

Word Study for --- WORLD



KJV Bible Word Studies for WORLD

Bible Greek and Hebrew Dictionaries combined for Word Studies

grave 7585 ## sh@&owl {sheh-ole'}; or sh@ol {sheh-ole'}; from 7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: -- {grave}, hell, pit.

hell 7585 ## sh@&owl {sheh-ole'}; or sh@ol {sheh-ole'}; from 7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: -- grave, {hell}, pit.

pit 7585 ## sh@&owl {sheh-ole'}; or sh@ol {sheh-ole'}; from 7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: -- grave, hell, {pit}.

world 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) {world} (began, without end). Compare 5550.

world 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, {world} (began).

world 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, ground, land, X natins, way, + wilderness, {world}.

world 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, {world}.

world 2309 ## chedel {kheh'-del}; from 2308; rest, i.e. the state of the dead: -- {world}.

world 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- age, short time, {world}.

world 2889 # kosmos {kos'-mos}; probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- adorning, {world}.

world 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, {world}.

world 5703 ## `ad {ad}; from 5710; properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition): -- eternity, ever(-lasting, -more), old, perpetually, + {world} without end.

world 5769 ## `owlam {o-lawm'}; or `olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) {world} (+ without end). Compare 5331, 5703.

world 8398 ## tebel {tay-bale'}; from 2986; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine: -- habitable part, {world}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

- world 00776 ## 'erets {eh'-rets} ; from an unused root probably meaning to be firm ; the earth (at large , or partitively a land) : -- X common , country , earth , field , ground , land , X natins , way , + wilderness , {world} .
- world 02309 ## chedel {kheh'-del} ; from 02308 ; rest , i . e . the state of the dead : -- {world} .
- world 02465 ## cheled {kheh'-led} ; from an unused root apparently meaning to glide swiftly ; life (as a fleeting portion of time) ; hence , the {world} (as transient) : -- age , short time , world .
- world 05703 ## `ad {ad} ; from 05710 ; properly , a (peremptory) terminus , i . e . (by implication) duration , in the sense of advance or perpetuity (substantially as a noun , either with or without a preposition) : -- eternity , ever (- lasting ,-more) , old , perpetually , + {world} without end .
- world 05769 ## `owlam {o-lawm'} ; or `olam {o-lawm'} ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of mind (past or future) , i . e . (practically) eternity ; frequently , adverbial (especially with prepositional prefix) always : -- alway (- s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (- lasting ,-more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , (beginning of the) {world} (+ without end) . Compare 05331 , 05703 .
- world 07585 ## sh@'owl {sheh'-ole'} ; or sh@ol {sheh'-ole'} ; from 07592 ; Hades or the {world} of the dead (as if a subterranean retreat) , including its accessories and inmates : -- grave , hell , pit .
- world 08398 ## tebel {tay-bale'} ; from 02986 ; the earth (as moist and therefore inhabited) ; by extension , the globe ; by implication , its inhabitants ; specifically , a partic . land , as Babylonia , Palestine : -- habitable part , {world} .
- world 0165 - aion {ahee-ohn'} ; from the same as 0104 ; properly , an age ; by extension , perpetuity (also past) ; by implication , the world ; specially (Jewish) a Messianic period (present or future) : -- age , course , eternal , (for) ever(-more) , [n-]ever , (beginning of the , while the) {world} (began , without end) . Compare 5550 .
- world 0166 - aionios {ahee-o'-nee-os} ; from 0165 ; perpetual (also used of past time , or past and future as well) : -- eternal , for ever , everlasting , {world} (began) .
- world 1093 - ge {ghay} ; contracted from a primary word ; soil ; by extension a region , or the solid part or the whole of the terrene globe (including the occupants in each application) : -- country , earth(-ly) , ground , land , {world} .
- world 2709 - katachthonios {kat-akh-thon'-ee-os} ; from 2596 and chthon (the ground) ; subterranean , i.e. infernal (belonging to the {world} of departed spirits) : -- under the earth .
- world 2889 - kosmos {kos'-mos} ; probably from the base of 2865 ; orderly arrangement , i.e. decoration ; by implication , the {world} (in a wide or narrow sense , including its inhabitants , literally or figuratively [morally]) : -- adorning , world .
- world 3625 - oikoumene {oy-kou-men'-ay} ; feminine participle present passive of 3611 (as noun , by implication of 1093) ; land , i.e. the (terrene part of the) globe ; specifically , the Roman empire : -- earth , {world} .
- world-ruler 2888 - kosmokrator {kos-mok-fat'-ore} ; from 2889 and 2902 ; a {world-ruler} , an epithet of Satan : -- ruler .
- worldliness 02469 ## Chelday {kheh'-dah'-ee} ; from 02466 ; {worldliness} ; Cheldai , the name of two Israelites : -- Heldai .
- worldly 1919 - epigeios {ep-ig'-i-os} ; from 1909 and 1093 ; {worldly} (physically or morally) : -- earthly , in earth , terrestrial .
- worldly 2886 - kosmikos {kos-mee-kos'} ; from 2889 (in its secondary sense) ; terrene (" cosmic ") , literally (mundane) or figuratively (corrupt) : -- {worldly} .
- worldly 4678 - sophia {sof-ee'-ah} ; from 4680 ; wisdom (higher or lower , {worldly} or spiritual) : -- wisdom .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/ . aion {ahee-ohn'}; from the same as 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/ ; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): --age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end) . Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ .

0166 + eternal + the world + of eternal + to eternal + is eternal + everlasting + are eternal + and eternal + the eternal + unto eternal + with eternal + him for ever + to us eternal + us everlasting + of everlasting + and of eternal + us even eternal + since the world + the everlasting + with everlasting + unto everlasting + unto them eternal + of the everlasting + us unto his eternal + unto you that eternal +/ . aionios {ahee-o'-nee-os}; from 0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/ ; perpetual (also used of past time, or past and future as well): --eternal, for ever, everlasting, world (began) .

0508 + room + upper +/ . anogeeon {an-ogue'-eh-on}; from 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ ; above the ground, i.e . (properly) the second floor of a building; used for a dome or a balcony on the upper story: --upper room .

1069 + neighbours + and neighbours + The neighbours + and her neighbours +/ . geiton {ghi'-tone}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF

THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- ; a neighbour (as adjoining one's ground); by implication, a friend: -- neighbour .

1092 + husbandmen + to husbandmen + the husbandmen + the husbandman + The husbandman + is the husbandman + to the husbandmen + And the husbandmen + but the husbandmen + from the husbandmen + it out to husbandmen + But when the husbandmen +/- . georgos {gheh-ore-gos'}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + **OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a land-worker, i . e . farmer: --husbandman .**

1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + **OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that**

is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- . ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): --country, earth(-ly), ground, land, world .

1101 + the bag +/- . glossokomon {gloce-sok'-om-on}; from 1100 + tongue + tongues + a tongue + my tongue + in tongue + of tongues + his tongue + and tongue + the tongue + and tongues + with tongues + of his tongue + and my tongue + by the tongue + is the tongue + their tongues + in our tongues + And the tongue + and his tongue + not his tongue + But the tongue + there be tongues + with the tongues + with their tongues + in an unknown tongue +/- and the base of 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/- ; properly, a case (to keep mouthpieces of wind-instruments in) i . e . (by extension) a casket or (specially) purse: --bag .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/- . epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- ; worldly (physically or morally): --earthly, in earth, terrestrial .

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea +/. Ioudaia {ee-oo-dah'-yah}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ implied); the Judaeian land (i .e . Judaea), a region of Palestine: --Judaea .

2484 + of Ituraea +/. Itouraia {ee-too-rah'-yah}; of Hebrew origin [3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/]; Ituraea (i .e . Jetur), a region of Palestine: --Ituraea .

2885 + adorn + adorned + and trimmed + and garnish + and garnished + it was adorned + were garnished + that they may adorn +/. kosmeo {kos-meh'-o}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ ; to put in proper order, i .e . decorate (literally or figuratively); specially, to snuff (a wick): --adorn, garnish, trim .

2886 + and worldly + and a worldly +/. kosmikos {kos-mee-kos'}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ (in its secondary sense); terrene ("cosmic"), literally (mundane) or figuratively (corrupt): --worldly .

2887 + in modest + of good behaviour +/. kosmios {kos'-mee-os}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ (in its primary sense); orderly, i . e . decorous: --of good behaviour, modest .

2888 + the rulers +/. kosmokrator {kos-mok-fat'-ore}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ and 2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/ ; a world-ruler, an epithet of Satan: --ruler .

2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them

out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/- kosmos {kos'-mos}; probably from the base of 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/- ; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): --adorning, world .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/- mello {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

3625 + world + the earth + the world + of the world + and the world +/- oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- (as noun, by implication of 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/-); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: --earth, world .

3629 + world + mercy + merciful + is merciful + and of tender +/- oiktirmon {oyk-tir'-mone}; from 3627 + I will have compassion + and I will have compassion +/- ; compassionate: --merciful, of tender mercy . *** . oimai . See 3633 + think + supposing + I suppose +/- .

Root Words and their word stems. This helps you see all related words in the English.

287 * world

2 - worldly

2 - worlds

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

world 0165 ** aion ** age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) {world} (began, without end).

world 0166 ** aionios ** eternal, for ever, everlasting, {world} (began).

world 0776 -- /erets -- X common, country, earth, field, ground, land, X natins, way,+ wilderness, {world}.

world 1093 ** ge ** country, earth(-ly), ground, land, {world}.

world 2309 -- chedel -- {world}.

world 2465 -- cheled -- age, short time, {world}.

world 2889 ** kosmos ** adorning, {world}.

world 3625 ** oikoumene ** earth, {world}.

world 5703 -- \ad -- eternity, ever(-lasting, -more), old, perpetually, + {world}without end.

world 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) {world} (+ without end).

world 8398 -- tebel -- habitable part, {world}.

worldly 2886 ** kosmikos ** {worldly}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

world 0165 aion * {world} , {0165 aion } , 0166 aionios , 1093 ge , 2885 kosmeo , 2889 kosmos , 3625 oikoumene , 3629 oiktirmon ,

world 0166 aionios * {world} , 0165 aion , {0166 aionios } , 1093 ge , 2885 kosmeo , 2889 kosmos , 3625 oikoumene , 3629 oiktirmon ,

world 1093 ge * {world} , 0165 aion , 0166 aionios , {1093 ge } , 2885 kosmeo , 2889 kosmos , 3625 oikoumene , 3629 oiktirmon ,

world 2885 kosmeo * {world} , 0165 aion , 0166 aionios , 1093 ge , {2885 kosmeo } , 2889 kosmos , 3625 oikoumene , 3629 oiktirmon ,

world 2889 kosmos * {world} , 0165 aion , 0166 aionios , 1093 ge , 2885 kosmeo , {2889 kosmos } , 3625 oikoumene , 3629 oiktirmon ,

world 3625 oikoumene * {world} , 0165 aion , 0166 aionios , 1093 ge , 2885 kosmeo , 2889 kosmos , {3625 oikoumene } , 3629 oiktirmon ,

world 3629 oiktirmon * {world} , 0165 aion , 0166 aionios , 1093 ge , 2885 kosmeo , 2889 kosmos , 3625 oikoumene , {3629 oiktirmon } ,

worldly 2886 kosmikos * {worldly} , {2886 kosmikos } ,

worlds 0165 aion * {worlds} , {0165 aion } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

* world , 0165 , 0166 , 1093 , 2885 , 2889 , 3625 , 3629 ,

- world , 0776 , 2309 , 2465 , 5769 , 8398 ,

English Synonyms with Greek Strong's Number.

world - 0165 ages, course, end, eternal, ever, evermore, never, {world}, worlds,

world - 0166 eternal, ever, everlasting, {world},

world - 1093 country, earth, earthly, ground, land, {world},

world - 2885 adorn, adorned, garnish, garnished, trimmed, {world},

world - 2889 adorning, clean, {world},

world - 3625 {world},

world - 3629 mercy, tender, {world},

worldly - 2886 {worldly},

worlds - 0165 ages, course, end, eternal, ever, evermore, never, world, {worlds},

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English Concordance to the KJV Bible.

world , 1SA_02_08 ,

world , 2SA_22_16,

world , 1CH_16_30,

world , JOB_18_18 , JOB_34_13 , JOB_37_12,

world , PSA_09_08 , PSA_17_14 , PSA_18_15 , PSA_19_04 , PSA_22_27 , PSA_24_01 , PSA_33_08 ,
PSA_49_01 , PSA_50_12 , PSA_73_12 , PSA_77_18 , PSA_89_11 , PSA_90_02 , PSA_93_01 , PSA_96_10 ,
PSA_96_13 , PSA_97_04 , PSA_98_07 , PSA_98_09 ,

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world , ECC_03_11,

world , ISA_13_11 , ISA_14_17 , ISA_14_21 , ISA_18_03 , ISA_23_17 , ISA_24_04 , ISA_26_09 , ISA_26_18
, ISA_27_06 , ISA_34_01 , ISA_38_11 , ISA_45_17 , ISA_62_11 , ISA_64_04 ,

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world , NAH_01_05 ,

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MAT_24_21 , MAT_25_34 , MAT_26_13 , MAT_28_20,

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world , 2PE_01_04 , 2PE_02_05 , 2PE_02_05 , 2PE_02_20 , 2PE_03_06 ,

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1JO_04_09 , 1JO_04_14 , 1JO_04_17 , 1JO_05_04 , 1JO_05_04 , 1JO_05_05 , 1JO_05_19,

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worlds , HEB_01_02 , HEB_11_03 ,

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One Word English Phrase Index to the KJV Bible.

world 1Ch_16_30 # Fear before him, all the earth: the world also shall be stable, that it be not moved.

world 1Co_01_20 # Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

world 1Co_01_20 # Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

world 1Co_01_21 # For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

world 1Co_01_27 # But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

world 1Co_01_27 # But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

world 1Co_01_28 # And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

world 1Co_02_06 # Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

world 1Co_02_06 # Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

world 1Co_02_07 # But we speak the wisdom of God in a mystery, [even] the hidden [wisdom], which God ordained before the world unto our glory:

world 1Co_02_08 # Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

world 1Co_02_12 # Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

world 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

world 1Co_03_19 # For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

world 1Co_03_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

world 1Co_04_09 # For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

world 1Co_04_13 # Being defamed, we entreat: we are made as the filth of the world, [and are] the offscouring of all things unto this day.

world 1Co_05_10 # Yet not altogether with the fornicators of this world, or with the covetous, or

extortioners, or with idolaters; for then must ye needs go out of the world.

world 1Co_05_10 # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

world 1Co_06_02 # Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

world 1Co_06_02 # Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

world 1Co_07_31 # And they that use this world, as not abusing [it]: for the fashion of this world passeth away.

world 1Co_07_31 # And they that use this world, as not abusing [it]: for the fashion of this world passeth away.

world 1Co_07_33 # But he that is married careth for the things that are of the world, how he may please [his] wife.

world 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

world 1Co_08_04 # As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

world 1Co_08_13 # Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

world 1Co_10_11 # Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

world 1Co_11_32 # But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

world 1Co_14_10 # There are, it may be, so many kinds of voices in the world, and none of them [is] without signification.

world 1Jo_02_02 # And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

world 1Jo_02_15 # Love not the world, neither the things [that are] in the world. If any man love the world, the love of the Father is not in him.

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world 1Jo_02_16 # For all that [is] in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

world 1Jo_02_16 # For all that [is] in the world, the lust of the flesh, and the lust of the eyes, and the pride

of life, is not of the Father, but is of the world.

world 1Jo_02_17 # And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

world 1Jo_03_01 # Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

world 1Jo_03_13 # Marvel not, my brethren, if the world hate you.

world 1Jo_04_01 # Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

world 1Jo_04_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

world 1Jo_04_04 # Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

world 1Jo_04_05 # They are of the world: therefore speak they of the world, and the world heareth them.

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world 1Jo_04_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

world 1Jo_04_14 # And we have seen and do testify that the Father sent the Son [to be] the Saviour of the world.

world 1Jo_04_17 # Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

world 1Jo_05_04 # For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.

world 1Jo_05_04 # For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.

world 1Jo_05_05 # Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

world 1Jo_05_19 # [And] we know that we are of God, and the whole world lieth in wickedness.

world 1Pe_01_20 # Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

world 1Pe_05_09 # Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

world 1Sa_02_08 # He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

world 1Ti_01_15 # This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

world 1Ti_03_16 # And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

world 1Ti_06_07 # For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

world 1Ti_06_17 # Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

world 2Co_01_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

world 2Co_04_04 # In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

world 2Co_05_19 # To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

world 2Co_07_10 # For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

world 2Jo_01_07 # For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

world 2Pe_01_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

world 2Pe_02_05 # And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

world 2Pe_02_05 # And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

world 2Pe_02_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

world 2Pe_03_06 # Whereby the world that then was, being overflowed with water, perished:

world 2Sa_22_16 # And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of the LORD, at the blast of the breath of his nostrils.

world 2Ti_01_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

world 2Ti_04_10 # For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

world Act_03_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

world Act_11_28 # And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

world Act_15_18 # Known unto God are all his works from the beginning of the world.

world Act_17_06 # And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

world Act_17_24 # God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

world Act_17_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

world Act_19_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

world Act_24_05 # For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

world Col_01_06 # Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

world Col_02_08 # Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

world Col_02_20 # Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

world Col_02_20 # Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

world Ecc_03_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

world Eph_01_04 # According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

world Eph_01_21 # Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

world Eph_02_02 # Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

world Eph_02_12 # That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

world Eph_03_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

world Eph_03_21 # Unto him [be] glory in the church by Christ Jesus throughout all ages, world without end. Amen.

world Eph_06_12 # For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].

world Gal_01_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

world Gal_04_03 # Even so we, when we were children, were in bondage under the elements of the world:

world Gal_06_14 # But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

world Gal_06_14 # But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

world Heb_01_06 # And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

world Heb_02_05 # For unto the angels hath he not put in subjection the world to come, whereof we speak.

world Heb_04_03 # For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

world Heb_06_05 # And have tasted the good word of God, and the powers of the world to come,

world Heb_09_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

world Heb_09_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

world Heb_10_05 # Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

world Heb_11_07 # By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

world Heb_11_38 # [Of whom the world was not worthy:] they wandered in deserts, and [in] mountains, and [in] dens and caves of the earth.

world Isa_13_11 # And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

world Isa_14_17 # [That] made the world as a wilderness, and destroyed the cities thereof; [that] opened not the house of his prisoners?

world Isa_14_21 # Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

world Isa_18_03 # All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

world Isa_23_17 # And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

world Isa_24_04 # The earth mourneth [and] fadeth away, the world languisheth [and] fadeth away, the haughty people of the earth do languish.

world Isa_26_09 # With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

world Isa_26_18 # We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

world Isa_27_06 # He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

world Isa_34_01 # Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

world Isa_38_11 # I said, I shall not see the LORD, [even] the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world.

world Isa_45_17 # [But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

world Isa_62_11 # Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

world Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

world Jam_01_27 # Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

world Jam_02_05 # Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

world Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

world Jam_04_04 # Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

world Jam_04_04 # Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

world Jer_10_12 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

world Jer_25_26 # And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

world Jer_51_15 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

world Job_18_18 # He shall be driven from light into darkness, and chased out of the world.

world Job_34_13 # Who hath given him a charge over the earth? or who hath disposed the whole world?

world Job_37_12 # And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

world Joh_01_09 # [That] was the true Light, which lighteth every man that cometh into the world.

world Joh_01_10 # He was in the world, and the world was made by him, and the world knew him not.

world Joh_01_10 # He was in the world, and the world was made by him, and the world knew him not.

world Joh_01_10 # He was in the world, and the world was made by him, and the world knew him not.

world Joh_01_29 # The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

world Joh_03_16 # For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

world Joh_03_17 # For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

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world Joh_03_17 # For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

world Joh_03_19 # And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

world Joh_04_42 # And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

world Joh_06_14 # Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

world Joh_06_33 # For the bread of God is he which cometh down from heaven, and giveth life unto the world.

world Joh_06_51 # I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

world Joh_07_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

world Joh_07_07 # The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

world Joh_08_12 # Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

world Joh_08_23 # And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

world Joh_08_23 # And he said unto them, Ye are from beneath; I am from above: ye are of this world; I

am not of this world.

world Joh_08_26 # I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

world Joh_09_05 # As long as I am in the world, I am the light of the world.

world Joh_09_05 # As long as I am in the world, I am the light of the world.

world Joh_09_32 # Since the world began was it not heard that any man opened the eyes of one that was born blind.

world Joh_09_39 # And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

world Joh_10_36 # Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

world Joh_11_09 # Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

world Joh_11_27 # She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

world Joh_12_19 # The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

world Joh_12_25 # He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

world Joh_12_31 # Now is the judgment of this world: now shall the prince of this world be cast out.

world Joh_12_31 # Now is the judgment of this world: now shall the prince of this world be cast out.

world Joh_12_46 # I am come a light into the world, that whosoever believeth on me should not abide in darkness.

world Joh_12_47 # And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

world Joh_12_47 # And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

world Joh_13_01 # Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

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world Joh_14_17 # [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

world Joh_14_19 # Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall

live also.

world Joh_14_22 # Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

world Joh_14_27 # Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

world Joh_14_30 # Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

world Joh_14_31 # But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

world Joh_15_18 # If the world hate you, ye know that it hated me before [it hated] you.

world Joh_15_19 # If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

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world Joh_16_08 # And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

world Joh_16_11 # Of judgment, because the prince of this world is judged.

world Joh_16_20 # Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

world Joh_16_21 # A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

world Joh_16_28 # I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

world Joh_16_28 # I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

world Joh_16_33 # These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

world Joh_16_33 # These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

world Joh_17_05 # And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

world Joh_17_06 # I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

world Joh_17_09 # I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

world Joh_17_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

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world Joh_17_12 # While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

world Joh_17_13 # And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

world Joh_17_14 # I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

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world Joh_17_14 # I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

world Joh_17_15 # I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

world Joh_17_16 # They are not of the world, even as I am not of the world.

world Joh_17_16 # They are not of the world, even as I am not of the world.

world Joh_17_18 # As thou hast sent me into the world, even so have I also sent them into the world.

world Joh_17_18 # As thou hast sent me into the world, even so have I also sent them into the world.

world Joh_17_21 # That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

world Joh_17_23 # I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

world Joh_17_24 # Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

world Joh_17_25 # O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

world Joh_18_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

world Joh_18_36 # Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

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world Joh_18_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

world Joh_21_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

world Lam_04_12 # The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

world Luk_01_70 # As he spake by the mouth of his holy prophets, which have been since the world began:

world Luk_02_01 # And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

world Luk_04_05 # And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.

world Luk_09_25 # For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

world Luk_11_50 # That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

world Luk_12_30 # For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

world Luk_16_08 # And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

world Luk_18_30 # Who shall not receive manifold more in this present time, and in the world to come life everlasting.

world Luk_20_34 # And Jesus answering said unto them, The children of this world marry, and are given in marriage:

world Luk_20_35 # But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

world Mar_04_19 # And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

world Mar_08_36 # For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

world Mar_10_30 # But he shall receive an hundredfold now in this time, houses, and brethren, and sisters,

and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

world Mar_14_09 # Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

world Mar_16_15 # And he said unto them, Go ye into all the world, and preach the gospel to every creature.

world Mat_04_08 # Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;

world Mat_05_14 # Ye are the light of the world. A city that is set on an hill cannot be hid.

world Mat_12_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

world Mat_12_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

world Mat_13_22 # He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

world Mat_13_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

world Mat_13_38 # The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];

world Mat_13_39 # The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

world Mat_13_40 # As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

world Mat_13_49 # So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

world Mat_16_26 # For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

world Mat_18_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

world Mat_24_03 # And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

world Mat_24_14 # And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

world Mat_24_21 # For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

world Mat_25_34 # Then shall the King say unto them on his right hand, Come, ye blessed of my Father,

inherit the kingdom prepared for you from the foundation of the world:

world Mat_26_13 # Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

world Mat_28_20 # Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.

world Nah_01_05 # The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein.

world Php_02_15 # That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

world Pro_08_26 # While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

world Psa_09_08 # And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

world Psa_17_14 # From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

world Psa_18_15 # Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

world Psa_19_04 # Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

world Psa_22_27 # All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

world Psa_24_01 # A Psalm of David. The earth [is] the LORD'S, and the fulness thereof; the world, and they that dwell therein.

world Psa_33_08 # Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

world Psa_49_01 # To the chief Musician, A Psalm for the sons of Korah. Hear this, all [ye] people; give ear, all [ye] inhabitants of the world:

world Psa_50_12 # If I were hungry, I would not tell thee: for the world [is] mine, and the fulness thereof.

world Psa_73_12 # Behold, these [are] the ungodly, who prosper in the world; they increase [in] riches.

world Psa_77_18 # The voice of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook.

world Psa_89_11 # The heavens [are] thine, the earth also [is] thine: [as for] the world and the fulness thereof, thou hast founded them.

world Psa_90_02 # Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou [art] God.

world Psa_93_01 # The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength,

[wherewith] he hath girded himself: the world also is stablished, that it cannot be moved.

world Psa_96_10 # Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

world Psa_96_13 # Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

world Psa_97_04 # His lightnings enlightened the world: the earth saw, and trembled.

world Psa_98_07 # Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

world Psa_98_09 # Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

world Rev_03_10 # Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

world Rev_11_15 # And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

world Rev_12_09 # And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

world Rev_13_03 # And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

world Rev_13_08 # And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

world Rev_16_14 # For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

world Rev_17_08 # The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

world Rom_01_08 # First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

world Rom_01_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

world Rom_03_06 # God forbid: for then how shall God judge the world?

world Rom_03_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

world Rom_04_13 # For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

world Rom_05_12 # Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

world Rom_05_13 # [For until the law sin was in the world: but sin is not imputed when there is no law.

world Rom_10_18 # But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

world Rom_11_12 # Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

world Rom_11_15 # For if the casting away of them [be] the reconciling of the world, what [shall] the receiving [of them be], but life from the dead?

world Rom_12_02 # And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

world Rom_16_25 # Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

world Tit_01_02 # In hope of eternal life, which God, that cannot lie, promised before the world began;

world Tit_02_12 # Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

world's 1Jo_03_17 # But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

worldly Heb_09_01 # Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

worldly Tit_02_12 # Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

worlds Heb_01_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

worlds Heb_11_03 # Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Three Word English Phrase Index to the KJV Bible.

world A city Mat_05_14 # Ye are the light of the world. A city that is set on an hill cannot be hid.

world according to Eph_02_02 # Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

world according to Gal_01_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

world again I Joh_16_28 # I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

world against spiritual Eph_06_12 # For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].

world also is Psa_93_01 # The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be moved.

world also shall 1Ch_16_30 # Fear before him, all the earth: the world also shall be stable, that it be not moved.

world also shall Psa_96_10 # Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

world Amen Mat_28_20 # Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.

world and a Act_24_05 # For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

world and all Act_17_24 # God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

world and all Isa_34_01 # Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

world and all Nah_01_05 # The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein.

world and are 1Co_04_13 # Being defamed, we entreat: we are made as the filth of the world, [and are] the offscouring of all things unto this day.

world and became Heb_11_07 # By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

world and bringeth Col_01_06 # Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

world and death Rom_05_12 # Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

world and dwellers Isa_18_03 # All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

world and go Joh_16_28 # I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

world and I Joh_17_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

world and if 1Co_06_02 # Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

world and is 2Ti_04_10 # For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

world and it 1Ti_06_07 # For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

world and lose Luk_09_25 # For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

world and lose Mar_08_36 # For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

world and lose Mat_16_26 # For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

world and men Joh_03_19 # And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

world and more 2Co_01_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

world and none 1Co_14_10 # There are, it may be, so many kinds of voices in the world, and none of them [is] without signification.

world and not Col_02_08 # Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

world and preach Mar_16_15 # And he said unto them, Go ye into all the world, and preach the gospel to every creature.

world and that 1Co_08_04 # As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

world and the 1Jo_04_05 # They are of the world: therefore speak they of the world, and the world heareth them.

world and the Joh_01_10 # He was in the world, and the world was made by him, and the world knew him not.

world and the Luk_20_35 # But they which shall be accounted worthy to obtain that world, and the

resurrection from the dead, neither marry, nor are given in marriage:

world and the Mar_04_19 # And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

world and the Mat_04_08 # Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;

world and the Mat_13_22 # He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

world and the Mat_13_39 # The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

world and the Psa_89_11 # The heavens [are] thine, the earth also [is] thine: [as for] the world and the fulness thereof, thou hast founded them.

world and the Psa_98_09 # Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

world and the Rom_11_12 # Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

world and they Psa_24_01 # A Psalm of David. The earth [is] the LORD'S, and the fulness thereof; the world, and they that dwell therein.

world and they Psa_98_07 # Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

world and things 1Co_01_28 # And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

world and this 1Jo_05_04 # For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.

world and to 1Co_04_09 # For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

world are become Rev_11_15 # And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

world are clearly Rom_01_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

world are come 1Co_10_11 # Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

world are in Luk_16_08 # And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

world are ye Col_02_20 # Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

world as a Isa_14_17 # [That] made the world as a wilderness, and destroyed the cities thereof; [that] opened not the house of his prisoners?

world as not 1Co_07_31 # And they that use this world, as not abusing [it]: for the fashion of this world passeth away.

world be cast Joh_12_31 # Now is the judgment of this world: now shall the prince of this world be cast out.

world because of Mat_18_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

world began was Joh_09_32 # Since the world began was it not heard that any man opened the eyes of one that was born blind.

world began 2Ti_01_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

world began Act_03_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

world began Luk_01_70 # As he spake by the mouth of his holy prophets, which have been since the world began:

world began Rom_16_25 # Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

world began Tit_01_02 # In hope of eternal life, which God, that cannot lie, promised before the world began;

world but also Eph_01_21 # Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

world but be Rom_12_02 # And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

world but for Joh_17_09 # I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

world but he 1Jo_05_05 # Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

world but I Joh_15_19 # If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

world but now Heb_09_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

world but saved 2Pe_02_05 # And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

world but sin Rom_05_13 # [For until the law sin was in the world: but sin is not imputed when there is no law.

world but that Joh_03_17 # For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

world but that Joh_17_15 # I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

world but the 1Co_02_12 # Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

world but these Joh_17_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

world but to Joh_12_47 # And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

world but was 1Pe_01_20 # Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

world by his Jer_10_12 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

world by his Jer_51_15 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

world by wisdom 1Co_01_21 # For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

world cannot hate Joh_07_07 # The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

world cannot receive Joh_14_17 # [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

world cometh and Joh_14_30 # Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

world even as Joh_17_14 # I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

world even as Joh_17_16 # They are not of the world, even as I am not of the world.

world even from Psa_90_02 # Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou [art] God.

world even our 1Jo_05_04 # For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.

world even so Joh_17_18 # As thou hast sent me into the world, even so have I also sent them into the world.

world fallen Isa_26_18 # We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

world for a Mat_24_14 # And this gospel of the kingdom shall be preached in all the world for a witness

unto all nations; and then shall the end come.

world for their Isa_13_11 # And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

world giveth give Joh_14_27 # Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

world hate you 1Jo_03_13 # Marvel not, my brethren, if the world hate you.

world hate you Joh_15_18 # If the world hate you, ye know that it hated me before [it hated] you.

world hateth you Joh_15_19 # If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

world hath been Eph_03_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

world hath blinded 2Co_04_04 # In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

world hath hated Joh_17_14 # I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

world hath he Heb_09_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

world hath not 1Co_01_20 # Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

world hath not Joh_17_25 # O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

world he loved Joh_13_01 # Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

world he saith Heb_01_06 # And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

world he saith Heb_10_05 # Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

world he that Joh_08_12 # Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

world he was Rev_12_09 # And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

world heareth them 1Jo_04_05 # They are of the world: therefore speak they of the world, and the world heareth them.

world how he 1Co_07_33 # But he that is married careth for the things that are of the world, how he may please [his] wife.

world how she 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

world I am Joh_08_23 # And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

world I am Joh_09_05 # As long as I am in the world, I am the light of the world.

world I ever Joh_18_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

world I kept Joh_17_12 # While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

world If any 1Jo_02_15 # Love not the world, neither the things [that are] in the world. If any man love the world, the love of the Father is not in him.

world if my Joh_18_36 # Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

world in a Luk_04_05 # And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.

world in righteousness Act_17_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

world in righteousness Psa_09_08 # And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

world in the Job_37_12 # And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

world in their Ecc_03_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

world In them Psa_19_04 # Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

world is crucified Gal_06_14 # But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

world is enmity Jam_04_04 # Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

world is foolishness 1Co_03_19 # For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

world is gone Joh_12_19 # The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

world is judged Joh_16_11 # Of judgment, because the prince of this world is judged.

world is mine Psa_50_12 # If I were hungry, I would not tell thee: for the world [is] mine, and the fulness thereof.

world is the Jam_04_04 # Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

world itself could Joh_21_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

world knew for 1Co_02_08 # Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

world knew him Joh_01_10 # He was in the world, and the world was made by him, and the world knew him not.

world knoweth us 1Jo_03_01 # Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

world languisheth and Isa_24_04 # The earth mourneth [and] fadeth away, the world languisheth [and] fadeth away, the haughty people of the earth do languish.

world let him 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

world lieth in 1Jo_05_19 # [And] we know that we are of God, and the whole world lieth in wickedness.

world marry and Luk_20_34 # And Jesus answering said unto them, The children of this world marry, and are given in marriage:

world may be Luk_11_50 # That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

world may become Rom_03_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

world may believe Joh_17_21 # That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

world may know Joh_14_31 # But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

world may know Joh_17_23 # I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

world men have Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

world neither in Mat_12_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

world neither the 1Jo_02_15 # Love not the world, neither the things [that are] in the world. If any man

love the world, the love of the Father is not in him.

world nor of 1Co_02_06 # Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

world now shall Joh_12_31 # Now is the judgment of this world: now shall the prince of this world be cast out.

world of iniquity Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

world of sin Joh_16_08 # And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

world of the 2Pe_02_05 # And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

world or life 1Co_03_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

world or with 1Co_05_10 # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

world passeth away 1Co_07_31 # And they that use this world, as not abusing [it]: for the fashion of this world passeth away.

world passeth away 1Jo_02_17 # And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

world received up 1Ti_03_16 # And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

world rich in Jam_02_05 # Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

world Say ye Isa_62_11 # Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

world seek after Luk_12_30 # For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

world seeth me Joh_14_19 # Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

world shall be 1Co_06_02 # Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

world shall keep Joh_12_25 # He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

world shall rejoice Joh_16_20 # Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

world shall remember Psa_22_27 # All the ends of the world shall remember and turn unto the LORD: and

all the kindreds of the nations shall worship before thee.

world should be Luk_02_01 # And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

world stand in Psa_33_08 # Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

world standeth lest 1Co_08_13 # Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

world that come 1Co_02_06 # Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

world that he Joh_03_16 # For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

world that I Joh_18_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

world that then 2Pe_03_06 # Whereby the world that then was, being overflowed with water, perished:

world that they 1Ti_06_17 # Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

world that they Joh_09_39 # And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

world that they Joh_17_13 # And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

world that we 1Jo_04_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

world that we Eph_01_04 # According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

world that whosoever Joh_12_46 # I am come a light into the world, that whosoever believeth on me should not abide in darkness.

world the angels Mat_13_49 # So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

world the earth Psa_77_18 # The voice of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook.

world the earth Psa_97_04 # His lightnings enlightened the world: the earth saw, and trembled.

world the good Mat_13_38 # The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];

world the love 1Jo_02_15 # Love not the world, neither the things [that are] in the world. If any man love the world, the love of the Father is not in him.

world the lust 1Jo_02_16 # For all that [is] in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

world the world Joh_15_19 # If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

world then would Joh_18_36 # Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

world there shall Mat_26_13 # Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

world therefore speak 1Jo_04_05 # They are of the world: therefore speak they of the world, and the world heareth them.

world therefore the Joh_15_19 # If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

world they increase Psa_73_12 # Behold, these [are] the ungodly, who prosper in the world; they increase [in] riches.

world thine they Joh_17_06 # I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

world this also Mar_14_09 # Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

world those things Joh_08_26 # I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

world Thou blasphemest Joh_10_36 # Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

world through him Joh_03_17 # For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

world through lust 2Pe_01_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

world through the 2Pe_02_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

world to come Heb_02_05 # For unto the angels hath he not put in subjection the world to come, whereof we speak.

world to come Heb_06_05 # And have tasted the good word of God, and the powers of the world to come,

world to come Luk_18_30 # Who shall not receive manifold more in this present time, and in the world to come life everlasting.

world to come Mar_10_30 # But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

world to come Mat_12_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

world to condemn Joh_03_17 # For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

world to confound 1Co_01_27 # But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

world to confound 1Co_01_27 # But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

world to gather Rev_16_14 # For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

world to save 1Ti_01_15 # This [is] a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.

world to this Mat_24_21 # For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

world to try Rev_03_10 # Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

world unto himself 2Co_05_19 # To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

world unto our 1Co_02_07 # But we speak the wisdom of God in a mystery, [even] the hidden [wisdom], which God ordained before the world unto our glory:

world unto the Joh_13_01 # Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

world upon the Isa_23_17 # And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

world upon them 1Sa_02_08 # He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

world upside down Act_17_06 # And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

world was made Joh_01_10 # He was in the world, and the world was made by him, and the world knew him not.

world was not Heb_11_38 # [Of whom the world was not worthy:] they wandered in deserts, and [in] mountains, and [in] dens and caves of the earth.

world was not Rom_04_13 # For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

world was Joh_17_05 # And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

world were discovered 2Sa_22_16 # And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of the LORD, at the blast of the breath of his nostrils.

world were discovered Psa_18_15 # Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

world what shall Rom_11_15 # For if the casting away of them [be] the reconciling of the world, what [shall] the receiving [of them be], but life from the dead?

world when they Rev_17_08 # The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

world which are Jer_25_26 # And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

world which came Act_11_28 # And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

world which have Psa_17_14 # From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

world who confess 2Jo_01_07 # For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

world why as Col_02_20 # Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

world will learn Isa_26_09 # With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

world with cities Isa_14_21 # Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

world with fruit Isa_27_06 # He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

world with righteousness Psa_96_13 # Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

world without end Eph_03_21 # Unto him [be] glory in the church by Christ Jesus throughout all ages, world without end. Amen.

world without end Isa_45_17 # [But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

world wondered after Rev_13_03 # And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

world worketh death 2Co_07_10 # For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

world worshippeth Act_19_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

world would love Joh_15_19 # If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

world would not Lam_04_12 # The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

world ye shall Joh_16_33 # These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

world 1Co_01_20 # Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

world 1Co_05_10 # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

world 1Co_11_32 # But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

world 1Jo_02_02 # And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

world 1Jo_02_16 # For all that [is] in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

world 1Jo_04_01 # Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

world 1Jo_04_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

world 1Jo_04_04 # Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

world 1Jo_04_14 # And we have seen and do testify that the Father sent the Son [to be] the Saviour of the world.

world 1Jo_04_17 # Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

world 1Pe_05_09 # Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

world Act_15_18 # Known unto God are all his works from the beginning of the world.

world Eph_02_12 # That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

world Gal_04_03 # Even so we, when we were children, were in bondage under the elements of the world:

world Gal_06_14 # But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

world Heb_04_03 # For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

world Isa_38_11 # I said, I shall not see the LORD, [even] the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world.

world Jam_01_27 # Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

world Job_18_18 # He shall be driven from light into darkness, and chased out of the world.

world Job_34_13 # Who hath given him a charge over the earth? or who hath disposed the whole world?

world Joh_01_09 # [That] was the true Light, which lighteth every man that cometh into the world.

world Joh_01_29 # The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

world Joh_04_42 # And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

world Joh_06_14 # Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

world Joh_06_33 # For the bread of God is he which cometh down from heaven, and giveth life unto the world.

world Joh_06_51 # I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

world Joh_07_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

world Joh_08_23 # And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

world Joh_09_05 # As long as I am in the world, I am the light of the world.

world Joh_11_09 # Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

world Joh_11_27 # She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

world Joh_12_47 # And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

world Joh_14_22 # Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

world Joh_16_21 # A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

world Joh_16_33 # These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

world Joh_17_14 # I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

world Joh_17_16 # They are not of the world, even as I am not of the world.

world Joh_17_18 # As thou hast sent me into the world, even so have I also sent them into the world.

world Joh_17_24 # Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

world Mat_13_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

world Mat_13_40 # As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

world Mat_24_03 # And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

world Mat_25_34 # Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

world Php_02_15 # That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

world Pro_08_26 # While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

world Psa_49_01 # To the chief Musician, A Psalm for the sons of Korah. Hear this, all [ye] people; give ear, all [ye] inhabitants of the world:

world Rev_13_08 # And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

world Rom_01_08 # First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

world Rom_03_06 # God forbid: for then how shall God judge the world?

world Rom_10_18 # But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

world Tit_02_12 # Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

world's good and 1Jo_03_17 # But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

worldly lusts we Tit_02_12 # Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

worldly sanctuary Heb_09_01 # Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

worlds were framed Heb_11_03 # Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

worlds Heb_01_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Bible Phrases for Individual word studies

world also is stablished Psa_93_01

world also shall be established Psa_96_10

world also shall be stable 1Ch_16_30

world are clearly seen Rom_01_20

world are come 1Co_10_11

world as Isa_14_17

world because Mat_18_07

world began 2Ti_01_09

world began Act_03_21

world began Luk_01_70

world began Rom_16_25

world began Tit_01_02

world began was it not heard Joh_09_32

world by his wisdom Jer_10_12

world by his wisdom Jer_51_15

world by wisdom knew not god 1Co_01_21

world cannot hate you Joh_07_07

world cannot receive Joh_14_17

world fallen Isa_26_18

world for Isa_13_11

world for Mat_24_14

world giveth Joh_14_27

world hate you 1Jo_03_13

world hate you Joh_15_18

world hateth you Joh_15_19

world hath been hid Eph_03_09

world hath hated them Joh_17_14
world hath he appeared Heb_09_26
world hath not known thee Joh_17_25
world heareth them 1Jo_04_05
world is Jam_04_04
world is crucified unto me Gal_06_14
world is enmity with god Jam_04_04
world is gone after him Joh_12_19
world itself could not contain Joh_21_25
world knew him not Joh_01_10
world knoweth us not 1Jo_03_01
world languisheth Isa_24_04
world may become guilty before god Rom_03_19
world may believe Joh_17_21
world may know Joh_14_31
world may know Joh_17_23
world passeth away 1Jo_02_17
world seek after Luk_12_30
world seeth me no more Joh_14_19
world shall be judged by you 1Co_06_02
world shall rejoice Joh_16_20
world shall remember Psa_22_27
world should be taxed Luk_02_01
world stand Psa_33_08
world standeth 1Co_08_13
world those things which Joh_08_26
world through 2Pe_02_20

world through him might be saved Joh_03_17

world through lust 2Pe_01_04

world unto himself 2Co_05_19

world unto our glory 1Co_02_07

world upon Isa_23_17

world upon them 1Sa_02_08

world upside down are come hither also Act_17_06

world was Joh_17_05

world was made by him Joh_01_10

world was not worthy Heb_11_38

world were discovered 2Sa_22_16

world were discovered at thy rebuke Psa_18_15

world will learn righteousness Isa_26_09

world with cities Isa_14_21

world with fruit Isa_27_06

world with righteousness Psa_96_13

world without end Eph_03_21

world wondered after Rev_13_03

world worketh death 2Co_07_10

world worshippeth Act_19_27

world would love his own Joh_15_19

world ye shall have tribulation Joh_16_33

worldly lusts Tit_02_12

worldly sanctuary Heb_09_01

worlds were framed by Heb_11_03

Bible Quick Find Phrase Concordance for fast finding of phrases

world ^ 1Co_01_20 / world / ^

world ^ 1Co_05_10 / world / ^

world ^ 1Co_11_32 / world / ^

world ^ 1Jo_02_02 / world / ^

world ^ 1Jo_02_16 / world / ^

world ^ 1Jo_04_01 / world / ^

world ^ 1Jo_04_03 / world / ^

world ^ 1Jo_04_04 / world / ^

world ^ 1Jo_04_14 / world / ^

world ^ 1Jo_04_17 / world / ^

world ^ 1Pe_05_09 / world / ^

world ^ Act_15_18 / world / ^

world ^ Eph_02_12 / world / ^

world ^ Gal_04_03 / world / ^

world ^ Gal_06_14 / world / ^

world ^ Heb_04_03 / world / ^

world ^ Isa_38_11 / world / ^

world ^ Jam_01_27 / world / ^

world ^ Job_18_18 / world / ^

world ^ Job_34_13 / world / ^

world ^ Joh_01_09 / world / ^

world ^ Joh_01_29 / world / ^

world ^ Joh_04_42 / world / ^

world ^ Joh_06_14 / world / ^

world ^ Joh_06_33 / world / ^

world ^ Joh_06_51 / world / ^

world ^ Joh_07_04 / world /^

world ^ Joh_08_23 / world /^

world ^ Joh_09_05 / world /^

world ^ Joh_11_09 / world /^

world ^ Joh_11_27 / world /^

world ^ Joh_12_47 / world /^

world ^ Joh_14_22 / world /^

world ^ Joh_16_21 / world /^

world ^ Joh_16_33 / world /^

world ^ Joh_17_14 / world /^

world ^ Joh_17_16 / world /^

world ^ Joh_17_18 / world /^

world ^ Joh_17_24 / world /^

world ^ Mat_13_35 / world /^

world ^ Mat_13_40 / world /^

world ^ Mat_24_03 / world /^

world ^ Mat_25_34 / world /^

world ^ Php_02_15 / world /^

world ^ Pro_08_26 / world /^

world ^ Psa_49_01 / world /^

world ^ Rev_13_08 / world /^

world ^ Rom_01_08 / world /^

world ^ Rom_03_06 / world /^

world ^ Rom_10_18 / world /^

world ^ Tit_02_12 / world /^

world ^ Mat_05_14 / world /^A city that is set on an hill cannot be hid.

world ^ Eph_02_02 / world /^according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

world ^ Gal_01_04 / world / ^according to the will of God and our Father:

world ^ Joh_16_28 / world / ^again, I leave the world, and go to the Father.

world ^ Eph_06_12 / world / ^against spiritual wickedness in high [places].

world ^ Psa_93_01 / world / ^also is stablished, that it cannot be moved.

world ^ Psa_96_10 / world / ^also shall be established that it shall not be moved: he shall judge the people righteously.

world ^ 1Ch_16_30 / world / ^also shall be stable, that it be not moved.

world ^ Mat_28_20 / world / ^Amen.

world ^ Act_24_05 / world / ^and a ringleader of the sect of the Nazarenes:

world ^ Nah_01_05 / world / ^and all that dwell therein.

world ^ Isa_34_01 / world / ^and all things that come forth of it.

world ^ Act_17_24 / world / ^and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

world ^ 1Co_04_13 / world / ^and are] the offscouring of all things unto this day.

world ^ Heb_11_07 / world / ^and became heir of the righteousness which is by faith.

world ^ Col_01_06 / world / ^and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

world ^ Rom_05_12 / world / ^and death by sin; and so death passed upon all men, for that all have sinned:

world ^ Isa_18_03 / world / ^and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

world ^ Joh_16_28 / world / ^and go to the Father.

world ^ Joh_17_11 / world / ^and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

world ^ 1Co_06_02 / world / ^and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

world ^ 2Ti_04_10 / world / ^and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

world ^ 1Ti_06_07 / world / ^and it is] certain we can carry nothing out.

world ^ Luk_09_25 / world / ^and lose himself, or be cast away?

world ^ Mar_08_36 / world / ^and lose his own soul?

world ^ Mat_16_26 / world / ^and lose his own soul? or what shall a man give in exchange for his soul?

world ^ Joh_03_19 / world /^and men loved darkness rather than light, because their deeds were evil.

world ^ 2Co_01_12 / world /^and more abundantly to you ward.

world ^ 1Co_14_10 / world /^and none of them [is] without signification.

world ^ Col_02_08 / world /^and not after Christ.

world ^ Mar_16_15 / world /^and preach the gospel to every creature.

world ^ 1Co_08_04 / world /^and that [there is] none other God but one.

world ^ Mar_04_19 / world /^and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

world ^ Mat_13_22 / world /^and the deceitfulness of riches, choke the word, and he becometh unfruitful.

world ^ Rom_11_12 / world /^and the diminishing of them the riches of the Gentiles; how much more their fulness?

world ^ Psa_89_11 / world /^and the fulness thereof, thou hast founded them.

world ^ Mat_04_08 / world /^and the glory of them;

world ^ Psa_98_09 / world /^and the people with equity.

world ^ Mat_13_39 / world /^and the reapers are the angels.

world ^ Luk_20_35 / world /^and the resurrection from the dead, neither marry, nor are given in marriage:

world ^ 1Jo_04_05 / world /^and the world heareth them.

world ^ Joh_01_10 / world /^and the world was made by him, and the world knew him not.

world ^ Psa_24_01 / world /^and they that dwell therein.

world ^ Psa_98_07 / world /^and they that dwell therein.

world ^ 1Co_01_28 / world /^and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

world ^ 1Jo_05_04 / world /^and this is the victory that overcometh the world, [even] our faith.

world ^ 1Co_04_09 / world /^and to angels, and to men.

world ^ Rev_11_15 / world /^are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

world ^ Rom_01_20 / world /^are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

world ^ 1Co_10_11 / world /^are come.

world ^ Luk_16_08 / world /^are in their generation wiser than the children of light.

world ^ Col_02_20 / world / ^are ye subject to ordinances,

world ^ Isa_14_17 / world / ^as a wilderness, and destroyed the cities thereof; [that] opened not the house of his prisoners?

world ^ 1Co_07_31 / world / ^as not abusing [it]: for the fashion of this world passeth away.

world ^ Joh_12_31 / world / ^be cast out.

world ^ Mat_18_07 / world / ^because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

world ^ Joh_09_32 / world / ^began was it not heard that any man opened the eyes of one that was born blind.

world ^ 2Ti_01_09 / world / ^began,

world ^ Rom_16_25 / world / ^began,

world ^ Act_03_21 / world / ^began.

world ^ Luk_01_70 / world / ^began:

world ^ Tit_01_02 / world / ^began;

world ^ Eph_01_21 / world / ^but also in that which is to come:

world ^ Rom_12_02 / world / ^but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

world ^ Joh_17_09 / world / ^but for them which thou hast given me; for they are thine.

world ^ 1Jo_05_05 / world / ^but he that believeth that Jesus is the Son of God?

world ^ Joh_15_19 / world / ^but I have chosen you out of the world, therefore the world hateth you.

world ^ Heb_09_26 / world / ^but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

world ^ 2Pe_02_05 / world / ^but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

world ^ Rom_05_13 / world / ^but sin is not imputed when there is no law.

world ^ Joh_03_17 / world / ^but that the world through him might be saved.

world ^ Joh_17_15 / world / ^but that thou shouldest keep them from the evil.

world ^ 1Co_02_12 / world / ^but the spirit which is of God; that we might know the things that are freely given to us of God.

world ^ Joh_17_11 / world / ^but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

world ^ Joh_12_47 / world / ^but to save the world.

world ^ 1Pe_01_20 / world / ^but was manifest in these last times for you,

world ^ Jer_51_15 / world / ^by his wisdom, and hath stretched out the heaven by his understanding.

world ^ Jer_10_12 / world / ^by his wisdom, and hath stretched out the heavens by his discretion.

world ^ 1Co_01_21 / world / ^by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

world ^ Joh_07_07 / world / ^cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

world ^ Joh_14_17 / world / ^cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

world ^ Joh_14_30 / world / ^cometh, and hath nothing in me.

world ^ Joh_17_14 / world / ^even as I am not of the world.

world ^ Joh_17_16 / world / ^even as I am not of the world.

world ^ Psa_90_02 / world / ^even from everlasting to everlasting, thou [art] God.

world ^ Joh_17_18 / world / ^even so have I also sent them into the world.

world ^ 1Jo_05_04 / world / ^even] our faith.

world ^ Isa_26_18 / world / ^fallen.

world ^ Mat_24_14 / world / ^for a witness unto all nations; and then shall the end come.

world ^ Isa_13_11 / world / ^for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

world ^ Joh_14_27 / world / ^giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

world ^ Joh_15_18 / world / ^hate you, ye know that it hated me before [it hated] you.

world ^ 1Jo_03_13 / world / ^hate you.

world ^ Joh_15_19 / world / ^hateth you.

world ^ Eph_03_09 / world / ^hath been hid in God, who created all things by Jesus Christ:

world ^ 2Co_04_04 / world / ^hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

world ^ Joh_17_14 / world / ^hath hated them, because they are not of the world, even as I am not of the world.

world ^ Heb_09_26 / world / ^hath he appeared to put away sin by the sacrifice of himself.

world ^ 1Co_01_20 / world / ^hath not God made foolish the wisdom of this world?

world ^ Joh_17_25 / world / ^hath not known thee: but I have known thee, and these have known that thou hast sent me.

world ^ Joh_13_01 / world / ^he loved them unto the end.

world ^ Heb_01_06 / world / ^he saith, And let all the angels of God worship him.

world ^ Heb_10_05 / world / ^he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

world ^ Joh_08_12 / world / ^he that followeth me shall not walk in darkness, but shall have the light of life.

world ^ Rev_12_09 / world / ^he was cast out into the earth, and his angels were cast out with him.

world ^ 1Jo_04_05 / world / ^heareth them.

world ^ 1Co_07_33 / world / ^how he may please [his] wife.

world ^ 1Co_07_34 / world / ^how she may please [her] husband.

world ^ Joh_08_23 / world / ^I am not of this world.

world ^ Joh_09_05 / world / ^I am the light of the world.

world ^ Joh_18_20 / world / ^I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

world ^ Joh_17_12 / world / ^I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

world ^ 1Jo_02_15 / world / ^If any man love the world, the love of the Father is not in him.

world ^ Joh_18_36 / world / ^if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

world ^ Luk_04_05 / world / ^in a moment of time.

world ^ Act_17_31 / world / ^in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

world ^ Psa_09_08 / world / ^in righteousness, he shall minister judgment to the people in uprightness.

world ^ Job_37_12 / world / ^in the earth.

world ^ Ecc_03_11 / world / ^in their heart, so that no man can find out the work that God maketh from the beginning to the end.

world ^ Psa_19_04 / world / ^In them hath he set a tabernacle for the sun,

world ^ Gal_06_14 / world / ^is crucified unto me, and I unto the world.

world ^ Jam_04_04 / world / ^is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

world ^ 1Co_03_19 / world / ^is foolishness with God. For it is written, He taketh the wise in their own craftiness.

world ^ Joh_12_19 / world / ^is gone after him.

world ^ Joh_16_11 / world / ^is judged.

world ^ Jam_04_04 / world / ^is the enemy of God.

world ^ Psa_50_12 / world / ^is] mine, and the fulness thereof.

world ^ Joh_21_25 / world / ^itself could not contain the books that should be written. Amen.

world ^ Joh_01_10 / world / ^knew him not.

world ^ 1Co_02_08 / world / ^knew: for had they known [it], they would not have crucified the Lord of glory.

world ^ 1Jo_03_01 / world / ^knoweth us not, because it knew him not.

world ^ Isa_24_04 / world / ^languisheth [and] fadeth away, the haughty people of the earth do languish.

world ^ 1Co_03_18 / world / ^let him become a fool, that he may be wise.

world ^ 1Jo_05_19 / world / ^lieth in wickedness.

world ^ Luk_20_34 / world / ^marry, and are given in marriage:

world ^ Luk_11_50 / world / ^may be required of this generation;

world ^ Rom_03_19 / world / ^may become guilty before God.

world ^ Joh_17_21 / world / ^may believe that thou hast sent me.

world ^ Joh_14_31 / world / ^may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

world ^ Joh_17_23 / world / ^may know that thou hast sent me, and hast loved them, as thou hast loved me.

world ^ Isa_64_04 / world / ^men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

world ^ Mat_12_32 / world / ^neither in the [world] to come.

world ^ 1Jo_02_15 / world / ^neither the things [that are] in the world. If any man love the world, the love of the Father is not in him.

world ^ 1Co_02_06 / world / ^nor of the princes of this world, that come to nought:

world ^ Joh_12_31 / world / ^now shall the prince of this world be cast out.

world ^ Jam_03_06 / world / ^of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

world ^ Joh_16_08 / world / ^of sin, and of righteousness, and of judgment:

world ^ 2Pe_02_05 / world / ^of the ungodly;

world ^ 1Co_03_22 / world / ^or life, or death, or things present, or things to come; all are yours;

world ^ 1Co_05_10 / world / ^or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

world ^ 1Jo_02_17 / world / ^passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

world ^ 1Co_07_31 / world / ^passeth away.

world ^ 1Ti_03_16 / world / ^received up into glory.

world ^ Jam_02_05 / world / ^rich in faith, and heirs of the kingdom which he hath promised to them that love him?

world ^ Isa_62_11 / world / ^Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

world ^ Luk_12_30 / world / ^seek after: and your Father knoweth that ye have need of these things.

world ^ Joh_14_19 / world / ^seeth me no more; but ye see me: because I live, ye shall live also.

world ^ 1Co_06_02 / world / ^shall be judged by you, are ye unworthy to judge the smallest matters?

world ^ Joh_12_25 / world / ^shall keep it unto life eternal.

world ^ Joh_16_20 / world / ^shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

world ^ Psa_22_27 / world / ^shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

world ^ Luk_02_01 / world / ^should be taxed.

world ^ Psa_33_08 / world / ^stand in awe of him.

world ^ 1Co_08_13 / world / ^standeth, lest I make my brother to offend.

world ^ 1Co_02_06 / world / ^that come to nought:

world ^ Joh_03_16 / world / ^that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

world ^ Joh_18_37 / world / ^that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

world ^ 2Pe_03_06 / world / ^that then was, being overflowed with water, perished:

world ^ 1Ti_06_17 / world / ^that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

world ^ Joh_17_13 / world / ^that they might have my joy fulfilled in themselves.

world ^ Joh_09_39 / world / ^that they which see not might see; and that they which see might be made blind.

world ^ 1Jo_04_09 / world / ^that we might live through him.

world ^ Eph_01_04 / world / ^that we should be holy and without blame before him in love:

world ^ Joh_12_46 / world / ^that whosoever believeth on me should not abide in darkness.

world ^ Mat_13_49 / world / ^the angels shall come forth, and sever the wicked from among the just,

world ^ Psa_97_04 / world / ^the earth saw, and trembled.

world ^ Psa_77_18 / world / ^the earth trembled and shook.

world ^ Mat_13_38 / world / ^the good seed are the children of the kingdom; but the tares are the children of the wicked [one];

world ^ 1Jo_02_15 / world / ^the love of the Father is not in him.

world ^ 1Jo_02_16 / world / ^the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

world ^ Joh_15_19 / world / ^the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

world ^ Joh_18_36 / world / ^then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

world ^ 1Jo_04_05 / world / ^therefore speak they of the world, and the world heareth them.

world ^ Joh_15_19 / world / ^therefore the world hateth you.

world ^ Mat_26_13 / world / ^there] shall also this, that this woman hath done, be told for a memorial of her.

world ^ Psa_73_12 / world / ^they increase [in] riches.

world ^ Joh_17_06 / world / ^thine they were, and thou gavest them me; and they have kept thy word.

world ^ Mar_14_09 / world / ^this] also that she hath done shall be spoken of for a memorial of her.

world ^ Joh_08_26 / world / ^those things which I have heard of him.

world ^ Joh_10_36 / world / ^Thou blasphemest; because I said, I am the Son of God?

world ^ Joh_03_17 / world / ^through him might be saved.

world ^ 2Pe_01_04 / world / ^through lust.

world ^ 2Pe_02_20 / world / ^through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

world ^ Mar_10_30 / world / ^to come eternal life.

world ^ Luk_18_30 / world / ^to come life everlasting.

world ^ Heb_06_05 / world / ^to come,

world ^ Heb_02_05 / world / ^to come, whereof we speak.

world ^ Mat_12_32 / world / ^to come.

world ^ Joh_03_17 / world / ^to condemn the world; but that the world through him might be saved.

world ^ 1Co_01_27 / world / ^to confound the things which are mighty;

world ^ 1Co_01_27 / world / ^to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

world ^ Rev_16_14 / world / ^to gather them to the battle of that great day of God Almighty.

world ^ 1Ti_01_15 / world / ^to save sinners; of whom I am chief.

world ^ Mat_24_21 / world / ^to this time, no, nor ever shall be.

world ^ Rev_03_10 / world / ^to try them that dwell upon the earth.

world ^ 2Co_05_19 / world / ^unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

world ^ 1Co_02_07 / world / ^unto our glory:

world ^ Joh_13_01 / world / ^unto the Father, having loved his own which were in the world, he loved them unto the end.

world ^ Isa_23_17 / world / ^upon the face of the earth.

world ^ 1Sa_02_08 / world / ^upon them.

world ^ Act_17_06 / world / ^upside down are come hither also;

world ^ Joh_01_10 / world / ^was made by him, and the world knew him not.

world ^ Heb_11_38 / world / ^was not worthy:] they wandered in deserts, and [in] mountains, and [in] dens and caves of the earth.

world ^ Joh_17_05 / world / ^was.

world ^ Rom_04_13 / world / ^was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

world ^ Psa_18_15 / world / ^were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

world ^ 2Sa_22_16 / world / ^were discovered, at the rebuking of the LORD, at the blast of the breath of his nostrils.

world ^ Rom_11_15 / world / ^what [shall] the receiving [of them be], but life from the dead?

world ^ Rev_17_08 / world / ^when they behold the beast that was, and is not, and yet is.

world ^ Act_11_28 / world / ^which came to pass in the days of Claudius Caesar.

world ^ Psa_17_14 / world / ^which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

world ^ Jer_25_26 / world / ^which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

world ^ 2Jo_01_07 / world / ^who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

world ^ Col_02_20 / world / ^why, as though living in the world, are ye subject to ordinances,

world ^ Isa_26_09 / world / ^will learn righteousness.

world ^ Isa_14_21 / world / ^with cities.

world ^ Isa_27_06 / world / ^with fruit.

world ^ Psa_96_13 / world / ^with righteousness, and the people with his truth.

world ^ Isa_45_17 / world / ^without end.

world ^ Eph_03_21 / world / ^without end. Amen.

world ^ Rev_13_03 / world / ^wondered after the beast.

world ^ 2Co_07_10 / world / ^worketh death.

world ^ Act_19_27 / world / ^worshippeth.

world ^ Joh_15_19 / world / ^would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

world ^ Lam_04_12 / world / ^would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

world ^ Joh_16_33 / world / ^ye shall have tribulation: but be of good cheer; I have overcome the world.

world's ^ 1Jo_03_17 / world's / ^good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

worldly ^ Tit_02_12 / worldly / ^lusts, we should live soberly, righteously, and godly, in this present world;

worldly ^ Heb_09_01 / worldly / ^sanctuary.

worlds ^ Heb_01_02 / worlds / ^

worlds ^ Heb_11_03 / worlds / ^were framed by the word of God, so that things which are seen were not made of things which do appear.

Bible Translation Phrases for Individual word studies

world a world 2889 -kosmos->

world and in the world 0165 -aion->

world and that the world 2889 -kosmos->

world and the world 2889 -kosmos->

world And the world 2889 -kosmos->

world and the world 3625 -oikoumene->

world are in the world 2889 -kosmos->

world but is of the world 2889 -kosmos->

world but that the world 2889 -kosmos->

world But that the world 2889 -kosmos->

world but the world 2889 -kosmos->

world by him , and the world 2889 -kosmos->

world for the things of the world 2889 -kosmos->

world for the things that are of the world 2889 -kosmos->

world from the beginning of the world 0165 -aion->

world from the world 2889 -kosmos->

world he that is in the world 2889 -kosmos->

world He was in the world 2889 -kosmos->

world I was with them in the world 2889 -kosmos->

world In the world 2889 -kosmos->

world in the world 2889 -kosmos->

world in the world to come 3195 -mello->

world in us : that the world 2889 -kosmos->

world is it in the world 2889 -kosmos->

world is the world 2889 -kosmos->

world me out of the world 2889 -kosmos->

world not for the world 2889 -kosmos->
world not of the world 2889 -kosmos->
world not the world 2889 -kosmos->
world of the world 0165 -aion->
world of the world 2889 -kosmos->
world of the world 3625 -oikoumene->
world on in the world 2889 -kosmos->
world out of the world 2889 -kosmos->
world since the world 0166 -aionios->
world that are in the world 2889 -kosmos->
world that is in the world 2889 -kosmos->
world that world 0165 -aion->
world the things that are in the world 2889 -kosmos->
world the world 0165 -aion->
world the world 0166 -aionios->
world the world 1093 -ge->
world the world 2889 -kosmos->
world The world 2889 -kosmos->
world the world 2889->
world the world 2889->
world the world 3625 -oikoumene->
world them out of the world 2889 -kosmos->
world They are not of the world 2889 -kosmos->
world they are not of the world 2889 -kosmos->
world They are of the world 2889 -kosmos->
world they of the world 2889 -kosmos->
world things of the world 2889 -kosmos->

world to the world 2889 -kosmos->

world unto me , and I unto the world 2889 -kosmos->

world unto the world 2889 -kosmos->

world unto us , and not unto the world 2889 -kosmos->

world unto you : not as the world 2889 -kosmos->

world upon the world 2889 -kosmos->

world was in the world 2889 -kosmos->

world were in the world 2889 -kosmos->

world while , and the world 2889 -kosmos->

world while the world 0165 -aion->

world with the world 2889 -kosmos->

world world 0165 -aion->

world world 2889 -kosmos->

world world 3625 -oikoumene->

world world 3629 -oiktirmon->

world world s 2889 -kosmos->

world ye are not of the world 2889 -kosmos->

world ye were of the world 2889 -kosmos->

world you out of the world 2889 -kosmos->

worldly and a worldly 2886 -kosmikos->

worldly and worldly 2886 -kosmikos->

worlds that the worlds 0165 -aion->

worlds the worlds 0165 -aion->

Bible Word Index with the full text of each verse

world 1Ch_16_30 Fear before him, all the earth: the {world} also shall be stable, that it be not moved.

world 1Co_02_06 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this {world}, that come to nought:

world 1Co_01_20 Where [is] the wise? where [is] the scribe? where [is] the disputer of this {world}? hath not God made foolish the wisdom of this world?

world 1Co_01_21 For after that in the wisdom of God the {world} by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

world 1Co_01_28 And base things of the {world}, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

world 1Co_02_06 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this {world}, nor of the princes of this world, that come to nought:

world 1Co_01_20 Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this {world}?

world 1Co_01_27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the {world} to confound the things which are mighty;

world 1Co_01_27 But God hath chosen the foolish things of the {world} to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

world 1Co_02_12 Now we have received, not the spirit of the {world}, but the spirit which is of God; that we might know the things that are freely given to us of God.

world 1Co_03_18 Let no man deceive himself. If any man among you seemeth to be wise in this {world}, let him become a fool, that he may be wise.

world 1Co_03_19 For the wisdom of this {world} is foolishness with God. For it is written, He taketh the wise in their own craftiness.

world 1Co_05_10 Yet not altogether with the fornicators of this {world}, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

world 1Co_02_07 But we speak the wisdom of God in a mystery, [even] the hidden [wisdom], which God ordained before the {world} unto our glory:

world 1Co_02_08 Which none of the princes of this {world} knew: for had they known [it], they would not have crucified the Lord of glory.

world 1Co_05_10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the {world}.

world 1Co_06_02 Do ye not know that the saints shall judge the world? and if the {world} shall be judged by you, are ye unworthy to judge the smallest matters?

world 1Co_06_02 Do ye not know that the saints shall judge the {world}? and if the world shall be judged

by you, are ye unworthy to judge the smallest matters?

world 1Co_07_31 And they that use this world, as not abusing [it]: for the fashion of this {world} passeth away.

world 1Co_03_22 Whether Paul, or Apollos, or Cephas, or the {world}, or life, or death, or things present, or things to come; all are yours;

world 1Co_07_31 And they that use this {world}, as not abusing [it]: for the fashion of this world passeth away.

world 1Co_07_33 But he that is married careth for the things that are of the {world}, how he may please [his] wife.

world 1Co_07_34 There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the {world}, how she may please [her] husband.

world 1Co_04_09 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the {world}, and to angels, and to men.

world 1Co_04_13 Being defamed, we entreat: we are made as the filth of the {world}, [and are] the offscouring of all things unto this day.

world 1Co_08_04 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the {world}, and that [there is] none other God but one.

world 1Co_08_13 Wherefore, if meat make my brother to offend, I will eat no flesh while the {world} standeth, lest I make my brother to offend.

world 1Co_10_11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the {world} are come.

world 1Co_11_32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the {world}.

world 1Co_14_10 There are, it may be, so many kinds of voices in the {world}, and none of them [is] without signification.

world 1Jo_04_05 They are of the world: therefore speak they of the {world}, and the world heareth them.

world 1Jo_04_05 They are of the {world}: therefore speak they of the world, and the world heareth them.

world 1Jo_04_14 And we have seen and do testify that the Father sent the Son [to be] the Saviour of the {world}.

world 1Jo_04_17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this {world}.

world 1Jo_04_09 In this was manifested the love of God toward us, because that God sent his only begotten Son into the {world}, that we might live through him.

world 1Jo_02_17 And the {world} passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

world 1Jo_03_01 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the {world} knoweth us not, because it knew him not.

world 1Jo_03_13 Marvel not, my brethren, if the {world} hate you.

world 1Jo_04_01 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the {world}.

world 1Jo_04_03 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the {world}.

world 1Jo_04_04 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the {world}.

world 1Jo_04_05 They are of the world: therefore speak they of the world, and the {world} heareth them.

world 1Jo_02_02 And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole {world}.

world 1Jo_02_15 Love not the world, neither the things [that are] in the world. If any man love the {world}, the love of the Father is not in him.

world 1Jo_02_15 Love not the world, neither the things [that are] in the {world}. If any man love the world, the love of the Father is not in him.

world 1Jo_02_15 Love not the {world}, neither the things [that are] in the world. If any man love the world, the love of the Father is not in him.

world 1Jo_05_04 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the {world}, [even] our faith.

world 1Jo_05_04 For whatsoever is born of God overcometh the {world}: and this is the victory that overcometh the world, [even] our faith.

world 1Jo_05_05 Who is he that overcometh the {world}, but he that believeth that Jesus is the Son of God?

world 1Jo_05_19 [And] we know that we are of God, and the whole {world} lieth in wickedness.

world 1Jo_02_16 For all that [is] in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the {world}.

world 1Jo_02_16 For all that [is] in the {world}, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

world 1Pe_01_20 Who verily was foreordained before the foundation of the {world}, but was manifest in these last times for you,

world 1Pe_05_09 Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the {world}.

world 1Sa_02_08 He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the {world} upon them.

world 1Sa_45_17 [But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded {world} without end.

world 1Sa_13_11 And I will punish the {world} for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

world 1Sa_14_17 [That] made the {world} as a wilderness, and destroyed the cities thereof; [that] opened not the house of his prisoners?

world 1Sa_38_11 I said, I shall not see the LORD, [even] the LORD, in the land of the living: I shall behold man no more with the inhabitants of the {world}.

world 1Sa_62_11 Behold, the LORD hath proclaimed unto the end of the {world}, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

world 1Sa_64_04 For since the beginning of the {world} [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

world 1Sa_14_21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the {world} with cities.

world 1Sa_18_03 All ye inhabitants of the {world}, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

world 1Sa_23_17 And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the {world} upon the face of the earth.

world 1Sa_27_06 He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the {world} with fruit.

world 1Sa_34_01 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the {world}, and all things that come forth of it.

world 1Sa_26_18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the {world} fallen.

world 1Sa_24_04 The earth mourneth [and] fadeth away, the {world} languisheth [and] fadeth away, the haughty people of the earth do languish.

world 1Sa_26_09 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the {world} will learn righteousness.

world 1Ti_01_15 This [is] a faithful saying, and worthy of all acceptance, that Christ Jesus came into the {world} to save sinners; of whom I am chief.

world 1Ti_03_16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the {world}, received up into glory.

world 1Ti_06_07 For we brought nothing into [this] {world}, [and it is] certain we can carry nothing out.

world 1Ti_06_17 Charge them that are rich in this {world}, that they be not highminded, nor trust in

uncertain riches, but in the living God, who giveth us richly all things to enjoy;

world 2Co_04_04 In whom the god of this {world} hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

world 2Co_05_19 To wit, that God was in Christ, reconciling the {world} unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

world 2Co_07_10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the {world} worketh death.

world 2Co_01_12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the {world}, and more abundantly to you ward.

world 2Jo_01_07 For many deceivers are entered into the {world}, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

world 2Pe_02_20 For if after they have escaped the pollutions of the {world} through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

world 2Pe_03_06 Whereby the {world} that then was, being overflowed with water, perished:

world 2Pe_02_05 And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the {world} of the ungodly;

world 2Pe_02_05 And spared not the old {world}, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

world 2Pe_01_04 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the {world} through lust.

world 2Sa_22_16 And the channels of the sea appeared, the foundations of the {world} were discovered, at the rebuking of the LORD, at the blast of the breath of his nostrils.

world 2Ti_04_10 For Demas hath forsaken me, having loved this present {world}, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

world 2Ti_01_09 Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the {world} began,

world Act_15_18 Known unto God are all his works from the beginning of the {world}.

world Act_17_24 God that made the {world} and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

world Act_17_31 Because he hath appointed a day, in the which he will judge the {world} in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

world Act_03_21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the {world} began.

world Act_11_28 And there stood up one of them named Agabus, and signified by the Spirit that there

should be great dearth throughout all the {world}: which came to pass in the days of Claudius Caesar.

world Act_17_06 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the {world} upside down are come hither also;

world Act_19_27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the {world} worshippeth.

world Act_24_05 For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the {world}, and a ringleader of the sect of the Nazarenes:

world Col_01_06 Which is come unto you, as [it is] in all the {world}; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

world Col_02_20 Wherefore if ye be dead with Christ from the rudiments of the {world}, why, as though living in the world, are ye subject to ordinances,

world Col_02_08 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the {world}, and not after Christ.

world Col_02_20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the {world}, are ye subject to ordinances,

world Ecc_03_11 He hath made every [thing] beautiful in his time: also he hath set the {world} in their heart, so that no man can find out the work that God maketh from the beginning to the end.

world Eph_01_04 According as he hath chosen us in him before the foundation of the {world}, that we should be holy and without blame before him in love:

world Eph_01_21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this {world}, but also in that which is to come:

world Eph_02_12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the {world}:

world Eph_02_02 Wherein in time past ye walked according to the course of this {world}, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

world Eph_03_09 And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the {world} hath been hid in God, who created all things by Jesus Christ:

world Eph_03_21 Unto him [be] glory in the church by Christ Jesus throughout all ages, {world} without end. Amen.

world Eph_06_12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this {world}, against spiritual wickedness in high [places].

world Gal_06_14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the {world}.

world Gal_01_04 Who gave himself for our sins, that he might deliver us from this present evil {world}, according to the will of God and our Father:

world Gal_04_03 Even so we, when we were children, were in bondage under the elements of the {world}:

world Gal_06_14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the {world} is crucified unto me, and I unto the world.

world Heb_04_03 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the {world}.

world Heb_06_05 And have tasted the good word of God, and the powers of the {world} to come,

world Heb_09_26 For then must he often have suffered since the foundation of the world: but now once in the end of the {world} hath he appeared to put away sin by the sacrifice of himself.

world Heb_09_26 For then must he often have suffered since the foundation of the {world}: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

world Heb_10_05 Wherefore when he cometh into the {world}, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

world Heb_11_07 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the {world}, and became heir of the righteousness which is by faith.

world Heb_11_38 (Of whom the {world} was not worthy:) they wandered in deserts, and [in] mountains, and [in] dens and caves of the earth.

world Heb_01_06 And again, when he bringeth in the firstbegotten into the {world}, he saith, And let all the angels of God worship him.

world Heb_02_05 For unto the angels hath he not put in subjection the {world} to come, whereof we speak.

world Jam_01_27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the {world}.

world Jam_02_05 Hearken, my beloved brethren, Hath not God chosen the poor of this {world} rich in faith, and heirs of the kingdom which he hath promised to them that love him?

world Jam_03_06 And the tongue [is] a fire, a {world} of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

world Jam_04_04 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the {world} is the enemy of God.

world Jam_04_04 Ye adulterers and adulteresses, know ye not that the friendship of the {world} is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

world Jer_51_15 He hath made the earth by his power, he hath established the {world} by his wisdom, and hath stretched out the heaven by his understanding.

world Jer_10_12 He hath made the earth by his power, he hath established the {world} by his wisdom, and hath stretched out the heavens by his discretion.

world Jer_25_26 And all the kings of the north, far and near, one with another, and all the kingdoms of the {world}, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

world Job_18_18 He shall be driven from light into darkness, and chased out of the {world}.

world Job_34_13 Who hath given him a charge over the earth? or who hath disposed the whole {world}?

world Job_37_12 And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the {world} in the earth.

world Joh_06_33 For the bread of God is he which cometh down from heaven, and giveth life unto the {world}.

world Joh_04_42 And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the {world}.

world Joh_06_14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the {world}.

world Joh_09_39 And Jesus said, For judgment I am come into this {world}, that they which see not might see; and that they which see might be made blind.

world Joh_09_05 As long as I am in the {world}, I am the light of the world.

world Joh_06_51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the {world}.

world Joh_07_04 For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the {world}.

world Joh_09_32 Since the {world} began was it not heard that any man opened the eyes of one that was born blind.

world Joh_10_36 Say ye of him, whom the Father hath sanctified, and sent into the {world}, Thou blasphemest; because I said, I am the Son of God?

world Joh_11_09 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this {world}.

world Joh_08_12 Then spake Jesus again unto them, saying, I am the light of the {world}: he that followeth me shall not walk in darkness, but shall have the light of life.

world Joh_08_23 And he said unto them, Ye are from beneath; I am from above: ye are of this {world}; I am not of this world.

world Joh_08_26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the {world} those things which I have heard of him.

world Joh_09_05 As long as I am in the world, I am the light of the {world}.

world Joh_11_27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the {world}.

world Joh_12_19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the {world} is gone after him.

world Joh_12_25 He that loveth his life shall lose it; and he that hateth his life in this {world} shall keep it unto life eternal.

world Joh_08_23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this {world}.

world Joh_01_10 He was in the world, and the world was made by him, and the {world} knew him not.

world Joh_01_10 He was in the world, and the {world} was made by him, and the world knew him not.

world Joh_01_10 He was in the {world}, and the world was made by him, and the world knew him not.

world Joh_01_29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the {world}.

world Joh_03_16 For God so loved the {world}, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

world Joh_12_31 Now is the judgment of this world: now shall the prince of this {world} be cast out.

world Joh_07_07 The {world} cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

world Joh_12_31 Now is the judgment of this {world}: now shall the prince of this world be cast out.

world Joh_12_46 I am come a light into the {world}, that whosoever believeth on me should not abide in darkness.

world Joh_01_09 [That] was the true Light, which lighteth every man that cometh into the {world}.

world Joh_03_17 For God sent not his Son into the {world} to condemn the world; but that the world through him might be saved.

world Joh_03_19 And this is the condemnation, that light is come into the {world}, and men loved darkness rather than light, because their deeds were evil.

world Joh_12_47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the {world}.

world Joh_12_47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the {world}, but to save the world.

world Joh_14_19 Yet a little while, and the {world} seeth me no more; but ye see me: because I live, ye shall live also.

world Joh_15_19 If ye were of the {world}, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

world Joh_16_08 And when he is come, he will reprove the {world} of sin, and of righteousness, and of judgment:

world Joh_16_11 Of judgment, because the prince of this {world} is judged.

world Joh_16_21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the {world}.

world Joh_16_28 I came forth from the Father, and am come into the world: again, I leave the {world}, and go to the Father.

world Joh_16_20 Verily, verily, I say unto you, That ye shall weep and lament, but the {world} shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

world Joh_16_33 These things I have spoken unto you, that in me ye might have peace. In the {world} ye shall have tribulation: but be of good cheer; I have overcome the world.

world Joh_17_05 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the {world} was.

world Joh_16_28 I came forth from the Father, and am come into the {world}: again, I leave the world, and go to the Father.

world Joh_16_33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the {world}.

world Joh_13_01 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the {world}, he loved them unto the end.

world Joh_13_01 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this {world} unto the Father, having loved his own which were in the world, he loved them unto the end.

world Joh_14_17 [Even] the Spirit of truth; whom the {world} cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

world Joh_14_22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the {world}?

world Joh_14_27 Peace I leave with you, my peace I give unto you: not as the {world} giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

world Joh_14_30 Hereafter I will not talk much with you: for the prince of this {world} cometh, and hath nothing in me.

world Joh_14_31 But that the {world} may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

world Joh_15_18 If the {world} hate you, ye know that it hated me before [it hated] you.

world Joh_15_19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the {world} hateth you.

world Joh_15_19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the {world}, therefore the world hateth you.

world Joh_15_19 If ye were of the world, the world would love his own: but because ye are not of the {world}, but I have chosen you out of the world, therefore the world hateth you.

world Joh_15_19 If ye were of the world, the {world} would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

world Joh_17_06 I have manifested thy name unto the men which thou gavest me out of the {world}: thine they were, and thou gavest them me; and they have kept thy word.

world Joh_17_09 I pray for them: I pray not for the {world}, but for them which thou hast given me; for they are thine.

world Joh_17_11 And now I am no more in the world, but these are in the {world}, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

world Joh_17_11 And now I am no more in the {world}, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

world Joh_18_36 Jesus answered, My kingdom is not of this {world}: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

world Joh_17_12 While I was with them in the {world}, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

world Joh_17_13 And now come I to thee; and these things I speak in the {world}, that they might have my joy fulfilled in themselves.

world Joh_17_14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the {world}.

world Joh_17_14 I have given them thy word; and the world hath hated them, because they are not of the {world}, even as I am not of the world.

world Joh_17_14 I have given them thy word; and the {world} hath hated them, because they are not of the world, even as I am not of the world.

world Joh_17_15 I pray not that thou shouldest take them out of the {world}, but that thou shouldest keep them from the evil.

world Joh_17_16 They are not of the world, even as I am not of the {world}.

world Joh_17_16 They are not of the {world}, even as I am not of the world.

world Joh_17_18 As thou hast sent me into the world, even so have I also sent them into the {world}.

world Joh_17_18 As thou hast sent me into the {world}, even so have I also sent them into the world.

world Joh_17_21 That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the {world} may believe that thou hast sent me.

world Joh_17_23 I in them, and thou in me, that they may be made perfect in one; and that the {world} may know that thou hast sent me, and hast loved them, as thou hast loved me.

world Joh_17_24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the {world}.

world Joh_17_25 O righteous Father, the {world} hath not known thee: but I have known thee, and these have known that thou hast sent me.

world Joh_18_20 Jesus answered him, I spake openly to the {world}; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

world Joh_18_36 Jesus answered, My kingdom is not of this world: if my kingdom were of this {world}, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

world Joh_18_37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the {world}, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

world Joh_21_25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the {world} itself could not contain the books that should be written. Amen.

world Joh_03_17 For God sent not his Son into the world to condemn the world; but that the {world} through him might be saved.

world Joh_03_17 For God sent not his Son into the world to condemn the {world}; but that the world through him might be saved.

world Lam_04_12 The kings of the earth, and all the inhabitants of the {world}, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

world Luk_01_70 As he spake by the mouth of his holy prophets, which have been since the {world} began:

world Luk_02_01 And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the {world} should be taxed.

world Luk_04_05 And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the {world} in a moment of time.

world Luk_09_25 For what is a man advantaged, if he gain the whole {world}, and lose himself, or be cast away?

world Luk_11_50 That the blood of all the prophets, which was shed from the foundation of the {world}, may be required of this generation;

world Luk_12_30 For all these things do the nations of the {world} seek after: and your Father knoweth that ye have need of these things.

world Luk_16_08 And the lord commended the unjust steward, because he had done wisely: for the children of this {world} are in their generation wiser than the children of light.

world Luk_18_30 Who shall not receive manifold more in this present time, and in the {world} to come life everlasting.

world Luk_20_34 And Jesus answering said unto them, The children of this {world} marry, and are given in marriage:

world Luk_20_35 But they which shall be accounted worthy to obtain that {world}, and the resurrection from the dead, neither marry, nor are given in marriage:

world Mar_16_15 And he said unto them, Go ye into all the {world}, and preach the gospel to every creature.

world Mar_04_19 And the cares of this {world}, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

world Mar_08_36 For what shall it profit a man, if he shall gain the whole {world}, and lose his own soul?

world Mar_10_30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the {world} to come eternal life.

world Mar_14_09 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole {world}, [this] also that she hath done shall be spoken of for a memorial of her.

world Mat_12_32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [{world}] to come.

world Mat_12_32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this {world}, neither in the [world] to come.

world Mat_13_22 He also that received seed among the thorns is he that heareth the word; and the care of this {world}, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

world Mat_13_35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the {world}.

world Mat_13_38 The field is the {world}; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];

world Mat_13_39 The enemy that sowed them is the devil; the harvest is the end of the {world}; and the reapers are the angels.

world Mat_13_40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this {world}.

world Mat_13_49 So shall it be at the end of the {world}: the angels shall come forth, and sever the wicked from among the just,

world Mat_16_26 For what is a man profited, if he shall gain the whole {world}, and lose his own soul? or what shall a man give in exchange for his soul?

world Mat_18_07 Woe unto the {world} because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

world Mat_24_03 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the {world}?

world Mat_24_14 And this gospel of the kingdom shall be preached in all the {world} for a witness unto all nations; and then shall the end come.

world Mat_24_21 For then shall be great tribulation, such as was not since the beginning of the {world} to this time, no, nor ever shall be.

world Mat_25_34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the {world}:

world Mat_26_13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole {world}, [there] shall also this, that this woman hath done, be told for a memorial of her.

world Mat_28_20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the {world}. Amen.

world Mat_04_08 Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the {world}, and the glory of them;

world Mat_05_14 Ye are the light of the {world}. A city that is set on an hill cannot be hid.

world Nah_01_05 The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the {world}, and all that dwell therein.

world Php_02_15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the {world};

world Pro_08_26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the {world}.

world Psa_89_11 The heavens [are] thine, the earth also [is] thine: [as for] the {world} and the fulness thereof, thou hast founded them.

world Psa_73_12 Behold, these [are] the ungodly, who prosper in the {world}; they increase [in] riches.

world Psa_49_01 To the chief Musician, A Psalm for the sons of Korah. Hear this, all [ye] people; give ear, all [ye] inhabitants of the {world}:

world Psa_50_12 If I were hungry, I would not tell thee: for the {world} [is] mine, and the fulness thereof.

world Psa_77_18 The voice of thy thunder [was] in the heaven: the lightnings lightened the {world}: the earth trembled and shook.

world Psa_24_01 A Psalm of David. The earth [is] the LORD'S, and the fulness thereof; the {world}, and they that dwell therein.

world Psa_33_08 Let all the earth fear the LORD: let all the inhabitants of the {world} stand in awe of him.

world Psa_18_15 Then the channels of waters were seen, and the foundations of the {world} were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

world Psa_19_04 Their line is gone out through all the earth, and their words to the end of the {world}. In them hath he set a tabernacle for the sun,

world Psa_22_27 All the ends of the {world} shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

world Psa_09_08 And he shall judge the {world} in righteousness, he shall minister judgment to the people in uprightness.

world Psa_17_14 From men [which are] thy hand, O LORD, from men of the {world}, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

world Psa_90_02 Before the mountains were brought forth, or ever thou hadst formed the earth and the {world}, even from everlasting to everlasting, thou [art] God.

world Psa_93_01 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the {world} also is stablished, that it cannot be moved.

world Psa_96_10 Say among the heathen [that] the LORD reigneth: the {world} also shall be established that it shall not be moved: he shall judge the people righteously.

world Psa_96_13 Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the {world} with righteousness, and the people with his truth.

world Psa_97_04 His lightnings enlightened the {world}: the earth saw, and trembled.

world Psa_98_07 Let the sea roar, and the fulness thereof; the {world}, and they that dwell therein.

world Psa_98_09 Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the {world}, and the people with equity.

world Rev_03_10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the {world}, to try them that dwell upon the earth.

world Rev_11_15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this {world} are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

world Rev_12_09 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole {world}: he was cast out into the earth, and his angels were cast out with him.

world Rev_13_03 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the {world} wondered after the beast.

world Rev_17_08 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the {world}, when they behold the beast that was, and is not, and yet is.

world Rev_13_08 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the {world}.

world Rev_16_14 For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole {world}, to gather them to the battle of that great day of God Almighty.

world Rom_12_02 And be not conformed to this {world}: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

world Rom_16_25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the {world} began,

world Rom_05_13 (For until the law sin was in the {world}: but sin is not imputed when there is no law.

world Rom_10_18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the {world}.

world Rom_11_12 Now if the fall of them [be] the riches of the {world}, and the diminishing of them the riches of the Gentiles; how much more their fulness?

world Rom_11_15 For if the casting away of them [be] the reconciling of the {world}, what [shall] the

receiving [of them be], but life from the dead?

world Rom_01_08 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole {world}.

world Rom_01_20 For the invisible things of him from the creation of the {world} are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

world Rom_03_06 God forbid: for then how shall God judge the {world}?

world Rom_03_19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the {world} may become guilty before God.

world Rom_04_13 For the promise, that he should be the heir of the {world}, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

world Rom_05_12 Wherefore, as by one man sin entered into the {world}, and death by sin; and so death passed upon all men, for that all have sinned:

world Tit_01_02 In hope of eternal life, which God, that cannot lie, promised before the {world} began;

world Tit_02_12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present {world};

world's 1Jo_03_17 But whoso hath this {world's} good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

worldly Heb_09_01 Then verily the first [covenant] had also ordinances of divine service, and a {worldly} sanctuary.

worldly Tit_02_12 Teaching us that, denying ungodliness and {worldly} lusts, we should live soberly, righteously, and godly, in this present world;

worlds Heb_11_03 Through faith we understand that the {worlds} were framed by the word of God, so that things which are seen were not made of things which do appear.

worlds Heb_01_02 Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the {worlds};

Bible Word Index with Strong's Number with the full text of each verse

world ^ 1Co_01_27 But <0235> God <2316> hath chosen <1586> (5668) the foolish things <3474> of the world <2889> to <2443> confound <2617> (5725) the wise <4680>; and <2532> God <2316> hath chosen <1586> (5668) the weak things <0772> of the {world} <2889> to <2443> confound <2617> (5725) the things which are mighty <2478>;

world ^ 1Co_07_33 But <1161> he that is married <1060> (5660) careth <3309> (5719) for the things that are <3588> of the {world} <2889>, how <4459> he may please <0700> (5692) his wife <1135>.

world ^ 1Co_01_20 Where <4226> is the wise <4680>? where <4226> is the scribe <1122>? where <4226> is the disputer <4804> of this <5127> world <0165>? hath <3471> <0> not <3780> God <2316> made foolish <3471> (5656) the wisdom <4678> of this <5127> {world} <2889>?

world ^ 1Co_01_20 Where <4226> is the wise <4680>? where <4226> is the scribe <1122>? where <4226> is the disputer <4804> of this <5127> {world} <0165>? hath <3471> <0> not <3780> God <2316> made foolish <3471> (5656) the wisdom <4678> of this <5127> world <2889>?

world ^ 1Co_01_21 For <1063> after <1894> that in <1722> the wisdom <4678> of God <2316> the {world} <2889> by <1223> wisdom <4678> knew <1097> (5627) not <3756> God <2316>, it pleased <2106> (5656) God <2316> by <1223> the foolishness <3472> of preaching <2782> to save <4982> (5658) them that believe <4100> (5723).

world ^ 1Co_01_27 But <0235> God <2316> hath chosen <1586> (5668) the foolish things <3474> of the {world} <2889> to <2443> confound <2617> (5725) the wise <4680>; and <2532> God <2316> hath chosen <1586> (5668) the weak things <0772> of the world <2889> to <2443> confound <2617> (5725) the things which are mighty <2478>;

world ^ 1Co_01_28 And <2532> base things <0036> of the {world} <2889>, and <2532> things which are despised <1848> (5772), hath <1586> <0> God <2316> chosen <1586> (5668), yea, and <2532> things which <3588> are <5607> (5752) not <3361>, to <2443> bring to nought <2673> (5661) things that are <5607> (5752):

world ^ 1Co_06_02 Do ye <1492> <0> not <3756> know <1492> (5758) that <3754> the saints <0040> shall judge <2919> (5692) the {world} <2889>? and <2532> if <1487> the world <2889> shall be judged <2919> (5743) by <1722> you <5213>, are ye <2075> (5748) unworthy <0370> to judge <2922> the smallest matters <1646>?

world ^ 1Co_07_31 And <2532> they that use <5530> (5740) this <5127> world <2889>, as <5613> not <3361> abusing <2710> (5740) it: for <1063> the fashion <4976> of this <5129> {world} <2889> passeth away <3855> (5719).

world ^ 1Co_07_31 And <2532> they that use <5530> (5740) this <5127> {world} <2889>, as <5613> not <3361> abusing <2710> (5740) it: for <1063> the fashion <4976> of this <5129> world <2889> passeth away <3855> (5719).

world ^ 1Co_07_34 There is difference also between <3307> (5769) a wife <1135> and <2532> a virgin <3933>. The unmarried woman <0022> careth for <3309> (5719) the things <3588> of the Lord <2962>, that <2443> she may be <5600> (5753) holy <0040> both <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060> (5660) careth <3309> (5719) for the things <3588> of the {world} <2889>, how <4459> she may please <0700> (5692) her husband <0435>.

world ^ 1Co_08_04 As concerning <4012> therefore <3767> the eating <1035> of those things that are

offered in sacrifice unto idols <1494>, we know <1492> (5758) that <3754> an idol <1497> is nothing <3762> in <1722> the {world} <2889>, and <2532> that <3754> there is none <3762> other <2087> God <2316> but <1508> one <1520>.

world ^ 1Co_08_13 Wherefore <1355>, if <1487> meat <1033> make <4624> <0> my <3450> brother <0080> to offend <4624> (5719), I will eat <5315> (5632) no <3364> flesh <2907> while the {world} standeth <1519> <0165>, lest <3363> I make <4624> <0> my <3450> brother <0080> to offend <4624> (5661).

world ^ 1Co_10_11 Now <1161> all <3956> these things <5023> happened <4819> (5707) unto them <1565> for ensamples <5179>: and <1161> they are written <1125> (5648) for <4314> our <2257> admonition <3559>, upon <1519> whom <3739> the ends <5056> of the {world} <0165> are come <2658> (5656).

world ^ 1Co_11_32 But <1161> when we are judged <2919> (5746), we are chastened <3811> (5743) of <5259> the Lord <2962>, that <3363> <0> we should <2632> <0> not <3363> be condemned <2632> (5686) with <4862> the {world} <2889>.

world ^ 1Co_14_10 <1487> There are <2076> (5748), it may be <5177> (5630), so many <5118> kinds <1085> of voices <5456> in <1722> the {world} <2889>, and <2532> none of them <3762> is without signification <0880> (5625) <0846>.

world ^ 1Co_02_06 Howbeit <1161> we speak <2980> (5719) wisdom <4678> among <1722> them that are perfect <5046>: yet <1161> not <3756> the wisdom <4678> of this <5127> world <0165>, nor <3761> of the princes <0758> of this <5127> {world} <0165>, that come to nought <2673> (5746):

world ^ 1Co_02_06 Howbeit <1161> we speak <2980> (5719) wisdom <4678> among <1722> them that are perfect <5046>: yet <1161> not <3756> the wisdom <4678> of this <5127> {world} <0165>, nor <3761> of the princes <0758> of this <5127> world <0165>, that come to nought <2673> (5746):

world ^ 1Co_02_12 Now <1161> we <2249> have received <2983> (5627), not <3756> the spirit <4151> of the {world} <2889>, but <0235> the spirit <4151> which <3588> is of <1537> God <2316>; that <2443> we might know <1492> (5762) the things that are freely given <5483> (5685) to us <2254> of <5259> God <2316>.

world ^ 1Co_03_18 Let <1818> <0> no man <3367> deceive <1818> (5720) himself <1438>. If any man <1536> among <1722> you <5213> seemeth <1380> (5719) to be <1511> (5750) wise <4680> in <1722> this <5129> {world} <0165>, let him become <1096> (5634) a fool <3474>, that <2443> he may be <1096> (5638) wise <4680>.

world ^ 1Co_03_19 For <1063> the wisdom <4678> of this <5127> {world} <2889> is <2076> (5748) foolishness <3472> with <3844> God <2316>. For <1063> it is written <1125> (5769), He taketh <1405> (5740) the wise <4680> in <1722> their own <0846> craftiness <3834>.

world ^ 1Co_03_22 Whether <1535> Paul <3972>, or <1535> Apollos <0625>, or <1535> Cephas <2786>, or <1535> the {world} <2889>, or <1535> life <2222>, or <1535> death <2288>, or <1535> things present <1764> (5761), or <1535> things to come <3195> (5723); all <3956> are <2076> (5748) yours <5216>;

world ^ 1Co_04_09 For <1063> I think <1380> (5719) that <3754> God <2316> hath set forth <0584> (5656) us <2248> the apostles <0652> last <2078>, as <5613> it were appointed to death <1935>: for <3754> we are made <1096> (5675) a spectacle <2302> unto the {world} <2889>, and <2532> to angels <0032>, and <2532> to men <0444>.

world ^ 1Co_04_13 Being defamed <0987> (5746), we intreat <3870> (5719): we are made <1096> (5675) as <5613> the filth <4027> of the {world} <2889>, and are the offscouring <4067> of all things <3956> unto <2193> this day <0737>.

world ^ 1Co_02_07 But <0235> we speak <2980> (5719) the wisdom <4678> of God <2316> in <1722> a mystery <3466>, even the hidden <0613> (5772) wisdom, which <3739> God <2316> ordained <4309> (5656) before <4253> the {world} <0165> unto <1519> our <2257> glory <1391>:

world ^ 1Co_02_08 Which <3739> none <3762> of the princes <0758> of this <5127> {world} <0165> knew <1097> (5758): for <1487> <1063> had they known <1097> (5627) it, they <0302> would <4717> <0> not <3756> have crucified <4717> (5656) the Lord <2962> of glory <1391>.

world ^ 1Co_06_02 Do ye <1492> <0> not <3756> know <1492> (5758) that <3754> the saints <0040> shall judge <2919> (5692) the world <2889>? and <2532> if <1487> the {world} <2889> shall be judged <2919> (5743) by <1722> you <5213>, are ye <2075> (5748) unworthy <0370> to judge <2922> the smallest matters <1646>?

world ^ 1Co_05_10 Yet <2532> not <3756> altogether <3843> with the fornicators <4205> of this <5127> world <2889>, or <2228> with the covetous <4123>, or <2228> extortioners <0727>, or <2228> with idolaters <1496>; for <1893> then <0686> must ye needs <3784> (5719) go <1831> (5629) out of <1537> the {world} <2889>.

world ^ 1Co_05_10 Yet <2532> not <3756> altogether <3843> with the fornicators <4205> of this <5127> {world} <2889>, or <2228> with the covetous <4123>, or <2228> extortioners <0727>, or <2228> with idolaters <1496>; for <1893> then <0686> must ye needs <3784> (5719) go <1831> (5629) out of <1537> the world <2889>.

world ^ 1Jo_05_04 For <3754> whatsoever <3956> is born <1080> (5772) of <1537> God <2316> overcometh <3528> (5719) the {world} <2889>: and <2532> this <3778> is <2076> (5748) the victory <3529> that overcometh <3528> (5660) the world <2889>, even our <2257> faith <4102>.

world ^ 1Jo_05_05 Who <5101> is <2076> (5748) he that overcometh <3528> (5723) the {world} <2889>, but <1508> he that believeth <4100> (5723) that <3754> Jesus <2424> is <2076> (5748) the Son <5207> of God <2316>?

world ^ 1Jo_02_17 And <2532> the {world} <2889> passeth away <3855> (5731), and <2532> the lust <1939> thereof <0846>: but <1161> he that doeth <4160> (5723) the will <2307> of God <2316> abideth <3306> (5719) for <1519> ever <0165>.

world ^ 1Jo_03_01 Behold <1492> (5628), what manner <4217> of love <0026> the Father <3962> hath bestowed <1325> (5758) upon us <2254>, that <2443> we should be called <2564> (5686) the sons <5043> of God <2316>: therefore <1223> <5124> the {world} <2889> knoweth <1097> (5719) us <2248> not <3756>, because <3754> it knew <1097> (5627) him <0846> not <3756>.

world ^ 1Jo_04_01 Beloved <0027>, believe <4100> (5720) not <3361> every <3956> spirit <4151>, but <0235> try <1381> (5720) the spirits <4151> whether <1487> they are <2076> (5748) of <1537> God <2316>: because <3754> many <4183> false prophets <5578> are gone out <1831> (5758) into <1519> the {world} <2889>.

world ^ 1Jo_04_03 And <2532> every <3956> spirit <4151> that <3739> confesseth <3670> (5719) not <3361> that Jesus <2424> Christ <5547> is come <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) not <3756> of <1537> God <2316>: and <2532> this <5124> is <2076> (5748) that spirit of antichrist <0500>, whereof <3739> ye have heard <0191> (5754) that <3754> it should come <2064> (5736); and even <2532> now <3568> already <2235> is it <2076> (5748) in <1722> the {world} <2889>.

world ^ 1Jo_04_09 In <1722> this <5129> was manifested <5319> (5681) the love <0026> of God <2316> toward <1722> us <2254>, because <3754> that God <2316> sent <0649> (5758) his <0846> only begotten <3439> Son <5207> into <1519> the {world} <2889>, that <2443> we might live <2198> (5661) through <1223> him <0846>.

world ^ 1Jo_05_04 For <3754> whatsoever <3956> is born <1080> (5772) of <1537> God <2316> overcome <3528> (5719) the world <2889>: and <2532> this <3778> is <2076> (5748) the victory <3529> that overcome <3528> (5660) the {world} <2889>, even our <2257> faith <4102>.

world ^ 1Jo_05_19 And we know <1492> (5758) that <3754> we are <2070> (5748) of <1537> God <2316>, and <2532> the whole <3650> {world} <2889> lieth <2749> (5736) in <1722> wickedness <4190>.

world ^ 1Jo_03_13 Marvel <2296> (5720) not <3361>, my <3450> brethren <0080>, if <1487> the {world} <2889> hate <3404> (5719) you <5209>.

world ^ 1Jo_04_04 Ye <5210> are <2075> (5748) of <1537> God <2316>, little children <5040>, and <2532> have overcome <3528> (5758) them <0846>: because <3754> greater <3187> is he that is <2076> (5748) in <1722> you <5213>, than <2228> he that is in <1722> the {world} <2889>.

world ^ 1Jo_02_02 And <2532> he <0846> is <2076> (5748) the propitiation <2434> for <4012> our <2257> sins <0266>: and <1161> not <3756> for <4012> ours <2251> only <3440>, but <0235> also <2532> for <4012> the sins of the whole <3650> {world} <2889>.

world ^ 1Jo_02_16 For <3754> all <3956> that is in <1722> the world <2889>, the lust <1939> of the flesh <4561>, and <2532> the lust <1939> of the eyes <3788>, and <2532> the pride <0212> of life <0979>, is <2076> (5748) not <3756> of <1537> the Father <3962>, but <0235> is <2076> (5748) of <1537> the {world} <2889>.

world ^ 1Jo_02_16 For <3754> all <3956> that is in <1722> the {world} <2889>, the lust <1939> of the flesh <4561>, and <2532> the lust <1939> of the eyes <3788>, and <2532> the pride <0212> of life <0979>, is <2076> (5748) not <3756> of <1537> the Father <3962>, but <0235> is <2076> (5748) of <1537> the world <2889>.

world ^ 1Jo_04_05 They <0846> are <1526> (5748) of <1537> the world <2889>: therefore <1223> <5124> speak they <2980> (5719) of <1537> the world <2889>, and <2532> the {world} <2889> heareth <0191> (5719) them <0846>.

world ^ 1Jo_04_05 They <0846> are <1526> (5748) of <1537> the world <2889>: therefore <1223> <5124> speak they <2980> (5719) of <1537> the {world} <2889>, and <2532> the world <2889> heareth <0191> (5719) them <0846>.

world ^ 1Jo_04_05 They <0846> are <1526> (5748) of <1537> the {world} <2889>: therefore <1223> <5124> speak they <2980> (5719) of <1537> the world <2889>, and <2532> the world <2889> heareth <0191> (5719) them <0846>.

world ^ 1Jo_04_14 And <2532> we <2249> have seen <2300> (5766) and <2532> do testify <3140> (5719) that <3754> the Father <3962> sent <0649> (5758) the Son <5207> to be the Saviour <4990> of the {world} <2889>.

world ^ 1Jo_04_17 Herein <1722> <5129> is our <3326> <2257> love <0026> made perfect <5048> (5769), that <2443> we may have <2192> (5725) boldness <3954> in <1722> the day <2250> of judgment <2920>: because <3754> as <2531> he <1565> is <2076> (5748), so <2532> are <2070> (5748) we <2249> in <1722> this <5129> {world} <2889>.

world ^ 1Jo_02_15 Love <0025> (5720) not <3361> the {world} <2889>, neither <3366> the things that are in <1722> the world <2889>. If <1437> any man <5100> love <0025> (5725) the world <2889>, the love <0026> of the Father <3962> is <2076> (5748) not <3756> in <1722> him <0846>.

world ^ 1Jo_02_15 Love <0025> (5720) not <3361> the world <2889>, neither <3366> the things that are in

<1722> the {world} <2889>. If <1437> any man <5100> love <0025> (5725) the world <2889>, the love <0026> of the Father <3962> is <2076> (5748) not <3756> in <1722> him <0846>.

world ^ 1Jo_02_15 Love <0025> (5720) not <3361> the world <2889>, neither <3366> the things that are in <1722> the world <2889>. If <1437> any man <5100> love <0025> (5725) the {world} <2889>, the love <0026> of the Father <3962> is <2076> (5748) not <3756> in <1722> him <0846>.

world ^ 1Pe_05_09 Whom <3739> resist <0436> (5628) steadfast <4731> in the faith <4102>, knowing <1492> (5761) that the same <0846> afflictions <3804> are accomplished <2005> (5745) in your <5216> brethren <0081> that are in <1722> the {world} <2889>.

world ^ 1Pe_01_20 Who verily <3303> was foreordained <4267> (5772) before <4253> the foundation <2602> of the {world} <2889>, but <1161> was manifest <5319> (5685) in <1909> these last <2078> times <5550> for <1223> you <5209>.

world ^ 1Ti_01_15 This is a faithful <4103> saying <3056>, and <2532> worthy <0514> of all <3956> acceptance <0594>, that <3754> Christ <5547> Jesus <2424> came <2064> (5627) into <1519> the {world} <2889> to save <4982> (5658) sinners <0268>; of whom <3739> I <1473> am <1510> (5748) chief <4413>.

world ^ 1Ti_03_16 And <2532> without controversy <3672> great <3173> is <2076> (5748) the mystery <3466> of godliness <2150>: God <2316> was manifest <5319> (5681) in <1722> the flesh <4561>, justified <1344> (5681) in <1722> the Spirit <4151>, seen <3700> (5681) of angels <0032>, preached <2784> (5681) unto <1722> the Gentiles <1484>, believed on <4100> (5681) in <1722> the {world} <2889>, received up <0353> (5681) into <1722> glory <1391>.

world ^ 1Ti_06_07 For <1063> we brought <1533> (5656) nothing <3762> into <1519> this {world} <2889>, and it is certain <1212> <3754> we can <1410> (5736) carry <1627> <0> nothing <3761> <5100> out <1627> (5629).

world ^ 1Ti_06_17 Charge <3853> (5720) them that are rich <4145> in <1722> this <3568> {world} <0165>, that they be <5309> <0> not <3361> highminded <5309> (5721), nor <3366> trust <1679> (5760) in <1909> uncertain <0083> riches <4149>, but <0235> in <1722> the living <2198> (5723) God <2316>, who <3588> giveth <3930> (5723) us <2254> richly <4146> all things <3956> to <1519> enjoy <0619>;

world ^ 2Co_01_12 For <1063> our <2257> rejoicing <2746> is <2076> (5748) this <3778>, the testimony <3142> of our <2257> conscience <4893>, that <3754> in <1722> simplicity <0572> and <2532> godly <2316> sincerity <1505>, not <3756> with <1722> fleshly <4559> wisdom <4678>, but <0235> by <1722> the grace <5485> of God <2316>, we have had our conversation <0390> (5648) in <1722> the {world} <2889>, and <1161> more abundantly <4056> to <4314> you-ward <5209>.

world ^ 2Co_04_04 In <1722> whom <3739> the god <2316> of this <5127> {world} <0165> hath blinded <5186> (5656) the minds <3540> of them which believe not <0571>, lest <1519> <3361> the light <5462> of the glorious <1391> gospel <2098> of Christ <5547>, who <3739> is <2076> (5748) the image <1504> of God <2316>, should shine <0826> (5658) unto them <0846>.

world ^ 2Co_05_19 To wit <5613>, that <3754> God <2316> was <2258> (5713) in <1722> Christ <5547>, reconciling <2644> (5723) the {world} <2889> unto himself <1438>, not <3361> imputing <3049> (5740) their <0846> trespasses <3900> unto them <0846>; and <2532> hath committed <5087> (5642) unto <1722> us <2254> the word <3056> of reconciliation <2643>.

world ^ 2Co_07_10 For <1063> godly <2316> <2596> sorrow <3077> worketh <2716> (5736) repentance <3341> to <1519> salvation <4991> not to be repented of <0278>: but <1161> the sorrow <3077> of the {world} <2889> worketh <2716> (5736) death <2288>.

world ^ 2Jo_01_07 For <3754> many <4183> deceivers <4108> are entered <1525> (5627) into <1519> the

{world} <2889>, who <3588> confess <3670> (5723) not <3361> that Jesus <2424> Christ <5547> is come <2064> (5740) in <1722> the flesh <4561>. This <3778> is <2076> (5748) a deceiver <4108> and <2532> an antichrist <0500>.

world ^ 2Pe_02_20 For <1063> if <1487> after they have escaped <0668> (5631) the pollutions <3393> of the {world} <2889> through <1722> the knowledge <1922> of the Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>, they are <1707> <0> again <3825> entangled <1707> (5651) therein <5125>, and <1161> overcome <1096> (5754) <2274> (5736), the latter end <2078> is worse <5501> with them <0846> than the beginning <4413>.

world ^ 2Pe_02_05 And <2532> spared <5339> (5662) not <3756> the old <0744> {world} <2889>, but <0235> saved <5442> (5656) Noah <3575> the eighth <3590> person, a preacher <2783> of righteousness <1343>, bringing in <1863> (5660) the flood <2627> upon the world <2889> of the ungodly <0765>;

world ^ 2Pe_02_05 And <2532> spared <5339> (5662) not <3756> the old <0744> world <2889>, but <0235> saved <5442> (5656) Noah <3575> the eighth <3590> person, a preacher <2783> of righteousness <1343>, bringing in <1863> (5660) the flood <2627> upon the {world} <2889> of the ungodly <0765>;

world ^ 2Pe_01_04 Whereby <1223> <3739> are given <1433> (5769) unto us <2254> exceeding great <3176> and <2532> precious <5093> promises <1862>: that <2443> by <1223> these <5130> ye might be <1096> (5638) partakers <2844> of the divine <2304> nature <5449>, having escaped <0668> (5631) the corruption <5356> that is in <1722> the {world} <2889> through <1722> lust <1939>.

world ^ 2Pe_03_06 Whereby <1223> <3739> the {world} <2889> that then was <5119>, being overflowed <2626> (5685) with water <5204>, perished <0622> (5639):

world ^ 2Ti_01_09 Who <3588> hath saved <4982> (5660) us <2248>, and <2532> called <2564> (5660) us with an holy <0040> calling <2821>, not <3756> according to <2596> our <2257> works <2041>, but <0235> according to <2596> his own <2398> purpose <4286> and <2532> grace <5485>, which <3588> was given <1325> (5685) us <2254> in <1722> Christ <5547> Jesus <2424> before <4253> the {world} began <5550> <0166>,

world ^ 2Ti_04_10 For <1063> Demas <1214> hath forsaken <1459> (5627) me <3165>, having loved <0025> (5660) this present <3568> {world} <0165>, and <2532> is departed <4198> (5675) unto <1519> Thessalonica <2332>; Crescens <2913> to <1519> Galatia <1053>, Titus <5103> unto <1519> Dalmatia <1149>.

world ^ Act_11_28 And <1161> there stood up <0450> (5631) one <1520> of <1537> them <0846> named <3686> Agabus <0013>, and signified <4591> (5656) by <1223> the Spirit <4151> that there should be <3195> (5721) <1510> (5705) great <3173> dearth <3042> throughout <1909> all <3650> the {world} <3625>: which <3748> <2532> came to pass <1096> (5633) in the days of <1909> Claudius <2804> Caesar <2541>.

world ^ Act_15_18 Known <1110> unto God <2316> are <2076> (5748) all <3956> his <0846> works <2041> from <0575> the beginning of the {world} <0165>.

world ^ Act_17_06 And <1161> when they found <2147> (5631) them <0846> not <3361>, they drew <4951> (5707) Jason <2394> and <2532> certain <5100> brethren <0080> unto <1909> the rulers of the city <4173>, crying <0994> (5723), <3754> These <3778> that have turned <0387> <0> the {world} <3625> upside down <0387> (5660) are come <3918> (5748) hither <1759> also <2532>;

world ^ Act_17_24 God <2316> that made <4160> (5660) the {world} <2889> and <2532> all things <3956> therein <1722> <0846>, seeing that he <3778> is <5225> (5723) Lord <2962> of heaven <3772> and <2532> earth <1093>, dwelleth <2730> (5719) not <3756> in <1722> temples <3485> made with hands <5499>;

world ^ Act_17_31 Because <1360> he hath appointed <2476> (5656) a day <2250>, in <1722> the which <3739> he will <3195> (5719) judge <2919> (5721) the {world} <3625> in <1722> righteousness <1343> by <1722> that man <0435> whom <3739> he hath ordained <3724> (5656); whereof he hath given <3930> (5631) assurance <4102> unto all <3956> men, in that he hath raised <0450> (5660) him <0846> from <1537> the dead <3498>.

world ^ Act_19_27 So <1161> that not <3756> only <3440> this <5124> our <2254> craft <3313> is in danger <2793> (5719) to be set <2064> (5629) at <1519> nought <0557>; but <0235> also <2532> that the temple <2411> of the great <3173> goddess <2299> Diana <0735> should be despised <1519> <3762> <3049> (5683), and <1161> <2532> her <0846> magnificence <3168> should <3195> (5721) be destroyed <2507> (5745), whom <3739> all <3650> Asia <0773> and <2532> the {world} <3625> worshippeth <4576> (5736).

world ^ Act_24_05 For <1063> we have found <2147> (5631) this <5126> man <0435> a pestilent <3061> fellow, and <2532> a mover <2795> (5723) of sedition <4714> among all <3956> the Jews <2453> throughout <2596> the {world} <3625>, and <5037> a ringleader <4414> of the sect <0139> of the Nazarenes <3480>:

world ^ Act_03_21 Whom <3739> the heaven <3772> <3303> must <1163> (5748) receive <1209> (5664) until <0891> the times <5550> of restitution <0605> of all things <3956>, which <3739> God <2316> hath spoken <2980> (5656) by <1223> the mouth <4750> of all <3956> his <0846> holy <0040> prophets <4396> since <0575> the {world} began <0165>.

world ^ Col_01_06 Which <3588> is come <3918> (5752) unto <1519> you <5209>, as <2531> <2532> it is in <1722> all <3956> the {world} <2889>; and <2532> bringeth forth fruit <2076> (5748) <2592> (5734), as <2531> it doth also <2532> in <1722> you <5213>, since <0575> the <3739> day <2250> ye heard <0191> (5656) of it, and <2532> knew <1921> (5627) the grace <5485> of God <2316> in <1722> truth <0225>:

world ^ Col_02_08 Beware <0991> (5720) lest <3361> any man <5100> spoil <2071> (5704) <4812> (5723) you <5209> through <1223> philosophy <5385> and <2532> vain <2756> deceit <0539>, after <2596> the tradition <3862> of men <0444>, after <2596> the rudiments <4747> of the {world} <2889>, and <2532> not <3756> after <2596> Christ <5547>.

world ^ Col_02_20 Wherefore <3767> if <1487> ye be dead <0599> (5627) with <4862> Christ <5547> from <0575> the rudiments <4747> of the world <2889>, why <5101>, as though <5613> living <2198> (5723) in <1722> the {world} <2889>, are ye subject to ordinances <1379> (5743),

world ^ Col_02_20 Wherefore <3767> if <1487> ye be dead <0599> (5627) with <4862> Christ <5547> from <0575> the rudiments <4747> of the {world} <2889>, why <5101>, as though <5613> living <2198> (5723) in <1722> the world <2889>, are ye subject to ordinances <1379> (5743),

world ^ Eph_02_12 That <3754> at <1722> that <1565> time <2540> ye were <2258> (5713) without <5565> Christ <5547>, being aliens <0526> (5772) from the commonwealth <4174> of Israel <2474>, and <2532> strangers <3581> from the covenants <1242> of promise <1860>, having <2192> (5723) no <3361> hope <1680>, and <2532> without God <0112> in <1722> the {world} <2889>:

world ^ Eph_03_21 Unto him <0846> be glory <1391> in <1722> the church <1577> by <1722> Christ <5547> Jesus <2424> throughout <1519> all <3956> ages <1074>, {world} <0165> without end <0165>. Amen <0281>.

world ^ Eph_02_02 Wherein <1722> <3739> in time past <4218> ye walked <4043> (5656) according to <2596> the course <0165> of this <5127> {world} <2889>, according to <2596> the prince <0758> of the power <1849> of the air <0109>, the spirit <4151> that now <3568> worketh <1754> (5723) in <1722> the children <5207> of disobedience <0543>:

world ^ Eph_03_09 And <2532> to make <5461> <0> all <3956> men see <5461> (5658) what <5101> is the fellowship <2842> of the mystery <3466>, which <3588> from <0575> the beginning of the {world} <0165> hath been hid <0613> (5772) in <1722> God <2316>, who <3588> created <2936> (5660) all things <3956> by <1223> Jesus <2424> Christ <5547>:

world ^ Eph_06_12 For <3754> we <2254> wrestle <3823> not <3756> against <2076> (5748) <4314> flesh <4561> and <2532> blood <0129>, but <0235> against <4314> principalities <0746>, against <4314> powers <1849>, against <4314> the rulers <2888> of the darkness <4655> of this <5127> {world} <0165>, against <4314> spiritual <4152> wickedness <4189> in <1722> high <2032> places.

world ^ Eph_01_04 According as <2531> he hath chosen <1586> (5668) us <2248> in <1722> him <0846> before <4253> the foundation <2602> of the {world} <2889>, that we <2248> should be <1511> (5750) holy <0040> and <2532> without blame <0299> before <2714> him <0846> in <1722> love <0026>:

world ^ Eph_01_21 Far above <5231> all <3956> principality <0746>, and <2532> power <1849>, and <2532> might <1411>, and <2532> dominion <2963>, and <2532> every <3956> name <3686> that is named <3687> (5746), not <3756> only <3440> in <1722> this <5129> {world} <0165>, but <0235> also <2532> in <1722> that which is to come <3195> (5723):

world ^ Gal_01_04 Who <3588> gave <1325> (5631) himself <1438> for <5228> our <2257> sins <0266>, that <3704> he might deliver <1807> (5643) us <2248> from <1537> this present <1764> (5761) evil <4190> {world} <0165>, according <2596> to the will <2307> of God <2316> and <2532> our <2257> Father <3962>:

world ^ Gal_04_03 Even <2532> so <3779> we <2249>, when <3753> we were <2258> (5713) children <3516>, were <2258> (5713) in bondage <1402> (5772) under <5259> the elements <4747> of the {world} <2889>:

world ^ Gal_06_14 But <1161> God forbid <3361> <1096> (5636) that I <1698> should glory <2744> (5738), save <1508> in <1722> the cross <4716> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, by <1223> whom <3739> the world <2889> is crucified <4717> (5769) unto me <1698>, and I <2504> unto the {world} <2889>.

world ^ Gal_06_14 But <1161> God forbid <3361> <1096> (5636) that I <1698> should glory <2744> (5738), save <1508> in <1722> the cross <4716> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, by <1223> whom <3739> the {world} <2889> is crucified <4717> (5769) unto me <1698>, and I <2504> unto the world <2889>.

world ^ Heb_06_05 And <2532> have tasted <1089> (5666) the good <2570> word <4487> of God <2316>, and <5037> the powers <1411> of the {world} <0165> to come <3195> (5723),

world ^ Heb_09_26 For then <1893> must <1163> (5713) he <0846> often <4178> have suffered <3958> (5629) since <0575> the foundation <2602> of the {world} <2889>: but <1161> now <3568> once <0530> in <1909> the end <4930> of the world <0165> hath he appeared <5319> (5769) to <1519> put away <0115> sin <0266> by <1223> the sacrifice <2378> of himself <0846>.

world ^ Heb_04_03 For <1063> we which <3588> have believed <4100> (5660) do enter <1525> (5736) into <1519> rest <2663>, as <2531> he said <2046> (5758), As <5613> I have sworn <3660> (5656) in <1722> my <3450> wrath <3709>, if <1487> they shall enter <1525> (5695) into <1519> my <3450> rest <2663>: although <2543> the works <2041> were finished <1096> (5679) from <0575> the foundation <2602> of the {world} <2889>.

world ^ Heb_09_26 For then <1893> must <1163> (5713) he <0846> often <4178> have suffered <3958> (5629) since <0575> the foundation <2602> of the world <2889>: but <1161> now <3568> once <0530> in <1909> the end <4930> of the {world} <0165> hath he appeared <5319> (5769) to <1519> put away <0115>

sin <0266> by <1223> the sacrifice <2378> of himself <0846>.

world ^ Heb_10_05 Wherefore <1352> when he cometh <1525> (5740) into <1519> the {world} <2889>, he saith <3004> (5719), Sacrifice <2378> and <2532> offering <4376> thou wouldest <2309> (5656) not <3756>, but <1161> a body <4983> hast thou prepared <2675> (5668) me <3427>:

world ^ Heb_11_07 By faith <4102> Noah <3575>, being warned of God <5537> (5685) of <4012> things not <3369> <0> seen <0991> (5746) as yet <3369>, moved with fear <2125> (5685), prepared <2680> (5656) an ark <2787> to <1519> the saving <4991> of his <0846> house <3624>; by <1223> the which <3739> he condemned <2632> (5656) the {world} <2889>, and <2532> became <1096> (5633) heir <2818> of the righteousness <1343> which is by <2596> faith <4102>.

world ^ Heb_11_38 (Of whom <3739> the {world} <2889> was <2258> (5713) not <3756> worthy <0514>:) they wandered <4105> (5746) in <1722> deserts <2047>, and <2532> in mountains <3735>, and <2532> in dens <4693> and <2532> caves <3692> of the earth <1093>.

world ^ Heb_02_05 For <1063> unto the angels <0032> hath he <5293> <0> not <3756> put in subjection <5293> (5656) the {world} <3625> to come <3195> (5723), whereof <4012> <3739> we speak <2980> (5719).

world ^ Heb_01_06 And <1161> again <3825>, when <3752> he bringeth in <1521> (5632) the firstbegotten <4416> into <1519> the {world} <3625>, he saith <3004> (5719), And <2532> let <4352> <0> all <3956> the angels <0032> of God <2316> worship <4352> (5657) him <0846>.

world ^ Jam_04_04 Ye adulterers <3432> and <2532> adulteresses <3428>, know ye <1492> (5758) not <3756> that <3754> the friendship <5373> of the world <2889> is <2076> (5748) enmity <2189> with God <2316>? whosoever <3739> <0302> therefore <3767> will be <1511> (5750) <1014> (5680) a friend <5384> of the {world} <2889> is <2525> (5743) the enemy <2190> of God <2316>.

world ^ Jam_04_04 Ye adulterers <3432> and <2532> adulteresses <3428>, know ye <1492> (5758) not <3756> that <3754> the friendship <5373> of the {world} <2889> is <2076> (5748) enmity <2189> with God <2316>? whosoever <3739> <0302> therefore <3767> will be <1511> (5750) <1014> (5680) a friend <5384> of the world <2889> is <2525> (5743) the enemy <2190> of God <2316>.

world ^ Jam_03_06 And <2532> the tongue <1100> is a fire <4442>, a {world} <2889> of iniquity <0093>: so <3779> is <2525> (5743) the tongue <1100> among <1722> our <2257> members <3196>, that it defileth <4695> (5723) the whole <3650> body <4983>, and <2532> setteth on fire <5394> (5723) the course <5164> of nature <1078>; and <2532> it is set on fire <5394> (5746) of <5259> hell <1067>.

world ^ Jam_02_05 Hearken <0191> (5657), my <3450> beloved <0027> brethren <0080>, Hath <1586> <0> not <3756> God <2316> chosen <1586> (5668) the poor <4434> of this <5127> {world} <2889> rich <4145> in <1722> faith <4102>, and <2532> heirs <2818> of the kingdom <0932> which <3739> he hath promised <1861> (5662) to them that love <0025> (5723) him <0846>?

world ^ Jam_01_27 Pure <2513> religion <2356> and <2532> undefiled <0283> before <3844> God <2316> and <2532> the Father <3962> is <2076> (5748) this <3778>, To visit <1980> (5738) the fatherless <3737> and <2532> widows <5503> in <1722> their <0846> affliction <2347>, and to keep <5083> (5721) himself <1438> unspotted <0784> from <0575> the {world} <2889>.

world ^ Joh_04_42 And <5037> said <3004> (5707) unto the woman <1135>, <3754> Now <3765> we believe <4100> (5719), not <3754> because <1223> of thy <4674> saying <2981>: for <1063> we have heard <0191> (5754) him ourselves <0846>, and <2532> know <1492> (5758) that <3754> this <3778> is <2076> (5748) indeed <0230> the Christ <5547>, the Saviour <4990> of the {world} <2889>.

world ^ Joh_06_14 Then <3767> those men <0444>, when they had seen <1492> (5631) the miracle <4592>

that <3739> Jesus <2424> did <4160> (5656), said <3004> (5707), This <3754> <3778> is <2076> (5748) of a truth <0230> that prophet <4396> that should come <2064> (5740) into <1519> the {world} <2889>.

world ^ Joh_06_33 For <1063> the bread <0740> of God <2316> is he <2076> (5748) which <3588> cometh down <2597> (5723) from <1537> heaven <3772>, and <2532> giveth <1325> (5723) life <2222> unto the {world} <2889>.

world ^ Joh_03_17 For <1063> God <2316> sent <0649> (5656) not <3756> his <0846> Son <5207> into <1519> the world <2889> to <2443> condemn <2919> (5725) the {world} <2889>; but <0235> that <2443> the world <2889> through <1223> him <0846> might be saved <4982> (5686).

world ^ Joh_03_16 For <1063> God <2316> so <3779> loved <0025> (5656) the {world} <2889>, that <5620> he gave <1325> (5656) his <0846> only begotten <3439> Son <5207>, that <2443> whosoever <3956> believeth <4100> (5723) in <1519> him <0846> should <0622> <0> not <3361> perish <0622> (5643), but <0235> have <2192> (5725) everlasting <0166> life <2222>.

world ^ Joh_03_17 For <1063> God <2316> sent <0649> (5656) not <3756> his <0846> Son <5207> into <1519> the {world} <2889> to <2443> condemn <2919> (5725) the world <2889>; but <0235> that <2443> the world <2889> through <1223> him <0846> might be saved <4982> (5686).

world ^ Joh_03_19 And <1161> this <3778> is <2076> (5748) the condemnation <2920>, that <3754> light <5457> is come <2064> (5754) into <1519> the {world} <2889>, and <2532> men <0444> loved <0025> (5656) darkness <4655> rather <3123> than <2228> light <5457>, because <1063> their <0846> deeds <2041> were <2258> (5713) evil <4190>.

world ^ Joh_06_51 I <1473> am <1510> (5748) the living <2198> (5723) bread <0740> which <3588> came down <2597> (5631) from <1537> heaven <3772>: if <1437> any man <5100> eat <5315> (5632) of <1537> this <5127> bread <0740>, he shall live <2198> (5695) for <1519> ever <0165>: and <1161> <2532> the bread <0740> that <3739> I <1473> will give <1325> (5692) is <2076> (5748) my <3450> flesh <4561>, which <3739> I <1473> will give <1325> (5692) for <5228> the life <2222> of the {world} <2889>.

world ^ Joh_07_04 For <1063> there is no man <3762> that doeth <4160> (5719) any thing <5100> in <1722> secret <2927>, and <2532> he himself <0846> seeketh <2212> (5719) to be <1511> (5750) known openly <1722> <3954>. If <1487> thou do <4160> (5719) these things <5023>, shew <5319> (5657) thyself <4572> to the {world} <2889>.

world ^ Joh_01_29 The next day <1887> John <2491> seeth <0991> (5719) Jesus <2424> coming <2064> (5740) unto <4314> him <0846>, and <2532> saith <3004> (5719), Behold <2396> the Lamb <0286> of God <2316>, which <3588> taketh away <0142> (5723) the sin <0266> of the {world} <2889>.

world ^ Joh_03_17 For <1063> God <2316> sent <0649> (5656) not <3756> his <0846> Son <5207> into <1519> the world <2889> to <2443> condemn <2919> (5725) the world <2889>; but <0235> that <2443> the {world} <2889> through <1223> him <0846> might be saved <4982> (5686).

world ^ Joh_07_07 The {world} <2889> cannot <3756> <1410> (5736) hate <3404> (5721) you <5209>; but <1161> me <1691> it hateth <3404> (5719), because <3754> I <1473> testify <3140> (5719) of <4012> it <0846>, that <3754> the works <2041> thereof <0846> are <2076> (5748) evil <4190>.

world ^ Joh_08_23 And <2532> he said <2036> (5627) unto them <0846>, Ye <5210> are <2075> (5748) from <1537> beneath <2736>; I <1473> am <1510> (5748) from <1537> above <0507>: ye <5210> are <2075> (5748) of <1537> this <5127> {world} <2889>; I <1473> am <1510> (5748) not <3756> of <1537> this <5127> world <2889>.

world ^ Joh_12_31 Now <3568> is <2076> (5748) the judgment <2920> of this <5127> {world} <2889>: now <3568> shall <1544> <0> the prince <0758> of this <5127> world <2889> be cast <1544> (5701) out <1854>.

world ^ Joh_12_46 I <1473> am come <2064> (5754) a light <5457> into <1519> the {world} <2889>, that <3363> <0> whosoever <3956> believeth <4100> (5723) on <1519> me <1691> should <3306> <0> not <3363> abide <3306> (5661) in <1722> darkness <4653>.

world ^ Joh_01_09 That was <2258> (5713) the true <0228> Light <5457>, which <3739> lighteth <5461> (5719) every man <3956> <0444> that cometh <2064> (5740) into <1519> the {world} <2889>.

world ^ Joh_01_10 He was <2258> (5713) in <1722> the world <2889>, and <2532> the world <2889> was made <1096> (5633) by <1223> him <0846>, and <2532> the {world} <2889> knew <1097> (5627) him <0846> not <3756>.

world ^ Joh_01_10 He was <2258> (5713) in <1722> the world <2889>, and <2532> the {world} <2889> was made <1096> (5633) by <1223> him <0846>, and <2532> the world <2889> knew <1097> (5627) him <0846> not <3756>.

world ^ Joh_01_10 He was <2258> (5713) in <1722> the {world} <2889>, and <2532> the world <2889> was made <1096> (5633) by <1223> him <0846>, and <2532> the world <2889> knew <1097> (5627) him <0846> not <3756>.

world ^ Joh_08_26 I have <2192> (5719) many things <4183> to say <2980> (5721) and <2532> to judge <2919> (5721) of <4012> you <5216>: but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748) true <0227>; and I <2504> speak <3004> (5719) to <1519> the {world} <2889> those things <5023> which <3739> I have heard <0191> (5656) of <3844> him <0846>.

world ^ Joh_08_12 Then <3767> spake <2980> (5656) Jesus <2424> again <3825> unto them <0846>, saying <3004> (5723), I <1473> am <1510> (5748) the light <5457> of the {world} <2889>: he that followeth <0190> (5723) me <1698> shall <4043> <0> not <3364> walk <4043> (5692) in <1722> darkness <4653>, but <0235> shall have <2192> (5692) the light <5457> of life <2222>.

world ^ Joh_09_05 As long as <3752> I am <5600> (5753) in <1722> the world <2889>, I am <1510> (5748) the light <5457> of the {world} <2889>.

world ^ Joh_09_32 Since <1537> the {world} began <0165> was it <0191> <0> not <3756> heard <0191> (5681) that <3754> any man <5100> opened <0455> (5656) the eyes <3788> of one that was born <1080> (5772) blind <5185>.

world ^ Joh_12_31 Now <3568> is <2076> (5748) the judgment <2920> of this <5127> world <2889>: now <3568> shall <1544> <0> the prince <0758> of this <5127> {world} <2889> be cast <1544> (5701) out <1854>.

world ^ Joh_14_17 Even the Spirit <4151> of truth <0225>; whom <3739> the {world} <2889> cannot <3756> <1410> (5736) receive <2983> (5629), because <3754> it seeth <2334> (5719) him <0846> not <3756>, neither <3761> knoweth <1097> (5719) him <0846>: but <1161> ye <5210> know <1097> (5719) him <0846>; for <3754> he dwelleth <3306> (5719) with <3844> you <5213>, and <2532> shall be <2071> (5704) in <1722> you <5213>.

world ^ Joh_14_19 Yet <2089> a little while <3397>, and <2532> the {world} <2889> seeth <2334> (5719) me <3165> no more <3765>; but <1161> ye <5210> see <2334> (5719) me <3165>: because <3754> I <1473> live <2198> (5719), ye <5210> shall live <2198> (5695) also <2532>.

world ^ Joh_14_22 Judas <2455> saith <3004> (5719) unto him <0846>, not <3756> Iscariot <2469>, Lord <2962>, how <5101> is it <1096> (5754) that <3754> thou wilt <3195> (5719) manifest <1718> (5721) thyself <4572> unto us <2254>, and <2532> not <3780> unto the {world} <2889>?

world ^ Joh_09_39 And <2532> Jesus <2424> said <2036> (5627), For <1519> judgment <2917> I <1473> am come <2064> (5627) into <1519> this <5126> {world} <2889>, that <2443> they which see <0991> (5723) not <3361> might see <0991> (5725); and <2532> that they which see <0991> (5723) might be made <1096> (5638) blind <5185>.

world ^ Joh_10_36 Say <3004> (5719) ye <5210> of him, whom <3739> the Father <3962> hath sanctified <0037> (5656), and <2532> sent <0649> (5656) into <1519> the {world} <2889>, <3754> Thou blasphemest <0987> (5719); because <3754> I said <2036> (5627), I am <1510> (5748) the Son <5207> of God <2316>?

world ^ Joh_11_27 She saith <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>: I <1473> believe <4100> (5758) that <3754> thou <4771> art <1488> (5748) the Christ <5547>, the Son <5207> of God <2316>, which <3588> should come <2064> (5740) into <1519> the {world} <2889>.

world ^ Joh_17_13 And <1161> now <3568> come I <2064> (5736) to <4314> thee <4571>; and <2532> these things <5023> I speak <2980> (5719) in <1722> the {world} <2889>, that <2443> they might have <2192> (5725) my <1699> joy <5479> fulfilled <4137> (5772) in <1722> themselves <0846>.

world ^ Joh_17_11 And <2532> now <3765> <0> I am <1510> (5748) no more <3765> in <1722> the {world} <2889>, but <2532> these <3778> are <1526> (5748) in <1722> the world <2889>, and <2532> I <1473> come <2064> (5736) to <4314> thee <4571>. Holy <0040> Father <3962>, keep <5083> (5657) through <1722> thine own <4675> name <3686> those <0846> whom <3739> thou hast given <1325> (5758) me <3427>, that <2443> they may be <5600> (5753) one <1520>, as <2531> we <2249> are.

world ^ Joh_17_12 While <3753> I was <2252> (5713) with <3326> them <0846> in <1722> the {world} <2889>, I <1473> kept <5083> (5707) them <0846> in <1722> thy <4675> name <3686>: those that <3739> thou gavest <1325> (5758) me <3427> I have kept <5442> (5656), and <2532> none <3762> of <1537> them <0846> is lost <0622> (5639), but <1508> the son <5207> of perdition <0684>; that <2443> the scripture <1124> might be fulfilled <4137> (5686).

world ^ Joh_09_05 As long as <3752> I am <5600> (5753) in <1722> the {world} <2889>, I am <1510> (5748) the light <5457> of the world <2889>.

world ^ Joh_08_23 And <2532> he said <2036> (5627) unto them <0846>, Ye <5210> are <2075> (5748) from <1537> beneath <2736>; I <1473> am <1510> (5748) from <1537> above <0507>: ye <5210> are <2075> (5748) of <1537> this <5127> world <2889>; I <1473> am <1510> (5748) not <3756> of <1537> this <5127> {world} <2889>.

world ^ Joh_12_19 The Pharisees <5330> therefore <3767> said <2036> (5627) among <4314> themselves <1438>, Perceive ye <2334> (5719) (5720) how <3754> ye prevail <5623> (5719) nothing <3756> <3762>? behold <2396>, the {world} <2889> is gone <0565> (5627) after <3694> him <0846>.

world ^ Joh_12_47 And <2532> if <3362> <0> any man <5100> hear <0191> (5661) my <3450> words <4487>, and <2532> believe <4100> (5661) not <3362>, I <1473> judge <2919> (5692) (5719) him <0846> not <3756>: for <1063> I came <2064> (5627) not <3756> to <2443> judge <2919> (5725) the world <2889>, but <0235> to <2443> save <4982> (5661) the {world} <2889>.

world ^ Joh_13_01 Now <1161> before <4253> the feast <1859> of the passover <3957>, when Jesus <2424> knew <1492> (5761) that <3754> his <0846> hour <5610> was come <2064> (5754) that <2443> he should depart <3327> (5632) out of <1537> this <5127> {world} <2889> unto <4314> the Father <3962>, having loved <0025> (5660) his own <2398> which <3588> were in <1722> the world <2889>, he loved <0025> (5656) them <0846> unto <1519> the end <5056>.

world ^ Joh_12_47 And <2532> if <3362> <0> any man <5100> hear <0191> (5661) my <3450> words <4487>, and <2532> believe <4100> (5661) not <3362>, I <1473> judge <2919> (5692) (5719) him <0846>

not <3756>: for <1063> I came <2064> (5627) not <3756> to <2443> judge <2919> (5725) the {world} <2889>, but <0235> to <2443> save <4982> (5661) the world <2889>.

world ^ Joh_13_01 Now <1161> before <4253> the feast <1859> of the passover <3957>, when Jesus <2424> knew <1492> (5761) that <3754> his <0846> hour <5610> was come <2064> (5754) that <2443> he should depart <3327> (5632) out of <1537> this <5127> world <2889> unto <4314> the Father <3962>, having loved <0025> (5660) his own <2398> which <3588> were in <1722> the {world} <2889>, he loved <0025> (5656) them <0846> unto <1519> the end <5056>.

world ^ Joh_14_27 Peace <1515> I leave <0863> (5719) with you <5213>, my <1699> peace <1515> I give <1325> (5719) unto you <5213>: not <3756> as <2531> the {world} <2889> giveth <1325> (5719), give <1325> (5719) I <1473> unto you <5213>. Let <5015> <0> not <3361> your <5216> heart <2588> be troubled <5015> (5744), neither <3366> let it be afraid <1168> (5720).

world ^ Joh_16_08 And <2532> when he is come <2064> (5631), he <1565> will reprove <1651> (5692) the {world} <2889> of <4012> sin <0266>, and <2532> of <4012> righteousness <1343>, and <2532> of <4012> judgment <2920>:

world ^ Joh_17_15 I pray <2065> (5719) not <3756> that <2443> thou shouldest take <0142> (5661) them <0846> out of <1537> the {world} <2889>, but <0235> that <2443> thou shouldest keep <5083> (5661) them <0846> from <1537> the evil <4190>.

world ^ Joh_17_16 They are <1526> (5748) not <3756> of <1537> the world <2889>, even as <2531> I <1473> am <1510> (5748) not <3756> of <1537> the {world} <2889>.

world ^ Joh_18_36 Jesus <2424> answered <0611> (5662), My <1699> kingdom <0932> is <2076> (5748) not <3756> of <1537> this <5127> {world} <2889>: if <1487> my <1699> kingdom <0932> were <2258> (5713) of <1537> this <5127> world <2889>, then would <0302> my <1699> servants <5257> fight <0075> (5711), that <3363> <0> I should <3860> <0> not <3363> be delivered <3860> (5686) to the Jews <2453>: but <1161> now <3568> is <2076> (5748) my <1699> kingdom <0932> not <3756> from hence <1782>.

world ^ Joh_17_09 I <1473> pray <2065> (5719) for <4012> them <0846>: I pray <2065> (5719) not <3756> for <4012> the {world} <2889>, but <0235> for <4012> them which <3739> thou hast given <1325> (5758) me <3427>; for <3754> they are <1526> (5748) thine <4674>.

world ^ Joh_17_16 They are <1526> (5748) not <3756> of <1537> the {world} <2889>, even as <2531> I <1473> am <1510> (5748) not <3756> of <1537> the world <2889>.

world ^ Joh_12_25 He that loveth <5368> (5723) his <0846> life <5590> shall lose <0622> (5692) it <0846>; and <2532> he that hateth <3404> (5723) his <0846> life <5590> in <1722> this <5129> {world} <2889> shall keep <5442> (5692) it <0846> unto <1519> life <2222> eternal <0166>.

world ^ Joh_15_19 If <1487> ye were <2258> (5713) of <1537> the {world} <2889>, the world <2889> would <0302> love <5368> (5707) his own <2398>: but <1161> because <3754> ye are <2075> (5748) not <3756> of <1537> the world <2889>, but <0235> I <1473> have chosen <1586> (5668) you <5209> out of <1537> the world <2889>, therefore <5124> <1223> the world <2889> hateth <3404> (5719) you <5209>.

world ^ Joh_16_20 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, That <3754> ye <5210> shall weep <2799> (5692) and <2532> lament <2354> (5692), but <1161> the {world} <2889> shall rejoice <5463> (5690): and <1161> ye <5210> shall be sorrowful <3076> (5701), but <0235> your <5216> sorrow <3077> shall be turned <1096> (5695) into <1519> joy <5479>.

world ^ Joh_16_33 These things <5023> I have spoken <2980> (5758) unto you <5213>, that <2443> in <1722> me <1698> ye might have <2192> (5725) peace <1515>. In <1722> the {world} <2889> ye shall have <2192> (5719) (5625) <2192> (5692) tribulation <2347>: but <0235> be of good cheer <2293> (5720); I

<1473> have overcome <3528> (5758) the world <2889>.

world ^ Joh_17_05 And <2532> now <3568>, O Father <3962>, glorify <1392> (5657) thou <4771> me <3165> with <3844> thine own self <4572> with the glory <1391> which <3739> I had <2192> (5707) with <3844> thee <4671> before <4253> the {world} <2889> was <1511> (5750).

world ^ Joh_17_06 I have manifested <5319> (5656) thy <4675> name <3686> unto the men <0444> which <3739> thou gavest <1325> (5758) me <3427> out of <1537> the {world} <2889>: thine <4674> they were <2258> (5713), and <2532> thou gavest <1325> (5758) them <0846> me <1698>; and <2532> they have kept <5083> (5758) thy <4675> word <3056>.

world ^ Joh_17_18 As <2531> thou hast sent <0649> (5656) me <1691> into <1519> the {world} <2889>, even so <2504> <0> have <0649> <0> I also <2504> sent <0649> (5656) them <0846> into <1519> the world <2889>.

world ^ Joh_17_24 Father <3962>, I will <2309> (5719) that <2443> they also <2548>, whom <3739> thou hast given <1325> (5758) me <3427>, be <5600> (5753) with <3326> me <1700> where <3699> I <1473> am <1510> (5748); that <2443> they may behold <2334> (5725) my <1699> glory <1391>, which <3739> thou hast given <1325> (5656) me <3427>: for <3754> thou lovedst <0025> (5656) me <3165> before <4253> the foundation <2602> of the {world} <2889>.

world ^ Joh_16_21 A woman <1135> when <3752> she is in travail <5088> (5725) hath <2192> (5719) sorrow <3077>, because <3754> her <0846> hour <5610> is come <2064> (5627): but <1161> as soon as <3752> she is delivered <1080> (5661) of the child <3813>, she remembereth <3421> (5719) no more <3765> the anguish <2347>, for <1223> joy <5479> that <3754> a man <0444> is born <1080> (5681) into <1519> the {world} <2889>.

world ^ Joh_17_11 And <2532> now <3765> <0> I am <1510> (5748) no more <3765> in <1722> the world <2889>, but <2532> these <3778> are <1526> (5748) in <1722> the {world} <2889>, and <2532> I <1473> come <2064> (5736) to <4314> thee <4571>. Holy <0040> Father <3962>, keep <5083> (5657) through <1722> thine own <4675> name <3686> those <0846> whom <3739> thou hast given <1325> (5758) me <3427>, that <2443> they may be <5600> (5753) one <1520>, as <2531> we <2249> are.

world ^ Joh_17_18 As <2531> thou hast sent <0649> (5656) me <1691> into <1519> the world <2889>, even so <2504> <0> have <0649> <0> I also <2504> sent <0649> (5656) them <0846> into <1519> the {world} <2889>.

world ^ Joh_17_14 I <1473> have given <1325> (5758) them <0846> thy <4675> word <3056>; and <2532> the {world} <2889> hath hated <3404> (5656) them <0846>, because <3754> they are <1526> (5748) not <3756> of <1537> the world <2889>, even as <2531> I <1473> am <1510> (5748) not <3756> of <1537> the world <2889>.

world ^ Joh_11_09 Jesus <2424> answered <0611> (5662), Are there <1526> (5748) not <3780> twelve <1427> hours <5610> in the day <2250>? If <1437> any man <5100> walk <4043> (5725) in <1722> the day <2250>, he stumbleth <4350> (5719) not <3756>, because <3754> he seeth <0991> (5719) the light <5457> of this <5127> {world} <2889>.

world ^ Joh_15_19 If <1487> ye were <2258> (5713) of <1537> the world <2889>, the world <2889> would <0302> love <5368> (5707) his own <2398>: but <1161> because <3754> ye are <2075> (5748) not <3756> of <1537> the world <2889>, but <0235> I <1473> have chosen <1586> (5668) you <5209> out of <1537> the {world} <2889>, therefore <5124> <1223> the world <2889> hateth <3404> (5719) you <5209>.

world ^ Joh_16_28 I came forth <1831> (5627) from <3844> the Father <3962>, and <2532> am come <2064> (5754) into <1519> the world <2889>: again <3825>, I leave <0863> (5719) the {world} <2889>, and <2532> go <4198> (5736) to <4314> the Father <3962>.

world ^ Joh_16_33 These things <5023> I have spoken <2980> (5758) unto you <5213>, that <2443> in <1722> me <1698> ye might have <2192> (5725) peace <1515>. In <1722> the world <2889> ye shall have <2192> (5719) (5625) <2192> (5692) tribulation <2347>: but <0235> be of good cheer <2293> (5720); I <1473> have overcome <3528> (5758) the {world} <2889>.

world ^ Joh_15_19 If <1487> ye were <2258> (5713) of <1537> the world <2889>, the world <2889> would <0302> love <5368> (5707) his own <2398>: but <1161> because <3754> ye are <2075> (5748) not <3756> of <1537> the world <2889>, but <0235> I <1473> have chosen <1586> (5668) you <5209> out of <1537> the world <2889>, therefore <5124> <1223> the {world} <2889> hateth <3404> (5719) you <5209>.

world ^ Joh_15_19 If <1487> ye were <2258> (5713) of <1537> the world <2889>, the world <2889> would <0302> love <5368> (5707) his own <2398>: but <1161> because <3754> ye are <2075> (5748) not <3756> of <1537> the {world} <2889>, but <0235> I <1473> have chosen <1586> (5668) you <5209> out of <1537> the world <2889>, therefore <5124> <1223> the world <2889> hateth <3404> (5719) you <5209>.

world ^ Joh_18_20 Jesus <2424> answered <0611> (5662) him <0846>, I <1473> spake <2980> (5656) openly <3954> to the {world} <2889>; I <1473> ever <3842> taught <1321> (5656) in <1722> the synagogue <4864>, and <2532> in <1722> the temple <2411>, whither <3699> the Jews <2453> always <3842> resort <4905> (5736); and <2532> in <1722> secret <2927> have I said <2980> (5656) nothing <3762>.

world ^ Joh_15_19 If <1487> ye were <2258> (5713) of <1537> the world <2889>, the {world} <2889> would <0302> love <5368> (5707) his own <2398>: but <1161> because <3754> ye are <2075> (5748) not <3756> of <1537> the world <2889>, but <0235> I <1473> have chosen <1586> (5668) you <5209> out of <1537> the world <2889>, therefore <5124> <1223> the world <2889> hateth <3404> (5719) you <5209>.

world ^ Joh_15_18 If <1487> the {world} <2889> hate <3404> (5719) you <5209>, ye know <1097> (5719) (5720) that <3754> it hated <3404> (5758) me <1691> before <4412> it hated you <5216>.

world ^ Joh_16_11 Of <4012> <1161> judgment <2920>, because <3754> the prince <0758> of this <5127> {world} <2889> is judged <2919> (5769).

world ^ Joh_17_14 I <1473> have given <1325> (5758) them <0846> thy <4675> word <3056>; and <2532> the world <2889> hath hated <3404> (5656) them <0846>, because <3754> they are <1526> (5748) not <3756> of <1537> the {world} <2889>, even as <2531> I <1473> am <1510> (5748) not <3756> of <1537> the world <2889>.

world ^ Joh_18_36 Jesus <2424> answered <0611> (5662), My <1699> kingdom <0932> is <2076> (5748) not <3756> of <1537> this <5127> world <2889>: if <1487> my <1699> kingdom <0932> were <2258> (5713) of <1537> this <5127> {world} <2889>, then would <0302> my <1699> servants <5257> fight <0075> (5711), that <3363> <0> I should <3860> <0> not <3363> be delivered <3860> (5686) to the Jews <2453>: but <1161> now <3568> is <2076> (5748) my <1699> kingdom <0932> not <3756> from hence <1782>.

world ^ Joh_17_14 I <1473> have given <1325> (5758) them <0846> thy <4675> word <3056>; and <2532> the world <2889> hath hated <3404> (5656) them <0846>, because <3754> they are <1526> (5748) not <3756> of <1537> the world <2889>, even as <2531> I <1473> am <1510> (5748) not <3756> of <1537> the {world} <2889>.

world ^ Joh_14_30 Hereafter <3765> <0> I will <2980> <0> not <3765> talk <2980> (5692) much <4183> with <3326> you <5216>: for <1063> the prince <0758> of this <5127> {world} <2889> cometh <2064> (5736), and <2532> hath <2192> (5719) <3756> nothing <3762> in <1722> me <1698>.

world ^ Joh_14_31 But <0235> that <2443> the {world} <2889> may know <1097> (5632) that <3754> I love <0025> (5719) the Father <3962>; and <2532> as <2531> the Father <3962> gave <1781> <0> me <3427> commandment <1781> (5662), even so <3779> I do <4160> (5719). Arise <1453> (5728), let us go

<0071> (5725) hence <1782>.

world ^ Joh_16_28 I came forth <1831> (5627) from <3844> the Father <3962>, and <2532> am come <2064> (5754) into <1519> the {world} <2889>: again <3825>, I leave <0863> (5719) the world <2889>, and <2532> go <4198> (5736) to <4314> the Father <3962>.

world ^ Joh_17_21 That <2443> they all <3956> may be <5600> (5753) one <1520>; as <2531> thou <4771>, Father <3962>, art in <1722> me <1698>, and I <2504> in <1722> thee <4671>, that <2443> they <0846> also <2532> may be <5600> (5753) one <1520> in <1722> us <2254>: that <2443> the {world} <2889> may believe <4100> (5661) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

world ^ Joh_17_23 I <1473> in <1722> them <0846>, and <2532> thou <4771> in <1722> me <1698>, that <2443> they may be <5600> (5753) made perfect <5048> (5772) in <1519> one <1520>; and <2532> that <2443> the {world} <2889> may know <1097> (5725) that <3754> thou <4771> hast sent <0649> (5656) me <3165>, and <2532> hast loved <0025> (5656) them <0846>, as <2531> thou hast loved <0025> (5656) me <1691>.

world ^ Joh_17_25 <2532> O righteous <1342> Father <3962>, the {world} <2889> hath <1097> <0> not <3756> known <1097> (5627) thee <4571>: but <1161> I <1473> have known <1097> (5627) thee <4571>, and <2532> these <3778> have known <1097> (5627) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

world ^ Joh_21_25 And <1161> there are <2076> (5748) also <2532> many <4183> other things <0243> which <3745> Jesus <2424> did <4160> (5656), the which <3748>, if <1437> they should be written <1125> (5747) every <2596> one <1520>, I suppose <3633> (5736) that even <3761> <0> the {world} <2889> itself <0846> could not <3761> contain <5562> (5658) the books <0975> that should be written <1125> (5746). Amen <0281>.

world ^ Joh_18_37 Pilate <4091> therefore <3767> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> a king <0935> then <3766>? Jesus <2424> answered <0611> (5662), Thou <4771> sayest <3004> (5719) that <3754> I <1473> am <1510> (5748) a king <0935>. To <1519> this <5124> end was <1080> <0> I <1473> born <1080> (5769), and <2532> for <1519> this <5124> cause came I <2064> (5754) into <1519> the {world} <2889>, that <2443> I should bear witness <3140> (5661) unto the truth <0225>. Every one <3956> that is <5607> (5752) of <1537> the truth <0225> heareth <0191> (5719) my <3450> voice <5456>.

world ^ Luk_20_34 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, The children <5207> of this <5127> {world} <0165> marry <1060> (5719), and <2532> are given in marriage <1548> (5743):

world ^ Luk_20_35 But <1161> they which shall be accounted worthy <2661> (5685) to obtain <5177> (5629) that <1565> {world} <0165>, and <2532> the resurrection <0386> from <1537> the dead <3498>, neither <3777> marry <1060> (5719), nor <3777> are given in marriage <1548> (5743):

world ^ Luk_18_30 Who <3739> shall <0618> <0> not <3364> receive <0618> (5632) manifold more <4179> in <1722> this <5129> present time <2540>, and <2532> in <1722> the {world} <0165> to come <2064> (5740) life <2222> everlasting <0166>.

world ^ Luk_01_70 As <2531> he spake <2980> (5656) by <1223> the mouth <4750> of his <0846> holy <0040> prophets <4396>, which <3588> have been since <0575> the {world} began <0165>:

world ^ Luk_02_01 And <1161> it came to pass <1096> (5633) in <1722> those <1565> days <2250>, that there went out <1831> (5627) a decree <1378> from <3844> Caesar <2541> Augustus <0828>, that all <3956> the {world} <3625> should be taxed <0583> (5729).

world ^ Luk_09_25 For <1063> what <5101> is <5623> <0> a man <0444> advantaged <5623> (5743), if he gain <2770> (5660) the whole <3650> {world} <2889>, and <1161> lose <0622> (5660) himself <1438>, or <2228> be cast away <2210> (5685)?

world ^ Luk_11_50 That <2443> the blood <0129> of all <3956> the prophets <4396>, which <3588> was shed <1632> (5746) from <0575> the foundation <2602> of the {world} <2889>, may be required <1567> (5686) of <0575> this <5026> generation <1074>;

world ^ Luk_16_08 And <2532> the lord <2962> commended <1867> (5656) the unjust <0093> steward <3623>, because <3754> he had done <4160> (5656) wisely <5430>: for <3754> the children <5207> of this <5127> {world} <0165> are <1526> (5748) in <1519> their <1438> generation <1074> wiser <5429> than <5228> the children <5207> of light <5457>.

world ^ Luk_12_30 For <1063> all <3956> these things <5023> do <1934> <0> the nations <1484> of the {world} <2889> seek after <1934> (5719): and <1161> your <5216> Father <3962> knoweth <1492> (5758) that <3754> ye have need <5535> (5719) of these things <5130>.

world ^ Luk_04_05 And <2532> the devil <1228>, taking <0321> <0> him <0846> up <0321> (5631) into <1519> an high <5308> mountain <3735>, shewed <1166> (5656) unto him <0846> all <3956> the kingdoms <0932> of the {world} <3625> in <1722> a moment <4743> of time <5550>.

world ^ Mat_28_20 Teaching <1321> (5723) them <0846> to observe <5083> (5721) all things <3956> whatsoever <3745> I have commanded <1781> (5662) you <5213>: and <2532>, lo <2400> (5628), I <1473> am <1510> (5748) with <3326> you <5216> alway <3956> <2250>, even unto <2193> the end <4930> of the {world} <0165>. Amen <0281>.

world ^ Mat_13_35 That <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, saying <3004> (5723), I will open <0455> (5692) my <3450> mouth <4750> in <1722> parables <3850>; I will utter <2044> (5695) things which have been kept secret <2928> (5772) from <0575> the foundation <2602> of the {world} <2889>.

world ^ Mat_13_22 He also <1161> that received seed <4687> (5651) among <1519> the thorns <0173> is <2076> (5748) he that <3778> heareth <0191> (5723) the word <3056>; and <2532> the care <3308> of this <5127> {world} <0165>, and <2532> the deceitfulness <0539> of riches <4149>, choke <4846> (5719) the word <3056>, and <2532> he becometh <1096> (5736) unfruitful <0175>.

world ^ Mat_13_38 <1161> The field <0068> is <2076> (5748) the {world} <2889>; <1161> the good <2570> seed <4690> are <3778> <1526> (5748) the children <5207> of the kingdom <0932>; but <1161> the tares <2215> are <1526> (5748) the children <5207> of the wicked <4190> one;

world ^ Mat_18_07 Woe <3759> unto the {world} <2889> because of <0575> offences <4625>! for <1063> it must needs <0318> be <2076> (5748) that offences <4625> come <2064> (5629); but <4133> woe <3759> to that man <0444> by <1565> whom <1223> <3739> the offence <4625> cometh <2064> (5736)!

world ^ Mat_13_49 So <3779> shall it be <2071> (5704) at <1722> the end <4930> of the {world} <0165>: the angels <0032> shall come forth <1831> (5695), and <2532> sever <0873> (5692) the wicked <4190> from <1537> among <3319> the just <1342>,

world ^ Mat_12_32 And <2532> whosoever <3739> <0302> speaketh <2036> (5632) a word <3056> against <2596> the Son <5207> of man <0444>, it shall be forgiven <0863> (5701) him <0846>: but <3739> whosoever <1161> <0302> speaketh <2036> (5632) against <2596> the Holy <0040> Ghost <4151>, it shall <0863> <0> not <3756> be forgiven <0863> (5701) him <0846>, neither <3777> in <1722> this <5129> world <0165>, neither <3777> in <1722> the {world} to come <3195> (5723).

world ^ Mar_16_15 And <2532> he said <2036> (5627) unto them <0846>, Go ye <4198> (5679) into

<1519> all <0537> the {world} <2889>, and preach <2784> (5657) the gospel <2098> to every <3956> creature <2937>.

world ^ Mat_12_32 And <2532> whosoever <3739> <0302> speaketh <2036> (5632) a word <3056> against <2596> the Son <5207> of man <0444>, it shall be forgiven <0863> (5701) him <0846>: but <3739> whosoever <1161> <0302> speaketh <2036> (5632) against <2596> the Holy <0040> Ghost <4151>, it shall <0863> <0> not <3756> be forgiven <0863> (5701) him <0846>, neither <3777> in <1722> this <5129> {world} <0165>, neither <3777> in <1722> the world to come <3195> (5723).

world ^ Mat_05_14 Ye <5210> are <2075> (5748) the light <5457> of the {world} <2889>. A city <4172> that is set <2749> (5740) on <1883> an hill <3735> cannot <3756> <1410> (5736) be hid <2928> (5650).

world ^ Mar_14_09 Verily <0281> I say <3004> (5719) unto you <5213>, Wheresoever <3699> <0302> this <5124> gospel <2098> shall be preached <2784> (5686) throughout <1519> the whole <3650> {world} <2889>, this also <2532> that <3739> she <3778> (5625) <0846> hath done <4160> (5656) shall be spoken <2980> (5701) of for <1519> a memorial <3422> of her <0846>.

world ^ Mat_04_08 Again <3825>, the devil <1228> taketh <3880> <0> him <0846> up <3880> (5719) into <1519> an exceeding <3029> high <5308> mountain <3735>, and <2532> sheweth <1166> (5719) him <0846> all <3956> the kingdoms <0932> of the {world} <2889>, and <2532> the glory <1391> of them <0846>;

world ^ Mar_04_19 And <2532> the cares <3308> of this <5127> {world} <0165>, and <2532> the deceitfulness <0539> of riches <4149>, and <2532> the lusts <1939> of <4012> other things <3062> entering in <1531> (5740), choke <4846> (5719) the word <3056>, and <2532> it becometh <1096> (5736) unfruitful <0175>.

world ^ Mat_24_03 And <1161> as he <0846> sat <2521> (5740) upon <1909> the mount <3735> of Olives <1636>, the disciples <3101> came <4334> (5656) unto him <0846> privately <2596> <2398>, saying <3004> (5723), Tell <2036> (5628) us <2254>, when <4219> shall <2071> <0> these things <5023> be <2071> (5704)? and <2532> what <5101> shall be the sign <4592> of thy <4674> coming <3952>, and <2532> of the end <4930> of the {world} <0165>?

world ^ Mat_24_14 And <2532> this <5124> gospel <2098> of the kingdom <0932> shall be preached <2784> (5701) in <1722> all <3650> the {world} <3625> for <1519> a witness <3142> unto all <3956> nations <1484>; and <2532> then <5119> shall the end <5056> come <2240> (5692).

world ^ Mat_13_40 As <5618> therefore <3767> the tares <2215> are gathered <4816> (5743) and <2532> burned <2618> (5743) in the fire <4442>; so <3779> shall it be <2071> (5704) in <1722> the end <4930> of this <5127> {world} <0165>.

world ^ Mat_24_21 For <1063> then <5119> shall be <2071> (5704) great <3173> tribulation <2347>, such as <3634> was <1096> (5754) not <3756> since <0575> the beginning <0746> of the {world} <2889> to this <2193> time <3568>, no <3761>, nor ever <3364> shall be <1096> (5638).

world ^ Mat_13_39 <1161> The enemy <2190> that sowed <4687> (5660) them <0846> is <2076> (5748) the devil <1228>; <1161> the harvest <2326> is <2076> (5748) the end <4930> of the {world} <0165>; and <1161> the reapers <2327> are <1526> (5748) the angels <0032>.

world ^ Mat_16_26 For <1063> what <5101> is a man <0444> profited <5623> (5743), if <1437> he shall gain <2770> (5661) the whole <3650> {world} <2889>, and <1161> lose <2210> (5686) his own <0846> soul <5590>? or <2228> what <5101> shall a man <0444> give <1325> (5692) in exchange <0465> for his <0846> soul <5590>?

world ^ Mar_10_30 But <3362> he shall receive <2983> (5632) an hundredfold <1542> now <3568> in

<1722> this <5129> time <2540>, houses <3614>, and <2532> brethren <0080>, and <2532> sisters <0079>, and <2532> mothers <3384>, and <2532> children <5043>, and <2532> lands <0068>, with <3326> persecutions <1375>; and <2532> in <1722> the {world} <0165> to come <2064> (5740) eternal <0166> life <2222>.

world ^ Mat_26_13 Verily <0281> I say <3004> (5719) unto you <5213>, Whosoever <3699> <1437> this <5124> gospel <2098> shall be preached <2784> (5686) in <1722> the whole <3650> {world} <2889>, there shall also <2532> this, that <3739> this woman <3778> (5625) <0846> hath done <4160> (5656), be told <2980> (5701) for <1519> a memorial <3422> of her <0846>.

world ^ Mat_25_34 Then <5119> shall the King <0935> say <2046> (5692) unto them on <1537> his <0846> right hand <1188>, Come <1205> (5773), ye blessed <2127> (5772) of my <3450> Father <3962>, inherit <2816> (5657) the kingdom <0932> prepared <2090> (5772) for you <5213> from <0575> the foundation <2602> of the {world} <2889>:

world ^ Mar_08_36 For <1063> what <5101> shall it profit <5623> (5692) a man <0444>, if <1437> he shall gain <2770> (5661) the whole <3650> {world} <2889>, and <2532> lose <2210> (5686) his own <0846> soul <5590>?

world ^ Php_02_15 That <2443> ye may be <1096> (5638) blameless <0273> and <2532> harmless <0185>, the sons <5043> of God <2316>, without rebuke <0298>, in <1722> the midst <3319> of a crooked <4646> and <2532> perverse <1294> (5772) nation <1074>, among <1722> whom <3739> ye shine <5316> (5743) as <5613> lights <5458> in <1722> the {world} <2889>;

world ^ Rev_03_10 Because <3754> thou hast kept <5083> (5656) the word <3056> of my <3450> patience <5281>, I also <2504> will keep <5083> (5692) thee <4571> from <1537> the hour <5610> of temptation <3986>, which <3588> shall come <3195> (5723) <2064> (5738) upon <1909> all <3650> the {world} <3625>, to try <3985> (5658) them that dwell <2730> (5723) upon <1909> the earth <1093>.

world ^ Rev_11_15 And <2532> the seventh <1442> angel <0032> sounded <4537> (5656); and <2532> there were <1096> (5633) great <3173> voices <5456> in <1722> heaven <3772>, saying <3004> (5723), The kingdoms <0932> of this {world} <2889> are become <1096> (5633) the kingdoms of our <2257> Lord <2962>, and <2532> of his <0846> Christ <5547>; and <2532> he shall reign <0936> (5692) for <1519> ever <0165> and ever <0165>.

world ^ Rev_12_09 And <2532> the great <3173> dragon <1404> was cast out <0906> (5681), that old <0744> serpent <3789>, called <2564> (5746) the Devil <1228>, and <2532> Satan <4567>, which <3588> deceiveth <4105> (5723) the whole <3650> {world} <3625>: he was cast out <0906> (5681) into <1519> the earth <1093>, and <2532> his <0846> angels <0032> were cast out <0906> (5681) with <3326> him <0846>.

world ^ Rev_16_14 For <1063> they are <1526> (5748) the spirits <4151> of devils <1142>, working <4160> (5723) miracles <4592>, which go forth <1607> (5738) (5625) <3739> <1607> (5736) unto <1909> the kings <0935> of the earth <1093> and <2532> of the whole <3650> {world} <3625>, to gather <4863> (5629) them <0846> to <1519> the battle <4171> of that <1565> great <3173> day <2250> of God <2316> Almighty <3841>.

world ^ Rev_17_08 The beast <2342> that <3739> thou sawest <1492> (5627) was <2258> (5713), and <2532> is <2076> (5748) not <3756>; and <2532> shall <3195> (5719) ascend <0305> (5721) out of <1537> the bottomless pit <0012>, and <2532> go <5217> (5721) into <1519> perdition <0684>: and <2532> they that dwell <2730> (5723) on <1909> the earth <1093> shall wonder <2296> (5695), whose <3739> names <3686> were <1125> <0> not <3756> written <1125> (5769) in <1909> the book <0975> of life <2222> from <0575> the foundation <2602> of the {world} <2889>, when they behold <0991> (5723) the beast <2342> that was <3748> <2258> (5713), and <2532> is <2076> (5748) not <3756>, and yet <2539> is <2076> (5748).

world ^ Rev_13_03 And <2532> I saw <1492> (5627) one <3391> of his <0846> heads <2776> as it were

<5613> wounded <4969> (5772) to <1519> death <2288>; and <2532> his <0846> deadly <2288> wound <4127> was healed <2323> (5681): and <2532> all <3650> the {world} <1093> wondered <2296> (5681) (5625) <2296> (5656) after <3694> <1722> the beast <2342>.

world ^ Rev_13_08 And <2532> all <3956> that dwell <2730> (5723) upon <1909> the earth <1093> shall worship <4352> (5692) him <0846>, whose <3739> names <3686> are <1125> <0> not <3756> written <1125> (5769) in <1722> the book <0976> of life <2222> of the Lamb <0721> slain <4969> (5772) from <0575> the foundation <2602> of the {world} <2889>.

world ^ Rom_16_25 Now <1161> to him that is of power <1410> (5740) to stablish <4741> (5658) you <5209> according <2596> to my <3450> gospel <2098>, and <2532> the preaching <2782> of Jesus <2424> Christ <5547>, according <2596> to the revelation <0602> of the mystery <3466>, which was kept secret <4601> (5772) since the {world} began <5550> <0166>.

world ^ Rom_11_12 Now <1161> if <1487> the fall <3900> of them <0846> be the riches <4149> of the {world} <2889>, and <2532> the diminishing <2275> of them <0846> the riches <4149> of the Gentiles <1484>; how <4214> much more <3123> their <0846> fulness <4138>?

world ^ Rom_11_15 For <1063> if <1487> the casting away <0580> of them <0846> be the reconciling <2643> of the {world} <2889>, what <5101> shall the receiving <4356> of them be, but <1508> life <2222> from <1537> the dead <3498>?

world ^ Rom_12_02 And <2532> be <4964> <0> not <3361> conformed <4964> (5728) to this <5129> {world} <0165>: but <0235> be ye transformed <3339> (5744) by the renewing <0342> of your <5216> mind <3563>, that <1519> ye <5209> may prove <1381> (5721) what <5101> is that good <0018>, and <2532> acceptable <2101>, and <2532> perfect <5046>, will <2307> of God <2316>.

world ^ Rom_05_12 Wherefore <1223> <5124>, as <5618> by <1223> one <1520> man <0444> sin <0266> entered <1525> (5627) into <1519> the {world} <2889>, and <2532> death <2288> by <1223> sin <0266>; and <2532> so <3779> death <2288> passed <1330> (5627) upon <1519> all <3956> men <0444>, for <1909> that <3739> all <3956> have sinned <0264> (5627):

world ^ Rom_10_18 But <0235> I say <3004> (5719), Have <0191> <0> they not <3378> heard <0191> (5656)? Yes verily <3304>, their <0846> sound <5353> went <1831> (5627) into <1519> all <3956> the earth <1093>, and <2532> their <0846> words <4487> unto <1519> the ends <4009> of the {world} <3625>.

world ^ Rom_05_13 (For <1063> until <0891> the law <3551> sin <0266> was <2258> (5713) in <1722> the {world} <2889>: but <1161> sin <0266> is <1677> <0> not <3756> imputed <1677> (5743) when there is <5607> (5752) no <3361> law <3551>.

world ^ Rom_01_20 For <1063> the invisible things <0517> of him <0846> from <0575> the creation <2937> of the {world} <2889> are clearly seen <2529> (5743), being understood <3539> (5746) by the things that are made <4161>, even <5037> his <0846> eternal <0126> power <1411> and <2532> Godhead <2305>; so <1519> that they <0846> are <1511> (5750) without excuse <0379>:

world ^ Rom_04_13 For <1063> the promise <1860>, that he should be <1511> (5750) the <0846> heir <2818> of the {world} <2889>, was not <3756> to Abraham <0011>, or <2228> to his <0846> seed <4690>, through <1223> the law <3551>, but <0235> through <1223> the righteousness <1343> of faith <4102>.

world ^ Rom_03_06 God forbid <3361> <1096> (5636): for then <1893> how <4459> shall <2919> <0> God <2316> judge <2919> (5692) (5719) the {world} <2889>?

world ^ Rom_01_08 First <4412> <3303>, I thank <2168> (5719) my <3450> God <2316> through <1223> Jesus <2424> Christ <5547> for <5228> you <5216> all <3956>, that <3754> your <5216> faith <4102> is spoken <2605> (5743) of throughout <1722> the whole <3650> {world} <2889>.

world ^ Rom_03_19 Now <1161> we know <1492> (5758) that <3754> what things soever <3745> the law <3551> saith <3004> (5719), it saith <2980> (5719) to them who are under <1722> the law <3551>: that <2443> every <3956> mouth <4750> may be stopped <5420> (5652), and <2532> all <3956> the {world} <2889> may become <1096> (5638) guilty <5267> before God <2316>.

world ^ Tit_02_12 Teaching <3811> (5723) us <2248> that <2443>, denying <0720> (5666) ungodliness <0763> and <2532> worldly <2886> lusts <1939>, we should live <2198> (5661) soberly <4996>, <2532> righteously <1346>, and <2532> godly <2153>, in <1722> this present <3568> {world} <0165>;

world ^ Tit_01_02 In <1909> hope <1680> of eternal <0166> life <2222>, which <3739> God <2316>, that cannot lie <0893>, promised <1861> (5662) before <4253> the {world} <0166> began <5550>;

world's ^ 1Jo_03_17 But <1161> whoso <3739> <0302> hath <2192> (5725) this {world's} <2889> good <0979>, and <2532> seeth <2334> (5725) his <0846> brother <0080> have <2192> (5723) need <5532>, and <2532> shutteth up <2808> (5661) his <0846> bowels <4698> of compassion from <0575> him <0846>, how <4459> dwelleth <3306> (5719) the love <0026> of God <2316> in <1722> him <0846>?

worldly ^ Tit_02_12 Teaching <3811> (5723) us <2248> that <2443>, denying <0720> (5666) ungodliness <0763> and <2532> {worldly} <2886> lusts <1939>, we should live <2198> (5661) soberly <4996>, <2532> righteously <1346>, and <2532> godly <2153>, in <1722> this present <3568> world <0165>;

worldly ^ Heb_09_01 Then <3767> verily <3303> the first <4413> covenant had <2192> (5707) also <2532> ordinances <1345> of divine service <2999>, and <5037> a {worldly} <2886> sanctuary <0039>.

worlds ^ Heb_11_03 Through faith <4102> we understand <3539> (5719) that the {worlds} <0165> were framed <2675> (5771) by the word <4487> of God <2316>, so <1519> that things which <3588> are seen <0991> (5746) were <1096> <0> not <3361> made <1096> (5755) of <1537> things which do appear <5316> (5730).

worlds ^ Heb_01_02 Hath <2980> <0> in <1909> these <5130> last <2078> days <2250> spoken <2980> (5656) unto us <2254> by <1722> his Son <5207>, whom <3739> he hath appointed <5087> (5656) heir <2818> of all things <3956>, by <1223> whom <3739> also <2532> he made <4160> (5656) the {worlds} <0165>;

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

world 1Ch_16_30 Fear (02342 +chuwI) before (06440 +paniym) him , all (03605 +kol) the earth (00776 +)erets):the {world} (08398 +tebel) also (00637 +)aph) shall be stable (03559 +kuwn) , that it be not moved (04131 +mowt) .

world 1Co_01_20 Where (4226 -pou -) [is] the wise (4680 -sophos - -oneidismos -) ? where (4226 -pou -) [is] the scribe (1122 -grammateus -) ? where (4226 -pou -) [is] the disputer (4804 -suzetetes -) of this (5127 -toutou -) world (0165 -aion -) ? hath not God (2316 -theos -) made (3471 -moraino -) foolish (3471 -moraino -) the wisdom (4678 -sophia -) of this (5127 -toutou -) {world} (2889 -kosmos -) ?

world 1Co_01_20 Where (4226 -pou -) [is] the wise (4680 -sophos - -oneidismos -) ? where (4226 -pou -) [is] the scribe (1122 -grammateus -) ? where (4226 -pou -) [is] the disputer (4804 -suzetetes -) of this (5127 -toutou -) {world} (0165 -aion -) ? hath not God (2316 -theos -) made (3471 -moraino -) foolish (3471 -moraino -) the wisdom (4678 -sophia -) of this (5127 -toutou -) world (2889 -kosmos -) ?

world 1Co_01_21 For after (1894 -epeide -) that in the wisdom (4678 -sophia -) of God (2316 -theos -) the {world} (2889 -kosmos -) by wisdom (4678 -sophia -) knew (1097 -ginosko -) not God (2316 -theos -) , it pleased (2106 -eudokeo -) God (2316 -theos -) by the foolishness (3472 -moria -) of preaching (2782 -kerugma -) to save (4982 -sozo -) them that believe (4100 -pisteuo -) .

world 1Co_01_27 But God (2316 -theos -) hath chosen (1586 -eklegomai -) the foolish (3474 -moros -) things of the world (2889 -kosmos -) to confound (2617 -kataischuno -) the wise (4680 -sophos - -oneidismos -) ; and God (2316 -theos -) hath chosen (1586 -eklegomai -) the weak (0772 -asthenes -) things of the {world} (2889 -kosmos -) to confound (2617 -kataischuno -) the things which are mighty (2478 -ischuros -) ;

world 1Co_01_27 But God (2316 -theos -) hath chosen (1586 -eklegomai -) the foolish (3474 -moros -) things of the {world} (2889 -kosmos -) to confound (2617 -kataischuno -) the wise (4680 -sophos - -oneidismos -) ; and God (2316 -theos -) hath chosen (1586 -eklegomai -) the weak (0772 -asthenes -) things of the world

(2889 -kosmos -) to confound (2617 -kataischuno -) the things which are mighty (2478 -ischuros -) ;

world 1Co_01_28 And base (0036 -agenes -) things of the {world} (2889 -kosmos -) , and things which are despised (1848 -exoutheneo -) , hath God (2316 -theos -) chosen (1586 -eklegomai -) , [yea] , and things which (3588 -ho -) are not , to bring (2673 -katargeo -) to nought (2673 -katargeo -) things that are :

world 1Co_02_06 . Howbeit we speak (2980 -laleo -) wisdom (4678 -sophia -) among (1722 -en -) them that are perfect (5046 -teleios -):yet (1161 -de -) not the wisdom (4678 -sophia -) of this (5127 -toutou -) world (0165 -aion -) , nor (3761 -oude -) of the princes (0758 -archon -) of this (5127 -toutou -) {world} (0165 -aion -) , that come (2673 -katargeo -) to nought (2673 -katargeo -) :

world 1Co_02_06 . Howbeit we speak (2980 -laleo -) wisdom (4678 -sophia -) among (1722 -en -) them that are perfect (5046 -teleios -):yet (1161 -de -) not the wisdom (4678 -sophia -) of this (5127 -toutou -) {world} (0165 -aion -) , nor (3761 -oude -) of the princes (0758 -archon -) of this (5127 -toutou -) world (0165 -aion -) , that come (2673 -katargeo -) to nought (2673 -katargeo -) :

world 1Co_02_07 But we speak (2980 -laleo -) the wisdom (4678 -sophia -) of God (2316 -theos -) in a mystery (3466 -musterion -) , [even] the hidden (0613 -apokrupto -) [wisdom] , which (3739 -hos -) God (2316 -theos -) ordained (4304 -prometeo -) before (4253 -pro -) the {world} (0165 -aion -) unto our glory (1391 -doxa -) :

world 1Co_02_08 Which (3739 -hos -) none (3762 -oudeis -) of the princes (0758 -archon -) of this (5127 -toutou -) {world} (0165 -aion -) knew (1097 -ginosko -):for had they known (1097 -ginosko -) [it] , they would not have crucified (4717 -staurou -) the Lord (2962 -kurios -) of glory (1391 -doxa -) .

world 1Co_02_12 Now (1161 -de -) we have received (2983 -lambano -) , not the spirit (4151 -pneuma -) of the {world} (2889 -kosmos -) , but the spirit (4151 -pneuma -) which (3588 -ho -) is of God (2316 -theos -) ; that we might know (1492 -eido -) the things that are freely given (5483 -charizomai -) to us of God (2316 -theos -) .

world 1Co_03_18 . Let no (3367 -medeis -) man (3367 -medeis -) deceive (1818 -exapatao -) himself (1438 -heautou -) . If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you seemeth (1380 -dokeo -) to be wise (4680 -sophos - -oneidismos -) in this (5129 -toutoi -) {world} (0165 -aion -) , let him become (1096 -ginomai -) a fool (3474 -moros -) , that he may be wise (4680 -sophos - -oneidismos -) .

world 1Co_03_19 For the wisdom (4678 -sophia -) of this (5127 -toutou -) {world} (2889 -kosmos -) is foolishness (3472 -moria -) with God (2316 -theos -) . For it is written (1125 -grapho -) , He taketh (1405 -drassomai -) the wise (4680 -sophos - -oneidismos -) in their own craftiness (3834 -panourgia -) .

world 1Co_03_22 Whether (1535 -eite -) Paul (3972 -Paulos -) , or (1535 -eite -) Apollos (0625 -Apollos -) , or (1535 -eite -) Cephas (2786 -Kephas -) , or (1535 -eite -) the {world} (2889 -kosmos -) , or (1535 -eite -) life (2222 -zoe -) , or (1535 -eite -) death (2288 -thanatos -) , or (1535 -eite -) things present (1764 -enistemi -) , or (1535 -eite -) things to come (3195 -mello -) ; all (3956 -pas -) are yours (5216 -humon -) ;

world 1Co_04_09 For I think (1380 -dokeo -) that God (2316 -theos -) hath set (0584 -apodeiknumi -) forth (0584 -apodeiknumi -) us the apostles (0652 -apostolos -) last (2078 -eschatos -) , as it were appointed (1935 -epithanatos -) to death (1935 -epithanatos -):for we are made (1096 -ginomai -) a spectacle (2302 -theatron -) unto the {world} (2889 -kosmos -) , and to angels (0032 -aggelos -) , and to men (0444 -anthropos -) .

world 1Co_04_13 Being defamed (0987 -blasphemeo -) , we intreat (3870 -parakaleo -):we are made (1096 -ginomai -) as the filth (4027 -perikatharma -) of the {world} (2889 -kosmos -) , [and are] the offscouring (4067 -peripsoma -) of all (3956 -pas -) things unto this (0737 -arti -) day (0737 -arti -) .

world 1Co_05_10 Yet (2532 -kai -) not altogether (3843 -pantos -) with the fornicators (4205 - pornos -) of this (5127 -toutou -) world (2889 -kosmos -) , or (2228 -e -) with the covetous (4123 -pleonektes -) , or (2228 -e -) extortioners (0727 -harpax -) , or (2228 -e -) with idolaters (1496 -eidololatrai -) ; for then (0686 -ara -) must (3781 -opheiletes -) ye needs go (1831 -exerchomai -) out of the {world} (2889 -kosmos -) .

world 1Co_05_10 Yet (2532 -kai -) not altogether (3843 -pantos -) with the fornicators (4205 - pornos -) of this (5127 -toutou -) {world} (2889 -kosmos -) , or (2228 -e -) with the covetous (4123 -pleonektes -) , or (2228 -e -) extortioners (0727 -harpax -) , or (2228 -e -) with idolaters (1496 -eidololatrai -) ; for then (0686 -ara -) must (3781 -opheiletes -) ye needs go (1831 -exerchomai -) out of the world (2889 -kosmos -) .

world 1Co_06_02 Do ye not know (1492 -eido -) that the saints (0040 -hagios -) shall judge (2919 -krino -) the world (2889 -kosmos -) ? and if (1487 -ei -) the {world} (2889 -kosmos -) shall be judged (2919 -krino -) by you , are ye unworthy (0370 -anaxios -) to judge (2922 -kriterion -) the smallest (1646 -elachistos -) matters ?

world 1Co_06_02 Do ye not know (1492 -eido -) that the saints (0040 -hagios -) shall judge (2919 -krino -) the {world} (2889 -kosmos -) ? and if (1487 -ei -) the world (2889 -kosmos -) shall be judged (2919 -krino -) by you , are ye unworthy (0370 -anaxios -) to judge (2922 -kriterion -) the smallest (1646 -elachistos -) matters ?

world 1Co_07_31 And they that use (5530 -chraomai -) this (5127 -toutou -) world (2889 -kosmos -) , as not abusing (2710 -katachraomai -) [it]:for the fashion (4976 -schema -) of this (5129 -toutoi -) {world} (2889 -kosmos -) passeth (3855 -parago -) away .

world 1Co_07_31 And they that use (5530 -chraomai -) this (5127 -toutou -) {world} (2889 -kosmos -) , as not abusing (2710 -katachraomai -) [it]:for the fashion (4976 -schema -) of this (5129 -toutoi -) world (2889 -kosmos -) passeth (3855 -parago -) away .

world 1Co_07_33 But he that is married (1060 -gameo -) careth (3309 -merimnao -) for the things that are of the {world} (2889 -kosmos -) , how (4459 -pos -) he may please (0700 -aresko -) [his] wife (1135 -gune -) .

world 1Co_07_34 There is difference (3307 -merizo -) [also] between (3307 -merizo -) a wife (1135 -gune -) and a virgin (3933 -parthenos -) . The unmarried (0022 -agamos -) woman (1135 -gune -) careth (3309 -merimnao -) for the things of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) both (2532 -kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) careth (3309 -merimnao -) for the things of the {world} (2889 -kosmos -) , how (4459 -pos -) she may please (0700 -aresko -) [her] husband (0435 -aner -) .

world 1Co_08_04 . As concerning (4012 -peri -) therefore (3767 -oun -) the eating (1035 -brosis -) of those (3588 -ho -) things that are offered (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , we know (1492 -eido -) that an idol (1497 -eidolon -) [is] nothing (3762 -oudeis -) in the {world} (2889 -kosmos -) , and that [there is] none (3762 -oudeis -) other (2087 -heteros -) God (2316 -theos -) but one (1520 -heis -) .

world 1Co_08_13 Wherefore (1355 -dioper -) , if (1487 -ei -) meat (1033 -broma -) make (4624 -skandalizo -) my brother (0080 -adephos -) to offend (4624 -skandalizo -) , I will eat (5315 -phago -) no (3364 -ou me -) flesh (2907 -kreas -) while the {world} (0165 -aion -) standeth , lest (3361 -me -) I make (4624 -skandalizo -) my brother (0080 -adephos -) to offend (4624 -skandalizo -) .

world 1Co_10_11 Now (1161 -de -) all (3956 -pas -) these (5023 -tauta -) things happened (4819 -sumbaino -) unto them for ensamples (5179 -tupos -):and they are written (1125 -grapho -) for our admonition (3559 -nouthesia -) , upon whom (3739 -hos -) the ends (5056 -telos -) of the {world} (0165 -aion -) are come (2658 -katantao -) .

world 1Co_11_32 But when we are judged (2919 -krino -) , we are chastened (3811 -paideuo -) of the Lord (2962 -kurios -) , that we should not be condemned (2632 -katakrimo -) with the {world} (2889 -kosmos -) .

world 1Co_14_10 There are , it may be , so (5118 -tosoutos -) many (5118 -tosoutos -) kinds (1085 -genos -) of voices (5456 -phone -) in the {world} (2889 -kosmos -) , and none (3762 -oudeis -) of them [is] without (0880 -aphonos -) signification (0880 -aphonos -) .

world 1Jo_02_02 And he is the propitiation (2434 -hilasmos -) for our sins (0266 -hamartia -):and not for ours (2251 -hemeteros -) only (3440 -monon -) , but also (2532 -kai -) for [the sins of] the whole (3650 -holos -) {world} (2889 -kosmos -) .

world 1Jo_02_15 Love (0025 -agapao -) not the world (2889 -kosmos -) , neither (3366 -mede -) the things [that are] in the world (2889 -kosmos -) . If (1437 -ean -) any (5100 -tis -) man love (0025 -agapao -) the {world} (2889 -kosmos -) , the love (0026 -agape -) of the Father (3962 -pater -) is not in him .

world 1Jo_02_15 Love (0025 -agapao -) not the world (2889 -kosmos -) , neither (3366 -mede -) the things [that are] in the {world} (2889 -kosmos -) . If (1437 -ean -) any (5100 -tis -) man love (0025 -agapao -) the world (2889 -kosmos -) , the love (0026 -agape -) of the Father (3962 -pater -) is not in him .

world 1Jo_02_15 Love (0025 -agapao -) not the {world} (2889 -kosmos -) , neither (3366 -mede -) the things [that are] in the world (2889 -kosmos -) . If (1437 -ean -) any (5100 -tis -) man love (0025 -agapao -) the world (2889 -kosmos -) , the love (0026 -agape -) of the Father (3962 -pater -) is not in him .

world 1Jo_02_16 For all (3956 -pas -) that [is] in the world (2889 -kosmos -) , the lust (1939 -epithumia -) of the flesh (4561 -sarx -) , and the lust (1939 -epithumia -) of the eyes (3788 -ophthalmos -) , and the pride (0212 -alazoneia -) of life (0979 -bios -) , is not of the Father (3962 -pater -) , but is of the {world} (2889 -kosmos -) .

world 1Jo_02_16 For all (3956 -pas -) that [is] in the {world} (2889 -kosmos -) , the lust (1939 -epithumia -) of the flesh (4561 -sarx -) , and the lust (1939 -epithumia -) of the eyes (3788 -ophthalmos -) , and the pride (0212 -alazoneia -) of life (0979 -bios -) , is not of the Father (3962 -pater -) , but is of the world (2889 -kosmos -) .

world 1Jo_02_17 And the {world} (2889 -kosmos -) passeth (3855 -parago -) away , and the lust (1939 -epithumia -) thereof (0846 -autos -):but he that doeth (4160 -poieo -) the will (2307 -thelema -) of God (2316 -theos -) abideth (3306 -meno -) for ever (0165 -aion -) .

world 1Jo_03_01 . Behold (1492 -eido -) , what (4217 -potapos -) manner (4217 -potapos -) of love (0026 -agape -) the Father (3962 -pater -) hath bestowed (1325 -didomi -) upon us , that we should be called (2564 -kaleo -) the sons (5043 -teknon -) of God (2316 -theos -):therefore (5124 -touto -) the {world} (2889 -kosmos -) knoweth (1097 -ginosko -) us not , because (3754 -hoti -) it knew (1097 -ginosko -) him not .

world 1Jo_03_13 Marvel (2296 -thaumazo -) not , my brethren (0080 -adephos -) , if (1487 -ei -) the {world} (2889 -kosmos -) hate (3404 -miseo -) you .

world 1Jo_03_17 But whoso (0302 -an -) hath (2192 -echo -) this (3588 -ho -) {world} s (2889 -kosmos -) good (0979 -bios -) , and seeth (2334 -theoreo -) his brother (0080 -adephos -) have (2192 -echo -) need (5532 -chreia -) , and shutteth (2808 -kleio -) up his bowels (4698 -splagchnon -) [of compassion] from him , how (4459 -pos -) dwelleth (3306 -meno -) the love (0026 -agape -) of God (2316 -theos -) in him ?

world 1Jo_04_01 . Beloved (0027 -agapetos -) , believe (4100 -pisteuo -) not every (3956 -pas -) spirit (4151 -pneuma -) , but try (1381 -dokimazo -) the spirits (4151 -pneuma -) whether (1487 -ei -) they are of God

(2316 -theos -):because (3754 -hoti -) many (4183 -polus -) false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) are gone (1831 -exerchomai -) out into (1519 -eis -) the {world} (2889 -kosmos -) .

world 1Jo_04_03 And every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is not of God (2316 -theos -):and this (5124 -touto -) is that [spirit] of antichrist (0500 -antichristos -) , whereof (3739 -hos -) ye have heard (0191 -akouo -) that it should come (2064 -erchomai -) ; and even (2532 -kai -) now (3568 -nun -) already (2235 -ede -) is it in the {world} (2889 -kosmos -) .

world 1Jo_04_04 . Ye are of God (2316 -theos -) , little (5040 -teknion -) children (5040 -teknion -) , and have overcome (3528 -nikao -) them:because (3754 -hoti -) greater (3187 -meizon -) is he that is in you , than (2228 -e -) he that is in the {world} (2889 -kosmos -) .

world 1Jo_04_05 They are of the world (2889 -kosmos -):therefore (5124 -touto -) speak (2980 -laleo -) they of the world (2889 -kosmos -) , and the {world} (2889 -kosmos -) heareth (0191 -akouo -) them .

world 1Jo_04_05 They are of the world (2889 -kosmos -):therefore (5124 -touto -) speak (2980 -laleo -) they of the {world} (2889 -kosmos -) , and the world (2889 -kosmos -) heareth (0191 -akouo -) them .

world 1Jo_04_05 They are of the {world} (2889 -kosmos -):therefore (5124 -touto -) speak (2980 -laleo -) they of the world (2889 -kosmos -) , and the world (2889 -kosmos -) heareth (0191 -akouo -) them .

world 1Jo_04_09 In this (5129 -toutoi -) was manifested (5319 -phaneroo -) the love (0026 -agape -) of God (2316 -theos -) toward (1722 -en -) us , because (3754 -hoti -) that God (2316 -theos -) sent (0649 -apostello -) his only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) into (1519 -eis -) the {world} (2889 -kosmos -) , that we might live (2198 -zao -) through (1223 -dia -) him .

world 1Jo_04_14 . And we have seen (2300 -theaomai -) and do testify (3140 -martureo -) that the Father (3962 -pater -) sent (0649 -apostello -) the Son (5207 -huios -) [to be] the Saviour (4990 -soter -) of the {world} (2889 -kosmos -) .

world 1Jo_04_17 . Herein (5129 -toutoi -) is our love (0026 -agape -) made (5048 -teleioo -) perfect (5048 -teleioo -) , that we may have (2192 -echo -) boldness (3954 -parrhesia -) in the day (2250 -hemera -) of judgment (2920 -krisis -):because (3754 -hoti -) as he is , so (2532 -kai -) are we in this (5129 -toutoi -) {world} (2889 -kosmos -) .

world 1Jo_05_04 For whatsoever (3956 -pas -) is born (1080 -gennao -) of God (2316 -theos -) overcometh (3528 -nikao -) the world (2889 -kosmos -):and this (3778 -houtos -) is the victory (3529 -nike -) that overcometh (3528 -nikao -) the {world} (2889 -kosmos -) , [even] our faith (4102 -pistis -) .

world 1Jo_05_04 For whatsoever (3956 -pas -) is born (1080 -gennao -) of God (2316 -theos -) overcometh (3528 -nikao -) the {world} (2889 -kosmos -):and this (3778 -houtos -) is the victory (3529 -nike -) that overcometh (3528 -nikao -) the world (2889 -kosmos -) , [even] our faith (4102 -pistis -) .

world 1Jo_05_05 Who (5101 -tis -) is he that overcometh (3528 -nikao -) the {world} (2889 -kosmos -) , but he that believeth (4100 -pisteuo -) that Jesus (2424 -Iesous -) is the Son (5207 -huios -) of God (2316 -theos -) ?

world 1Jo_05_19 [And] we know (1492 -eido -) that we are of God (2316 -theos -) , and the whole (3650 -holos -) {world} (2889 -kosmos -) lieth (2749 -keimai -) in wickedness (4190 -poneros -) .

world 1Pe_01_20 Who verily (3303 -men -) was foreordained (4267 -proginosko -) before (4253 -pro -) the foundation (2602 -katabole -) of the {world} (2889 -kosmos -) , but was manifest (5319 -phaneroo -) in these

(3588 -ho -) last (2078 -eschatos -) times (5550 -chronos -) for you ,

world 1Pe_05_09 Whom (3739 -hos -) resist (0436 -anthistemi -) steadfast (4731 -stereos -) in the faith (4102 -pistis -) , knowing (1492 -eido -) that the same (0846 -autos -) afflictions (3804 -pathema -) are accomplished (2005 -epiteleo -) in your (5216 -humon -) brethren (0081 -adelphotes -) that are in the {world} (2889 -kosmos -) .

world 1Sa_02_08 He raiseth (06965 +quwm) up the poor (01800 +dal) out of the dust (06083 +(aphar) , [and] lifteth (07311 +ruwm) up the beggar (34) from the dunghill (00830 +)ashpoth) , to set (03427 +yashab) [them] among (05973 +(im) princes (05081 +nadiyb) , and to make them inherit (05157 +nachal) the throne (03678 +kicce) of glory (03519 +kabowd):for the pillars (04690 +matsuwq) of the earth (00776 +)erets) [are] the LORD S (03068 +Y@hovah) , and he hath set (07896 +shiyth) the {world} (08398 +tebel) upon them .

world 1Ti_01_15 This (3588 -ho -) [is] a faithful (4103 -pistos -) saying (3056 -logos -) , and worthy (0514 -axios -) of all (3956 -pas -) acceptance (0594 -apodoche -) , that Christ (5547 -Christos -) Jesus (2424 -Iesous -) came (2064 -erchomai -) into (1519 -eis -) the {world} (2889 -kosmos -) to save (4982 -sozo -) sinners (0268 -hamartolos -) ; of whom (3739 -hos -) I am (1510 -eimi -) chief (4413 -protos -) .

world 1Ti_03_16 And without (3672 -homologoumenos -) controversy (3672 -homologoumenos -) great (3173 -megas -) is the mystery (3466 -mysterion -) of godliness (2150 -eusebeia -):God (2316 -theos -) was manifest (5319 -phaneroo -) in the flesh (4561 -sarx -) , justified (1344 -dikaioo -) in the Spirit (4151 -pneuma -) , seen (3700 -optanomai -) of angels (0032 -aggelos -) , preached (2784 -kerusso -) unto the Gentiles (1484 -ethnos -) , believed (4100 -pisteuo -) on in the {world} (2889 -kosmos -) , received (0353 -analambano -) up into (1722 -en -) glory (1391 -doxa -) .

world 1Ti_06_07 For we brought (1533 -eisphero -) nothing (3762 -oudeis -) into (1519 -eis -) [this (3588 -ho -)] {world} (2889 -kosmos -) , [and it is] certain (1212 -delos -) we can (1410 -dunamai -) carry (1627 -ekphero -) nothing (5100 -tis -) out .

world 1Ti_06_17 Charge (3853 -paraggello -) them that are rich (4145 -plousios -) in this (3568 -nun -) {world} (0165 -aion -) , that they be not highminded (5309 -hupselophroneo -) , nor (3366 -mede -) trust (1679 -elpizo -) in uncertain (0083 -adelotes -) riches (4149 -ploutos -) , but in the living (2198 -zao -) God (2316 -theos -) , who (3588 -ho -) giveth (3930 -parecho -) us richly (4146 -plousios -) all (3956 -pas -) things to enjoy (0619 -apolausis -) ;

world 2Co_01_12 . For our rejoicing (2746 -kauchesis -) is this (3778 -houtos -) , the testimony (3142 -marturion -) of our conscience (4893 -suneidesis -) , that in simplicity (0572 -haplotes -) and godly (2316 -theos -) sincerity (1505 -eilikrineia -) , not with fleshly (4559 -sarkikos -) wisdom (4678 -sophia -) , but by the grace (5485 -charis -) of God (2316 -theos -) , we have had our conversation (0390 -anastrepho -) in the {world} (2889 -kosmos -) , and more (4056 -perissoteros -) abundantly (4056 -perissoteros -) to you -ward (5209 -humas -) .

world 2Co_04_04 In whom (3739 -hos -) the god (2316 -theos -) of this (5127 -toutou -) {world} (0165 -aion -) hath blinded (5186 -tuphloo -) the minds (3540 -noema -) of them which believe (0571 -apistos -) not , lest (3361 -me -) the light (5462 -photismos -) of the glorious (1391 -doxa -) gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , who (3739 -hos -) is the image (1504 -eikon -) of God (2316 -theos -) , should shine (0826 -augazo -) unto them .

world 2Co_05_19 To wit (5613 -hos -) , that God (2316 -theos -) was in Christ (5547 -Christos -) , reconciling (2644 -katallasso -) the {world} (2889 -kosmos -) unto himself (1438 -heautou -) , not imputing (3049 -logizomai -) their trespasses (3900 -paraptoma -) unto them ; and hath committed (5087 -tithemi -) unto us the word (3056 -logos -) of reconciliation (2643 -katallage -) .

world 2Co_07_10 For godly (2316 -theos -) sorrow (3077 -lupe -) worketh (2716 -katergazomai -) repentance (3341 -metanoia -) to salvation (4991 -soteria -) not to be repented (0278 -ametameletos -) of:but the sorrow (3077 -lupe -) of the {world} (2889 -kosmos -) worketh (2716 -katergazomai -) death (2288 -thanatos -) .

world 2Jo_01_07 . For many (4183 -polus -) deceivers (4108 -planos -) are entered (1525 -eiserchomai -) into (1519 -eis -) the {world} (2889 -kosmos -) , who (3588 -ho -) confess (3670 -homologeō -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) . This (3778 -houtos -) is a deceiver (4108 -planos -) and an antichrist (0500 -antichristos -) .

world 2Pe_01_04 Whereby (3739 -hos -) are given (1433 -doreomai -) unto us exceeding great (3176 -megistos -) and precious (5093 -timios -) promises (1862 -epaggelma -):that by these (5130 -touton -) ye might be partakers (2844 -koinonos -) of the divine (2304 -theios -) nature (5449 -physis -) , having escaped (0668 -apopheugo -) the corruption (5356 -phthora -) that is in the {world} (2889 -kosmos -) through (1722 -en -) lust (1939 -epithumia -) .

world 2Pe_02_05 And spared (5339 -pheidomai -) not the old (0744 -archaios -) world (2889 -kosmos -) , but saved (5442 -phulasso -) Noah (3575 -Noe -) the eighth (3590 -ogdoos -) [person] , a preacher (2783 -kerux -) of righteousness (1343 -dikaiosune -) , bringing (1863 -epago -) in the flood (2627 -kataklysmos -) upon the {world} (2889 -kosmos -) of the ungodly (0765 -asebes -) ;

world 2Pe_02_05 And spared (5339 -pheidomai -) not the old (0744 -archaios -) {world} (2889 -kosmos -) , but saved (5442 -phulasso -) Noah (3575 -Noe -) the eighth (3590 -ogdoos -) [person] , a preacher (2783 -kerux -) of righteousness (1343 -dikaiosune -) , bringing (1863 -epago -) in the flood (2627 -kataklysmos -) upon the world (2889 -kosmos -) of the ungodly (0765 -asebes -) ;

world 2Pe_02_20 For if (1487 -ei -) after they have escaped (0668 -apopheugo -) the pollutions (3393 -miasma -) of the {world} (2889 -kosmos -) through (1722 -en -) the knowledge (1922 -epignosis -) of the Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , they are again (3825 -palin -) entangled (1707 -empleko -) therein (5125 -toutois -) , and overcome (2274 -hettāo -) , the latter (2078 -eschatos -) end (2078 -eschatos -) is worse (5501 -cheiron -) with them than the beginning (4413 -protos -) .

world 2Pe_03_06 Whereby (3739 -hos -) the {world} (2889 -kosmos -) that then (5119 -tote -) was , being overflowed (2626 -kataklyzo -) with water (5204 -hudor -) , perished (0622 -apollumi -) :

world 2Sa_22_16 And the channels (00650 +)aphiyq) of the sea (03220 +yam) appeared (07200 +ra)ah) , the foundations (04146 +mowcadah) of the {world} (08398 +tebel) were discovered (01540 +galah) , at the rebuking (01606 +g@(arah) of the LORD (03068 +Y@hovah) , at the blast (05397 +n@shamah) of the breath (07307 +ruwach) of his nostrils (00639 +)aph) .

world 2Ti_01_09 Who (3588 -ho -) hath saved (4982 -sozo -) us , and called (2564 -kaleo -) [us] with an holy (0040 -hagios -) calling (2821 -klesis -) , not according (2596 -kata -) to our works (2041 -ergon -) , but according (2596 -kata -) to his own (2398 -idios -) purpose (4286 -prothesis -) and grace (5485 -charis -) , which (3588 -ho -) was given (1325 -didomi -) us in Christ (5547 -Christos -) Jesus (2424 -Iesous -) before (4253 -pro -) the {world} (0166 -aionios -) began ,

world 2Ti_04_10 For Demas (1214 -Demas -) hath forsaken (1459 -egkataleipo -) me , having loved (0025 -agapao -) this (3588 -ho -) present (3568 -nun -) {world} (0165 -aion -) , and is departed (4198 -poreuomai -) unto Thessalonica (2332 -Thessalonike -) ; Crescens (2913 -Kreskes -) to Galatia (1053 -Galatia -) , Titus (5103 -Titos -) unto Dalmatia (1149 -Dalmatia -) .

world Act_03_21 Whom (3739 -hos -) the heaven (3772 -ouranos -) must (1163 -dei -) receive (1209 -dechomai -) until (0891 -achri -) the times (5550 -chronos -) of restitution (0605 -apokatastasis -) of all (3956 -pas -) things , which (3739 -hos -) God (2316 -theos -) hath spoken (2980 -laleo -) by the mouth (4750 -stoma -) of all (3956 -pas -) his holy (0040 -hagios -) prophets (4396 -prophetes -) since (0575 -apo -) the {world} (0165 -aion -) began .

world Act_11_28 And there stood (0450 -anistemi -) up one (1520 -heis -) of them named (3686 -onoma -) Agabus (0013 -Agabos -) , and signified (4591 -semaino -) by the Spirit (4151 -pneuma -) that there should (3195 -mello -) be great (3173 -megas -) dearth (3042 -limos -) throughout (1909 -epi -) all (3650 -holos -) the {world} (3625 -oikoumene -):which (3748 -hostis -) came (1096 -ginomai -) to pass in the days (1909 -epi -) of Claudius (2804 -Klaudios -) Caesar (2541 -Kaisar -) .

world Act_15_18 Known (1110 -gnostos -) unto God (2316 -theos -) are all (3956 -pas -) his works (2041 -ergon -) from the beginning of the {world} (0165 -aion -) .

world Act_17_06 And when they found (2147 -heurisko -) them not , they drew (4951 -suro -) Jason (2394 -Iason -) and certain (5100 -tis -) brethren (0080 -adephos -) unto the rulers (4173 -politarches -) of the city (4173 -politarches -) , crying (0994 -boao -) , These (3778 -houtos -) that have turned (0387 -anastatoo -) the {world} (3625 -oikoumene -) upside (0389 -anastenazo -) down (0387 -anastatoo -) are come (3918 -pareimi -) hither (1759 -enthade -) also (2532 -kai -) ;

world Act_17_24 God (2316 -theos -) that made (4160 -poieo -) the {world} (2889 -kosmos -) and all (3956 -pas -) things therein (0846 -autos -) , seeing that he is Lord (2962 -kurios -) of heaven (3772 -ouranos -) and earth (1093 -ge -) , dwelleth (2730 -katoikeo -) not in temples (3485 -naos -) made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) ;

world Act_17_31 Because (1360 -dioti -) he hath appointed (2476 -histemi -) a day (2250 -hemera -) , in the which (3739 -hos -) he will (3195 -mello -) judge (2919 -krino -) the {world} (3625 -oikoumene -) in righteousness (1343 -dikaiosune -) by [that] man (0435 -aner -) whom (3739 -hos -) he hath ordained (3724 -horizo -) ; [whereof] he hath given (3930 -parecho -) assurance (4102 -pistis -) unto all (3956 -pas -) [men] , in that he hath raised (0450 -anistemi -) him from the dead (3498 -nekros -) .

world Act_19_27 So that not only (3440 -monon -) this (5124 -touto -) our craft (3313 -meros -) is in danger (2793 -kinduneo -) to be set (2064 -erchomai -) at (1519 -eis -) nought (0557 -apelegmos -) ; but also (2532 -kai -) that the temple (2411 -hieron -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) should be despised (3049 -logizomai -) , and her magnificence (3168 -megaleiotes -) should (3195 -mello -) be destroyed (2507 -kathaireo -) , whom (3739 -hos -) all (3650 -holos -) Asia (0773 -Asia -) and the {world} (3625 -oikoumene -) worshipping (4576 -sebomai -) .

world Act_24_05 For we have found (2147 -heurisko -) this (5126 -touton -) man (0435 -aner -) [a] pestilent (3061 -loimos -) [fellow] , and a mover (2795 -kineo -) of sedition (4714 -stasis -) among all (3956 -pas -) the Jews (2453 -Ioudaios -) throughout (2596 -kata -) the {world} (3625 -oikoumene -) , and a ringleader (4414 -protostates -) of the sect (0139 -hairesis -) of the Nazarenes (3480 -Nazoraioi -) :

world Col_01_06 Which (3588 -ho -) is come (3918 -pareimi -) unto you , as [it is] in all (3956 -pas -) the {world} (2889 -kosmos -) ; and bringeth (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) , as [it doth] also (2532 -kai -) in you , since (0575 -apo -) the day (2250 -hemera -) ye heard (0191 -akouo -) [of it] , and knew (1921 -epiginosko -) the grace (5485 -charis -) of God (2316 -theos -) in truth (0226 -aletheuo -) :

world Col_02_08 Beware (0991 -blepo -) lest (3361 -me -) any (3387 -metis -) man spoil (4812 -sulagogeo -) you through (1223 -dia -) philosophy (5385 -philosophia -) and vain (2756 -kenos -) deceit (0539 -apate -) , after (2596 -kata -) the tradition (3862 -paradosis -) of men (0444 -anthropos -) , after (2596 -kata -) the rudiments (4747 -stoicheion -) of the {world} (2889 -kosmos -) , and not after (2596 -kata -) Christ (5547 -

Christos -) .

world Col_02_20 Wherefore (3767 -oun -) if (1487 -ei -) ye be dead (0599 -apothnesko -) with Christ (5547 -Christos -) from the rudiments (4747 -stoicheion -) of the world (2889 -kosmos -) , why (5101 -tis -) , as though living (2198 -zao -) in the {world} (2889 -kosmos -) , are ye subject (1379 -dogmatizo -) to ordinances (1379 -dogmatizo -) ,

world Col_02_20 Wherefore (3767 -oun -) if (1487 -ei -) ye be dead (0599 -apothnesko -) with Christ (5547 -Christos -) from the rudiments (4747 -stoicheion -) of the {world} (2889 -kosmos -) , why (5101 -tis -) , as though living (2198 -zao -) in the world (2889 -kosmos -) , are ye subject (1379 -dogmatizo -) to ordinances (1379 -dogmatizo -) ,

world Ecc_03_11 . He hath made (06213 +(asah) every (03605 +kol) [thing] beautiful (03303 +yapheh) in his time (06256 +(eth):also (01571 +gam) he hath set (05414 +nathan) the {world} (05769 +(owlam) in their heart (03820 +leb) , so that no (01097 +b@liy) man (00120 +)adam) can find (04672 +matsa) out the work (04639 +ma(aseh) that God (00430 +)elohiyim) maketh (06213 +(asah) from the beginning (07218 +ro)sh) to the end (05490 +cowph) .

world Eph_01_04 According (2531 -kathos -) as he hath chosen (1586 -eklegomai -) us in him before (4253 -pro -) the foundation (2602 -katabole -) of the {world} (2889 -kosmos -) , that we should be holy (0040 -hagios -) and without (0299 -amomos -) blame (0299 -amomos -) before (2714 -katenopion -) him in love (0026 -agape -) :

world Eph_01_21 Far (5231 -huperano -) above (5231 -huperano -) all (3956 -pas -) principality (0746 -arche -) , and power (1849 -exousia -) , and might (1411 -dunamis -) , and dominion (2963 -kuriotes -) , and every (3956 -pas -) name (3686 -onoma -) that is named (3687 -onomazo -) , not only (3440 -monon -) in this (3588 -ho -) {world} (0165 -aion -) , but also (2532 -kai -) in that which is to come (3195 -mello -) :

world Eph_02_02 Wherein (3757 -hou -) in time (4218 -pote -) past ye walked (4043 -peripateo -) according (2596 -kata -) to the course (0165 -aion -) of this (5127 -toutou -) {world} (2889 -kosmos -) , according (2596 -kata -) to the prince (0758 -archon -) of the power (1849 -exousia -) of the air (0109 -aer -) , the spirit (4151 -pneuma -) that now (3568 -nun -) worketh (1754 -energeo -) in the children (5207 -huios -) of disobedience (0543 -apeitheia -) :

world Eph_02_12 That at (1722 -en -) that time (2540 -kairos -) ye were without (5565 -choris -) Christ (5547 -Christos -) , being aliens (0526 -apallotrioo -) from the commonwealth (4174 -politeia -) of Israel (2474 -Israel -) , and strangers (3581 -xenos -) from the covenants (1242 -diatheke -) of promise (1860 -epaggelia -) , having (2192 -echo -) no (3361 -me -) hope (1680 -elpis -) , and without (0112 -atheos -) God (0112 -atheos -) in the {world} (2889 -kosmos -) :

world Eph_03_09 And to make (5461 -photizo -) all (3956 -pas -) [men] see (5461 -photizo -) what (5101 -tis -) [is] the fellowship (2842 -koinonia -) of the mystery (3466 -mysterion -) , which (3588 -ho -) from the beginning of the {world} (0165 -aion -) hath been hid (0613 -apokrupto -) in God (2316 -theos -) , who (3588 -ho -) created (2936 -ktizo -) all (3956 -pas -) things by Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

world Eph_03_21 Unto him [be] glory (1391 -doxa -) in the church (1577 -ekklesia -) by Christ (5547 -Christos -) Jesus (2424 -Iesous -) throughout (1519 -eis -) all (3956 -pas -) ages (1074 -genea -) , {world} (0165 -aion -) without end (0165 -aion -) . Amen (0281 -amen -) .

world Eph_06_12 For we wrestle (3823 -pale -) not against (4314 -pros -) flesh (4561 -sarx -) and blood (0129 -haima -) , but against (4314 -pros -) principalities (0746 -arche -) , against (4314 -pros -) powers (1849 -exousia -) , against (4314 -pros -) the rulers (2888 -kosmokrator -) of the darkness (4655 -skotos -) of this (5127 -toutou -) {world} (0165 -aion -) , against (4314 -pros -) spiritual (4152 -pneumatikos -) wickedness

(4189 -poneria -) in high (2032 -epouranos -) [places] .

world Gal_01_04 Who (3588 -ho -) gave (1325 -didomi -) himself (1438 -heautou -) for our sins (0266 -hamartia -) , that he might deliver (1807 -exaireo -) us from this (3588 -ho -) present (1764 -enistemi -) evil (4190 -poneros -) {world} (0165 -aion -) , according (2596 -kata -) to the will (2307 -thelema -) of God (2316 -theos -) and our Father (3962 -pater -) :

world Gal_04_03 Even (2532 -kai -) so (3779 -houto -) we , when (3753 -hote -) we were children (3516 -nepios -) , were in bondage (1402 -douloo -) under (5259 -hupo -) the elements (4747 -stoicheion -) of the {world} (2889 -kosmos -) :

world Gal_06_14 But God (1096 -ginomai -) forbid (1096 -ginomai -) that I should glory (2744 -kauchaomai -) , save (1508 -ei me -) in the cross (4716 -stauros -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , by whom (3739 -hos -) the world (2889 -kosmos -) is crucified (4717 -stauroo -) unto me , and I unto the {world} (2889 -kosmos -) .

world Gal_06_14 But God (1096 -ginomai -) forbid (1096 -ginomai -) that I should glory (2744 -kauchaomai -) , save (1508 -ei me -) in the cross (4716 -stauros -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , by whom (3739 -hos -) the {world} (2889 -kosmos -) is crucified (4717 -stauroo -) unto me , and I unto the world (2889 -kosmos -) .

world Heb_01_06 And again (3825 -palin -) , when (3752 -hotan -) he bringeth (1521 -eisago -) in the firstbegotten (4416 -prototokos -) into (1519 -eis -) the {world} (3625 -oikoumene -) , he saith (3004 -lego -) , And let all (3956 -pas -) the angels (0032 -aggelos -) of God (2316 -theos -) worship (4352 -proskuneo -) him .

world Heb_02_05 . For unto the angels (0032 -aggelos -) hath he not put (5293 -hupotasso -) in subjection (5293 -hupotasso -) the {world} (3625 -oikoumene -) to come (3195 -mello -) , whereof (3739 -hos -) we speak (2980 -laleo -) .

world Heb_04_03 For we which (3588 -ho -) have believed (4100 -pisteuo -) do enter (1525 -eiserchomai -) into (1519 -eis -) rest (2663 -katapausis -) , as he said (2046 -ereo -) , As I have sworn (3660 -omnuo -) in my wrath (3709 -orge -) , if (1487 -ei -) they shall enter (1525 -eiserchomai -) into (1519 -eis -) my rest (2663 -katapausis -):although (2543 -kaitoi -) the works (2041 -ergon -) were finished (1096 -ginomai -) from the foundation (2602 -katabole -) of the {world} (2889 -kosmos -) .

world Heb_06_05 And have tasted (1089 -geuomai -) the good (2570 -kalos -) word (4487 -rhema -) of God (2316 -theos -) , and the powers (1411 -dunamis -) of the {world} (0165 -aion -) to come (3195 -mello -) ,

world Heb_09_26 For then must (1163 -dei -) he often (4178 -pollakis -) have suffered (3958 -pascho -) since (0575 -apo -) the foundation (2602 -katabole -) of the world (2889 -kosmos -):but now (3568 -nun -) once (0530 -hapax -) in the end (4930 -sunteleia -) of the {world} (0165 -aion -) hath he appeared (5319 -phaneroo -) to put (0115 -athetesis -) away (0115 -athetesis -) sin (0266 -hamartia -) by the sacrifice (2378 -thusia -) of himself (0848 -hautou -) .

world Heb_09_26 For then must (1163 -dei -) he often (4178 -pollakis -) have suffered (3958 -pascho -) since (0575 -apo -) the foundation (2602 -katabole -) of the {world} (2889 -kosmos -):but now (3568 -nun -) once (0530 -hapax -) in the end (4930 -sunteleia -) of the world (0165 -aion -) hath he appeared (5319 -phaneroo -) to put (0115 -athetesis -) away (0115 -athetesis -) sin (0266 -hamartia -) by the sacrifice (2378 -thusia -) of himself (0848 -hautou -) .

world Heb_10_05 Wherefore (1352 -dio -) when he cometh into (1519 -eis -) the {world} (2889 -kosmos -) , he saith (3004 -lego -) , Sacrifice (2378 -thusia -) and offering (4376 -prosphora -) thou wouldest (2309 -thelo

-) not , but a body (4983 -soma -) hast thou prepared (2675 -katartizo -) me :

world Heb_11_07 By faith (4102 -pistis -) Noah (3575 -Noe -) , being warned (5537 -chrematizo -) of God of things not seen (0991 -blepo -) as yet (3369 -medepo -) , moved (2125 -eulabeomai -) with fear (2125 -eulabeomai -) , prepared (2680 -kataskeuazo -) an ark (2787 -kibotos -) to the saving (4991 -soteria -) of his house (3624 -oikos -) ; by the which (3739 -hos -) he condemned (2632 -katakrimo -) the {world} (2889 -kosmos -) , and became (1096 -ginomai -) heir (2818 -kleronomos -) of the righteousness (1343 -dikaiosis -) which is by faith (4102 -pistis -) .

world Heb_11_38 (Of whom (3739 -hos -) the {world} (2889 -kosmos -) was not worthy (0514 -axios -):) they wandered (4105 -planao -) in deserts (2047 -eremia -) , and [in] mountains (3735 -oros -) , and [in] dens (4693 -spelaion -) and caves (3692 -ope -) of the earth (1093 -ge -) .

world Isa_13_11 And I will punish (06485 +paqad) the {world} (08398 +tebel) for [their] evil (07451 +ra() , and the wicked (07563 +rasha() for their iniquity (05771 +(avon) ; and I will cause the arrogancy (01347 +ga)own) of the proud (02086 +zed) to cease (07673 +shabath) , and will lay low (08213 +shaphel) the haughtiness (01346 +ga(avah) of the terrible (06184 +(ariyts) .

world Isa_14_17 [That] made (07760 +suwm) the {world} (08398 +tebel) as a wilderness (04057 +midbar) , and destroyed (02040 +harac) the cities (05892 +(iyr) thereof ; [that] opened (06605 +pathach) not the house (01004 +bayith) of his prisoners (00615 +)aciyr) ?

world Isa_14_21 Prepare (03559 +kuwn) slaughter (04293 +matbeach) for his children (01121 +ben) for the iniquity (05771 +(avon) of their fathers (1) ; that they do not rise (06965 +quwm) , nor possess (03423 +yarash) the land (00776 +)erets) , nor fill (04390 +male)) the face (06440 +paniym) of the {world} (08398 +tebel) with cities (05892 +(iyr) .

world Isa_18_03 All (03605 +kol) ye inhabitants (03427 +yashab) of the {world} (08398 +tebel) , and dwellers (07931 +shakan) on the earth (00776 +)erets) , see (07200 +ra)ah) ye , when he lifteth (05375 +nasa)) up an ensign (05251 +nec) on the mountains (02022 +har) ; and when he bloweth (08628 +taqa() a trumpet (07782 +showphar) , hear (08085 +shama() ye .

world Isa_23_17 And it shall come (01961 +hayah) to pass after the end (07093 +qets) of seventy (07657 +shib(iym .) years (08141 +shaneh) , that the LORD (03068 +Y@hovah) will visit (06485 +paqad) Tyre (06865 +Tsor) , and she shall turn (07725 +shuwb) to her hire (00868 +)ethnan) , and shall commit (02181 +zanah) fornication (02181 +zanah) with all (03605 +kol) the kingdoms (04467 +mamlakah) of the {world} (00776 +)erets) upon the face (06440 +paniym) of the earth (00127 +)adamah) .

world Isa_24_04 The earth (00776 +)erets) mourneth (56) [and] fadeth (05034 +nabel) away , the {world} (08398 +tebel) languisheth (00535 +)amal) [and] fadeth (05034 +nabel) away , the haughty (04791 +marowm) people (05971 +(am) of the earth (00776 +)erets) do languish (00535 +)amal) .

world Isa_26_09 With my soul (05315 +nephesh) have I desired (00183 +)avah) thee in the night (03915 +layil) ; yea (00637 +)aph) , with my spirit (07307 +ruwach) within (07130 +qereb) me will I seek (07836 +shachar) thee early (07836 +shachar):for when (00834 +)aher) thy judgments (04941 +mishpat) [are] in the earth (00776 +)erets) , the inhabitants (03427 +yashab) of the {world} (08398 +tebel) will learn (03925 +lamad) righteousness (06664 +tsedeq) .

world Isa_26_18 We have been with child (02029 +harah) , we have been in pain (02342 +chuwl) , we have as it were brought (03205 +yalad) forth (03205 +yalad) wind (07307 +ruwach) ; we have not wrought (06213 +(asah) any deliverance (03444 +y@shuw(ah) in the earth (00776 +)erets) ; neither (01077 +bal) have the inhabitants (03427 +yashab) of the {world} (08398 +tebel) fallen (05307 +naphal) .

world Isa_27_06 He shall cause them that come (00935 +bow) of Jacob (03290 +Ya(aqob) to take (02388 +chazaq) root (08327 +sharash):Israel (03478 +Yisra)el) shall blossom (06692 +tsuwts) and bud (06524 +parach) , and fill (04390 +male) the face (06440 +paniym) of the {world} (08398 +tebel) with fruit (08570 +t@nuwbah) .

world Isa_34_01 . Come (07126 +qarab) near (07126 +qarab) , ye nations (01471 +gowy) , to hear (08085 +shama() ; and hearken (07181 +qashab) , ye people (03816 +l@om):let the earth (00776 +)erets) hear (08085 +shama() , and all (04393 +m@lo) that is therein (04393 +m@lo) ; the {world} (08398 +tebel) , and all (03605 +kol) things that come (06631 +tse)etsa) forth (06631 +tse)etsa) of it .

world Isa_38_11 I said (00559 +)amar) , I shall not see (07200 +ra)ah) the LORD (03050 +Yahh) , [even] the LORD (03050 +Yahh) , in the land (00776 +)erets) of the living (02416 +chay):I shall behold (07200 +ra)ah) man (00120 +)adam) no (03808 +lo) more with the inhabitants (03427 +yashab) of the {world} (02309 +chedel) .

world Isa_45_17 [But] Israel (03478 +Yisra)el) shall be saved (03467 +yasha() in the LORD (03068 +Y@hovah) with an everlasting (05769 +(owlam) salvation (08668 +t@shuw(ah):ye shall not be ashamed (00954 +buwsh) nor (03808 +lo) confounded (03637 +kalam) {world} (05769 +(owlam) without end .

world Isa_62_11 Behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath proclaimed (08085 +shama() unto the end (07097 +qatseh) of the {world} (00776 +)erets) , Say (00559 +)amar) ye to the daughter (01323 +bath) of Zion (06726 +Tsiyown) , Behold (02009 +hinneh) , thy salvation (03468 +yesha() cometh (00935 +bow)) ; behold (02009 +hinneh) , his reward (07939 +sakar) [is] with him , and his work (06468 +p@(ullah) before (06440 +paniym) him .

world Isa_64_04 For since the beginning (05769 +(owlam) of the {world} (05769 +(owlam) [men] have not heard (08085 +shama() , nor (03808 +lo) perceived (00238 +)azan) by the ear (00238 +)azan) , neither (03808 +lo) hath the eye (05869 +(ayin) seen (07200 +ra)ah) , O God (00430 +)elohiym) , beside (02108 +zuwlah) thee , [what] he hath prepared (06213 +(asah) for him that waiteth (02442 +chakah) for him .

world Jam_01_27 Pure (2513 -katharos -) religion (2356 -threskeia -) and undefiled (0283 -amiantos -) before (3844 -para -) God (2316 -theos -) and the Father (3962 -pater -) is this (3778 -houtos -) , To visit (1980 -episkeptomai -) the fatherless (3737 -orphanos -) and widows (5503 -chera -) in their affliction (2347 -thlipsis -) , [and] to keep (5083 -tereo -) himself (1438 -heautou -) unspotted (0784 -aspilos -) from the {world} (2889 -kosmos -) .

world Jam_02_05 Hearken (0191 -akouo -) , my beloved (0027 -agapetos -) brethren (0080 -adephos -) , Hath not God (2316 -theos -) chosen (1586 -eklegomai -) the poor (4434 -ptochos -) of this (5127 -toutou -) {world} (2889 -kosmos -) rich (4145 -plousios -) in faith (4102 -pistis -) , and heirs (2818 -kleronomos -) of the kingdom (0932 -basileia -) which (3735 -oros -) he hath promised (1861 -epaggello -) to them that love (0025 -agapao -) him ?

world Jam_03_06 And the tongue (1100 -glossa -) [is] a fire (4442 -pur -) , a {world} (2889 -kosmos -) of iniquity (0093 -adikia -):so (3779 -houto -) is the tongue (1100 -glossa -) among (1722 -en -) our members (3196 -melos -) , that it defileth (4695 -spiloo -) the whole (3650 -holos -) body (4983 -soma -) , and setteth (5394 -phlogizo -) on fire (5394 -phlogizo -) the course (5164 -trochos -) of nature (1078 -genesis -) ; and it is set (5394 -phlogizo -) on fire (5394 -phlogizo -) of hell (1067 -geena -) .

world Jam_04_04 Ye adulterers (3432 -moichos -) and adulteresses (3428 -moichalis -) , know (1492 -eido -) ye not that the friendship (5373 -philia -) of the world (2889 -kosmos -) is enmity (2189 -echthra -) with God (2316 -theos -) ? whosoever (0302 -an -) therefore (3767 -oun -) will (1014 -boo -lom -ahee -) be a friend (5384 -philos -) of the {world} (2889 -kosmos -) is the enemy (2190 -echthros -) of God (2316 -theos -) .

world Jam_04_04 Ye adulterers (3432 -moichos -) and adulteresses (3428 -moichalis -) , know (1492 -eido -) ye not that the friendship (5373 -philia -) of the {world} (2889 -kosmos -) is enmity (2189 -echthra -) with God (2316 -theos -) ? whosoever (0302 -an -) therefore (3767 -oun -) will (1014 -boo -lom -ahee -) be a friend (5384 -philos -) of the world (2889 -kosmos -) is the enemy (2190 -echthros -) of God (2316 -theos -) .

world Jer_10_12 He hath made (06213 +(asah) the earth (00776 +)erets) by his power (03581 +koach) , he hath established (03559 +kuwn) the {world} (08398 +tebel) by his wisdom (02451 +chokmah) , and hath stretched (05186 +natah) out the heavens (08064 +shamayim) by his discretion (08394 +tabuwn) .

world Jer_25_26 And all (03605 +kol) the kings (04428 +melek) of the north (06828 +tsaphown) , far (07350 +rachowq) and near (07138 +qarowb) , one (00376 +)iysh) with another (00250 +)Ezrachiy) , and all (03605 +kol) the kingdoms (04467 +mamlakah) of the {world} (00776 +)erets) , which (00834 +)aher) [are] upon the face (06440 +paniyim) of the earth (00127 +)adamah):and the king (04428 +melek) of Sheshach (08347 +Sheshak) shall drink (08354 +shathah) after (00310 +)achar) them .

world Jer_51_15 He hath made (06213 +(asah) the earth (00776 +)erets) by his power (03581 +koach) , he hath established (03559 +kuwn) the {world} (08398 +tebel) by his wisdom (02451 +chokmah) , and hath stretched (05186 +natah) out the heaven (08064 +shamayim) by his understanding (08394 +tabuwn) .

world Job_18_18 He shall be driven (01920 +Hadaph) from light (00216 +)owr) into darkness (02822 +choshek) , and chased (05074 +nadad) out of the {world} (08398 +tebel) .

world Job_34_13 Who (04310 +miy) hath given him a charge (06485 +paqad) over the earth (00776 +)erets) ? or who (04310 +miy) hath disposed (07760 +suwm) the whole (03605 +kol) {world} (08398 +tebel) ?

world Job_37_12 And it is turned (02015 +haphak) round (04524 +mecab) about by his counsels (08458 +tachbulah):that they may do (06467 +po(al) whatsoever he commandeth (06680 +tsavah) them upon the face (06440 +paniyim) of the {world} (08398 +tebel) in the earth (00776 +)erets) .

world Joh_01_09 [That] was the true (0228 -alethinos -) Light (5457 -phos -) , which (3739 -hos -) lighteth (5461 -photizo -) every (3956 -pas -) man (0444 -anthropos -) that cometh (2064 -erchomai -) into (1519 -eis -) the {world} (2889 -kosmos -) .

world Joh_01_10 He was in the world (2889 -kosmos -) , and the world (2889 -kosmos -) was made (1096 -ginomai -) by him , and the {world} (2889 -kosmos -) knew (1097 -ginosko -) him not .

world Joh_01_10 He was in the world (2889 -kosmos -) , and the {world} (2889 -kosmos -) was made (1096 -ginomai -) by him , and the world (2889 -kosmos -) knew (1097 -ginosko -) him not .

world Joh_01_10 He was in the {world} (2889 -kosmos -) , and the world (2889 -kosmos -) was made (1096 -ginomai -) by him , and the world (2889 -kosmos -) knew (1097 -ginosko -) him not .

world Joh_01_29 . The next (1887 -epaurion -) day (1887 -epaurion -) John (2491 -Ioannes -) seeth (0991 -blepo -) Jesus (2424 -Iesous -) coming (2064 -erchomai -) unto him , and saith (3004 -lego -) , Behold (2396 -ide -) the Lamb (0286 -amnos -) of God (2316 -theos -) , which (3588 -ho -) taketh (0142 -airo -) away the sin (0266 -hamartia -) of the {world} (2889 -kosmos -) .

world Joh_03_16 For God (2316 -theos -) so (3779 -houto -) loved (0025 -agapao -) the {world} (2889 -kosmos -) , that he gave (1325 -didomi -) his only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) , that whosoever (3588 -ho -) believeth (4100 -pisteuo -) in him should not perish (0622 -apollumi -) , but have (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -) .

world Joh_03_17 For God (2316 -theos -) sent (0649 -apostello -) not his Son (5207 -huios -) into (1519 -eis -)

the world (2889 -kosmos -) to condemn (2919 -krino -) the world (2889 -kosmos -) ; but that the {world} (2889 -kosmos -) through (1223 -dia -) him might be saved (4982 -sozo -) .

world Joh_03_17 For God (2316 -theos -) sent (0649 -apostello -) not his Son (5207 -huios -) into (1519 -eis -) the world (2889 -kosmos -) to condemn (2919 -krino -) the {world} (2889 -kosmos -) ; but that the world (2889 -kosmos -) through (1223 -dia -) him might be saved (4982 -sozo -) .

world Joh_03_17 For God (2316 -theos -) sent (0649 -apostello -) not his Son (5207 -huios -) into (1519 -eis -) the {world} (2889 -kosmos -) to condemn (2919 -krino -) the world (2889 -kosmos -) ; but that the world (2889 -kosmos -) through (1223 -dia -) him might be saved (4982 -sozo -) .

world Joh_03_19 And this (3778 -houtos -) is the condemnation (2920 -krisis -) , that light (5457 -phos -) is come (2064 -erchomai -) into (1519 -eis -) the {world} (2889 -kosmos -) , and men (0444 -anthropos -) loved (0025 -agapao -) darkness (4655 -skotos -) rather (3123 -mallon -) than (2228 -e -) light (5457 -phos -) , because (1063 -gar -) their deeds (2041 -ergon -) were evil (4190 -poneros -) .

world Joh_04_42 And said (3004 -lego -) unto the woman (1135 -gune -) , Now (3765 -ouketi -) we believe (4100 -pisteuo -) , not because (1223 -dia -) of thy saying (2981 -lalia -):for we have heard (0191 -akouo -) [him] ourselves , and know (1492 -eido -) that this (3778 -houtos -) is indeed (0230 -alethos -) the Christ (5547 -Christos -) , the Saviour (4990 -soter -) of the {world} (2889 -kosmos -) .

world Joh_06_14 Then (3767 -oun -) those (3588 -ho -) men (0444 -anthropos -) , when they had seen (1492 -eido -) the miracle (4592 -semeion -) that Jesus (2424 -Iesous -) did (4160 -poieo -) , said (3004 -lego -) , This (3778 -houtos -) is of a truth (0230 -alethos -) that prophet (4396 -prophetes -) that should come (2064 -erchomai -) into (1519 -eis -) the {world} (2889 -kosmos -) .

world Joh_06_33 For the bread (0740 -artos -) of God (2316 -theos -) is he which (3588 -ho -) cometh (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , and giveth (1325 -didomi -) life (2222 -zoe -) unto the {world} (2889 -kosmos -) .

world Joh_06_51 I am (1510 -eimi -) the living (2198 -zao -) bread (0740 -artos -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -):if (1437 -ean -) any (5100 -tis -) man eat (5315 -phago -) of this (5127 -toutou -) bread (0740 -artos -) , he shall live (2198 -zao -) for ever (0165 -aion -):and the bread (0740 -artos -) that I will give (1325 -didomi -) is my flesh (4561 -sarx -) , which (3739 -hos -) I will give (1325 -didomi -) for the life (2222 -zoe -) of the {world} (2889 -kosmos -) .

world Joh_07_04 For [there is] no (3762 -oudeis -) man (3762 -oudeis -) [that] doeth (4160 -poieo -) any (5100 -tis -) thing in secret (2927 -kruptos -) , and he himself (0846 -autos -) seeketh (2212 -zeteo -) to be known openly (3954 -parrhesia -) . If (1487 -ei -) thou do (4160 -poieo -) these (5023 -tauta -) things , shew (5319 -phaneroo -) thyself (4572 -seautou -) to the {world} (2889 -kosmos -) .

world Joh_07_07 The {world} (2889 -kosmos -) cannot (1410 -dunamai -) hate (3404 -miseo -) you ; but me it hateth (3404 -miseo -) , because (3754 -hoti -) I testify (3140 -martureo -) of it , that the works (2041 -ergon -) thereof (0846 -autos -) are evil (4190 -poneros -) .

world Joh_08_12 . Then (3767 -oun -) spake (2980 -laleo -) Jesus (2424 -Iesous -) again (3825 -palin -) unto them , saying (3004 -lego -) , I am (1510 -eimi -) the light (5457 -phos -) of the {world} (2889 -kosmos -):he that followeth (0190 -akoloutheo -) me shall not walk (4043 -peripateo -) in darkness (4653 -skotia -) , but shall have (2192 -echo -) the light (5457 -phos -) of life (2222 -zoe -) .

world Joh_08_23 And he said (2036 -epo -) unto them , Ye are from beneath (2736 -kato -) ; I am (1510 -eimi -) from above (0507 -ano -):ye are of this (5127 -toutou -) world (2889 -kosmos -) ; I am (1510 -eimi -) not of this (5127 -toutou -) {world} (2889 -kosmos -) .

world Joh_08_23 And he said (2036 -epo -) unto them , Ye are from beneath (2736 -kato -) ; I am (1510 -eimi -) from above (0507 -ano -):ye are of this (5127 -toutou -) {world} (2889 -kosmos -) ; I am (1510 -eimi -) not of this (5127 -toutou -) world (2889 -kosmos -) .

world Joh_08_26 I have (2192 -echo -) many (4183 -polus -) things to say (2980 -laleo -) and to judge (2919 -krino -) of you:but he that sent (3992 -pempo -) me is true (0227 -alethes -) ; and I speak (3004 -lego -) to the {world} (2889 -kosmos -) those (5023 -tauta -) things which (3739 -hos -) I have heard (0191 -akouo -) of him .

world Joh_09_05 As long (3752 -hotan -) as I am (1510 -eimi -) in the world (2889 -kosmos -) , I am (1510 -eimi -) the light (5457 -phos -) of the {world} (2889 -kosmos -) .

world Joh_09_05 As long (3752 -hotan -) as I am (1510 -eimi -) in the {world} (2889 -kosmos -) , I am (1510 -eimi -) the light (5457 -phos -) of the world (2889 -kosmos -) .

world Joh_09_32 Since (1537 -ek -) the {world} (0165 -aion -) began was it not heard (0191 -akouo -) that any (5100 -tis -) man opened (0455 -anoigo -) the eyes (3788 -ophthalmos -) of one that was born (1080 -gennao -) blind (5185 -tuphlos -) .

world Joh_09_39 . And Jesus (2424 -Iesous -) said (2036 -epo -) , For judgment (2917 -krima -) I am come (2064 -erchomai -) into (1519 -eis -) this (5126 -touton -) {world} (2889 -kosmos -) , that they which see (0991 -blepo -) not might see (0991 -blepo -) ; and that they which see (0991 -blepo -) might be made (1096 -ginomai -) blind (5185 -tuphlos -) .

world Joh_10_36 Say (3004 -lego -) ye of him , whom (3739 -hos -) the Father (3962 -pater -) hath sanctified (0037 -hagiazo -) , and sent (0649 -apostello -) into (1519 -eis -) the {world} (2889 -kosmos -) , Thou blasphemest (0987 -blasphemeo -) ; because (3754 -hoti -) I said (2036 -epo -) , I am the Son (5207 -huios -) of God (2316 -theos -) ?

world Joh_11_09 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Are there not twelve (1427 -dodeka -) hours (5610 -hora -) in the day (2250 -hemera -) ? If (1437 -ean -) any (5100 -tis -) man walk (4043 -peripateo -) in the day (2250 -hemera -) , he stumbleth (4350 -proskopto -) not , because (3754 -hoti -) he seeth (0991 -blepo -) the light (5457 -phos -) of this (5127 -toutou -) {world} (2889 -kosmos -) .

world Joh_11_27 She saith (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -):I believe (4100 -pisteuo -) that thou art (1488 -ei -) the Christ (5547 -Christos -) , the Son (5207 -huios -) of God (2316 -theos -) , which (3588 -ho -) should come (2064 -erchomai -) into (1519 -eis -) the {world} (2889 -kosmos -) .

world Joh_12_19 The Pharisees (5330 -Pharisaios -) therefore (3767 -oun -) said (2036 -epo -) among (4314 -pros -) themselves (1438 -heautou -) , Perceive (2334 -theoreo -) ye how (3754 -hoti -) ye prevail (5623 -opheleo -) nothing (3762 -oudeis -) ? behold (2396 -ide -) , the {world} (2889 -kosmos -) is gone (0565 -aperchomai -) after (3694 -opiso -) him .

world Joh_12_25 He that loveth (5368 -phileo -) his life (5590 -psuche -) shall lose (0622 -apollumi -) it ; and he that hateth (3404 -miseo -) his life (5590 -psuche -) in this (5129 -toutoi -) {world} (2889 -kosmos -) shall keep (5442 -phulasso -) it unto life (2222 -zoe -) eternal (0166 -aionios -) .

world Joh_12_31 Now (3568 -nun -) is the judgment (2920 -krisis -) of this (5127 -toutou -) world (2889 -kosmos -):now (3568 -nun -) shall the prince (0758 -archon -) of this (5127 -toutou -) {world} (2889 -kosmos -) be cast (1544 -ekballo -) out .

world Joh_12_31 Now (3568 -nun -) is the judgment (2920 -krisis -) of this (5127 -toutou -) {world} (2889 -

kosmos -):now (3568 -nun -) shall the prince (0758 -archon -) of this (5127 -toutou -) world (2889 -kosmos -) be cast (1544 -ekballo -) out .

world Joh_12_46 I am come (2064 -erchomai -) a light (5457 -phos -) into (1519 -eis -) the {world} (2889 -kosmos -) , that whosoever (3588 -ho -) believeth (4100 -pisteuo -) on (1519 -eis -) me should not abide (3306 -meno -) in darkness (4653 -skotia -) .

world Joh_12_47 And if (1437 -ean -) any (5100 -tis -) man hear (0191 -akouo -) my words (4487 -rhema -) , and believe (4100 -pisteuo -) not , I judge (2919 -krino -) him not:for I came (2064 -erchomai -) not to judge (2919 -krino -) the world (2889 -kosmos -) , but to save (4982 -sozo -) the {world} (2889 -kosmos -) .

world Joh_12_47 And if (1437 -ean -) any (5100 -tis -) man hear (0191 -akouo -) my words (4487 -rhema -) , and believe (4100 -pisteuo -) not , I judge (2919 -krino -) him not:for I came (2064 -erchomai -) not to judge (2919 -krino -) the {world} (2889 -kosmos -) , but to save (4982 -sozo -) the world (2889 -kosmos -) .

world Joh_13_01 . Now (1161 -de -) before (4253 -pro -) the feast (1859 -heorte -) of the passover (3957 -pascha -) , when Jesus (2424 -Iesous -) knew (1492 -eido -) that his hour (5610 -hora -) was come (2064 -erchomai -) that he should depart (3327 -metabaino -) out of this (5127 -toutou -) world (2889 -kosmos -) unto the Father (3962 -pater -) , having loved (0025 -agapao -) his own (2398 -idios -) which (3588 -ho -) were in the {world} (2889 -kosmos -) , he loved (0025 -agapao -) them unto the end (5056 -telos -) .

world Joh_13_01 . Now (1161 -de -) before (4253 -pro -) the feast (1859 -heorte -) of the passover (3957 -pascha -) , when Jesus (2424 -Iesous -) knew (1492 -eido -) that his hour (5610 -hora -) was come (2064 -erchomai -) that he should depart (3327 -metabaino -) out of this (5127 -toutou -) {world} (2889 -kosmos -) unto the Father (3962 -pater -) , having loved (0025 -agapao -) his own (2398 -idios -) which (3588 -ho -) were in the world (2889 -kosmos -) , he loved (0025 -agapao -) them unto the end (5056 -telos -) .

world Joh_14_17 [Even] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) ; whom (3739 -hos -) the {world} (2889 -kosmos -) cannot (1410 -dunamai -) receive (2983 -lambano -) , because (3754 -hoti -) it seeth (2334 -theoreo -) him not , neither (3761 -oude -) knoweth (1097 -ginosko -) him:but ye know (1492 -eido -) him ; for he dwelleth (3306 -meno -) with you , and shall be in you .

world Joh_14_19 Yet (2089 -eti -) a little (3397 -mikron -) while , and the {world} (2889 -kosmos -) seeth (2334 -theoreo -) me no (3765 -ouketi -) more (2089 -eti -) ; but ye see (2334 -theoreo -) me:because (3754 -hoti -) I live (2198 -zao -) , ye shall live (2198 -zao -) also (2532 -kai -) .

world Joh_14_22 Judas (2455 -Ioudas -) saith (3004 -lego -) unto him , not Iscariot (2469 -Iskariotes -) , Lord (2962 -kurios -) , how (5101 -tis -) is it that thou wilt manifest (1718 -emphanizo -) thyself (4572 -seautou -) unto us , and not unto the {world} (2889 -kosmos -) ?

world Joh_14_27 Peace (1515 -eirene -) I leave (0863 -aphiemi -) with you , my peace (1515 -eirene -) I give (1325 -didomi -) unto you:not as the {world} (2889 -kosmos -) giveth (1325 -didomi -) , give (1325 -didomi -) I unto you . Let not your (5216 -humon -) heart (2588 -kardia -) be troubled (5015 -tarasso -) , neither (3366 -mede -) let it be afraid (1168 -deiliao -) .

world Joh_14_30 Hereafter (2089 -eti -) I will not talk (2980 -laleo -) much (4183 -polus -) with you:for the prince (0758 -archon -) of this (3127 -Manaen -) {world} (2889 -kosmos -) cometh (2064 -erchomai -) , and hath (2192 -echo -) nothing (3762 -oudeis -) in me .

world Joh_14_31 But that the {world} (2889 -kosmos -) may know (1097 -ginosko -) that I love (0025 -agapao -) the Father (3962 -pater -) ; and as the Father (3962 -pater -) gave (1781 -entellomai -) me commandment (1781 -entellomai -) , even so (3779 -houto -) I do (4160 -poieo -) . Arise (1453 -egeiro -) , let us go (0071 -ago -) hence (1782 -enteuthen -) .

world Joh_15_18 . If (1487 -ei -) the {world} (2889 -kosmos -) hate (3404 -miseo -) you , ye know (1097 -ginosko -) that it hated (3404 -miseo -) me before (4412 -proton -) [it hated] you .

world Joh_15_19 If (1487 -ei -) ye were of the world (2889 -kosmos -) , the world (2889 -kosmos -) would love (5368 -phileo -) his own (2398 -idios -):but because (3754 -hoti -) ye are not of the world (2889 -kosmos -) , but I have chosen (1586 -eklegomai -) you out of the world (2889 -kosmos -) , therefore (5124 -touto -) the {world} (2889 -kosmos -) hateth (3404 -miseo -) you .

world Joh_15_19 If (1487 -ei -) ye were of the world (2889 -kosmos -) , the world (2889 -kosmos -) would love (5368 -phileo -) his own (2398 -idios -):but because (3754 -hoti -) ye are not of the world (2889 -kosmos -) , but I have chosen (1586 -eklegomai -) you out of the {world} (2889 -kosmos -) , therefore (5124 -touto -) the world (2889 -kosmos -) hateth (3404 -miseo -) you .

world Joh_15_19 If (1487 -ei -) ye were of the world (2889 -kosmos -) , the world (2889 -kosmos -) would love (5368 -phileo -) his own (2398 -idios -):but because (3754 -hoti -) ye are not of the {world} (2889 -kosmos -) , but I have chosen (1586 -eklegomai -) you out of the world (2889 -kosmos -) , therefore (5124 -touto -) the world (2889 -kosmos -) hateth (3404 -miseo -) you .

world Joh_15_19 If (1487 -ei -) ye were of the world (2889 -kosmos -) , the {world} (2889 -kosmos -) would love (5368 -phileo -) his own (2398 -idios -):but because (3754 -hoti -) ye are not of the world (2889 -kosmos -) , but I have chosen (1586 -eklegomai -) you out of the world (2889 -kosmos -) , therefore (5124 -touto -) the world (2889 -kosmos -) hateth (3404 -miseo -) you .

world Joh_15_19 If (1487 -ei -) ye were of the {world} (2889 -kosmos -) , the world (2889 -kosmos -) would love (5368 -phileo -) his own (2398 -idios -):but because (3754 -hoti -) ye are not of the world (2889 -kosmos -) , but I have chosen (1586 -eklegomai -) you out of the world (2889 -kosmos -) , therefore (5124 -touto -) the world (2889 -kosmos -) hateth (3404 -miseo -) you .

world Joh_16_08 And when he is come (2064 -erchomai -) , he will reprove (1651 -elegcho -) the {world} (2889 -kosmos -) of sin (0266 -hamartia -) , and of righteousness (1343 -dikaiosune -) , and of judgment (2920 -krisis -) :

world Joh_16_11 Of judgment (2920 -krisis -) , because (3754 -hoti -) the prince (0758 -archon -) of this (5127 -toutou -) {world} (2889 -kosmos -) is judged (2919 -krino -) .

world Joh_16_20 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , That ye shall weep (2799 -klaio -) and lament (2354 -threneo -) , but the {world} (2889 -kosmos -) shall rejoice (5463 -chairo -):and ye shall be sorrowful (3076 -lupeo -) , but your (5216 -humon -) sorrow (3077 -lupe -) shall be turned (1096 -ginomai -) into (1519 -eis -) joy (5479 -chara -) .

world Joh_16_21 A woman (1135 -gune -) when (3752 -hotan -) she is in travail (5088 -tikto -) hath (2192 -echo -) sorrow (3077 -lupe -) , because (3754 -hoti -) her hour (5610 -hora -) is come (2064 -erchomai -):but as soon (3752 -hotan -) as she is delivered (1080 -gennao -) of the child (3813 -paidion -) , she remembereth (3421 -mnemoneuo -) no (3765 -ouketi -) more (2089 -eti -) the anguish (2347 -thlipsis -) , for joy (5479 -chara -) that a man (0444 -anthropos -) is born (1080 -gennao -) into (1519 -eis -) the {world} (2889 -kosmos -) .

world Joh_16_28 . I came (1831 -exerchomai -) forth (1831 -exerchomai -) from the Father (3962 -pater -) , and am come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -):again (3825 -palin -) , I leave (0863 -aphiemi -) the {world} (2889 -kosmos -) , and go (4198 -poreuomai -) to the Father (3962 -pater -) .

world Joh_16_28 . I came (1831 -exerchomai -) forth (1831 -exerchomai -) from the Father (3962 -pater -) ,

and am come (2064 -erchomai -) into (1519 -eis -) the {world} (2889 -kosmos -):again (3825 -palin -) , I leave (0863 -aphiemi -) the world (2889 -kosmos -) , and go (4198 -poreuomai -) to the Father (3962 -pater -) .

world Joh_16_33 These (5023 -tauta -) things I have spoken (2980 -laleo -) unto you , that in me ye might have (2192 -echo -) peace (1515 -eirene -) . In the world (2889 -kosmos -) ye shall have (2192 -echo -) tribulation (2347 -thlipsis -):but be of good cheer (2293 -tharseo -) ; I have overcome (3528 -nikao -) the {world} (2889 -kosmos -) .

world Joh_16_33 These (5023 -tauta -) things I have spoken (2980 -laleo -) unto you , that in me ye might have (2192 -echo -) peace (1515 -eirene -) . In the {world} (2889 -kosmos -) ye shall have (2192 -echo -) tribulation (2347 -thlipsis -):but be of good cheer (2293 -tharseo -) ; I have overcome (3528 -nikao -) the world (2889 -kosmos -) .

world Joh_17_05 And now (3568 -nun -) , O Father (3962 -pater -) , glorify (1392 -doxazo -) thou me with thine (4572 -seautou -) own (4572 -seautou -) self (4572 -seautou -) with the glory (1391 -doxa -) which (3739 -hos -) I had (2192 -echo -) with thee before (4253 -pro -) the {world} (2889 -kosmos -) was .

world Joh_17_06 . I have manifested (5319 -phaneroo -) thy name (3686 -onoma -) unto the men (0444 -anthropos -) which (3739 -hos -) thou gavest (1325 -didomi -) me out of the {world} (2889 -kosmos -):thine (4671 -soi -) they were , and thou gavest (1325 -didomi -) them me ; and they have kept (5083 -tereo -) thy word (3056 -logos -) .

world Joh_17_09 I pray (2065 -erotao -) for them:I pray (2065 -erotao -) not for the {world} (2889 -kosmos -) , but for them which (3739 -hos -) thou hast given (1325 -didomi -) me ; for they are thine (4671 -soi -) .

world Joh_17_11 . And now (3765 -ouketi -) I am (1510 -eimi -) no (3765 -ouketi -) more (2089 -eti -) in the world (2889 -kosmos -) , but these (3778 -houtos -) are in the {world} (2889 -kosmos -) , and I come (2064 -erchomai -) to thee . Holy (0040 -hagios -) Father (3962 -pater -) , keep (5083 -tereo -) through (1722 -en -) thine (4675 -sou -) own name (3686 -onoma -) those (0846 -autos -) whom (3739 -hos -) thou hast given (1325 -didomi -) me , that they may be one (1520 -heis -) , as we [are] .

world Joh_17_11 . And now (3765 -ouketi -) I am (1510 -eimi -) no (3765 -ouketi -) more (2089 -eti -) in the {world} (2889 -kosmos -) , but these (3778 -houtos -) are in the world (2889 -kosmos -) , and I come (2064 -erchomai -) to thee . Holy (0040 -hagios -) Father (3962 -pater -) , keep (5083 -tereo -) through (1722 -en -) thine (4675 -sou -) own name (3686 -onoma -) those (0846 -autos -) whom (3739 -hos -) thou hast given (1325 -didomi -) me , that they may be one (1520 -heis -) , as we [are] .

world Joh_17_12 While (3153 -mataiotes -) I was with them in the {world} (2889 -kosmos -) , I kept (5083 -tereo -) them in thy name (3686 -onoma -):those (0846 -autos -) that thou gavest (1325 -didomi -) me I have kept (5442 -phulasso -) , and none (3762 -oudeis -) of them is lost (0622 -apollumi -) , but the son (5207 -huios -) of perdition (0684 -apoleia -) ; that the scripture (1124 -graphe -) might be fulfilled (4137 -pleroo -) .

world Joh_17_13 And now (3568 -nun -) come (2064 -erchomai -) I to thee ; and these (5023 -tauta -) things I speak (2980 -laleo -) in the {world} (2889 -kosmos -) , that they might have (2192 -echo -) my joy (5479 -chara -) fulfilled (4137 -pleroo -) in themselves (0848 -hautou -) .

world Joh_17_14 I have given (1325 -didomi -) them thy word (3056 -logos -) ; and the world (2889 -kosmos -) hath hated (3404 -miseo -) them , because (3754 -hoti -) they are not of the world (2889 -kosmos -) , even (2531 -kathos -) as I am (1510 -eimi -) not of the {world} (2889 -kosmos -) .

world Joh_17_14 I have given (1325 -didomi -) them thy word (3056 -logos -) ; and the world (2889 -kosmos -) hath hated (3404 -miseo -) them , because (3754 -hoti -) they are not of the {world} (2889 -kosmos -) , even

(2531 -kathos -) as I am (1510 -eimi -) not of the world (2889 -kosmos -) .

world Joh_17_14 I have given (1325 -didomi -) them thy word (3056 -logos -) ; and the {world} (2889 -kosmos -) hath hated (3404 -miseo -) them , because (3754 -hoti -) they are not of the world (2889 -kosmos -) , even (2531 -kathos -) as I am (1510 -eimi -) not of the world (2889 -kosmos -) .

world Joh_17_15 I pray (2065 -erotao -) not that thou shouldest take (0142 -airo -) them out of the {world} (2889 -kosmos -) , but that thou shouldest keep (5083 -tereo -) them from the evil (4190 -poneros -) .

world Joh_17_16 They are not of the world (2889 -kosmos -) , even (2531 -kathos -) as I am (1510 -eimi -) not of the {world} (2889 -kosmos -) .

world Joh_17_16 They are not of the {world} (2889 -kosmos -) , even (2531 -kathos -) as I am (1510 -eimi -) not of the world (2889 -kosmos -) .

world Joh_17_18 As thou hast sent (0649 -apostello -) me into (1519 -eis -) the world (2889 -kosmos -) , even (2504 -kago -) so have I also (2504 -kago -) sent (0649 -apostello -) them into (1519 -eis -) the {world} (2889 -kosmos -) .

world Joh_17_18 As thou hast sent (0649 -apostello -) me into (1519 -eis -) the {world} (2889 -kosmos -) , even (2504 -kago -) so have I also (2504 -kago -) sent (0649 -apostello -) them into (1519 -eis -) the world (2889 -kosmos -) .

world Joh_17_21 That they all (3956 -pas -) may be one (1520 -heis -) ; as thou , Father (3962 -pater -) , [art] in me , and I in thee , that they also (2532 -kai -) may be one (1520 -heis -) in us:that the {world} (2889 -kosmos -) may believe (4100 -pisteuo -) that thou hast sent (0649 -apostello -) me .

world Joh_17_23 I in them , and thou in me , that they may be made (5048 -teleioo -) perfect (5048 -teleioo -) in one (1520 -heis -) ; and that the {world} (2889 -kosmos -) may know (1097 -ginosko -) that thou hast sent (0649 -apostello -) me , and hast loved (0025 -agapao -) them , as thou hast loved (0025 -agapao -) me .

world Joh_17_24 . Father (3962 -pater -) , I will (2309 -thelo -) that they also (2548 -kakeinos -) , whom (3739 -hos -) thou hast given (1325 -didomi -) me , be with me where (3699 -hopou -) I am (1510 -eimi -) ; that they may behold (2334 -theoreo -) my glory (1391 -doxa -) , which (3739 -hos -) thou hast given (1325 -didomi -) me:for thou lovedst (0025 -agapao -) me before (4253 -pro -) the foundation (2602 -katabole -) of the {world} (2889 -kosmos -) .

world Joh_17_25 O righteous (1342 -dikaios -) Father (3962 -pater -) , the {world} (2889 -kosmos -) hath not known (1097 -ginosko -) thee:but I have known (1097 -ginosko -) thee , and these (3778 -houtos -) have known (1097 -ginosko -) that thou hast sent (0649 -apostello -) me .

world Joh_18_20 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , I spake (2980 -laleo -) openly (3954 -parrhesia -) to the {world} (2889 -kosmos -) ; I ever (3842 -pantote -) taught (1321 -didasko -) in the synagogue (4864 -sunagoge -) , and in the temple (2411 -hieron -) , whither (3699 -hopou -) the Jews (2453 -Ioudaios -) always (3842 -pantote -) resort (4905 -sunerchomai -) ; and in secret (2927 -kruptos -) have I said (2980 -laleo -) nothing (3762 -oudeis -) .

world Joh_18_36 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , My kingdom (0932 -basileia -) is not of this (5127 -toutou -) world (2889 -kosmos -):if (1487 -ei -) my kingdom (0932 -basileia -) were of this (5127 -toutou -) {world} (2889 -kosmos -) , then would my servants (5257 -huperetes -) fight (0075 -agonizomai -) , that I should not be delivered (3860 -paradidomi -) to the Jews (2453 -Ioudaios -):but now (3568 -nun -) is my kingdom (0932 -basileia -) not from hence (1782 -enteuthen -) .

world Joh_18_36 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , My kingdom (0932 -basileia -) is not of this (5127 -toutou -) {world} (2889 -kosmos -):if (1487 -ei -) my kingdom (0932 -basileia -) were of this (5127 -toutou -) world (2889 -kosmos -) , then would my servants (5257 -huperetes -) fight (0075 -agonizomai -) , that I should not be delivered (3860 -paradidomi -) to the Jews (2453 -Ioudaios -):but now (3568 -nun -) is my kingdom (0932 -basileia -) not from hence (1782 -enteuthen -) .

world Joh_18_37 Pilate (4091 -Pilatos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Art (1488 -ei -) thou a king (0935 -basileus -) then (3766 -oukoun -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou sayest (3004 -lego -) that I am (1510 -eimi -) a king (0935 -basileus -) . To this (5124 -touto -) end was I born (1080 -gennao -) , and for this (5124 -touto -) cause came (2064 -erchomai -) I into (1519 -eis -) the {world} (2889 -kosmos -) , that I should bear (3140 -martureo -) witness (3140 -martureo -) unto the truth (0225 -aletheia -) . Every (3956 -pas -) one that is of the truth (0225 -aletheia -) heareth (0191 -akouo -) my voice (5456 -phone -) .

world Joh_21_25 And there are also (2532 -kai -) many (4183 -polus -) other (0243 -allos -) things which (3745 -hosos -) Jesus (2424 -Iesous -) did (4160 -poieo -) , the which (3748 -hostis -) , if (1437 -ean -) they should be written (1125 -grapho -) every (2596 -kata -) one (1520 -heis -) , I suppose (3633 -oiomai -) that even (3761 -oude -) the {world} (2889 -kosmos -) itself (0846 -autos -) could not contain (5562 -choreo -) the books (0975 -biblion -) that should be written (1125 -grapho -) . Amen (0281 -amen -) .

world Lam_04_12 The kings (04428 +melek) of the earth (00776 +)erets) , and all (03605 +kol) the inhabitants (03427 +yashab) of the {world} (08398 +tebel) , would not have believed (00539 +)aman) that the adversary (06862 +tsar) and the enemy (00341 +)oyeb) should have entered (00935 +bow) into the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) .

world Luk_01_70 As he spake 2980 -laleo - by the mouth 4750 -stoma - of his holy 0040 -hagios - prophets 4396 -prophetes - , which 3588 -ho - have been since 0575 -apo - the {world} 0165 -aion - began :

world Luk_02_01 . And it came 1096 -ginomai - to pass in those 1565 -ekeinos - days 2250 -hemera - , that there went 1831 -exerchomai - out a decree 1378 -dogma - from Caesar 2541 -Kaisar - Augustus 0828 - Augustos - , that all 3956 -pas - the {world} 3625 -oikoumene - should be taxed 0582 -apographe - .

world Luk_04_05 And the devil 1228 -diabolos - , taking 0321 -anago - him up into 1519 -eis - an high 5308 -hupselos - mountain 3735 -oros - , shewed 1166 -deiknuo - unto him all 3956 -pas - the kingdoms 0932 -basileia - of the {world} 3625 -oikoumene - in a moment 4743 -stigma - of time 5550 -chronos - .

world Luk_09_25 For what 5101 -tis - is a man 0444 -anthropos - advantaged 5623 -opheleo - , if he gain 2770 -kerdaino - the whole 3650 -holos - {world} 2889 -kosmos - , and lose 0622 -apollumi - himself 1438 -heautou - , or 2228 -e - be cast 2210 -zemioo - away 2210 -zemioo - ?

world Luk_11_50 That the blood 0129 -haima - of all 3956 -pas - the prophets 4396 -prophetes - , which 3588 -ho - was shed 1632 -ekcheo - from the foundation 2602 -katabole - of the {world} 2889 -kosmos - , may be required 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea - ;

world Luk_12_30 For all 3956 -pas - these 5023 -tauta - things do the nations 1484 -ethnos - of the {world} 2889 -kosmos - seek 1934 -epizeteo - after 1934 -epizeteo -:and your 5216 -humon - Father 3962 -pater - knoweth 1492 -eido - that ye have need 5535 -chreizo - of these 5130 -touton - things .

world Luk_16_08 And the lord 2962 -kurios - commended 1867 -epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 -hoti - he had done 4160 -poieo - wisely 5430 -phronimos -:for the children 5207 -huios - of this 5127 -toutou - {world} 0165 -aion - are in their generation 1074 -genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos - .

world Luk_18_30 Who 3739 -hos - shall not receive 0618 -apolambano - manifold 4179 -pollaplasion - more 4179 -pollaplasion - in this 5129 -toutoi - present time 2540 -kairos - , and in the {world} 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting 0166 -aionios - .

world Luk_20_34 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , The children 5207 -huios - of this 5126 -touton - {world} 0165 -aion - marry 1060 -gameo - , and are given in marriage 1548 -ekgamisko - :

world Luk_20_35 But they which shall be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that {world} 0165 -aion - , and the resurrection 0386 -anastasis - from the dead 3498 -nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are given in marriage 1548 -ekgamisko - :

world Mar_04_19 And the cares (3308 -merimna -) of this (3588 -ho -) {world} (0165 -aion -) , and the deceitfulness (0539 -apate -) of riches (4149 -ploutos -) , and the lusts (1939 -epithumia -) of other (3062 -loipoy -) things entering (1531 -eisporeuomai -) in , choke (4846 -sumpnigo -) the word (3056 -logos -) , and it becometh (1096 -ginomai -) unfruitful (0175 -akarpous -) .

world Mar_08_36 For what (5101 -tis -) shall it profit (5623 -opheleo -) a man (0444 -anthropos -) , if (1437 -ean -) he shall gain (2770 -kerdaino -) the whole (3650 -holos -) {world} (2889 -kosmos -) , and lose (2210 -zemioo -) his own soul (5590 -psuche -) ?

world Mar_10_30 But he shall receive (2983 -lambano -) an hundredfold (1542 -hekatontaplasion -) now (3568 -nun -) in this (5129 -toutoi -) time (2540 -kairos -) , houses (3614 -oikia -) , and brethren (0080 -adelphos -) , and sisters (0079 -adelphai -) , and mothers (3384 -meter -) , and children (5043 -teknon -) , and lands (0068 -agros -) , with persecutions (1375 -diogmos -) ; and in the {world} (0165 -aion -) to come (2064 -erchomai -) eternal (0166 -aionios -) life (2222 -zoe -) .

world Mar_14_09 Verily (0281 -amen -) I say (3004 -lego -) unto you , Whosoever (0302 -an -) this (5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) throughout (1519 -eis -) the whole (3650 -holos -) {world} (2889 -kosmos -) , [this] also (2532 -kai -) that she hath done (4160 -poieo -) shall be spoken (2980 -laleo -) of for a memorial (3422 -mnemosunon -) of her .

world Mar_16_15 And he said (2036 -epo -) unto them , Go (4198 -poreuomai -) ye into (1519 -eis -) all (0537 -hapas -) the {world} (2889 -kosmos -) , and preach (2784 -kerusso -) the gospel (2098 -euaggelion -) to every (3956 -pas -) creature (2937 -ktesis -) .

world Mat_04_08 Again (3825 -palin -) , the devil (1228 -diabolos -) taketh (3880 -paralambano -) him up into (1519 -eis -) an exceeding (3029 -lian -) high (5308 -hupselos -) mountain (3735 -oros -) , and sheweth (1166 -deiknuo -) him all (3956 -pas -) the kingdoms (0932 -basileia -) of the {world} (2889 -kosmos -) , and the glory (1391 -doxa -) of them ;

world Mat_05_14 Ye are the light (5457 -phos -) of the {world} (2889 -kosmos -) . A city (4172 -polis -) that is set (2749 -keimai -) on (1883 -epano -) an hill (3735 -oros -) cannot (1410 -dunamai -) be hid (2928 -krupto -) .

world Mat_12_32 And whosoever (0302 -an -) speaketh (2036 -epo -) a word (3056 -logos -) against (2596 -kata -) the Son (5207 -huios -) of man (0444 -anthropos -) , it shall be forgiven (0863 -aphiemi -) him:but whosoever (0302 -an -) speaketh (2036 -epo -) against (2596 -kata -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , it shall not be forgiven (0863 -aphiemi -) him , neither (3777 -oute -) in this (5129 -toutoi -) world (0165 -aion -) , neither (3777 -oute -) in the [{world}] to come (3195 -mello -) .

world Mat_12_32 And whosoever (0302 -an -) speaketh (2036 -epo -) a word (3056 -logos -) against (2596 -

kata -) the Son (5207 -huios -) of man (0444 -anthropos -) , it shall be forgiven (0863 -aphiemi -) him:but whosoever (0302 -an -) speaketh (2036 -epo -) against (2596 -kata -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , it shall not be forgiven (0863 -aphiemi -) him , neither (3777 -oute -) in this (5129 -toutoi -) {world} (0165 -aion -) , neither (3777 -oute -) in the [world] to come (3195 -mello -) .

world Mat_13_22 He also (1161 -de -) that received (4687 -speiro -) seed (4687 -speiro -) among (1519 -eis -) the thorns (0173 -akantha -) is he that heareth (0191 -akouo -) the word (3056 -logos -) ; and the care (3308 -merimna -) of this (5127 -toutou -) {world} (0165 -aion -) , and the deceitfulness (0539 -apate -) of riches (4149 -ploutos -) , choke (4846 -sumpnigo -) the word (3056 -logos -) , and he becometh (1096 -ginomai -) unfruitful (0175 -akarpou -) .

world Mat_13_35 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) , I will open (0455 -anoigo -) my mouth (4750 -stoma -) in parables (3850 -parabole -) ; I will utter (2044 -ereugomai -) things which have been kept secret (2928 -krupto -) from the foundation (2602 -katabole -) of the {world} (2889 -kosmos -) .

world Mat_13_38 The field (0068 -agros -) is the {world} (2889 -kosmos -) ; the good (2570 -kalos -) seed (4690 -sperma -) are the children (5207 -huios -) of the kingdom (0932 -basileia -) ; but the tares (2215 -zizanion -) are the children (5207 -huios -) of the wicked (4190 -poneros -) [one] ;

world Mat_13_39 The enemy (2190 -echthros -) that sowed (4687 -speiro -) them is the devil (1228 -diabolos -) ; the harvest (2326 -therismos -) is the end (4930 -sunteleia -) of the {world} (0165 -aion -) ; and the reapers (2327 -theristes -) are the angels (0032 -aggelos -) .

world Mat_13_40 As therefore (3767 -oun -) the tares (2215 -zizanion -) are gathered (4816 -sullego -) and burned (2618 -katakaio -) in the fire (4442 -pur -) ; so (3779 -houto -) shall it be in the end (4930 -sunteleia -) of this (5127 -toutou -) {world} (0165 -aion -) .

world Mat_13_49 So (3779 -houto -) shall it be at (1722 -en -) the end (4930 -sunteleia -) of the {world} (0165 -aion -):the angels (0032 -aggelos -) shall come (1831 -erchomai -) forth (3318 -Mesopotamia -) , and sever (0873 -aphorizo -) the wicked (4190 -poneros -) from among (3319 -mesos -) the just (1342 -dikaios -) ,

world Mat_16_26 For what (5101 -tis -) is a man (0444 -anthropos -) profited (5623 -opheleo -) , if (1437 -ean -) he shall gain (2770 -kerdaino -) the whole (3650 -holos -) {world} (2889 -kosmos -) , and lose (2210 -zemioo -) his own soul (5590 -psuche -) ? or (2228 -e -) what (5101 -tis -) shall a man (0444 -anthropos -) give (1325 -didomi -) in exchange (0465 -antallagma -) for his soul (5590 -psuche -) ?

world Mat_18_07 . Woe (3759 -ouai -) unto the {world} (2889 -kosmos -) because (0575 -apo -) of offences (4625 -skandalon -) ! for it must (0318 -anagke -) needs (0318 -anagke -) be that offences (4625 -skandalon -) come (2064 -erchomai -) ; but woe (3759 -ouai -) to that man (0444 -anthropos -) by whom (3739 -hos -) the offence (4625 -skandalon -) cometh (2064 -erchomai -) !

world Mat_24_03 And as he sat (2521 -kathemai -) upon the mount (3735 -oros -) of Olives (1636 -elaia -) , the disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him privately (2398 -idios -) , saying (3004 -lego -) , Tell (2036 -epo -) us , when (4218 -pote -) shall these (5023 -tauta -) things be ? and what (5101 -tis -) [shall be] the sign (4592 -semeion -) of thy coming (3952 -parousia -) , and of the end (4930 -sunteleia -) of the {world} (0165 -aion -) ?

world Mat_24_14 And this (5124 -touto -) gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) shall be preached (2784 -kerusso -) in all (3650 -holos -) the {world} (3625 -oikoumene -) for a witness (3142 -marturion -) unto all (3956 -pas -) nations (1484 -ethnos -) ; and then (5119 -tote -) shall the end (5056 -telos -) come (2240 -heko -) .

world Mat_24_21 For then (5119 -tote -) shall be great (3173 -megas -) tribulation (2347 -thlipsis -) , such (3634 -hoios -) as was not since (0575 -apo -) the beginning (0746 -arche -) of the {world} (2889 -kosmos -) to this (3568 -nun -) time (2540 -kairos -) , no , nor (3761 -oude -) ever (3364 -ou me -) shall be .

world Mat_25_34 Then (5119 -tote -) shall the King (0935 -basileus -) say (2046 -ereō -) unto them on (1537 -ek -) his right (1188 -dexios -) hand , Come (1205 -deute -) , ye blessed (2127 -eulogeo -) of my Father (3962 -pater -) , inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) prepared (2090 -hetoimazo -) for you from the foundation (2602 -katabole -) of the {world} (2889 -kosmos -) :

world Mat_26_13 Verily (0281 -amen -) I say (3004 -lego -) unto you , Wheresoever (1437 -ean -) this (5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) in the whole (3650 -holos -) {world} (2889 -kosmos -) , [there] shall also (2532 -kai -) this (3778 -houtos -) , that this (3778 -houtos -) woman hath done (4160 -poieo -) , be told (2980 -laleo -) for a memorial (3422 -mnemosunon -) of her .

world Mat_28_20 Teaching (1321 -didasko -) them to observe (5083 -tereo -) all (3956 -pas -) things whatsoever (3745 -hosos -) I have commanded (1781 -entellomai -) you:and , lo (2400 -idou -) , I am (1510 -eimi -) with you alway (2250 -hemera -) , [even] unto the end (4930 -sunteleia -) of the {world} (0165 -aion -) . Amen (0281 -amen -) .

world Nah_01_05 The mountains (02022 +har) quake (07493 +ra(ash) at him , and the hills (01389 +gib(ah) melt (04127 +muwg) , and the earth (00776 +)erets) is burned (05375 +nasa) at his presence (06440 +paniym) , yea , the {world} (08398 +tebel) , and all (03605 +kol) that dwell (03427 +yashab) therein .

world Php_02_15 That ye may be blameless (0273 -amemptos -) and harmless (0185 -akeraios -) , the sons (5043 -teknon -) of God (2316 -theos -) , without (0298 -amometos -) rebuke (0298 -amometos -) , in the midst (3319 -mesos -) of a crooked (4646 -skolios -) and perverse (1294 -diastrepho -) nation (1074 -genea -) , among (1722 -en -) whom (3739 -hos -) ye shine (5316 -phaino -) as lights (5458 -phoster -) in the {world} (2889 -kosmos -) ;

world Pro_08_26 While as yet (05704 +(ad) he had not made (06213 +(asah) the earth (00776 +)erets) , nor the fields (02351 +chuwts) , nor the highest (07218 +ro)sh) part of the dust (06083 +(aphar) of the {world} (08398 +tebel) .

world Psa_09_08 And he shall judge (08199 +shaphat) the {world} (08398 +tebel) in righteousness (06664 +tsedeq) , he shall minister (01777 +diyn) judgment (01777 +diyn) to the people (03816 +l@om) in uprightness (04339 +meyshar) .

world Psa_17_14 From men (04962 +math) [which are] thy hand (03027 +yad) , O LORD (03068 +Y@hovah) , from men (04962 +math) of the {world} (02465 +cheled) , [which have] their portion (02506 +cheleq) in [this] life (02416 +chay) , and whose belly (00990 +beten) thou fillest (04390 +male) with thy hid (06845 +tsaphan) [treasure] :they are full (07646 +saba() of children (01121 +ben) , and leave (03241 +Yaniym) the rest (03499 +yether) of their [substance] to their babes (05768 +(owlel) .

world Psa_18_15 Then the channels (00650 +)aphiyq) of waters (04325 +mayim) were seen (07200 +ra)ah) , and the foundations (04146 +mowcadah) of the {world} (08398 +tebel) were discovered (01540 +galah) at thy rebuke (01606 +g@(arah) , O LORD (03068 +Y@hovah) , at the blast (05397 +n@shamah) of the breath (07307 +ruwach) of thy nostrils (00639 +)aph) .

world Psa_19_04 Their line (06957 +qav) is gone (03318 +yatsa) out through all (03605 +kol) the earth (00776 +)erets) , and their words (04405 +millah) to the end (07097 +qatseh) of the {world} (08398 +tebel) . In them hath he set (07760 +suwm) a tabernacle (00168 +)ohel) for the sun (08121 +shemesh) ,

world Psa_22_27 All (03605 +kol) the ends (00657 +)ephec) of the {world} (00776 +)erets) shall remember

(02142 +zakar) and turn (07725 +shuwb) unto the LORD (03068 +Y@hovah):and all (03605 +kol) the kindreds (04940 +mishpachah) of the nations (01471 +gowy) shall worship (07812 +shachah) before (06440 +paniym) thee .

world Psalms 24_01 . A Psalm (04210 +mizmor) of David (01732 +David) . The earth (00776 +)erets) [is] the LORD S (03068 +Y@hovah) , and the fulness (04393 +m@lo) thereof ; the {world} (08398 +tebel) , and they that dwell (03427 +yashab) therein .

world Psalms 33_08 Let all (03605 +kol) the earth (00776 +)erets) fear (03372 +yare) the LORD (03068 +Y@hovah):let all (03605 +kol) the inhabitants (03427 +yashab) of the {world} (08398 +tebel) stand (01481 +guwr) in awe (01481 +guwr) of him .

world Psalms 49_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmor) for the sons (01121 +ben) of Korah (07141 +Qorach) . Hear (08085 +shama) this (02063 +zo)th) , all (03605 +kol) [ye] people (05971 +(am) ; give ear (00238 +)azan) , all (03605 +kol) [ye] inhabitants (03427 +yashab) of the {world} (02465 +cheled) :

world Psalms 50_12 If (00518 +)im) I were hungry (07456 +ra(eb) , I would not tell (00559 +)amar) thee:for the {world} (08398 +tebel) [is] mine , and the fulness (04393 +m@lo) thereof .

world Psalms 73_12 Behold (02009 +hinneh) , these (00428 +)el - leh) [are] the ungodly (07563 +rasha) , who (04310 +miy) prosper (07951 +shalah) in the {world} (05769 +(owlam) ; they increase (07685 +sagah) [in] riches (02428 +chayil) .

world Psalms 77_18 The voice (06963 +qowl) of thy thunder (07482 +ra(am) [was] in the heaven (01534 +galgal):the lightnings (01300 +baraq) lightened (00215 +)owr) the {world} (08398 +tebel):the earth (00776 +)erets) trembled (07264 +ragaz) and shook (07493 +ra(ash) .

world Psalms 89_11 The heavens (08064 +shamayim) [are] thine , the earth (00776 +)erets) also (00637 +)aph) [is] thine:[as for] the {world} (08398 +tebel) and the fulness (04393 +m@lo) thereof , thou hast founded (03245 +yacad) them .

world Psalms 90_02 Before (02962 +terem) the mountains (02022 +har) were brought (03205 +yalad) forth (03205 +yalad) , or ever thou hadst formed (02342 +chuwl) the earth (00776 +)erets) and the {world} (08398 +tebel) , even from everlasting (05769 +(owlam) to everlasting (05769 +(owlam) , thou [art] God (00410 +)el) .

world Psalms 93_01 . The LORD (03068 +Y@hovah) reigneth (04427 +malak) , he is clothed (03847 +labash) with majesty (01348 +ge)uwth) ; the LORD (03068 +Y@hovah) is clothed (03847 +labash) with strength (05797 +(oz) , [wherewith] he hath girded (00247 +)azar) himself:the {world} (08398 +tebel) also (00389 +)ak) is stablished (03559 +kuwn) , that it cannot (01077 +bal) be moved (04131 +mowt) .

world Psalms 96_10 . Say (00559 +)amar) among the heathen (01471 +gowy) [that] the LORD (03068 +Y@hovah) reigneth (04427 +malak):the {world} (08398 +tebel) also (00637 +)aph) shall be established (03559 +kuwn) that it shall not be moved (04131 +mowt):he shall judge (01777 +diyn) the people (05971 +(am) righteously (04339 +meysar) .

world Psalms 96_13 Before (06440 +paniym) the LORD (03068 +Y@hovah):for he cometh (00935 +bow) , for he cometh (00935 +bow) to judge (08199 +shaphat) the earth (00776 +)erets):he shall judge (08199 +shaphat) the {world} (08398 +tebel) with righteousness (06664 +tsedeq) , and the people (05971 +(am) with his truth (00530 +)emuwnah) .

world Psalms 97_04 His lightnings (01300 +baraq) enlightened (00215 +)owr) the {world} (8398tebel):the

earth (00776 +)erets) saw (07200 +ra)ah) , and trembled (02342 +chuwl) .

world **Psa_98_07** Let the sea (03220 +yam) roar (07481 +ra(am) , and the fulness (04393 +m@lo) thereof ; the {world} (08398 +tebel) , and they that dwell (03427 +yashab) therein .

world **Psa_98_09** Before (06440 +paniym) the LORD (03068 +Y@hovah) ; for he cometh (00935 +bow) to judge (08199 +shaphat) the earth (00776 +)erets):with righteousness (06664 +tsedeq) shall he judge (08199 +shaphat) the {world} (08398 +tebel) , and the people (05971 +(am) with equity (04339 +meyshar) .

world **Rev_03_10** Because (3754 -hoti -) thou hast kept (5083 -tereo -) the word (3056 -logos -) of my patience (5281 -hupomone -) , I also (2504 -kago -) will keep (5083 -tereo -) thee from the hour (5610 -hora -) of temptation (3986 -peirasmos -) , which (3588 -ho -) shall come (2064 -erchomai -) upon all (3650 -holos -) the {world} (3625 -oikoumene -) , to try (3985 -peirazo -) them that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) .

world **Rev_11_15** And the seventh (1442 -hebdomos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) ; and there were great (3173 -megas -) voices (5456 -phone -) in heaven (3772 -ouranos -) , saying (3004 -lego -) , The kingdoms (0932 -basileia -) of this (5026 -taute -) {world} (2889 -kosmos -) are become (1096 -ginomai -) [the kingdoms (0932 -basileia -)] of our Lord (2962 -kurios -) , and of his Christ (5547 -Christos -) ; and he shall reign (0936 -basileuo -) for ever (0165 -aion -) and ever (0165 -aion -) .

world **Rev_12_09** And the great (3173 -megas -) dragon (1404 -drakon -) was cast (0906 -ballo -) out , that old (0744 -archaios -) serpent (3789 -ophis -) , called (2564 -kaleo -) the Devil (1228 -diabolos -) , and Satan (4567 -Satanas -) , which (3588 -ho -) deceiveth (4105 -planao -) the whole (3650 -holos -) {world} (3625 -oikoumene -):he was cast (0906 -ballo -) out into (1519 -eis -) the earth (1093 -ge -) , and his angels (0032 -aggelos -) were cast (0906 -ballo -) out with him .

world **Rev_13_03** And I saw (1492 -eido -) one (3391 -mia -) of his heads (2776 -kephale -) as it were wounded (4969 -sphazo -) to death (2288 -thanatos -) ; and his deadly (2288 -thanatos -) wound (4127 -plege -) was healed (2323 -therapeuo -):and all (3650 -holos -) the {world} (1093 -ge -) wondered (1839 -existemi -) after (3694 -opiso -) the beast (2342 -therion -) .

world **Rev_13_08** And all (3956 -pas -) that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) shall worship (4352 -proskuneo -) him , whose (3739 -hos -) names (3686 -onoma -) are not written (1125 -grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) of the Lamb (0721 -arnion -) slain (4969 -sphazo -) from the foundation (2602 -katabole -) of the {world} (2889 -kosmos -) .

world **Rev_16_14** For they are the spirits (4151 -pneuma -) of devils (1142 -daimon -) , working (4160 -poieo -) miracles (4592 -semeion -) , [which] go (1607 -ekporeuomai -) forth (1607 -ekporeuomai -) unto the kings (0935 -basileus -) of the earth (1093 -ge -) and of the whole (3650 -holos -) {world} (3629 -oiktirmon -) , to gather (4863 -sunago -) them to the battle (4171 -polemos -) of that great (3173 -megas -) day (2250 -hemera -) of God (2316 -theos -) Almighty (3841 -pantokrator -) .

world **Rev_17_08** The beast (2342 -therion -) that thou sawest (1492 -eido -) was , and is not ; and shall ascend (0305 -anabaino -) out of the bottomless (0012 -abussos -) pit , and go (5217 -hupago -) into (1519 -eis -) perdition (0684 -apoleia -):and they that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) shall wonder (2296 -thaumazo -) , whose (3739 -hos -) names (3686 -onoma -) were not written (1125 -grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) from the foundation (2602 -katabole -) of the {world} (2889 -kosmos -) , when they behold (0991 -blepo -) the beast (2342 -therion -) that was , and is not , and yet (2539 -kaiper -) is .

world **Rom_01_08** . First (4412 -proton -) , I thank (2168 -eucharisteo -) my God (2316 -theos -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) for you all (3956 -pas -) , that your (5216 -

humon -) faith (4102 -pistis -) is spoken (2605 -kataggello -) of throughout (1722 -en -) the whole (3650 -holos -) {world} (2889 -kosmos -) .

world Rom_01_20 For the invisible (0517 -aoratos -) things of him from the creation (2937 -ktisis -) of the {world} (2889 -kosmos -) are clearly (2529 -kathorao -) seen (2529 -kathorao -) , being understood (3539 -noieo -) by the things that are made (4161 -poiema -) , [even] his eternal (0126 -aidios -) power (1411 -dunamis -) and Godhead (2305 -theiotes -) ; so (1519 -eis -) that they are without (0379 -anapologetos -) excuse (0379 -anapologetos -) :

world Rom_03_06 God (1096 -ginomai -) forbid (1096 -ginomai -):for then how (4459 -pos -) shall God (2316 -theos -) judge (2919 -krino -) the {world} (2889 -kosmos -) ?

world Rom_03_19 . Now (1161 -de -) we know (1492 -eido -) that what (3745 -hosos -) things soever (1437 -ean -) the law (3551 -nomos -) saith (3004 -lego -) , it saith (2980 -laleo -) to them who are under (1722 -en -) the law (3551 -nomos -):that every (3956 -pas -) mouth (4750 -stoma -) may be stopped (5420 -phrasso -) , and all (3956 -pas -) the {world} (2889 -kosmos -) may become (1096 -ginomai -) guilty (5267 -hupodikos -) before God (2316 -theos -) .

world Rom_04_13 For the promise (1860 -epaggelia -) , that he should be the heir (2818 -kleronomos -) of the {world} (2889 -kosmos -) , [was] not to Abraham (11) , or (2228 -e -) to his seed (4690 -sperma -) , through (1223 -dia -) the law (3551 -nomos -) , but through (1223 -dia -) the righteousness (1343 -dikaiosune -) of faith (4102 -pistis -) .

world Rom_05_12 Wherefore (5124 -touto -) , as by one (1520 -heis -) man (0444 -anthropos -) sin (0266 -hamartia -) entered (1525 -eiserchomai -) into (1519 -eis -) the {world} (2889 -kosmos -) , and death (2288 -thanatos -) by sin (0266 -hamartia -) ; and so (3779 -houto -) death (2288 -thanatos -) passed (1330 -dierchomai -) upon all (3956 -pas -) men (0444 -anthropos -) , for that all (3956 -pas -) have sinned (0264 -hamartano -) :

world Rom_05_13 (For until (0891 -achri -) the law (3551 -nomos -) sin (0266 -hamartia -) was in the {world} (2889 -kosmos -):but sin (0266 -hamartia -) is not imputed (1677 -ellogeo -) when there is no (3361 -me -) law (3551 -nomos -) .

world Rom_10_18 But I say (3004 -lego -) , Have they not heard (0191 -akouo -) ? Yes (3304 -menounge -) verily (3304 -menounge -) , their sound (5353 -phthoggos -) went (1831 -exerchomai -) into (1519 -eis -) all (3956 -pas -) the earth (1093 -ge -) , and their words (4487 -rhema -) unto the ends (4009 -peras -) of the {world} (3625 -oikoumene -) .

world Rom_11_12 Now (1161 -de -) if (1487 -ei -) the fall (3900 -paraptoma -) of them [be] the riches (4149 -ploutos -) of the {world} (2889 -kosmos -) , and the diminishing (2275 -hettema -) of them the riches (4149 -ploutos -) of the Gentiles (1484 -ethnos -) ; how (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) their fulness (4138 -pleroma -) ?

world Rom_11_15 For if (1487 -ei -) the casting (0580 -apobole -) away (0580 -apobole -) of them [be] the reconciling (2643 -katallage -) of the {world} (2889 -kosmos -) , what (5101 -tis -) [shall] the receiving (4356 -proslipsis -) [of them be] , but life (2222 -zoe -) from the dead (3498 -nekros -) ?

world Rom_12_02 And be not conformed (4964 -suschematizo -) to this (5129 -toutoi -) {world} (0165 -aion -):but be ye transformed (3339 -metamorphoo -) by the renewing (0342 -anakainosis -) of your (5216 -humon -) mind (3563 -nous -) , that ye may prove (1381 -dokimazo -) what (5101 -tis -) [is] that good (0018 -agathos -) , and acceptable (2101 -euarestos -) , and perfect (5046 -teleios -) , will (2307 -thelema -) of God (2316 -theos -) .

world Rom_16_25 . Now (1161 -de -) to him that is of power (1410 -dunamai -) to stablish (4741 -sterizo -) you according (2596 -kata -) to my gospel (2098 -euaggelion -) , and the preaching (2782 -kerugma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , according (2596 -kata -) to the revelation (0602 -apokalupsis -) of the mystery (3466 -musterion -) , which was kept secret (4601 -sigao -) since the {world} (0166 -aionios -) began ,

world Tit_01_02 In hope (1680 -elpis -) of eternal (0166 -aionios -) life (2222 -zoe -) , which (3739 -hos -) God (2316 -theos -) , that cannot (0893 -apseudes -) lie (0893 -apseudes -) , promised (1861 -epaggello -) before (4253 -pro -) the {world} (0166 -aionios -) began ;

world Tit_02_12 Teaching (3811 -paideuo -) us that , denying (0720 -arneomai -) ungodliness (0763 -asebeia -) and worldly (2886 -kosmikos -) lusts (1939 -epithumia -) , we should live (2198 -zao -) soberly (4996 -sophronos -) , righteously (1346 -dikaios -) , and godly (2153 -eusebos -) , in this (3588 -ho -) present (3568 -nun -) {world} (0165 -aion -) ;

worldly Heb_09_01 . Then (3767 -oun -) verily (3303 -men -) the first (4413 -protos -) [covenant] had (2192 -echo -) also (2532 -kai -) ordinances (1345 -dikaioma -) of divine (2999 -latreia -) service (2999 -latreia -) , and a {worldly} (2886 -kosmikos -) sanctuary (0039 -hagion -) .

worldly Tit_02_12 Teaching (3811 -paideuo -) us that , denying (0720 -arneomai -) ungodliness (0763 -asebeia -) and {worldly} (2886 -kosmikos -) lusts (1939 -epithumia -) , we should live (2198 -zao -) soberly (4996 -sophronos -) , righteously (1346 -dikaios -) , and godly (2153 -eusebos -) , in this (3588 -ho -) present (3568 -nun -) world (0165 -aion -) ;

worlds Heb_01_02 Hath in these (5130 -touton -) last (2078 -eschatos -) days (2250 -hemera -) spoken (2980 -laleo -) unto us by [his] Son (5207 -huios -) , whom (3739 -hos -) he hath appointed (5087 -tithemi -) heir (2818 -kleronomos -) of all (3956 -pas -) things , by whom (3739 -hos -) also (2532 -kai -) he made (4160 -poieo -) the {worlds} (0165 -aion -) ;

worlds Heb_11_03 Through faith (4102 -pistis -) we understand (3539 -noieo -) that the {worlds} (0165 -aion -) were framed (2675 -katartizo -) by the word (4487 -rhema -) of God (2316 -theos -) , so (1519 -eis -) that things which (3588 -ho -) are seen (0991 -blepo -) were not made (1096 -ginomai -) of things which do appear (5316 -phaino -) .

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Compare 5550.[ql began 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, world ({began}).[ql began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql course 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n]-ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql earth 2709 # katachthonios {kat-akh-thon'-ee-os}; from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): -- under the {earth}.[ql end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-ever, (beginning of the , while the) world (began, without {end}). Compare 5550.[ql ever 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual

(also used of past time, or past and future as well): -- eternal, for {ever}, everlasting, world (began).[ql ever 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) {ever}(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql everlasting 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): - - eternal, for ever, {everlasting}, world (began).[ql for 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, {for} ever, everlasting, world (began).[ql for 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, ({for}) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql never 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [{n-]ever}, (beginning of the , while the) world (began, without end). Compare 5550.[ql of 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning {of} the , while the) world (began, without end). Compare 5550.[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of {the} , while the) world (began, without end). Compare 5550.[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while {the}) world (began, without end). Compare 5550.[ql the 2709 # katachthonios {kat-akh-thon'-ee-os}; from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): -- under {the} earth.[ql under 2709 # katachthonios {kat-akh-thon'-ee-os}; from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): -- {under} the earth.[ql while 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , {while} the) world (began, without end). Compare 5550.[ql without 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, {without} end). Compare 5550.[ql world 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, {world} (began).[ql world 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, {world}].[ql world 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, {world}].[ql world 2889 # kosmos {kos'-mos}; probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- adorning, {world}].[ql world 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) {world} (began, without end). Compare 5550.[ql world Interlinear Index Study world 1SA 002 008 He raiseth <06965 +quwm > up the poor <01800 +dal > out of the dust <06083 + , [and] lifteth <07311 +ruwm > up the beggar <34> from the dunghill <00830 +>ashpoth > , to set <03427 +yashab > [them] among <05973 + princes <05081 +nadiyb > , and to make them inherit <05157 +nachal > the throne <03678 +kicce> > of glory <03519 +kabowd > : for the pillars <04690 +matsuwq > of the earth <00776 +>erets > [are] the LORD S <03068 +Y@hovah > , and he hath set <07896 +shiyth > the {world} <08398 +tebel > upon them . world 2SA 022 016 And the channels <00650 +>aphiyq > of the sea <03220 +yam > appeared <07200 +ra>ah > , the foundations <04146 +mowcadah > of the {world} <08398 +tebel > were discovered <01540 +galah > , at the rebuking <01606 +g@ of the LORD <03068 +Y@hovah > , at the blast <05397 +n@shamah > of the breath <07307 +ruwach > of his nostrils <00639 +>aph > . world 1CH 016 030 Fear <02342 +chuwl > before <06440 +paniym > him , all <03605 +kol > the earth <00776 +>erets > : the {world} <08398 +tebel > also <00637 +>aph > shall be stable <03559 +kuwn > , that it be not moved <04131 +mowt > . world JOB 018 018 He shall be driven <01920 +Hadaph > from light <00216 +>owr > into darkness <02822 +choshek > , and chased <05074 +nadad > out of the {world} <08398 +tebel > . world JOB 034 013 Who <04310 +miy > hath given him a charge <06485 +paqad > over the earth <00776 +>erets > ? or who <04310 +miy > hath

disposed <07760 +suwm > the whole <03605 +kol > {world} <08398 +tebel > ? world JOB 037 012 And it is
turned <02015 +haphak > round <04524 +mecab > about by his counsels <08458 +tachbulah > : that they may do
<06467 +po whatsoever he commandeth <06680 +tsavah > them upon the face <06440 +paniym > of the {world}
<08398 +tebel > in the earth <00776 +>erets > . world PSA 009 008 And he shall judge <08199 +shaphat > the
{world} <08398 +tebel > in righteousness <06664 +tsedeq > , he shall minister <01777 +diyn > judgment <01777
+diyn > to the people <03816 +l@om > in uprightness <04339 +meyshar > . world PSA 017 014 From men
<04962 +math > [which are] thy hand <03027 +yad > , O LORD <03068 +Y@hovah > , from men <04962
+math > of the {world} <02465 +cheled > , [which have] their portion <02506 +cheleq > in [this] life <02416
+chay > , and whose belly <00990 +beten > thou fillest <04390 +male>> with thy hid <06845 +tsaphan > [
treasure] : they are full <07646 +saba<> of children <01121 +ben > , and leave <03241 +Yaniym > the rest
<03499 +yether > of their [substance] to their babes <05768 + . world PSA 018 015 Then the channels <00650
+>aphiyq > of waters <04325 +mayim > were seen <07200 +ra>ah > , and the foundations <04146 +mowcadah >
of the {world} <08398 +tebel > were discovered <01540 +galah > at thy rebuke <01606 +g@ , O LORD <03068
+Y@hovah > , at the blast <05397 +n@shamah > of the breath <07307 +ruwach > of thy nostrils <00639 +>aph >
. world PSA 019 004 Their line <06957 +qav > is gone <03318 +yatsa>> out through all <03605 +kol > the earth
<00776 +>erets > , and their words <04405 +millah > to the end <07097 +qatseh > of the {world} <08398 +tebel
> . In them hath he set <07760 +suwm > a tabernacle <00168 +>ohel > for the sun <08121 +shemesh > , world
PSA 022 027 All <03605 +kol > the ends <00657 +>ephec > of the {world} <00776 +>erets > shall remember
<02142 +zakar > and turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > : and all <03605 +kol > the
kindreds <04940 +mishpachah > of the nations <01471 +gowy > shall worship <07812 +shachah > before <06440
+paniym > thee . world PSA 024 001 . A Psalm <04210 +mizmowr > of David <01732 +David > . The earth
<00776 +>erets > [is] the LORD S <03068 +Y@hovah > , and the fulness <04393 +m@lo>> thereof ; the
{world} <08398 +tebel > , and they that dwell <03427 +yashab > therein . world PSA 033 008 Let all <03605
+kol > the earth <00776 +>erets > fear <03372 +yare>> the LORD <03068 +Y@hovah > : let all <03605 +kol >
the inhabitants <03427 +yashab > of the {world} <08398 +tebel > stand <01481 +guwr > in awe <01481 +guwr >
of him . world PSA 049 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > for the
sons <01121 +ben > of Korah <07141 +Qorach > . Hear <08085 +shama<> this <02063 +zo>th > , all <03605
+kol > [ye] people <05971 + ; give ear <00238 +>azan > , all <03605 +kol > [ye] inhabitants <03427 +yashab
> of the {world} <02465 +cheled > : world PSA 050 012 If <00518 +>im > I were hungry <07456 +ra , I would
not tell <00559 +>amar > thee : for the {world} <08398 +tebel > [is] mine , and the fulness <04393 +m@lo>>
thereof . world PSA 073 012 Behold <02009 +hinneh > , these <00428 +>el - leh > [are] the ungodly <07563
+rasha<> , who <04310 +miy > prosper <07951 +shalah > in the {world} <05769 + ; they increase <07685
+sagah > [in] riches <02428 +chayil > . world PSA 077 018 The voice <06963 +qowl > of thy thunder <07482
+ra [was] in the heaven <01534 +galgal > : the lightnings <01300 +baraq > lightened <00215 +>owr > the
{world} <08398 +tebel > : the earth <00776 +>erets > trembled <07264 +ragaz > and shook <07493 +ra . world
PSA 089 011 The heavens <08064 +shamayim > [are] thine , the earth <00776 +>erets > also <00637 +>aph > [
is] thine : [as for] the {world} <08398 +tebel > and the fulness <04393 +m@lo>> thereof , thou hast founded
<03245 +yacad > them . world PSA 090 002 Before <02962 +terem > the mountains <02022 +har > were brought
<03205 +yalad > forth <03205 +yalad > , or ever thou hadst formed <02342 +chuwl > the earth <00776 +>erets >
and the {world} <08398 +tebel > , even from everlasting <05769 + to everlasting <05769 + , thou [art] God
<00410 +>el > . world PSA 093 001 . The LORD <03068 +Y@hovah > reigneth <04427 +malak > , he is clothed
<03847 +labash > with majesty <01348 +ge>uwth > ; the LORD <03068 +Y@hovah > is clothed <03847 +labash
> with strength <05797 + , [wherewith] he hath girded <00247 +>azar > himself : the {world} <08398 +tebel >
also <00389 +>ak > is stablished <03559 +kuwn > , that it cannot <01077 +bal > be moved <04131 +mowt > .
world PSA 096 010 . Say <00559 +>amar > among the heathen <01471 +gowy > [that] the LORD <03068
+Y@hovah > reigneth <04427 +malak > : the {world} <08398 +tebel > also <00637 +>aph > shall be established
<03559 +kuwn > that it shall not be moved <04131 +mowt > : he shall judge <01777 +diyn > the people <05971
+ righteously <04339 +meyshar > . world PSA 096 013 Before <06440 +paniym > the LORD <03068 +Y@hovah
> : for he cometh <00935 +bow>> , for he cometh <00935 +bow>> to judge <08199 +shaphat > the earth
<00776 +>erets > : he shall judge <08199 +shaphat > the {world} <08398 +tebel > with righteousness <06664
+tsedeq > , and the people <05971 + with his truth <00530 +>emuwnah > . world PSA 097 004 His lightnings
<01300 +baraq > enlightened <00215 +>owr > the {world} <8398tebel > : the earth <00776 +>erets > saw
<07200 +ra>ah > , and trembled <02342 +chuwl > . world PSA 098 007 Let the sea <03220 +yam > roar <07481
+ra , and the fulness <04393 +m@lo>> thereof ; the {world} <08398 +tebel > , and they that dwell <03427
+yashab > therein . world PSA 098 009 Before <06440 +paniym > the LORD <03068 +Y@hovah > ; for he

cometh <00935 +bow> >to judge <08199 +shaphat > the earth <00776 +>erets > : with righteousness <06664 +tsedeq > shall he judge <08199 +shaphat > the {world} <08398 +tebel > , and the people <05971 + with equity <04339 +meyshar > . world PRO 008 026 While as yet <05704 + he had not made <06213 + the earth <00776 +>erets > , nor the fields <02351 +chuwts > , nor the highest <07218 +ro>sh > part of the dust <06083 + of the {world} <08398 +tebel > . world ECC 003 011 . He hath made <06213 + every <03605 +kol > [thing] beautiful <03303 +yapheh > in his time <06256 + : also <01571 +gam > he hath set <05414 +nathan > the {world} <05769 + in their heart <03820 +leb > , so that no <01097 +b@liy > man <00120 +>adam > can find <04672 +matsa> > out the work <04639 +ma that God <00430 +>elohiym > maketh <06213 + from the beginning <07218 +ro>sh > to the end <05490 +cowph > . world ISA 013 011 And I will punish <06485 +paqad > the {world} <08398 +tebel > for [their] evil <07451 +ra<> > , and the wicked <07563 +rasha<> > for their iniquity <05771 + ; and I will cause the arrogance <01347 +ga>own > of the proud <02086 +zed > to cease <07673 +shabath > , and will lay low <08213 +shaphel > the haughtiness <01346 +ga of the terrible <06184 + . world ISA 014 017 [That] made <07760 +suwm > the {world} <08398 +tebel > as a wilderness <04057 +midbar > , and destroyed <02040 +harac > the cities <05892 + thereof ; [that] opened <06605 +pathach > not the house <01004 +bayith > of his prisoners <00615 +>aciyr > ? world ISA 014 021 Prepare <03559 +kuwn > slaughter <04293 +matbeach > for his children <01121 +ben > for the iniquity <05771 + of their fathers <1> ; that they do not rise <06965 +quwm > , nor possess <03423 +yarash > the land <00776 +>erets > , nor fill <04390 +male> > the face <06440 +paniym > of the {world} <08398 +tebel > with cities <05892 + . world ISA 018 003 All <03605 +kol > ye inhabitants <03427 +yashab > of the {world} <08398 +tebel > , and dwellers <07931 +shakan > on the earth <00776 +>erets > , see <07200 +ra>ah > ye , when he lifteth <05375 +nasa> > up an ensign <05251 +nec > on the mountains <02022 +har > ; and when he bloweth <08628 +taqa<> > a trumpet <07782 +showphar > , hear <08085 +shama<> > ye . world ISA 023 017 And it shall come <01961 +hayah > to pass after the end <07093 +qets > of seventy <07657 +shib years <08141 +shaneh > , that the LORD <03068 +Y@hovah > will visit <06485 +paqad > Tyre <06865 +Tsor > , and she shall turn <07725 +shuwb > to her hire <00868 +>ethnan > , and shall commit <02181 +zanah > fornication <02181 +zanah > with all <03605 +kol > the kingdoms <04467 +mamlakah > of the {world} <00776 +>erets > upon the face <06440 +paniym > of the earth <00127 +>adamah > . world ISA 024 004 The earth <00776 +>erets > mourneth <56> [and] fadeth <05034 +nabel > away , the {world} <08398 +tebel > languisheth <00535 +>amal > [and] fadeth <05034 +nabel > away , the haughty <04791 +marowm > people <05971 + of the earth <00776 +>erets > do languish <00535 +>amal > . world ISA 026 009 With my soul <05315 +nephesh > have I desired <00183 +>avah > thee in the night <03915 +layil > ; yea <00637 +>aph > , with my spirit <07307 +ruwach > within <07130 +qereb > me will I seek <07836 +shachar > thee early <07836 +shachar > : for when <00834 +>aher > thy judgments <04941 +mishpat > [are] in the earth <00776 +>erets > , the inhabitants <03427 +yashab > of the {world} <08398 +tebel > will learn <03925 +lamad > righteousness <06664 +tsedeq > . world ISA 026 018 We have been with child <02029 +harah > , we have been in pain <02342 +chuwl > , we have as it were brought <03205 +yalad > forth <03205 +yalad > wind <07307 +ruwach > ; we have not wrought <06213 + any deliverance <03444 +y@shuw in the earth <00776 +>erets > ; neither <01077 +bal > have the inhabitants <03427 +yashab > of the {world} <08398 +tebel > fallen <05307 +naphal > . world ISA 027 006 He shall cause them that come <00935 +bow> > of Jacob <03290 +Ya to take <02388 +chazaq > root <08327 +sharash > : Israel <03478 +Yisra>el > shall blossom <06692 +tsuwts > and bud <06524 +parach > , and fill <04390 +male> > the face <06440 +paniym > of the {world} <08398 +tebel > with fruit <08570 +t@nuwbah > . world ISA 034 001 . Come <07126 +qarab > near <07126 +qarab > , ye nations <01471 +gowy > , to hear <08085 +shama<> > ; and hearken <07181 +qashab > , ye people <03816 +l@om > : let the earth <00776 +>erets > hear <08085 +shama<> > , and all <04393 +m@lo> > that is therein <04393 +m@lo> > ; the {world} <08398 +tebel > , and all <03605 +kol > things that come <06631 +tse>etsa> > forth <06631 +tse>etsa> > of it . world ISA 038 011 I said <00559 +>amar > , I shall not see <07200 +ra>ah > the LORD <03050 +Yahh > , [even] the LORD <03050 +Yahh > , in the land <00776 +>erets > of the living <02416 +chay > : I shall behold <07200 +ra>ah > man <00120 +>adam > no <03808 +lo> > more with the inhabitants <03427 +yashab > of the {world} <02309 +chedel > . world ISA 045 017 [But] Israel <03478 +Yisra>el > shall be saved <03467 +yasha<> > in the LORD <03068 +Y@hovah > with an everlasting <05769 + salvation <08668 +t@shuw : ye shall not be ashamed <00954 +buwsh > nor <03808 +lo> > confounded <03637 +kalam > {world} <05769 + without end . world ISA 062 011 Behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath proclaimed <08085 +shama<> > unto the end <07097 +qatseh > of the {world} <00776 +>erets > , Say <00559 +>amar > ye to the daughter <01323 +bath > of Zion <06726 +Tsiyown > , Behold <02009 +hinneh > , thy salvation <03468 +yesha<> > cometh <00935 +bow> > ; behold <02009 +hinneh > , his reward <07939 +sakar > [is] with him , and his work <06468 +p@ before <06440 +paniym > him . world ISA 064 004 For since the beginning <05769 + of the {world}

<05769 + [men] have not heard <08085 +shama<> , nor <03808 +lo> > perceived <00238 +>azan > by the ear <00238 +>azan > , neither <03808 +lo> > hath the eye <05869 + seen <07200 +ra>ah > , O God <00430 +>elohiym > , beside <02108 +zuwlah > thee , [what] he hath prepared <06213 + for him that waiteth <02442 +chakah > for him . world JER 010 012 He hath made <06213 + the earth <00776 +>erets > by his power <03581 +koach > , he hath established <03559 +kuwn > the {world} <08398 +tebel > by his wisdom <02451 +chokmah > , and hath stretched <05186 +natah > out the heavens <08064 +shamayim > by his discretion <08394 +tabuwn > . world JER 025 026 And all <03605 +kol > the kings <04428 +melek > of the north <06828 +tsaphown > , far <07350 +rachowq > and near <07138 +qarowb > , one <00376 +>iysh > with another <00250 +>Ezrachiy > , and all <03605 +kol > the kingdoms <04467 +mamlakah > of the {world} <00776 +>erets > , which <00834 +>aher > [are] upon the face <06440 +paniym > of the earth <00127 +>adamah > : and the king <04428 +melek > of Sheshach <08347 +Sheshak > shall drink <08354 +shathah > after <00310 +>achar > them . world JER 051 015 He hath made <06213 + the earth <00776 +>erets > by his power <03581 +koach > , he hath established <03559 +kuwn > the {world} <08398 +tebel > by his wisdom <02451 +chokmah > , and hath stretched <05186 +natah > out the heaven <08064 +shamayim > by his understanding <08394 +tabuwn > . world LAM 004 012 The kings <04428 +melek > of the earth <00776 +>erets > , and all <03605 +kol > the inhabitants <03427 +yashab > of the {world} <08398 +tebel > , would not have believed <00539 +>aman > that the adversary <06862 +tsar > and the enemy <00341 +>oyeb > should have entered <00935 +bow> > into the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > . world NAH 001 005 The mountains <02022 +har > quake <07493 +ra at him , and the hills <01389 +gib melt <04127 +muwg > , and the earth <00776 +>erets > is burned <05375 +nasa> > at his presence <06440 +paniym > , yea , the {world} <08398 +tebel > , and all <03605 +kol > that dwell <03427 +yashab > therein . world MAT 004 008 Again <3825 -palin -> , the devil <1228 - diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> an exceeding <3029 -lian -> high <5308 -hupselos -> mountain <3735 -oros -> , and sheweth <1166 -deiknuo -> him all <3956 - pas -> the kingdoms <0932 -basileia -> of the {world} <2889 -kosmos -> , and the glory <1391 -doxa -> of them ; world MAT 005 014 Ye are the light <5457 -phos -> of the {world} <2889 -kosmos -> . A city <4172 -polis -> that is set <2749 - keimai -> on <1883 -epano -> an hill <3735 -oros -> cannot <1410 -dunamai -> be hid <2928 -krupto -> . world MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 - huios -> of man <0444 - anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , it shall not be forgiven <0863 - aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -> world <0165 - aion -> , neither <3777 -oute -> in the [{world}] to come <3195 -mello -> . world MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 - huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , it shall not be forgiven <0863 -aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -> {world} <0165 - aion -> , neither <3777 -oute -> in the [world] to come <3195 - mello -> . world MAT 013 022 He also <1161 -de -> that received <4687 - speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the care <3308 -merimna -> of this <5127 - toutou -> {world} <0165 -aion -> , and the deceitfulness <0539 - apate -> of riches <4149 -ploutos -> , choke <4846 -sumpnigo -> the word <3056 -logos -> , and he becometh <1096 -ginomai -> unfruitful <0175 -akarpus -> . world MAT 013 035 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , I will open <0455 - anoigo -> my mouth <4750 -stoma -> in parables <3850 -parabole -> ; I will utter <2044 - ereugomai -> things which have been kept secret <2928 -krupto -> from the foundation <2602 -katabole -> of the {world} <2889 -kosmos -> . world MAT 013 038 The field <0068 -agros -> is the {world} <2889 -kosmos -> ; the good <2570 -kalos -> seed <4690 -sperma -> are the children <5207 -huios -> of the kingdom <0932 -basileia -> ; but the tares <2215 -zizanion -> are the children <5207 -huios -> of the wicked <4190 -poneros -> [one] ; world MAT 013 039 The enemy <2190 -echthros -> that sowed <4687 - speiro -> them is the devil <1228 - diabolos -> ; the harvest <2326 -therismos -> is the end <4930 -sunteleia -> of the {world} <0165 -aion -> ; and the reapers <2327 -theristes -> are the angels <0032 -aggelos -> . world MAT 013 040 As therefore <3767 -oun -> the tares <2215 - zizanion -> are gathered <4816 -sullego -> and burned <2618 - katakaio -> in the fire <4442 -pur -> ; so <3779 -houto -> shall it be in the end <4930 -sunteleia -> of this <5127 -toutou -> {world} <0165 -aion -> . world MAT 013 049 So <3779 -houto -> shall it be at <1722 -en -> the end <4930 -sunteleia -> of the {world} <0165 -aion -> : the angels <0032 -aggelos -> shall come <1831 -exerchomai -> forth <3318 -Mesopotamia -> , and sever <0873 -aphorizo -> the wicked <4190 -poneros -> from among <3319 -mesos -> the just <1342 - dikaios -> , world MAT 016 026 For what <5101 -tis -> is a man <0444 - anthropos -> profited <5623 -opheleo ->

, if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> {world} <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 - psuche -> ? or <2228 -e -> what <5101 -tis -> shall a man <0444 - anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ? world MAT018 007 . Woe <3759 -ouai -> unto the {world} <2889 - kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> ! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 - hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> ! world MAT024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elaia -> , the disciples <3101 -mathetes -> came <4334 - proserchomai -> unto him privately <2398 -idios -> , saying <3004 -lego -> , Tell <2036 - epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [shall be] the sign <4592 - semeion -> of thy coming <3952 -parousia -> , and of the end <4930 -sunteleia -> of the {world} <0165 -aion -> ? world MAT 024 014 And this <5124 -touto -> gospel <2098 - euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the {world} <3625 -oikoumene -> for a witness <3142 - marturion -> unto all <3956 -pas -> nations <1484 -ethnos -> ; and then <5119 -tote -> shall the end <5056 -telos -> come <2240 -heko -> . world MAT024 021 For then <5119 -tote -> shall be great <3173 - megas -> tribulation <2347 -thlipsis -> , such <3634 -hoios -> as was not since <0575 -apo -> the beginning <0746 -arche -> of the {world} <2889 -kosmos -> to this <3568 -nun -> time <2540 - kairos -> , no , nor <3761 -oude -> ever <3364 -ou me -> shall be . world MAT025 034 Then <5119 -tote -> shall the King <0935 - basileus -> say <2046 -ere0 -> unto them on <1537 -ek -> his right <1188 -dexios -> hand , Come <1205 -deute -> , ye blessed <2127 -eulogeo -> of my Father <3962 -pater -> , inherit <2816 - kleronomeo -> the kingdom <0932 -basileia -> prepared <2090 - hetoimazo -> for you from the foundation <2602 -katabole -> of the {world} <2889 -kosmos -> : world MAT026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> {world} <2889 - kosmos -> , [there] shall also <2532 -kai -> this <3778 -houtos -> , that this <3778 - houtos -> woman hath done <4160 -poieo -> , be told <2980 -laleo -> for a memorial <3422 -mnemosunon -> of her . world MAT028 020 Teaching <1321 -didasko -> them to observe <5083 -tereo -> all <3956 -pas -> things whatsoever <3745 -hosos -> I have commanded <1781 -entellomai -> you : and , lo <2400 - idou -> , I am <1510 -eimi -> with you alway <2250 -hemera -> , [even] unto the end <4930 -sunteleia -> of the {world} <0165 - aion -> . Amen <0281 -amen -> . world MAR 004 019 And the cares <3308 -merimna -> of this <3588 - ho -> {world} <0165 -aion -> , and the deceitfulness <0539 - apate -> of riches <4149 -ploutos -> , and the lusts <1939 - epithumia -> of other <3062 - loipoy -> things entering <1531 - eisporuomai -> in , choke <4846 -sumpnigo -> the word <3056 - logos -> , and it becometh <1096 -ginomai -> unfruitful <0175 - akarpos -> . world MAR 008 036 For what <5101 -tis -> shall it profit <5623 - ophel0 -> a man <0444 -anthropos -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> {world} <2889 - kosmos -> , and lose <2210 -zemioo -> his own soul <5590 -psuche -> ? world MAR 010 030 But he shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia -> , and brethren <0080 - adephos -> , and sisters <0079 -adelph0 -> , and mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with persecutions <1375 -diogmos -> ; and in the {world} <0165 -aion -> to come <2064 -erchomai -> eternal <0166 -aionios -> life <2222 -zoe -> . world MAR 014 009 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <0302 -an -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> throughout <1519 -eis -> the whole <3650 -holos -> {world} <2889 -kosmos -> , [this] also <2532 -kai -> that she hath done <4160 -poieo -> shall be spoken <2980 -laleo -> of for a memorial <3422 -mnemosunon -> of her . world MAR 016 015 And he said <2036 -epo -> unto them , Go <4198 - poruomai -> ye into <1519 -eis -> all <0537 -hapas -> the {world} <2889 -kosmos -> , and preach <2784 -kerusso -> the gospel <2098 -euaggelion -> to every <3956 -pas -> creature <2937 -ktisis -> . world LUK 001 070 As he spake <2980 -laleo -> by the mouth <4750 - stoma -> of his holy <0040 -hagios -> prophets <4396 -prophetes -> , which <3588 -ho -> have been since LUK 0575 -apo - the {world} LUK 0165 -aion - began : world LUK 002 001 . And it came <1096 -ginomai -> to pass in those <1565 -ekeinos -> days <2250 -hemera -> , that there went <1831 - exerchomai -> out a decree <1378 -dogma -> from Caesar <2541 -Kaisar -> Augustus LUK 0828 -Augoustos - , that all <3956 -pas -> the {world} <3625 -oikoumene -> should be taxed <0582 -apographe -> . world LUK 004 005 And the devil <1228 -diabolos -> , taking LUK 0321 -anago - him up into <1519 -eis -> an high <5308 -hupselos -> mountain <3735 -oros -> , shewed <1166 -deiknuo -> unto him all <3956 -pas -> the kingdoms LUK 0932 -basileia - of the {world} <3625 - oikoumene -> in a moment <4743 -stigma -> of time <5550 -chronos -> . world LUK 009 025 For what <5101 -tis -> is a man LUK 0444 - anthropos - advantaged <5623 -ophel0 -> , if he gain <2770 -kerdaino -> the whole <3650 -holos -> {world} <2889 -kosmos -> , and lose LUK 0622 -apollumi - himself <1438 -heautou -> , or <2228 -e -> be cast

2210 -zemioo - away 2210 -zemioo - ? world LUK 011 050 That the blood LUK 0129 -haima - of all 3956 - pas - the prophets 4396 -prophetes - , which 3588 -ho - was shed 1632 -ekcheo - from the foundation 2602 -katabole - of the {world} 2889 -kosmos - , may be required 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea - ; world LUK 012 030 For all 3956 -pas - these 5023 -tauta - things do the nations 1484 -ethnos - of the {world} 2889 -kosmos - seek 1934 -epizeteo - after 1934 -epizeteo - : and your 5216 -humon - Father 3962 -pater - knoweth 1492 -eido - that ye have need 5535 -chreizo - of these 5130 -touton - things . world LUK 016 008 And the lord 2962 -kurios - commended 1867 - epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 -hoti - he had done 4160 -poieo - wisely 5430 - phronimos - : for the children 5207 -huios - of this 5127 - toutou - {world} LUK 0165 -aion - are in their generation 1074 - genea - wiser 5429 -phronimos - than 5228 - huper - the children 5207 -huios - of light 5457 -phos - . world LUK 018 030 Who 3739 -hos - shall not receive LUK 0618 - apolambano - manifold 4179 -pollaplasion - more 4179 - pollaplasion - in this 5129 -toutoi - present time 2540 -kairos - , and in the {world} LUK 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting LUK 0166 -aionios - . world LUK 020 034 And Jesus 2424 -Iesous - answering LUK 0611 - apokrinomai - said 2036 -epo - unto them , The children 5207 - huios - of this 5126 -touton - {world} LUK 0165 -aion - marry 1060 - gameo - , and are given in marriage 1548 -ekgamisko - : world LUK 020 035 But they which shall be accounted 2661 - kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that {world} LUK 0165 -aion - , and the resurrection LUK 0386 - anastasis - from the dead 3498 -nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are given in marriage 1548 -ekgamisko - : world JOH 001 009 [That] was the true <0228 -alethinous -> Light <5457 -phos -> , which <3739 -hos -> lighteth <5461 - photizo -> every <3956 -pas -> man <0444 - anthropos -> that cometh <2064 -erchomai -> into <1519 -eis -> the {world} <2889 - kosmos -> . world JOH 001 010 He was in the world <2889 -kosmos -> , and the world <2889 -kosmos -> was made <1096 -ginomai -> by him , and the {world} <2889 -kosmos -> knew <1097 -ginosko -> him not . world JOH 001 010 He was in the world <2889 -kosmos -> , and the {world} <2889 -kosmos -> was made <1096 -ginomai -> by him , and the world <2889 -kosmos -> knew <1097 -ginosko -> him not . world JOH 001 010 He was in the {world} <2889 - kosmos -> , and the world <2889 -kosmos -> was made <1096 -ginomai -> by him , and the world <2889 -kosmos -> knew <1097 -ginosko -> him not . world JOH 001 029 . The next <1887 -epaurion -> day <1887 - epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus <2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith <3004 -lego -> , Behold <2396 -ide -> the Lamb <0286 -amnos -> of God <2316 -theos -> , which <3588 - ho -> taketh <0142 -airo -> away the sin <0266 -hamartia -> of the {world} <2889 -kosmos -> . world JOH 003 016 For God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> the {world} <2889 -kosmos -> , that he gave <1325 -didomi -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> , that whosoever <3588 - ho -> believeth <4100 -pisteuo -> in him should not perish <0622 -apollumi -> , but have <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> . world JOH 003 017 For God <2316 -theos -> sent <0649 -apostello -> not his Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> to condemn <2919 -krino -> the world <2889 -kosmos -> ; but that the {world} <2889 -kosmos -> through <1223 -dia -> him might be saved <4982 -sozo -> . world JOH 003 017 For God <2316 -theos -> sent <0649 -apostello -> not his Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> to condemn <2919 -krino -> the {world} <2889 -kosmos -> ; but that the world <2889 -kosmos -> through <1223 -dia -> him might be saved <4982 -sozo -> . world JOH 003 017 For God <2316 -theos -> sent <0649 -apostello -> not his Son <5207 -huios -> into <1519 -eis -> the {world} <2889 -kosmos -> to condemn <2919 -krino -> the world <2889 - kosmos -> ; but that the world <2889 -kosmos -> through <1223 - dia -> him might be saved <4982 -sozo -> . world JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 - erchomai -> into <1519 -eis -> the {world} <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -phos -> , because <1063 -gar -> their deeds <2041 -ergon -> were evil <4190 -poneros -> . world JOH 004 042 And said <3004 -lego -> unto the woman <1135 -gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -lalia -> : for we have heard <0191 -akouo -> [him] ourselves , and know <1492 - eido -> that this <3778 -houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos -> , the Saviour <4990 -soter -> of the {world} <2889 -kosmos -> . world JOH 006 014 Then <3767 -oun -> those <3588 -ho -> men <0444 -anthropos -> , when they had seen <1492 -eido -> the miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did <4160 - poieo -> , said <3004 -lego -> , This <3778 -houtos -> is of a truth <0230 -alethos -> that prophet <4396 - prophetes -> that should come <2064 -erchomai -> into <1519 -eis -> the {world} <2889 -kosmos -> . world JOH 006 033 For the bread <0740 -artos -> of God <2316 - theos -> is he which <3588 -ho -> cometh <2597 - katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , and giveth <1325 -didomi -> life <2222 -zoe -> unto the {world} <2889 -kosmos -> . world JOH 006 051 I am <1510 -eimi -> the living <2198 -zao ->

bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if <1437 -ean -> any <5100 -tis -> man eat <5315 -phago -> of this <5127 -toutou -> bread <0740 -artos -> , he shall live <2198 -zao -> for ever <0165 -aion -> : and the bread <0740 -artos -> that I will give <1325 -didomi -> is my flesh <4561 -sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for the life <2222 -zoe -> of the {world} <2889 -kosmos -> . world JOH 007 004 For [there is] no <3762 -oudeis -> man <3762 -oudeis -> [that] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 -autos -> seeketh <2212 -zeteo -> to be known openly <3954 -parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the {world} <2889 -kosmos -> . world JOH 007 007 The {world} <2889 -kosmos -> cannot <1410 -dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404 -miseo -> , because <3754 -hoti -> I testify <3140 -martureo -> of it , that the works <2041 -ergon -> thereof <0846 -autos -> are evil <4190 -poneros -> . world JOH 008 012 . Then <3767 -oun -> spake <2980 -laleo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , saying <3004 -lego -> , I am <1510 -eimi -> the light <5457 -phos -> of the {world} <2889 -kosmos -> : he that followeth <0190 -akoloutho -> me shall not walk <4043 -peripateo -> in darkness <4653 -skotia -> , but shall have <2192 -echo -> the light <5457 -phos -> of life <2222 -zoe -> . world JOH 008 023 And he said <2036 -epo -> unto them , Ye are from beneath <2736 -kato -> ; I am <1510 -eimi -> from above <0507 -ano -> : ye are of this <5127 -toutou -> world <2889 -kosmos -> ; I am <1510 -eimi -> not of this <5127 -toutou -> {world} <2889 -kosmos -> . world JOH 008 023 And he said <2036 -epo -> unto them , Ye are from beneath <2736 -kato -> ; I am <1510 -eimi -> from above <0507 -ano -> : ye are of this <5127 -toutou -> {world} <2889 -kosmos -> ; I am <1510 -eimi -> not of this <5127 -toutou -> world <2889 -kosmos -> . world JOH 008 026 I have <2192 -echo -> many <4183 -polus -> things to say <2980 -laleo -> and to judge <2919 -krino -> of you : but he that sent <3992 -pempo -> me is true <0227 -alethes -> ; and I speak <3004 -lego -> to the {world} <2889 -kosmos -> those <5023 -tauta -> things which <3739 -hos -> I have heard <0191 -akouo -> of him . world JOH 009 005 As long <3752 -hotan -> as I am <1510 -eimi -> in the world <2889 -kosmos -> , I am <1510 -eimi -> the light <5457 -phos -> of the {world} <2889 -kosmos -> . world JOH 009 005 As long <3752 -hotan -> as I am <1510 -eimi -> in the {world} <2889 -kosmos -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <2889 -kosmos -> . world JOH 009 032 Since <1537 -ek -> the {world} <0165 -aion -> began was it not heard <0191 -akouo -> that any <5100 -tis -> man opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of one that was born <1080 -gennao -> blind <5185 -tuphlos -> . world JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126 -touton -> {world} <2889 -kosmos -> , that they which see <0991 -blepo -> not might see <0991 -blepo -> ; and that they which see <0991 -blepo -> might be made <1096 -ginomai -> blind <5185 -tuphlos -> . world JOH 010 036 Say <3004 -lego -> ye of him , whom <3739 -hos -> the Father <3962 -pater -> hath sanctified <0037 -hagiazoo -> , and sent <0649 -apostello -> into <1519 -eis -> the {world} <2889 -kosmos -> , Thou blasphemest <0987 -blasphemo -> ; because <3754 -hoti -> I said <2036 -epo -> , I am the Son <5207 -huios -> of God <2316 -theos -> ? world JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <3754 -hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <5127 -toutou -> {world} <2889 -kosmos -> . world JOH 011 027 She saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> : I believe <4100 -pisteuo -> that thou art <1488 -ei -> the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> , which <3588 -ho -> should come <2064 -erchomai -> into <1519 -eis -> the {world} <2889 -kosmos -> . world JOH 012 019 The Pharisees <5330 -Pharisaioi -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <3754 -hoti -> ye prevail <5623 -opheleo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the {world} <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him . world JOH 012 025 He that loveth <5368 -phileo -> his life <5590 -psuche -> shall lose <0622 -apollumi -> it ; and he that hateth <3404 -miseo -> his life <5590 -psuche -> in this <5129 -toutoi -> {world} <2889 -kosmos -> shall keep <5442 -phulasso -> it unto life <2222 -zoe -> eternal <0166 -aionios -> . world JOH 012 031 Now <3568 -nun -> is the judgment <2920 -krisis -> of this <5127 -toutou -> world <2889 -kosmos -> : now <3568 -nun -> shall the prince <0758 -archon -> of this <5127 -toutou -> {world} <2889 -kosmos -> be cast <1544 -ekballo -> out . world JOH 012 031 Now <3568 -nun -> is the judgment <2920 -krisis -> of this <5127 -toutou -> {world} <2889 -kosmos -> : now <3568 -nun -> shall the prince <0758 -archon -> of this <5127 -toutou -> world <2889 -kosmos -> be cast <1544 -ekballo -> out . world JOH 012 046 I am come <2064 -erchomai -> a light <5457 -phos -> into <1519 -eis -> the {world} <2889 -kosmos -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1519 -eis -> me should not abide <3306 -meno -> in darkness <4653 -skotia -> . world JOH 012

047 And if <1437 -ean -> any <5100 -tis -> man hear <0191 -akouo -> my words <4487 -rhema -> , and believe <4100 -pisteuo -> not , I judge <2919 -krino -> him not : for I came <2064 -erchomai -> not to judge <2919 -krino -> the world <2889 -kosmos -> , but to save <4982 -sozo -> the {world} <2889 -kosmos -> . world JOH 012 047 And if <1437 -ean -> any <5100 -tis -> man hear <0191 -akouo -> my words <4487 -rhema -> , and believe <4100 -pisteuo -> not , I judge <2919 -krino -> him not : for I came <2064 -erchomai -> not to judge <2919 -krino -> the {world} <2889 -kosmos -> , but to save <4982 -sozo -> the world <2889 -kosmos -> . world JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the {world} <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> . world JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> {world} <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> . world JOH 014 017 [Even] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the {world} <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you . world JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the {world} <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 -theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> , ye shall live <2198 -zao -> also <2532 -kai -> . world JOH 014 022 Judas <2455 -Ioudas -> saith <3004 -lego -> unto him , not Iscariot <2469 -Iskariotes -> , Lord <2962 -kurios -> , how <5101 -tis -> is it that thou wilt manifest <1718 -emphanizo -> thyself <4572 -seautou -> unto us , and not unto the {world} <2889 -kosmos -> ? world JOH 014 027 Peace <1515 -eirene -> I leave <0863 -aphiemi -> with you , my peace <1515 -eirene -> I give <1325 -didomi -> unto you : not as the {world} <2889 -kosmos -> giveth <1325 -didomi -> , give <1325 -didomi -> I unto you . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <5015 -tarasso -> , neither <3366 -mede -> let it be afraid <1168 -deilliao -> . world JOH 014 030 Hereafter <2089 -eti -> I will not talk <2980 -laleo -> much <4183 -polus -> with you : for the prince <0758 -archon -> of this <3127 -Manaen -> {world} <2889 -kosmos -> cometh <2064 -erchomai -> , and hath <2192 -echo -> nothing <3762 -oudeis -> in me . world JOH 014 031 But that the {world} <2889 -kosmos -> may know <1097 -ginosko -> that I love <0025 -agapao -> the Father <3962 -pater -> ; and as the Father <3962 -pater -> gave <1781 -entellomai -> me commandment <1781 -entellomai -> , even so <3779 -houto -> I do <4160 -poieo -> . Arise <1453 -egeiro -> , let us go <0071 -ago -> hence <1782 -enteuthen -> . world JOH 015 018 . If <1487 -ei -> the {world} <2889 -kosmos -> hate <3404 -miseo -> you , ye know <1097 -ginosko -> that it hated <3404 -miseo -> me before <4412 -proton -> [it hated] you . world JOH 015 019 If <1487 -ei -> ye were of the world <2889 -kosmos -> , the world <2889 -kosmos -> would love <5368 -phileo -> his own <2398 -idios -> : but because <3754 -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the {world} <2889 -kosmos -> hateth <3404 -miseo -> you . world JOH 015 019 If <1487 -ei -> ye were of the world <2889 -kosmos -> , the world <2889 -kosmos -> would love <5368 -phileo -> his own <2398 -idios -> : but because <3754 -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the {world} <2889 -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you . world JOH 015 019 If <1487 -ei -> ye were of the world <2889 -kosmos -> , the world <2889 -kosmos -> would love <5368 -phileo -> his own <2398 -idios -> : but because <3754 -hoti -> ye are not of the {world} <2889 -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you . world JOH 015 019 If <1487 -ei -> ye were of the {world} <2889 -kosmos -> , the world <2889 -kosmos -> would love <5368 -phileo -> his own <2398 -idios -> : but because <3754 -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you . world JOH 016 008 And when he is come <2064 -erchomai -> , he will reprove <1651 -elegcho -> the {world} <2889 -kosmos -> of sin <0266 -

hamartia -> , and of righteousness <1343 -dikaiosune -> , and of judgment <2920 -krisis -> : world JOH 016 011
Of judgment <2920 -krisis -> , because <3754 -hoti -> the prince <0758 -archon -> of this <5127 -toutou ->
{world} <2889 -kosmos -> is judged <2919 -krino -> . world JOH 016 020 Verily <0281 -amen -> , verily <0281
-amen -> , I say <3004 -lego -> unto you , That ye shall weep <2799 -klaio -> and lament <2354 -threneo -> , but
the {world} <2889 -kosmos -> shall rejoice <5463 -chairo -> : and ye shall be sorrowful <3076 -lupeo -> , but
your <5216 -humon -> sorrow <3077 -lupe -> shall be turned <1096 -ginomai -> into <1519 -eis -> joy <5479 -
chara -> . world JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto ->
hath <2192 -echo -> sorrow <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -
erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennaio -> of the child <3813 -paidion -> ,
she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> ,
for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennaio -> into <1519 -eis -> the {world}
<2889 -kosmos -> . world JOH 016 028 . I came <1831 -exerchomai -> forth <1831 - exerchomai -> from the
Father <3962 -pater -> , and am come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> : again
<3825 -palin -> , I leave <0863 -aphiemi -> the {world} <2889 -kosmos -> , and go <4198 -poreuomai -> to the
Father <3962 -pater -> . world JOH 016 028 . I came <1831 -exerchomai -> forth <1831 - exerchomai -> from the
Father <3962 -pater -> , and am come <2064 -erchomai -> into <1519 -eis -> the {world} <2889 -kosmos -> :
again <3825 -palin -> , I leave <0863 -aphiemi -> the world <2889 -kosmos -> , and go <4198 -poreuomai -> to
the Father <3962 -pater -> . world JOH 016 033 These <5023 -tauta -> things I have spoken <2980 -laleo -> unto
you , that in me ye might have <2192 -echo -> peace <1515 -eirene -> . In the world <2889 -kosmos -> ye shall
have <2192 -echo -> tribulation <2347 -thlipsis -> : but be of good cheer <2293 -tharseo -> ; I have overcome
<3528 -nikao -> the {world} <2889 -kosmos -> . world JOH 016 033 These <5023 -tauta -> things I have spoken
<2980 -laleo -> unto you , that in me ye might have <2192 -echo -> peace <1515 -eirene -> . In the {world}
<2889 -kosmos -> ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> : but be of good cheer <2293 -
tharseo -> ; I have overcome <3528 -nikao -> the world <2889 -kosmos -> . world JOH 017 005 And now <3568
-nun -> , O Father <3962 -pater -> , glorify <1392 -doxazo -> thou me with thine <4572 -seautou -> own <4572
-seautou -> self <4572 -seautou -> with the glory <1391 -doxa -> which <3739 -hos -> I had <2192 -echo -> with
thee before <4253 -pro -> the {world} <2889 -kosmos -> was . world JOH 017 006 . I have manifested <5319 -
phaneroo -> thy name <3686 -onoma -> unto the men <0444 -anthropos -> which <3739 -hos -> thou gavest
<1325 -didomi -> me out of the {world} <2889 -kosmos -> : thine <4671 -soi -> they were , and thou gavest
<1325 -didomi -> them me ; and they have kept <5083 -tereo -> thy word <3056 -logos -> . world JOH 017 009 I
pray <2065 -erotao -> for them : I pray <2065 -erotao -> not for the {world} <2889 -kosmos -> , but for them
which <3739 -hos -> thou hast given <1325 -didomi -> me ; for they are thine <4671 -soi -> . world JOH 017 011
 . And now <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 -
kosmos -> , but these <3778 -houtos -> are in the {world} <2889 -kosmos -> , and I come <2064 -erchomai -> to
thee . Holy <0040 -hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <4675 -
sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi ->
me , that they may be one <1520 -heis -> , as we [are] . world JOH 017 011 . And now <3765 -ouketi -> I am
<1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the {world} <2889 -kosmos -> , but these <3778 -
houtos -> are in the world <2889 -kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 -hagios ->
Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma
-> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me , that they may be one <1520
-heis -> , as we [are] . world JOH 017 012 While <3153 -mataiotes -> I was with them in the {world} <2889 -
kosmos -> , I kept <5083 -tereo -> them in thy name <3686 -onoma -> : those <0846 -autos -> that thou gavest
<1325 -didomi -> me I have kept <5442 -phulasso -> , and none <3762 -oudeis -> of them is lost <0622 -apollumi
-> , but the son <5207 -huios -> of perdition <0684 -apoleia -> ; that the scripture <1124 -graphe -> might be
fulfilled <4137 -pleroo -> . world JOH 017 013 And now <3568 -nun -> come <2064 -erchomai -> I to thee ; and
these <5023 -tauta -> things I speak <2980 -laleo -> in the {world} <2889 -kosmos -> , that they might have
<2192 -echo -> my joy <5479 -chara -> fulfilled <4137 -pleroo -> in themselves <0848 -hautou -> . world JOH
017 014 I have given <1325 -didomi -> them thy word <3056 -logos -> ; and the world <2889 -kosmos -> hath
hated <3404 -miseo -> them , because <3754 -hoti -> they are not of the world <2889 -kosmos -> , even <2531 -
kathos -> as I am <1510 -eimi -> not of the {world} <2889 -kosmos -> . world JOH 017 014 I have given <1325 -
didomi -> them thy word <3056 -logos -> ; and the world <2889 -kosmos -> hath hated <3404 -miseo -> them ,
because <3754 -hoti -> they are not of the {world} <2889 -kosmos -> , even <2531 -kathos -> as I am <1510 -
eimi -> not of the world <2889 -kosmos -> . world JOH 017 014 I have given <1325 -didomi -> them thy word
<3056 -logos -> ; and the {world} <2889 -kosmos -> hath hated <3404 -miseo -> them , because <3754 -hoti ->

they are not of the world <2889 -kosmos -> , even <2531 -kathos -> as I am <1510 -eimi -> not of the world <2889 -kosmos -> . world JOH 017 015 I pray <2065 -erotao -> not that thou shouldest take <0142 -airo -> them out of the {world} <2889 -kosmos -> , but that thou shouldest keep <5083 -tereo -> them from the evil <4190 -poneros -> . world JOH 017 016 They are not of the world <2889 -kosmos -> , even <2531 -kathos -> as I am <1510 -eimi -> not of the {world} <2889 -kosmos -> . world JOH 017 016 They are not of the {world} <2889 -kosmos -> , even <2531 -kathos -> as I am <1510 -eimi -> not of the world <2889 -kosmos -> . world JOH 017 018 As thou hast sent <0649 -apostello -> me into <1519 -eis -> the world <2889 -kosmos -> , even <2504 -kago -> so have I also <2504 -kago -> sent <0649 -apostello -> them into <1519 -eis -> the {world} <2889 -kosmos -> . world JOH 017 018 As thou hast sent <0649 -apostello -> me into <1519 -eis -> the {world} <2889 -kosmos -> , even <2504 -kago -> so have I also <2504 -kago -> sent <0649 -apostello -> them into <1519 -eis -> the world <2889 -kosmos -> . world JOH 017 021 That they all <3956 -pas -> may be one <1520 -heis -> ; as thou , Father <3962 -pater -> , [art] in me , and I in thee , that they also <2532 -kai -> may be one <1520 -heis -> in us : that the {world} <2889 -kosmos -> may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me . world JOH 017 023 I in them , and thou in me , that they may be made <5048 -teleioo -> perfect <5048 -teleioo -> in one <1520 -heis -> ; and that the {world} <2889 -kosmos -> may know <1097 -ginosko -> that thou hast sent <0649 -apostello -> me , and hast loved <0025 -agapao -> them , as thou hast loved <0025 -agapao -> me . world JOH 017 024 . Father <3962 -pater -> , I will <2309 -thelo -> that they also <2548 -kakeinos -> , whom <3739 -hos -> thou hast given <1325 -didomi -> me , be with me where <3699 -hopou -> I am <1510 -eimi -> ; that they may behold <2334 -theoreo -> my glory <1391 -doxa -> , which <3739 -hos -> thou hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao -> me before <4253 -pro -> the foundation <2602 -katabole -> of the {world} <2889 -kosmos -> . world JOH 017 025 O righteous <1342 -dikaios -> Father <3962 -pater -> , the {world} <2889 -kosmos -> hath not known <1097 -ginosko -> thee : but I have known <1097 -ginosko -> thee , and these <3778 -houtos -> have known <1097 -ginosko -> that thou hast sent <0649 -apostello -> me . world JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -parrhesia -> to the {world} <2889 -kosmos -> ; I ever <3842 -pantote -> taught <1321 -didasko -> in the synagogue <4864 -sunagoge -> , and in the temple <2411 -hieron -> , whither <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> . world JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> {world} <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> . world JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> {world} <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> . world JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for this <5124 -touto -> cause came <2064 -erchomai -> I into <1519 -eis -> the {world} <2889 -kosmos -> , that I should bear <3140 -martureo -> witness <3140 -martureo -> unto the truth <0225 -aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> . world JOH 021 025 And there are also <2532 -kai -> many <4183 -polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <1125 -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the {world} <2889 -kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 -grapho -> . Amen <0281 -amen -> . world ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <1163 -dei -> receive <1209 -dechomai -> until <0891 -achri -> the times <5550 -chronos -> of restitution <0605 -apokatastasis -> of all <3956 -pas -> things , which <3739 -hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the {world} <0165 -aion -> began . world ACT 011 028 And there stood <0450 -anistemi -> up one <1520 -heis -> of them named <3686 -onoma -> Agabus <0013 -Agabos -> , and signified <4591 -semaino -> by the Spirit <4151 -pneuma -> that there should <3195 -mello -> be great <3173 -megas -> dearth

<3042 -limos -> throughout <1909 -epi -> all <3650 -holos -> the {world} <3625 -oikoumene -> : which <3748 -hostis -> came <1096 -ginomai -> to pass in the days <1909 -epi -> of Claudius <2804 -Klaudios -> Caesar <2541 -Kaisar -> . world ACT 015 018 Known <1110 -gnostos -> unto God <2316 -theos -> are all <3956 -pas -> his works <2041 -ergon -> from the beginning of the {world} <0165 -aion -> . world ACT 017 006 And when they found <2147 -heurisko -> them not , they drew <4951 -suro -> Jason <2394 -Iason -> and certain <5100 -tis -> brethren <0080 -adephos -> unto the rulers <4173 -politarches -> of the city <4173 -politarches -> , crying <0994 -boao -> , These <3778 -houtos -> that have turned <0387 -anastatoo -> the {world} <3625 -oikoumene -> upside <0389 -anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi -> hither <1759 -enthade -> also <2532 -kai -> ; world ACT 017 024 God <2316 -theos -> that made <4160 -poieo -> the {world} <2889 -kosmos -> and all <3956 -pas -> things therein <0846 -autos -> , seeing that he is Lord <2962 -kurios -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , dwelleth <2730 -katoikeo -> not in temples <3485 -naos -> made <5499 -cheiropoietos -> with hands <5499 -cheiropoietos -> ; world ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <2919 -krino -> the {world} <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [that] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [whereof] he hath given <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [men] , in that he hath raised <0450 -anistemi -> him from the dead <3498 -nekros -> . world ACT 019 027 So that not only <3440 -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the {world} <3625 -oikoumene -> worshippeth <4576 -sebomai -> . world ACT 024 005 For we have found <2147 -heurisko -> this <5126 -touton -> man <0435 -aner -> [a] pestilent <3061 -loimos -> [fellow] , and a mover <2795 -kineo -> of sedition <4714 -stasis -> among all <3956 -pas -> the Jews <2453 -Ioudaios -> throughout <2596 -kata -> the {world} <3625 -oikoumene -> , and a ringleader <4414 -protostates -> of the sect <0139 -hairesis -> of the Nazarenes <3480 -Nazoraios -> : world ROM 001 008 . First <4412 -proton -> , I thank <2168 -eucharisteo -> my God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all <3956 -pas -> , that your <5216 -humon -> faith <4102 -pistis -> is spoken <2605 -kataggello -> of throughout <1722 -en -> the whole <3650 -holos -> {world} <2889 -kosmos -> . world ROM 001 020 For the invisible <0517 -aoratos -> things of him from the creation <2937 -ktisis -> of the {world} <2889 -kosmos -> are clearly <2529 -kathorao -> seen <2529 -kathorao -> , being understood <3539 -noieo -> by the things that are made <4161 -poiema -> , [even] his eternal <0126 -aidios -> power <1411 -dunamis -> and Godhead <2305 -theiotes -> ; so <1519 -eis -> that they are without <0379 -anapologetos -> excuse <0379 -anapologetos -> : world ROM 003 006 God <1096 -ginomai -> forbid <1096 -ginomai -> : for then how <4459 -pos -> shall God <2316 -theos -> judge <2919 -krino -> the {world} <2889 -kosmos -> ? world ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the {world} <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> . world ROM 004 013 For the promise <1860 -epaggelia -> , that he should be the heir <2818 -kleronomos -> of the {world} <2889 -kosmos -> , [was] not to Abraham <11> , or <2228 -e -> to his seed <4690 -sperma -> , through <1223 -dia -> the law <3551 -nomos -> , but through <1223 -dia -> the righteousness <1343 -dikaiosune -> of faith <4102 -pistis -> . world ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the {world} <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> : world ROM 005 013 (For until <0891 -achri -> the law <3551 -nomos -> sin <0266 -hamartia -> was in the {world} <2889 -kosmos -> : but sin <0266 -hamartia -> is not imputed <1677 -ellogeo -> when there is no <3361 -me -> law <3551 -nomos -> . world ROM 010 018 But I say <3004 -lego -> , Have they not heard <0191 -akouo -> ? Yes <3304 -menounge -> verily <3304 -menounge -> , their sound <5353 -phthoggos -> went <1831 -exerchomai -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> , and their words <4487 -rhema -> unto the ends <4009 -peras -> of the {world} <3625 -oikoumene -> . world ROM 011 012 Now <1161 -de -> if <1487 -ei -> the fall <3900 -paraptoma -> of them [be] the riches <4149 -ploutos -> of the {world} <2889 -kosmos -> , and the diminishing <2275 -hettema -> of them the riches <4149 -ploutos -> of the Gentiles <1484 -ethnos -> ; how

<4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -> ? world ROM 011 015 For if <1487 -ei -> the casting <0580 -apobole -> away <0580 -apobole -> of them [be] the reconciling <2643 -katallage -> of the { world } <2889 -kosmos -> , what <5101 -tis -> [shall] the receiving <4356 -proslepsis -> [of them be] , but life <2222 -zoe -> from the dead <3498 -nekros -> ? world ROM 012 002 And be not conformed <4964 -suschematizo -> to this <5129 -toutoi -> { world } <0165 -aion -> : but be ye transformed <3339 -metamorphoo -> by the renewing <0342 -anakainosis -> of your <5216 -humon -> mind <3563 -nous -> , that ye may prove <1381 -dokimazo -> what <5101 -tis -> [is] that good <0018 -agathos -> , and acceptable <2101 -euarestos -> , and perfect <5046 -teleios -> , will <2307 -thelema -> of God <2316 -theos -> . world ROM 016 025 . Now <1161 -de -> to him that is of power <1410 -dunamai -> to stablish <4741 -sterizo -> you according <2596 -kata -> to my gospel <2098 -euaggelion -> , and the preaching <2782 -kerugma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the revelation <0602 -apokalupsis -> of the mystery <3466 -musterion -> , which was kept secret <4601 -sigao -> since the { world } <0166 -aionios -> began , world 1CO 001 020 Where <4226 -pou -> [is] the wise <4680 -sophos - -oneidismos -> ? where <4226 -pou -> [is] the scribe <1122 -grammateus -> ? where <4226 -pou -> [is] the disputer <4804 -suzetetes -> of this <5127 -toutou -> world <0165 -aion -> ? hath not God <2316 -theos -> made <3471 -moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of this <5127 - toutou -> { world } <2889 -kosmos -> ? world 1CO 001 020 Where <4226 -pou -> [is] the wise <4680 -sophos - -oneidismos -> ? where <4226 -pou -> [is] the scribe <1122 -grammateus -> ? where <4226 -pou -> [is] the disputer <4804 -suzetetes -> of this <5127 -toutou -> { world } <0165 -aion -> ? hath not God <2316 -theos -> made <3471 -moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of this <5127 - toutou -> world <2889 -kosmos -> ? world 1CO 001 021 For after <1894 -epeide -> that in the wisdom <4678 -sophia -> of God <2316 -theos -> the { world } <2889 - kosmos -> by wisdom <4678 -sophia -> knew <1097 -ginosko -> not God <2316 -theos -> , it pleased <2106 -eudokeo -> God <2316 - theos -> by the foolishness <3472 -moria -> of preaching <2782 - kerugma -> to save <4982 -sozo -> them that believe <4100 - pisteuo -> . world 1CO 001 027 But God <2316 -theos -> hath chosen <1586 - eklegomai -> the foolish <3474 -moros -> things of the world <2889 -kosmos -> to confound <2617 -kataischuno -> the wise <4680 -sophos - -oneidismos -> ; and God <2316 -theos -> hath chosen <1586 -eklegomai -> the weak <0772 -asthenes -> things of the { world } <2889 -kosmos -> to confound <2617 -kataischuno -> the things which are mighty <2478 -ischuros -> ; world 1CO 001 027 But God <2316 -theos -> hath chosen <1586 - eklegomai -> the foolish <3474 -moros -> things of the { world } <2889 -kosmos -> to confound <2617 -kataischuno -> the wise <4680 -sophos - -oneidismos -> ; and God <2316 -theos -> hath chosen <1586 -eklegomai -> the weak <0772 - asthenes -> things of the world <2889 -kosmos -> to confound <2617 -kataischuno -> the things which are mighty <2478 -ischuros -> ; world 1CO 001 028 And base <0036 -agenes -> things of the { world } <2889 -kosmos -> , and things which are despised <1848 - exoutheneo -> , hath God <2316 -theos -> chosen <1586 -eklegomai -> , [yea] , and things which <3588 -ho -> are not , to bring <2673 -katargeo -> to nought <2673 -katargeo -> things that are : world 1CO 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 - teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> { world } <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 - katargeo -> : world 1CO 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 - teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> { world } <0165 -aion -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 - katargeo -> : world 1CO 002 007 But we speak <2980 -laleo -> the wisdom <4678 - sophia -> of God <2316 -theos -> in a mystery <3466 -musterion -> , [even] the hidden <0613 -apokrupto -> [wisdom] , which <3739 -hos -> God <2316 -theos -> ordained <4304 -promeletao -> before <4253 -pro -> the { world } <0165 -aion -> unto our glory <1391 -doxa -> : world 1CO 002 008 Which <3739 -hos -> none <3762 -oudeis -> of the princes <0758 -archon -> of this <5127 -toutou -> { world } <0165 -aion -> knew <1097 -ginosko -> : for had they known <1097 -ginosko -> [it] , they would not have crucified <4717 - stauroo -> the Lord <2962 - kurios -> of glory <1391 -doxa -> . world 1CO 002 012 Now <1161 -de -> we have received <2983 - lambano -> , not the spirit <4151 -pneuma -> of the { world } <2889 -kosmos -> , but the spirit <4151 -pneuma -> which <3588 - ho -> is of God <2316 -theos -> ; that we might know <1492 -eido -> the things that are freely given <5483 - charizomai -> to us of God <2316 -theos -> . world 1CO 003 018 . Let no <3367 -medeis -> man <3367 -medeis -> deceive <1818 -exapatao -> himself <1438 -heautou -> . If <1487 - ei -> any <1536 -ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <4680 -sophos - -oneidismos -> in this <5129 -toutoi -> { world } <0165 -aion -> , let him become <1096 -ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos - -oneidismos -> . world 1CO 003 019 For the wisdom <4678 -sophia -> of this <5127 - toutou -> { world } <2889 -

kosmos -> is foolishness <3472 -moria -> with God <2316 -theos -> . For it is written <1125 -grapho -> , He taketh <1405 -drassomai -> the wise <4680 -sophos - - oneidismos -> in their own craftiness <3834 -panourgia -> . world 1CO 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the {world} <2889 - kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 - eite -> death <2288 -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -humon -> ; world 1CO 004 009 For I think <1380 -dokeo -> that God <2316 - theos -> hath set <0584 -apodeiknumi -> forth <0584 -apodeiknumi -> us the apostles <0652 -apostolos -> last <2078 -eschatos -> , as it were appointed <1935 -epithanatos -> to death <1935 - epithanatos -> : for we are made <1096 -ginomai -> a spectacle <2302 -theatron -> unto the {world} <2889 -kosmos -> , and to angels <0032 -aggelos -> , and to men <0444 -anthropos -> . world 1CO 004 013 Being defamed <0987 -blasphemeo -> , we intreat <3870 -parakaleo -> : we are made <1096 -ginomai -> as the filth <4027 -perikatharma -> of the {world} <2889 -kosmos -> , [and are] the offscouring <4067 -peripsoma -> of all <3956 - pas -> things unto this <0737 -arti -> day <0737 -arti -> . world 1CO 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 - pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatrias -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 - exerchomai -> out of the {world} <2889 -kosmos -> . world 1CO 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 - pornos -> of this <5127 -toutou -> {world} <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatrias -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 - exerchomai -> out of the world <2889 -kosmos -> . world 1CO 006 002 Do ye not know <1492 -eido -> that the saints <0040 -hagios -> shall judge <2919 -krino -> the world <2889 - kosmos -> ? and if <1487 -ei -> the {world} <2889 -kosmos -> shall be judged <2919 -krino -> by you , are ye unworthy <0370 -anaxios -> to judge <2922 -kriterion -> the smallest <1646 - elachistos -> matters ? world 1CO 006 002 Do ye not know <1492 -eido -> that the saints <0040 -hagios -> shall judge <2919 -krino -> the {world} <2889 -kosmos -> ? and if <1487 -ei -> the world <2889 -kosmos -> shall be judged <2919 -krino -> by you , are ye unworthy <0370 -anaxios -> to judge <2922 -kriterion -> the smallest <1646 - elachistos -> matters ? world 1CO 007 031 And they that use <5530 -chraomai -> this <5127 -toutou -> world <2889 -kosmos -> , as not abusing <2710 -katachraomai -> [it] : for the fashion <4976 -schema -> of this <5129 -toutoi -> {world} <2889 -kosmos -> passeth <3855 - parago -> away . world 1CO 007 031 And they that use <5530 -chraomai -> this <5127 -toutou -> {world} <2889 -kosmos -> , as not abusing <2710 -katachraomai -> [it] : for the fashion <4976 -schema -> of this <5129 -toutoi -> world <2889 -kosmos -> passeth <3855 - parago -> away . world 1CO 007 033 But he that is married <1060 -gameo -> careth <3309 -merimnao -> for the things that are of the {world} <2889 - kosmos -> , how <4459 -pos -> he may please <0700 -aresko -> [his] wife <1135 -gune -> . world 1CO 007 034 There is difference <3307 -merizo -> [also] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 - merimnao -> for the things of the {world} <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her] husband <0435 -aner -> . world 1CO 008 004 . As concerning <4012 -peri -> therefore <3767 -oun -> the eating <1035 - brosis -> of those <3588 -ho -> things that are offered <1494 -eidolothuton -> in sacrifice <1494 - eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <1497 -eidolon -> [is] nothing <3762 -oudeis -> in the {world} <2889 -kosmos -> , and that [there is] none <3762 -oudeis -> other <2087 -heteros -> God <2316 -theos -> but one <1520 -heis -> . world 1CO 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 - adephos -> to offend <4624 -skandalizo -> , I will eat <5315 - phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the {world} <0165 -aion -> standeth , lest <3361 -me -> I make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 - skandalizo -> . world 1CO 010 011 Now <1161 -de -> all <3956 -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are written <1125 -grapho -> for our admonition <3559 -nouthesia -> , upon whom <3739 -hos -> the ends <5056 -telos -> of the {world} <0165 -aion -> are come <2658 -katantao -> . world 1CO 011 032 But when we are judged <2919 -krino -> , we are chastened <3811 -paideuo -> of the Lord <2962 -kurios -> , that we should not be condemned <2632 -katakrino -> with the {world} <2889 -kosmos -> . world 1CO 014 010 There are , it may be , so <5118 -tosoutos -> many <5118 -tosoutos -> kinds <1085 -genos -> of voices <5456 - phone -> in the {world} <2889 -kosmos -> , and none <3762 -oudeis -> of them [is] without <0880 -aphonos -> signification <0880 -aphonos -> . world 2CO 001 012 . For our rejoicing

<2746 -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 -haplotes -> and godly <2316 -theos -> sincerity <1505 -eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the {world} <2889 -kosmos -> , and more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas -> . world 2CO 004 004 In whom <3739 -hos -> the god <2316 -theos -> of this <5127 -toutou -> {world} <0165 -aion -> hath blinded <5186 -tuphloo -> the minds <3540 -noema -> of them which believe <0571 -apistos -> not , lest <3361 -me -> the light <5462 -photismos -> of the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , who <3739 -hos -> is the image <1504 -eikon -> of God <2316 -theos -> , should shine <0826 -augazo -> unto them . world 2CO 005 019 To wit <5613 -hos -> , that God <2316 -theos -> was in Christ <5547 -Christos -> , reconciling <2644 -katallasso -> the {world} <2889 -kosmos -> unto himself <1438 -heautou -> , not imputing <3049 -logizomai -> their trespasses <3900 -paraptoma -> unto them ; and hath committed <5087 -tithemi -> unto us the word <3056 -logos -> of reconciliation <2643 -katallage -> . world 2CO 007 010 For godly <2316 -theos -> sorrow <3077 -lupe -> worketh <2716 -katergazomai -> repentance <3341 -metanoia -> to salvation <4991 -soteria -> not to be repented <0278 -ametameletos -> of : but the sorrow <3077 -lupe -> of the {world} <2889 -kosmos -> worketh <2716 -katergazomai -> death <2288 -thanatos -> . world GAL 001 004 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> for our sins <0266 -hamartia -> , that he might deliver <1807 -exaireo -> us from this <3588 -ho -> present <1764 -enistemi -> evil <4190 -poneros -> {world} <0165 -aion -> , according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> : world GAL 004 003 Even <2532 -kai -> so <3779 -houto -> we , when <3753 -hote -> we were children <3516 -nepios -> , were in bondage <1402 -douloo -> under <5259 -hupo -> the elements <4747 -stoicheion -> of the {world} <2889 -kosmos -> : world GAL 006 014 But God <1096 -ginomai -> forbid <1096 -ginomai -> that I should glory <2744 -kauchaomai -> , save <1508 -ei me -> in the cross <4716 -stauros -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> the world <2889 -kosmos -> is crucified <4717 -stauroo -> unto me , and I unto the {world} <2889 -kosmos -> . world GAL 006 014 But God <1096 -ginomai -> forbid <1096 -ginomai -> that I should glory <2744 -kauchaomai -> , save <1508 -ei me -> in the cross <4716 -stauros -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> the {world} <2889 -kosmos -> is crucified <4717 -stauroo -> unto me , and I unto the world <2889 -kosmos -> . world EPH 001 004 According <2531 -kathos -> as he hath chosen <1586 -eklegomai -> us in him before <4253 -pro -> the foundation <2602 -katabole -> of the {world} <2889 -kosmos -> , that we should be holy <0040 -hagios -> and without <0299 -amomos -> blame <0299 -amomos -> before <2714 -katenopion -> him in love <0026 -agape -> : world EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and might <1411 -dunamis -> , and dominion <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <3440 -monon -> in this <3588 -ho -> {world} <0165 -aion -> , but also <2532 -kai -> in that which is to come <3195 -mello -> : world EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote -> past ye walked <4043 -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of this <5127 -toutou -> {world} <2889 -kosmos -> , according <2596 -kata -> to the prince <0758 -archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -huios -> of disobedience <0543 -apeitheia -> : world EPH 002 012 That at <1722 -en -> that time <2540 -kairos -> ye were without <5565 -choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 -politeia -> of Israel <2474 -Israel -> , and strangers <3581 -xenos -> from the covenants <1242 -diatheke -> of promise <1860 -epaggelia -> , having <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the {world} <2889 -kosmos -> : world EPH 003 009 And to make <5461 -photizo -> all <3956 -pas -> [men] see <5461 -photizo -> what <5101 -tis -> [is] the fellowship <2842 -koinonia -> of the mystery <3466 -musterion -> , which <3588 -ho -> from the beginning of the {world} <0165 -aion -> hath been hid <0613 -apokrupto -> in God <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all <3956 -pas -> things by Jesus <2424 -Iesous -> Christ <5547 -Christos -> : world EPH 003 021 Unto him [be] glory <1391 -doxa -> in the church <1577 -ekkllesia -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> throughout <1519 -eis -> all <3956 -pas -> ages <1074 -genea -> , {world} <0165 -aion -> without end <0165 -aion -> . Amen <0281 -amen -> . world EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <5127 -toutou -> {world} <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranios

-> [places] . world PHP 002 015 That ye may be blameless <0273 -amemptos -> and harmless <0185 -akeraios -> , the sons <5043 -tekonon -> of God <2316 -theos -> , without <0298 -amometos -> rebuke <0298 - amometos -> , in the midst <3319 -mesos -> of a crooked <4646 - skolios -> and perverse <1294 -diastrepho -> nation <1074 - genea -> , among <1722 -en -> whom <3739 -hos -> ye shine <5316 - phaino -> as lights <5458 -phoster -> in the {world} <2889 - kosmos -> ; world COL 001 006 Which <3588 -ho -> is come <3918 -pareimi -> unto you , as [it is] in all <3956 -pas -> the {world} <2889 - kosmos -> ; and bringeth <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> , as [it doth] also <2532 -kai -> in you , since <0575 -apo -> the day <2250 -hemera -> ye heard <0191 - akouo -> [of it] , and knew <1921 -epiginosko -> the grace <5485 -charis -> of God <2316 -theos -> in truth <0226 -aletheuo -> : world COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223 - dia -> philosophy <5385 -philosophia -> and vain <2756 - kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 - kata -> the rudiments <4747 -stoicheion -> of the {world} <2889 - kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos -> . world COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be dead <0599 -apothnesko -> with Christ <5547 -Christos -> from the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , why <5101 -tis -> , as though living <2198 -zao -> in the {world} <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to ordinances <1379 -dogmatizo -> , world COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be dead <0599 -apothnesko -> with Christ <5547 -Christos -> from the rudiments <4747 - stoicheion -> of the {world} <2889 -kosmos -> , why <5101 -tis -> , as though living <2198 -zao -> in the world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to ordinances <1379 -dogmatizo -> , world 1TI 001 015 This <3588 -ho -> [is] a faithful <4103 - pistos -> saying <3056 -logos -> , and worthy <0514 -axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> , that Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the {world} <2889 -kosmos -> to save <4982 - sozo -> sinners <0268 - hamartolos -> ; of whom <3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> . world 1TI 003 016 And without <3672 -homologoumenos -> controversy <3672 -homologoumenos -> great <3173 -megas -> is the mystery <3466 -mysterion -> of godliness <2150 -eusebeia -> : God <2316 -theos -> was manifest <5319 - phaneroo -> in the flesh <4561 -sarx -> , justified <1344 -dikaiioo -> in the Spirit <4151 -pneuma -> , seen <3700 -optanomai -> of angels <0032 - aggelos -> , preached <2784 -kerusso -> unto the Gentiles <1484 - ethnos -> , believed <4100 -pisteuo -> on in the {world} <2889 - kosmos -> , received <0353 -analambano -> up into <1722 - en -> glory <1391 -doxa -> . world 1TI 006 007 For we brought <1533 -eisphero -> nothing <3762 -oudeis -> into <1519 -eis -> [this <3588 -ho ->] {world} <2889 -kosmos -> , [and it is] certain <1212 -delos -> we can <1410 -dunamai -> carry <1627 -ekphero -> nothing <5100 - tis -> out . world 1TI 006 017 Charge <3853 -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> {world} <0165 -aion -> , that they be not highminded <5309 -hupselophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 - adelotes -> riches <4149 -ploutos -> , but in the living <2198 - zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 - parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ; world 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us , and called <2564 -kaleo -> [us] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <2041 -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 - charis -> , which <3588 -ho -> was given <1325 -didomi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 - pro -> the {world} <0166 -aionios -> began , world 2TI 004 010 For Demas <1214 -Demas -> hath forsaken <1459 - egkataleipo -> me , having loved <0025 -agapao -> this <3588 -ho -> present <3568 -nun -> {world} <0165 -aion -> , and is departed <4198 -poreuomai -> unto Thessalonica <2332 - Thessalonike -> ; Crescens <2913 -Kreskes -> to Galatia <1053 - Galatia -> , Titus <5103 -Titos -> unto Dalmatia <1149 -Dalmatia -> . world TIT 001 002 In hope <1680 -elpis -> of eternal <0166 - aionios -> life <2222 -zoe -> , which <3739 -hos -> God <2316 - theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -> , promised <1861 -epaggello -> before <4253 -pro -> the {world} <0166 -aionios -> began ; world TIT 002 012 Teaching <3811 -paideuo -> us that , denying <0720 - arneomai -> ungodliness <0763 -asebeia -> and worldly <2886 -kosmikos -> lusts <1939 -epithumia -> , we should live <2198 -zao -> soberly <4996 -sophronos -> , righteously <1346 - dikaios -> , and godly <2153 - eusebos -> , in this <3588 -ho -> present <3568 -nun -> {world} <0165 -aion -> ; world HEB 001 006 And again <3825 -palin -> , when <3752 -hotan -> he bringeth <1521 -eisago -> in the firstbegotten <4416 - prototokos -> into <1519 -eis -> the {world} <3625 -oikoumene -> , he saith <3004 -lego -> , And let all <3956 -pas -> the angels <0032 - aggelos -> of God <2316 -theos -> worship <4352 - proskuneo -> him . world HEB 002 005 . For unto the angels <0032 - aggelos -> hath he not put <5293 -hupotasso -> in subjection <5293 -hupotasso -> the {world} <3625 -oikoumene -> to come <3195 -mello -> , whereof <3739 -hos -> we speak <2980 -laleo -> . world HEB 004 003 For we which <3588 -ho -> have believed <4100 - pisteuo -> do enter <1525 -eiserchomai ->

into <1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> : although <2543 -kaitoi -> the works <2041 -ergon -> were finished <1096 -ginomai -> from the foundation <2602 -katabole -> of the {world} <2889 -kosmos -> . world HEB 006 005 And have tasted <1089 -geuomai -> the good <2570 -kalos -> word <4487 -rhema -> of God <2316 -theos -> , and the powers <1411 -dunamis -> of the {world} <0165 -aion -> to come <3195 -mello -> , world HEB 009 026 For then must <1163 -dei -> he often <4178 -pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 -sunteleia -> of the {world} <0165 -aion -> hath he appeared <5319 -phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> . world HEB 009 026 For then must <1163 -dei -> he often <4178 -pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the {world} <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 -sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> . world HEB 010 005 Wherefore <1352 -dio -> when he cometh into <1519 -eis -> the {world} <2889 -kosmos -> , he saith <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prosphora -> thou wouldest <2309 -thelo -> not , but a body <4983 -soma -> hast thou prepared <2675 -katartizo -> me : world HEB 011 007 By faith <4102 -pistis -> Noah <3575 -Noe -> , being warned <5537 -chrematizo -> of God of things not seen <0991 -blepo -> as yet <3369 -medepo -> , moved <2125 -eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 -soteria -> of his house <3624 -oikos -> ; by the which <3739 -hos -> he condemned <2632 -katakrino -> the {world} <2889 -kosmos -> , and became <1096 -ginomai -> heir <2818 -kleronomos -> of the righteousness <1343 -dikaiosune -> which is by faith <4102 -pistis -> . world HEB 011 038 (Of whom <3739 -hos -> the {world} <2889 -kosmos -> was not worthy <0514 -axios -> :) they wandered <4105 -planao -> in deserts <2047 -eremia -> , and [in] mountains <3735 -oros -> , and [in] dens <4693 -spelaion -> and caves <3692 -ope -> of the earth <1093 -ge -> . world JAS 001 027 Pure <2513 -katharos -> religion <2356 -threskeia -> and undefiled <0283 -amiantos -> before <3844 -para -> God <2316 -theos -> and the Father <3962 -pater -> is this <3778 -houtos -> , To visit <1980 -episkeptomai -> the fatherless <3737 -orphanos -> and widows <5503 -chera -> in their affliction <2347 -thlipsis -> , [and] to keep <5083 -tereo -> himself <1438 -heautou -> unspotted <0784 -aspilos -> from the {world} <2889 -kosmos -> . world JAS 002 005 Harken <0191 -akouo -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <5127 -toutou -> {world} <2889 -kosmos -> rich <4145 -plousios -> in faith <4102 -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ? world JAS 003 006 And the tongue <1100 -glossa -> [is] a fire <4442 -pur -> , a {world} <2889 -kosmos -> of iniquity <0093 -adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 -soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> . world JAS 004 004 Ye adulterers <3432 -moichos -> and adulteresses <3428 -moichalis -> , know <1492 -eido -> ye not that the friendship <5373 -philia -> of the world <2889 -kosmos -> is enmity <2189 -echthra -> with God <2316 -theos -> ? whosoever <0302 -an -> therefore <3767 -oun -> will <1014 -boon -> be a friend <5384 -philos -> of the {world} <2889 -kosmos -> is the enemy <2190 -echthros -> of God <2316 -theos -> . world JAS 004 004 Ye adulterers <3432 -moichos -> and adulteresses <3428 -moichalis -> , know <1492 -eido -> ye not that the friendship <5373 -philia -> of the {world} <2889 -kosmos -> is enmity <2189 -echthra -> with God <2316 -theos -> ? whosoever <0302 -an -> therefore <3767 -oun -> will <1014 -boon -> be a friend <5384 -philos -> of the world <2889 -kosmos -> is the enemy <2190 -echthros -> of God <2316 -theos -> . world 1PE 001 020 Who verily <3303 -men -> was foreordained <4267 -proginosko -> before <4253 -pro -> the foundation <2602 -katabole -> of the {world} <2889 -kosmos -> , but was manifest <5319 -phaneroo -> in these <3588 -ho -> last <2078 -eschatos -> times <5550 -chronos -> for you , world 1PE 005 009 Whom <3739 -hos -> resist <0436 -anthistemi -> steadfast <4731 -stereos -> in the faith <4102 -pistis -> , knowing <1492 -eido -> that the same <0846 -autos -> afflictions <3804 -pathema -> are accomplished <2005 -epiteleo -> in your <5216 -humon -> brethren <0081 -adelphotes -> that are in the {world} <2889 -kosmos -> . world 2PE 001 004 Whereby <3739 -hos -> are given <1433 -doreomai -> unto us exceeding great <3176 -megistos -> and precious <5093 -timios -> promises <1862 -epaggelma -> : that by these <5130 -touton -> ye might be partakers <2844 -koinonos -> of the divine <2304 -theios -> nature <5449 -phusis -> , having escaped <0668 -apopheugo ->

the corruption <5356 -phthora -> that is in the {world} <2889 -kosmos -> through <1722 -en -> lust <1939 -epithumia -> . world 2PE 002 005 And spared <5339 -pheidomai -> not the old <0744 -archaios -> world <2889 -kosmos -> , but saved <5442 -phulasso -> Noah <3575 -Noe -> the eighth <3590 -ogdoos -> [person] , a preacher <2783 -kerux -> of righteousness <1343 -dikaiosune -> , bringing <1863 -epago -> in the flood <2627 -kataklysmos -> upon the {world} <2889 -kosmos -> of the ungodly <0765 -asebes -> ; world 2PE 002 005 And spared <5339 -pheidomai -> not the old <0744 -archaios -> {world} <2889 -kosmos -> , but saved <5442 -phulasso -> Noah <3575 -Noe -> the eighth <3590 -ogdoos -> [person] , a preacher <2783 -kerux -> of righteousness <1343 -dikaiosune -> , bringing <1863 -epago -> in the flood <2627 -kataklysmos -> upon the world <2889 -kosmos -> of the ungodly <0765 -asebes -> ; world 2PE 002 020 For if <1487 -ei -> after they have escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the {world} <2889 -kosmos -> through <1722 -en -> the knowledge <1922 -epignosis -> of the Lord <2962 -kurios -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they are again <3825 -palin -> entangled <1707 -empleko -> therein <5125 -toutois -> , and overcome <2274 -hettao -> , the latter <2078 -eschatos -> end <2078 -eschatos -> is worse <5501 -cheiron -> with them than the beginning <4413 -protos -> . world 2PE 003 006 Whereby <3739 -hos -> the {world} <2889 -kosmos -> that then <5119 -tote -> was , being overflowed <2626 -kataklyzo -> with water <5204 -hudor -> , perished <0622 -apollumi -> : world 1JO 002 002 And he is the propitiation <2434 -hilasmos -> for our sins <0266 -hamartia -> : and not for ours <2251 -hemeteros -> only <3440 -monon -> , but also <2532 -kai -> for [the sins of] the whole <3650 -holos -> {world} <2889 -kosmos -> . world 1JO 002 015 Love <0025 -agapao -> not the world <2889 -kosmos -> , neither <3366 -mede -> the things [that are] in the world <2889 -kosmos -> . If <1437 -ean -> any <5100 -tis -> man love <0025 -agapao -> the {world} <2889 -kosmos -> , the love <0026 -agape -> of the Father <3962 -pater -> is not in him . world 1JO 002 015 Love <0025 -agapao -> not the world <2889 -kosmos -> , neither <3366 -mede -> the things [that are] in the {world} <2889 -kosmos -> . If <1437 -ean -> any <5100 -tis -> man love <0025 -agapao -> the world <2889 -kosmos -> , the love <0026 -agape -> of the Father <3962 -pater -> is not in him . world 1JO 002 015 Love <0025 -agapao -> not the {world} <2889 -kosmos -> , neither <3366 -mede -> the things [that are] in the world <2889 -kosmos -> . If <1437 -ean -> any <5100 -tis -> man love <0025 -agapao -> the world <2889 -kosmos -> , the love <0026 -agape -> of the Father <3962 -pater -> is not in him . world 1JO 002 016 For all <3956 -pas -> that [is] in the world <2889 -kosmos -> , the lust <1939 -epithumia -> of the flesh <4561 -sarx -> , and the lust <1939 -epithumia -> of the eyes <3788 -ophthalmos -> , and the pride <0212 -alazoneia -> of life <0979 -bios -> , is not of the Father <3962 -pater -> , but is of the {world} <2889 -kosmos -> . world 1JO 002 016 For all <3956 -pas -> that [is] in the {world} <2889 -kosmos -> , the lust <1939 -epithumia -> of the flesh <4561 -sarx -> , and the lust <1939 -epithumia -> of the eyes <3788 -ophthalmos -> , and the pride <0212 -alazoneia -> of life <0979 -bios -> , is not of the Father <3962 -pater -> , but is of the world <2889 -kosmos -> . world 1JO 002 017 And the {world} <2889 -kosmos -> passeth <3855 -parago -> away , and the lust <1939 -epithumia -> thereof <0846 -autos -> : but he that doeth <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> abideth <3306 -meno -> for ever <0165 -aion -> . world 1JO 003 001 . Behold <1492 -eido -> , what <4217 -potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <2564 -kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the {world} <2889 -kosmos -> knoweth <1097 -ginosko -> us not , because <3754 -hoti -> it knew <1097 -ginosko -> him not . world 1JO 003 013 Marvel <2296 -thaumazo -> not , my brethren <0080 -adephos -> , if <1487 -ei -> the {world} <2889 -kosmos -> hate <3404 -miseo -> you . world 1JO 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> {world} s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splagchnon -> [of compassion] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ? world 1JO 004 001 . Beloved <0027 -agapetos -> , believe <4100 -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> , but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether <1487 -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the {world} <2889 -kosmos -> . world 1JO 004 003 And every <3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeo -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this <5124 -touto -> is that [spirit] of antichrist <0500 -antichristos -> , whereof <3739 -hos -> ye have heard <0191 -akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun -> already <2235 -ede -> is it in the {world} <2889 -kosmos -> . world 1JO 004 004 . Ye are of God <2316 -theos -> , little <5040 -teknion -> children <5040 -teknion -> , and have overcome <3528 -nikao -> them : because <3754 -hoti -> greater <3187 -meizon -> is he

that is in you , than <2228 -e -> he that is in the {world} <2889 -kosmos -> . world 1JO 004 005 They are of the world <2889 -kosmos -> : therefore <5124 -touto -> speak <2980 -laleo -> they of the world <2889 -kosmos -> , and the {world} <2889 -kosmos -> heareth <0191 -akouo -> them . world 1JO 004 005 They are of the world <2889 -kosmos -> : therefore <5124 -touto -> speak <2980 -laleo -> they of the {world} <2889 -kosmos -> , and the world <2889 -kosmos -> heareth <0191 -akouo -> them . world 1JO 004 009 In this <5129 -toutoi -> was manifested <5319 -phaneroo -> the love <0026 -agape -> of God <2316 -theos -> toward <1722 -en -> us , because <3754 -hoti -> that God <2316 -theos -> sent <0649 -apostello -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis -> the {world} <2889 -kosmos -> , that we might live <2198 -zao -> through <1223 -dia -> him . world 1JO 004 014 . And we have seen <2300 -theaomai -> and do testify <3140 -martureo -> that the Father <3962 -pater -> sent <0649 -apostello -> the Son <5207 -huios -> [to be] the Saviour <4990 -soter -> of the {world} <2889 -kosmos -> . world 1JO 004 017 . Herein <5129 -toutoi -> is our love <0026 -agape -> made <5048 -teleioo -> perfect <5048 -teleioo -> , that we may have <2192 -echo -> boldness <3954 -parrhesia -> in the day <2250 -hemera -> of judgment <2920 -krisis -> : because <3754 -hoti -> as he is , so <2532 -kai -> are we in this <5129 -toutoi -> {world} <2889 -kosmos -> . world 1JO 005 004 For whatsoever <3956 -pas -> is born <1080 -gennao -> of God <2316 -theos -> overcometh <3528 -nikao -> the world <2889 -kosmos -> : and this <3778 -houtos -> is the victory <3529 -nike -> that overcometh <3528 -nikao -> the {world} <2889 -kosmos -> , [even] our faith <4102 -pistis -> . world 1JO 005 004 For whatsoever <3956 -pas -> is born <1080 -gennao -> of God <2316 -theos -> overcometh <3528 -nikao -> the {world} <2889 -kosmos -> : and this <3778 -houtos -> is the victory <3529 -nike -> that overcometh <3528 -nikao -> the world <2889 -kosmos -> , [even] our faith <4102 -pistis -> . world 1JO 005 005 Who <5101 -tis -> is he that overcometh <3528 -nikao -> the {world} <2889 -kosmos -> , but he that believeth <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Son <5207 -huios -> of God <2316 -theos -> ? world 1JO 005 019 [And] we know <1492 -eido -> that we are of God <2316 -theos -> , and the whole <3650 -holos -> {world} <2889 -kosmos -> lieth <2749 -keimai -> in wickedness <4190 -poneros -> . world 001 007 . For many <4183 -polus -> deceivers <4108 -planos -> are entered <1525 -eiserchomai -> into <1519 -eis -> the {world} <2889 -kosmos -> , who <3588 -ho -> confess <3670 -homologeoo -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> . This <3778 -houtos -> is a deceiver <4108 -planos -> and an antichrist <0500 -antichristos -> . world REV 003 010 Because <3754 -hoti -> thou hast kept <5083 -tereo -> the word <3056 -logos -> of my patience <5281 -hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos -> , which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -holos -> the {world} <3625 -oikoumene -> , to try <3985 -peirazo -> them that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> . world REV 011 015 And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> ; and there were great <3173 -megas -> voices <5456 -phone -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , The kingdoms <0932 -basileia -> of this <5026 -taute -> {world} <2889 -kosmos -> are become <1096 -ginomai -> [the kingdoms <0932 -basileia ->] of our Lord <2962 -kurios -> , and of his Christ <5547 -Christos -> ; and he shall reign <0936 -basileuo -> for ever <0165 -aion -> and ever <0165 -aion -> . world REV 012 009 And the great <3173 -megas -> dragon <1404 -drakon -> was cast <0906 -ballo -> out , that old <0744 -archaios -> serpent <3789 -ophis -> , called <2564 -kaleo -> the Devil <1228 -diabolos -> , and Satan <4567 -Satanas -> , which <3588 -ho -> deceiveth <4105 -planao -> the whole <3650 -holos -> {world} <3625 -oikoumene -> : he was cast <0906 -ballo -> out into <1519 -eis -> the earth <1093 -ge -> , and his angels <0032 -aggelos -> were cast <0906 -ballo -> out with him . world REV 013 003 And I saw <1492 -eido -> one <3391 -mia -> of his heads <2776 -kephale -> as it were wounded <4969 -sphazo -> to death <2288 -thanatos -> ; and his deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> : and all <3650 -holos -> the {world} <1093 -ge -> wondered <1839 -existemi -> after <3694 -opiso -> the beast <2342 -therion -> . world REV 013 008 And all <3956 -pas -> that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> shall worship <4352 -proskuneo -> him , whose <3739 -hos -> names <3686 -onoma -> are not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> of the Lamb <0721 -arnion -> slain <4969 -sphazo -> from the foundation <2602 -katabole -> of the {world} <2889 -kosmos -> . world REV 016 014 For they are the spirits <4151 -pneuma -> of devils <1142 -daimon -> , working <4160 -poieo -> miracles <4592 -semeion -> , [which] go <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> unto the kings <0935 -basileus -> of the earth <1093 -ge -> and of the whole <3650 -holos -> {world} <3629 -oiktirmon -> , to gather <4863 -sunago -> them to the battle <4171 -polemos -> of that great <3173 -megas -> day <2250 -hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> . world REV 017 008 The beast

of the world 2889 -kosmos-> world from the beginning of the world 0165 -aion-> world from the world 2889 -kosmos-> world he that is in the world 2889 -kosmos-> world He was in the world 2889 -kosmos-> world I was with them in the world 2889 -kosmos-> world In the world 2889 -kosmos-> world in the world 2889 -kosmos-> world in the world to come 3195 -mello-> world in us : that the world 2889 -kosmos-> world is it in the world 2889 -kosmos-> world is the world 2889 -kosmos-> world me out of the world 2889 -kosmos-> world not for the world 2889 -kosmos-> world not of the world 2889 -kosmos-> world not the world 2889 -kosmos-> world of the world 0165 -aion-> world of the world 2889 -kosmos-> world of the world 3625 -oikoumene-> world on in the world 2889 -kosmos-> world out of the world 2889 -kosmos-> world since the world 0166 -aionios-> world that are in the world 2889 -kosmos-> world that is in the world 2889 -kosmos-> world that world 0165 -aion-> world the things that are in the world 2889 -kosmos-> world the world 0165 -aion-> world the world 0166 -aionios-> world the world 1093 -ge-> world the world 2889 -kosmos-> world The world 2889 -kosmos-> world the world 2889-> world the world 2889-> world the world 3625 -oikoumene-> world them out of the world 2889 -kosmos-> world They are not of the world 2889 -kosmos-> world they are not of the world 2889 -kosmos-> world They are of the world 2889 -kosmos-> world they of the world 2889 -kosmos-> world things of the world 2889 -kosmos-> world to the world 2889 -kosmos-> world unto me , and I unto the world 2889 -kosmos-> world unto the world 2889 -kosmos-> world unto us , and not unto the world 2889 -kosmos-> world unto you : not as the world 2889 -kosmos-> world upon the world 2889 -kosmos-> world was in the world 2889 -kosmos-> world were in the world 2889 -kosmos-> world while , and the world 2889 -kosmos-> world while the world 0165 -aion-> world with the world 2889 -kosmos-> world world 0165 -aion-> world world 2889 -kosmos-> world world 3625 -oikoumene-> world world 3629 -oiktirmon-> world world s 2889 -kosmos-> world ye are not of the world 2889 -kosmos-> world ye were of the world 2889 -kosmos-> world you out of the world 2889 -kosmos-> worldly and a worldly 2886 -kosmikos-> worldly and worldly 2886 -kosmikos-> worlds that the worlds 0165 -aion-> worlds the worlds 0165 -aion-> world.[ql world 0776 ## >erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, ground, land, X natins, way, + wilderness, {world}. [ql world 2309 ## chedel {kheh'-del}; from 2308; rest, i.e. the state of the dead: -- {world}. [ql world 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- age, short time, {world}. [ql world 5703 ## He shall be driven from light into darkness, and chased out of the {world}. world Who hath given him a charge over the earth? or who hath disposed the whole {world}? world And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the {world} in the earth. world And he shall judge the {world} in righteousness, he shall minister judgment to the people in uprightness. world From men [which are] thy hand, O LORD, from men of the {world}, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes. world Then the channels of waters were seen, and the foundations of the {world} were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils. world Their line is gone out through all the earth, and their words to the end of the {world}. In them hath he set a tabernacle for the sun, world All the ends of the {world} shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. world A Psalm of David. The earth [is] the LORD'S, and the fulness thereof; the {world}, and they that dwell therein. world Let all the earth fear the LORD: let all the inhabitants of the {world} stand in awe of him. world To the chief Musician, A Psalm for the sons of Korah. Hear this, all [ye] people; give ear, all [ye] inhabitants of the {world}: world If I were hungry, I would not tell thee: for the {world} [is] mine, and the fulness thereof. world Behold, these [are] the ungodly, who prosper in the {world}; they increase [in] riches. world The voice of thy thunder [was] in the heaven: the lightnings lightened the {world}: the earth trembled and shook. world The heavens [are] thine, the earth also [is] thine: [as for] the {world} and the fulness thereof, thou hast founded them. world Before the mountains were brought forth, or ever thou hadst formed the earth and the {world}, even from everlasting to everlasting, thou [art] God. world The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the {world} also is stablished, that it cannot be moved. world Say among the heathen [that] the LORD reigneth: the {world} also shall be established that it shall not be moved: he shall judge the people righteously. world Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the {world} with righteousness, and the people with his truth. world His lightnings enlightened the {world}: the earth saw, and trembled. world Let the sea roar, and the fulness thereof; the {world}, and they that dwell therein. world Before the LORD; for he cometh to judge

the earth: with righteousness shall he judge the {world}, and the people with equity. world While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the {world}. world He hath made every [thing] beautiful in his time: also he hath set the {world} in their heart, so that no man can find out the work that God maketh from the beginning to the end. world And I will punish the {world} for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible. world That] made the {world} as a wilderness, and destroyed the cities thereof; [that] opened not the house of his prisoners? world Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the {world} with cities. world All ye inhabitants of the {world}, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye. world And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the {world} upon the face of the earth. world The earth mourneth [and] fadeth away, the {world} languisheth [and] fadeth away, the haughty people of the earth do languish. world With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the {world} will learn righteousness. world We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the {world} fallen. world He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the {world} with fruit. world Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the {world}, and all things that come forth of it. world I said, I shall not see the LORD, [even] the LORD, in the land of the living: I shall behold man no more with the inhabitants of the {world}. world But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded {world} without end. world Behold, the LORD hath proclaimed unto the end of the {world}, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him. world For since the beginning of the {world} [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him. world He hath made the earth by his power, he hath established the {world} by his wisdom, and hath stretched out the heavens by his discretion. world And all the kings of the north, far and near, one with another, and all the kingdoms of the {world}, which [are] upon the face of the earth: and the king of Sheshach shall drink after them. world He hath made the earth by his power, he hath established the {world} by his wisdom, and hath stretched out the heaven by his understanding. world The kings of the earth, and all the inhabitants of the {world}, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem. world The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the {world}, and all that dwell therein. world Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the {world}, and the glory of them; world Ye are the light of the {world}. A city that is set on an hill cannot be hid. world And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this {world}, neither in the [world] to come. world And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [{world}] to come. world He also that received seed among the thorns is he that heareth the word; and the care of this {world}, and the deceitfulness of riches, choke the word, and he becometh unfruitful. world That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the {world}. world The field is the {world}; the good seed are the children of the kingdom; but the tares are the children of the wicked [one]; world The enemy that sowed them is the devil; the harvest is the end of the {world}; and the reapers are the angels. world As therefore the tares are gathered and burned in the fire; so shall it be in the end of this {world}. world So shall it be at the end of the {world}: the angels shall come forth, and sever the wicked from among the just, world For what is a man profited, if he shall gain the whole {world}, and lose his own soul? or what shall a man give in exchange for his soul? world Woe unto the {world} because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh! world And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the {world}? world And this gospel of the kingdom shall be preached in all the {world} for a witness unto all nations; and then shall the end come. world For then shall be great tribulation, such as was not since the beginning of the {world} to this time, no, nor ever shall be. world Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the {world}: world Verily I say unto you, Wheresoever this gospel shall be preached in the whole {world}, [there] shall also this, that this woman hath done, be told for a memorial of her. world Teaching them to observe all things

whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the {world}. Amen. world And the cares of this {world}, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful. world For what shall it profit a man, if he shall gain the whole {world}, and lose his own soul? world But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the {world} to come eternal life. world Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole {world}, this] also that she hath done shall be spoken of for a memorial of her. world And he said unto them, Go ye into all the {world}, and preach the gospel to every creature. world As he spake by the mouth of his holy prophets, which have been since the {world} began: world And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the {world} should be taxed. world And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the {world} in a moment of time. world For what is a man advantaged, if he gain the whole {world}, and lose himself, or be cast away? world That the blood of all the prophets, which was shed from the foundation of the {world}, may be required of this generation; world For all these things do the nations of the {world} seek after: and your Father knoweth that ye have need of these things. world And the lord commended the unjust steward, because he had done wisely: for the children of this {world} are in their generation wiser than the children of light. world Who shall not receive manifold more in this present time, and in the {world} to come life everlasting. world And Jesus answering said unto them, The children of this {world} marry, and are given in marriage: world But they which shall be accounted worthy to obtain that {world}, and the resurrection from the dead, neither marry, nor are given in marriage: world That] was the true Light, which lighteth every man that cometh into the {world}. world He was in the world, and the world was made by him, and the {world} knew him not. world He was in the world, and the {world} was made by him, and the world knew him not. world He was in the {world}, and the world was made by him, and the world knew him not. world The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the {world}. world For God so loved the {world}, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. world For God sent not his Son into the world to condemn the world; but that the {world} through him might be saved. world For God sent not his Son into the world to condemn the {world}; but that the world through him might be saved. world For God sent not his Son into the {world} to condemn the world; but that the world through him might be saved. world And this is the condemnation, that light is come into the {world}, and men loved darkness rather than light, because their deeds were evil. world And said unto the woman, Now we believe, not because of thy saying: for we have heard him] ourselves, and know that this is indeed the Christ, the Saviour of the {world}. world Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the {world}. world For the bread of God is he which cometh down from heaven, and giveth life unto the {world}. world I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the {world}. world For there is] no man that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the {world}. world The {world} cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil. world Then spake Jesus again unto them, saying, I am the light of the {world}: he that followeth me shall not walk in darkness, but shall have the light of life. world And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this {world}. world And he said unto them, Ye are from beneath; I am from above: ye are of this {world}; I am not of this world. world I have many things to say and to judge of you: but he that sent me is true; and I speak to the {world} those things which I have heard of him. world As long as I am in the {world}, I am the light of the world. world As long as I am in the world, I am the light of the {world}. world Since the {world} began was it not heard that any man opened the eyes of one that was born blind. world And Jesus said, For judgment I am come into this {world}, that they which see not might see; and that they which see might be made blind. world Say ye of him, whom the Father hath sanctified, and sent into the {world}, Thou blasphemest; because I said, I am the Son of God? world Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this {world}. world She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the {world}. world The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the {world} is gone after him. world He that loveth his life shall lose it; and he that hateth his life in this {world} shall keep it unto life eternal. world Now is the judgment of this {world}: now shall the prince of this world be cast out. world Now is the judgment of this world: now shall the prince of this {world} be cast out. world I am come a light into the {world}, that whosoever believeth on me should not abide in darkness. world And if any man hear my words, and believe not, I judge him not: for I came not to judge the {world}, but to save the world. world And if any man hear my words, and believe not, I judge him not: for I came not to judge the

world, but to save the {world}. world Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the {world}, he loved them unto the end. world Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this {world} unto the Father, having loved his own which were in the world, he loved them unto the end. world Even] the Spirit of truth; whom the {world} cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. world Yet a little while, and the {world} seeth me no more; but ye see me: because I live, ye shall live also. world Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the {world}? world Peace I leave with you, my peace I give unto you: not as the {world} giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. world Hereafter I will not talk much with you: for the prince of this {world} cometh, and hath nothing in me. world But that the {world} may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence. world If the {world} hate you, ye know that it hated me before it hated] you. world If ye were of the world, the world would love his own: but because ye are not of the {world}, but I have chosen you out of the world, therefore the world hateth you. world If ye were of the world, the {world} would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. world If ye were of the {world}, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. world If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. world If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. world And when he is come, he will reprove the {world} of sin, and of righteousness, and of judgment: world Of judgment, because the prince of this {world} is judged. world Verily, verily, I say unto you, That ye shall weep and lament, but the {world} shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. world A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the {world}. world I came forth from the Father, and am come into the {world}: again, I leave the world, and go to the Father. world I came forth from the Father, and am come into the world: again, I leave the {world}, and go to the Father. world These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the {world}. world These things I have spoken unto you, that in me ye might have peace. In the {world} ye shall have tribulation: but be of good cheer; I have overcome the world. world And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the {world} was. world I have manifested thy name unto the men which thou gavest me out of the {world}: thine they were, and thou gavest them me; and they have kept thy word. world I pray for them: I pray not for the {world}, but for them which thou hast given me; for they are thine. world And now I am no more in the world, but these are in the {world}, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are]. world And now I am no more in the {world}, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are]. world While I was with them in the {world}, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. world And now come I to thee; and these things I speak in the {world}, that they might have my joy fulfilled in themselves. world I have given them thy word; and the world hath hated them, because they are not of the {world}, even as I am not of the world. world I have given them thy word; and the {world} hath hated them, because they are not of the world, even as I am not of the world. world I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the {world}. world I pray not that thou shouldest take them out of the {world}, but that thou shouldest keep them from the evil. world They are not of the world, even as I am not of the {world}. world They are not of the {world}, even as I am not of the world. world As thou hast sent me into the world, even so have I also sent them into the {world}. world As thou hast sent me into the {world}, even so have I also sent them into the world. world That they all may be one; as thou, Father, art] in me, and I in thee, that they also may be one in us: that the {world} may believe that thou hast sent me. world I in them, and thou in me, that they may be made perfect in one; and that the {world} may know that thou hast sent me, and hast loved them, as thou hast loved me. world Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the {world}. world O righteous Father, the {world} hath not known thee: but I have known thee, and these have known that thou hast sent me. world Jesus answered him, I spake openly to the {world}; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. world Jesus answered, My kingdom is not of this {world}: if my

kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. world Jesus answered, My kingdom is not of this world: if my kingdom were of this {world}, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. world Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the {world}, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. world And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the {world} itself could not contain the books that should be written. Amen. world Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the {world} began. world And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the {world}: which came to pass in the days of Claudius Caesar. world Known unto God are all his works from the beginning of the {world}. world And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the {world} upside down are come hither also; world God that made the {world} and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; world Because he hath appointed a day, in the which he will judge the {world} in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. world So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the {world} worshippeth. world For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the {world}, and a ringleader of the sect of the Nazarenes: world First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole {world}. world For the invisible things of him from the creation of the {world} are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: world God forbid: for then how shall God judge the {world}? world Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the {world} may become guilty before God. world For the promise, that he should be the heir of the {world}, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. world Wherefore, as by one man sin entered into the {world}, and death by sin; and so death passed upon all men, for that all have sinned: world For until the law sin was in the {world}: but sin is not imputed when there is no law. world But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the {world}. world Now if the fall of them be the riches of the {world}, and the diminishing of them the riches of the Gentiles; how much more their fulness? world For if the casting away of them be the reconciling of the {world}, what shall the receiving of them be, but life from the dead? world And be not conformed to this {world}: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. world Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the {world} began, world <1CO1 -20> Where is the wise? where is the scribe? where is the disputer of this {world}? hath not God made foolish the wisdom of this world? world <1CO1 -20> Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this {world}? world <1CO1 -21> For after that in the wisdom of God the {world} by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. world <1CO1 -27> But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the {world} to confound the things which are mighty; world <1CO1 -27> But God hath chosen the foolish things of the {world} to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; world <1CO1 -28> And base things of the {world}, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: world <1CO2 -6> Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this {world}, nor of the princes of this world, that come to nought: world <1CO2 -6> Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this {world}, that come to nought: world <1CO2 -7> But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the {world} unto our glory: world <1CO2 -8> Which none of the princes of this {world} knew: for had they known it, they would not have crucified the Lord of glory. world <1CO2 -12> Now we have received, not the spirit of the {world}, but the spirit which is of God; that we might know the things that are freely given to us of God. world <1CO3 -18> Let no man deceive himself. If any man among you seemeth to be wise in this {world}, let him become a fool, that he may be wise. world <1CO3 -19> For the wisdom of this {world} is foolishness with God. For it is written, He taketh the wise in their own craftiness. world <1CO3 -22> Whether Paul, or Apollos, or Cephas, or the {world}, or life, or death, or things

present, or things to come; all are yours; world <1CO4 -9> For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the {world}, and to angels, and to men. world <1CO4 -13> Being defamed, we entreat: we are made as the filth of the {world}, and are] the offscouring of all things unto this day. world <1CO5 -10> Yet not altogether with the fornicators of this {world}, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. world <1CO5 -10> Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the {world}. world <1CO6 -2> Do ye not know that the saints shall judge the {world}? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? world <1CO6 -2> Do ye not know that the saints shall judge the world? and if the {world} shall be judged by you, are ye unworthy to judge the smallest matters? world <1CO7 -31> And they that use this {world}, as not abusing it]: for the fashion of this world passeth away. world <1CO7 -31> And they that use this world, as not abusing it]: for the fashion of this {world} passeth away. world <1CO7 -33> But he that is married careth for the things that are of the {world}, how he may please his] wife. world <1CO7 -34> There is difference also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the {world}, how she may please her] husband. world <1CO8 -4> As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is] nothing in the {world}, and that there is] none other God but one. world <1CO8 -13> Wherefore, if meat make my brother to offend, I will eat no flesh while the {world} standeth, lest I make my brother to offend. world <1CO10 -11> Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the {world} are come. world <1CO11 -32> But when we are judged, we are chastened of the Lord, that we should not be condemned with the {world}. world <1CO14 -10> There are, it may be, so many kinds of voices in the {world}, and none of them is] without signification. world <2CO1 -12> For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the {world}, and more abundantly to you-ward. world <2CO4 -4> In whom the god of this {world} hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. world <2CO5 -19> To wit, that God was in Christ, reconciling the {world} unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. world <2CO7 -10> For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the {world} worketh death. world Who gave himself for our sins, that he might deliver us from this present evil {world}, according to the will of God and our Father: world Even so we, when we were children, were in bondage under the elements of the {world}: world But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the {world} is crucified unto me, and I unto the world. world But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the {world}. world According as he hath chosen us in him before the foundation of the {world}, that we should be holy and without blame before him in love: world Far above all principality, and power, and might, and dominion, and every name that is named, not only in this {world}, but also in that which is to come: world Wherein in time past ye walked according to the course of this {world}, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: world That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the {world}: world And to make all men] see what is] the fellowship of the mystery, which from the beginning of the {world} hath been hid in God, who created all things by Jesus Christ: world Unto him be] glory in the church by Christ Jesus throughout all ages, {world} without end. Amen. world For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this {world}, against spiritual wickedness in high places]. world That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the {world}; world Which is come unto you, as it is] in all the {world}; and bringeth forth fruit, as it doth] also in you, since the day ye heard of it], and knew the grace of God in truth: world Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the {world}, and not after Christ. world Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the {world}, are ye subject to ordinances, world Wherefore if ye be dead with Christ from the rudiments of the {world}, why, as though living in the world, are ye subject to ordinances, world <1TI1 -15> This is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the {world} to save sinners; of whom I am chief. world <1TI3 -16> And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the {world}, received up into glory. world <1TI6 -7> For we brought nothing into this] {world}, and it is] certain we can carry nothing out. world <1TI6 -17> Charge them that

are rich in this {world}, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; world <2TI1 -9> Who hath saved us, and called us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the {world} began, world <2TI4 -10> For Demas hath forsaken me, having loved this present {world}, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. world In hope of eternal life, which God, that cannot lie, promised before the {world} began; world Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present {world}; world And again, when he bringeth in the firstbegotten into the {world}, he saith, And let all the angels of God worship him. world For unto the angels hath he not put in subjection the {world} to come, whereof we speak. world For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the {world}. world And have tasted the good word of God, and the powers of the {world} to come, world For then must he often have suffered since the foundation of the world: but now once in the end of the {world} hath he appeared to put away sin by the sacrifice of himself. world For then must he often have suffered since the foundation of the {world}: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. world Wherefore when he cometh into the {world}, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: world By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the {world}, and became heir of the righteousness which is by faith. world Of whom the {world} was not worthy:) they wandered in deserts, and in] mountains, and in] dens and caves of the earth. world Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and] to keep himself unspotted from the {world}. world Hearken, my beloved brethren, Hath not God chosen the poor of this {world} rich in faith, and heirs of the kingdom which he hath promised to them that love him? world And the tongue is] a fire, a {world} of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. world Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the {world} is the enemy of God. world Ye adulterers and adulteresses, know ye not that the friendship of the {world} is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. world <1PE1 -20> Who verily was foreordained before the foundation of the {world}, but was manifest in these last times for you, world <1PE5 -9> Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the {world}. world <2PE1 -4> Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the {world} through lust. world <2PE2 -5> And spared not the old {world}, but saved Noah the eighth person], a preacher of righteousness, bringing in the flood upon the world of the ungodly; world <2PE2 -5> And spared not the old world, but saved Noah the eighth person], a preacher of righteousness, bringing in the flood upon the {world} of the ungodly; world <2PE2 -20> For if after they have escaped the pollutions of the {world} through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. world <2PE3 -6> Whereby the {world} that then was, being overflowed with water, perished: world <1JO2 -2> And he is the propitiation for our sins: and not for ours only, but also for the sins of] the whole {world}. world <1JO2 -15> Love not the world, neither the things that are] in the {world}. If any man love the world, the love of the Father is not in him. world <1JO2 -15> Love not the world, neither the things that are] in the world. If any man love the {world}, the love of the Father is not in him. world <1JO2 -15> Love not the {world}, neither the things that are] in the world. If any man love the world, the love of the Father is not in him. world <1JO2 -16> For all that is] in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the {world}. world <1JO2 -16> For all that is] in the {world}, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. world <1JO2 -17> And the {world} passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. world <1JO3 -1> Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the {world} knoweth us not, because it knew him not. world <1JO3 -13> Marvel not, my brethren, if the {world} hate you. world <1JO4 -1> Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the {world}. world <1JO4 -3> And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the {world}. world <1JO4 -4> Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the {world}. world <1JO4 -5> They are of the world: therefore speak they of the world, and the {world} heareth them. world <1JO4 -5> They are of the world: therefore speak they of the {world}, and the world heareth them. world <1JO4 -5> They are of the

{world}: therefore speak they of the world, and the world heareth them. world <1JO4 -9> In this was manifested the love of God toward us, because that God sent his only begotten Son into the {world}, that we might live through him. world <1JO4 -14> And we have seen and do testify that the Father sent the Son to be] the Saviour of the {world}. world <1JO4 -17> Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this {world}. world <1JO5 -4> For whatsoever is born of God overcometh the {world}: and this is the victory that overcometh the world, even] our faith. world <1JO5 -4> For whatsoever is born of God overcometh the world: and this is the victory that overcometh the {world}, even] our faith. world <1JO5 -5> Who is he that overcometh the {world}, but he that believeth that Jesus is the Son of God? world <1JO5 -19> And] we know that we are of God, and the whole {world} lieth in wickedness. world <2JO1 -7> For many deceivers are entered into the {world}, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. world Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the {world}, to try them that dwell upon the earth. world And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this {world} are become the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever. world And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole {world}: he was cast out into the earth, and his angels were cast out with him. world And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the {world} wondered after the beast. world And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the {world}. world For they are the spirits of devils, working miracles, which] go forth unto the kings of the earth and of the whole {world}, to gather them to the battle of that great day of God Almighty. world The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the {world}, when they behold the beast that was, and is not, and yet is.

world , 1CH , 16:30 world , 1CO , 1:20 , 1CO , 1:20 , 1CO , 1:21 , 1CO , 1:27 , 1CO , 1:27 , 1CO , 1:28 , 1CO , 2:6 , 1CO , 2:6 , 1CO , 2:7 , 1CO , 2:8 , 1CO , 2:12 , 1CO , 3:18 , 1CO , 3:19 , 1CO , 3: 22 , 1CO , 4:9 , 1CO , 4:13 , 1CO , 5:10 , 1CO , 5:10 , 1CO , 6:2 , 1CO , 6:2 , 1CO , 7:31 , 1CO , 7:31 , 1CO , 7:33 , 1CO , 7:34 , 1CO , 8:4 , 1CO , 8:13 , 1CO , 10:11 , 1CO , 11: 32 , 1CO , 14:10 world , 1JO , 2:2 , 1JO , 2:15 , 1JO , 2:15 , 1JO , 2:15 , 1JO , 2:16 , 1JO , 2:16 , 1JO , 2:17 , 1JO , 3:1 , 1JO , 3: 13 , 1JO , 4:1 , 1JO , 4:3 , 1JO , 4:4 , 1JO , 4:5 , 1JO , 4:5 , 1JO , 4:5 , 1JO , 4:9 , 1JO , 4:14 , 1JO , 4:17 , 1JO , 5:4 , 1JO , 5:4 , 1JO , 5:5 , 1JO , 5:19 world , 1PE , 1:20 , 1PE , 5:9 world , 1SA , 2:8 world , 1TI , 1:15 , 1TI , 3:16 , 1TI , 6:7 , 1TI , 6:17 world , 2CO , 1:12 , 2CO , 4:4 , 2CO , 5:19 , 2CO , 7:10 world , 2JO , 1:7 world , 2PE , 1:4 , 2PE , 2:5 , 2PE , 2:5 , 2PE , 2:20 , 2PE , 3:6 world , 2SA , 22:16 world , 2TI , 1:9 , 2TI , 4:10 world , AC , 3:21 , AC , 11:28 , AC , 15:18 , AC , 17:6 , AC , 17:24 , AC , 17:31 , AC , 19:27 , AC , 24:5 world , COL , 1:6 , COL , 2:8 , COL , 2:20 , COL , 2:20 world , EC , 3:11 world , EPH , 1:4 , EPH , 1:21 , EPH , 2:2 , EPH , 2:12 , EPH , 3:9 , EPH , 3:21 , EPH , 6:12 world , GA , 1:4 , GA , 4:3 , GA , 6:14 , GA , 6:14 world , HEB , 1:6 , HEB , 2:5 , HEB , 4:3 , HEB , 6:5 , HEB , 9:26 , HEB , 9:26 , HEB , 10:5 , HEB , 11:7 , HEB , 11:38 world , ISA , 13:11 , ISA , 14:17 , ISA , 14:21 , ISA , 18:3 , ISA , 23:17 , ISA , 24:4 , ISA , 26:9 , ISA , 26:18 , ISA , 27:6 , ISA , 34:1 , ISA , 38:11 , ISA , 45:17 , ISA , 62:11 , ISA , 64:4 world , JAS , 1:27 , JAS , 2:5 , JAS , 3:6 , JAS , 4:4 , JAS , 4:4 world , JER , 10:12 , JER , 25:26 , JER , 51:15 world , JOB , 18:18 , JOB , 34:13 , JOB , 37:12 world , JOH , 1:9 , JOH , 1:10 , JOH , 1:10 , JOH , 1:10 , JOH , 1:29 , JOH , 3:16 , JOH , 3:17 , JOH , 3:17 , JOH , 3: 17 , JOH , 3:19 , JOH , 4:42 , JOH , 6:14 , JOH , 6:33 , JOH , 6:51 , JOH , 7:4 , JOH , 7:7 , JOH , 8:12 , JOH , 8:23 , JOH , 8:23 , JOH , 8:26 , JOH , 9:5 , JOH , 9:5 , JOH , 9: 32 , JOH , 9:39 , JOH , 10:36 , JOH , 11:9 , JOH , 11:27 , JOH , 12:19 , JOH , 12:25 , JOH , 12:31 , JOH , 12:31 , JOH , 12:46 , JOH , 12:47 , JOH , 12:47 , JOH , 13:1 , JOH , 13:1 , JOH , 14:17 , JOH , 14:19 , JOH , 14:22 , JOH , 14:27 , JOH , 14:30 , JOH , 14:31 , JOH , 15:18 , JOH , 15:19 , JOH , 15:19 , JOH , 15:19 , JOH , 15:19 , JOH , 15:19 , JOH , 16: 8 , JOH , 16:11 , JOH , 16:20 , JOH , 16:21 , JOH , 16:28 , JOH , 16:28 , JOH , 16:33 , JOH , 16:33 , JOH , 17:5 , JOH , 17:6 , JOH , 17:9 , JOH , 17:11 , JOH , 17:11 , JOH , 17:12 , JOH , 17:13 , JOH , 17:14 , JOH , 17:14 , JOH , 17:14 , JOH , 17:15 , JOH , 17:16 , JOH , 17:16 , JOH , 17:18 , JOH , 17:18 , JOH , 17:21 , JOH , 17:23 , JOH , 17:24 , JOH , 17: 25 , JOH , 18:20 , JOH , 18:36 , JOH , 18:36 , JOH , 18:37 , JOH , 21:25 world , LA , 4:12 world , LU , 1:70 , LU , 2:1 , LU , 4:5 , LU , 9:25 , LU , 11:50 , LU , 12:30 , LU , 16:8 , LU , 18:30 , LU , 20:34 , LU , 20:35 world , MR , 4:19 , MR , 8:36 , MR , 10:30 , MR , 14:9 , MR , 16:15 world , MT , 4:8 , MT , 5:14 , MT , 12:32 , MT , 12:32 , MT , 13:22 , MT , 13:35 , MT , 13:38 , MT , 13:39 , MT , 13:40 , MT , 13:49 , MT , 16:26 , MT , 18:7 , MT , 24:3 , MT , 24: 14 , MT , 24:21 , MT , 25:34 , MT , 26:13 , MT , 28:20 world , NA , 1:5 world , PHP , 2:15 world , PR , 8:26 world , PS , 9:8 , PS , 17:14 , PS , 18:15 , PS , 19:4 , PS , 22:27 , PS , 24:1 , PS , 33:8 , PS , 49:1 , PS , 50:12 , PS , 73:12 , PS , 77:18 , PS , 89:11 , PS , 90:2 , PS , 93:1 , PS , 96:10 , PS , 96:13 , PS , 97:4 , PS , 98:7 , PS , 98: 9 world , RE , 3:10 , RE , 11:15 , RE , 12:9 , RE , 13:3 , RE , 13:8 , RE , 16:14 , RE , 17:8 world , RO , 1:8 , RO , 1:20 , RO , 3:6 , RO , 3:19 , RO , 4: 13 , RO , 5:12 , RO , 5:13 , RO , 10:18 , RO , 11:12 , RO , 11:15 , RO , 12:2 , RO , 16:25 world , TIT , 1:2 , TIT , 2:12 world's , 1JO , 3:17 worldly , HEB , 9:1 worldly , TIT , 2:12 worlds , HEB , 1:2 , HEB , 11:3

adorning 2889 # kosmos {kos'-mos}; probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- {adorning}, world.[q] age 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n]-lever, (beginning of the , while the) world (began, without end). Compare 5550.[q] began 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, world ({began}).[q] began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-lever, (beginning of the , while the) world ({began}, without end). Compare 5550.[q] beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-lever, ({beginning} of the , while the) world (began, without end). Compare 5550.[q] course 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n]-lever, (beginning of the , while the) world (began, without end). Compare 5550.[q] earth 2709 # katachthonios {kat-akh-thon'-ee-os}; from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): -- under the {earth}.[q] end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-lever, (beginning of the , while the) world (began, without end). Compare 5550.[q] ever 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for {ever}, everlasting, world (began).[q] ever 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-lever, (beginning of the , while the) world (began, without end). Compare 5550.[q] everlasting 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- age, course, eternal, (for) {ever}(-more), [n]-lever, (beginning of the , while the) world (began, without end). Compare 5550.[q] everlasting 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, {for} ever, everlasting, world (began).[q] for 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, ({for}) ever(-more), [n]-lever, (beginning of the , while the) world (began, without end). Compare 5550.[q] never 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-lever, (beginning of the , while the) world (began, without end). Compare 5550.[q] of 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-lever, (beginning of {of} the , while the) world (began, without end). Compare 5550.[q] the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-lever, (beginning of {the} , while the) world (began, without end). Compare 5550.[q] the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-lever, (beginning of the , while {the}) world (began, without end). Compare 5550.[q] the 2709 # katachthonios {kat-akh-thon'-ee-os}; from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): -- under (the) earth.[q] under 2709 # katachthonios {kat-akh-thon'-ee-os}; from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): -- [under] the earth.[q] while 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-lever, (beginning of the , {while} the) world (began, without end). Compare 5550.[q] without 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-lever, (beginning of the , while the) world (began, {without} end). Compare 5550.[q] world 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, {world} (began).[q] world 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, {world}.[q] world 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, {world}.[q] world 2889 # kosmos {kos'-mos}; probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- adorning, {world}.[q] world 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-lever, (beginning of the , while the) world (began, without end). Compare 5550.[q]

* world , 0165 aion , 0166 aionios , 1093 ge , 2885 kosmeo , 2889 kosmos , 3625 oikoumene , 3629 oiktirmon ,

world -0165 ages, course, end, eternal, ever, evermore, never, {world}, worlds, world -0166 eternal, ever, everlasting, {world}, world -1093 country, earth, earthly, ground, land, {world}, world -2885 adorn, adorned, garnish, garnished, trimmed, {world}, world -2889 adorning, clean, {world}, world -3625 {world}, world -3629 mercy, tender, {world}, worldly -2886 {worldly}, worlds -0165 ages, course, end, eternal, ever, evermore, never, world, {worlds},

world -0776 common , countries , country , earth , field , get , god , ground , hilkiyah , land , lands , nations , placed , way , { world } , world -2309 haran , { world } , world -2465 age , short , { world } , world -5769 alway , always , ancient , any , beginning , continuance , eternal , ever , everlasting , evermore , kingdom , lasting , long , old , perpetual , time , { world } , world -8398 habitable , { world } ,

world 0776 -- /erets -- X common, country, earth, field, ground, land, X natins, way,+ wilderness, {world}. world 2309 -- chedel -- {world}. world 2465 -- cheled -- age, short time, {world}. world 5703 -- \ad -- eternity, ever(-lasting, -more), old, perpetually, + {world}without end. world 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) {world} (+ without end). world 8398 -- tebel -- habitable part, {world}. world 0165 ** aion ** age, course, eternal, (for) ever(-more), [n-]ever, (beginningof the , while the) {world} (began, without end). world 0166 ** aionios ** eternal, for ever, everlasting, {world} (began). world 1093 ** ge ** country, earth(-ly), ground, land, {world}. world 2889 ** kosmos ** adorning, {world}. world 3625 ** oikoumene ** earth, {world}. worldly 2886 ** kosmikos ** {worldly}.

world a world 2889 -kosmos-> world and in the world 0165 -aion-> world and that the world 2889 -kosmos-> world and the world 2889 -kosmos-> world And the world 2889 -kosmos-> world and the world 3625 -oikoumene-> world are in the world 2889 -kosmos-> world but is of the world 2889 -kosmos-> world but that the world 2889 -kosmos-> world But that the world 2889 -kosmos-> world but the world 2889 -kosmos-> world by him , and the world 2889 -kosmos-> world for the things of the world 2889 -kosmos-> world for the things that are of the world 2889 -kosmos-> world from the beginning of the world 0165 -aion-> world from the world 2889 -kosmos-> world he that is in the world 2889 -kosmos-> world He was in the world 2889 -kosmos-> world I was with them in the world 2889 -kosmos-> world In the world 2889 -kosmos-> world in the world 2889 -kosmos-> world in the world to come 3195 -mello-> world in us : that the world 2889 -kosmos-> world is it in the world 2889 -kosmos-> world is the world 2889 -kosmos-> world me out of the world 2889 -kosmos-> world not for the world 2889 -kosmos-> world not of the world 2889 -kosmos-> world not the world 2889 -kosmos-> world of the world 0165 -aion-> world of the world 2889 -kosmos-> world of the world 3625 -oikoumene-> world on in the world 2889 -kosmos-> world out of the world 2889 -kosmos-> world since the world 0166 -aionios-> world that are in the world 2889 -kosmos-> world that is in the world 2889 -kosmos-> world that world 0165 -aion-> world the things that are in the world 2889 -kosmos-> world the world 0165 -aion-> world the world 0166 -aionios-> world the world 1093 -ge-> world the world 2889 -kosmos-> world The world 2889 -kosmos-> world the world 2889-> world the world 3625 -oikoumene-> world them out of the world 2889 -kosmos-> world They are not of the world 2889 -kosmos-> world they are not of the world 2889 -kosmos-> world They are of the world 2889 -kosmos-> world they of the world 2889 -kosmos-> world things of the world 2889 -kosmos-> world to the world 2889 -kosmos-> world unto me , and I unto the world 2889 -kosmos-> world unto the world 2889 -kosmos-> world unto us , and not unto the world 2889 -kosmos-> world unto you : not as the world 2889 -kosmos-> world upon the world 2889 -kosmos-> world was in the world 2889 -kosmos-> world were in the world 2889 -kosmos-> world while , and the world 2889 -kosmos-> world while the world 0165 -aion-> world with the world 2889 -kosmos-> world world 0165 -aion-> world world 2889 -kosmos-> world world 3625 -oikoumene-> world world 3629 -oiktirmon-> world world s 2889 -kosmos-> world ye are not of the world 2889 -kosmos-> world ye were of the world 2889 -kosmos-> world you out of the world 2889 -kosmos-> worldly and a worldly 2886 -kosmikos-> worldly and worldly 2886 -kosmikos-> worlds that the worlds 0165 -aion-> worlds the worlds 0165 -aion->

world.[ql world 0776 ## >erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, ground, land, X natins, way, + wilderness, {world}. [ql world 2309 ## chedel {kheh'-del}; from 2308; rest, i.e. the state of the dead: -- {world}. [ql world 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- age, short time, {world}. [ql world 5703 ##



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world Interlinear Index Study world 1SA 002 008 He raiseth <06965 +quwm > up the poor <01800 +dal > out of the dust <06083 + , [and] lifteth <07311 +ruwm > up the beggar <34> from the dunghill <00830 +>ashpoth > , to set <03427 +yashab > [them] among <05973 + princes <05081 +nadiyb > , and to make them inherit <05157 +nachal > the throne <03678 +kicce> > of glory <03519 +kabowd > : for the pillars <04690 +matsuwq > of the earth <00776 +>erets > [are] the LORD S <03068 +Y@hovah > , and he hath set <07896 +shiyth > the {world} <08398 +tebel > upon them . world 2SA 022 016 And the channels <00650 +>aphiyq > of the sea <03220 +yam > appeared <07200 +ra>ah > , the foundations <04146 +mowcadah > of the {world} <08398 +tebel > were discovered <01540 +galah > , at the rebuking <01606 +g@ of the LORD <03068 +Y@hovah > , at the blast <05397 +n@shamah > of the breath <07307 +ruwach > of his nostrils <00639 +>aph > . world 1CH 016 030 Fear <02342 +chuwl > before <06440 +paniym > him , all <03605 +kol > the earth <00776 +>erets > : the {world} <08398 +tebel > also <00637 +>aph > shall be stable <03559 +kuwn > , that it be not moved <04131 +mowt > . world JOB 018 018 He shall be driven <01920 +Hadaph > from light <00216 +>owr > into darkness <02822 +choshek > , and chased <05074 +nadad > out of the {world} <08398 +tebel > . world JOB 034 013 Who <04310 +miy > hath given him a charge <06485 +paqad > over the earth <00776 +>erets > ? or who <04310 +miy > hath disposed <07760 +suwm > the whole <03605 +kol > {world} <08398 +tebel > ? world JOB 037 012 And it is turned <02015 +haphak > round <04524 +mecab > about by his counsels <08458 +tachbulah > : that they may do <06467 +po whatsoever he commandeth <06680 +tsavah > them upon the face <06440 +paniym > of the {world} <08398 +tebel > in the earth <00776 +>erets > . world PSA 009 008 And he shall judge <08199 +shaphat > the {world} <08398 +tebel > in righteousness <06664 +tsedeq > , he shall minister <01777 +diyn > judgment <01777 +diyn > to the people <03816 +l@om > in uprightness <04339 +meyshar > . world PSA 017 014 From men <04962 +math > [which are] thy hand <03027 +yad > , O LORD <03068 +Y@hovah > , from men <04962 +math > of the {world} <02465 +cheled > , [which have] their portion <02506 +cheleq > in [this] life <02416 +chay > , and whose belly <00990 +beten > thou fillest <04390 +male> > with thy hid <06845 +tsaphan > [treasure] : they are full <07646 +saba< > of children <01121 +ben > , and leave <03241 +Yaniym > the rest <03499 +yether > of their [substance] to their babes <05768 + . world PSA 018 015 Then the channels <00650 +>aphiyq > of waters <04325 +mayim > were seen <07200 +ra>ah > , and the foundations <04146 +mowcadah > of the {world} <08398 +tebel > were discovered <01540 +galah > at thy rebuke <01606 +g@ , O LORD <03068 +Y@hovah > , at the blast <05397 +n@shamah > of the breath <07307 +ruwach > of thy nostrils <00639 +>aph > . world PSA 019 004 Their line <06957 +qav > is gone <03318 +yatsa> > out through all <03605 +kol > the earth <00776 +>erets > , and their words <04405 +millah > to the end <07097 +qatseh > of the {world} <08398 +tebel > . In them hath he set <07760 +suwm > a tabernacle <00168 +>ohel > for the sun <08121 +shemesh > , world PSA 022 027 All <03605 +kol > the ends <00657 +>ephec > of the {world} <00776 +>erets > shall remember <02142 +zakar > and turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > : and all <03605 +kol > the kindreds <04940 +mishpachah > of the nations <01471 +gowy > shall worship <07812 +shachah > before <06440 +paniym > thee . world PSA 024 001 . A Psalm <04210 +mizmowr > of David <01732 +David > . The earth <00776 +>erets > [is] the LORD S <03068 +Y@hovah > , and the fulness <04393 +m@lo> > thereof ; the {world} <08398 +tebel > , and they that dwell <03427 +yashab > therein . world PSA 033 008 Let all <03605 +kol > the earth <00776 +>erets > fear <03372 +yare> > the LORD <03068 +Y@hovah > : let all <03605 +kol > the inhabitants <03427 +yashab > of the {world} <08398 +tebel > stand <01481 +guwr > in awe <01481 +guwr > of him . world PSA 049 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > . Hear <08085 +shama< > this <02063 +zo>th > , all <03605 +kol > [ye] people <05971 + ; give ear <00238 +>azan > , all <03605 +kol > [ye] inhabitants <03427 +yashab > of the {world} <02465 +cheled > : world PSA 050 012 If <00518 +>im > I were hungry <07456 +ra , I would not tell <00559 +>amar > thee : for the {world} <08398 +tebel > [is] mine , and the fulness <04393 +m@lo> > thereof . world PSA 073 012 Behold <02009 +hinneh > , these <00428 +>el - leh > [are] the ungodly <07563 +rasha< > , who <04310 +miy > prosper <07951 +shalah > in the {world} <05769 + ; they increase <07685 +sagah > [in] riches <02428 +chayil > . world PSA 077 018 The voice <06963 +qowl > of thy thunder <07482 +ra [was] in the heaven <01534 +galgal > : the lightnings <01300 +baraq > lightened <00215 +>owr > the {world} <08398 +tebel > : the earth <00776 +>erets > trembled <07264 +ragaz > and shook <07493 +ra . world PSA 089 011 The heavens <08064 +shamayim > [are] thine , the earth <00776 +>erets > also <00637 +>aph > [is] thine : [as for] the {world} <08398 +tebel > and the fulness <04393 +m@lo> > thereof , thou hast founded <03245 +yacad > them . world PSA 090 002 Before <02962 +terem > the mountains <02022 +har > were brought <03205 +yalad > forth <03205 +yalad > , or ever thou hadst formed <02342 +chuwl > the earth <00776 +>erets > and the {world} <08398 +tebel > , even from everlasting <05769 + to everlasting <05769 + , thou [art] God <00410 +>el > . world PSA 093 001 . The LORD <03068 +Y@hovah > reigneth <04427 +malak > , he is clothed

<03847 +labash > with majesty <01348 +ge>uwth > ; the LORD <03068 +Y@hovah > is clothed <03847 +labash > with strength <05797 + , [wherewith] he hath girded <00247 +>azar > himself : the {world} <08398 +tebel > also <00389 +>ak > is stablished <03559 +kuwn > , that it cannot <01077 +bal > be moved <04131 +mowt > . world PSA 096 010 . Say <00559 +>amar > among the heathen <01471 +gowy > [that] the LORD <03068 +Y@hovah > reigneth <04427 +malak > : the {world} <08398 +tebel > also <00637 +>aph > shall be established <03559 +kuwn > that it shall not be moved <04131 +mowt > : he shall judge <01777 +diyn > the people <05971 + righteously <04339 +meyshar > . world PSA 096 013 Before <06440 +paniym > the LORD <03068 +Y@hovah > : for he cometh <00935 +bow> > , for he cometh <00935 +bow> > to judge <08199 +shaphat > the earth <00776 +>erets > : he shall judge <08199 +shaphat > the {world} <08398 +tebel > with righteousness <06664 +tsedeq > , and the people <05971 + with his truth <00530 +>emuwnah > . world PSA 097 004 His lightnings <01300 +baraq > enlightened <00215 +>owr > the {world} <8398tebel > : the earth <00776 +>erets > saw <07200 +ra>ah > , and trembled <02342 +chuw1 > . world PSA 098 007 Let the sea <03220 +yam > roar <07481 +ra , and the fulness <04393 +m@lo>> thereof ; the {world} <08398 +tebel > , and they that dwell <03427 +yashab > therein . world PSA 098 009 Before <06440 +paniym > the LORD <03068 +Y@hovah > ; for he cometh <00935 +bow> >to judge <08199 +shaphat > the earth <00776 +>erets > : with righteousness <06664 +tsedeq > shall he judge <08199 +shaphat > the {world} <08398 +tebel > , and the people <05971 + with equity <04339 +meyshar > . world PRO 008 026 While as yet <05704 + he had not made <06213 + the earth <00776 +>erets > , nor the fields <02351 +chuwts > , nor the highest <07218 +ro>sh > part of the dust <06083 + of the {world} <08398 +tebel > . world ECC 003 011 . He hath made <06213 + every <03605 +kol > [thing] beautiful <03303 +yapheh > in his time <06256 + : also <01571 +gam > he hath set <05414 +nathan > the {world} <05769 + in their heart <03820 +leb > , so that no <01097 +b@liy > man <00120 +>adam > can find <04672 +matsa> > out the work <04639 +ma that God <00430 +>elohiym > maketh <06213 + from the beginning <07218 +ro>sh > to the end <05490 +cowph > . world ISA 013 011 And I will punish <06485 +paqad > the {world} <08398 +tebel > for [their] evil <07451 +ra<> > , and the wicked <07563 +rasha<> > for their iniquity <05771 + ; and I will cause the arrogance <01347 +ga>own > of the proud <02086 +zed > to cease <07673 +shabath > , and will lay low <08213 +shaphel > the haughtiness <01346 +ga of the terrible <06184 + . world ISA 014 017 [That] made <07760 +suwm > the {world} <08398 +tebel > as a wilderness <04057 +midbar > , and destroyed <02040 +harac > the cities <05892 + thereof ; [that] opened <06605 +pathach > not the house <01004 +bayith > of his prisoners <00615 +>aciyr > ? world ISA 014 021 Prepare <03559 +kuwn > slaughter <04293 +matbeach > for his children <01121 +ben > for the iniquity <05771 + of their fathers <1> ; that they do not rise <06965 +quwm > , nor possess <03423 +yarash > the land <00776 +>erets > , nor fill <04390 +male> > the face <06440 +paniym > of the {world} <08398 +tebel > with cities <05892 + . world ISA 018 003 All <03605 +kol > ye inhabitants <03427 +yashab > of the {world} <08398 +tebel > , and dwellers <07931 +shakan > on the earth <00776 +>erets > , see <07200 +ra>ah > ye , when he lifteth <05375 +nasa> > up an ensign <05251 +nec > on the mountains <02022 +har > ; and when he bloweth <08628 +taqa<> a trumpet <07782 +showphar > , hear <08085 +shama<> > ye . world ISA 023 017 And it shall come <01961 +hayah > to pass after the end <07093 +qets > of seventy <07657 +shib years <08141 +shaneh > , that the LORD <03068 +Y@hovah > will visit <06485 +paqad > Tyre <06865 +Tsor > , and she shall turn <07725 +shuwb > to her hire <00868 +>ethnan > , and shall commit <02181 +zanah > fornication <02181 +zanah > with all <03605 +kol > the kingdoms <04467 +mamlakah > of the {world} <00776 +>erets > upon the face <06440 +paniym > of the earth <00127 +>adamah > . world ISA 024 004 The earth <00776 +>erets > mourneth <56> [and] fadeth <05034 +nabel > away , the {world} <08398 +tebel > languisheth <00535 +>amal > [and] fadeth <05034 +nabel > away , the haughty <04791 +marowm > people <05971 + of the earth <00776 +>erets > do languish <00535 +>amal > . world ISA 026 009 With my soul <05315 +nephesh > have I desired <00183 +>avah > thee in the night <03915 +layil > ; yea <00637 +>aph > , with my spirit <07307 +ruwach > within <07130 +qereb > me will I seek <07836 +shachar > thee early <07836 +shachar > : for when <00834 +>aher > thy judgments <04941 +mishpat > [are] in the earth <00776 +>erets > , the inhabitants <03427 +yashab > of the {world} <08398 +tebel > will learn <03925 +lamad > righteousness <06664 +tsedeq > . world ISA 026 018 We have been with child <02029 +harah > , we have been in pain <02342 +chuw1 > , we have as it were brought <03205 +yalad > forth <03205 +yalad > wind <07307 +ruwach > ; we have not wrought <06213 + any deliverance <03444 +y@shuw in the earth <00776 +>erets > ; neither <01077 +bal > have the inhabitants <03427 +yashab > of the {world} <08398 +tebel > fallen <05307 +naphal > . world ISA 027 006 He shall cause them that come <00935 +bow> > of Jacob <03290 +Ya to take <02388 +chazaq > root <08327 +sharash > : Israel <03478 +Yisra>el > shall blossom <06692 +tsuwts > and bud <06524 +parach > , and fill <04390 +male> > the face <06440 +paniym > of the {world} <08398 +tebel > with fruit <08570 +t@nuwbah > . world ISA 034 001 . Come <07126 +qarab > near <07126 +qarab > , ye nations <01471 +gowy > , to hear

<08085 +shama< > ; and hearken <07181 +qashab > , ye people <03816 +l@om > : let the earth <00776 +>erets > hear <08085 +shama< > , and all <04393 +m@lo> > that is therein <04393 +m@lo> > ; the {world} <08398 +tebel > , and all <03605 +kol > things that come <06631 +tse>etsa> > forth <06631 +tse>etsa> > of it . world ISA 038 011 I said <00559 +>amar > , I shall not see <07200 +ra>ah > the LORD <03050 +Yahh > , [even] the LORD <03050 +Yahh > , in the land <00776 +>erets > of the living <02416 +chay > : I shall behold <07200 +ra>ah > man <00120 +>adam > no <03808 +lo> > more with the inhabitants <03427 +yashab > of the {world} <02309 +chedel > . world ISA 045 017 [But] Israel <03478 +Yisra>el > shall be saved <03467 +yasha< > in the LORD <03068 +Y@hovah > with an everlasting <05769 + salvation <08668 +t@shuw : ye shall not be ashamed <00954 +buwsh > nor <03808 +lo> > confounded <03637 +kalam > {world} <05769 + without end . world ISA 062 011 Behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath proclaimed <08085 +shama< > unto the end <07097 +qatseh > of the {world} <00776 +>erets > , Say <00559 +>amar > ye to the daughter <01323 +bath > of Zion <06726 +Tsiyown > , Behold <02009 +hinneh > , thy salvation <03468 +yesha< > cometh <00935 +bow> > ; behold <02009 +hinneh > , his reward <07939 +sakar > [is] with him , and his work <06468 +p@ before <06440 +paniym > him . world ISA 064 004 For since the beginning <05769 + of the {world} <05769 + [men] have not heard <08085 +shama< > , nor <03808 +lo> > perceived <00238 +>azan > by the ear <00238 +>azan > , neither <03808 +lo> > hath the eye <05869 + seen <07200 +ra>ah > , O God <00430 +>elohiym > , beside <02108 +zuwlah > thee , [what] he hath prepared <06213 + for him that waiteth <02442 +chakah > for him . world JER 010 012 He hath made <06213 + the earth <00776 +>erets > by his power <03581 +koach > , he hath established <03559 +kuwn > the {world} <08398 +tebel > by his wisdom <02451 +chokmah > , and hath stretched <05186 +natah > out the heavens <08064 +shamayim > by his discretion <08394 +tabuwn > . world JER 025 026 And all <03605 +kol > the kings <04428 +melek > of the north <06828 +tsaphown > , far <07350 +rachowq > and near <07138 +qarowb > , one <00376 +>iysh > with another <00250 +>Ezrachiy > , and all <03605 +kol > the kingdoms <04467 +mamlakah > of the {world} <00776 +>erets > , which <00834 +>aher > [are] upon the face <06440 +paniym > of the earth <00127 +>adamah > : and the king <04428 +melek > of Sheshach <08347 +Sheshak > shall drink <08354 +shathah > after <00310 +>achar > them . world JER 051 015 He hath made <06213 + the earth <00776 +>erets > by his power <03581 +koach > , he hath established <03559 +kuwn > the {world} <08398 +tebel > by his wisdom <02451 +chokmah > , and hath stretched <05186 +natah > out the heaven <08064 +shamayim > by his understanding <08394 +tabuwn > . world LAM 004 012 The kings <04428 +melek > of the earth <00776 +>erets > , and all <03605 +kol > the inhabitants <03427 +yashab > of the {world} <08398 +tebel > , would not have believed <00539 +>aman > that the adversary <06862 +tsar > and the enemy <00341 +>oyeb > should have entered <00935 +bow> > into the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > . world NAH 001 005 The mountains <02022 +har > quake <07493 +ra at him , and the hills <01389 +gib melt <04127 +muwg > , and the earth <00776 +>erets > is burned <05375 +nasa> > at his presence <06440 +paniym > , yea , the {world} <08398 +tebel > , and all <03605 +kol > that dwell <03427 +yashab > therein . world MAT 004 008 Again <3825 -palin -> , the devil <1228 - diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> an exceeding <3029 -lian -> high <5308 -hupselos -> mountain <3735 -oros -> , and sheweth <1166 -deiknuo -> him all <3956 - pas -> the kingdoms <0932 -basileia -> of the {world} <2889 -kosmos -> , and the glory <1391 -doxa -> of them ; world MAT 005 014 Ye are the light <5457 -phos -> of the {world} <2889 -kosmos -> . A city <4172 -polis -> that is set <2749 - keimai -> on <1883 -epano -> an hill <3735 -oros -> cannot <1410 -dunamai -> be hid <2928 -krupto -> . world MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 - huios -> of man <0444 - anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , it shall not be forgiven <0863 - aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -> world <0165 - aion -> , neither <3777 -oute -> in the [{world}] to come <3195 -mello -> . world MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 - huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , it shall not be forgiven <0863 -aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -> {world} <0165 - aion -> , neither <3777 -oute -> in the [world] to come <3195 - mello -> . world MAT 013 022 He also <1161 -de -> that received <4687 - speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the care <3308 -merimna -> of this <5127 - toutou -> {world} <0165 -aion -> , and the deceitfulness <0539 - apate -> of riches <4149 -ploutos -> , choke <4846 -sumpnigo -> the word <3056 -logos -> , and he becometh <1096 -ginomai -> unfruitful <0175 -akarpus -> . world MAT 013 035 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , I

will open <0455 - anoigo -> my mouth <4750 -stoma -> in parables <3850 -parabole -> ; I will utter <2044 - ereugomai -> things which have been kept secret <2928 -krupto -> from the foundation <2602 -katabole -> of the {world} <2889 -kosmos -> . world MAT013 038 The field <0068 -agros -> is the {world} <2889 -kosmos -> ; the good <2570 -kalos -> seed <4690 -sperma -> are the children <5207 -huios -> of the kingdom <0932 -basileia -> ; but the tares <2215 -zizanion -> are the children <5207 -huios -> of the wicked <4190 -poneros -> [one] ; world MAT013 039 The enemy <2190 -echthros -> that sowed <4687 - speiro -> them is the devil <1228 - diabolos -> ; the harvest <2326 -therismos -> is the end <4930 -sunteleia -> of the {world} <0165 -aion -> ; and the reapers <2327 -theristes -> are the angels <0032 -aggelos -> . world MAT013 040 As therefore <3767 -oun -> the tares <2215 - zizanion -> are gathered <4816 -sullego -> and burned <2618 - katakaio -> in the fire <4442 -pur -> ; so <3779 -houto -> shall it be in the end <4930 -sunteleia -> of this <5127 -toutou -> {world} <0165 -aion -> . world MAT013 049 So <3779 -houto -> shall it be at <1722 -en -> the end <4930 -sunteleia -> of the {world} <0165 -aion -> : the angels <0032 -aggelos -> shall come <1831 -exerchomai -> forth <3318 -Mesopotamia -> , and sever <0873 -aphorizo -> the wicked <4190 -poneros -> from among <3319 -mesos -> the just <1342 - dikaios -> , world MAT016 026 For what <5101 -tis -> is a man <0444 - anthropos -> profited <5623 -opheleo -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> {world} <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 - psuche -> ? or <2228 -e -> what <5101 -tis -> shall a man <0444 - anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ? world MAT018 007 . Woe <3759 -ouai -> unto the {world} <2889 - kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> ! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 - hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> ! world MAT024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elaia -> , the disciples <3101 -mathetes -> came <4334 - proserchomai -> unto him privately <2398 -idios -> , saying <3004 -lego -> , Tell <2036 - epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [shall be] the sign <4592 - semeion -> of thy coming <3952 -parousia -> , and of the end <4930 -sunteleia -> of the {world} <0165 -aion -> ? world MAT 024 014 And this <5124 -touto -> gospel <2098 - euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the {world} <3625 -oikoumene -> for a witness <3142 - marturion -> unto all <3956 -pas -> nations <1484 -ethnos -> ; and then <5119 -tote -> shall the end <5056 -telos -> come <2240 -heko -> . world MAT024 021 For then <5119 -tote -> shall be great <3173 - megas -> tribulation <2347 -thlipsis -> , such <3634 -hoios -> as was not since <0575 -apo -> the beginning <0746 -arche -> of the {world} <2889 -kosmos -> to this <3568 -nun -> time <2540 - kairos -> , no , nor <3761 -oude -> ever <3364 -ou me -> shall be . world MAT025 034 Then <5119 -tote -> shall the King <0935 - basileus -> say <2046 -ereoo -> unto them on <1537 -ek -> his right <1188 -dexios -> hand , Come <1205 -deute -> , ye blessed <2127 -eulogeo -> of my Father <3962 -pater -> , inherit <2816 - kleronomeo -> the kingdom <0932 -basileia -> prepared <2090 - hetoimazo -> for you from the foundation <2602 -katabole -> of the {world} <2889 -kosmos -> : world MAT026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> {world} <2889 - kosmos -> , [there] shall also <2532 -kai -> this <3778 -houtos -> , that this <3778 - houtos -> woman hath done <4160 -poieo -> , be told <2980 -laleo -> for a memorial <3422 -mnemosunon -> of her . world MAT028 020 Teaching <1321 -didasko -> them to observe <5083 -tereo -> all <3956 -pas -> things whatsoever <3745 -hosos -> I have commanded <1781 -entellomai -> you : and , lo <2400 - idou -> , I am <1510 -eimi -> with you alway <2250 -hemera -> , [even] unto the end <4930 -sunteleia -> of the {world} <0165 - aion -> . Amen <0281 -amen -> . world MAR 004 019 And the cares <3308 -merimna -> of this <3588 - ho -> {world} <0165 -aion -> , and the deceitfulness <0539 - apate -> of riches <4149 -ploutos -> , and the lusts <1939 - epithumia -> of other <3062 - loipoy -> things entering <1531 - eisporeuomai -> in , choke <4846 -sumpnigo -> the word <3056 - logos -> , and it becometh <1096 -ginomai -> unfruitful <0175 - akarpos -> . world MAR 008 036 For what <5101 -tis -> shall it profit <5623 - ophleo -> a man <0444 -anthropos -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> {world} <2889 - kosmos -> , and lose <2210 -zemioo -> his own soul <5590 -psuche -> ? world MAR 010 030 But he shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia -> , and brethren <0080 - adephos -> , and sisters <0079 -adelpho -> , and mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with persecutions <1375 -diogmos -> ; and in the {world} <0165 -aion -> to come <2064 -erchomai -> eternal <0166 -aionios -> life <2222 -zoe -> . world MAR 014 009 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <0302 -an -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> throughout <1519 -eis -> the whole <3650 -holos -> {world} <2889 -kosmos -> , [

this] also <2532 -kai -> that she hath done <4160 -poieo -> shall be spoken <2980 -laleo -> of for a memorial <3422 -mnemosunon -> of her . world MAR 016 015 And he said <2036 -epo -> unto them , Go <4198 -poreuomai -> ye into <1519 -eis -> all <0537 -hapas -> the {world} <2889 -kosmos -> , and preach <2784 -kerusso -> the gospel <2098 -euaggelion -> to every <3956 -pas -> creature <2937 -ktisis -> . world LUK 001 070 As he spake 2980 -laleo - by the mouth 4750 -stoma - of his holy 0040 -hagios - prophets 4396 -prophetes - , which 3588 -ho - have been since LUK 0575 -apo - the {world} LUK 0165 -aion - began : world LUK 002 001 . And it came 1096 -ginomai - to pass in those 1565 -ekeinos - days 2250 -hemera - , that there went 1831 -exerchomai - out a decree 1378 -dogma - from Caesar 2541 -Kaisar - Augustus LUK 0828 -Augoustos - , that all 3956 -pas - the {world} 3625 -oikoumene - should be taxed 0582 -apographe - . world LUK 004 005 And the devil 1228 -diabolos - , taking LUK 0321 -anago - him up into 1519 -eis - an high 5308 -hupselos - mountain 3735 -oros - , shewed 1166 -deiknuo - unto him all 3956 -pas - the kingdoms LUK 0932 -basileia - of the {world} 3625 -oikoumene - in a moment 4743 -stigma - of time 5550 -chronos - . world LUK 009 025 For what 5101 -tis - is a man LUK 0444 -anthropos - advantaged 5623 -opheleo - , if he gain 2770 -kerdaino - the whole 3650 -holos - {world} 2889 -kosmos - , and lose LUK 0622 -apollumi - himself 1438 -heautou - , or 2228 -e - be cast 2210 -zemioo - away 2210 -zemioo - ? world LUK 011 050 That the blood LUK 0129 -haima - of all 3956 -pas - the prophets 4396 -prophetes - , which 3588 -ho - was shed 1632 -ekcheo - from the foundation 2602 -katabole - of the {world} 2889 -kosmos - , may be required 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea - ; world LUK 012 030 For all 3956 -pas - these 5023 -tauta - things do the nations 1484 -ethnos - of the {world} 2889 -kosmos - seek 1934 -epizeteo - after 1934 -epizeteo - : and your 5216 -humon - Father 3962 -pater - knoweth 1492 -eido - that ye have need 5535 -chreizo - of these 5130 -touton - things . world LUK 016 008 And the lord 2962 -kurios - commended 1867 -epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 -hoti - he had done 4160 -poieo - wisely 5430 -phronimos - : for the children 5207 -huios - of this 5127 -toutou - {world} LUK 0165 -aion - are in their generation 1074 -genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos - . world LUK 018 030 Who 3739 -hos - shall not receive LUK 0618 -apolambano - manifold 4179 -pollaplasion - more 4179 -pollaplasion - in this 5129 -toutoi - present time 2540 -kairos - , and in the {world} LUK 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting LUK 0166 -aionios - . world LUK 020 034 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - said 2036 -epo - unto them , The children 5207 -huios - of this 5126 -touton - {world} LUK 0165 -aion - marry 1060 -gameo - , and are given in marriage 1548 -ekgamisko - : world LUK 020 035 But they which shall be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that {world} LUK 0165 -aion - , and the resurrection LUK 0386 -anastasis - from the dead 3498 -nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are given in marriage 1548 -ekgamisko - : world JOH 001 009 [That] was the true <0228 -alethinous -> Light <5457 -phos -> , which <3739 -hos -> lighteth <5461 -photizo -> every <3956 -pas -> man <0444 -anthropos -> that cometh <2064 -erchomai -> into <1519 -eis -> the {world} <2889 -kosmos -> . world JOH 001 010 He was in the world <2889 -kosmos -> , and the world <2889 -kosmos -> was made <1096 -ginomai -> by him , and the {world} <2889 -kosmos -> knew <1097 -ginosko -> him not . world JOH 001 010 He was in the world <2889 -kosmos -> , and the {world} <2889 -kosmos -> was made <1096 -ginomai -> by him , and the world <2889 -kosmos -> knew <1097 -ginosko -> him not . world JOH 001 010 He was in the {world} <2889 -kosmos -> , and the world <2889 -kosmos -> was made <1096 -ginomai -> by him , and the world <2889 -kosmos -> knew <1097 -ginosko -> him not . world JOH 001 029 . The next <1887 -epaurion -> day <1887 - epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus <2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith <3004 -lego -> , Behold <2396 -ide -> the Lamb <0286 -amnos -> of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -airo -> away the sin <0266 -hamartia -> of the {world} <2889 -kosmos -> . world JOH 003 016 For God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> the {world} <2889 -kosmos -> , that he gave <1325 -didomi -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> in him should not perish <0622 -apollumi -> , but have <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> . world JOH 003 017 For God <2316 -theos -> sent <0649 -apostello -> not his Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> to condemn <2919 -krino -> the world <2889 -kosmos -> ; but that the {world} <2889 -kosmos -> through <1223 -dia -> him might be saved <4982 -sozo -> . world JOH 003 017 For God <2316 -theos -> sent <0649 -apostello -> not his Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> to condemn <2919 -krino -> the {world} <2889 -kosmos -> ; but that the world <2889 -kosmos -> through <1223 -dia -> him might be saved <4982 -sozo -> . world JOH 003 017 For God <2316 -theos -> sent <0649 -apostello -> not his Son <5207 -huios -> into <1519 -eis -> the {world} <2889 -kosmos -> to condemn <2919 -krino -> the world <2889 -kosmos -> ; but that the world <2889 -kosmos -> through <1223 -dia -> him might be saved <4982 -sozo -> . world JOH 003 019 And

this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 - erchomai -> into <1519 -eis -> the {world} <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -phos -> , because <1063 -gar -> their deeds <2041 -ergon -> were evil <4190 -poneros -> . world JOH 004 042 And said <3004 -lego -> unto the woman <1135 -gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -lalia -> : for we have heard <0191 -akouo -> [him] ourselves , and know <1492 - eido -> that this <3778 -houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos -> , the Saviour <4990 -soter -> of the {world} <2889 -kosmos -> . world JOH 006 014 Then <3767 -oun -> those <3588 -ho -> men <0444 -anthropos -> , when they had seen <1492 -eido -> the miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did <4160 -poieo -> , said <3004 -lego -> , This <3778 -houtos -> is of a truth <0230 -alethos -> that prophet <4396 -prophetes -> that should come <2064 -erchomai -> into <1519 -eis -> the {world} <2889 -kosmos -> . world JOH 006 033 For the bread <0740 -artos -> of God <2316 - theos -> is he which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , and giveth <1325 -didomi -> life <2222 -zoe -> unto the {world} <2889 -kosmos -> . world JOH 006 051 I am <1510 -eimi -> the living <2198 -zao -> bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if <1437 -ean -> any <5100 -tis -> man eat <5315 -phago -> of this <5127 -toutou -> bread <0740 -artos -> , he shall live <2198 - zao -> for ever <0165 -aion -> : and the bread <0740 -artos -> that I will give <1325 -didomi -> is my flesh <4561 -sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for the life <2222 -zoe -> of the {world} <2889 -kosmos -> . world JOH 007 004 For [there is] no <3762 -oudeis -> man <3762 -oudeis -> [that] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 -autos -> seeketh <2212 -zeteo -> to be known openly <3954 -parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the {world} <2889 -kosmos -> . world JOH 007 007 The {world} <2889 -kosmos -> cannot <1410 - dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404 - miseo -> , because <3754 -hoti -> I testify <3140 -martureo -> of it , that the works <2041 -ergon -> thereof <0846 -autos -> are evil <4190 -poneros -> . world JOH 008 012 . Then <3767 -oun -> spake <2980 -laleo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , saying <3004 -lego -> , I am <1510 -eimi -> the light <5457 -phos -> of the {world} <2889 -kosmos -> : he that followeth <0190 -akoloutheo -> me shall not walk <4043 -peripateo -> in darkness <4653 -skotia -> , but shall have <2192 -echo -> the light <5457 -phos -> of life <2222 -zoe -> . world JOH 008 023 And he said <2036 -epo -> unto them , Ye are from beneath <2736 -kato -> ; I am <1510 -eimi -> from above <0507 -ano -> : ye are of this <5127 -toutou -> world <2889 - kosmos -> ; I am <1510 -eimi -> not of this <5127 -toutou -> {world} <2889 -kosmos -> . world JOH 008 023 And he said <2036 -epo -> unto them , Ye are from beneath <2736 -kato -> ; I am <1510 -eimi -> from above <0507 -ano -> : ye are of this <5127 -toutou -> {world} <2889 - kosmos -> ; I am <1510 -eimi -> not of this <5127 -toutou -> world <2889 -kosmos -> . world JOH 008 026 I have <2192 -echo -> many <4183 -polus -> things to say <2980 -laleo -> and to judge <2919 -krino -> of you : but he that sent <3992 -pempo -> me is true <0227 -alethes -> ; and I speak <3004 -lego -> to the {world} <2889 -kosmos -> those <5023 -tauta -> things which <3739 -hos -> I have heard <0191 -akouo -> of him . world JOH 009 005 As long <3752 -hotan -> as I am <1510 -eimi -> in the world <2889 -kosmos -> , I am <1510 -eimi -> the light <5457 -phos -> of the {world} <2889 -kosmos -> . world JOH 009 005 As long <3752 -hotan -> as I am <1510 -eimi -> in the {world} <2889 -kosmos -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <2889 -kosmos -> . world JOH 009 032 Since <1537 -ek -> the {world} <0165 -aion -> began was it not heard <0191 -akouo -> that any <5100 -tis -> man opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of one that was born <1080 -gennao -> blind <5185 -tuphlos -> . world JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126 -touton -> {world} <2889 -kosmos -> , that they which see <0991 -blepo -> not might see <0991 - blepo -> ; and that they which see <0991 -blepo -> might be made <1096 -ginomai -> blind <5185 -tuphlos -> . world JOH 010 036 Say <3004 -lego -> ye of him , whom <3739 -hos -> the Father <3962 -pater -> hath sanctified <0037 -hagiazao -> , and sent <0649 -apostello -> into <1519 -eis -> the {world} <2889 -kosmos -> , Thou blasphemest <0987 -blasphemeo -> ; because <3754 -hoti -> I said <2036 -epo -> , I am the Son <5207 -huios -> of God <2316 -theos -> ? world JOH 011 009 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <3754 -hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <5127 -toutou -> {world} <2889 -kosmos -> . world JOH 011 027 She saith <3004 -lego -> unto him , Yea <3483 - nai -> , Lord <2962 -kurios -> : I believe <4100 -pisteuo -> that thou art <1488 -ei -> the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> , which <3588 -ho -> should come

<2064 -erchomai -> into <1519 -eis -> the {world} <2889 -kosmos -> . world JOH 012 019 The Pharisees <5330 -Pharisaiois -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <3754 -hoti -> ye prevail <5623 -opheleo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the {world} <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him . world JOH 012 025 He that loveth <5368 -phileo -> his life <5590 -psuche -> shall lose <0622 -apollumi -> it ; and he that hateth <3404 -miseo -> his life <5590 -psuche -> in this <5129 -toutoi -> {world} <2889 -kosmos -> shall keep <5442 -phulasso -> it unto life <2222 -zoe -> eternal <0166 -aionios -> . world JOH 012 031 Now <3568 -nun -> is the judgment <2920 - krisis -> of this <5127 -toutou -> world <2889 -kosmos -> : now <3568 -nun -> shall the prince <0758 -archon -> of this <5127 - toutou -> {world} <2889 -kosmos -> be cast <1544 - ekballo -> out . world JOH 012 031 Now <3568 -nun -> is the judgment <2920 - krisis -> of this <5127 -toutou -> {world} <2889 -kosmos -> : now <3568 -nun -> shall the prince <0758 -archon -> of this <5127 -toutou -> world <2889 -kosmos -> be cast <1544 -ekballo -> out . world JOH 012 046 I am come <2064 -erchomai -> a light <5457 - phos -> into <1519 -eis -> the {world} <2889 -kosmos -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1519 -eis -> me should not abide <3306 -meno -> in darkness <4653 -skotia -> . world JOH 012 047 And if <1437 -ean -> any <5100 -tis -> man hear <0191 -akouo -> my words <4487 -rhema -> , and believe <4100 -pisteuo -> not , I judge <2919 -krino -> him not : for I came <2064 -erchomai -> not to judge <2919 -krino -> the world <2889 -kosmos -> , but to save <4982 -sozo -> the {world} <2889 -kosmos -> . world JOH 012 047 And if <1437 -ean -> any <5100 -tis -> man hear <0191 -akouo -> my words <4487 -rhema -> , and believe <4100 -pisteuo -> not , I judge <2919 -krino -> him not : for I came <2064 -erchomai -> not to judge <2919 -krino -> the {world} <2889 -kosmos -> , but to save <4982 -sozo -> the world <2889 -kosmos -> . world JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 - hora -> was come <2064 -erchomai -> that he should depart <3327 - metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the {world} <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> . world JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 - hora -> was come <2064 -erchomai -> that he should depart <3327 - metabaino -> out of this <5127 -toutou -> {world} <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> . world JOH 014 017 [Even] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the {world} <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you . world JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the {world} <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 -theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> , ye shall live <2198 -zao -> also <2532 -kai -> . world JOH 014 022 Judas <2455 -Ioudas -> saith <3004 -lego -> unto him , not Iscariot <2469 -Iskariotes -> , Lord <2962 - kurios -> , how <5101 -tis -> is it that thou wilt manifest <1718 -emphanizo -> thyself <4572 -seautou -> unto us , and not unto the {world} <2889 -kosmos -> ? world JOH 014 027 Peace <1515 -eirene -> I leave <0863 -aphiemi -> with you , my peace <1515 -eirene -> I give <1325 -didomi -> unto you : not as the {world} <2889 -kosmos -> giveth <1325 - didomi -> , give <1325 -didomi -> I unto you . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <5015 - tarasso -> , neither <3366 -mede -> let it be afraid <1168 -deiliao -> . world JOH 014 030 Hereafter <2089 -eti -> I will not talk <2980 -laleo -> much <4183 -polus -> with you : for the prince <0758 - archon -> of this <3127 -Manaen -> {world} <2889 -kosmos -> cometh <2064 -erchomai -> , and hath <2192 -echo -> nothing <3762 -oudeis -> in me . world JOH 014 031 But that the {world} <2889 -kosmos -> may know <1097 -ginosko -> that I love <0025 -agapao -> the Father <3962 -pater -> ; and as the Father <3962 -pater -> gave <1781 - entellomai -> me commandment <1781 -entellomai -> , even so <3779 -houto -> I do <4160 -poieo -> . Arise <1453 -egeiro -> , let us go <0071 -ago -> hence <1782 -enteuthen -> . world JOH 015 018 . If <1487 -ei -> the {world} <2889 -kosmos -> hate <3404 -miseo -> you , ye know <1097 -ginosko -> that it hated <3404 -miseo -> me before <4412 -proton -> [it hated] you . world JOH 015 019 If <1487 -ei -> ye were of the world <2889 -kosmos -> , the world <2889 -kosmos -> would love <5368 -phileo -> his own <2398 -idios -> : but because <3754 -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 - eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the {world} <2889 -kosmos -> hateth <3404 -miseo -> you . world JOH 015 019 If <1487 -ei -> ye were of the world <2889 -kosmos -> , the world <2889 -kosmos -> would love <5368 -phileo -> his own <2398 -idios -> : but because <3754 -hoti

-> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 - eklegomai -> you out of the {world} <2889 -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you . world JOH 015 019 If <1487 -ei -> ye were of the world <2889 - kosmos -> , the world <2889 -kosmos -> would love <5368 -phileo -> his own <2398 -idios -> : but because <3754 -hoti -> ye are not of the {world} <2889 -kosmos -> , but I have chosen <1586 - eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you . world JOH 015 019 If <1487 -ei -> ye were of the world <2889 - kosmos -> , the {world} <2889 -kosmos -> would love <5368 - phileo -> his own <2398 -idios -> : but because <3754 -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you . world JOH 016 008 And when he is come <2064 -erchomai -> , he will reprove <1651 -elegcho -> the {world} <2889 -kosmos -> of sin <0266 - hamartia -> , and of righteousness <1343 -dikaiosune -> , and of judgment <2920 -krisis -> : world JOH 016 011 Of judgment <2920 -krisis -> , because <3754 - hoti -> the prince <0758 -archon -> of this <5127 -toutou -> {world} <2889 -kosmos -> is judged <2919 -krino -> . world JOH 016 020 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , That ye shall weep <2799 -klaio -> and lament <2354 -threneo -> , but the {world} <2889 -kosmos -> shall rejoice <5463 -chairo -> : and ye shall be sorrowful <3076 -lupeo -> , but your <5216 -humon -> sorrow <3077 -lupe -> shall be turned <1096 -ginomai -> into <1519 -eis -> joy <5479 - chara -> . world JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 - erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 - chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the {world} <2889 -kosmos -> . world JOH 016 028 . I came <1831 -exerchomai -> forth <1831 - exerchomai -> from the Father <3962 -pater -> , and am come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> : again <3825 -palin -> , I leave <0863 -aphiemi -> the {world} <2889 -kosmos -> , and go <4198 -poreuomai -> to the Father <3962 -pater -> . world JOH 016 028 . I came <1831 -exerchomai -> forth <1831 - exerchomai -> from the Father <3962 -pater -> , and am come <2064 -erchomai -> into <1519 -eis -> the {world} <2889 -kosmos -> : again <3825 -palin -> , I leave <0863 -aphiemi -> the world <2889 -kosmos -> , and go <4198 -poreuomai -> to the Father <3962 -pater -> . world JOH 016 033 These <5023 -tauta -> things I have spoken <2980 -laleo -> unto you , that in me ye might have <2192 -echo -> peace <1515 -eirene -> . In the world <2889 -kosmos -> ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> : but be of good cheer <2293 -tharseo -> ; I have overcome <3528 - nikao -> the {world} <2889 -kosmos -> . world JOH 016 033 These <5023 -tauta -> things I have spoken <2980 -laleo -> unto you , that in me ye might have <2192 -echo -> peace <1515 -eirene -> . In the {world} <2889 -kosmos -> ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> : but be of good cheer <2293 - tharseo -> ; I have overcome <3528 - nikao -> the world <2889 -kosmos -> . world JOH 017 005 And now <3568 -nun -> , O Father <3962 -pater -> , glorify <1392 -doxazo -> thou me with thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> with the glory <1391 -doxa -> which <3739 -hos -> I had <2192 -echo -> with thee before <4253 -pro -> the {world} <2889 -kosmos -> was . world JOH 017 006 . I have manifested <5319 - phaneroo -> thy name <3686 -onoma -> unto the men <0444 -anthropos -> which <3739 -hos -> thou gavest <1325 -didomi -> me out of the {world} <2889 -kosmos -> : thine <4671 -soi -> they were , and thou gavest <1325 -didomi -> them me ; and they have kept <5083 - tereo -> thy word <3056 -logos -> . world JOH 017 009 I pray <2065 -erotao -> for them : I pray <2065 -erotao -> not for the {world} <2889 -kosmos -> , but for them which <3739 -hos -> thou hast given <1325 -didomi -> me ; for they are thine <4671 -soi -> . world JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 - kosmos -> , but these <3778 -houtos -> are in the {world} <2889 - kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 - hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <4675 - sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me , that they may be one <1520 -heis -> , as we [are] . world JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the {world} <2889 - kosmos -> , but these <3778 -houtos -> are in the world <2889 - kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 - hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me , that they may be one <1520

-heis -> , as we [are] . world JOH 017 012 While <3153 -mataiotes -> I was with them in the {world} <2889 -kosmos -> , I kept <5083 -tereo -> them in thy name <3686 -onoma -> : those <0846 -autos -> that thou gavest <1325 -didomi -> me I have kept <5442 -phulasso -> , and none <3762 -oudeis -> of them is lost <0622 -apollumi -> , but the son <5207 -huios -> of perdition <0684 -apoleia -> ; that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> . world JOH 017 013 And now <3568 -nun -> come <2064 -erchomai -> I to thee ; and these <5023 -tauta -> things I speak <2980 -laleo -> in the {world} <2889 -kosmos -> , that they might have <2192 -echo -> my joy <5479 -chara -> fulfilled <4137 -pleroo -> in themselves <0848 -hautou -> . world JOH 017 014 I have given <1325 -didomi -> them thy word <3056 -logos -> ; and the world <2889 -kosmos -> hath hated <3404 -miseo -> them , because <3754 -hoti -> they are not of the world <2889 -kosmos -> , even <2531 -kathos -> as I am <1510 -eimi -> not of the {world} <2889 -kosmos -> . world JOH 017 014 I have given <1325 -didomi -> them thy word <3056 -logos -> ; and the world <2889 -kosmos -> hath hated <3404 -miseo -> them , because <3754 -hoti -> they are not of the {world} <2889 -kosmos -> , even <2531 -kathos -> as I am <1510 -eimi -> not of the world <2889 -kosmos -> . world JOH 017 014 I have given <1325 -didomi -> them thy word <3056 -logos -> ; and the {world} <2889 -kosmos -> hath hated <3404 -miseo -> them , because <3754 -hoti -> they are not of the world <2889 -kosmos -> , even <2531 -kathos -> as I am <1510 -eimi -> not of the world <2889 -kosmos -> . world JOH 017 015 I pray <2065 -erotao -> not that thou shouldest take <0142 -airo -> them out of the {world} <2889 -kosmos -> , but that thou shouldest keep <5083 -tereo -> them from the evil <4190 -poneros -> . world JOH 017 016 They are not of the world <2889 -kosmos -> , even <2531 -kathos -> as I am <1510 -eimi -> not of the {world} <2889 -kosmos -> . world JOH 017 016 They are not of the {world} <2889 -kosmos -> , even <2531 -kathos -> as I am <1510 -eimi -> not of the world <2889 -kosmos -> . world JOH 017 018 As thou hast sent <0649 -apostello -> me into <1519 -eis -> the world <2889 -kosmos -> , even <2504 -kago -> so have I also <2504 -kago -> sent <0649 -apostello -> them into <1519 -eis -> the {world} <2889 -kosmos -> . world JOH 017 018 As thou hast sent <0649 -apostello -> me into <1519 -eis -> the {world} <2889 -kosmos -> , even <2504 -kago -> so have I also <2504 -kago -> sent <0649 -apostello -> them into <1519 -eis -> the world <2889 -kosmos -> . world JOH 017 021 That they all <3956 -pas -> may be one <1520 -heis -> ; as thou , Father <3962 -pater -> , [art] in me , and I in thee , that they also <2532 -kai -> may be one <1520 -heis -> in us : that the {world} <2889 -kosmos -> may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me . world JOH 017 023 I in them , and thou in me , that they may be made <5048 -teleioo -> perfect <5048 -teleioo -> in one <1520 -heis -> ; and that the {world} <2889 -kosmos -> may know <1097 -ginosko -> that thou hast sent <0649 -apostello -> me , and hast loved <0025 -agapao -> them , as thou hast loved <0025 -agapao -> me . world JOH 017 024 . Father <3962 -pater -> , I will <2309 -thelo -> that they also <2548 -kakeinos -> , whom <3739 -hos -> thou hast given <1325 -didomi -> me , be with me where <3699 -hopou -> I am <1510 -eimi -> ; that they may behold <2334 -theoreo -> my glory <1391 -doxa -> , which <3739 -hos -> thou hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao -> me before <4253 -pro -> the foundation <2602 -katabole -> of the {world} <2889 -kosmos -> . world JOH 017 025 O righteous <1342 -dikaios -> Father <3962 -pater -> , the {world} <2889 -kosmos -> hath not known <1097 -ginosko -> thee : but I have known <1097 -ginosko -> thee , and these <3778 -houtos -> have known <1097 -ginosko -> that thou hast sent <0649 -apostello -> me . world JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -parrhesia -> to the {world} <2889 -kosmos -> ; I ever <3842 -pantote -> taught <1321 -didasko -> in the synagogue <4864 -sunagoge -> , and in the temple <2411 -hieron -> , whither <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> . world JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> {world} <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> . world JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> {world} <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> . world JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for this <5124 -touto -> cause came <2064 -erchomai -> I into

<1519 -eis -> the {world} <2889 -kosmos -> , that I should bear <3140 - martureo -> witness <3140 -martureo -> unto the truth <0225 - aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 - akouo -> my voice <5456 -phone -> . world JOH 021 025 And there are also <2532 -kai -> many <4183 - polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 - hostis -> , if <1437 -ean -> they should be written <1125 - grapho -> every <2596 -kata -> one <1520 - heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the {world} <2889 - kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 - grapho -> . Amen <0281 -amen -> . world ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <1163 - dei -> receive <1209 -dechomai -> until <0891 - achri -> the times <5550 -chronos -> of restitution <0605 - apokatastasis -> of all <3956 -pas -> things , which <3739 -hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the {world} <0165 -aion -> began . world ACT 011 028 And there stood <0450 -anistemi -> up one <1520 -heis -> of them named <3686 -onoma -> Agabus <0013 - Agabos -> , and signified <4591 - semaino -> by the Spirit <4151 - pneuma -> that there should <3195 -mello -> be great <3173 - megas -> dearth <3042 -limos -> throughout <1909 -epi -> all <3650 -holos -> the {world} <3625 -oikoumene -> : which <3748 - hostis -> came <1096 -ginomai -> to pass in the days <1909 -epi -> of Claudius <2804 -Klaudios -> Caesar <2541 -Kaisar -> . world ACT 015 018 Known <1110 -gnostos -> unto God <2316 -theos -> are all <3956 -pas -> his works <2041 -ergon -> from the beginning of the {world} <0165 -aion -> . world ACT 017 006 And when they found <2147 -heurisko -> them not , they drew <4951 -suro -> Jason <2394 -Iason -> and certain <5100 -tis -> brethren <0080 -adephos -> unto the rulers <4173 - politarches -> of the city <4173 -politarches -> , crying <0994 - boao -> , These <3778 -houtos -> that have turned <0387 - anastatoo -> the {world} <3625 -oikoumene -> upside <0389 - anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi -> hither <1759 -enthade -> also <2532 -kai -> ; world ACT 017 024 God <2316 -theos -> that made <4160 -poieo -> the {world} <2889 - kosmos -> and all <3956 -pas -> things therein <0846 -autos -> , seeing that he is Lord <2962 -kurios -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , dwelleth <2730 -katoikeo -> not in temples <3485 -naos -> made <5499 - cheiropoietos -> with hands <5499 -cheiropoietos -> ; world ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 - hos -> he will <3195 -mello -> judge <2919 -krino -> the {world} <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [that] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [whereof] he hath given <3930 - parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [men] , in that he hath raised <0450 -anistemi -> him from the dead <3498 - nekros -> . world ACT 019 027 So that not only <3440 -monon -> this <5124 - touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 - apelegmos -> ; but also <2532 -kai -> that the temple <2411 - hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 - hos -> all <3650 -holos -> Asia <0773 -Asia -> and the {world} <3625 - oikoumene -> worshippeth <4576 - sebamai -> . world ACT 024 005 For we have found <2147 -heurisko -> this <5126 -touton -> man <0435 -aner -> [a] pestilent <3061 - loimos -> [fellow] , and a mover <2795 -kineo -> of sedition <4714 -stasis -> among all <3956 -pas -> the Jews <2453 - Ioudaios -> throughout <2596 -kata -> the {world} <3625 - oikoumene -> , and a ringleader <4414 -protostates -> of the sect <0139 -hairesis -> of the Nazarenes <3480 -Nazoraios -> : world ROM 001 008 . First <4412 -proton -> , I thank <2168 - eucharisteo -> my God <2316 -theos -> through <1223 - dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all <3956 -pas -> , that your <5216 -humon -> faith <4102 -pistis -> is spoken <2605 -kataggello -> of throughout <1722 -en -> the whole <3650 -holos -> {world} <2889 -kosmos -> . world ROM 001 020 For the invisible <0517 -aoratos -> things of him from the creation <2937 -ktisis -> of the {world} <2889 - kosmos -> are clearly <2529 -kathorao -> seen <2529 -kathorao -> , being understood <3539 -noieo -> by the things that are made <4161 -poiema -> , [even] his eternal <0126 - aidios -> power <1411 -dunamis -> and Godhead <2305 -theiotes -> ; so <1519 -eis -> that they are without <0379 -anapologetos -> excuse <0379 - anapologetos -> : world ROM 003 006 God <1096 -ginomai -> forbid <1096 -ginomai -> : for then how <4459 -pos -> shall God <2316 -theos -> judge <2919 -krino -> the {world} <2889 -kosmos -> ? world ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 - nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 - phrasso -> , and all <3956 -pas -> the {world} <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> . world ROM 004 013 For the promise <1860 - epaggelia -> , that he should be the heir <2818 -kleronomos -> of the {world} <2889 - kosmos -> , [was] not to

Abraham <11> , or <2228 -e -> to his seed <4690 -sperma -> , through <1223 -dia -> the law <3551 - nomos -> , but through <1223 -dia -> the righteousness <1343 - dikaiosune -> of faith <4102 -pistis -> . world ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 - heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the {world} <2889 - kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> : world ROM 005 013 (For until <0891 -achri -> the law <3551 - nomos -> sin <0266 -hamartia -> was in the {world} <2889 -kosmos -> : but sin <0266 -hamartia -> is not imputed <1677 -ellogeo -> when there is no <3361 -me -> law <3551 -nomos -> . world ROM 010 018 But I say <3004 -lego -> , Have they not heard <0191 -akouo -> ? Yes <3304 -menounge -> verily <3304 -menounge -> , their sound <5353 -phthoggos -> went <1831 -exerchomai -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> , and their words <4487 -rhema -> unto the ends <4009 -peras -> of the {world} <3625 -oikoumene -> . world ROM 011 012 Now <1161 -de -> if <1487 -ei -> the fall <3900 -paraptoma -> of them [be] the riches <4149 -ploutos -> of the {world} <2889 -kosmos -> , and the diminishing <2275 - hettema -> of them the riches <4149 -ploutos -> of the Gentiles <1484 -ethnos -> ; how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -> ? world ROM 011 015 For if <1487 -ei -> the casting <0580 -apobole -> away <0580 -apobole -> of them [be] the reconciling <2643 - katallage -> of the {world} <2889 -kosmos -> , what <5101 -tis -> [shall] the receiving <4356 - proslepsis -> [of them be] , but life <2222 -zoe -> from the dead <3498 -nekros -> ? world ROM 012 002 And be not conformed <4964 -suschematizo -> to this <5129 -toutoi -> {world} <0165 -aion -> : but be ye transformed <3339 -metamorphoo -> by the renewing <0342 - anakainosis -> of your <5216 -humon -> mind <3563 -nous -> , that ye may prove <1381 -dokimazo -> what <5101 -tis -> [is] that good <0018 -agathos -> , and acceptable <2101 -euarestos -> , and perfect <5046 -teleios -> , will <2307 -thelema -> of God <2316 -theos -> . world ROM 016 025 . Now <1161 -de -> to him that is of power <1410 -dunamai -> to stablish <4741 -sterizo -> you according <2596 -kata -> to my gospel <2098 -euaggelion -> , and the preaching <2782 -kerugma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the revelation <0602 -apokalupsis -> of the mystery <3466 -musterion -> , which was kept secret <4601 -sigao -> since the {world} <0166 -aionios -> began , world 1CO 001 020 Where <4226 -pou -> [is] the wise <4680 - sophos - -oneidismos -> ? where <4226 -pou -> [is] the scribe <1122 -grammateus -> ? where <4226 -pou -> [is] the disputer <4804 -suzetetes -> of this <5127 -toutou -> world <0165 -aion -> ? hath not God <2316 -theos -> made <3471 -moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of this <5127 - toutou -> {world} <2889 -kosmos -> ? world 1CO 001 020 Where <4226 -pou -> [is] the wise <4680 - sophos - -oneidismos -> ? where <4226 -pou -> [is] the scribe <1122 -grammateus -> ? where <4226 -pou -> [is] the disputer <4804 -suzetetes -> of this <5127 -toutou -> {world} <0165 -aion -> ? hath not God <2316 -theos -> made <3471 -moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of this <5127 - toutou -> world <2889 -kosmos -> ? world 1CO 001 021 For after <1894 -epeide -> that in the wisdom <4678 -sophia -> of God <2316 -theos -> the {world} <2889 - kosmos -> by wisdom <4678 -sophia -> knew <1097 -ginosko -> not God <2316 -theos -> , it pleased <2106 -eudokeo -> God <2316 - theos -> by the foolishness <3472 -moria -> of preaching <2782 - kerugma -> to save <4982 -sozo -> them that believe <4100 - pisteuo -> . world 1CO 001 027 But God <2316 -theos -> hath chosen <1586 - eklegomai -> the foolish <3474 -moros -> things of the world <2889 -kosmos -> to confound <2617 -kataischuno -> the wise <4680 -sophos - -oneidismos -> ; and God <2316 -theos -> hath chosen <1586 -eklegomai -> the weak <0772 -asthenes -> things of the {world} <2889 -kosmos -> to confound <2617 -kataischuno -> the things which are mighty <2478 -ischuros -> ; world 1CO 001 027 But God <2316 -theos -> hath chosen <1586 - eklegomai -> the foolish <3474 -moros -> things of the {world} <2889 -kosmos -> to confound <2617 -kataischuno -> the wise <4680 -sophos - -oneidismos -> ; and God <2316 -theos -> hath chosen <1586 -eklegomai -> the weak <0772 - asthenes -> things of the world <2889 -kosmos -> to confound <2617 -kataischuno -> the things which are mighty <2478 -ischuros -> ; world 1CO 001 028 And base <0036 -agenes -> things of the {world} <2889 -kosmos -> , and things which are despised <1848 - exoutheneo -> , hath God <2316 -theos -> chosen <1586 -eklegomai -> , [yea] , and things which <3588 -ho -> are not , to bring <2673 -katargeo -> to nought <2673 -katargeo -> things that are : world 1CO 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 - teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> {world} <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 - katargeo -> : world 1CO 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 - teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> {world} <0165 -aion -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> , that come <2673 -katargeo ->

to nought <2673 -katargeo -> : world 1CO 002 007 But we speak <2980 -laleo -> the wisdom <4678 -sophia -> of God <2316 -theos -> in a mystery <3466 -musterion -> , [even] the hidden <0613 -apokrupto -> [wisdom] , which <3739 -hos -> God <2316 -theos -> ordained <4304 -prometao -> before <4253 -pro -> the { world } <0165 -aion -> unto our glory <1391 -doxa -> : world 1CO 002 008 Which <3739 -hos -> none <3762 -oudeis -> of the princes <0758 -archon -> of this <5127 -toutou -> { world } <0165 -aion -> knew <1097 -ginosko -> : for had they known <1097 -ginosko -> [it] , they would not have crucified <4717 -stauroo -> the Lord <2962 -kurios -> of glory <1391 -doxa -> . world 1CO 002 012 Now <1161 -de -> we have received <2983 -lambano -> , not the spirit <4151 -pneuma -> of the { world } <2889 -kosmos -> , but the spirit <4151 -pneuma -> which <3588 -ho -> is of God <2316 -theos -> ; that we might know <1492 -eido -> the things that are freely given <5483 -charizomai -> to us of God <2316 -theos -> . world 1CO 003 018 . Let no <3367 -medeis -> man <3367 -medeis -> deceive <1818 -exapatao -> himself <1438 -heautou -> . If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <4680 -sophos -> -oneidismos -> in this <5129 -toutoi -> { world } <0165 -aion -> , let him become <1096 -ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos -> -oneidismos -> . world 1CO 003 019 For the wisdom <4678 -sophia -> of this <5127 -toutou -> { world } <2889 -kosmos -> is foolishness <3472 -moria -> with God <2316 -theos -> . For it is written <1125 -grapho -> , He taketh <1405 -drassomai -> the wise <4680 -sophos -> -oneidismos -> in their own craftiness <3834 -panourgia -> . world 1CO 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the { world } <2889 -kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 -eite -> death <2288 -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -humon -> ; world 1CO 004 009 For I think <1380 -dokeo -> that God <2316 -theos -> hath set <0584 -apodeiknumi -> forth <0584 -apodeiknumi -> us the apostles <0652 -apostolos -> last <2078 -eschatos -> , as it were appointed <1935 -epithanatos -> to death <1935 -epithanatos -> : for we are made <1096 -ginomai -> a spectacle <2302 -theatron -> unto the { world } <2889 -kosmos -> , and to angels <0032 -aggelos -> , and to men <0444 -anthropos -> . world 1CO 004 013 Being defamed <0987 -blasphemeo -> , we intreat <3870 -parakaleo -> : we are made <1096 -ginomai -> as the filth <4027 -perikatharma -> of the { world } <2889 -kosmos -> , [and are] the offscouring <4067 -peripsoma -> of all <3956 -pas -> things unto this <0737 -arti -> day <0737 -arti -> . world 1CO 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 -pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatrias -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the { world } <2889 -kosmos -> . world 1CO 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 -pornos -> of this <5127 -toutou -> { world } <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatrias -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> . world 1CO 006 002 Do ye not know <1492 -eido -> that the saints <0040 -hagios -> shall judge <2919 -krino -> the world <2889 -kosmos -> ? and if <1487 -ei -> the { world } <2889 -kosmos -> shall be judged <2919 -krino -> by you , are ye unworthy <0370 -anaxios -> to judge <2922 -kriterion -> the smallest <1646 -elachistos -> matters ? world 1CO 006 002 Do ye not know <1492 -eido -> that the saints <0040 -hagios -> shall judge <2919 -krino -> the { world } <2889 -kosmos -> ? and if <1487 -ei -> the world <2889 -kosmos -> shall be judged <2919 -krino -> by you , are ye unworthy <0370 -anaxios -> to judge <2922 -kriterion -> the smallest <1646 -elachistos -> matters ? world 1CO 007 031 And they that use <5530 -chraomai -> this <5127 -toutou -> world <2889 -kosmos -> , as not abusing <2710 -katachraomai -> [it] : for the fashion <4976 -schema -> of this <5129 -toutoi -> { world } <2889 -kosmos -> passeth <3855 -parago -> away . world 1CO 007 031 And they that use <5530 -chraomai -> this <5127 -toutou -> { world } <2889 -kosmos -> , as not abusing <2710 -katachraomai -> [it] : for the fashion <4976 -schema -> of this <5129 -toutoi -> world <2889 -kosmos -> passeth <3855 -parago -> away . world 1CO 007 033 But he that is married <1060 -gameo -> careth <3309 -merimnao -> for the things that are of the { world } <2889 -kosmos -> , how <4459 -pos -> he may please <0700 -aresko -> [his] wife <1135 -gune -> . world 1CO 007 034 There is difference <3307 -merizo -> [also] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the { world } <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her] husband <0435 -aner -> . world 1CO 008 004 . As concerning <4012 -peri -> therefore <3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho -> things that are offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton ->

unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <1497 -eidolon -> [is] nothing <3762 -oudeis -> in the {world} <2889 -kosmos -> , and that [there is] none <3762 -oudeis -> other <2087 -heteros -> God <2316 -theos -> but one <1520 -heis -> . world 1CO 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -adelphos -> to offend <4624 -skandalizo -> , I will eat <5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the {world} <0165 -aion -> standeth , lest <3361 -me -> I make <4624 -skandalizo -> my brother <0080 -adelphos -> to offend <4624 -skandalizo -> . world 1CO 010 011 Now <1161 -de -> all <3956 -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are written <1125 -grapho -> for our admonition <3559 -nouthesia -> , upon whom <3739 -hos -> the ends <5056 -telos -> of the {world} <0165 -aion -> are come <2658 -katantao -> . world 1CO 011 032 But when we are judged <2919 -krino -> , we are chastened <3811 -paideuo -> of the Lord <2962 -kurios -> , that we should not be condemned <2632 -katakrino -> with the {world} <2889 -kosmos -> . world 1CO 014 010 There are , it may be , so <5118 -tosoutos -> many <5118 -tosoutos -> kinds <1085 -genos -> of voices <5456 -phono -> in the {world} <2889 -kosmos -> , and none <3762 -oudeis -> of them [is] without <0880 -aphonos -> signification <0880 -aphonos -> . world 2CO 001 012 . For our rejoicing <2746 -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 -haplotes -> and godly <2316 -theos -> sincerity <1505 -eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the {world} <2889 -kosmos -> , and more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas -> . world 2CO 004 004 In whom <3739 -hos -> the god <2316 -theos -> of this <5127 -toutou -> {world} <0165 -aion -> hath blinded <5186 -tuphloo -> the minds <3540 -noema -> of them which believe <0571 -apistos -> not , lest <3361 -me -> the light <5462 -photismos -> of the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , who <3739 -hos -> is the image <1504 -eikon -> of God <2316 -theos -> , should shine <0826 -augazo -> unto them . world 2CO 005 019 To wit <5613 -hos -> , that God <2316 -theos -> was in Christ <5547 -Christos -> , reconciling <2644 -katallasso -> the {world} <2889 -kosmos -> unto himself <1438 -heautou -> , not imputing <3049 -logizomai -> their trespasses <3900 -paraptoma -> unto them ; and hath committed <5087 -tithemi -> unto us the word <3056 -logos -> of reconciliation <2643 -katallage -> . world 2CO 007 010 For godly <2316 -theos -> sorrow <3077 -lupe -> worketh <2716 -katargazomai -> repentance <3341 -metanoia -> to salvation <4991 -soteria -> not to be repented <0278 -ametameletos -> of : but the sorrow <3077 -lupe -> of the {world} <2889 -kosmos -> worketh <2716 -katargazomai -> death <2288 -thanatos -> . world GAL 001 004 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> for our sins <0266 -hamartia -> , that he might deliver <1807 -exaireo -> us from this <3588 -ho -> present <1764 -enistemi -> evil <4190 -poneros -> {world} <0165 -aion -> , according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> : world GAL 004 003 Even <2532 -kai -> so <3779 -houto -> we , when <3753 -hote -> we were children <3516 -nepios -> , were in bondage <1402 -douloo -> under <5259 -hupo -> the elements <4747 -stoicheion -> of the {world} <2889 -kosmos -> : world GAL 006 014 But God <1096 -ginomai -> forbid <1096 -ginomai -> that I should glory <2744 -kauchaomai -> , save <1508 -ei me -> in the cross <4716 -stauros -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> the world <2889 -kosmos -> is crucified <4717 -stauroo -> unto me , and I unto the {world} <2889 -kosmos -> . world GAL 006 014 But God <1096 -ginomai -> forbid <1096 -ginomai -> that I should glory <2744 -kauchaomai -> , save <1508 -ei me -> in the cross <4716 -stauros -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> the {world} <2889 -kosmos -> is crucified <4717 -stauroo -> unto me , and I unto the world <2889 -kosmos -> . world EPH 001 004 According <2531 -kathos -> as he hath chosen <1586 -eklegomai -> us in him before <4253 -pro -> the foundation <2602 -katabole -> of the {world} <2889 -kosmos -> , that we should be holy <0040 -hagios -> and without <0299 -amomos -> blame <0299 -amomos -> before <2714 -katenopion -> him in love <0026 -agape -> : world EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and might <1411 -dunamis -> , and dominion <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <3440 -monon -> in this <3588 -ho -> {world} <0165 -aion -> , but also <2532 -kai -> in that which is to come <3195 -mello -> : world EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote -> past ye walked <4043 -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of this <5127 -toutou -> {world} <2889 -kosmos -> , according <2596 -kata -> to the prince <0758 -archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -huios -> of disobedience <0543 -apeitheia -> : world EPH 002 012 That at <1722 -en -> that time <2540 -kairos -> ye were without <5565 -choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from

the commonwealth <4174 - politeia -> of Israel <2474 -Israel -> , and strangers <3581 - xenos -> from the covenants <1242 -diatheke -> of promise <1860 - epaggelia -> , having <2192 -echo -> no <3361 -me -> hope <1680 - elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the {world} <2889 -kosmos -> : world EPH 003 009 And to make <5461 -photizo -> all <3956 -pas -> [men] see <5461 -photizo -> what <5101 -tis -> [is] the fellowship <2842 -koinonia -> of the mystery <3466 -musterion -> , which <3588 -ho -> from the beginning of the {world} <0165 - aion -> hath been hid <0613 -apokrupto -> in God <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all <3956 -pas -> things by Jesus <2424 -Iesous -> Christ <5547 -Christos -> : world EPH 003 021 Unto him [be] glory <1391 -doxa -> in the church <1577 -ekkllesia -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> throughout <1519 -eis -> all <3956 -pas -> ages <1074 -genea -> , {world} <0165 -aion -> without end <0165 -aion -> . Amen <0281 -amen -> . world EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 - skotos -> of this <5127 -toutou -> {world} <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranos -> [places] . world PHP 002 015 That ye may be blameless <0273 -amemptos -> and harmless <0185 -akeraios -> , the sons <5043 -teknon -> of God <2316 -theos -> , without <0298 -amometos -> rebuke <0298 - amometos -> , in the midst <3319 -mesos -> of a crooked <4646 - skolios -> and perverse <1294 -diastrepho -> nation <1074 -genea -> , among <1722 -en -> whom <3739 -hos -> ye shine <5316 - phaino -> as lights <5458 -phoster -> in the {world} <2889 - kosmos -> ; world COL 001 006 Which <3588 -ho -> is come <3918 -pareimi -> unto you , as [it is] in all <3956 -pas -> the {world} <2889 - kosmos -> ; and bringeth <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> , as [it doth] also <2532 -kai -> in you , since <0575 -apo -> the day <2250 -hemera -> ye heard <0191 - akouo -> [of it] , and knew <1921 -epiginosko -> the grace <5485 -charis -> of God <2316 -theos -> in truth <0226 -aletheuo -> : world COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223 - dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 - kata -> the rudiments <4747 -stoicheion -> of the {world} <2889 - kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos -> . world COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be dead <0599 -apothnesko -> with Christ <5547 -Christos -> from the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , why <5101 -tis -> , as though living <2198 -zao -> in the {world} <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to ordinances <1379 -dogmatizo -> , world COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be dead <0599 -apothnesko -> with Christ <5547 -Christos -> from the rudiments <4747 -stoicheion -> of the {world} <2889 -kosmos -> , why <5101 -tis -> , as though living <2198 -zao -> in the world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to ordinances <1379 -dogmatizo -> , world 1TI 001 015 This <3588 -ho -> [is] a faithful <4103 - pistos -> saying <3056 -logos -> , and worthy <0514 -axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> , that Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the {world} <2889 -kosmos -> to save <4982 - sozo -> sinners <0268 -hamartolos -> ; of whom <3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> . world 1TI 003 016 And without <3672 -homologoumenos -> controversy <3672 -homologoumenos -> great <3173 -megas -> is the mystery <3466 -musterion -> of godliness <2150 -eusebeia -> : God <2316 -theos -> was manifest <5319 -phaneroo -> in the flesh <4561 -sarx -> , justified <1344 -dikairoo -> in the Spirit <4151 -pneuma -> , seen <3700 -optanomai -> of angels <0032 - aggelos -> , preached <2784 -kerusso -> unto the Gentiles <1484 -ethnos -> , believed <4100 -pisteuo -> on in the {world} <2889 - kosmos -> , received <0353 -analambano -> up into <1722 -en -> glory <1391 -doxa -> . world 1TI 006 007 For we brought <1533 -eisphero -> nothing <3762 -oudeis -> into <1519 -eis -> [this <3588 -ho ->] {world} <2889 -kosmos -> , [and it is] certain <1212 -delos -> we can <1410 -dunamai -> carry <1627 -ekphero -> nothing <5100 - tis -> out . world 1TI 006 017 Charge <3853 -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> {world} <0165 -aion -> , that they be not highminded <5309 -hupselophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 - adelotes -> riches <4149 -ploutos -> , but in the living <2198 - zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ; world 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us , and called <2564 -kaleo -> [us] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <2041 -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 - charis -> , which <3588 -ho -> was given <1325 -didomi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 - pro -> the {world} <0166 -aionios -> began , world 2TI 004 010 For Demas <1214 -Demas -> hath forsaken <1459 - egkataleipo -> me , having loved <0025 -agapao -> this <3588 -ho -> present <3568 -nun -> {world} <0165 -aion -> , and is

departed <4198 -poreuomai -> unto Thessalonica <2332 - Thessalonike -> ; Crescens <2913 -Kreskes -> to Galatia <1053 - Galatia -> , Titus <5103 -Titos -> unto Dalmatia <1149 -Dalmatia -> . world TIT 001 002 In hope <1680 -elpis -> of eternal <0166 - aionios -> life <2222 -zoe -> , which <3739 -hos -> God <2316 - theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -> , promised <1861 -epaggello -> before <4253 -pro -> the {world} <0166 -aionios -> began ; world TIT 002 012 Teaching <3811 -paideuo -> us that , denying <0720 -arneomai -> ungodliness <0763 -asebeia -> and worldly <2886 -kosmikos -> lusts <1939 -epithumia -> , we should live <2198 -zao -> soberly <4996 -sophronos -> , righteously <1346 - dikaios -> , and godly <2153 -eusebos -> , in this <3588 -ho -> present <3568 -nun -> {world} <0165 -aion -> ; world HEB 001 006 And again <3825 -palin -> , when <3752 -hotan -> he bringeth <1521 -eisago -> in the firstbegotten <4416 - prototokos -> into <1519 -eis -> the {world} <3625 -oikoumene -> , he saith <3004 -lego -> , And let all <3956 -pas -> the angels <0032 -aggelos -> of God <2316 -theos -> worship <4352 - proskuneo -> him . world HEB 002 005 . For unto the angels <0032 -aggelos -> hath he not put <5293 -hupotasso -> in subjection <5293 -hupotasso -> the {world} <3625 -oikoumene -> to come <3195 -mello -> , whereof <3739 -hos -> we speak <2980 -laleo -> . world HEB 004 003 For we which <3588 -ho -> have believed <4100 - pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> : although <2543 -kaitoi -> the works <2041 -ergon -> were finished <1096 -ginomai -> from the foundation <2602 -katabole -> of the {world} <2889 -kosmos -> . world HEB 006 005 And have tasted <1089 -geuomai -> the good <2570 -kalos -> word <4487 -rhema -> of God <2316 -theos -> , and the powers <1411 -dunamis -> of the {world} <0165 -aion -> to come <3195 -mello -> , world HEB 009 026 For then must <1163 -dei -> he often <4178 - pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 -sunteleia -> of the {world} <0165 -aion -> hath he appeared <5319 -phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 - thusia -> of himself <0848 -hautou -> . world HEB 009 026 For then must <1163 -dei -> he often <4178 - pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the {world} <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 - sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> . world HEB 010 005 Wherefore <1352 -dio -> when he cometh into <1519 -eis -> the {world} <2889 -kosmos -> , he saith <3004 - lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prospora -> thou wouldest <2309 -thelo -> not , but a body <4983 -soma -> hast thou prepared <2675 -katartizo -> me : world HEB 011 007 By faith <4102 -pistis -> Noah <3575 -Noe -> , being warned <5537 -chrematizo -> of God of things not seen <0991 -blepo -> as yet <3369 -medepo -> , moved <2125 - eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 - soteria -> of his house <3624 -oikos -> ; by the which <3739 - hos -> he condemned <2632 -katakrino -> the {world} <2889 -kosmos -> , and became <1096 -ginomai -> heir <2818 -kleronomos -> of the righteousness <1343 -dikaiosune -> which is by faith <4102 -pistis -> . world HEB 011 038 (Of whom <3739 -hos -> the {world} <2889 -kosmos -> was not worthy <0514 -axios -> :) they wandered <4105 -planao -> in deserts <2047 -eremia -> , and [in] mountains <3735 -oros -> , and [in] dens <4693 -spelaion -> and caves <3692 -ope -> of the earth <1093 -ge -> . world JAS 001 027 Pure <2513 -katharos -> religion <2356 - threskeia -> and undefiled <0283 -amiantos -> before <3844 -para -> God <2316 -theos -> and the Father <3962 -pater -> is this <3778 -houtos -> , To visit <1980 -episkeptomai -> the fatherless <3737 -orphanos -> and widows <5503 -chera -> in their affliction <2347 -thlipsis -> , [and] to keep <5083 -tereo -> himself <1438 -heautou -> unspotted <0784 -aspilos -> from the {world} <2889 -kosmos -> . world JAS 002 005 Harken <0191 -akouo -> , my beloved <0027 - agapetos -> brethren <0080 -adephos -> , Hath not God <2316 - theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <5127 -toutou -> {world} <2889 -kosmos -> rich <4145 - plousios -> in faith <4102 -pistis -> , and heirs <2818 - kleronomos -> of the kingdom <0932 -basileia -> which <3735 - oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ? world JAS 003 006 And the tongue <1100 -glossa -> [is] a fire <4442 -pur -> , a {world} <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 - soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> . world JAS 004 004 Ye adulterers <3432 -moichos -> and adulteresses <3428 -moichalis -> , know <1492 -eido -> ye not that the friendship <5373 -philia -> of the world <2889 -kosmos -> is enmity <2189 -echthra -> with God <2316 -theos -> ? whosoever <0302 -an -> therefore <3767 -oun -> will <1014 -boo ->

lom -ahee -> be a friend <5384 -philos -> of the {world} <2889 - kosmos -> is the enemy <2190 -echthros -> of God <2316 -theos -> . world JAS 004 004 Ye adulterers <3432 -moichos -> and adulteresses <3428 -moichalis -> , know <1492 -eido -> ye not that the friendship <5373 -philia -> of the {world} <2889 - kosmos -> is enmity <2189 -echthra -> with God <2316 -theos -> ? whosoever <0302 -an -> therefore <3767 -oun -> will <1014 -boo -> lom -ahee -> be a friend <5384 -philos -> of the world <2889 - kosmos -> is the enemy <2190 -echthros -> of God <2316 -theos -> . world 1PE 001 020 Who verily <3303 -men -> was foreordained <4267 -proginosko -> before <4253 -pro -> the foundation <2602 -katabole -> of the {world} <2889 -kosmos -> , but was manifest <5319 -phaneroo -> in these <3588 -ho -> last <2078 -eschatos -> times <5550 -chronos -> for you , world 1PE 005 009 Whom <3739 -hos -> resist <0436 -anthistemi -> stedfast <4731 -stereos -> in the faith <4102 -pistis -> , knowing <1492 -eido -> that the same <0846 -autos -> afflictions <3804 -pathema -> are accomplished <2005 -epiteleo -> in your <5216 -humon -> brethren <0081 -adelphotes -> that are in the {world} <2889 -kosmos -> . world 2PE 001 004 Whereby <3739 -hos -> are given <1433 -doreomai -> unto us exceeding great <3176 -megistos -> and precious <5093 -timios -> promises <1862 -epaggelma -> : that by these <5130 -touton -> ye might be partakers <2844 -koinonos -> of the divine <2304 -theios -> nature <5449 -phusis -> , having escaped <0668 -apopheugo -> the corruption <5356 -phthora -> that is in the {world} <2889 -kosmos -> through <1722 -en -> lust <1939 -epithumia -> . world 2PE 002 005 And spared <5339 -pheidomai -> not the old <0744 -archaios -> world <2889 -kosmos -> , but saved <5442 - phulasso -> Noah <3575 -Noe -> the eighth <3590 -ogdoos -> [person] , a preacher <2783 -kerux -> of righteousness <1343 - dikaiosune -> , bringing <1863 -epago -> in the flood <2627 -kataklysmos -> upon the {world} <2889 -kosmos -> of the ungodly <0765 -asebes -> ; world 2PE 002 005 And spared <5339 -pheidomai -> not the old <0744 -archaios -> {world} <2889 -kosmos -> , but saved <5442 - phulasso -> Noah <3575 -Noe -> the eighth <3590 -ogdoos -> [person] , a preacher <2783 -kerux -> of righteousness <1343 - dikaiosune -> , bringing <1863 -epago -> in the flood <2627 - kataklusmos -> upon the world <2889 -kosmos -> of the ungodly <0765 -asebes -> ; world 2PE 002 020 For if <1487 -ei -> after they have escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the {world} <2889 -kosmos -> through <1722 -en -> the knowledge <1922 -epignosis -> of the Lord <2962 -kurios -> and Saviour <4990 -soter -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> , they are again <3825 -palin -> entangled <1707 -empleko -> therein <5125 - toutois -> , and overcome <2274 -hettao -> , the latter <2078 -eschatos -> end <2078 -eschatos -> is worse <5501 - cheiron -> with them than the beginning <4413 -protos -> . world 2PE 003 006 Whereby <3739 -hos -> the {world} <2889 - kosmos -> that then <5119 -tote -> was , being overflowed <2626 - katakluzo -> with water <5204 -hudor -> , perished <0622 - apollumi -> : world 1JO 002 002 And he is the propitiation <2434 -hilasmos -> for our sins <0266 -hamartia -> : and not for ours <2251 - hemeteros -> only <3440 -monon -> , but also <2532 -kai -> for [the sins of] the whole <3650 -holos -> {world} <2889 -kosmos -> . world 1JO 002 015 Love <0025 - agapao -> not the world <2889 - kosmos -> , neither <3366 -mede -> the things [that are] in the world <2889 - kosmos -> . If <1437 -ean -> any <5100 -tis -> man love <0025 -agapao -> the {world} <2889 -kosmos -> , the love <0026 -agape -> of the Father <3962 -pater -> is not in him . world 1JO 002 015 Love <0025 -agapao -> not the world <2889 - kosmos -> , neither <3366 -mede -> the things [that are] in the {world} <2889 -kosmos -> . If <1437 -ean -> any <5100 -tis -> man love <0025 -agapao -> the world <2889 -kosmos -> , the love <0026 -agape -> of the Father <3962 -pater -> is not in him . world 1JO 002 015 Love <0025 -agapao -> not the {world} <2889 - kosmos -> , neither <3366 -mede -> the things [that are] in the world <2889 -kosmos -> . If <1437 -ean -> any <5100 -tis -> man love <0025 -agapao -> the world <2889 -kosmos -> , the love <0026 -agape -> of the Father <3962 -pater -> is not in him . world 1JO 002 016 For all <3956 -pas -> that [is] in the world <2889 -kosmos -> , the lust <1939 -epithumia -> of the flesh <4561 -sarx -> , and the lust <1939 -epithumia -> of the eyes <3788 - ophthalmos -> , and the pride <0212 -alazoneia -> of life <0979 -bios -> , is not of the Father <3962 -pater -> , but is of the {world} <2889 -kosmos -> . world 1JO 002 016 For all <3956 -pas -> that [is] in the {world} <2889 - kosmos -> , the lust <1939 -epithumia -> of the flesh <4561 -sarx -> , and the lust <1939 -epithumia -> of the eyes <3788 - ophthalmos -> , and the pride <0212 -alazoneia -> of life <0979 -bios -> , is not of the Father <3962 -pater -> , but is of the world <2889 -kosmos -> . world 1JO 002 017 And the {world} <2889 -kosmos -> passeth <3855 -parago -> away , and the lust <1939 -epithumia -> thereof <0846 -autos -> : but he that doeth <4160 -poieo -> the will <2307 - thelema -> of God <2316 -theos -> abideth <3306 -meno -> for ever <0165 -aion -> . world 1JO 003 001 . Behold <1492 -eido -> , what <4217 -potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <2564 -kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the {world} <2889 -kosmos -> knoweth <1097 -ginosko -> us not , because <3754 -hoti -> it knew <1097 -ginosko -> him not . world 1JO 003 013 Marvel <2296 -thaumazo -> not , my brethren <0080 -adephos -> , if <1487 -ei -> the {world} <2889 - kosmos -> hate <3404 -miseo -> you . world 1JO 003 017 But whoso <0302 -an -> hath <2192 -echo -> this

<3588 -ho -> {world} s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splanchnon -> [of compassion] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ? world IJO 004 001 . Beloved <0027 -agapetos -> , believe <4100 -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> , but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether <1487 -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the {world} <2889 -kosmos -> . world IJO 004 003 And every <3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeio -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this <5124 -touto -> is that [spirit] of antichrist <0500 -antichristos -> , whereof <3739 -hos -> ye have heard <0191 -akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun -> already <2235 -ede -> is it in the {world} <2889 -kosmos -> . world IJO 004 004 . Ye are of God <2316 -theos -> , little <5040 -teknion -> children <5040 -teknion -> , and have overcome <3528 -nikao -> them : because <3754 -hoti -> greater <3187 -meizon -> is he that is in you , than <2228 -e -> he that is in the {world} <2889 -kosmos -> . world IJO 004 005 They are of the world <2889 -kosmos -> : therefore <5124 -touto -> speak <2980 -laleo -> they of the world <2889 -kosmos -> , and the {world} <2889 -kosmos -> heareth <0191 -akouo -> them . world IJO 004 005 They are of the world <2889 -kosmos -> : therefore <5124 -touto -> speak <2980 -laleo -> they of the {world} <2889 -kosmos -> , and the world <2889 -kosmos -> heareth <0191 -akouo -> them . world IJO 004 005 They are of the {world} <2889 -kosmos -> : therefore <5124 -touto -> speak <2980 -laleo -> they of the world <2889 -kosmos -> , and the world <2889 -kosmos -> heareth <0191 -akouo -> them . world IJO 004 009 In this <5129 -toutoi -> was manifested <5319 -phaneroo -> the love <0026 -agape -> of God <2316 -theos -> toward <1722 -en -> us , because <3754 -hoti -> that God <2316 -theos -> sent <0649 -apostello -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis -> the {world} <2889 -kosmos -> , that we might live <2198 -zao -> through <1223 -dia -> him . world IJO 004 014 . And we have seen <2300 -theaomai -> and do testify <3140 -martureo -> that the Father <3962 -pater -> sent <0649 -apostello -> the Son <5207 -huios -> [to be] the Saviour <4990 -soter -> of the {world} <2889 -kosmos -> . world IJO 004 017 . Herein <5129 -toutoi -> is our love <0026 -agape -> made <5048 -teleioo -> perfect <5048 -teleioo -> , that we may have <2192 -echo -> boldness <3954 -parrhesia -> in the day <2250 -hemera -> of judgment <2920 -krisis -> : because <3754 -hoti -> as he is , so <2532 -kai -> are we in this <5129 -toutoi -> {world} <2889 -kosmos -> . world IJO 005 004 For whatsoever <3956 -pas -> is born <1080 -gennao -> of God <2316 -theos -> overcometh <3528 -nikao -> the world <2889 -kosmos -> : and this <3778 -houtos -> is the victory <3529 -nike -> that overcometh <3528 -nikao -> the {world} <2889 -kosmos -> , [even] our faith <4102 -pistis -> . world IJO 005 004 For whatsoever <3956 -pas -> is born <1080 -gennao -> of God <2316 -theos -> overcometh <3528 -nikao -> the {world} <2889 -kosmos -> : and this <3778 -houtos -> is the victory <3529 -nike -> that overcometh <3528 -nikao -> the world <2889 -kosmos -> , [even] our faith <4102 -pistis -> . world IJO 005 005 Who <5101 -tis -> is he that overcometh <3528 -nikao -> the {world} <2889 -kosmos -> , but he that believeth <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Son <5207 -huios -> of God <2316 -theos -> ? world IJO 005 019 [And] we know <1492 -eido -> that we are of God <2316 -theos -> , and the whole <3650 -holos -> {world} <2889 -kosmos -> lieth <2749 -keimai -> in wickedness <4190 -poneros -> . world 001 007 . For many <4183 -polus -> deceivers <4108 -planos -> are entered <1525 -eiserchomai -> into <1519 -eis -> the {world} <2889 -kosmos -> , who <3588 -ho -> confess <3670 -homologeio -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> . This <3778 -houtos -> is a deceiver <4108 -planos -> and an antichrist <0500 -antichristos -> . world REV 003 010 Because <3754 -hoti -> thou hast kept <5083 -tereo -> the word <3056 -logos -> of my patience <5281 -hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos -> , which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -holos -> the {world} <3625 -oikoumene -> , to try <3985 -peirazo -> them that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> . world REV 011 015 And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> ; and there were great <3173 -megas -> voices <5456 -phone -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , The kingdoms <0932 -basileia -> of this <5026 -taute -> {world} <2889 -kosmos -> are become <1096 -ginomai -> [the kingdoms <0932 -basileia ->] of our Lord <2962 -kurios -> , and of his Christ <5547 -Christos -> ; and he shall reign <0936 -basileuo -> for ever <0165 -aion -> and ever <0165 -aion -> . world REV 012 009 And the great <3173 -megas -> dragon <1404 -drakon -> was cast <0906 -ballo -> out , that old <0744 -archaios -> serpent <3789 -ophis -> , called <2564 -kaleo -> the Devil <1228 -diabolos -> , and Satan <4567 -Satanas -> , which <3588 -ho -> deceiveth <4105 -

planao -> the whole <3650 -holos -> {world} <3625 -oikoumene -> : he was cast <0906 -ballo -> out into <1519 -eis -> the earth <1093 -ge -> , and his angels <0032 -aggelos -> were cast <0906 -ballo -> out with him . world REV 013 003 And I saw <1492 -eido -> one <3391 -mia -> of his heads <2776 -kephale -> as it were wounded <4969 -sphazo -> to death <2288 -thanatos -> ; and his deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> : and all <3650 -holos -> the {world} <1093 -ge -> wondered <1839 -existemi -> after <3694 -opiso -> the beast <2342 -therion -> . world REV 013 008 And all <3956 -pas -> that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> shall worship <4352 -proskuneo -> him , whose <3739 -hos -> names <3686 -onoma -> are not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> of the Lamb <0721 -arnion -> slain <4969 -sphazo -> from the foundation <2602 -katabole -> of the {world} <2889 -kosmos -> . world REV 016 014 For they are the spirits <4151 -pneuma -> of devils <1142 -daimon -> , working <4160 -poieo -> miracles <4592 -semeion -> , [which] go <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> unto the kings <0935 -basileus -> of the earth <1093 -ge -> and of the whole <3650 -holos -> {world} <3629 -oiktirmon -> , to gather <4863 -sunago -> them to the battle <4171 -polemos -> of that great <3173 -megas -> day <2250 -hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> . world REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall ascend <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose <3739 -hos -> names <3686 -onoma -> were not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the {world} <2889 -kosmos -> , when they behold <0991 -blepo -> the beast <2342 -therion -> that was , and is not , and yet <2539 -kaiper -> is .

he might deliver us from this present evil world this present world this world <1CO1 -:20 > this world <1CO1 -:20 > this world <1CO2 -:6 > this world <1CO2 -:6 > this world <1CO3 -:18 > this world <1CO5 -:10 > this world <1JO4 -:17 > this world <1TI6 -:17 > this world this world this world this world this world this world this world this world this world this world this world this world this world this world are this world are become this world be cast out this world cometh this world hath blinded <2CO4 -:4 > this world is foolishness with god <1CO3 -:19 > this world is judged this world knew <1CO2 -:8 > this world marry this world passeth away <1CO7 -:31 > this world rich this world shall keep it unto life eternal this world unto whole world <1JO2 -:2 > whole world whole world whole world whole world whole world whole world whole world whole world whole world whole world whole world lieth <1JO5 -:19 > world also is stablished world also shall be established world also shall be stable <1CH16 -:30 > world are clearly seen world are come <1CO10 -:11 > world as world because world began <2TI1 -:9 > world began world began world began world began world began was it not heard world by his wisdom world by his wisdom world by wisdom knew not god <1CO1 -:21 > world cannot hate you world cannot receive world fallen world for world for world giveth world hate you <1JO3 -:13 > world hate you world hateth you world hath been hid world hath hated them world hath he appeared world hath not known thee world heareth them <1JO4 -:5 > world is world is crucified unto me world is enmity with god world is gone after him world itself could not contain world knew him not world knoweth us not <1JO3 -:1 > world languisheth world may become guilty before god world may believe world may know world may know world passeth away <1JO2 -:17 > world seek after world seeth me no more world shall be judged by you <1CO6 -:2 > world shall rejoice world shall remember world should be taxed world stand world standeth <1CO8 -:13 > world those things which world through <2PE2 -:20 > world through him might be saved world through lust <2PE1 -:4 > world unto himself <2CO5 -:19 > world unto our glory <1CO2 -:7 > world upon world upon them <1SA2 -:8 > world upside down are come hither also world was world was made by him world was not worthy world were discovered <2SA22 -:16 > world were discovered at thy rebuke world will learn righteousness world with cities world with fruit world with righteousness world without end world wondered after world worketh death <2CO7 -:10 > world worshippeth world would love his own world ye shall have tribulation ye shall not be ashamed nor confounded world without end

world 005 014 Mat /\$ {world /A city that is set on an hill cannot be hid . world 002 002 Eph /\$ {world /according to the prince of the power of the air , the spirit that now worketh in the children of disobedience : world 001 004 Gal /\$ {world /according to the will of God and our Father : world 016 028 Joh /\$ {world /again , I leave the world , and go to the Father . world 006 012 Eph /\$ {world /against spiritual wickedness in high places. world 093 001 Psa /^ {world /also is stablished , that it cannot be moved . world 096 010 Psa /^ {world /also shall be established that it shall not be moved : he shall judge the people righteously . world 016 030 ICh /^ {world /also shall be stable , that it be not moved . world 028 020 Mat /\$ {world /Amen . world 024 005 Act /\$ {world /and a ringleader of the sect of the Nazarenes : world 001 005 Nah /^ {world /and all that dwell therein. world 034 001 Isa /^ {world /and all things that come forth of it. world 017 024 Act /\$ {world /and all things therein , seeing that he is Lord of heaven and earth , dwelleth not in temples made with hands ; world 004 013 ICo /\$ {world /and are the offscouring of all things unto this day . world 011 007 Heb /\$ {world /and became heir of the righteousness which is by faith . world 001 006 Col /\$ {world /and bringeth forth fruit , as it doth also in you , since the day ye heard of it, and knew the grace of God in truth : world 005 012 Rom /\$ {world /and death by sin ; and so death passed upon all men , for that all have sinned : world 018 003 Isa /^ {world /and dwellers on the earth , see ye, when he lifteth up an ensign on the mountains ; and when he bloweth a trumpet , hear ye. world 016 028 Joh /\$ {world /and go to the Father . world 017 011 Joh /\$ {world /and I come to thee . Holy Father , keep through thine own name those whom thou hast given me , that they may be one , as we are. world 006 002 ICo /\$ {world /and if the world shall be judged by you , are ye unworthy to judge the smallest matters ? world 004 010 ITi /\$ {world /and is departed unto Thessalonica ; Crescens to Galatia , Titus unto Dalmatia . world 006 007 ITi /\$ {world /and it is certain we can carry nothing out . world 009 025 Luk /\$ {world /and lose himself , or be cast away ? world 008 036 Mar /\$ {world /and lose his own soul ? world 016 026 Mat /\$ {world /and lose his own soul ? or what shall a man give in exchange for his soul ? world 003 019 Joh /\$ {world /and men loved darkness rather than light , because their deeds were evil . world 001 012 ICo /\$ {world /and more abundantly to you-ward . world 014 010 ICo /\$ {world /and none of them is without signification . world 002 008 Col /\$ {world /and not after Christ . world 016 015 Mar /\$ {world /and preach the gospel to every creature . world 008 004 ICo /\$ {world /and that there is none other God but one . world 004 019 Mar /\$ {world /and the deceitfulness of riches , and the lusts of other things entering in , choke the word , and it becometh unfruitful . world 013 022 Mat /\$ {world /and the deceitfulness of riches , choke the word , and he becometh unfruitful . world 011 012 Rom /\$ {world /and the diminishing of them the riches of the Gentiles ; how much more their fulness ? world 089 011 Psa /^ {world /and the fulness thereof, thou hast founded them. world 004 008 Mat /\$ {world /and the glory of them ; world 098 009 Psa /^ {world /and the people with equity . world 013 039 Mat /\$ {world /and the reapers are the angels . world 020 035 Luk /\$ {world /and the resurrection from the dead , neither marry , nor are given in marriage : world 004 005 IJo /\$ {world /and the world heareth them . world 001 010 Joh /\$ {world /and the world was made by him , and the world knew him not . world 098 007 Psa /^ {world /and they that dwell therein. world 024 001 Psa /^ {world /and they that dwell therein. world 001 028 ICo /\$ {world /and things which are despised , hath God chosen , yea, and things which are not , to bring to nought things that are : world 005 004 IJo /\$ {world /and this is the victory that overcometh the world , even our faith . world 004 009 ICo /\$ {world /and to angels , and to men . world 011 015 Rev /\$ {world /are become the kingdoms of our Lord , and of his Christ ; and he shall reign for ever and ever . world 001 020 Rom /\$ {world /are clearly seen , being understood by the things that are made , even his eternal power and Godhead ; so that they are without excuse : world 010 011 ICo /\$ {world /are come . world 016 008 Luk /\$ {world /are in their generation wiser than the children of light . world 002 020 Col /\$ {world /are ye subject to ordinances , world 014 017 Isa /^ {world /as a wilderness , and destroyed the cities thereof; that opened not the house of his prisoners ? world 007 031 ICo /\$ {world /as not abusing it: for the fashion of this world passeth away . world 012 031 Joh /\$ {world /be cast out . world 018 007 Mat /\$ {world /because of offences ! for it must needs be that offences come ; but woe to that man by whom the offence cometh ! world 001 009 ITi /\$ {world /began , world 016 025 Rom /\$ {world /began , world 003 021 Act /\$ {world /began . world 001 070 Luk /\$ {world /began : world 001 002 Tit /\$ {world /began ; world 009 032 Joh /\$ {world /began was it not heard that any man opened the eyes of one that was born blind . world 001 021 Eph /\$ {world /but also in that which is to come : world 012 002 Rom /\$ {world /but be ye transformed by the renewing of your mind , that ye may prove what is that good , and acceptable , and perfect , will of God . world 017 009 Joh /\$ {world /but for them which thou hast given me ; for they are thine . world 005 005 IJo /\$ {world /but he that believeth that Jesus is the Son of God ? world 015 019 Joh /\$ {world /but I have chosen you out of the world , therefore the world hateth you . world 009 026 Heb /\$ {world /but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself . world 002 005 IIPe /\$ {world /but saved Noah the eighth person, a preacher of righteousness , bringing in the flood upon the world of the ungodly ; world 005 013 Rom /\$ {world /but sin is not imputed when there is no law . world 003 017 Joh /\$ {world /but that

the world through him might be saved . world 017 015 Joh /\$ {world /but that thou shouldest keep them from the evil . world 002 012 ICo /\$ {world /but the spirit which is of God ; that we might know the things that are freely given to us of God . world 017 011 Joh /\$ {world /but these are in the world , and I come to thee . Holy Father , keep through thine own name those whom thou hast given me , that they may be one , as we are. world 012 047 Joh /\$ {world /but to save the world . world 001 020 IPe /\$ {world /but was manifest in these last times for you , world 051 015 Jer /^{world /by his wisdom , and hath stretched out the heaven by his understanding . world 010 012 Jer /^{world /by his wisdom , and hath stretched out the heavens by his discretion . world 001 021 ICo /\$ {world /by wisdom knew not God , it pleased God by the foolishness of preaching to save them that believe . world 007 007 Joh /\$ {world /cannot hate you ; but me it hateth , because I testify of it , that the works thereof are evil . world 014 017 Joh /\$ {world /cannot receive , because it seeth him not , neither knoweth him : but ye know him ; for he dwelleth with you , and shall be in you . world 014 030 Joh /\$ {world /cometh , and hath nothing in me . world 017 016 Joh /\$ {world /even as I am not of the world . world 017 014 Joh /\$ {world /even as I am not of the world . world 090 002 Psa /^{world /even from everlasting to everlasting , thou art God . world 005 004 IJo /\$ {world /even our faith . world 017 018 Joh /\$ {world /even so have I also sent them into the world . world 026 018 Isa /^{world /fallen . world 024 014 Mat /\$ {world /for a witness unto all nations ; and then shall the end come . world 013 011 Isa /^{world /for their evil , and the wicked for their iniquity ; and I will cause the arrogancy of the proud to cease , and will lay low the haughtiness of the terrible . world 014 027 Joh /\$ {world /giveth , give I unto you . Let not your heart be troubled , neither let it be afraid . world 015 018 Joh /\$ {world /hate you , ye know that it hated me before it hated you . world 003 013 IJo /\$ {world /hate you . world 015 019 Joh /\$ {world /hateth you . world 003 009 Eph /\$ {world /hath been hid in God , who created all things by Jesus Christ : world 004 004 IICo /\$ {world /hath blinded the minds of them which believe not , lest the light of the glorious gospel of Christ , who is the image of God , should shine unto them . world 017 014 Joh /\$ {world /hath hated them , because they are not of the world , even as I am not of the world . world 009 026 Heb /\$ {world /hath he appeared to put away sin by the sacrifice of himself . world 001 020 ICo /\$ {world /hath not God made foolish the wisdom of this world ? world 017 025 Joh /\$ {world /hath not known thee : but I have known thee , and these have known that thou hast sent me . world 013 001 Joh /\$ {world /he loved them unto the end . world 001 006 Heb /\$ {world /he saith , And let all the angels of God worship him . world 010 005 Heb /\$ {world /he saith , Sacrifice and offering thou wouldest not , but a body hast thou prepared me : world 008 012 Joh /\$ {world /he that followeth me shall not walk in darkness , but shall have the light of life . world 012 009 Rev /\$ {world /he was cast out into the earth , and his angels were cast out with him . world 004 005 IJo /\$ {world /heareth them . world 007 033 ICo /\$ {world /how he may please his wife . world 007 034 ICo /\$ {world /how she may please her husband . world 008 023 Joh /\$ {world /I am not of this world . world 009 005 Joh /\$ {world /I am the light of the world . world 018 020 Joh /\$ {world /I ever taught in the synagogue , and in the temple , whither the Jews always resort ; and in secret have I said nothing . world 017 012 Joh /\$ {world /I kept them in thy name : those that thou gavest me I have kept , and none of them is lost , but the son of perdition ; that the scripture might be fulfilled . world 002 015 IJo /\$ {world /If any man love the world , the love of the Father is not in him . world 018 036 Joh /\$ {world /if my kingdom were of this world , then would my servants fight , that I should not be delivered to the Jews : but now is my kingdom not from hence . world 004 005 Luk /\$ {world /in a moment of time . world 009 008 Psa /^{world /in righteousness , he shall minister judgment to the people in uprightness . world 017 031 Act /\$ {world /in righteousness by that man whom he hath ordained ; whereof he hath given assurance unto all men, in that he hath raised him from the dead . world 037 012 Job /^{world /in the earth . world 003 011 Ecc /^{world /in their heart , so that no man can find out the work that God maketh from the beginning to the end . world 019 004 Psa /^{world /In them hath he set a tabernacle for the sun , world 006 014 Gal /\$ {world /is crucified unto me , and I unto the world . world 004 004 Jam /\$ {world /is enmity with God ? whosoever therefore will be a friend of the world is the enemy of God . world 003 019 ICo /\$ {world /is foolishness with God . For it is written , He taketh the wise in their own craftiness . world 012 019 Joh /\$ {world /is gone after him . world 016 011 Joh /\$ {world /is judged . world 050 012 Psa /^{world /is mine, and the fulness thereof. world 004 004 Jam /\$ {world /is the enemy of God . world 021 025 Joh /\$ {world /itself could not contain the books that should be written . Amen . world 002 008 ICo /\$ {world /knew : for had they known it, they would not have crucified the Lord of glory . world 001 010 Joh /\$ {world /knew him not . world 003 001 IJo /\$ {world /knoweth us not , because it knew him not . world 024 004 Isa /^{world /languisheth and fadeth away , the haughty people of the earth do languish . world 003 018 ICo /\$ {world /let him become a fool , that he may be wise . world 005 019 IJo /\$ {world /lieth in wickedness . world 020 034 Luk /\$ {world /marry , and are given in marriage : world 011 050 Luk /\$ {world /may be required of this generation ; world 003 019 Rom /\$ {world /may become guilty before God . world 017 021 Joh /\$ {world /may believe that thou hast sent me . world 014 031 Joh /\$ {world /may know that I love the Father ; and as the Father gave me

commandment , even so I do . Arise , let us go hence . world 017 023 Joh /\$ {world /may know that thou hast sent me , and hast loved them , as thou hast loved me . world 064 004 Isa /^{world /men have not heard , nor perceived by the ear , neither hath the eye seen , O God , beside thee, what he hath prepared for him that waiteth for him. world 012 032 Mat /\$ {world /neither in the world to come . world 002 015 IJo /\$ {world /neither the things that are in the world . If any man love the world , the love of the Father is not in him . world 002 006 ICo /\$ {world /nor of the princes of this world , that come to nought : world 012 031 Joh /\$ {world /now shall the prince of this world be cast out . world 003 006 Jam /\$ {world /of iniquity : so is the tongue among our members , that it defileth the whole body , and setteth on fire the course of nature ; and it is set on fire of hell . world 016 008 Joh /\$ {world /of sin , and of righteousness , and of judgment : world 002 005 IIPe /\$ {world /of the ungodly ; world 003 022 ICo /\$ {world /or life , or death , or things present , or things to come ; all are yours ; world 005 010 ICo /\$ {world /or with the covetous , or extortioners , or with idolaters ; for then must ye needs go out of the world . world 002 017 IJo /\$ {world /passeth away , and the lust thereof : but he that doeth the will of God abideth for ever . world 007 031 ICo /\$ {world /passeth away . world 003 016 ITi /\$ {world /received up into glory . world 002 005 Jam /\$ {world /rich in faith , and heirs of the kingdom which he hath promised to them that love him ? world 062 011 Isa /^{world /Say ye to the daughter of Zion , Behold, thy salvation cometh ; behold, his reward is with him, and his work before him. world 012 030 Luk /\$ {world /seek after : and your Father knoweth that ye have need of these things . world 014 019 Joh /\$ {world /seeth me no more ; but ye see me : because I live , ye shall live also . world 006 002 ICo /\$ {world /shall be judged by you , are ye unworthy to judge the smallest matters ? world 012 025 Joh /\$ {world /shall keep it unto life eternal . world 016 020 Joh /\$ {world /shall rejoice : and ye shall be sorrowful , but your sorrow shall be turned into joy . world 022 027 Psa /^{world /shall remember and turn unto the LORD : and all the kindreds of the nations shall worship before thee. world 002 001 Luk /\$ {world /should be taxed . world 033 008 Psa /^{world /stand in awe of him. world 008 013 ICo /\$ {world /standeth , lest I make my brother to offend . world 002 006 ICo /\$ {world /that come to nought : world 003 016 Joh /\$ {world /that he gave his only begotten Son , that whosoever believeth in him should not perish , but have everlasting life . world 018 037 Joh /\$ {world /that I should bear witness unto the truth . Every one that is of the truth heareth my voice . world 003 006 IIPe /\$ {world /that then was , being overflowed with water , perished : world 006 017 ITi /\$ {world /that they be not highminded , nor trust in uncertain riches , but in the living God , who giveth us richly all things to enjoy ; world 017 013 Joh /\$ {world /that they might have my joy fulfilled in themselves . world 009 039 Joh /\$ {world /that they which see not might see ; and that they which see might be made blind . world 004 009 IJo /\$ {world /that we might live through him . world 001 004 Eph /\$ {world /that we should be holy and without blame before him in love : world 012 046 Joh /\$ {world /that whosoever believeth on me should not abide in darkness . world 013 049 Mat /\$ {world /the angels shall come forth , and sever the wicked from among the just , world 097 004 Psa /^{world /the earth saw , and trembled . world 077 018 Psa /^{world /the earth trembled and shook . world 013 038 Mat /\$ {world /the good seed are the children of the kingdom ; but the tares are the children of the wicked one; world 002 015 IJo /\$ {world /the love of the Father is not in him . world 002 016 IJo /\$ {world /the lust of the flesh , and the lust of the eyes , and the pride of life , is not of the Father , but is of the world . world 015 019 Joh /\$ {world /the world would love his own : but because ye are not of the world , but I have chosen you out of the world , therefore the world hateth you . world 018 036 Joh /\$ {world /then would my servants fight , that I should not be delivered to the Jews : but now is my kingdom not from hence . world 026 013 Mat /\$ {world /there shall also this, that this woman hath done , be told for a memorial of her . world 004 005 IJo /\$ {world /therefore speak they of the world , and the world heareth them . world 015 019 Joh /\$ {world /therefore the world hateth you . world 073 012 Psa /^{world /they increase in riches . world 017 006 Joh /\$ {world /thine they were , and thou gavest them me ; and they have kept thy word . world 014 009 Mar /\$ {world /this also that she hath done shall be spoken of for a memorial of her . world 008 026 Joh /\$ {world /those things which I have heard of him . world 010 036 Joh /\$ {world /Thou blasphemest ; because I said , I am the Son of God ? world 003 017 Joh /\$ {world /through him might be saved . world 001 004 IIPe /\$ {world /through lust . world 002 020 IIPe /\$ {world /through the knowledge of the Lord and Saviour Jesus Christ , they are again entangled therein , and overcome , the latter end is worse with them than the beginning . world 006 005 Heb /\$ {world /to come , world 002 005 Heb /\$ {world /to come , whereof we speak . world 012 032 Mat /\$ {world /to come . world 010 030 Mar /\$ {world /to come eternal life . world 018 030 Luk /\$ {world /to come life everlasting . world 003 017 Joh /\$ {world /to condemn the world ; but that the world through him might be saved . world 001 027 ICo /\$ {world /to confound the things which are mighty ; world 001 027 ICo /\$ {world /to confound the wise ; and God hath chosen the weak things of the world to confound the things which are mighty ; world 016 014 Rev /\$ {world /to gather them to the battle of that great day of God Almighty . world 001 015 ITi /\$ {world /to save sinners ; of whom I am chief . world 024 021 Mat /\$ {world /to this time , no , nor ever shall be . world 003 010 Rev /\$ {world /to try them that dwell upon

the earth . world 005 019 IICo /\$ {world /unto himself , not imputing their trespasses unto them ; and hath committed unto us the word of reconciliation . world 002 007 ICo /\$ {world /unto our glory : world 013 001 Joh /\$ {world /unto the Father , having loved his own which were in the world , he loved them unto the end . world 023 017 Isa /^{world /upon the face of the earth . world 002 008 Isa /^{world /upon them. world 017 006 Act /\$ {world /upside down are come hither also ; world 017 005 Joh /\$ {world /was . world 001 010 Joh /\$ {world /was made by him , and the world knew him not . world 004 013 Rom /\$ {world /was not to Abraham , or to his seed , through the law , but through the righteousness of faith . world 022 016 IISa /^{world /were discovered , at the rebuking of the LORD , at the blast of the breath of his nostrils . world 018 015 Psa /^{world /were discovered at thy rebuke , O LORD , at the blast of the breath of thy nostrils . world 011 015 Rom /\$ {world /what shall the receiving of them be, but life from the dead ? world 017 008 Rev /\$ {world /when they behold the beast that was , and is not , and yet is . world 025 026 Jer /^{world /which are upon the face of the earth : and the king of Sheshach shall drink after them. world 011 028 Act /\$ {world /which came to pass in the days of Claudius Caesar . world 017 014 Psa /^{world /which have their portion in this life , and whose belly thou fillest with thy hid treasure: they are full of children , and leave the rest of their substance to their babes . world 001 007 IJo /\$ {world /who confess not that Jesus Christ is come in the flesh . This is a deceiver and an antichrist . world 002 020 Col /\$ {world /why , as though living in the world , are ye subject to ordinances , world 026 009 Isa /^{world /will learn righteousness . world 014 021 Isa /^{world /with cities . world 027 006 Isa /^{world /with fruit . world 096 013 Psa /^{world /with righteousness , and the people with his truth . world 045 017 Isa /^{world /without end . world 003 021 Eph /\$ {world /without end . Amen . world 013 003 Rev /\$ {world /wondered after the beast . world 007 010 IICo /\$ {world /worketh death . world 019 027 Act /\$ {world /worshippeth . world 015 019 Joh /\$ {world /would love his own : but because ye are not of the world , but I have chosen you out of the world , therefore the world hateth you . world 004 012 Lam /^{world /would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem . world 016 033 Joh /\$ {world /ye shall have tribulation : but be of good cheer ; I have overcome the world . world's 003 017 IJo /\$ {world's /good , and seeth his brother have need , and shutteth up his bowels of compassion from him , how dwelleth the love of God in him ? worldly 002 012 Tit /\$ {worldly /lusts , we should live soberly , righteously , and godly , in this present world ; worldly 009 001 Heb /\$ {worldly /sanctuary . worlds 011 003 Heb /\$ {worlds /were framed by the word of God , so that things which are seen were not made of things which do appear .

world 287 * worldly 2 - worlds 2 -

* world , 0165 , 0166 , 1093 , 2885 , 2889 , 3625 , 3629 , - world , 0776 , 2309 , 2465 , 5769 , 8398 ,