

KJV Bible Word Studies for THANKWORTHY KJV Bible Word Studies for UNWORTHY KJV Bible Word Studies for WORTHY

## Bible Greek and Hebrew Dictionaries combined for Word Studies

un-]worthy 0514 \# axios \{ax'-ee-os\}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, meet, [\{un-]worthy\}.
unworthy $\mathbf{0 3 7 0}$ \# anaxios \{an-ax'-ee-os\}; from 1 (as a negative particle) and 514; unfit: -- \{unworthy\}.
worthy 0117 \#\# \&addiyr \{ad-deer'\}; from 142; wide or (generally) large; figuratively, powerful: -- excellent, famous, gallant, glorious, goodly, lordly, mighty(-ier one), noble, principal, \{worthy\}.
worthy 0376 \#\# \&iysh \{eesh\}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), \{worthy\}. Compare 802.
worthy 0515 \# axioo \{ax-ee-o'-o\}; from 514; to deem entitled or fit: -- desire, think good, count (think) \{worthy\}.
worthy 0639 \#\# \&aph \{af\}; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: -- anger(-gry), + before, countenance, face, + forebearing, forehead, + [long-]suffering, nose, nostril, snout, $X$ \{worthy $\}$, wrath.
worthy 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1,251 , etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, $X$ common, $X$ corn, daughter, $X$ of first, + firstborn, foal, + very fruitful, + postage, $X$ in, + kid, + lamb, ( + ) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, $X$ servant born, $X$ soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, \{worthy\}, young (one), youth.
worthy 1984 \#\# halal \{haw-lal'\}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be \{worthy\} of] praise, rage, renowned, shine.
worthy 2425 \# hikanos \{hik-an-os'\}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large long (while), many, meet, much, security, sore, sufficient, \{worthy\}.
worthy 2428 \#\# chayil \{khah'-yil\}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, \{worthy\}(-ily).
worthy 2570 \# kalos \{kal-os'\}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- $X$ better, fair, good(-ly), honest, meet, well, \{worthy\}.
worthy 2661 \# kataxioo \{kat-ax-ee-o'-o\}; from 2596 and 515; to deem entirely deserving: -- (ac-)count \{worthy\}.
worthy 2735 \# katorthoma \{kat-or'-tho-mah\}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -very \{worthy\} deed.
worthy 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([\{-worthy\}]), when, + without, + yet but. See also 3364, 3372 .
 kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
worthy 4941 \#\# mishpat \{mish-pawt'\}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, $X$ crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X \{worthy , + wrong.
worthy 5485 \# charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, $\{$-worthy $\}$ ).
worthy 6994 \#\# qaton \{kaw-tone'\}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be a (make) small (thing), be not \{worthy\}.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

noteworthy 02145 \#\# zakar \{zaw-kawr'\} ; from 02142 ; properly , remembered , i e e a male (of man or animals , as being the most \{noteworthy\} sex) : -- X him , male , man (child ,-- kind) . trustworthy 0281 - amen \{am-ane'\}; of Hebrew origin [0543]; properly, firm, i.e. (figuratively) \{trustworthy\}; adverbially, surely (often as interj. so be it): -- amen, verily. trustworthy 4101 - pistikos \{pis-tik-os'\}; from 4102; \{trustworthy\}, i.e. genuine (unadulterated): -- spike- [nard]. trustworthy 4103 - pistos \{pis-tos'\}; from 3982; objectively, \{trustworthy\}; subjectively, trustful: -- believe(-ing, -r), faithful(-ly), sure, true.
un-]worthy 0514 - axios \{ax'-ee-os\}; probably from 0071; deserving, comparable or suitable (as if drawing praise): -- due reward, meet, [\{un-]worthy\}.
untrustworthy 0571 - apistos \{ap'-is-tos\}; from 0001 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) \{untrustworthy (person), or incredible (thing): -that believeth not, faithless, incredible thing, infidel, unbeliever(-ing).
unworthy 0370 - anaxios \{an-ax'-ee-os\}; from 0001 (as a negative particle) and 0514; unfit: -- \{unworthy\}.
worthy 00117 \#\# 'addiyr \{ad-deer'\} ; from 00142 ; wide or (generally) large ; figuratively , powerful : -- excellent , famous, gallant, glorious, goodly , lordly , mighty (- ier one), noble , principal , \{worthy .
worthy 00376 \#\# 'iysh \{eesh\} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant ] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such
 , husband, man $[-$ kind $],+$ none, one , people , person,+ steward, what (man) soever, whoso (- ever),$\{$ worthy $\}$. Compare 00802 .
worthy 00639 \#\# 'aph $\{$ af $\}$; from 00599 ; properly , the nose or nostril ; hence , the face, and occasionally a person ; also (from the rapid breathing in passion) ire : -- anger (- gry), + before , countenance , face , + forebearing, forehead, + [long-] suffering, nose, nostril, snout, $X\{$ worthy $\}$, wrath .
worthy 01121 \#\# ben \{bane\}; from 01129 ; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson , subject , nation , quality or condition , etc ., [like 00001 , 00251 , etc . ]) :--+ afflicted, age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite, [anoint-] ed one , appointed to,$(+)$ arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed,,$+($ young $)$ bullock , + (young) calf,$X$ came up in , child , colt,$X$ common,$X$ corn , daughter,$X$ of first,+ firstborn, foal,+ very fruifful,+ postage $, X \operatorname{in},+$ kid,+ lamb,$(+)$ man, meet,+ mighty,+ nephew, old,$(+)$ people,+ rebel,+ robber , X servant born, X soldier , son,+ spark,+ steward,+ stranger,$X$ surely , them of,+ tumultuous one,+ valiant $[-$ est $]$, whelp, $\{$ worthy, young (one), youth .
worthy 01984 \#\# halal \{haw-lal'\} ; a primitive root ; to be clear (orig. of sound, but usually of color) ; to shine ; hence, to make a show, to boast ; and thus to be (clamorously) foolish ; to rave ; causatively , to celebrate ; also to stultify : -- (make) boast (self), celebrate, commend , (deal , make), fool (- ish ,-- ly), glory , give [light ], be (make, feign self) mad (against), give in marriage , [sing, be \{worthy\} of ] praise, rage, renowned , shine.
worthy 02428 \#\# chayil \{khah'- yil\} ; from 02342 ; probably a force, whether of men , means or other resources ; an army , wealth , virtue , valor , strength : -- able , activity , (+) army , band of men (soldiers), company , (great) forces , goods , host , might , power , riches, strength , strong, substance, train , (+) valiant (-ly), valour , virtuous (-ly), war , \{worthy\} (- ily) .
worthy 04191 \#\# muwth \{mooth\}; a primitive root : to die (literally or figuratively); causatively, to kill : -- $\mathbf{X}$ at all, $\mathbf{X}$ crying, (be) dead (body , man , one), (put to , (worthy\} of) death, destroy (- er), (cause to , be like to , must) die, kill , necro [-mancer ], X must needs, slay , X surely, X very suddenly, X in [no ] wise .
worthy 04941 \#\# mishpat \{mish-pawt'\} ; from 08199 ; properly , a verdict (favorable or unfavorable) pronounced judicially , especially a sentence or formal decree (human or [participant's ] divine law , individual or collective), including the act , the place, the suit , the crime, and the penalty ; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style : -- + adversary , ceremony , charge , $\mathbf{X}$ crime , custom , desert , determination , discretion , disposing, due , fashion , form , to be judged, judgment , just (- ice ,-ly), (manner of) law (- ful) , manner , measure , (due) order , ordinance , right , sentence , usest , $\mathbf{X}$ \{worthy\}, + wrong .

worthy 0515 - axioo \{ax-ee-o'-o\}; from 0514; to deem entitled or fit: -- desire, think good, count (think) \{worthy\}.
worthy 2425 - hikanos \{hik-an-os'\}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, \{worthy\}.
worthy 2570 - kalos \{kal-os'\}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 0018, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, well, \{worthy\}.
worthy 2661 - kataxioo \{kat-ax-ee-o'-o\}; from 2596 and 0515; to deem entirely deserving: -- (ac-)count \{worthy\}.
 \{worthy\} deed.
worthy 3756 - ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un( [\{-worthy\}]), when, + without, + yet but. See also 3364, 3372.
worthy 5485 - charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, $\{$-worthy $\}$ ).

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0370 + by you are ye unworthy +/ . anaxios \{an-ax'-ee-os\}; from 0001 + Alpha (as a negative particle) and 0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in $i t$ is worthy + were not worthy + it be not worthy $+m e$ is not worthy $+m e$ is not worthy + things are worthy + That he was worthy + for they are worthy +/ ; unfit: --unworthy .

0371 + unworthily +/ . anaxios \{an-ax-ee'-oce\}; adverb from 0370 + by you are ye unworthy +/ ; irreverently: --unworthily .

0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy $+/$. axios $\{a x$ '-ee-os\}; probably from $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + ; deserving, comparable or suitable (as if drawing praise): --due reward, meet, [un-]worthy .

0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy $+/$. axioo $\{$ ax-ee-o' -0$\}$; from $0514+$ meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy $+m e$ is not worthy $+m e$ is not worthy + things are worthy + That he was worthy + for they are worthy $+/$; to deem entitled or fit: --desire, think good, count (think) worthy .

0516 + sort + worthy + becometh + as becometh + be as it becometh + on their journey after +/ . axios \{ax-ee'-oce\}; adverb from $0514+$ meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy $+i$ it be not worthy $+m e$ is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/ ; appropriately: --as becometh, after a godly sort, worthily(-thy) .

0864 + abroad + is come + together +/ . aphikneomai \{af-ik-neh'-om-ahee \}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and the base of $\mathbf{2 4 2 5}+$ Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to go (i .e . spread) forth (by rumor): --come abroad .

1338 + piercing +/ . diikneomai \{dee-ik-neh'-om-ahee \}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through +
up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of $\mathbf{2 4 2 5}+$ Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient + ; to reach through, i e . penetrate: --pierce .

2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and $a$ great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ . hikanos \{hik-an-os'\}; from hiko [hikano or hikneomai, akin to 2240 + come $+I$ come + is come + was come + and came + will come + there came + shall come $+I$ will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come $+/$ ] (to arrive); competent (as if coming in season), i .e . ample (in amount) or fit (in character): --able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy .

2426 + but our sufficiency +/ . hikanotes \{hik-an-ot'-ace\}; from $2425+$ Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient + ; ability: --sufficiency .

2427 + us able + us meet + hath made +/ . hikanoo \{hik-an-o'-o\}; from 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient + ; to enable, $i$.e . qualify: --make able (meet) .

2428 + and supplications +/ . hiketeria \{hik-et-ay-ree'-ah\}; from a derivative of the base of $\mathbf{2 4 2 5}+$ Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ (through the idea of approaching for a favor); intreaty: -supplication.
$\mathbf{2 5 6 6}+$ as thou very +/ . kallion $\{$ kal-lee'-on\}; neuter of the (irregular) comparitive of $2570+$ good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest $+I$ say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ ; (adverbially) better than many: --very well .

2567 + of good + teachers +/ . kalodidaskalos \{kal-od-id-as'-kal-os\}; from $2570+$ good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good +
things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest $+I$ say that it is good $+i$ from thee it is better + them from thee it is better + things thou shalt be a good +/ and $\mathbf{1 3 2 0}+$ Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ; ) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master $+/$; a teacher of the right: --teacher of good things .

2568 + havens + The fair +/ . Kaloi Limenes \{kal-oy' lee-men'-es\}; plural of 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest $+I$ say that it is good $+i$ from thee it is better + them from thee it is better + things thou shalt be a good +/ and 3040 + which is an haven + And because the haven $+/$; Good Harbors, i .e . Fairhaven, a bay of Crete: --fair havens .

2569 + doing + in well +/ . kalopoieo \{kal-op-oy-eh'-o\}; from $2570+\operatorname{good}+$ a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest $+I$ say that it is good $+i$ from thee it is better + them from thee it is better + things thou shalt be a good +/ and $4160+d o+D o+d i d+d o n e+b e a r ~+~ m o v e ~+~$ Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt $+I$ did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + $I$ have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as $I$ have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done +
that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though $I$ have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; ; to do well, i .e . live virtuously: --well doing .

2570 + good + a good + honest + in well + as good + in good + is good + of good + the good +in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest $+i$ is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me $I t$ is good + that which is good + for it is not meet + it out it is better + that which is honest $+I$ say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ . kalos $\{$ kal-os'\}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i .e . valuable or virtuous (for appearance or use, and thus distinguished from $0018+\operatorname{Good}+$ good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/, which is properly intrinsic): --X better, fair, good(-ly), honest, meet, well, worthy .

2573 + good + Well + well + better + goodly + honestly + them well + in a good + we not well + with goodly + things well + ye have well + unto him Well + ye might well + thou hast well + unto them Well + unto them Full well + and they shall recover + unto her Thou hast well + to thee ; and thou hast well +/ . kalos $\{$ kal-oce' $\}$; adverb from $2570+$ good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest +it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest +it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest $+I$ say that it is good + it from thee $i t$ is better + them from thee it is better + things thou shalt be a good + ; well (usually morally): --(in a) good (place), honestly, + recover, (full) well .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo \{kat-ax-ee-o'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you
according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0515+$ worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy $+/$; to deem entirely deserving: --(ac-)count worthy .

2735 + deeds + worthy + and that very +/ . katorthoma \{kat-or'-tho-mah\}; from a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $3717+$ upright + straight $+/$ [compare 1357 + of reformation +/ ]; something made fully upright, $i$.e . (figuratively) rectification (specially, good public administration): --very worthy deed .

5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/ . charizomai \{khar-id'-zom-ahee\}; middle voice from 5485 + Grace 5485 - Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not $I$ but the grace + that he by the grace + that it might be by grace +/ ; to grant as a favor, i e . gratuitously, in kindness, pardon or rescue: --deliver, (frankly) forgive, (freely) give, grant .

5484 + cause + because + Wherefore + to speak reproachfully +/ . charin \{khar'-in\}; accusative case of 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit $+I$ thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace $+\boldsymbol{m i g h t}$ grace + And $I$ thank + of my grace + in the grace + by his grace + For by grace + the gracious $+\boldsymbol{o f}$ his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/ as preposition; through favor of, i ee on account of: --be-(for) cause of, for sake of, + . . fore, $\mathbf{X}$ reproachfully .

5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from
grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not $I$ but the grace + that he by the grace + that it might be by grace +/ . charis \{khar'-ece\}; from 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice $+I$ am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men.$I$ am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice $+/$; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): --acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy) .

5487 + us accepted + he hath made + thou that art highly favoured +/ . charitoo \{khar-ee-to'-o\}; from 5485 + Grace 5485-Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit $+I$ thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not $I$ but the grace + that he by the grace + that it might be by grace +/ ; to grace, i .e . indue with special honor: --make accepted, be highly favoured.

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
unworthy 0370 ** anaxios ** \{unworthy\}.
unworthy 0514 ** axios ** due reward, meet, [\{un-]worthy\}.
worthy 0117 -- /addiyr -- excellent, famous, gallant, glorious, goodly, lordly,mighty(-ier one), noble, principal, \{worthy\}.
worthy 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), \{worthy\}.
worthy 0515 ** axioo ** desire, think good, count (think) \{worthy\}.
worthy 0639 -- /aph -- anger(-gry), + before, countenance, face, + forebearing,forehead, + [long-]suffering, nose, nostril, snout, X \{worthy\}, wrath.
worthy 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, $X$ came up in, child, colt, $X$ common, $X$ corn, daughter, $X$ of first, + firstborn, foal, + very fruitful, + postage, $X$ in, + kid, + lamb, $(+)$ man,meet, + mighty, + nephew, old, $(+)$ people,+ rebel, + robber, $X$ servantborn, $X$ soldier, son, + spark, + steward, + stranger, $X$ surely, them of, +tumultuous one, + valiant[-est], whelp, \{worthy\}, young (one), youth.
worthy 1984 -- halal -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(against), give in marriage, [sing, be \{worthy\} of] praise, rage, renowned,shine.
worthy 2425 ** hikanos ** able, + content, enough, good, great, large, long (while),many, meet, much, security, sore, sufficient, \{worthy\}.
worthy 2428 -- chayil -- able, activity, (+) army, band of men (soldiers), company,(great) forces, goods, host, might, power, riches, strength, strong,substance, train, (+)valiant(-ly), valour, virtuous(-ly), war,\{worthy\}(-ily).
worthy 2570 ** kalos ** X better, fair, good(-ly), honest, meet, well, \{worthy\}.
worthy 2661 ** kataxioo ** (ac-)count \{worthy\}.
worthy 2735 ** katorthoma ** very \{worthy\} deed.
worthy 3756 ** ou ** + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([\{-worthy\}]), when, + without, + yet but.
worthy 4191 -- muwth -- $X$ at all, $X$ crying, (be) dead (body, man, one), (put to,\{worthy\} of) death, destroy(-er), (cause to, be like to, must) die, kill,necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no]wise.
worthy 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due)order, ordinance, right, sentence, usest, X \{worthy\}, + wrong.
worthy 5485 ** charis ** acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, \{-worthy \}).
worthy 6994 -- qaton -- be a (make) small (thing), be not \{worthy\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

thankworthy 5485 charis * \{thankworthy $\},\{5485$ charis \},
unworthy 0370 anaxios * \{unworthy \}, $\{0370$ anaxios \}, 0514 axios ,
unworthy 0514 axios * \{unworthy\}, 0370 anaxios , $\{0514$ axios \},
worthy 0514 axios $*$ \{worthy \}, $\{0514$ axios \}, 0515 axioo , 0516 axios, 2425 hikanos, 2570 kalos , 2661 kataxioo , 2735 katorthoma ,
worthy 0515 axioo * \{worthy\}, 0514 axios , $\{0515$ axioo \}, 0516 axios, 2425 hikanos, 2570 kalos, 2661 kataxioo , 2735 katorthoma ,
worthy 0516 axios $*\{$ worthy $\}, 0514$ axios , 0515 axioo , $\{0516$ axios \}, 2425 hikanos, 2570 kalos , 2661 kataxioo , 2735 katorthoma ,
worthy 2425 hikanos * \{worthy\}, 0514 axios , 0515 axioo , 0516 axios , \{2425 hikanos \}, 2570 kalos, 2661 kataxioo , 2735 katorthoma ,
worthy 2570 kalos $*\{$ worthy \}, 0514 axios, 0515 axioo , 0516 axios , 2425 hikanos , $\{2570$ kalos \}, 2661 kataxioo, 2735 katorthoma,
worthy 2661 kataxioo * \{worthy\}, 0514 axios, 0515 axioo , 0516 axios, 2425 hikanos , 2570 kalos , $\{2661$ kataxioo \}, 2735 katorthoma ,
worthy 2735 katorthoma * \{worthy , 0514 axios, 0515 axioo, 0516 axios, 2425 hikanos, 2570 kalos, 2661 kataxioo , \{2735 katorthoma \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* thankworthy , 5485,
* unworthy , 0370, 0514,
- worthy , $\mathbf{0 3 7 6}, \mathbf{0 6 3 9}, 1121,2428,6994$,
* worthy , $0514,0515,0516,2425,2570,2661,2735$,


## English Synonyms with Greek Strong's Number.

thankworthy - 5485 benefit, favour, gift, grace, joy, liberality, pleasure, thank, thanks, \{thankworthy\}, unworthy - 0370 \{unworthy\},
unworthy - 0514 meet, \{unworthy\}, worthy,
worthy - 0514 meet, unworthy, \{worthy\},
worthy - 0515 count, counted, desire, good, \{worthy\},
worthy - 0516 after, becometh, sort, \{worthy\},
worthy - 2425 able, good, great, large, long, many, much, security, sore, sufficient, \{worthy\}, worthy - 2570 better, good, honest, meet, well, \{worthy\},
worthy - 2661 counted, $\{$ worthy \},
worthy - 2735 deeds, very, \{worthy\},

# eBibleSoftware Engineering 

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using <br> these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## English Concordance to the KJV Bible.

thankworthy ,1PE_02_19,
unworthy , ACT_13_46,
unworthy , 1CO_06_02,
worthy , GEN_32_10,
worthy , DEU_17_06,DEU_19_06, DEU_21_22, DEU_22_26, DEU_25_02,
worthy , 1SA_01_05, 1SA_26_16,
worthy , 2SA_22_04,
worthy , 1KI_01_52, 1KI_02_26,
worthy , PSA_18_03,
worthy , JER_26_11, JER_26_16,
worthy , MAT_03_11,MAT_08_08, MAT_10_10, MAT_10_11,MAT_10_13, MAT_10_13, MAT_10_37, MAT_10_37, MAT_10_38, MAT_22_08,
worthy , MAR_01_07,
worthy , LUK_03_08, LUK_03_16, LUK_07_04, LUK_07_06 , LUK_07_07, LUK_10_07, LUK_12_48, LUK_15_19, LUK_15_21, LUK_20_35, LUK_21_36, LUK_23_15,
worthy , JOH_01_27,
worthy , ACT_05_41, ACT_13_25, ACT_23_29, ACT_24_02, ACT_25_11, ACT_25_25, ACT_26_31, worthy , ROM_01_32, ROM_08_18,
worthy , EPH_04_01,
worthy, COL_01_10,
worthy , 1TH_02_12,
worthy ,2TH_01_05,2TH_01_11,
worthy, 1TI_01_14, 1TI_04_09, 1TI_05_17, 1TI_05_18, 1TI_06_01,
worthy , HEB_03_03, HEB_10_29, HEB_11_38,
worthy , JAM_02_07,
worthy , REV_03_04, REV_04_11, REV_05_02, REV_05_04, REV_05_09, REV_05_12, REV_16_06,

## BibleSoftware Web Suite of Links:

BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.
eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions? Email the author of Bible Software Engineering

## One Word English Phrase Index to the KJV Bible.

thankworthy 1Pe_02_19 \# For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.
unworthy 1Co_06_02 \# Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?
unworthy Act_13_46 \# Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.
worthy 1Ki_01_52 \# And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.
worthy 1Ki_02_26 \# And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.
worthy 1Sa_01_05 \# But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.
worthy 1Sa_26_16 \# This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.
worthy 1Th_02_12 \# That ye would walk worthy of God, who hath called you unto his kingdom and glory.
worthy 1Ti_01_15 \# This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.
worthy 1Ti_04_09 \# This [is] a faithful saying and worthy of all acceptation.
worthy 1Ti_05_17 \# Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.
worthy 1Ti_05_18 \# For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward.
worthy 1Ti_06_01 \# Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed.
worthy 2Sa_22_04 \# I will call on the LORD, [who is] worthy to be praised: so shall I be saved from mine enemies.
worthy 2 Th_01_05 \# [Which is] a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:
worthy 2Th_01_11 \# Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:
worthy Act_05_41 \# And they departed from the presence of the council, rejoicing that they were counted
worthy to suffer shame for his name.
worthy Act_13_25 \# And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.
worthy Act_23_29 \# Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.
worthy Act_24_02 \# And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,
worthy Act_25_11 \# For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.
worthy Act_25_25 \# But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.
worthy Act_26_31 \# And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.
worthy Col_01_10 \# That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;
worthy Deu_17_06 \# At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.
worthy Deu_19_06 \# Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.
worthy Deu_21_22 \# And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:
worthy Deu_22_26 \# But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:
worthy Deu_25_02 \# And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.
worthy Eph_04_01 \# I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
worthy Gen_32_10 \# I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.
worthy Heb_03_03 \# For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.
worthy Heb_10_29 \# Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?
worthy Heb_11_38 \# [Of whom the world was not worthy:] they wandered in deserts, and [in] mountains, and [in] dens and caves of the earth.
worthy Jam_02_07 \# Do not they blaspheme that worthy name by the which ye are called?
worthy Jer_26_11 \# Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.
worthy Jer_26_16 \# Then said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God.
worthy Joh_01_27 \# He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.
worthy Luk_03_08 \# Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.
worthy Luk_03_16 \# John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:
worthy Luk_07_04 \# And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:
worthy Luk_07_06 \# Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:
worthy Luk_07_07 \# Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.
worthy Luk_10_07 \# And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.
worthy Luk_12_48 \# But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
worthy Luk_15_19 \# And am no more worthy to be called thy son: make me as one of thy hired servants.
worthy Luk_15_21 \# And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.
worthy Luk_20_35 \# But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:
worthy Luk_21_36 \# Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
worthy Luk_23_15 \# No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.
worthy Mar_01_07 \# And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.
worthy Mat_03_11 \# I indeed baptize you with water unto repentance: but he that cometh after me is
mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:
worthy Mat_08_08 \# The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.
worthy Mat_10_10 \# Nor scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.
worthy Mat_10_11 \# And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.
worthy Mat_10_13 \# And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.
worthy Mat_10_13 \# And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.
worthy Mat_10_37 \# He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.
worthy Mat_10_37 \# He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.
worthy Mat_10_38 \# And he that taketh not his cross, and followeth after me, is not worthy of me.
worthy Mat_22_08 \# Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.
worthy Psa_18_03 \# I will call upon the LORD, [who is worthy] to be praised: so shall I be saved from mine enemies.
worthy Rev_03_04 \# Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.
worthy Rev_04_11 \# Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.
worthy Rev_05_02 \# And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?
worthy Rev_05_04 \# And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.
worthy Rev_05_09 \# And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

Worthy Rev_05_12 \# Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
worthy Rev_16_06 \# For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.
worthy Rom_01_32 \# Who knowing the judgment of God, that they which commit such things are worthy
of death, not only do the same, but have pleasure in them that do them.
worthy Rom_08_18 \# For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us.

## Three Word English Phrase Index to the KJV Bible.

thankworthy if a 1Pe_02_19 \# For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.
unworthy of everlasting Act_13_46 \# Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.
unworthy to judge 1Co_06_02 \# Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?
worthy and there Mat_10_11 \# And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.
worthy deeds are Act_24_02 \# And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,
worthy for whom Luk_07_04 \# And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

Worthy is the Rev_05_12 \# Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
worthy let your Mat_10_13 \# And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.
worthy let your Mat_10_13 \# And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.
worthy man there 1Ki_01_52 \# And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.
worthy name by Jam_02_07 \# Do not they blaspheme that worthy name by the which ye are called?
worthy O Lord Rev_04_11 \# Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.
worthy of all 1Ti_01_15 \# This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom $I$ am chief.
worthy of all 1Ti_04_09 \# This [is] a faithful saying and worthy of all acceptation.
worthy of all 1Ti_06_01 \# Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed.
worthy of death 1Ki_02_26 \# And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.
worthy of death Act_23_29 \# Whom I perceived to be accused of questions of their law, but to have nothing
laid to his charge worthy of death or of bonds.
worthy of death Act_25_11 \# For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.
worthy of death Act_25_25 \# But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.
worthy of death Act_26_31 \# And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.
worthy of death Deu_17_06 \# At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.
worthy of death Deu_19_06 \# Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.
worthy of death Deu_21_22 \# And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:
worthy of death Deu_22_26 \# But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:
worthy of death Luk_23_15 \# No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.
worthy of death Rom_01_32 \# Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.
worthy of double 1Ti_05_17 \# Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.
worthy of God 1Th_02_12 \# That ye would walk worthy of God, who hath called you unto his kingdom and glory.
worthy of his 1Ti_05_18 \# For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward.
worthy of his Luk_10_07 \# And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.
worthy of his Mat_10_10 \# Nor scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.
worthy of me Mat_10_37 \# He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.
worthy of me Mat_10_37 \# He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.
worthy of me Mat_10_38 \# And he that taketh not his cross, and followeth after me, is not worthy of me.
who hath builded the house hath more honour than the house.
worthy of repentance Luk_03_08 \# Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.
worthy of stripes Luk_12_48 \# But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
worthy of the 2 Th_01_05 \# [Which is] a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:
worthy of the Col_01_10 \# That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;
worthy of the Eph_04_01 \# I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
worthy of the Gen_32_10 \# I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.
worthy of this 2Th_01_11 \# Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:
worthy portion for 1Sa_01_05 \# But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.
worthy that thou Luk_07_06 \# Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:
worthy that thou Mat_08_08 \# The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.
worthy they wandered Heb_11_38 \# [Of whom the world was not worthy:] they wandered in deserts, and [in] mountains, and [in] dens and caves of the earth.
worthy to be 2Sa_22_04 \# I will call on the LORD, [who is] worthy to be praised: so shall I be saved from mine enemies.
worthy to be Deu_25_02 \# And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.
worthy to be Luk_15_19 \# And am no more worthy to be called thy son: make me as one of thy hired servants.
worthy to be Luk_15_21 \# And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.
worthy to be Psa_18_03 \# I will call upon the LORD, [who is worthy] to be praised: so shall I be saved from mine enemies.
worthy to be Rom_08_18 \# For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us.
worthy to bear Mat_03_11 \# I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:
worthy to come Luk_07_07 \# Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.
worthy to die 1Sa_26_16 \# This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.
worthy to die Jer_26_11 \# Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.
worthy to die Jer_26_16 \# Then said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God.
worthy to escape Luk_21_36 \# Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
worthy to loose Act_13_25 \# And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.
worthy to obtain Luk_20_35 \# But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:
worthy to open Rev_05_02 \# And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?
worthy to open Rev_05_04 \# And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.
worthy to stoop Mar_01_07 \# And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.
worthy to suffer Act_05_41 \# And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.
worthy to take Rev_05_09 \# And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;
worthy to unloose Joh_01_27 \# He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.
worthy to unloose Luk_03_16 \# John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:
worthy who hath Heb_10_29 \# Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?
worthy Mat_22_08 \# Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.
worthy Rev_03_04 \# Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.
worthy Rev_16_06 \# For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

## Bible Phrases for Individual word studies

worthy is Rev_05_12
worthy man 1Ki_01_52
worthy name by Jam_02_07
worthy portion 1Sa_01_05
worthy GEN 032010 I am not $\{$ worthy $\} 06994+$ qaton > of the least <06994 +qaton > of all <03605 +kol > the mercies <02617 +checed > , and of all <03605 +kol > the truth <00571 +>emeth > , which <00834 +> aher > thou hast shewed $<06213+$ unto thy servant $<05650+$; for with my staff $<04731+$ maqqel $>$ I passed $<05674+$ over $<05674+$ this $<02088+$ zeh > Jordan <03383 +Yarden > ; and now <06258 + I am become <01961 +hayah > two $<08147+$ sh @ nayim > bands <04264 +machaneh > . worthy DEU 017006 At <05921 + the mouth <06310 +peh $>$ of two <08147 +sh@ nayim > witnesses <05707 + , or <00176 +>ow > three <07969 +shalowsh > witnesses $<05707+$, shall he that is \{worthy\} of death <04191 +muwth > be put to death <04191 +muwth > ; [ but ] at $<05921+$ the mouth $<06310+$ peh > of one <00259 +>echad > witness $<05707+$ he shall not be put to death $<04191+$ muwth > . worthy DEU 019006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot $\langle 03179+$ yacham > , and overtake $<05381+$ nasag $>$ him , because $<03588+$ kiy $>$ the way $\langle 01870+$ derek $>$ is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not \{worthy\} of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane>> him not in time past <08032 +shilshowm > . worthy DEU 021022 And if <03588 + kiy > a man <00376 +>iysh > have committed <01961 +hayah > a sin <02399 +chet\gg \{worthy\} of death <04194 +maveth > , and he be to be put to death <04191 +muwth > , and thou hang <08518 +talah > him on <05921 + a tree <06086 + : worthy DEU 022026 But unto the damsel <05291 +na thou shalt do <06213 + nothing; [ there is ] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet\gg [ \{worthy \} ] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 +rea<> , and slayeth him, even so <03651 +ken > [ is ] this <02088 +zeh > matter <01697 + dabar > : worthy DEU 025002 And it shall be , if <00518 +>im > the wicked <07563 +rasha< > man [ be ] \{worthy\} <01121 +ben > to be beaten <05221 + nakah > , that the judge <08199 +shaphat > shall cause him to lie <05307 + naphal > down, and to be beaten <05221 +nakah > before his face, according $<01767$ +day > to his fault <07564 +rish, by a certain number <04557 + micpar > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

thankworthy ^1Pe_02_19 / thankworthy /^if a man for conscience toward God endure grief, suffering wrongfully.
unworthy ^ Act_13_46 / unworthy /^of everlasting life, lo, we turn to the Gentiles.
unworthy ^ 1Co_06_02 / unworthy /^to judge the smallest matters?
worthy ^ Mat_22_08 / worthy /^
worthy ^ Rev_03_04 / worthy /^
worthy ^ Rev_16_06 / worthy /^
worthy ^ Mat_10_11 / worthy /^ and there abide till ye go thence.
worthy ^ Act_24_02 / worthy /^deeds are done unto this nation by thy providence,
worthy ^ Luk_07_04 / worthy /^for whom he should do this:
Worthy ^ Rev_05_12 / Worthy /^is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
worthy ^ Mat_10_13 / worthy /^let your peace come upon it: but if it be not worthy, let your peace return to you.
worthy ^ Mat_10_13/ worthy /^let your peace return to you.
worthy ${ }^{\wedge} 1 \mathrm{Ki}_{\mathbf{\prime}} 01 \_52$ / worthy /^man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.
worthy ^ Jam_02_07 / worthy /^name by the which ye are called?
worthy ^ Rev_04_11 / worthy /^O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.
worthy ^ 1Ti_01_15 / worthy /^of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.
worthy ^ 1Ti_04_09 / worthy /^of all acceptation.
worthy ^ 1Ti_06_01 / worthy /^of all honour, that the name of God and [his] doctrine be not blasphemed.
worthy ^ Deu_17_06 / worthy /^of death be put to death; [but] at the mouth of one witness he shall not be put to death.
worthy ^ Luk_23_15 / worthy /^of death is done unto him.
worthy ^ Act_23_29 / worthy /^of death or of bonds.
worthy ^ Act_26_31 / worthy /^of death or of bonds.
worthy ${ }^{\wedge}$ Deu_21_22 / worthy /^of death, and he be to be put to death, and thou hang him on a tree:
worthy ^ Act_25_25 / worthy /^of death, and that he himself hath appealed to Augustus, I have determined to send him.
worthy ^ Act_25_11 / worthy /^of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.
worthy ^ Deu_19_06 / worthy /^of death, inasmuch as he hated him not in time past.
worthy ^ Rom_01_32 / worthy /^of death, not only do the same, but have pleasure in them that do them.
worthy ^ 1Ki_02_26 / worthy /^of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.
worthy ^ Deu_22_26 / worthy /^of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:
worthy ^ 1Ti_05_17 / worthy /^of double honour, especially they who labour in the word and doctrine.
worthy ^ 1Th_02_12 / worthy /^of God, who hath called you unto his kingdom and glory.
worthy ^ Luk_10_07 / worthy /^of his hire. Go not from house to house.
worthy ^ Mat_10_10 / worthy /^of his meat.
worthy ^ 1Ti_05_18 / worthy /^of his reward.
worthy ^ Mat_10_37/ worthy /^of me.
worthy ^ Mat_10_38/worthy /^of me.
worthy ^ Mat_10_37 / worthy /^of me: and he that loveth son or daughter more than me is not worthy of me.
worthy ^ Heb_03_03 / worthy /^of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.
worthy ^ Luk_03_08 / worthy /^of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.
worthy ^ Luk_12_48 / worthy /^of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
worthy ^ $2 \mathrm{Th} \_01 \_05$ / worthy /^of the kingdom of God, for which ye also suffer:
worthy ^ Gen_32_10 / worthy /^of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.
worthy ^ Col_01_10 / worthy /^of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;
worthy ^ Eph_04_01 / worthy /^of the vocation wherewith ye are called,
worthy ${ }^{\wedge} 2 \mathrm{Th} \_01 \_11$ / worthy /^of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:
worthy ${ }^{\wedge}$ 1Sa_01_05 / worthy /^portion; for he loved Hannah: but the LORD had shut up her womb.
worthy ^ Mat_08_08 / worthy /^that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.
worthy ${ }^{\wedge}$ Luk_07_06 / worthy /^that thou shouldest enter under my roof:
worthy ${ }^{\wedge}$ Heb_11_38 / worthy /^they wandered in deserts, and [in] mountains, and [in] dens and caves of the earth.
worthy ${ }^{\wedge}$ Deu_25_02 / worthy /^ to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.
worthy ${ }^{\wedge}$ Luk_15_21 / worthy /^to be called thy son.
worthy ^ Luk_15_19 / worthy /^to be called thy son: make me as one of thy hired servants.
worthy ${ }^{\wedge}$ Rom_08_18 / worthy /^ to be compared] with the glory which shall be revealed in us.
worthy $\wedge$ 2Sa_22_04 / worthy /^to be praised: so shall I be saved from mine enemies.
worthy ${ }^{\wedge}$ Psa_18_03 / worthy /^ to be praised: so shall I be saved from mine enemies.
worthy ${ }^{\wedge}$ Mat_03_11 / worthy /^ to bear: he shall baptize you with the Holy Ghost, and [with] fire:
worthy ${ }^{\wedge}$ Luk_07_07 / worthy /^to come unto thee: but say in a word, and my servant shall be healed.
worthy ${ }^{\wedge} 1 S a \_26 \_16 /$ worthy /^to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.
worthy ${ }^{\wedge}$ Jer_26_16 / worthy /^ to die: for he hath spoken to us in the name of the LORD our God.
worthy ${ }^{\wedge}$ Jer_26_11/ worthy /^ to die; for he hath prophesied against this city, as ye have heard with your ears.
worthy ${ }^{\wedge}$ Luk_21_36 / worthy /^to escape all these things that shall come to pass, and to stand before the Son of man.
worthy ${ }^{\wedge}$ Act_13_25 / worthy /^to loose.
worthy ${ }^{\wedge}$ Luk_20_35 / worthy /^to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:
worthy ${ }^{\wedge}$ Rev_05_04 / worthy /^to open and to read the book, neither to look thereon.
worthy ${ }^{\wedge}$ Rev_05_02 / worthy /^ to open the book, and to loose the seals thereof?
worthy $\wedge$ Mar_01_07 / worthy /^to stoop down and unloose.
worthy ^ Act_05_41 / worthy /^to suffer shame for his name.
worthy ^ Rev_05_09 / worthy /^to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;
worthy ^ Joh_01_27 / worthy /^to unloose.
worthy ^ Luk_03_16 / worthy /^to unloose: he shall baptize you with the Holy Ghost and with fire:
worthy ^ Heb_10_29 / worthy /^who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Bible Translation Phrases for Individual word studies
thankworthy ......... is thankworthy 5485 -charis->
unworthy ......... by you , are ye unworthy 0370 -anaxios->
unworthy ......... unworthy 0514 -axios->
worthy ......... and worthy 0514 -axios->
worthy ......... are not worthy 0514 -axios->
worthy ......... be worthy 0514 -axios->
worthy ......... for they are worthy 0514 -axios->
worthy ......... in it is worthy 0514 -axios->
worthy ......... is worthy 0514 -axios->
worthy ......... it be not worthy 0514 -axios->
worthy ......... me , is not worthy 0514 -axios->
worthy ......... me is not worthy 0514 -axios->
worthy ......... not worthy 0514 -axios->
worthy ......... not worthy 2425 -hikanos->
worthy ......... That he was worthy 0514 -axios->
worthy ......... that worthy 2570 -kalos->
worthy ......... thing worthy 0514 -axios->
worthy ......... things are worthy 0514 -axios->
worthy ......... things worthy 0514 -axios->
worthy ......... was not worthy 0514 -axios->
worthy ......... were not worthy 0514 -axios->
Worthy .......... Worthy 0514 -axios->
worthy ......... worthy 0514 -axios->
worthy ......... worthy 0515 -axioo->
worthy ......... worthy 0516 -axios->
worthy ......... worthy 2661 -kataxioo->
worthy ......... worthy 2735 -katorthoma->
worthy ......... ye , shall he be thought worthy 0515 -axioo->
worthy ......... you worthy 0515 -axioo->

## Bible Word Index with the full text of each verse

Worthy Rev_05_12 Saying with a loud voice, \{Worthy\} is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
thankworthy 1Pe_02_19 For this [is] \{thankworthy\}, if a man for conscience toward God endure grief, suffering wrongfully.
unworthy 1Co_06_02 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye \{unworthy\} to judge the smallest matters?
unworthy Act_13_46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves \{unworthy\} of everlasting life, lo, we turn to the Gentiles.
worthy 1Ki_01_52 And Solomon said, If he will show himself a \{worthy\} man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.
worthy 1Ki_02_26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] \{worthy\} of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.
worthy 1Sa_01_05 But unto Hannah he gave a \{worthy\} portion; for he loved Hannah: but the LORD had shut up her womb.
worthy 1Sa_26_16 This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] \{worthy\} to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.
worthy 1Th_02_12 That ye would walk \{worthy\} of God, who hath called you unto his kingdom and glory.
worthy 1Ti_06_01 Let as many servants as are under the yoke count their own masters \{worthy\} of all honour, that the name of God and [his] doctrine be not blasphemed.
worthy 1Ti_05_18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] \{worthy\} of his reward.
worthy 1Ti_04_09 This [is] a faithful saying and \{worthy\} of all acceptation.
worthy 1Ti_05_17 Let the elders that rule well be counted \{worthy\} of double honour, especially they who labour in the word and doctrine.
worthy 1Ti_01_15 This [is] a faithful saying, and \{worthy\} of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.
worthy 2Sa_22_04 I will call on the LORD, [who is] \{worthy\} to be praised: so shall I be saved from mine enemies.
worthy 2 Th _01_05 [Which is] a manifest token of the righteous judgment of God, that ye may be counted \{worthy\} of the kingdom of God, for which ye also suffer:
worthy 2Th_01_11 Wherefore also we pray always for you, that our God would count you \{worthy\} of [this]
calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:
worthy Act_25_11 For if I be an offender, or have committed any thing \{worthy\} of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.
worthy Act_25_25 But when I found that he had committed nothing \{worthy\} of death, and that he himself hath appealed to Augustus, I have determined to send him.
worthy Act_05_41 And they departed from the presence of the council, rejoicing that they were counted \{worthy\} to suffer shame for his name.
worthy Act_13_25 And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not \{worthy\} to loose.
worthy Act_24_02 And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very \{worthy\} deeds are done unto this nation by thy providence,
worthy Act_23_29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge \{worthy\} of death or of bonds.
worthy Act_26_31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing \{worthy\} of death or of bonds.
worthy Col_01_10 That ye might walk \{worthy\} of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;
worthy Deu_17_06 At the mouth of two witnesses, or three witnesses, shall he that is \{worthy\} of death be put to death; [but] at the mouth of one witness he shall not be put to death.
worthy Deu_19_06 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not \{worthy\} of death, inasmuch as he hated him not in time past.
worthy Deu_25_02 And it shall be, if the wicked man [be] \{worthy\} to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.
worthy Deu_21_22 And if a man have committed a sin \{worthy\} of death, and he be to be put to death, and thou hang him on a tree:
worthy Deu_22_26 But unto the damsel thou shalt do nothing; [there is] in the damsel no $\sin$ [\{worthy\}] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:
worthy Eph_04_01 I therefore, the prisoner of the Lord, beseech you that ye walk \{worthy\} of the vocation wherewith ye are called,
worthy Gen_32_10 I am not \{worthy\} of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.
worthy Heb_03_03 For this [man] was counted \{worthy\} of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.
worthy Heb_10_29 Of how much sorer punishment, suppose ye, shall he be thought \{worthy\}, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?
worthy Heb_11_38 (Of whom the world was not \{worthy\}:) they wandered in deserts, and [in] mountains, and [in] dens and caves of the earth.
worthy Jam_02_07 Do not they blaspheme that \{worthy\} name by the which ye are called?
worthy Jer_26_11 Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] \{worthy\} to die; for he hath prophesied against this city, as ye have heard with your ears.
worthy Jer_26_16 Then said the princes and all the people unto the priests and to the prophets; This man [is] not \{worthy\} to die: for he hath spoken to us in the name of the LORD our God.
worthy Joh_01_27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not \{worthy\} to unloose.
worthy Luk_07_04 And when they came to Jesus, they besought him instantly, saying, That he was \{worthy\} for whom he should do this:
worthy Luk_07_06 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not \{worthy\} that thou shouldest enter under my roof:
worthy Luk_15_19 And am no more \{worthy\} to be called thy son: make me as one of thy hired servants.
worthy Luk_03_08 Bring forth therefore fruits \{worthy\} of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.
worthy Luk_03_16 John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not \{worthy\} to unloose: he shall baptize you with the Holy Ghost and with fire:
worthy Luk_07_07 Wherefore neither thought I myself \{worthy\} to come unto thee: but say in a word, and my servant shall be healed.
worthy Luk_10_07 And in the same house remain, eating and drinking such things as they give: for the labourer is \{worthy\} of his hire. Go not from house to house.
worthy Luk_20_35 But they which shall be accounted \{worthy\} to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:
worthy Luk_21_36 Watch ye therefore, and pray always, that ye may be accounted \{worthy\} to escape all these things that shall come to pass, and to stand before the Son of man.
worthy Luk_23_15 No, nor yet Herod: for I sent you to him; and, lo, nothing \{worthy\} of death is done unto him.
worthy Luk_12_48 But he that knew not, and did commit things \{worthy\} of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
worthy Luk_15_21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more \{worthy\} to be called thy son.
worthy Mar_01_07 And preached, saying, There cometh one mightier than I after me, the latchet of whose
shoes I am not $\{$ worthy $\}$ to stoop down and unloose.
worthy Mat_03_11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not \{worthy\} to bear: he shall baptize you with the Holy Ghost, and [with] fire:
worthy Mat_10_13 And if the house be \{worthy\}, let your peace come upon it: but if it be not worthy, let your peace return to you.
worthy Mat_22_08 Then saith he to his servants, The wedding is ready, but they which were bidden were not $\{$ worthy .
worthy Mat_08_08 The centurion answered and said, Lord, I am not \{worthy\} that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.
worthy Mat_10_37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not \{worthy\} of me.
worthy Mat_10_37 He that loveth father or mother more than me is not \{worthy\} of me: and he that loveth son or daughter more than me is not worthy of me.
worthy Mat_10_38 And he that taketh not his cross, and followeth after me, is not \{worthy\} of me.
worthy Mat_10_10 Nor scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is \{worthy\} of his meat.
worthy Mat_10_11 And into whatsoever city or town ye shall enter, inquire who in it is \{worthy\}; and there abide till ye go thence.
worthy Mat_10_13 And if the house be worthy, let your peace come upon it: but if it be not \{worthy\}, let your peace return to you.
worthy Psa_18_03 I will call upon the LORD, [who is \{worthy\}] to be praised: so shall I be saved from mine enemies.
worthy Rev_16_06 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are \{worthy\}.
worthy Rev_03_04 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are \{worthy\}.
worthy Rev_05_04 And I wept much, because no man was found \{worthy\} to open and to read the book, neither to look thereon.
worthy Rev_05_09 And they sung a new song, saying, Thou art \{worthy\} to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;
worthy Rev_04_11 Thou art \{worthy\}, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.
worthy Rev_05_02 And I saw a strong angel proclaiming with a loud voice, Who is \{worthy\} to open the book, and to loose the seals thereof?
worthy Rom_08_18 For I reckon that the sufferings of this present time [are] not \{worthy\} [to be
compared] with the glory which shall be revealed in us.
worthy Rom_01_32 Who knowing the judgment of God, that they which commit such things are \{worthy\} of death, not only do the same, but have pleasure in them that do them.

## Bible Word Index with Strong's Number with the full text of each verse

thankworthy ^ 1Pe_02_19 For <1063> this <5124> is \{thankworthy\} <5485>, if <1487> a man <5100> for <1223> conscience <4893> toward God <2316> endure <5297> (5719) grief <3077>, suffering <3958> (5723) wrongfully <0095>.
unworthy ^ 1Co_06_02 Do ye <1492> <0> not <3756> know <1492> (5758) that <3754> the saints <0040> shall judge <2919> (5692) the world <2889>? and <2532> if <1487> the world <2889> shall be judged <2919> (5743) by <1722> you <5213>, are ye <2075> (5748) \{unworthy\} <0370> to judge <2922> the smallest matters <1646>?
unworthy ^ Act_13_46 Then <1161>Paul <3972> and <2532> Barnabas <0921> waxed bold <3955> (5666), and said <2036> (5627), It was <2258> (5713) necessary <0316> that the word <3056> of God <2316> should <2980> <0> first <4412> have been spoken <2980> (5683) to you <5213>: but <1161> seeing <1894> ye put <0683> <0> it <0846> from you <0683> (5736), and <2532> judge <2919> (5719) yourselves <1438> \{unworthy < 3756> <0514> of everlasting <0166> life <2222>, lo <2400> (5628), we turn <4762> (5743) to <1519> the Gentiles <1484>.
worthy ^ 1Ti_05_17 Let <0515> <0> the elders <4245> that rule <4291> (5761) well <2573> be counted \{worthy\} <0515> (5744) of double <1362> honour <5092>, especially <3122> they who labour <2872> (5723) in <1722> the word <3056> and <2532> doctrine <1319>.
worthy ^ 1Th_02_12 <2532> That <1519> ye <5209> would walk <4043> (5658) \{worthy\} <0516> of God <2316>, who hath called <2564> (5723) you <5209> unto <1519> his <1438> kingdom <0932> and <2532> glory <1391>.
worthy ^ 1 Ti_01_15 This is a faithful <4103> saying <3056>, and <2532> \{worthy\} <0514> of all <3956> acceptation <0594>, that <3754> Christ <5547> Jesus <2424> came <2064> (5627) into <1519> the world <2889> to save <4982> (5658) sinners <0268>; of whom <3739> I <1473> am <1510> (5748) chief <4413>.
worthy ^ 1Ti_04_09 This is a faithful <4103> saying <3056> and <2532> \{worthy\} <0514> of all <3956> acceptation <0594>.
worthy ^ 1Ti_05_18 For <1063> the scripture <1124> saith <3004> (5719), Thou shalt <5392> <0> not <3756> muzzle <5392> (5692) the ox <1016> that treadeth out the corn <0248> (5723). And <2532>, The labourer <2040> is $\{$ worthy \} <0514> of his <0846> reward <3408>.
worthy ^ 1Ti_06_01 Let <1526> <0> as many <3745> <0> servants <1401> as <3745> are <1526> (5748) under <5259> the yoke <2218> count <2233> (5737) their own <2398> masters <1203> \{worthy\} <0514> of all <3956> honour <5092>, that <3363> <0> the name <3686> of God <2316> and <2532> his doctrine <1319> be <0987> <0> not <3363> blasphemed <0987> (5747).
worthy ^ 2Th_01_05 Which is a manifest token < $1730>$ of the righteous < $\mathbf{1 3 4 2}>$ judgment $<2920>$ of God <2316>, that <1519> ye <5209> may be counted \{worthy\} <2661> (5683) of the kingdom <0932> of God <2316>, for <5228> which <3739> ye <3958> <0> also <2532> suffer <3958> (5719):
worthy ^ 2Th_01_11 Wherefore <1519> <3739> also <2532> we pray <4336> (5736) always <3842> for <4012> you <5216>, that <2443> our <2257> God <2316> would count <0515> <0> you <5209> \{worthy\} <0515> (5661) of this calling <2821>, and <2532> fulfil <4137> (5661) all <3956> the good pleasure <2107> of his goodness <0019>, and <2532> the work <2041> of faith <4102> with <1722> power <1411>:
worthy ^ Act_23_29 Whom <3739> I perceived <2147> (5627) to be accused <1458> (5746) of <4012> questions <2213> of their <0846> law <3551>, but <1161> to have <2192> (5723) nothing <3367> laid to his
charge <1462> $\{$ worthy < $0514>$ of death <2288> or <2228> of bonds <1199>.
worthy ^ Act_05_41 And <3767> they departed <4198> (5711) <3303> from <0575> the presence <4383> of the council <4892>, rejoicing <5463> (5723) that <3754> they were counted \{worthy\} <2661> (5681) to suffer shame <0818> (5683) for <5228> his <0846> name <3686>.
worthy ^ Act_13_25 And <1161> as <5613> John <2491> fulfilled <4137> (5707) his course <1408>, he said <3004> (5707), Whom <5101> think ye <5282> (5719) that I <3165> am <1511> (5750)? I <1473> am <1510> (5748) not <3756> he. But <0235>, behold <2400> (5628), there cometh one <2064> (5736) after <3326> me <1691>, whose <3739> shoes <5266> of his feet <4228> I am <1510> (5748) not <3756> \{worthy\} <0514> to loose <3089> (5658).
worthy ^ Act_24_02 And <1161> when he <0846> was called forth <2564> (5685), Tertullus <5061> began <0756> (5662) to accuse <2723> (5721) him, saying <3004> (5723), Seeing that by <1223> thee <4675> we enjoy <5177> (5723) great <4183> quietness <1515>, and <2532> that very \{worthy\} deeds <2735> are done <1096> (5740) unto this <5129> nation <1484> by <1223> thy <4674> providence <4307>,
worthy ^ Act_25_11 For <1063> if <1487> <3303> I be an offender <0091> (5719), or <2532> have committed <4238> (5758) any thing <5100> \{worthy\} <0514> of death <2288>, I refuse <3868> (5736) not <3756> to die <0599> (5629): but <1161> if <1487> there be <2076> (5748) none <3762> of these things <3739> whereof these <3778> accuse <2723> (5719) me <3450>, no man <3762> may <1410> (5736) deliver <5483> (5664) me <3165> unto them <0846>. I appeal unto <1941> (5731) Caesar <2541>.
worthy ^ Act_25_25 But <1161> when I <1473> found <2638> (5642) that he <0846> had committed <4238> (5760) nothing <3367> \{worthy\} <0514> of death <2288>, and <2532> <1161> that he himself <0846> hath appealed <5127> to <1941> (5671) Augustus <4575>, I have determined <2919> (5656) to send <3992> (5721) him <0846>.
worthy ^ Act_26_31 And <2532> when they were gone aside <0402> (5660), they talked <2980> (5707) between <4314> themselves <0240>, saying <3004> (5723), <3754> This <3778> man <0444> doeth <4238> (5719) nothing <3762> $\{$ worthy $\}$ < $0514>$ of death <2288> or <2228> of bonds <1199>.
worthy ^ Col_01_10 That ye <5209> might walk <4043> (5658) \{worthy\} <0516> of the Lord <2962> unto <1519> all <3956> pleasing <0699>, being fruitful <2592> (5723) in <1722> every <3956> good <0018> work <2041>, and <2532> increasing <0837> (5746) in <1519> the knowledge <1922> of God <2316>;
worthy ^ Eph_04_01 I <1473> therefore <3767>, the prisoner <1198> of <1722> the Lord <2962>, beseech <3870> (5719) you <5209> that ye walk <4043> (5658) \{worthy\} <0516> of the vocation <2821> wherewith $<3739>$ ye are called <2564> (5681),
worthy ^ Heb_11_38 (Of whom <3739> the world <2889> was <2258> (5713) not <3756> \{worthy\} <0514>:) they wandered <4105> (5746) in <1722> deserts <2047>, and <2532> in mountains <3735>, and <2532> in dens <4693> and <2532> caves <3692> of the earth <1093>.
worthy ^ Heb_10_29 Of how much <4214> sorer <5501> punishment <5098>, suppose ye <1380> (5719), shall he be thought $\{$ worthy $<0515>(5701)$, who $<3588>$ hath trodden under foot <2662> (5660) the Son <5207> of God <2316>, and <2532> hath counted <2233> (5666) the blood <0129> of the covenant <1242>, wherewith <3739> <1722> he was sanctified <0037> (5681), an unholy thing <2839>, and <2532> hath done despite <1796> (5660) unto the Spirit <4151> of grace <5485>?
worthy ^ Heb_03_03 For <1063> this <3778> man was counted \{worthy\} <0515> (5769) of more <4119> glory <1391> than <3844> Moses <3475>, inasmuch as <2596> <3745> he who hath builded <2680> (5660) the house <3624> hath more <4119> honour <5092> than <2192> (5719) the house <0846>.
worthy ^ Jam_02_07 Do <0987> <0> not <3756> they <0846> blaspheme <0987> (5719) that \{worthy\}
<2570> name < 3686> by <1909> the which ye <5209> are called <1941> (5685)?
worthy ^ Joh_01_27 He <0846> it is <2076> (5748), who <3739> coming <2064> (5740) after <3694> me <3450> is preferred <1096> (5754) before <1715> me <3450>, whose <3739> <0846> shoe's <5266> latchet <2438> I $1473>$ am <1510> (5748) not <3756> \{worthy\} <0514> to <2443> unloose <3089> (5661).
worthy ^ Luk_03_08 Bring forth <4160> (5657) therefore <3767> fruits <2590> \{worthy\} <0514> of repentance <3341>, and <2532> begin <0756> (5672) not <3361> to say <3004> (5721) within <1722> yourselves <1438>, We have <2192> (5719) Abraham <0011> to our father <3962>: for <1063> I say <3004> (5719) unto you <5213>, That <3754> God <2316> is able <1410> (5736) of <1537> these <5130> stones <3037> to raise up <1453> (5658) children <5043> unto Abraham <0011>.
worthy ^ Luk_03_16 John <2491> answered <0611> (5662), saying <3004> (5723) unto them all <0537>, I <1473> indeed <3303> baptize <0907> (5719) you <5209> with water <5204>; but <1161> one mightier than <2478> I <3450> cometh <2064> (5736), the latchet <2438> of whose <3739> <0846> shoes <5266> I am <1510> (5748) not <3756> \{worthy\} <2425> to unloose <3089> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151> and <2532> with fire <4442>:
worthy ^ Luk_12_48 But <1161> he that knew <1097> (5631) not <3361>, and <1161> did commit <4160> (5660) things $\{$ worthy $<0514>$ of stripes <4127>, shall be beaten <1194> (5691) with few <3641> stripes. For <1161> unto whomsoever <3739> <3956> much <4183> is given <1325> (5681), of <3844> him <0846> shall be much <4183> required <2212> (5701): and <2532> to whom men <3739> have committed <3908> (5639) much <4183>, of him <0846> they will ask <0154> (5692) the more <4055>.
worthy ^ Luk_10_07 And <1161> in <1722> the same <0846> house <3614> remain <3306> (5720), eating <2068> (5723) and <2532> drinking <4095> (5723) such things as <3844> <0> they <0846> give <3844>: for <1063> the labourer <2040> is <2076> (5748) \{worthy\} <0514> of his <0846> hire <3408>. Go <3327> (5720) not <3361> from <1537> house <3614> to <1519> house <3614>.
worthy ^ Luk_07_04 And <1161> when they came <3854> (5637) to <4314> Jesus <2424>, they besought <3870> (5707) him <0846> instantly <4709>, saying <3004> (5723), That <3754> he was <2076> (5748) \{worthy\} <0514> for whom <3739> he should do <3930> (5692) this <5124>:
worthy ^ Luk_07_06 Then <1161> Jesus <2424> went <4198> (5711) with <4862> them <0846>. And <1161> when he <0846> was <0568> (5723) now <2235> not <3756> far <3112> from <0575> the house <3614>, the centurion <1543> sent <3992> (5656) friends <5384> to <4314> him <0846>, saying <3004> (5723) unto him <0846>, Lord <2962>, trouble <4660> <0> not <3361> thyself <4660> (5744): for <1063> I am <1510> (5748) not <3756> \{worthy\} <2425> that <2443> thou shouldest enter <1525> (5632) under <5259> my <3450> roof <4721>:
worthy ^ Luk_07_07 Wherefore <1352> neither <3761> thought I <0515> <0> myself <1683> \{worthy \} <0515> (5656) to come <2064> (5629) unto <4314> thee <4571>: but <0235> say <2036> (5628) in a word <3056>, and <2532> my <3450> servant <3816> shall be healed <2390> (5701).
worthy ^ Luk_21_36 Watch ye <0069> (5720) therefore <3767>, and pray <1189> (5740) always <1722> <3956> <2540>, that <2443> ye may be accounted \{worthy\} <2661> (5686) to escape <1628> (5629) all <3956> these things < 5023> that shall <3195> (5723) come to pass <1096> (5738), and <2532> to stand <2476> (5683) before <1715> the Son <5207> of man <0444>.
worthy ^ Luk_20_35 But <1161> they which shall be accounted \{worthy\} <2661> (5685) to obtain <5177> (5629) that <1565> world <0165>, and <2532> the resurrection <0386> from <1537> the dead <3498>, neither <3777> marry <1060> (5719), nor <3777> are given in marriage <1548> (5743):
worthy ^ Luk_15_21 And < 1161> the son <5207> said <2036> (5627) unto him <0846>, Father <3962>, I have sinned <0264> (5627) against <1519> heaven <3772>, and <2532> in <1799> <0> thy <4675> sight
<1799>, and <2532> am <1510> (5748) no more <3765> \{worthy\} <0514> to be called <2564> (5683) thy <4675> son <5207>.
worthy ^ Luk_23_15 No <0235>, nor yet <3761> Herod <2264>: for <1063> I sent <0375> (5656) you <5209> to <4314> him <0846>; and <2532>, lo <2400> (5628), nothing <3762> \{worthy\} <0514> of death <2288> is <2076> (5748) done <4238> (5772) unto him <0846>.
worthy ^ Luk_15_19 And <2532> am <1510> (5748) no more <3765> \{worthy\} <0514> to be called <2564> (5683) thy <4675> son <5207>: make <4160> (5657) me <3165> as <5613> one <1520> of thy <4675> hired servants <3407>.
worthy ^ Mat_03_11 I <1473> indeed <3303> baptize <0907> (5719) you <5209> with <1722> water <5204> unto <1519> repentance <3341>: but <1161> he that cometh <2064> (5740) after <3694> me <3450> is <2076> (5748) mightier than <2478> I <3450>, whose <3739> shoes <5266> I am <1510> (5748) not <3756> \{worthy\} <2425> to bear <0941> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151>, and <2532> with fire <4442>:
worthy ^ Mat_10_13 And <2532> if <1437> <3303> the house <3614> be <5600> (5753) \{worthy\} <0514>, let your <5216> peace <1515> come <2064> (5628) upon <1909> it <0846>: but <1161> if <3362> <0> it be <5600> (5753) not <3362> worthy <0514>, let your <5216> peace <1515> return <1994> (5649) to <4314> you <5209>.
worthy ^ Mat_22_08 Then <5119> saith he <3004> (5719) to his <0846> servants <1401>, <3303> The wedding <1062> is <2076> (5748) ready <2092>, but <1161> they which were bidden <2564> (5772) were <2258> (5713) not <3756> \{worthy\} <0514>.
worthy ^ Mat_10_38 And <2532> he <3739> that taketh <2983> (5719) not <3756> his <0846> cross <4716>, and <2532> followeth <0190> (5719) after <3694> me <3450>, is <2076> (5748) not <3756> \{worthy < $0514>$ of me <3450>.
worthy ^ Mar_01_07 And <2532> preached <2784> (5707), saying <3004> (5723), There cometh <2064> (5736) one mightier than <2478> I <3450> after <3694> me <3450>, the latchet <2438> of whose <3739> shoes <0846> <5266> I am <1510> (5748) not <3756> \{worthy\} <2425> to stoop down <2955> (5660) and unloose <3089> (5658).
worthy ^ Mat_10_13 And <2532> if <1437> <3303> the house <3614> be <5600> (5753) worthy <0514>, let your <5216> peace <1515> come <2064> (5628) upon <1909> it <0846>: but <1161> if <3362> <0> it be <5600> (5753) not <3362> \{worthy\} <0514>, let your <5216> peace <1515> return <1994> (5649) to <4314> you <5209>.
worthy ^ Mat_10_37 He that loveth <5368> (5723) father <3962> or <2228> mother <3384> more than <5228> me <1691> is <2076> (5748) not <3756> \{worthy\} <0514> of me <3450>: and <2532> he that loveth <5368> (5723) son <5207> or <2228> daughter <2364> more than <5228> me <1691> is <2076> (5748) not <3756> worthy <0514> of me <3450>.
worthy ^ Mat_10_37 He that loveth <5368> (5723) father <3962> or <2228> mother <3384> more than <5228> me <1691> is <2076> (5748) not <3756> worthy <0514> of me <3450>: and <2532> he that loveth <5368> (5723) son <5207> or <2228> daughter <2364> more than <5228> me <1691> is <2076> (5748) not <3756> \{worthy\} <0514> of me <3450>.
worthy ^ Mat_08_08 The centurion <1543> answered <0611> (5679) and <2532> said <5346> (5713), Lord <2962>, I am <1510> (5748) not <3756> \{worthy\} <2425> that <2443> thou shouldest come <1525> (5632) under <5259> my <3450> roof <4721>: but <0235> speak <2036> (5628) the word <3056> only <3440>, and <2532> my <3450> servant <3816> shall be healed <2390> (5701).
worthy ^ Mat_10_10 Nor <3361> scrip <4082> for <1519> your journey <3598>, neither <3366> two <1417> coats <5509>, neither <3366> shoes <5266>, nor <3366> yet staves <4464>: for <1063> the workman <2040> is <2076> (5748) \{worthy\} <0514> of his <0846> meat <5160>.
worthy ^ Mat_10_11 And <1161> into <1519> whatsoever <0302> <3739> city <4172> or <2228> town <2968> ye shall enter <1525> (5632), enquire <1833> (5657) who <5101> in <1722> it <0846> is <2076> (5748) \{worthy\} <0514>; and there <2546> abide <3306> (5657) till <0302> <2193> ye go thence <1831> (5632).

Worthy ^ Rev_05_12 Saying <3004> (5723) with a loud <3173> voice < 5456>, \{Worthy\} <0514> is <2076> (5748) the Lamb <0721> that was slain <4969> (5772) to receive <2983> (5629) power <1411>, and <2532> riches <4149>, and <2532> wisdom <4678>, and <2532> strength <2479>, and <2532> honour <5092>, and <2532> glory <1391>, and <2532> blessing <2129>.
worthy ^ Rev_05_09 And <2532> they sung <0103> (5719) a new <2537> song <5603>, saying <3004> (5723), Thou art <1488> (5748) \{worthy\} <0514> to take <2983> (5629) the book <0975>, and <2532> to open <0455> (5658) the seals <4973> thereof <0846>: for <3754> thou wast slain <4969> (5648), and <2532> hast redeemed <0059> (5656) us <2248> to God <2316> by <1722> thy <4675> blood <0129> out of <1537> every <3956> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>, and <2532> nation <1484>;
worthy ^ Rev_16_06 For <3754> they have shed <1632> (5656) the blood <0129> of saints <0040> and <2532> prophets <4396>, and <2532> thou hast given <1325> (5656) them <0846> blood <0129> to drink <4095> (5629); for <1063> they are <1526> (5748) \{worthy\} <0514>.
worthy ^ Rom_01_32 Who <3748> knowing <1921> (5631) the judgment <1345> of God <2316>, that <3754> they which commit <4238> (5723) such things <5108> are <1526> (5748) \{worthy\} <0514> of death <2288>, not <3756> only <3440> do <4160> (5719) the same <0846>, but <0235> <2532> have pleasure <4909> (5719) in them that do <4238> (5723) them.
worthy ^ Rev_05_02 And <2532> I saw <1492> (5627) a strong <2478> angel <0032> proclaiming <2784> (5723) with a loud <3173> voice <5456>, Who <5101> is <2076> (5748) \{worthy\} <0514> to open <0455> (5658) the book <0975>, and <2532> to loose <3089> (5658) the seals <4973> thereof <0846>?
worthy ^ Rev_05_04 And <2532> I <1473> wept <2799> (5707) much <4183>, because <3754> no man <3762> was found <2147> (5681) \{worthy\} <0514> to open <0455> (5658) and <2532> to read <0314> (5629) the book <0975>, neither <3777> to look <0991> (5721) thereon <0846>.
worthy ^ Rom_08_18 For <1063> I reckon <3049> (5736) that <3754> the sufferings <3804> of this present <3568> time <2540> are not <3756> \{worthy\} <0514> to be compared with <4314> the glory <1391> which shall <3195> (5723) be revealed <0601> (5683) in <1519> us <2248>.
worthy ^ Rev_04_11 Thou art <1488> (5748) \{worthy\} <0514>, O Lord <2962>, to receive <2983> (5629) glory <1391> and <2532> honour <5092> and <2532> power <1411>: for <3754> thou <4771> hast created <2936> (5656) all things <3956>, and <2532> for <1223> thy <4675> pleasure <2307> they are <1526> (5748) and <2532> were created <2936> (5681).
worthy ^ Rev_03_04 Thou hast <2192> (5719) a few <3641> names <3686> even <2532> in <1722> Sardis <4554> which <3739> have <3435> <0> not <3756> defiled <3435> (5656) their <0846> garments <2440>; and <2532> they shall walk <4043> (5692) with <3326> me <1700> in <1722> white <3022>: for <3754> they are <1526> (5748) \{worthy\} <0514>.

# eBibleSoftware Engineering 

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

Worthy Rev_05_12 Saying (3004-lego -) with a loud (3173 -megas -) voice ( 5456 -phone -) , \{Worthy ( 0514 -axios -) is the Lamb ( 0721 -arnion -) that was slain ( 4969 -sphazo -) to receive ( 2983 -lambano -) power ( 1411 -dunamis -) , and riches (4149 -ploutos -), and wisdom (4678-sophia -), and strength (2479 -ischus -), and honour ( 5092 -time -), and glory (1391-doxa -), and blessing (2129-eulogia -) .
thankworthy 1Pe_02_19 For this (5124-touto -) [ is ] \{thankworthy\} (5485-charis -), if (1487-ei -) a man ( 5100 -tis -) for conscience (4893 -suneidesis -) toward God (2316 -theos -) endure ( 5297 -hupophero -) grief (3077-lupe -), suffering (3958 -pascho -) wrongfully (0095 -adikos -).
unworthy 1Co_06_02 Do ye not know (1492 -eido -) that the saints (0040 -hagios -) shall judge (2919 -krino ) the world (2889-kosmos -) ? and if ( 1487 -ei -) the world ( 2889 -kosmos -) shall be judged ( 2919 -krino -) by you , are ye \{unworthy ( 0370 -anaxios -) to judge ( 2922 -kriterion -) the smallest ( 1646 -elachistos -) matters?
unworthy Act_13_46 Then (1161 -de -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) waxed (3955 -parrhesiazomai -) bold ( 3955 -parrhesiazomai -), and said (2036-epo -), It was necessary ( 0316 -anagkaios -) that the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -) should first ( 4412 -proton -) have been spoken ( 2980 laleo -) to you:but seeing (1894-epeide -) ye put (0683-apotheomai -) it from you , and judge ( 2919 -krino -) yourselves ( 1438 -heautou -) \{unworthy ( 0514 -axios -) of everlasting ( 0166 -aionios -) life ( 2222 -zoe -) , lo (2400 -idou -) , we turn (4762 -strepho -) to the Gentiles (1484-ethnos -) .
worthy 1Ki_01_52 And Solomon ( 08010 +Sh@lomoh ) said ( 00559 +)amar ), If ( 00518 +)im ) he will shew himself a \{worthy\} ( 02428 +chayil ) man ( 01121 +ben ) , there shall not an hair ( $08185+$ sa( arah ) of him fall $(05307$ +naphal ) to the earth ( $\mathbf{0 0 7 7 6}+$ ) erets ):but if ( $00518+$ )im ) wickedness ( $07451+\mathrm{ra}()$ shall be found (04672 +matsa) ) in him , he shall die (04191 +muwth ) .
worthy 1Ki_02_26 . And unto Abiathar (54) the priest (03548 +kohen ) said (00559 +)amar ) the king
(04428 + melek ) , Get (03212 + yalak ) thee to Anathoth (06068 + (Anathowth ) , unto thine own fields (07704 +sadeh ) ; for thou [ art ] \{worthy $(00376+)$ iysh ) of death ( 04194 +maveth ) :but I will not at this (02088 +zeh ) time ( 03117 +yowm ) put thee to death ( $04191+$ muwth ) , because ( 03588 +kiy ) thou barest ( 05375 +nasa) ) the ark (00727 + )arown ) of the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) before (06440 +paniym ) David (01732 +David ) my father (1) , and because (03588 +kiy ) thou hast been afflicted (06031 +(anah ) in all (03605 + kol ) wherein (00834 +)aher ) my father (1) was afflicted (06031 +(anah ) .
worthy 1Sa_01_05 But unto Hannah (02584 +Channah ) he gave (05414 +nathan ) a \{worthy\} (00639 +)aph ) portion ( 04490 +manah ) ; for he loved ( 00157 +) ahab ) Hannah ( 02584 +Channah ):but the LORD (03068 +Y@hovah ) had shut (05462 + cagar ) up her womb (07358 +rechem ) .
worthy 1Sa_26_16 This ( 02088 +zeh ) thing ( 01697 +dabar ) [ is ] not good ( $02896+$ towb $)$ that thou hast done (06213 + (asah ) . [ As ] the LORD (03068 + Y @hovah ) liveth (02416 +chay ) , ye [ are ] \{worthy\} ( 01121 +ben ) to die ( 04194 +maveth ) , because ( $00834+$ ) aher ) ye have not kept ( 08104 +shamar ) your master (00113 +)adown ) , the LORD S (03068 + Y @hovah ) anointed (04899 +mashiyach ) . And now $(06258+($ attah $)$ see $(07200+r a)$ ah ) where $(00335+)$ ay ) the king $s(04428+m e l e k)$ spear ( 02595 +chaniyth ) [ is ] , and the cruse ( 06835 +tsappachath ) of water ( 04325 +mayim ) that [ was ] at his bolster (04763 +m@ra)ashah ) .
worthy 1Th_02_12 That ye would walk (4043 -peripateo -) \{worthy\} ( 0516 -axios -) of God ( 2316 -theos -), who (3588-ho -) hath called (2564 -kaleo -) you unto his kingdom (0932 -basileia -) and glory (1391 -doxa -)
worthy 1Ti_01_15 This (3588-ho -) [ is ] a faithful (4103 -pistos -) saying (3056-logos -) , and \{worthy\} (0514-axios -) of all (3956 -pas -) acceptation (0594 -apodoche -) , that Christ ( 5547 -Christos -) Jesus (2424 -Iesous -) came (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) to save (4982 -sozo -) sinners (0268 -hamartolos -) ; of whom (3739 -hos -) I am (1510 -eimi -) chief (4413 -protos -) .
worthy 1Ti_04_09 This (3588-ho -) [ is ] a faithful (4103 -pistos -) saying (3056 -logos -) and \{worthy\} (0514 -axios -) of all (3956 -pas -) acceptation (0594-apodoche -) .
worthy 1Ti_05_17. Let the elders (4245 -presbuteros -) that rule ( 4291 -proistemi -) well ( 2573 -kalos -) be counted ( 0515 -axioo -) \{worthy ( 0515 -axioo -) of double ( 1362 -diplous -) honour ( 5092 -time -), especially (3122 -malista -) they who labour (2872 -kopiao -) in the word (3056 -logos -) and doctrine ( 1319 -didaskalia -) .
worthy 1Ti_05_18 For the scripture (1124-graphe -) saith (3004-lego -), Thou shalt not muzzle (5392phimoo -) the ox (1016 -bous -) that treadeth (0248-aloao -) out the corn . And , The labourer (2040 -ergates -) [ is ] \{worthy ( 0514 -axios -) of his reward (3408-misthos -) .
worthy 1Ti_06_01 . Let as many ( 3745 -hosos -) servants ( 1401 -doulos -) as are under ( 5259 -hupo -) the yoke (2218-zugos -) count (2233 -hegeomai -) their own (2398 -idios -) masters ( $\mathbf{1 2 0 3}$-despotes -) \{worthy \} (0514-axios -) of all (3956 -pas -) honour (5092 -time -) , that the name (3686 -onoma -) of God (2316 -theos -) and [ his ] doctrine (1319 -didaskalia -) be not blasphemed (0987 -blasphemeo -) .
worthy 2Sa_22_04 I will call (07121 +qara) ) on the LORD (03068 + Y @hovah ) , [ who is ] \{worthy\} to be praised (01984 +halal ):so shall I be saved (03467 +yasha( ) from mine enemies (00341 +)oyeb ).
worthy 2Th_01_05. [ Which is ] a manifest token (1730 -endeigma -) of the righteous (1342 -dikaios -) judgment (2920 -krisis -) of God (2316 -theos -) , that ye may be counted (2661 -kataxioo -) \{worthy\} (2661kataxioo -) of the kingdom (0932 -basileia -) of God (2316 -theos -) , for which (3739 -hos -) ye also (2532 kai -) suffer :
worthy 2Th_01_11 . Wherefore ( $\mathbf{3 7 3 9}$-hos -) also ( 2532 -kai -) we pray ( 4336 -proseuchomai -) always ( $\mathbf{3 8 4 2}$ -pantote -) for you , that our God (2316-theos -) would count ( 0515 -axioo -) you \{worthy\} ( 0515 -axioo -) of [ this ( $\mathbf{3 5 8 8} \mathbf{- h o}$-) ] calling ( 2821 -klesis -), and fulfil (4137-pleroo-) all (3956-pas -) the good pleasure (2107 -eudokia -) of [ his ] goodness (0019-agathosune -) , and the work (2041-ergon -) of faith (4102 -pistis -) with power ( 1411 -dunamis -) :
worthy Act_05_41 And they departed (4198 -poreuomai -) from the presence (4383 -prosopon -) of the council (4892 -sunedrion -), rejoicing ( 5463 -chairo -) that they were counted (2661-kataxioo -) \{worthy\} (2661 -kataxioo -) to suffer (0818-atimazo -) shame for his name (3686-onoma -) .
worthy Act_13_25 And as John (2491 -Ioannes -) fulfilled (4137-pleroo -) his course ( 1408 -dromos -) , he said (3004-lego -), Whom ( 5101 -tis -) think ( 5282 -huponoeo -) ye that I am ( 1511 -einai -) ? I am ( 1510 eimi -) not [ he ] . But , behold ( 2400 -idou -) , there cometh ( 2064 -erchomai -) one after ( 3326 -meta -) me , whose ( 3739 -hos -) shoes ( 5266 -hupodema -) of [ his ] feet ( 4228 -pous -) I am ( 1510 -eimi -) not \{worthy \} (0514-axios -) to loose (3089-luo -) .
worthy Act_23_29 Whom ( $\mathbf{3 7 3 9}$-hos -) I perceived ( 2147 -heurisko -) to be accused ( 1458 -egkaleo -) of questions ( 2213 -zetema -) of their law ( 3551 -nomos -) , but to have ( 2192 -echo -) nothing ( 3367 -medeis -) laid ( 1462 -egklema -) to his charge ( 1462 -egklema -) \{worthy\} ( 0514 -axios -) of death ( 0336 -anairesis -) or (2228-e -) of bonds ( $\mathbf{1 1 9 9}$-desmon -) .
worthy Act_24_02 And when he was called ( 2564 -kaleo -) forth ( 2564 -kaleo -), Tertullus ( 5061 -Tertullos -) began (0756-archomai -) to accuse (2723-kategoreo -) [ him ] , saying (3004-lego -), Seeing that by thee we enjoy ( 5177 -tugchano -) great (4183 -polus -) quietness (1515 -eirene -), and that very ( 2735 -katorthoma -) \{worthy\} (2735-katorthoma -) deeds (2735-katorthoma -) are done (1096 -ginomai -) unto this ( $\mathbf{5 1 2 9}$-toutoi -) nation ( 1484 -ethnos -) by thy providence ( 4307 -pronoia -),
worthy Act_25_11 For if ( $\mathbf{1 4 8 7}$-ei -) I be an offender ( 0091 -adikeo -), or (2532 -kai -) have committed (4238 -prasso -) any ( 5100 -tis -) thing \{worthy ( 0514 -axios -) of death ( 0336 -anairesis -), I refuse ( 3868 paraiteomai -) not to die ( 0599 -apothnesko -):but if ( 1487 -ei -) there be none ( 3762 -oudeis -) of these things whereof ( 3739 -hos -) these ( 3778 -houtos -) accuse ( 2723 -kategoreo -) me , no (3762 -oudeis -) man (3762oudeis -) may ( 1410 -dunamai -) deliver ( 5483 -charizomai -) me unto them . I appeal ( 1941 -epikaleomai -) unto Caesar (2541-Kaisar -) .
worthy Act_25_25 But when I found (2638 -katalambano -) that he had committed (4238 -prasso -) nothing ( 3367 -medeis -) \{worthy ( 0514 -axios -) of death ( 0336 -anairesis -), and that he himself ( 0848 -hautou -) hath appealed (1941 -epikaleomai -) to Augustus (0828-Augoustos -), I have determined (2919-krino -) to send (3992-pempo -) him .
worthy Act_26_31 And when they were gone ( 0402 -anachoreo -) aside ( 0402 -anachoreo -) , they talked (2980 -laleo -) between (4314 -pros -) themselves ( 0240 -allelon -), saying ( $\mathbf{3 0 0 4}$-lego -), This ( $\mathbf{3 7 7 8}$-houtos ) man ( 0444 -anthropos -) doeth ( 4238 -prasso -) nothing ( 3762 -oudeis -) \{worthy ( 0514 -axios -) of death ( 2288 -thanatos -) or (2228-e -) of bonds ( 1199 -desmon -) .
worthy Col_01_10 That ye might walk (4043-peripateo -) \{worthy\} ( 0516 -axios -) of the Lord ( 2962 -kurios -) unto all ( 3956 -pas -) pleasing ( 0699 -areskeia -) , being fruitful (2592-karpophoreo -) in every (3596hodoiporeo -) good (0018 -agathos -) work (2041 -ergon -), and increasing (0837-auzano -) in the knowledge (1922 -epignosis -) of God (2316 -theos -) ;
worthy Deu_17_06 At ( 05921 +(al) the mouth ( 06310 +peh ) of two ( 08147 +sh@nayim ) witnesses ( 05707 $+($ ed ) , or ( $00176+$ )ow ) three $(07969$ +shalowsh ) witnesses $(05707+(e d)$, shall he that is $\{$ worthy $\}$ of death ( 04191 +muwth ) be put to death ( 04191 +muwth ) ; [ but ] at ( $05921+($ al $)$ the mouth $(06310+$ peh ) of one $(00259+$ )echad ) witness ( $05707+($ ed $)$ he shall not be put to death ( 04191 +muwth ) .
worthy Deu_19_06 Lest ( 06435 +pen ) the avenger ( 01350 +ga)al ) of the blood ( 01818 +dam ) pursue ( 07291 +radaph ) the slayer ( 07523 +ratsach ) , while ( $03588+$ kiy ) his heart $(03824$ +lebab ) is hot $(03179+$ yacham ) , and overtake ( 05381 +nasag ) him , because ( 03588 +kiy ) the way ( 01870 +derek ) is long ( 07235 +rabah ) , and slay ( 05221 +nakah ) him ; whereas he [ was ] not \{worthy\} of death ( 04194 +maveth ), inasmuch ( 03588 +kiy ) as he hated ( 08130 +sane) ) him not in time past ( 08032 +shilshowm ) .
worthy Deu_21_22 And if ( 03588 +kiy ) a man ( 00376 +)iysh ) have committed ( 01961 +hayah ) a sin ( 02399 +chet) ) \{worthy\} of death ( 04194 +maveth ) , and he be to be put to death ( 04191 +muwth ) , and thou hang (08518 +talah ) him on (05921 +(al ) a tree (06086 +(ets ) :
worthy Deu_22_26 But unto the damsel ( 05291 +na(arah ) thou shalt do ( 06213 +(asah ) nothing ; [ there is ] in the damsel ( 05291 +na(arah ) no ( $\mathbf{0 0 3 6 9}+$ )ayin ) sin ( $\mathbf{0 2 3 9 9}+$ +chet) ) [ \{worthy\} ] of death ( 04194 +maveth ):for as when a man ( 00376 +)iysh ) riseth ( $\mathbf{0 6 9 6 5}+$ quwm ) against ( $\mathbf{0 5 9 2 1}+$ (al ) his neighbour (07453 +rea() , and slayeth him , even so (03651 +ken ) [ is ] this ( 02088 +zeh ) matter ( 01697 +dabar ) :
worthy Deu_25_02 And it shall be , if ( 00518 +)im ) the wicked ( 07563 +rasha( ) man [ be ] \{worthy\} ( 01121 +ben ) to be beaten ( 05221 +nakah ) , that the judge ( 08199 +shaphat ) shall cause him to lie ( 05307 +naphal ) down , and to be beaten ( 05221 +nakah ) before his face , according ( 01767 +day ) to his fault ( 07564 +rish(ah ), by a certain number (04557 +micpar ).
worthy Eph_04_01 . I therefore ( $\mathbf{3 7 6 7}$-oun -) , the prisoner ( 1198 -desmios -) of the Lord ( 2962 -kurios -), beseech ( 3870 -parakaleo -) you that ye walk ( 4043 -peripateo -) \{worthy\} ( 0516 -axios -) of the vocation (2821 -klesis -) wherewith (3739 -hos -) ye are called (2564 -kaleo -),
worthy Gen_32_10 I am not \{worthy\} ( 06994 +qaton ) of the least ( 06994 +qaton ) of all ( $03605+\mathrm{kol}$ ) the mercies ( 02617 +checed ) , and of all ( $03605+$ kol ) the truth ( $00571+$ )emeth ) , which ( $00834+$ )aher ) thou hast shewed ( $06213+($ asah $)$ unto thy servant $(05650+($ ebed ) ; for with my staff ( $04731+$ maqqel ) I passed ( 05674 +(abar ) over ( 05674 +(abar ) this ( 02088 +zeh ) Jordan ( 03383 +Yarden ) ; and now ( 06258 +(attah ) I am become ( 01961 +hayah ) two ( 08147 +sh @ nayim ) bands ( 04264 +machaneh ) .
worthy Heb_03_03 For this ( $\mathbf{3 7 7 8}$-houtos -) [ man ] was counted ( 0515 -axioo -) \{worthy\} ( 0515 -axioo -) of more ( $\mathbf{4 1 1 9}$-pleion -) glory ( $\mathbf{1 3 9 1}$-doxa -) than ( $\mathbf{3 8 4 4}$-para -) Moses ( $\mathbf{3 4 7 5}$-Moseus -), inasmuch ( $\mathbf{3 7 4 5}$ hosos -) as he who hath builded (2680 -kataskeuazo -) the house ( 3624 -oikos -) hath ( 2192 -echo -) more (4119 -pleion -) honour (5092 -time -) than the house (3624-oikos -) .
worthy Heb_10_29 Of how (4214 -posos -) much ( 4214 -posos -) sorer ( 5501 -cheiron -) punishment ( 5098 timoria -), suppose ( 1380 -dokeo -) ye , shall he be thought \{worthy\} ( 0515 -axioo -), who ( 3588 -ho -) hath trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) the Son (5207-huios -) of God (2316-theos -), and hath counted (2233 -hegeomai -) the blood ( 0129 -haima -) of the covenant ( 1242 diatheke -) , wherewith ( 3739 -hos -) he was sanctified ( 0037 -hagiazo -), an unholy ( 2839 -koinos -) thing , and hath done ( 1796 -enubrizo -) despite ( 1796 -enubrizo -) unto the Spirit (4151 -pneuma -) of grace (5485charis -) ?
worthy Heb_11_38 ( Of whom ( 3739 -hos -) the world ( 2889 -kosmos -) was not \{worthy ( $\mathbf{0 5 1 4}$-axios -):) they wandered ( $\mathbf{4 1 0 5}$-planao -) in deserts (2047-eremia -), and [ in ] mountains ( $\mathbf{3 7 3 5}$-oros -), and [ in ] dens ( 4693 -spelaion -) and caves ( 3692 -ope -) of the earth ( 1093 -ge -).
worthy Jam_02_07 Do not they blaspheme (0987 -blasphemeo -) that \{worthy\} (2570 -kalos -) name (3686onoma -) by the which ( 3588 -ho -) ye are called (1941 -epikaleomai -)?
worthy Jer_26_11 Then spake ( 00559 +)amar ) the priests ( 03548 +kohen ) and the prophets ( 05030 +nabiy) ) unto the princes ( $08269+$ sar ) and to all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$, saying ( $00559+$ )amar ) ,

This ( 02088 +zeh ) man ( 00376 +)iysh ) [ is ] \{worthy\} to die ( 04194 +maveth ) ; for he hath prophesied $(05012+$ naba ) ) against $(00413+)$ el ) this $(02063+z o)$ th ) city $(05892+(i y r)$ ) as ye have heard ( 08085 +shama( ) with your ears (00241 +)ozen ) .
worthy Jer_26_16 . Then said ( 00559 +)amar ) the princes ( 08269 +sar ) and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ unto the priests ( 03548 +kohen ) and to the prophets ( 05030 +nabiy) ) ; This ( 02088 +zeh ) man ( 00376 +)iysh ) [ is ] not \{worthy\} to die ( 04194 +maveth ):for he hath spoken ( 01696 +dabar ) to us in the name ( 08034 +shem ) of the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) .
worthy Joh_01_27 He it is , who (3588-ho -) coming (2064 -erchomai -) after (3694-opiso -) me is preferred ( 1096 -ginomai -) before ( 1715 -emprosthen -) me, whose ( 3739 -hos -) shoe s ( 5266 -hupodema -) latchet (2438-himas -) I am (1510 -eimi -) not \{worthy (0514-axios -) to unloose (3089-luo -) .
worthy Luk_03_08 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits $\mathbf{2 5 9 0}$-karpos \{worthy\} 0514 -axios - of repentance 3341 -metanoia - , and begin 0756 -archomai - not to say 3004 -lego within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham 0011 -Abraam - to [ our ] father 3962 -pater -:for I say 3004 -lego - unto you, That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .
worthy Luk_03_16 John 2491 -Ioannes - answered 0611 -apokrinomai - , saying 3004 -lego - unto [ them ] all 0537 -hapas - , I indeed 3303 -men - baptize 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not \{worthy\} 2425 -hikanos - to unloose 3089 -luo -:he shall baptize 0907 -baptizo - you with the Holy 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - :
worthy Luk_07_04 And when they came 3854 -paraginomai - to Jesus 2424 -Iesous - , they besought 3870 parakaleo - him instantly 4705 -spoudaios - , saying 3004 -lego - , That he was \{worthy\} 0514 -axios - for whom 3739 -hos - he should do 3930 -parecho - this 5124 -touto - :
worthy Luk_07_06 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him, Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself:for I am 1510 -eimi - not \{worthy\} $\mathbf{2 4 2 5}$-hikanos - that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - :
worthy Luk_07_07 Wherefore 1352 -dio - neither 3761 -oude - thought I myself 1683 -emautou - \{worthy\} 0515 -axioo - to come 2064 -erchomai - unto thee:but say 2036 -epo - in a word 3056 -logos - , and my servant 3816 -pais - shall be healed 2390 -iaomai - .
worthy Luk_10_07 And in the same 0846 -autos - house 3614 -oikia - remain 3306 -meno - , eating 2068 esthio - and drinking 4095 -pino - such things as they give 3844 -para -:for the labourer 2040 -ergates - is \{worthy\} 0514 -axios - of his hire 3408 -misthos - . Go 3327 -metabaino - not from house 3614 -oikia - to house 3614 -oikia - .
worthy Luk_12_48 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things \{worthy \} 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [ stripes 4127 plege - ] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo -:and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask 0154 -aiteo - the more 4055 -perissoteros - .
worthy Luk_15_19 And am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - \{worthy\} 0514 -axios - to be called 2564 -kaleo - thy son 5207 -huios -:make 4160 -poieo - me as one 1520 -heis - of thy hired 3407 -
misthios - servants 3407 -misthios - .
worthy Luk_15_21 And the son 5207 -huios - said 2036 -epo - unto him , Father 3962 -pater - , I have sinned 0264 -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and in thy sight 1799 -enopion - , and am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - \{worthy\} 0514 -axios - to be called 2564 -kaleo - thy son 5207 -huios - .
worthy Luk_20_35 But they which shall be accounted 2661 -kataxioo - \{worthy\} 2661 -kataxioo - to obtain 5177 -tugchano - that world 0165 -aion - , and the resurrection 0386 -anastasis - from the dead 3498 -nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are given in marriage 1548 -ekgamisko - :
worthy Luk_21_36 Watch 0069 -agrupneo - ye therefore 3767 -oun - , and pray 1189 -deomai - always 2540 -kairos - , that ye may be accounted 2661 -kataxioo - \{worthy\} 2661 -kataxioo - to escape 1628 -ekpheugo all 3956 -pas - these 5023 -tauta - things that shall come 1096 -ginomai - to pass, and to stand 2476 -histemi - before 1715 -emprosthen - the Son 5207 -huios - of man 0444 -anthropos - .
worthy Luk_23_15 No 0235 -alla - , nor 3761 -oude - yet Herod 2264 -Herodes -:for I sent 0375 -anapempo you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis - \{worthy\} 0514 -axios - of death $\mathbf{2 2 8 8}$-thanatos - is done 4238 -prasso - unto him .
worthy Mar_01_07 And preached (2784-kerusso -), saying (3004-lego -), There cometh (2064 -erchomai -) one mightier ( 2478 -ischuros -) than I after ( $\mathbf{3 6 9 4}$-opiso -) me , the latchet ( 2438 -himas -) of whose ( 3739 hos -) shoes ( $\mathbf{5 2 6 6}$-hupodema -) I am (1510 -eimi -) not \{worthy\} (2425-hikanos -) to stoop (2955 -kupto -) down and unloose (3089-luo -).
worthy Mat_03_11 I indeed ( 3303 -men -) baptize ( 0907 -baptizo -) you with water ( 5204 -hudor -) unto repentance ( $\mathbf{3 3 4 1}$-metanoia -):but he that cometh ( 2064 -erchomai -) after ( $\mathbf{3 6 9 4}$-opiso -) me is mightier ( 2478 -ischuros -) than I , whose ( 3739 -hos -) shoes ( 5266 -hupodema -) I am ( 1510 -eimi -) not \{worthy\} (2425-hikanos -) to bear (0941 -bastazo -):he shall baptize (0907 -baptizo -) you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -), and [ with ] fire (4442 -pur -) :
worthy Mat_08_08 The centurion ( 1543 -hekatontarches -) answered ( 0611 -apokrinomai -) and said ( 5346 phemi -) , Lord ( 2962 -kurios -), I am ( 1510 -eimi -) not \{worthy ( $\mathbf{2 4 2 5}$-hikanos -) that thou shouldest come ( 1525 -eiserchomai -) under ( 5259 -hupo -) my roof ( 4721 -stege -):but speak ( 2036 -epo -) the word (3056-logos -) only (3440 -monon -) , and my servant (3816-pais -) shall be healed (2390 -iaomai -) .
worthy Mat_10_10 Nor (3361-me -) scrip (4082 -pera -) for [ your ] journey (3598 -hodos -) , neither (3366 mede -) two ( 1417 -duo -) coats ( 5509 -chiton -), neither ( 3366 -mede -) shoes ( 5266 -hupodema -), nor ( 3366 -mede -) yet staves ( 4464 -rhabdos -):for the workman ( 2040 -ergates -) is $\{$ worthy ( 0514 -axios -) of his meat ( 5160 -trophe -).
worthy Mat_10_11 And into (1519 -eis -) whatsoever (0302-an -) city (4172 -polis -) or (2228-e -) town (2968-kome -) ye shall enter ( 1525 -eiserchomai -), enquire ( 1833 -exetazo -) who ( 5101 -tis -) in it is \{worthy ( 0514 -axios -) ; and there ( 1563 -ekei-) abide ( 3306 -meno -) till (2193 -heos -) ye go (1831exerchomai -) thence .
worthy Mat_10_13 And if (1437-ean -) the house (3614 -oikia -) be worthy ( 0514 -axios -), let your ( 5216 humon -) peace ( 1515 -eirene -) come ( 2064 -erchomai -) upon it:but if ( 1437 -ean -) it be not \{worthy ( 0514 -axios -) , let your ( 5216 -humon -) peace ( 1515 -eirene -) return (1994 -epistrepho -) to you .
worthy Mat_10_13 And if (1437-ean -) the house (3614-oikia -) be \{worthy\} ( 0514 -axios -) , let your ( 5216 humon -) peace ( 1515 -eirene -) come ( 2064 -erchomai -) upon it:but if ( 1437 -ean -) it be not worthy ( 0514 axios -) , let your ( 5216 -humon -) peace ( 1515 -eirene -) return ( 1994 -epistrepho -) to you .
worthy Mat_10_37 He that loveth ( 5368 -phileo -) father ( $\mathbf{3 9 6 2}$-pater -) or (2228-e -) mother ( $\mathbf{3 3 8 4}$-meter ) more ( 5228 -huper -) than ( 5228 -huper -) me is not worthy ( 0514 -axios -) of me:and he that loveth ( 5368 phileo -) son ( 5207 -huios -) or (2228-e -) daughter (2364 -thugater -) more ( 5228 -huper -) than ( $\mathbf{5 2 2 8}$ huper -) me is not \{worthy\} ( 0514 -axios -) of me .
worthy Mat_10_37 He that loveth ( 5368 -phileo -) father ( $\mathbf{3 9 6 2}$-pater -) or (2228-e -) mother (3384 -meter ) more ( 5228 -huper -) than ( 5228 -huper -) me is not \{worthy ( $\mathbf{0 5 1 4}$-axios -) of me:and he that loveth ( 5368 -phileo -) son ( $\mathbf{5 2 0 7}$-huios -) or (2228-e -) daughter (2364-thugater -) more ( 5228 -huper -) than (5228huper -) me is not worthy ( 0514 -axios -) of me .
worthy Mat_10_38 And he that taketh (2983 -lambano -) not his cross (4716 -stauros -), and followeth ( 0190 -akoloutheo -) after ( $\mathbf{3 6 9 4}$-opiso -) me , is not \{worthy\} ( 0514 -axios -) of me .
worthy Mat_22_08 Then ( 5119 -tote -) saith (3004-lego -) he to his servants ( 1401 -doulos -), The wedding ( 1062 -gamos -) is ready ( 2092 -hetoimos -) , but they which were bidden ( 2564 -kaleo -) were not \{worthy \} (0514-axios -).
worthy Psa_18_03 I will call ( 07121 +qara) ) upon the LORD ( $03068+$ Y @hovah ), [ who is \{worthy ] to be praised ( 01984 +halal ):so shall I be saved ( 03467 +yasha( ) from mine enemies ( 00341 +)oyeb ) .
worthy Rev_03_04 Thou hast (2192 -echo -) a few ( $\mathbf{3 6 4 1}$-oligos -) names ( $\mathbf{3 6 8 6}$-onoma -) even ( 2532 -kai -) in Sardis ( $\mathbf{4 5 5 4}$-Sardeis -) which ( 3739 -hos -) have not defiled ( $\mathbf{3 4 3 5}$-moluno -) their garments ( 2440 himation -) ; and they shall walk (4043 -peripateo -) with me in white ( 3022 -leukos -):for they are \{worthy\} (0514-axios -).
worthy Rev_04_11 Thou art (1488-ei -) \{worthy\} (0514-axios -), O Lord (2962 -kurios -) , to receive (2983lambano -) glory ( 1391 -doxa -) and honour ( 5092 -time -) and power ( 1411 -dunamis -):for thou hast created (2936-ktizo -) all (3956-pas -) things, and for thy pleasure ( 2307 -thelema -) they are and were created (2936-ktizo -) .
worthy Rev_05_02 And I saw (1492 -eido -) a strong ( 2478 -ischuros -) angel (0032 -aggelos -) proclaiming ( 2784 -kerusso -) with a loud ( 3173 -megas -) voice ( 5456 -phone -), Who ( 5101 -tis -) is \{worthy ( 0514 axios -) to open ( 0455 -anoigo -) the book ( 0975 -biblion -), and to loose ( 3089 -luo -) the seals (4973sphragis -) thereof (0846-autos -) ?
worthy Rev_05_04 And I wept (2799 -klaio -) much (4183 -polus -) , because (3754 -hoti -) no (3762 -oudeis ) man ( $\mathbf{3 7 6 2}$-oudeis -) was found (2147-heurisko -) \{worthy ( $\mathbf{0 5 1 4}$-axios -) to open ( 0455 -anoigo -) and to read (0314 -anaginosko -) the book (0975-biblion -), neither (3777-oute -) to look (0991 -blepo -) thereon (0846-autos -) .
worthy Rev_05_09 And they sung (0103 -aido -) a new (2537-kainos -) song ( 5603 -oide -), saying (3004lego -), Thou art ( 1488 -ei -) \{worthy\} ( 0514 -axios -) to take (2983 -lambano -) the book ( 0975 -biblion -) , and to open ( 0455 -anoigo -) the seals (4973 -sphragis -) thereof (0846-autos -):for thou wast slain (4969sphazo -), and hast redeemed ( 0059 -agorazo -) us to God ( 2316 -theos -) by thy blood ( 0129 -haima -) out of every ( 3956 -pas -) kindred ( 5443 -phule -), and tongue ( 1100 -glossa -), and people ( 2992 -laos -), and nation (1484 -ethnos -) ;
worthy Rev_16_06 For they have shed ( 1632 -ekcheo -) the blood ( 0129 -haima -) of saints ( 0040 -hagios -) and prophets ( $\mathbf{4 3 9 6}$-prophetes -) , and thou hast given ( $\mathbf{1 3 2 5}$-didomi -) them blood ( $\mathbf{0 1 2 9}$-haima -) to drink (4095-pino -) ; for they are \{worthy ( 0514 -axios -) .
worthy Rom_01_32 Who (3748-hostis -) knowing (1921 -epiginosko -) the judgment (1345-dikaioma -) of

God (2316-theos -) , that they which commit (4238-prasso -) such ( $\mathbf{5 1 0 8}$-toioutos -) things are \{worthy\} (0514-axios -) of death (2288-thanatos -), not only ( $\mathbf{3 4 4 0}$-monon -) do the same ( 0846 -autos -), but have pleasure (4909 -suneudokeo -) in them that do (4238 -prasso -) them .
worthy Rom_08_18 For I reckon (3049-logizomai -) that the sufferings ( $\mathbf{3 8 0 4}$-pathema -) of this ( 3588 -ho ) present ( 3568 -nun -) time ( 2540 -kairos -) [ are ] not \{worthy\} ( 0514 -axios -) [ to be compared ] with the glory ( 1391 -doxa -) which shall be revealed (0601 -apokalupto -) in us .

BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.
eBibleSoftware.com
Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)

Questions? Email the author of Bible Software Engineering
thankworthy, 1PE , 2:19 unworthy, $1 \mathrm{CO}, 6: 2$ unworthy, AC , 13:46 worthy, $1 \mathrm{KI}, 1: 52,1 \mathrm{KI}, 2: 26$ worthy , 1SA , 1:5, 1SA , 26:16 worthy , 1TH, 2:12 worthy, $1 \mathrm{TI}, 1: 15$, $1 \mathrm{TI}, 4: 9$, 1TI , 5:17, 1TI , 5:18, 1TI , 6:1 worthy, 2SA , $22: 4$ worthy , $2 \mathrm{TH}, 1: 5$, $2 \mathrm{TH}, 1: 11$ worthy , AC , 5:41, AC , 13:25, AC , 23:29, AC , 24:2 , AC , 25:11, AC , 25:25 , AC , 26:31 worthy , COL , 1:10 worthy , DE , 17:6, DE , 19:6, DE , 21:22, DE , 22:26, DE , 25:2 worthy , EPH, 4:1 worthy, GE , $32: 10$ worthy , HEB , 3:3, HEB, 10:29 worthy , JAS , 2:7 worthy , JER , 26:11, JER , 26:16 worthy , JOH , 1:27 worthy , LU , 3:8, LU , 3:16, LU , 7:4 , LU , 7:6, LU , 7: 7, LU , 10:7, LU , 12:48, LU , 15:19, LU , 15:21, LU , 20:35, LU , 21:36, LU , $23: 15$ worthy , MR, 1:7 worthy , MT , 3:11, MT , $8: 8$, MT , 10:10, MT , 10:11, MT , 10:13, MT, 10:13, MT, 10:37, MT, 10:37, MT, 10:38, MT, 22:8 worthy , PS , 18:3 worthy , RE , 3:4, RE , 4:11, RE , 5:2 , RE , 5:4 , RE , 5: 9, RE , 5:12 , RE , 16:6 worthy , RO , 1:32, RO , $8: 18$ believeth 0571 \# apistos \{ap'-is-tos \}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that \{believeth\} not, faithless, incredible thing, infidel, unbeliever(-ing).[ql deed 2735 \# katorthoma \{kat-or'-tho-mah\}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy \{deed\}.[ql faithless 0571 \# apistos \{ap'-is-tos\}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, \{faithless \}, incredible thing, infidel, unbeliever(-ing). [ql incredible 0571 \# apistos \{ap'-is-tos\}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, \{incredible\} thing, infidel, unbeliever(-ing).[ql infidel 0571 \# apistos \{ap'-is-tos \}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, \{infidel\}, unbeliever(-ing). [ql not 0571 \# apistos \{ap'-is-tos \}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth \{not \}, faithless, incredible thing, infidel, unbeliever(-ing).[ql that 0571 \# apistos \{ap'-is-tos \}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- \{that \} believeth not, faithless, incredible thing, infidel, unbeliever(- ing). [ql thing 0571 \# apistos \{ap'-is-tos \}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible \{thing\}, infidel, unbeliever(-ing). [ql unworthy 0514 \# axios \{ax'-ee-os \}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, meet, [\{un-]worthy \}. [ql unbeliever 0571 \# apistos \{ap'-is-tos \}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, infidel, \{unbeliever\}(-ing).[ql unworthy 0370 \# anaxios \{an-ax'-ee-os\}; from 1 (as a negative particle) and 514; unfit: -- \{unworthy\}. [ql very 2735 \# katorthoma \{kat-or'-tho-mah \}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- \{very\} worthy deed.[ql worthy 2661 \# kataxioo \{kat-ax-ee-o'-o\}; from 2596 and 515; to deem entirely deserving: -- (ac-)count \{worthy \}.[ql worthy 0515 \# axioo \{ax-ee-o'-o\}; from 514; to deem entitled or fit: -- desire, think good, count (think) \{worthy \}.[ql worthy 2735 \# katorthoma \{kat-or'-tho-mah \}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very \{worthy\} deed.[ql worthy 2425 \# hikanos \{hik-an-os'\}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, \{worthy\}.[ql worthy 2570 \# kalos \{kal-os'\}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, well,
\{worthy\}.[ql worthy Interlinear Index Study worthy GEN 032010 I am not \{worthy\} <06994 +qaton > of the least $<06994+$ qaton > of all <03605 + kol > the mercies $<02617+$ checed > , and of all <03605 +kol > the truth $<00571+>$ emeth > , which <00834 +> aher > thou hast shewed <06213 + unto thy servant <05650 + ; for with my staff $<04731+$ maqqel > I passed $<05674+$ over $<05674+$ this $<02088+$ zeh $>$ Jordan $<03383+$ Yarden $>$; and now $<06258+$ I am become <01961 +hayah > two <08147 +sh@ nayim > bands <04264 +machaneh > . worthy DEU 017006 At <05921 + the mouth <06310 +peh > of two <08147 +sh@ nayim > witnesses <05707 + , or $<00176+>$ ow $>$ three $<07969+$ shalowsh > witnesses $<05707+$, shall he that is \{worthy \} of death <04191 + muwth > be put to death <04191 +muwth > ; [ but ] at <05921 + the mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be put to death <04191 +muwth > . worthy DEU 019006 Lest <06435
+pen > the avenger <01350 + ga>al > of the blood <01818 + dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him, because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not \{worthy\} of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane>> him not in time past <08032 +shilshowm > . worthy DEU 021022 And if <03588 +kiy > a man <00376 +>iysh > have committed <01961 +hayah > a sin <02399 +chet>> \{worthy\} of death <04194 +maveth > , and he be to be put to death <04191 +muwth > , and thou hang <08518 +talah > him on <05921 + a tree $<06086+$ : worthy DEU 022026 But unto the damsel $<05291+$ na thou shalt do $<06213+$ nothing ; [ there is ] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet>> [ \{ worthy\}] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 +rea< > , and slayeth him , even so <03651 + ken > [ is ] this <02088 +zeh > matter <01697 + dabar > : worthy DEU 025 002 And it shall be , if <00518 +>im > the wicked <07563 +rasha< > man [ be ] \{worthy\} <01121 +ben > to be beaten <05221 +nakah > , that the judge <08199 + shaphat > shall cause him to lie <05307 +naphal > down , and to be beaten <05221 +nakah > before his face, according <01767 +day > to his fault <07564 +rish, by a certain number <04557 +micpar > . worthy 1SA 001005 But unto Hannah <02584 +Channah > he gave <05414 +nathan > a \{worthy\} <00639 +>aph > portion <04490 + manah > ; for he loved <00157 +>ahab > Hannah <02584 +Channah > : but the LORD <03068 + Y @hovah > had shut <05462 +cagar > up her womb <07358 +rechem > . worthy 1SA 026016 This $<02088$ +zeh > thing <01697 +dabar > [ is ] not good <02896 +towb > that thou hast done <06213 + . [ As ] the LORD <03068 + Y @hovah > liveth <02416 +chay > , ye [ are ] \{worthy \} <01121 +ben $>$ to die <04194 +maveth > , because <00834 +> aher > ye have not kept <08104 +shamar > your master <00113 +>adown > , the LORD S <03068 +Y @ hovah > anointed <04899 +mashiyach > . And now <06258 + see <07200 $+r a>$ ah $>$ where $<00335+>$ ay > the king s <04428 + melek > spear <02595 +chaniyth > [ is ] , and the cruse $<06835+$ tsappachath > of water <04325 +mayim > that [ was ] at his bolster <04763 +m@ra>ashah > . worthy 2SA 022004 I will call <07121 +qara>> on the LORD <03068 +Y @hovah > , [ who is ] \{worthy\} to be praised <01984 +halal > : so shall I be saved <03467 +yasha< > from mine enemies <00341 +>oyeb > . worthy 1KI 001 052 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > , If <00518 +>im > he will shew himself a \{worthy \} <02428 +chayil > man <01121 +ben > , there shall not an hair <08185 +sa of him fall <05307 +naphal $>$ to the earth <00776 +>erets > : but if <00518 +>im > wickedness <07451 +ra<> shall be found <04672 +matsa\gg in him, he shall die <04191 +muwth > . worthy 1KI 002026 . And unto Abiathar <54> the priest $<03548+$ kohen > said <00559 +> amar > the king <04428 +melek >, Get <03212 +yalak > thee to Anathoth $<06068+$, unto thine own fields <07704 +sadeh > ; for thou [ art ] \{worthy\} <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa\gg the ark <00727 +> arown > of the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > before <06440 + paniym > David <01732 + David > my father <1> , and because $<03588+$ kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . worthy PSA 018003 I will call <07121 + qara>> upon the LORD <03068 + Y @hovah > , [ who is $\{$ worthy \} ] to be praised <01984 +halal > : so shall I be saved <03467+yasha< > from mine enemies $<00341$ +>oyeb > . worthy JER 026011 Then spake <00559 +>amar > the priests < $03548+$ kohen > and the prophets $\langle 05030+$ nabiy $\rangle>$ unto the princes $\langle 08269+$ sar $>$ and to all $<03605+\mathrm{kol}\rangle$ the people $<05971+$, saying <00559 +>amar > , This <02088 +zeh > man <00376 +>iysh > [ is ] \{worthy\} to die <04194 +maveth > ; for he hath prophesied <05012 +naba>> against <00413 +>el > this <02063 +zo>th > city <05892 + , as ye have heard <08085 +shama < > with your ears <00241 +>ozen > . worthy JER 026016 . Then said <00559 +> amar > the princes $<08269+$ sar $>$ and all $<03605+\mathrm{kol}>$ the people $<05971+$ unto the priests $<03548+$ kohen $>$ and to the prophets <05030 +nabiy>> ; This <02088 +zeh > man <00376 +>iysh > [ is ] not \{worthy\} to die <04194 +maveth > : for he hath spoken <01696 +dabar > to us in the name <08034 +shem > of the LORD <03068 +Y @hovah > our God <00430 +>elohiym > . worthy MAT 003011 I indeed <3303 -men -> baptize <0907baptizo -> you with water <5204 -hudor -> unto repentance <3341-metanoia -> : but he that cometh <2064 erchomai -> after <3694- opiso -> me is mightier <2478-ischuros -> than I, whose <3739-hos -> shoes <5266hupodema -> I am <1510 -eimi -> not $\{$ worthy \} <2425 -hikanos -> to bear <0941-bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and [ with ] fire <4442 -pur -> : worthy MAT 008008 The centurion <1543 -hekatontarches -> answered <0611-apokrinomai -> and said <5346phemi -> , Lord <2962 -kurios -> , I am <1510 -eimi -> not \{worthy \} <2425-hikanos -> that thou shouldest come < 1525 -eiserchomai -> under < 5259 -hupo -> my roof <4721 -stege -> : but speak <2036 -epo -> the word <3056 -logos -> only <3440 -monon ->, and my servant <3816 -pais -> shall be healed <2390 -iaomai -> . worthy MAT 010010 Nor <3361-me -> scrip <4082 -pera -> for [ your ] journey <3598 -hodos -> , neither <3366-mede
-> two <1417 -duo -> coats <5509 -chiton ->, neither <3366 -mede -> shoes <5266 -hupodema -> , nor <3366mede -> yet staves <4464 - rhabdos -> : for the workman <2040 -ergates -> is \{worthy\} <0514-axios -> of his meat <5160 -trophe -> . worthy MAT 010011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <2228 -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai ->, enquire <1833 -exetazo -> who <5101 -tis -> in it is \{worthy\} <0514-axios -> ; and there <1563 -ekei -> abide < 3306 -meno -> till <2193 -heos > ye go <1831 -exerchomai -> thence . worthy MAT010 013 And if <1437 -ean -> the house <3614-oikia -> be worthy <0514-axios ->, let your <5216-humon -> peace <1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437-ean -> it be not \{worthy \} <0514-axios -> , let your <5216-humon -> peace < 1515 -eirene -> return <1994 -epistrepho -> to you . worthy MAT 010013 And if <1437 -ean -> the house <3614 -oikia - > be \{worthy \} <0514-axios ->, let your <5216 -humon -> peace < 1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437-ean -> it be not worthy <0514-axios ->, let your <5216 -humon - > peace < 1515 -eirene -> return <1994 -epistrepho -> to you . worthy MAT 010037 He that loveth <5368 -phileo -> father < 3962 - pater -> or <2228-e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514-axios > of me : and he that loveth <5368-phileo -> son <5207 -huios -> or <2228-e -> daughter <2364 -thugater -> more <5228-huper -> than <5228-huper -> me is not \{worthy\} <0514-axios -> of me . worthy MAT 010037 He that loveth <5368 -phileo -> father <3962-pater -> or <2228-e -> mother <3384-meter -> more <5228-huper -> than <5228-huper -> me is not $\{$ worthy $\} 0514$-axios -> of me : and he that loveth <5368 -phileo -> son <5207huios -> or <2228-e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228-huper -> me is not worthy <0514-axios -> of me . worthy MAT 010038 And he that taketh <2983 -lambano -> not his cross <4716 -stauros -> , and followeth <0190-akoloutheo -> after <3694-opiso -> me, is not $\{$ worthy $\}<0514$-axios -> of me . worthy MAT 022008 Then <5119-tote -> saith <3004-lego -> he to his servants <1401 -doulos -> , The wedding <1062 -gamos -> is ready <2092 -hetoimos -> , but they which were bidden <2564-kaleo -> were not \{worthy \} <0514-axios -> . worthy MAR 001007 And preached <2784 -kerusso -> , saying <3004-lego -> , There cometh <2064 -erchomai -> one mightier <2478 - ischuros -> than I after <3694 -opiso -> me , the latchet <2438-himas > of whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not \{worthy\} <2425 -hikanos -> to stoop <2955-kupto -> down and unloose <3089 -luo -> . worthy LUK 003008 Bring 4160 -poieo - forth 4160 poieo - therefore 3767 -oun - fruits 2590 -karpos - \{worthy \} LUK 0514 - axios - of repentance 3341 -metanoia - , and begin LUK 0756 - archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [ our ] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 . worthy LUK 003016 John 2491 -Ioannes - answered LUK 0611 apokrinomai - , saying 3004 -lego - unto [ them ] all LUK 0537 - hapas - , I indeed 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 erchomai - , the latchet 2438 - himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 - eimi - not \{worthy\} 2425 -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy LUK 0040 - hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - : worthy LUK 007004 And when they came 3854 -paraginomai - to Jesus 2424 -Iesous - , they besought 3870 -parakaleo - him instantly 4705 -spoudaios - , saying 3004 -lego - , That he was \{worthy\} LUK 0514 -axios - for whom 3739 -hos - he should do 3930 -parecho - this 5124 -touto - : worthy LUK 007006 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 - eimi - not \{worthy \} 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - : worthy LUK 007007 Wherefore 1352 -dio - neither 3761 -oude - thought I myself 1683 -emautou - \{worthy\} LUK 0515 -axioo - to come 2064 erchomai - unto thee : but say 2036 -epo - in a word 3056 -logos - , and my servant 3816 -pais - shall be healed 2390 -iaomai - . worthy LUK 010007 And in the same LUK 0846 -autos - house 3614 - oikia - remain 3306 meno - , eating 2068 -esthio - and drinking 4095 -pino - such things as they give 3844 -para - : for the labourer 2040 -ergates - is \{worthy \} LUK 0514 -axios - of his hire 3408 -misthos - . Go 3327 -metabaino - not from house 3614 - oikia - to house 3614 -oikia - . worthy LUK 012048 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things \{worthy\} LUK 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero with few 3641 -oligos - [ stripes 4127 -plege - ] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo - : and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 - polus - , of him they will ask LUK 0154 -aiteo - the more 4055 perissoteros - . worthy LUK 015019 And am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - \{worthy \} 0514 axios - to be called 2564 -kaleo - thy son 5207 -huios - : make 4160 -poieo - me as one 1520 -heis - of thy hired

3407 -misthios - servants 3407 -misthios - . worthy LUK 015021 And the son 5207 -huios - said 2036 -epo - unto him , Father 3962 -pater - , I have sinned LUK 0264 - hamartano - against 1519 -eis - heaven 3772 -ouranos - , and in thy sight 1799 -enopion - , and am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - \{worthy \} 0514 axios - to be called 2564 - kaleo - thy son 5207 -huios - . worthy LUK 020035 But they which shall be accounted 2661 - kataxioo - \{worthy\} 2661 -kataxioo - to obtain 5177 -tugchano - that world LUK 0165 -aion - , and the resurrection LUK 0386 - anastasis - from the dead 3498 -nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are given in marriage 1548 -ekgamisko - : worthy LUK 021036 Watch LUK 0069 -agrupneo - ye therefore 3767 - oun - , and pray 1189 -deomai - always 2540 -kairos - , that ye may be accounted 2661 -kataxioo - \{worthy\} 2661 -kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall come 1096 -ginomai - to pass , and to stand 2476 -histemi - before 1715 -emprosthen - the Son 5207 -huios - of man LUK 0444 -anthropos - . worthy LUK 023015 No LUK 0235 -alla - , nor 3761 -oude - yet Herod 2264 -Herodes : for I sent LUK 0375 -anapempo - you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis - \{worthy \} LUK 0514 -axios - of death 2288 -thanatos - is done 4238 -prasso - unto him . worthy JOH 001027 He it is , who <3588-ho -> coming <2064 - erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai -> before <1715emprosthen -> me, whose <3739 -hos -> shoe s <5266 -hupodema -> latchet <2438 -himas -> I am <1510 -eimi > not $\{$ worthy $\}<0514$-axios -> to unloose <3089-luo -> . worthy ACT 005041 And they departed <4198poreuomai -> from the presence <4383 -prosopon -> of the council <4892-sunedrion ->, rejoicing <5463 -chairo -> that they were counted <2661-kataxioo -> \{worthy\} <2661-kataxioo -> to suffer <0818-atimazo -> shame for his name <3686 -onoma -> . worthy ACT 013025 And as John <2491 -Ioannes -> fulfilled <4137 -pleroo -> his course <1408-dromos -> , he said <3004 -lego -> , Whom <5101 -tis -> think <5282 -huponoeo -> ye that I am <1511 - einai -> ? I am <1510 -eimi -> not [ he ]. But , behold <2400-idou -> , there cometh <2064 erchomai -> one after <3326-meta - > me, whose <3739-hos -> shoes <5266 -hupodema -> of [ his ] feet <4228 -pous -> I am <1510 -eimi -> not $\{$ worthy $\}<0514$ - axios -> to loose <3089 -luo -> . worthy ACT 023029 Whom <3739 -hos -> I perceived <2147-heurisko -> to be accused <1458 -egkaleo -> of questions <2213-zetema -> of their law <3551-nomos ->, but to have <2192 -echo -> nothing <3367 -medeis -> laid <1462 -egklema -> to his charge <1462 -egklema -> \{worthy\} <0514-axios -> of death <0336-anairesis -> or <2228-e -> of bonds <1199 -desmon -> . worthy ACT 024002 And when he was called <2564 -kaleo -> forth <2564 -kaleo -> , Tertullus <5061-Tertullos -> began <0756-archomai -> to accuse <2723 -kategoreo -> [ him ] , saying <3004 -lego -> , Seeing that by thee we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515-eirene -> , and that very <2735-katorthoma -> \{worthy\} <2735-katorthoma -> deeds <2735-katorthoma -> are done < 1096 -ginomai -> unto this <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307-pronoia -> , worthy ACT 025011 For if <1487-ei -> I be an offender <0091-adikeo ->, or <2532-kai -> have committed <4238 -prasso -> any <5100 -tis -> thing \{worthy\} <0514 -axios -> of death <0336-anairesis ->, I refuse <3868 -paraiteomai -> not to die <0599-apothnesko -> : but if <1487-ei -> there be none < 3762 -oudeis -> of these things whereof <3739hos -> these <3778-houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 - oudeis -> may < 1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541-Kaisar -> . worthy ACT 025025 But when I found <2638-katalambano -> that he had committed <4238 -prasso -> nothing <3367-medeis -> \{worthy \} <0514-axios -> of death <0336-anairesis -> , and that he himself <0848 -hautou -> hath appealed <1941 -epikaleomai -> to Augustus <0828 -Augoustos -> , I have determined <2919 -krino -> to send <3992 -pempo -> him . worthy ACT 026031 And when they were gone <0402anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 allelon -> , saying <3004-lego ->, This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 - prasso -> nothing <3762 -oudeis -> \{worthy \} < 0514 -axios -> of death <2288-thanatos -> or <2228-e -> of bonds <1199desmon - > . worthy ROM 001032 Who <3748 -hostis -> knowing < 1921 - epiginosko -> the judgment <1345dikaioma -> of God <2316-theos ->, that they which commit <4238-prasso -> such <5108-toioutos -> things are $\{$ worthy $\}<0514$-axios -> of death <2288-thanatos ->, not only <3440-monon -> do the same <0846-autos - > , but have pleasure <4909-suneudokeo -> in them that do <4238-prasso -> them . worthy ROM 008018 For I reckon <3049-logizomai -> that the sufferings <3804-pathema -> of this < 3588 -ho -> present <3568-nun -> time <2540 -kairos -> [ are ] not \{worthy \} < 0514 -axios -> [ to be compared ] with the glory < 1391 -doxa -> which shall be revealed <0601-apokalupto -> in us . worthy EPH 004001 . I therefore <3767-oun -> , the prisoner <1198 -desmios -> of the Lord <2962 -kurios -> , beseech <3870 - parakaleo -> you that ye walk <4043 peripateo -> \{worthy \} <0516-axios -> of the vocation <2821 -klesis -> wherewith <3739 -hos -> ye are called <2564 -kaleo -> , worthy COL 001010 That ye might walk <4043 -peripateo -> \{worthy\} <0516 -axios -> of the Lord <2962 -kurios -> unto all <3956 -pas -> pleasing <0699-areskeia -> , being fruitful <2592 -karpophoreo -> in every <3596 -hodoiporeo -> good <0018-agathos -> work <2041-ergon ->, and increasing <0837-auzano - >
in the knowledge < 1922 -epignosis -> of God <2316 -theos -> ; worthy 1TH 002012 That ye would walk <4043peripateo -> \{worthy \} <0516-axios -> of God <2316-theos -> , who <3588 -ho -> hath called <2564 -kaleo -> you unto his kingdom <0932-basileia -> and glory <1391-doxa ->. worthy 2TH 001005 . [ Which is ] a manifest token <1730 - endeigma -> of the righteous <1342-dikaios -> judgment <2920-krisis -> of God <2316 -theos ->, that ye may be counted <2661-kataxioo -> \{worthy\} <2661-kataxioo -> of the kingdom <0932basileia -> of God <2316-theos -> , for which <3739-hos -> ye also <2532-kai -> suffer : worthy 2TH 001011. Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316-theos -> would count <0515-axioo -> you \{worthy\} <0515-axioo -> of [ this <3588-ho -> ] calling <2821-klesis -> , and fulfil <4137-pleroo -> all <3956-pas -> the good pleasure <2107 -eudokia -> of [ his ] goodness <0019-agathosune ->, and the work <2041-ergon -> of faith <4102-pistis -> with power <1411 -dunamis -> : worthy 1TI 001015 This <3588-ho -> [ is ] a faithful <4103-pistos -> saying <3056-logos -> , and $\{$ worthy $\}<0514$-axios -> of all <3956-pas -> acceptation <0594 -apodoche -> , that Christ <5547-Christos > Jesus <2424-Iesous -> came <2064-erchomai -> into <1519 -eis -> the world <2889 -kosmos -> to save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom <3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> . worthy 1TI 004009 This <3588-ho -> [ is ] a faithful <4103-pistos -> saying <3056-logos -> and \{worthy\} <0514 -axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> . worthy 1TI 005017 . Let the elders <4245 -presbuteros -> that rule <4291 -proistemi -> well <2573 -kalos -> be counted <0515-axioo -> \{worthy\} <0515axioo -> of double <1362 -diplous -> honour <5092 -time -> , especially <3122 -malista -> they who labour <2872 -kopiao -> in the word <3056-logos -> and doctrine <1319-didaskalia -> . worthy 1TI 005018 For the scripture < 1124 -graphe -> saith <3004 -lego -> , Thou shalt not muzzle <5392 -phimoo -> the ox <1016 -bous -> that treadeth <0248-aloao -> out the corn. And, The labourer <2040 -ergates -> [ is ] \{worthy \} <0514-axios -> of his reward < 3408 -misthos -> . worthy 1TI 006001 . Let as many < 3745 -hosos -> servants <1401 - doulos -> as are under <5259 -hupo -> the yoke <2218-zugos -> count <2233 -hegeomai -> their own <2398 -idios -> masters <1203-despotes -> \{worthy \} < 0514 -axios -> of all <3956-pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [ his ] doctrine <1319-didaskalia -> be not blasphemed <0987blasphemeo -> . worthy HEB 003003 For this <3778 -houtos -> [ man ] was counted <0515 -axioo -> \{worthy\} <0515 -axioo -> of more <4119 -pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475-Moseus - > , inasmuch <3745-hosos -> as he who hath builded <2680 - kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> than the house <3624 -oikos ->. worthy HEB 010029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria ->, suppose <1380-dokeo -> ye, shall he be thought \{worthy \} <0515-axioo - > , who <3588-ho -> hath trodden <2662katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207-huios -> of God <2316 -theos $>$, and hath counted <2233-hegeomai -> the blood <0129-haima -> of the covenant <1242-diatheke ->, wherewith <3739-hos -> he was sanctified <0037-hagiazo ->, an unholy <2839-koinos -> thing, and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485-charis -> ? worthy HEB 011038 ( Of whom < 3739 -hos -> the world <2889-kosmos -> was not \{worthy\} <0514-axios -> : ) they wandered <4105-planao -> in deserts <2047-eremia ->, and [ in ] mountains <3735-oros ->, and [in ] dens <4693 -spelaion -> and caves <3692-ope -> of the earth <1093 -ge ->. worthy JAS 002007 Do not they blaspheme <0987 -blasphemeo -> that \{worthy \} 2570 -kalos -> name <3686-onoma -> by the which <3588-ho -> ye are called < 1941 -epikaleomai -> ? worthy REV 003004 Thou hast <2192-echo -> a few <3641 -oligos - > names <3686 -onoma -> even <2532 -kai -> in Sardis <4554 - Sardeis -> which <3739 -hos -> have not defiled <3435-moluno -> their garments <2440 -himation ->; and they shall walk <4043-peripateo -> with me in white <3022-leukos -> : for they are \{worthy\} <0514-axios -> . worthy REV 004011 Thou art < 1488 -ei -> \{worthy \} <0514-axios - > , O Lord <2962 -kurios -> , to receive <2983 -lambano -> glory <1391-doxa -> and honour <5092 -time -> and power <1411-dunamis -> : for thou hast created <2936-ktizo -> all < 3956 - pas -> things , and for thy pleasure <2307-thelema -> they are and were created <2936-ktizo -> . worthy REV 005002 And I saw <1492 -eido -> a strong <2478 - ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso - > with a loud <3173 -megas -> voice <5456-phone ->, Who <5101 - tis -> is $\{$ worthy \} <0514-axios -> to open <0455anoigo -> the book <0975-biblion -> , and to loose <3089-luo -> the seals <4973-sphragis -> thereof <0846autos -> ? worthy REV 005004 And I wept <2799 -klaio -> much <4183 -polus - > , because < 3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> \{worthy\} <0514 -axios -> to open <0455anoigo -> and to read <0314-anaginosko -> the book <0975 -biblion -> , neither <3777-oute -> to look <0991blepo -> thereon <0846-autos -> . worthy REV 005009 And they sung <0103-aido -> a new <2537-kainos -> song <5603 -oide ->, saying <3004 -lego ->, Thou art <1488 -ei -> \{worthy \} <0514 -axios -> to take <2983 lambano -> the book <0975 -biblion -> , and to open <0455-anoigo -> the seals <4973 -sphragis -> thereof <0846
-autos -> : for thou wast slain <4969-sphazo -> , and hast redeemed < 0059 -agorazo -> us to God < 2316 -theos -> by thy blood <0129-haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992-laos ->, and nation <1484 -ethnos -> ; Worthy REV 005012 Saying <3004 -lego -> with a loud <3173 - megas -> voice <5456 -phone ->, \{Worthy\} <0514-axios -> is the Lamb <0721-arnion -> that was slain <4969-sphazo -> to receive <2983 -lambano -> power <1411 -dunamis ->, and riches <4149-ploutos -> , and wisdom <4678-sophia -> , and strength <2479-ischus ->, and honour <5092-time ->, and glory <1391doxa ->, and blessing <2129-eulogia -> . worthy REV 016006 For they have shed <1632 -ekcheo -> the blood <0129-haima -> of saints <0040 -hagios -> and prophets <4396-prophetes ->, and thou hast given <1325didomi -> them blood <0129 -haima -> to drink <4095 -pino -> ; for they are \{worthy\} <0514-axios -> . because no man was found worthy bring forth therefore fruits worthy but if it be not worthy but they which shall be accounted worthy but they which were bidden were not worthy he was worthy for whom he should do this loveth father or mother more than me is not worthy loveth son or daughter more than me is not worthy sin worthy they were counted worthy they which commit such things are worthy this man doeth nothing worthy thou art worthy thou art worthy very worthy deeds are done unto this nation by thy providence was counted worthy who is worthy who is worthy workman is worthy world was not worthy worthy is worthy man <1KI1 -:52 > worthy name by worthy portion <1SA1 -:5 > * thankworthy, 5485, * unworthy, 0370,0514 , - worthy , $0376,0639,1121$, 2428,6994 , * worthy $, 0514,0515,0516,2425,2570,2661,2735$, worthy GEN 032010 I am not \{worthy\} $<06994$ +qaton > of the least <06994 +qaton > of all <03605 +kol> the mercies <02617 +checed > , and of all $<03605+\mathrm{kol}>$ the truth <00571 +>emeth >, which <00834 +> aher > thou hast shewed <06213 + unto thy servant $<05650+$; for with my staff $<04731+$ maqqel > I passed $<05674+$ over $<05674+$ this $<02088+$ zeh $>$ Jordan $<03383+$ Yarden > ; and now <06258 + I am become <01961 +hayah > two <08147 +sh @ nayim > bands <04264 +machaneh > . worthy DEU $017006 \mathrm{At}<05921+$ the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses $<05707+$, or $<00176+>$ ow $>$ three $<07969+$ shalowsh $>$ witnesses $<05707+$, shall he that is \{worthy\} of death $<04191+$ muwth $>$ be put to death <04191 +muwth > ; [ but ] at <05921 + the mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be put to death <04191 +muwth > . worthy DEU 019006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph $>$ the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him, because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay $<05221+$ nakah $>$ him ; whereas he [ was ] not $\{$ worthy \} of death <04194 +maveth > , inasmuch <03588 +kiy $>$ as he hated <08130 + sane>>> him not in time past <08032 + shilshowm > . worthy DEU 021022 And if <03588 +kiy > a man <00376 +>iysh > have committed <01961 +hayah > a sin <02399 +chet>> \{worthy\} of death $<04194$ +maveth > , and he be to be put to death <04191 +muwth > , and thou hang <08518 +talah > him on $<05921+$ a tree $<06086+$ : worthy DEU 022026 But unto the damsel <05291 +na thou shalt do $<06213+$ nothing ; [ there is ] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet\gg [ \{worthy \} ] of death $<04194$ +maveth > : for as when a man <00376 +>iysh > riseth < $06965+$ quwm > against <05921 + his neighbour $<07453+$ rea < > , and slayeth him, even so <03651 +ken > [ is ] this <02088 +zeh > matter <01697 +dabar > : worthy DEU 025002 And it shall be , if <00518 +> im > the wicked <07563 +rasha< > man [ be ] \{worthy\} $<01121$ +ben > to be beaten <05221 +nakah > , that the judge <08199 + shaphat > shall cause him to lie <05307 +naphal > down, and to be beaten <05221 +nakah > before his face, according <01767 +day > to his fault $<07564$ +rish, by a certain number <04557 +micpar > . * thankworthy, 5485 charis , * unworthy, 0370 anaxios , 0514 axios , * worthy, 0514 axios , 0515 axioo , 0516 axios, 2425 hikanos, 2570 kalos, 2661 kataxioo , 2735 katorthoma , thankworthy -5485 benefit, favour, gift, grace, joy, liberality, pleasure, thank, thanks, \{thankworthy \}, unworthy -0370 \{unworthy \}, unworthy -0514 meet, \{unworthy \}, worthy, worthy -0514 meet, unworthy, \{worthy \}, worthy -0515 count, counted, desire, good, \{worthy \}, worthy -0516 after, becometh, sort, \{worthy\}, worthy - 2425 able, good, great, large, long, many, much, security, sore, sufficient, \{worthy \}, worthy 2570 better, good, honest, meet, well, \{worthy\}, worthy -2661 counted, \{worthy \}, worthy -2735 deeds, very, \{worthy \}, worthy -0376 another , any , certain , consent , each , either , every , fellow , goodman , high , husband , husbands, ishi , male, man , men, mighty, none, one, people, person, persons, what, whosoever, \{worthy \}, worthy -0639 anger , angry, before , countenance , face , faces , forbearing , forehead , no , nose , noses , nostrils , snout , \{worthy \}, wrath, worthy -1121 age, and, appointed, arrows, beno, born, bough, branch , branches , breed, calves, child, children, colt, colts , common, corn , daughter, daughters, father, first, foal , high , in , man, meet, men , nephews, old, ones , people, soldiers, son , sons, that , the , to , whelps , \{worthy \}, young, youths, worthy -2428 able , activity, armies , army , band , company , forces, goods , host, hosts, might , mighty , power , riches, soldiers, strength , strong, substance , train , valiant, valiantly, valour , virtuous , virtuously, wealth, worthily, \{worthy \}, worthy -6994 least, small, \{worthy \}, unworthy $0514 * *$ axios ** due
reward, meet, [\{un-]worthy \}. unworthy 0370 ** anaxios ** \{unworthy \}. worthy 0117 -- /addiyr -- excellent, famous, gallant, glorious, goodly, lordly,mighty(-ier one), noble, principal, \{worthy \}. worthy 0376 -- liysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband- ]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), \{worthy \}. worthy 0639 -- /aph -- anger(-gry), + before, countenance, face, + forebearing,forehead, + [long-]suffering, nose, nostril, snout, $\mathrm{X}\{$ worthy \}, wrath. worthy 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, $X$ servantborn, $X$ soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, \{worthy\}, young (one), youth. worthy 1984 -- halal -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) $\operatorname{mad}$ (against), give in marriage, [sing, be \{worthy\} of] praise, rage, renowned,shine. worthy 2428 -chayil -- able, activity, (+) army, band of men (soldiers), company,(great) forces, goods, host, might, power, riches, strength, strong,substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, \{worthy\}(-ily). worthy 4191 -muwth -- X at all, X crying, (be) dead (body, man, one), (put to,\{worthy \} of) death, destroy(-er), (cause to, be like to, must) die, kill,necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no]wise. worthy 4941 -mishpat -- + adversary, ceremony, charge, $X$ crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due)order, ordinance, right, sentence, usest, X \{worthy \}, + wrong. worthy 6994 -- qaton -- be a (make) small (thing), be not \{worthy \}. worthy $05155^{* *}$ axioo ** desire, think good, count (think) \{worthy\}. worthy 2425 ** hikanos ** able, + content, enough, good, great, large, long (while),many, meet, much, security, sore, sufficient, \{worthy\}. worthy 2570 ** kalos ** X better, fair, good(-ly), honest, meet, well, \{worthy\}. worthy 2661 ** kataxioo ** (ac-)count \{worthy \}. worthy $2735 * *$ katorthoma ${ }^{* *}$ very \{worthy\} deed. worthy $3756^{* *}$ ou $* *+$ long, nay, neither, never, no (X man), none, [can-]not, +nothing, + special, un([\{-worthy \}]), when, + without, + yet but. worthy 5485 ** charis ** acceptable, benefit, favour, gift, grace(-ious), joy,liberality, pleasure, thank(-s, \{-worthy \}). thankworthy ......... is thankworthy 5485 -charis-> unworthy ......... by you , are ye unworthy 0370 -anaxios-> unworthy unworthy 0514 -axios-> worthy ......... and worthy 0514 -axios-> worthy ......... are not worthy 0514 -axios-> worthy ......... be worthy 0514 -axios-> worthy ......... for they are worthy 0514 -axios-> worthy ......... in it is worthy 0514 -axios-> worthy $\qquad$ is worthy 0514 -axios-> worthy $\qquad$ it be not worthy 0514 -axios-> worthy
$\qquad$ me , is not worthy 0514 -axios-> worthy $\qquad$ me is not worthy 0514 -axios-> worthy $\qquad$ not worthy 0514 -axios-> worthy ......... not worthy 2425 -hikanos-> worthy ......... That he was worthy 0514 -axios-> worthy ......... that worthy 2570 -kalos-> worthy ......... thing worthy 0514 -axios-> worthy ......... things are worthy 0514 -axios-> worthy ......... things worthy 0514 -axios-> worthy ......... was not worthy 0514 -axios-> worthy ......... were not worthy 0514 -axios-> Worthy ......... Worthy 0514 -axios-> worthy ......... worthy 0514 -axios-> worthy worthy 0515 -axioo-> worthy ......... worthy 0516 -axios-> worthy ......... worthy 2661 -kataxioo-> worthy worthy 2735 -katorthoma-> worthy $\qquad$ ye, shall he be thought worthy 0515 -axioo-> worthy $\qquad$ you worthy 0515 -axioo-> un-]worthy 0514 \# axios \{ax'-ee-os \}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, meet, [\{un-]worthy\}.[ql unworthy 0370 \# anaxios \{an-ax'-ee-os\}; from 1 (as a negative particle) and 514; unfit: -- \{unworthy \}.[ql worthy 0117 \#\# >addiyr \{ad-deer'\}; from 142; wide or (generally) large; figuratively, powerful: -- excellent, famous, gallant, glorious, goodly, lordly, mighty(-ier one), noble, principal, \{worthy\}. [ql worthy 0376 \#\# >iysh \{eesh\}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good- , great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), \{worthy \}. Compare 802. [ql worthy 0639 \#\# >aph \{af\}; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: -- anger(-gry), + before, countenance, face, + forebearing, forehead, + [long-]suffering, nose, nostril, snout, X \{ worthy \}, wrath. [ql worthy 1121 \#\# ben \{bane \}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, ( + ) people, + rebel, + robber, $X$ servant born, $X$ soldier, son, + spark, + steward, +
stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, \{worthy \}, young (one), youth. [ql worthy 1984 \#\# halal \{haw-lal'\}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -(make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) $\operatorname{mad}$ (against), give in marriage, [sing, be \{worthy\} of] praise, rage, renowned, shine. [ql worthy 2428 \#\# chayil \{khah'-yil\}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant(- ly), valour, virtuous(-ly), war, \{worthy \}(-ily). [q1 worthy 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, \{worthy\} of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.[ql worthy 4941 \#\# mishpat \{mish-pawt'\}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X \{ worthy \}, + wrong.[ql worthy 6994 \#\# qaton \{kaw-tone'\}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be a (make) small (thing), be not \{worthy \}. [ql worthy 0515 \# axioo \{ax-ee-o'-o\}; from 514; to deem entitled or fit: -- desire, think good, count (think) \{worthy\}.[ql worthy 2425 \# hikanos \{hik-an-os'\}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, \{worthy \}.[ql worthy 2570 \# kalos \{kal-os'\}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, well, \{worthy \}.[ql worthy 2661 \# kataxioo \{kat-ax-ee-o'-o\}; from 2596 and 515; to deem entirely deserving: --(ac-)count \{worthy \}. [ql worthy 2735 \# katorthoma \{kat-or'-tho-mah\}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very \{worthy \} deed.[ql worthy 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook \}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([\{-worthy \}]), when, + without, + yet but. See also 3364,3372 . [ql worthy 5485 \# charis \{khar'-ece \}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, \{-worthy \}).[ql thankworthy 002019 IPe / $\$$ \{thankworthy /if a man for conscience toward God endure grief, suffering wrongfully . unworthy 013046 Act / \$ \{unworthy /of everlasting life, lo , we turn to the Gentiles . unworthy 006002 ICo /\$ \{unworthy /to judge the smallest matters? worthy 010011 Mat /\$ \{ worthy /and there abide till ye go thence . worthy 024002 Act /\$\{worthy /deeds are done unto this nation by thy providence , worthy 007004 Luk / $\$$ worthy /for whom he should do this : Worthy 005012 Rev / $\$$ \{ Worthy /is the Lamb that was slain to receive power, and riches, and wisdom , and strength, and honour , and glory , and blessing . worthy $010013 \mathrm{Mat} / \$$ \{ worthy /let your peace come upon it : but if it be not worthy, let your peace return to you . worthy 010013 Mat / \$ worthy /let your peace return to you . worthy $001052 \mathrm{IKi} / \wedge\{$ worthy /man , there shall not an hair of him fall to the earth : but if wickedness shall be found in him, he shall die . worthy 002007 Jam /\$ \{ worthy /name by the which ye are called ? worthy $004011 \mathrm{Rev} / \$$ \{ worthy /O Lord , to receive glory and honour and power : for thou hast created all things, and for thy pleasure they are and were created . worthy 001 015 ITi /\$ \{ worthy /of all acceptation, that Christ Jesus came into the world to save sinners ; of whom I am chief . worthy $004009 \mathrm{ITi} / \$$ worthy /of all acceptation . worthy $006001 \mathrm{ITi} / \$$ \{ worthy /of all honour , that the name of God and his doctrine be not blasphemed . worthy $021022 \mathrm{Deu} / \wedge$ \{ worthy /of death, and he be to be put to death, and thou hang him on a tree : worthy 025025 Act / \$ worthy /of death , and that he himself hath appealed to Augustus, I have determined to send him . worthy 025011 Act / \$ worthy /of death , I refuse not to die : but if there be none of these things whereof these accuse me, no man may deliver me unto them . I appeal unto Caesar . worthy $019006 \mathrm{Deu} / \wedge\{$ worthy /of death, inasmuch as he hated him not in time past . worthy 001032 Rom $/ \$$ \{ worthy /of death, not only do the same, but have pleasure in them that do them. worthy 002026 IKi /^\{ worthy /of death : but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father , and because thou hast been afflicted in all wherein my father was afflicted . worthy 022
$026 \mathrm{Deu} / \wedge\{$ worthy /of death : for as when a man riseth against his neighbour, and slayeth him, even so is this matter : worthy $017006 \mathrm{Deu} / \wedge\{$ worthy /of death be put to death ; but at the mouth of one witness he shall not be put to death . worthy 023015 Luk /\$\{worthy /of death is done unto him . worthy 026031 Act /\$ \{ worthy /of death or of bonds . worthy 023029 Act / $\$$ \{worthy /of death or of bonds . worthy $005017 \mathrm{ITi} / \$$ \{ worthy /of double honour , especially they who labour in the word and doctrine . worthy 002012 ITh / \$ worthy /of God, who hath called you unto his kingdom and glory . worthy $010007 \mathrm{Luk} / \$$ \{ worthy /of his hire. Go not from house to house . worthy 010010 Mat / \$ worthy /of his meat . worthy 005018 ITi /\$ \{ worthy /of his reward . worthy 010037 Mat /\$ \{worthy /of me . worthy 010038 Mat /\$ \{worthy /of me . worthy 010037 Mat /\$ \{ worthy /of me : and he that loveth son or daughter more than me is not worthy of me . worthy $003003 \mathrm{Heb} / \$$ \{ worthy /of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house . worthy 003008 Luk $/ \$$ \{ worthy /of repentance, and begin not to say within yourselves, We have Abraham to our father : for I say unto you , That God is able of these stones to raise up children unto Abraham . worthy 012048 Luk $/ \$$ \{ worthy /of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required : and to whom men have committed much , of him they will ask the more . worthy $001005 \mathrm{IITh} / \$$ \{ worthy /of the kingdom of God , for which ye also suffer : worthy $032010 \mathrm{Gen} / \wedge$ \{ worthy /of the least of all the mercies , and of all the truth, which thou hast shewed unto thy servant ; for with my staff I passed over this Jordan ; and now I am become two bands . worthy $001010 \mathrm{Col} / \$$ \{ worthy /of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God ; worthy $004001 \mathrm{Eph} / \$$ \{ worthy /of the vocation wherewith ye are called, worthy 001011 IITh $/ \$$ \{ worthy /of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power : worthy $001005 \mathrm{ISa} / \wedge\{$ worthy /portion ; for he loved Hannah : but the LORD had shut up her womb . worthy 008008 Mat / $\$$ \{ worthy /that thou shouldest come under my roof : but speak the word only , and my servant shall be healed . worthy 007006 Luk / $\$$ \{ worthy /that thou shouldest enter under my roof : worthy $011038 \mathrm{Heb} / \$$ \{ worthy /they wandered in deserts, and in mountains, and in dens and caves of the earth . worthy $025002 \mathrm{Deu} / \wedge\{$ worthy /to be beaten, that the judge shall cause him to lie down, and to be beaten before his face , according to his fault, by a certain number . worthy 015021 Luk $/ \$$ \{ worthy /to be called thy son . worthy 015 019 Luk / $\$$ \{ worthy /to be called thy son : make me as one of thy hired servants . worthy 008018 Rom / $\$$ \{ worthy /to be compared with the glory which shall be revealed in us . worthy 018003 Psa /^\{ worthy /to be praised : so shall I be saved from mine enemies . worthy 022004 IISa $/ \wedge\{$ worthy /to be praised : so shall I be saved from mine enemies . worthy 003011 Mat / $\$$ \{worthy /to bear : he shall baptize you with the Holy Ghost, and with fire : worthy $007007 \mathrm{Luk} / \$$ worthy /to come unto thee : but say in a word, and my servant shall be healed . worthy $026016 \mathrm{ISa} / \wedge$ \{ worthy /to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear is, and the cruse of water that was at his bolster . worthy 026016 Jer /^\{worthy /to die : for he hath spoken to us in the name of the LORD our God . worthy 026011 Jer /^\{ worthy /to die ; for he hath prophesied against this city, as ye have heard with your ears . worthy $021036 \mathrm{Luk} / \$\{$ worthy /to escape all these things that shall come to pass , and to stand before the Son of man . worthy 013025 Act / $\$$ \{ worthy /to loose . worthy 020035 Luk / $\$$ \{ worthy /to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage : worthy $005004 \mathrm{Rev} / \$$ \{ worthy /to open and to read the book, neither to look thereon . worthy $005002 \mathrm{Rev} / \$$ \{ worthy /to open the book, and to loose the seals thereof ? worthy $001007 \mathrm{Mar} / \$$ \{ worthy /to stoop down and unloose . worthy 005041 Act /\$ \{worthy /to suffer shame for his name . worthy 005009 Rev $/ \$$ \{ worthy /to take the book, and to open the seals thereof : for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people , and nation ; worthy 001027 Joh / $\$$ \{ worthy /to unloose . worthy 003016 Luk / \$ \{ worthy /to unloose : he shall baptize you with the Holy Ghost and with fire : worthy 010 $029 \mathrm{Heb} / \$$ \{ worthy /who hath trodden under foot the Son of God, and hath counted the blood of the covenant , wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace ? thankworthy 1worthy 68 - worthy I am not \{worthy\} of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands. worthy At the mouth of two witnesses, or three witnesses, shall he that is \{worthy\} of death be put to death; [but] at the mouth of one witness he shall not be put to death. worthy Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not \{worthy\} of death, inasmuch as he hated him not in time past. worthy And if a man have committed a sin \{worthy\} of death, and he be to be put to death, and thou hang him on a tree: worthy But unto the damsel thou shalt do nothing; [there is] in the damsel no $\sin$ [\{worthy \}] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter: worthy And it shall be, if the wicked man [be] \{worthy\} to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number. worthy <1SA1-5> But unto Hannah he gave a \{worthy\} portion; for he loved Hannah: but the LORD had shut up her womb. worthy <1SA26-

16> This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] \{worthy\} to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his b olster. worthy <2SA22-4> I will call on the LORD, [who is] \{worthy\} to be praised: so shall I be saved from mine enemies. worthy <1KI1-52> And Solomon said, If he will show himself a \{worthy\} man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die. worthy < $1 \mathrm{KI} 2-26$ > And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] \{worthy\} of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. worthy I will call upon the LORD, [who is \{worthy\}] to be praised: so shall I be saved from mine enemies. worthy Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] \{worthy\} to die; for he hath prophesied against this city, as ye have heard with your ears. worthy Then said the princes and all the people unto the priests and to the prophets; This man [is] not \{worthy\} to die: for he hath spoken to us in the name of the LORD our God. worthy I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not \{worthy\} to bear: he shall baptize you with the Holy Ghost, and [with] fire: worthy The centurion answered and said, Lord, I am not \{worthy\} that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. worthy Nor scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is $\{$ worthy \} of his meat. worthy And into whatsoever city or town ye shall enter, inquire who in it is \{worthy\}; and there abide till ye go thence. worthy And if the house be worthy, let your peace come upon it: but if it be not $\{$ worthy \}, let your peace return to you. worthy And if the house be \{worthy \}, let your peace come upon it: but if it be not worthy, let your peace return to you. worthy He that loveth father or mother more than me is not \{worthy\} of me: and he that loveth son or daughter more than me is not worthy of me. worthy He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not $\{$ worthy \} of me. worthy And he that taketh not his cross, and followeth after me, is not $\{$ worthy $\}$ of me. worthy Then saith he to his servants, The wedding is ready, but they which were bidden were not \{worthy\}. worthy And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not \{worthy\} to stoop down and unloose. worthy Bring forth therefore fruits \{worthy\} of repentance, and begin not to say within yourselves, We have Abraham to our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham. worthy John answered, saying unto them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not \{worthy \} to unloose: he shall baptize you with the Holy Ghost and with fire: worthy And when they came to Jesus, they besought him instantly, saying, That he was \{worthy\} for whom he should do this: worthy Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not \{worthy\} that thou shouldest enter under my roof: worthy Wherefore neither thought I myself \{worthy\} to come unto thee: but say in a word, and my servant shall be healed. worthy And in the same house remain, eating and drinking such things as they give: for the labourer is \{worthy\} of his hire. Go not from house to house. worthy But he that knew not, and did commit things \{worthy\} of stripes, shall be beaten with few stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more. worthy And am no more \{worthy \} to be called thy son: make me as one of thy hired servants. worthy And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more \{worthy\} to be called thy son. worthy But they which shall be accounted \{worthy\} to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: worthy Watch ye therefore, and pray always, that ye may be accounted \{worthy\} to escape all these things that shall come to pass, and to stand before the Son of man. worthy No, nor yet Herod: for I sent you to him; and, lo, nothing \{worthy\} of death is done unto him. worthy He it is, who coming after me is preferred before me, whose shoe's latchet I am not \{worthy\} to unloose. worthy And they departed from the presence of the council, rejoicing that they were counted \{worthy\} to suffer shame for his name. worthy And as John fulfilled his course, he said, Whom think ye that I am? I am not he]. But, behold, there cometh one after me, whose shoes of his] feet I am not \{worthy\} to loose. worthy Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge \{worthy \} of death or of bonds. worthy And when he was called forth, Tertullus began to accuse him], saying, Seeing that by thee we enjoy great quietness, and that very \{worthy\} deeds are done unto this nation by thy providence, worthy For if I be an offender, or have committed any thing \{worthy\} of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. worthy But when I found that he had committed nothing \{worthy\} of death, and that he himself hath appealed to Augustus, I have determined to send him. worthy And when they were gone aside, they talked between themselves, saying, This man doeth nothing \{worthy\} of death or of bonds. worthy Who knowing the judgment of God, that they which commit such
things are \{worthy \} of death, not only do the same, but have pleasure in them that do them. worthy For I reckon that the sufferings of this present time are] not \{worthy\} to be compared] with the glory which shall be revealed in us. worthy I therefore, the prisoner of the Lord, beseech you that ye walk \{worthy\} of the vocation wherewith ye are called, worthy That ye might walk \{worthy\} of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; worthy <1TH2-12> That ye would walk \{worthy\} of God, who hath called you unto his kingdom and glory. worthy <2TH1-5> Which is] a manifest token of the righteous judgment of God, that ye may be counted \{worthy\} of the kingdom of God, for which ye also suffer: worthy <2TH1-11> Wherefore also we pray always for you, that our God would count you \{worthy\} of this] calling, and fulfil all the good pleasure of his] goodness, and the work of faith with power: worthy <1TI1-15> This is] a faithful saying, and \{worthy\} of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. worthy <1TI4-9> This is] a faithful saying and \{worthy\} of all acceptation. worthy <1TI5-17> Let the elders that rule well be counted \{worthy\} of double honour, especially they who labour in the word and doctrine. worthy <1TI5 $18>$ For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is] \{worthy\} of his reward. worthy <1TI6-1> Let as many servants as are under the yoke count their own masters \{worthy\} of all honour, that the name of God and his] doctrine be not blasphemed. worthy For this man] was counted \{worthy\} of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. worthy Of how much sorer punishment, suppose ye, shall he be thought \{worthy \}, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? worthy Of whom the world was not \{worthy\}:) they wandered in deserts, and in] mountains, and in] dens and caves of the earth. worthy Do not they blaspheme that \{worthy \} name by the which ye are called? worthy Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are \{worthy\}. worthy Thou art \{worthy\}, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created. worthy And I saw a strong angel proclaiming with a loud voice, Who is \{worthy\} to open the book, and to loose the seals thereof? worthy And I wept much, because no man was found \{worthy\} to open and to read the book, neither to look thereon. worthy And they sung a new song, saying, Thou art \{worthy\} to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; worthy Saying with a loud voice, \{Worthy\} is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. worthy For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are \{worthy\}.
thankworthy, 1PE , 2:19 unworthy, 1CO , $6: 2$ unworthy, AC , $13: 46$ worthy , $1 \mathrm{KI}, 1: 52,1 \mathrm{KI}, 2: 26$ worthy , 1SA , 1:5, 1SA , 26:16 worthy , 1TH, 2:12 worthy , 1TI , 1:15, 1TI , 4:9, 1TI , 5:17, 1TI , 5:18, 1TI , 6:1 worthy, 2SA , $22: 4$ worthy , $2 \mathrm{TH}, 1: 5$, $2 \mathrm{TH}, 1: 11$ worthy , AC , 5:41, AC , 13:25, AC , 23:29, AC , 24:2 , AC , 25:11, AC , 25:25 , AC , 26:31 worthy, COL , 1:10 worthy , DE , 17:6, DE , 19:6, DE , 21:22, DE , 22:26, DE , 25:2 worthy, EPH , 4:1 worthy, GE , 32:10 worthy , HEB , 3:3 , HEB , $10: 29$ worthy , JAS , 2:7 worthy , JER , 26:11, JER , 26:16 worthy , JOH , 1:27 worthy , LU , 3:8, LU , 3:16, LU , 7:4 , LU , 7:6, LU , 7: 7 , LU , 10:7, LU , 12:48, LU , 15:19, LU , 15:21, LU , 20:35, LU , 21:36, LU , 23:15 worthy , MR , 1:7 worthy , MT , 3:11, MT , 8:8, MT , 10:10, MT , 10:11, MT , 10:13, MT , 10:13, MT , 10:37, MT , 10:37, MT , 10:38, MT , 22:8 worthy , PS , $18: 3$ worthy , RE , 3:4 , RE , 4:11 , RE , $5: 2$, RE , 5:4 , RE , $5: 9$, RE , $5: 12$, RE , 16:6 worthy , RO , 1:32, RO , 8:18
believeth 0571 \# apistos \{ap'-is-tos\}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that \{believeth\} not, faithless, incredible thing, infidel, unbeliever(-ing).[ql deed 2735 \# katorthoma \{kat-or'-tho-mah \}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy \{deed\}.[ql faithless 0571 \# apistos \{ap'-is-tos \}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, \{faithless\}, incredible thing, infidel, unbeliever(-ing).[ql incredible 0571 \# apistos \{ap'-is-tos \}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, \{incredible\} thing, infidel, unbeliever(-ing).[ql infidel 0571 \# apistos \{ap'-is-tos \}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, \{infidel\}, unbeliever(-ing). [ql not 0571 \# apistos \{ap'-is-tos\}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth \{not \}, faithless, incredible thing, infidel, unbeliever(-ing). [ql that 0571 \# apistos \{ap'-is-tos \}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- \{that \} believeth not, faithless, incredible thing, infidel, unbeliever(- ing). [ql thing 0571 \# apistos \{ap'-is-tos \}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible \{thing\}, infidel, unbeliever(-ing).[ql unworthy 0514 \# axios \{ax'-ee-os \}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, meet, [\{un-]worthy \}. [ql unbeliever 0571 \# apistos \{ap'-is-tos \}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, infidel, \{unbeliever\}(-ing).[ql unworthy 0370 \# anaxios \{an-ax'-ee-os \}; from 1 (as a negative particle) and 514; unfit: -- \{unworthy\}.[ql very 2735 \# katorthoma \{kat-or'-tho-mah \}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- \{very\} worthy deed.[ql worthy 2661 \# kataxioo \{kat-ax-ee-o'-o\}; from 2596 and 515; to deem entirely deserving: -- (ac-)count \{worthy\}.[ql worthy 0515 \# axioo \{ax-ee-o'-o\}; from 514; to deem entitled or fit: -- desire, think good, count (think) \{worthy \}.[ql worthy 2735 \# katorthoma \{kat-or'-tho-mah \}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very \{worthy\} deed.[ql worthy 2425 \# hikanos \{hik-an-os'\}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, \{worthy \}.[ql worthy 2570 \# kalos \{kal-os'\}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, well,
\{worthy \}.[q1

* thankworthy, 5485 charis , * unworthy , 0370 anaxios , 0514 axios , * worthy , 0514 axios , 0515 axioo , 0516 axios, 2425 hikanos , 2570 kalos , 2661 kataxioo , 2735 katorthoma ,
thankworthy -5485 benefit, favour, gift, grace, joy, liberality, pleasure, thank, thanks, \{thankworthy \}, unworthy 0370 \{unworthy\}, unworthy -0514 meet, \{unworthy\}, worthy, worthy -0514 meet, unworthy, \{worthy\}, worthy 0515 count, counted, desire, good, \{worthy \}, worthy -0516 after, becometh, sort, \{worthy \}, worthy -2425 able, good, great, large, long, many, much, security, sore, sufficient, \{ worthy\}, worthy -2570 better, good, honest, meet, well, \{worthy \}, worthy -2661 counted, \{worthy\}, worthy -2735 deeds, very, \{worthy\},
worthy -0376 another, any, certain , consent, each , either , every, fellow, goodman , high , husband, husbands , ishi, male , man , men , mighty, none, one, people , person , persons, what, whosoever, \{worthy \}, worthy 0639 anger, angry , before , countenance , face, faces , forbearing , forehead , no , nose , noses , nostrils , snout , \{worthy \}, wrath, worthy -1121 age, and, appointed, arrows, beno , born , bough , branch, branches , breed , calves, child , children , colt , colts , common, corn , daughter, daughters, father, first , foal , high , in , man , meet , men , nephews , old, ones , people , soldiers, son , sons , that , the , to , whelps , \{worthy \}, young , youths , worthy - 2428 able, activity , armies , army , band , company , forces , goods , host , hosts , might , mighty , power, riches, soldiers, strength, strong, substance, train , valiant, valiantly, valour, virtuous, virtuously , wealth, worthily, $\{$ worthy \}, worthy -6994 least, small, $\{$ worthy ,
unworthy $0514{ }^{* *}$ axios $* *$ due reward, meet, [\{un-]worthy \}. unworthy 0370 ** anaxios ** \{unworthy \}. worthy 0117 -- /addiyr -- excellent, famous, gallant, glorious, goodly, lordly, mighty(-ier one), noble, principal, \{worthy\}. worthy 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband- ]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), \{worthy \}. worthy 0639 -- /aph -- anger(-gry), + before, countenance, face, + forebearing,forehead, $+[$ long-]suffering, nose, nostril, snout, X \{worthy \}, wrath. worthy 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man,meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, $\{$ worthy \}, young (one), youth. worthy 1984 -- halal -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(against), give in marriage, [sing, be \{worthy\} of] praise, rage, renowned, shine. worthy 2428 -- chayil -- able, activity, (+) army, band of men (soldiers), company,(great) forces, goods, host, might, power, riches, strength, strong,substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, \{worthy \}(-ily). worthy 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), (put to, \{worthy \} of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no]wise. worthy 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due)order, ordinance, right, sentence, usest, X \{worthy \}, + wrong. worthy 6994 -qaton -- be a (make) small (thing), be not \{worthy $\}$. worthy $0515 * *$ axioo $* *$ desire, think good, count (think) \{worthy \}. worthy $2425 * *$ hikanos ** able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, \{worthy\}. worthy 2570 ** kalos ** X better, fair, good(-ly), honest, meet, well, \{worthy \}. worthy $2661^{* *}$ kataxioo ** (ac-)count \{worthy\}. worthy $27355^{* *}$ katorthoma ${ }^{* *}$ very \{worthy\} deed. worthy $3756^{* *}$ ou ** + long, nay, neither, never, no (X man), none, [can-]not, +nothing, + special, un([\{-worthy \}]), when, + without, + yet but. worthy $5485 * *$ charis ** acceptable, benefit, favour, gift, grace(-ious), joy,liberality, pleasure, thank(-s, $\{$-worthy $\})$.
thankworthy $\qquad$ is thankworthy 5485 -charis-> unworthy $\qquad$ by you , are ye unworthy 0370 -anaxios-> unworthy $\qquad$ unworthy 0514 -axios-> worthy $\qquad$ and worthy 0514 -axios-> worthy $\qquad$ are not worthy 0514 -axios-> worthy $\qquad$ be worthy 0514 -axios-> worthy $\qquad$ for they are worthy 0514 -axios-> worthy ......... in it is worthy 0514 -axios-> worthy $\qquad$ is worthy 0514 -axios-> worthy $\qquad$ it be not worthy 0514 -axios-> worthy $\qquad$ me , is not worthy 0514 -axios-> worthy $\qquad$ me is not worthy 0514 -axios-> worthy ......... not worthy 0514 -axios-> worthy $\qquad$ not worthy 2425 -hikanos-> worthy $\qquad$ That he was worthy 0514 -axios-> worthy $\qquad$ that worthy 2570 -kalos-> worthy $\qquad$ thing worthy 0514 -axios-> worthy $\qquad$ things are worthy 0514 -axios-> worthy ......... things worthy 0514 -axios-> worthy ......... was not worthy 0514 -axios-> worthy $\qquad$ were not worthy 0514 -axios-> Worthy $\qquad$ Worthy 0514 -axios-> worthy $\qquad$ . worthy 0514 -axios-> worthy $\qquad$ worthy 0515 -axioo-> worthy $\qquad$ worthy 0516 -axios-> worthy $\qquad$ worthy 2661 -kataxioo-> worthy $\qquad$ worthy 2735 -katorthoma-> worthy $\qquad$ ye , shall he be thought worthy 0515 -axioo-> worthy you worthy 0515 -axioo->
un-]worthy 0514 \# axios \{ax'-ee-os \}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, meet, [\{un-]worthy \}.[ql unworthy 0370 \# anaxios \{an-ax'-ee-os \}; from 1 (as a negative particle) and 514; unfit: -- \{unworthy\}.[ql worthy 0117 \#\# >addiyr \{ad-deer'\}; from 142; wide or (generally) large; figuratively, powerful: -- excellent, famous, gallant, glorious, goodly, lordly, mighty(-ier one), noble, principal, \{worthy \}. [ql worthy 0376 \#\# >iysh \{eesh\}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good- , great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), \{worthy\}. Compare 802. [ql worthy 0639 \#\# >aph \{af\}; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: -- anger(-gry), + before, countenance, face, + forebearing, forehead, $+[$ long-]suffering, nose, nostril, snout, X \{worthy \}, wrath. [ql worthy 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, $(+)$ man, meet, + mighty, + nephew, old, $(+)$ people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, \{worthy \}, young (one), youth. [ql worthy 1984 \#\# halal \{haw-lal'\}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be \{worthy \} of] praise, rage, renowned, shine. [ql worthy 2428 \#\# chayil \{khah'-yil\}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant(- ly), valour, virtuous(-ly), war, \{worthy\}(-ily). [ql worthy 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, \{worthy \} of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, X very suddenly, X in [no] wise.[ql worthy 4941 \#\# mishpat \{mish-pawt'\}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X \{worthy \}, + wrong.[ql worthy 6994 \#\# qaton \{kaw-tone'\}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be a (make) small (thing), be not \{worthy \}. [ql worthy 0515 \# axioo \{ax-ee-o'-o \}; from 514; to deem entitled or fit: -- desire, think good, count (think) \{worthy \}. [ql worthy 2425 \# hikanos \{hik-an-os'\}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, \{worthy \}.[ql worthy 2570 \# kalos \{kal-os'\}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18 , which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, well, \{worthy \}.[ql worthy 2661 \# kataxioo \{kat-ax-ee-o'-o\}; from 2596 and 515; to deem entirely deserving: -- (ac-)count \{worthy \}.[ql worthy 2735 \# katorthoma \{kat-or'-tho-mah\}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very \{worthy\} deed.[ql worthy 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([\{-worthy\}]), when, + without, + yet but. See also 3364, 3372. [ql worthy 5485 \# charis \{khar'-ece \}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, \{-worthy \}).[ql



## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## BibleSoftware Web Suite of Links:

eBibleProductions.com<br>eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com<br>BibleBookStudies.com<br>BibleGreekStudies.com<br>BibleHebrewStudies.com<br>BiblePhraseStudies.com<br>BibleVerseStudies.com<br>BibleWordStudies.com<br>eBible-Studies.com<br>eBibleBibles.com<br>eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com ebibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com GreekBiblestudies.com HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

Enter Your Name:
Enter your Email: $\square$
Free KJV Bible Ebook

## eBible Words

1. 2. English Word Language Transliterations
1. English Word Synonyms Thesaurus
2. English Word Dictionary
3. English Word Concordances
4. English Word Phrases Indexes
5. English Word Combinations Complete Studies

Jump to start of file
Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering
worthy Interlinear Index Study worthy GEN 032010 I am not \{worthy \} <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol> the mercies <02617 +checed > , and of all <03605+kol> the truth <00571 +>emeth > , which <00834 +> aher > thou hast shewed <06213 + unto thy servant <05650 + ; for with my staff $<04731+$ maqqel $>$ I passed $<05674+$ over $<05674+$ this $<02088+$ zeh $>$ Jordan $<03383+$ Yarden $>$; and now $<06258+$ I am become <01961 +hayah > two <08147 +sh@ nayim > bands <04264 +machaneh >. worthy DEU 017006 At <05921 + the mouth <06310 +peh > of two <08147 +sh @ nayim > witnesses <05707 + , or <00176 $+>$ ow $>$ three $<07969+$ shalowsh $>$ witnesses $<05707+$, shall he that is $\{$ worthy of death $<04191+$ muwth $>$ be put to death $<04191+$ muwth > ; [ but ] at <05921 + the mouth <06310 +peh > of one $<00259+>$ echad $>$ witness $<05707+$ he shall not be put to death <04191 +muwth > . worthy DEU 019006 Lest <06435 +pen > the avenger $<01350+\mathrm{ga}>\mathrm{al}>$ of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while $<03588+$ kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because $<03588+$ kiy > the way $<01870+$ derek > is long <07235 +rabah > , and slay $\langle 05221+$ nakah $>$ him ; whereas he [ was ] not \{worthy\} of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane\gg him not in time past <08032 +shilshowm > . worthy DEU 021022 And if <03588 +kiy > a man <00376 +>iysh > have committed <01961 +hayah > a sin <02399 +chet\gg \{worthy \} of death <04194 +maveth > , and he be to be put to death <04191 +muwth > , and thou hang <08518 +talah > him on <05921 + a tree <06086 + : worthy DEU 022026 But unto the damsel <05291 +na thou shalt do <06213 + nothing ; [ there is ] in the damsel $<05291+$ na no <00369 +>ayin > $\sin <02399+$ chet \gg [ \{worthy\}] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 +rea<> , and slayeth him , even so <03651 +ken > [ is ] this <02088 +zeh > matter <01697 +dabar > : worthy DEU 025002 And it shall be , if $<00518+>$ im $>$ the wicked $<07563+$ rasha $<>\operatorname{man}$ [ be ] \{worthy \} <01121 +ben $>$ to be beaten <05221 +nakah > , that the judge <08199 + shaphat > shall cause him to lie <05307 +naphal > down, and to be beaten $<05221+$ nakah $>$ before his face, according $<01767+$ day $>$ to his fault $<07564+$ rish , by a certain number $<04557$ +micpar > . worthy 1SA 001005 But unto Hannah <02584 +Channah > he gave <05414 +nathan > a \{worthy \} <00639 +>aph > portion <04490 +manah > ; for he loved <00157 +>ahab > Hannah <02584 +Channah $>$ : but the LORD <03068 +Y @hovah > had shut <05462 +cagar > up her womb <07358 +rechem > . worthy 1SA 026016 This $<02088+$ zeh > thing <01697 +dabar > [ is ] not good <02896 +towb > that thou hast done <06213 + . [ As ] the LORD <03068 +Y @hovah > liveth <02416 +chay > , ye [ are ] \{worthy\} <01121 +ben > to die $<04194$ +maveth > , because <00834 +> aher > ye have not kept <08104 +shamar > your master <00113 +>adown $>$, the LORD S <03068 + Y @hovah > anointed <04899 + mashiyach >. And now <06258 + see <07200 +ra>ah > where <00335 +> ay > the king s <04428 + melek > spear <02595 +chaniyth > [ is ] , and the cruse <06835 +tsappachath > of water <04325 +mayim > that [ was ] at his bolster <04763 +m@ra>ashah > . worthy 2SA 022 004 I will call <07121 +qara>> on the LORD <03068 +Y @hovah > , [ who is ] \{worthy\} to be praised <01984 +halal > : so shall I be saved <03467 +yasha < > from mine enemies <00341 +>oyeb > . worthy 1KI 001052 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > , If <00518 +>im > he will shew himself a \{worthy\} $<02428+$ chayil > man <01121 +ben > , there shall not an hair <08185 +sa of him fall <05307 +naphal > to the earth <00776 +> erets > : but if <00518 +>im > wickedness <07451 +ra<> shall be found <04672 +matsa>> in him , he shall die <04191 +muwth > . worthy 1KI 002026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 + , unto thine own fields <07704 +sadeh > ; for thou [ art ] \{worthy\} <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa>> the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > before <06440 +paniym > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834 +> aher > my father <1> was afflicted $<06031+$. worthy PSA 018003 I will call <07121 +qara>> upon the LORD <03068 +Y @hovah > , [ who is \{worthy\} ] to be praised <01984 +halal > : so shall I be saved <03467 +yasha< > from mine enemies <00341 +>oyeb > . worthy JER 026011 Then spake <00559 +>amar > the priests <03548 +kohen > and the prophets $<05030+$ nabiy $\gg$ unto the princes $<08269+$ sar > and to all <03605 +kol > the people <05971 + , saying <00559 $+>$ amar > , This <02088 +zeh > man <00376 +>iysh > [ is ] \{worthy\} to die <04194 +maveth > ; for he hath prophesied <05012 +naba>> against <00413 +>el > this <02063 +zo>th > city <05892 + , as ye have heard <08085 +shama< > with your ears <00241 +>ozen > . worthy JER 026016 . Then said <00559 +>amar > the princes $<08269+$ sar > and all $<03605+$ kol > the people $<05971+$ unto the priests $<03548+$ kohen $>$ and to the prophets $<05030+$ nabiy $\gg$; This <02088 +zeh > man <00376 +> iysh > [ is ] not \{worthy\} to die <04194 +maveth > : for he hath spoken <01696 +dabar > to us in the name <08034 +shem > of the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > . worthy MAT 003011 I indeed <3303 -men -> baptize <0907-
baptizo -> you with water <5204 -hudor -> unto repentance <3341-metanoia -> : but he that cometh <2064erchomai -> after <3694-opiso -> me is mightier <2478-ischuros -> than I, whose <3739-hos -> shoes <5266hupodema -> I am <1510 -eimi -> not $\{$ worthy \} <2425 -hikanos -> to bear <0941-bastazo -> : he shall baptize <0907-baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma ->, and [ with ] fire <4442-pur -> : worthy MAT008 008 The centurion <1543 -hekatontarches -> answered <0611 -apokrinomai -> and said <5346phemi -> , Lord <2962-kurios ->, I am <1510 -eimi -> not \{worthy \} <2425-hikanos -> that thou shouldest come <1525 -eiserchomai -> under <5259 -hupo -> my roof <4721 -stege -> : but speak <2036 -epo -> the word <3056-logos -> only <3440 -monon -> , and my servant <3816 -pais -> shall be healed <2390 -iaomai -> . worthy MAT 010010 Nor <3361 -me -> scrip <4082 -pera -> for [ your ] journey <3598 -hodos -> , neither <3366 -mede -> two <1417 -duo -> coats <5509 -chiton ->, neither <3366 -mede -> shoes <5266 -hupodema -> , nor <3366mede -> yet staves <4464-rhabdos -> : for the workman <2040 -ergates -> is \{worthy $\} 0514$-axios -> of his meat <5160-trophe -> . worthy MAT 010011 And into <1519 -eis -> whatsoever <0302-an -> city <4172 -polis -> or <2228-e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is \{worthy \} <0514-axios -> ; and there <1563 -ekei -> abide <3306-meno -> till <2193 -heos > ye go <1831 -exerchomai -> thence . worthy MAT010 013 And if <1437-ean -> the house <3614 -oikia - > be worthy <0514-axios ->, let your <5216 -humon -> peace <1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437-ean -> it be not $\{$ worthy \} < 0514 -axios -> , let your <5216-humon -> peace < 1515 -eirene -> return <1994 -epistrepho -> to you . worthy MAT010 013 And if <1437 -ean -> the house < 3614 -oikia - > be \{worthy \} <0514-axios ->, let your <5216 -humon -> peace < 1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437-ean -> it be not worthy <0514-axios ->, let your <5216 -humon - > peace < 1515 -eirene -> return <1994 -epistrepho -> to you . worthy MAT010 037 He that loveth <5368 -phileo -> father <3962 - pater -> or <2228-e -> mother <3384 -meter -> more <5228 -huper -> than <5228-huper -> me is not worthy <0514-axios > of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228-e -> daughter <2364 -thugater -> more <5228-huper -> than <5228-huper -> me is not \{worthy\} <0514-axios -> of me . worthy MAT010 037 He that loveth <5368 -phileo -> father <3962-pater -> or <2228-e -> mother <3384 -meter -> more <5228-huper -> than <5228-huper -> me is not \{worthy\} <0514-axios -> of me : and he that loveth <5368 -phileo -> son <5207huios -> or <2228-e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy $<0514$-axios -> of me . worthy MAT 010038 And he that taketh <2983 -lambano -> not his cross <4716 -stauros -> , and followeth <0190 -akoloutheo -> after <3694 -opiso -> me , is not $\{$ worthy \} <0514-axios -> of me worthy MAT 022008 Then < 5119 -tote -> saith <3004-lego -> he to his servants < 1401 -doulos -> , The wedding <1062 -gamos -> is ready <2092 -hetoimos -> , but they which were bidden <2564-kaleo -> were not \{worthy \} <0514-axios -> . worthy MAR 001007 And preached <2784 -kerusso ->, saying <3004-lego ->, There cometh <2064 -erchomai -> one mightier <2478 - ischuros -> than I after <3694 -opiso -> me, the latchet <2438-himas > of whose < 3739 -hos -> shoes < 5266 -hupodema -> I am <1510 -eimi -> not \{worthy\} <2425 -hikanos -> to stoop <2955 - kupto -> down and unloose <3089-luo -> . worthy LUK 003008 Bring 4160 -poieo - forth 4160 poieo - therefore 3767 -oun - fruits 2590 -karpos - \{worthy LUK 0514 - axios - of repentance 3341 -metanoia - , and begin LUK 0756 - archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [ our ] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 . worthy LUK 003016 John 2491 -Ioannes - answered LUK 0611 apokrinomai - , saying 3004 -lego - unto [ them ] all LUK 0537 - hapas - , I indeed 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 erchomai - , the latchet 2438 - himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 - eimi - not \{worthy\} 2425 -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy LUK 0040 - hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - : worthy LUK 007004 And when they came 3854 -paraginomai - to Jesus 2424 -Iesous - , they besought 3870 -parakaleo - him instantly 4705 -spoudaios - , saying 3004 -lego - , That he was \{worthy\} LUK 0514 -axios - for whom 3739 -hos - he should do 3930 -parecho - this 5124 -touto - : worthy LUK 007006 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 - eimi - not \{worthy\} 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - : worthy LUK 007007 Wherefore 1352 -dio - neither 3761 -oude - thought I myself 1683 -emautou - \{worthy\} LUK 0515 -axioo - to come 2064 erchomai - unto thee : but say 2036 -epo - in a word 3056 -logos - , and my servant 3816 -pais - shall be healed 2390 -iaomai - . worthy LUK 010007 And in the same LUK 0846 -autos - house 3614 - oikia - remain 3306 -
meno - , eating 2068 -esthio - and drinking 4095 -pino - such things as they give 3844 -para - : for the labourer 2040 -ergates - is \{worthy \} LUK 0514 -axios - of his hire 3408 -misthos - . Go 3327 -metabaino - not from house 3614 - oikia - to house 3614 -oikia - . worthy LUK 012048 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things \{worthy\} LUK 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero with few 3641 -oligos - [ stripes 4127 -plege - ] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo - : and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 - polus - , of him they will ask LUK 0154 -aiteo - the more 4055 perissoteros - . worthy LUK 015019 And am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - \{worthy \} 0514 axios - to be called 2564 -kaleo - thy son 5207 -huios - : make 4160 -poieo - me as one 1520 -heis - of thy hired 3407 -misthios - servants 3407 -misthios - . worthy LUK 015021 And the son 5207 -huios - said 2036 -epo - unto him , Father 3962 -pater - , I have sinned LUK 0264 - hamartano - against 1519 -eis - heaven 3772 -ouranos - , and in thy sight 1799 -enopion - , and am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - \{worthy \} 0514 axios - to be called 2564 - kaleo - thy son 5207 -huios - . worthy LUK 020035 But they which shall be accounted 2661 - kataxioo - \{worthy \} 2661 -kataxioo - to obtain 5177 -tugchano - that world LUK 0165 -aion - , and the resurrection LUK 0386 - anastasis - from the dead 3498 -nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are given in marriage 1548 -ekgamisko - : worthy LUK 021036 Watch LUK 0069 -agrupneo - ye therefore 3767 - oun - , and pray 1189 -deomai - always 2540 -kairos - , that ye may be accounted 2661 -kataxioo - \{worthy\} 2661 -kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall come 1096 -ginomai - to pass , and to stand 2476 -histemi - before 1715 -emprosthen - the Son 5207 -huios - of man LUK 0444 -anthropos - . worthy LUK 023015 No LUK 0235 -alla - , nor 3761 -oude - yet Herod 2264 -Herodes : for I sent LUK 0375 -anapempo - you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis - \{ worthy\} LUK 0514 -axios - of death 2288 -thanatos - is done 4238 -prasso - unto him . worthy JOH 001027 He it is , who < 3588 -ho -> coming <2064 - erchomai -> after <3694 -opiso -> me is preferred <1096-ginomai -> before <1715emprosthen -> me, whose <3739 -hos -> shoe s <5266 -hupodema -> latchet <2438-himas -> I am <1510 -eimi $>$ not $\{$ worthy $\}<0514$-axios -> to unloose <3089-luo -> . worthy ACT 005041 And they departed <4198poreuomai -> from the presence <4383 -prosopon -> of the council <4892-sunedrion ->, rejoicing <5463 -chairo -> that they were counted <2661-kataxioo -> \{worthy\} <2661-kataxioo -> to suffer <0818-atimazo -> shame for his name < 3686 -onoma -> . worthy ACT 013025 And as John <2491 -Ioannes -> fulfilled <4137-pleroo -> his course <1408-dromos -> , he said <3004-lego ->, Whom <5101-tis -> think <5282 -huponoeo -> ye that I am <1511-einai -> ? I am <1510-eimi -> not [ he ]. But, behold <2400-idou ->, there cometh <2064erchomai -> one after <3326-meta - > me, whose <3739 -hos -> shoes <5266 -hupodema -> of [ his ] feet <4228 -pous -> I am <1510 -eimi -> not \{worthy \} <0514-axios -> to loose <3089 -luo -> . worthy ACT 023029 Whom <3739-hos -> I perceived <2147 - heurisko -> to be accused <1458-egkaleo -> of questions <2213-zetema -> of their law <3551 -nomos -> , but to have <2192 -echo -> nothing <3367-medeis -> laid <1462 -egklema -> to his charge <1462 -egklema -> \{worthy\} <0514-axios -> of death <0336-anairesis -> or <2228-e -> of bonds <1199 -desmon -> . worthy ACT 024002 And when he was called <2564-kaleo -> forth <2564 -kaleo -> , Tertullus <5061-Tertullos -> began <0756-archomai -> to accuse <2723-kategoreo -> [ him ] , saying <3004 -lego -> , Seeing that by thee we enjoy <5177-tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735-katorthoma -> \{worthy\} <2735-katorthoma -> deeds <2735-katorthoma -> are done < 1096 -ginomai -> unto this <5129-toutoi -> nation <1484 -ethnos -> by thy providence <4307-pronoia ->, worthy ACT 025011 For if <1487-ei -> I be an offender <0091-adikeo ->, or <2532 -kai -> have committed <4238 -prasso -> any $<5100$-tis -> thing \{worthy\} <0514-axios -> of death <0336-anairesis ->, I refuse <3868-paraiteomai -> not to die <0599-apothnesko -> : but if <1487-ei -> there be none <3762-oudeis -> of these things whereof <3739hos -> these <3778 -houtos -> accuse <2723-kategoreo -> me, no <3762 -oudeis -> man <3762-oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541-Kaisar -> . worthy ACT 025025 But when I found <2638 -katalambano -> that he had committed <4238 -prasso -> nothing <3367-medeis -> \{worthy\} <0514-axios -> of death <0336-anairesis ->, and that he himself <0848 -hautou -> hath appealed <1941 -epikaleomai -> to Augustus <0828 -Augoustos -> , I have determined <2919 -krino -> to send <3992 -pempo -> him . worthy ACT 026031 And when they were gone <0402anachoreo -> aside <0402-anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240allelon -> , saying <3004 -lego ->, This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 - prasso -> nothing <3762 -oudeis -> \{worthy\} <0514-axios -> of death <2288-thanatos -> or <2228-e -> of bonds <1199desmon - > . worthy ROM 001032 Who <3748-hostis -> knowing <1921-epiginosko -> the judgment <1345dikaioma -> of God <2316 - theos ->, that they which commit <4238-prasso -> such <5108-toioutos -> things are $\{$ worthy $\}<0514$-axios -> of death <2288-thanatos -> , not only <3440-monon -> do the same <0846-autos

- > , but have pleasure <4909-suneudokeo -> in them that do <4238-prasso -> them . worthy ROM 008018 For I reckon <3049-logizomai -> that the sufferings <3804 -pathema -> of this <3588-ho -> present <3568-nun -> time < 2540 -kairos -> [ are ] not $\{$ worthy $\}<0514$-axios -> [ to be compared ] with the glory <1391-doxa -> which shall be revealed <0601 -apokalupto -> in us . worthy EPH 004001 . I therefore < 3767 -oun -> , the prisoner <1198 -desmios -> of the Lord <2962 -kurios ->, beseech < 3870 - parakaleo -> you that ye walk <4043peripateo -> \{worthy \} < 0516 -axios -> of the vocation <2821 -klesis -> wherewith < 3739 -hos -> ye are called <2564 -kaleo ->, worthy COL 001010 That ye might walk <4043 -peripateo -> \{worthy\} <0516-axios -> of the Lord <2962 -kurios -> unto all <3956 -pas -> pleasing <0699-areskeia ->, being fruitful <2592 -karpophoreo -> in every < 3596 -hodoiporeo -> good <0018-agathos -> work <2041 -ergon ->, and increasing <0837-auzano - > in the knowledge < 1922 -epignosis -> of God <2316 -theos -> ; worthy 1TH 002012 That ye would walk <4043peripateo -> $\{$ worthy $\}<0516$-axios -> of God <2316-theos -> , who <3588-ho -> hath called <2564 -kaleo -> you unto his kingdom <0932-basileia -> and glory <1391-doxa ->. worthy 2TH 001005 . [ Which is ] a manifest token <1730 - endeigma -> of the righteous <1342-dikaios -> judgment <2920-krisis -> of God <2316 -theos -> , that ye may be counted <2661-kataxioo -> \{worthy\} <2661-kataxioo -> of the kingdom <0932basileia -> of God <2316-theos -> , for which <3739 -hos -> ye also <2532 -kai -> suffer : worthy 2TH 001011. Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316-theos -> would count <0515-axioo -> you \{worthy\} <0515-axioo -> of [ this <3588-ho ->] calling <2821-klesis -> , and fulfil <4137-pleroo -> all <3956-pas -> the good pleasure <2107 -eudokia -> of [ his ] goodness <0019-agathosune ->, and the work <2041-ergon -> of faith <4102-pistis -> with power <1411 -dunamis -> : worthy 1TI 001015 This <3588-ho -> [ is ] a faithful <4103-pistos -> saying <3056-logos -> , and $\{$ worthy $\} 0514$-axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> , that Christ <5547-Christos > Jesus <2424 -Iesous -> came <2064 - erchomai -> into <1519 -eis -> the world <2889 -kosmos -> to save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom <3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> . worthy 1TI 004009 This <3588-ho -> [ is ] a faithful <4103 - pistos -> saying <3056-logos -> and \{worthy\} <0514 -axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> . worthy 1TI 005017 . Let the elders <4245 -presbuteros -> that rule <4291 -proistemi -> well <2573 -kalos -> be counted <0515-axioo -> \{worthy\} <0515axioo -> of double <1362 -diplous -> honour <5092 -time -> , especially <3122-malista -> they who labour <2872 -kopiao -> in the word <3056-logos -> and doctrine <1319-didaskalia -> . worthy 1TI 005018 For the scripture <1124 -graphe -> saith <3004-lego ->, Thou shalt not muzzle <5392 -phimoo -> the ox <1016 -bous -> that treadeth <0248-aloao -> out the corn. And, The labourer <2040 -ergates -> [ is ] \{worthy \} <0514-axios -> of his reward <3408-misthos -> . worthy 1TI 006001 . Let as many < 3745 -hosos -> servants <1401-doulos -> as are under <5259 -hupo -> the yoke <2218-zugos -> count <2233 -hegeomai -> their own <2398 -idios -> masters <1203-despotes -> \{worthy \} < 0514 -axios -> of all <3956-pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316-theos -> and [ his ] doctrine <1319 -didaskalia -> be not blasphemed <0987blasphemeo -> . worthy HEB 003003 For this <3778-houtos -> [ man ] was counted <0515 -axioo -> \{worthy\} <0515-axioo -> of more <4119-pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus - >, inasmuch <3745-hosos -> as he who hath builded <2680 - kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> than the house <3624 -oikos -> . worthy HEB 010029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria ->, suppose <1380 -dokeo -> ye, shall he be thought \{worthy\} <0515-axioo - > , who <3588-ho -> hath trodden <2662katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207-huios -> of God <2316-theos $>$, and hath counted <2233 - hegeomai -> the blood <0129-haima -> of the covenant <1242-diatheke -> , wherewith <3739-hos -> he was sanctified <0037-hagiazo ->, an unholy <2839-koinos -> thing, and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ? worthy HEB 011038 ( Of whom <3739-hos -> the world <2889-kosmos -> was not \{worthy\} <0514-axios -> : ) they wandered <4105 -planao -> in deserts <2047 -eremia ->, and [ in ] mountains <3735-oros ->, and [ in ] dens <4693 -spelaion -> and caves <3692-ope -> of the earth <1093 -ge ->. worthy JAS 002007 Do not they blaspheme <0987 -blasphemeo -> that $\{$ worthy \} < 2570 -kalos -> name <3686-onoma -> by the which <3588-ho -> ye are called < 1941 -epikaleomai -> ? worthy REV 003004 Thou hast < 2192 -echo -> a few < 3641 -oligos - > names <3686 -onoma -> even <2532 -kai -> in Sardis <4554-Sardeis -> which <3739 -hos -> have not defiled <3435-moluno -> their garments <2440 -himation -> ; and they shall walk <4043-peripateo -> with me in white <3022-leukos -> : for they are \{worthy\} <0514-axios -> . worthy REV 004011 Thou art < 1488 -ei -> \{worthy\} <0514-axios - > , O Lord <2962 -kurios -> , to receive <2983 -lambano -> glory <1391-doxa -> and honour <5092-time -> and power <1411-dunamis -> : for thou hast created <2936-ktizo -> all <3956-pas -> things , and for thy pleasure <2307-thelema -> they are and were created <2936-ktizo -> . worthy REV 005002 And I
saw <1492 -eido -> a strong <2478 - ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -> with a loud <3173 -megas -> voice <5456 -phone ->, Who <5101-tis -> is \{worthy \} <0514-axios -> to open <0455anoigo -> the book <0975 -biblion ->, and to loose <3089-luo -> the seals <4973 -sphragis -> thereof <0846autos -> ? worthy REV 005004 And I wept <2799 -klaio -> much <4183 -polus - > , because <3754 -hoti -> no $<3762$-oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> \{worthy\} <0514 -axios -> to open <0455anoigo -> and to read <0314-anaginosko -> the book <0975-biblion -> , neither <3777-oute -> to look <0991blepo -> thereon <0846-autos -> . worthy REV 005009 And they sung <0103-aido -> a new <2537-kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> \{worthy\} <0514 -axios -> to take <2983 lambano -> the book <0975 -biblion ->, and to open <0455-anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969-sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129-haima -> out of every < 3956 -pas -> kindred <5443 -phule -> , and tongue < 1100 -glossa -> , and people <2992-laos -> , and nation <1484 -ethnos -> ; Worthy REV 005012 Saying <3004 -lego -> with a loud <3173 - megas -> voice <5456-phone ->, \{Worthy \} <0514-axios -> is the Lamb <0721-arnion -> that was slain <4969-sphazo -> to receive <2983 -lambano -> power <1411 -dunamis ->, and riches <4149-ploutos -> , and wisdom <4678-sophia -> , and strength <2479-ischus -> , and honour <5092 -time -> , and glory <1391doxa ->, and blessing <2129-eulogia -> . worthy REV 016006 For they have shed <1632 -ekcheo -> the blood <0129 -haima -> of saints <0040 -hagios -> and prophets <4396-prophetes -> , and thou hast given <1325didomi -> them blood <0129-haima -> to drink <4095-pino -> ; for they are \{worthy\} <0514-axios -> .
because no man was found worthy bring forth therefore fruits worthy but if it be not worthy but they which shall be accounted worthy but they which were bidden were not worthy he was worthy for whom he should do this loveth father or mother more than me is not worthy loveth son or daughter more than me is not worthy sin worthy they were counted worthy they which commit such things are worthy this man doeth nothing worthy thou art worthy thou art worthy very worthy deeds are done unto this nation by thy providence was counted worthy who is worthy who is worthy workman is worthy world was not worthy worthy is worthy man <1KI1 -:52> worthy name by worthy portion <1SA1-:5> shall be found in him, he shall die. worthy $002007 \mathrm{Jam} / \$$ worthy /name by the which ye are called ? worthy $004011 \mathrm{Rev} / \$$ /worthy /O Lord, to receive glory and honour and power : for thou hast created all things, and for thy pleasure they are and were created. worthy $001015 \mathrm{ITi} / \$$ \{worthy /of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. worthy $004009 \mathrm{ITi} / \$\{$ worthy /of all acceptation. worthy 006001 ITi $/ \$$ \{worthy /of all honour, that the name of God and his doctrine be not blasphemed. worthy 021022 Deu /^ \{ worthy /of death, and he be to be put to death, and thou hang him on a tree : worthy 025025 Act $/ \$\{$ worthy /of death, and that he himself hath appealed to Augustus, I have determined to send him. worthy 025011 Act $/ \$$ \{worthy /of death , I refuse not to die : but if there be none of these things whereof these accuse me , no man may deliver me unto them
 $/ \wedge$ \{worthy /of death : but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted . worthy 022026 Deu $/ \wedge$ \{worthy /of death : for as when a man riseth against his neighbour, and slayeth him, even so is this matter : worthy 017006 Deu /^\{worthy /of death be put to death ; but at the mouth of one witness he shall not be put to death . worthy $023015 \mathrm{Luk} / \$$ /worthy /of death is done unto him. worthy 026031 Act /\$ worthy /of death or of bonds . worthy 023029 Act / \$ worthy /of death or of bonds . worthy 005017 ITi / $\$$ \{worthy /of double honour , especially they
 /of his meat . worthy $005018 \mathrm{ITi} / \$$ \{worthy /of his reward . worthy $010037 \mathrm{Mat} / \$$ \{worthy /of me . worthy $010038 \mathrm{Mat} / \$$ \{worthy /of me . worthy 010037 Mat $/ \$$ \{ worthy /of me : and he that loveth son or daughter more than me is not worthy of me. worthy $003003 \mathrm{Heb} / \$$ \{ worthy /of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. worthy 003008 Luk $/ \$\{$ worthy /of repentance, and begin not to say within
yourselves, We have Abraham to our father : for I say unto you, That God is able of these stones to raise up children unto Abraham . worthy 012048 Luk $/ \$\{$ worthy /of stripes , shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required : and to whom men have committed much, of him they will ask the more . worthy 001005 IITh $/ \$$ \{worthy /of the kingdom of God, for which ye also suffer : worthy 032010 Gen $/ \wedge$ \{worthy /of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant ; for with my staff I passed over this Jordan ; and now I am become two bands . worthy 001010 Col $/ \$$ \{ worthy /of the Lord unto
 pleasure of his goodness, and the work of faith with power : worthy $001005 \mathrm{ISa} / \wedge$ \{ worthy /portion; for he loved Hannah : but the LORD had shut up her womb . worthy $008008 \mathrm{Mat} / \$$ \{ worthy /that thou shouldest come under my roof : but speak the word only, and my servant shall be healed. worthy $007006 \mathrm{Luk} / \$$ \{worthy /that thou shouldest enter under my roof : worthy 011038 Heb $/ \$\{$ worthy $/$ they wandered in deserts, and in mountains, and in dens and caves of the earth. worthy $025002 \mathrm{Deu} / \wedge$ \{worthy /to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number . worthy 015021 Luk $/ \$\{$ worthy $/$ to be called thy son. worthy $015019 \mathrm{Luk} / \$$ \{worthy /to be called thy son : make me as one of thy hired servants. worthy $008018 \mathrm{Rom} / \$$ \{ worthy /to be compared with the glory which shall be revealed in us. worthy 018003 Psa /^\{ worthy /to be praised : so shall I be saved from mine enemies. worthy 022004 IISa /^\{ worthy /to be praised : so shall I be saved from mine enemies. worthy 003011 Mat / $\$$ /worthy /to bear : he shall baptize you with the Holy Ghost , and with fire : wing's spear is, and the cruse of water that was ane : but say in a word, and my servant shall be healed. worthy 026016 ISa /^ (worthy /to die, because ye have not kept your master , the LORD S anointed. And now see where the kity, as ye have heard with your ears. worthy 021036 Luk / \$ f worthy /to city, as ye have heard with your ears. Worthy 021036 Luk / $\$$ worthy to escape all these things that shall come to pass, and to stand before the Son of man. worthy 013025 Act $/ \$$, worthy /to loose. Worthy 020035 Luk $/ \$\{$ worthy $/$ to , and to loose the seals thereof? worthy $001007 \mathrm{Mar} / \$$ \{worthy /to stoop down and unloose . worthy $005041 \mathrm{Act} / \$$ \{worthy /to suffer shame for his name. worthy 005009 Rev $/ \$\{$ worthy /to take the book , and to open the seals thereof : for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation ; worthy 001027 Joh $/ \$$ \{worthy /to unloose . worthy 003016 Luk $/ \$\{$ worthy /to unloose : he shall baptize you with the Holy Ghost and with fire : worthy $010029 \mathrm{Heb} / \$$ \{ worthy /who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

