Go up against this land , and destroy it. without 011 011 ICo /\$ {without /the man , in the Lord . without 011 015 IICi /^{without /the ranges : and him that followeth her kill with the sword . For the priest had said , Let her not be slain in the house of the LORD . without 043 021 Eze /^{without /the sanctuary . without 002 026 Jam /\$ {without /the spirit is dead , so faith without works is dead also . without 030 028 Job /^{without /the sun : I stood up , and I cried in the congregation . without 011 002 Rev /\$ {without /the temple leave out , and measure it not ; for it is given unto the Gentiles : and the holy city shall they tread under foot forty and two months . without 015 003 IICh /^{without /the true God , and without a teaching priest , and without law . without 026 035 Exo /^{without /the vail , and the candlestick over against the table on the side of the tabernacle toward the south : and thou shalt put the table on the north side . without 027 021 Exo /^{without /the vail , which is before the testimony , Aaron and his sons shall order it from evening to morning before the LORD : it shall be a statute for ever unto their generations on the behalf of the children of Israel . without 040 022 Exo /^{without /the vail . Without 024 003 Lev /^{Without /the vail of the testimony , in the tabernacle of the congregation , shall Aaron order it from the evening unto the morning before the LORD continually : it shall be a statute for ever in your generations . without 021 004 Jer /^{without /the walls , and I will assemble them into the midst of this city . without 011 011 ICo /\$ {without /the woman , neither the woman without the man , in the Lord . without 003 001 IPe /\$ {without /the word be won by the conversation of the wives ; without 041 044 Gen /^{without /thee shall no man lift up his hand or foot in all the land of Egypt . without 026 043 Lev /^{without /them: and they shall accept of the punishment of their iniquity : because , even because they despised my judgments , and because their soul abhorred my statutes . without 018 016 Joh /\$ {without /Then went out that other disciple , which was known unto the high priest , and spake unto her that kept the door , and brought in Peter . without 001 014 Phm /\$ {without /thy mind would I do nothing ; that thy benefit should not be as it were of necessity , but willingly . without 002 018 Jam /\$ {without /thy works , and I will shew thee my faith by my works . without 033 009 Job /^{without /transgression , I am innocent ; neither is there iniquity in me. without 034 006 Job /^{without /transgression . without 016 018 IICi /^{without /turned he from the house of the LORD for the king of Assyria . Without 001 031 Rom /\$ {Without /understanding , covenantbreakers , without natural affection , implacable , unmerciful : without 005 021 Jer /^{without /understanding ; which have eyes , and see not; which have ears , and hear not: without 015 016 Mat /\$ {without /understanding ? without 007 018 Mar /\$ {without /understanding also ? Do ye not perceive , that whatsoever thing from without entereth into the man , it cannot defile him ; without 025 005 Deu /^{without /unto a stranger : her husband's brother shall go in unto her, and take her to him to wife , and perform the duty of an husband's brother unto her. without 047 002 Eze /^{without /unto the utter gate by the way that

looketh eastward ; and, behold, there ran out waters on the right side . without 004 008 ICo /\$ {without /us : and I would to God ye did reign , that we also might reign with you . without 011 040 Heb /\$ {without /us should not be made perfect . without 005 026 Act /\$ {without /violence : for they feared the people , lest they should have been stoned . without 022 013 Jer /^{without /wages , and giveth him not for his work ; without 038 011 Eze /^{without /walls , and having neither bars nor gates , without 025 028 Pro /^{without /walls . without 002 004 Zec /^{without /walls for the multitude of men and cattle therein : without 022 001 IKi /^{without /war between Syria and Israel . without 041 009 Eze /^{without /was five cubits : and that which was left was the place of the side chambers that were within . without 001 012 Jud /\$ {without /water , carried about of winds ; trees whose fruit withereth , without fruit , twice dead , plucked up by the roots ; without 002 017 IIPe /\$ {without /water , clouds that are carried with a tempest ; to whom the mist of darkness is reserved for ever . without 008 011 Job /^{without /water ? without 010 023 Heb /\$ {without /waving ; ; without 025 016 IIKi /^{without /weight . without 052 020 Jer /^{without /weight . without 022 003 ICh /^{without /weight ; without 022 014 ICh /^{without /weight ; for it is in abundance : timber also and stone have I prepared ; and thou mayest add thereto. without 007 005 IICo /\$ {without /were fightings , within were fears . without 012 014 Heb /\$ {without /which no man shall see the Lord : without 034 035 Job /^{without /wisdom . without 004 021 Job /^{without /wisdom . without 006 014 Gen /^{without /with pitch . without 014 017 Act /\$ {without /witness , in that he did good , and gave us rain from heaven , and fruitful seasons , filling our hearts with food and gladness . without 004 006 Rom /\$ {without /works , without 002 020 Jam /\$ {without /works is dead ? without 002 026 Jam /\$ {without /works is dead also . without 002 008 ITi /\$ {without /wrath and doubting . without 010 029 Mat /\$ {without /your Father .

* without , 0035 , 0077 , 0088 , 0089 , 0112 , 0175 , 0186 , 0194 , 0267 , 0275 , 0280 , 0282 , 0298 , 0299 , 0361 , 0369 , 0379 , 0427 , 0448 , 0459 , 0460 , 0504 , 0505 , 0563 , 0677 , 0678 , 0729 , 0784 , 0794 , 0801 , 0820 , 0866 , 0870 , 0880 , 0886 , 0895 , 1432 , 1500 , 1618 , 1622 , 1854 , 1855 , 2673 , 3326 , 3361 , 3672 , 3924 , 4160 , 5565 , - without , 0268 , 0369 , 0657 , 1097 , 1107 , 1115 , 1372 , 2351 , 2435 , 2600 , 2963 , 3808 , 3809 , 4682 , 5493 , 6635 , 7387 , 8267 , 8414 , 8549 ,