

### **KJV Bible Word Studies for WOE**

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

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woe 0188 ## &owy {o'-ee}; probably from 183 (in the sense of crying out after); lamentation; also interjectionally Oh!: -- alas, {woe}.

woe 0190 ## &owyah {o-yaw'}; feminine of 188: -- {woe}. woe 0337 ## &iy {ee}; short from 188; alas!: -- {woe}.

woe 0480 ## &al@lay {al-le-lah'ee}; by reduplication from 421; alas!: -- {woe}.

woe 1929 ## hahh {haw}; a shortened form of 162; ah! expressing grief: -- {woe} worth.

woe 1945 ## howy {hoh'ee}; a prolonged form of 1930 [akin to 188]; oh!: -- ah, alas, ho, O, {woe}.

woe 1958 ## hiy {he}; for 5092; lamentation: -- {woe}. (For hiy&. See 1931, 1932.)

woe 3759 # ouai {oo-ah'-ee}; a primary exclamation of grief; "woe": -- alas, {woe}.
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worth 1929 ## hahh {haw}; a shortened form of 162; ah! expressing grief: -- woe {worth}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

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woe 00188 ## 'owy {o'- ee}; probably from 00183 (in the sense of crying out after); lamentation; also interjectionally Oh!:--alas, {woe}.

woe 00190 ## 'owyah {o-yaw'}; feminine of 00188:--{woe}.

woe 00337 ## 'iy {ee}; short from 00188; alas!:--{woe}.

woe 00480 ## 'al@lay {al-le-lah'ee}; by reduplication from 00421; alas!:--{woe}.

woe 01929 ## hahh {haw}; a shortened form of 00162; ah! expressing grief:--{woe} worth.

woe 01945 ## howy {hoh'ee}; a prolonged form of 01930 [akin to 00188]; oh!:--ah, alas, ho, O, {woe}.

woe 01958 ## hiy {he}; for 05092; lamentation:--{woe}. (For hiy'. See 01931, 01932.)

woe 3759 - ouai {oo-ah'-ee}; a primary exclamation of grief; "woe":--alas, {woe}.

woeful 00605 ## 'anash {aw-nash'}; a primitive root; to be frail, feeble, or (figuratively) melancholy:--desperate (-ly wicked), incurable, sick, {woeful}.
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## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $3759 + woe + Woe + woes + because + but woe + But woe + And woe + that whereas + in them . Woe + of him but woe +/. ouai {oo-ah'-ee}; a primary exclamation of grief; "woe": --alas, woe .$ 

Root Words and their word stems. This helps you see all related words in the English.

106 \* woe

1 - woeful

1 - woes

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
twoedged 1366 -- peyah -- ({two-)edge}(-d).

twoedged 1366 ** distomos ** with two edges, {two-edged}.

twoedged 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + {two-edged}, wish, word.

twoedged 6374 -- piyphiyah -- tooth, X {two-edged}.

woe 0188 -- /owy -- alas, {woe}.

woe 0190 -- /owyah -- {woe}.

woe 0337 -- /iy -- {woe}.

woe 0480 -- /al@lay -- {woe}.

woe 1929 -- hahh -- {woe} worth.

woe 1945 -- howy -- ah, alas, ho, O, {woe}.

woe 3759 ** ouai ** alas, {woe}.
```

woeful 0605 -- /anash -- desperate(-ly wicked), incurable, sick, {woeful}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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twoedged 1366 distomos * {twoedged} , {1366 distomos } ,
woe 3759 ouai * {woe} , {3759 ouai } ,
woes 3759 ouai * {woes} , {3759 ouai } ,
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#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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- woe, 0188, 0190, 0337, 0480, 1929, 1945, 1958,
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<sup>\*</sup> woe, 3759,

### English Synonyms with Greek Strong's Number.

twoedged - 1366 edges, two, {twoedged}, twofold,

woe - 3759 whereas, {woe}, woes,

woes - 3759 whereas, woe, {woes},



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#### **English Concordance to the KJV Bible.**

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twoedged, PSA_149_06,
twoedged, PRO_05_04,
twoedged, HEB_04_12,
twoedged, REV_01_16,
woe, NUM_21_29,
woe, 1SA_04_07, 1SA_04_08,
woe , JOB_10_15,
woe, PSA_120_05,
woe, PRO_23_29,
woe, ECC_04_10, ECC_10_16,
woe, ISA_03_09, ISA_03_11, ISA_05_08, ISA_05_11, ISA_05_18, ISA_05_20, ISA_05_21, ISA_05_22,
ISA_06_05, ISA_10_01, ISA_17_12, ISA_18_01, ISA_24_16, ISA_28_01, ISA_29_01, ISA_29_15,
ISA_30_01, ISA_31_01, ISA_33_01, ISA_45_09, ISA_45_10,
woe, JER_04_13, JER_04_31, JER_06_04, JER_10_19, JER_13_27, JER_15_10, JER_22_13,
JER_23_01, JER_45_03, JER_48_01, JER_48_46, JER_50_27,
woe, LAM_05_16,
woe, EZE_02_10, EZE_13_03, EZE_13_18, EZE_16_23, EZE_24_06, EZE_24_09, EZE_30_02,
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EZE_34_02 ,
woe , HOS_07_13 , HOS_09_12,
woe , AMO_05_18 , AMO_06_01 ,
woe , MIC_02_01 , MIC_07_01 ,
woe , NAH_03_01 ,
woe , HAB_02_06 , HAB_02_09 , HAB_02_12 , HAB_02_15 , HAB_02_19,
woe , ZEC_11_17,
woe , MAT_11_21 , MAT_11_21 , MAT_18_07 , MAT_18_07 , MAT_23_13 , MAT_23_14 , MAT_23_15 ,
MAT_23_16 , MAT_23_23 , MAT_23_25 , MAT_23_27 , MAT_23_29 , MAT_24_19 , MAT_26_24,
woe , MAR_13_17 , MAR_14_21,
woe , LUK_06_24 , LUK_06_25 , LUK_06_25 , LUK_06_26 , LUK_10_13 , LUK_10_13 , LUK_11_42 ,
LUK_11_43 , LUK_11_44 , LUK_11_46 , LUK_11_47 , LUK_11_52 , LUK_17_01 , LUK_21_23 ,
LUK_22_22,
woe , ICO_09_16,
woe , JDE_01_11,
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woe, REV\_08\_13, REV\_08\_13, REV\_08\_13, REV\_09\_12, REV\_11\_14, REV\_11\_14, REV\_12\_12,

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woeful, JER 17 16,

woes, REV\_09\_12,

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#### One Word English Phrase Index to the KJV Bible.

twoedged Heb\_04\_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

twoedged Pro\_05\_04 # But her end is bitter as wormwood, sharp as a twoedged sword.

twoedged Psa\_149\_06 # [Let] the high [praises] of God [be] in their mouth, and a twoedged sword in their hand;

twoedged Rev\_01\_16 # And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

woe 1Co\_09\_16 # For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

Woe 1Sa\_04\_07 # And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

Woe 1Sa\_04\_08 # Woe unto us! who shall deliver us out of the hand of these mighty Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness.

Woe Amo\_05\_18 # Woe unto you that desire the day of the LORD! to what end [is] it for you? the day of the LORD [is] darkness, and not light.

Woe Amo\_06\_01 # Woe to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came!

woe Ecc\_04\_10 # For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up.

Woe Ecc\_10\_16 # Woe to thee, O land, when thy king [is] a child, and thy princes eat in the morning!

woe Eze\_02\_10 # And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

Woe Eze\_13\_03 # Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

Woe Eze\_13\_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

woe Eze\_16\_23 # And it came to pass after all thy wickedness, [woe, woe unto thee! saith the Lord GOD;]

woe Eze\_16\_23 # And it came to pass after all thy wickedness, [woe, woe unto thee! saith the Lord GOD;]

Woe Eze\_24\_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

Woe Eze\_24\_09 # Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.

Woe Eze\_30\_02 # Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth the day!

Woe Eze\_34\_02 # Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

Woe Hab\_02\_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

Woe Hab\_02\_09 # Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

Woe Hab\_02\_12 # Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

Woe Hab\_02\_15 # Woe unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!

Woe Hab\_02\_19 # Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it.

Woe Hos\_07\_13 # Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

woe Hos\_09\_12 # Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!

Woe Isa\_03\_09 # The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.

Woe Isa\_03\_11 # Woe unto the wicked! [it shall be] ill [with him]: for the reward of his hands shall be given him.

Woe Isa\_05\_08 # Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!

Woe Isa\_05\_11 # Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them!

Woe Isa\_05\_18 # Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

Woe Isa\_05\_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Woe Isa\_05\_21 # Woe unto [them that are] wise in their own eyes, and prudent in their own sight!

Woe Isa\_05\_22 # Woe unto [them that are] mighty to drink wine, and men of strength to mingle strong drink:

Woe Isa\_06\_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

Woe Isa\_10\_01 # Woe unto them that decree unrighteous decrees, and that write grievousness [which] they have prescribed;

Woe Isa\_17\_12 # Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!

Woe Isa\_18\_01 # Woe to the land shadowing with wings, which [is] beyond the rivers of Ethiopia:

woe Isa\_24\_16 # From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

Woe Isa\_28\_01 # Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

Woe Isa\_29\_01 # Woe to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; let them kill sacrifices.

Woe Isa\_29\_15 # Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

Woe Isa\_30\_01 # Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

Woe Isa\_31\_01 # Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

Woe Isa\_33\_01 # Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

Woe Isa\_45\_09 # Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

Woe Isa\_45\_10 # Woe unto him that saith unto [his] father, What begettest thou? or to the woman, What hast thou brought forth?

Woe Jde\_01\_11 # Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

Woe Jer\_04\_13 # Behold, he shall come up as clouds, and his chariots [shall be] as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.

Woe Jer\_04\_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

Woe Jer\_06\_04 # Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

Woe Jer\_10\_19 # Woe is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I must bear it.

Woe Jer\_13\_27 # I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when

[shall it] once [be]?

Woe Jer\_15\_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

Woe Jer\_22\_13 # Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;

Woe Jer\_23\_01 # Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.

Woe Jer\_45\_03 # Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

Woe Jer\_48\_01 # Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

Woe Jer\_48\_46 # Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.

woe Jer\_50\_27 # Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

woe Job\_10\_15 # If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

woe Lam\_05\_16 # The crown is fallen [from] our head: woe unto us, that we have sinned!

woe Luk\_06\_24 # But woe unto you that are rich! for ye have received your consolation.

Woe Luk\_06\_25 # Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

Woe Luk\_06\_25 # Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

Woe Luk\_06\_26 # Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

Woe Luk\_10\_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

woe Luk\_10\_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

woe Luk\_11\_42 # But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

Woe Luk\_11\_43 # Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

Woe Luk\_11\_44 # Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not,

and the men that walk over [them] are not aware [of them].

Woe Luk\_11\_46 # And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

Woe Luk\_11\_47 # Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

Woe Luk\_11\_52 # Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

woe Luk\_17\_01 # Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

woe Luk\_21\_23 # But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

woe Luk\_22\_22 # And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

woe Mar\_13\_17 # But woe to them that are with child, and to them that give suck in those days!

woe Mar\_14\_21 # The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

Woe Mat\_11\_21 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

woe Mat\_11\_21 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Woe Mat\_18\_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

woe Mat\_18\_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

woe Mat\_23\_13 # But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

Woe Mat\_23\_14 # Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Woe Mat\_23\_15 # Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Woe Mat\_23\_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Woe Mat\_23\_23 # Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Woe Mat\_23\_25 # Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Woe Mat\_23\_27 # Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

Woe Mat\_23\_29 # Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

woe Mat\_24\_19 # And woe unto them that are with child, and to them that give suck in those days!

woe Mat\_26\_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

Woe Mic\_02\_01 # Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

Woe Mic\_07\_01 # Woe is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit.

Woe Nah\_03\_01 # Woe to the bloody city! it [is] all full of lies [and] robbery; the prey departeth not;

Woe Num\_21\_29 # Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

woe Pro\_23\_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

Woe Psa\_120\_05 # Woe is me, that I sojourn in Mesech, [that] I dwell in the tents of Kedar!

Woe Rev\_08\_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

woe Rev\_08\_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

woe Rev\_08\_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

woe Rev\_09\_12 # One woe is past; [and], behold, there come two woes more hereafter.

woe Rev\_11\_14 # The second woe is past; [and], behold, the third woe cometh quickly.

woe Rev\_11\_14 # The second woe is past; [and], behold, the third woe cometh quickly.

Woe Rev\_12\_12 # Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Woe Zec\_11\_17 # Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

Woe Zep\_02\_05 # Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

Woe Zep\_03\_01 # Woe to her that is filthy and polluted, to the oppressing city!

woeful Jer\_17\_16 # As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

woes Rev\_09\_12 # One woe is past; [and], behold, there come two woes more hereafter.

#### Three Word English Phrase Index to the KJV Bible.

twoedged sword and Rev\_01\_16 # And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

twoedged sword in Psa\_149\_06 # [Let] the high [praises] of God [be] in their mouth, and a twoedged sword in their hand;

twoedged sword piercing Heb\_04\_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

twoedged sword Pro\_05\_04 # But her end is bitter as wormwood, sharp as a twoedged sword.

woe also to Hos\_09\_12 # Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!

Woe be to Eze\_34\_02 # Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

Woe be unto Jer\_23\_01 # Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.

Woe be unto Jer\_48\_46 # Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.

woe cometh quickly Rev\_11\_14 # The second woe is past; [and], behold, the third woe cometh quickly.

Woe is me Isa\_06\_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

Woe is me Jer\_04\_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

Woe is me Jer\_10\_19 # Woe is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I must bear it.

Woe is me Jer\_15\_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

Woe is me Jer\_45\_03 # Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

Woe is me Mic\_07\_01 # Woe is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit.

Woe is me Psa\_120\_05 # Woe is me, that I sojourn in Mesech, [that] I dwell in the tents of Kedar!

woe is past Rev\_09\_12 # One woe is past; [and], behold, there come two woes more hereafter.

woe is past Rev\_11\_14 # The second woe is past; [and], behold, the third woe cometh quickly.

woe is unto 1Co\_09\_16 # For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

Woe to Ariel Isa\_29\_01 # Woe to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; let them kill sacrifices.

Woe to her Zep\_03\_01 # Woe to her that is filthy and polluted, to the oppressing city!

woe to him Ecc\_04\_10 # For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up.

Woe to him Hab\_02\_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

Woe to him Hab\_02\_09 # Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

Woe to him Hab\_02\_12 # Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

woe to that Mar\_14\_21 # The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

woe to that Mat\_18\_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

Woe to the Eze\_13\_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

Woe to the Eze\_24\_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

Woe to the Eze\_24\_09 # Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.

Woe to the Isa\_17\_12 # Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!

Woe to the Isa\_18\_01 # Woe to the land shadowing with wings, which [is] beyond the rivers of Ethiopia:

Woe to the Isa\_28\_01 # Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

Woe to the Isa\_30\_01 # Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

Woe to the Nah\_03\_01 # Woe to the bloody city! it [is] all full of lies [and] robbery; the prey departeth not;

woe to the Rev\_08\_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Woe to the Rev\_12\_12 # Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Woe to the Zec\_11\_17 # Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

Woe to thee Ecc\_10\_16 # Woe to thee, O land, when thy king [is] a child, and thy princes eat in the morning!

Woe to thee Isa\_33\_01 # Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

Woe to thee Num\_21\_29 # Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

Woe to them Amo\_06\_01 # Woe to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came!

Woe to them Isa\_31\_01 # Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

woe to them Mar\_13\_17 # But woe to them that are with child, and to them that give suck in those days!

Woe to them Mic\_02\_01 # Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

Woe unto him Hab\_02\_15 # Woe unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!

Woe unto him Hab\_02\_19 # Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it.

Woe unto him Isa\_45\_09 # Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

Woe unto him Isa\_45\_10 # Woe unto him that saith unto [his] father, What begettest thou? or to the woman, What hast thou brought forth?

Woe unto him Jer\_22\_13 # Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;

woe unto him Luk\_17\_01 # Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

woe unto me Isa\_24\_16 # From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

woe unto me Job\_10\_15 # If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

Woe unto Nebo Jer\_48\_01 # Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

woe unto that Luk\_22\_22 # And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

woe unto that Mat\_26\_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

Woe unto the Eze\_13\_03 # Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

Woe unto the Isa\_03\_11 # Woe unto the wicked! [it shall be] ill [with him]: for the reward of his hands shall be given him.

Woe unto the Mat\_18\_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

Woe unto the Zep\_02\_05 # Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

woe unto thee Eze\_16\_23 # And it came to pass after all thy wickedness, [woe, woe unto thee! saith the Lord GOD;]

Woe unto thee Jer\_13\_27 # I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

woe unto thee Luk\_10\_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

Woe unto thee Luk\_10\_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

Woe unto thee Mat\_11\_21 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

woe unto thee Mat\_11\_21 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Woe unto their Isa\_03\_09 # The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.

Woe unto them Hos\_07\_13 # Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

Woe unto them Isa\_05\_08 # Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!

Woe unto them Isa\_05\_11 # Woe unto them that rise up early in the morning, [that] they may follow strong

drink; that continue until night, [till] wine inflame them!

Woe unto them Isa\_05\_18 # Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

Woe unto them Isa\_05\_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Woe unto them Isa\_05\_21 # Woe unto [them that are] wise in their own eyes, and prudent in their own sight!

Woe unto them Isa\_05\_22 # Woe unto [them that are] mighty to drink wine, and men of strength to mingle strong drink:

Woe unto them Isa\_10\_01 # Woe unto them that decree unrighteous decrees, and that write grievousness [which] they have prescribed;

Woe unto them Isa\_29\_15 # Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

Woe unto them Jde\_01\_11 # Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

woe unto them Jer\_50\_27 # Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

woe unto them Luk\_21\_23 # But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

woe unto them Mat\_24\_19 # And woe unto them that are with child, and to them that give suck in those days!

Woe unto us 1Sa\_04\_07 # And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

Woe unto us 1Sa\_04\_08 # Woe unto us! who shall deliver us out of the hand of these mighty Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness.

Woe unto us Jer\_04\_13 # Behold, he shall come up as clouds, and his chariots [shall be] as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.

Woe unto us Jer\_06\_04 # Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

woe unto us Lam\_05\_16 # The crown is fallen [from] our head: woe unto us, that we have sinned!

Woe unto you Amo\_05\_18 # Woe unto you that desire the day of the LORD! to what end [is] it for you? the day of the LORD [is] darkness, and not light.

woe unto you Luk\_06\_24 # But woe unto you that are rich! for ye have received your consolation.

Woe unto you Luk\_06\_25 # Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

Woe unto you Luk\_06\_25 # Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now!

for ye shall mourn and weep.

Woe unto you Luk\_06\_26 # Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

woe unto you Luk\_11\_42 # But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

Woe unto you Luk\_11\_43 # Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

Woe unto you Luk\_11\_44 # Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them].

Woe unto you Luk\_11\_46 # And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

Woe unto you Luk\_11\_47 # Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

Woe unto you Luk\_11\_52 # Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

woe unto you Mat\_23\_13 # But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

Woe unto you Mat\_23\_14 # Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Woe unto you Mat\_23\_15 # Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Woe unto you Mat\_23\_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Woe unto you Mat\_23\_23 # Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Woe unto you Mat\_23\_25 # Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Woe unto you Mat\_23\_27 # Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

Woe unto you Mat\_23\_29 # Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

woe who hath Pro\_23\_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

woe woe to Rev\_08\_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the

three angels, which are yet to sound!

woe woe unto Eze\_16\_23 # And it came to pass after all thy wickedness, [woe, woe unto thee! saith the Lord GOD;]

Woe woe Rev\_08\_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

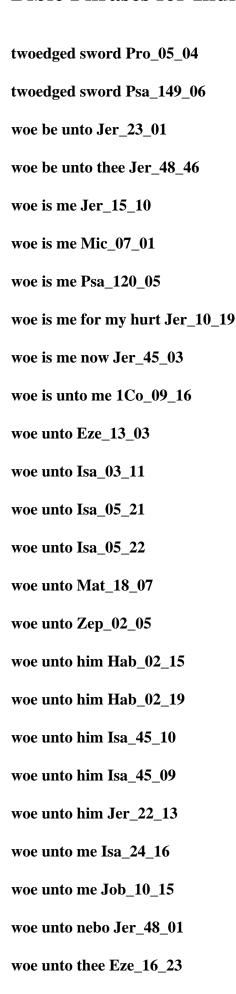
Woe worth the Eze\_30\_02 # Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth the day!

woe Eze\_02\_10 # And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

woeful day thou Jer\_17\_16 # As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

woes more hereafter Rev\_09\_12 # One woe is past; [and], behold, there come two woes more hereafter.

#### **Bible Phrases for Individual word studies**



woe unto thee Jer\_13\_27

woe unto thee Luk\_10\_13

woe unto thee Luk\_10\_13

woe unto thee Mat\_11\_21

woe unto thee Mat\_11\_21

woe unto their soul Isa\_03\_09

woe unto them Hos\_07\_13

woe unto them Isa\_10\_01

woe unto them Isa\_29\_15

woe unto them Isa\_05\_11

woe unto them Isa\_05\_18

woe unto them Isa\_05\_20

woe unto them Isa\_05\_08

woe unto them Jer\_50\_27

woe unto them Jde\_01\_11

woe unto them Mat\_24\_19

woe unto us 1Sa\_04\_07

woe unto us 1Sa\_04\_08

woe unto us Jer\_04\_13

woe unto us Jer\_06\_04

woe unto us Lam\_05\_16

woe unto you Amo\_05\_18

woe unto you Luk\_11\_43

woe unto you Luk\_11\_44

woe unto you Luk\_11\_47

woe unto you Luk\_11\_52

woe unto you Luk\_06\_25

woe unto you Luk\_06\_25

woe unto you Luk\_06\_26

woe unto you Mat\_23\_14

woe unto you Mat\_23\_15

woe unto you Mat\_23\_16

woe unto you Mat\_23\_23

woe unto you Mat\_23\_25

woe unto you Mat\_23\_27

woe unto you Mat\_23\_29

woe unto you also Luk\_11\_46

woe worth Eze\_30\_02

woeful day Jer\_17\_16

Woe NUM 021 029 {Woe} <00188 +>owy > to thee , Moab <04124 +Mow>ab > ! thou art undone <6> , O people <05971 + of Chemosh <03645 +K@mowsh > : he hath given <05414 +nathan > his sons <01121 +ben > that escaped <06412 +paliyt > , and his daughters <01121 +ben > , into captivity <07628 +sh@biy > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > .

#### Bible Quick Find Phrase Concordance for fast finding of phrases

twoedged ^ Psa\_149\_06 / twoedged / sword in their hand;

twoedged ^ Heb\_04\_12 / twoedged /^sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

twoedged ^ Pro\_05\_04 / twoedged / sword.

twoedged ^ Rev\_01\_16 / twoedged /^sword: and his countenance [was] as the sun shineth in his strength.

woe ^ Eze\_02\_10 / woe /^

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Woe ^ Jer\_48\_46 / Woe /^be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.

Woe ^ Eze\_34\_02 / Woe /^be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

woe ^ Rev\_11\_14 / woe / cometh quickly.

Woe ^ Jer\_10\_19 / Woe /^is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I must bear it.

Woe ^ Jer\_45\_03 / Woe /^is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

Woe ^ Mic\_07\_01 / Woe /^is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit.

Woe ^ Jer\_15\_10 / Woe /^is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

Woe ^ Psa\_120\_05 / Woe /^is me, that I sojourn in Mesech, [that] I dwell in the tents of Kedar!

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Woe ^ Jer\_04\_31 / Woe /^is] me now! for my soul is wearied because of murderers.

Woe ^ Isa\_06\_05 / Woe /^is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

Woe ^ Isa\_29\_01 / Woe /^to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; let them kill

sacrifices.

Woe ^ Zep\_03\_01 / Woe /^to her that is filthy and polluted, to the oppressing city!

Woe ^ Hab\_02\_12 / Woe /^to him that buildeth a town with blood, and stablisheth a city by iniquity!

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Woe ^ Eze\_24\_06 / Woe /^to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

Woe ^ Isa\_28\_01 / Woe /^to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

Woe ^ Zec\_11\_17 / Woe /^to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

Woe ^ Rev\_12\_12 / Woe /^to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

woe ^ Rev\_08\_13 / woe /^to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Woe ^ Isa\_18\_01 / Woe /^to the land shadowing with wings, which [is] beyond the rivers of Ethiopia:

Woe ^ Isa\_17\_12 / Woe /^to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!

Woe ^ Isa\_30\_01 / Woe /^to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

Woe ^ Eze\_13\_18 / Woe /^to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

Woe ^ Isa\_33\_01 / Woe /^to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

Woe ^ Num\_21\_29 / Woe /^to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons

that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

Woe ^ Ecc\_10\_16 / Woe /^to thee, O land, when thy king [is] a child, and thy princes eat in the morning!

woe ^ Mar\_13\_17 / woe /^to them that are with child, and to them that give suck in those days!

Woe ^ Mic\_02\_01 / Woe /^to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

Woe ^ Isa\_31\_01 / Woe /^to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

Woe ^ Amo\_06\_01 / Woe /^to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came!

Woe ^ Jer\_22\_13 / Woe / unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;

Woe ^ Hab\_02\_15 / Woe / unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!

Woe ^ Hab\_02\_19 / Woe / unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it.

Woe ^ Isa\_45\_10 / Woe /^unto him that saith unto [his] father, What begettest thou? or to the woman, What hast thou brought forth?

Woe ^ Isa\_45\_09 / Woe /^unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

woe ^ Luk\_17\_01 / woe / unto him], through whom they come!

woe ^ Isa\_24\_16 / woe /^unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

woe ^ Job\_10\_15 / woe /^unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

Woe ^ Jer\_48\_01 / Woe /^unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

woe ^ Luk\_22\_22 / woe / unto that man by whom he is betrayed!

woe ^ Mat\_26\_24 / woe /^unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

Woe ^ Eze\_13\_03 / Woe / unto the foolish prophets, that follow their own spirit, and have seen nothing!

Woe ^ Zep\_02\_05 / Woe /^unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

Woe 'Isa\_03\_11 / Woe / unto the wicked! [it shall be] ill [with him]: for the reward of his hands shall be

given him.

Woe ^ Mat\_18\_07 / Woe / unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

woe ^ Eze\_16\_23 / woe / unto thee! saith the Lord GOD;]

woe ^ Luk\_10\_13 / woe /^unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

woe ^ Mat\_11\_21 / woe / unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Woe ^ Luk\_10\_13 / Woe / unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

Woe ^ Mat\_11\_21 / Woe / unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Woe ^ Jer\_13\_27 / Woe / unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

Woe ^ Isa\_03\_09 / Woe / unto their soul! for they have rewarded evil unto themselves.

woe ^ Mat\_24\_19 / woe / unto them that are with child, and to them that give suck in those days!

woe ^ Luk\_21\_23 / woe /^unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

Woe ^ Isa\_05\_20 / Woe / unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Woe ^ Isa\_10\_01 / Woe /^unto them that decree unrighteous decrees, and that write grievousness [which] they have prescribed;

Woe ^ Isa\_05\_18 / Woe / unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

Woe ^ Isa\_05\_08 / Woe /^unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!

Woe ^ Isa\_05\_11 / Woe /^unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them!

Woe ^ Isa\_29\_15 / Woe / unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

woe ^ Jer\_50\_27 / woe / unto them! for their day is come, the time of their visitation.

Woe ^ Hos\_07\_13 / Woe / unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

Woe ^ Jde\_01\_11 / Woe / unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

Woe ^ Jer\_06\_04 / Woe / unto us! for the day goeth away, for the shadows of the evening are stretched out.

Woe ^ 1Sa\_04\_07 / Woe / unto us! for there hath not been such a thing heretofore.

Woe ^ Jer\_04\_13 / Woe / unto us! for we are spoiled.

Woe ^ 1Sa\_04\_08 / Woe / unto us! who shall deliver us out of the hand of these mighty Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness.

woe ^ Lam\_05\_16 / woe / unto us, that we have sinned!

Woe ^ Luk\_11\_46 / Woe /^unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

Woe ^ Luk\_06\_25 / Woe / unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

woe ^ Luk\_06\_24 / woe / unto you that are rich! for ye have received your consolation.

Woe ^ Amo\_05\_18 / Woe / unto you that desire the day of the LORD! to what end [is] it for you? the day of the LORD [is] darkness, and not light.

Woe ^ Luk\_06\_25 / Woe / unto you that laugh now! for ye shall mourn and weep.

Woe ^ Luk\_11\_47 / Woe / unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

Woe ^ Luk\_11\_52 / Woe / unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

Woe ^ Luk\_11\_43 / Woe / unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

woe ^ Luk\_11\_42 / woe / unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

Woe ^ Mat\_23\_29 / Woe / unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Woe ^ Luk\_11\_44 / Woe / unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them].

Woe ^ Mat\_23\_27 / Woe /^unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

Woe ^ Mat\_23\_15 / Woe / unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Woe ^ Mat\_23\_14 / Woe / unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Woe ^ Mat\_23\_25 / Woe / unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Woe ^ Mat\_23\_23 / Woe / unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

woe ^ Mat\_23\_13 / woe /^unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

Woe ^ Luk\_06\_26 / Woe / unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

Woe ^ Mat\_23\_16 / Woe / unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Woe ^ Isa\_05\_22 / Woe /^unto [them that are] mighty to drink wine, and men of strength to mingle strong drink:

Woe ^ Isa\_05\_21 / Woe / unto [them that are] wise in their own eyes, and prudent in their own sight!

woe ^ Pro\_23\_29 / woe /^who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

woe ^ Eze\_16\_23 / woe /^woe unto thee! saith the Lord GOD;]

woe ^ Rev\_08\_13 / woe /^woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Woe ^ Rev\_08\_13 / Woe /^woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Woe ^ Eze\_30\_02 / Woe / worth the day!

woeful ^ Jer\_17\_16 / woeful / day; thou knowest: that which came out of my lips was [right] before thee.

woes ^ Rev\_09\_12 / woes / more hereafter.

## **Bible Translation Phrases for Individual word studies**

twoedged ...... twoedged 1366 -distomos->

woe ...... And woe 3759 -ouai->

woe ...... but woe 3759 -ouai->

woe ...... But woe 3759 -ouai->

Woe ...... in them . Woe 3759 -ouai->

woe ...... of him : but woe 3759 -ouai->

woe ...... woe 3759 -ouai->

Woe ....... Woe 3759 -ouai->

woes ...... woes 3759 -ouai->

#### Bible Word Index with the full text of each verse

Woe 1Sa\_03\_09 The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. {Woe} unto their soul! for they have rewarded evil unto themselves.

Woe 1Sa\_03\_11 {Woe} unto the wicked! [it shall be] ill [with him]: for the reward of his hands shall be given him.

Woe 1Sa\_04\_07 And the Philistines were afraid, for they said, God is come into the camp. And they said, {Woe} unto us! for there hath not been such a thing heretofore.

Woe 1Sa\_04\_08 {Woe} unto us! who shall deliver us out of the hand of these mighty Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness.

Woe 1Sa\_05\_08 {Woe} unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!

Woe 1Sa\_05\_11 {Woe} unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them!

Woe 1Sa\_05\_18 {Woe} unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

Woe 1Sa\_05\_20 {Woe} unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Woe 1Sa\_05\_21 {Woe} unto [them that are] wise in their own eyes, and prudent in their own sight!

Woe 1Sa\_05\_22 {Woe} unto [them that are] mighty to drink wine, and men of strength to mingle strong drink:

Woe 1Sa\_06\_05 Then said I, {Woe} [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

Woe 1Sa\_10\_01 {Woe} unto them that decree unrighteous decrees, and that write grievousness [which] they have prescribed;

Woe 1Sa\_17\_12 {Woe} to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!

Woe 1Sa\_18\_01 {Woe} to the land shadowing with wings, which [is] beyond the rivers of Ethiopia:

Woe 1Sa\_28\_01 {Woe} to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

Woe 1Sa\_29\_01 {Woe} to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; let them kill sacrifices.

Woe 1Sa\_29\_15 {Woe} unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

Woe 1Sa\_30\_01 {Woe} to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

Woe 1Sa\_31\_01 {Woe} to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

Woe 1Sa\_33\_01 {Woe} to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

Woe 1Sa\_45\_09 {Woe} unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

Woe 1Sa\_45\_10 {Woe} unto him that saith unto [his] father, What begettest thou? or to the woman, What hast thou brought forth?

Woe Amo\_05\_18 {Woe} unto you that desire the day of the LORD! to what end [is] it for you? the day of the LORD [is] darkness, and not light.

Woe Amo\_06\_01 {Woe} to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came!

Woe Ecc\_10\_16 {Woe} to thee, O land, when thy king [is] a child, and thy princes eat in the morning!

Woe Eze\_13\_03 Thus saith the Lord GOD; {Woe} unto the foolish prophets, that follow their own spirit, and have seen nothing!

Woe Eze\_13\_18 And say, Thus saith the Lord GOD; {Woe} to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

Woe Eze\_24\_06 Wherefore thus saith the Lord GOD; {Woe} to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

Woe Eze\_24\_09 Therefore thus saith the Lord GOD; {Woe} to the bloody city! I will even make the pile for fire great.

Woe Eze\_30\_02 Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, {Woe} worth the day!

Woe Eze\_34\_02 Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; {Woe} [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

Woe Hab\_02\_06 Shall not all these take up a parable against him, and a taunting proverb against him, and say, {Woe} to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

Woe Hab\_02\_09 {Woe} to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

Woe Hab\_02\_12 {Woe} to him that buildeth a town with blood, and stablisheth a city by iniquity!

Woe Hab\_02\_15 {Woe} unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!

Woe Hab\_02\_19 {Woe} unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it.

Woe Hos\_07\_13 {Woe} unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

Woe Jer\_04\_13 Behold, he shall come up as clouds, and his chariots [shall be] as a whirlwind: his horses are swifter than eagles. {Woe} unto us! for we are spoiled.

Woe Jer\_04\_31 For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], {Woe} [is] me now! for my soul is wearied because of murderers.

Woe Jer\_06\_04 Prepare ye war against her; arise, and let us go up at noon. {Woe} unto us! for the day goeth away, for the shadows of the evening are stretched out.

Woe Jer\_10\_19 {Woe} is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I must bear it.

Woe Jer\_13\_27 I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. {Woe} unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

Woe Jer\_15\_10 {Woe} is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

Woe Jer\_22\_13 {Woe} unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;

Woe Jer\_23\_01 {Woe} be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.

Woe Jer\_45\_03 Thou didst say, {Woe} is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

Woe Jer\_48\_01 Against Moab thus saith the LORD of hosts, the God of Israel; {Woe} unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

Woe Jer\_48\_46 {Woe} be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.

Woe Jude\_01\_11 {Woe} unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

Woe Luk\_06\_25 Woe unto you that are full! for ye shall hunger. {Woe} unto you that laugh now! for ye shall mourn and weep.

Woe Luk\_06\_25 {Woe} unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

Woe Luk\_06\_26 {Woe} unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

Woe Luk\_10\_13 {Woe} unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been

done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

Woe Luk\_11\_43 {Woe} unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

Woe Luk\_11\_44 {Woe} unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them].

Woe Luk\_11\_46 And he said, {Woe} unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

Woe Luk\_11\_47 {Woe} unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

Woe Luk\_11\_52 {Woe} unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

Woe Mat\_11\_21 {Woe} unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Woe Mat\_18\_07 {Woe} unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

Woe Mat\_23\_14 {Woe} unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Woe Mat\_23\_15 {Woe} unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Woe Mat\_23\_16 {Woe} unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Woe Mat\_23\_23 {Woe} unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Woe Mat\_23\_25 {Woe} unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Woe Mat\_23\_27 {Woe} unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

Woe Mat\_23\_29 {Woe} unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Woe Mic\_02\_01 {Woe} to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

Woe Mic\_07\_01 {Woe} is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit.

Woe Nah\_03\_01 {Woe} to the bloody city! it [is] all full of lies [and] robbery; the prey departeth not;

Woe Num\_21\_29 {Woe} to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

Woe Psa\_120\_05 {Woe} is me, that I sojourn in Mesech, [that] I dwell in the tents of Kedar!

Woe Rev\_08\_13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, {Woe}, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Woe Rev\_12\_12 Therefore rejoice, [ye] heavens, and ye that dwell in them. {Woe} to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Woe Zec\_11\_17 {Woe} to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

Woe Zep\_02\_05 {Woe} unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

Woe Zep\_03\_01 {Woe} to her that is filthy and polluted, to the oppressing city!

twoedged Heb\_04\_12 For the word of God [is] quick, and powerful, and sharper than any {twoedged} sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

twoedged Psa\_149\_06 [Let] the high [praises] of God [be] in their mouth, and a {twoedged} sword in their hand;

twoedged Pro\_05\_04 But her end is bitter as wormwood, sharp as a {twoedged} sword.

twoedged Rev\_01\_16 And he had in his right hand seven stars: and out of his mouth went a sharp {twoedged} sword: and his countenance [was] as the sun shineth in his strength.

woe 1Co\_09\_16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, {woe} is unto me, if I preach not the gospel!

woe 1Sa\_24\_16 From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, {woe} unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

woe Ecc\_04\_10 For if they fall, the one will lift up his fellow: but {woe} to him [that is] alone when he falleth; for [he hath] not another to help him up.

woe Eze\_02\_10 And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and {woe}.

woe Eze\_16\_23 And it came to pass after all thy wickedness, (woe, {woe} unto thee! saith the Lord GOD;)

woe Eze\_16\_23 And it came to pass after all thy wickedness, ({woe}, woe unto thee! saith the Lord GOD;)

woe Hos\_09\_12 Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, {woe} also to them when I depart from them!

woe Jer\_50\_27 Slay all her bullocks; let them go down to the slaughter: {woe} unto them! for their day is come, the time of their visitation.

woe Job\_10\_15 If I be wicked, {woe} unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

woe Lam\_05\_16 The crown is fallen [from] our head: {woe} unto us, that we have sinned!

woe Luk\_06\_24 But {woe} unto you that are rich! for ye have received your consolation.

woe Luk\_10\_13 Woe unto thee, Chorazin! {woe} unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

woe Luk\_11\_42 But {woe} unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

woe Luk\_17\_01 Then said he unto the disciples, It is impossible but that offences will come: but {woe} [unto him], through whom they come!

woe Luk\_21\_23 But {woe} unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

woe Luk\_22\_22 And truly the Son of man goeth, as it was determined: but {woe} unto that man by whom he is betrayed!

woe Mar\_13\_17 But {woe} to them that are with child, and to them that give suck in those days!

woe Mar\_14\_21 The Son of man indeed goeth, as it is written of him: but {woe} to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

woe Mat\_11\_21 Woe unto thee, Chorazin! {woe} unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

woe Mat\_18\_07 Woe unto the world because of offences! for it must needs be that offences come; but {woe} to that man by whom the offence cometh!

woe Mat\_23\_13 But {woe} unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

woe Mat\_24\_19 And {woe} unto them that are with child, and to them that give suck in those days!

woe Mat\_26\_24 The Son of man goeth as it is written of him: but {woe} unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

woe Pro\_23\_29 Who hath {woe}? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

woe Rev\_08\_13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, {woe}, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

woe Rev\_08\_13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, {woe}, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

woe Rev\_09\_12 One {woe} is past; [and], behold, there come two woes more hereafter.

woe Rev\_11\_14 The second woe is past; [and], behold, the third {woe} cometh quickly.

woe Rev\_11\_14 The second {woe} is past; [and], behold, the third woe cometh quickly.

woeful Jer\_17\_16 As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the {woeful} day; thou knowest: that which came out of my lips was [right] before thee.

woes Rev\_09\_12 One woe is past; [and], behold, there come two {woes} more hereafter.

### Bible Word Index with Strong's Number with the full text of each verse

twoedged ^ Rev\_01\_16 And <2532> he had <2192> (5723) in <1722> his <0846> right <1188> hand <5495> seven <2033> stars <0792>: and <2532> out of <1537> his <0846> mouth <4750> went <1607> (5740) a sharp <3691> {twoedged} <1366> sword <4501>: and <2532> his <0846> countenance <3799> was as <5613> the sun <2246> shineth <5316> (5719) in <1722> his <0846> strength <1411>.

two edged ^ Heb\_04\_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> {two edged} <1366> sword <3162>, piercing <1338> (5740) even to <0891> the dividing a sunder <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the joints <0719> and <2532> marrow <3452>, and <2532> is a discerner <2924> of the thoughts <1761> and <2532> intents <1771> of the heart <2588>.

woe ^ 1Co\_09\_16 For <1063> though <1437> I preach the gospel <2097> (5735), I <3427> have <2076> (5748) nothing <3756> to glory of <2745>: for <1063> necessity <0318> is laid upon <1945> (5736) me <3427>; yea <1161>, {woe} <3759> is <2076> (5748) unto me <3427>, if <3362> <0> I preach <2097> <0> not <3362> the gospel <2097> (5735)!

Woe ^ Jde\_01\_11 {Woe} <3759> unto them <0846>! for <3754> they have gone <4198> (5675) in the way <3598> of Cain <2535>, and <2532> ran greedily after <1632> (5681) the error <4106> of Balaam <0903> for reward <3408>, and <2532> perished <0622> (5639) in the gainsaying <0485> of Core <2879>.

Woe ^ Luk\_06\_25 Woe <3759> unto you <5213> that are full <1705> (5772)! for <3754> ye shall hunger <3983> (5692). {Woe} <3759> unto you <5213> that laugh <1070> (5723) now <3568>! for <3754> ye shall mourn <3996> (5692) and <2532> weep <2799> (5692).

Woe ^ Luk\_06\_25 {Woe} <3759> unto you <5213> that are full <1705> (5772)! for <3754> ye shall hunger <3983> (5692). Woe <3759> unto you <5213> that laugh <1070> (5723) now <3568>! for <3754> ye shall mourn <3996> (5692) and <2532> weep <2799> (5692).

Woe  $^Luk_06_26$  {Woe} <3759> unto you <5213>, when <3752> all <3956> men <0444> shall speak <2036> (5632) well <2573> of you <5209>! for <1063> so <5024> <2596> did <4160> (5707) their <0846> fathers <3962> to the false prophets <5578>.

Woe ^ Luk\_10\_13 {Woe} <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411> had been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, which <3588> have been done <1096> (5637) in <1722> you <5213>, they had <3340> <0> a great while ago <3819> repented <3340> (5656), sitting <2521> (5740) in <0302> <1722> sackcloth <4526> and <2532> ashes <4700>.

Woe  $^Luk_11_43$  {Woe} <3759> unto you <5213>, Pharisees <5330>! for <3754> ye love <0025> (5719) the uppermost seats <4410> in <1722> the synagogues <4864>, and <2532> greetings <0783> in <1722> the markets <0058>.

Woe  $^Luk_11_44 \Woe\} <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye are <2075> (5748) as <5613> graves <3419> which <3588> appear not <0082>, and <2532> the men <0444> that walk <4043> (5723) over <1883> them are <1492> <0> not <3756> aware <1492> (5758) of them.$ 

Woe  $^Luk_11_46$  And <1161> he said <2036> (5627),  $\{Woe\}$  <3759> unto you <5213> also <2532>, ye lawyers <3544>! for <3754> ye lade <5412> (5719) men <0444> with burdens <5413> grievous to be borne <1419>, and <2532> ye yourselves <0846> touch <4379> (5719) not <3756> the burdens <5413> with one <1520> of your <5216> fingers <1147>.

Woe ^ Luk\_11\_47 {Woe} <3759> unto you <5213>! for <3754> ye build <3618> (5719) the sepulchres <3419> of the prophets <4396>, and <1161> your <5216> fathers <3962> killed <0615> (5656) them <0846>.

Woe ^ Luk\_11\_52 {Woe} <3759> unto you <5213>, lawyers <3544>! for <3754> ye have taken away <0142> (5656) the key <2807> of knowledge <1108>: ye entered <1525> <0> not <3756> in <1525> (5627) yourselves <0846>, and <2532> them that were entering in <1525> (5740) ye hindered <2967> (5656).

woe ^ Luk\_06\_24 But <4133> {woe} <3759> unto you <5213> that are rich <4145>! for <3754> ye have received <0568> (5719) your <5216> consolation <3874>.

woe ^ Luk\_10\_13 Woe <3759> unto thee <4671>, Chorazin <5523>! {woe} <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411> had been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, which <3588> have been done <1096> (5637) in <1722> you <5213>, they had <3340> <0> a great while ago <3819> repented <3340> (5656), sitting <2521> (5740) in <0302> <1722> sackcloth <4526> and <2532> ashes <4700>.

woe ^ Luk\_11\_42 But <0235> {woe} <3759> unto you <5213>, Pharisees <5330>! for <3754> ye tithe <0586> (5719) mint <2238> and <2532> rue <4076> and <2532> all manner <3956> of herbs <3001>, and <2532> pass over <3928> (5736) judgment <2920> and <2532> the love <0026> of God <2316>: these <5023> ought ye <1163> (5713) to have done <4160> (5658), and not <3361> to leave <0863> <0> the other <2548> undone <0863> (5721).

woe ^ Luk\_17\_01 Then <1161> said he <2036> (5627) unto <4314> the disciples <3101>, It is <2076> (5748) impossible <0418> but <3361> that offences <4625> will come <2064> (5629): but <1161> {woe} <3759> unto him, through <1223> whom <3739> they come <2064> (5736)!

woe  $^Luk_21_23$  But <1161> {woe} <3759> unto <1722> them that are with child <1064><2192> (5723), and <2532> to them that give suck <2337> (5723), in <1722> those <1565> days <2250>! for <1063> there shall be <2071> (5704) great <3173> distress <0318> in <1909> the land <1093>, and <2532> wrath <3709> upon <1722> this <5129> people <2992>.

woe ^ Luk\_22\_22 And <2532> truly <3303> the Son <5207> of man <0444> goeth <4198> (5736), as <2596> it was determined <3724> (5772): but <4133> {woe} <3759> unto that <1565> man <0444> by <1223> whom <3739> he is betrayed <3860> (5743)!

woe ^ Mar\_13\_17 But <1161> {woe} <3759> to them that are <2192> (5723) with <1722> child <1064>, and <2532> to them that give suck <2337> (5723) in <1722> those <1565> days <2250>!

woe ^ Mar\_14\_21 The Son <5207> of man <0444> indeed <3303> goeth <5217> (5719), as <2531> it is written <1125> (5769) of <4012> him <0846>: but <1161> {woe} <3759> to that <1565> man <0444> by <1223> whom <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! good <2570> were it <2258> (5713) for that <1565> man <0444> if <1487> he <0846> had <1080> <0> never <3756> been born <1080> (5681).

Woe  $^{\text{Mat}_{11}_{21}}$  {Woe} <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411>, which <3588> were done <1096> (5637) in <1722> you <5213>, had been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, they would have repented <3340> (5656) long ago <0302> <3819> in <1722> sackcloth <4526> and <2532> ashes <4700>.

Woe  $^{\text{Mat}_{18}_{07}}$  {Woe} <3759> unto the world <2889> because of <0575> offences <4625>! for <1063> it must needs <0318> be <2076> (5748) that offences <4625> come <2064> (5629); but <4133> woe <3759> to that man <0444> by <1565> whom <1223> <3739> the offence <4625> cometh <2064> (5736)!

Woe ^ Mat\_23\_14 {Woe} <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye devour <2719> (5719) widows <5503> houses <3614>, and <2532> for a pretence <4392> make <4336> <0> long <3117> prayer <4336> (5740): therefore <1223> <5124> ye shall receive <2983> (5695) the greater <4055> damnation <2917>.

Woe ^ Mat\_23\_15 {Woe} <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye compass <4013> (5719) sea <2281> and <2532> land <3584> to make <4160> (5658) one <1520> proselyte <4339>, and <2532> when <3752> he is made <1096> (5638), ye make <4160> (5719) him <0846> twofold more <1362> the child <5207> of hell <1067> than yourselves <5216>.

Woe ^ Mat\_23\_16 {Woe} <3759> unto you <5213>, ye blind <5185> guides <3595>, which <3588> say <3004> (5723), Whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the temple <3485>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the gold <5557> of the temple <3485>, he is a debtor <3784> (5719)!

Woe ^ Mat\_23\_23 {Woe} <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye pay tithe <0586> (5719) of mint <2238> and <2532> anise <0432> and <2532> cummin <2951>, and <2532> have omitted <0863> (5656) the weightier <0926> matters of the law <3551>, judgment <2920>, <2532> mercy <1656>, and <2532> faith <4102>: these <5023> ought ye <1163> (5713) to have done <4160> (5658), and not <3361> to leave <0863> <0> the other <2548> undone <0863> (5721).

Woe  $^{\text{Mat}}_{23}_{25}$  {Woe} <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye make clean <2511> (5719) the outside <1855> of the cup <4221> and <2532> of the platter <3953>, but <1161> within <2081> they are full <1073> (5719) of <1537> extortion <0724> and <2532> excess <0192>.

Woe  $^{\text{Mat}_{23}_{27}}$  {Woe} <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye are like <3945> (5719) unto whited <2867> (5772) sepulchres <5028>, which <3748> indeed <3303> appear <5316> (5727) beautiful <5611> outward <1855>, but <1161> are within <2081> full <1073> (5719) of dead <3498> men's bones <3747>, and <2532> of all <3956> uncleanness <0167>.

Woe  $^Mat_23_29$  {Woe} <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! because <3754> ye build <3618> (5719) the tombs <5028> of the prophets <4396>, and <2532> garnish <2885> (5719) the sepulchres <3419> of the righteous <1342>,

woe ^ Mat\_23\_13 But <1161> {woe} <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye shut up <2808> (5719) the kingdom <0932> of heaven <3772> against <1715> men <0444>: for <1063> ye <5210> neither <3761> go in <1525> (5736) yourselves, neither <3756> suffer ye <0863> (5719) them that are entering <1525> (5740) to go in <1525> (5629).

woe ^ Mat\_24\_19 And <1161> {woe} <3759> unto them that are <2192> (5723) with <1722> child <1064>, and <2532> to them that give suck <2337> (5723) in <1722> those <1565> days <2250>!

woe ^ Mat\_26\_24 <3303> The Son <5207> of man <0444> goeth <5217> (5719) as <2531> it is written <1125> (5769) of <4012> him <0846>: but <1161> {woe} <3759> unto that <1565> man <0444> by <1223> whom <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! it had been <2258> (5713) good <2570> for that <1565> man <0846> if <1487> he <0444> had <1080> <0> not <3756> been born <1080> (5681).

woe ^ Mat\_11\_21 Woe <3759> unto thee <4671>, Chorazin <5523>! {woe} <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411>, which <3588> were done <1096> (5637) in <1722> you <5213>, had been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>,

they would have repented <3340>(5656) long ago <0302><3819> in <1722> sackcloth <4526> and <2532> ashes <4700>.

woe ^ Mat\_18\_07 Woe <3759> unto the world <2889> because of <0575> offences <4625>! for <1063> it must needs <0318> be <2076> (5748) that offences <4625> come <2064> (5629); but <4133> {woe} <3759> to that man <0444> by <1565> whom <1223> <3739> the offence <4625> cometh <2064> (5736)!

Woe ^ Rev\_08\_13 And <2532> I beheld <1492> (5627), and <2532> heard <0191> (5656) an <1520> angel <0032> flying <4072> (5740) through <1722> the midst of heaven <3321>, saying <3004> (5723) with a loud <3173> voice <5456>, {Woe} <3759>, woe <3759>, to the inhabiters <2730> (5723) of <1909> the earth <1093> by reason of <1537> the other <3062> voices <5456> of the trumpet <4536> of the three <5140> angels <0032>, which <3588> are yet <3195> (5723) to sound <4537> (5721)!

Woe ^ Rev\_12\_12 Therefore <1223> <5124> rejoice <2165> (5744), ye heavens <3772>, and <2532> ye that dwell <4637> (5723) in <1722> them <0846>. {Woe} <3759> to the inhabiters <2730> (5723) of the earth <1093> and <2532> of the sea <2281>! for <3754> the devil <1228> is come down <2597> (5627) unto <4314> you <5209>, having <2192> (5723) great <3173> wrath <2372>, because he knoweth <1492> (5761) that <3754> he hath <2192> (5719) but a short <3641> time <2540>.

woe ^ Rev\_08\_13 And <2532> I beheld <1492> (5627), and <2532> heard <0191> (5656) an <1520> angel <0032> flying <4072> (5740) through <1722> the midst of heaven <3321>, saying <3004> (5723) with a loud <3173> voice <5456>, Woe <3759>, {woe} <3759>, woe <3759>, to the inhabiters <2730> (5723) of <1909> the earth <1093> by reason of <1537> the other <3062> voices <5456> of the trumpet <4536> of the three <5140> angels <0032>, which <3588> are yet <3195> (5723) to sound <4537> (5721)!

woe ^ Rev\_08\_13 And <2532> I beheld <1492> (5627), and <2532> heard <0191> (5656) an <1520> angel <0032> flying <4072> (5740) through <1722> the midst of heaven <3321>, saying <3004> (5723) with a loud <3173> voice <5456>, Woe <3759>, woe <3759>, {woe} <3759>, to the inhabiters <2730> (5723) of <1909> the earth <1093> by reason of <1537> the other <3062> voices <5456> of the trumpet <4536> of the three <5140> angels <0032>, which <3588> are yet <3195> (5723) to sound <4537> (5721)!

woe ^ Rev\_09\_12 One <3391> {woe} <3759> is past <0565> (5627); and, behold <2400> (5628), there come <2064> (5736) two <1417> woes <3759> more <2089> hereafter <3326> <5023>.

woe ^ Rev\_11\_14 The second <1208> woe <3759> is past <0565> (5627); and <2532>, behold <2400> (5628), the third <5154> {woe} <3759> cometh <2064> (5736) quickly <5035>.

woe ^ Rev\_11\_14 The second <1208> {woe} <3759> is past <0565> (5627); and <2532>, behold <2400> (5628), the third <5154> woe <3759> cometh <2064> (5736) quickly <5035>.

woes ^ Rev\_09\_12 One <3391> woe <3759> is past <0565> (5627); and, behold <2400> (5628), there come <2064> (5736) two <1417> {woes} <3759> more <2089> hereafter <3326> <5023>.



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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

):woe Jer\_50\_27 Slay (02717 +charab ) all (03605 +kol ) her bullocks (06499 +par ) ; let them go (03381 +yarad ) down (03381 +yarad ) to the slaughter (02875 +Tebach {):woe} (01945 +howy ) unto them ! for their day (03117 +yowm ) is come (00935 +bow) ) , the time (06256 +(eth ) of their visitation (06486 +p@quddah ) .

):woe Lam\_05\_16 The crown (05850 +(atarah ) is fallen (05307 +naphal ) [ from ] our head (07218 +ro)sh  $\{$ ):woe $\}$  (00188 +)owy ) unto us , that we have sinned (02398 +chata) )!

Woe  $1Sa\_04\_07$  And the Philistines (06430 + P@lishtiy) were afraid (03372 + yare)), for they said (00559 + yamar), God (00430 + yelohiym) is come (00935 + bow)) into (00413 + yel) the camp (04264 + machaneh). And they said (00559 + yamar),  $\{Woe\}$  (00188 + yowy) unto us! for there hath not been (01961 + hayah) such (02063 + zo)th) a thing heretofore (00865 + yelohiwal).

Woe  $1Sa_04_08$  {Woe} (00188 +)owy ) unto us! who (04310 +miy ) shall deliver (05337 +natsal ) us out of the hand (03027 +yad ) of these (00428 +)el - leh ) mighty (00117 +)addiyr ) Gods (00430 +)elohiym )? these (00428 +)el - leh ) [ are ] the Gods (00430 +)elohiym ) that smote (05221 +nakah ) the Egyptians (04714 +Mitsrayim ) with all (03605 +kol ) the plagues (04347 +makkah ) in the wilderness (04057 +midbar ) .

Woe Amo\_05\_18 {Woe} (01945 +howy) unto you that desire (00183 +)avah) the day (03117 +yowm) of the LORD (03068 +Y@hovah)! to what (04100 +mah) end [ is ] it for you? the day (03117 +yowm) of the LORD (03068 +Y@hovah) [ is ] darkness (02822 +choshek), and not light (00216 +)owr).

Woe Amo\_06\_01 . {Woe} (01945 +howy ) to them [ that are ] at ease (07600 +sha)anan ) in Zion (06726 +Tsiyown ) , and trust (00982 +batach ) in the mountain (02022 +har ) of Samaria (08111 +Shom@rown ) , [ which are ] named (05344 +naqab ) chief (07225 +re)shiyth ) of the nations (01471 +gowy ) , to whom (01992 +hem ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) came (00935 +bow) ) !

Woe Ecc\_10\_16. {Woe} (00337 +)iy) to thee, O land (00776 +)erets), when thy king (04428 +melek) [ is ] a child (05288 +na(ar), and thy princes (08269 +sar) eat (00398 +)akal) in the morning (01242 +boqer)!

Woe Eze\_13\_03 Thus (03541 + koh) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @ hovih); {Woe} (01945 +howy) unto the foolish (05036 +nabal) prophets (05030 +nabiy) ), that follow their own spirit (07307 +ruwach), and have seen (07200 +ra)ah ) nothing (01115 +biltiy)!

Woe Eze\_13\_18 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ); {Woe} (01945 +howy ) to the [ women ] that sew (08609 +taphar ) pillows (03704 +keceth ) to all (03605 +kol ) armholes , and make (06213 +(asah ) kerchiefs (04556 +micpachath ) upon the head (07218 +ro)sh ) of every (03605 +kol ) stature (06967 +qowmah ) to hunt (06679 +tsuwd ) souls (05315 +nephesh ) ! Will ye hunt (06679 +tsuwd ) the souls (05315 +nephesh ) of my people (05971 +(am ), and will ye save (02421 +chayah ) the souls (05315 +nephesh ) alive (02421 +chayah ) [ that come ] unto you ?

Woe Eze\_24\_06 Wherefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Woe} (00188 +)owy ) to the bloody (01818 +dam ) city (05892 +(iyr ) , to the pot (05518 +ciyr ) whose (00834 +)aher ) scum (02457 +chel)ah ) [ is ] therein , and whose scum (02457 +chel)ah ) is not gone (03318 +yatsa) ) out of it ! bring (03318 +yatsa) ) it out piece (05409 +nethach ) by piece (05409 +nethach ) ; let no (03808 +lo) ) lot (01486 +gowral ) fall (05307 +naphal ) upon it .

Woe Eze\_24\_09 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Woe} (00188 +)owy ) to the bloody (01818 +dam ) city (05892 +(iyr ) ! I will even make the pile (04071 +m@duwrah ) for fire great (01431 +gadal ) .

Woe Eze\_30\_02 Son (01121 +ben ) of man (00120 +)adam ) , prophesy (05012 +naba) ) and say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Howl (03213 +yalal ) ye , {Woe} (01929 +hahh ) worth the day (03117 +yowm ) !

Woe Eze\_34\_02 Son (01121 +ben ) of man (00120 +)adam ) , prophesy (05012 +naba) ) against (05921 +(al ) the shepherds (07462 +ra(ah ) of Israel (03478 +Yisra)el ) , prophesy (05012 +naba) ) , and say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) unto the shepherds (07462 +ra(ah ) ; {Woe} (01945 +howy ) [ be ] to the shepherds (07462 +ra(ah ) of Israel (03478 +Yisra)el ) that do feed (07462 +ra(ah ) themselves ! should not the shepherds (07462 +ra(ah ) feed (07462 +ra(ah ) the flocks (06629 +tso)n ) ?

Woe Hab\_02\_06 Shall not all (03605 +kol ) these (00428 +)el - leh ) take (05375 +nasa) ) up a parable (04912 +mashal ) against (05921 +(al ) him , and a taunting (04426 +m@liytsah ) proverb (02420 +chiydah ) against him , and say (00559 +)amar ) , {Woe} (01945 +howy ) to him that increaseth (07235 +rabah ) [ that which is ] not his ! how (05704 +(ad ) long (05704 +(ad ) ? and to him that ladeth (03515 +kabed ) himself with thick clay (05671 +(abtiyt ) !

Woe Hab\_02\_09 {Woe} (01945 +howy ) to him that coveteth (01214 +batsa( ) an evil (07451 +ra( ) covetousness (01215 +betsa( ) to his house (01004 +bayith ) , that he may set (07760 +suwm ) his nest (07064 +qen ) on high (04791 +marowm ) , that he may be delivered (05337 +natsal ) from the power (03709 +kaph ) of evil (07451 +ra( ) !

Woe Hab\_02\_12 {Woe} (01945 +howy) to him that buildeth (01129 +banah) a town (05892 +(iyr) with blood (01818 +dam), and stablisheth (03559 +kuwn) a city (07151 +qiryah) by iniquity (05766 +(evel)!

Woe Hab\_02\_15 . {Woe} (01945 +howy ) unto him that giveth his neighbour (07453 +rea( ) drink (08248 +shaqah ) , that puttest (05596 +caphach ) thy bottle (02573 +chemeth ) to [ him ] , and makest [ him ] drunken (07937 +shakar ) also (00637 +)aph ) , that thou mayest look (05027 +nabat ) on (05921 +(al ) their

nakedness (04589 +ma(owr)!

Woe Hab\_02\_19 {Woe} (01945 +howy ) unto him that saith (00559 +)amar ) to the wood (06086 +(ets ) , Awake (06974 +quwts ) ; to the dumb (01748 +duwmam ) stone (68) , Arise (05782 +(uwr ) , it shall teach (03384 +yarah ) ! Behold (02009 +hinneh ) , it [ is ] laid (08610 +taphas ) over with gold (02091 +zahab ) and silver (03701 +keceph ) , and [ there is ] no (00369 +)ayin ) breath (07307 +ruwach ) at all (03605 +kol ) in the midst (07130 +qereb ) of it .

Woe Hos\_07\_13 {Woe} (00188 +)owy ) unto them ! for they have fled (05074 +nadad ) from me:destruction (07701 +shod ) unto them ! because (03588 +kiy ) they have transgressed (06586 +pasha( ) against me:though I have redeemed (06299 +padah ) them , yet they have spoken (01696 +dabar ) lies (03576 +kazab ) against (05921 +(al ) me .

Woe Isa\_03\_09 . The shew (01971 +hakkarah ) of their countenance (06440 +paniym ) doth witness (05707 +(ed ) against them ; and they declare (05046 +nagad ) their sin (02403 +chatta)ah ) as Sodom (05467 +C@dom ) , they hide (03582 +kachad ) [ it ] not . {Woe} (00188 +)owy ) unto their soul (05315 +nephesh ) ! for they have rewarded (01580 +gamal ) evil (07451 +ra( ) unto themselves (01992 +hem ) .

Woe Isa\_03\_11 {Woe} (00188 +) owy ) unto the wicked (07563 + rasha() ! [ it shall be ] ill <math>(07451 + ra() [ with him ] : for the reward <math>(01576 + g@muwl) of his hands (03027 + yad) shall be given (06213 + (asah)) him .

Woe Isa\_05\_08 . {Woe} (01945 +howy ) unto them that join (05060 +naga( ) house (01004 +bayith ) to house (01004 +bayith ) , [ that ] lay (07126 +qarab ) field (07704 +sadeh ) to field (07704 +sadeh ) , till (05704 +(ad ) [ there be ] no (00675 +)Etsbown ) place (04725 +maqowm ) , that they may be placed (03427 +yashab ) alone (00905 +bad ) in the midst (07130 +qereb ) of the earth (00776 +)erets ) !

Woe Isa\_05\_11 {Woe} (01945 +howy ) unto them that rise (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) , [ that ] they may follow (07291 +radaph ) strong drink (07941 +shekar ) ; that continue (00309 +)achar ) until night (05399 +nesheph ) , [ till ] wine (03196 +yayin ) inflame (01814 +dalaq ) them !

Woe Isa\_05\_18 . {Woe} (01945 +howy ) unto them that draw (04900 +mashak ) iniquity (05771 +(avon ) with cords (02256 +chebel ) of vanity (07723 +shav) ) , and sin (02402 +chatta)ah ) as it were with a cart (05699 +(agalah ) rope (05688 +(aboth ) :

Woe Isa\_05\_20 {Woe} (01945 +howy ) unto them that call (00559 +)amar ) evil (07451 +ra() good (02896 +towb)), and good (02896 +towb) evil (07451 +ra(); that put (07760 +suwm)) darkness (02822 +choshek) for light (00216 +)owr ), and light (00216 +)owr ) for darkness (02822 +choshek); that put (07760 +suwm) bitter (04751 +mar) for sweet (04966 +mathowq), and sweet (04966 +mathowq) for bitter (04751 +mar)!

Woe Isa\_05\_21 {Woe} (01945 +howy) unto [ them that are ] wise (02450 + chakam) in their own eyes (05869 + (ayin), and prudent (00995 + biyn) in their own sight (06440 + paniym)!

Woe Isa\_05\_22 {Woe} (01945 +howy ) unto [ them that are ] mighty (01368 +gibbowr ) to drink (08354 +shathah ) wine (03196 +yayin ) , and men (00582 +)enowsh ) of strength (02428 +chayil ) to mingle (04537 +macak ) strong drink (07941 +shekar ) :

Woe Isa\_06\_05 . Then said (00559 +)amar ) I , {Woe} (00188 +)owy ) [ is ] me ! for I am undone (01820 +)damah ); because (03588 +)kiy ) I [ am ] a man (00376 +)iysh ) of unclean (02931 +)tame ) lips (08193 +)saphah ), and I dwell (03427 +)yashab ) in the midst (08432 +)tavek ) of a people (05971 +)(am ) of unclean (02931 +)tame ) lips (08193 +)saphah ):for mine eyes (05869 +)(ayin ) have seen (07200 +)ra)ah ) the King (04428 +)melek ), the LORD (03068 +)We hovah ) of hosts (06635 +)tsaba ) .

Woe Isa\_10\_01 . {Woe} (01945 +howy ) unto them that decree (02710 +chaqaq ) unrighteous (0205)aven ) decrees (02711 +cheqeq ) , and that write (03789 +kathab ) grievousness (05999 +(amal ) [ which ] they have prescribed (03789 +kathab ) ;

Woe Isa\_17\_12 . {Woe} (01945 +howy ) to the multitude (01995 +hamown ) of many (07227 +rab ) people (05971 +(am ) , [ which ] make a noise (01993 +hamah ) like the noise (01993 +hamah ) of the seas (03220 +yam ) ; and to the rushing (07588 +sha)own ) of nations (03816 +l@om ) , [ that ] make a rushing (07582 +sha)ah ) like the rushing (07582 +sha)ah ) of mighty (03524 +kabbiyr ) waters (04325 +mayim ) !

Woe Isa\_18\_01 . {Woe} (01945 +howy ) to the land (00776 +)erets ) shadowing (06767 +ts@latsal ) with wings (03671 +kanaph ) , which (00834 +)aher ) [ is ] beyond (05676 +(eber ) the rivers (05104 +nahar ) of Ethiopia (03568 +Kuwsh ) :

Woe Isa\_28\_01 . {Woe} (01945 +howy ) to the crown (05850 +(atarah ) of pride (01348 +ge)uwth ) , to the drunkards (07910 +shikkowr ) of Ephraim (00669 +)Ephrayim ) , whose glorious (06643 +ts@biy ) beauty (08597 +tiph)arah ) [ is ] a fading (05034 +nabel ) flower (06731 +tsiyts ) , which (00834 +)aher ) [ are ] on the head (07218 +ro)sh ) of the fat (08081 +shemen ) valleys (01516 +gay) ) of them that are overcome (01986 +halam ) with wine (03196 +yayin ) !

Woe Isa\_29\_01 . {Woe} (01945 +howy ) to Ariel (00740 +)Ari)el ) , to Ariel (00740 +)Ari)el ) , the city (07151 +qiryah ) [ where ] David (01732 +David ) dwelt (02583 +chanah ) ! add (05595 +caphah ) ye year (08141 +shaneh ) to year (08141 +shaneh ) ; let them kill (05362 +naqaph ) sacrifices (02282 +chag ) .

Woe Isa\_29\_15 {Woe} (01945 +howy ) unto them that seek deep (06009 +(amaq ) to hide (05641 +cathar ) their counsel (06098 +(etsah ) from the LORD (03068 +Y@hovah ) , and their works (04639 +ma(aseh ) are in the dark (04285 +machshak ) , and they say (00559 +)amar ) , Who (04310 +miy ) seeth (07200 +ra)ah ) us ? and who (04310 +miy ) knoweth (03045 +yada( ) us ?

Woe Isa\_30\_01 . {Woe} (01945 +howy ) to the rebellious (05637 +carar ) children (01121 +ben ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that take (06213 +(asah ) counsel (06098 +(etsah ) , but not of me ; and that cover (05258 +nacak ) with a covering (04541 +maccekah ) , but not of my spirit (07307 +ruwach ) , that they may add (05595 +caphah )  $\sin (02403 + chatta)ah$  ) to  $\sin (02403 + chatta)ah$  ):

Woe Isa\_31\_01 . {Woe} (01945 +howy ) to them that go (03381 +yarad ) down (03381 +yarad ) to Egypt (04714 +Mitsrayim ) for help (05833 +(ezrah ) ; and stay (08172 +sha(an ) on (05921 +(al ) horses (05483 +cuwc ) , and trust (00982 +batach ) in chariots (07393 +rekeb ) , because (03588 +kiy ) [ they are ] many (07227 +rab ) ; and in horsemen (06571 +parash ) , because (03588 +kiy ) they are very (03966 +m@(od ) strong (06105 +(atsam ) ; but they look (08159 +sha(ah ) not unto the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) , neither (03808 +lo) ) seek (01875 +darash ) the LORD (03068 +Y@hovah ) !

Woe Isa\_33\_01 . {Woe} (01945 +howy ) to thee that spoilest (07703 +shadad ) , and thou [ wast ] not spoiled (07703 +shadad ) ; and dealest treacherously (00898 +bagad ) , and they dealt not treacherously (00898 +bagad ) with thee ! when thou shalt cease (08552 +tamam ) to spoil (07703 +shadad ) , thou shalt be spoiled (07703 +shadad ) ; [ and ] when thou shalt make an end (05239 +nalah ) to deal treacherously (00898 +bagad ) , they shall deal treacherously (00898 +bagad ) with thee .

Woe Isa\_45\_09 {Woe} (01945 +howy ) unto him that striveth (07378 +riyb ) with his Maker (03335 +yatsar ) ! [ Let ] the potsherd (02789 +cheres ) [ strive ] with the potsherds (02789 +cheres ) of the earth (00127 +)adamah ) . Shall the clay (02563 +chomer ) say (00559 +)amar ) to him that fashioneth (03335 +yatsar ) it , What (04100 +mah ) makest (06213 +(asah ) thou ? or thy work (06467 +po(al ) , He hath no (00369 +)ayin ) hands (03027 +yad ) ?

Woe Isa\_45\_10 {Woe} (01945 +howy) unto him that saith (00559 +)amar) unto [his] father (1), What

(04100 + mah) begettest (03205 + yalad) thou? or to the woman (00802 +)ishshah), What (04100 + mah) hast thou brought (02342 + chuwl) forth (02342 + chuwl)?

Woe Jer\_04\_13 Behold (02009 +hinneh), he shall come (05927 +(alah) up as clouds (06053 +(ananah), and his chariots (04818 +merkabah) [ shall be ] as a whirlwind (05492 +cuwphah):his horses (05483 +cuwc) are swifter (07043 +qalal) than eagles (05404 +nesher).  $\{Woe\}$  (00188 +)owy) unto us! for we are spoiled (07703 +shadad).

Woe Jer\_04\_31 For I have heard (08085 +shama() a voice (06963 +qowl) as of a woman in travail (02470 +chalah), [ and ] the anguish (06869 +tsarah) as of her that bringeth (01069 +bakar) forth her first (01069 +bakar) child, the voice (06963 +qowl) of the daughter (01323 +bath) of Zion (06726 +Tsiyown), [ that ] bewaileth (03306 +yaphach) herself, [ that ] spreadeth (06566 +paras) her hands (03709 +kaph), [ saying ], {Woe} (00188 +)owy) [ is ] me now (04994 +na))! for my soul (05315 +nephesh) is wearied (05888 +(ayeph)) because of murderers (02026 +harag).

Woe Jer\_06\_04 Prepare (06942 +qadash ) ye war (04421 +milchamah ) against (05921 +(al ) her ; arise (06965 +quwm ) , and let us go (05927 +(alah ) up at noon (06672 +tsohar ) . {Woe} (00188 +)owy ) unto us ! for the day (03117 +yowm ) goeth (06437 +panah ) away , for the shadows (06752 +tselel ) of the evening (06153 +(ereb ) are stretched (05186 +natah ) out .

Woe Jer\_10\_19 {Woe} (00188 +)owy ) is me for my hurt (07667 +sheber ) ! my wound (04347 +makkah ) is grievous (02470 +chalah ):but I said (00559 +)amar ) , Truly (00389 +)ak ) this (02088 +zeh ) [ is ] a grief (02483 +choliy ) , and I must bear (05375 +nasa) ) it .

Woe Jer\_13\_27 I have seen (07200 + ra)ah) thine adulteries (05004 + ni)uph), and thy neighings (04684 + matshalah), the lewdness (02154 + zimmah) of thy whoredom (02184 + z@nuwth), [ and ] thine abominations (08251 + shiqquwts) on (05921 + (al)) the hills (01389 + gib(ah)) in the fields (07704 + sadeh). {Woe} (00188 +)owy) unto thee, O Jerusalem (03389 + Y@ruwshalaim)! wilt thou not be made clean (02891 + taher)? when [ shall it ] once (05750 + (owd)) [ be ]?

Woe Jer\_15\_10 . {Woe} (00188 +)owy ) is me , my mother (00517 +)em ) , that thou hast borne (03205 +yalad ) me a man (00376 +)iysh ) of strife (07379 +riyb ) and a man (00376 +)iysh ) of contention (04066 +madown ) to the whole (03605 +kol ) earth (00776 +)erets ) ! I have neither (03808 +lo) ) lent (05383 +nashah ) on usury (05383 +nashah ) , nor (03808 +lo) ) men have lent (05383 +nashah ) to me on usury (05383 +nashah ) ; [ yet ] every (03605 +kol ) one of them doth curse (07043 +qalal ) me .

Woe Jer\_22\_13 {Woe} (01945 +howy ) unto him that buildeth (01129 +banah ) his house (01004 +bayith ) by unrighteousness , and his chambers (05944 +(aliyah ) by wrong ; [ that ] useth his neighbour s (07453 +rea( ) service (05647 +(abad ) without (02600 +chinnam ) wages (02600 +chinnam ) , and giveth (05414 +nathan ) him not for his work (06467 +po(al ) ;

Woe Jer\_23\_01 . {Woe} (01945 +howy ) be unto the pastors (07462 +ra(ah ) that destroy (6) and scatter (06327 +puwts ) the sheep (06629 +tso)n ) of my pasture (04830 +mir(iyth ) ! saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

Woe Jer\_45\_03 Thou didst say (00559 +)amar ),  $\{Woe\}$  (00188 +)owy ) is me now (04994 +na) )! for the LORD (03068 +Y @hovah) hath added (03254 +yacaph) grief (03015 +yagown) to my sorrow (04341 +mak)ob); I fainted (03021 +yaga() in my sighing (00585 +)anachah), and I find (04672 +matsa)) no (03808 +lo)) rest (04496 +m@nuwchah).

 +Qiryathayim ) is confounded (03001 +yabesh ) [ and ] taken (03920 +lakad ):Misgab (04869 +misgab ) is confounded (03001 +yabesh ) and dismayed (02865 +chathath ).

Woe Jer\_48\_46 {Woe} (00188 +)owy ) be unto thee , O Moab (04124 +Mow)ab ) ! the people (05971 +(am ) of Chemosh (03645 +K@mowsh ) perisheth (6):for thy sons (01121 +ben ) are taken (03947 +laqach ) captives (07628 +sh@biy ) , and thy daughters (01121 +ben ) captives (07633 +shibyah ) .

Woe Jude\_01\_11 {Woe} (3759 -ouai -) unto them ! for they have gone (4198 -poreuomai -) in the way (3598 -hodos -) of Cain (2535 -Kain -) , and ran (1632 -ekcheo -) greedily (1632 -ekcheo -) after the error (4106 -plane -) of Balaam (0903 -Balaam -) for reward (3408 -misthos -) , and perished (0622 -apollumi -) in the gainsaying (0485 -antilogia -) of Core (2879 -Kore -) .

Woe Luk\_06\_25 Woe 3759 -ouai - unto you that are full 1705 -empiplemi - ! for ye shall hunger 3983 - peinao - . {Woe} 3759 -ouai - unto you that laugh 1070 -gelao - now 3568 -nun - ! for ye shall mourn 3996 - pentheo - and weep 2799 -klaio - .

Woe Luk\_06\_25 {Woe} 3759 -ouai - unto you that are full 1705 -empiplemi - ! for ye shall hunger 3983 - peinao - . Woe 3759 -ouai - unto you that laugh 1070 -gelao - now 3568 -nun - ! for ye shall mourn 3996 - pentheo - and weep 2799 -klaio - .

Woe Luk\_06\_26 {Woe} 3759 -ouai - unto you, when 3752 -hotan - all 3956 -pas - men 0444 -anthropos - shall speak 2036 -epo - well 2573 -kalos - of you! for so 5623 -opheleo - did 4160 -poieo - their fathers 3962 - pater - to the false 5578 -pseudoprophetes - prophets 5578 -pseudoprophetes - .

Woe Luk\_10\_13 {Woe} 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 - ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 - kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .

Woe Luk\_11\_43 {Woe} 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye love 0025 -agapao - the uppermost 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and greetings 0783 -aspasmos - in the markets 0058 -agora - .

Woe Luk\_11\_44 {Woe} 3759 -ouai - unto you , scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - , hypocrites 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 -ho - appear 0082 - adelos - not , and the men 0444 -anthropos - that walk 4043 -peripateo - over 1883 -epano - [ them ] are not aware 1492 -eido - [ of them ] .

Woe Luk\_11\_46 And he said 2036 -epo - , {Woe} 3759 -ouai - unto you also 2532 -kai - , [ ye ] lawyers 3544 - nomikos - ! for ye lade 5412 -phortizo - men 0444 -anthropos - with burdens 5413 -phortion - grievous 1418 -dus - - , and ye yourselves 0846 -autos - touch 4379 -prospsauo - not the burdens 5413 -phortion - with one 1520 -heis - of your 5216 -humon - fingers 1147 -daktulos - .

Woe Luk\_11\_47 {Woe} 3759 -ouai - unto you! for ye build 3618 -oikodomeo - the sepulchres 3419 - mnemeion - of the prophets 4396 -prophetes - , and your 5216 -humon - fathers 3962 -pater - killed 0615 - apokteino - them .

Woe Luk\_11\_52 {Woe} 3759 -ouai - unto you , lawyers 3544 -nomikos - ! for ye have taken 0142 -airo - away the key 2807 -kleis - of knowledge 1108 -gnosis -: ye entered 1525 -eiserchomai - not in yourselves 0846 - autos - , and them that were entering 1525 -eiserchomai - in ye hindered 2967 -koluo - .

Woe Mat\_11\_21 {Woe} (3759 -ouai -) unto thee , Chorazin (5523 -Chorazin -)! woe (3759 -ouai -) unto thee ,

Bethsaida (0966 -Bethsaida -) ! for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) were done (1096 -ginomai -) in you , had been done (1096 -ginomai -) in Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , they would have repented (3340 -metanoeo -) long (3819 -palai -) ago (3819 -palai -) in sackcloth (4526 -sakkos -) and ashes (4700 -spodos -) .

Woe Mat\_18\_07 . {Woe} (3759 -ouai -) unto the world (2889 -kosmos -) because (0575 -apo -) of offences (4625 -skandalon -) ! for it must (0318 -anagke -) needs (0318 -anagke -) be that offences (4625 -skandalon -) come (2064 -erchomai -) ; but woe (3759 -ouai -) to that man (0444 -anthropos -) by whom (3739 -hos -) the offence (4625 -skandalon -) cometh (2064 -erchomai -)!

Woe Mat\_23\_14 {Woe} (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 - Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye devour (2719 -katesthio -) widows (5503 -chera -) houses (3614 -oikia -) , and for a pretence (4392 -prophasis -) make (4336 -proseuchomai -) long (3117 - makros -) prayer (4336 -proseuchomai -):therefore (5124 -touto -) ye shall receive (2983 -lambano -) the greater (4055 -perissoteros -) damnation (2917 -krima -) .

Woe Mat\_23\_15 {Woe} (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 - Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye compass (4013 -periago -) sea (2281 -thalassa -) and land (3584 -xeros -) to make (4160 -poieo -) one (1520 -heis -) proselyte (4339 -proselutos -) , and when (3752 -hotan -) he is made (1096 -ginomai -) , ye make (4160 -poieo -) him twofold (1366 -distomos -) more the child (5207 -huios -) of hell (1067 -geena -) than yourselves (5216 -humon -) .

Woe Mat\_23\_16 {Woe} (3759 -ouai -) unto you , [ ye ] blind (5185 -tuphlos -) guides (3595 -hodegos -) , which (3588 -ho -) say (3004 -lego -) , Whosoever (0302 -an -) shall swear (3660 -omnuo -) by the temple (3485 -naos -) , it is nothing (3762 -oudeis -) ; but whosoever (0302 -an -) shall swear (3660 -omnuo -) by the gold (5557 -chrusos -) of the temple (3485 -naos -) , he is a debtor (3784 -opheilo -) !

Woe Mat\_23\_23 {Woe} (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 - Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye pay (0586 -apodekatoo -) tithe (0586 -apodekatoo -) of mint (2238 -heduosmon -) and anise (0432 -anethon -) and cummin (2951 -kuminon -) , and have omitted (0863 -aphiemi -) the weightier (0926 -barus -) [ matters ] of the law (3551 -nomos -) , judgment (2920 - krisis -) , mercy (1656 -eleos -) , and faith (4102 -pistis -):these (5023 -tauta -) ought (1163 -dei -) ye to have done (4160 -poieo -) , and not to leave (0863 -aphiemi -) the other (2548 -kakeinos -) undone .

Woe Mat\_23\_25 {Woe} (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 - Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye make (2511 -katharizo -) clean (2511 -katharizo -) the outside (1855 -exothen -) of the cup (4221 -poterion -) and of the platter (3953 -paropsis -) , but within (2081 -esothen -) they are full (1073 -gemo -) of extortion (0724 -harpage -) and excess (0192 -akrasia -) .

Woe Mat\_23\_27 {Woe} (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 - Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye are like (3945 -paromoiazo -) unto whited (2867 - koniao -) sepulchres (5028 -taphos -) , which (3748 -hostis -) indeed (3303 -men -) appear (5316 -phaino -) beautiful (5611 -horaios -) outward (1855 -exothen -) , but are within (2081 -esothen -) full (1073 -gemo -) of dead (3498 -nekros -) [ men s ] bones (3747 -osteon -) , and of all (3956 -pas -) uncleanness (0167 -akatharsia -) .

Woe Mat\_23\_29 {Woe} (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 - Pharisaios -) , hypocrites (5273 -hupokrites -) ! because (3754 -hoti -) ye build (3618 -oikodomeo -) the tombs (5028 -taphos -) of the prophets (4396 -prophetes -) , and garnish (2885 -kosmeo -) the sepulchres (3419 -mnemeion -) of the righteous (1342 -dikaios -) ,

Woe Mic\_02\_01 . {Woe} (01945 +howy ) to them that devise (02803 +chashab ) iniquity (00205 +) aven ) , and work (06466 +pa(al ) evil (07451 +ra( ) upon their beds (04904 +mishkab ) ! when the morning (01242  $\times$ 

+boqer ) is light (00216 +) owr ), they practise (06213 +(asah)) it, because (03588 + kiy) it is in the power (00410 +)el ) of their hand (03027 +yad).

Woe Mic\_07\_01 . {Woe} (00480 +)al@lay ) is me! for I am as when they have gathered (00622 +)acaph ) the summer (07019 +qayits ) fruits , as the grapegleanings (05955 +(olelah ) of the vintage (01210 +batsiyr ): [ there is ] no (00369 +)ayin ) cluster (00811 +)eshkowl ) to eat (00398 +)akal ):my soul (05315 +nephesh ) desired (00183 +)avah ) the firstripe (01063 +bikkuwrah ) fruit .

Woe Nah\_03\_01 . {Woe} (01945 +howy ) to the bloody (01818 +dam ) city (05892 +(iyr ) ! it [ is ] all (03605 +kol ) full (04392 +male) ) of lies (03585 +kachash ) [ and ] robbery (06503 +Parbar ) ; the prey (02964 +tereph ) departeth (04185 +muwsh ) not ;

Woe Num\_21\_29 {Woe} (00188 +)owy ) to thee , Moab (04124 +Mow)ab ) ! thou art undone (6) , O people (05971 +(am ) of Chemosh (03645 +K@mowsh ):he hath given (05414 +nathan ) his sons (01121 +ben ) that escaped (06412 +paliyt ) , and his daughters (01121 +ben ) , into captivity (07628 +sh@biy ) unto Sihon (05511 +Ciychown ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) .

Woe Psa\_120\_05. {Woe} (00190 +)owyah ) is me, that I sojourn (01481 +guwr) in Mesech (04902 +Meshek ), [ that ] I dwell (07931 +shakan ) in the tents (00168 +)ohel ) of Kedar (06938 +Qedar )!

Woe Rev\_08\_13 And I beheld (1492 -eido -) , and heard (0191 -akouo -) an angel (0032 -aggelos -) flying (4072 -petomai -) through (1722 -en -) the midst (3321 -mesouranema -) of heaven (3321 -mesouranema -) , saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) ,  $\{Woe\}$  (3759 -ouai -) , woe (3759 -ouai -) , to the inhabiters (2730 -katoikeo -) of the earth (1093 -ge -) by reason (1537 -ek -) of the other (3062 -loipoy -) voices (5456 -phone -) of the trumpet (4536 -salpigx -) of the three (5140 -treis -) angels (0032 -aggelos -) , which (3588 -ho -) are yet (3195 -mello -) to sound (4537 -salpizo -) !

Woe Rev\_12\_12 . Therefore (5124 -touto -) rejoice (2165 -euphraino -) , [ ye ] heavens (3772 -ouranos -) , and ye that dwell (4637 -skenoo -) in them . {Woe} (3759 -ouai -) to the inhabiters (2730 -katoikeo -) of the earth (1093 -ge -) and of the sea (2281 -thalassa -) ! for the devil (1228 -diabolos -) is come (2597 -katabaino -) down (2597 -katabaino -) unto you , having (2192 -echo -) great (3173 -megas -) wrath (2372 -thumos -) , because he knoweth (1492 -eido -) that he hath (2192 -echo -) but a short (3641 -oligos -) time (2540 -kairos -) .

Woe Zec\_11\_17 {Woe} (01945 +howy ) to the idol (00457 +)eliyl ) shepherd (07473 +ro(iy ) that leaveth (05800 +(azab ) the flock (06629 +tso)n ) ! the sword (02719 +chereb ) [ shall be ] upon his arm (02220 +z@rowa( ) , and upon his right (03225 +yamiyn ) eye (05869 +(ayin ):his arm (02220 +z@rowa( ) shall be clean dried (03001 +yabesh ) up , and his right (03225 +yamiyn ) eye (05869 +(ayin ) shall be utterly darkened (03543 +kahah ) .

Woe Zep\_02\_05 {Woe} (01945 +howy ) unto the inhabitants (03427 +yashab ) of the sea (03220 +yam ) coast (02256 +chebel ) , the nation (01471 +gowy ) of the Cherethites (03774 +K@rethiy ) ! the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) [ is ] against (05921 +(al ) you ; O Canaan (03667 +K@na(an ) , the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ) , I will even destroy (6) thee , that there shall be no (00369 +)ayin ) inhabitant (03427 +yashab ) .

Woe Zep\_03\_01 .  $\{Woe\}$  (01945 +howy ) to her that is filthy (04754 +mara) ) and polluted (01351 +ga)al ), to the oppressing (03238 +yanah ) city (05892 +(iyr )!

two edged Heb\_04\_12 For the word (3056 -logos -) of God (2316 -the os -) [ is ] quick (2198 -zao -) , and powerful (1756 -energes -) , and sharper (5114 -tomoteros -) than (5228 -huper -) any (3956 -pas -) {two edged} (1366 -distomos -) sword (3162 -machaira -) , piercing (1338 -diikneomai -) even to the dividing (3311 -merismos -) a sunder of soul (5590 -psuche -) and spirit (4151 -pneuma -) , and of the joints (0719 - harmos -) and marrow (3452 -muelos -), and [ is ] a discerner (2924 -kritikos -) of the thoughts (1761 - enthumesis -) and intents (1771 -ennoia -) of the heart (2588 -kardia -).

twoedged  $Pro_05_04$  But her end (00319 +) achariyth) is bitter (04751 + mar) as wormwood (03939 +) a(anah), sharp (02290 + chagowr) as a {twoedged} (06310 + peh) sword (02719 + chereb).

twoedged Psa\_149\_06 . [ Let ] the high (07319 +rowm@mah ) [ praises ] of God (00410 +)el ) [ be ] in their mouth (01627 +garown ) , and a {twoedged} (06374 +piyphiyah ) sword (02719 +chereb ) in their hand (03027 +yad ) ;

twoedged Rev\_01\_16 And he had (2192 -echo -) in his right (1188 -dexios -) hand (5495 -cheir -) seven (2033 -hepta -) stars (0792 -aster -):and out of his mouth (4750 -stoma -) went (1607 -ekporeuomai -) a sharp (3691 -oxus -) {twoedged} (1366 -distomos -) sword (4501 -rhomphaia -):and his countenance (3799 -opsis -) [ was ] as the sun (2246 -helios -) shineth (5316 -phaino -) in his strength (1411 -dunamis -) .

woe  $1\text{Co}_09_16$  For though (1437 -ean -) I preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) , I have (2076 -esti -) nothing (3756 -ou -) to glory (2745 -kauchema -) of:for necessity (0318 -anagke -) is laid (1945 -epikeimai -) upon me ; yea (1161 -de -) , {woe} (3759 -ouai -) is unto me , if (1437 -ean -) I preach (2097 -euaggelizo -) not the gospel (2097 -euaggelizo -) !

woe Ecc\_04\_10 For if (00518 +)im ) they fall (05307 +naphal), the one (00259 +)echad ) will lift (06965 +quwm) up his fellow (02270 +chaber):but  $\{woe\}$  (00337 +)iy ) to him [ that is ] alone (00259 +)echad ) when he falleth (05307 +naphal); for [ he hath ] not another (08145 +sheniy) to help (06965 +quwm) him up .

woe Eze\_02\_10 And he spread (06566 +paras ) it before (06440 +paniym ) me ; and it [ was ] written (03789 +kathab ) within (06440 +paniym ) and without (00268 +)achowr ):and [ there was ] written (03789 +kathab ) therein (00413 +)el ) lamentations (07015 +qiynah ) , and mourning (01899 +hegeh ) , and {woe} (01958 +hiy ) .

woe Eze\_16\_23 And it came (01961 +hayah ) to pass after (00310 +)achar ) all (03605 +kol ) thy wickedness (07451 +ra( ) , ( woe , {woe} (00188 +)owy ) unto thee ! saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; )

woe Eze\_16\_23 And it came (01961 +hayah ) to pass after (00310 +)achar ) all (03605 +kol ) thy wickedness (07451 +ra(), ( {woe} , woe (00188 +)owy ) unto thee ! saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ); )

woe Hos\_09\_12 Though they bring (01431 +gadal ) up their children (01121 +ben ) , yet will I bereave (07921 +shakol ) them , [ that there shall ] not [ be ] a man (00120 +)adam ) [ left ] :yea (03588 +kiy ) , {woe} (00188 +)owy ) also (01571 +gam ) to them when I depart (05493 +cuwr ) from them !

woe Isa\_24\_16 . From the uttermost (03671 +kanaph ) part of the earth (00776 +)erets ) have we heard (08085 +shama( ) songs (02158 +zamiyr ) , [ even ] glory (06643 +ts@biy ) to the righteous (06662 +tsaddiyq ) . But I said (00559 +)amar ) , My leanness (07334 +raziy ) , my leanness (07334 +raziy ) , {woe} (00188 +)owy ) unto me! the treacherous (00898 +bagad ) dealers have dealt treacherously (00898 +bagad ) ; yea , the treacherous (00898 +bagad ) dealers have dealt very (00899 +beged ) treacherously (00898 +bagad ) .

woe Job\_10\_15 If (00518 +)im ) I be wicked  $(07561 + rasha(), \{woe\} (00480 +) al@lay)$  unto me; and [ if (00518 +)im ) ] I be righteous (06662 + tsaddiyq), [ yet ] will I not lift (05375 + nasa) up my head (07218 + ro)sh ). [ I am ] full (07646 + saba() of confusion (07036 + qalown); therefore see (07200 + ra)ah ) thou mine affliction (06040 + (oniy));

- woe Luk\_06\_24 But {woe} 3759 -ouai unto you that are rich 4145 -plousios ! for ye have received 0568 apecho your 5216 -humon consolation 3874 -paraklesis .
- woe Luk\_10\_13 Woe 3759 -ouai unto thee , Chorazin 5523 -Chorazin ! {woe} 3759 -ouai unto thee , Bethsaida 0966 -Bethsaida ! for if 1487 -ei the mighty 1411 -dunamis works had been done 1096 ginomai in Tyre 5184 -Turos and Sidon 4605 -Sidon , which 3739 -hos have been done 1096 -ginomai in you , they had a great 3819 -palai while ago 3819 -palai repented 3340 -metanoeo , sitting 2521 kathemai in sackcloth 4526 -sakkos and ashes 4700 -spodos .
- woe Luk\_11\_42 But {woe} 3759 -ouai unto you , Pharisees 5330 -Pharisaios ! for ye tithe 0586 apodekatoo mint 2238 -heduosmon and rue 4076 -peganon and all 3956 -pas manner of herbs 3001 lachanon , and pass 3928 -parerchomai over 3928 -parerchomai judgment 2920 -krisis and the love 0026 -agape of God 2316 -theos -:these 5023 -tauta ought 1163 -dei ye to have done 4160 -poieo , and not to leave 0863 -aphiemi the other 2548 -kakeinos undone .
- woe Luk\_17\_01 . Then 1161 -de said 2036 -epo he unto the disciples 3101 -mathetes , It is impossible 0418 -anendektos but that offences 4625 -skandalon will come 2064 -erchomai -:but  $\{woe\}$  3759 -ouai [ unto him ] , through 1223 -dia whom 3739 -hos they come 2064 -erchomai !
- woe Luk\_21\_23 But  $\{woe\}$  3759 -ouai unto them that are with child 1064 -gaster , and to them that give suck 2337 -thelazo , in those 1565 -ekeinos days 2250 -hemera ! for there shall be great 3173 -megas distress 0318 -anagke in the land 1093 -ge , and wrath 3709 -orge upon this 5129 -toutoi people 2992 laos .
- woe Luk\_22\_22 And truly 3303 -men the Son 5207 -huios of man 0444 -anthropos goeth 4198 poreuomai , as it was determined 3724 -horizo -:but  $\{woe\}$  3759 -ouai unto that man 0444 -anthropos by whom 3739 -hos he is betrayed 3860 -paradidomi !
- woe Mar\_13\_17 But  $\{woe\}$  (3759 -ouai -) to them that are with child (1064 -gaster -), and to them that give suck (2337 -thelazo -) in those (1565 -ekeinos -) days (2250 -hemera -)!
- woe Mar\_14\_21 The Son (5207 -huios -) of man (0444 -anthropos -) indeed (3303 -men -) goeth (5217 hupago -) , as it is written (1125 -grapho -) of him:but  $\{woe\}$  (3759 -ouai -) to that man (0444 -anthropos -) by whom (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) ! good (2570 -kalos -) were it for that man (0444 -anthropos -) if (1487 -ei -) he had never (3756 -ou -) been born (1080 -gennao -) .
- woe Mat\_11\_21 Woe (3759 -ouai -) unto thee , Chorazin (5523 -Chorazin -) ! {woe} (3759 -ouai -) unto thee , Bethsaida (0966 -Bethsaida -) ! for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) were done (1096 -ginomai -) in you , had been done (1096 -ginomai -) in Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , they would have repented (3340 -metanoeo -) long (3819 -palai -) ago (3819 -palai -) in sackcloth (4526 -sakkos -) and ashes (4700 -spodos -) .
- woe Mat\_18\_07 . Woe (3759 -ouai -) unto the world (2889 -kosmos -) because (0575 -apo -) of offences (4625 -skandalon -) ! for it must (0318 -anagke -) needs (0318 -anagke -) be that offences (4625 -skandalon -) come (2064 -erchomai -) ; but  $\{woe\}$  (3759 -ouai -) to that man (0444 -anthropos -) by whom (3739 -hos -) the offence (4625 -skandalon -) cometh (2064 -erchomai -)!
- woe Mat\_23\_13 . But {woe} (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye shut (2808 -kleio -) up the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) against (1715 -emprosthen -) men (0444 -anthropos -):for ye neither (3761 -oude -) go (1525 -eiserchomai -) in [ yourselves ] , neither (3756 -ou -) suffer (0863 -aphiemi -) ye them that are entering (1525 -eiserchomai -) to go (1525 -eiserchomai -) in .

woe Mat\_24\_19 And {woe} (3759 -ouai -) unto them that are with child (1064 -gaster -), and to them that give suck (2337 -thelazo -) in those (1565 -ekeinos -) days (2250 -hemera -)!

woe Mat\_26\_24 The Son (5207 -huios -) of man (0444 -anthropos -) goeth (5217 -hupago -) as it is written (1125 -grapho -) of him:but {woe} (3759 -ouai -) unto that man (0444 -anthropos -) by whom (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -)! it had been (2258 -en -) good (0018 -agathos -) for that man (0444 -anthropos -) if (1487 -ei -) he had not been born (1080 -gennao -)

woe Pro\_23\_29 . Who (04310 +miy ) hath  $\{woe\}$  (00188 +)owy ) ? who (04310 +miy ) hath sorrow (17) ? who (04310 +miy ) hath contentions (04079 +midyan ) ? who (04310 +miy ) hath babbling (07879 +siyach ) ? who (04310 +miy ) hath wounds (06482 +petsa( ) without (02600 +chinnam ) cause (02600 +chinnam ) ? who (04310 +miy ) hath redness (02498 +chalaph ) of eyes (05869 +(ayin ) ?

woe Rev\_08\_13 And I beheld (1492 -eido -) , and heard (0191 -akouo -) an angel (0032 -aggelos -) flying (4072 -petomai -) through (1722 -en -) the midst (3321 -mesouranema -) of heaven (3321 -mesouranema -) , saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , Woe (3759 -ouai -) , woe (3759 -ouai -) , to the inhabiters (2730 -katoikeo -) of the earth (1093 -ge -) by reason (1537 -ek -) of the other (3062 -loipoy -) voices (5456 -phone -) of the trumpet (4536 -salpigx -) of the three (5140 -treis -) angels (0032 -aggelos -) , which (3588 -ho -) are yet (3195 -mello -) to sound (4537 -salpizo -) !

woe Rev\_08\_13 And I beheld (1492 -eido -) , and heard (0191 -akouo -) an angel (0032 -aggelos -) flying (4072 -petomai -) through (1722 -en -) the midst (3321 -mesouranema -) of heaven (3321 -mesouranema -) , saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , Woe (3759 -ouai -) , {woe} (3759 -ouai -) , to the inhabiters (2730 -katoikeo -) of the earth (1093 -ge -) by reason (1537 -ek -) of the other (3062 -loipoy -) voices (5456 -phone -) of the trumpet (4536 -salpigx -) of the three (5140 -treis -) angels (0032 -aggelos -) , which (3588 -ho -) are yet (3195 -mello -) to sound (4537 -salpizo -) !

woe Rev\_09\_12 One (3391 -mia -)  $\{woe\}$  (3759 -ouai -) is past (0565 -aperchomai -); [ and ] , behold (2400 - idou -), there come (2064 -erchomai -) two (1417 -duo -) woes (3759 -ouai -) more (2089 -eti -) hereafter (5023 -tauta -).

woe Rev\_11\_14 . The second (1208 -deuteros -) woe (3759 -ouai -) is past (0565 -aperchomai -); [ and ], behold (2400 -idou -), the third (5154 -tritos -)  $\{$ woe $\}$  (3759 -ouai -) cometh (2064 -erchomai -) quickly (5035 -tachu -).

woe Rev\_11\_14 . The second (1208 -deuteros -)  $\{woe\}$  (3759 -ouai -) is past (0565 -aperchomai -); [ and ], behold (2400 -idou -), the third (5154 -tritos -) woe (3759 -ouai -) cometh (2064 -erchomai -) quickly (5035 -tachu -).

woeful Jer\_17\_16 As for me , I have not hastened (00213 +)uwts ) from [ being ] a pastor (07462 + ra(ah)) to follow (00310 +)achar ) thee:neither (03808 + lo) ) have I desired (00183 +)avah ) the {woeful} (00605 +)anash ) day (03117 +yowm ) ; thou knowest (03045 +yada():that which came (04161 +mowtsa) ) out of my lips (08193 + saphah) was [ right (05227 + nokach) ] before (05227 + nokach) thee .

woes Rev\_09\_12 One (3391 -mia -) woe (3759 -ouai -) is past (0565 -aperchomai -); [ and ] , behold (2400 - idou -) , there come (2064 -erchomai -) two (1417 -duo -) {woes} (3759 -ouai -) more (2089 -eti -) hereafter (5023 -tauta -) .

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#### A Call To Action

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woe, PR, 23:29 woe, PS, 120:5 woe, RE, 8:13, RE, 8:13, RE, 8:13, RE, 9:12, RE, 11:14, RE, 11:14, RE
, 12:12 woe , ZEC , 11:17 woeful , JER , 17:16 woes , RE , 9:12 woe 3759 # ouai {ooah'-ee}; a primary
exclamation of grief; "woe": -- alas, {woe}.[ql Woe Interlinear Index Study Woe NUM021 029 {Woe} <00188
+>owy > to thee, Moab <04124 +Mow>ab >! thou art undone <6>, O people <math><05971 + of Chemosh <03645
+K@mowsh >: he hath given <05414 +nathan > his sons <01121 +ben > that escaped <06412 +paliyt >, and his
daughters <01121 +ben >, into captivity <07628 +sh@biy > unto Sihon <05511 +Ciychown > king <04428
+melek > of the Amorites <00567 +>Emority > . Woe 1SA 004 007 And the Philistines <06430 +P@lishtiy > were
afraid <03372 + yare > >, for they said <00559 + >amar > >, God <00430 + >elohiym > is come <math><00935 + bow > >
into <00413 +>el > the camp <04264 +machaneh > . And they said <00559 +>amar > , {Woe} <00188 +>owy >
unto us! for there hath not been <01961 +hayah > such <02063 +zo>th > a thing heretofore <00865 +>ethmowl >
. Woe 1SA 004 008 {Woe} <00188 +>owy > unto us! who <04310 +miy > shall deliver <05337 +natsal > us out
of the hand <03027 +yad > of these <00428 +>el - leh > mighty <00117 +>addiyr > Gods <00430 +>elohiym > ?
these <0.0428 +> el - leh > [are] the Gods <0.0430 +> elohiym > that smote <math><0.5221 + nakah > the Egyptians
<04714 +Mitsrayim > with all <03605 +kol > the plagues <04347 +makkah > in the wilderness <04057 +midbar
> . woe JOB 010 015 If <0.0518 + im > I be wicked <0.07561 + rasha < >, \{woe\} < 0.0480 + al@lay > unto me;
and [if < 0.0518 + > im > ]I be righteous < 0.0662 + tsaddiyq > , [yet] will I not lift < 0.05375 + tsaddiyq > , [yet] will I not lift < 0.05375 + tsaddiyq > 
<07218 +ro>sh > . [ I am ] full <07646 +saba< > of confusion <07036 +qalown > ; therefore see <07200 +ra>ah >
thou mine affliction <06040 +; Woe PSA 120 005. {Woe} <00190 +>owyah > is me, that I sojourn <01481
+guwr > in Mesech <04902 +Meshek > , [ that ] I dwell <07931 +shakan > in the tents <00168 +>ohel > of Kedar
<06938 +Qedar >! woe PRO 023 029. Who <04310 +miy > hath {woe} <00188 +>owy > ? who <04310 +miy >
hath sorrow <17>? who <04310 +miy > hath contentions <04079 +midyan >? who <04310 +miy > hath
babbling <07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa< > without <02600 +chinnam >
cause <02600 +chinnam > ? who <04310 +miy > hath redness <02498 +chalaph > of eyes <05869 + ? woe ECC
004 010 For if <00518 +>im > they fall <05307 +naphal >, the one <00259 +>echad > will lift <06965 +quwm >
up his fellow <02270 +chaber >: but \{woe\} <00337 +>iy > to him [ that is ] alone <00259 +>echad > when he
falleth <05307 +naphal >; for [he hath] not another <08145 +sheniy > to help <06965 +quwm > him up. Woe
ECC 010 016. {Woe} <0.0337 + >iy > to thee, O land <0.0776 + >erets >, when thy king <0.04428 + melek > [is] a
child <05288 +na, and thy princes <08269 +sar > eat <00398 +>akal > in the morning <01242 +boqer >! Woe
ISA 003 009. The shew <01971 +hakkarah > of their countenance <06440 +paniym > doth witness <05707 +
against them; and they declare <05046 + nagad > their \sin <02403 + chatta > as Sodom <05467 + C@dom >,
they hide <0.3582 +kachad > [it] not. {Woe} <0.0188 +>owy > unto their soul <0.5315 +nephesh >! for they
have rewarded <01580 + \text{gamal} > \text{evil} < 07451 + \text{ra} < > \text{unto themselves} < 01992 + \text{hem} > . Woe ISA 003 011 {Woe}
<00188 +> owy > unto the wicked <07563 + rasha <> ! [ it shall be ] ill <07451 + ra <> [ with him ] : for the reward
<0.1576 + g@muwl > of his hands < 0.3027 + yad > shall be given < 0.6213 + him . Woe ISA 0.05 0.08 . {Woe}
<0.1945 + howy > unto them that join < 0.5060 + naga < > house < 0.1004 + bayith > to house < 0.1004 + bayith > 1, []
that ] lay <07126 +garab > field <07704 +sadeh > to field <07704 +sadeh > , till <05704 + [ there be ] no <00675
+>Etsbown > place <04725 +magowm >, that they may be placed <03427 +yashab > alone <00905 +bad > in the
midst <07130 +qereb > of the earth <00776 +>erets >! Woe ISA 005 011 {Woe} <01945 +howy > unto them that
rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , [ that ] they may follow
<07291 +radaph > strong drink <07941 +shekar > ; that continue <00309 +>achar > until night <05399 +nesheph
>, [till] wine <03196 +yayin > inflame <01814 +dalaq > them! Woe ISA 005 018. {Woe} <01945 +howy >
unto them that draw <04900 +mashak > iniquity <05771 + with cords <02256 +chebel > of vanity <07723 +shav>
>, and sin <02402 +chatta>ah > as it were with a cart <05699 + rope <05688 +: Woe ISA 005 020 {Woe} <01945
+\text{howy} > \text{unto them that call} < 00559 +> \text{amar} > \text{evil} < 07451 + \text{ra} <> \text{good} < 02896 + \text{towb} >, and good < 02896 + \text{towb} >
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+\text{towb} > \text{evil} < 0.07451 + \text{ra} < >; that put < 0.07760 + \text{suwm} > \text{darkness} < 0.02822 + \text{choshek} > \text{for light} < 0.0216 + \text{sowr} >,
and light <00216 +> owr > for darkness <02822 + choshek > ; that put <math><07760 + suwm > bitter <04751 + mar > for
sweet <04966 +mathowq > , and sweet <04966 +mathowq > for bitter <04751 +mar > ! Woe ISA 005 021 {Woe}
<01945 +howy > unto [ them that are ] wise <02450 +chakam > in their own eyes <05869 +, and prudent <00995
+biyn > in their own sight <0.6440 +paniym > ! Woe ISA 0.05022 {Woe} <0.1945 +howy > unto [ them that are ]
mighty <01368 + gibbowr > to drink < 08354 + shathah > wine < 03196 + yayin > , and men < 00582 + > enowsh > of
strength <02428 +chayil > to mingle <04537 +macak > strong drink <07941 +shekar > : Woe ISA 006 005. Then
said <00559 +>amar > I, {Woe} <00188 +>owy > [ is ] me! for I am undone <01820 +damah > ; because
<03588 +kiy > I [ am ] a man <00376 +>iysh > of unclean <02931 +tame> > lips <08193 +saphah > , and I dwell
<03427 +yashab > in the midst <08432 +tavek > of a people <05971 + of unclean <02931 +tame> > lips <08193
+saphah > : for mine eyes <05869 + have seen <07200 + ra>ah > the King <04428 +melek > , the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > >. Woe ISA 010 001 . {Woe} < 01945 + howy > unto them that decree
<02710 +chaqaq > unrighteous <0205>aven > decrees <02711 +chaqaq > , and that write <03789 +kathab >
grievousness <05999 + [ which ] they have prescribed <03789 +kathab >; Woe ISA 017 012 . {Woe} <01945
+howy > to the multitude <01995 +hamown > of many <07227 +rab > people <05971 +, [ which ] make a noise
<0.1993 + \text{hamah} > \text{like the noise} < 0.1993 + \text{hamah} > \text{of the seas} < 0.3220 + \text{yam} > \text{; and to the rushing} < 0.7588
+sha>own > of nations <03816 +1@om > , [ that ] make a rushing <07582 +sha>ah > like the rushing <07582
+sha>ah > of mighty <03524 +kabbiyr > waters <04325 +mayim >! Woe ISA 018 001 . {Woe} <01945 +howy >
to the land <00776 +>erets > shadowing <06767 +ts@latsal > with wings <03671 +kanaph >, which <00834
+>aher > [ is ] beyond <05676 + the rivers <05104 + nahar > of Ethiopia <03568 + Kuwsh >: woe ISA 024 016.
From the uttermost <03671 +kanaph > part of the earth <00776 +>erets > have we heard <08085 +shama< >
songs <02158 +zamiyr > , [even ] glory <06643 +ts@biy > to the righteous <06662 +tsaddiyq > . But I said
<00559 +>amar >, My leanness <07334 +raziy >, my leanness <07334 +raziy >, {woe} <00188 +>owy > unto
me! the treacherous <00898 +bagad > dealers have dealt treacherously <00898 +bagad > ; yea, the treacherous
<00898 +bagad > dealers have dealt very <00899 +beged > treacherously <00898 +bagad > . Woe ISA 028 001.
{Woe} <01945 +howy > to the crown <05850 + of pride <01348 +ge>uwth > , to the drunkards <07910
+shikkowr > of Ephraim <00669 +>Ephrayim >, whose glorious <06643 +ts@biy > beauty <08597 +tiph>arah >
[ is ] a fading <05034 +nabel > flower <06731 +tsiyts > , which <00834 +>aher > [ are ] on the head <07218
+ro>sh > of the fat <08081 +shemen > valleys <01516 +gay> > of them that are overcome <01986 +halam > with
wine <03196 +yayin >! Woe ISA 029 001 . {Woe} <01945 +howy > to Ariel <00740 +>Ari>el > , to Ariel
<00740 +>Ari>el >, the city <07151 +qiryah > [ where ] David <01732 +David > dwelt <02583 +chanah > ! add
<05595 +caphah > ye year <08141 +shaneh > to year <08141 +shaneh > ; let them kill <05362 +naqaph >
sacrifices <02282 +chag >. Woe ISA 029 015 {Woe} <01945 +howy > unto them that seek deep <06009 + to hide
<05641 +cathar > their counsel <06098 + from the LORD <03068 +Y@hovah > , and their works <04639 +ma
are in the dark <04285 + \text{machshak} >, and they say <00559 + \text{samar} >, Who <04310 + \text{miy} > \text{seeth} <07200 + \text{ra} > \text{ah}
> us? and who <04310 + miy > knoweth <math><03045 + yada < > us? Woe ISA 030 001. {Woe} <01945 + howy > to
the rebellious <05637 +carar > children <01121 +ben >, saith <05002 +n@>um > the LORD <03068 +Y@hovah
>, that take <06213 + \text{counsel} < 06098 +, but not of me; and that cover <05258 + \text{nacak} > \text{with a covering} < 04541
+maccekah >, but not of my spirit <07307 +ruwach >, that they may add <05595 +caphah > sin <02403
+chatta>ah > to sin <02403 +chatta>ah >: Woe ISA 031 001 . {Woe} <01945 +howy > to them that go <03381
+yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > for help <05833 +; and stay <08172 +sha on
<05921 + horses <05483 +cuwc > , and trust <00982 +batach > in chariots <07393 +rekeb > , because <03588
+kiy > [ they are ] many <0.7227 + rab > ; and in horsemen <0.6571 + parash > , because <0.3588 + kiy >  they are
very <0.3966 + m@ strong <0.6105 +; but they look <0.8159 + sha not unto the Holy <0.6918 + gadowsh > One of
Israel <03478 + Yisra>el >, neither <03808 + lo> > seek <01875 + darash > the LORD <03068 + Y@hovah >! Woe
ISA 033 001. {Woe} <01945 +howy > to thee that spoilest <07703 +shadad > , and thou [ wast ] not spoiled
<07703 +shadad >; and dealest treacherously <00898 +bagad >, and they dealt not treacherously <00898 +bagad
> with thee! when thou shalt cease <08552 +tamam > to spoil <07703 +shadad > , thou shalt be spoiled <07703
+shadad >; [ and ] when thou shalt make an end <05239 +nalah > to deal treacherously <00898 +bagad >, they
shall deal treacherously <00898 +bagad > with thee. Woe ISA 045 009 {Woe} <01945 +howy > unto him that
striveth <07378 +riyb > with his Maker <03335 +yatsar > ! [Let] the potsherd <02789 +cheres > [ strive] with
the potsherds <02789 +cheres > of the earth <00127 +>adamah > . Shall the clay <02563 +chomer > say <00559
+>amar > to him that fashioneth <03335 +yatsar > it, What <04100 +mah > makest <06213 + thou? or thy work
<06467 + po, He hath no <00369 + >ayin > hands <03027 + yad > ? Woe ISA 045 010 {Woe} <math><01945 + howy > 
unto him that saith <00559 +> amar > unto [his] father <1>, What <math><04100 + mah > begettest <03205 + yalad >
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thou? or to the woman <00802 +>ishshah >, What <04100 +mah > hast thou brought <02342 +chuwl > forth
<02342 +chuwl > ? Woe JER 004 013 Behold <02009 +hinneh > , he shall come <05927 + up as clouds <06053
+, and his chariots <04818 +merkabah > [ shall be ] as a whirlwind <05492 +cuwphah > : his horses <05483
+\text{cuwc} > \text{are swifter} < 07043 + \text{galal} > \text{than eagles} < 05404 + \text{nesher} > . \{\text{Woe}\} < 00188 + \text{>owy} > \text{unto us ! for we}
are spoiled <07703 +shadad > . Woe JER 004 031 For I have heard <08085 +shama< > a voice <06963 +qowl >
as of a woman in travail <02470 +chalah >, [ and ] the anguish <06869 +tsarah > as of her that bringeth <01069
+bakar > forth her first <01069 +bakar > child, the voice <06963 +qowl > of the daughter <01323 +bath > of
Zion <06726 +Tsiyown > , [ that ] bewaileth <03306 +yaphach > herself , [ that ] spreadeth <06566 +paras > her
hands <03709 + \text{kaph} >, [saying], {Woe} <00188 + \text{sowy} > [is] me now <04994 + \text{na} > \text{sowy} > \text{sowed} < 05315
+nephesh > is wearied <05888 + because of murderers <02026 +harag > . Woe JER 006 004 Prepare <06942
+qadash > ye war <04421 + milchamah > against <math><05921 + her; arise <06965 + quwm >, and let us go <05927 + her
up at noon <06672 +tsohar > . {Woe} <00188 +>owy > unto us! for the day <03117 +yowm > goeth <06437
+panah > away, for the shadows <06752 +tselel > of the evening <06153 + are stretched <05186 +natah > out.
Woe JER 010 019 {Woe} <00188 +>owy > is me for my hurt <07667 +sheber > ! my wound <04347 +makkah >
is grievous <02470 +chalah > : but I said <00559 +>amar > , Truly <00389 +>ak > this <02088 +zeh > [ is ] a
grief <02483 +choliy >, and I must bear <05375 +nasa> > it. Woe JER 013 027 I have seen <07200 +ra>ah >
thine adulteries <05004 +ni>uph >, and thy neighings <04684 +matshalah >, the lewdness <02154 +zimmah > of
thy whoredom <02184 + z@nuwth >, [ and ] thine abominations <08251 + shiqquwts > on <math><05921 + the hills
<0.1389 + gib in the fields < 0.07704 + sadeh > . \{Woe\} < 0.0188 + sowy > unto thee, O Jerusalem < 0.03389
+Y@ruwshalaim > ! wilt thou not be made clean <02891 +taher > ? when [ shall it ] once <05750 + [ be ] ? Woe
JER 015 010 . {Woe} <00188 +>owy > is me, my mother <00517 +>em >, that thou hast borne <03205 +yalad >
me a man <00376 +>iysh > of strife <07379 +riyb > and a man <00376 +>iysh > of contention <04066 +madown
> to the whole <03605 +kol > earth <00776 +> erets > ! I have neither <03808 +lo> lent <05383 +nashah > on
usury <05383 +nashah >, nor <03808 +lo> > men have lent <05383 +nashah > to me on usury <05383 +nashah >
; [yet] every <03605 +kol > one of them doth curse <07043 +galal > me. Woe JER 022 013 {Woe} <01945
+howy > unto him that buildeth <01129 +banah > his house <01004 +bayith > by unrighteousness, and his
chambers <05944 + by wrong; [that] useth his neighbour s <07453 +rea< > service <05647 + without <02600
+chinnam > wages <02600 +chinnam > , and giveth <05414 +nathan > him not for his work <06467 +po; Woe
JER 023 001 . {Woe} <01945 +howy > be unto the pastors <07462 +ra that destroy <6> and scatter <06327
+puwts > the sheep <0.6629 + tso>n > of my pasture <math><0.4830 + mir! saith <0.5002 + n@>um > the LORD <0.3068
+Y@hovah >. Woe JER 045 003 Thou didst say <00559 +>amar >, {Woe} <00188 +>owy > is me now <04994
+na>>! for the LORD <03068 +Y@hovah > hath added <03254 +yacaph > grief <03015 +yagown > to my
sorrow <04341 +mak>ob > ; I fainted <03021 +yaga< > in my sighing <00585 +>anachah > , and I find <04672
+matsa>> no <03808 +lo>> rest <04496 +m@nuwchah>. Woe JER 048 001. Against Moab <04124 +Mow>ab
> thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, the
God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; {Woe} <01945 +howy > unto Nebo <05015 +N@bow >
! for it is spoiled <07703 +shadad > : Kiriathaim <07156 +Qiryathayim > is confounded <03001 +yabesh > [ and ]
taken <03920 +lakad >: Misgab <04869 +misgab > is confounded <03001 +yabesh > and dismayed <02865
+chathath > . Woe JER 048 046 {Woe} <00188 +>owy > be unto thee , O Moab <04124 +Mow>ab > ! the people
<05971 + of Chemosh <03645 +K@mowsh > perisheth <6> : for thy sons <01121 +ben > are taken <03947
+lagach > captives <07628 +sh@biy > , and thy daughters <01121 +ben > captives <07633 +shibyah > . woe JER
050 027 Slay <02717 +charab > all <03605 +kol > her bullocks <06499 +par > ; let them go <03381 +yarad >
down <03381 +yarad > to the slaughter <02875 +Tebach > : {woe} <01945 +howy > unto them! for their day
<03117 + yowm > is come < 00935 + bow > >, the time <06256 + of their visitation < 06486 + p@quddah > . woe
LAM 005 016 The crown <05850 + is fallen <05307 +naphal > [ from ] our head <07218 +ro>sh > : {woe}
<00188 +>owy > unto us, that we have sinned <02398 +chata>>! woe EZE 002 010 And he spread <06566
+paras > it before <06440 +paniym > me; and it [ was ] written <03789 +kathab > within <06440 +paniym > and
without <00268 +>achowr > : and [ there was ] written <03789 +kathab > therein <00413 +>el > lamentations
<07015 +qiynah > , and mourning <01899 +hegeh > , and {woe} <01958 +hiy > . Woe EZE 013 003 Thus
<03541 + \text{koh} > \text{saith} < 00559 + \text{amar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > ; {Woe}
<01945 +howy > unto the foolish <05036 +nabal > prophets <05030 +nabiy> >, that follow their own spirit
<07307 +ruwach >, and have seen <07200 +ra>ah > nothing <01115 +biltiy >! Woe EZE 013 018 And say
<00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; {Woe} <01945 +howy > to the [women] that sew <08609 +taphar > pillows <03704 +keceth > to
all <03605 +kol > armholes, and make <06213 + kerchiefs <04556 +micpachath > upon the head <07218 +ro>sh
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> of every <03605 +kol > stature <06967 +qowmah > to hunt <06679 +tsuwd > souls <05315 +nephesh > ! Will
ye hunt <06679 +tsuwd > the souls <05315 +nephesh > of my people <05971 +, and will ye save <02421
+chayah > the souls <05315 +nephesh > alive <02421 +chayah > [ that come ] unto you? woe EZE 016 023 And
it came <0.01961 +havah > to pass after <0.0310 +>achar > all <0.03605 +kol > thy wickedness <0.07451 +ra< > . (
woe, \{\text{woe}\}\ <0.0188 + \text{>owy} > \text{unto thee} \ ! \ \text{saith} <0.05002 + \text{n} @>\text{um} > \text{the Lord} <0.0136 + \text{>Adonay} > GOD <0.03069 
+Y@hovih >;) woe EZE 016 023 And it came <01961 +hayah > to pass after <00310 +>achar > all <03605 +kol
> thy wickedness <0.7451 + ra < >, ( {woe}, woe <0.0188 + > owy > unto thee! saith <math><0.5002 + r.@ > um > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; ) Woe EZE 024 006 Wherefore <03651 +ken > thus <03541
+\text{koh} > \text{saith} < 00559 + \text{samar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > ; {Woe} < 00188
+>owy > to the bloody <01818 + dam > city <math><05892 +, to the pot <05518 + ciyr > whose <00834 +> aher > scum
<02457 +chel>ah > [ is ] therein, and whose scum <02457 +chel>ah > is not gone <03318 +yatsa> > out of it!
bring <03318 +yatsa>> it out piece <05409 +nethach > by piece <05409 +nethach >; let no <03808 +lo> > lot
<01486 +gowral > fall <05307 +naphal > upon it . Woe EZE 024 009 Therefore <03651 +ken > thus <03541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Woe} <00188
+>owy > to the bloody <01818 +dam > city <05892 + ! I will even make the pile <04071 +m@duwrah > for fire
great <01431 +gadal > . Woe EZE 030 002 Son <01121 +ben > of man <00120 +>adam > , prophesy <05012
+naba> > and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
GOD <03069 +Y@hovih >; Howl <03213 +yalal > ye, {Woe} <01929 +hahh > worth the day <03117 +yowm >
! Woe EZE 034 002 Son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > against <05921
+ the shepherds <07462 +ra of Israel <03478 +Yisra>el >, prophesy <05012 +naba>>, and say <00559 +>amar
> unto them, Thus <0.3541 + \text{koh} > \text{saith} < 0.0559 + \text{samar} > \text{the Lord} < 0.0136 + \text{Adonay} > \text{GOD} < 0.03069
+Y@hovih > unto the shepherds <07462 +ra; {Woe} <01945 +howy > [be] to the shepherds <07462 +ra of
Israel <03478 +Yisra>el > that do feed <07462 +ra themselves! should not the shepherds <07462 +ra feed
<0.7462 + ra the flocks <0.6629 + tso>n > ? Woe HOS 007 013 {Woe} <0.0188 + sowy > unto them ! for they have
fled <05074 +nadad > from me: destruction <07701 +shod > unto them! because <03588 +kiy > they have
transgressed <06586 +pasha< > against me: though I have redeemed <06299 +padah > them, yet they have
spoken <01696 +dabar > lies <03576 +kazab > against <05921 + me . woe HOS 009 012 Though they bring
<01431 +gadal > up their children <01121 +ben > , yet will I bereave <07921 +shakol > them , [ that there shall ]
not [be] a man <00120 +> adam > [left]: yea <03588 + kiy >, {woe} <00188 +> owy > also <math><01571 + gam > to
them when I depart <05493 +cuwr > from them! Woe AMO 005 018 {Woe} <01945 +howy > unto you that
desire <00183 +>avah > the day <03117 +yowm > of the LORD <03068 +Y@hovah > ! to what <04100 +mah >
end [ is ] it for you? the day <03117 +yowm > of the LORD <03068 +Y@hovah > [ is ] darkness <02822
+choshek >, and not light <00216 +>owr >. Woe AMO 006 001. {Woe} <01945 +howy > to them [ that are ] at
ease <07600 + \text{sha} > \text{anan} > \text{in Zion} < 06726 + Tsiyown > , and trust <00982 + \text{batach} > \text{in the mountain} < 02022 + \text{har}
> of Samaria <08111 +Shom@rown > , [ which are ] named <05344 +naqab > chief <07225 +re>shiyth > of the
nations <01471 +gowy >, to whom <01992 +hem > the house <01004 +bayith > of Israel <03478 +Yisra>el >
came <00935 +bow> >! Woe MIC 002 001 . {Woe} <01945 +howy > to them that devise <02803 +chashab >
iniquity <00205 +>aven >, and work <06466 +pa evil <07451 +ra< > upon their beds <04904 +mishkab >! when
the morning <0.1242 + boger > is light < 0.0216 + boger 
the power <00410 +> el> of their hand <math><03027 +yad>. Woe MIC 007 001. {Woe} <00480 +> al@lay> is me!
for I am as when they have gathered <00622 +>acaph > the summer <07019 +qayits > fruits, as the
grapegleanings <05955 + of the vintage <01210 +batsiyr > : [ there is ] no <00369 +>ayin > cluster <00811
+>eshkowl > to eat <00398 +>akal >: my soul <05315 +nephesh > desired <00183 +>avah > the firstripe <01063
+bikkuwrah > fruit. Woe NAH 003 001. {Woe} <01945 +howy > to the bloody <01818 +dam > city <05892 +!
it [ is ] all <03605 +kol > full <04392 +male> > of lies <03585 +kachash > [ and ] robbery <06503 +Parbar > ; the
prey <02964 +tereph > departeth <04185 +muwsh > not; Woe HAB 002 006 Shall not all <03605 +kol > these
<00428 +>el - leh > take <05375 +nasa> > up a parable <04912 +mashal > against <05921 + him, and a taunting
<04426 + m@liytsah > proverb < 02420 + chiydah > against him, and say < 00559 + > amar > , {Woe} < 01945
+howy > to him that increaseth <0.7235 +rabah > [ that which is ] not his ! how <0.5704 + long <0.5704 + ? and to
him that ladeth <03515 +kabed > himself with thick clay <05671 + ! Woe HAB 002 009 {Woe} <01945 +howy >
to him that coveteth <01214 +batsa< > an evil <07451 +ra< > covetousness <01215 +betsa< > to his house
<01004 + bayith >, that he may set <07760 + suwm > his nest <07064 + qen > on high <04791 + marowm >, that
he may be delivered <05337 +natsal > from the power <03709 +kaph > of evil <07451 +ra< >! Woe HAB 002
012 \text{ Woe} < 01945 + \text{howy} > to him that buildeth < 01129 + \text{banah} > a town < 05892 + \text{with blood} < 01818 + \text{dam} > ,
and stablisheth <03559 +kuwn > a city <07151 +qiryah > by iniquity <05766 + ! Woe HAB 002 015 . {Woe}
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<01945 +howy > unto him that giveth his neighbour <07453 +rea< > drink <08248 +shaqah > , that puttest
<05596 +caphach > thy bottle <02573 +chemeth > to [him], and makest [him] drunken <07937 +shakar > also
<00637 +>aph > , that thou mayest look <05027 +nabat > on <05921 + their nakedness <04589 +ma! Woe HAB
002 019 {Woe} <01945 +howy > unto him that saith <00559 +>amar > to the wood <06086 + , Awake <06974
+quwts >; to the dumb <01748 +duwmam > stone <68>, Arise <05782 +, it shall teach <03384 +yarah >!
Behold <02009 +hinneh >, it [ is ] laid <08610 +taphas > over with gold <02091 +zahab > and silver <03701
+keceph >, and [ there is ] no <00369 +>ayin > breath <07307 +ruwach > at all <03605 +kol > in the midst
<07130 +qereb > of it . Woe ZEP 002 005 {Woe} <01945 +howy > unto the inhabitants <03427 +yashab > of the
sea < 0.03220 + yam > coast < 0.02256 + chebel >, the nation < 0.01471 + yam > of the Cherethites < 0.03774 + K@rethiy
>! the word <01697 +dabar > of the LORD <03068 +Y@hovah > [ is ] against <05921 + you; O Canaan <03667
+K@na, the land <00776 +>erets > of the Philistines <06430 +P@lishtiy >, I will even destroy <6> thee, that
there shall be no <00369 +>ayin > inhabitant <03427 +yashab >. Woe ZEP 003 001. {Woe} <01945 +howy > to
her that is filthy <04754 +mara>> and polluted <01351 +ga>al >, to the oppressing <03238 +yanah > city
<05892 +! Woe ZEC 011 017 {Woe} <01945 +howy > to the idol <00457 +>eliyl > shepherd <07473 +ro that
leaveth <05800 + the flock <06629 +tso>n > ! the sword <02719 +chereb > [ shall be ] upon his arm <02220
+z@rowa <>, and upon his right <03225 + yamiyn > eye <05869 + : his arm <math><02220 + z@rowa <> shall be clean
dried <03001 +yabesh > up, and his right <03225 +yamiyn > eye <05869 + shall be utterly darkened <03543
+kahah > . woe MAT 011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 - Chorazin -> ! {woe} <3759 -ouai
-> unto thee, Bethsaida <0966 - Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works, which
<3588 -ho -> were done <1096 -ginomai -> in you, had been done <1096 -ginomai -> in Tyre <5184 -Turos ->
and Sidon <4605 -Sidon ->, they would have repented <3340 -metanoeo -> long <3819 -palai -> ago <3819 -
palai -> in sackcloth <4526 - sakkos -> and ashes <4700 -spodos -> . Woe MAT011 021 {Woe} <3759 -ouai ->
unto thee, Chorazin <5523 - Chorazin ->! woe <3759 -ouai -> unto thee, Bethsaida <0966 - Bethsaida ->! for if
<1487 -ei -> the mighty <1411 -dunamis -> works, which <3588 -ho -> were done <1096 -ginomai -> in you,
had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented
<3340 -metanoeo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 - sakkos -> and ashes <4700 -
spodos -> . woe MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 - kosmos -> because <0575 -apo -> of
offences <4625 -skandalon ->! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -
skandalon -> come <2064 -erchomai -> ; but {woe} <3759 -ouai -> to that man <0444 -anthropos -> by whom
<3739 - hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai ->! Woe MAT018 007 . {Woe} <3759
-ouai -> unto the world <2889 - kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> ! for it must
<0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but
woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 - hos -> the offence <4625 -skandalon ->
cometh <2064 -erchomai ->! woe MAT 023 013 . But {woe} <3759 -ouai -> unto you , scribes <1122 -
grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio ->
up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -
anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai -> in [ yourselves ] , neither <3756 -ou ->
suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in . Woe
MAT 023 014 {Woe} <3759 -ouai -> unto you, scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios -
>, hypocrites <5273 -hupokrites ->! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -
oikia ->, and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 - makros -> prayer
<4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 -
perissoteros -> damnation <2917 -krima -> . Woe MAT023 015 {Woe} <3759 -ouai -> unto you, scribes <1122 -
grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -
periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one <1520 -heis -> proselyte
<4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 - poieo -> him
twofold <1366 -distomos -> more the child <5207 - huios -> of hell <1067 -geena -> than yourselves <5216 -
humon -> . Woe MAT023 016 {Woe} <3759 -ouai -> unto you, [ye] blind <5185 -tuphlos -> guides <3595 -
hodegos ->, which <3588 -ho -> say <3004 -lego ->, Whosoever <0302 -an -> shall swear <3660 - omnuo -> by
the temple <3485 -naos ->, it is nothing <3762 - oudeis ->; but whosoever <0302 -an -> shall swear <3660 -
omnuo - > by the gold <5557 -chrusos -> of the temple <3485 -naos -> , he is a debtor <3784 -opheilo ->! Woe
MAT 023 023 {Woe} <3759 -ouai -> unto you, scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios -
>, hypocrites <5273 -hupokrites ->! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238
-heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi
-> the weightier <0926 -barus -> [ matters ] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy
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<1656 -eleos ->, and faith <4102 -pistis ->: these <5023 - tauta -> ought <1163 -dei -> ye to have done <4160 -
poieo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone . Woe MAT023 025 {Woe}
<3759 -ouai -> unto you, scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -
hupokrites ->! for ye make <2511 -katharizo -> clean <2511 -katharizo -> the outside <1855 -exothen -> of the
cup <4221 -poterion -> and of the platter <3953 -paropsis -> , but within <2081 -esothen -> they are full <1073 -
gemo -> of extortion <0724 -harpage -> and excess <0192 -akrasia -> . Woe MAT023 027 {Woe} <3759 -ouai ->
unto you, scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites ->!
for ye are like <3945 -paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -
hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 -exothen -> ,
but are within <2081 -esothen -> full <1073 -gemo -> of dead <3498 - nekros -> [men s] bones <3747 -osteon ->
, and of all <3956 - pas -> uncleanness <0167 -akatharsia -> . Woe MAT023 029 {Woe} <3759 -ouai -> unto you
, scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites ->! because
<3754 -hoti -> ye build <3618 - oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 - prophetes -> ,
and garnish <2885 -kosmeo -> the sepulchres <3419 -mnemeion -> of the righteous <1342 -dikaios -> , woe MAT
024 019 And {woe} <3759 -ouai -> unto them that are with child <1064 -gaster -> , and to them that give suck
<2337 - thelazo -> in those <1565 -ekeinos -> days <2250 -hemera ->! woe MAT 026 024 The Son <5207 -huios
-> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but {woe}
<3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man
<0444 - anthropos -> is betrayed <3860 -paradidomi ->! it had been <2258 -en -> good <0018 -agathos -> for that
man <0444 - anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> . woe MAR 013 017 But {woe}
<3759 -ouai -> to them that are with child <1064 -gaster -> , and to them that give suck <2337 - thelazo -> in
those <1565 -ekeinos -> days <2250 -hemera ->! woe MAR 014 021 The Son <5207 -huios -> of man <0444 -
anthropos - > indeed <3303 -men -> goeth <5217 -hupago -> , as it is written <1125 -grapho -> of him : but
\{\text{woe}\}\ <3759\ \text{-ouai}\ ->\ \text{to that man}\ <0444\ \text{-anthropos}\ ->\ \text{by whom}\ <3739\ \text{-hos}\ ->\ \text{the Son}\ <5207\ \text{-huios}\ ->\ \text{of man}
<0444 -anthropos -> is betrayed <3860 -paradidomi -> ! good <2570 -kalos -> were it for that man <0444 -
anthropos -> if <1487 -ei -> he had never <3756 -ou -> been born <1080 -gennao -> . woe LUK 006 024 But
{woe} 3759 -ouai - unto you that are rich 4145 -plousios - ! for ye have received LUK 0568 -apecho - your 5216 -
humon - consolation 3874 -paraklesis - . Woe LUK 006 025 Woe 3759 -ouai - unto you that are full 1705 -
empiplemi - ! for ye shall hunger 3983 -peinao - . {Woe} 3759 - ouai - unto you that laugh 1070 -gelao - now
3568 -nun - ! for ye shall mourn 3996 -pentheo - and weep 2799 -klaio - . Woe LUK 006 025 {Woe} 3759 -ouai -
unto you that are full 1705 - empiplemi -! for ye shall hunger 3983 -peinao -. Woe 3759 - ouai - unto you that
laugh 1070 -gelao - now 3568 -nun - ! for ye shall mourn 3996 -pentheo - and weep 2799 -klaio - . Woe LUK 006
026 {Woe} 3759 -ouai - unto you, when 3752 -hotan - all 3956 -pas - men 0444 -anthropos - shall speak 2036 -
epo - well 2573 -kalos - of you! for so 5623 -opheleo - did 4160 - poieo - their fathers 3962 -pater - to the false
5578 - pseudoprophetes - prophets 5578 -pseudoprophetes - . woe LUK 010 013 Woe 3759 -ouai - unto thee ,
Chorazin 5523 - Chorazin - ! {woe} 3759 -ouai - unto thee, Bethsaida LUK 0966 - Bethsaida - ! for if 1487 -ei -
the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon -,
which 3739 -hos - have been done 1096 -ginomai - in you, they had a great 3819 -palai - while ago 3819 -palai -
repented 3340 -metanoeo -, sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos -. Woe
LUK 010 013 {Woe} 3759 -ouai - unto thee, Chorazin 5523 - Chorazin - ! woe 3759 -ouai - unto thee, Bethsaida
LUK 0966 - Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in
Tyre 5184 - Turos - and Sidon 4605 - Sidon -, which 3739 - hos - have been done 1096 - ginomai - in you, they had
a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo -, sitting 2521 -kathemai - in sackcloth
4526 -sakkos - and ashes 4700 -spodos - . woe LUK 011 042 But {woe} 3759 -ouai - unto you, Pharisees 5330 -
Pharisaios - ! for ye tithe LUK 0586 -apodekatoo - mint 2238 - heduosmon - and rue 4076 -peganon - and all 3956
-pas - manner of herbs 3001 -lachanon - , and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -
krisis - and the love LUK 0026 -agape - of God 2316 -theos -: these 5023 -tauta - ought 1163 -dei - ye to have
done 4160 -poieo -, and not to leave LUK 0863 -aphiemi - the other 2548 -kakeinos - undone. Woe LUK 011 043
{Woe} 3759 -ouai - unto you, Pharisees 5330 - Pharisaios - ! for ye love LUK 0025 -agapao - the uppermost 4410
-protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and greetings LUK 0783 -
aspasmos - in the markets LUK 0058 -agora - . Woe LUK 011 044 {Woe} 3759 -ouai - unto you, scribes 1122 -
grammateus - and Pharisees 5330 -Pharisaios - , hypocrites 5273 - hupokrites - ! for ye are as graves 3419 -
mnemeion - which 3588 - ho - appear LUK 0082 -adelos - not, and the men LUK 0444 - anthropos - that walk
4043 -peripateo - over 1883 -epano - [them] are not aware 1492 -eido - [of them]. Woe LUK 011 046 And he
said 2036 -epo -, {Woe} 3759 -ouai - unto you also 2532 -kai -, [ye] lawyers 3544 -nomikos -! for ye lade 5412
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-phortizo - men LUK 0444 -anthropos - with burdens 5413 -phortion - grievous 1418 -dus - - to be borne 1418 -
dus - -, and ye yourselves 0846 -autos - touch 4379 -prospsauo - not the burdens 5413 -phortion - with one 1520 -
heis - of your 5216 - humon - fingers 1147 -daktulos - . Woe LUK 011 047 {Woe} 3759 -ouai - unto you! for ye
build 3618 - oikodomeo - the sepulchres 3419 -mnemeion - of the prophets 4396 -prophetes -, and your 5216 -
humon - fathers 3962 -pater - killed LUK 0615 -apokteino - them. Woe LUK 011 052 {Woe} 3759 -ouai - unto
you, lawyers 3544 - nomikos -! for ye have taken LUK 0142 -airo - away the key 2807 -kleis - of knowledge
1108 -gnosis - : ye entered 1525 - eiserchomai - not in yourselves 0846 -autos - , and them that were entering 1525
-eiserchomai - in ye hindered 2967 -koluo - . woe LUK 017 001 . Then 1161 -de - said 2036 -epo - he unto the
disciples 3101 -mathetes -, It is impossible LUK 0418 - anendektos - but that offences 4625 -skandalon - will
come 2064 - erchomai - : but {woe} 3759 -ouai - [unto him], through 1223 - dia - whom 3739 -hos - they come
2064 -erchomai - ! woe LUK 021 023 But {woe} 3759 -ouai - unto them that are with child 1064 -gaster - , and to
them that give suck 2337 -thelazo -, in those 1565 -ekeinos - days 2250 -hemera -! for there shall be great 3173 -
megas - distress 0318 -anagke - in the land 1093 -ge -, and wrath 3709 -orge - upon this 5129 -toutoi - people
2992 -laos - . woe LUK 022 022 And truly 3303 -men - the Son 5207 -huios - of man 0444 -anthropos - goeth
4198 -poreuomai -, as it was determined 3724 -horizo -: but {woe} 3759 -ouai - unto that man LUK 0444 -
anthropos - by whom 3739 -hos - he is betrayed 3860 - paradidomi - ! woe 1CO 009 016 For though <1437 -ean -
> I preach <2097 - euaggelizo -> the gospel <2097 - euaggelizo -> , I have <2076 - esti -> nothing <3756 -ou -> to
glory <2745 -kauchema -> of : for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon me ; yea <1161 -
de ->, {woe} <3759 -ouai -> is unto me, if <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097 -
euaggelizo ->! Woe JUDE 001 011 {Woe} <3759 -ouai -> unto them! for they have gone <4198 -poreuomai ->
in the way <3598 -hodos -> of Cain <2535 -Kain -> , and ran <1632 -ekcheo -> greedily <1632 -ekcheo -> after
the error <4106 -plane -> of Balaam <0903 -Balaam -> for reward <3408 -misthos -> , and perished <0622 -
apollumi -> in the gainsaying <0485 -antilogia -> of Core <2879 -Kore -> . woe REV 008 013 And I beheld
<1492 -eido -> , and heard <0191 - akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722
-en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud
<3173 - megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 - ouai -> , {woe} <3759 -ouai -> , to
the inhabiters <2730 - katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy ->
voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 - aggelos -> ,
which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpizo ->! woe REV 008 013 And I beheld <1492 -
eido ->, and heard <0191 - akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en ->
the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -
megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , {woe} <3759 -ouai -> , woe <3759 -ouai -> , to the
inhabiters <2730 - katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy ->
voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 - aggelos -> ,
which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpizo -> ! Woe REV 008 013 And I beheld <1492
-eido ->, and heard <0191 - akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en ->
the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -
megas -> voice <5456 -phone -> , {Woe} <3759 -ouai -> , woe <3759 -ouai -> , woe <3759 -ouai -> , to the
inhabiters <2730 - katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy ->
voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 - aggelos -> ,
which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpizo -> ! woe REV 009 012 One <3391 -mia ->
{woe} <3759 -ouai -> is past <0565 -aperchomai -> ; [ and ] , behold <2400 -idou -> , there come <2064 -
erchomai -> two <1417 -duo -> woes <3759 -ouai -> more <2089 -eti -> hereafter <5023 -tauta -> . woe REV 011
014. The second <1208 -deuteros -> woe <3759 -ouai -> is past <0565 -aperchomai -> ; [ and ] , behold <2400 -
idou ->, the third <5154 -tritos -> {woe} <3759 -ouai -> cometh <2064 - erchomai -> quickly <5035 -tachu ->.
woe REV 011 014. The second <1208 -deuteros -> {woe} <3759 - ouai -> is past <0565 -aperchomai -> ; [ and ] ,
behold <2400 - idou ->, the third <5154 -tritos -> woe <3759 -ouai -> cometh <2064 -erchomai -> quickly <5035
-tachu -> . Woe REV 012 012 . Therefore <5124 -touto -> rejoice <2165 - euphraino -> , [ ye ] heavens <3772 -
ouranos -> , and ye that dwell <4637 -skenoo -> in them . {Woe} <3759 -ouai -> to the inhabiters <2730 -katoikeo
-> of the earth <1093 -ge -> and of the sea <2281 -thalassa -> ! for the devil <1228 -diabolos -> is come <2597 -
katabaino -> down <2597 -katabaino -> unto you, having <2192 -echo -> great <3173 -megas -> wrath <2372 -
thumos - > , because he knoweth <1492 -eido -> that he hath <2192 -echo - > but a short <3641 -oligos -> time
<2540 -kairos -> . but woe but woe but woe but woe but woe but woe unto but woe unto but woe unto them but
woe unto you but woe unto you but woe unto you one woe is past second woe is past third woe cometh quickly
who hath woe woe be unto woe be unto thee woe is me woe is me woe is me woe is me for my hurt woe is me
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now woe is unto me <1CO9 -:16 > woe unto him woe unto me woe unto me woe unto nebo woe unto thee woe unto their soul woe unto them woe unto us <1SA4 -:7 > woe unto us <1SA4 -:8 > woe unto us woe unto us woe unto us woe unto you also woe worth - woe, 0188, 0190, 0337, 0480, 1929, 1945, 1958, \* woe, 3759, Woe NUM 021 029 {Woe} <00188 +>owy > to thee, Moab <04124 +Mow>ab >! thou art undone <6>, O people <math><05971 + of Chemosh <03645 +K@mowsh >: he hath given <05414 +nathan > his sons <01121 +ben > that escaped <06412 +paliyt >, and his daughters <01121 +ben >, into captivity <07628 +sh@biy > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emority > . \* woe , 3759 ouai , twoedged -1366 edges, two, {twoedged}, twofold, woe -3759 whereas, {woe}, woes, woes -3759 whereas, woe, {woes}, woe -0188 alas, {woe}, woe -0190 {woe}, woe -0337 {woe}, woe -0480 {woe}, woe -1929 {woe}, woe -1945 ah, alas, ho, {woe}, woe -1958 which, {woe}, woeful -0605 desperate, desperately, incurable, sick, wicked, {woeful}, twoedge 6366 -peyah -- ({two-)edge}(-d). twoedged 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + {two-edged}, wish, word. twoedged 6374 -- piyphiyah -- tooth, X {two-edged}. two-edged 1366 \*\* distomos \*\* with two edges, {two-edged}. woe 0188 -- /owy -- alas, {woe}. woe 0190 -- /owyah -- {woe}. woe 0337 -- /iy -- {woe}. woe 0480 -- /al@lay -- {woe}. woe 1929 -- hahh -- {woe} worth. woe 1945 -- howy -- ah, alas, ho, O, {woe}. woe 1958 -- hiy -- {woe}. woe 3759 \*\* ouai \*\* alas, {woe}. woeful 0605 -- /anash -- desperate(-ly wicked), incurable, sick, {woeful}. twoedged ....... twoedged 1366 -distomos-> woe ....... And woe 3759 -ouai-> woe ...... but woe 3759 -ouai-> woe ...... But woe 3759 -ouai-> Woe ....... in them . Woe 3759 -ouai-> woe ....... of him : but woe 3759 -ouai-> woe ...... woe 3759 -ouai-> Woe ........ Woe 3759 -ouai-> woes ....... woes 3759 -ouai-> woe 0188 ## >owy {o'-ee}; probably from 183 (in the sense of crying out after); lamentation; also interjectionally Oh!: -- alas, {woe}. [ql woe 0190 ## >owyah {o-yaw'}; feminine of 188: -- {woe}. [ql woe 0337 ## >iy {ee}; short from 188; alas!: -- {woe}. [ql woe 0480 ## >al@lay {al-le-lah'ee}; by reduplication from 421; alas!: -- {woe}. [ql woe 1929 ## hahh {haw}; a shortened form of 162; ah! expressing grief: -- {woe} worth. [ql woe 1945 ## howy {hoh'ee}; a prolonged form of 1930 [akin to 188]; oh!: -- ah, alas, ho, O, {woe}. [ql woe 1958 ## hiy {he}; for 5092; lamentation: -- {woe}. (For hiy>. See 1931, 1932.) [ql woe 3759 # ouai {oo-ah'-ee}; a primary exclamation of grief; "woe": -- alas, {woe}.[ql woeful 0605 ## >anash {aw-nash'}; a primitive root; to be frail, feeble, or (figuratively) melancholy: -- desperate(-ly wicked), incurable, sick, {woeful}. [ql twoedged 004 012 Heb /\${twoedged /sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart . twoedged 005 004 Pro /^{twoedged /sword . twoedged 001 016 Rev /\${twoedged /sword : and his countenance was as the sun shineth in his strength. twoedged 149 006 Psa /^{twoedged/sword in their hand; woe 009 012 Hos /^{ woe /also to them when I depart from them! Woe 034 002 Eze /^{ Woe /be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? Woe 023 001 Jer /^{Woe /be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD. Woe 048 046 Jer /^{Woe /be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives, woe 011 014 Rev /\${woe /cometh quickly . Woe 010 019 Jer /^{Woe /is me for my hurt! my wound is grievous: but I said, Truly this is a grief, and I must bear it. Woe 004 031 Jer /^{ Woe /is me now! for my soul is wearied because of murderers. Woe 045 003 Jer /^{ Woe /is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest. Woe 007 001 Mic /^{Woe /is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit. Woe 006 005 Isa /^{Woe /is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. Woe 015 010 Jer /^{Woe /is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me. Woe 120 005 Psa /^{Woe /is me, that I sojourn in Mesech, that I dwell in the tents of Kedar! woe 011 014 Rev /\${ woe /is past; and, behold, the third woe cometh quickly . woe 009 012 Rev /\${woe /is past; and, behold, there come two woes more hereafter. woe 009 016 ICo /\${woe /is unto me, if I preach not the gospel! Woe 029 001 Isa /^{Woe /to Ariel, to Ariel, the city where David dwelt! add ye year to year; let them kill sacrifices. Woe 003 001 Zep /^{Woe /to her that is filthy and polluted, to the oppressing city! Woe 002 012 Hab /^{Woe /to him that buildeth a town with blood, and stablisheth a city by iniquity! Woe 002 009 Hab /^{Woe /to him that coveteth an evil covetousness to his

house, that he may set his nest on high, that he may be delivered from the power of evil! Woe 002 006 Hab /^{Woe /to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay! woe 004 010 Ecc /\{woe /to him that is alone when he falleth; for he hath not another to help him up. woe 018 007 Mat /\${ woe /to that man by whom the offence cometh! woe 014 021 Mar /\${ woe /to that man by whom the Son of man is betrayed! good were it for that man if he had never been born. Woe 024 009 Eze /^{Woe /to the bloody city! I will even make the pile for fire great. Woe 003 001 Nah /^{Woe /to the bloody city! it is all full of lies and robbery; the prey departeth not; Woe 024 006 Eze /\{Woe /to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it. Woe 028 001 Isa /^{Woe /to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine! Woe 011 017 Zec /^{Woe /to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened. Woe 012 012 Rev /\${Woe /to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. woe 008 013 Rev /\${woe /to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! Woe 018 001 Isa /^{Woe /to the land shadowing with wings, which is beyond the rivers of Ethiopia: Woe 017 012 Isa /\{Woe /to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters! Woe 030 001 Isa /^{Woe /to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin: Woe 013 018 Eze /^{Woe /to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you? Woe 033 001 Isa /^{Woe /to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously , they shall deal treacherously with thee. Woe 021 029 Num /^{Woe /to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites . Woe 010 016 Ecc /^{Woe /to thee, O land, when thy king is a child, and thy princes eat in the morning! Woe 006 001 Amo /^{ Woe /to them that are at ease in Zion, and trust in the mountain of Samaria, which are named chief of the nations, to whom the house of Israel came! woe 013 017 Mar /\${woe /to them that are with child, and to them that give suck in those days! Woe 002 001 Mic /^{Woe /to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand. Woe 031 001 Isa /^{Woe /to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD! Woe 022 013 Jer /^{ Woe /unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbour's service without wages, and giveth him not for his work; Woe 002 015 Hab /^{Woe /unto him that giveth his neighbour drink, that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness! Woe 002 019 Hab /^{Woe /unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it. Woe 045 010 Isa /^{Woe /unto him that saith unto his father, What begettest thou? or to the woman, What hast thou brought forth? Woe 045 009 Isa /^{Woe /unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands? woe 017 001 Luk /\${ woe /unto him, through whom they come! woe 024 016 Isa /^{ woe /unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously . woe 010 015 Job /^{woe /unto me; and if I be righteous, yet will I not lift up my head . I am full of confusion; therefore see thou mine affliction; Woe 048 001 Jer /^{ Woe /unto Nebo! for it is spoiled: Kiriathaim is confounded and taken: Misgab is confounded and dismayed. woe 022 022 Luk /\${ woe /unto that man by whom he is betrayed! woe 026 024 Mat /\${ woe /unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born . Woe 013 003 Eze  $^{\$  Woe /unto the foolish prophets , that follow their own spirit, and have seen nothing! Woe 002 005 Zep /^{Woe /unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant. Woe 003 011 Isa /^{Woe /unto the wicked! it shall be ill with him: for the reward of his hands shall be given him. Woe 018 007 Mat /\${ Woe /unto the world because of offences ! for it must needs be that offences come; but woe to that man by whom the offence cometh! woe 011 021 Mat /\${woe /unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. woe 010 013 Luk /\${ woe /unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a

great while ago repented, sitting in sackcloth and ashes. Woe 011 021 Mat /\${Woe /unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. Woe 010 013 Luk /\${Woe /unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes. Woe 013 027 Jer /^{Woe /unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be? Woe 003 009 Isa /^{Woe /unto their soul! for they have rewarded evil unto themselves. Woe 001 011 Jud /\${Woe /unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. Woe 005 022 Isa /^{Woe /unto them that are mighty to drink wine, and men of strength to mingle strong drink: Woe 005 021 Isa /^{Woe /unto them that are wise in their own eyes, and prudent in their own sight! woe 021 023 Luk /\${woe /unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. woe 024 019 Mat /\${woe /unto them that are with child, and to them that give suck in those days! Woe 005 020 Isa /^{Woe /unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! Woe 010 001 Isa /^{Woe /unto them that decree unrighteous decrees, and that write grievousness which they have prescribed; Woe 005 018 Isa /^{Woe /unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope: Woe 005 008 Isa /^{Woe /unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth! Woe 005 011 Isa /^{Woe /unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them! Woe 029 015 Isa /^{Woe /unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? woe 050 027 Jer /^{woe /unto them! for their day is come, the time of their visitation. Woe 007 013 Hos /^{Woe /unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me. Woe 006 004 Jer /^{Woe /unto us! for the day goeth away, for the shadows of the evening are stretched out. Woe 004 007 ISa /^{Woe /unto us! for there hath not been such a thing heretofore. Woe 004 013 Jer /^{Woe /unto us! for we are spoiled. Woe 004 008 ISa /^{Woe /unto us! who shall deliver us out of the hand of these mighty Gods? these are the Gods that smote the Egyptians with all the plagues in the wilderness. woe 005 016 Lam /^{woe /unto us, that we have sinned! Woe 011 047 Luk /\${Woe /unto you! for ye build the sepulchres of the prophets, and your fathers killed them. Woe 011 052 Luk /\${Woe /unto you, lawyers! for ye have taken away the key of knowledge : ye entered not in yourselves, and them that were entering in ye hindered. Woe 011 043 Luk /\${Woe /unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets. woe 011 042 Luk /\${woe /unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone. Woe 023 029 Mat /\${Woe /unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, Woe 011 044 Luk /\${Woe /unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them. Woe 023 027 Mat /\${ Woe /unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward , but are within full of dead men's bones, and of all uncleanness. Woe 023 015 Mat /\${Woe /unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. Woe 023 014 Mat /\${Woe /unto you, scribes and Pharisees, hypocrites! for ye devour widows houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. Woe 023 025 Mat /\${Woe /unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. Woe 023 023 Mat /\${Woe /unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone . woe 023 013 Mat /\${woe /unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in . Woe 006 026 Luk /\${Woe /unto you, when all men shall speak well of you! for so did their fathers to the false prophets. Woe 023 016 Mat /\${ Woe /unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! Woe 011 046 Luk /\${Woe /unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers. Woe 006 025 Luk /\${Woe /unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep. woe 006 024 Luk /\${woe /unto you that are rich! for ye have received your consolation. Woe 005 018 Amo /^{Woe /unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light. Woe 006 025 Luk /\${ Woe /unto you that

laugh now! for ye shall mourn and weep. woe 023 029 Pro /^{ woe /who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? woe 008 013 Rev /\${woe /woe , to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels , which are yet to sound! Woe 008 013 Rev /\${Woe /woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! Woe 030 002 Eze /^{Woe /worth the day! woeful 017 016 Jer /^{ woeful /day; thou knowest: that which came out of my lips was right before thee. woes 009 012 Rev /\${woes /more hereafter . twoedged 4 - woe 106 \* woeful 1 - woes 1 - woe {Woe} to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites. woe <1SA4 -7> And the Philistines were afraid, for they said, God is come into the camp. And they said, {Woe} unto us! for there hath not been such a thing heretofore. woe <1SA4 -8> {Woe} unto us! who shall deliver us out of the hand of these mighty Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness. woe If I be wicked, {woe} unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction; woe {Woe} is me, that I sojourn in Mesech, [that] I dwell in the tents of Kedar! woe Who hath {woe}? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? woe For if they fall, the one will lift up his fellow: but {woe} to him [that is] alone when he falleth; for [he hath] not another to help him up. woe {Woe} to thee, O land, when thy king [is] a child, and thy princes eat in the morning! woe The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. {Woe} unto their soul! for they have rewarded evil unto themselves. woe {Woe} unto the wicked! [it shall be] ill [with him]: for the reward of his hands shall be given him. woe {Woe} unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth! woe {Woe} unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them! woe {Woe} unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope: woe {Woe} unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! woe {Woe} unto [them that are] wise in their own eyes, and prudent in their own sight! woe {Woe} unto [them that are] mighty to drink wine, and men of strength to mingle strong drink: woe Then said I, {Woe} [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. woe {Woe} unto them that decree unrighteous decrees, and that write grievousness [which] they have prescribed; woe {Woe} to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters! woe {Woe} to the land shadowing with wings, which [is] beyond the rivers of Ethiopia: woe From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, {woe} unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very tr eacherously, woe {Woe} to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine! woe {Woe} to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; let them kill sacrifices. woe {Woe} unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? woe {Woe} to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin: woe {Woe} to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD! woe {Woe} to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee. woe {Woe} unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands? woe {Woe} unto him that saith unto [his] father, What begettest thou? or to the woman, What hast thou brought forth? woe Behold, he shall come up as clouds, and his chariots [shall be] as a whirlwind: his horses are swifter than eagles. {Woe} unto us! for we are spoiled. woe For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], {Woe} [is] me now! for my soul is wearied because of murderers. woe Prepare ye war against her; arise, and let us go up at noon. {Woe} unto us! for the day goeth away, for the shadows of the evening are stretched out. woe {Woe} is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I must bear it. woe I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. {Woe} unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]? woe {Woe} is me, my mother, that thou hast borne me a man of strife and

a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me. woe {Woe} unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work; woe {Woe} be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD, woe Thou didst say, {Woe} is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest. woe Against Moab thus saith the LORD of hosts, the God of Israel; {Woe} unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed. woe {Woe} be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives. woe Slay all her bullocks; let them go down to the slaughter: {woe} unto them! for their day is come, the time of their visitation. woe The crown is fallen [from] our head: {woe} unto us, that we have sinned! woe And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and {woe}, woe Thus saith the Lord GOD; {Woe} unto the foolish prophets, that follow their own spirit, and have seen nothing! woe And say, Thus saith the Lord GOD; {Woe} to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unt o you? woe And it came to pass after all thy wickedness, (woe, {woe} unto thee! saith the Lord GOD;) woe And it came to pass after all thy wickedness, ({woe}, woe unto thee! saith the Lord GOD;) woe Wherefore thus saith the Lord GOD; {Woe} to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it. woe Therefore thus saith the Lord GOD; {Woe} to the bloody city! I will even make the pile for fire great. woe Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, {Woe} worth the day! woe Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; {Woe} [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? woe {Woe} unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me. woe Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, {woe} also to them when I depart from them! woe {Woe} unto you that desire the day of the LORD! to what end [is] it for you? the day of the LORD [is] darkness, and not light. woe {Woe} to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came! woe {Woe} to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand. woe {Woe} is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit. woe {Woe} to the bloody city! it [is] all full of lies [and] robbery; the prey departeth not; woe Shall not all these take up a parable against him, and a taunting proverb against him, and say, {Woe} to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay! woe {Woe} to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil! woe {Woe} to him that buildeth a town with blood, and stablisheth a city by iniquity! woe {Woe} unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness! woe {Woe} unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it. woe {Woe} unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant. woe {Woe} to her that is filthy and polluted, to the oppressing city! woe {Woe} to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened. woe {Woe} unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. woe Woe unto thee, Chorazin! {woe} unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. woe Woe unto the world because of offences! for it must needs be that offences come; but {woe} to that man by whom the offence cometh! woe {Woe} unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh! woe But {woe} unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in. woe {Woe} unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. woe {Woe} unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. woe {Woe} unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! woe {Woe} unto you, scribes and Pharisees,

hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undo ne. woe {Woe} unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. woe {Woe} unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness. woe {Woe} unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, woe And {woe} unto them that are with child, and to them that give suck in those days! woe The Son of man goeth as it is written of him: but {woe} unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born. woe But {woe} to them that are with child, and to them that give suck in those days! woe The Son of man indeed goeth, as it is written of him: but {woe} to that man by whom the Son of man is betrayed! good were it for that man if he had never been born. woe But {woe} unto you that are rich! for ye have received your consolation. woe Woe unto you that are full! for ye shall hunger. {Woe} unto you that laugh now! for ye shall mourn and weep. woe {Woe} unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep. woe {Woe} unto you, when all men shall speak well of you! for so did their fathers to the false prophets. woe Woe unto thee, Chorazin! {woe} unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes. woe {Woe} unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes. woe But {woe} unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone. woe {Woe} unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets. woe {Woe} unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them] are not aware of them]. woe And he said, {Woe} unto you also, ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers. woe {Woe} unto you! for ye build the sepulchres of the prophets, and your fathers killed them. woe {Woe} unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered. woe Then said he unto the disciples, It is impossible but that offences will come: but {woe} unto him], through whom they come! woe But {woe} unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. woe And truly the Son of man goeth, as it was determined: but {woe} unto that man by whom he is betrayed! woe <1CO9 -16> For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, {woe} is unto me, if I preach not the gospel! woe {Woe} unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. woe And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, {woe}, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! woe And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, {Woe}, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! woe And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, {woe}, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! woe One {woe} is past; and], behold, there come two woes more hereafter. woe The second {woe} is past; and], behold, the third woe cometh quickly. woe The second woe is past; and], behold, the third {woe} cometh quickly. woe Therefore rejoice, ye] heavens, and ye that dwell in them. {Woe} to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

woe, 1CO, 9:16 woe, 1SA, 4:7, 1SA, 4:8 woe, AM, 5:18, AM, 6:1 woe, EC, 4:10, EC, 10:16 woe, EZE, 2:10, EZE, 13:3, EZE, 13:18, EZE, 16:23, EZE, 24:6, EZE, 24:9, EZE, 30:2, EZE, 34:2 woe, HAB, 2:6, HAB, 2:9, HAB, 2:12, HAB, 2:15, HAB, 2:19 woe, HO, 7:13, HO, 9:12 woe, ISA, 3:9, ISA, 3:11, ISA, 5:8, ISA, 5:11, ISA, 5:18, ISA, 5:20, ISA, 5:21, ISA, 5:22, ISA, 6:5, ISA, 10:1, ISA, 17:12, ISA, 18:1, ISA, 24:16, ISA, 28:1, ISA, 29:1, ISA, 29:15, ISA, 30:1, ISA, 31:1, ISA, 33:1, ISA, 45:9, ISA, 45:10 woe, JER, 4:13, JER, 4:31, JER, 6:4, JER, 10:19, JER, 13:27, JER, 15:10, JER, 22:13, JER, 23:1, JER, 45:3, JER, 48:1, JER, 48:46, JER, 50:27 woe, JOB, 10:15 woe, JU, 1:11 woe, LA, 5:16 woe, LU, 6:24, LU, 6:25, LU, 6:25, LU, 6:26, LU, 10:13, LU, 10:13, LU, 11:42, LU, 11:43, LU, 11:44, LU, 11:46, LU, 11:47, LU, 11:52, LU, 17:1, LU, 21: 23, LU, 22:22 woe, MIC, 2:1, MIC, 7:1 woe, MR, 13:17, MR, 14:21 woe, MT, 11:21, MT, 11:21, MT, 18:7, MT, 18:7, MT, 23:13, MT, 23:14, MT, 23:15, MT, 23:16, MT, 23:23, MT, 23:25, MT, 23:27, MT, 23:29, MT, 24:19, MT, 26: 24 woe, NA, 3:1 woe, NU, 21:29 woe, PR, 23:29 woe, PS, 120:5 woe, RE, 8:13, RE, 8:13, RE, 8:13, RE, 9:12, RE, 11:14, RE, 11:14, RE, 12:12 woe, ZEC, 11:17 woeful, JER, 17:16 woes, RE, 9:12

woe 3759 # ouai {ooah'-ee}; a primary exclamation of grief; "woe": -- alas, {woe}.[ql

\* woe , 3759 ouai ,

| twoedged -1366 edges, two, {twoedged}, twofold, woe -3759 whereas, {woe}, woes, woes -3759 whereas, woe, {woes}, |
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woe -0188 alas ,  $\{woe\}$  , woe -0190  $\{woe\}$  , woe -0337  $\{woe\}$  , woe -0480  $\{woe\}$  , woe -1929  $\{woe\}$  , woe -1945 ah , alas , ho ,  $\{woe\}$  , woe -1958 which ,  $\{woe\}$  , woeful -0605 desperate , desperately , incurable , sick , wicked ,  $\{woeful\}$  ,

twoedge 6366 -- peyah -- ({two-)edge}(-d). twoedged 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + {two-edged}, wish, word. twoedged 6374 -- piyphiyah -- tooth, X {two-edged}. twoedged 1366 \*\* distomos \*\* with two edges, {two-edged}. woe 0188 -- /owy -- alas, {woe}. woe 0190 -- /owyah -- {woe}. woe 0337 -- /iy -- {woe}. woe 0480 -- /al@lay -- {woe}. woe 1929 -- hahh -- {woe} worth. woe 1945 -- howy -- ah, alas, ho, O, {woe}. woe 1958 -- hiy -- {woe}. woe 3759 \*\* ouai \*\* alas, {woe}. woeful 0605 -- /anash -- desperate(-ly wicked), incurable, sick, {woeful}.

| twoedged twoedged 1366 -distomos-> woe And woe 3759 -ouai-> woe but woe 3759 -ouai->      |   |
|---|---|
| woe But woe 3759 -ouai-> Woe in them . Woe 3759 -ouai-> woe of him : but woe 3759 -ouai-> | > |
| woe woe 3759 -ouai-> Woe Woe 3759 -ouai-> woes woes 3759 -ouai->                          |   |

woe 0188 ## >owy {o'-ee}; probably from 183 (in the sense of crying out after); lamentation; also interjectionally Oh!: -- alas, {woe}. [ql woe 0190 ## >owyah {o-yaw'}; feminine of 188: -- {woe}. [ql woe 0337 ## >iy {ee}; short from 188; alas!: -- {woe}. [ql woe 0480 ## >al@lay {al-le-lah'ee}; by reduplication from 421; alas!: -- {woe}. [ql woe 1929 ## hahh {haw}; a shortened form of 162; ah! expressing grief: -- {woe} worth. [ql woe 1945 ## howy {hoh'ee}; a prolonged form of 1930 [akin to 188]; oh!: -- ah, alas, ho, O, {woe}. [ql woe 1958 ## hiy {he}; for 5092; lamentation: -- {woe}. (For hiy>. See 1931, 1932.) [ql woe 3759 # ouai {oo-ah'-ee}; a primary exclamation of grief; "woe": -- alas, {woe}.[ql woeful 0605 ## >anash {aw-nash'}; a primitive root; to be frail, feeble, or (figuratively) melancholy: -- desperate(-ly wicked), incurable, sick, {woeful}. [ql



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Woe Interlinear Index Study Woe NUM021 029 {Woe} <00188 +>owy > to thee, Moab <04124 +Mow>ab >!
thou art undone <6>, O people <05971 + of Chemosh <03645 +K@mowsh > : he hath given <05414 +nathan >
his sons <01121 +ben > that escaped <06412 +paliyt > , and his daughters <01121 +ben > , into captivity <07628
+sh@biy > unto Sihon <05511 +Civchown > king <04428 +melek > of the Amorites <00567 +>Emority > . Woe
1SA 004 007 And the Philistines <06430 +P@lishtiy > were afraid <03372 +yare> >, for they said <00559
+>amar > , God <00430 +>elohiym > is come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh
> . And they said <0.0559 +> amar >, \{Woe\} <0.0188 +> owy > unto us! for there hath not been <math><0.1961 + ayah >
such <02063 +zo>th > a thing heretofore <00865 +>ethmowl > . Woe 1SA 004 008 {Woe} <00188 +>owy > unto
us! who <04310 +miy > shall deliver <05337 +natsal > us out of the hand <03027 +yad > of these <00428 +>el -
leh > mighty <00117 +>addiyr > Gods <00430 +>elohiym > ? these <00428 +>el - leh > [ are ] the Gods <00430
+>elohiym > that smote <05221 +nakah > the Egyptians <04714 +Mitsrayim > with all <03605 +kol > the
plagues <04347 + \text{makkah} > \text{in the wilderness} <04057 + \text{midbar} > . woe JOB 010 015 If <00518 + \text{sim} > \text{I be}
wicked <07561 +rasha<>, {woe} <00480 +>al@lay > unto me; and [if <00518 +>im > ] I be righteous <06662
+tsaddiyq > , [ yet ] will I not lift <05375 +nasa> > up my head <07218 +ro>sh > . [ I am ] full <07646 +saba< >
of confusion <07036 +qalown >; therefore see <07200 +ra>ah > thou mine affliction <06040 +; Woe PSA 120
005 \cdot \{\text{Woe}\} < 00190 + \text{>owyah} > \text{is me}, \text{ that I sojourn} < 01481 + \text{guwr} > \text{in Mesech} < 04902 + \text{Meshek} > , [ \text{ that ] I} 
dwell <07931 +shakan > in the tents <00168 +>ohel > of Kedar <06938 +Qedar >! woe PRO 023 029. Who
<04310 + miy > hath \{woe\} < 00188 + > owy > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorrow < 17 > ? who < 04310 + miy > hath sorro
hath contentions <04079 +midyan >? who <04310 +miy > hath babbling <07879 +siyach >? who <04310 +miy
> hath wounds <06482 +petsa< > without <02600 +chinnam > cause <02600 +chinnam > ? who <04310 +miy >
hath redness <02498 +chalaph > of eyes <05869 + ? woe ECC 004 010 For if <00518 +>im > they fall <05307
+naphal >, the one <00259 +>echad > will lift <06965 +quwm > up his fellow <02270 +chaber > : but {woe}
<00337 +> iy > to him [that is] alone <math><00259 +> echad > when he falleth <05307 + naphal > ; for [he hath] not
another <0.8145 +sheniy > to help <0.6965 +quwm > him up. Woe ECC 010 016. {Woe} <0.0337 +>iy > to thee,
O land <00776 +>erets >, when thy king <04428 +melek > [ is ] a child <05288 +na, and thy princes <08269
+sar > eat <00398 +>akal > in the morning <01242 +boqer >! Woe ISA 003 009. The shew <01971 +hakkarah >
of their countenance <06440 +paniym > doth witness <05707 + against them; and they declare <05046 +nagad >
their \sin <0.2403 + \text{chatta} > \text{as Sodom} <0.5467 + C@dom > , they hide <0.3582 + kachad > [it] not. {Woe}
<00188 +> owy > unto their soul <05315 + nephesh > ! for they have rewarded <01580 + gamal > evil <07451 + ra<
> unto themselves <01992 +hem > . Woe ISA 003 011 {Woe} <00188 +>owy > unto the wicked <07563 +rasha<
>! [ it shall be ] ill <07451 +ra< > [ with him ] : for the reward <01576 +g@muwl > of his hands <03027 +yad >
shall be given <06213 + him . Woe ISA 005 008 . {Woe} <01945 +howy > unto them that join <05060 +naga< >
house <01004 +bayith > to house <01004 +bayith > , [ that ] lay <07126 +qarab > field <07704 +sadeh > to field
<07704 + sadeh >, till <05704 + [ there be ] no <00675 +> Etsbown > place <04725 + magowm >, that they may
be placed <0.3427 + yashab > alone <0.0905 + bad > in the midst <0.7130 + gereb > of the earth <0.0776 + serets >!
Woe ISA 005 011 {Woe} <01945 +howy > unto them that rise <07925 +shakam > up early <07925 +shakam > in
the morning <01242 +boqer >, [ that ] they may follow <07291 +radaph > strong drink <07941 +shekar >; that
continue <00309 +>achar > until night <05399 +nesheph > , [ till ] wine <03196 +yayin > inflame <01814 +dalaq
> them! Woe ISA 005 018. {Woe} <01945 +howy > unto them that draw <04900 +mashak > iniquity <05771 +
with cords <02256 +chebel > of vanity <07723 +shav> >, and sin <02402 +chatta>ah > as it were with a cart
<05699 + rope <05688 +: Woe ISA 005 020 {Woe} <01945 +howy > unto them that call <00559 +>amar > evil
<07451 + ra < > good < 02896 + towb > , and good < 02896 + towb > evil < 07451 + ra < >; that put < 07760 + suwm > 
darkness <02822 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness <02822
+choshek >; that put <0.07760 +suwm > bitter <0.04751 +mar > for sweet <0.04966 +mathowq >, and sweet <0.04966 +mathowq >, and sweet <0.04966 +mathowq >0.
+mathowq > for bitter <04751 +mar > ! Woe ISA 005 021 {Woe} <01945 +howy > unto [ them that are ] wise
<02450 +chakam > in their own eyes <05869 +, and prudent <00995 +biyn > in their own sight <06440 +paniym
>! Woe ISA 005 022 {Woe} <01945 +howy > unto [ them that are ] mighty <01368 +gibbowr > to drink <08354
+shathah > wine <03196 +yayin > , and men <00582 +>enowsh > of strength <02428 +chayil > to mingle <04537
+macak > strong drink <07941 +shekar > : Woe ISA 006 005 . Then said <00559 +>amar > I , {Woe} <00188
+>owy > [ is ] me! for I am undone <01820 +damah > ; because <03588 +kiy > I [ am ] a man <00376 +>iysh >
of unclean <02931 +tame> > lips <08193 +saphah > , and I dwell <03427 +yashab > in the midst <08432 +tavek
> of a people <05971 + of unclean <02931 +tame> > lips <08193 +saphah > : for mine eyes <05869 + have seen
<07200 + ra>ah > the King < 04428 + melek > , the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > > . Woe
ISA 010 001. {Woe} <01945 +howy > unto them that decree <02710 +chaqaq > unrighteous <0205>aven >
decrees <02711 +cheqeq >, and that write <03789 +kathab > grievousness <05999 + [ which ] they have
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prescribed <03789 +kathab >; Woe ISA 017 012 . {Woe} <01945 +howy > to the multitude <01995 +hamown >
of many <07227 +rab > people <05971 +, [ which ] make a noise <01993 +hamah > like the noise <01993
+hamah > of the seas <0.3220 + yam >; and to the rushing <0.7588 + sha>own > of nations <math><0.3816 + l@om >, [
that ] make a rushing <07582 +sha>ah > like the rushing <07582 +sha>ah > of mighty <03524 +kabbiyr > waters
<04325 +mayim >! Woe ISA 018 001 . {Woe} <01945 +howy > to the land <00776 +>erets > shadowing <06767
+ts@latsal > with wings <03671 +kanaph > , which <00834 +>aher > [ is ] beyond <05676 + the rivers <05104
+nahar > of Ethiopia <03568 +Kuwsh >: woe ISA 024 016. From the uttermost <03671 +kanaph > part of the
earth <00776 +>erets > have we heard <08085 +shama< > songs <02158 +zamiyr > , [ even ] glory <06643
+ts@biy > to the righteous <06662 +tsaddiyq > . But I said <00559 +>amar > , My leanness <07334 +raziy > , my
leanness <07334 +raziy > , {woe} <00188 +>owy > unto me! the treacherous <00898 +bagad > dealers have
dealt treacherously <00898 +bagad >; yea, the treacherous <00898 +bagad > dealers have dealt very <00899
+beged > treacherously <00898 +bagad > . Woe ISA 028 001 . {Woe} <01945 +howy > to the crown <05850 + of
pride <01348 +ge>uwth >, to the drunkards <07910 +shikkowr > of Ephraim <00669 +>Ephrayim >, whose
glorious <06643 +ts@biy > beauty <08597 +tiph>arah > [ is ] a fading <05034 +nabel > flower <06731 +tsiyts > ,
which <0.0834 +  aher >  [ are ] on the head <0.07218 +  ro> sh >  of the fat <0.8081 + shemen >  valleys <0.1516 + gay> 
> of them that are overcome <01986 +halam > with wine <03196 +yayin >! Woe ISA 029 001 . {Woe} <01945
+howy > to Ariel <00740 +>Ari>el >, to Ariel <00740 +>Ari>el >, the city <07151 +qiryah > [ where ] David
<01732 +David > dwelt <02583 +chanah > ! add <05595 +caphah > ye year <08141 +shaneh > to year <08141
+shaneh > ; let them kill <05362 +naqaph > sacrifices <02282 +chag >. Woe ISA 029 015 {Woe} <01945 +howy
> unto them that seek deep <06009 + to hide <05641 +cathar > their counsel <06098 + from the LORD <03068
+Y@hovah >, and their works <04639 +ma are in the dark <04285 +machshak >, and they say <00559 +>amar
>, Who <04310 + miy > seeth <07200 + ra>ah > us? and who <math><04310 + miy > knoweth <03045 + yada <> us?
Woe ISA 030 001. {Woe} <01945 +howy > to the rebellious <05637 +carar > children <01121 +ben >, saith
<05002 + n@>um>  the LORD <03068 + Y@hovah>, that take <06213 + counsel < 06098 +, but not of me; and
that cover <05258 +nacak > with a covering <04541 +maccekah > , but not of my spirit <07307 +ruwach > , that
they may add <05595 +caphah > \sin <02403 +chatta>ah > \cos <02403 +chatta>ah
<0.01945 + howy > to them that go <0.03381 + yarad > down <0.03381 + yarad > to Egypt <0.04714 + Mitsrayim > for
help <05833 +; and stay <08172 +sha on <05921 + horses <05483 +cuwc >, and trust <00982 +batach > in
chariots <07393 +rekeb > , because <03588 +kiy > [ they are ] many <07227 +rab > ; and in horsemen <06571
+parash > , because <03588 + kiy > they are very <03966 + m@ strong <06105 +; but they look <08159 + sha not
unto the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , neither <03808 +lo> > seek <01875
+darash > the LORD <03068 +Y@hovah >! Woe ISA 033 001. {Woe} <01945 +howy > to thee that spoilest
<07703 +shadad >, and thou [ wast ] not spoiled <07703 +shadad >; and dealest treacherously <00898 +bagad >
, and they dealt not treacherously <00898 +bagad > with thee! when thou shalt cease <08552 +tamam > to spoil
<07703 +shadad >, thou shalt be spoiled <07703 +shadad >; [ and ] when thou shalt make an end <05239 +nalah
> to deal treacherously <00898 +bagad > , they shall deal treacherously <00898 +bagad > with thee. Woe ISA 045
009 {Woe} <01945 +howy > unto him that striveth <07378 +riyb > with his Maker <03335 +yatsar > ! [ Let ] the
potsherd <02789 +cheres > [ strive ] with the potsherds <02789 +cheres > of the earth <00127 +>adamah > . Shall
the clay <02563 +chomer > say <00559 +>amar > to him that fashioneth <03335 +yatsar > it, What <04100
+mah > makest <06213 + thou? or thy work <06467 +po, He hath no <00369 +>ayin > hands <03027 +yad >?
Woe ISA 045 010 {Woe} <0.1945 +howy > unto him that saith <0.0559 +>amar > unto [ his ] father <1>, What
<04100 + mah > begettest < 03205 + yalad > thou ? or to the woman < 00802 + > ishshah > , What < 04100 + mah > 
hast thou brought <02342 +chuwl > forth <02342 +chuwl > ? Woe JER 004 013 Behold <02009 +hinneh > , he
shall come <05927 + up as clouds <06053 +, and his chariots <04818 +merkabah > [ shall be ] as a whirlwind
<05492 + cuwphah >: his horses <05483 + cuwc > are swifter <07043 + qalal > than eagles <05404 + nesher >.
{Woe} <00188 +>owy > unto us! for we are spoiled <07703 +shadad > . Woe JER 004 031 For I have heard
<08085 +shama<> a voice <06963 +qowl > as of a woman in travail <02470 +chalah >, [ and ] the anguish
<06869 +tsarah > as of her that bringeth <01069 +bakar > forth her first <01069 +bakar > child, the voice
<06963 +qowl > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , [ that ] bewaileth <03306
+yaphach > herself, [that] spreadeth <06566 +paras > her hands <03709 +kaph >, [saying], {Woe} <00188
+>owy > [is] me now <04994 +na> > ! for my soul <05315 +nephesh > is wearied <05888 + because of
murderers <02026 +harag > . Woe JER 006 004 Prepare <06942 +qadash > ye war <04421 +milchamah > against
<05921 + her; arise <06965 +quwm >, and let us go <05927 + up at noon <06672 +tsohar >. {Woe} <00188
+>owy > unto us! for the day <03117 +yowm > goeth <06437 +panah > away, for the shadows <06752 +tselel >
of the evening <06153 + are stretched <05186 +natah > out. Woe JER 010 019 {Woe} <00188 +>owy > is me for
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my hurt <07667 +sheber > ! my wound <04347 +makkah > is grievous <02470 +chalah > : but I said <00559
+>amar > , Truly <00389 +>ak > this <02088 +zeh > [ is ] a grief <02483 +choliy > , and I must bear <05375
+nasa> it. Woe JER 013 027 I have seen <07200 +ra>ah > thine adulteries <05004 +ni>uph > , and thy
neighings <04684 +matshalah >, the lewdness <02154 +zimmah > of thy whoredom <02184 +z@nuwth >, [ and
] thine abominations <08251 +shiqquwts > on <05921 + the hills <01389 +gib in the fields <07704 +sadeh > .
{Woe} <00188 +>owy > unto thee, O Jerusalem <03389 +Y@ruwshalaim >! wilt thou not be made clean
<02891 + taher > ? when [shall it] once <05750 + [be]? Woe JER 015 010. {Woe} <00188 + > owy > is me, my
mother <00517 +>em >, that thou hast borne <03205 +yalad > me a man <00376 +>iysh > of strife <07379 +riyb
> and a man <00376 +>iysh > of contention <04066 +madown > to the whole <03605 +kol > earth <00776
+>erets > ! I have neither <03808 +lo> > lent <05383 +nashah > on usury <05383 +nashah > , nor <03808 +lo> >
men have lent <05383 + nashah > to me on usury <math><05383 + nashah > ; [yet] every <03605 + kol > one of them
doth curse <07043 +qalal > me. Woe JER 022 013 {Woe} <01945 +howy > unto him that buildeth <01129
+banah > his house <01004 +bayith > by unrighteousness, and his chambers <05944 + by wrong; [that] useth
his neighbour s <07453 +rea<> service <05647 + without <02600 +chinnam > wages <02600 +chinnam > , and
giveth <05414 +nathan > him not for his work <06467 +po; Woe JER 023 001. {Woe} <01945 +howy > be unto
the pastors <07462 +ra that destroy <6> and scatter <06327 +puwts > the sheep <06629 +tso>n > of my pasture
<04830 +mir! saith <05002 +n@>um> the LORD <03068 +Y@hovah>. Woe JER 045 003 Thou didst say
<0.0559 + \text{amar} > 1.5 \text{ (Woe)} < 0.0188 + \text{owy} > 1.5 \text{ me now} < 0.04994 + 1.04 > 1.5 \text{ for the LORD} < 0.03068 + 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 = 1.04 
hath added <03254 +yacaph > grief <03015 +yagown > to my sorrow <04341 +mak>ob > ; I fainted <03021
+yaga < > in my sighing < 00585 + > anachah > , and I find < 04672 + matsa > > no < 03808 + lo > rest < 04496
+m@nuwchah > . Woe JER 048 001 . Against Moab <04124 +Mow>ab > thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel
<03478 +Yisra>el >; {Woe} <01945 +howy > unto Nebo <05015 +N@bow > ! for it is spoiled <07703 +shadad
>: Kiriathaim <07156 +Qiryathayim > is confounded <03001 +yabesh > [ and ] taken <03920 +lakad > : Misgab
<04869 +misgab > is confounded <03001 +yabesh > and dismayed <02865 +chathath > . Woe JER 048 046
{Woe} <00188 +>owy > be unto thee, O Moab <04124 +Mow>ab > ! the people <05971 + of Chemosh <03645
+K@mowsh > perisheth <6>: for thy sons <01121 +ben > are taken <03947 +lagach > captives <07628 +sh@biy
>, and thy daughters <01121 +ben > captives <07633 +shibyah >. woe JER 050 027 Slay <02717 +charab > all
<03605 + kol > her bullocks < 06499 + par > ; let them go <03381 + yarad > down < 03381 + yarad > to the slaughter
<02875 +Tebach >: {woe} <01945 +howy > unto them! for their day <03117 +yowm > is come <00935 +bow>
>, the time <06256 + of their visitation <06486 + p@quddah >. woe LAM 005 016 The crown <05850 + is fallen
<05307 + naphal > [from] our head <math><07218 + ro > sh > : \{woe\} < 00188 + > owy > unto us, that we have sinned
<02398 +chata>>! woe EZE 002 010 And he spread <06566 +paras > it before <06440 +paniym > me; and it [
was ] written <03789 +kathab > within <06440 +paniym > and without <00268 +>achowr > : and [ there was ]
written <03789 +kathab > therein <00413 +>el > lamentations <07015 +qiynah > , and mourning <01899 +hegeh
>, and {woe} <01958 +hiy >. Woe EZE 013 003 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; {Woe} <01945 +howy > unto the foolish <05036 +nabal > prophets
<05030 +nabiy>>, that follow their own spirit <07307 +ruwach>, and have seen <07200 +ra>ah> nothing
<01115 +biltiy > ! Woe EZE 013 018 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; {Woe} <01945 +howy > to the [women] that sew
<08609 +taphar > pillows <03704 +keceth > to all <03605 +kol > armholes, and make <06213 + kerchiefs
<04556 + micpachath > upon the head <07218 + ro > sh > of every <03605 + kol > stature <06967 + qowmah > to
hunt <06679 +tsuwd > souls <05315 +nephesh > ! Will ye hunt <06679 +tsuwd > the souls <05315 +nephesh > of
my people <05971 +, and will ye save <02421 +chayah > the souls <05315 +nephesh > alive <02421 +chayah > [
that come | unto you ? woe EZE 016 023 And it came <01961 +hayah > to pass after <00310 +>achar > all
<03605 + kol > thy wickedness < 07451 + ra < >, ( woe , {woe} < 00188 + > owy > unto thee! saith < 05002
+n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; ) woe EZE 016 023 And it came <01961
+hayah > to pass after <00310 +>achar > all <03605 +kol > thy wickedness <07451 +ra< >, ( {woe} , woe
<00188 +>owy > unto thee! saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >
; ) Woe EZE 024 006 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 + Y@hovih >; {Woe} <00188 +>owy > to the bloody <01818 +dam > city <05892 + ,
to the pot <0.5518 + ciyr > whose <0.0834 + sher > scum <0.2457 + chel > ah > [is] therein, and whose scum
<02457 +chel>ah > is not gone <03318 +yatsa> > out of it! bring <03318 +yatsa> > it out piece <05409 +nethach
> by piece <05409 +nethach >; let no <03808 +lo> > lot <01486 +gowral > fall <05307 +naphal > upon it . Woe
EZE 024 009 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay
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> GOD <03069 +Y@hovih >; {Woe} <00188 +>owy > to the bloody <01818 +dam > city <05892 +! I will even
make the pile <04071 + m@duwrah > for fire great <01431 + gadal > . Woe EZE 030 002 Son <01121 + ben > of
man < 0.0120 + adam >, prophesy < 0.05012 + naba > and say < 0.00559 + amar >, Thus < 0.03541 + koh > saith
<00559 +> amar > the Lord < 00136 +> Adonay > GOD < 03069 + Y@hovih > ; Howl < 03213 + valal > ve, {Woe}
<01929 +hahh > worth the day <03117 +yowm > ! Woe EZE 034 002 Son <01121 +ben > of man <00120
+ adam >, prophesy <05012 +naba> against <05921 + the shepherds <07462 +ra of Israel <03478 +Yisra>el >
, prophesy <0.5012 + naba>>, and say <0.0559 + > amar > unto them, Thus <0.0541 + koh > saith < 0.0559 + > amar > unto them = 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559 + 0.0559
> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto the shepherds <07462 +ra; {Woe} <01945
+howy > [be] to the shepherds <07462 +ra of Israel <03478 +Yisra>el > that do feed <07462 +ra themselves!
should not the shepherds <07462 + ra feed <07462 + ra the flocks <06629 + tso > n > ? Woe HOS 007 013 {Woe}
<00188 +>owy > unto them! for they have fled <05074 +nadad > from me: destruction <07701 +shod > unto
them! because <03588 +kiy > they have transgressed <06586 +pasha< > against me: though I have redeemed
<06299 + padah > them, yet they have spoken <01696 + dabar > lies <03576 + kazab > against <05921 + me. woe
HOS 009 012 Though they bring <01431 +gadal > up their children <01121 +ben > , yet will I bereave <07921
+shakol > them, [that there shall] not [be] a man <00120 +>adam > [left]: yea <03588 +kiy > , {woe}
<00188 +>owy > also <01571 +gam > to them when I depart <05493 +cuwr > from them! Woe AMO 005 018
{Woe} <01945 +howy > unto you that desire <00183 +>avah > the day <03117 +yowm > of the LORD <03068
+Y@hovah > ! to what < 04100 + mah > end [ is ] it for you ? the day < 03117 + yowm > of the LORD < 03068
+Y@hovah > [is] darkness < 02822 + choshek > , and not light < 00216 + > owr > . Woe AMO 006 001 . {Woe}
<01945 +howy > to them [ that are ] at ease <07600 +sha>anan > in Zion <06726 +Tsiyown > , and trust <00982
+batach > in the mountain <02022 +har > of Samaria <08111 +Shom@rown > , [ which are ] named <05344
+naqab > chief <07225 +re>shiyth > of the nations <01471 +gowy > , to whom <01992 +hem > the house <01004
+bayith > of Israel <03478 +Yisra>el > came <00935 +bow> >! Woe MIC 002 001 . {Woe} <01945 +howy > to
them that devise <02803 +chashab > iniquity <00205 +>aven > , and work <06466 +pa evil <07451 +ra< > upon
their beds <04904 +mishkab > ! when the morning <01242 +boqer > is light <00216 +>owr > , they practise
<06213 + it, because <03588 +kiy > it is in the power <00410 +>el > of their hand <03027 +yad >. Woe MIC
007\ 001. {Woe} <00480 +> al@lay > is me! for I am as when they have gathered <00622 +> acaph > the summer
<07019 +qayits > fruits, as the grapegleanings <05955 + of the vintage <01210 +batsiyr > : [ there is ] no <00369
+>ayin > cluster <00811 +>eshkowl > to eat <00398 +>akal > : my soul <05315 +nephesh > desired <00183
+>avah > the firstripe <01063 +bikkuwrah > fruit. Woe NAH 003 001 . {Woe} <01945 +howy > to the bloody
<01818 +dam > city <05892 + ! it [ is ] all <03605 +kol > full <04392 +male> > of lies <03585 +kachash > [ and
| robbery <06503 +Parbar > ; the prey <02964 +tereph > departeth <04185 +muwsh > not; Woe HAB 002 006
Shall not all <03605 +kol > these <00428 +>el - leh > take <05375 +nasa> > up a parable <04912 +mashal >
against <05921 + him, and a taunting <04426 +m@liytsah > proverb <02420 +chiydah > against him, and say
<00559 +> amar >, {Woe} <01945 +howy > to him that increaseth <07235 +rabah > [ that which is ] not his !
how <05704 + long <05704 + ? and to him that ladeth <03515 +kabed > himself with thick clay <05671 + ! Woe
HAB 002 009 {Woe} <01945 +howy > to him that coveteth <01214 +batsa< > an evil <07451 +ra< >
covetousness <01215 +betsa< > to his house <01004 +bayith > , that he may set <07760 +suwm > his nest
<07064 + qen > on high < 04791 + marowm >, that he may be delivered <05337 + natsal > from the power < 03709
+kaph > of evil <07451 +ra< >! Woe HAB 002 012 {Woe} <01945 +howy > to him that buildeth <01129 +banah
> a town <05892 + with blood <01818 +dam > , and stablisheth <03559 +kuwn > a city <07151 +qiryah > by
iniquity <05766 + ! Woe HAB 002 015 . {Woe} <01945 +howy > unto him that giveth his neighbour <07453
+rea< > drink <08248 +shaqah > , that puttest <05596 +caphach > thy bottle <02573 +chemeth > to [him], and
makest [him] drunken <0.7937 +shakar > also <0.0637 +>aph >, that thou mayest look <0.5027 +nabat > on
<05921 + their nakedness <04589 +ma! Woe HAB 002 019 {Woe} <01945 +howy > unto him that saith <00559
+>amar > to the wood <06086 + , Awake <06974 +quwts > ; to the dumb <01748 +duwmam > stone <68> , Arise
<05782 + , it shall teach <03384 +yarah > ! Behold <02009 +hinneh > , it [ is ] laid <08610 +taphas > over with
gold <02091 +zahab > and silver <03701 +keceph >, and [ there is ] no <00369 +>ayin > breath <07307 +ruwach
> at all <0.3605 + kol > in the midst <math><0.7130 + qereb > of it. Woe ZEP 002 005 {Woe} <0.1945 + howy > unto the
inhabitants <03427 + yashab > of the sea <math><03220 + yam > coast <02256 + chebel >, the nation <01471 + gowy > of
the Cherethites <03774 +K@rethiy > ! the word <01697 +dabar > of the LORD <03068 +Y@hovah > [ is ]
against <05921 + you; O Canaan <03667 +K@na, the land <00776 +>erets > of the Philistines <06430
+P@lishtiy >, I will even destroy <6> thee, that there shall be no <00369 +>ayin > inhabitant <03427 +yashab >
. Woe ZEP 003 001 . \{\text{Woe}\}\ <0.1945 + \text{howy} > \text{to her that is filthy} <0.4754 + \text{mara} > \text{and polluted} <0.1351 + \text{ga} > \text{al}
>, to the oppressing <03238 +yanah > city <05892 +! Woe ZEC 011 017 {Woe} <01945 +howy > to the idol
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<00457 +>eliyl > shepherd <07473 +ro that leaveth <05800 + the flock <06629 +tso>n > ! the sword <02719
+chereb > [ shall be ] upon his arm <02220 + z@rowa < >, and upon his right <03225 + yamiyn > eye <math><05869 + z
his arm <02220 +z@rowa< > shall be clean dried <03001 +yabesh > up, and his right <03225 +yamiyn > eye
<05869 + \text{shall be utterly darkened} < 03543 + \text{kahah} > . woe MAT 011 021 Woe <3759 - \text{ouai} - \text{shall be utterly darkened} < 0.000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.000
Chorazin <5523 - Chorazin ->! {woe} <3759 -ouai -> unto thee, Bethsaida <0966 - Bethsaida ->! for if <1487 -
ei -> the mighty <1411 -dunamis -> works, which <3588 -ho -> were done <1096 -ginomai -> in you, had been
done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 -
metanoeo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 - sakkos -> and ashes <4700 -spodos ->
. Woe MAT011 021 {Woe} <3759 -ouai -> unto thee, Chorazin <5523 - Chorazin ->! woe <3759 -ouai -> unto
thee, Bethsaida < 0966 - Bethsaida ->! for if < 1487 -ei -> the mighty < 1411 -dunamis -> works, which < 3588 -
ho -> were done <1096 -ginomai -> in you, had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon
<4605 -Sidon ->, they would have repented <3340 -metanoeo -> long <3819 -palai -> ago <3819 -palai -> in
sackcloth <4526 - sakkos -> and ashes <4700 -spodos -> . woe MAT 018 007 . Woe <3759 -ouai -> unto the world
<2889 - kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> ! for it must <0318 -anagke -> needs
<0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but {woe} <3759 -ouai -> to
that man <0444 -anthropos -> by whom <3739 - hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai
->! Woe MAT018 007 . {Woe} <3759 -ouai -> unto the world <2889 - kosmos -> because <0575 -apo -> of
offences <4625 -skandalon ->! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -
skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom
<3739 - hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai ->! woe MAT 023 013 . But {woe}
<3759 -ouai -> unto you, scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -
hupokrites ->! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos ->
against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai ->
in [yourselves], neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai ->
to go <1525 -eiserchomai -> in . Woe MAT023 014 {Woe} <3759 -ouai -> unto you , scribes <1122 - grammateus
-> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio ->
widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -
proseuchomai -> long <3117 - makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall
receive <2983 -lambano -> the greater <4055 - perissoteros -> damnation <2917 -krima -> . Woe MAT023 015
{Woe} <3759 -ouai -> unto you, scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites
<5273 -hupokrites ->! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to
make <4160 -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made
<1096 -ginomai ->, ye make <4160 - poieo -> him twofold <1366 -distomos -> more the child <5207 - huios ->
of hell <1067 -geena -> than yourselves <5216 -humon -> . Woe MAT023 016 {Woe} <3759 -ouai -> unto you, [
ye] blind <5185 -tuphlos -> guides <3595 -hodegos -> , which <3588 -ho -> say <3004 -lego -> , Whosoever
<0302 -an -> shall swear <3660 - omnuo -> by the temple <3485 -naos -> , it is nothing <3762 - oudeis -> ; but
whosoever <0302 -an -> shall swear <3660 -omnuo - > by the gold <5557 -chrusos -> of the temple <3485 -naos -
>, he is a debtor <3784 -opheilo ->! Woe MAT023 023 {Woe} <3759 -ouai -> unto you, scribes <1122 -
grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -
apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and
cummin <2951 -kuminon ->, and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [ matters ] of the
law <3551 -nomos ->, judgment <2920 -krisis ->, mercy <1656 -eleos ->, and faith <4102 -pistis ->: these
<5023 - tauta -> ought <1163 -dei -> ye to have done <4160 -poieo -> , and not to leave <0863 -aphiemi -> the
other <2548 -kakeinos -> undone . Woe MAT023 025 {Woe} <3759 -ouai -> unto you, scribes <1122 -
grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye make <2511 -
katharizo -> clean <2511 -katharizo -> the outside <1855 -exothen -> of the cup <4221 -poterion -> and of the
platter <3953 -paropsis ->, but within <2081 -esothen -> they are full <1073 -gemo -> of extortion <0724 -
harpage -> and excess <0192 -akrasia -> . Woe MAT023 027 {Woe} <3759 -ouai -> unto you, scribes <1122 -
grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -
paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303
-men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 -exothen -> , but are within <2081 -
esothen -> full <1073 -gemo -> of dead <3498 - nekros -> [ men s ] bones <3747 -osteon -> , and of all <3956 -
pas -> uncleanness <0167 -akatharsia -> . Woe MAT023 029 {Woe} <3759 -ouai -> unto you, scribes <1122 -
grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! because <3754 -hoti -> ye
build <3618 - oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 - prophetes -> , and garnish <2885
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-kosmeo -> the sepulchres <3419 -mnemeion -> of the righteous <1342 -dikaios -> , woe MAT 024 019 And
{woe} <3759 -ouai -> unto them that are with child <1064 -gaster -> , and to them that give suck <2337 - thelazo
-> in those <1565 -ekeinos -> days <2250 -hemera ->! woe MAT 026 024 The Son <5207 -huios -> of man
<0444 -anthropos - > goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but {woe} <3759 -ouai ->
unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 - anthropos ->
is betrayed <3860 -paradidomi ->! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 -
anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> . woe MAR 013 017 But {woe} <3759 -ouai
-> to them that are with child <1064 -gaster -> , and to them that give suck <2337 - thelazo -> in those <1565 -
ekeinos -> days <2250 -hemera ->! woe MAR 014 021 The Son <5207 -huios -> of man <0444 -anthropos ->
indeed <3303 -men -> goeth <5217 -hupago -> , as it is written <1125 -grapho -> of him : but {woe} <3759 -ouai
-> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos ->
is betrayed <3860 -paradidomi ->! good <2570 -kalos -> were it for that man <0444 -anthropos -> if <1487 -ei ->
he had never <3756 -ou -> been born <1080 -gennao -> . woe LUK 006 024 But {woe} 3759 -ouai - unto you
that are rich 4145 -plousios -! for ye have received LUK 0568 -apecho - your 5216 -humon - consolation 3874 -
paraklesis - . Woe LUK 006 025 Woe 3759 -ouai - unto you that are full 1705 - empiplemi - ! for ye shall hunger
3983 -peinao - . {Woe} 3759 - ouai - unto you that laugh 1070 -gelao - now 3568 -nun - ! for ye shall mourn 3996
-pentheo - and weep 2799 -klaio - . Woe LUK 006 025 {Woe} 3759 -ouai - unto you that are full 1705 -
empiplemi - ! for ye shall hunger 3983 -peinao - . Woe 3759 - ouai - unto you that laugh 1070 -gelao - now 3568 -
nun - ! for ye shall mourn 3996 -pentheo - and weep 2799 -klaio - . Woe LUK 006 026 {Woe} 3759 -ouai - unto
you, when 3752 -hotan - all 3956 -pas - men 0444 -anthropos - shall speak 2036 -epo - well 2573 -kalos - of you!
for so 5623 -opheleo - did 4160 - poieo - their fathers 3962 -pater - to the false 5578 - pseudoprophetes - prophets
5578 -pseudoprophetes - . woe LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 - Chorazin - ! {woe}
3759 -ouai - unto thee, Bethsaida LUK 0966 - Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works
had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon -, which 3739 -hos - have been done
1096 -ginomai - in you, they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo -, sitting
2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . Woe LUK 010 013 {Woe} 3759 -ouai -
unto thee, Chorazin 5523 - Chorazin - ! woe 3759 -ouai - unto thee, Bethsaida LUK 0966 - Bethsaida - ! for if
1487 -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon
4605 - Sidon - , which 3739 - hos - have been done 1096 - ginomai - in you, they had a great 3819 - palai - while
ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700
-spodos - . woe LUK 011 042 But {woe} 3759 -ouai - unto you, Pharisees 5330 -Pharisaios - ! for ye tithe LUK
0586 -apodekatoo - mint 2238 - heduosmon - and rue 4076 -peganon - and all 3956 -pas - manner of herbs 3001 -
lachanon -, and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love LUK
0026 -agape - of God 2316 -theos -: these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poieo -, and not
to leave LUK 0863 -aphiemi - the other 2548 -kakeinos - undone . Woe LUK 011 043 {Woe} 3759 -ouai - unto
you, Pharisees 5330 - Pharisaios - ! for ye love LUK 0025 -agapao - the uppermost 4410 -protokathedria - seats
4410 -protokathedria - in the synagogues 4864 -sunagoge - , and greetings LUK 0783 -aspasmos - in the markets
LUK 0058 -agora - . Woe LUK 011 044 {Woe} 3759 -ouai - unto you, scribes 1122 - grammateus - and Pharisees
5330 -Pharisaios - , hypocrites 5273 - hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 - ho -
appear LUK 0082 -adelos - not, and the men LUK 0444 - anthropos - that walk 4043 -peripateo - over 1883 -
epano - [them] are not aware 1492 -eido - [of them]. Woe LUK 011 046 And he said 2036 -epo -, {Woe} 3759
-ouai - unto you also 2532 -kai - , [ye] lawyers 3544 -nomikos - ! for ye lade 5412 -phortizo - men LUK 0444 -
anthropos - with burdens 5413 -phortion - grievous 1418 -dus - - to be borne 1418 -dus - - , and ye yourselves
0846 -autos - touch 4379 -prospsauo - not the burdens 5413 -phortion - with one 1520 -heis - of your 5216 -
humon - fingers 1147 -daktulos - . Woe LUK 011 047 {Woe} 3759 -ouai - unto you! for ye build 3618 -
oikodomeo - the sepulchres 3419 -mnemeion - of the prophets 4396 -prophetes -, and your 5216 -humon - fathers
3962 -pater - killed LUK 0615 -apokteino - them . Woe LUK 011 052 {Woe} 3759 -ouai - unto you , lawyers
3544 - nomikos - ! for ye have taken LUK 0142 -airo - away the key 2807 -kleis - of knowledge 1108 -gnosis - :
ye entered 1525 - eiserchomai - not in yourselves 0846 -autos - , and them that were entering 1525 -eiserchomai -
in ye hindered 2967 -koluo - . woe LUK 017 001 . Then 1161 -de - said 2036 -epo - he unto the disciples 3101 -
mathetes -, It is impossible LUK 0418 - anendektos - but that offences 4625 -skandalon - will come 2064 -
erchomai - : but {woe} 3759 -ouai - [unto him], through 1223 - dia - whom 3739 -hos - they come 2064 -
erchomai - ! woe LUK 021 023 But {woe} 3759 -ouai - unto them that are with child 1064 -gaster - , and to them
that give suck 2337 -thelazo -, in those 1565 -ekeinos - days 2250 -hemera -! for there shall be great 3173 -megas
- distress 0318 -anagke - in the land 1093 -ge -, and wrath 3709 -orge - upon this 5129 -toutoi - people 2992 -laos
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- . woe LUK 022 022 And truly 3303 -men - the Son 5207 -huios - of man 0444 -anthropos - goeth 4198 poreuomai -, as it was determined 3724 -horizo -: but {woe} 3759 -ouai - unto that man LUK 0444 -anthropos by whom 3739 -hos - he is betrayed 3860 - paradidomi - ! woe 1CO 009 016 For though <1437 -ean -> I preach <2097 - euaggelizo -> the gospel <2097 - euaggelizo -> , I have <2076 - esti -> nothing <3756 -ou -> to glory <2745 -kauchema -> of : for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon me; yea <1161 -de -> ,  $\{woe\}\ <3759\ -ouai\ -> is\ unto\ me\ ,\ if\ <1437\ -ean\ -> I\ preach\ <2097\ -euaggelizo\ -> not\ the\ gospel\ -euaggelizo\ -euaggelizo\ -euaggelizo\ -euaggelizo\ -euaggelizo\ -euaggelizo\ -euaggelizo\ -eua$ euaggelizo ->! Woe JUDE 001 011 {Woe} <3759 -ouai -> unto them! for they have gone <4198 -poreuomai -> in the way <3598 -hodos -> of Cain <2535 -Kain -> , and ran <1632 -ekcheo -> greedily <1632 -ekcheo -> after the error <4106 -plane -> of Balaam <0903 -Balaam -> for reward <3408 -misthos -> , and perished <0622 apollumi -> in the gainsaying <0485 -antilogia -> of Core <2879 -Kore -> . woe REV 008 013 And I beheld <1492 -eido -> , and heard <0191 - akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 - megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 - ouai -> , {woe} <3759 -ouai -> , to the inhabiters <2730 - katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 - aggelos -> , which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpizo ->! woe REV 008 013 And I beheld <1492 eido ->, and heard <0191 - akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , {woe} <3759 -ouai -> , woe <3759 -ouai -> , to the inhabiters <2730 - katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 - aggelos -> , which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpizo -> ! Woe REV 008 013 And I beheld <1492 -eido ->, and heard <0191 - akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 megas -> voice <5456 -phone -> , {Woe} <3759 -ouai -> , woe <3759 -ouai -> , woe <3759 -ouai -> , to the inhabiters <2730 - katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 - aggelos -> , which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpizo -> ! woe REV 009 012 One <3391 -mia -> {woe} <3759 -ouai -> is past <0565 -aperchomai -> ; [ and ] , behold <2400 -idou -> , there come <2064 erchomai -> two <1417 -duo -> woes <3759 -ouai -> more <2089 -eti -> hereafter <5023 -tauta -> . woe REV 011 014. The second <1208 -deuteros -> woe <3759 -ouai -> is past <0565 -aperchomai -> ; [ and ] , behold <2400 idou ->, the third <5154 -tritos ->  $\{$ woe $\}$  <3759 -ouai -> cometh <2064 - erchomai -> quickly <5035 -tachu ->. woe REV 011 014. The second <1208 -deuteros -> {woe} <3759 - ouai -> is past <0565 -aperchomai -> ; [ and ] , behold <2400 - idou ->, the third <5154 -tritos -> woe <3759 -ouai -> cometh <2064 -erchomai -> quickly <5035 -tachu -> . Woe REV 012 012 . Therefore <5124 -touto -> rejoice <2165 - euphraino -> , [ ye ] heavens <3772 ouranos -> , and ye that dwell <4637 -skenoo -> in them . {Woe} <3759 -ouai -> to the inhabiters <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 -thalassa -> ! for the devil <1228 -diabolos -> is come <2597 katabaino -> down <2597 -katabaino -> unto you, having <2192 -echo -> great <3173 -megas -> wrath <2372 thumos - >, because he knoweth <1492 -eido -> that he hath <2192 -echo - > but a short <3641 -oligos -> time <2540 -kairos -> .

but woe but woe but woe but woe but woe but woe unto but woe unto but woe unto them but woe unto you but woe unto you one woe is past second woe is past third woe cometh quickly who hath woe woe be unto woe be unto thee woe is me woe is me woe is me woe is me for my hurt woe is me now woe is unto me <1CO9 -:16 > woe unto woe unto woe unto woe unto woe unto woe unto him woe unto thee woe unto them woe unto you woe unto

twoedged 004 012 Heb /\${twoedged /sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. twoedged 005 004 Pro /^{twoedged /sword . twoedged 001 016 Rev /\${twoedged /sword : and his countenance was as the sun shineth in his strength . twoedged 149 006 Psa /^{twoedged /sword in their hand; woe 009 012 Hos /^{woe /also to them when I depart from them! Woe 034 002 Eze /^{Woe /be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? Woe 023 001 Jer /^{ Woe /be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD. Woe 048 046 Jer /^{ Woe /be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives. woe 011 014 Rev /\${ woe /cometh quickly. Woe 010 019 Jer /^{Woe /is me for my hurt! my wound is grievous: but I said, Truly this is a grief, and I must bear it. Woe 004 031 Jer /^{Woe /is me now! for my soul is wearied because of murderers. Woe 045 003 Jer /^{Woe /is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest. Woe 007 001 Mic /^{Woe /is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit. Woe 006 005 Isa /^{Woe /is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. Woe 015 010 Jer /^{Woe /is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me. Woe 120 005 Psa /^{Woe /is me, that I sojourn in Mesech, that I dwell in the tents of Kedar! woe 011 014 Rev /\${woe /is past; and, behold, the third woe cometh quickly. woe 009 012 Rev /\${ woe /is past; and, behold, there come two woes more hereafter. woe 009 016 ICo /\${ woe /is unto me, if I preach not the gospel! Woe 029 001 Isa /^{Woe /to Ariel, to Ariel, the city where David dwelt! add ye year to year; let them kill sacrifices. Woe 003 001 Zep /^{Woe /to her that is filthy and polluted, to the oppressing city! Woe 002 012 Hab /\{Woe /to him that buildeth a town with blood, and stablisheth a city by iniquity! Woe 002 009 Hab /^{Woe /to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil! Woe 002 006 Hab /^{Woe /to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay! woe 004 010 Ecc /^{woe /to him that is alone when he falleth; for he hath not another to help him up. woe 018 007 Mat /\${ woe /to that man by whom the offence cometh! woe 014 021 Mar /\${ woe /to that man by whom the Son of man is betrayed! good were it for that man if he had never been born. Woe 024 009 Eze /^{Woe /to the bloody city! I will even make the pile for fire great. Woe 003 001 Nah /^{ Woe /to the bloody city! it is all full of lies and robbery; the prey departeth not; Woe 024 006 Eze /^{Woe /to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it. Woe 028 001 Isa /\{Woe /to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine! Woe 011 017 Zec /^{Woe /to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened. Woe 012 012 Rev /\${Woe /to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. woe 008 013 Rev /\${woe /to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! Woe 018 001 Isa /\{Woe /to the land shadowing with wings, which is beyond the rivers of Ethiopia: Woe017 012 Isa /\{Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters! Woe 030 001 Isa /\{Woe /to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin: Woe 013 018 Eze /\{Woe /to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you? Woe 033 001 Isa /^{Woe /to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee. Woe 021 029 Num /^{Woe /to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites. Woe 010 016 Ecc /^{Woe /to thee, O land, when thy king is a child, and thy princes eat in the morning! Woe 006 001 Amo /^{Woe /to them that are at ease in Zion, and trust in the mountain of Samaria, which are named chief of the nations, to whom the house of Israel came! woe 013 017 Mar /\${ woe /to them that are with child, and to them that give suck in those days! Woe 002 001 Mic /^{Woe /to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand. Woe 031 001 Isa /^{Woe /to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD! Woe 022 013 Jer /^{Woe /unto

him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbour's service without wages, and giveth him not for his work; Woe 002 015 Hab /^{Woe /unto him that giveth his neighbour drink, that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness! Woe 002 019 Hab /\{Woe /unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it. Woe 045 010 Isa /^{ Woe /unto him that saith unto his father, What begettest thou? or to the woman, What hast thou brought forth? Woe 045 009 Isa /^{Woe /unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands? woe 017 001 Luk /\${woe /unto him, through whom they come! woe 024 016 Isa /^{woe /unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously. woe 010 015 Job /^{woe /unto me; and if I be righteous, yet will I not lift up my head. I am full of confusion; therefore see thou mine affliction ; Woe 048 001 Jer /^{ Woe /unto Nebo! for it is spoiled: Kiriathaim is confounded and taken: Misgab is confounded and dismayed . woe 022 022 Luk /\${woe /unto that man by whom he is betrayed ! woe 026 024 Mat /\${woe /unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born. Woe 013 003 Eze /^{Woe /unto the foolish prophets, that follow their own spirit, and have seen nothing! Woe 002 005 Zep /^{Woe /unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant. Woe 003 011 Isa /^{Woe /unto the wicked! it shall be ill with him: for the reward of his hands shall be given him. Woe 018 007 Mat /\${Woe /unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh! woe 011 021 Mat /\${ woe /unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. woe 010 013 Luk /\${woe /unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes. Woe 011 021 Mat /\${Woe /unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. Woe 010 013 Luk /\${Woe /unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes. Woe 013 027 Jer /^{ Woe /unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be? Woe 003 009 Isa /^{Woe /unto their soul! for they have rewarded evil unto themselves. Woe 001 011 Jud /\${Woe /unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. Woe 005 022 Isa /^{Woe /unto them that are mighty to drink wine, and men of strength to mingle strong drink: Woe 005 021 Isa /^{Woe /unto them that are wise in their own eyes, and prudent in their own sight! woe 021 023 Luk /\${ woe /unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. woe 024 019 Mat /\${ woe /unto them that are with child, and to them that give suck in those days! Woe 005 020 Isa /^{ Woe /unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! Woe 010 001 Isa /^{Woe /unto them that decree unrighteous decrees, and that write grievousness which they have prescribed; Woe 005 018 Isa /^{Woe /unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope: Woe 005 008 Isa /^{Woe /unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth! Woe 005 011 Isa /^{Woe /unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them! Woe 029 015 Isa /^{Woe /unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? woe 050 027 Jer /^{woe /unto them! for their day is come, the time of their visitation. Woe 007 013 Hos /^{Woe /unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me. Woe 006 004 Jer /^{ Woe /unto us! for the day goeth away, for the shadows of the evening are stretched out. Woe 004 007 ISa /^{Woe /unto us! for there hath not been such a thing heretofore. Woe 004 013 Jer /^{Woe /unto us! for we are spoiled . Woe 004 008 ISa /^{Woe /unto us! who shall deliver us out of the hand of these mighty Gods? these are the Gods that smote the Egyptians with all the plagues in the wilderness. woe 005 016 Lam /^{woe /unto us, that we have sinned! Woe 011 047 Luk /\${Woe /unto you! for ye build the sepulchres of the prophets, and your fathers killed them. Woe 011 052 Luk /\${Woe /unto you, lawyers ! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered. Woe 011 043 Luk /\${Woe /unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets. woe 011 042 Luk /\${ woe /unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the

other undone. Woe 023 029 Mat /\${ Woe /unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, Woe 011 044 Luk /\${Woe /unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them. Woe 023 027 Mat /\${Woe /unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Woe 023 015 Mat /\${Woe /unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. Woe 023 014 Mat /\${Woe /unto you, scribes and Pharisees, hypocrites! for ye devour widows houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. Woe 023 025 Mat /\${ Woe /unto you , scribes and Pharisees , hypocrites ! for ye make clean the outside of the cup and of the platter , but within they are full of extortion and excess. Woe 023 023 Mat /\${ Woe /unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. woe 023 013 Mat /\${woe /unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in . Woe 006 026 Luk /\${Woe /unto you, when all men shall speak well of you! for so did their fathers to the false prophets. Woe 023 016 Mat /\${ Woe /unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! Woe 011 046 Luk /\${Woe /unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers. Woe 006 025 Luk /\${Woe /unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep . woe 006 024 Luk /\${ woe /unto you that are rich! for ye have received your consolation. Woe 005 018 Amo /^{Woe /unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light. Woe 006 025 Luk /\${Woe /unto you that laugh now! for ye shall mourn and weep. woe 023 029 Pro /^{woe /who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? woe 008 013 Rev /\${ woe /woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! Woe 008 013 Rev /\${Woe /woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! Woe 030 002 Eze /^{Woe /worth the day! woeful 017 016 Jer /^{woeful /day; thou knowest: that which came out of my lips was right before thee . woes 009 012 Rev /\${ woes /more hereafter .

twoedged 4 - woe 106 \* woeful 1 - woes 1 -

- woe , 0188 , 0190 , 0337 , 0480 , 1929 , 1945 , 1958 , \* woe , 3759 ,