Word Study for --- WONT

KJV Bible Word Studies for WONT

Bible Greek and Hebrew Dictionaries combined for Word Studies

wont 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, manner, be {wont}.

wont 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom (manner, {wont}).

wont 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be {wont} to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

wont 2370 ## chaza& (Aramaic) {khaz-aw'}; or chazah (Aramaic) {khaz-aw'}; corresponding to 2372; to gaze upon; mentally to dream, be usual(i.e. seem): -- behold, have [a dream], see, be {wont}.

wont 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, thing, be {wont}.

wont 5056 ## naggach {nag-gawkh'}; from 5055; butting, i.e. vicious: -- used ({wont}) to push.

wont 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be advantage, X ever, (be, [un-])profit(-able), treasurer, be {wont}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

wont 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be {wont} to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (- ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] faring man , X be weak , whirl .

wont 02370 ## chaza'(Aramaic) {khaz-aw'} ; or chazah (Aramaic) {khaz-aw'} ; corresponding to 02372 ; to gaze upon ; mentally to dream , be usual (i . e . seem) : -- behold , have [a dream] , see , be {wont} .

wont 05056 ## naggach {nag-gawkh'} ; from 05055 ; butting , i . e . vicious : -- used ({wont}) to push .

wont 05532 ## cakan {saw-kan'} ; a primitive root ; to be familiar with ; by implication , to minister to , be serviceable to , be customary : -- acquaint (self) , be advantage , X ever , (be , [un-]) profit (- able) , treasurer , be {wont} .

wont 1485 - ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, manner, be {wont}.

wont 1486 - etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom (manner, {wont}).

wont 3543 - nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, thing, be {wont}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1480 + the custom +/ . ethizo {eth-id'-zo}; from 1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner +/ ; to accustom, i .e . (neuter passive participle) customary: --custom .

1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/ . ethnos {eth'-nos}; probably from 1486 + was wont + and as he was wont + up and as his custom +/ ; a race (as of the same habit), i .e . a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): --Gentile, heathen, nation, people .

1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner +/ . ethos {eth'-os}; from 1486 + was wont + and as he was wont + up and as his custom +/ ; a usage (prescribed by habit or law): --custom, manner, be wont .

1486 + was wont + and as he was wont + up and as his custom +/ . etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: --be custom (manner, wont) .

2239 + manners +/ . ethos {ay'-thos}; a strengthened form of 1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner +/ ; usage, i .e . (plural) moral habits: --manners .

3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/ . nomizo {nom-id'-zo}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; properly, to do by law (usage), i .e . to accustom (passively, be usual); by extension, to deem or regard: --suppose, thing, be wont .

3546 + money +/ . nomisma {nom'-is-mah}; from 3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/ ; what is reckoned as of value (after the Latin numisma), i .e . current coin: --money .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

wont 1485 ** ethos ** custom, manner, be {wont}.

wont 1486 ** etho ** be custom (manner, {wont}).

wont 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be {wont} to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.

wont 2370 -- chaza/ -- behold, have [a dream], see, be {wont}.

wont 3543 ** nomizo ** suppose, thing, be {wont}.

wont 5056 -- naggach -- used ({wont}) to push.

wont 5532 -- cakan -- acquaint (self), be advantage, X ever, (be,[un-])profit(-able), treasurer, be {wont}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

wont 1486 etho * {wont} , {1486 etho } , 3543 nomizo ,

wont 3543 nomizo * {wont} , 1486 etho , {3543 nomizo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* wont , 1486 , 3543 ,

- wont , 1696 , 1980 , 2370 , 5056 , 5532 ,

English Synonyms with Greek Strong's Number.

wont - 1486 {wont},

wont - 3543 suppose, supposed, supposing, think, thought, {wont},

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English Concordance to the KJV Bible.

wont , EXO_21_29,

wont , NUM_22_30,

wont , 1SA_30_31,

wont , 2SA_20_18,

wont , DAN_03_19,

wont , MAT_27_15,

wont , MAR_10_01 ,

wont , LUK_22_39,

wont , ACT_16_13,

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Questions ? **Email the author of Bible Software Engineering**

One Word English Phrase Index to the KJV Bible.

wont 1Sa_30_31 # And to [them] which [were] in Hebron, and to all the places where David himself and his men were wont to haunt.

wont 2Sa_20_18 # Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

wont Act_16_13 # And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

wont Dan_03_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

wont Exo_21_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

wont Luk_22_39 # And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

wont Mar_10_01 # And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

wont Mat_27_15 # Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.

wont Num_22_30 # And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

Three Word English Phrase Index to the KJV Bible.

wont he taught Mar_10_01 # And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

wont to be Act_16_13 # And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

wont to be Dan_03_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

wont to do Num_22_30 # And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

wont to haunt 1Sa_30_31 # And to [them] which [were] in Hebron, and to all the places where David himself and his men were wont to haunt.

wont to push Exo_21_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

wont to release Mat_27_15 # Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.

wont to speak 2Sa_20_18 # Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

wont to the Luk_22_39 # And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

Bible Phrases for Individual word studies

wont NUM 022 030 And the ass <00860 +>athown > said <00559 +>amar > unto Balaam <01109 +Bil , [Am] not I thine ass <00860 +>athown > , upon which <00834 +>aher > thou hast ridden <07392 +rakab > ever <05750 + since <05750 + [I was] thine unto this <02088 +zeh > day <03117 +yowm > ? was I ever {wont} <05532 +cakan > to do <06213 + so unto thee ? And he said <00559 +>amar > , Nay <03808 +lo> > .

Bible Quick Find Phrase Concordance for fast finding of phrases

wont ^ Mar_10_01 / wont /^he taught them again.

wont ^ Dan_03_19 / wont /^to be heated.

wont ^ Act_16_13 / wont /^to be made; and we sat down, and spake unto the women which resorted [thither].

wont ^ Num_22_30 / wont /^to do so unto thee? And he said, Nay.

wont ^ 1Sa_30_31 / wont /^to haunt.

wont ^ Exo_21_29 / wont /^to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

wont ^ Mat_27_15 / wont /^to release unto the people a prisoner, whom they would.

wont ^ 2Sa_20_18 / wont /^to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

wont ^ Luk_22_39 / wont /^to the mount of Olives; and his disciples also followed him.

Bible Translation Phrases for Individual word studies

wont .... and , as he was wont 1486 -etho->

wont .... as he was wont 1485 -ethos->

wont .... was wont 1486 -etho->

wont .... was wont 3543 -nomizo->

Bible Word Index with the full text of each verse

wont 1Sa_30_31 And to [them] which [were] in Hebron, and to all the places where David himself and his men were {wont} to haunt.

wont 2Sa_20_18 Then she spake, saying, They were {wont} to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

wont Act_16_13 And on the sabbath we went out of the city by a river side, where prayer was {wont} to be made; and we sat down, and spake unto the women which resorted [thither].

wont Dan_03_19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was {wont} to be heated.

wont Exo_21_29 But if the ox were {wont} to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

wont Luk_22_39 And he came out, and went, as he was {wont}, to the mount of Olives; and his disciples also followed him.

wont Mar_10_01 And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was {wont}, he taught them again.

wont Mat_27_15 Now at [that] feast the governor was {wont} to release unto the people a prisoner, whom they would.

wont Num_22_30 And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever {wont} to do so unto thee? And he said, Nay.

Bible Word Index with Strong's Number with the full text of each verse

wont ^ Act_16_13 And <5037> on the sabbath <4521> <2250> we went <1831> (5627) out of <1854> the city <4172> by <3844> a river side <4215>, where <3757> prayer <4335> was {wont} <3543> (5712) to be made <1511> (5750); and <2532> we sat down <2523> (5660), and spake <2980> (5707) unto the women <1135> which resorted <4905> (5631) thither.

wont ^ Luk_22_39 And <2532> he came out <1831> (5631), and went <4198> (5675), as <2596> he was {wont} <1485>, to <1519> the mount <3735> of Olives <1636>; and <1161> his <0846> disciples <3101> also <2532> followed <0190> (5656) him <0846>.

wont ^ Mar_10_01 And <2547> <0> he arose <0450> (5631) from thence <2547>, and cometh <2064> (5736) into <1519> the coasts <3725> of Judaea <2449> by <1223> the farther side <4008> of Jordan <2446>: and <2532> the people <3793> resort <4848> (5736) unto <4314> him <0846> again <3825>; and <2532>, as <5613> he was {wont} <1486> (5715), he taught <1321> (5707) them <0846> again <3825>.

wont ^ Mat_27_15 Now <1161> at <2596> that feast <1859> the governor <2232> was {wont} <1486> (5715) to release <0630> (5721) unto the people <3793> a <1520> prisoner <1198>, whom <3739> they would <2309> (5707).

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

wont 1Sa_30_31 And to [them] which [were] in Hebron (02275 +Chebrown) , and to all (03605 +kol) the places (04725 +maqowm) where David (01732 +David) himself and his men (00582 +)enowsh) were {wont} (01980 +halak) to haunt (01980 +halak) .

wont 2Sa_20_18 Then she spake (00559 +)amar) , saying (00559 +)amar) , They were {wont} (01696 +dabar) to speak (01696 +dabar) in old (07223 +ri)shown) time , saying (00559 +)amar) , They shall surely ask (07592 +sha)al) [counsel] at Abel (59):and so (03651 +ken) they ended (08552 +tamam) [the matter] .

wont Act_16_13 And on the sabbath (4521 -sabbaton -) we went (1831 -exerchomai -) out of the city (4172 -polis -) by a river (4215 -potamos -) side (3844 -para -) , where prayer (4335 -proseuche -) was {wont} (3543 -nomizo -) to be made (1511 -einai -) ; and we sat (2523 -kathizo -) down (2523 -kathizo -) , and spake (2980 -laleo -) unto the women (1135 -gune -) which resorted (4905 -sunerchomai -) [thither] .

wont Dan_03_19 . Then (00116 +)edayin) was Nebuchadnezzar (05020 +N@buwkadnetstsar) full (04391 +m@la)) of fury (02528 +chema)) , and the form (06755 +tselem) of his visage (00600 +)anaph) was changed (08133 +sh@na)) against (05922 +(al) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)):[therefore] he spake (06032 +(anah) , and commanded (00560 +)amar) that they should heat (00228 +)aza)) the furnace (00861 +)attuwn) one (02298 +chad) seven (07655 +shib(ah) times more (05922 +(al) than (01768 +diy) it was {wont} (02370 +chaza)) to be heated (00228 +)aza)) .

wont Exo_21_29 But if (00518 +)im) the ox (07794 +showr) were {wont} (05056 +naggach) to push (05056 +naggach) with his horn in time past (08032 +shilshowm) , and it hath been testified (05749 +(uwd) to his owner (01167 +ba(al) , and he hath not kept (08104 +shamar) him in , but that he hath killed (04191 +muwth) a man (00376 +)iysh) or (00176 +)ow) a woman (00802 +)ishshah) ; the ox (07794 +showr) shall be stoned (05619 +caqal) , and his owner (01167 +ba(al) also (01571 +gam) shall be put to death (04191

+muwth) .

wont Luk_22_39 . And he came 1831 -exerchomai - out , and went 4198 -poreuomai - , as he was {wont} 1485 -ethos - , to the mount 3735 -oros - of Olives 1636 -elaia - ; and his disciples 3101 -mathetes - also 2532 -kai - followed 0190 -akoloutheo - him .

wont Mar_10_01 . And he arose (0450 -anistemi -) from thence (1564 -ekeithen -) , and cometh (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of Judaea (2449 -Ioudaia -) by the farther (4008 -peran -) side (4008 -peran -) of Jordan (2446 -Iordanes -):and the people (3793 -ochlos -) resort (4848 -sumporeuomai -) unto him again (3825 -palin -) ; and , as he was {wont} (1486 -etho -) , he taught (1321 -didasko -) them again (3825 -palin -) .

wont Mat_27_15 Now (1161 -de -) at (2596 -kata -) [that] feast (1859 -heorte -) the governor (2232 -hegemon -) was {wont} (1486 -etho -) to release (0630 -apoluo -) unto the people (3793 -ochlos -) a prisoner (1198 -desmios -) , whom (3739 -hos -) they would (2309 -thelo -) .

wont Num_22_30 And the ass (00860 +)athown) said (00559 +)amar) unto Balaam (01109 +Bil(am) , [Am] not I thine ass (00860 +)athown) , upon which (00834 +)aher) thou hast ridden (07392 +rakab) ever (05750 +(owd) since (05750 +(owd) [I was] thine unto this (02088 +zeh) day (03117 +yowm) ? was I ever {wont} (05532 +cakan) to do (06213 +(asah) so unto thee ? And he said (00559 +)amar) , Nay (03808 +lo)) .

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wont , 1SA , 30:31 wont , 2SA , 20:18 wont , AC , 16:13 wont , DA , 3:19 wont , EX , 21:29 wont , LU , 22:39 wont , MR , 10:1 wont , MT , 27:15 wont , NU , 22:30 wont 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, manner, be {wont}.[ql wont 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom (manner, {wont}).[ql wont 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, thing, be {wont}.[ql wont Interlinear Index Study wont NUM 022 030 And the ass <00860 +>athown > said <00559 +>amar > unto Balaam <01109 +Bil , [Am] not I thine ass <00860 +>athown > , upon which <00834 +>aher > thou hast ridden <07392 +rakab > ever <05750 + since <05750 + [I was] thine unto this <02088 +zeh > day <03117 +yowm > ? was I ever {wont} <05532 +cakan > to do <06213 + so unto thee ? And he said <00559 +>amar > , Nay <03808 +lo> > . wont 1SA 030 031 And to [them] which [were] in Hebron <02275 +Chebrown > , and to all <03605 +kol > the places <04725 +maqowm > where David <01732 +David > himself and his men <00582 +>enowsh > were {wont} <01980 +halak > to haunt <01980 +halak > . wont 2SA 020 018 Then she spake <00559 +>amar > , saying <00559 +>amar > , They were {wont} <01696 +dabar > to speak <01696 +dabar > in old <07223 +ri>shown > time , saying <00559 +>amar > , They shall surely ask <07592 +sha>al > [counsel] at Abel <59> : and so <03651 +ken > they ended <08552 +tamam > [the matter] . wont DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133 +sh@na> > against <05922 + Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > : [therefore] he spake <06032 + , and commanded <00560 +>amar > that they should heat <00228 +>aza> > the furnace <00861 +>attuwn > one <02298 +chad > seven <07655 +shib times more <05922 + than <01768 +diy > it was {wont} <02370 +chaza> > to be heated <00228 +>aza> > . wont MAT 027 015 Now <1161 -de -> at <2596 -kata -> [that] feast <1859 -heorte -> the governor <2232 -hegemon -> was {wont} <1486 -etho -> to release <0630 -apoluo -> unto the people <3793 -ochlos -> a prisoner <1198 -desmios -> , whom <3739 -hos -> they would <2309 -thelo -> . wont MAR 010 001 . And he arose <0450 -anistemi -> from thence <1564 -ekeithen -> , and cometh <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> by the farther <4008 -peran -> side <4008 -peran -> of Jordan <2446 -Iordanes -> : and the people <3793 -ochlos -> resort <4848 -sumporeuomai -> unto him again <3825 -palin -> ; and , as he was {wont} <1486 -etho -> , he taught <1321 -didasko -> them again <3825 -palin -> . wont LUK 022 039 . And he came 1831 -exerchomai - out , and went 4198 -poreuomai - , as he was {wont} 1485 -ethos - , to the mount 3735 -oros - of Olives 1636 -elaia - ; and his disciples 3101 -mathetes - also 2532 -kai - followed LUK 0190 -akoloutheo - him . wont ACT 016 013 And on the sabbath <4521 -sabbaton -> we went <1831 -exerchomai -> out of the city <4172 -polis -> by a river <4215 -potamos -> side <3844 -para -> , where prayer <4335 - proseuche -> was {wont} <3543 -nomizo -> to be made <1511 -einai -> ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and spake <2980 -laleo -> unto the women <1135 -gune -> which resorted <4905 -sunerchomai -> [thither] . furnace one seven times more than it was wont they were wont <2SA20 -:18 > where prayer was wont * wont , 1486 , 3543 , - wont , 1696 , 1980 , 2370 , 5056 , 5532 , wont NUM 022 030 And the ass <00860 +>athown > said <00559 +>amar > unto Balaam <01109 +Bil , [Am] not I thine ass <00860 +>athown > , upon which <00834 +>aher > thou hast ridden <07392 +rakab > ever <05750 + since <05750 + [I was] thine unto this <02088 +zeh > day <03117 +yowm > ? was I ever {wont} <05532 +cakan > to do <06213 + so unto thee ? And he said <00559 +>amar > , Nay <03808 +lo> > .
* wont , 1486 etho , 3543 nomizo , wont -1486 {wont}, wont -3543 suppose, supposed, supposing, think, thought, {wont}, wont -1696 and , answer , appointed , bade , badest , bid , commanded , commune , communed , communing , declare , declared , destroyed , father , gave , give , named , promised , promisedst , pronounce , pronounced , published , rehearsed , said , saidst , saith , say , spake , spakest , speak , speakest , speaketh , speaking , spoken , spokesman , subdue , subdueth , talk , talked , talkest , talketh , talking , taught , tell , telleth , telling , thought , told , useth , utter , uttered , uttereth , {wont} , wont -1980 about , abroad , along , behaved , bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , departed , eased , enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , passeth , point , prospered , ran , run , running , sent , speedily , takest , travelleth , walk , walked , walkest , walketh , walking , wandered , waxed , went , wentest , whirleth , {wont} , wrought , wont -2370 had , saw , sawest , see , seen , {wont} , wont -5056 push , put , {wont} , wont -5532 acquaint , acquainted , advantage , cherish , cherished , profitable , profiteth , treasurer , unprofitable , {wont} , wont 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be {wont} to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. wont 2370 -- chaza/ -- behold, have [a dream], see, be {wont}. wont 5056 -- naggach -- used ({wont}) to push. wont 5532 -- cakan -- acquaint (self), be advantage, X ever, (be, [un-])profit(-able), treasurer, be {wont}. wont 1485 ** ethos ** custom, manner, be {wont}. wont 1486 ** etho ** be custom (manner, {wont}). wont 3543 ** nomizo ** suppose, thing, be {wont}. wont .... and , as he was wont 1486 -etho-> wont .... as he was wont 1485 -ethos-> wont .... was wont 1486 -etho-> wont .... was wont 3543 -nomizo-> wont 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be {wont} to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql wont 2370 ## chaza> (Aramaic) {khaz-aw'}; or chazah (Aramaic) {khaz-aw'}; corresponding to 2372; to gaze upon; mentally to dream, be usual(i.e. seem): -- behold, have [a dream], see, be {wont}. [ql wont 5056 ## naggach {nag-gawkh'}; from 5055; butting, i.e. vicious: -- used ({wont}) to push.[ql wont 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be advantage, X ever, (be, [un-])profit(-able), treasurer, be {wont}.[ql wont 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, manner, be {wont}.[ql wont 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom (manner, {wont}).[ql wont 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, thing, be {wont}.[ql wont 010 001 Mar /${wont /he taught them again . wont 003 019 Dan /^{wont /to be heated . wont 016 013 Act /${wont /to be made ; and we sat down , and spake unto the women which resorted thither. wont 022 030 Num /^{wont /to do so unto thee? And he said , Nay. wont 030 031 ISa /^{wont /to haunt . wont 021 029 Exo /^{wont /to push with his horn in time past , and it hath testified to his owner , and he hath not kept him in, but that he hath killed a man or a woman ; the ox shall be stoned , and his owner also shall be put to death . wont 027 015 Mat /${wont /to release unto the people a prisoner , whom they would . wont 020 018 IISa /^{wont /to speak in old time , saying , They shall surely ask counsel at Abel : and so they ended the matter . wont 022 039 Luk /${wont /to the mount of Olives ; and his disciples also followed him . wont But if the ox were {wont} to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death . wont And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever {wont} to do so unto thee? And he said, Nay. wont <1SA30 -31> And to [them] which [were] in Hebron, and to all the places where David himself and his men were {wont} to haunt. wont <2SA20 -18> Then she spake, saying, They were {wont} to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter]. wont Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was {wont} to be heate d. wont Now at [that] feast the governor was {wont} to release unto the people a prisoner, whom they would. wont And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was {wont}, he taught them again. wont And he came out, and went, as he was {wont}, to the mount of Olives; and his disciples also followed him. wont And on the sabbath we went out of the city by a river side, where prayer was {wont} to be made; and we sat down, and spake unto the women which resorted thither].

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* wont , 1486 etho , 3543 nomizo ,

wont -1486 {wont}, wont -3543 suppose, supposed, supposing, think, thought, {wont},

wont -1696 and , answer , appointed , bade , badest , bid , commanded , commune , communed , communing , declare , declared , destroyed , father , gave , give , named , promised , promisedst , pronounce , pronounced , published , rehearsed , said , saidst , saith , say , spake , spakest , speak , speakest , speaketh , speaking , spoken , spokesman , subdue , subdueth , talk , talked , talkest , talketh , talking , taught , tell , telleth , telling , thought , told , useth , utter , uttered , uttereth , {wont} , wont -1980 about , abroad , along , behaved , bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , departed , eased , enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , passeth , point , prospered , ran , run , running , sent , speedily , takest , travelleth , walk , walked , walkest , walketh , walking , wandered , waxed , went , wentest , whirleth , {wont} , wrought , wont -2370 had , saw , sawest , see , seen , {wont} , wont -5056 push , put , {wont} , wont -5532 acquaint , acquainted , advantage , cherish , cherished , profitable , profiteth , treasurer , unprofitable , {wont} ,

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