## Word Sturdy for -- WOUID

## KJV Bible Word Studies for WOULD

## Bible Greek and Hebrew Dictionaries combined for Word Studies

God 0305 \#\# \&achalay \{akh-al-ah'ee\}; or \&achaley \{akh-al-ay'\}; prob from 253 and a variation of 3863; would that!: -- O that, would \{God\}.

God 3863 \#\# luw\& \{loo\}; or lu\& \{loo\}; or luw \{loo\}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if (haply), peradventure, I pray thee, though, I would, would \{God\} (that).
haply 3863 \#\# luw\& \{loo\}; or lu\& \{loo\}; or luw \{loo\}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if (\{haply \}), peradventure, I pray thee, though, I would, would God (that).

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O 0305 \#\# \&achalay \{akh-al-ah'ee\}; or \&achaley \{akh-al-ay'\}; prob from 253 and a variation of 3863; would that!: -- $\{\mathrm{O}\}$ that, would God.
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would 0305 \#\# \&achalay \{akh-al-ah'ee\}; or \&achaley \{akh-al-ay'\}; prob from 253 and a variation of 3863; would that!: -- $\mathbf{O}$ that, \{would\} God.
would 1004 \#\# bayith \{bah'-yith\}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, $\mathbf{X}$ great as \{would\} contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out).
would 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come
(to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, \{would\}, be wrought.
would 1231 \# diaginosko \{dee-ag-in-o'-sko\}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (\{would\}) enquire, know the uttermost.
would 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + \{would\}.
would 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, \{would\} fain, lust (after).
would 2071 \# esomai \{es'-om-ahee\}; future of 1510 ; will be: -- shall (should) be (have), (shall) come (to pass), $X$ may have, $X$ fall, what $\{$ would\} follow, $X$ live long, $X$ sojourn.
would 2654 \#\# chaphets \{khaw-fates'\}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- $X$ any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, \{would\}.
would 2655 \#\# chaphets \{khaw-fates'\}; from 2654; pleased with: -- delight in, desire, favour, please, have pleasure, whosoever \{would\}, willing, wish.
would 2974 \#\# ya\&al \{yaw-al'\}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -assay, begin, be content, please, take upon, $X$ willingly, \{would\}.
would 3195 \# mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, \{would\}, be yet.
would 3785 \# ophelon \{of'-el-on\}; first person singular of a past tense of 3784 ; I ought (wish), i.e. (interjection) oh that!: -- \{would \} (to God.)
would 3863 \#\# luw\& \{loo\}; or lu\& \{loo\}; or luw \{loo\}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if (haply), peradventure, I pray thee, though, I would, \{would\} God (that).
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would 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, $X$ avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (\{would\}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, $X$ journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.
would 4310 \#\# miy \{me\}; an interrogative pronoun of persons, as 4100 is of things, who? (occasionally, by a peculiar idiom, of things); also (indefinitely) whoever; often used in oblique construction with prefix or
suffix: -- any (man), $X$ he, $X$ him, + O that! what, which, who(-m, - se, - soever $),+\{$ would $\}$ to God.
would 5315 \#\# nephesh \{neh'-fesh\}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, $\mathbf{X}$ dead(-ly), desire, $X$ [dis-]contented, $X$ fish, ghost, + greedy, he, heart(-y), (hath, $X$ jeopardy of) life ( $X$ in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, $(X$ she) will, $X$ \{would\} have it.
would 5414 \#\# nathan \{naw-than'\}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, $X$ avenge, $X$ be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, $X$ doubtless, $X$ without fail, fasten, frame, $X$ get, give (forth, over, up), grant, hang (up), $X$ have, $X$ indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, $X$ pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + \{would $\}$ (to) God, yield.
would 6634 \#\# ts@ba\& (Aramaic) \{tseb-aw'\}; corresponding to 6623 in the figurative sense of summoning one's wishes; to please: -- will, \{would\}.
would 7185 \#\# qashah \{kaw-shaw'\}; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): -- be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, \{would\}) hard(-en, [labour], -ly, thing), be sore, (be, make) stiff(-en, [-necked]).
would 7522 \#\# ratsown \{raw-tsone'\}; or ratson \{raw-tsone'\}; from 7521; delight (especially as shown): -(be) acceptable(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...(what) \{would\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

would 00305 \#\# 'achalay \{akh-al-ah'ee\} ; or'achaley \{akh-al-ay'\} ; prob from 00253 and a variation of 03863 ; \{would\} that ! : -- O that , would God .
would 00305 \#\# 'achalay \{akh-al-ah'ee\} ; or'achaley \{akh-al-ay'\} ; prob from 00253 and a variation of 03863 ; would that ! : -- O that , \{would\} God .
would 01004 \#\# bayith \{bah'- yith\} ; probably from 01129 abbreviated ; a house (in the greatest variation of applications, especially family , etc.) : -- court , daughter, door , + dungeon , family , + forth of, X great as \{would\} contain , hangings , home [born ] , [winter ] house (- hold), inside (- ward), palace , place , + prison , + steward , + tablet , temple , web , + within (- out) .
would 01934 \#\# hava'(Aramaic) \{hav-aw'\} ; orhavah (Aramaic) \{hav-aw'\} ; corresponding to 01933 ; to exist ; used in a great variety of applications (especially in connection with other words) :-- be , become , + behold , + came (to pass) , + cease , + cleave , + consider , + do , + give , + have , + judge , + keep , + labour , + mingle (self),+ put,+ see,+ seek,+ set,+ slay,+ take heed, tremble,+ walk,$+\{$ would $\}$.
would 02654 \#\# chaphets \{khaw-fates'\} ; a primitive root ; properly , to incline to ; by implication (literally but rarely) to bend ; figuratively , to be pleased with, desire : -- X any at all, (have , take) delight, desire , favour, like, move, be (well) pleased, have pleasure, will, \{would\} .
would 02655 \#\# chaphets \{khaw-fates'\} ; from 02654 ; pleased with :-- delight in , desire , favour , please , have pleasure, whosoever \{would\}, willing, wish .
would 02974 \#\# ya'al \{yaw-al'\} ; a primitive root [probably rather the same as 02973 through the idea of mental weakness ] ; properly , to yield, especially assent ; hence (pos .) to undertake as an act of volition : -assay , begin , be content, please, take upon, $X$ willingly , \{would\} .
would 03863 \#\# luw' $\{l o o\}$; or lu' $\{l o o\}$; or luw $\{l o o\}$; a conditional particle ; if ; by implication (interj . as a wish) would that ! : -- if (haply), peradventure, I pray thee, though , I \{would\}, would God (that) .
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would 07522 \#\# ratsown \{raw-tsone'\} ; or ratson \{raw-tsone'\} ; from 07521 ; delight (especially as shown) : -- (be) acceptable (- ance ,-ed) , delight , desire , favour , (good) pleasure, (own , self , voluntary) will , as ... (what) \{would .
would 1096 - ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ( " gen " -erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, \{would\}, be wrought.
would 1231 - diaginosko \{dee-ag-in-o'-sko\}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (\{would\}) enquire, know the uttermost.
would 1498 - eien $\left\{i^{\prime}\right.$-ane \}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, \{would\}, or should) be: -- mean, + perish, should be, was, were.
would 1937 - epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, \{would\} fain, lust (after).
would 2071 - esomai \{es'-om-ahee\}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), $X$ may have, $X$ fall, what \{would\} follow, $X$ live long, $X$ sojourn.
would 3195 - mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, \{would\}, be yet.
would 3785 - ophelon \{of'-el-on\}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- \{would \} (to God.)
would 4160 - poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, $X$ avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (\{would\}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, $X$ journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose,
put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.
would 5600-o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510 ; (may, might, can, could, \{would\}, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, $X$ have, is, + pass the flower of her age, should stand, were.
wouldest 03426 \#\# yesh \{yaysh\} ; perhaps from an unused root meaning to stand out , or exist ; entity ; used adverbially or as a copula for the substantive verb ( 01961 ) ; there is or are (or any other form of the verb to be, as may suit the connection) : -- (there) are, (he, it , shall, there, there may, there shall, there should) be, thou do , had, hast, (which) hath, (I, shalt, that) have, (he , it , there) is, substance , it (there) was, (there) were, ye will, thou wilt, $\{$ wouldest $\}$.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0017+$ well + of them that do +/ . agathopoios \{ag-ath-op-oy-os'\}; from $0018+\operatorname{Good}+\operatorname{good}+$ goods +A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after
they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; a well-doer, i .e . virtuous: --them that do well .

0025 + I love 0025-I love 0025- that we love 0025 - love + that we love 0025 - Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men. Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved $+m e$ and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ . agapao \{ag-ap-ah'-o\}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): --(be-)love(-ed) . Compare 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/.

0026 + is love 0026- is love 0026- and love 0026- and love 0026- love + Love + in love + charity + by love + My love + we love + of love + Charity + is love + his love + for love + the love + and love + Let love + unto love + hath loved + in my love + in charity + of charity + is charity + in thy love + for charity + in the love + is our love + of thy love + but by love + in his love + of his dear + is the love + and charity + and of love + we the love + not charity + him in love + not the love + and the love + For the love + with charity + after charity + the same love + ye in my love + not ; charity + Yet for love $s+$ of thy charity + up but charity + and of the love + it that the love + us from the love + feasts of charity + thou not charitably + things put on charity + But the other of love + sake and for the love + be with you . 24 My love + exceedingly and the charity $+/$. agape \{ag-ah'-pay\}; from $0025+I$ love 0025 - I love 0025 - that we love 0025 - love + that we love 0025 - Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved $+I$ be loved + men. Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved $+m e$ and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth $+/$; love, $i$.e . affection or benevolence; specially (plural) a love-feast: --(feast of) charity([-ably]), dear, love .

0027 + beloved + as dear + Beloved + our dear + a beloved + my beloved + and beloved + the beloved + But beloved + ye were dear + is my beloved + Dearly beloved + But ye beloved + as our beloved + my wellbeloved + dearly beloved + his wellbeloved + they are beloved + my dearly beloved + And to our beloved + our dearly beloved + unto the wellbeloved + things dearly beloved + unto you who is a beloved + unto you with our beloved +/ . agapetos \{ag-ap-ay-tos'\}; from $0025+$ I love 0025 - I love 0025 - that we love 0025 - love + that we love 0025 - Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men. Love + hath loved + and beloved + for ye love + And to love + and to love + that $I$ love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved

+ For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ ; beloved: --(dearly, well) beloved, dear .

0087 + without + partiality +/ . adiakritos \{ad-ee-ak'-ree-tos $\}$; from $0001+$ Alpha (as a negative particle) and a derivative of $1252+$ judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference +He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth $+/$; properly, undistinguished, $i$.e . (actively) impartial: --without partiality .
$0154+\operatorname{ask}+$ Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ . aiteo \{ahee-teh'-o\}; of uncertain derivation; to ask (in genitive case): -ask, beg, call for, crave, desire, require . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ .
$0155+$ requests + the petitions + that it should be as they required +/ . aitema \{ah'-ee-tay-mah\}; from 0154 + ask $+\mathrm{Ask}+\mathrm{Ye}$ ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask $+/$; a thing asked or (abstractly) an asking: --petition, request, required .

0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation $+/$. aitia \{ahee-tee' - a\}; from the same as $0154+$ ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/; a cause (as if asked for), i .e . (logical) reason (motive, matter), (legal) crime (alleged or proved): --accusation, case, cause, crime, fault, [wh-]ere[-fore] .

0159 + the author +/ . aitios \{ah'-ee-tee-os\}; from the same as $0154+$ ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she
would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; causative, i .e . (concretely) a causer: --author .
$0183+$ it is an unruly $+/$. akataschetos \{ak-at-as'-khet-os\}; from $0001+$ Alpha (as a negative particle) and a derivative of 2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ ; unrestrainable: --unruly .

0279 + and impenitent +/ . ametanoetos \{am-et-an-o'-ay-tos\}; from $0001+$ Alpha (as a negative particle) and a presumed derivative of $3340+$ Repent + repent + repented $+I$ repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented + ; unrepentant: --impenitent .

0304 + the stairs + upon the stairs +/ . anabathmos \{an-ab-ath-mos'\}; from $0305+\mathbf{G o}+$ came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And $I$ went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ [compare 0898 + degree +/ ]; a stairway: --stairs .

0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And $I$ went $+i$ groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ . anabaino \{an-ab-ah'-ee-no\}; from 0303 + each + every + apiece + through +/ and the base of $0939+$ his feet +/ ; to go up (literally or figuratively): --arise, ascend (up), climb (go, grow, rise, spring) up, come (up) .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/ . anaginosko \{an-ag-in-oce'-ko\}; from $0303+$ each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had
knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i .e . (by extension) to read: --read .
$0324+$ received + and he that had received +/ . anadechomai \{an-ad-ekh'-om-ahee \}; from $0303+$ each + every + apiece + through $+/$ and $1209+$ took + receive + received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to entertain (as a guest): --receive .
$0325+$ and delivered + / . anadidomi \{an-ad-eed'-om-ee\}; from $0303+$ each + every + apiece + through $+/$ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give $+i$ it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ it is given $+i t$ be given + and to give $+i t$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given

+ psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to hand over: --deliver .

0349 + he cried + and cried + and he cried + And they cried +/ . anakrazo \{an-ak-rad'-zo\}; from 0303 + each + every + apiece + through +/ and 2896 + cried + crying + we cry + to cry + Crying + crieth + he cried + by cried + And cried + and cried + they cried + him crying + And he cried + after crying + he had cried + and he cried + that I cried + but he cried + him and cried + but they cried + down and cried + And they cried + for she crieth + and they cried + But they cried + of him and cried + and us and cried + when he had cried + And the spirit cried + would immediately cry + ; to scream up (aloud): --cry out .

0362 + And to wait + in remembrance +/ . anemeno \{an-am-en'-o\}; from $0303+$ each + every + apiece + through $+/$ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth +He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to await: --wait foreign

0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest $+/$. anapano \{an-ap-ow'-o\}; from $0303+$ each + every + apiece + through $+/$ and $3973+$ Cease + ceaseth $+I$ ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased $+/$; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: --take ease, refresh, (give, take) rest .

0374 + fellow persuadeth +/ . anapeitho \{an-ap-i'-tho\}; from $0303+$ each + every + apiece + through +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded $+I$ have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust + ; to incite: --persuade .

0386 + rise + again + raised + and rising + resurrection + to life again + and resurrection + the resurrection + in the resurrection + of the resurrection + by the resurrection + of his resurrection + is the resurrection + In the resurrection + and of resurrection + and the resurrection + that the resurrection + unto the resurrection + For in the resurrection + with us of his resurrection + that there shall be a resurrection + in the likeness of his resurrection +/ . anastasis \{an-as'-tas-is\}; from 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise $+I$ will arise + And he
arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me. And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised $+/$; a standing up again, $i$ .e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): --raised to life again, resurrection, rise from the dead, that should rise, rising again .

0387 + down + madest + an uproar + which trouble + that have turned +/ . anastatoo \{an-as-tat-o'-o\}; from a derivative of $\mathbf{0 4 5 0}+$ rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise $+i$ up again + should rise + there arose + and to rise + him he rose + he will rise $+I$ will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and $I$ will raise + me. And he arose + that he shall rise + said unto him Arise + him and $I$ will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ (in the sense of removal); properly, to drive out of home, $i$.e . (by implication) to disturb (literally or figuratively): --trouble, turn upside down, make an uproar .
$0388+$ afresh + seeing they crucify $+/$. anastauroo \{an-as-tow-ro'-o\}; from $0303+$ each + every + apiece + through +/ and 4717 + Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified + ; to recrucify (figuratively): --crucify afresh .

0414 + tolerable + But it shall be more + unto you It shall be more + unto you that it shall be more + unto you That it shall be more $+/$. anektoteros \{an-ek-tot'-er-os\}; comparative of a derivative of $0430+$ bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ ; more endurable: --more tolerable .

0420 + patient +/ . anexikakos \{an-ex-ik'-ak-os\}; from 0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that $I$ should bear + shall I be with you and suffer +/ and $2556+$ bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; enduring of ill, $i$.e .forbearing: --patient .

0424 + went + I went +/ . anerchomai \{an-erkh'-om-ahee\}; from 0303 + each + every + apiece + through +/ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064-go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came +He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for
to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that $I$ may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$; to ascend: --go up .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai \{an-ekh'-om-ahee\}; middle voice from $0303+$ each + every + apiece + through +/ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him
having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been $+i t$ for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath +in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had +it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to hold oneself up against, $i$.e. (figuratively) put up with: --bear with, endure, forbear, suffer .

0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise $+i t$ up again + should rise + there arose + and to rise + him he rose + he will rise $+I$ will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and $I$ will raise +me . And he arose + that he shall rise + said unto him Arise + him and $I$ will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ . anistemi \{an-is'-tay-mee\}; from $0303+$ each + every + apiece + through +/ and $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood $+I$ continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted + ; to stand up (literal or figurative, transitive or intransitive): --arise, lift up, raise up (again), rise (again), stand up(-right) .
$0455+$ open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened +up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/ . anoigo \{an-oy'-go\}; from 0303 + each + every + apiece + through +/ and oigo (to open); to open up (literally or figuratively, in various applications): --open .

0457 + unto me that I may open +/ . anoixis \{an'-oix-is\}; from $0455+$ open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be
opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened $+/$; opening (throat): --X open .

0463 + the forbearance + and forbearance +/ . anoche \{an-okh-ay'\}; from 0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that $I$ should bear + shall I be with you and suffer +/ ; self-restraint, i .e . tolerance: -forbearance .

0471 + say + against + to gainsay +/ . antepo \{an-tep'-o\}; from 0473 + in the room +/ and $2036+$ bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and $I$ spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said $+/$; to refute or deny: --gainsay, say against .

0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy $+/$. axioo $\{$ ax-ee-o'-o\}; from $0514+$ meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy $+i$ it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy $+/$; to deem entitled or fit: --desire, think good, count (think) worthy .

0523 + ask + them not again + shall be required +/ . apaiteo \{ap-ah'-ee-teh-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $0154+$ ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask +
ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to demand back: --ask again, require .

0545 + disobedient + and disobedient + things disobedient + and the disobedient + I was not disobedient $+/$. apeithes \{ap-i-thace'\}; from $0001+$ Alpha (as a negative particle) and $3982+$ Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; unpersuadable, i .e. contumacious: --disobedient .

0550 + But have renounced +/ . apeipomen \{ap-i-pom'-ane\}; reflexive past of a compound of $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i .e . disown: --renounce .
$0565+G o+g o+I g o+w e n t+a w a y+$ to go + aside + but go + he went + is gone + is past + He went + not
away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee. And he went + of them which were with us went + I will give you . And they went $+/$. aperchomai \{ap-erkh'-om-ahee\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\boldsymbol{o f f}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $2064+$ to come 2064- to come 2064- is come 2064is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to go off (i .e . depart), aside (i .e . apart) or behind (i .e .follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0581 + that we being dead +/ . apogenomenos \{ap-og-en-om'-en-os\}; past participle of a compound of 0575 $+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\boldsymbol{o f f}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as
was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i t$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing $+w e$ are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled $+i$ it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + ; absent, i e. deceased (figuratively, renounced): --being dead .
$0588+$ received + We accept + to receive + gladly received + house and received + they were received $+/$. apodechomai \{ap-od-ekh'-om-ahee\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1209+$ took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted $+/$; to take fully, $\mathbf{i}$.e . welcome (persons), approve (things): --accept, receive (gladly) .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again $+I$ restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ . apodidomi \{ap-od-eed'-o-mee\}; from $0575+a t+O n+o n+a g o+o f f+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye
utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given $+m e$ he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i t$ is given $+i$ be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give $+i t$ and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to give away, $i$.e . up, over, back, ete . (in various applications): -deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + lettest + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/ . apoluo \{ap-ol-oo'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $3089+$ off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to free fully, i .e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ . aporeo
\{ap-or-eh'-o\}; from a compound of 0001 + Alpha (as a negative particle) and the base of $\mathbf{4 1 9 8}+\mathrm{go}+\mathbf{G o}+$ went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go +
but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; to have no way out, $i$.e . be at a loss (mentally): --(stand in) doubt, be perplexed.
$0649+$ send + Sent + sent + forth + to set $+I$ sent $+I$ send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent $+I$ was sent + them forth $+S$ So he sent + he sendeth + shall send + he putteth + have $I$ sent $+I$ will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for $I$ have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send $06 /$. apostello \{ap-os-tel'-lo\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4724 + Avoiding + that ye withdraw +/ ; set apart, i e . (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty]
$0651+$ apostleship + and apostleship + to the apostleship +/ . apostole \{ap-os-tol-ay'\}; from 0649 + send + Sent + sent + forth + to set $+I$ sent $+I$ send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent $+I$ was sent + them forth + So he sent + he sendeth + shall send + he putteth + have $I$ sent $+I$ will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for $I$ have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send $06 /$; commission, i e . (specially) apostolate: --apostleship .

0652 + apostles + messenger + an apostle + the apostle + the Apostle + the apostles + The apostles + and apostles + of an apostle + and an apostle + us the apostles + of the apostles + as the apostles + by the apostles + in the apostles + he that is sent $+i$ it the apostles $+I$ not an apostle + to be an apostle + And the apostles + they are apostles + when the apostles + unto the apostles + than he that sent + of us the apostles + him to the apostles + I be not an apostle + and of the apostles + and the other apostles + Which when the apostles + things unto the apostles + and part with the apostles + to them which were apostles + be enquired of they are the messengers +/ . apostolos \{ap-os'-tol-os\}; from $0649+$ send + Sent + sent + forth + to set + I sent $+I$ send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent $+I$ was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent $+I$ will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent +
off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): --apostle, messenger, he that is sent .

0662 + bold + is very +/ . apotolmao \{ap-ot-ol-mah'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare $+/$; to venture plainly: --be very bold .

0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ . haptomai \{hap'-tom-ahee\}; reflexive of 0681 + doth not light + when he hath lighted + And when they had kindled +/; properly, to attach oneself to, i .e . to touch (in many implied relations): --touch .

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/ . aphesis \{af'-es-is\}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered $+I$ forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer $+i$ it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/ ; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0860 + joint + by joints +/ . haphe \{haf-ay'\}; from $0680+$ touch + Touch + touched + to touch + and touch + as touched $+I$ may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched $+I$ may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch $+/$; probably a ligament (as fastening): --joint .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered $+I$ forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted $+I$ will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left $\boldsymbol{+}$ thou shalt forgive $\boldsymbol{+}$ should be forgiven + and shall not suffer $\boldsymbol{+}$ it shall be forgiven + And would not suffer

+ and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left $+/$. aphiemi \{af-ee'-ay-mee\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

1012 + counsel + by the will + the counsel + the counsels + of his counsel + to the counsel + and thy counsel +/ . boule \{boo-lay'\}; from 1014 + unto you I would 1014- unto you I would 1014- will 1014 ahee- I will 1014 ahee- listeth 1014
..ahee- willing
1014 ahee- and intend 1014 .ahee- as he will 1014 .ahee- was minded 1014 ................................ahee- not willing 1014 ahee- I was minded 1014 ................................ahee- things I will 1014 ahee- Of his own will 1014 om .ahee- them that would 1014 om ahee- thou be willing 1014 om .ahee- they were minded 1014 lom .ahee- But they that will 1014 ..lom .ahee- ye to it ; for I will 1014
...lom .ahee- And when he was disposed 1014 .lom .ahee- / ;
volition, i .e . (objectively) advice, or (by implication) purpose: --+ advise, counsel, will .
1013 + his will + them from their purpose +/ . boulema \{boo'-lay-mah\}; from 1014 + unto you I would 1014unto you I would 1014- will 1014 $\qquad$
$\qquad$ ahee- listeth 1014
.ahee- willing 1014 ahee- and intend 1014 .ahee- as
he will 1014 .ahee- was minded 1014 $\qquad$ .ahee- not willing 1014
.ahee- I was minded 1014 ................................ahee- things I will 1014
ahee- Of his own will 1014 om ................................ahee- them that would 1014 om .ahee- thou be willing 1014 om ................................ahee- they were minded 1014 lom ...............................................ahee- And when he was disposed 1014 ............................................................................................ ; a ...............................................ahee- And when he was disposed 1014 ............................................................................................ ; a resolve: --purpose, will .

1014 + unto you I would 1014- unto you I would 1014- will 1014
ahee- I will 1014
ahee- listeth 1014 ................................ahee- willing 1014
.ahee- and
intend 1014 .ahee- as he will 1014 ahee- was minded 1014
................................ahee- not willing 1014 $\qquad$ .ahee- I was minded 1014 ahee- things I will 1014 $\qquad$ ahee- Of his own will 1014 om .ahee- them that would 1014 om $\qquad$ ahee- thou be willing 1014 om .ahee- they were minded 1014 lom .... $\qquad$ ahee- But they that will 1014 ..lom .ahee- ye to it ; for I will 1014 .....lom .ahee- And when he was .ahee- / . \{boo'-lom-ahee\}; middle voice of a primary verb .; to "will," i .e . (reflexively) be willing: --be disposed, minded, intend, list, (be, of own) will(-ing) . Compare 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would +
thee and from him that would $+i$ is not of him that willeth + be it unto thee even as thou wilt $+/$.
1066 + of Gedeon +/ . Gedeon \{ghed-eh-own'\}; of Hebrew origin [ $1439+$ Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/ ]; Gedeon (i .e . Gid[e]on), an Israelite: --Gedeon (in the KJV) .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ . genos \{ghen'-os\}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being +it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled $+i$ it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i t$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at
even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ t shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled $+i$ it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ . ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i .e . (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc .): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ . ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have)
know(-ledge), perceived, be resolved, can speak, be sure, understand .
$1106+$ mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/ . gnome \{gno'-may\}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + ; cognition, i .e . (subjectively) opinion, or (objectively) resolve (counsel, consent, etc .): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit $+I$ have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make $+I$ give you to understand + is one of you . They shall make $+/$. gnorizo \{gno-rid'-zo\}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not
known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge $+/$. gnosis \{gno'-sis\}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i .e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/ . gnostes \{gnoce'-tace\}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye
may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/ . gnostos \{gnoce-tos'\}; from $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; well-known: -acquaintance, (which may be) known, notable .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/ . goneus \{gon-yooce'\}; from the base of $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose

+ might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a parent: --parent .

1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/ . gregoreuo \{gray-gor-yoo'-o\}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen +He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted $+I$ am risen $+I$ will rise + shall raise + that raised +He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose $+i$ is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised $+/$; to keep awake, $i$.e . watch (literally or figuratively): --be vigilant, wake, (be) watch(-ful) .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot $s$ wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/ . gune \{goo-nay'\}; probably from the base of $\mathbf{1 0 9 6}+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come

+ it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i t$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come $+I$ is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a woman; specially, a wife: --wife, woman.

1156 + him the debt +/ . daneion \{dan'-i-on\}; from danos (a gift); probably akin to the base of $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was
given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; a loan: --debt .

1184 + accepted + acceptable + is accepted + the acceptable +/ . dektos \{dek-tos'\}; from $1209+$ took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; approved; (figuratively) propitious: --accepted(-table) .

1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/ . dexios \{dex-ee-os'\}; from $1209+$ took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted $+/$; the right side or (feminine) hand (as that which usually takes): --right (hand, side) .

1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received $+m e$ receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted $+/$. dechomai \{dekh'-om-ahee\}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): --accept, receive, take . Compare 2983 + receive 2983- receive 2983had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive +

He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive $+/$.

1230 + was past + And after + was spent +/ . diaginomai \{dee-ag-in'-om-ahee \}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made +at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent.

1231 + enquire + I will know +/ . diaginosko \{dee-ag-in-o'-sko\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because +
one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i .e . ascertain exactly: -(would) enquire, know the uttermost .

1235 + and when they were awake +/ . diagregoreo \{dee-ag-ray-gor-eh'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1127+$ Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched $+/$; to waken thoroughly: --be awake .

1237 + that came +/ . diadechomai \{dee-ad-ekh'-om-ahee $\}$; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him
in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1209+$ took + receive + received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted $+/$; to receive in turn, $i . e$. (figuratively) succeed to: --come after .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/ . diadidomai \{dee-ad-id'-o-mee $\}$; from $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ it given $+i$ be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that $I$ will give + And it was given + For $I$ have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give $+i t$ not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to give throughout a crowd, $\mathbf{i}$ .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not
discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/ . diakrino \{dee-ak-ree'-no\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But I determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to separate thoroughly, $i . e$. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1253 + to discern + discerning + disputations +/ . diakrisis \{dee-ak'-ree-sis $\}$; from 1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth $+/$; judicial estimation: --discern(-ing), disputation .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/ . diameno \{dee-am-en'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3306+$ dwelleth 3306- dwelleth 3306dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306 - and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he
would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued $+/$; to stay constantly (in being or relation): --continue, remain .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/ . dianoigo \{dee-an-oy'-go\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of $m e$ among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $0455+$ open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened $+I$ will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened +up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened + ; to open thoroughly, literally (as a first-born) or figuratively (to expound): -open.

1279 + pass + through + And he went + that he went + And as they went +/ . diaporeuomai
\{dee-ap-or-yoo'-om-ahee \}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because +me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $4198+$ go + Go + went + walk +I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might $g o+$ to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone $+/$; to travel through: --go through, journey in, pass by .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he
will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ . didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce $+I$ shall pass + having passed + for $I$ do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/ . dierchomai \{dee-er'-khom-ahee\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when I come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went

+ from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For $I$ am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified +/ . dikaioo \{dik-ah-yo'-o\}; from 1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the $J$ Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous $+/$; to render (i .e . show or regard as) just or innocent: -free, justify(-ier), be righteous .

1345 + ordinances + the judgment + and ordinances + the righteousness + unto justification + is the righteousness + by the righteousness + That the righteousness + thee ; for thy judgments +/ . dikaioma \{dik-ah'-yo-mah\}; from 1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified +/ ; an equitable deed; by implication, a statute or decision: --judgment, justification, ordinance, righteousness .

1347 + unto justification + for our justification +/ . dikaiosis \{dik-ah'-yo-sis\}; from 1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be
justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified $+/$; aquittal (for Christ's sake): --justification .

1385 + a beam + the beam + not the beam + out the beam +/ . dokos \{dok-os'\}; from 1209 + took + receive + received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ (through the idea of holding up); a stick of timber: --beam . ${ }^{* * *}$. doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ .

1390 + gifts + a gift +/ . doma \{dom'-ah\}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that $I$ will give + And it was given + For $I$ have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give $+i t$ not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; a present: --gift .

1394 + gift + giving +/ . dosis \{dos'-is\}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give +
bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+\boldsymbol{i t}$ is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And $I$ will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/ . dotes \{dot'-ace\}; from the base of $\mathbf{1 3 2 5}+\mathrm{put}+$ give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give $+i t$ and gave + and ye gave + he will give + that he gave $+i$ it was given + may be given + And to offer + us and given + he had power $+I$ have given + will $I$ grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give +it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should
have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; a giver: --giver .

1403 + feast + a feast +/ . doche $\{$ dokh-ay' $\}$; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; a reception, i .e . convivial entertainment: -feast.
1436. ea \{eh'-ah\}; apparent imperative of 1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/ ; properly, let it be, i .e . (as interjection) aha!: --let alone .

1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/ . eao \{eh-ah'-o\}; of uncertain affinity; to let be, i .e . permit or leave alone: --commit, leave, let (alone), suffer . See also 1436 .

1479 + in will + worship +/ . ethelothreskeia \{eth-el-oth-race-ki'-ah\}; from 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way $I$ will + But he willing + things willing + they willingly $+I$ would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt $+/$ and $2356+$ religion + man $s$ religion + and worshipping + of our religion $+/$; voluntary (arbitrary and unwarranted) piety, i .e . sanctimony: --will worship . *** . ethelo . See 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing $+I$ would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would $+I$ had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as $I$ will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt $+/$.
$1499+$ if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not; but though + for you ; though + not for it but if +/ . ei kai \{i kahee\}; from 1487 + If 1487- If 1487- If + if + If $+I$ if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you. If + unto you There shall no + out from us but they were not of us; for if $+/$ and $2532+$ both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also $+/$; if also (or even): --if (that), though .
$1518+$ peace + in peace + peaceably + and have peace + are the peacemakers $+/$. eirenopoios \{i-ray-nop-oy-os'\}; from $1518+$ peace + in peace + peaceably + and have peace + are the peacemakers $+/$ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou
doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest $d o+t o$ his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; pacificatory, $i$.e . (subjectively) peaceable: --peacemaker . *** . eiro . See $1515+$ and peace 1515 - and peace $1515-$ one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515 - eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace $+/, 4483+$ said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, $5346+$ say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1523 + thing ; and I will receive +/ . eisdechomai \{ice-dekh'-om-ahee\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on $+I$ into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into +
their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted + ; to take into one's favor: --receive .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came $+I$ will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman $I$ entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him. And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai \{ice-er'-khom-ahee\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they
came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .
$1531+$ at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/ . eisporeuomai \{ice-por-yoo'-om-ahee\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into $+u p$ from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee $; ~ g o+I$ will go + for to go + that $I$ go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone $+/$; to enter (literally or figuratively): --come (enter) in, go into .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/ . ekballo \{ek-bal'-lo\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to eject (literally or figuratively): -bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

1546 + day they lightened +/ . ekbloe $\{$ ek-bol-ay' $\}$; from 1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled $+u p$ and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust $+/$; ejection, $i . e .($ (specially) a throwing overboard of the cargo: --+ lighten the ship .

1549 + nephews +/ . ekgonon \{ek'-gon-on\}; neuter of a derivative of a compound of $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are
done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; $I$ was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a descendant, i.e . (specially) grandchild: --nephew .

1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/ . ekdechomai \{ek-dekh'-om-ahee\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $1209+$ took + receive + received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to accept from some source, $i$.e . (by implication) to await: --expect, look (tarry) for, wait (for) .

1554 + and let + it forth + men and will let +/ . ekdidomi \{ek-did-o'-mee \}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give +it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give $+i$ were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given $\boldsymbol{+}$ they
were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to give forth, $i$.e . (specially) to lease: --let forth (out) .

1560 + Him being delivered +/ . ekdotos \{ek'-dot-os\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given $+\boldsymbol{w h i c h}$ is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; given out or over, $i$.e . surrendered: --delivered .

1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence $+/$. ekeithen $\{\mathrm{ek}-\mathrm{i}$-then $\}$; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there $+/$; thence: --from that place, (from) thence, there .

1607 + went + forth + goeth + depart + issued + proceed + he went + which go + and goeth + that came + proceeded + proceedeth + proceeding + things come + of him went + in and going + and as he went + And as he went + And there went + And shall come + sword proceeded + that proceedeth + That which cometh + And as they departed + And when he was gone + but that which cometh + him but the things which come +/ . ekporeuomai \{ek-por-yoo'-om-ahee\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto
them on + ye out among + not unto you at + shall there be among +/ and $4198+\mathrm{go}+\mathrm{Go}+$ went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them $\mathbf{G o}+$ and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; to depart, be discharged, proceed, project: --come (forth, out of), depart, go (forth, out), issue, proceed (out of) .

1629 + as if I would terrify +/ . ekphobeo \{ek-fob-eh'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $5399+$ Fear + fear + I fear + afraid + feared + fearing + we fear + And fear + but fear + he feared + be afraid + But I fear + was afraid + For I fear + and fearing + you feareth $+I$ am afraid + not fearing + they feared + which feared + unto me Fear + For I feared + unto her Fear + not be afraid + ye shall fear + unto him Fear + he was afraid + unto you Fear + Be not afraid + unto them Fear + shall not fear + and they feared + He that feareth + for they feared + he that feareth + and were afraid + And I was afraid + they were afraid + and ye that fear + on him but feared + and be not afraid + on him they feared + Dost not thou fear + and them that fear + and are not afraid + and $I$ will not fear + him for they feared + and one that feareth + them and they feared + for they were afraid + and they were afraid + is on them that fear + him ; and they feared + him ; for they feared + And they being afraid + see that she reverence + it not and they feared +it is $I$; be not afraid + unto them Be not afraid + man and one that feared + and they were not afraid + are ye and be not afraid + unto them It is I ; be not afraid +/ ; to frighten utterly: --terrify .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman $+/$. eleutheros $\{$ el-yoo'-ther-os $\}$; probably from the alternate of $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when I come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there
came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$; unrestrained (to go at pleasure), $i$.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty.

1660 + of the coming +/ . eleusis \{el'-yoo-sis\}; from the alternate of $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them
( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$; an advent: --coming .

1696 + they continued + them to continue + one that continueth +/ . emmeno \{em-men'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $\boldsymbol{o n}+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306 - remain + abiding + tarried + abideth + ye abide + he abode + he dwelt $+i$ it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued $+/$; to stay in the same place, i .e. (figuratively) persevere: --continue .
$1704+$ in them and walk +/ . emperipateo \{em-per-ee-pat-eh'-o\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest +

That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh $+/$; to perambulate on a place, $i$.e . (figuratively) to be occupied among persons: --walk in .

1710 + make + and buy + and sell +/ . emporeuomai \{em-por-yoo'-om-ahee \}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $4198+\mathrm{go} \mathrm{+} \mathrm{Go} \mathrm{+} \mathrm{went} \mathrm{+} \mathrm{walk} \mathrm{+} \mathrm{I} \mathrm{go}$ + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might $g o+$ to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; to travel in (a country as a peddler), i .e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/ . emporos \{em'-por-os\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of $4198+\mathrm{go}+\mathrm{Go}+$ went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he
went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; a (wholesale) tradesman: --merchant .

1735 + for it cannot +/ . endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of 1722 $+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted $+/$; (impersonally) it is accepted in, $i$.e . admitted (possible): --can (+ not) be .

1809 + hath desired +/ . exaiteomai \{ex-ahee-teh'-om-ahee\}; middle voice from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask + ; to demand (for trial): --desire .

1817 + and raise + But there rose +/ . exanistemi \{ex-an-is'-tay-mee $\}$; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise $+i$ up again + should rise + there arose + and to rise + him he rose + he will rise $+I$ will arise + And he arose + he shall rise + there ariseth + unto $m e$ Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he
rose + and $I$ will raise + me. And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ ; objectively, to produce, i .e . (figuratively) beget; subjectively, to arise, i .e . (figuratively) object: --raise (rise) up .

1821 + sent + went + away + forth + hence + he sent + and sent + him away + hath sent + him forth + And he went + he hath sent + him and sent + and they sent + for I will send $+/$. exapostello \{ex-ap-os-tel'-lo\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and $0649+$ send $+S e n t+s e n t+$ forth + to set $+I$ sent $+I$ send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent $+I$ will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send $+I$ am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent $+I$ send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 ; to send away forth, i .e . (on a mission) to despatch, or (peremptorily) to dismiss: --send (away, forth, out).

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone $+I$ forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee. They went + unto them Are ye come + And when they were come + out of her. And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/. exerchomai \{ex-er'-khom-ahee\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come +
and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1846 + ye would have plucked + he was and when they had broken +/ . exorusso \{ex-or-oos'-so\}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$; to dig out, $i$.e . (by extension) to extract (an eye), remove (roofing): --break up, pluck out .

1871 + to beg +/ . epaiteo \{ep-ahee-teh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0154+$ ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall $I$ ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask for: --beg .

1877 + Launch + as he returned + him that he would thrust +/ . epanago \{ep-an-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed $+/$; to lead up on, $i . e$ . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1881 + shall rise +/ . epanistamai \{ep-an-is'-tam-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0450+$ rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise $+I$ will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised $+/$; to stand up on, $i$.e . (figuratively) to attack: --rise up against .
$1904+$ on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai \{ep-er'-khom-ahee\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among +

And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to supervene, $i$.e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/ . epibareo \{ep-ee-bar-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy + ; to be heavy upon, i e . (pecuniarily) to
be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .
1917 + wait + await + But their laying + me by the lying in wait +/ . epiboule \{ep-ee-boo-lay'\}; from a presumed compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014 .ahee- I will 1014 .................................ahee- listeth 1014
.ahee- willing
1014 ................................ahee- and intend 1014 .................................ahee- as he will 1014
................................ahee- was minded 1014 .................................ahee- not willing 1014
................................ahee- I was minded 1014 .................................ahee- things I will 1014
................................ahee- Of his own will $1014 \mathrm{om} . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . a h e e-~ t h e m ~ t h a t ~ w o u l d ~ 1014 ~ o m ~$
ahee- thou be willing 1014 om ................................ahee- they were minded 1014 lom
.ahee- But they that will 1014 ..lom
ahee- ye to it ; for I will 1014
.....lom ahee- And when he was disposed 1014 .lom
ahee- / ; a
plan against someone, i .e . a plot: --laying (lying) in wait .
1920 + wind blew +/ . epiginomai \{ep-ig-in'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ it is come +It is done + would grow + there came + he is made + and became + and shewed + Being made +I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have
been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made +me is preferred + shall be turned + which were done + works were done +it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + ; to arrive upon, $i$.e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived $+I$ am known + acknowledge + and yet well + shall $I$ know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko \{ep-ig-in-oce'-ko\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose
that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i .e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/ . epideiknumi \{ep-ee-dike'-noo-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+$ of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $1166+$ shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth $+I$ will shew + thy way shew $+I$ shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit (physically or mentally): -shew.

1926 + receive + them receiveth +/ . epidechomai \{ep-ee-dekh'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which
 received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit (as a guest or [figuratively] teacher): --receive .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/. epididomi \{ep-ee-did'-o-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him
which is on + to pass in the days + that were with him at + And let him that is on +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ it is given $+i$ it be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet $+i$; and shall desire $+/$. epithumeo \{ep-ee-thoo-meh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness + ; to set the heart upon, $i . e . l o n g$ for (rightfully or otherwise): --covet, desire, would fain, lust (after) .
$1938+$ after + to the intent we should not lust +/. epithumetes \{ep-ee-thoo-may-tace'\}; from $1937+$ desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire + ; a craver: --+ lust after .

1939 + lust + lusts + desire + a desire + the lust + the lusts + and lusts + when lust + in the lust + and the lust

+ to the lusts + and the lusts + concupiscence + I have desired + it in the lusts + men have desired + of concupiscence + away and the lust + past in the lusts + to fulfil the lusts + unto them With desire + manner of concupiscence +/ . epithumia \{ep-ee-thoo-mee'-ah\}; from $1937+$ desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire $+I$ have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire $+/$; a longing (especially for what is forbidden): -concupiscence, desire, lust (after) .

1952 + would fail +/ . epileipo \{ep-ee-li'-po\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave upon, i .e . (figuratively) to be insufficient for: --fail .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/ . epimeno \{ep-ee-men'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt $+i$ it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that $I$ shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay over, $i$.e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1975 + and were come +/ . epiporeuomai \{ep-ee-por-yoo'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above +
touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4198+\mathrm{go}+\mathrm{Go}+$ went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone $+/$; to journey further, i .e . travel on (reach): --come .

2003 + authority + commandment + to the commandment + by the commandment + not by commandment + and not of commandment $+/$. epitage \{ep-ee-tag-ay'\}; from $2004+I$ charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command + ; an injunction or decree; by implication, authoritativeness: --authority, commandment .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command $+/$. epitasso \{ep-ee-tas'-so\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted $+/$; to arrange upon, i .e . order: --charge, command, injoin .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence $+/$. epitrepo \{ep-ee-trep'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was
throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 5157 + of turning +/ ; to turn over (transfer), i .e . allow: --give leave (liberty, license), let, permit, suffer .

2011 + and commission +/ . epitrope \{ep-ee-trop-ay'\}; from 2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them. And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/ ; permission, i .e . (by implication) full power: --commission .
2031. epos \{ep'-os\}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say +it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; a word: --X say .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and
said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ . epo \{ep'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from $2046+$ say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken $+/, 4483$ + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee. And he saith +/); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For $I$ speak + and $I$ speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They
say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$.

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ . ereo \{er-eh'-o\}; probably a fuller form of $4483+$ said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an alternate for $2036+$ bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things $I$ said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And
they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ in cert . tenses; to utter, i.e . speak or say: --call, say, speak (of), tell .

2061 + and Hermogenes +/ . Hermogenes \{her-mog-en'-ace\}; from 2060 + Hermes + Mercurius +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto $\mathbf{~ m e ~ G o d ~}+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064-go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came +He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered

+ And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if I come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that $I$ may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$. erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, $X$ light, $X$ next, pass, resort, be set .

2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/ . esomai \{es'-om-ahee\}; future of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state $I$ am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that $I$ am + unto him I am + meat but $I$ am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; will be: --shall (should) be (have), (shall) come (to pass), $X$ may have, $X$ fall, what would follow, $X$ live long, $X$ sojourn .
$2103+$ Eubulus +/ . Euboulos \{yoo'-boo-los\}; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014 .ahee- I will 1014 .ahee- listeth 1014
.ahee- willing
1014 ................................ahee- and intend 1014 ahee- as he will 1014
................................ahee- was minded 1014 .................................ahee- not willing 1014
.................................ahee- I was minded 1014 .................................ahee- things I will 1014
................................ahee- Of his own will 1014 om .................................ahee- them that would 1014 om .ahee- thou be willing 1014 om ................................ahee- they were minded 1014 lom
ahee- But they that will 1014 ..lom $\qquad$ .ahee- ye to it ; for I will 1014
.....lom ................................ahee- And when he was disposed 1014 ........lom .ahee- / ;
good-willer; Eubulus, a Christian: --Eubulus .
2104 + noble + were more noble +/. eugenes \{yoog-en'-ace\}; from $2095+$ well + ye well + them good + unto
him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been $+i$ in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made +me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i .e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .
$2138+$ and easy + to be intreated $+/$. eupeithes $\{$ yoo-pi-thace' $\}$; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded $+I$ have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust + ; good for persuasion, i ee . (intransitively) complaint: --easy to be intreated .

2140 + good + But to do +/ . eupoiia \{yoo-poy-ee'-ah\}; from a compound of $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had
done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as $I$ have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; well-doing, i .e . beneficence: --to do good .

2171 + a vow + And the prayer +/ . euche \{yoo-khay'\}; from 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish $+/$; properly, a wish, expressed as a petition to God, or in votive obligation: --prayer, vow .

2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ . euchomai \{yoo'-khom-ahee\}; middle voice of a primary verb; to wish; by implication, to pray to God: --pray, will, wish.

2225 + shall preserve + they might not live +/ . zoogoneo \{dzo-og-on-eh'-o\}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of $1096+G o d+h a d+$ made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would
grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made +me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled +it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled $+/$; to engender alive, $i$.e . (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening $+/$. zoopoieo \{dzo-op-oy-eh'-o\}; from the same as 2226 + beast + beasts + and the beasts +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and
causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though $I$ have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; ; (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/ . en \{ane\}; imperfect of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; $I$ am + while $I$ am + state $I$ am + for so $I$ am + And she had + and yet $I$ am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you $I$ am + not that $I$ am + unto them I am + thee that $I$ am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for $I$ am + thou do it not for $I$ am $+/$; (thou, etc .) was (wast or were): --+ agree, be, $X$ have ( + charge of ), hold, use, was(-t), were .

2307 + will + my will + his will + The will + Thy will + the will + own will + thy will + it thy will + by the will + of the will + of his will + not my will + to his will + is the will + to the will + the desires + but his will + but the will + to their will + but to the will + shall do the will +it is not the will + and unto us by the will + things and for thy pleasure $+/$. thelema \{thel'-ay-mah\}; from the prolonged form of $2309+$ love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would $+i$ it is not of him that willeth + be it unto thee even as thou wilt +/ ; a determination (properly, the thing), i .e . (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -desire, pleasure, will .

2308 + to his own will +/ . thelesis $\{$ thel'-ay-sis $\}$; from $2309+$ love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous $+I$ desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt

+ and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For $I$ would + and $I$ would $+I$ had rather + that $I$ would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way $I$ will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt $+/$; determination (properly, the act), i e . option: --will .

2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would $+i$ is not of him that willeth + be it unto thee even as thou wilt $+/$. thelo \{thel'-o\}; or ethelo \{eth-el'-o\}; in certain tenses theleo \{thel-eh'-o\}; and etheleo \{eth-el-eh'-o\}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138 + chosen + Choosing + I shall choose $+/$; to determine (as an active option from subjective impulse; whereas $1014+$ unto you I would 1014- unto you I would 1014- will 1014 ................................ahee- I will 1014 .ahee- and intend 1014
1014 .ahee- willing 1014
ahee- was minded 1014
ahee- as he will 1014 $\qquad$ .ahee- I was minded 1014 ahee- not willing 1014 .ahee- Of his own will 1014 om ahee- things I will 1014 $\qquad$ .ahee- them that would 1014 om $\qquad$ ahee- thou be willing 1014 om ahee- they were minded 1014 lom $\qquad$ .ahee- But they that will 1014 ..lom .ahee- ye to it ; for I will 1014 .....lom .ahee- And when he was disposed 1014 lom $\qquad$ .ahee- / properly denotes rather a passive acquiescence in objective considerations), i e . choose or prefer (literally or figuratively); by implication, to wish, i e . be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, ling, -ling[-ly]) .

2322 + of healing + his household + were for the healing +/ . therapeia \{ther-ap-i'-ah\}; from 2323 + heal + Heal + to heal + not cure + and heal + And heal + he cured + be healed + was cured + had healed + and healed + was healed + were healed + and healing + and to cure + and he healed + and be healed + And he healed + he would heal + is worshipped + him and healed + and were healed + folk and healed + which was healed + and to be healed + For he had healed + him and he healed + them and he healed + of them and healed + him ; and he healed + and they were healed + them out and to heal + unto him that was cured +/ ; attendance (specially, medical, i .e . cure); figuratively and collec . domestics: --healing, household .

2323 + heal + Heal + to heal + not cure + and heal + And heal + he cured + be healed + was cured + had healed + and healed + was healed + were healed + and healing + and to cure + and he healed + and be healed + And he healed + he would heal + is worshipped + him and healed + and were healed + folk and
healed + which was healed + and to be healed + For he had healed + him and he healed + them and he healed + of them and healed + him ; and he healed + and they were healed + them out and to heal + unto him that was cured +/ . therapeuo \{ther-ap-yoo'-o\}; from the same as $2324+$ as a servant $+/$; to wait upon menially, $i$.e . (figuratively) to adore (God), or (specially) to relieve (of disease): --cure, heal, worship .
$\mathbf{2 4 4 6}+\mathbf{J o r d a n}+$ in Jordan + of Jordan + to Jordan + from Jordan + of him in Jordan +/ . Iordanes \{ee-or-dan'-ace\}; of Hebrew origin [ 3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/ ]; the Jordanes (i.e . Jarden), a river of Palestine: --Jordan .

2464 + Isaac + up Isaac + as Isaac + of Isaac + and Isaac + and Isaac + with Isaac + but In Isaac + and of Isaac + That in Isaac + with Abraham 11 and Isaac + of Abraham 11 and of Isaac + which was the son of Isaac +/ . Isaak \{ee-sah-ak'\}; of Hebrew origin [ 3327 + Go + Remove + departed + he departed + but is passed + unto him Depart + that we have passed + that he should depart + him that he would depart + And when he was departed + place ; and it shall remove +/ ]; Isaac (i .e . Jitschak), the son of Abraham: --Isaac .

2484 + of Ituraea +/ . Itouraia \{ee-too-rah'-yah\}; of Hebrew origin [ $3195+$ will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come $+/$ ]; Ituraea (i .e . Jetur), a region of Palestine: --Ituraea

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as $I$ also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago \{kag-o'\}; from 2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea $+\mathrm{Now}+\mathrm{Yet}+\mathrm{Yea}+\mathrm{even}+\mathrm{else}+\mathrm{also}+$ then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both $+\boldsymbol{o f}$ him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt
both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2510 + on + and fastened +/ . kathapto \{kath-ap'-to\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0680+$ touch + Touch + touched + to touch + and touch + as touched $+I$ may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch + ; to sieze upon: --fasten on .

2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both $+\boldsymbol{o f}$ him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is
he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ . kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/ . kaige \{kah'-ee-gheh\}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1065+$ Yet + yet + more + thou at + doubtless + Wherefore + ; and at least (or even, indeed): --and, at least .

+ both 2532- both 2532- $\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also +Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/ . kaitoi \{kah'-ee-toy\}; from $2532+$ both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also $+\mathbf{H e}$ also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then $+I t$ is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they
also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and 5104; and yet, $i$.e . nevertheless: --although .

2546 + also +/ . kakei \{kak-i'\}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as $I$ also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1563+$ there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there +
sakes that I was not there + And so it was that while they were there +/ ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen \{kak-i'-then\}; from 2532 + both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1564+$ there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence $+/$; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos \{kak-i'-nos\}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also +Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then

+ which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in $m e$ and $I$ in thee that they also $+/$ and $1565+$ this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those + ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/ . kakopoios \{kak-op-oy-os'\}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do $+I$ make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree +
 have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me
he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2569 + doing + in well +/ . kalopoieo \{kal-op-oy-eh'-o\}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest $+I$ say that it is good $+i$ from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may
do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to do well, i .e . live virtuously: --well doing .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/ . kan \{kan\}; from $2532+$ both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1437+$ if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when +

Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever $+/$; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2589 + the hearts + which knoweth + which knowest +/ . kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart $s+$ the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a heart-knower: --which knowest the hearts .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let
him not come + When he was come + He that descended + when they were come + him that he would come +/ . katabaino \{kat-ab-ah'-ee-no\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against $+/$ and the base of 0939 + his feet $+/$; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2600 + the descent +/ . katabasis $\{$ kat-ab'-as-is \}; from $2597+$ come + down + went + came + to go + going + coming + cometh $+I$ came + not $g o+$ descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come + ; a declivity: --descent .

2607 + condemn + he was to be blamed +/ . kataginosko \{kat-ag-in-o'-sko\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would
know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i .e . find fault with: --blame, condemn .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned $+/$. katadikazo $\{$ kat-ad-ik-ad'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $1349+$ the vengeance + yet vengeance + to have judgment + ; to adjudge against, i .e . pronounce guilty: --condemn .

2624 + he divided + to them by lot +/ . kataklerodoteo \{kat-ak-lay-rod-ot-eh'-o\}; from 2596 + after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of $2819+l o t+$
lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give $+I$ will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For $I$ have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to be a giver of lots to each, $i$.e . (by implication) to apportion an estate: --divide by lot.

2650 + abode +/ . katameno \{kat-am-en'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306 - and abide $+i t$ abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might
remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay fully, i .e . reside: --abide .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo \{kat-ax-ee-o'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0515+$ worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy $+/$; to deem entirely deserving: --(ac-)count worthy .

2664 + did rest + restrained + hath ceased + had given them rest +/ . katapauo \{kat-ap-ow'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3973+$ Cease + ceaseth $+I$ ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; to settle down, i .e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2697 + the possession + it to him for a possession +/ . kataschesis \{kat-as'-khes-is\}; from 2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ ; a holding down, i .e . occupancy: --possession .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed $+/$. katerchomai \{kat-er'-khom-ahee\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come +
to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed $+/$. katecho \{kat-ekh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2192+$ hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been $+i$ it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may
be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory $+I$ will glory + Not boasting + let him glory $+I$ have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ . kauchaomai \{kow-khah'-om-ahee\}; from some (obsolete) base akin to that of aucheo (to boast) and $2172+$ I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/; to vaunt (in a good or a bad sense): --(make) boast, glory, joy, rejoice .

2896 + cried + crying + we cry + to cry + Crying + crieth + he cried + by cried + And cried + and cried + they cried + him crying + And he cried + after crying + he had cried + and he cried + that I cried + but he cried + him and cried + but they cried + down and cried + And they cried + for she crieth + and they cried + But they cried + of him and cried + and us and cried + when he had cried + And the spirit cried + would immediately cry +/ . krazo \{krad'-zo\}; a primary verb; properly, to "croak" (as a raven) or scream, i e . (genitive case) to call aloud (shriek, exclaim, intreat): --cry (out) .

2906 + cry + crying + and clamour + there was a cry +/ . krauge \{krow-gay'\}; from 2896 + cried + crying + we cry + to cry + Crying + crieth + he cried + by cried + And cried + and cried + they cried + him crying + And he cried + after crying + he had cried + and he cried + that I cried + but he cried + him and cried + but they cried + down and cried + And they cried + for she crieth + and they cried + But they cried + of him and cried + and us and cried + when he had cried + And the spirit cried + would immediately cry $+/$; an outcry (in notification, tumult or grief): --clamour, cry(-ing) .

2982 + lama +/ . lama \{lam-ah'\}; or lamma \{lam-mah'\}; of Hebrew origin [ 4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe +
unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/ with prepositional prefix]; lama (i .e . why): --lama .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come $+/$. mello \{mel'-lo\}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ (through the idea of expectation); to attend, i .e . be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt $+i$ it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth +He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ . meno \{men'-o\}; a primary verb; to stay (in a given place, state, relation or expectancy): --abide, continue, dwell, endure, be present, remain, stand, tarry (for), $X$ thine own .

3327 + Go + Remove + departed + he departed + but is passed + unto him Depart + that we have passed + that he should depart + him that he would depart + And when he was departed + place ; and it shall remove +/ . metabaino \{met-ab-ah'-ee-no\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and the base of $0939+$ his feet $+/$; to change place: --depart, go, pass, remove .

3330 + to give + he that giveth + let him impart + to have imparted +/ . metadidomi \{met-ad-id'-o-mee\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that
giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give $+i$ it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to give over, $i$.e . share: --give, imparticiple

3340 + Repent + repent + repented $+I$ repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/. metanoeo \{met-an-o-eh'-o\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ and $3539+$ think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand $+/$; to think differently or afterwards, $i$.e . reconsider (morally, feel compunction): --repent .

3341 + repentance + of repentance + to repentance + for repentance + them repentance + unto repentance + thee to repentance + And that repentance +/ . metanoia \{met-an'-oy-ah\}; from $3340+$ Repent + repent + repented $+I$ repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented $+i$ for they repented + and have not repented + that men should repent + that they should repent + they would have repented $+/$; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): --repentance .

3343 + he sent + to send + and call + ye have sent + as soon as I was sent + him that he would send +/. metapempo \{met-ap-emp'-o\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ and $3992+S e n d+$ sent + send $+I$ sent $+I$ send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send $+I$ will send + have $I$ sent $+I$ have sent + and he sent + And he sent $+I$ shall send $+I$ might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that
are sent $+/$; to send from elsewhere, $i$.e . (middle voice) to summon or invite: --call (send) foreign
3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/ . mete \{may'-teh\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i .e . (in continued negation) neither or nor; also, not even: --neither, ( $n$-)or, so as much .

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/. mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306-dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306 - and abode + remaineth + He that abideth $3306-$ and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth +He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ or perhaps of the base of $3145+$ and they gnawed +/ (through the idea of fixture in the mind or of mental grasp); to bear in mind, $i$.e . recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ .

3421 + made + mention + remember + Remember + Remembering + and remember + For ye remember + she remembereth + ye may remember + and to remember + hath remembered + they had been mindful + ye not and do ye not remember + they would that we should remember +/ . mnemoneuo \{mnay-mon-yoo'-o\}; from a derivative of $\mathbf{3 4 2 0}+$ in remembrance $+/$; to exercise memory, $i$.e . recollect; by implication to punish; also to rehearse: --make mention; be mindful, remember .

3422 + for a memorial + of for a memorial + up for a memorial +/ . mnemosunon \{mnay-mos'-oo-non\}; from 3421 + made + mention + remember + Remember + Remembering + and remember + For ye remember + she remembereth + ye may remember + and to remember + hath remembered + they had been mindful + ye not and do ye not remember + they would that we should remember +/ ; a reminder (memorandum), i .e . record: --memorial .

3438 + mansions + our abode +/ . mone \{mon-ay'\}; from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306 - tarry + abode + Abide + abide + and abideth $3306-$ remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth $3306-$ and abide $+i$ abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him
; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; ; a staying, $i$.e . residence (the act or the place): --abode, mansion .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only $+/$. monogenes \{mon-og-en-ace'\}; from $3441+$ only + Only + alone $+I$ only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been $+i$ in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; only-born, i .e . sole: --only (begotten, child) .

3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone $+\boldsymbol{o}$ the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ . monos \{mon'-os\}; probably from $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide +He that abideth 3306- and abode + remaineth +He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may
abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; remaining, $i$.e . sole or single; by implication mere: --alone, only, by themselves .

3447 + a calf + And they made +/ . moschopoieo \{mos-khop-oy-eh'-o\}; from $3448+$ calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to fabricate the image of a bullock: --make a calf .
$3563+\operatorname{mind}+\operatorname{minds}+\operatorname{in} \operatorname{mind}+$ the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ nous \{nooce\}; probably from the base of $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it
knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known $+/$; the intellect, i .e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves; for his life + unto them and $I$ saw the souls +/ .

3580 + strangers + she have lodged +/ . xenodocheo \{xen-od-okh-eh'-o\}; from a compound of $3581+$ host + strangers + of strange + a stranger + and strange + and strangers $+I$ was a stranger + and to strangers + we thee a stranger + that they were strangers +/ and 1209 + took + receive + received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted $+/$; to be hospitable: --lodge strangers .

3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every +/ . hodoiporeo \{hod-oy-por-eh'-o\}; from a compound of $3598+$ way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way $+/$ and $4198+$ go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth

+ as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to be a wayfarer, i .e . travel: --go on a journey .

3635 + him that he would not delay +/ . okneo \{ok-neh'-o\}; from oknos (hesitation); to be slow (figuratively, loath): --delay .

3636 + and slothful + Not slothful + is not grievous +/ . okneros \{ok-nay-ros'\}; from 3635 + him that he would not delay $+/$; tardy, $i$.e . indolent; (figuratively) irksome: --grievous, slothful .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name $s+$ of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name $s+o n e$ of you in the name + of him ; (for his name + in thee and that my name $+/$. onoma \{on'-om-ah\}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should
understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare $3685+$ let me have joy $+/$ ); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3785 + Would + I would + us and I would +/ . ophelon \{of'-el-on\}; first person singular of a past tense of 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$; I ought (wish), i .e . (interjection) oh that!: -would (to God.)

3792 + a company + sort and gathered +/ . ochlopoieo \{okh-lop-oy-eh'-o\}; from $3793+$ people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when $I$ gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as $I$ have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause

+ But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to make a crowd, i ee . raise a public disturbance: --gather a company .

3801 . ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that $I$ am + unto him I am + meat but I am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for $I$ am + thou do it not for $I$ am $+/$ and the present participle of $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come +
is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come $+i$ it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh +I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of $2532+$ both 2532 - both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then $+I t$ is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with $3802+$ they might entangle $+/$. pagideuo \{pag-id-yoo'-o\}; from $3803+$ a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare $+/$; to ensnare (figuratively): --entangle .
$3829+$ out all + him to an inn +/ . pandocheion \{pan-dokk-i'-on\}; neuter of a presumed compound of $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all +it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all +
whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of $\mathbf{1 2 0 9}+$ took + receive + received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; all-receptive, i .e . a public lodging-place (caravanserai or khan): --inn .
$3854+$ came + come + coming + cometh $+I$ came $+I$ come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that $I$ am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come $+/$. paraginomai \{par-ag-in'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i t$ befell +
and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it done + was shewed + and become + was become + it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to become near, i .e . approach (have arrived); by implication, to appear publicly: --come, go, be present .

3858 + receive + and receive + he receiveth + for us to receive + for they will not receive +/ . paradechomai \{par-ad-ekh'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $1209+$ took + receive + received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to accept near, i .e . admit or (by implication) delight in: --receive .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver $+m e$ and $I$ will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of
them for that is delivered + that I should not be delivered +/ . paradidomi \{par-ad-id'-o-mee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ it given $+i$ be given + and to give $+i t$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give +it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3862 + tradition + own tradition + the tradition + the ordinances + the traditions + to the tradition + of the traditions +/ . paradosis \{par-ad'-os-is\}; from 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that $I$ have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ ; transmission, i .e . (concretely) a precept; specifically, the Jewish traditionary law: --ordinance, tradition.

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye refuse + not who refused +/ . paraiteomai \{par-ahee-teh'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged +me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to beg off, i .e . deprecate, decline, shun: --avoid, (make) excuse, intreat, refuse, reject .
$3887+$ to continue + and continueth + And it may be that I will abide +/ . parameno \{par-am-en'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306 - remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306 - and abide $+i$ it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay near, i .e . remain (literally, tarry; or $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $3306+$ dwelleth 3306dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i e . remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3899 + and passed + as they passed + And they that passed + to pass that he went +/ . parapoeruomai \{par-ap-or-yoo'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4198 + go + Go + went + walk + I go + to go + he go +
going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone $+/$; to travel near: --go, pass (by) .

3922 + came + entered + in privily +/ . pareiserchomai \{par-ice-er'-khom-ahee\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came $+I$ will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come $+/$; to come in alongside, $i$.e . supervene additionally or steathily: --come in privily, enter .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ . parerchomai \{par-er'-khom-ahee\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come

+ he was come + to you came + and to come +it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$; to come near or aside, $i . e$ . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3937 + and Parmenas +/ . Parmenas \{par-men-as'\}; probably by contraction for Parmenides (a derivative of a compound of $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ); constant; Parmenas, a Christian: --Parmenas .

3970 + fathers +/ . patroparadotos \{pat-rop-ar-ad'-ot-os\}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for
my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father $s+$ them My Father + and the Father + is the Father $s+$ that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father $+I$ and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father $s+$ to me of my Father + of you as a father + he and our fathers + up in his father $s+$ and in his Father $s+$ was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father $s+$ to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father $+I$ will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and a derivative of $\mathbf{3 8 6 0}+$ over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ (in the sense of handing over or down); traditionary: --received by tradition from fathers .

3972 + Paul + Paulus + I Paul + Paul s + is Paul + in Paul + to Paul + on Paul + by Paul + of Paul + and Paul + was Paul + but Paul + For Paul + And Paul + for Paul + But Paul + not Paul + that Paul + when Paul + unto Paul + with Paul + of me Paul + while Paul + him of Paul + things Paul + and as Paul + And as Paul + against Paul + But when Paul + And when Paul + is called Paul + an one as Paul + after that Paul + And when Paul s + day we that were of Paul s +/ . Paulos \{pow'-los\}; of Latin origin; (little; but remotely from a derivative of 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased $+/$, meaning the same); Paulus, the name of a Roman and of an apostle: --Paul, Paulus .

3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ . pauo \{pow'-o\}; a primary verb ('pause"); to stop (transitively or intransitively, $i$.e . restrain, quit, desist, come to an end: --cease, leave, refrain .
$3980+$ to obey + magistrates + have hearkened + to them that obey +/ . peitharcheo \{pi-tharkh-eh'-o\}; from a compound of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted $+I$ will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and $I$ am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust $+/$ and $0757+$ to rule + to reign $+/$; to be persuaded by a ruler, $i . e$. (genitive case) to submit to authority; by analogy, to conform to advice: --hearken, obey (magistrates) .

3981 + was not with enticing +/ . peithos \{pi-thos'\}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded $+I$ have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust $+/$; persuasive: --enticing .

3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted $+I$ will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded $+I$ have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/. peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): --agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield .

3988 + persuasion +/ . peismone \{pice-mon-ay'\}; from a presumed derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuadableness, i.e. credulity: --persuasion .

4003 + in the fifteenth +/ . pentekaidekatos \{pen-tek-ahee-ded'-at-os\}; from $4002+$ five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five $+/$ and $2532+$ both 2532 - both 2532 - So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye
also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also $+/$ and 1182 + the tenth + and the tenth $+/$; five and tenth: --fifteenth .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ . perierchomai \{per-ee-er'-khom-ahee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will $I$ come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and
are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though $I$ would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i .e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4037 + about + but wait +/ . perimeno \{per-ee-men'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306 - and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth +He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay around, $i$.e. await: --wait for .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk +
me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/. peripateo \{per-ee-pat-eh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread $+/$; to tread all around, $i$.e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4046 + purchase + he hath purchased +/ . peripoieomai \{per-ee-poy-eh'-om-ahee\}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that
doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that $I$ shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; to make around oneself, $i$.e . acquire (buy): --purchase .

4050 + abundance + abundantly + the abundance + and superfluity +/ . perisseia \{per-is-si'-ah\}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance + ; surplusage, i .e . superabundance: --abundance(-ant, [-ly]), superfluity.

4051 + abundance + meat that was left + that their abundance + for of the abundance + things for out of the abundance $+/$. perisseuma $\{$ per-is'-syoo-mah\}; from $4052+$ over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance + ; a surplus, or superabundance: --abundance, that was left, over and above .

4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance $+/$. perisseuo $\{$ per-is-syoo'-o\}; from $4053+$ highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly $+/$; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: --(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above) .

4086 + words +/ . pithanologia \{pith-an-ol-og-ee'-ah\}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded $+I$ have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we
should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word $+/$; persuasive language: --enticing words .

4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed $+I$ will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/ . pisteuo \{pist-yoo'-o\}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith +

Through faith + of me in faith + even our faith + thing in faith + from the faith $+i$ is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith $+/$; to have faith (in, upon, or with respect to, a person or thing), i .e . credit; by implication, to entrust (especially one's spiritual well-being to Christ): --believe(-r), commit (to trust), put in trust with .

4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith $+\boldsymbol{o f}$ the faith + me thy faith + of that faith + not the faith + thee $m y$ faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith $+i$ is of faith $+u s$ in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith $+/$. pistis \{pis'-tis\}; from $3982+$ Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded $+I$ have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust + ; persuasion, i .e . credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: --assurance, belief, believe, faith, fidelity.

4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth $+/$. pistos $\{$ pis-tos'\}; from $3982+$ Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded $+I$ have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust + ; objectively, trustworthy; subjectively, trustful: --believe(-ing, -r), faithful(-ly), sure, true .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth +
and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done +He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$. poieo $\{$ poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, $X$ avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done $+/$.

4161 + For we are his workmanship + by the things that are made +/ . poiema \{poy'-ay-mah\}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be
made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to $d o+$ the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; ; a product, $i$.e . fabric (literally or figuratively): --thing that is made, workmanship.

4162 + in his deed +/ . poiesis \{poy'-ay-sis\}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare +
will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that $d o+$ and he doeth + we have done + things ye do + and to agree +
 have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me $)$ to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; action, $i . e$. performance (of the law): --deed.

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/ . poietes \{poy-ay-tace'\}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when $I$ gave + he purposed $+I$ will make + up and bare + will $I$ make + that $I$ made $+I$ will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put

+ which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; a performer; specifically, a 'poet'; --doer, poet .

4197 + away in his ways +/. poreia \{por-i'-ah\}; from 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went +my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might $g o+$ to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone $+/$; travel (by land); figuratively (plural) proceedings, i .e . career: --journey[-ing], ways .

4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and $I$ go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would $g o+$ to pass that as they went $+m e$ and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone $+/$. poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as $3984+$ trial $+/$; to traverse, $i$.e . travel (literally or figuratively; especially to remove [figuratively, die], live, etc .); --depart, go (away, forth, one's way, up), (make a, take a) journey, walk.

4266 + that are past +/ . proginomai \{prog-in'-om-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above $+\boldsymbol{m e}$ before + you before + was before + But before + For
before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be already, $i$.e . have previousy transpired: --be past .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/ . proginosko \{prog-in-oce'-ko\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to
them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known $+/$; to know beforehand, i .e . foresee: --foreknow (ordain), know (before) .

4272 + given + hath first +/ . prodidomi \{prod-id'-o-mee \}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give $+\boldsymbol{m i g h t}$ be given + hath not given $+\boldsymbol{w h i c h}$ is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give +it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to give before the other party has given: --first give .

4277 + told + spake + before + have forewarned +/ . proepo \{pro-ep'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $2036+$ bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said +
he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and $I$ spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/ . proerchomai \{pro-er'-khom-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064-go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came +He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he
cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that $I$ may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, preceed (in place or time): --go before (farther, forward), outgo, pass on .

4313 + to go + to go + before + before + for thou shalt go +/ . proporeuomai \{prop-or-yoo'-om-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 4198 + go + Go + went + walk +I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him $G o+$ when $I$ went + that he went + out and went + And as ye go + And she went + we should go + unto them $\mathbf{G o}+$ and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went $+m e$ and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone $+/$; to precede (as guide or herald): --go before .

4319 + begging + and begged +/ . prosaiteo \{pros-ahee-teh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $0154+$ ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask repeatedly (importune), $i$.e . solicit: --beg .

4320 + go +/ . prosanabaino \{pros-an-ab-ah'-ee-no\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at +
concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $0305+\mathbf{G o}+$ came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And $I$ went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend +in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend + ; to ascend farther, $i$.e . be promoted (take an upper [more honorable] seat): --go up .

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/ . prosdechomai \{pros-dekh'-om-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted $+/$; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take .

4330 + not suffering +/ . proseao \{pros-eh-ah'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $1439+$ Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered $+/$; to permit further progress: --suffer .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh $+/$. proserchomai \{pros-er'-khom-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came $+I$ come + coming + passing + is come $+i$ came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come $+i$ it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art
thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i .e . (literally) come near, visit, or (figuratively) worship, assent to: -(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying $+I$ will pray + ye and pray $+I$ shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying $+/$. proseuchomai
\{pros-yoo'-khom-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $2172+I$ pray $+I$ wish + we wish $+I$ would + and pray + and wished + For I could wish +/ ; to pray to God, i .e . supplicate, worship: --pray (X earnestly, for), make prayer .

4347 + joined + and cleave + and shall cleave + they would cleave + and shall be joined +/ . proskollao \{pros-kol-lah'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2853+$ join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined $+/$; to glue to, $\mathrm{i} . e$. (figuratively) to adhere: --cleave, join (self) .

4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped $+/$. proskuneo \{pros-koo-neh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not
against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and a probable derivative of $2965+$ of dogs + The dog + are dogs + the dogs + unto the dogs +/ (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i .e . (literally or figuratively) prostrate oneself in homage (do reverence to, adore): --worship .

4353 + worshippers +/ . proskunetes \{pros-koo-nay-tace'\}; from 4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped + ; an adorer: --worshipper .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno \{pros-men'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay further, $i$.e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4364 + and he made +/ . prospoieomai \{pros-poy-eh'-om-ahee\}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do + $I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall
fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done +me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to do forward for oneself, $i$.e . pretend (as if about to do a thing): --make as though .

4365 + come +/ . prosporeuomai \{pros-por-yoo'-om-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $4198+\mathrm{go} \mathrm{+} \mathrm{Go} \mathrm{+} \mathrm{went} \mathrm{+} \mathrm{walk} \mathrm{+}$ I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go +is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them $\mathbf{G o}+$ and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but $g o+$ fell that he might $g o+$ to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to journey towards, i .e . approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/ ]: --go before .

4371 + meat +/ . prosphagion \{pros-fag'-ee-on\}; neuter of a presumed derivative of a compound of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat $+I$ shall eat + them to eat + and did eat + shall we eat + they did eat $+I$ have eaten + ye shall eat $+W e$ have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall
eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat $+/$; something eaten in addition to bread, $i$.e . a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/ ): --meat .

4375 + things are lovely $+/$. prosphiles \{pros-fee-lace'\}; from a presumed compound of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth $+/$; friendly towards, $i$.. acceptable: --lovely .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ . rheo \{hreh'-o\}; for certain tenses of which a prolonged form ereo \{er-eh'-o\}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that $I$ said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; perhaps akin (or ident .) with $4482+$ shall flow +/ (through the idea of pouring forth); to utter, i .e . speak or say: --command, make, say, speak (of) . Compare $3004+$ bid 3004bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth

3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said $+I$ should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest +it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

4635 + they were tentmakers +/ . skenopoios \{skay-nop-oy-os'\}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do +is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that $I$ made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have
wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; a manufacturer of tents: --tent-maker .

4717 + Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified +/ . stauroo \{stow-ro'-o\}; from 4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross $+/$; to impale on the cross; figuratively, to extinguish (subdue) passion or selfishness: --crucify .

4774 + by permission +/ . suggnome \{soong-gno'-may\}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast
not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; fellow knowledge, i .e . concession: --permission .

4782 + go + down +/ . sugkatabaino \{soong-kat-ab-ah'-ee-no\}; from $4862+$ and beside + accompanied +/ and $2597+$ come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/ ; to descend in company with: --go down with .

4796 + rejoice + Rejoice + and rejoice + but rejoiceth + unto them Rejoice + upon her ; and they rejoiced +/ . sugchairo \{soong-khah'-ee-ro\}; from 4862 + and beside + accompanied +/ and 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice + ; ; sympathize in gladness, congratulate: -rejoice in (with) .

4848 + went + resort + and went + And there went +/ . sumporeuomai \{soom-por-yoo'-om-ahee\}; from 4862 + and beside + accompanied +/ and $4198+$ go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey together; by implication, to assemble: --go with, resort .

4872 + came + of them which came +/ . sunanabaino \{soon-an-ab-ah'-ee-no\}; from $4862+$ and beside + accompanied +/ and $0305+\mathbf{G o}+$ came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend $+I$ went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And $I$ went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came +
and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend $+/$; to ascend in company with: --come up with .

4882 + and with him I sent +/ . sunapostello \{soon-ap-os-tel'-lo\}; from $4862+$ and beside + accompanied +/ and $0649+$ send + Sent + sent + forth + to set $+I$ sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent $+I$ will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send $06 /$; to despatch (on an errand) in company with: --send with .

4897 + went + and went + together +/ . suneiserchomai \{soon-ice-er'-khom-ahee\}; from $4862+$ and beside + accompanied +/ and $1525+$ are entered 1525 - are entered 1525 - go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered $+m e$ and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him. And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come $+/$; to enter in company with: --go in with, go with into .

4900 + and would have set +/ . sunelauno \{soon-el-ow'-no\}; from 4862 + and beside + accompanied +/ and 1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed $+/$; to drive together, $i$.e. (figuratively) exhort (to reconciliation): --+ set at one again .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled $+/$. sunerchomai \{soon-er'-khom-ahee\}; from $4862+$ and beside + accompanied +/ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came +
there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though $I$ would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort .

4907 + my knowledge + understanding + of understanding + the understanding + his understanding + thee understanding +/ . sunesis \{soon'-es-is\}; from 4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand + ; a mental putting together, $i$.e . intelligence or (concretely) the intellect: --knowledge, understanding .

4908 + a prudent + and prudent + of the prudent +/ . sunetos \{soon-et'-os\}; from 4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand $+/$; mentally put (or putting) together, i.e . sagacious: --prudent. Compare $5429+$ wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate. Be not wise + seeing ye yourselves are wise $+/$.

4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them
but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/ . suniemi \{soon-ee'-ay-mee\}; from 4862 + and beside + accompanied +/ and hiemi (to send); to put together, i .e . (mentally) to comprehend; by implication, to act piously: --consider, understand, be wise .
$4957+$ is crucified + was crucified + were crucified $+I$ am crucified + And they that were crucified $+/$. sustauroo \{soos-tow-ro'-o\}; from $4862+$ and beside + accompanied $+/$ and $4717+$ Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified $+/$; to impale in company with (literally or figuratively): --crucify with .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/ . tauta \{tow'-tah\}; nominative or accusative case neuter plural of $3778+$ This 3778 - this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this $+m e$ is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same + ; these things: --+ afterward, follow, + hereafter, $X$ him, the same, so, such, that, then, these, they, this, those, thus .

5041 + bear + children +/ . teknogoneo \{tek-nog-on-eh'-o\}; from a compound of 5043 + children 5043children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children $s+o f$ her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose

+ might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + ; to be a child-bearer, $i$.e . parent (mother): --bear children .

5065 + the fourteenth + is the fourteenth +/ . tessareskaidekatos \{tes-sar-es-kahee-dek'-at-os\}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four $+/$ and 2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also $2532-$ who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also

+ that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1182+$ the tenth + and the tenth + ; fourteenth: --fourteenth .

5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/ . tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ through the idea of extreme conduct); to venture (objectively or in act; while $2292+$ am bold + confident + We are confident + that we may boldly + therefore that $I$ have confidence $+/$ is rather subjective or in feeling); by implication, to be courageous: --be bold, boldly, dare, durst .

5112 + boldly + the more +/ . tolmeroteron \{tol-may-rot'-er-on\}; neuter of the compound of a derivative of the base of 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/ (as adverb); more daringly, i .e . with greater confidence than otherwise: --the more boldly .

5113 + Presumptuous +/ . tolmetes \{tol-may-tace'\}; from 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare + ; a daring (audacious) man: --presumptuous .

5248 + did much + more abound + I am exceeding + I have been much +/ . huperperisseuo \{hoop-er-per-is-syoo'-o\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance $+/$; to super-abound: --abound much more, exceeding .

5256 + to minister + have ministered + after he had served +/ . hupereteo \{hoop-ay-ret-eh'-o\}; from 5257 + officers + The officers + the officers + and officers + and ministers + to the minister + thee a minister + of the officers + and the servants + with the servants + with the officers + to their minister + thee to the officer + of men and officers + But when the officers + then would my servants + of us as of the ministers $+/$; to be a subordinate, i e. (by implication) subserve: --minister (unto), serve .

5257 + officers + The officers + the officers + and officers + and ministers + to the minister + thee a minister + of the officers + and the servants + with the servants + with the officers + to their minister + thee to the officer + of men and officers + But when the officers + then would my servants + of us as of the ministers +/ . huperetes \{hoop-ay-ret'-ace\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of eresso (to row); an under-oarsman, i .e . (generally) subordinate (assistant, sexton, constable): --minister, officer, servant .

5264 + received + and received + hath received + when she had received +/ . hupodechomai
\{hoop-od-ekh'-om-ahee\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and $1209+$ took + receive + received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted $+/$; to admit under one's roof, i .e . entertain hospitably: --receive .

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/ . hupomeno \{hoop-om-en'-o\}; from $\mathbf{5 2 5 9}+$ into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306 - remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay under (behind), i .e . remain; figuratively, to undergo, i .e . bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind .

5314 + gluttonous + a gluttonous +/ . phagos \{fag'-os\}; from $5315+$ eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat $+I$ shall eat + them to eat + and did eat + shall we eat + they did eat $+I$ have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; a glutton: --gluttonous .

5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat $+I$ shall eat + them to eat + and did eat + shall we eat + they did eat $+I$ have eaten + ye shall eat +We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat $+/$. phago \{fag'-o\}; a primary verb (used as an alternate of $2068+$ eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did
eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat $+i t$. He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ in certain tenses); to eat (literally or figuratively): --eat, meat .

5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth $+/$. phileo $\{$ fil-eh'-o\}; from $5384+$ friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends $+/$; to be a friend to (fond of [an individual or an object]), i .e . have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as $2309+$ love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as $I$ will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would +it is not of him that willeth + be it unto thee even as thou wilt +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014 ahee- I will 1014 ahee- listeth 1014 ahee-
willing 1014 ahee- and intend 1014 ahee- as he will 1014
$\qquad$
.ahee- I was minded 1014 $\qquad$ .ahee- things I will 1014 ......................................................ahee- thou be willing 1014 om .....................................................ahee- them that would 1014 om .....................................................ahee- thou be willing 1014 om ....................................................ahee- they were minded 1014 lom ......................................................ahee- thou be willing 1014 om .....................................................ahee- them that would 1014 om ................................ahee- But they that will 1014 ..lom .ahee- ye to it ; for I will 1014
.....lom .ahee- And when he was disposed 1014 .lom .ahee- / , or as 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness $+/$ and $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): --kiss, love .

5370 + kiss + with a kiss +/ . philema \{fil'-ay-mah\}; from 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth + ; a kiss: --kiss .

5371 + unto Philemon +/ . Philemon \{fil-ay'-mone\}; from 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/ ; friendly; Philemon, a Christian: --Philemon .

5372 + and Philetus +/ . Philetos \{fil-ay-tos'\}; from 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth $+/$; amiable; Philetus, an opposer of Christianity: --Philetus .

5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men.$I$ am glad $+i$ it and was glad + For we are glad + sendeth greeting + and will rejoice $+i$ it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/ . chairo \{khah'-ee-ro\}; a primary verb; to be 'cheer'ful, i .e . calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: --farewell, be glad, God speed, greeting, hall, joy(-fully), rejoice .
$5479+$ joy + that our joy 5479- that our joy 5479- my joy + joyful + the joy + and joy + greatly + for joy + gladness + joyfully + with joy + ye my joy + for my joy + that my joy + not for joy + it with joy + for the joy + and for joy + to be joyous + of their joy + for gladness + we for the joy + with joyfulness + it with gladness + unto you with joy + unto you that my joy + unto you there is joy +/ . chara \{khar-ah'\}; from $5463+$ I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice $+I$ am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men.$I$ am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice $+i$ it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice + ; cheerfulness, $i$.e . calm delight: --gladness, $\mathbf{X}$ greatly, ( X be exceeding) joy(-ful, -fully, -fulness, -ous) .

5485 + Grace 5485-Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit $+I$ thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace $+I$ by grace + that grace + might grace + And $I$ thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not $I$ but the grace + that he by the grace + that it might be by grace +/ . charis \{khar'-ece\}; from 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice $+I$ am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men.$I$ am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice + ; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): --acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy) .

5499 + made + not made + by hands + with hands + places made + that is made +/ . cheiropoietos \{khi-rop-oy'-ay-tos\}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand +
out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand $+i t$ with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of $4160+\mathrm{do}+\mathrm{Do}+$ did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to $d o+$ for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; manufactured, i .e . of human construction: --made by (make with) hands .
me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they
also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also $+/$; the one being and the one that was and the one coming, $i . e$. the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
would 0305 -- /achalay -- O that, \{would \} God.
would 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X greatas \{would\} contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, +within(-out).
would $1096 * *$ ginomai ** arise, be assembled, be(-come, -fall, -have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be ended, fall,be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, beperformed, be published, require, seem, be showed, $X$ soon as it was, sound,be taken, be turned, use, wax, will, \{would $\}$, be wrought. would 1231 ** diaginosko ** (\{would \}) enquire, know the uttermost.
would 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, +consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, +\{would\}
would 1937 ** epithumeo ** covet, desire, \{would\} fain, lust (after).
would 2071 ** esomai ** shall (should) be (have), (shall) come (to pass), $X$ may have, $X$ fall, what \{would\} follow, $X$ live long, $X$ sojourn.
would 2654 -- chaphets -- X any at all, (have, take) delight, desire, favour, like,move, be (well) pleased, have pleasure, will, \{would\}.
would 2655 -- chaphets -- delight in, desire, favour, please, have pleasure, whosoever\{would\}, willing, wish.
would 2974 -- ya/al -- assay, begin, be content, please, take upon, $X$ willingly,\{would\}.
would 3195 ** mello ** about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, \{would\}, be yet.
would 3785 ** ophelon ** \{would\} (to God.)
would 3863 -- luw/ -- if (haply), peradventure, I pray thee, though, I would,\{would\} God (that).
would 3863 -- luw/ -- if (haply), peradventure, I pray thee, though, I \{would\},would God (that).
would 4160 ** poieo ${ }^{* *}$ abide, + agree, appoint, $X$ avenge, + band together, be, bear,+ bewray, bring (forth), cast out, cause, commit, + content, continue,deal, + without any delay, (\{would \}) do(-ing), execute, exercise fulfil,gain, give, have, hold, $X$ journeying, keep, + lay wait, + lighten the ship,make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shootout, spend, take, tarry, + transgress the law, work, yield.
would 4310 -- miy -- any (man), $X$ he, $X$ him, $+O$ that! what, which, who(-m, -se,-soever), $+\{$ would $\}$ to God.
would 5315 -- nephesh -- any, appetite, beast, body, breath, creature, $X$ dead(-ly),desire, $X$ [dis-]contented, $X$ fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay,soul, + tablet, they, thing, (X she) will, $X$ \{would\} have it.
would 5414 -- nathan -- add, apply, appoint, ascribe, assign, $X$ avenge, $X$ be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, $\mathbf{X}$ without fail, fasten, frame, $X$ get, give (forth, over, up),grant, hang (up), $X$ have, $X$ indeed, lay (unto charge, up), (give) leave,lend, let (out), +lie, lift up, make, $+O$ that, occupy, offer, ordain, pay, perform, place, pour,
 print, X pull, put (forth), recompens.
withdraw, $+\{$ would $\}$ (to) God, yield.
would 6634 -- ts@ba/ -- will, \{would\}.
would 7185 qashah -- -- be cruel, be fiercer, make grievous, be ([ask a], be in,have, seem, \{would\}) hard(-en, [labour], -ly, thing), be sore, (be, make)stiff(-en, [-necked]).
would 7522 ratsown -- -- (be) acceptable(-ance, -ed), delight, desire, favour, (good)pleasure, (own, self, voluntary) will, as...(what) \{would\}.
wouldest 3426 -- yesh -- (there) are, (he, it, shall, there, there may, thereshall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that)have, (he, it, there) is, substance, it (there) was, (there) were, ye will,thou wilt, \{wouldest\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

would 1014 boo-lom-ahee $*\{$ would \}, $\{1014$ boo-lom-ahee \}, 1096 ginomai , 2172 euchomai , 2309 thelo , 3195 mello , 3785 ophelon ,
would 1096 ginomai * \{would\} , 1014 boo-lom-ahee , \{1096 ginomai \}, 2172 euchomai , 2309 thelo , 3195 mello , $\mathbf{3 7 8 5}$ ophelon ,
would 2172 euchomai * \{would\}, 1014 boo-lom-ahee , 1096 ginomai , $\{2172$ euchomai \}, 2309 thelo , 3195 mello, 3785 ophelon ,
would 2309 thelo * \{would\}, 1014 boo-lom-ahee , 1096 ginomai , 2172 euchomai , \{2309 thelo \}, 3195 mello , 3785 ophelon ,
would 3195 mello * \{would\} , 1014 boo-lom-ahee , 1096 ginomai , 2172 euchomai , 2309 thelo , $\{3195$ mello \} , 3785 ophelon ,
would 3785 ophelon * \{would\} , 1014 boo-lom-ahee , 1096 ginomai , 2172 euchomai , 2309 thelo , 3195 mello , \{3785 ophelon \},
wouldest 2309 thelo $*$ \{wouldest $\},\{2309$ thelo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- would , $\mathbf{0 0 1 4}, \mathbf{0 3 0 5}, 2654,2655,2974,3863,4427,5315,6634$,
* would , 1014, 1096, 2172, 2309, 3195, 3785,


## English Synonyms with Greek Strong's Number.

would
would - 1014 disposed, intend, listeth, minded, will, willing, \{would\},
would - 2172 pray, wish, wished, \{would\},
would - 2309 desire, desiring, desirous, disposed, forward, listed, listeth, love, pleased, rather, voluntary, will, willing, willingly, wilt, \{would\}, wouldest,
would - 3195 about, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, \{would\}, yet,
would - 3785 \{would\},
wouldest - 2309 desire, desiring, desirous, disposed, forward, listed, listeth, love, pleased, rather, voluntary, will, willing, willingly, wilt, would, \{wouldest\},

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## English Concordance to the KJV Bible.

would , GEN_02_19, GEN_21_07, GEN_30_34, GEN_42_21, GEN_42_22, GEN_43_07, GEN_44_22,
would , EXO_02_04, EXO_08_32, EXO_09_35,EXO_10_20, EXO_10_27,EXO_11_10, EXO_13_15, EXO_16_03,
would , NUM_11_29, NUM_11_29, NUM_14_02, NUM_14_02, NUM_20_03, NUM_21_23, NUM_22_18 , NUM_22_29, NUM_22_29, NUM_24_13,
would , DEU_01_26, DEU_01_43, DEU_01_45, DEU_02_30, DEU_03_26, DEU_05_29, DEU_07_08, DEU_08_20, DEU_09_25, DEU_10_10, DEU_23_05, DEU_23_21, DEU_28_56, DEU_28_67, DEU_28_67, DEU_32_26, DEU_32_26, DEU_32_29,
would , JOS_05_06 , JOS_05_06, JOS_07_07, JOS_17_12 , JOS_24_10,
would , JUD_01_27, JUD_01_34, JUD_01_35, JUD_02_17, JUD_03_04, JUD_08_19, JUD_08_24, JUD_08_24, JUD_09_29, JUD_09_29, JUD_11_17, JUD_11_17, JUD_13_23, JUD_13_23, JUD_13_23, JUD_14_06, JUD_15_01, JUD_19_10, JUD_19_25, JUD_20_13,
would , RUT_01_13, RUT_01_13,
would , 1SA_02_16, 1SA_02_25, 1SA_13_13, 1SA_15_09, 1SA_18_02, 1SA_20_09, 1SA_22_17, 1SA_22_22, 1SA_26_23, 1SA_31_04,
would , 2SA_02_21, 2SA_04_06, 2SA_04_10, 2SA_06_10, 2SA_11_20, 2SA_12_08, 2SA_12_17, 2SA_12_18, 2SA_13_14, 2SA_13_16, 2SA_13_25, 2SA_14_16, 2SA_14_29, 2SA_14_29, 2SA_15_04 , 2SA_18_11, 2SA_18_12, 2SA_18_33, 2SA_23_15, 2SA_23_16, 2SA_23_17,
would , 1KI_08_12, 1KI_13_33, 1KI_18_32, 1KI_20_33, 1KI_21_04, 1KI_22_18, 1KI_22_49,
would , 1CH_10_04, 1CH_11_17, 1CH_11_18, 1CH_11_19, 1CH_13_04, 1CH_19_19, 1CH_27_23,
would , 2CH_06_01, 2CH_10_16, 2CH_12_12, 2CH_15_13, 2CH_18_17, 2CH_21_07, 2CH_24_19, 2CH_25_20, 2CH_33_10, 2CH_35_22,
would , EZR_10_08, EZR_10_19,
would , NEH_06_11, NEH_06_14, NEH_09_24, NEH_09_29, NEH_09_30, NEH_10_30, NEH_10_31, NEH_10_31,
would , EST_03_04, EST_06_06, EST_08_11,EST_09_05, EST_09_27,
would , JOB_05_08 , JOB_05_08, JOB_06_03 , JOB_06_08 , JOB_06_09, JOB_06_09 , JOB_06_10 , JOB_07_16, JOB_08_06, JOB_09_15, JOB_09_15, JOB_09_16, JOB_09_21, JOB_09_21, JOB_09_35, JOB_11_05, JOB_11_06, JOB_11_12, JOB_13_03, JOB_13_05, JOB_16_05, JOB_23_04, JOB_23_05, JOB_23_05, JOB_23_05, JOB_23_06, JOB_27_22, JOB_30_01, JOB_31_12, JOB_31_35, JOB_31_35, JOB_31_36, JOB_31_37, JOB_31_37, JOB_32_22, JOB_34_27, JOB_36_16, JOB_41_32,
would , PSA_22_08, PSA_35_25, PSA_40_05, PSA_50_12, PSA_51_16, PSA_55_06, PSA_55_07, PSA_55_08, PSA_55_12, PSA_56_01, PSA_56_02, PSA_57_03, PSA_69_04, PSA_81_11, PSA_81_11, PSA_106_23, PSA_107_08 , PSA_107_15, PSA_107_21, PSA_107_31, PSA_119_57, PSA_142_04,
would , PRO_01_25, PRO_01_30,
would , SON_03_04, SON_08_01, SON_08_02 , SON_08_02 , SON_08_02, SON_08_07, SON_08_07,
would , ISA_27_04, ISA_27_04, ISA_27_04, ISA_28_11, ISA_30_15, ISA_42_24, ISA_54_09,
would , JER_08_18, JER_10_07, JER_13_11, JER_18_10 , JER_22_24, JER_29_19, JER_36_25, JER_36_25, JER_38_26, JER_49_09, JER_51_09,
would , LAM_04_12,
would , EZE_03_06, EZE_06_10, EZE_13_06, EZE_20_08, EZE_20_13, EZE_20_15, EZE_20_21, EZE_20_23, EZE_38_17,
would , DAN_01_08, DAN_02_08, DAN_02_16, DAN_02_16, DAN_02_18, DAN_05_19, DAN_05_19, DAN_05_19, DAN_05_19, DAN_07_19, DAN_09_02,
would , HOS_07_01, HOS_11_07,
would , OBA_01_05, OBA_01_05,
would , JON_03_10, JON_04_05,
would , ZEC_07_13, ZEC_07_13,
would , MAL_01_10,
would , MAT_02_18, MAT_05_42, MAT_07_12, MAT_08_34, MAT_11_21, MAT_11_23, MAT_12_07, MAT_12_38, MAT_14_05, MAT_14_07, MAT_16_01, MAT_18_23, MAT_18_30, MAT_22_03, MAT_23_30, MAT_23_37, MAT_23_37, MAT_24_43, MAT_24_43, MAT_24_43, MAT_27_15, MAT_27_34,
would , MAR_03_02, MAR_03_13, MAR_05_10, MAR_06_19, MAR_06_26, MAR_06_48, MAR_07_24 , MAR_07_26, MAR_09_30, MAR_10_35, MAR_10_36, MAR_11_16,
would , LUK_01_62, LUK_01_74, LUK_05_03 , LUK_06_07, LUK_06_31, LUK_07_03 , LUK_07_36, LUK_07_39, LUK_08_31, LUK_08_32, LUK_08_41, LUK_09_53, LUK_10_01, LUK_10_02, LUK_12_39, LUK_12_39, LUK_13_34, LUK_13_34, LUK_15_16 , LUK_15_28, LUK_16_26, LUK_16_26, LUK_18_04, LUK_18_13, LUK_18_15, LUK_19_27, LUK_19_40, LUK_22_49, LUK_24_28,
would , JOH_01_43, JOH_04_10, JOH_04_40, JOH_04_47, JOH_05_46, JOH_06_06, JOH_06_11, JOH_06_15, JOH_07_01, JOH_07_44, JOH_08_39, JOH_08_42, JOH_09_27, JOH_12_21, JOH_14_02 , JOH_14_28 , JOH_15_19, JOH_18_30 , JOH_18_36,
would , ACT_02_30, ACT_05_24, ACT_07_05, ACT_07_25, ACT_07_25, ACT_07_26, ACT_07_39, ACT_08_31, ACT_09_38, ACT_10_10, ACT_11_23, ACT_12_06, ACT_14_13, ACT_16_03, ACT_16_27, ACT_17_20, ACT_18_14, ACT_19_30, ACT_19_31, ACT_19_33, ACT_20_16, ACT_21_14, ACT_22_30, ACT_23_12, ACT_23_15, ACT_23_20, ACT_23_28, ACT_24_06, ACT_25_03, ACT_25_04, ACT_25_20, ACT_25_22, ACT_26_05, ACT_26_29, ACT_27_30, ACT_28_18,
would , ROM_01_13, ROM_05_07, ROM_07_15, ROM_07_16, ROM_07_19, ROM_07_19, ROM_07_20, ROM_07_21, ROM_11_25, ROM_16_19,
would , 1CO_02_08, 1CO_04_08, 1CO_04_18, 1CO_07_07, 1CO_07_32, 1CO_10_01, 1CO_10_20, 1CO_11_03, 1CO_11_31, 1CO_12_01, 1CO_14_05,
would , 2CO_01_08, 2CO_02_01, 2CO_02_08, 2CO_05_04, 2CO_08_04, 2CO_08_06, 2CO_09_05, 2CO_10_09, 2CO_11_01, 2CO_12_06, 2CO_12_20, 2CO_12_20,
would , GAL_01_07, GAL_02_10, GAL_03_02 , GAL_03_08, GAL_04_15, GAL_04_17, GAL_05_12 , GAL_05_17,
would , EPH_03_16,
would , PHP_01_12,
would , COL_01_27, COL_02_01, COL_04_03,
would, 1TH_02_09, 1TH_02_12, 1TH_02_18, 1TH_04_01, 1TH_04_13,
would , 2TH_01_11, 2TH_03_10,
would , PHM_01_13, PHM_01_14,
would , HEB_04_08 , HEB_10_02, HEB_11_32 ,HEB_12_17,
would , 1JO_02_19,
would , 2JO_01_12,
would , 3JO_01_10,
would , REV_03_15, REV_13_15,
wouldest , GEN_30_15, GEN_31_30, GEN_31_31,
wouldest , EXO_07_16, EXO_23_05,
wouldest ,DEU_08_02, DEU_21_11,DEU_28_62,
wouldest , JOS_15_18,
wouldest , 2SA_14_11, 2SA_18_13,
wouldest , 1KI_01_16, 1KI_18_09,
wouldest ,1CH_04_10, 1CH_04_10,
wouldest , 2CH_06_20, 2CH_20_10,
wouldest ,EZR_09_14,
wouldest , NEH_02_05,
wouldest , JOB_08_05, JOB_14_13, JOB_14_13, JOB_14_13,
wouldest , ISA_48_08, ISA_64_01, ISA_64_01,
wouldest , LUK_16_27,
wouldest , JOH_04_10 , JOH_11_40 , JOH_21_18, JOH_21_18,
wouldest, ACT_23_20, ACT_24_04,
wouldest , HEB_10_05, HEB_10_08,

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## One Word English Phrase Index to the KJV Bible.

would 1Ch_10_04 \# Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.
would 1Ch_11_17 \# And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!
would 1Ch_11_18 \# And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,
would 1Ch_11_19 \# And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.
would 1Ch_13_04 \# And all the congregation said that they would do so: for the thing was right in the eyes of all the people.
would 1Ch_19_19 \# And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.
would 1Ch_27_23 \# But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.
would 1Co_02_08 \# Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.
would 1Co_04_08 \# Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.
would 1Co_04_18 \# Now some are puffed up, as though I would not come to you.
would 1Co_07_07 \# For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.
would 1Co_07_32 \# But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:
would 1Co_10_01 \# Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
would 1Co_10_20 \# But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.
would 1Co_11_03 \# But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.
would 1Co_11_31 \# For if we would judge ourselves, we should not be judged.
would 1Co_12_01 \# Now concerning spiritual [gifts], brethren, I would not have you ignorant.
would 1Co_14_05 \# I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.
would 1Jo_02_19 \# They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.
would 1Ki_08_12 \# Then spake Solomon, The LORD said that he would dwell in the thick darkness.
would 1Ki_13_33 \# After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.
would 1Ki_18_32 \# And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.
would 1Ki_20_33 \# Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.
would 1Ki_21_04 \# And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.
would 1Ki_22_18 \# And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?
would 1Ki_22_49 \# Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.
would 1Sa_02_16 \# And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.
would 1Sa_02_25 \# If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.
would 1Sa_13_13 \# And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.
would 1Sa_15_09 \# But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.
would 1Sa_18_02 \# And Saul took him that day, and would let him go no more home to his father's house.
would 1Sa_20_09 \# And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?
would 1Sa_22_17 \# And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show
it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.
would 1Sa_22_22 \# And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.
would 1Sa_26_23 \# The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.
would 1Sa_31_04 \# Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.
would 1Th_02_09 \# For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.
would 1Th_02_09 \# For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.
would 1Th_02_12 \# That ye would walk worthy of God, who hath called you unto his kingdom and glory.
would 1Th_02_18 \# Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.
would 1Th_04_01 \# Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.
would 1Th_04_13 \# But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.
would 2Ch_06_01 \# Then said Solomon, The LORD hath said that he would dwell in the thick darkness.
would 2Ch_10_16 \# And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.
would 2Ch_12_12 \# And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.
would 2Ch_15_13 \# That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.
would 2Ch_18_17 \# And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?
would 2Ch_21_07 \# Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.
would 2Ch_24_19 \# Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.
would 2Ch_25_20 \# But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], because they sought after the gods of Edom.
would 2Ch_33_10 \# And the LORD spake to Manasseh, and to his people: but they would not hearken.
would 2Ch_35_22 \# Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.
would 2Co_01_08 \# For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:
would 2Co_02_01 \# But I determined this with myself, that I would not come again to you in heaviness.
would 2Co_02_08 \# Wherefore I beseech you that ye would confirm [your] love toward him.
would 2Co_05_04 \# For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.
would 2Co_08_04 \# Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.
would 2Co_08_06 \# Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.
would 2Co_09_05 \# Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.
would 2Co_10_09 \# That I may not seem as if I would terrify you by letters.
Would 2Co_11_01 \# Would to God ye could bear with me a little in [my] folly: and indeed bear with me.
would 2Co_12_06 \# For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.
would 2Co_12_20 \# For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:
would 2Co_12_20 \# For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:
would 2Jo_01_12 \# Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.
would 2Ki_02_01 \# And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.
would 2Ki_03_14 \# And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

Would 2Ki_05_03 \# And she said unto her mistress, Would God my lord [were] with the prophet that [is] in Samaria! for he would recover him of his leprosy.
would 2Ki_05_03 \# And she said unto her mistress, Would God my lord [were] with the prophet that [is] in

Samaria! for he would recover him of his leprosy.
would 2Ki_07_02 \# Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.
would 2Ki_08_19 \# Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children.
would 2Ki_13_23 \# And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.
would 2Ki_14_11 \# But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah.
would 2Ki_14_27 \# And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.
would 2Ki_17_14 \# Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.
would 2Ki_18_12 \# Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].
would 2Ki_24_04 \# And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.
would 2Sa_02_21 \# And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.
would 2Sa_04_06 \# And they came thither into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.
would 2Sa_04_10 \# When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:
would 2Sa_06_10 \# So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.
would 2Sa_11_20 \# And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?
would 2Sa_12_08 \# And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.
would 2Sa_12_17 \# And the elders of his house arose, [and went] to him, to raise him up from the earth: but he would not, neither did he eat bread with them.
would 2Sa_12_18 \# And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto
him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?
would 2Sa_13_14 \# Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.
would 2Sa_13_16 \# And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.
would 2Sa_13_25 \# And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.
would 2Sa_14_16 \# For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son together out of the inheritance of God.
would 2Sa_14_29 \# Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.
would 2Sa_14_29 \# Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.
would 2Sa_15_04 \# Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!
would 2Sa_18_11 \# And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.
would 2Sa_18_12 \# And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.
would 2Sa_18_33 \# And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, $O$ my son Absalom, my son, my son Absalom! would God $I$ had died for thee, O Absalom, my son, my son!
would 2Sa_23_15 \# And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!
would 2Sa_23_16 \# And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.
would 2Sa_23_17 \# And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.
would 2Th_01_11 \# Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:
would 2Th_03_10 \# For even when we were with you, this we commanded you, that if any would not work, neither should he eat.
would 3Jo_01_10 \# Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth
them that would, and casteth [them] out of the church.
would Act_02_30 \# Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;
would Act_05_24 \# Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.
would Act_07_05 \# And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.
would Act_07_25 \# For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.
would Act_07_25 \# For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.
would Act_07_26 \# And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?
would Act_07_39 \# To whom our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,
would Act_08_31 \# And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.
would Act_09_38 \# And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.
would Act_10_10 \# And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,
would Act_11_23 \# Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.
would Act_12_06 \# And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.
would Act_14_13 \# Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.
would Act_16_03 \# Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.
would Act_16_27 \# And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.
would Act_17_20 \# For thou bringest certain strange things to our ears: we would know therefore what these things mean.
would Act_18_14 \# And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, $O$ [ye] Jews, reason would that I should bear with you:
would Act_19_30 \# And when Paul would have entered in unto the people, the disciples suffered him not.
would Act_19_31 \# And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.
would Act_19_33 \# And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.
would Act_20_16 \# For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.
would Act_21_14 \# And when he would not be persuaded, we ceased, saying, The will of the Lord be done.
would Act_22_30 \# On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.
would Act_23_12 \# And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.
would Act_23_15 \# Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.
would Act_23_20 \# And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.
would Act_23_28 \# And when I would have known the cause wherefore they accused him, I brought him forth into their council:
would Act_24_06 \# Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.
would Act_25_03 \# And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.
would Act_25_04 \# But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].
would Act_25_04 \# But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].
would Act_25_20 \# And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.
would Act_25_22 \# Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.
would Act_26_05 \# Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.
would Act_26_29 \# And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.
would Act_27_30 \# And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,
would Act_28_18 \# Who, when they had examined me, would have let [me] go, because there was no cause of death in me.
would Col_01_27 \# To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:
would Col_02_01 \# For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;
would Col_04_03 \# Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:
would Dan_01_08 \# But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.
would Dan_02_08 \# The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.
would Dan_02_16 \# Then Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.
would Dan_02_16 \# Then Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.
would Dan_02_18 \# That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.
would Dan_05_19 \# And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.
would Dan_05_19 \# And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.
would Dan_05_19 \# And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.
would Dan_05_19 \# And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.
would Dan_07_19 \# Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;
would Dan_09_02 \# In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.
would Deu_01_26 \# Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:
would Deu_01_43 \# So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill.
would Deu_01_45 \# And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.
would Deu_02_30 \# But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.
would Deu_03_26 \# But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.
would Deu_05_29\# O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!
would Deu_07_08 \# But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.
would Deu_08_20 \# As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.
would Deu_09_25 \# Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.
would Deu_10_10 \# And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.
would Deu_23_05 \# Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.
would Deu_23_21 \# When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be $\sin$ in thee.
would Deu_28_56 \# The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

Would Deu_28_67 \# In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

Would Deu_28_67 \# In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.
would Deu_32_26 \# I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:
would Deu_32_26 \# I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:
would Deu_32_29 \# O that they were wise, [that] they understood this, [that] they would consider their
latter end!
would Eph_03_16 \# That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
would Est_03_04 \# Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.
would Est_06_06 \# So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?
would Est_08_11 \# Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,
would Est_09_05 \# Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.
would Est_09_27 \# The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
would Exo_02_04 \# And his sister stood afar off, to wit what would be done to him.
would Exo_08_32 \# And Pharaoh hardened his heart at this time also, neither would he let the people go.
would Exo_09_35 \# And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.
would Exo_10_20 \# But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go.
would Exo_10_27 \# But the LORD hardened Pharaoh's heart, and he would not let them go.
would Exo_11_10 \# And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.
would Exo_13_15 \# And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

Would Exo_16_03 \# And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.
would Eze_03_06 \# Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.
would Eze_06_10 \# And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.
would Eze_13_06 \# They have seen vanity and lying divination, saying, The LORD saith: and the LORD
hath not sent them: and they have made [others] to hope that they would confirm the word.
would Eze_20_08 \# But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.
would Eze_20_13 \# But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.
would Eze_20_15 \# Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;
would Eze_20_21 \# Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.
would Eze_20_23 \# I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;
would Eze_38_17 \# Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?
would Ezr_10_08 \# And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.
would Ezr_10_19 \# And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.
would Gal_01_07 \# Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.
would Gal_02_10 \# Only [they would] that we should remember the poor; the same which I also was forward to do.
would Gal_03_02 \# This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?
would Gal_03_08 \# And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.
would Gal_04_15 \# Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.
would Gal_04_17 \# They zealously affect you, [but] not well; yea, they would exclude you, that ye might affect them.
would Gal_05_12 \# I would they were even cut off which trouble you.
would Gal_05_17 \# For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.
would Gen_02_19 \# And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.
would Gen_21_07 \# And she said, Who would have said unto Abraham, that Sarah should have given children suck? for $I$ have born [him] a son in his old age.
would Gen_30_34 \# And Laban said, Behold, I would it might be according to thy word.
would Gen_42_21 \# And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.
would Gen_42_22 \# And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.
would Gen_43_07 \# And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?
would Gen_44_22 \# And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.
would Heb_04_08 \# For if Jesus had given them rest, then would he not afterward have spoken of another day.
would Heb_10_02 \# For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.
would Heb_11_32 \# And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:
would Heb_12_17 \# For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.
would Hos_07_01 \# When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.
would Hos_11_07 \# And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].
would Isa_27_04 \# Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.
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would Isa_28_12 \# To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.
would Isa_30_15 \# For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be
saved; in quietness and in confidence shall be your strength: and ye would not.
would Isa_42_24 \# Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.
would Isa_54_09 \# For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.
would Jer_08_18 \# [When] I would comfort myself against sorrow, my heart [is] faint in me.
would Jer_10_07 \# Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.
would Jer_13_11 \# For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.
would Jer_18_10 \# If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.
would Jer_22_24 \# [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;
would Jer_29_19 \# Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.
would Jer_36_25 \# Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.
would Jer_36_25 \# Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.
would Jer_38_26 \# Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.
would Jer_49_09 \# If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.
would Jer_51_09 \# We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.
would Job_05_08 \# I would seek unto God, and unto God would I commit my cause:
would Job_05_08 \# I would seek unto God, and unto God would I commit my cause:
would Job_06_03 \# For now it would be heavier than the sand of the sea: therefore my words are swallowed up.
would Job_06_08 \# Oh that I might have my request; and that God would grant [me] the thing that I long for!
would Job_06_09 \# Even that it would please God to destroy me; that he would let loose his hand, and cut me off!
would Job_06_09 \# Even that it would please God to destroy me; that he would let loose his hand, and cut
me off!
would Job_06_10 \# Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.
would Job_07_16 \# I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.
would Job_08_06 \# If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.
would Job_09_15 \# Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.
would Job_09_15 \# Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.
would Job_09_16 \# If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.
would Job_09_21 \# [Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.
would Job_09_21 \# [Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.
would Job_09_35 \# [Then] would I speak, and not fear him; but [it is] not so with me.
would Job_11_05 \# But oh that God would speak, and open his lips against thee;
would Job_11_06 \# And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].
would Job_11_12 \# For vain man would be wise, though man be born [like] a wild ass's colt.
would Job_13_03 \# Surely I would speak to the Almighty, and I desire to reason with God.
would Job_13_05 \# O that ye would altogether hold your peace! and it should be your wisdom.
would Job_16_05 \# [But] I would strengthen you with my mouth, and the moving of my lips should asswage [your grief].
would Job_23_04 \# I would order [my] cause before him, and fill my mouth with arguments.
would Job_23_05 \# I would know the words [which] he would answer me, and understand what he would say unto me.
would Job_23_05 \# I would know the words [which] he would answer me, and understand what he would say unto me.
would Job_23_05 \# I would know the words [which] he would answer me, and understand what he would say unto me.
would Job_23_06 \# Will he plead against me with [his] great power? No; but he would put [strength] in me. would Job_27_22 \# For [God] shall cast upon him, and not spare: he would fain flee out of his hand.
would Job_30_01 \# But now [they that are] younger than I have me in derision, whose fathers I would have
disdained to have set with the dogs of my flock.
would Job_31_12 \# For it [is] a fire [that] consumeth to destruction, and would root out all mine increase.
would Job_31_35 \# Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.
would Job_31_35 \# Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.
would Job_31_36 \# Surely I would take it upon my shoulder, [and] bind it [as] a crown to me.
would Job_31_37 \# I would declare unto him the number of my steps; as a prince would I go near unto him.
would Job_31_37 \# I would declare unto him the number of my steps; as a prince would I go near unto him.
would Job_32_22 \# For I know not to give flattering titles; [in so doing] my maker would soon take me away.
would Job_34_27 \# Because they turned back from him, and would not consider any of his ways:
would Job_36_16 \# Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.
would Job_41_32 \# He maketh a path to shine after him; [one] would think the deep [to be] hoary.
would Joh_01_43 \# The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.
would Joh_04_10 \# Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
would Joh_04_40 \# So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.
would Joh_04_47 \# When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.
would Joh_05_46 \# For had ye believed Moses, ye would have believed me: for he wrote of me.
would Joh_06_06 \# And this he said to prove him: for he himself knew what he would do.
would Joh_06_11 \# And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.
would Joh_06_15 \# When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.
would Joh_07_01 \# After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.
would Joh_07_44 \# And some of them would have taken him; but no man laid hands on him.
would Joh_08_39 \# They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye
were Abraham's children, ye would do the works of Abraham.
would Joh_08_42 \# Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.
would Joh_09_27 \# He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?
would Joh_12_21 \# The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.
would Joh_14_02 \# In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.
would Joh_14_28 \# Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.
would Joh_15_19 \# If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.
would Joh_18_30 \# They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.
would Joh_18_36 \# Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.
would Jon_03_10 \# And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.
would Jon_04_05 \# So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.
would Jos_05_06 \# For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.
would Jos_05_06 \# For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.
would Jos_07_07 \# And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!
would Jos_17_12 \# Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.
would Jos_24_10 \# But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.
would Jud_01_27 \# Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her
towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.
would Jud_01_34 \# And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:
would Jud_01_35 \# But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.
would Jud_02_17 \# And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.
would Jud_03_04 \# And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.
would Jud_08_19 \# And he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not slay you.
would Jud_08_24 \# And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. [For they had golden earrings, because they [were] Ishmaelites.]
would Jud_08_24 \# And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. [For they had golden earrings, because they [were] Ishmaelites.]
would Jud_09_29 \# And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.
would Jud_09_29 \# And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.
would Jud_11_17 \# Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.
would Jud_11_17 \# Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.
would Jud_13_23 \# But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.
would Jud_13_23 \# But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.
would Jud_13_23 \# But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.
would Jud_14_06 \# And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.
would Jud_15_01 \# But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not
suffer him to go in.
would Jud_19_10 \# But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.
would Jud_19_25 \# But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.
would Jud_20_13 \# Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:
would Lam_04_12 \# The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.
would Luk_01_62 \# And they made signs to his father, how he would have him called.
would Luk_01_74 \# That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,
would Luk_05_03 \# And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.
would Luk_06_07 \# And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.
would Luk_06_31 \# And as ye would that men should do to you, do ye also to them likewise.
would Luk_07_03 \# And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.
would Luk_07_36 \# And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.
would Luk_07_39 \# Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.
would Luk_08_31 \# And they besought him that he would not command them to go out into the deep.
would Luk_08_32 \# And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.
would Luk_08_41 \# And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:
would Luk_09_53 \# And they did not receive him, because his face was as though he would go to Jerusalem.
would Luk_10_01 \# After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.
would Luk_10_02 \# Therefore said he unto them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.
would Luk_12_39 \# And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.
would Luk_12_39\# And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.
would Luk_13_34 \# O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!
would Luk_13_34 \# O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!
would Luk_15_16 \# And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.
would Luk_15_28 \# And he was angry, and would not go in: therefore came his father out, and entreated him.
would Luk_16_26 \# And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.
would Luk_16_26 \# And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.
would Luk_18_04 \# And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;
would Luk_18_13 \# And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.
would Luk_18_15 \# And they brought unto him also infants, that he would touch them: but when [his] disciples saw [it], they rebuked them.
would Luk_19_27 \# But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.
would Luk_19_40 \# And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.
would Luk_22_49 \# When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?
would Luk_24_28 \# And they drew nigh unto the village, whither they went: and he made as though he would have gone further.
would Mal_01_10 \# Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.
would Mar_03_02 \# And they watched him, whether he would heal him on the sabbath day; that they might accuse him.
would Mar_03_13 \# And he goeth up into a mountain, and calleth [unto him] whom he would: and they came unto him.
would Mar_05_10 \# And he besought him much that he would not send them away out of the country.
would Mar_06_19 \# Therefore Herodias had a quarrel against him, and would have killed him; but she could not:
would Mar_06_26 \# And the king was exceeding sorry; [yet] for his oath's sake, and for their sakes which sat with him, he would not reject her.
would Mar_06_48 \# And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.
would Mar_07_24 \# And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.
would Mar_07_26 \# The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.
would Mar_09_30 \# And they departed thence, and passed through Galilee; and he would not that any man should know [it].
would Mar_10_35 \# And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.
would Mar_10_36 \# And he said unto them, What would ye that I should do for you?
would Mar_11_16 \# And would not suffer that any man should carry [any] vessel through the temple.
would Mat_02_18 \# In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.
would Mat_05_42 \# Give to him that asketh thee, and from him that would borrow of thee turn not thou away.
would Mat_07_12 \# Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
would Mat_08_34 \# And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.
would Mat_11_21 \# Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.
would Mat_11_23 \# And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.
would Mat_12_07 \# But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.
would Mat_12_38 \# Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.
would Mat_14_05 \# And when he would have put him to death, he feared the multitude, because they counted him as a prophet.
would Mat_14_07 \# Whereupon he promised with an oath to give her whatsoever she would ask.
would Mat_16_01 \# The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven.
would Mat_18_23 \# Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.
would Mat_18_30 \# And he would not: but went and cast him into prison, till he should pay the debt.
would Mat_22_03 \# And sent forth his servants to call them that were bidden to the wedding: and they would not come.
would Mat_23_30 \# And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.
would Mat_23_37 \# O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!
would Mat_23_37 \# O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would $I$ have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!
would Mat_24_43 \# But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.
would Mat_24_43 \# But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.
would Mat_24_43 \# But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.
would Mat_27_15 \# Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.
would Mat_27_34 \# They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he would not drink.
would Neh_06_11 \# And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.
would Neh_06_14 \# My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.
would Neh_09_24 \# So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.
would Neh_09_29 \# And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which
if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.
would Neh_09_30 \# Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.
would Neh_10_30 \# And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:
would Neh_10_31 \# And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.
would Neh_10_31 \# And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.
would Num_11_29 \# And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them!
would Num_11_29 \# And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them!

Would Num_14_02 \# And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!
would Num_14_02 \# And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

Would Num_20_03 \# And the people chided with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!
would Num_21_23 \# And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.
would Num_22_18 \# And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.
would Num_22_29 \# And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.
would Num_22_29 \# And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.
would Num_24_13 \# If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?
would Oba_01_05 \# If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?
would Oba_01_05 \# If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?
would Phm_01_13 \# Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:
would Phm_01_14 \# But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.
would Php_01_12 \# But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;
would Pro_01_25 \# But ye have set at nought all my counsel, and would none of my reproof:
would Pro_01_30 \# They would none of my counsel: they despised all my reproof.
would Psa_106_23 \# Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].
would Psa_107_08 \# Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!
would Psa_107_15 \# Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!
would Psa_107_21 \# Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!
would Psa_107_31 \# Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!
would Psa_119_57 \# CHETH. [Thou art] my portion, O LORD: I have said that I would keep thy words.
would Psa_142_04 \# I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.
would Psa_22_08 \# He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.
would Psa_35_25 \# Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.
would Psa_40_05 \# Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.
would Psa_50_12 \# If I were hungry, I would not tell thee: for the world [is] mine, and the fulness thereof.
would Psa_51_16 \# For thou desirest not sacrifice; else would I give [it]: thou delightest not in burnt offering.
would Psa_55_06 \# And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.
would Psa_55_07 \# Lo, [then] would I wander far off, [and] remain in the wilderness. Selah.
would Psa_55_08 \# I would hasten my escape from the windy storm [and] tempest.
would Psa_55_12 \# For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:
would Psa_56_01 \# To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, $O$ God: for man would swallow me up; he fighting daily oppresseth me.
would Psa_56_02 \# Mine enemies would daily swallow [me] up: for [they be] many that fight against me, 0 thou most High.
would Psa_57_03 \# He shall send from heaven, and save me [from] the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.
would Psa_69_04 \# They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.
would Psa_81_11 \# But my people would not hearken to my voice; and Israel would none of me.
would Psa_81_11 \# But my people would not hearken to my voice; and Israel would none of me.
would Rev_03_15 \# I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
would Rev_13_15 \# And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.
would Rom_01_13 \# Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.
would Rom_05_07 \# For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.
would Rom_07_15 \# For that which I do I allow not: for what I would, that do I not; but what I hate, that do $I$.
would Rom_07_16 \# If then I do that which I would not, I consent unto the law that [it is] good.
would Rom_07_19 \# For the good that I would I do not: but the evil which I would not, that I do.
would Rom_07_19 \# For the good that I would I do not: but the evil which I would not, that I do.
would Rom_07_20 \# Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.
would Rom_07_21 \# I find then a law, that, when I would do good, evil is present with me.
would Rom_11_25 \# For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.
would Rom_16_19 \# For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

Would Rut_01_13 \# Would ye tarry for them till they were grown? would ye stay for them from having
husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.
would Rut_01_13 \# Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.
would Son_03_04 \# [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.
would Son_08_01 \# O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.
would Son_08_02 \# I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.
would Son_08_02 \# I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.
would Son_08_02 \# I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.
would Son_08_07 \# Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.
would Son_08_07 \# Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.
would Zec_07_13 \# Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:
would Zec_07_13 \# Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:
wouldest 1Ch_04_10 \# And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.
wouldest 1Ch_04_10 \# And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.
wouldest 1Ki_01_16 \# And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?
wouldest 1Ki_18_09 \# And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?
wouldest 2Ch_06_20 \# That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.
wouldest 2Ch_20_10 \# And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and
destroyed them not;
wouldest 2Ki_04_13 \# And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.
wouldest 2Ki_05_13 \# And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?
wouldest 2Ki_06_22 \# And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.
wouldest 2Sa_14_11 \# Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.
wouldest 2Sa_18_13 \# Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].
wouldest Act_23_20 \# And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.
wouldest Act_24_04 \# Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.
wouldest Deu_08_02 \# And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.
wouldest Deu_21_11 \# And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;
wouldest Deu_28_62 \# And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.
wouldest Exo_07_16 \# And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.
wouldest Exo_23_05 \# If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.
wouldest Ezr_09_14 \# Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?
wouldest Gen_30_15 \# And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.
wouldest Gen_31_30 \# And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?
wouldest Gen_31_31 \# And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.
wouldest Heb_10_05 \# Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:
wouldest Heb_10_08 \# Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;
wouldest Isa_48_08 \# Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
wouldest Isa_64_01 \# Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.
wouldest Isa_64_01 \# Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.
wouldest Job_08_05 \# If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;
wouldest Job_14_13 \# $O$ that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!
wouldest Job_14_13 \# O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!
wouldest Job_14_13 \# O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!
wouldest Joh_04_10 \# Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
wouldest Joh_11_40 \# Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?
wouldest Joh_21_18 \# Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.
wouldest Joh_21_18 \# Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.
wouldest Jos_15_18 \# And it came to pass, as she came [unto him], that she moved him to ask of her father a field: and she lighted off [her] ass; and Caleb said unto her, What wouldest thou?
wouldest Luk_16_27 \# Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:
wouldest Neh_02_05 \# And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

## Three Word English Phrase Index to the KJV Bible.

would abound more 1Th_04_01 \# Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.
would accomplish seventy Dan_09_02 \# In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.
would also finish 2Co_08_06 \# Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.
would also hear Act_25_22 \# Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.
would altogether hold Job_13_05 \# O that ye would altogether hold your peace! and it should be your wisdom.
would and casteth 3Jo_01_10 \# Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.
would and that 2Co_12_20 \# For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:
would and they Mar_03_13 \# And he goeth up into a mountain, and calleth [unto him] whom he would: and they came unto him.
would answer him 1Sa_02_16 \# And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.
would answer me Job_23_05 \# I would know the words [which] he would answer me, and understand what he would say unto me.
would answer me Job_31_35 \# Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.
would as at Jud_13_23 \# But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.
would ask Mat_14_07 \# Whereupon he promised with an oath to give her whatsoever she would ask.
would assault them Est_08_11 \# Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,
would awake for Job_08_06 \# If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.
would be done Exo_02_04 \# And his sister stood afar off, to wit what would be done to him.
would be heavier Job_06_03 \# For now it would be heavier than the sand of the sea: therefore my words are swallowed up.
would be sin Deu_23_21 \# When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be $\sin$ in thee.
would be unclothed 2Co_05_04 \# For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.
would be wise Job_11_12 \# For vain man would be wise, though man be born [like] a wild ass's colt.
would become of Jon_04_05 \# So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.
would benefit them Jer_18_10 \# If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.
would blot out 2Ki_14_27 \# And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.
would borrow of Mat_05_42 \# Give to him that asketh thee, and from him that would borrow of thee turn not thou away.
would bring thee Eze_38_17 \# Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?
would burn them Isa_27_04 \# Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.
would call them Gen_02_19 \# And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.
would cast forth Mar_07_26 \# The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.
would cause thee Son_08_02 \# I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.
would cleave unto Act_11_23 \# Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.
would come and Joh_06_15 \# When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.
would come and Luk_07_03 \# And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.
would come down Joh_04_47 \# When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.
would come from 1Ki_20_33 \# Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.
would come from Luk_16_26 \# And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.
would come he Luk_12_39 \# And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.
would come he Mat_24_43 \# But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.
would come into Luk_08_41 \# And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:
would come up Act_08_31 \# And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.
would come Luk_10_01 \# After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.
would comfort myself Jer_08_18 \# [When] I would comfort myself against sorrow, my heart [is] faint in me.
would confirm the Eze_13_06 \# They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.
would confirm your 2Co_02_08 \# Wherefore I beseech you that ye would confirm [your] love toward him.
would consider their Deu_32_29 \# O that they were wise, [that] they understood this, [that] they would consider their latter end!
would contain two 1Ki_18_32 \# And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.
would count you 2Th_01_11 \# Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:
would daily swallow Psa_56_02 \# Mine enemies would daily swallow [me] up: for [they be] many that fight against me, $O$ thou most High.
would declare and Psa_40_05 \# Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.
would declare unto Job_31_37 \# I would declare unto him the number of my steps; as a prince would I go near unto him.
would deliver him Psa_22_08 \# He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.
would deliver them Act_07_25 \# For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.
would depart out Mat_08_34 \# And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.
would depart shortly Act_25_04 \# But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].
would depart shortly Act_25_04 \# But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].
would desire a Jud_08_24 \# And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. [For they had golden earrings, because they [were] Ishmaelites.]
would desire mercies Dan_02_18 \# That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.
would desire to 2Co_12_06 \# For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.
would despise my Job_09_21 \# [Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.
would destroy me 2Sa_14_16 \# For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son together out of the inheritance of God.
would destroy me Psa_69_04 \# They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.
would destroy them Psa_106_23 \# Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].
would destroy you Deu_09_25 \# Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.
would die Gen_44_22 \# And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.
would do good Rom_07_21 \# I find then a law, that, when I would do good, evil is present with me.
would do him 2Sa_15_04 \# Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!
would do so 1Ch_13_04 \# And all the congregation said that they would do so: for the thing was right in the eyes of all the people.
would do the Joh_08_39 \# They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.
would do this Eze_06_10 \# And they shall know that I [am] the LORD, [and that] I have not said in vain that $I$ would do this evil unto them.
would do unto Jon_03_10 \# And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.
would do Joh_06_06 \# And this he said to prove him: for he himself knew what he would do.
would dwell in 1Ki_08_12 \# Then spake Solomon, The LORD said that he would dwell in the thick darkness.
would dwell in 2Ch_06_01 \# Then said Solomon, The LORD hath said that he would dwell in the thick darkness.
would dwell in Jos_17_12 \# Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.
would dwell in Jud_01_27 \# Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.
would dwell in Jud_01_35 \# But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.
would eat no 1Ki_21_04 \# And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.
would eat with Luk_07_36 \# And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.
would even dare Rom_05_07 \# For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.
would exalt him Hos_11_07 \# And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].
would exclude you Gal_04_17 \# They zealously affect you, [but] not well; yea, they would exclude you, that ye might affect them.
would fail me Heb_11_32 \# And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:
would fain flee Job_27_22 \# For [God] shall cast upon him, and not spare: he would fain flee out of his hand.
would fain have Luk_15_16 \# And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.
would fear me Deu_05_29\# O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!
would follow they Luk_22_49 \# When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?
would gain the Dan_02_08 \# The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.
would give all Son_08_07 \# Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.
would give him Dan_02_16 \# Then Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.
would give it Act_07_05 \# And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.
would give me 1Ch_11_17 \# And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!
would give me 2Sa_23_15 \# And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!
would give me Jud_08_24 \# And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. [For they had golden earrings, because they [were] Ishmaelites.]
would give me Num_22_18 \# And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.
would give me Num_24_13 \# If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?
would give us Jos_05_06 \# For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.
would go before 2Co_09_05 \# Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.
would go forth Joh_01_43 \# The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.
would go into Neh_06_11 \# And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.
would go through Isa_27_04 \# Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.
would go to Act_25_20 \# And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.
would go to Luk_09_53 \# And they did not receive him, because his face was as though he would go to Jerusalem.
would God I 2Sa_18_33 \# And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, $O$ my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

Would God it Deu_28_67 \# In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

Would God it Deu_28_67 \# In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

Would God my 2Ki_05_03 \# And she said unto her mistress, Would God my lord [were] with the prophet that [is] in Samaria! for he would recover him of his leprosy.
would God that Num_11_29 \# And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them!

Would God that Num_14_02 \# And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

Would God that Num_20_03 \# And the people chided with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!
would God we Num_14_02 \# And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!
would grant me Job_06_08 \# Oh that I might have my request; and that God would grant [me] the thing that I long for!
would grant unto Luk_01_74 \# That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,
would grant you Eph_03_16 \# That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
would grow Act_05_24 \# Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.
would harden myself Job_06_10 \# Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.
would hardly let Exo_13_15 \# And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.
would hasten my Psa_55_08 \# I would hasten my escape from the windy storm [and] tempest.
would have believed Joh_05_46 \# For had ye believed Moses, ye would have believed me: for he wrote of me.
would have brought Act_12_06 \# And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.
would have cast Act_27_30 \# And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,
would have come 1Th_02_18 \# Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.
would have disdained Job_30_01 \# But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.
would have done Act_14_13 \# Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.
would have eaten Act_10_10 \# And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,
would have entered Act_19_30 \# And when Paul would have entered in unto the people, the disciples suffered him not.
would have fetched 2Sa_04_06 \# And they came thither into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.
would have given 2Sa_04_10 \# When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:
would have given 2Sa_18_11 \# And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.
would have given Joh_04_10 \# Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
would have gone Luk_24_28 \# And they drew nigh unto the village, whither they went: and he made as though he would have gone further.
would have healed Hos_07_01 \# When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.
would have healed Jer_51_09 \# We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.
would have hearkened Eze_03_06 \# Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.
would have hid Psa_55_12 \# For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:
would have him Luk_01_62 \# And they made signs to his father, how he would have him called.
would have inherited Heb_12_17 \# For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.
would have judged Act_24_06 \# Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.
would have killed Act_16_27 \# And the keeper of the prison awaking out of his sleep, and seeing the prison
doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.
would have killed Mar_06_19 \# Therefore Herodias had a quarrel against him, and would have killed him; but she could not:
would have known Act_22_30 \# On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.
would have known Act_23_28 \# And when I would have known the cause wherefore they accused him, I brought him forth into their council:
would have known Luk_07_39 \# Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.
would have let Act_28_18 \# Who, when they had examined me, would have let [me] go, because there was no cause of death in me.
would have made Act_19_33 \# And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.
would have no Mar_07_24 \# And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.
would have passed Mar_06_48 \# And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.
would have plucked Gal_04_15 \# Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.
would have put Mat_14_05 \# And when he would have put him to death, he feared the multitude, because they counted him as a prophet.
would have put Neh_06_14 \# My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.
would have remained Mat_11_23 \# And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.
would have rent Jud_14_06 \# And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.
would have repented Mat_11_21 \# Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.
would have retained Phm_01_13 \# Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:
would have said Gen_21_07 \# And she said, Who would have said unto Abraham, that Sarah should have
given children suck? for I have born [him] a son in his old age.
would have set Act_07_26 \# And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?
would have taken Joh_07_44 \# And some of them would have taken him; but no man laid hands on him.
would have told Joh_14_02 \# In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.
would have understood Act_07_25 \# For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.
would have watched Luk_12_39 \# And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.
would have watched Mat_24_43 \# But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.
would have you 1Co_07_32 \# But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:
would have you 1Co_11_03 \# But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.
would have you Rom_16_19 \# For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.
would he consecrated 1Ki_13_33 \# After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.
would he have Job_36_16 \# Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.
would he have Jud_13_23 \# But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.
would he kept Dan_05_19 \# And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.
would he let Exo_08_32 \# And Pharaoh hardened his heart at this time also, neither would he let the people go.
would he let Exo_09_35 \# And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.
would he not Heb_04_08 \# For if Jesus had given them rest, then would he not afterward have spoken of another day.
would he put Dan_05_19 \# And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he
would he set up; and whom he would he put down.
would he set Dan_05_19 \# And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.
would he slew Dan_05_19 \# And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.
would heal him Mar_03_02 \# And they watched him, whether he would heal him on the sabbath day; that they might accuse him.
would heal on Luk_06_07 \# And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.
would hear me Job_31_35 \# Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.
would hearken unto Jud_03_04 \# And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.
would I commit Job_05_08 \# I would seek unto God, and unto God would I commit my cause:
would I do Phm_01_14 \# But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.
would I do Rom_07_19 \# For the good that I would I do not: but the evil which I would not, that I do.
would I fly Psa_55_06 \# And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.
would I give Psa_51_16 \# For thou desirest not sacrifice; else would I give [it]: thou delightest not in burnt offering.
would I go Job_31_37 \# I would declare unto him the number of my steps; as a prince would I go near unto him.
would I have Luk_13_34 \# O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!
would I have Mat_23_37 \# O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would $I$ have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!
would I kill Num_22_29 \# And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.
would I learn Gal_03_02 \# This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?
would I not 2Sa_18_12 \# And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.
would I not Job_09_15 \# Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.
would I not Job_09_16 \# If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.
would I not Job_09_21 \# [Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.
would I pluck Jer_22_24 \# [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;
would I remove Jud_09_29 \# And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.
would I speak Job_09_35 \# [Then] would I speak, and not fear him; but [it is] not so with me.
would I wander Psa_55_07 \# Lo, [then] would I wander far off, [and] remain in the wilderness. Selah.
would immediately cry Luk_19_40 \# And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.
would increase Israel 1Ch_27_23 \# But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.
would inquire something Act_23_15 \# Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.
would inquire somewhat Act_23_20 \# And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.
would instruct me Son_08_02 \# I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: $I$ would cause thee to drink of spiced wine of the juice of my pomegranate.
would it might Gen_30_34 \# And Laban said, Behold, I would it might be according to thy word.
would judge ourselves 1Co_11_31 \# For if we would judge ourselves, we should not be judged.
would justify the Gal_03_08 \# And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.
would keep the Deu_07_08 \# But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.
would keep these Est_09_27 \# The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
would keep thy Psa_119_57 \# CHETH. [Thou art] my portion, O LORD: I have said that I would keep thy words.
would kiss thee Son_08_01 \# O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.
would know me Psa_142_04 \# I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.
would know the Dan_07_19 \# Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;
would know the Job_23_05 \# I would know the words [which] he would answer me, and understand what he would say unto me.
would know therefore Act_17_20 \# For thou bringest certain strange things to our ears: we would know therefore what these things mean.
would lead thee Son_08_02 \# I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.
would leave the Neh_10_31 \# And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.
would let him 1Sa_18_02 \# And Saul took him that day, and would let him go no more home to his father's house.
would let loose Job_06_09 \# Even that it would please God to destroy me; that he would let loose his hand, and cut me off!
would love his Joh_15_19 \# If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.
would love me Joh_08_42 \# Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.
would make known Col_01_27 \# To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:
would make supplication Job_09_15 \# Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.
would make the Deu_32_26 \# I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:
would make windows 2 Ki _07_02 \# Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.
would moreover have 2Sa_12_08 \# And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.
would my servants Joh_18_36 \# Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.
would neither eat Act_23_12 \# And when it was day, certain of the Jews banded together, and bound
themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.
would no doubt 1Jo_02_19 \# They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.
would none of Pro_01_25 \# But ye have set at nought all my counsel, and would none of my reproof:
would none of Pro_01_30 \# They would none of my counsel: they despised all my reproof.
would none of Psa_81_11 \# But my people would not hearken to my voice; and Israel would none of me.
would not adventure Act_19_31 \# And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.
would not adventure Deu_28_56 \# The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
would not be 1Th_02_09 \# For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.
would not be 1Th_02_09 \# For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.
would not be Act_21_14 \# And when he would not be persuaded, we ceased, saying, The will of the Lord be done.
would not be Deu_08_20 \# As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.
would not be Isa_54_09 \# For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.
would not be Mat_02_18 \# In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.
would not brethren 2Co_01_08 \# For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:
would not brethren Rom_11_25 \# For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.
would not bring Eze_20_15 \# Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;
would not burn Jer_36_25 \# Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.
would not but Mat_18_30 \# And he would not: but went and cast him into prison, till he should pay the debt.
would not buy Neh_10_31 \# And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.
would not cause Jer_38_26 \# Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.
would not come 1Co_04_18 \# Now some are puffed up, as though I would not come to you.
would not come 2Co_02_01 \# But I determined this with myself, that I would not come again to you in heaviness.
would not come 2Sa_14_29 \# Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.
would not come 2Sa_14_29 \# Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.
would not come Ezr_10_08 \# And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.
would not come Mat_22_03 \# And sent forth his servants to call them that were bidden to the wedding: and they would not come.
would not command Luk_08_31 \# And they besought him that he would not command them to go out into the deep.
would not consent Jud_11_17 \# Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.
would not consider Job_34_27 \# Because they turned back from him, and would not consider any of his ways:
would not defile Dan_01_08 \# But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.
would not delay Act_09_38 \# And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.
would not destroy 2Ch_12_12 \# And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.
would not destroy 2Ch_21_07 \# Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.
would not destroy 2Ki_08_19 \# Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children.
would not destroy 2Ki_13_23 \# And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.
would not destroy Deu_10_10 \# And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.
would not drink 1Ch_11_18 \# And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,
would not drink 1Ch_11_19 \# And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.
would not drink 2Sa_23_16 \# And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.
would not drink 2Sa_23_17 \# And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.
would not drink Mat_27_34 \# They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he would not drink.
would not fear Jer_10_07 \# Who would not fear thee, $O$ King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.
would not for 1Ch_10_04 \# Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.
would not for 1Sa_31_04 \# Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.
would not for Luk_18_04 \# And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;
would not give 2Ch_24_19 \# Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.
would not give Neh_10_30 \# And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:
would not go 2Sa_13_25 \# And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.
would not go Deu_01_26 \# Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:
would not go Luk_15_28 \# And he was angry, and would not go in: therefore came his father out, and entreated him.
would not have 1Co_02_08 \# Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.
would not have 1Co_12_01 \# Now concerning spiritual [gifts], brethren, I would not have you ignorant.
would not have 1Th_04_13 \# But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.
would not have Joh_18_30 \# They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.
would not have Jud_13_23 \# But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.
would not have Lam_04_12 \# The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.
would not have Mat_12_07 \# But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.
would not have Mat_23_30 \# And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.
would not have Mat_24_43 \# But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.
would not have Rom_01_13 \# Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.
would not hear 2Ch_25_20 \# But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], because they sought after the gods of Edom.
would not hear 2Ki_14_11 \# But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah.
would not hear 2Ki_17_14 \# Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.
would not hear 2Ki_18_12 \# Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].
would not hear Deu_01_43 \# So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill.
would not hear Deu_03_26 \# But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.
would not hear Gen_42_21 \# And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.
would not hear Gen_42_22 \# And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.
would not hear Isa_28_12 \# To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest;
and this [is] the refreshing: yet they would not hear.
would not hear Jer_13_11 \# For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.
would not hear Jer_29_19 \# Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.
would not hear Jer_36_25 \# Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.
would not hear Neh_09_29 \# And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.
would not hear Zec_07_13 \# Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:
would not hear Zec_07_13 \# Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:
would not hearken 2Ch_10_16 \# And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.
would not hearken 2Ch_33_10 \# And the LORD spake to Manasseh, and to his people: but they would not hearken.
would not hearken 2Sa_12_18 \# And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?
would not hearken 2Sa_13_14 \# Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.
would not hearken 2Sa_13_16 \# And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.
would not hearken Deu_01_45 \# And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.
would not hearken Deu_23_05 \# Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.
would not hearken Eze_20_08 \# But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.
would not hearken Jos_24_10 \# But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.
would not hearken Jud_02_17 \# And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.
would not hearken Jud_11_17 \# Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.
would not hearken Jud_19_25 \# But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.
would not hearken Jud_20_13 \# Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:
would not hearken Psa_81_11 \# But my people would not hearken to my voice; and Israel would none of me.
would not I 1Sa_20_09 \# And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?
would not I Rom_07_16 \# If then I do that which I would not, I consent unto the law that [it is] good.
would not it Rom_07_20 \# Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.
would not lest 2Co_12_20 \# For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:
would not let Deu_02_30 \# But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.
would not let Exo_10_20 \# But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go.
would not let Exo_10_27 \# But the LORD hardened Pharaoh's heart, and he would not let them go.
would not let Exo_11_10 \# And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.
would not let Son_03_04 \# [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.
would not lift Luk_18_13 \# And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.
would not live Job_07_16 \# I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.
would not look 2Ki_03_14 \# And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor
see thee.
would not neither 2Sa_12_17 \# And the elders of his house arose, [and went] to him, to raise him up from the earth: but he would not, neither did he eat bread with them.
would not obey Act_07_39 \# To whom our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,
would not pardon 2 Ki _24_04 \# And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.
would not prophesy 2Ch_18_17 \# And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?
would not put 1Sa_22_17 \# And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.
would not reject Mar_06_26 \# And the king was exceeding sorry; [yet] for his oath's sake, and for their sakes which sat with him, he would not reject her.
would not remove $2 S a \_06 \_10$ \# So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.
would not seek 2Ch_15_13 \# That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.
would not send Mar_05_10 \# And he besought him much that he would not send them away out of the country.
would not show Jos_05_06 \# For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.
would not slay Jud_08_19 \# And he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not slay you.
would not spend Act_20_16 \# For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.
would not stretch 1Sa_26_23 \# The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.
would not suffer Jud_01_34 \# And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:
would not suffer Jud_15_01 \# But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.
would not suffer Mar_11_16 \# And would not suffer that any man should carry [any] vessel through the temple.
would not suffer Num_21_23 \# And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.
would not tarry Jud_19_10 \# But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.
would not tell Psa_50_12 \# If I were hungry, I would not tell thee: for the world [is] mine, and the fulness thereof.
would not that 1Co_10_01 \# Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
would not that 1Co_10_20 \# But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.
would not that Luk_19_27 \# But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.
would not that Mar_09_30 \# And they departed thence, and passed through Galilee; and he would not that any man should know [it].
would not that Rom_07_19 \# For the good that I would I do not: but the evil which I would not, that I do.
would not turn 2Ch_35_22 \# Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.
would not turn 2Sa_02_21 \# And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.
would not utterly 1Sa_15_09 \# But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.
would not walk Isa_42_24 \# Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.
would not walk Joh_07_01 \# After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.
would not work 2Th_03_10 \# For even when we were with you, this we commanded you, that if any would not work, neither should he eat.
would not worship Rev_13_15 \# And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.
would not write 2Jo_01_12 \# Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.
would not 1Ki_22_49 \# Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.
would not Isa_30_15 \# For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.
would not Luk_13_34 \# O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!
would not Mat_23_37 \# O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would $I$ have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!
would open unto Col_04_03 \# Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:
would order my Job_23_04 \# I would order [my] cause before him, and fill my mouth with arguments.
would pass from Luk_16_26 \# And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.
would Paul have Act_16_03 \# Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.
would pervert the Gal_01_07 \# Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.
would please God Job_06_09 \# Even that it would please God to destroy me; that he would let loose his hand, and cut me off!
would pour out Eze_20_13 \# But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.
would pour out Eze_20_21 \# Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.
would praise the Psa_107_08 \# Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!
would praise the Psa_107_15 \# Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!
would praise the Psa_107_21 \# Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!
would praise the Psa_107_31 \# Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!
would prophesy no 1Ki_22_18 \# And the king of Israel said unto Jehoshaphat, Did I not tell thee that he
would prophesy no good concerning me, but evil?
would put away Ezr_10_19 \# And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.
would put his Num_11_29 \# And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them!
would put strength Job_23_06 \# Will he plead against me with [his] great power? No; but he would put [strength] in me.
would raise up Act_02_30 \# Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;
would receive the 2Co_08_04 \# Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.
would recover him 2Ki_05_03 \# And she said unto her mistress, Would God my lord [were] with the prophet that [is] in Samaria! for he would recover him of his leprosy.
would rejoice because Joh_14_28 \# Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.
would root out Job_31_12 \# For it [is] a fire [that] consumeth to destruction, and would root out all mine increase.
would say Bring Gen_43_07 \# And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?
would say unto Job_23_05 \# I would know the words [which] he would answer me, and understand what he would say unto me.
would scatter them Deu_32_26 \# I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:
would scatter them Eze_20_23 \# I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;
would see a Mat_12_38 \# Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.
would see Jesus Joh_12_21 \# The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.
would seek unto Job_05_08 \# I would seek unto God, and unto God would I commit my cause:
would send for Act_25_03 \# And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.
would send forth Luk_10_02 \# Therefore said he unto them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.
would set the Isa_27_04 \# Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.
would shoot from 2Sa_11_20 \# And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?
would show the Dan_02_16 \# Then Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.
would show thee Job_11_06 \# And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].
would show them Mat_16_01 \# The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven.
would shut the Mal_01_10 \# Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.
would slay them 1Sa_02_25 \# If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.
would soon take Job_32_22 \# For I know not to give flattering titles; [in so doing] my maker would soon take me away.
would speak and Job_11_05 \# But oh that God would speak, and open his lips against thee;
would speak to Job_13_03 \# Surely I would speak to the Almighty, and I desire to reason with God.
would stand for Est_03_04 \# Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.
would strengthen you Job_16_05 \# [But] I would strengthen you with my mouth, and the moving of my lips should asswage [your grief].
would suffer them Luk_08_32 \# And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.
would surely tell 1Sa_22_22 \# And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.
would swallow me Psa_56_01 \# To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.
would swallow me Psa_57_03 \# He shall send from heaven, and save me [from] the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.
would take account Mat_18_23 \# Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.
would take it Job_31_36 \# Surely I would take it upon my shoulder, [and] bind it [as] a crown to me.
would take up 2Ki_02_01 \# And it came to pass, when the LORD would take up Elijah into heaven by a
whirlwind, that Elijah went with Elisha from Gilgal.
would tarry with Joh_04_40 \# So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.
would terrify you 2Co_10_09 \# That I may not seem as if I would terrify you by letters.
would testify that Act_26_05 \# Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.
would that all 1Co_07_07 \# For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.
would that do Rom_07_15 \# For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.
would that I Act_18_14 \# And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, $O$ [ye] Jews, reason would that I should bear with you:
would that men Luk_06_31 \# And as ye would that men should do to you, do ye also to them likewise.
would that men Mat_07_12 \# Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
would that thou Mar_10_35 \# And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.
would that we Gal_02_10 \# Only [they would] that we should remember the poor; the same which I also was forward to do.
would that ye 1Co_14_05 \# I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.
would that ye Col_02_01 \# For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;
would the king Est_06_06 \# So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?
would the LORD 1Sa_13_13 \# And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.
would the Syrians 1Ch_19_19 \# And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.
would there were Num_22_29 \# And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.
would they not Heb_10_02 \# For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.
would they not Jer_49_09 \# If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.
would they not Neh_09_30 \# Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.
would they not Oba_01_05 \# If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?
would they not Oba_01_05 \# If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?
would they were Gal_05_12 \# I would they were even cut off which trouble you.
would think the Job_41_32 \# He maketh a path to shine after him; [one] would think the deep [to be] hoary.
would thou wert Rev_03_15 \# I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
would thrust out Luk_05_03 \# And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.
would to God 1Co_04_08 \# Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

Would to God 2Co_11_01 \# Would to God ye could bear with me a little in [my] folly: and indeed bear with me.
would to God Act_26_29 \# And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

Would to God Exo_16_03 \# And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.
would to God Jos_07_07 \# And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!
would to God Jud_09_29 \# And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.
would touch them Luk_18_15 \# And they brought unto him also infants, that he would touch them: but when [his] disciples saw [it], they rebuked them.
would unto those Est_09_05 \# Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.
would utterly be Son_08_07 \# Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.
would walk worthy 1Th_02_12 \# That ye would walk worthy of God, who hath called you unto his kingdom
and glory.
would we have Psa_35_25 \# Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.
would ye hear Joh_09_27 \# He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?
would ye should Php_01_12 \# But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;
would ye stay Rut_01_13 \# Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

Would ye tarry Rut_01_13 \# Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.
would ye that Mar_10_36 \# And he said unto them, What would ye that I should do for you?
would Gal_05_17 \# For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.
would Joh_06_11 \# And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.
would Mat_27_15 \# Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.
would Neh_09_24 \# So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.
wouldest appoint me Job_14_13 \# O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!
wouldest believe thou Joh_11_40 \# Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?
wouldest bless me 1Ch_04_10 \# And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.
wouldest bring down Act_23_20 \# And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.
wouldest but when Joh_21_18 \# Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.
wouldest come down Isa_64_01 \# Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.
wouldest deal very Isa_48_08 \# Yea, thou heardest not; yea, thou knewest not; yea, from that time [that]
thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
wouldest deliver thy 1Ki_18_09 \# And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?
wouldest forbear to Exo_23_05 \# If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.
wouldest have asked Joh_04_10 \# Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
wouldest have her Deu_21_11 \# And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;
wouldest have set 2Sa_18_13 \# Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].
wouldest hear us Act_24_04 \# Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.
wouldest hide me Job_14_13 \# O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!
wouldest keep his Deu_08_02 \# And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.
wouldest keep me 1Ch_04_10 \# And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.
wouldest keep me Job_14_13 \# O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!
wouldest needs be Gen_31_30 \# And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?
wouldest not but Heb_10_05 \# Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:
wouldest not hear Exo_07_16 \# And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.
wouldest not let 2Ch_20_10 \# And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;
wouldest not neither Heb_10_08 \# Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;
wouldest not obey Deu_28_62 \# And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.
wouldest not suffer 2Sa_14_11 \# Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.
wouldest not thou Ezr_09_14 \# Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?
wouldest not Joh_21_18 \# Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.
wouldest put thy 2Ch_06_20 \# That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.
wouldest rend the Isa_64_01 \# Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.
wouldest seek unto Job_08_05 \# If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;
wouldest send him Luk_16_27 \# Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:
wouldest send me Neh_02_05 \# And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.
wouldest take by Gen_31_31 \# And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.
wouldest thou be 2Ki_04_13 \# And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.
wouldest thou not 2Ki_05_13 \# And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?
wouldest thou smite 2Ki_06_22 \# And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.
wouldest thou take Gen_30_15 \# And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.
wouldest thou 1Ki_01_16 \# And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?
wouldest thou Jos_15_18 \# And it came to pass, as she came [unto him], that she moved him to ask of her father a field: and she lighted off [her] ass; and Caleb said unto her, What wouldest thou?

## Bible Phrases for Individual word studies

would also hear Act_25_22
would assault them Est_08_11
would benefit them Jer_18_10
would borrow Mat_05_42
would bring thee against them Eze_38_17
would burn them together Isa_27_04
would cause thee Son_08_02
would come Luk_16_26
would comfort myself against sorrow Jer_08_18
would declare Psa_40_05
would declare unto him Job_31_37
would desire 2Co_12_06
would desire Jud_08_24
would despise my life Job_09_21
would destroy me Psa_69_04
would die Gen_44_22
would do good Rom_07_21
would do him justice 2Sa_15_04
would do this evil unto them Eze_06_10
would go into Neh_06_11
would go through them Isa_27_04
would god 2Sa_18_33
would god Num_11_29
would god Num_14_02
would god Num_20_03
would god it were even Deu_28_67
would god it were morning Deu_28_67
would god my lord 2Ki_05_03
would harden myself Job_06_10
would hasten my escape from Psa_55_08
would have disdained Job_30_01
would have done sacrifice with Act_14_13
would have eaten Act_10_10
would have given him 2Sa_04_10
would have given thee ten 2Sa_18_11
would have healed israel Hos_07_01
would have hid myself from him Psa_55_12
would have judged according Act_24_06
would have killed him Mar_06_19
would have killed himself Act_16_27
would have known Act_23_28
would have known who Luk_07_39
would have let Act_28_18
would have made his defence unto Act_19_33
would have no man know Mar_07_24
would have passed by them Mar_06_48
would have put me Neh_06_14
would have retained with me Phm_01_13
would have set them at one again Act_07_26
would have told you Joh_14_02
would have you know 1Co_11_03
would have you wise unto Rom_16_19
would have you without carefulness 1Co_07_32
would instruct me Son_08_02
would it might be according Gen_30_34
would keep thy words PSA119-:57
would kiss thee Son_08_01
would know Dan_07_19
would know Job_23_05
would know me Psa_142_04
would lead thee Son_08_02
would let him go no more home 1Sa_18_02
would make Deu_32_26
would make supplication Job_09_15
would moreover have given unto thee such 2Sa_12_08
would none Pro_01_25
would not 1Co_10_01
would not 1Co_10_20
would not Rom_11_25
would not Rom_07_16
would not Rom_07_19
would not Rom_07_20
would not be comforted Mat_02_18
would not be wroth with thee Isa_54_09
would not bring them into Eze_20_15
would not come 1Co_04_18
would not come again 2Co_02_01
would not consider any Job_34_27
would not destroy them 2Ki_13_23
would not go Luk_15_28
would not have believed Lam_04_12
would not have suffered his house Mat_24_43
would not have you 1Th_04_13
would not have you ignorant 1Co_12_01
would not have you ignorant Rom_01_13
would not hear 2Ki_18_12
would not hear Zec_07_13
would not hear me Deu_03_26
would not hearken unto balaam Jos_24_10
would not hearken unto me Eze_20_08
would not let him go Son_03_04
would not lift up so much as Luk_18_13
would not live alway Job_07_16
would not look toward thee 2Ki_03_14
would not slay you Jud_08_19
would not stretch forth mine hand against 1Sa_26_23
would not suffer Mar_11_16
would not tell thee Psa_50_12
would not utterly destroy them 1Sa_15_09
would order Job_23_04
would pervert Gal_01_07
would pour out Eze_20_13
would pour out my fury upon them Eze_20_21
would praise Psa_107_15
would praise Psa_107_21
would praise Psa_107_31
would praise Psa_107_08
would root out all mine increase Job_31_12
would scatter them among Eze_20_23
would scatter them into corners Deu_32_26
would seek unto god Job_05_08
would shut Mal_01_10
would speak Job_13_03
would strengthen you with my mouth Job_16_05
would swallow me up Psa_57_03
would take it upon my shoulder Job_31_36
would terrify you by letters 2Co_10_09
would there were Num_22_29
would they not have stolen till they had enough Oba_01_05
would they not leave Jer_49_09
would they not leave Oba_01_05
would they were even cut off which trouble you Gal_05_12
would think Job_41_32
would thou wert cold or hot Rev_03_15
would ye should understand Php_01_12
would ye stay for them from having husbands Rut_01_13
would ye tarry for them till they were grown Rut_01_13
wouldest forbear Exo_23_05
wouldest not thou be angry with us till thou hadst consumed Ezr_09_14
wouldest thou be spoken for 2Ki_04_13
wouldest thou not have done 2Ki_05_13
wouldest thou smite those whom thou hast taken captive with thy sword 2Ki_06_22
wouldest thou take away my son's mandrakes also Gen_30_15
would GEN 002019 And out of the ground <00127 +>adamah > the LORD <03068 + Y @hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol > fowl <05775 + of the air <08064 +shamayim > ; and brought <00935 +bow\gg [ them ] unto Adam <00120 +>adam > to see <07200 +ra>ah > what <04100 +mah > he \{would\} call <07121 +qara>> them : and whatsoever Adam <00120 +>adam > called <07121 +qara\gg every living <02416 +chay > creature $<05315$ +nephesh > , that [ was ] the name <08034 +shem > thereof. would GEN 021007 And she said <00559 +>amar > , Who <04310 +miy > \{would\} have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > should have given children <01121 +ben > suck <03243 +yanaq > ? for I have born <03205 +yalad > [ him ] a son <01121 +ben > in his old <02208 +zaqun > age . would GEN 030034 And Laban <03837 +Laban > said <00559 +>amar > , Behold <02005 +hen > , I \{would \} <03863 +luw\gg it might be according to thy word $<01697$ +dabar > . would GEN 042021 . And they said <00559 +>amar > one <00376 +>iysh > to another $<00250+>$ Ezrachiy > , We [ are ] verily <61> guilty <00816 +>asham > concerning <05921 + our brother $<00251+>$ ach > , in that we saw <07200 +ra>ah > the anguish <06869 + tsarah > of his soul <05315 +nephesh > , when he besought <02603 +chanan > us, and we \{would \} not hear <08085 +shama < > ; therefore is this <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow\gg upon us . would GEN 042022 And Reuben <07205 + R@ > uwben > answered <06030 + them, saying <00559 +>amar > , Spake <00559 +> amar > I not unto you, saying <00559 +>amar >, Do not $\sin <02398$ +chata>> against the child <03206 +yeled > ; and ye \{would \} not hear <08085 +shama < > ? therefore <01571 +gam > , behold <02009 +hinneh > , also <01571 +gam > his blood <01818 +dam > is required <01875 +darash > . would GEN 043007 And they said <00559 +>amar > , The man $<00376+>$ iysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138 +mowledeth > , saying <00559 +> amar > , [ Is ] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [ another ] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 +>el-leh > words <01697 +dabar > : could we certainly know <03045 +yada< > that he \{would\} say <00559 +> amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ? would GEN 044022 And we said <00559 +>amar > unto my lord <00113 +>adown > , The lad <05288 +na cannot leave $<05800+$ his father $\langle 1\rangle$ : for [ if ] he should leave $<05800+$ his father, [ his father ] \{would\} die <04191 +muwth > . would EXO 002004 And his sister <00269 +>achowth > stood <03320 +yatsab > afar <07350 +rachowq > off, to wit <03045 +yada < > what <04100 +mah > \{would\} be done <06213 + to him . would EXO 008032 And Pharaoh <06547 +Par hardened <03513 +kabad > his heart <03820 +leb > at this <02063 +zo>th > time <06471 + pa also <01571 +gam >, neither <03808 +lo>> \{would\} he let the people <05971 + go <07971 +shalach > . would EXO 009035 And the heart <03820 +leb > of Pharaoh <06547 +Par was hardened <02388 + chazaq > , neither <03808 +lo>> \{would\} he let the children <01121 +ben > of Israel <03478 +Yisra>el > go $<07971$ + shalach > ; as the LORD <03068 + Y @ hovah > had spoken <01696 + dabar > by Moses <04872 +Mosheh > . would EXO 010020 But the LORD <03068 +Y @ hovah > hardened <02388 +chazaq > Pharaoh s $<06547+$ Par heart < $03820+$ leb > , so that he $\{$ would \} not let the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > . would EXO 010027 But the LORD <03068 + Y @hovah > hardened <02388 + chazaq > Pharaoh s <06547 +Par heart < $03820+$ leb > , and he $\{$ would $\}<14>$ not let them go <07971 +shalach > . would EXO 011010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did <06213 + all <03605 + kol > these <00428 +>el - leh > wonders <04159 +mowpheth > before <06440 +paniym > Pharaoh <06547 +Par : and the LORD <03068 + Y @ hovah > hardened <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 + leb > , so that he $\{$ would \} not let the children <01121 +ben > of Israel < $03478+$ Yisra>el > go <07971 + shalach $>$ out of his land <00776 +>erets > . would EXO 013015 And it came <01961 +hayah > to pass, when <03588 +kiy > Pharaoh <06547 +Par \{would\} hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y @ hovah > slew <02026 +harag > all <03605 +kol> the firstborn <01060 +b@kowr > in the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b @ hemah > : therefore I sacrifice <02076 + zabach > to the LORD <03068 +Y @hovah > all <03605 +kol> that openeth <06363 + peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol> the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . Would EXO 016003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +> amar > unto them, $\{$ Would $\}$ to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y @ hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots < $05518+$ ciyr > , [ and ] when we did eat <00398 +> akal > bread <03899 +lechem > to the full <07648 +soba<>; for ye have brought <03318 +yatsa>> us forth <03318 +yatsa>> into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill $<04191$ +muwth $>$ this $<02088+$ zeh $>$ whole assembly $<06951+$ qahal $>$ with hunger $<07457+$ ra . would

NUM 011029 And Moses <04872 +Mosheh > said <00559 +> amar > unto him, Enviest <07065 +qana>> thou for my sake ? would God that all <03605 +kol > the LORD S <03068 + Y @hovah > people <05971 + were prophets <05030 +nabiy>>, [ and ] that the LORD <03068 +Y @hovah > \{would\} put <05414 +nathan > his spirit <07307 +ruwach > upon them ! would NUM 011029 And Moses <04872 +Mosheh > said <00559 +> amar $>$ unto him , Enviest <07065 +qana>> thou for my sake? \{would\} God that all <03605 +kol> the LORD S $<03068+$ Y @ hovah > people <05971 + were prophets <05030 +nabiy>>, [ and ] that the LORD <03068 + Y @ hovah > would put <05414 +nathan > his spirit <07307 +ruwach > upon them! would NUM 014002 And all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against $<05921+$ Moses $<04872+$ Mosheh > and against <05921 + Aaron <00175 +> Aharown > : and the whole <03605 + kol > congregation <05712 + said <00559 +>amar > unto them, Would <03863 +luw>> God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or \{would\} <03863 +luw>> God we had died <04191 +muwth > in this <02088 +zeh > wilderness <04057 + midbar > ! Would NUM 014002 And all <03605 +kol> the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > : and the whole $<03605+$ kol > congregation <05712 + said <00559 +>amar> unto them, $\{$ Would $\}<03863+$ luw \gg God that we had died <04191 + muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or would <03863 +luw \gg God we had died <04191 + muwth > in this <02088 +zeh > wilderness <04057 + midbar > ! Would NUM 020003 And the people <05971 + chode <07378 +riyb > with Moses <04872 +Mosheh > , and spake <00559 +>amar >, saying <00559 +>amar > , \{Would \} <03863 +luw>> God that we had died <01478 +gava< > when our brethren <00251 +> ach > died <01478 +gava<> before <06440 +paniym > the LORD <03068 +Y @hovah > ! would NUM 021023 And Sihon <05511 +Ciychown > \{would\} not suffer <05414 +nathan > Israel <03478 + Yisra>el > to pass <05674 + through his border <01366 +g @buwl > : but Sihon <05511 +Ciychown > gathered $<00622+>$ acaph $>$ all $<03605+$ kol > his people $<05971+$ together, and went $<03318+$ yatsa $\gg$ out against $<07125+$ qir>ah > Israel <03478 +Yisra>el > into the wilderness <04057 +midbar> : and he came <00935 +bow> $>$ to Jahaz <03096 + Yahats > , and fought <03898 +lacham > against Israel <03478 +Yisra>el > . would NUM 022018 And Balaam <01109 +Bil answered <06030 + and said <00559 +> amar > unto the servants <05650 + of Balak <01111 +Balaq >, If <00518 +>im > Balak <01111 +Balaq > \{would\} give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo>> of silver <03701 + keceph > and gold <02091 +zahab > , I cannot go $<05674+$ beyond $<05674+$ the word $<06310+$ peh $>$ of the LORD $<03068+$ Y @ hovah $>$ my God $<00430$ +>elohiym > , to do <06213 + less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . would NUM 022029 And Balaam <01109 +Bil said <00559 +>amar > unto the ass <00860 +>athown>, Because <03588 +kiy $>$ thou hast mocked <05853 +Addar > me : I would <03863 +luw>> there were a sword <02719 +chereb > in mine hand <03027 +yad >, for now <06258 + \{would \} I kill <02026 +harag > thee . would NUM 022029 And Balaam <01109 +Bil said <00559 +>amar > unto the ass <00860 +>athown>, Because <03588 +kiy > thou hast mocked <05853 +Addar > me : I \{would\} <03863 +luw>> there were a sword <02719 +chereb > in mine hand <03027 +yad > , for now <06258 + would I kill <02026 +harag > thee . would NUM 024013 If <00518 +>im > Balak <01111 +Balaq > \{would \} give < 05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo>> of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y @hovah > , to do <06213 + [ either ] good <02896 +towb > or <00176 +>ow > bad <07451 +ra<> of mine own mind <03820 +leb > ; [ but ] what <00834 +> aher > the LORD <03068 + Y @ hovah > saith <01696 +dabar > , that will I speak <01696 + dabar > ? would DEU 001026 Notwithstanding ye $\{$ would $\}<14>$ not go <05927 + up , but rebelled <04784 + marah > against the commandment $<06310+$ peh > of the LORD <03068 +Y @hovah > your God <00430 +>elohiym > : would DEU 001043 So I spake <01696 +dabar > unto you; and ye \{would\} not hear <08085 +shama<>, but rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y @ hovah > , and went <05927 + presumptuously <02102 +zuwd > up into the hill <02022 +har > . would DEU 001045 And ye returned <07725 +shuwb > and wept <01058 + bakah > before <06440 + paniym > the LORD <03068 +Y @ hovah >; but the LORD <03068 +Y @ hovah > \{would \} not hearken <08085 +shama<> to your voice <06963 +qowl > , nor <03808 +lo> $>$ give ear <00238 +>azan > unto you . would DEU 002030 But Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > \{would \} <14> not let us pass < $05674+$ by him : for the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > hardened <07185 + qashah > his spirit <07307 +ruwach > , and made his heart <03824 +lebab > obstinate <00553 +> amats > , that he might deliver <05414 +nathan > him into thy hand <03027 +yad > , as [ appeareth ] this <02088 +zeh > day <03117 +yowm > . would DEU 003026 But the LORD <03068 + Y @hovah > was wroth <05674 + with me for your sakes <06616 +pathiyl > , and \{would\} not hear <08085 + shama < > me : and the LORD <03068 + Y @hovah > said <00559 +>amar > unto me ,

Let it suffice <07227 +rab > thee ; speak <01696 +dabar > no <00408 +>al> more < $05750+$ unto me of this $<02088+$ zeh > matter <01697 +dabar > . would DEU 005029 O that there were such <02888 +Tabbath > an heart <03824 +lebab > in them, that they \{would\} fear <03372 +yare>> me, and keep <08104 +shamar > all $<03605+\mathrm{kol}>\mathrm{my}$ commandments $<04687$ +mitsvah > always, that it might be well <03190 +yatab > with them , and with their children <01121 +ben > for ever <05769 + ! would DEU 007008 But because <03588 +kiy > the LORD <03068 + Y @ hovah > loved <00160 +>ahabah > you , and because he \{would\} keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +> aher > he had sworn <07650 + shaba<> unto your fathers <1> , hath the LORD <03068 + Y @hovah > brought <03318 +yatsa>>y you out with a mighty <02389 +chazaq > hand $<03027+$ yad > , and redeemed <06299 + padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . would DEU 008020 As the nations <01471 + gowy > which <00834 +>aher > the LORD <03068 + Y @hovah > destroyeth $\langle 6\rangle$ before your face, so $\langle 03651+$ ken > shall ye perish $\langle 6\rangle$; because $<06118+$ ye $\{$ would \} not be obedient <08085 +shama<> unto the voice <06963 +qowl > of the LORD <03068 + Y @hovah > your God <00430 +>elohiym > . would DEU 009025 Thus I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y @ hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights $<03915$ +layil > , as I fell <05307 +naphal > down [ at the first ] ; because <03588 +kiy > the LORD <03068 +Y @ hovah > had <01961 +hayah > said <00559 +>amar > he \{would\} destroy <08045 +shamad > you . would DEU 010010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 +ri>shown > time <03117 +yowm >, forty <00705 +> arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil > ; and the LORD <03068 +Y @hovah > hearkened < $08085+$ shama < > unto me at that time <06471 +pa also <01571 +gam > , [ and ] the LORD <03068 +Y @hovah > \{would\} < $14>$ not destroy <07843 +shachath > thee . would DEU 023005 Nevertheless the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > \{would \} <14> not hearken <08085 +shama<> unto Balaam <01109 +Bil; but the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > turned <02015 +haphak > the curse < $07045+q$ @lalah > into a blessing <01293 +B @rakah $>$ unto thee, because <03588 +kiy > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > loved $<00157$ +> ahab > thee . would DEU 023021 When <03588 +kiy > thou shalt vow <05087 +nadar > a vow $<05088$ +neder > unto the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > , thou shalt not slack $<00309$ +> achar > to pay <07999 +shalam > it : for the LORD < $03068+$ Y @hovah > thy God <00430 +>elohiym $>$ will surely require <01875 +darash > it of thee ; and it \{would\} be $\sin <02399+$ chet >> in thee . would DEU 028056 The tender <07390 +rak > and delicate < $06028+$ woman among you, which <00834 +>aher > \{would \} not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra ! and at even <06153 + thou shalt say <00559 +>amar >, \{Would\} God it were morning $<01242$ +boqer > ! for the fear <06343 +pachad > of thine heart <03824 +lebab > wherewith <00834 +> aher > thou shalt fear <06342 + pachad > , and for the sight <04758 +mar>eh > of thine eyes < $05869+$ which $<00834$ $+>$ aher > thou shalt see <07200 + ra>ah > . Would DEU 028067 In the morning <01242 +boqer > thou shalt say $<00559+>$ amar > , $\{$ Would \} God it were even <06153 + ! and at even <06153 + thou shalt say <00559 +>amar > , Would God it were morning <01242 +boqer > ! for the fear <06343 + pachad > of thine heart <03824 +lebab > wherewith <00834 +> aher > thou shalt fear <06342 + pachad > , and for the sight <04758 +mar>eh > of thine eyes $<05869+$ which <00834 +> aher > thou shalt see <07200 +ra>ah > . would DEU 032026 . I said <00559 +>amar $>$, I would scatter <06284 +pa>ah > them into corners<06284 +pa>ah >, I \{would\} make the remembrance $<02143+$ zeker > of them to cease <07673 +shabath > from among men <00582 +> enowsh > : would DEU 032 026 . I said <00559 +>amar>, I \{would\} scatter < $06284+\mathrm{pa}>\mathrm{ah}>$ them into corners<06284 + pa>ah >, I would make the remembrance $<02143+$ zeker $>$ of them to cease $<07673+$ shabath $>$ from among men $<00582$ +>enowsh > : would DEU 032029 O that they were wise <02449 +chakam > , [ that ] they understood <07919 +sakal > this <02063 +zo>th > , [ that ] they \{would\} consider <00995 +biyn > their latter <00319 +>achariyth > end ! wouldest GEN 030015 And she said <00559 +>amar > unto her , [ Is it ] a small <04592 +m@ matter that thou hast taken <03947 +laqach > my husband <00376 +>iysh > ? and \{wouldest\} thou take <03947 +laqach > away my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 + gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > . wouldest GEN 031030 And now $<06258+$, [ though ] thou \{wouldest\} needs be gone <01980 +halak > , because <03588 +kiy > thou sore longedst <03700 + kacaph > after thy father s < $<$ > house <01004 +bayith > , [ yet ] wherefore < $04100+$ mah > hast thou stolen <01589 + ganab > my gods < 00430 +>elohiym > ? wouldest GEN 031031 And Jacob <03290 + Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , Because <03588 +kiy > I was afraid
<03372 +yare>> : for I said <00559 +>amar > , Peradventure <06435 +pen > thou \{wouldest\} take <01497 +gazal > by force < 01497 +gazal > thy daughters <01363 + gobahh > from me . wouldest EXO 007016 And thou shalt say <00559 +>amar > unto him, The LORD <03068 +Y @hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath sent <07971 +shalach > me unto thee, saying <00559 +>amar > , Let my people <05971 + go $<07971+$ shalach > , that they may serve $<05647+$ me in the wilderness $<04057+$ midbar $>$ : and , behold $<02009$ +hinneh > , hitherto thou \{wouldest\} not hear <08085 +shama<> . wouldest EXO 023005 If <03588 +kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <08130 +sane>> thee lying $<07257$ +rabats > under <08478 + tachath > his burden <04853 +massa>>, and \{wouldest\} forbear <02308 +chadal > to help <05800 + him , thou shalt surely help <05800 + with him . wouldest DEU 008002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +> aher > the LORD $<03068+$ Y @ hovah > thy God <00430 +> elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 $+>$ arba years $<08141+$ shaneh $>$ in the wilderness $<04057+$ midbar >, to humble <06031 + thee, [ and ] to prove $<05254$ +nacah > thee , to know <03045 +yada < > what [ was ] in thine heart <03824 +lebab > , whether thou \{wouldest\} keep <08104 +shamar > his commandments <04687 +mitsvah >, or no <03808 +lo>>. wouldest DEU 021011 And seest <07200 $+\mathrm{ra}>$ ah > among the captives <07633 + shibyah > a beautiful woman <00802 +>ishshah > , and hast a desire <02836 +chashaq > unto her , that thou \{wouldest\} have her to thy wife <00802 $+>$ ishshah > ; wouldest DEU 028062 And ye shall be left <07604 +sha>ar > few <04592 +m@ in number , whereas <00834 +>aher > ye were as the stars < $03556+$ kowkab > of heaven <08064 +shamayim > for multitude $<07230+$ rob > ; because <03588 +kiy > thou \{wouldest\} not obey <08085 +shama<> the voice <06963 +qowl > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

would ^ Gal_05_17 / would /^
would ^ Joh_06_11 / would /^
would ^ Mat_27_15 / would /^
would ^ Neh_09_24 / would /^
would ^ 1Th_04_01 / would /^abound more and more.
would ^ Dan_09_02 / would /^accomplish seventy years in the desolations of Jerusalem.
would ^ 2Co_08_06 / would /^also finish in you the same grace also.
would ^ Act_25_22 / would /^also hear the man myself. To morrow, said he, thou shalt hear him.
would ^ Job_13_05 / would /^altogether hold your peace! and it should be your wisdom.
would ^ 3Jo_01_10 / would /^and casteth [them] out of the church.
would ${ }^{\wedge}$ Mar_03_13 / would /^ and they came unto him.
would ^ 2Co_12_20 / would /^and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:
would ^ 1Sa_02_16 / would /^answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.
would ^ Job_23_05 / would /^answer me, and understand what he would say unto me.
would ^ Job_31_35 / would /^answer me, and [that] mine adversary had written a book.
would ^ Jud_13_23 / would /^as at this time have told us [such things] as these.
would ^ Mat_14_07 / would /^ask.
would ^ Est_08_11 / would /^assault them, [both] little ones and women, and [to take] the spoil of them for a prey,
would ^ Job_08_06 / would /^awake for thee, and make the habitation of thy righteousness prosperous.
would ^ Exo_02_04 / would /^be done to him.
would ^ Job_06_03 / would /^be heavier than the sand of the sea: therefore my words are swallowed up.
would ^ Deu_23_21 / would /^be sin in thee.
would ^ 2Co_05_04 / would /^be unclothed, but clothed upon, that mortality might be swallowed up of life.
would ^ Job_11_12 / would /^be wise, though man be born [like] a wild ass's colt.
would ^ Jon_04_05 / would /^become of the city.
would ^ Jer_18_10 / would /^benefit them.
would ^ 2 Ki _14_27/ would /^blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.
would ^ Mat_05_42 / would /^borrow of thee turn not thou away.
would ^ Eze_38_17 / would /^bring thee against them?
would ^ Isa_27_04 / would /^burn them together.
would ^ Gen_02_19 / would /^call them: and whatsoever Adam called every living creature, that [was] the name thereof.
would ^ Mar_07_26 / would /^cast forth the devil out of her daughter.
would ^ Son_08_02 / would /^cause thee to drink of spiced wine of the juice of my pomegranate.
would ^ Act_11_23 / would /^cleave unto the Lord.
would ^ Luk_07_03 / would /^come and heal his servant.
would ^ Joh_06_15 / would /^come and take him by force, to make him a king, he departed again into a mountain himself alone.
would ^ Joh_04_47 / would /^come down, and heal his son: for he was at the point of death.
would ^ Luk_08_41 / would /^come into his house:
would ^ Act_08_31 / would /^come up and sit with him.
would ^ Luk_12_39 / would /^come, he would have watched, and not have suffered his house to be broken through.
would ^ Mat_24_43 / would /^come, he would have watched, and would not have suffered his house to be broken up.
would ^ ${ }^{\text {Luk_10_01 / would /^come. }}$
would ^ 1 Ki_20_33 / would /^come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.
would ^ Luk_16_26 / would /^come] from thence.
would ^ Jer_08_18 / would /^comfort myself against sorrow, my heart [is] faint in me.
would ^ Eze_13_06 / would /^confirm the word.
would ^ 2Co_02_08 / would /^confirm [your] love toward him.
would ^ Deu_32_29 / would /^consider their latter end!
would ^ $1 \mathrm{Ki} \_18 \_32$ / would /^contain two measures of seed.
would ^ 2Th_01_11 / would /^count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:
would ^ Psa_56_02 / would /^daily swallow [me] up: for [they be] many that fight against me, $O$ thou most High.
would ^ Psa_40_05 / would /^declare and speak [of them], they are more than can be numbered.
would ^ Job_31_37/ would /^declare unto him the number of my steps; as a prince would I go near unto him.
would ^ Psa_22_08 / would /^deliver him: let him deliver him, seeing he delighted in him.
would ^ Act_07_25 / would /^deliver them: but they understood not.
would ^ Mat_08_34 / would /^depart out of their coasts.
would ^ Act_25_04 / would /^depart shortly [thither].
would ^ Act_25_04 / would /^depart shortly [thither].
would ^ Jud_08_24 / would /^desire a request of you, that ye would give me every man the earrings of his prey. [For they had golden earrings, because they [were] Ishmaelites.]
would ^ Dan_02_18 / would /^desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.
would ^ 2Co_12_06 / would /^desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.
would ^ Job_09_21 / would /^despise my life.
would ^ 2Sa_14_16/ would /^destroy me and my son together out of the inheritance of God.
would ^ Psa_69_04 / would /^destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.
would ^ Psa_106_23 / would /^destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].
would ^ Deu_09_25 / would /^destroy you.
would ^ Gen_44_22 / would /^die.
would ^ Rom_07_21 / would /^do good, evil is present with me.
would ^ 2Sa_15_04 / would /^do him justice!
would ^ $1 \mathrm{Ch} \_13 \_04$ / would /^do so: for the thing was right in the eyes of all the people.
would ^ Joh_08_39 / would /^do the works of Abraham.
would ^ Eze_06_10 / would /^do this evil unto them.
would ^ Jon_03_10 / would /^do unto them; and he did [it] not.
would ^ Joh_06_06 / would /^do.
would ^ Jud_01_35 / would /^dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.
would ${ }^{\wedge}$ Jos_17_12 / would /^dwell in that land.
would ^ Jud_01_27 / would /^dwell in that land.
would ^ 1Ki_08_12 / would /^dwell in the thick darkness.
would ^ 2Ch_06_01 / would /^dwell in the thick darkness.
would ^ 1Ki_21_04 / would /^eat no bread.
would ^ Luk_07_36 / would /^eat with him. And he went into the Pharisee's house, and sat down to meat.
would ^ Rom_05_07 / would /^even dare to die.
would ^ Hos_11_07 / would /^exalt [him].
would ^ Gal_04_17 / would /^exclude you, that ye might affect them.
would ^ Heb_11_32 / would /^fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:
would ^ Job_27_22 / would /^fain flee out of his hand.
would ${ }^{\wedge}$ Luk_15_16/ would /^fain have filled his belly with the husks that the swine did eat: and no man gave unto him.
would ^ Deu_05_29 / would /^fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!
would ^ Luk_22_49 / would /^follow, they said unto him, Lord, shall we smite with the sword?
would ^ Dan_02_08 / would /^gain the time, because ye see the thing is gone from me.
would ^ Son_08_07 / would /^give all the substance of his house for love, it would utterly be contemned.
would ${ }^{\wedge}$ Dan_02_16 / would /^give him time, and that he would show the king the interpretation.
would ^ Act_07_05 / would /^give it to him for a possession, and to his seed after him, when [as yet] he had no child.
would ${ }^{\wedge} 1 \mathrm{Ch} \_11 \_17 /$ would /^give me drink of the water of the well of Bethlehem, that [is] at the gate!
would ^ 2Sa_23_15 / would /^give me drink of the water of the well of Bethlehem, which [is] by the gate!
would ^ Jud_08_24 / would /^give me every man the earrings of his prey. [For they had golden earrings, because they [were] Ishmaelites.]
would ^ Num_24_13 / would /^give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?
would ^ Num_22_18 / would /^give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.
would ^ Jos_05_06 / would /^give us, a land that floweth with milk and honey.
would ^ 2Co_09_05 / would /^go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.
would ^ Joh_01_43 / would /^go forth into Galilee, and findeth Philip, and saith unto him, Follow me.
would ^ Neh_06_11 / would /^go into the temple to save his life? I will not go in.
would ^ Isa_27_04 / would /^go through them, I would burn them together.
would ^ Act_25_20 / would /^go to Jerusalem, and there be judged of these matters.
would ^ Luk_09_53 / would /^go to Jerusalem.
would ^ 2 Sa_18_33 / would /^God I had died for thee, $O$ Absalom, my son, my son!
Would ^ Deu_28_67 / Would /^God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

Would ^ Deu_28_67 / Would /^God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

Would ^ 2Ki_05_03 / Would /^God my lord [were] with the prophet that [is] in Samaria! for he would recover him of his leprosy.
would ^ Num_11_29 / would /^God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them!

Would ^ Num_14_02 / Would /^God that we had died in the land of Egypt! or would God we had died in this wilderness!

Would ^ Num_20_03 / Would /^God that we had died when our brethren died before the LORD!
would ^ Num_14_02 / would /^God we had died in this wilderness!
would ^ Luk_01_74 / would /^grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,
would ^ Eph_03_16 / would /^grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
would ^ Job_06_08 / would /^grant [me] the thing that I long for!
would ^ Act_05_24 / would /^grow.
would ^ Job_06_10 / would /^harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.
would ^ Exo_13_15 / would /^hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.
would ^ Psa_55_08 / would /^hasten my escape from the windy storm [and] tempest.
would ^ Joh_05_46 / would /^have believed me: for he wrote of me.
would ^ Act_12_06 / would /^have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.
would ^ Act_27_30 / would /^have cast anchors out of the foreship,
would ^ 1Th_02_18 / would /^have come unto you, even I Paul, once and again; but Satan hindered us.
would ^ Job_30_01 / would /^have disdained to have set with the dogs of my flock.
would ^ Act_14_13/ would /^have done sacrifice with the people.
would ^ Act_10_10 / would /^have eaten: but while they made ready, he fell into a trance,
would ^ Act_19_30 / would /^have entered in unto the people, the disciples suffered him not.
would ^ 2 Sa _ $04 \_06$ / would /^have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.
would ^ 2Sa_04_10 / would /^have given him a reward for his tidings:
would ^ Joh_04_10 / would /^have given thee living water.
would ^ 2Sa_18_11 / would /^have given thee ten [shekels] of silver, and a girdle.
would ^ Luk_24_28 / would /^have gone further.
would ^ Jer_51_09 / would /^have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.
would ^ Hos_07_01 / would /^have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.
would ^ Eze_03_06 / would /^have hearkened unto thee.
would ^ Psa_55_12 / would /^have hid myself from him:
would ^ Luk_01_62 / would /^have him called.
would ^ Heb_12_17 / would /^have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.
would ^ Act_24_06 / would /^have judged according to our law.
would ${ }^{\wedge}$ Mar_06_19 / would /^have killed him; but she could not:
would ^ Act_16_27 / would /^have killed himself, supposing that the prisoners had been fled.
would ^ Act_23_28 / would /^have known the cause wherefore they accused him, I brought him forth into their council:
would ^ Act_22_30 / would /^have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.
would ^ Luk_07_39 / would /^have known who and what manner of woman [this is] that toucheth him: for she is a sinner.
would ^ Act_28_18 / would /^have let [me] go, because there was no cause of death in me.
would ^ Act_19_33 / would /^have made his defence unto the people.
would ^ Mar_07_24 / would /^have no man know [it]: but he could not be hid.
would ^ Mar_06_48 / would /^have passed by them.
would ^ Gal_04_15 / would /^have plucked out your own eyes, and have given them to me.
would ^ Mat_14_05 / would /^have put him to death, he feared the multitude, because they counted him as a prophet.
would ^ Neh_06_14 / would /^have put me in fear.
would ^ Mat_11_23 / would /^have remained until this day.
would ^ Jud_14_06 / would /^have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.
would ^ Mat_11_21 / would /^have repented long ago in sackcloth and ashes.
would ^ $\mathrm{Phm} \_01 \_13$ / would /^have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:
would ^ Gen_21_07 / would /^have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age.
would ^ Act_07_26 / would /^have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?
would ^ Joh_07_44 / would /^have taken him; but no man laid hands on him.
would ^ Joh_14_02 / would /^have told you. I go to prepare a place for you.
would ^ Act_07_25 / would /^have understood how that God by his hand would deliver them: but they understood not.
would ^ Luk_12_39 / would /^have watched, and not have suffered his house to be broken through.
would ^ Mat_24_43 / would /^have watched, and would not have suffered his house to be broken up.
would ^ 1 Co_11_03 / would /^have you know, that the head of every man is Christ; and the head of the
woman [is] the man; and the head of Christ [is] God.
would ^ Rom_16_19 / would /^have you wise unto that which is good, and simple concerning evil.
would ^ 1Co_07_32 / would /^have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:
would ^ 1Ki_13_33 / would /^he consecrated him, and he became [one] of the priests of the high places.
would ^ Job_36_16 / would /^he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.
would ^ Jud_13_23 / would /^he have showed us all these [things], nor would as at this time have told us [such things] as these.
would ^ Dan_05_19 / would /^he kept alive; and whom he would he set up; and whom he would he put down.
would ^ Exo_09_35 / would /^he let the children of Israel go; as the LORD had spoken by Moses.
would ^ Exo_08_32 / would /^he let the people go.
would ^ Heb_04_08 / would /^he not afterward have spoken of another day.
would ^ Dan_05_19 / would /^he put down.
would ^ Dan_05_19 / would /^he set up; and whom he would he put down.
would ^ Dan_05_19 / would /^he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.
would ^ Mar_03_02 / would /^heal him on the sabbath day; that they might accuse him.
would ^ Luk_06_07 / would /^heal on the sabbath day; that they might find an accusation against him.
would ^ Job_31_35 / would /^hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.
would ^ Jud_03_04 / would /^hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.
would ^ Job_05_08 / would /^I commit my cause:
would ^ Rom_07_19 / would /^I do not: but the evil which I would not, that I do.
would ^ Phm_01_14 / would /^I do nothing; that thy benefit should not be as it were of necessity, but willingly.
would ^ Psa_55_06 / would /^I fly away, and be at rest.
would ^ Psa_51_16 / would /^I give [it]: thou delightest not in burnt offering.
would ^ Job_31_37 / would /^I go near unto him.
would ^ Luk_13_34 / would /^I have gathered thy children together, as a hen [doth gather] her brood
under [her] wings, and ye would not!
would ^ Mat_23_37 / would /^I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!
would ^ Num_22_29 / would /^I kill thee.
would ^ Gal_03_02 / would /^I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?
would ^ Job_09_15 / would /^I not answer, [but] I would make supplication to my judge.
would ^ Job_09_16 / would /^I not believe that he had hearkened unto my voice.
would ^ Job_09_21 / would /^I not know my soul: I would despise my life.
would ^ 2 Sa_18_12 / would /^I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.
would ^ Jer_22_24 / would /^I pluck thee thence;
would ^ Jud_09_29 / would /^I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.
would ^ Job_09_35 / would /^I speak, and not fear him; but [it is] not so with me.
would ^ Psa_55_07 / would /^I wander far off, [and] remain in the wilderness. Selah.
would ^ Luk_19_40 / would /^immediately cry out.
would ${ }^{\wedge} 1 \mathrm{Ch}$ _27_23 / would /^increase Israel like to the stars of the heavens.
would ^ Act_23_15 / would /^inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.
would ^ Act_23_20 / would /^inquire somewhat of him more perfectly.
would ^ Son_08_02 / would /^instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.
would ^ Gen_30_34 / would /^it might be according to thy word.
would ^ 1Co_11_31 / would /^judge ourselves, we should not be judged.
would ^ Gal_03_08 / would /^justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.
would ^ Deu_07_08 / would /^keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.
would ^ Est_09_27 / would /^keep these two days according to their writing, and according to their [appointed] time every year;
would ^ Psa_119_57 / would /^keep thy words.
would ^ Son_08_01 / would /^kiss thee; yea, I should not be despised.
would ^ Psa_142_04 / would /^know me: refuge failed me; no man cared for my soul.
would ^ Dan_07_19 / would /^know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;
would ^ Job_23_05 / would /^know the words [which] he would answer me, and understand what he would say unto me.
would ^ Act_17_20 / would /^know therefore what these things mean.
would ^ Son_08_02 / would /^lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.
would ^ Neh_10_31 / would /^leave the seventh year, and the exaction of every debt.
would ^ 1Sa_18_02 / would /^let him go no more home to his father's house.
would ^ Job_06_09 / would /^let loose his hand, and cut me off!
would ^ Joh_15_19 / would /^love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.
would ^ Joh_08_42 / would /^love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.
would ^ Col_01_27 / would /^make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:
would ^ Job_09_15 / would /^make supplication to my judge.
would ${ }^{\wedge}$ Deu_32_26 / would $/ \wedge$ make the remembrance of them to cease from among men:
would ^ 2Ki_07_02 / would /^make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.
would ^ 2Sa_12_08 / would /^moreover have given unto thee such and such things.
would ^ Joh_18_36 / would /^my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.
would ^ Act_23_12 / would /^neither eat nor drink till they had killed Paul.
would ^ 1 Jo_02_19 / would /^no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.
would ^ Psa_81_11 / would /^none of me.
would ^ Pro_01_30 / would /^none of my counsel: they despised all my reproof.
would ^ Pro_01_25 / would /^none of my reproof:
would ^ Act_19_31 / would /^not adventure himself into the theatre.
would ^ Deu_28_56 / would /^not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
would ^ 1 Th_02_09 / would /^not be chargeable unto any of you, we preached unto you the gospel of God.
would ^ 1Th_02_09 / would /^not be chargeable unto any of you, we preached unto you the gospel of God.
would ^ Mat_02_18 / would /^not be comforted, because they are not.
would ^ Deu_08_20 / would /^not be obedient unto the voice of the LORD your God.
would ^ Act_21_14 / would /^not be persuaded, we ceased, saying, The will of the Lord be done.
would ^ Isa_54_09 / would /^not be wroth with thee, nor rebuke thee.
would ^ Eze_20_15 / would /^not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;
would ^ Jer_36_25 / would /^not burn the roll: but he would not hear them.
would ^ Neh_10_31 / would /^not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.
would ^ Jer_38_26 / would /^not cause me to return to Jonathan's house, to die there.
would ^ 2Co_02_01 / would /^not come again to you in heaviness.
would ${ }^{\wedge}$ 2Sa_14_29 / would /^not come to him: and when he sent again the second time, he would not come.
would ^ 1Co_04_18 / would /^not come to you.
would ^ Ezr_10_08 / would /^not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.
would ^ 2Sa_14_29 / would /^not come.
would ${ }^{\wedge}$ Mat_22_03 / would /^not come.
would ${ }^{\wedge}$ Luk_08_31 / would /^not command them to go out into the deep.
would ^ Job_34_27 / would /^not consider any of his ways:
would ^ Dan_01_08 / would /^not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.
would ^ Act_09_38 / would /^not delay to come to them.
would ^ 2Ki_08_19 / would /^not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children.
would ^ 2Ch_21_07 / would /^not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.
would ^ Deu_10_10 / would /^not destroy thee.
would ^ 2Ki_13_23 / would /^not destroy them, neither cast he them from his presence as yet.
would ^ $2 \mathrm{Ch} \_12 \_12$ / would /^not destroy [him] altogether: and also in Judah things went well.
would ${ }^{\wedge} 1 \mathrm{Ch} \_11 \_19$ / would /^not drink it. These things did these three mightiest.
would ^ 2Sa_23_17/ would /^not drink it. These things did these three mighty men.
would ^ 2Sa_23_16 / would /^not drink thereof, but poured it out unto the LORD.
would ^ 1Ch_11_18 / would /^not drink [of] it, but poured it out to the LORD,
would ^ Mat_27_34 / would /^not drink.
would ^ Jer_10_07 / would /^not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.
would ^ Luk_18_04 / would /^not for a while: but afterward he said within himself, Though I fear not God, nor regard man;
would ^ 2Ch_24_19 / would /^not give ear.
would ^ Neh_10_30 / would /^not give our daughters unto the people of the land, nor take their daughters for our sons:
would ${ }^{\wedge}$ Luk_15_28 / would /^not go in: therefore came his father out, and entreated him.
would ^ Deu_01_26 / would /^not go up, but rebelled against the commandment of the LORD your God:
would ^ 2Sa_13_25 / would /^not go, but blessed him.
would ${ }^{\wedge}$ Mat_23_30 / would /^not have been partakers with them in the blood of the prophets.
would ^ Lam_04_12 / would /^not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.
would ^ Mat_12_07 / would /^not have condemned the guiltless.
would ^ 1Co_02_08 / would /^not have crucified the Lord of glory.
would ^ Joh_18_30 / would /^not have delivered him up unto thee.
would ^ Jud_13_23 / would /^not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.
would ^ Mat_24_43 / would /^not have suffered his house to be broken up.
would ^ Rom_01_13 / would /^not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.
would ^ 1Co_12_01 / would /^not have you ignorant.
would ^ 1Th_04_13 / would /^not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.
would ^ Deu_03_26 / would /^not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.
would ^ Jer_36_25 / would /^not hear them.
would ^ 2Ki_18_12 / would /^not hear [them], nor do [them].
would ^ ${ }^{\text {2Ki_17_14 / would /^not hear, but hardened their necks, like to the neck of their fathers, that did }}$ not believe in the LORD their God.
would ^ Deu_01_43 / would /^not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill.
would ^ Zec_07_13 / would /^not hear, saith the LORD of hosts:
would ^ Jer_29_19 / would /^not hear, saith the LORD.
would ^ Isa_28_12 / would /^not hear.
would ^ Jer_13_11 / would /^not hear.
would ^ Neh_09_29 / would /^not hear.
would ^ 2Ki_14_11 / would /^not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah.
would ^ $2 \mathrm{Ch} \_25 \_20$ / would /^not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], because they sought after the gods of Edom.
would ^ Zec_07_13 / would /^not hear; so they cried, and I would not hear, saith the LORD of hosts:
would ${ }^{\wedge}$ Gen_42_21 / would /^not hear; therefore is this distress come upon us.
would ${ }^{\wedge}$ Gen_42_22 / would /^not hear? therefore, behold, also his blood is required.
would ^ Jud_19_25 / would /^not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.
would ^ Psa_81_11 / would /^not hearken to my voice; and Israel would none of me.
would ^ Jud_20_13 / would /^not hearken to the voice of their brethren the children of Israel:
would ^ Deu_01_45 / would /^not hearken to your voice, nor give ear unto you.
would ^ Deu_23_05 / would /^not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.
would ^ Jos_24_10 / would /^not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.
would ^ 2Sa_13_14 / would /^not hearken unto her voice: but, being stronger than she, forced her, and lay with her.
would ^ 2Sa_13_16 / would /^not hearken unto her.
would ^ Eze_20_08 / would /^not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.
would ^ 2Sa_12_18/ would /^not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?
would ^ Jud_02_17 / would /^not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.
would ^ $2 \mathrm{Ch} \_10 \_16$ / would /^not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, $O$ Israel: [and] now, David, see to thine own house. So all Israel went to their tents.
would ^ Jud_11_17 / would /^not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.
would ^ 2Ch_33_10 / would /^not hearken.
would ^ 1Sa_20_09 / would /^not I tell it thee?
would ^ Son_03_04 / would /^not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.
would ${ }^{\wedge}$ Exo_11_10 / would /^not let the children of Israel go out of his land.
would ^ Exo_10_20 / would /^not let the children of Israel go.
would ^ Exo_10_27 / would /^not let them go.
would ^ Deu_02_30 / would /^not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.
would ^ Luk_18_13 / would /^not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.
would ^ Job_07_16 / would /^not live alway: let me alone; for my days [are] vanity.
would ^ 2Ki_03_14 / would /^not look toward thee, nor see thee.
would ^ Act_07_39 / would /^not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,
would ^ 2Ki_24_04 / would /^not pardon.
would ^ 2Ch_18_17 / would /^not prophesy good unto me, but evil?
would ^ 1Sa_22_17 / would /^not put forth their hand to fall upon the priests of the LORD.
would ^ Mar_06_26 / would /^not reject her.
would ^ 2Sa_06_10 / would /^not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.
would ${ }^{\wedge}$ 2Ch_15_13 / would /^not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.
would ^ Mar_05_10 / would /^not send them away out of the country.
would ^ Jos_05_06 / would /^not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.
would ^ Jud_08_19 / would /^not slay you.
would ^ Act_20_16 / would /^not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.
would ^ 1Sa_26_23 / would /^not stretch forth mine hand against the LORD'S anointed.
would ^ Jud_15_01 / would /^not suffer him to go in.
would ^ Num_21_23 / would /^not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.
would ^ Mar_11_16 / would /^not suffer that any man should carry [any] vessel through the temple.
would ^ Jud_01_34 / would /^not suffer them to come down to the valley:
would ^ Jud_19_10 / would /^not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.
would ${ }^{\wedge}$ Psa_50_12 / would /^not tell thee: for the world [is] mine, and the fulness thereof.
would ^ Mar_09_30 / would /^not that any man should know [it].
would ${ }^{\wedge}$ Luk_19_27 / would /^not that I should reign over them, bring hither, and slay [them] before me.
would ^ 1 Co_10_01 / would /^not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
would ^ 1Co_10_20 / would /^not that ye should have fellowship with devils.
would ^ 2 Sa_ 02 _21 / would /^not turn aside from following of him.
would ^ 2 Ch _35_22 / would /^not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.
would ^ 1Sa_15_09 / would /^not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.
would ^ Isa_42_24 / would /^not walk in his ways, neither were they obedient unto his law.
would ^ Joh_07_01 / would /^not walk in Jewry, because the Jews sought to kill him.
would ^ 2 Th_03_10 / would /^not work, neither should he eat.
would ${ }^{\wedge}$ Rev_13_15 / would /^not worship the image of the beast should be killed.
would ^ Jud_11_17 / would /^not [consent]: and Israel abode in Kadesh.
would ^ 2Jo_01_12 / would /^not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.
would ^ Luk_13_34 / would /^not!
would ^ Mat_23_37 / would /^not!
would ^ 2Co_01_08 / would /^not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:
would ^ Rom_11_25 / would /^not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.
would ^ Rom_07_16 / would /^not, I consent unto the law that [it is] good.
would ^ Rom_07_20 / would /^not, it is no more I that do it, but sin that dwelleth in me.
would ${ }^{\wedge}$ 2Sa_12_17/ would /^not, neither did he eat bread with them.
would ^ Rom_07_19 / would /^not, that I do.
would ^ 1Ki_22_49 / would /^not.
would ^ Isa_30_15 / would /^not.
would ^ Mat_18_30 / would /^not: but went and cast him into prison, till he should pay the debt.
would ^ 2Co_12_20 / would /^not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:
would ^ $1 \mathrm{Ch} \_10 \_04$ / would /^not; for he was sore afraid. So Saul took a sword, and fell upon it.
would ^ 1 Sa_31_04 / would /^not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.
would ^ Col_04_03 / would /^open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:
would ^ Job_23_04 / would /^order [my] cause before him, and fill my mouth with arguments.
would ^ Luk_16_26 / would /^pass from hence to you cannot; neither can they pass to us, that [would come] from thence.
would ^ Act_16_03 / would /^Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.
would ^ Gal_01_07 / would /^pervert the gospel of Christ.
would ^ Job_06_09 / would /^please God to destroy me; that he would let loose his hand, and cut me off! would ${ }^{\wedge}$ Eze_20_13 / would /^pour out my fury upon them in the wilderness, to consume them.
would ^ Eze_20_21 / would /^pour out my fury upon them, to accomplish my anger against them in the wilderness.
would ^ Psa_107_08 / would /^praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!
would ^ Psa_107_15 / would /^praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!
would ^ Psa_107_21 / would /^praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!
would ^ Psa_107_31 / would /^praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!
would ^ 1Ki_22_18 / would /^prophesy no good concerning me, but evil?
would ^ Ezr_10_19 / would /^put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.
would ^ Num_11_29 / would /^put his spirit upon them!
would ^ Job_23_06 / would /^put [strength] in me.
would ^ Act_02_30 / would /^raise up Christ to sit on his throne;
would ^ 2Co_08_04 / would /^receive the gift, and [take upon us] the fellowship of the ministering to the saints.
would ^ 2 Ki_05_03 / would /^recover him of his leprosy.
would ^ Joh_14_28 / would /^rejoice, because I said, I go unto the Father: for my Father is greater than I.
would ^ Job_31_12 / would /^root out all mine increase.
would ^ Job_23_05 / would /^say unto me.
would ^ Gen_43_07 / would /^say, Bring your brother down?
would ^ Eze_20_23 / would /^scatter them among the heathen, and disperse them through the countries;
would ^ Deu_32_26 / would /^scatter them into corners, I would make the remembrance of them to cease from among men:
would ^ Mat_12_38 / would /^see a sign from thee.
would ^ Joh_12_21 / would /^see Jesus.
would ^ Job_05_08 / would /^seek unto God, and unto God would I commit my cause:
would ^ Act_25_03 / would /^send for him to Jerusalem, laying wait in the way to kill him.
would ^ Luk_10_02 / would /^send forth labourers into his harvest.
would ^ Isa_27_04 / would /^set the briers [and] thorns against me in battle? I would go through them, I would burn them together.
would ^ 2Sa_11_20 / would /^shoot from the wall?
would ^ Dan_02_16 / would /^show the king the interpretation.
would ^ Job_11_06 / would /^show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].
would ^ Mat_16_01 / would /^show them a sign from heaven.
would ^ Mal_01_10 / would /^shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.
would ^ 1Sa_02_25 / would /^slay them.
would ^ Job_32_22 / would /^soon take me away.
would ^ Job_13_03 / would /^speak to the Almighty, and I desire to reason with God.
would ^ Job_11_05 / would /^speak, and open his lips against thee;
would ^ Est_03_04 / would /^stand: for he had told them that he [was] a Jew.
would ^ Job_16_05 / would /^strengthen you with my mouth, and the moving of my lips should asswage [your grief].
would ${ }^{\wedge}$ Luk_08_32 / would /^suffer them to enter into them. And he suffered them.
would ^ 1Sa_22_22 / would /^surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.
would ^ Psa_57_03 / would /^swallow me up. Selah. God shall send forth his mercy and his truth.
would ^ Psa_56_01 / would /^swallow me up; he fighting daily oppresseth me.
would ${ }^{\wedge}$ Mat_18_23 / would /^take account of his servants.
would ^ Job_31_36 / would /^take it upon my shoulder, [and] bind it [as] a crown to me.
would ^ 2 Ki _02_01 / would /^take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.
would ^ Joh_04_40 / would /^tarry with them: and he abode there two days.
would ^ 2Co_10_09 / would /^terrify you by letters.
would ^ Act_26_05 / would /^testify, that after the most straitest sect of our religion I lived a Pharisee.
would ^ 1Co_07_07 / would /^that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.
would ^ Rom_07_15 / would /^that do I not; but what I hate, that do I.
would ^ Act_18_14/ would /^that I should bear with you:
would ^ Luk_06_31 / would /^that men should do to you, do ye also to them likewise.
would ^ Mat_07_12 / would /^that men should do to you, do ye even so to them: for this is the law and the prophets.
would ^ Mar_10_35 / would /^that thou shouldest do for us whatsoever we shall desire.
would ^ Gal_02_10 / would /^that we should remember the poor; the same which I also was forward to do.
would ^ 1Co_14_05 / would /^that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.
would ^ Col_02_01 / would /^that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;
would ^ Est_06_06 / would /^the king delight to do honour more than to myself?
would ^ 1Sa_13_13 / would /^the LORD have established thy kingdom upon Israel for ever.
would ^ 1 Ch _19_19 / would /^the Syrians help the children of Ammon any more.
would ^ Num_22_29 / would /^there were a sword in mine hand, for now would I kill thee.
would ^ Neh_09_30 / would /^they not give ear: therefore gavest thou them into the hand of the people of the lands.
would ^ Heb_10_02 / would /^they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.
would ^ Oba_01_05 / would /^they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?
would ^ Jer_49_09 / would /^they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.
would ^ Oba_01_05 / would /^they not leave [some] grapes?
would ^ Gal_05_12 / would /^they were even cut off which trouble you.
would ^ Job_41_32 / would /^think the deep [to be] hoary.
would ^ Rev_03_15 / would /^thou wert cold or hot.
would ^ Luk_05_03 / would /^thrust out a little from the land. And he sat down, and taught the people out of the ship.
would ^ Jud_09_29 / would /^to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.
would ^ Jos_07_07 / would /^to God we had been content, and dwelt on the other side Jordan!
Would ^ Exo_16_03 / Would /^to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

Would ^ 2Co_11_01 / Would /^to God ye could bear with me a little in [my] folly: and indeed bear with me.
would ^ 1 Co_04_08 / would /^to God ye did reign, that we also might reign with you.
would ^ Act_26_29 / would /^to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.
would ^ Luk_18_15 / would /^touch them: but when [his] disciples saw [it], they rebuked them.
would ^ Est_09_05 / would /^unto those that hated them.
would ^ Son_08_07 / would /^utterly be contemned.
would ^1Th_02_12 / would /^ walk worthy of God, who hath called you unto his kingdom and glory.
would ^ Psa_35_25 / would /^ we have it: let them not say, We have swallowed him up.
would ^ Joh_09_27 / would /^ye hear [it] again? will ye also be his disciples?
would ^ Php_01_12 / would /^ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;
would ^ Rut_01_13 / would /^ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

Would ^ Rut_01_13 / Would /^ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.
would ^ Mar_10_36 / would /^ye that I should do for you?
wouldest ^ Job_14_13 / wouldest /^appoint me a set time, and remember me!
wouldest ^ Joh_11_40 / wouldest /^believe, thou shouldest see the glory of God?
wouldest ^ $1 \mathrm{Ch} \_04 \_10$ / wouldest /^bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.
wouldest ^ Act_23_20 / wouldest /^bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.
wouldest ^ Joh_21_18 / wouldest /^but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.
wouldest ^ Isa_64_01 / wouldest /^come down, that the mountains might flow down at thy presence.
wouldest ^ Isa_48_08 / wouldest /^deal very treacherously, and wast called a transgressor from the womb. wouldest ^ 1Ki_18_09 / wouldest /^deliver thy servant into the hand of Ahab, to slay me?
wouldest ^ Exo_23_05 / wouldest /^forbear to help him, thou shalt surely help with him.
wouldest ^ Joh_04_10 / wouldest /^have asked of him, and he would have given thee living water.
wouldest ^ Deu_21_11 / wouldest /^have her to thy wife;
wouldest ^ 2Sa_18_13/ wouldest /^have set thyself against [me].
wouldest ^ Act_24_04 / wouldest /^hear us of thy clemency a few words.
wouldest ^ Job_14_13 / wouldest /^hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!
wouldest ^ Deu_08_02 / wouldest /^keep his commandments, or no.
wouldest ^ Job_14_13 / wouldest /^keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!
wouldest ^ 1Ch_04_10 / wouldest /^keep [me] from evil, that it may not grieve me! And God granted him that which he requested.
wouldest ^ Gen_31_30 / wouldest /^needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?
wouldest ^ Exo_07_16 / wouldest /^not hear.
wouldest ^ $2 \mathrm{Ch} \_20 \_10$ / wouldest /^not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;
wouldest ^ Deu_28_62 / wouldest /^not obey the voice of the LORD thy God.
wouldest ^ 2Sa_14_11 / wouldest /^not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.
wouldest ^ Ezr_09_14 / wouldest /^not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?
wouldest ^ Heb_10_05 / wouldest /^not, but a body hast thou prepared me:
wouldest ^ Heb_10_08 / wouldest /^not, neither hadst pleasure [therein]; which are offered by the law;
wouldest ^ Joh_21_18 / wouldest /^not.
wouldest ^ 2Ch_06_20 / wouldest /^put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.
wouldest ^ Isa_64_01 / wouldest /^rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.
wouldest ^ Job_08_05 / wouldest /^seek unto God betimes, and make thy supplication to the Almighty;
wouldest ^ Luk_16_27 / wouldest /^send him to my father's house:
wouldest ^ Neh_02_05 / wouldest /^send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.
wouldest ^ Gen_31_31 / wouldest /^take by force thy daughters from me.
wouldest ^ 2 Ki _ $04 \_13$ / wouldest /^thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.
wouldest ^ 2 Ki _05_13 / wouldest /^thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?
wouldest ^ $2 \mathrm{Ki}_{2} 06 \_22$ / wouldest /^thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.
wouldest ^ Gen_30_15 / wouldest /^thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.
wouldest ^ 1Ki_01_16 / wouldest /^thou?
wouldest ^ Jos_15_18 / wouldest /^thou?

## Bible Translation Phrases for Individual word studies

would $\qquad$ against him , and would 2309 -thelo->
would And as ye would 2309 -thelo->
would $\qquad$ and he would 2309 -thelo->
would $\qquad$ And he would 2309 -thelo->
would And he would fain 1937 -epithumeo->
would and I would 2309 -thelo->
would $\qquad$ and they would 2309 -thelo->
would And when he would 2309 -thelo->
would $\qquad$ And when he would not be persuaded 3982 -peitho->
would $\qquad$ And when I would have known 1097 -ginosko->
would and would 2309 -thelo->
would and would 3195 -mello->
would $\qquad$ and would have set 4900 -sunelauno->
would and would not have suffered 1439 -eao->
would $\qquad$ And would not suffer 0863 -aphiemi->
would $\qquad$ and ye would 2309 -thelo->
would as I would 2309 -thelo->
would $\qquad$ as if I would terrify 1629 -ekphobeo->
would $\qquad$ as they would 2309 -thelo->
would as though he would have gone 4198 -poreuomai->
would $\qquad$ as though they would 3195 -mello->
would $\qquad$ as though ye would 3195 -mello->
would as would not worship 4352 -proskuneo->
would $\qquad$ as ye would 2309 -thelo->
would $\qquad$ because he would have known 1097 -ginosko->
would $\qquad$ But I would 2309 -thelo->
would $\qquad$ But I would ye should understand 1097 -ginosko->
would $\qquad$ for he would 2309 -thelo->
would $\qquad$ For I would 2309 -thelo->
would For then would they not have ceased 3973 -pauo->
would $\qquad$ For we would 2309 -thelo->
would $\qquad$ he would 1096 -ginomai->
would he would 2309 -thelo->
would $\qquad$ he would 3195 -mello->
would $\qquad$ he would also 2532 -kai->
would he would go 4198 -poreuomai->
would $\qquad$ he would have watched 1127 -gregoreuo->
would $\qquad$ he would heal 2323 -therapeuo->
would he would raise 0450 -anistemi->
would $\qquad$ him, that he would send 3343 -metapempo->
would $\qquad$ him that he would cast 1544 -ekballo->
would $\qquad$ him that he would come 1525 -eiserchomai->
would $\qquad$ him that he would come 2064 -erchomai->
would $\qquad$ him that he would come 2597 -katabaino->
would $\qquad$ him that he would depart 3327 -metabaino->
would $\qquad$ him that he would eat 5315 -phago->
would $\qquad$ him that he would not adventure 1325 -didomi->
would $\qquad$ him that he would not command 2004 -epitasso->
would $\qquad$ him that he would not delay 3635 -okneo->
would $\qquad$ him that he would shew 1925 -epideiknumi->
would $\qquad$ him that he would suffer 2010 -epitrepo->
would $\qquad$ him that he would tarry 3306 -meno->
would $\qquad$ him that he would thrust 1877 -epanago->
would $\qquad$ Him would 2309 -thelo->
would $\qquad$ I would 2172 -euchomai->
would $\qquad$ I would 2309 -thelo->
would $\qquad$ I would 3785 -ophelon->
would $\qquad$ I would also 2532 -kai->
would $\qquad$ I would desire 2309 -thelo->
would $\qquad$ I would have retained 2722 -katecho->
would ......... it , they would not have crucified 4717 -stauroo->
would $\qquad$ it were not so , I would have told 2036 -epo->
would $\qquad$ it would have remained 3306 -meno->
would $\qquad$ me , would have let 0630 -apoluo->
would $\qquad$ me, ye would rejoice 5463 -chairo->
would $\qquad$ not for that we would 2309 -thelo->
would $\qquad$ of him, and he would have given 1325 -didomi->
would $\qquad$ of them would 2309 -thelo->
would $\qquad$ of us , they would no doubt have continued 3306 -meno->
would $\qquad$ off , would 2309 -thelo->
would $\qquad$ she would ask 0154 -aiteo->
would $\qquad$ so ye would abound 4052 -perisseuo->
would $\qquad$ that , when I would 2309 -thelo->
would $\qquad$ that he would come 0305 -anabaino->
would $\qquad$ that he would give 1325 -didomi->
would $\qquad$ That he would grant 1325 -didomi->
would $\qquad$ that he would not send 0649 -apostello->
would $\qquad$ that he would send 1544 -ekballo->
would $\qquad$ that he would touch 0680 -haptomai->
would $\qquad$ that I would 2309 -thelo->
would $\qquad$ that I would not come 2064 -erchomai->
would $\qquad$ that they which would 2309 -thelo->
would $\qquad$ that they would 3195 -mello->
would $\qquad$ that they would go 4281 -proerchomai->
would $\qquad$ that they would neither 3383 -mete->
would $\qquad$ that we would receive 1209 -dechomai->
would $\qquad$ That ye would walk 4043 -peripateo->
would $\qquad$ the things that ye would 2309 -thelo->
would $\qquad$ thee , and from him that would 2309 -thelo->
would $\qquad$ them that would 1014 -boo -lom -ahee->
would $\qquad$ then would he not afterward 5023 -tauta->
would $\qquad$ then would my servants 5257 -huperetes->
would $\qquad$ thereof , he would 2309 -thelo->
would $\qquad$ they would 2309 -thelo->
would $\qquad$ they would cleave 4347 -proskollao->
would $\qquad$ they would have repented 3340 -metanoeo->
would $\qquad$ they would that we should remember 3421 -mnemoneuo->
would $\qquad$ to us, that would come from thence 1564 -ekeithen->
would $\qquad$ unto you , I would 1014->
would $\qquad$ unto you , I would 1014->
would $\qquad$ up , as though I would not come 2064 -erchomai->
would $\qquad$ us : and I would 3785 -ophelon->
would $\qquad$ was as though he would go 4198 -poreuomai->
would $\qquad$ we would 2309 -thelo->
would $\qquad$ we would judge 1252 -diakrino->
would $\qquad$ we would know 1097 -ginosko->
would $\qquad$ we would not be chargeable 1912 -epibareo->
would $\qquad$ we would not have been 2258 -en->
would $\qquad$ we would not have delivered 3860 -paradidomi->
would $\qquad$ when he would 2309 -thelo->
would $\qquad$ with him , he would 2309 -thelo->
would $\qquad$ would 2309 -thelo->
would would 3195 -mello->

Would $\qquad$ Would 3785 -ophelon->
would $\qquad$ would come 2064 -erchomai->
would $\qquad$ would count 0515 -axioo->
would $\qquad$ would deliver 1325 -didomi->
would $\qquad$ would even dare 5111 tolmao->
would $\qquad$ would fail 1952 -epileipo->
would $\qquad$ would follow 2071 -esomai->
would $\qquad$ would grow 1096 -ginomai->
would $\qquad$ would have entered 1525 -eiserchomai->
would $\qquad$ would have known 1097 -ginosko->
would $\qquad$ would have understood 4920 -suniemi->
would $\qquad$ would immediately cry 2896 -krazo->
would $\qquad$ would justify 1344 -dikaioo->
would $\qquad$ would love 5368 -phileo->
would $\qquad$ would open 0455 -anoigo->
would $\qquad$ would that I should bear 0430 -anechomai->
would $\qquad$ ye would 2309 -thelo->
would $\qquad$ ye would do 4160 -poieo->
would $\qquad$ ye would have believed 4100 -pisteuo->
would $\qquad$ ye would have plucked 1846 -exorusso->
would $\qquad$ ye would love 0025 -agapao->
would $\qquad$ ye would not have condemned 2613 -katadikazo->
would $\qquad$ you , and would 2309 -thelo->
would you that ye would confirm 2964 -kuroo->
wouldest $\qquad$ that thou wouldest send 3992 -pempo->
wouldest $\qquad$ thee that thou wouldest bring 2609 -katago->
wouldest $\qquad$ thee that thou wouldest hear 0191 -akouo->
wouldest $\qquad$ thou wouldest 2309 -thelo->
wouldest $\qquad$ thou wouldest believe 4100 -pisteuo->
wouldest $\qquad$ thou wouldest have asked 0154 -aiteo->

## Bible Word Index with the full text of each verse

Would 2Co_11_01 \{Would\} to God ye could bear with me a little in [my] folly: and indeed bear with me.
Would 2Ki_05_03 And she said unto her mistress, \{Would\} God my lord [were] with the prophet that [is] in Samaria! for he would recover him of his leprosy.

Would Deu_28_67 In the morning thou shalt say, \{Would\} God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

Would Deu_28_67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, \{Would\} God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

Would Exo_16_03 And the children of Israel said unto them, \{Would\} to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

Would Num_14_02 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, \{Would\} God that we had died in the land of Egypt! or would God we had died in this wilderness!

Would Num_20_03 And the people chided with Moses, and spake, saying, \{Would\} God that we had died when our brethren died before the LORD!

Would Rut_01_13 \{Would\} ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.
would 1Ch_10_04 Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer \{would\} not; for he was sore afraid. So Saul took a sword, and fell upon it.
would 1Ch_11_17 And David longed, and said, Oh that one \{would\} give me drink of the water of the well of Bethlehem, that [is] at the gate!
would 1Ch_11_18 And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David \{would\} not drink [of] it, but poured it out to the LORD,
would 1Ch_11_19 And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he $\{$ would $\}$ not drink it. These things did these three mightiest.
would 1Ch_13_04 And all the congregation said that they \{would\} do so: for the thing was right in the eyes of all the people.
would 1Ch_19_19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither \{would\} the Syrians help the children of Ammon any more.
would 1Ch_27_23 But David took not the number of them from twenty years old and under: because the

LORD had said he \{would\} increase Israel like to the stars of the heavens.
would 1Co_11_03 But I \{would\} have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.
would 1Co_11_31 For if we \{would\} judge ourselves, we should not be judged.
would 1Co_02_08 Which none of the princes of this world knew: for had they known [it], they \{would\} not have crucified the Lord of glory.
would 1Co_04_08 Now ye are full, now ye are rich, ye have reigned as kings without us: and I \{would\} to God ye did reign, that we also might reign with you.
would 1Co_07_07 For I \{would\} that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.
would 1Co_10_01 Moreover, brethren, I \{would\} not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
would 1Co_10_20 But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I \{would\} not that ye should have fellowship with devils.
would 1Co_04_18 Now some are puffed up, as though I \{would\} not come to you.
would 1Co_07_32 But I \{would\} have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:
would 1Co_12_01 Now concerning spiritual [gifts], brethren, I \{would\} not have you ignorant.
would 1Co_14_05 I \{would\} that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.
would 1Jo_02_19 They went out from us, but they were not of us; for if they had been of us, they \{would\} [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.
would 1Ki_21_04 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and \{would\} eat no bread.
would 1Ki_08_12 Then spake Solomon, The LORD said that he \{would\} dwell in the thick darkness.
would 1Ki_13_33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever \{would\}, he consecrated him, and he became [one] of the priests of the high places.
would 1Ki_18_32 And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as $\{$ would \} contain two measures of seed.
would 1Ki_20_33 Now the men did diligently observe whether [any thing \{would\} come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.
would 1Ki_22_18 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he \{would\} prophesy
no good concerning me, but evil?
would 1Ki_22_49 Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat \{would\} not.
would 1Sa_15_09 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and \{would\} not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.
would 1Sa_18_02 And Saul took him that day, and \{would\} let him go no more home to his father's house.
would 1Sa_20_09 And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then \{would\} not I tell it thee?
would 1Sa_27_04 Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I \{would\} burn them together.
would 1Sa_22_17 And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king \{would\} not put forth their hand to fall upon the priests of the LORD.
would 1Sa_22_22 And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he \{would\} surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.
would 1Sa_26_23 The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I \{would\} not stretch forth mine hand against the LORD'S anointed.
would 1Sa_27_04 Fury [is] not in me: who would set the briers [and] thorns against me in battle? I \{would\} go through them, I would burn them together.
would 1Sa_27_04 Fury [is] not in me: who \{would\} set the briers [and] thorns against me in battle? I would go through them, I would burn them together.
would 1Sa_28_12 To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they \{would\} not hear.
would 1Sa_31_04 Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer \{would\} not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.
would 1Sa_54_09 For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I \{would\} not be wroth with thee, nor rebuke thee.
would 1Sa_02_25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD \{would\} slay them.
would 1Sa_13_13 And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now \{would\} the LORD have established thy kingdom upon Israel for ever.
would 1Sa_42_24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they \{would\} not walk in his ways, neither were they obedient unto his law.
would 1Sa_30_15 For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye \{would\} not.
would 1Sa_02_16 And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he \{would\} answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.
would 1Th_02_09 For ye remember, brethren, our labour and travail: for labouring night and day, because we \{would\} not be chargeable unto any of you, we preached unto you the gospel of God.
would 1Th_02_18 Wherefore we \{would\} have come unto you, even I Paul, once and again; but Satan hindered us.
would 1Th_04_01 Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye \{would\} abound more and more.
would 1Th_02_12 That ye \{would\} walk worthy of God, who hath called you unto his kingdom and glory.
would 1Th_04_13 But I \{would\} not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.
would 2Ch_06_01 Then said Solomon, The LORD hath said that he \{would\} dwell in the thick darkness.
would 2Ch_10_16 And when all Israel [saw] that the king \{would\} not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.
would 2Ch_12_12 And when he humbled himself, the wrath of the LORD turned from him, that he \{would\} not destroy [him] altogether: and also in Judah things went well.
would 2Ch_15_13 That whosoever \{would\} not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.
would 2Ch_18_17 And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he \{would\} not prophesy good unto me, but evil?
would 2Ch_21_07 Howbeit the LORD \{would\} not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.
would 2Ch_24_19 Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they \{would\} not give ear.
would 2Ch_25_20 But Amaziah \{would\} not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], because they sought after the gods of Edom.
would 2Ch_33_10 And the LORD spake to Manasseh, and to his people: but they \{would\} not hearken.
would 2Ch_35_22 Nevertheless Josiah \{would\} not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.
would 2Co_02_08 Wherefore I beseech you that ye \{would\} confirm [your] love toward him.
would 2Co_05_04 For we that are in [this] tabernacle do groan, being burdened: not for that we \{would\} be
unclothed, but clothed upon, that mortality might be swallowed up of life.
would 2Co_09_05 Therefore I thought it necessary to exhort the brethren, that they \{would\} go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.
would 2Co_10_09 That I may not seem as if I \{would\} terrify you by letters.
would 2Co_12_06 For though I \{would\} desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.
would 2Co_12_20 For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye \{would\} not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:
would 2Co_12_20 For I fear, lest, when I come, I shall not find you such as I \{would\}, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:
would 2Co_01_08 For we \{would\} not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:
would 2Co_02_01 But I determined this with myself, that I \{would\} not come again to you in heaviness.
would 2Co_08_04 Praying us with much entreaty that we \{would\} receive the gift, and [take upon us] the fellowship of the ministering to the saints.
would 2Co_08_06 Insomuch that we desired Titus, that as he had begun, so he \{would\} also finish in you the same grace also.
would 2Jo_01_12 Having many things to write unto you, I \{would\} not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.
would 2Ki_02_01 And it came to pass, when the LORD \{would\} take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.
would 2Ki_05_03 And she said unto her mistress, Would God my lord [were] with the prophet that [is] in Samaria! for he \{would\} recover him of his leprosy.
would 2Ki_07_02 Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD \{would\} make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.
would 2Ki_13_23 And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and \{would\} not destroy them, neither cast he them from his presence as yet.
would 2Ki_14_11 But Amaziah \{would\} not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah.
would 2Ki_14_27 And the LORD said not that he \{would\} blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.
would 2Ki_03_14 And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not
that I regard the presence of Jehoshaphat the king of Judah, I \{would\} not look toward thee, nor see thee.
would 2Ki_08_19 Yet the LORD \{would\} not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children.
would 2Ki_17_14 Notwithstanding they \{would\} not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.
would 2Ki_18_12 Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and \{would\} not hear [them], nor do [them].
would 2Ki_24_04 And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD \{would\} not pardon.
would 2Sa_04_10 When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I \{would\} have given him a reward for his tidings:
would 2Sa_06_10 So David \{would\} not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.
would 2Sa_11_20 And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they \{would\} shoot from the wall?
would 2Sa_23_15 And David longed, and said, Oh that one \{would\} give me drink of the water of the well of Bethlehem, which [is] by the gate!
would 2Sa_23_16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he \{would\} not drink thereof, but poured it out unto the LORD.
would 2Sa_23_17 And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he \{would\} not drink it. These things did these three mighty men.
would 2Sa_18_12 And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] \{would\} I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.
would 2Sa_18_33 And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, $O$ my son Absalom, my son, my son Absalom! \{would\} God I had died for thee, $O$ Absalom, my son, my son!
would 2Sa_04_06 And they came thither into the midst of the house, [as though] they \{would\} have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.
would 2Sa_12_18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he \{would\} not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?
would 2Sa_13_14 Howbeit he \{would\} not hearken unto her voice: but, being stronger than she, forced her, and lay with her.
would 2Sa_14_29 Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to
him: and when he sent again the second time, he \{would\} not come.
would 2Sa_14_29 Therefore Absalom sent for Joab, to have sent him to the king; but he \{would\} not come to him: and when he sent again the second time, he would not come.
would 2Sa_15_04 Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I \{would\} do him justice!
would 2Sa_12_08 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I \{would\} moreover have given unto thee such and such things.
would 2Sa_12_17 And the elders of his house arose, [and went] to him, to raise him up from the earth: but he \{would\} not, neither did he eat bread with them.
would 2Sa_14_16 For the king will hear, to deliver his handmaid out of the hand of the man [that \{would\}] destroy me and my son together out of the inheritance of God.
would 2Sa_18_11 And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I \{would\} have given thee ten [shekels] of silver, and a girdle.
would 2Sa_02_21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel \{would\} not turn aside from following of him.
would 2Sa_13_16 And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he \{would\} not hearken unto her.
would 2Sa_13_25 And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he \{would\} not go, but blessed him.
would 2Th_01_11 Wherefore also we pray always for you, that our God \{would\} count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:
would 2 Th_03_10 For even when we were with you, this we commanded you, that if any \{would\} not work, neither should he eat.
would 3Jo_01_10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that \{would\}, and casteth [them] out of the church.
would Act_02_30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he \{would\} raise up Christ to sit on his throne;
would Act_05_24 Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this \{would\} grow.
would Act_07_05 And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he \{would\} give it to him for a possession, and to his seed after him, when [as yet] he had no child.
would Act_07_25 For he supposed his brethren would have understood how that God by his hand \{would\} deliver them: but they understood not.
would Act_07_25 For he supposed his brethren \{would\} have understood how that God by his hand would
deliver them: but they understood not.
would Act_07_26 And the next day he showed himself unto them as they strove, and \{would\} have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?
would Act_07_39 To whom our fathers \{would\} not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,
would Act_18_14 And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, $O$ [ye] Jews, reason \{would\} that I should bear with you:
would Act_08_31 And he said, How can I, except some man should guide me? And he desired Philip that he \{would\} come up and sit with him.
would Act_09_38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he \{would\} not delay to come to them.
would Act_10_10 And he became very hungry, and \{would\} have eaten: but while they made ready, he fell into a trance,
would Act_11_23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they \{would\} cleave unto the Lord.
would Act_12_06 And when Herod \{would\} have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.
would Act_14_13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and \{would\} have done sacrifice with the people.
would Act_16_03 Him \{would\} Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.
would Act_16_27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and \{would\} have killed himself, supposing that the prisoners had been fled.
would Act_17_20 For thou bringest certain strange things to our ears: we \{would\} know therefore what these things mean.
would Act_25_04 But Festus answered, that Paul should be kept at Caesarea, and that he himself \{would\} depart shortly [thither].
would Act_25_20 And because I doubted of such manner of questions, I asked [him] whether he \{would\} go to Jerusalem, and there be judged of these matters.
would Act_25_22 Then Agrippa said unto Festus, I \{would\} also hear the man myself. To morrow, said he, thou shalt hear him.
would Act_26_05 Which knew me from the beginning, if they \{would\} testify, that after the most straitest sect of our religion I lived a Pharisee.
would Act_20_16 For Paul had determined to sail by Ephesus, because he \{would\} not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.
would Act_19_33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and \{would\} have made his defence unto the people.
would Act_21_14 And when he \{would\} not be persuaded, we ceased, saying, The will of the Lord be done.
would Act_22_30 On the morrow, because he \{would\} have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.
would Act_23_12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they \{would\} neither eat nor drink till they had killed Paul.
would Act_24_06 Who also hath gone about to profane the temple: whom we took, and \{would\} have judged according to our law.
would Act_25_03 And desired favour against him, that he \{would\} send for him to Jerusalem, laying wait in the way to kill him.
would Act_19_31 And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he \{would\} not adventure himself into the theatre.
would Act_23_15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye \{would\} inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.
would Act_23_20 And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they \{would\} inquire somewhat of him more perfectly.
would Act_23_28 And when I \{would\} have known the cause wherefore they accused him, I brought him forth into their council:
would Act_19_30 And when Paul \{would\} have entered in unto the people, the disciples suffered him not.
would Act_26_29 And Paul said, I \{would\} to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.
would Act_28_18 Who, when they had examined me, \{would\} have let [me] go, because there was no cause of death in me.
would Act_27_30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they \{would\} have cast anchors out of the foreship,
would Col_02_01 For I \{would\} that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;
would Col_04_03 Withal praying also for us, that God \{would\} open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:
would Col_01_27 To whom God \{would\} make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:
would Dan_01_08 But Daniel purposed in his heart that he \{would\} not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.
would Dan_02_08 The king answered and said, I know of certainty that ye \{would\} gain the time, because ye see the thing is gone from me.
would Dan_02_16 Then Daniel went in, and desired of the king that he would give him time, and that he \{would\} show the king the interpretation.
would Dan_02_16 Then Daniel went in, and desired of the king that he \{would\} give him time, and that he would show the king the interpretation.
would Dan_02_18 That they \{would\} desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.
would Dan_07_19 Then I \{would\} know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;
would Dan_05_19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he \{would\} he put down.
would Dan_05_19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he \{would\} he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.
would Dan_09_02 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he \{would\} accomplish seventy years in the desolations of Jerusalem.
would Dan_05_19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he \{would\} he set up; and whom he would he put down.
would Dan_05_19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he \{would\} he kept alive; and whom he would he set up; and whom he would he put down.
would Deu_28_56 The tender and delicate woman among you, which \{would\} not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
would Deu_23_21 When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it \{would\} be sin in thee.
would Deu_01_26 Notwithstanding ye \{would\} not go up, but rebelled against the commandment of the LORD your God:
would Deu_01_43 So I spake unto you; and ye \{would\} not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill.
would Deu_05_29 O that there were such an heart in them, that they \{would\} fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!
would Deu_07_08 But because the LORD loved you, and because he \{would\} keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.
would Deu_09_25 Thus I fell down before the LORD forty days and forty nights, as I fell down [at the
first]; because the LORD had said he \{would\} destroy you.
would Deu_10_10 And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD \{would\} not destroy thee.
would Deu_23_05 Nevertheless the LORD thy God \{would\} not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.
would Deu_32_26 I said, I would scatter them into corners, I \{would\} make the remembrance of them to cease from among men:
would Deu_32_29 O that they were wise, [that] they understood this, [that] they \{would\} consider their latter end!
would Deu_01_45 And ye returned and wept before the LORD; but the LORD \{would\} not hearken to your voice, nor give ear unto you.
would Deu_02_30 But Sihon king of Heshbon \{would\} not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.
would Deu_03_26 But the LORD was wroth with me for your sakes, and \{would\} not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.
would Deu_08_20 As the nations which the LORD destroyeth before your face, so shall ye perish; because ye \{would\} not be obedient unto the voice of the LORD your God.
would Deu_32_26 I said, I \{would\} scatter them into corners, I would make the remembrance of them to cease from among men:
would Eph_03_16 That he \{would\} grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
would Est_03_04 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters \{would\} stand: for he had told them that he [was] a Jew.
would Est_06_06 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom \{would\} the king delight to do honour more than to myself?
would Est_08_11 Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that \{would\} assault them, [both] little ones and women, and [to take] the spoil of them for a prey,
would Est_09_05 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they \{would\} unto those that hated them.
would Est_09_27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they \{would\} keep these two days according to their writing, and according to their [appointed] time every year;
would Exo_13_15 And it came to pass, when Pharaoh \{would\} hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to
the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.
would Exo_11_10 And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he \{would\} not let the children of Israel go out of his land.
would Exo_10_20 But the LORD hardened Pharaoh's heart, so that he \{would\} not let the children of Israel go.
would Exo_02_04 And his sister stood afar off, to wit what \{would\} be done to him.
would Exo_08_32 And Pharaoh hardened his heart at this time also, neither \{would\} he let the people go.
would Exo_09_35 And the heart of Pharaoh was hardened, neither \{would\} he let the children of Israel go; as the LORD had spoken by Moses.
would Exo_10_27 But the LORD hardened Pharaoh's heart, and he \{would\} not let them go.
would Eze_03_06 Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they \{would\} have hearkened unto thee.
would Eze_38_17 Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I \{would\} bring thee against them?
would Eze_06_10 And they shall know that I [am] the LORD, [and that] I have not said in vain that I \{would\} do this evil unto them.
would Eze_13_06 They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they \{would\} confirm the word.
would Eze_20_08 But they rebelled against me, and \{would\} not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.
would Eze_20_13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I \{would\} pour out my fury upon them in the wilderness, to consume them.
would Eze_20_15 Yet also I lifted up my hand unto them in the wilderness, that I \{would\} not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;
would Eze_20_21 Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I \{would\} pour out my fury upon them, to accomplish my anger against them in the wilderness.
would Eze_20_23 I lifted up mine hand unto them also in the wilderness, that I \{would\} scatter them among the heathen, and disperse them through the countries;
would Ezr_10_08 And that whosoever \{would\} not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.
would Ezr_10_19 And they gave their hands that they \{would\} put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.
would Gal_01_07 Which is not another; but there be some that trouble you, and \{would\} pervert the gospel of Christ.
would Gal_03_02 This only \{would\} I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?
would Gal_03_08 And the scripture, foreseeing that God \{would\} justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.
would Gal_02_10 Only [they \{would\}] that we should remember the poor; the same which I also was forward to do.
would Gal_04_15 Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye \{would\} have plucked out your own eyes, and have given them to me.
would Gal_04_17 They zealously affect you, [but] not well; yea, they \{would\} exclude you, that ye might affect them.
would Gal_05_12 I \{would\} they were even cut off which trouble you.
would Gal_05_17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye \{would\}.
would Gen_02_19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he \{would\} call them: and whatsoever Adam called every living creature, that [was] the name thereof.
would Gen_21_07 And she said, Who \{would\} have said unto Abraham, that Sarah should have given children suck? for $I$ have born [him] a son in his old age.
would Gen_30_34 And Laban said, Behold, I \{would\} it might be according to thy word.
would Gen_43_07 And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he \{would\} say, Bring your brother down?
would Gen_44_22 And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] \{would\} die.
would Gen_42_21 And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we \{would\} not hear; therefore is this distress come upon us.
would Gen_42_22 And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye \{would\} not hear? therefore, behold, also his blood is required.
would Heb_04_08 For if Jesus had given them rest, then \{would\} he not afterward have spoken of another day.
would Heb_11_32 And what shall I more say? for the time \{would\} fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:
would Heb_10_02 For then \{would\} they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.
would Heb_12_17 For ye know how that afterward, when he \{would\} have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.
would Hos_07_01 When I \{would\} have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.
would Hos_11_07 And my people are bent to backsliding from me: though they called them to the most High, none at all \{would\} exalt [him].
would Jer_49_09 If grapegatherers come to thee, \{would\} they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.
would Jer_51_09 We \{would\} have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.
would Jer_22_24 [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet \{would\} I pluck thee thence;
would Jer_29_19 Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye \{would\} not hear, saith the LORD.
would Jer_36_25 Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he \{would\} not burn the roll: but he would not hear them.
would Jer_38_26 Then thou shalt say unto them, I presented my supplication before the king, that he \{would\} not cause me to return to Jonathan's house, to die there.
would Jer_18_10 If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I \{would\} benefit them.
would Jer_36_25 Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he \{would\} not hear them.
would Jer_13_11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they \{would\} not hear.
would Jer_08_18 [When] I \{would\} comfort myself against sorrow, my heart [is] faint in me.
would Jer_10_07 Who \{would\} not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.
would Job_34_27 Because they turned back from him, and \{would\} not consider any of his ways:
would Job_36_16 Even so \{would\} he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.
would Job_41_32 He maketh a path to shine after him; [one] \{would\} think the deep [to be] hoary.
would Job_32_22 For I know not to give flattering titles; [in so doing] my maker \{would\} soon take me away.
would Job_06_03 For now it \{would\} be heavier than the sand of the sea: therefore my words are swallowed
up.
would Job_09_15 Whom, though I were righteous, [yet] would I not answer, [but] I \{would\} make supplication to my judge.
would Job_09_15 Whom, though I were righteous, [yet] \{would\} I not answer, [but] I would make supplication to my judge.
would Job_05_08 I would seek unto God, and unto God \{would\} I commit my cause:
would Job_05_08 I \{would\} seek unto God, and unto God would I commit my cause:
would Job_06_08 Oh that I might have my request; and that God \{would\} grant [me] the thing that I long for!
would Job_06_10 Then should I yet have comfort; yea, I \{would\} harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.
would Job_07_16 I loathe [it]; I \{would\} not live alway: let me alone; for my days [are] vanity.
would Job_08_06 If thou [wert] pure and upright; surely now he \{would\} awake for thee, and make the habitation of thy righteousness prosperous.
would Job_09_16 If I had called, and he had answered me; [yet] \{would\} I not believe that he had hearkened unto my voice.
would Job_09_21 [Though] I [were] perfect, [yet] would I not know my soul: I \{would\} despise my life.
would Job_11_05 But oh that God \{would\} speak, and open his lips against thee;
would Job_11_06 And that he \{would\} show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].
would Job_11_12 For vain man \{would\} be wise, though man be born [like] a wild ass's colt.
would Job_13_03 Surely I \{would\} speak to the Almighty, and I desire to reason with God.
would Job_13_05 O that ye \{would\} altogether hold your peace! and it should be your wisdom.
would Job_16_05 [But] I \{would\} strengthen you with my mouth, and the moving of my lips should asswage [your grief].
would Job_23_04 I \{would\} order [my] cause before him, and fill my mouth with arguments.
would Job_31_37 I would declare unto him the number of my steps; as a prince \{would\} I go near unto him.
would Job_31_37 I \{would\} declare unto him the number of my steps; as a prince would I go near unto him.
would Job_31_36 Surely I \{would\} take it upon my shoulder, [and] bind it [as] a crown to me.
would Job_31_35 Oh that one \{would\} hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.
would Job_23_05 I would know the words [which] he would answer me, and understand what he \{would\} say unto me.
would Job_23_05 I would know the words [which] he \{would\} answer me, and understand what he would say unto me.
would Job_23_05 I \{would\} know the words [which] he would answer me, and understand what he would say unto me.
would Job_23_06 Will he plead against me with [his] great power? No; but he \{would\} put [strength] in me.
would Job_31_35 Oh that one would hear me! behold, my desire [is, that] the Almighty \{would\} answer me, and [that] mine adversary had written a book.
would Job_06_09 Even that it would please God to destroy me; that he \{would\} let loose his hand, and cut me off!
would Job_06_09 Even that it \{would\} please God to destroy me; that he would let loose his hand, and cut me off!
would Job_09_21 [Though] I [were] perfect, [yet] \{would\} I not know my soul: I would despise my life. would Job_09_35 [Then] \{would\} I speak, and not fear him; but [it is] not so with me.
would Job_27_22 For [God] shall cast upon him, and not spare: he \{would\} fain flee out of his hand.
would Job_30_01 But now [they that are] younger than I have me in derision, whose fathers I \{would\} have disdained to have set with the dogs of my flock.
would Job_31_12 For it [is] a fire [that] consumeth to destruction, and \{would\} root out all mine increase.
would Joh_14_28 Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye \{would\} rejoice, because I said, I go unto the Father: for my Father is greater than I.
would Joh_01_43 The day following Jesus \{would\} go forth into Galilee, and findeth Philip, and saith unto him, Follow me.
would Joh_04_10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he \{would\} have given thee living water.
would Joh_04_40 So when the Samaritans were come unto him, they besought him that he \{would\} tarry with them: and he abode there two days.
would Joh_04_47 When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he \{would\} come down, and heal his son: for he was at the point of death.
would Joh_05_46 For had ye believed Moses, ye \{would\} have believed me: for he wrote of me.
would Joh_06_06 And this he said to prove him: for he himself knew what he \{would\} do.
would Joh_06_11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they \{would\}.
would Joh_06_15 When Jesus therefore perceived that they \{would\} come and take him by force, to make
him a king, he departed again into a mountain himself alone.
would Joh_07_01 After these things Jesus walked in Galilee: for he \{would\} not walk in Jewry, because the Jews sought to kill him.
would Joh_07_44 And some of them \{would\} have taken him; but no man laid hands on him.
would Joh_08_39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye \{would\} do the works of Abraham.
would Joh_08_42 Jesus said unto them, If God were your Father, ye \{would\} love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.
would Joh_12_21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we \{would\} see Jesus.
would Joh_14_02 In my Father's house are many mansions: if [it were] not [so], I \{would\} have told you. I go to prepare a place for you.
would Joh_15_19 If ye were of the world, the world \{would\} love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.
would Joh_18_30 They answered and said unto him, If he were not a malefactor, we \{would\} not have delivered him up unto thee.
would Joh_09_27 He answered them, I have told you already, and ye did not hear: wherefore \{would\} ye hear [it] again? will ye also be his disciples?
would Joh_18_36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then \{would\} my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.
would Jon_03_10 And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he \{would\} do unto them; and he did [it] not.
would Jon_04_05 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what \{would\} become of the city.
would Jos_07_07 And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? \{would\} to God we had been content, and dwelt on the other side Jordan!
would Jos_05_06 For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he \{would\} not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.
would Jos_17_12 Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites $\{$ would $\}$ dwell in that land.
would Jos_24_10 But I \{would\} not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.
would Jos_05_06 For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the

LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he \{would\} give us, a land that floweth with milk and honey.
would Jud_13_23 But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither \{would\} he have showed us all these [things], nor would as at this time have told us [such things] as these.
would Jud_13_23 But his wife said unto him, If the LORD were pleased to kill us, he \{would\} not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.
would Jud_14_06 And the spirit of the LORD came mightily upon him, and he rent him as he \{would\} have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.
would Jud_01_27 Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites \{would\} dwell in that land.
would Jud_20_13 Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin \{would\} not hearken to the voice of their brethren the children of Israel:
would Jud_01_34 And the Amorites forced the children of Dan into the mountain: for they \{would\} not suffer them to come down to the valley:
would Jud_01_35 But the Amorites \{would\} dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.
would Jud_02_17 And yet they \{would\} not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.
would Jud_03_04 And they were to prove Israel by them, to know whether they \{would\} hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.
would Jud_08_19 And he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I \{would\} not slay you.
would Jud_08_24 And Gideon said unto them, I would desire a request of you, that ye \{would\} give me every man the earrings of his prey. (For they had golden earrings, because they [were] Ishmaelites.)
would Jud_13_23 But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor \{would\} as at this time have told us [such things] as these.
would Jud_15_01 But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father \{would\} not suffer him to go in.
would Jud_19_10 But the man \{would\} not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.
would Jud_19_25 But the men \{would\} not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day
began to spring, they let her go.
would Jud_08_24 And Gideon said unto them, I \{would\} desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, because they [were] Ishmaelites.)
would Jud_09_29 And would to God this people were under my hand! then \{would\} I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.
would Jud_09_29 And \{would\} to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.
would Jud_11_17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he \{would\} not [consent]: and Israel abode in Kadesh.
would Jud_11_17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom \{would\} not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.
would Lam_04_12 The kings of the earth, and all the inhabitants of the world, \{would\} not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.
would Luk_05_03 And he entered into one of the ships, which was Simon's, and prayed him that he \{would\} thrust out a little from the land. And he sat down, and taught the people out of the ship.
would Luk_06_07 And the scribes and Pharisees watched him, whether he \{would\} heal on the sabbath day; that they might find an accusation against him.
would Luk_06_31 And as ye \{would\} that men should do to you, do ye also to them likewise.
would Luk_07_03 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he \{would\} come and heal his servant.
would Luk_07_36 And one of the Pharisees desired him that he \{would\} eat with him. And he went into the Pharisee's house, and sat down to meat.
would Luk_01_62 And they made signs to his father, how he \{would\} have him called.
would Luk_01_74 That he \{would\} grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,
would Luk_07_39 Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, \{would\} have known who and what manner of woman [this is] that toucheth him: for she is a sinner.
would Luk_16_26 And beside all this, between us and you there is a great gulf fixed: so that they which \{would\} pass from hence to you cannot; neither can they pass to us, that [would come] from thence.
would Luk_18_04 And he \{would\} not for a while: but afterward he said within himself, Though I fear not God, nor regard man;
would Luk_18_13 And the publican, standing afar off, \{would\} not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.
would Luk_18_15 And they brought unto him also infants, that he \{would\} touch them: but when [his]
disciples saw [it], they rebuked them.
would Luk_19_27 But those mine enemies, which \{would\} not that I should reign over them, bring hither, and slay [them] before me.
would Luk_19_40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones $\{$ would $\}$ immediately cry out.
would Luk_22_49 When they which were about him saw what \{would\} follow, they said unto him, Lord, shall we smite with the sword?
would Luk_24_28 And they drew nigh unto the village, whither they went: and he made as though he \{would\} have gone further.
would Luk_08_31 And they besought him that he \{would\} not command them to go out into the deep.
would Luk_08_32 And there was there an herd of many swine feeding on the mountain: and they besought him that he \{would\} suffer them to enter into them. And he suffered them.
would Luk_08_41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he \{would\} come into his house:
would Luk_09_53 And they did not receive him, because his face was as though he \{would\} go to Jerusalem.
would Luk_13_34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye \{would\} not!
would Luk_13_34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often \{would\} I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!
would Luk_15_16 And he \{would\} fain have filled his belly with the husks that the swine did eat: and no man gave unto him.
would Luk_15_28 And he was angry, and \{would\} not go in: therefore came his father out, and entreated him.
would Luk_16_26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [\{would\} come] from thence.
would Luk_10_01 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself \{would\} come.
would Luk_10_02 Therefore said he unto them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he \{would\} send forth labourers into his harvest.
would Luk_12_39 And this know, that if the goodman of the house had known what hour the thief would come, he \{would\} have watched, and not have suffered his house to be broken through.
would Luk_12_39 And this know, that if the goodman of the house had known what hour the thief \{would\} come, he would have watched, and not have suffered his house to be broken through.
would Mal_01_10 Who [is there] even among you that \{would\} shut the doors [for nought]? neither do ye
kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.
would Mar_03_02 And they watched him, whether he \{would\} heal him on the sabbath day; that they might accuse him.
would Mar_03_13 And he goeth up into a mountain, and calleth [unto him] whom he \{would\}: and they came unto him.
would Mar_05_10 And he besought him much that he \{would\} not send them away out of the country.
would Mar_06_19 Therefore Herodias had a quarrel against him, and \{would\} have killed him; but she could not:
would Mar_06_26 And the king was exceeding sorry; [yet] for his oath's sake, and for their sakes which sat with him, he \{would\} not reject her.
would Mar_06_48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and \{would\} have passed by them.
would Mar_07_24 And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and \{would\} have no man know [it]: but he could not be hid.
would Mar_07_26 The woman was a Greek, a Syrophenician by nation; and she besought him that he \{would\} cast forth the devil out of her daughter.
would Mar_09_30 And they departed thence, and passed through Galilee; and he \{would\} not that any man should know [it].
would Mar_10_35 And James and John, the sons of Zebedee, come unto him, saying, Master, we \{would\} that thou shouldest do for us whatsoever we shall desire.
would Mar_10_36 And he said unto them, What \{would\} ye that I should do for you?
would Mar_11_16 And \{would\} not suffer that any man should carry [any] vessel through the temple.
would Mat_02_18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and \{would\} not be comforted, because they are not.
would Mat_05_42 Give to him that asketh thee, and from him that \{would\} borrow of thee turn not thou away.
would Mat_07_12 Therefore all things whatsoever ye \{would\} that men should do to you, do ye even so to them: for this is the law and the prophets.
would Mat_08_34 And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he \{would\} depart out of their coasts.
would Mat_11_21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they \{would\} have repented long ago in sackcloth and ashes.
would Mat_11_23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it \{would\} have remained until this day.
would Mat_12_07 But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye \{would\} not have condemned the guiltless.
would Mat_12_38 Then certain of the scribes and of the Pharisees answered, saying, Master, we \{would\} see a sign from thee.
would Mat_14_05 And when he \{would\} have put him to death, he feared the multitude, because they counted him as a prophet.
would Mat_14_07 Whereupon he promised with an oath to give her whatsoever she \{would\} ask.
would Mat_16_01 The Pharisees also with the Sadducees came, and tempting desired him that he \{would\} show them a sign from heaven.
would Mat_18_23 Therefore is the kingdom of heaven likened unto a certain king, which \{would\} take account of his servants.
would Mat_18_30 And he \{would\} not: but went and cast him into prison, till he should pay the debt.
would Mat_22_03 And sent forth his servants to call them that were bidden to the wedding: and they \{would\} not come.
would Mat_23_30 And say, If we had been in the days of our fathers, we \{would\} not have been partakers with them in the blood of the prophets.
would Mat_24_43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and \{would\} not have suffered his house to be broken up.
would Mat_24_43 But know this, that if the goodman of the house had known in what watch the thief would come, he \{would\} have watched, and would not have suffered his house to be broken up.
would Mat_24_43 But know this, that if the goodman of the house had known in what watch the thief \{would\} come, he would have watched, and would not have suffered his house to be broken up.
would Mat_27_15 Now at [that] feast the governor was wont to release unto the people a prisoner, whom they \{would\}.
would Mat_27_34 They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he \{would\} not drink.
would Mat_23_37 O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye \{would\} not!
would Mat_23_37 O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often \{would\} I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!
would Neh_06_11 And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], \{would\} go into the temple to save his life? I will not go in.
would Neh_06_14 My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that \{would\} have put me in fear.
would Neh_09_24 So the children went in and possessed the land, and thou subduedst before them the
inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they \{would\}.
would Neh_09_29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and \{would\} not hear.
would Neh_09_30 Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet \{would\} they not give ear: therefore gavest thou them into the hand of the people of the lands.
would Neh_10_30 And that we \{would\} not give our daughters unto the people of the land, nor take their daughters for our sons:
would Neh_10_31 And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we \{would\} leave the seventh year, and the exaction of every debt.
would Neh_10_31 And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we \{would\} not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.
would Num_21_23 And Sihon \{would\} not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.
would Num_22_18 And Balaam answered and said unto the servants of Balak, If Balak \{would\} give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.
would Num_22_29 And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now \{would\} I kill thee.
would Num_22_29 And Balaam said unto the ass, Because thou hast mocked me: I \{would\} there were a sword in mine hand, for now would I kill thee.
would Num_24_13 If Balak \{would\} give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?
would Num_11_29 And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD \{would\} put his spirit upon them!
would Num_11_29 And Moses said unto him, Enviest thou for my sake? \{would\} God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them!
would Num_14_02 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or \{would\} God we had died in this wilderness!
would Oba_01_05 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, \{would\} they not leave [some] grapes?
would Oba_01_05 If thieves came to thee, if robbers by night, (how art thou cut off!) \{would\} they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?
would Phm_01_13 Whom I \{would\} have retained with me, that in thy stead he might have ministered unto
me in the bonds of the gospel:
would Phm_01_14 But without thy mind \{would\} I do nothing; that thy benefit should not be as it were of necessity, but willingly.
would Php_01_12 But I \{would\} ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;
would Pro_01_25 But ye have set at nought all my counsel, and \{would\} none of my reproof:
would Pro_01_30 They \{would\} none of my counsel: they despised all my reproof.
would Psa_119_57 CHETH. [Thou art] my portion, O LORD: I have said that I \{would\} keep thy words.
would Psa_106_23 Therefore he said that he \{would\} destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].
would Psa_107_08 Oh that [men] \{would\} praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!
would Psa_107_15 Oh that [men] \{would\} praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!
would Psa_107_21 Oh that [men] \{would\} praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!
would Psa_107_31 Oh that [men] \{would\} praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!
would Psa_142_04 I looked on [my] right hand, and beheld, but [there was] no man that \{would\} know me: refuge failed me; no man cared for my soul.
would Psa_22_08 He trusted on the LORD [that] he \{would\} deliver him: let him deliver him, seeing he delighted in him.
would Psa_35_25 Let them not say in their hearts, Ah, so \{would\} we have it: let them not say, We have swallowed him up.
would Psa_40_05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I \{would\} declare and speak [of them], they are more than can be numbered.
would Psa_50_12 If I were hungry, I \{would\} not tell thee: for the world [is] mine, and the fulness thereof.
would Psa_51_16 For thou desirest not sacrifice; else \{would\} I give [it]: thou delightest not in burnt offering.
would Psa_55_06 And I said, Oh that I had wings like a dove! [for then] \{would\} I fly away, and be at rest.
would Psa_55_07 Lo, [then] \{would\} I wander far off, [and] remain in the wilderness. Selah.
would Psa_55_08 I \{would\} hasten my escape from the windy storm [and] tempest.
would Psa_55_12 For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I \{would\} have hid myself from him:
would Psa_56_01 To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, $O$ God: for man \{would\} swallow me up; he fighting daily oppresseth me.
would Psa_56_02 Mine enemies \{would\} daily swallow [me] up: for [they be] many that fight against me, 0 thou most High.
would Psa_57_03 He shall send from heaven, and save me [from] the reproach of him that \{would\} swallow me up. Selah. God shall send forth his mercy and his truth.
would Psa_69_04 They that hate me without a cause are more than the hairs of mine head: they that \{would\} destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.
would Psa_81_11 But my people would not hearken to my voice; and Israel \{would\} none of me.
would Psa_81_11 But my people \{would\} not hearken to my voice; and Israel would none of me.
would $\operatorname{Rev} \_13 \_15$ And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as \{would\} not worship the image of the beast should be killed.
would Rev_03_15 I know thy works, that thou art neither cold nor hot: I \{would\} thou wert cold or hot. would Rom_07_16 If then I do that which I \{would\} not, I consent unto the law that [it is] good.
would Rom_07_19 For the good that I would I do not: but the evil which I \{would\} not, that I do.
would Rom_07_19 For the good that I \{would\} I do not: but the evil which I would not, that I do.
would Rom_07_20 Now if I do that I \{would\} not, it is no more I that do it, but sin that dwelleth in me.
would Rom_07_21 I find then a law, that, when I \{would\} do good, evil is present with me.
would Rom_11_25 For I \{would\} not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.
would Rom_16_19 For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I \{would\} have you wise unto that which is good, and simple concerning evil.
would Rom_05_07 For scarcely for a righteous man will one die: yet peradventure for a good man some \{would\} even dare to die.
would Rom_07_15 For that which I do I allow not: for what I \{would\}, that do I not; but what I hate, that do $I$.
would Rom_01_13 Now I \{would\} not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.
would Rut_01_13 Would ye tarry for them till they were grown? \{would\} ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.
would Son_03_04 [It was] but a little that I passed from them, but I found him whom my soul loveth: I held
him, and \{would\} not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.
would Son_08_01 O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I \{would\} kiss thee; yea, I should not be despised.
would Son_08_02 I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I \{would\} cause thee to drink of spiced wine of the juice of my pomegranate.
would Son_08_02 I would lead thee, [and] bring thee into my mother's house, [who] \{would\} instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.
would Son_08_02 I \{would\} lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.
would Son_08_07 Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it \{would\} utterly be contemned.
would Son_08_07 Many waters cannot quench love, neither can the floods drown it: if [a] man \{would\} give all the substance of his house for love, it would utterly be contemned.
would Zec_07_13 Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and $I$ \{would\} not hear, saith the LORD of hosts:
would Zec_07_13 Therefore it is come to pass, [that] as he cried, and they \{would\} not hear; so they cried, and I would not hear, saith the LORD of hosts:
wouldest 1Ch_04_10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou \{wouldest\} keep [me] from evil, that it may not grieve me! And God granted him that which he requested.
wouldest 1Ch_04_10 And Jabez called on the God of Israel, saying, Oh that thou \{wouldest\} bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.
wouldest 1Ki_01_16 And Bathsheba bowed, and did obeisance unto the king. And the king said, What \{wouldest \} thou?
wouldest 1Ki_18_09 And he said, What have I sinned, that thou \{wouldest\} deliver thy servant into the hand of Ahab, to slay me?
wouldest 1Sa_48_08 Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou \{wouldest\} deal very treacherously, and wast called a transgressor from the womb.
wouldest 1Sa_64_01 Oh that thou wouldest rend the heavens, that thou \{wouldest\} come down, that the mountains might flow down at thy presence.
wouldest 1Sa_64_01 Oh that thou \{wouldest\} rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.
wouldest 2Ch_06_20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou \{wouldest\} put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.
wouldest 2Ch_20_10 And now, behold, the children of Ammon and Moab and mount Seir, whom thou \{wouldest\} not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;
wouldest 2Ki_04_13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? \{wouldest\} thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.
wouldest 2Ki_05_13 And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, \{wouldest\} thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?
wouldest 2Ki_06_22 And he answered, Thou shalt not smite [them]: \{wouldest\} thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.
wouldest 2Sa_14_11 Then said she, I pray thee, let the king remember the LORD thy God, that thou \{wouldest\} not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.
wouldest 2Sa_18_13 Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself \{wouldest\} have set thyself against [me].
wouldest Act_23_20 And he said, The Jews have agreed to desire thee that thou \{wouldest\} bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.
wouldest Act_24_04 Notwithstanding, that I be not further tedious unto thee, I pray thee that thou \{wouldest\} hear us of thy clemency a few words.
wouldest Deu_08_02 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou \{wouldest\} keep his commandments, or no.
wouldest Deu_21_11 And seest among the captives a beautiful woman, and hast a desire unto her, that thou \{wouldest\} have her to thy wife;
wouldest Deu_28_62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou \{wouldest\} not obey the voice of the LORD thy God.
wouldest Ezr_09_14 Should we again break thy commandments, and join in affinity with the people of these abominations? \{wouldest\} not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?
wouldest Exo_07_16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou \{wouldest\} not hear.
wouldest Exo_23_05 If thou see the ass of him that hateth thee lying under his burden, and \{wouldest\} forbear to help him, thou shalt surely help with him.
wouldest Gen_31_30 And now, [though] thou \{wouldest\} needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?
wouldest Gen_30_15 And she said unto her, [Is it] a small matter that thou hast taken my husband? and \{wouldest\} thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to
night for thy son's mandrakes.
wouldest Gen_31_31 And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou \{wouldest\} take by force thy daughters from me.
wouldest Heb_10_05 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou \{wouldest\} not, but a body hast thou prepared me:
wouldest Heb_10_08 Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou \{wouldest\} not, neither hadst pleasure [therein]; which are offered by the law;
wouldest Job_14_13 0 that thou \{wouldest\} hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!
wouldest Joh_21_18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou \{wouldest\}: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.
wouldest Jos_15_18 And it came to pass, as she came [unto him], that she moved him to ask of her father a field: and she lighted off [her] ass; and Caleb said unto her, What \{wouldest\} thou?
wouldest Joh_21_18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou \{wouldest\} not.
wouldest Joh_11_40 Jesus saith unto her, Said I not unto thee, that, if thou \{wouldest\} believe, thou shouldest see the glory of God?
wouldest Job_08_05 If thou \{wouldest\} seek unto God betimes, and make thy supplication to the Almighty;
wouldest Job_14_13 0 that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou \{wouldest\} appoint me a set time, and remember me!
wouldest Job_14_13 0 that thou wouldest hide me in the grave, that thou \{wouldest\} keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!
wouldest Joh_04_10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou \{wouldest\} have asked of him, and he would have given thee living water.
wouldest Luk_16_27 Then he said, I pray thee therefore, father, that thou \{wouldest\} send him to my father's house:
wouldest Neh_02_05 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou \{wouldest\} send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

## Bible Word Index with Strong's Number with the full text of each verse

would ^ 1Co_10_20 But <0235> I say, that <3754> the things which <3739> the Gentiles <1484> sacrifice <2380> (5719), they sacrifice <2380> (5719) to devils <1140>, and <2532> not <3756> to God <2316>: and <1161> I \{would\} <2309> (5719) not <3756> that ye <5209> should have <1096> (5738) fellowship <2844> with devils <1140>.
would ^ 1Co_12_01 Now <1161> concerning <4012> spiritual <4152> gifts, brethren <0080>, I \{would\} <2309> <0> not <3756> have <2309> (5719) you <5209> ignorant <0050> (5721).
would ${ }^{\wedge} 1$ Co_14_05 <1161> I \{would\} <2309> (5719) that ye <5209> all <3956> spake <2980> (5721) with tongues <1100>, but <1161> rather <3123> that <2443> ye prophesied <4395> (5725): for <1063> greater $<3187\rangle$ is he that prophesieth <4395> (5723) than <2228> he that speaketh <2980> (5723) with tongues <1100>, except <1622> <1508> he interpret <1329> (5725), that <2443> the church <1577> may receive <2983> (5632) edifying <3619>.
would ^ 1Co_11_03 But <1161> I \{would\} have <2309> (5719) you <5209> know <1492> (5760), that <3754> the head <2776> of every <3956> man <0435> is <2076> (5748) Christ <5547>; and <1161> the head <2776> of the woman <1135> is the man <0435>; and <1161> the head <2776> of Christ <5547> is God <2316>.
would ^ 1Co_11_31 For <1063> if <1487> we \{would\} judge <1252> (5707) ourselves <1438>, we should <0302> not <3756> be judged <2919> (5712).
would ^ 1Co_07_32 But <1161> I \{would\} have <1511> (5750) <2309> (5719) you <5209> without carefulness <0275>. He that is unmarried <0022> careth <3309> (5719) for the things that belong to <3588> the Lord <2962>, how <4459> he may please <0700> (5692) the Lord <2962>:
would ^ 1Co_10_01 Moreover <1161>, brethren <0080>, I \{would\} <2309> (5719) not <3756> that ye <5209> should be ignorant <0050> (5721), how that <3754> all <3956> our <2257> fathers <3962> were <2258> (5713) under <5259> the cloud <3507>, and <2532> all <3956> passed <1330> (5627) through <1223> the sea <2281>;
would ^ 1Co_04_18 Now <1161> some <5100> are puffed up <5448> (5681), as though <5613> I <3450> \{would\} <2064> <0> not <3361> come <2064> (5740) to <4314> you <5209>.
would ^ 1Co_04_08 Now <2235> ye are <2075> (5748) full <2880> (5772), now <2235> ye are rich <4147> (5656), ye have reigned as kings <0936> (5656) without <5565> us <2257>: and <2532> I \{would\} to God <3785> <1065> ye did reign <0936> (5656), that <2443> we <2249> also <2532> might reign with <4821> (5661) you <5213>.
would ^ 1Co_07_07 For <1063> I \{would\} <2309> (5719) that all <3956> men <0444> were <1511> (5750) even <2532> as <5613> I myself <1683>. But <0235> every man <1538> hath <2192> (5719) his proper <2398> gift <5486> of <1537> God <2316>, one <3739> <3303> after this manner <3779>, and <1161> another <3739> after that <3779>.
would ^ 1Co_02_08 Which <3739> none <3762> of the princes <0758> of this <5127> world <0165> knew <1097> (5758): for <1487> <1063> had they known <1097> (5627) it, they <0302> \{would\} <4717> <0> not <3756> have crucified <4717> (5656) the Lord <2962> of glory <1391>.
would ${ }^{\wedge} 1 J 0 \_02 \_19$ They went out <1831> (5627) from <1537> us <2257>, but <0235> they were <2258> (5713) not <3756> of <1537> us <2257>; for <1063> if <1487> they had been <2258> (5713) of <1537> us <2257>, they \{would\} <0302> no doubt have continued <3306> (5715) with <3326> us <2257>: but <0235>
they went out, that <2443> they might be made manifest <5319> (5686) that <3754> they were <1526> (5748) not <3756> all <3956> of <1537> us <2257>.
would ^ 1Th_02_09 For <1063> ye remember <3421> (5719), brethren <0080>, our <2257> labour <2873> and <2532> travail <3449>: for <1063> labouring <2038> (5740) night <3571> and <2532> day <2250>, because <4314> we $\{$ would\} <1912> <0> not <3361> be chargeable <1912> (5658) unto any <5100> of you <5216>, we preached <2784> (5656) unto <1519> you <5209> the gospel <2098> of God <2316>.
would ^ 1Th_02_12 <2532> That <1519> ye <5209> \{would\} walk <4043> (5658) worthy <0516> of God <2316>, who hath called <2564> (5723) you <5209> unto <1519> his <1438> kingdom <0932> and <2532> glory <1391>.
would ^ 1Th_02_18 Wherefore <1352> we \{would\} <2309> (5656) have come <2064> (5629) unto <4314> you <5209>, even <3303> I <1473> Paul <3972>, once <2532> <0530> and <2532> again <1364>; but <2532> Satan <4567> hindered <1465> (5656) us <2248>.
would ^ 1Th_04_01 Furthermore <3063> then <3767> we beseech <2065> (5719) you <5209>, brethren <0080>, and <2532> exhort <3870> (5719) you by <1722> the Lord <2962> Jesus <2424>, that as <2531> ye have received <3880> (5627) of <3844> us <2257> how <4459> ye <5209> ought <1163> (5748) to walk <4043> (5721) and <2532> to please <0700> (5721) God <2316>, so <2443> ye \{would\} abound <4052> (5725) more and more <3123>.
would ^ 1Th_04_13 But <1161> I \{would\} <2309> <0> not <3756> have <2309> (5719) you <5209> to be ignorant <0050> (5721), brethren <0080>, concerning <4012> them which are asleep <2837> (5772), that <3363> <0> ye sorrow <3076> (5747) not <3363>, even <2532> as <2531> others <3062> which <3588> have <2192> (5723) no <3361> hope <1680>.

Would ^ 2Co_11_01 \{Would\} to God <3785> ye could bear <0430> (5711) with me <3450> a little <3397> in my folly <0877>: and <2532> indeed <0235> bear <0430> (5736) with me <3450>.
would ^ 2Co_12_20 For <1063> I fear <5399> (5736), lest <3381> <4458>, when I come <2064> (5631), I shall <2147> <0> not <3756> find <2147> (5632) you <5209> such as <3634> I would <2309> (5719), and that I <2504> shall be found <2147> (5686) unto you <5213> such as <3634> ye \{would\} <2309> (5719) not <3756>: lest <3381> <4458> there be debates <2054>, envyings <2205>, wraths <2372>, strifes <2052>, backbitings <2636>, whisperings <5587>, swellings <5450>, tumults <0181>:
would ^ 2Co_12_20 For <1063> I fear <5399> (5736), lest <3381> <4458>, when I come <2064> (5631), I shall <2147> <0> not <3756> find <2147> (5632) you <5209> such as <3634> I \{would\} <2309> (5719), and that I <2504> shall be found <2147> (5686) unto you <5213> such as <3634> ye would <2309> (5719) not <3756>: lest <3381> <4458> there be debates <2054>, envyings <2205>, wraths <2372>, strifes <2052>, backbitings <2636>, whisperings <5587>, swellings <5450>, tumults <0181>:
would ^ 2Co_09_05 Therefore <3767> I thought <2233> (5662) it necessary <0316> to exhort <3870> (5658) the brethren <0080>, that <2443> they \{would\} go before <4281> (5632) unto <1519> you <5209>, and <2532> make up beforehand <4294> (5661) your <5216> bounty <2129>, whereof ye had notice before <4293> (5772), that the same <5026> might be <1511> (5750) ready <2092>, <3779> as <5613> a matter of bounty <2129>, and <2532> not <3361> as <5618> of covetousness <4124>.
would ^ 2Co_10_09 That <3363> <0> I may <1380> <0> not <3363> seem <1380> (5661) as $\langle 5613>$ if <0302> I \{would\} terrify <1629> (5721) you <5209> by <1223> letters <1992>.
would ^ 2Co_12_06 For <1063> though <1437> I \{would\} desire <2309> (5661) to glory <2744> (5664), I shall <2071> <0> not <3756> be <2071> (5704) a fool <0878>; for <1063> I will say <2046> (5692) the truth <0225>: but <1161> now I forbear <5339> (5736), lest <3361> any man <5100> should think <3049> (5667) of <1519> me <1691> above <5228> that which <3739> he seeth <0991> (5719) me <3165> to be, or <2228>
that he heareth <0191> (5719) of <5100> <1537> me <1700>.
would ^ 2Co_01_08 For <1063> we \{would\} <2309> (5719) not <3756>, brethren <0080>, have <0050> <0> you <5209> ignorant <0050> (5721) of <5228> our <2257> trouble <2347> which <3588> came <1096> (5637) to us <2254> in <1722> Asia <0773>, that <3754> we were pressed <2596> out <0916> (5681) of measure <5236>, above <5228> strength <1411>, insomuch <5620> that we <2248> despaired <1820> (5683) even <2532> of life <2198> (5721):
would ^ 2Co_02_01 But <1161> I determined <2919> (5656) this <5124> with myself <1683>, that I \{would\} <2064> <0> not <3361> come <2064> (5629) again <3825> to <4314> you <5209> in <1722> heaviness <3077>.
would ^ 2Co_02_08 Wherefore <1352> I beseech <3870> (5719) you <5209> that ye \{would\} confirm <2964> (5658) your love <0026> toward <1519> him <0846>.
would ^ 2Co_05_04 For <2532> <1063> we that are <5607> (5752) in <1722> this tabernacle <4636> do groan <4727> (5719), being burdened <0916> (5746): not <3756> for that <1894> we \{would\} <2309> (5719) be unclothed <1562> (5670), but <0235> clothed upon <1902> (5670), that <2443> mortality <2349> might be swallowed up <2666> (5686) of <5259> life <2222>.
would ^ 2Co_08_04 Praying <1189> (5740) us <2257> with <3326> much <4183> intreaty <3874> that we <2248> \{would\} receive <1209> (5664) the gift <5485>, and <2532> take upon us the fellowship <2842> of the ministering <1248> to <1519> the saints <0040>.
would ^ 2Co_08_06 Insomuch <1519> that we <2248> desired <3870> (5658) Titus <5103>, that <2443> as <2531> he had begun <4278> (5662), so <3779> he \{would\} <2005> <0> also <2532> finish <2005> (5661) in <1519> you <5209> the same <5026> grace <5485> also <2532>.
would ^ 2Jo_01_012 Having <2192> (5723) many things <4183> to write <1125> (5721) unto you <5213>, I \{would\} <1014> (5675) not <3756> write with <1223> paper <5489> and <2532> ink <3188>: but <0235> I trust <1679> (5719) to come <2064> (5629) unto <4314> you <5209>, and <2532> speak <2980> (5658) face <4750> to <4314> face <4750>, that <2443> our <2257> joy <5479> may be <5600> (5753) full <4137> (5772).
would ^ 2Th_01_11 Wherefore <1519> <3739> also <2532> we pray <4336> (5736) always <3842> for <4012> you <5216>, that <2443> our <2257> God <2316> \{would\} count <0515> <0> you <5209> worthy <0515> (5661) of this calling <2821>, and <2532> fulfil <4137> (5661) all <3956> the good pleasure <2107> of his goodness <0019>, and <2532> the work <2041> of faith <4102> with <1722> power <1411>:
would ^ 2Th_03_10 For <1063> even <2532> when <3753> we were <2258> (5713) with <4314> you <5209>, this <5124> we commanded <3853> (5707) you <5213>, that <3754> if any <1536> \{would\} <2309> (5719) not <3756> work <2038> (5738), neither <3366> should he eat <2068> (5720).
would ^ 3Jo_01_10 Wherefore <1223> <5124>, if <1437> I come <2064> (5632), I will remember <5279> (5692) his <0846> deeds <2041> which <3739> he doeth <4160> (5719), prating against <5396> (5723) us <2248> with malicious <4190> words <3056>: and <2532> not <3361> content <0714> (5746) therewith <1909> <5125>, neither <3777> doth <1926> <0> he himself <0846> receive <1926> (5736) the brethren <0080>, and <2532> forbiddeth <2967> (5719) them that \{would\} <1014> (5740), and <2532> casteth <1544> (5719) them out of <1537> the church <1577>.
would ^ Act_17_20 For <1063> thou bringest <1533> (5719) certain <5100> strange things <3579> (5723) to <1519> our <2257> ears <0189>: we \{would\} <1014> (5736) know <1097> (5629) therefore <3767> what $<5101>$ these things <5023> mean <0302><2309> (5722) <1511> (5750).
would ^ Act_19_33 And <1161> they drew <4264> (5656) Alexander <0223> out of <1537> the multitude
<3793>, the Jews <2453> putting <4261> <0> him <0846> forward <4261> (5660) (5625) <4261> (5723). And <1161> Alexander <0223> beckoned <2678> (5660) with the hand <5495>, and \{would\} <2309> (5707) have made his defence <0626> (5738) unto the people <1218>.
would ^ Act_02_30 Therefore <3767> being <5225> (5723) a prophet <4396>, and <2532> knowing <1492> (5761) that <3754> God <2316> had sworn <3660> (5656) with an oath <3727> to him <0846>, that of <1537> the fruit <2590> of his <0846> loins <3751>, according to <2596> the flesh <4561>, he \{would\} raise up <0450> (5693) Christ <5547> to sit <2523> (5658) on <1909> his <0846> throne <2362>;
would ^ Act_05_24 Now <1161> when <5613> <5037> the high priest <2409> and <2532> the captain <4755> of the temple <2411> and <2532> the chief priests <0749> heard <0191> (5656) these <5128> things <3056>, they doubted <1280> (5707) of <4012> them <0846> whereunto <5101> <0302> this <5124> \{would\} grow <1096> (5636).
would ^ Act_07_05 And <2532> he gave <1325> (5656) him <0846> none <3756> inheritance <2817> in <1722> it <0846>, no, not <3761> so much as to set <0968> <0> his foot <4228> on <0968>: yet <2532> he promised <1861> (5662) that he \{would\} give <1325> (5629) it <0846> to him <0846> for <1519> a possession <2697>, and <2532> to his <0846> seed <4690> after <3326> him <0846>, when as yet he <0846> had <5607> (5752) no <3756> child <5043>.
would ^ Act_07_26 And <5037> the next <1966> (5752) day <2250> he shewed himself <3700> (5681) unto them <0846> as they strove <3164> (5736), and <2532> \{would\} have set <4900> (5656) them <0846> at <1519> one again <1515>, saying <2036> (5631), Sirs <0435>, ye <5210> are <2075> (5748) brethren <0080>; why <2444> do ye wrong <0091> (5719) one to another <0240>?
would ^ Act_10_10 And <1161> he became <1096> (5633) very hungry <4361>, and <2532> \{would\} <2309> (5707) have eaten <1089> (5664): but <1161> while they <1565> made ready <3903> (5723), he <0846> fell <1968> (5627) into <1909> a trance <1611>,
would ^ Act_11_23 Who <3739>, when he came <3854> (5637), and <2532> had seen <1492> (5631) the grace <5485> of God <2316>, was glad <5463> (5644), and <2532> exhorted <3870> (5707) them all <3956>, that with purpose <4286> of heart <2588> they \{would\} cleave unto <4357> (5721) the Lord <2962>.
would ^ Act_12_06 And <1161> when <3753> Herod <2264> \{would\} <3195> (5707) have brought <4254> <0> him <0846> forth <4254> (5721), the same <1565> night <3571> Peter <4074> was <2258> (5713) sleeping <2837> (5746) between <3342> two <1417> soldiers <4757>, bound <1210> (5772) with two <1417> chains <0254>: and <5037> the keepers <5441> before <4253> the door <2374> kept <5083> (5707) the prison <5438>.
would ^ Act_16_03 Him <5126> \{would\} <2309> (5656) Paul <3972> have to go forth <1831> (5629) with <4862> him <0846>; and <2532> took <2983> (5631) and circumcised <4059> (5627) him <0846> because <1223> of the Jews <2453> which <3588> were <5607> (5752) in <1722> those <1565> quarters <5117>: for <1063> they knew <1492> (5715) all <0537> that <3754> his <0846> father <3962> was <5225> (5707) a Greek <1672>.
would ^ Act_16_27 And <1161> the keeper of the prison <1200> awaking <1096> (5637) out of his sleep <1853>, and <2532> seeing <1492> (5631) the prison <5438> doors <2374> open <0455> (5772), he drew out <4685> (5671) his sword <3162>, and \{would\} <3195> (5707) have killed <0337> (5721) himself <1438>, supposing <3543> (5723) that the prisoners <1198> had been fled <1628> (5755).
would ^ Act_20_16 For <1063> Paul <3972> had determined <2919> (5656) to sail by <3896> (5658) Ephesus <2181>, because <3704> he <0846> \{would\} <1096> (5638) not <3361> spend the time <5551> (5658) in <1722> Asia <0773>: for <1063> he hasted <4692> (5707), if <1487> it were <2258> (5713) possible <1415> for him <0846>, to be <1096> (5635) at <1519> Jerusalem <2414> the day <2250> of

Pentecost <4005>.
would ${ }^{\wedge}$ Act_25_22 Then <1161> Agrippa <0067> said <5346> (5713) unto <4314> Festus <5347>, I \{would\} <1014> (5711) also <2532> hear <0191> (5658) the man <0444> myself <0846>. To morrow <0839>, <1161> said <5346> (5748) he, thou shalt hear <0191> (5695) him <0846>.
would ${ }^{\wedge}$ Act_19_30 And <1161> when <1014> <0> Paul <3972> \{would\} <1014> (5740) have entered <1525> (5629) in <1519> unto the people <1218>, the disciples <3101> suffered <1439> (5707) him <0846> not $\langle 3756\rangle$.
would ${ }^{\wedge}$ Act_07_25 For <1161> he supposed <3543> (5707) his <0846> brethren <0080> would have understood <4920> (5721) how <3754> that God <2316> by <1223> his <0846> hand <5495> \{would\} deliver <1325> (5719) <4991> them <0846>: but <1161> they understood <4920> (5656) not <3756>.
would ^ Act_07_39 To whom <3739> our <2257> fathers <3962> \{would\} <2309> (5656) not <3756> obey $<1096>(5635)<5255>$, but <0235> thrust him from them <0683> (5662), and <2532> in their <0846> hearts <2588> turned back again <4762> (5648) into <1519> Egypt <0125>,
would ${ }^{\wedge}$ Act_08_31 And <1161> he said <2036> (5627), How <1063> <4459> can I <0302> <1410> (5739), except <3362> some man <5100> should guide <3594> (5661) me <3165> ? And <5037> he desired <3870> (5656) Philip <5376> that he $\{$ would \} come up <0305> (5631) and sit <2523> (5658) with <4862> him <0846>.
would ${ }^{\wedge}$ Act_14_13 Then <1161> the priest <2409> of Jupiter <2203>, which <3588> was <5607> (5752) before <4253> their < $0846>$ city <4172>, brought <5342> (5660) oxen < 5022> and <2532> garlands <4725> unto <1909> the gates <4440>, and \{would\} <2309> (5707) have done sacrifice <2380> (5721) with <4862> the people <3793>.
would ${ }^{\wedge}$ Act_18_14 And <1161> when Paul <3972> was now about <3195> (5723) to open <0455> (5721) his mouth <4750>, Gallio <1058> said <2036> (5627) unto <4314> the Jews <2453>, If <1487> <3303> <3767> it were <2258> (5713) a <5100> matter of wrong <0092> or <2228> wicked <4190> lewdness <4467>, 0 <5599> ye Jews <2453>, reason <2596> <3056> \{would\} <0302> that I should bear <0430> (5633) with you <5216>:
would ^ Act_19_31 And < $1161><2532>$ certain <5100> of the chief of Asia <0775>, which were <5607> (5752) his <0846> friends <5384>, sent <3992> (5660) unto <4314> him <0846>, desiring <3870> (5707) him that he $\{$ would $\}<1325><0>$ not <3361> adventure <1325> (5629) himself <1438> into <1519> the theatre <2302>.
would ^ Act_21_14 And <1161> when he <0846> \{would\} <3982> <0> not <3361> be persuaded <3982> (5746), we ceased <2270> (5656), saying <2036> (5631), The will <2307> of the Lord <2962> be done <1096> (5634).
would ^ Act_22_30 < 1161> On the morrow < 1887>, because he \{would\} <1014> (5740) have known <1097> (5629) the certainty <0804> wherefore <5101> he was accused <2723> (5743) of <3844> the Jews <2453>, he loosed <3089> (5656) him <0846> from <0575> his bands <1199>, and <2532> commanded <2753> (5656) the chief priests $<0749>$ and $<2532>$ all $<3650>$ their $<0846>$ council $<4892>$ to appear $<2064>$ (5629), and <2532> brought <2609> <0> Paul <3972> down <2609> (5631), and set him <2476> (5656) before <1519> them <0846>.
would ${ }^{\wedge}$ Act_25_03 And desired <0154> (5734) favour <5485> against <2596> him <0846>, that <3704> he \{would\} send for <3343> (5667) him <0846> to <1519> Jerusalem <2419>, laying <4160> (5723) wait <1747> in <2596> the way <3598> to kill <0337> (5629) him <0846>.
would ${ }^{\wedge}$ Act_07_25 For <1161> he supposed <3543> (5707) his <0846> brethren <0080> \{would\} have
understood <4920> (5721) how <3754> that God <2316> by <1223> his <0846> hand <5495> would deliver <1325> (5719) <4991> them <0846>: but <1161> they understood <4920> (5656) not <3756>.
would ^ Act_09_38 And <1161> forasmuch as <5607> (5752) Lydda < 3069> was nigh <1451> to Joppa <2445>, and the disciples <3101> had heard <0191> (5660) that <3754> Peter <4074> was <2076> (5748) there <1722> <0846>, they sent <0649> (5656) unto <4314> him <0846> two <1417> men <0435>, desiring <3870> (5723) him that he $\{$ would\} <3635> <0> not <3361> delay <3635> (5658) to come <1330> (5629) to <2193> them <0846>.
would ^ Act_23_12 And <1161> when it was <1096> (5637) day <2250>, certain <5100> of the Jews <2453> banded together <4160> (5660) <4963>, and bound <0332> <0> themselves <1438> under a curse <0332> (5656), saying <3004> (5723) that they \{would\} <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they had killed <0615> (5725) Paul <3972>.
would ^ Act_23_15 Now <3568> therefore <3767> ye <5210> with <4862> the council <4892> signify <1718> (5657) to the chief captain <5506> that <3704> he bring <2609> <0> him <0846> down <2609> (5632) unto <4314> you <5209> to morrow <0839>, as <5613> though ye \{would\} <3195> (5723) enquire <1231> (5721) something more perfectly <0197> concerning <4012> him <0846>: and <1161> we <2249>, or ever <4253> he <0846> come near <1448> (5658), are <2070> (5748) ready <2092> to kill <0337> (5629) him <0846>.
would ^ Act_23_20 And <1161> he said <2036> (5627), <3754> The Jews <2453> have agreed <4934> (5639) to desire <2065> (5658) thee <4571> that <3704> thou wouldest bring down <2609> (5632) Paul <3972> to morrow <0839> into <1519> the council <4892>, as <5613> though they \{would\} <3195> (5723) enquire <4441> (5738) somewhat <5100> of <4012> him <0846> more perfectly <0197>.
would ^ Act_23_28 And <1161> when <1014> <0> I \{would\} <1014> (5740) have known <1097> (5629) the cause <0156> wherefore <1223> <3739> they accused <1458> (5707) him <0846>, I brought <2609> <0> him <0846> forth <2609> (5627) into <1519> their <0846> council <4892>:
would ^ Act_25_04 But <3303> <3767> Festus <5347> answered <0611> (5662), that Paul <3972> should be kept <5083> (5745) at <1722> Caesarea <2542>, and <1161> that he himself <1438> \{would\} <3195> (5721) depart <1607> (5738) <1722> shortly <5034> thither.
would ^ Act_25_20 And <1161> because I <1473> doubted <0639> (5734) of <1519> such <5127> manner <4012> of questions <2214>, I asked <3004> (5707) him whether <1487> he \{would\} <1014> (5739) go <4198> (5738) to <1519> Jerusalem <2419>, and there <2546> be judged <2919> (5745) of <4012> these matters <5130>.
would ^ Act_26_05 Which knew <4267> (5723) me <3165> from the beginning <0509>, if <1437> they \{would\} <2309> (5725) testify <3140> (5721), that <3754> after <2596> the most straitest <0196> sect <0139> of our <2251> religion <2356> I lived <2198> (5656) a Pharisee <5330>.
would ^ Act_26_29 And <1161> Paul <3972> said <2036> (5627), I \{would\} <0302> <2172> (5665) to God <2316>, that not <3756> only <3440> thou <4571>, but <0235> also <2532> all <3956> that hear <0191> (5723) me <3450> this day <4594>, were <1096> (5635) both <2532> almost <1722> <3641>, and <2532> altogether <1722> <4183> such <5108> as <3697> <2504> I am <1510> (5748), except <3924> these <5130> bonds <1199>.
would ^ Act_24_06 Who <3739> also <2532> hath gone about <3985> (5707) to profane <0953> (5658) the temple <2411>: <2532> whom <3739> we took <2902> (5656), and <2532> \{would \} $2309>$ (5656) have judged <2919> (5721) according <2596> to our <2251> law <3551>.
would ${ }^{\wedge}$ Act_27_30 And <1161> as the shipmen <3492> were about <2212> (5723) to flee <5343> (5629) out of <1537> the ship <4143>, when <2532> they had let down <5465> (5660) the boat <4627> into <1519> the
sea <2281>, under colour <4392> as though <5613> they \{would\} <3195> (5723) have cast <1614> (5721) anchors <0045> out of <1537> the foreship <4408>,
would ^ Act_28_18 Who <3748>, when they had examined <0350> (5660) me <3165>, \{would\} <1014> (5711) have let me go <0630> (5658), because <1223> there was <5225> (5721) no <3367> cause <0156> of death <2288> in <1722> me <1698>.
would ^ Col_01_27 To whom <3739> God <2316> \{would\} <2309> (5656) make known <1107> (5658) what $<5101>$ is the riches $<4149>$ of the glory <1391> of this <5127> mystery <3466> among <1722> the Gentiles <1484>; which <3739> is <2076> (5748) Christ <5547> in <1722> you <5213>, the hope <1680> of glory <1391>:
would ^ Col_02_01 For <1063> I \{would\} <2309> (5719) that ye <5209> knew <1492> (5760) what great <2245> conflict <0073> I have <2192> (5719) for <4012> you <5216>, and <2532> for them at <1722> Laodicea <2993>, and <2532> for as many as <3745> have <3708> <0> not <3756> seen <3708> (5758) my <3450> face <4383> in <1722> the flesh <4561>;
would ^ Col_04_03 Withal <0260> praying <4336> (5740) also <2532> for <4012> us <2257>, that <2443> God <2316> \{would\} open <0455> (5661) unto us <2254> a door <2374> of utterance <3056>, to speak <2980> (5658) the mystery <3466> of Christ <5547>, for <1223> which <3739> I am <1210> <0> also <2532> in bonds <1210> (5769):
would ^ Eph_03_16 That <2443> he \{would\} grant <1325> (5632) (5630) you <5213>, according to <2596> the riches <4149> of his <0846> glory <1391>, to be strengthened <2901> (5683) with might <1411> by <1223> his <0846> Spirit <4151> in <1519> the inner <2080> man <0444>;
would ^ Gal_05_12 I \{would\} <3785> they were <0609> <0> even <2532> cut off <0609> (5698) which trouble <0387> (5723) you <5209>.
would ${ }^{\wedge}$ Gal_05_17 For < $1063>$ the flesh <4561> lusteth <1937> (5719) against <2596> the Spirit <4151>, and <1161> the Spirit <4151> against <2596> the flesh <4561>: and <1161> these <5023> are contrary $<0480>$ (5736) the one to the other <0240>: so that <2443> ye cannot <3363> do <4160> (5725) the things <5023> that <3739> <0302> ye $\{$ would \} <2309> (5725).
would ^ Gal_04_17 They zealously affect <2206> (5719) you <5209>, but not <3756> well <2573>; yea <0235>, they \{would\} <2309> (5719) exclude <1576> (5658) you <5209>, that <2443> ye might affect <2206> (5725) them <0846>.
would ^ Gal_04_15 Where < $5101>$ is <2258> (5713) then <3767> the blessedness <3108> ye <5216> spake of? for $\langle 1063\rangle$ I bear $\langle 3140\rangle\langle 0\rangle$ you <5213> record $\langle 3140\rangle$ ( 5719 ), that $\langle 3754\rangle$, if $\langle 1487\rangle$ it had been possible <1415>, ye \{would\} have plucked out <1846> (5660) your <5216> own eyes <3788>, and have given them <0302> <1325> (5656) to me <3427>.
would ^ Gal_03_08 And <1161> the scripture <1124>, foreseeing <4275> (5631) that <3754> God <2316> \{would\} justify <1344> (5719) the heathen <1484> through <1537> faith <4102>, preached before the gospel <4283> (5662) unto Abraham <0011>, saying, <3754> In <1722> thee <4671> shall <1757> <0> all <3956> nations <1484> be blessed <1757> (5701).
would ^ Gal_01_07 Which <3739> is <2076> (5748) not <3756> another <0243>; but there be <1526> (5748) some <5100> that <1508> trouble <5015> (5723) you <5209>, and <2532> \{would\} <2309> (5723) pervert <3344> (5658) the gospel <2098> of Christ <5547>.
would ^ Gal_02_10 Only <3440> they \{would\} that <2443> we should remember <3421> (5725) the poor <4434>; the same <0846> <5124> which <3739> I <4704> <0> also <2532> was forward <4704> (5656) to do <4160> (5658).
would ^ Gal_03_02 This <5124> only <3440> \{would\} <2309> (5719) I learn <3129> (5629) of <0575> you <5216>, Received ye <2983> (5627) the Spirit <4151> by <1537> the works <2041> of the law <3551>, or <2228> by <1537> the hearing <0189> of faith <4102>?
would ^ Heb_04_08 For <1063> if <1487> Jesus <2424> had given <2664> <0> them <0846> rest <2664> (5656), then \{would\} he <0302> not <3756> afterward <3326> <5023> have spoken <2980> (5707) of <4012> another <0243> day <2250>.
would ^ Heb_10_02 For then <1893> \{would\} they <0302> not <3756> have ceased <3973> (5668) to be offered <4374> (5746)? because <1223> that the worshippers <3> (5723) once <0530> purged <2508> (5772) should have had <2192> (5721) no <3367> more <2089> conscience <4893> of sins <0266>.
would ^ Heb_11_32 And <2532> what <5101> shall I <3004> <0> more <2089> say <3004> (5725)? for <1063> the time <5550> \{would\} fail <1952> (5692) me <3165> to tell <1334> (5740) of <4012> Gedeon <1066>, and <5037> of Barak <0913>, and <2532> of Samson <4546>, and <2532> of Jephthae <2422>; of David <1138> also <2532>, and <5037> Samuel <4545>, and <2532> of the prophets <4396>:
would ^ Heb_12_17 For <1063> ye know <2467> (5759) how <3754> that afterward <2532> <3347>, when he $\{$ would \} <2309> (5723) have inherited <2816> (5658) the blessing <2129>, he was rejected <0593> (5681): for <1063> he found <2147> (5627) no <3756> place <5117> of repentance <3341>, though <2539> he sought <1567> <0> it <0846> carefully <1567> (5660) with <3326> tears <1144>.
would ^ Joh_18_36 Jesus <2424> answered <0611> (5662), My <1699> kingdom <0932> is <2076> (5748) not <3756> of <1537> this <5127> world <2889>: if <1487> my <1699> kingdom <0932> were <2258> (5713) of <1537> this <5127> world <2889>, then \{would\} <0302> my <1699> servants <5257> fight <0075> (5711), that <3363> <0> I should <3860> <0> not <3363> be delivered <3860> (5686) to the Jews <2453>: but <1161> now <3568> is <2076> (5748) my <1699> kingdom <0932> not <3756> from hence <1782>.
would ^ Joh_04_47 When he <3778> heard <0191> (5660) that <3754> Jesus <2424> was come <2240> (5719) out of <1537> Judaea <2449> into <1519> Galilee <1056>, he went <0565> (5627) unto <4314> him <0846>, and <2532> besought <2065> (5707) him <0846> that <2443> he \{would\} come down <2597> (5632), and <2532> heal <2390> (5667) his <0846> son <5207>: for <1063> he was at the point <3195> (5707) of death <0599> (5721).
would ^ Joh_05_46 For <1063> <1487> had ye believed <4100> (5707) Moses <3475>, ye \{would\} have believed <4100> (5707) <0302> me <1698>: for <1063> he <1565> wrote <1125> (5656) of <4012> me <1700>.
would ^ Joh_06_06 And <1161> this <5124> he said <3004> (5707) to prove <3985> (5723) him <0846>: for <1063> he himself <0846> knew <1492> (5715) what <5101> he \{would\} <3195> (5707) do <4160> (5721).
would ${ }^{\wedge}$ Joh_06_11 And <1161> Jesus <2424> took <2983> (5627) the loaves <0740>; and <2532> when he had given thanks <2168> (5660), he distributed <1239> (5656) to the disciples <3101>, and <1161> the disciples <3101> to them that were set down <0345> (5740); and <2532> likewise <3668> of <1537> the fishes <3795> as much as <3745> they \{would\} <2309> (5707).
would ^ Joh_06_15 When Jesus <2424> therefore <3767> perceived <1097> (5631) that <3754> they \{would\} <3195> (5719) come <2064> (5738) and <2532> take <0726> <0> him <0846> by force <0726> (5721), to <2443> make <4160> (5661) him <0846> a king <0935>, he departed <0402> (5656) again <3825> into <1519> a mountain <3735> himself <0846> alone <3441>.
would ^ Joh_07_01 <2532> After <3326> these things <5023> Jesus <2424> walked <4043> (5707) in <1722> Galilee <1056>: for <1063> he \{would\} <2309> (5707) not <3756> walk <4043> (5721) in <1722> Jewry <2449>, because <3754> the Jews <2453> sought <2212> (5707) to kill <0615> (5658) him <0846>.
would ^ Joh_08_39 They answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Abraham <0011> is <2076> (5748) our <2257> father <3962>. Jesus <2424> saith <3004> (5719) unto them <0846>, If <1487> ye were <2258> (5713) Abraham's <0011> children <5043>, ye \{would\} do <4160> (5707) <0302> the works <2041> of Abraham <0011>.
would ^ Joh_09_27 He answered <0611> (5662) them <0846>, I have told <2036> (5627) you <5213> already <2235>, and <2532> ye did <0191> <0> not <3756> hear <0191> (5656): wherefore <5101> \{would\} <2309> (5719) ye hear <0191> (5721) it again <3825>? will <3361> <2309> (5719) ye <5210> also <2532> be <1096> (5635) his <0846> disciples <3101>?
would ^ Joh_12_21 The same <3778> came <4334> (5656) therefore <3767> to Philip <5376>, which was of <0575> Bethsaida <0966> of Galilee <1056>, and <2532> desired <2065> (5707) him <0846>, saying <3004> (5723), Sir <2962>, we \{would\} <2309> (5719) see <1492> (5629) Jesus <2424>.
would ^ Joh_14_02 In <1722> my <3450> Father's <3962> house <3614> are <1526> (5748) many <4183> mansions <3438>: if it were not <1490> so, I \{would\} have told <0302> <2036> (5627) you <5213>. I go <4198> (5736) to prepare <2090> (5658) a place <5117> for you <5213>.
would ^ Joh_15_19 If <1487> ye were <2258> (5713) of <1537> the world <2889>, the world <2889> \{would\} <0302> love < $5368>$ (5707) his own <2398>: but <1161> because <3754> ye are <2075> (5748) not <3756> of <1537> the world <2889>, but <0235> I <1473> have chosen <1586> (5668) you <5209> out of <1537> the world <2889>, therefore <5124> <1223> the world <2889> hateth <3404> (5719) you <5209>.
would ^ Joh_18_30 They answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, If <1508> <0> he <3778> were <2258> (5713) not <1508> a malefactor <2555>, we \{would\} <0302> not <3756> have delivered <3860> <0> him <0846> up <3860> (5656) unto thee <4671>.
would ^ Joh_14_28 Ye have heard <0191> (5656) how <3754> I <1473> said <2036> (5627) unto you <5213>, I go away <5217> (5719), and <2532> come <2064> (5736) again unto <4314> you <5209>. If <1487> ye loved <0025> (5707) me <3165>, <0302> ye \{would\} rejoice <5463> (5644), because <3754> I said <2036> (5627), I go <4198> (5736) unto <4314> the Father <3962>: for <3754> my <3450> Father <3962> is <2076> (5748) greater than <3187> I <3450>.
would ^ Joh_07_44 And <1161> some <5100> of <1537> them <0846> \{would\} <2309> (5707) have taken <4084> (5658) him <0846>; but <0235> no man <3762> laid <1911> (5627) hands <5495> on <1909> him <0846>.
would ^ Joh_08_42 Jesus <2424> <3767> said <2036> (5627) unto them <0846>, If <1487> God <2316> were <2258> (5713) your <5216> Father <3962>, ye \{would\} <0302> love <0025> (5707) me <1691>: for <1063> I <1473> proceeded forth <1831> (5627) and <2532> came <2240> (5719) from <1537> God <2316>; neither <3761> <1063> came I <2064> (5754) of <0575> myself <1683>, but <0235> he <1565> sent <0649> (5656) me <3165>.
would ^ Joh_04_40 So <3767> when <5613> the Samaritans <4541> were come <2064> (5627) unto <4314> him <0846>, they besought <2065> (5707) him <0846> that he \{would\} tarry <3306> (5658) with <3844> them <0846>: and <2532> he abode <3306> (5656) there <1563> two <1417> days <2250>.
would ^ Joh_01_43 The day following <1887> Jesus <2424> \{would\} <2309> (5656) go forth <1831> (5629) into <1519> Galilee <1056>, and <2532> findeth <2147> (5719) Philip <5376>, and <2532> saith <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>.
would ${ }^{\wedge}$ Joh_04_10 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto her <0846>, If <1487> thou knewest <1492> (5715) the gift <1431> of God <2316>, and <2532> who <5101> it is <2076> (5748) that saith <3004> (5723) to thee <4671>, Give <1325> (5628) me <3427> to drink <4095> (5629);
thou <4771> wouldest <0302> have asked <0154> (5656) of him <0846>, and <2532> he \{would\} <0302> have given <1325> (5656) thee <4671> living <2198> (5723) water <5204>.
would ^ Luk_15_28 And <1161> he was angry <3710> (5681), and <2532> \{would\} <2309> (5707) not <3756> go in <1525> (5629): therefore <3767> came <1831> <0> his <0846> father <3962> out <1831> (5631), and intreated <3870> (5707) him <0846>.
would ^ Luk_16_26 And <2532> beside <1909> all <3956> this <5125>, between <3342> us <2257> and <2532> you <5216> there is <4741> <0> a great <3173> gulf <5490> fixed <4741> (5769): so that <3704> they which \{would\} <2309> (5723) pass <1224> (5629) from hence <1782> to <4314> you <5209> cannot <3361> <1410> (5741); neither <3366> can they pass <1276> (5725) to <4314> us <2248>, that would come from thence <1564>.
would ^ Luk_16_26 And <2532> beside <1909> all <3956> this <5125>, between <3342> us <2257> and <2532> you <5216> there is <4741> <0> a great <3173> gulf <5490> fixed <4741> (5769): so that <3704> they which would <2309> (5723) pass <1224> (5629) from hence <1782> to <4314> you <5209> cannot <3361> <1410> (5741); neither <3366> can they pass <1276> (5725) to <4314> us <2248>, that \{would\} come from thence <1564>.
would ^ Luk_22_49 When <1161> they which were about <4012> him <0846> saw <1492> (5631) what \{would\} follow <2071> (5706), they said <2036> (5627) unto him <0846>, Lord <2962>, <1487> shall we smite <3960> (5692) with <1722> the sword <3162>?
would ^ Luk_19_27 But <4133> those <1565> mine <3450> enemies <2190>, which <3588> \{would\} <2309> (5660) not <3361> that I <3165> should reign <0936> (5658) over <1909> them <0846>, bring <0071> (5628) hither <5602>, and <2532> slay <2695> (5657) them before <1715> me <3450>.
would ^ Luk_08_31 And <2532> they besought <3870> (5707) (5625) <3870> (5707) him <0846> that <3363> <0> he \{would\} <2004> <0> not <3363> command <2004> (5661) them <0846> to go out <0565> (5629) into <1519> the deep <0012>.
would ^ Luk_08_32 And <1161> there was <2258> (5713) there <1563> an herd <0034> of many <2425> swine < 5519> feeding <1006> (5746) on <1722> the mountain <3735>: and <2532> they besought <3870> (5707) him <0846> that <2443> he \{would\} suffer <2010> (5661) them <0846> to enter <1525> (5629) into <1519> them <1565>. And <2532> he suffered <2010> (5656) them <0846>.
would ^ Luk_08_41 And <2532>, behold <2400> (5628), there came <2064> (5627) a man <0435> named <3739> <3686> Jairus <2383>, and <2532> he <0846> was <5225> (5707) a ruler <0758> of the synagogue <4864>: and <2532> he fell down <4098> (5631) at <3844> Jesus <2424> feet <4228>, and besought <3870> (5707) him <0846> that he $\{$ would\} come <1525> (5629) into <1519> his <0846> house <3624>:
would ^ Luk_24_28 And <2532> they drew nigh <1448> (5656) unto <1519> the village <2968>, whither <3757> they went <4198> (5711): and <2532> he <0846> made as though <4364> (5710) he \{would\} have gone <4198> (5738) further <4208>.
would ^ Luk_19_40 And <2532> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, I tell <3004> (5719) you <5213> that <3754>, if <1437> these <3778> should hold their peace <4623> (5661), the stones <3037> \{would\} immediately cry out <2896> (5688).
would ^ Luk_10_02 Therefore <3767> said he <3004> (5707) unto <4314> them <0846>, The harvest <2326> truly <3303> is great <4183>, but <1161> the labourers <2040> are few <3641>: pray ye <1189> (5676) therefore <3767> the Lord <2962> of the harvest <2326>, that <3704> he \{would\} send forth <1544> (5725) labourers <2040> into <1519> his <0846> harvest <2326>.
would ^ Luk_12_39 And <1161> this <5124> know <1097> (5720), that <3754> if <1487> the goodman of
the house <3617> had known <1492> (5715) what <4169> hour <5610> the thief <2812> would come <2064> (5736), <0302> he \{would\} have watched <1127> (5656), and <2532> <0302> not <3756> have suffered <0863> (5656) his <0846> house <3624> to be broken through <1358> (5650).
would ^ Luk_12_39 And <1161> this <5124> know <1097> (5720), that <3754> if <1487> the goodman of the house <3617> had known <1492> (5715) what <4169> hour <5610> the thief <2812> \{would\} come <2064> (5736), <0302> he would have watched <1127> (5656), and <2532> <0302> not <3756> have suffered <0863> (5656) his <0846> house <3624> to be broken through <1358> (5650).
would ^ Luk_15_16 And <2532> he \{would\} fain <1937> (5707) have filled <1072> (5658) his <0846> belly <2836> with <0575> the husks <2769> that <3739> the swine <5519> did eat <2068> (5707): and <2532> no man <3762> gave <1325> (5707) unto him <0846>.
would ^ Luk_18_04 And <2532> he \{would\} <2309> (5656) not <3756> for <1909> a while <5550>: but <1161> afterward <5023> <3326> he said <2036> (5627) within <1722> himself <1438>, Though <1499> I fear <5399> (5736) not <3756> God <2316>, nor <2532> <3756> regard <1788> (5743) man <0444>;
would ^ Luk_01_62 And <1161> they made signs < 1770 > (5707) to his < $0846>$ father <3962>, how <5101> <0302> he \{would\} have <2309> (5722) him <0846> called <2564> (5745).
would ^ Luk_01_74 That he \{would\} grant <1325> (5629) unto us <2254>, that we being delivered <4506> (5685) out of <1537> the hand <5495> of our <2257> enemies <2190> might serve <3> (5721) him <0846> without fear <0870>,
would ^ Luk_05_03 And <1161> he entered <1684> (5631) into <1519> one <1520> of the ships <4143>, which <3739> was <2258> (5713) Simon's <4613>, and prayed <2065> (5656) him <0846> that he \{would\} thrust out <1877> (5629) a little <3641> from <0575> the land <1093>. And <2532> he sat down <2523> (5660), and taught <1321> (5707) the people <3793> out of <1537> the ship <4143>.
would ^ Luk_06_07 And < 1161> the scribes <1122> and <2532> Pharisees <5330> watched <3906> (5707) him <0846>, whether <1487> he \{would\} heal <2323> (5692) on <1722> the sabbath day <4521>; that <2443> they might find <2147> (5632) an accusation <2724> against him <0846>.
would ^ Luk_07_39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> himself <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> \{would\} have known <1097> (5707) who <5101> and <2532> what manner <4217> of woman <1135> this is that <3748> toucheth <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.
would ^ Luk_09_53 And <2532> they did <1209> <0> not <3756> receive <1209> (5662) him <0846>, because <3754> his <0846> face <4383> was <2258> (5713) as though he \{would\} go <4198> (5740) to <1519> Jerusalem <2419>.
would ^ Luk_10_01 < $1161>$ After <3326> these things <5023> the Lord <2962> appointed <0322> (5656) other <2087> seventy <1440> also <2532>, and <2532> sent <0649> (5656) them <0846> two <0303> and two <1417> before <4253> his <0846> face <4383> into <1519> every <3956> city <4172> and <2532> place <5117>, whither <3757> (5625) <3739> he himself <0846> \{would\} <3195> (5707) come <2064> (5738).
would ^ Luk_13_34 O Jerusalem <2419>, Jerusalem <2419>, which <3588> killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them that are sent <0649> (5772) unto <4314> thee <0846>; how often <4212> would <2309> (5656) I have gathered <1996> <0> thy <4675> children <5043> together <1996> (5658), as <3739> <5158> a hen <3733> doth gather her <1438> brood <3555> under <5259> her wings <4420>, and <2532> ye \{would\} <2309> (5656) not <3756>!
would ^ Luk_18_13 And <2532> the publican <5057>, standing <2476> (5761) afar off <3113>, \{would\}
<2309> (5707) not <3756> lift up <1869> (5658) so much as <3761> his eyes <3788> unto <1519> heaven <3772>, but <0235> smote <5180> (5707) upon <1519> his <0846> breast <4738>, saying <3004> (5723), God <2316> be merciful <2433> (5682) to me <3427> a sinner <0268>.
would ${ }^{\wedge}$ Luk_18_15 And <1161> they brought <4374> (5707) unto him <0846> also <2532> infants <1025>, that <2443> he \{would\} touch <0680> (5735) them <0846>: but <1161> when his disciples <3101> saw <1492> (5631) it, they rebuked <2008> (5656) them <0846>.
would ^ Luk_13_34 O Jerusalem <2419>, Jerusalem <2419>, which <3588> killest <0615> (5723) the prophets $\langle 4396>$, and <2532> stonest <3036> (5723) them that are sent <0649> (5772) unto <4314> thee <0846>; how often <4212> \{would\} <2309> (5656) I have gathered <1996> <0> thy <4675> children <5043> together <1996> (5658), as <3739> <5158> a hen <3733> doth gather her <1438> brood <3555> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!
would ^ Luk_06_31 And <2532> as <2531> ye \{would\} <2309> (5719) that <2443> men <0444> should do <4160> (5725) to you <5213>, do <4160> (5720) ye <5210> also <2532> to them <0846> likewise <3668>.
would ^ Luk_07_03 And <1161> when he heard <0191> (5660) of <4012> Jesus <2424>, he sent <0649> (5656) unto <4314> him <0846> the elders <4245> of the Jews <2453>, beseeching <2065> (5723) him <0846> that <3704> he \{would\} come <2064> (5631) and heal <1295> (5661) his <0846> servant <1401>.
would ^ Luk_07_36 And <1161> one <5100> of the Pharisees < 5330 > desired <2065> (5707) him <0846> that <2443> he \{would\} eat <5315> (5632) with <3326> him <0846>. And <2532> he went <1525> (5631) into <1519> the Pharisee's <5330> house <3614>, and sat down to meat <0347> (5681).
would ^ Mar_06_26 And <2532> the king <0935> was <1096> (5637) exceeding sorry <4036>; yet for <1223> his oath's sake <3727>, and <2532> for their sakes which <3588> sat with him <4873> (5740), he \{would\} <2309> (5656) not <3756> reject <0114> (5658) her <0846>.
would ^ Mar_06_48 And <2532> he saw <1492> (5627) them <0846> toiling <0928> (5746) in <1722> rowing <1643> (5721); for <1063> the wind <0417> was <2258> (5713) contrary <1727> unto them <0846>: and <2532> about <4012> the fourth <5067> watch <5438> of the night <3571> he cometh <2064> (5736) unto <4314> them <0846>, walking <4043> (5723) upon <1909> the sea <2281>, and <2532> \{would\} <2309> (5707) have passed by <3928> (5629) them <0846>.
would ${ }^{\wedge}$ Mar_09_30 And <2532> they departed <1831> (5631) thence <1564>, and passed <3899> (5711) through <1223> Galilee <1056>; and <2532> he \{would\} <2309> (5707) not <3756> that <2443> any man <5100> should know <1097> (5632) it.
would ^ Mar_07_24 And <2532> from thence <1564> he arose < $0450>$ (5631), and went <0565> (5627) into <1519> the borders <3181> of Tyre <5184> and <2532> Sidon <4605>, and <2532> entered <1525> (5631) into <1519> an house <3614>, and \{would\} have <2309> (5707) no man <3762> know <1097> (5629) it: but <2532> he could <1410> (5675) not <3756> be hid <2990> (5629).
would ^ Mar_03_13 And <2532> he goeth up <0305> (5719) into <1519> a mountain <3735>, and <2532> calleth <4341> (5736) unto him whom <3739> he <0846> \{would\} <2309> (5707): and <2532> they came <0565> (5627) unto <4314> him <0846>.
would ^ Mar_07_26 <1161> The woman <1135> was <2258> (5713) a Greek <1674>, a Syrophenician <4949> by nation <1085>; and <2532> she besought <2065> (5707) him <0846> that <2443> he \{would\} cast forth <1544> (5725) the devil <1140> out of <1537> her <0846> daughter <2364>.
would ^ Mar_03_02 And <2532> they watched <3906> (5707) him <0846>, whether <1487> he \{would\} heal <2323> (5692) him <0846> on the sabbath day <4521>; that <2443> they might accuse <2723> (5661) him <0846>.
would ${ }^{\wedge}$ Mar_10_35 And <2532> James <2385> and <2532> John <2491>, the sons <5207> of Zebedee <2199>, come <4365> (5736) unto him <0846>, saying <3004> (5723), Master <1320>, we \{would\} <2309> (5719) that <2443> thou shouldest do <4160> (5661) for us <2254> whatsoever <3739><1437> we shall desire <0154> (5661).
would ${ }^{\wedge}$ Mar_05_10 And <2532> he besought <3870> (5707) him <0846> much <4183> that <3363> <0> he \{would\} <0649> <0> not <3363> send <0649> <0> them <0846> away <0649> (5661) out of <1854> the country <5561>.
would ${ }^{\wedge}$ Mar_06_19 Therefore <1161> Herodias <2266> had a quarrel <1758> (5707) against him <0846>, and <2532> \{would\} <2309> (5707) have killed <0615> (5658) him <0846>; but <2532> she could <1410> (5711) not <3756>:
would ^ Mat_02_18 In <1722> Rama <4471> was there <0191> <0> a voice <5456> heard <0191> (5681), lamentation <2355>, and <2532> weeping <2805>, and <2532> great <4183> mourning <3602>, Rachel <4478> weeping <2799> (5723) for her <0846> children <5043>, and <2532> \{would\} <2309> (5707) not $<3756>$ be comforted <3870> (5683), because <3754> they are <1526> (5748) not <3756>.
would ${ }^{\wedge}$ Mar_10_36 And <1161> he said <2036> (5627) unto them <0846>, What <5101> \{would\} <2309> (5719) ye that $I<3165>$ should do <4160> (5658) for you <5213>?
would ${ }^{\wedge}$ Mar_11_16 And <2532> \{would \} <0863> <0> not <3756> suffer <0863> (5707) that <2443> any man <5100> should carry <1308> (5632) any vessel <4632> through <1223> the temple <2411>.
would ${ }^{\wedge}$ Mat_05_42 Give <1325> (5720) to him that asketh <0154> (5723) thee <4571>, and <2532> from him that \{would\} <2309> (5723) borrow <1155> (5670) of <0575> thee <4675> turn <0654> <0> not <3361> thou away <0654> (5652).
would ^ Mat_07_12 Therefore <3767> all things <3956> whatsoever <0302> <3745> ye \{would\} <2309> (5725) that <2443> men <0444> should do <4160> (5725) to you <5213>, do <4160> (5720) ye <5210> even $<2532>$ so <3779> to them <0846>: for <1063> this <3778> is <2076> (5748) the law <3551> and <2532> the prophets <4396>.
would ^ Mat_12_38 Then <5119> certain <5100> of the scribes <1122> and <2532> of the Pharisees <5330> answered <0611> (5662), saying <3004> (5723), Master <1320>, we \{would\} <2309> (5719) see <1492> (5629) a sign <4592> from <0575> thee <4675>.
would ^ Mat_14_05 And <2532> when he \{would\} <2309> (5723) have put <0615> <0> him <0846> to death $<0615>$ (5658), he feared <5399> (5675) the multitude <3793>, because <3754> they counted <2192> (5707) him <0846> as <5613> a prophet <4396>.
would ${ }^{\wedge}$ Mat_14_07 Whereupon <3606> he promised <3670> (5656) with <3326> an oath <3727> to give <1325> (5629) her <0846> whatsoever <3739> <1437> she \{would\} ask <0154> (5672).
would ^ Mat_16_01 The Pharisees <5330> also <2532> with the Sadducees <4523> came <4334> (5631), and <2532> tempting <3985> (5723) desired <1905> (5656) him <0846> that he \{would\} shew <1925> (5658) them <0846> a sign <4592> from <1537> heaven <3772>.
would ${ }^{\wedge}$ Mat_22_03 And <2532> sent forth < $0649>$ (5656) his < $0846>$ servants <1401> to call <2564> (5658) them that were bidden <2564> (5772) to <1519> the wedding <1062>: and <2532> they \{would\} <2309> (5707) not <3756> come <2064> (5629).
would ${ }^{\wedge}$ Mat_23_30 And <2532> say <3004> (5719), If <1487> we had been <2258> (5713) in <1722> the days <2250> of our <2257> fathers <3962>, we \{would\} <0302> not <3756> have been <2258> (5713)
partakers <2844> with them <0846> in <1722> the blood <0129> of the prophets <4396>.
would ^ Mat_23_37 O Jerusalem <2419>, Jerusalem <2419>, thou that killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them which are sent <0649> (5772) unto <4314> thee <0846>, how often <4212> would I <2309> (5656) have gathered <1996> <0> thy <4675> <3739> children <5043> together <1996> (5629), even as <5158> a hen <3733> gathereth <1996> (5719) her <1438> chickens <3556> under <5259> her wings <4420>, and <2532> ye \{would\} <2309> (5656) not <3756>!
would ^ Mat_23_37 O Jerusalem <2419>, Jerusalem <2419>, thou that killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them which are sent <0649> (5772) unto <4314> thee <0846>, how often <4212> \{would\} I <2309> (5656) have gathered <1996> <0> thy <4675> <3739> children <5043> together <1996> (5629), even as <5158> a hen <3733> gathereth <1996> (5719) her <1438> chickens <3556> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!
would ^ Mat_08_34 And <2532>, behold <2400> (5628), the whole <3956> city <4172> came out <1831> (5627) to <1519> meet <4877> Jesus <2424>: and <2532> when they saw <1492> (5631) him <0846>, they besought <3870> (5656) him that <3704> he \{would\} depart <3327> (5632) out of <0575> their <0846> coasts <3725>.
would ^ Mat_11_21 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411>, which <3588> were done <1096> (5637) in <1722> you <5213>, had been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, they $\{$ would\} have repented <3340> (5656) long ago <0302> <3819> in <1722> sackcloth <4526> and <2532> ashes <4700>.
would ^ Mat_11_23 And <2532> thou <4771>, Capernaum <2584>, which <3588> art exalted <5312> (5685) unto <2193> heaven <3772>, shalt be brought down <2601> (5701) to <2193> hell <0086>: for <3754> if <1487> the mighty works <1411>, which <3588> have been done <1096> (5637) in <1722> thee <4671>, had been done <1096> (5633) in <1722> Sodom <4670>, it \{would\} have remained <0302> <3306> (5656) until <3360> this day <4594>.
would ^ Mat_12_07 But <1161> if <1487> ye had known <1097> (5715) what <5101> this meaneth <2076> (5748), I will have <2309> (5719) mercy <1656>, and <2532> not <3756> sacrifice <2378>, ye \{would\} <0302> not <3756> have condemned <2613> (5656) the guiltless <0338>.
would ${ }^{\wedge}$ Mat_18_23 Therefore <1223> <5124> is the kingdom <0932> of heaven <3772> likened <3666> (5681) unto a certain <0444> king <0935>, which <3739> \{would\} <2309> (5656) take <4868> (5658) account <3056> of <3326> his <0846> servants <1401>.
would ^ Mat_18_30 And <1161> he \{would\} <2309> (5707) not <3756>: but <0235> went <0565> (5631) and cast <0906> (5627) him <0846> into <1519> prison <5438>, till <2193> <3739> he should pay <0591> (5632) the debt <3784> (5746).
would ^ Mat_24_43 But <1161> know <1097> (5719) this <1565>, that <3754> if <1487> the goodman of the house <3617> had known <1492> (5715) in what <4169> watch <5438> the thief <2812> would come <2064> (5736), he would <0302> have watched <1127> (5656), and <2532> \{would \} <0302> not <3756> have suffered <1439> (5656) his <0846> house <3614> to be broken up <1358> (5650).
would ^ Mat_24_43 But <1161> know <1097> (5719) this <1565>, that <3754> if <1487> the goodman of the house <3617> had known <1492> (5715) in what <4169> watch <5438> the thief <2812> would come <2064> (5736), he \{would\} <0302> have watched <1127> (5656), and <2532> would <0302> not <3756> have suffered <1439> (5656) his <0846> house <3614> to be broken up <1358> (5650).
would ^ Mat_27_34 They gave <1325> (5656) him <0846> vinegar <3690> to drink <4095> (5629) mingled <3396> (5772) with <3326> gall <5521>: and <2532> when he had tasted <1089> (5666) thereof, he \{would\}
<2309> (5707) not <3756> drink <4095> (5629).
would ${ }^{\wedge}$ Mat_27_15 Now <1161> at <2596> that feast <1859> the governor <2232> was wont <1486> (5715) to release <0630> (5721) unto the people <3793> a <1520> prisoner <1198>, whom <3739> they \{would\} <2309> (5707).
would ^ Mat_24_43 But <1161> know <1097> (5719) this <1565>, that <3754> if <1487> the goodman of the house <3617> had known <1492> (5715) in what <4169> watch <5438> the thief <2812> \{would\} come <2064> (5736), he would <0302> have watched <1127> (5656), and <2532> would <0302> not <3756> have suffered <1439> (5656) his <0846> house <3614> to be broken up <1358> (5650).
would ^ Phm_01_13 Whom <3739> I <1473> \{would\} <1014> (5711) have retained <2722> (5721) with <4314> me <1683>, that <2443> in thy <4675> stead <5228> he might have ministered <1247> (5725) unto me <3427> in <1722> the bonds <1199> of the gospel <2098>:
would ^ Phm_01_14 But <1161> without <5565> thy <4674> mind <1106> \{would\} <2309> (5656) I do <4160> (5658) nothing <3762>; that <3363> <0> thy <4675> benefit <0018> should <5600> <0> not <3363> be <5600> (5753) as <5613> it were of <2596> necessity <0318>, but <0235> willingly <1595> <2596>.
would ^ Php_01_12 But <1161> I \{would\} <1014> (5736) ye <5209> should understand <1097> (5721), brethren <0080>, that <3754> the things which happened unto <2596> me <1691> have fallen out <2064> (5754) rather <3123> unto <1519> the furtherance <4297> of the gospel <2098>;
would ${ }^{\wedge}$ Rev_03_15 I know <1492> (5758) thy <4675> works <2041>, that <3754> thou art <1488> (5748) neither <3777> cold <5593> nor <3777> hot <2200>: I \{would\} <3785> thou wert <1498> (5751) cold <5593> or <2228> hot <2200>.
would ^ Rev_13_15 And <2532> he <0846> had power <1325> (5681) to give <1325> (5629) life <4151> unto the image <1504> of the beast <2342>, that <2443> the image <1504> of the beast <2342> should <2980> <0> both <2532> speak <2980> (5661), and <2532> cause <4160> (5661) that as many as <3745> \{would\} <0302> <4352> <0> not <3361> worship <4352> (5661) the image <1504> of the beast <2342> should be killed <2443> <0615> (5686).
would ^ Rom_01_13 Now <1161> I \{would\} <2309> (5719) not <3756> have <0050> <0> you <5209> ignorant <0050> (5721), brethren <0080>, that <3754> oftentimes <4178> I purposed <4388> (5639) to come <2064> (5629) unto <4314> you <5209>, (but <2532> was let <2967> (5681) hitherto <0891> <1204>,) that <2443> I might have <2192> (5632) some <5100> fruit <2590> among <1722> you <5213> also <2532>, even as <2531> <2532> among <1722> other <3062> Gentiles <1484>.
would ^ Rom_07_15 For <1063> that which <3739> I do <2716> (5736) I allow <1097> (5719) not <3756>: for <1063> what <3739> I \{would\} <2309> (5719), that <5124> do I <4238> (5719) not <3756>; but <0235> what <3739> I hate <3404> (5719), that <5124> do I <4160> (5719).
would ^ Rom_07_16 If <1487> then <1161> I do <4160> (5719) that <5124> which <3739> I \{would\} <2309> (5719) not <3756>, I consent <4852> (5748) unto the law <3551> that <3754> it is good <2570>.
would ^ Rom_05_07 For <1063> scarcely <3433> for <5228> a righteous man <1342> will <0599> <0> one <5100> die <0599> (5695): yet <1063> peradventure < 5029> for < 5228> a good man <0018> some <5100> \{would\} <5111> <0> even <2532> dare <5111> (5719) to die <0599> (5629).
would ^ Rom_07_19 For <1063> <3739> the good <0018> that I would <2309> (5719) I do <4160> (5719) not <3756>: but <0235> the evil <2556> which <3739> I \{would\} <2309> (5719) not <3756>, that <5124> I do <4238> (5719).
would ^ Rom_07_19 For < 1063> <3739> the good <0018> that I \{would\} <2309> (5719) I do <4160> (5719)
not <3756>: but <0235> the evil <2556> which <3739> I would <2309> (5719) not <3756>, that <5124> I do <4238> (5719).
would ^ Rom_16_19 For <1063> your <5216> obedience <5218> is come abroad <0864> (5633) unto <1519> all <3956> men. I am glad <5463> (5719) therefore <3767> on <1909> <0> your <5213> behalf <1909>: but yet <1161> I \{would\} have <2309> (5719) you <5209> wise <4680> unto <1519> that which is <1511> (5750) good <3303> <0018>, and <1161> simple <0185> concerning <1519> evil <2556>.
would ^ Rom_07_21 I find <2147> (5719) then <0686> a law <3551>, that <3754>, when I <1698> \{would\} <2309> (5723) do <4160> (5721) good <2570>, evil <2556> is present <3873> (5736) with me <1698>.
would ${ }^{\wedge}$ Rom_11_25 For <1063> I \{would\} <2309> (5719) not <3756>, brethren <0080>, that ye <5209> should be ignorant <0050> (5721) of this <5124> mystery <3466>, lest <3363> ye should be <5600> (5753) wise <5429> in <3844> your own conceits <1438>; that <3754> blindness <4457> in <0575> part <3313> is happened <1096> (5754) to Israel <2474>, until <0891> <3739> the fulness <4138> of the Gentiles <1484> be come in <1525> (5632).
would ^ Rom_07_20 Now <1161> if <1487> <3739> I do <4160> (5719) that <5124> I <1473> \{would \} <2309> (5719) not <3756>, it is no more <2089> <3765> I <1473> that do <2716> (5736) it <0846>, but <0235> $\sin \langle 0266\rangle$ that dwelleth <3611> (5723) in <1722> me <1698>.
wouldest ^ Act_24_04 Notwithstanding <1161>, that <3363> <0> I be <4119> <0> not <3363> <1909> further <4119> tedious <1465> (5725) unto thee <4571>, I pray <3870> (5719) thee <4571> that thou \{wouldest\} hear <0191> (5658) us <2257> of thy <4674> clemency <1932> a few words <4935>.
wouldest ^ Heb_10_05 Wherefore <1352> when he cometh <1525> (5740) into <1519> the world <2889>, he saith <3004> (5719), Sacrifice <2378> and <2532> offering <4376> thou \{wouldest\} <2309> (5656) not <3756>, but <1161> a body <4983> hast thou prepared <2675> (5668) me <3427>:
wouldest ^ Heb_10_08 Above <0511> when he said <3004> (5723), <3754> Sacrifice <2378> and <2532> offering <4376> and <2532> burnt offerings <3646> and <2532> offering for <4012> sin <0266> thou \{wouldest\} <2309> (5656) not <3756>, neither <3761> hadst pleasure <2106> (5656) therein; which <3748> are offered <4374> (5743) by <2596> the law <3551>;
wouldest ^ Joh_21_18 Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, When <3753> thou wast <2258> (5713) young <3501>, thou girdedst <2224> (5707) thyself <4572>, and <2532> walkedst <4043> (5707) whither <3699> thou wouldest <2309> (5707): but <1161> when <3752> thou shalt be old <1095> (5661), thou shalt stretch forth <1614> (5692) thy <4675> hands <5495>, and <2532> another <0243> shall gird <2224> (5692) thee <4571>, and <2532> carry <5342> (5692) thee whither <3699> thou \{wouldest\} <2309> (5719) not <3756>.
wouldest ^ Joh_04_10 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto her <0846>, If <1487> thou knewest <1492> (5715) the gift <1431> of God <2316>, and <2532> who <5101> it is <2076> (5748) that saith <3004> (5723) to thee <4671>, Give <1325> (5628) me <3427> to drink <4095> (5629); thou <4771> \{wouldest\} <0302> have asked <0154> (5656) of him <0846>, and <2532> he would <0302> have given <1325> (5656) thee <4671> living <2198> (5723) water <5204>.
wouldest ^ Joh_11_40 Jesus <2424> saith <3004> (5719) unto her <0846>, Said I <2036> (5627) not <3756> unto thee <4671>, that <3754>, if <1437> thou \{wouldest\} believe <4100> (5661), thou shouldest see <3700> (5695) the glory <1391> of God <2316>?
wouldest ^ Act_23_20 And <1161> he said <2036> (5627), <3754> The Jews <2453> have agreed <4934> (5639) to desire <2065> (5658) thee <4571> that <3704> thou \{wouldest\} bring down <2609> (5632) Paul <3972> to morrow <0839> into <1519> the council <4892>, as <5613> though they would <3195> (5723) enquire <4441> (5738) somewhat <5100> of <4012> him <0846> more perfectly <0197>.
wouldest ${ }^{\wedge}$ Joh_21_18 Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, When <3753> thou wast <2258> (5713) young <3501>, thou girdedst <2224>(5707) thyself <4572>, and <2532> walkedst <4043> (5707) whither <3699> thou \{wouldest\} <2309> (5707): but <1161> when <3752> thou shalt be old <1095> (5661), thou shalt stretch forth <1614> (5692) thy <4675> hands <5495>, and <2532> another $<0243>$ shall gird <2224> (5692) thee <4571>, and <2532> carry <5342> (5692) thee whither <3699> thou wouldest <2309> (5719) not <3756>.
wouldest ${ }^{\wedge}$ Luk_16_27 Then <1161> he said <2036> (5627), I pray <2065> (5719) thee <4571> therefore <3767>, father <3962>, that <2443> thou \{wouldest\} send <3992> (5661) him <0846> to <1519> my <3450> father's <3962> house <3624>:

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:wouldest 2Ki_06_22 And he answered (00559 +)amar ), Thou shalt not smite (05221 +nakah ) [ them ] \{:wouldest\} thou smite ( 05221 +nakah ) those whom ( 00834 +)aher ) thou hast taken captive (07617 +shabah ) with thy sword ( 02719 +chereb ) and with thy bow ( 07198 +qesheth ) ? set ( $\mathbf{0 7 7 6 0}+$ suwm ) bread ( 03899 +lechem ) and water ( 04325 +mayim ) before ( 06440 +paniym ) them , that they may eat ( 00398 + )akal ) and drink (08354 +shathah ), and go (03212 +yalak) to their master (00113 +)adown ) .

Would 2Co_11_01 . \{Would ( $\mathbf{3 7 8 5}$-ophelon -) to God ye could bear ( 0430 -anechomai -) with me a little ( 3397 -mikron -) in [ my ] folly ( 0877 -aphrosune -):and indeed ( 0235 -alla -) bear ( $\mathbf{0 4 3 0}$-anechomai -) with me.

Would 2Ki_05_03 And she said ( 00559 +)amar ) unto her mistress ( 01404 +g@bereth ) , \{Would\} (00305 +)achalay ) God my lord ( 00113 +)adown ) [ were ] with the prophet ( 05030 +nabiy) ) that [ is ] in Samaria ( 08111 +Shom@rown ) ! for he would recover ( 00622 +)acaph ) him of his leprosy ( 06883 +tsara(ath ) .

Would Deu_28_67 In the morning ( 01242 +boqer ) thou shalt say ( 00559 +)amar ), Would God it were even (06153 +(ereb ) ! and at even (06153 +(ereb ) thou shalt say (00559 +)amar ), \{Would\} God it were morning ( 01242 +boqer ) ! for the fear ( 06343 +pachad ) of thine heart ( 03824 +lebab ) wherewith ( 00834 +)aher ) thou shalt fear ( 06342 +pachad ) , and for the sight ( 04758 +mar)eh ) of thine eyes ( 05869 +(ayin ) which (00834 +)aher ) thou shalt see (07200 +ra)ah ).

Would Deu_28_67 In the morning (01242 +boqer ) thou shalt say (00559 +)amar ), \{Would\} God it were even ( 06153 +(ereb ) ! and at even ( 06153 +(ereb ) thou shalt say ( 00559 +)amar ), Would God it were morning ( 01242 +boqer ) ! for the fear ( 06343 +pachad ) of thine heart ( 03824 +lebab ) wherewith ( 00834 + )aher ) thou shalt fear ( 06342 +pachad ) , and for the sight ( 04758 +mar)eh ) of thine eyes ( 05869 +(ayin ) which (00834 +)aher ) thou shalt see (07200 +ra)ah ).
them , \{Would\} to God we had died ( 04191 +muwth ) by the hand ( 03027 +yad ) of the LORD ( 03068 $+Y @$ hovah ) in the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ) , when we sat ( 03427 +yashab ) by the flesh ( 01320 +basar ) pots ( 05518 +ciyr ), [ and ] when we did eat ( $00398+$ )akal ) bread ( $03899+$ lechem ) to the full ( $07648+$ soba ( ) ; for ye have brought ( 03318 +yatsa) ) us forth ( 03318 +yatsa) ) into ( 00413 +)el ) this ( 02088 +zeh ) wilderness ( 04057 +midbar ) , to kill ( 04191 +muwth ) this ( 02088 +zeh ) whole assembly ( 06951 +qahal ) with hunger (07457 +ra(eb ) .

Would Num_14_02 And all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) murmured ( 03885 +luwn ) against ( $05921+($ al $)$ Moses ( 04872 +Mosheh ) and against ( $05921+($ al ) Aaron ( 00175 +)Aharown ): and the whole ( $03605+\mathrm{kol}$ ) congregation ( 05712 +(edah ) said ( 00559 +)amar ) unto them , \{Would\} ( 03863 +luw) ) God that we had died ( 04191 +muwth ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) ! or would ( 03863 +luw) ) God we had died ( 04191 +muwth ) in this ( 02088 +zeh ) wilderness (04057 +midbar ) !

Would Num_20_03 And the people ( 05971 +(am ) chode ( 07378 +riyb ) with Moses ( 04872 +Mosheh ) , and spake ( 00559 +)amar ) , saying ( 00559 +)amar ) , \{Would\} (03863 +luw) ) God that we had died (01478 +gava( ) when our brethren ( 00251 +)ach ) died ( 01478 +gava( ) before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) !

Would Rut_01_13 \{Would\} ye tarry ( 07663 +sabar ) for them till ( 05704 +(ad ) they were grown ( 01431 +gadal ) ? would ye stay ( 05702 +(agan ) for them from having husbands ( $00376+$ )iysh ) ? nay ( 00408 +)al ) , my daughters ( 01121 +ben ) ; for it grieveth ( 04843 +marar ) me much ( $03966+$ m@(od ) for your sakes that the hand ( 03027 +yad ) of the LORD ( 00113 +)adown ) is gone ( 03318 +yatsa) ) out against me .
would 1Ch_10_04 Then said ( 00559 +) amar ) Saul ( 07586 +Sha)uwl ) to his armourbearer ( $03627+\mathrm{k} @$ liy ) , Draw ( 08025 +shalaph ) thy sword ( 02719 +chereb ) , and thrust ( 01856 +daqar ) me through therewith ; lest ( 06435 +pen ) these ( $00428+$ )el - leh ) uncircumcised ( 06189 +(arel) come ( $00935+$ bow) ) and abuse ( 05953 +(alal ) me . But his armourbearer ( $03627+\mathrm{k} @$ liy ) \{would \} (14) not ; for he was sore ( 03966 +m@(od ) afraid (03372 +yare) ) . So Saul (07586 +Sha)uwl ) took (03947 +laqach ) a sword (02719 +chereb ), and fell (05307 +naphal ) upon it .
would 1Ch_11_17 And David (01732 +David ) longed (00183 +)avah ), and said (00559 +)amar ), Oh that one \{would\} give me drink ( 08248 +shaqah ) of the water ( 04325 +mayim ) of the well ( 00953 +bowr ) of Bethlehem (01035 +Beyth Lechem ) , that [ is ] at the gate (08179 + sha(ar ) !
would 1Ch_11_18 And the three ( 07969 +shalowsh ) brake ( 01234 +baqa( ) through ( 01234 +baqa( ) the host ( 04264 +machaneh ) of the Philistines ( 06430 +P@lishtiy ) , and drew ( 07579 +sha) ab ) water ( 04325 +mayim ) out of the well ( 00953 +bowr ) of Bethlehem ( 01035 +Beyth Lechem ) , that [ was ] by the gate (08179 + sha (ar ) , and took (05375 +nasa) ) [ it ] , and brought (00935 +bow) ) [ it ] to David (01732 +David ):but David (01732 +David ) \{would\} (14) not drink (08354 +shathah ) [ of ] it , but poured (05258 + nacak ) it out to the LORD (03068 + Y @hovah ) ,
would 1Ch_11_19 And said ( 00559 +)amar ) , My God (00430 +)elohiym ) forbid ( 02486 +chaliylah ) it me , that I should do (06213 +(asah ) this (02063 +zo)th ) thing:shall I drink (08354 + shathah ) the blood (01818 +dam ) of these ( 00428 +)el - leh ) men ( 00582 +)enowsh ) that have put ( 05414 +nathan ) their lives ( 05315 +nephesh ) in jeopardy ? for with [ the jeopardy of ] their lives ( 05315 +nephesh ) they brought ( 00935 +bow) ) it. Therefore he \{would\} (14) not drink ( 08354 +shathah ) it . These ( 00428 +)el - leh ) things did (06213 + (asah ) these (00428 +)el - leh ) three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) mightiest ( 01368 +gibbowr ) .
would 1Ch_13_04 And all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) said ( 00559 +)amar ) that they \{would\} do (06213 +(asah) so (03651 + ken ):for the thing (01697 +dabar) was right (03477 +yashar ) in the eyes $(05869+($ ayin $)$ of all ( $03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$.
would 1Ch_19_19 And when the servants ( $\mathbf{0 5 6 5 0}+$ +(ebed ) of Hadarezer ( $\mathbf{0 1 9 2 8}+\mathrm{Hadar}(\mathrm{ezer}$ ) saw ( 07200 + ra) ah ) that they were put to the worse ( 05062 +nagaph ) before ( 06440 +paniym ) Israel ( $03478+$ Yisra)el ) , they made peace ( 07999 +shalam ) with David ( 01732 +David ) , and became ( $05647+($ abad ) his servants ( 05647 +(abad ): neither ( $03808+10$ ) ) \{would\} (14) the Syrians ( 00758 +)Aram ) help ( 03467 +yasha( ) the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) any more ( 05750 +(owd ).
would 1Ch_27_23 But David (01732 +David ) took (05375 +nasa) ) not the number ( 04557 +micpar ) of them from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and under ( 04295 +mattah ):because ( 03588 + kiy ) the LORD ( 03068 +Y@hovah ) had said ( 00559 +)amar ) he \{would\} increase ( 07235 +rabah ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) like to the stars ( 03556 +kowkab ) of the heavens ( 08064 +shamayim ) .
would 1Co_02_08 Which ( $\mathbf{3 7 3 9}$-hos -) none ( $\mathbf{3 7 6 2}$-oudeis -) of the princes ( $\mathbf{0 7 5 8}$-archon -) of this (5127toutou -) world (0165-aion -) knew (1097-ginosko -):for had they known (1097-ginosko -) [ it ] , they \{would\} not have crucified (4717-stauroo -) the Lord (2962 -kurios -) of glory (1391-doxa -) .
would 1Co_04_08 Now ( $\mathbf{2 2 3 6}$-hedista -) ye are full ( 2880 -korennumi -) , now ( 2236 -hedista -) ye are rich (4147-plouteo -), ye have reigned ( 0936 -basileuo -) as kings without ( 5565 -choris -) us:and I \{would\} ( 3785 -ophelon -) to God ye did reign (0936 -basileuo -) , that we also (2532-kai -) might reign (4821 -sumbasileuo -) with you .
would 1Co_04_18 Now (1161-de -) some ( 5100 -tis -) are puffed ( 5448 -phusioo -) up , as though I \{would\} not come (2064 -erchomai -) to you .
would 1Co_07_07 For I \{would\} ( 2309 -thelo -) that all ( $\mathbf{3 9 5 6}$-pas -) men ( 0444 -anthropos -) were even (2532-kai -) as I myself ( 1683 -emautou -) . But every ( 1538 -hekastos -) man hath ( 2192 -echo -) his proper ( 2398 -idios -) gift ( $\mathbf{5 4 8 6}$-charisma -) of God (2316-theos -), one ( $\mathbf{3 3 0 3}$-men -) after ( $\mathbf{3 7 7 9}$-houto -) this (3779 -houto -) manner (3779 -houto -), and another (3588-ho -) after (3779 -houto -) that .
would 1Co_07_32 But I \{would\} (2309 -thelo -) have you without ( $\mathbf{0 2 7 5}$-amerimnos -) carefulness ( 0275 amerimnos -) . He that is unmarried ( 0022 -agamos -) careth ( 3309 -merimnao -) for the things that belong to the Lord (2962 -kurios -) , how (4459 -pos -) he may please (0700 -aresko -) the Lord (2962 -kurios -) :
would 1Co_10_01 . Moreover ( 1161 -de -) , brethren ( 0080 -adephos -) , I \{would ( 2309 -thelo -) not that ye should be ignorant ( $\mathbf{0 0 5 0}$-agnoeo -), how that all ( $\mathbf{3 9 5 6}$-pas -) our fathers ( $\mathbf{3 9 6 2}$-pater -) were under ( 5259 -hupo -) the cloud (3507-nephele -), and all (3956 -pas -) passed ( 1330 -dierchomai -) through ( $\mathbf{1 2 2 3}$-dia -) the sea (2281 -thalassa -) ;
would 1Co_10_20 But I [ say ], that the things which ( $\mathbf{3 7 3 9}$-hos -) the Gentiles ( $\mathbf{1 4 8 4}$-ethnos -) sacrifice (2380 -thuo -) , they sacrifice (2380 -thuo -) to devils ( $\mathbf{1 1 4 0}$-daimonion -), and not to God (2316 -theos ): and I \{would\} (2309-thelo -) not that ye should have fellowship (2844-koinonos -) with devils (1140 daimonion -).
would 1Co_11_03 But I \{would\} ( 2309 -thelo -) have you know (1492 -eido -) , that the head (2776 -kephale ) of every ( $\mathbf{3 9 5 6}$-pas -) man ( 0435 -aner -) is Christ ( 5547 -Christos -) ; and the head ( 2776 -kephale -) of the woman ( $\mathbf{1 1 3 5}$-gune -) [ is ] the man ( 0435 -aner -) ; and the head ( 2776 -kephale -) of Christ ( 5547 -Christos -) [ is ] God (2316 -theos -) .
would 1Co_11_31 For if (1487-ei -) we \{would\} judge (1252 -diakrino -) ourselves (1438 -heautou -) , we should not be judged (2919-krino -) .
would 1Co_12_01 . Now (1161-de -) concerning (4012 -peri -) spiritual (4152 -pneumatikos -) [ gifts ], brethren (0080 -adephos -), I \{would\} (2309-thelo -) not have you ignorant (0050 -agnoeo -) .
would 1Co_14_05 I \{would\} (2309 -thelo -) that ye all (3956 -pas -) spake (2980 -laleo -) with tongues (1100 glossa -), but rather (3123 -mallon -) that ye prophesied (4395-propheteuo -):for greater (3187-meizon -) [ is ] he that prophesieth ( $\mathbf{4 3 9 5}$-propheteuo -) than ( $2228-\mathrm{e}-$ ) he that speaketh ( 2980 -laleo -) with tongues ( 1100 -glossa -), except ( 1508 -ei me -) he interpret ( 1329 -diermeneuo -), that the church ( 1577 -ekklesia -) may receive (2983 -lambano -) edifying (3619-oikodome -) .
would 1Jo_02_19 They went ( 1831 -exerchomai -) out from us , but they were not of us ; for if ( 1487 -ei -) they had been ( 2258 -en -) of us , they \{would\} [ no doubt ] have continued ( $\mathbf{3 3 0 6}$-meno -) with us:but [ they went out ] , that they might be made ( 5319 -phaneroo -) manifest ( 5319 -phaneroo -) that they were not all (3956-pas -) of us .
would 1Ki_08_12 . Then ( 00227 +)az ) spake ( 00559 +)amar ) Solomon ( 08010 +Sh@lomoh ), The LORD ( $03068+$ Y @hovah ) said (00559 +)amar ) that he \{would\} dwell (07931 +shakan ) in the thick darkness (06205 +(araphel ) .
would 1Ki_13_33 After ( 00310 +)achar ) this ( 02088 +zeh ) thing ( 01697 +dabar ) Jeroboam ( 03379 +Yarob(am ) returned ( 07725 +shuwb ) not from his evil ( 07451 +ra( ) way ( 01870 +derek ), but made (06213 +(asah ) again (07725 +shuwb ) of the lowest ( 07098 +qatsah ) of the people ( $05971+($ am $)$ priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places:whosoever \{would\} ( $\mathbf{0 2 6 5 5}$ +chaphets ), he consecrated him , and he became ( 01961 +hayah ) [ one ] of the priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places.
would 1Ki_18_32 And with the stones (68) he built ( 01129 +banah ) an altar ( 04196 +mizbeach ) in the name ( 08034 +shem ) of the LORD ( 03068 +Y @ hovah ): and he made ( 06213 +(asah ) a trench ( 08585 $+t @$ (alah ) about ( 05439 +cabiyb ) the altar ( 04196 +mizbeach ) , as great ( 01004 +bayith ) as $\{$ would\} contain (01004 +bayith ) two measures (05429 +c@)ah ) of seed (02233 +zera() .
would 1Ki_20_33 Now the men ( 00582 +)enowsh ) did diligently ( 05172 +nachash ) observe ( 05172 +nachash ) whether [ any thing \{would\} come ] from him , and did hastily ( 04116 +mahar ) catch ( 02480 +chalat ) [ it ] :and they said (00559 +)amar ), Thy brother (00251 +)ach ) Benhadad (01130 +Ben - Hadad ) . Then he said (00559 +)amar ) , Go (00935 +bow) ) ye , bring (03947 +laqach ) him . Then Benhadad (01130 +Ben - Hadad ) came (03318 + yatsa) ) forth (03318 +yatsa) ) to him ; and he caused him to come (05927 +(alah) up into (05921 +(al) the chariot (04818 +merkabah ) .
would 1Ki_21_04 And Ahab (00256 +)Ach)ab ) came (00935 +bow) ) into (00413 +)el ) his house (01004 +bayith ) heavy ( 05620 +car ) and displeased ( 02198 +za(eph ) because ( $05921+(\mathrm{al})$ ) of the word ( 01697 +dabar ) which ( 00834 +)aher ) Naboth ( 05022 +Nabowth ) the Jezreelite ( 03158 +Yizr@(e)liy ) had spoken ( 01696 +dabar ) to him:for he had said ( 00559 +)amar ), I will not give ( 05414 +nathan ) thee the inheritance ( 05159 +nachalah ) of my fathers (1) . And he laid ( 07901 +shakab ) him down (07901 +shakab ) upon his bed ( 04296 +mittah ) , and turned ( 05437 +cabab ) away his face ( 06440 +paniym ), and \{would\} eat (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ).
would 1Ki_22_18 And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) unto Jehoshaphat ( $03092+$ Y @ howshaphat ) , Did I not tell ( $00559+$ )amar ) thee that he \{would\} prophesy $(05012+$ naba $)$ ) no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) good ( $\mathbf{0 2 8 9 6}+$ towb ) concerning ( 05921 +(al) me, but evil ( 07451 +ra() ?
would 1Ki_22_49 Then (00227 +)az ) said (00559 +)amar ) Ahaziah (00274 +)Achazyah ) the son (01121 +ben ) of Ahab ( $\mathbf{0 0 2 5 6}+$ )Ach)ab ) unto Jehoshaphat ( 03092 +Y @howshaphat ), Let my servants ( 05650 +(ebed ) go ( 03212 +yalak ) with thy servants ( 05650 +(ebed ) in the ships ( 00591 +)oniyah ). But Jehoshaphat (03092 +Y@howshaphat ) \{would\} (14) not .
would 1Sa_02_16 And [ if ] any man ( 00376 +)iysh ) said ( 00559 +)amar ) unto him , Let them not fail to burn ( 06999 +qatar ) the fat ( 02459 +cheleb ) presently ( 03117 +yowm ) , and [ then ] take ( 03947 +laqach )
[ as much ] as thy soul ( 05315 +nephesh ) desireth ( $08378+$ ta)avah ) ; then he \{would\} answer ( 00559 +)amar ) him , [ Nay ] ; but thou shalt give ( 05414 +nathan ) [ it me ] now: and if ( 00518 +)im ) not , I will take (03947 +laqach ) [ it ] by force (02394 +chozqah ) .
would 1Sa_02_25 If (00518 +)im ) one man (00376 +)iysh ) sin (02398 +chata) ) against another (00376 +)iysh ) , the judge ( 00430 +)elohiym ) shall judge ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) him:but if ( 00518 +)im ) a man ( 00376 +)iysh ) sin (02398 +chata) ) against the LORD ( $03068+$ Y @hovah ), who ( 04310 +miy ) shall intreat ( 06419 +palal ) for him ? Notwithstanding they hearkened ( 08085 +shama( ) not unto the voice ( 06963 +quwl ) of their father (1) , because ( 03588 +kiy ) the LORD ( 03068 +Y @ hovah ) \{would $\mathbf{~ ( ~} 02654$ +chaphets ) slay (04191 +muwth ) them .
would 1Sa_13_13 And Samuel ( 08050 +Sh@muw)el ) said ( 00559 +)amar ) to Saul (07586 +Sha)uwl ) , Thou hast done foolishly ( 05528 +cakal ):thou hast not kept ( 08104 +shamar ) the commandment ( 04687 +mitsvah ) of the LORD ( $\mathbf{0 3 0 6 8}+\mathbf{Y}$ @ hovah ) thy God ( 00430 +)elohiym ) , which ( 00834 +)aher ) he commanded ( 06680 +tsavah ) thee:for now ( $06258+($ attah ) \{would\} the LORD ( $03068+$ Y @hovah ) have established ( 03559 +kuwn ) thy kingdom ( 04467 +mamlakah ) upon Israel ( $03478+$ Yisra)el ) for ever ( 05769 +(owlam ) .
would 1Sa_15_09 But Saul (07586 +Sha)uwl ) and the people (05971 +(am ) spared (02550 +chamal ) Agag (90) , and the best ( 04315 +meytab ) of the sheep ( $06629+$ tso) $)$ ) and of the oxen ( 01241 +baqar ) , and of the fatlings ( 04932 +mishneh ) , and the lambs ( $03733+\mathrm{kar}$ ) , and all $(03605+\mathrm{kol})$ [ that was ] good ( 02896 +towb ) , and \{would\} (14) not utterly destroy ( 02763 +charam ) them:but every ( $03605+\mathrm{kol}$ ) thing ( 04399 $+m @ l a) k a h$ ) [ that was ] vile ( 05240 +n@mibzeh ) and refuse ( 04549 +macac ), that they destroyed (02763 +charam ) utterly .
would 1Sa_18_02 And Saul ( 07586 +Sha)uwl ) took ( 03947 +laqach ) him that day ( 03117 +yowm ) , and \{would\} let him go ( 07725 +shuwb ) no $(03808+10)$ ) more home ( $07725+$ shuwb ) to his father $s(1)$ house (01004 +bayith ) .
would 1Sa_20_09 . And Jonathan (03083 +Y @hownathan ) said (00559 +)amar ) , Far (02486 +chaliylah ) be it from thee:for if ( $\mathbf{0 0 5 1 8}+$ )im ) I knew ( 03045 +yada () certainly that evil ( 07451 +ra( ) were determined ( 03615 +kalah ) by my father (1) to come ( 00935 +bow) ) upon thee, then \{would\} not I tell ( 05046 +nagad ) it thee?
would 1Sa_22_17 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto the footmen ( 07328 +raz ) that stood (05324 +natsab) about ( $05921+(\mathbf{a l})$ him , Turn ( 05437 +cabab ) , and slay ( 04191 +muwth ) the priests ( 03548 +kohen ) of the LORD ( $03068+$ Y @hovah ) ; because ( 03588 +kiy ) their hand ( 03027 +yad ) also ( $01571+$ gam ) [ is ] with David ( 01732 +David ) , and because ( 03588 +kiy ) they knew ( 03045 + yada( ) when ( 03588 +kiy ) he fled ( 01272 +barach ) , and did not shew ( 01540 +galah ) it to me. But the servants ( 05650 +(ebed ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) \{would \} (14) not put ( 07971 +shalach ) forth ( 07971 +shalach ) their hand (03027 + yad ) to fall (06293 + paga () upon the priests ( 03548 +kohen ) of the LORD (03068 +Y@hovah ).
would 1Sa_22_22 And David (01732 +David ) said (00559 +)amar ) unto Abiathar (54) , I knew (03045 +yada( ) [ it ] that day ( 03117 +yowm ), when ( 03588 +kiy ) Doeg ( $01673+$ Do eg ) the Edomite [ was ] there ( 08033 +sham ) , that he \{would\} surely tell ( 05046 +nagad ) Saul ( 07586 +Sha)uwl ):I have occasioned ( 05437 +cabab ) [ the death ] of all ( $03605+\mathrm{kol}$ ) the persons ( 05315 +nephesh ) of thy father $\mathrm{s}(1)$ house (01004 +bayith ) .
would 1Sa_26_23 The LORD ( 03068 +Y @hovah ) render ( 07725 +shuwb ) to every man ( 00376 +)iysh ) his righteousness ( $06666+$ ts@ daqah ) and his faithfulness ( 00530 +)emuwnah ):for the LORD ( 03068 + Y@hovah ) delivered ( 05414 +nathan ) thee into [ my ] hand ( 03027 +yad ) to day ( 03117 +yowm ) , but I \{would\} (14) not stretch (07971 + shalach ) forth mine hand (03027 + yad ) against the LORD S (03068
+Y@hovah ) anointed (04899 +mashiyach ) .
would 1Sa_31_04 Then said (00559 +) amar ) Saul (07586 +Sha)uwl ) unto his armourbearer (03627 +k@liy ) , Draw ( 08025 +shalaph ) thy sword ( 02719 +chereb ) , and thrust ( 01856 +daqar ) me through therewith ; lest ( 06435 +pen ) these $(00428+$ )el - leh ) uncircumcised ( $06189+($ arel $)$ come ( $00935+$ bow) ) and thrust (01856 + daqar ) me through , and abuse ( 05953 +(alal ) me . But his armourbearer ( 03627 +k@liy ) \{would\} (14) not ; for he was sore ( $03966+m @($ od $)$ afraid (03372 + yare) ) . Therefore Saul (07586 +Sha)uwl ) took (03947 +laqach ) a sword (02719 +chereb ) , and fell (05307 + naphal ) upon it .
would 1Th_02_09 For ye remember (3421 -mnemoneuo -) , brethren (0080 -adephos -) , our labour (2873kopos -) and travail (3449-mochthos -):for labouring (2873 -kopos -) night (3571-nux -) and day (2250hemera -) , because ( 4314 -pros -) we \{would \} not be chargeable ( 1912 -epibareo -) unto any ( 5100 -tis -) of you , we preached (2784 -kerusso -) unto you the gospel (2098 -euaggelion -) of God (2316-theos -) .
would 1Th_02_12 That ye \{would\} walk (4043 -peripateo -) worthy ( 0516 -axios -) of God (2316 -theos -) , who (3588-ho -) hath called (2564 -kaleo -) you unto his kingdom (0932 -basileia -) and glory (1391 -doxa -)
would 1Th_02_18 Wherefore ( 1352 -dio -) we \{would\} ( 2309 -thelo -) have come ( 2064 -erchomai -) unto you , even (3303 -men -) I Paul (3972 -Paulos -) , once (0530 -hapax -) and again (1364 -dis -) ; but Satan (4567Satanas -) hindered (1465 -egkopto -) us .
would 1Th_04_01 . Furthermore ( 3063 -loipon -) then ( 3767 -oun -) we beseech ( 2065 -erotao -) you , brethren (0080 -adephos -) , and exhort (3870 -parakaleo -) [ you ] by the Lord (2962 -kurios -) Jesus (2424Iesous -) , that as ye have received (3880 -paralambano -) of us how (4459-pos -) ye ought ( 1163 -dei -) to walk (4043 -peripateo -) and to please (0700 -aresko -) God (2316 -theos -) , [ so ] ye \{would\} abound (4052perisseuo -) more (3123 -mallon -) and more (3123 -mallon -) .
would 1Th_04_13 . But I \{would\} ( 2309 -thelo -) not have you to be ignorant (0050 -agnoeo -) , brethren (0080 -adephos -) , concerning (4012 -peri -) them which are asleep (2837 -koimao -), that ye sorrow (3076lupeo -) not , even (2532 -kai -) as others (3062-loipoy -) which (3588-ho -) have (2192 -echo -) no (3361 -me -) hope ( 1680 -elpis -) .
would 2Ch_06_01. Then (00227 +) az ) said (00559 +) amar ) Solomon (08010 +Sh@lomoh ) , The LORD (03068 + Y @hovah ) hath said (00559 + ) amar ) that he \{would\} dwell (07931 +shakan ) in the thick darkness (06205 + (araphel ) .
would 2Ch_10_16 And when all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra) el ) [ saw (07200 +ra)ah )] that the king (04428 +melek ) \{would\} not hearken (08085 +shama( ) unto them , the people ( $05971+(\operatorname{am})$ answered (07725 +shuwb ) the king (04428 +melek ), saying (00559 +) amar ), What (04100 +mah ) portion (02506 +cheleq ) have we in David ( 01732 +David ) ? and [ we have ] none ( $03808+10$ ) ) inheritance ( 05159 +nachalah ) in the son ( 01121 +ben ) of Jesse ( $03448+$ Yishay ):every man (00376 +)iysh ) to your tents $(00168+)$ ohel ) , O Israel (03478 + Yisra)el ):[ and ] now (06258 + (attah ), David (01732 +David ), see $(07200+r a)$ ah $)$ to thine own house ( 01004 +bayith ) . So all ( $03605+$ kol ) Israel ( $03478+$ Yisra) el ) went (03212 + yalak ) to their tents (00168 +)ohel ) .
would 2Ch_12_12 And when he humbled ( 03665 + kana( ) himself , the wrath ( 00639 +)aph ) of the LORD (03068 + Y @hovah ) turned ( 07725 +shuwb ) from him , that he \{would\} not destroy (07843 +shachath ) [ him ] altogether (03617 +kalah ):and also (01571 +gam ) in Judah (03063 +Y @huwdah ) things (01697 +dabar ) went ( 01961 +hayah ) well ( 02896 +towb ) .
would 2Ch_15_13 That whosoever ( $03605+\mathrm{kol}$ ) \{would\} not seek ( 01875 +darash ) the LORD (03068 +Y @hovah ) God (00430 + )elohiym ) of Israel (03478 + Yisra)el ) should be put to death (04191 +muwth ) ,
whether ( 04480 +min ) small ( $\mathbf{0 6 9 9 6}+q$ qatan ) or ( $05704+($ ad $)$ great ( 01419 +gadowl ) , whether man (00376 +)iysh ) or (05704 +(ad ) woman (00802 +)ishshah ) .
would 2Ch_18_17 And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) to Jehoshaphat (03092 + Y @ howshaphat ), Did I not tell ( 00559 +)amar ) thee [ that ] he \{would\} not prophesy (05012 +naba) ) good (02896 +towb ) unto me, but evil (07451 +ra() ?
would 2Ch_21_07 Howbeit the LORD ( $03068+$ Y @hovah ) \{would\} (14) not destroy ( 07843 +shachath ) the house ( 01004 +bayith ) of David ( 01732 +David ) , because ( 03282 +ya(an ) of the covenant ( 01285 +b @ riyth ) that he had made ( 03772 +karath ) with David ( 01732 +David ) , and as he promised ( 00559 +)amar ) to give ( 05414 +nathan ) a light ( 05216 +niyr ) to him and to his sons ( 01121 +ben ) for ever .
would 2Ch_24_19 Yet he sent ( 07971 +shalach ) prophets ( $\mathbf{0 5 0 3 0}$ +nabiy) ) to them , to bring ( $\mathbf{0 7 7 2 5}+$ shuwb ) them again (07725 +shuwb ) unto the LORD (03068 +Y @ hovah ) ; and they testified (05749 +(uwd) against them:but they \{would\} not give ear (00238 +)azan ) .
would 2Ch_25_20 But Amaziah ( 00558 +)Amatsyah ) \{would\} not hear ( 08085 +shama( ) ; for it [ came ] of God ( 00430 +)elohiym ) , that he might deliver ( 05414 +nathan ) them into the hand ( 03027 +yad ) [ of their enemies ] , because ( 03588 +kiy ) they sought ( 01875 +darash ) after the gods ( 00430 +)elohiym ) of Edom (00123 +)Edom ) .
would 2Ch_33_10 And ( 04519 +M@ nashsheh ) the LORD spake ( 08141 +shaneh ) to ( 01121 +ben ) Manasseh , and to his people ( 04427 +malak ):but they \{would ( 04427 +malak ) not ( 02572 +chamishshiym ) hearken .
would 2Ch_35_22 Nevertheless Josiah ( 02977 +Yo)shiyah ) \{would\} not turn ( 05437 +cabab ) his face ( 06440 +paniym ) from him , but disguised ( 02664 +chaphas ) himself , that he might fight ( 03898 +lacham ) with him , and hearkened ( 08085 +shama() not unto the words ( $01697+$ dabar ) of Necho ( $05224+\mathrm{N} @$ kow ) from the mouth ( $\mathbf{0 6 3 1 0}+$ peh ) of God ( 00430 +)elohiym ) , and came ( 00935 +bow) ) to fight ( 03898 +lacham ) in the valley ( $\mathbf{0 1 2 3 7}+\mathrm{biq}(\mathrm{ah})$ ) of Megiddo ( $\mathbf{0 4 0 2 3}+\mathrm{M} @$ giddown ) .
would 2Co_01_08 For we \{would\} (2309 -thelo -) not , brethren ( $\mathbf{0 0 8 0}$-adephos -), have you ignorant ( 0050 -agnoeo -) of our trouble (2347-thlipsis -) which (3588-ho -) came (1096 -ginomai -) to us in Asia (0773Asia -) , that we were pressed ( 0916 -bareo -) out of measure ( 5236 -huperbole -), above ( 5228 -huper -) strength (1411 -dunamis -), insomuch (5620 -hoste -) that we despaired (1820 -exaporeomai -) even (2532kai -) of life (2198 -zao -) :
would 2Co_02_01. But I determined (2919-krino -) this ( 5124 -touto -) with myself ( $\mathbf{1 6 8 3}$-emautou -) , that I \{would\} not come (2064 -erchomai -) again (3825-palin -) to you in heaviness ( $\mathbf{3 0 7 7}$-lupe -) .
would 2Co_02_08 Wherefore ( 1352 -dio -) I beseech ( $\mathbf{3 8 7 0}$-parakaleo -) you that ye \{would\} confirm (2964kuroo -) [ your ] love (0026-agape -) toward (1519-eis -) him .
would 2Co_05_04 For we that are in [ this ( 3588 -ho -) ] tabernacle ( 4636 -skenos -) do groan ( 4727 -stenazo -) , being burdened (0916-bareo -):not for that we \{would\} ( 2309 -thelo -) be unclothed ( 1562 -ekduo -), but clothed (1902 -ependuomai -) upon , that mortality (2349-thnetos -) might be swallowed ( 2666 -katapino -) up of life ( 2222 -zoe -) .
would 2Co_08_04 Praying (1189 -deomai -) us with much (4183 -polus -) intreaty ( 3874 -paraklesis -) that we \{would\} receive ( 1209 -dechomai -) the gift ( 5485 -charis -) , and [ take upon us ] the fellowship (2842koinonia -) of the ministering ( $\mathbf{1 2 4 8}$-diakonia -) to the saints ( $\mathbf{0 0 4 0}$-hagios -) .
would 2Co_08_06 Insomuch (1519-eis -) that we desired (3870 -parakaleo -) Titus (5103 -Titos -) , that as he
had begun (4278 -proenarchomai -) , so (3779 -houto -) he \{would\} also (2532 -kai -) finish (2005 -epiteleo -) in you the same (0846-autos -) grace ( 5485 -charis -) also (2532-kai -) .
would 2Co_09_05 Therefore ( $\mathbf{3 7 6 7}$-oun -) I thought ( $\mathbf{2 2 3 3}$-hegeomai -) it necessary ( $\mathbf{0 3 1 6}$-anagkaios -) to exhort ( 3870 -parakaleo -) the brethren ( 0080 -adephos -) , that they \{would\} go (4281 -proerchomai -) before (4281 -proerchomai -) unto you , and make (4294 -prokatartizo -) up beforehand (4294 -prokatartizo -) your ( $\mathbf{5 2 1 6}$-humon -) bounty ( 2129 -eulogia -), whereof ye had notice ( 4293 -prokataggello -) before ( 4293 -prokataggello -) , that the same ( 5026 -taute -) might be ready ( 2092 -hetoimos -), as [ a matter of ] bounty (2129-eulogia -), and not as [ of ] covetousness (4124-pleonexia -) .
would 2Co_10_09 That I may not seem (1380 -dokeo -) as if I \{would\} terrify ( 1629 -ekphobeo -) you by letters (1992 -epistole -).
would 2Co_12_06 For though (1437-ean -) I \{would\} desire (2309 -thelo -) to glory (2744 -kauchaomai -) , I shall not be a fool ( 0878 -aphron -) ; for I will say ( 2046 -ereo -) the truth ( 0225 -aletheia -):but [ now ] I forbear ( 5339 -pheidomai -), lest ( 3361 -me -) any ( 5100 -tis -) man should think ( $\mathbf{3 0 4 9}$-logizomai -) of me above ( 5228 -huper -) that which ( 3739 -hos -) he seeth ( 0991 -blepo -) me [ to be ], or ( $2228-\mathrm{e}-$ ) [ that ] he heareth ( 0191 -akouo -) of me .
would 2Co_12_20 For I fear ( 5399 -phobeo -), lest ( $\mathbf{3 3 8 1}$-mepos -), when I come ( 2064 -erchomai -) , I shall not find (2147-heurisko -) you such ( $\mathbf{3 6 3 4}$-hoios -) as I would ( 2309 -thelo -), and [ that ] I shall be found (2147-heurisko -) unto you such ( $\mathbf{3 6 3 4}$-hoios -) as ye \{would\} ( 2309 -thelo -) not:lest ( $\mathbf{3 3 8 1}$-mepos -) [ there be ] debates ( 2054 -eris -), envyings ( 2205 -zelos -), wraths ( 2372 -thumos -), strifes ( 2052 -eritheia -), backbitings (2636-katalalia -), whisperings (5587-psithurismos -), swellings ( 5450 -phusiosis -), tumults (0181 -akatastasia -) :
would 2Co_12_20 For I fear ( 5399 -phobeo -), lest ( $\mathbf{3 3 8 1}$-mepos -) , when I come ( 2064 -erchomai -) , I shall not find (2147-heurisko -) you such ( $\mathbf{3 6 3 4}$-hoios -) as I \{would\} ( 2309 -thelo -), and [ that ] I shall be found (2147-heurisko -) unto you such ( 3634 -hoios -) as ye would (2309 -thelo -) not:lest ( 3381 -mepos -) [ there be ] debates ( 2054 -eris -) , envyings ( 2205 -zelos -), wraths ( 2372 -thumos -), strifes ( 2052 -eritheia -), backbitings (2636-katalalia -), whisperings (5587-psithurismos -), swellings ( 5450 -phusiosis -), tumults (0181 -akatastasia -) :
would 2Jo_01_10 Wherefore ( $\mathbf{3 7 3 9}$-hos -) , if ( $\mathbf{1 4 3 7}$-ean -) I come ( 2064 -erchomai -) , I will remember ( 5279 -hupomimnesko -) his deeds (2041 -ergon -) which (3739-hos -) he doeth (4160 -poieo -) , prating (5396 -phluareo -) against (5396 -phluareo -) us with malicious (4190 -poneros -) words ( 3056 -logos -):and not content ( 0714 -arkeo -) therewith ( 5125 -toutois -) , neither ( 3777 -oute -) doth he himself ( 0846 -autos -) receive ( 1926 -epidechomai -) the brethren ( 0080 -adephos -), and forbiddeth ( 2967 -koluo -) them that \{would\} ( 1014 -boo -lom -ahee -) , and casteth ( 1544 -ekballo -) [ them ] out of the church (1577-ekklesia -) .
would 2Jo_01_12 . Having (2192 -echo -) many ( 4183 -polus -) things to write ( 1125 -grapho -) unto you , I \{would\} (1014 -boo -lom -ahee -) not [ write ] with paper ( 5489 -chartes -) and ink ( $\mathbf{3 1 8 8}$-melan -):but I trust (1679 -elpizo -) to come (2064 -erchomai -) unto you , and speak (2980 -laleo -) face ( $\mathbf{4 7 5 0}$-stoma -) to face ( $\mathbf{4 7 5 0}$-stoma -) , that our joy ( 5479 -chara -) may be full (4137-pleroo -) .
would 2Ki_02_01 . And it came ( 01961 +hayah ) to pass, when the LORD ( 03068 +Y@hovah ) \{would\} take ( 05927 +(alah ) up Elijah ( 00452 +)Eliyah ) into heaven ( 08064 +shamayim ) by a whirlwind ( $05591+\mathrm{ca}(\mathrm{ar}$ ) , that Elijah ( 00452 +)Eliyah ) went ( 03212 +yalak ) with Elisha ( 00477 +)Eliysha( ) from Gilgal (01537 +Gilgal ) .
would 2Ki_03_14 And Elisha (00477 +)Eliysha( ) said (00559 +) amar ) , [ As ] the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) liveth ( 02416 +chay ), before ( 06440 +paniym ) whom (00834 +)aher ) I stand
(05975 +(amad ) , surely ( 03588 +kiy ) , were it not that I regard ( 05375 +nasa) ) the presence ( 06440 +paniym ) of Jehoshaphat ( $03092+$ Y @howshaphat ) the king ( 04428 +melek ) of Judah (03063 + Y@huwdah ) , I \{would\} not look (05027 +nabat ) toward (00413 +)el ) thee, nor ( 00518 +)im ) see ( $\mathbf{0 7 2 0 0}$ $+r a)$ ah ) thee .
would 2Ki_05_03 And she said ( 00559 +)amar ) unto her mistress ( 01404 +g@bereth ), Would ( 00305 +)achalay ) God my lord ( 00113 +)adown ) [ were ] with the prophet ( 05030 +nabiy) ) that [ is ] in Samaria (08111 +Shom@ rown ) ! for he \{would\} recover (00622 +)acaph ) him of his leprosy (06883 +tsara(ath ) .
would 2Ki_07_02 Then a lord ( 07991 +shaliysh ) on ( $05921+(\mathrm{al})$ whose ( 00834 +)aher ) hand ( 03027 +yad ) the king ( 04428 +melek ) leaned ( 08172 +sha(an ) answered ( 06030 +(anah ) the man ( $00376+$ )iysh ) of God (00430 +)elohiym ) , and said ( 00559 +)amar ), Behold ( 02009 +hinneh ) , [if ] the LORD (03068 +Y@hovah ) \{would\} make ( 06213 +(asah ) windows ( 00699 +)arubbah ) in heaven ( 08064 +shamayim ) , might this ( $\mathbf{0 2 0 8 8}+$ zeh ) thing ( 01697 +dabar ) be ? And he said ( 00559 +)amar ), Behold ( 02009 +hinneh ), thou shalt see $(07200+r a)$ ah $)$ [ it ] with thine eyes $(05869+($ ayin $)$, but shalt not eat $(00398+)$ akal ) thereof
would 2Ki_08_19 Yet the LORD (03068 +Y @hovah ) \{would (14) not destroy (07843 +shachath ) Judah ( 03063 +Y @ huwdah ) for David ( 01732 +David ) his servant s ( 05650 +(ebed ) sake ( 04616 +ma(an ) , as he promised (00559 +)amar ) him to give (05414 +nathan ) him alway a light (05216 +niyr ), [ and ] to his children (01121 +ben ) .
would 2Ki_13_23 And the LORD (03068 + Y @hovah ) was gracious (02603 +chanan ) unto them , and had compassion ( 07355 +racham ) on them , and had respect ( 06437 +panah ) unto them , because ( 04616 +ma(an ) of his covenant ( 01285 +b@ riyth ) with Abraham (85) , Isaac (03327 + Yitschaq ) , and Jacob ( 03290 + Ya(aqob ) , and \{would\} (14) not destroy ( 07843 +shachath ) them , neither ( $03808+10$ ) ) cast ( 07993 + shalak ) he them from his presence ( 06440 +paniym ) as yet .
would 2Ki_14_11 But Amaziah ( 00558 +)Amatsyah ) \{would\} not hear ( 08085 +shama( ) . Therefore Jehoash ( $\mathbf{0 3 0 6 0}+$ Y @how)ash ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) went ( 05927 +(alah ) up ; and he and Amaziah ( $\mathbf{0 0 5 5 8}+$ )Amatsyah ) king ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) looked $(07200+r a) a h)$ one another in the face ( 06440 +paniym ) at Bethshemesh (01053 +Beyth Shemesh ) , which (00834 +) aher ) [ belongeth ] to Judah (03063 +Y @huwdah ) .
would 2Ki_14_27 And the LORD ( 03068 +Y @hovah ) said ( 01696 +dabar ) not that he \{would\} blot ( 04229 +machah ) out the name ( 08034 +shem ) of Israel ( $03478+$ Yisra)el ) from under ( 08478 +tachath ) heaven ( 08064 +shamayim ):but he saved ( 03467 +yasha( ) them by the hand ( 03027 +yad ) of Jeroboam ( 03379 +Yarob(am ) the son (01121 +ben) of Joash (03101 +Yow)ash ) .
would 2Ki_17_14 Notwithstanding they \{would\} not hear ( 08085 +shama( ), but hardened ( 07185 +qashah ) their necks ( $06203+($ oreph ) , like to the neck ( 06203 +(oreph ) of their fathers (1), that did not believe (00539 +)aman ) in the LORD (03068 + Y @hovah ) their God (00430 +)elohiym ) .
would 2Ki_18_12 Because they obeyed ( 08085 +shama( ) not the voice ( 06963 +qowl ) of the LORD ( 03068 + Y @hovah ) their God ( 00430 +)elohiym ) , but transgressed ( 05674 +(abar ) his covenant ( 01285 +b @ riyth ) , [ and ] all ( $03605+\mathrm{kol}$ ) that Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) the servant ( 05650 +(ebed) of the LORD ( 03068 +Y @hovah ) commanded ( $\mathbf{0 6 6 8 0}$ +tsavah ) , and \{would\} not hear ( 08085 +shama( ) [ them ] , nor ( 03808 +lo) ) do (06213 +(asah ) [ them ] .
would 2Sa_02_21 And Abner (74) said (00559 +)amar ) to him , Turn (05186 +natah ) thee aside (05186 +natah ) to thy right ( $03225+$ yamiyn ) hand or $(00176+$ ) ow ) to thy left $(08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl})$, and lay thee hold ( 00270 +)achaz ) on one ( 00259 +)echad ) of the young ( 05288 +na(ar ) men , and take ( 03947 +laqach ) thee his armour (02488 +chaliytsah ) . But Asahel (06214 +(Asah)el ) \{would\} (14) not turn (05493 +cuwr )
aside from following (00310 +)achar ) of him .
would 2Sa_04_06 And they came ( 00935 +bow) ) thither into ( 05704 +(ad ) the midst ( 08432 +tavek ) of the house ( 01004 +bayith ) , [ as though ] they \{would\} have fetched ( 03947 +laqach ) wheat ( 02406 +chittah ) ; and they smote ( 05221 +nakah ) him under ( 00413 +)el ) the fifth ( 02570 +chomesh ) [ rib ] :and Rechab (07394 + Rekab ) and Baanah (01195 +Ba(ana) ) his brother (00251 +)ach ) escaped (04422 +malat ).
would 2Sa_04_10 When one told ( 05046 +nagad ) me , saying ( 00559 +) amar ) , Behold ( 02009 +hinneh ) , Saul ( $\mathbf{0 7 5 8 6}+$ Sha) uwl ) is dead ( 04191 +muwth ) , thinking to have brought ( $01319+$ basar ) good ( 01319 +basar ) tidings ( 01319 +basar ), I took hold ( 00270 +)achaz ) of him , and slew ( 02026 +harag ) him in Ziklag ( 06860 +Tsiqlag ) , who (00834 +)aher ) [ thought ] that I \{would\} have given (05414 +nathan ) him a reward ( 01309 +b@sowrah ) for his tidings ( 01309 +b @sowrah ) :
would 2Sa_06_10 So David (01732 +David ) \{would\} (14) not remove (05493 +cuwr ) the ark (00727 +)arown ) of the LORD ( $03068+$ Y @hovah ) unto him into ( 05921 +(al ) the city ( 05892 +(iyr ) of David ( 01732 +David ):but David ( 01732 +David ) carried ( 05186 +natah ) it aside ( 05186 +natah ) into the house ( 01004 +bayith ) of Obededom ( 05654 +(Obed )Edowm ) the Gittite ( 01663 +Gittiy ) .
would 2Sa_11_20 And if ( $\mathbf{0 0 5 1 8}$ +)im ) so be that the king s ( 04428 +melek ) wrath ( 02534 +chemah ) arise ( 05927 +(alah ) , and he say ( 00559 +)amar ) unto thee, Wherefore ( 04069 +madduwa () approached ( 05066 +nagash ) ye so nigh unto the city ( 05892 +(iyr ) when ye did fight ( 03898 +lacham ) ? knew ( 03045 +yada() ye not that they \{would\} shoot ( 03384 +yarah ) from the wall ( 02346 +chowmah ) ?
would 2Sa_12_08 And I gave (05414 +nathan ) thee thy master s (00113 +)adown ) house (01004 +bayith ), and thy master $s(00113$ +)adown ) wives ( 00802 +)ishshah ) into thy bosom ( $02436+$ cheyq ) , and gave ( 05414 +nathan ) thee the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el) and of Judah ( 03063 + Y @huwdah ) ; and if ( 00518 +)im ) [ that had been ] too little ( $04592+m @$ (at ), I \{would\} moreover ( 03254 +yacaph ) have given ( 03254 +yacaph ) unto thee such ( 02007 +hennah ) and such ( 02007 +hennah ) things.
would 2Sa_12_17 And the elders ( 02205 +zaqen ) of his house ( 01004 +bayith ) arose ( 06965 +quwm ) , [ and went ] to him , to raise ( 06965 +quwm ) him up from the earth ( 00776 +)erets ):but he \{would\} (14) not , neither $(03808+10)$ ) did he eat ( 01262 +barah ) bread ( 03899 +lechem ) with them .
would 2Sa_12_18 And it came ( 01961 +hayah ) to pass on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) , that the child ( 03206 +yeled ) died ( 04191 +muwth ) . And the servants ( 05650 +(ebed ) of David ( 01732 +David ) feared ( 03372 +yare) ) to tell ( 05046 +nagad ) him that the child ( 03206 +yeled ) was dead (04191 + muwth ):for they said (00559 +)amar ), Behold (02009 +hinneh ), while the child (03206 + yeled ) was yet alive ( $\mathbf{0 2 4 1 6}$ +chay ) , we spake ( 01696 +dabar ) unto him , and he \{would\} not hearken ( 08085 +shama( ) unto our voice ( 06963 +qowl ):how ( $00349+$ )eyk) will he then vex himself , if we tell ( 00559 +)amar ) him that the child ( 03206 +yeled ) is dead ( 04191 +muwth ) ?
would 2Sa_13_14 Howbeit he \{would\} (14) not hearken ( 08085 +shama( ) unto her voice ( 06963 +qowl ):but , being stronger ( 02388 +chazaq ) than she , forced ( $06031+($ anah $)$ her , and lay ( 07901 +shakab ) with her .
would 2Sa_13_16 And she said ( 00559 +)amar ) unto him , [ There is ] no (00408 +)al ) cause:this ( 02063 +zo)th ) evil ( $07451+$ ra( ) in sending ( 07971 +shalach ) me away [ is ] greater ( 01419 +gadowl ) than the other ( 00312 +)acher ) that thou didst ( 06213 +(asah ) unto me . But he \{would\} (14) not hearken ( 08085 + shama( ) unto her .
would 2Sa_13_25 And the king ( 04428 +melek ) said ( 00559 +)amar ) to Absalom (53) , Nay (00408 +)al ), my son ( 01121 +ben ), let us not all ( 03605 +kol ) now ( 04994 +na) ) go (03212 +yalak ), lest (03808 +lo) )
we be chargeable ( 03513 +kabad ) unto thee . And he pressed ( 06555 +parats ) him:howbeit he \{would (14) not go (03212 +yalak ), but blessed ( 01288 +barak ) him .
would 2Sa_14_16 For the king ( 04428 +melek ) will hear ( 08085 +shama( ) , to deliver ( 05337 +natsal ) his handmaid ( 00519 +)amah ) out of the hand ( 03709 +kaph ) of the man ( 00376 +)iysh ) [ that \{would\} ] destroy ( 08045 +shamad ) me and my son ( 01121 +ben ) together ( 03162 +yachad ) out of the inheritance ( 05159 +nachalah ) of God ( 00430 +)elohiym ) .
would 2Sa_14_29 Therefore Absalom (53) sent ( 07971 +shalach ) for Joab ( 03097 +Yow)ab ), to have sent him to the king ( 04428 +melek) ; but he would (14) not come ( 00935 +bow) ) to him:and when he sent (07971 +shalach ) again (05750 + (owd ) the second (08145 +sheniy ) time, he \{would\} (14) not come (00935 +bow) ) .
would 2Sa_14_29 Therefore Absalom (53) sent ( 07971 +shalach ) for Joab ( 03097 +Yow)ab ), to have sent him to the king ( $\mathbf{0 4 4 2 8}+$ melek ) ; but he \{would\} (14) not come ( $\mathbf{0 0 9 3 5}+$ bow) ) to him:and when he sent ( 07971 +shalach ) again ( 05750 +(owd ) the second ( 08145 +sheniy ) time, he would (14) not come ( 00935 +bow) ) .
would 2Sa_15_04 Absalom (53) said ( 00559 +) amar ) moreover, Oh that I were made ( 07760 +suwm ) judge ( 08199 +shaphat ) in the land ( 00776 +)erets ), that every ( $03605+\mathrm{kol}$ ) man ( 00376 +)iysh ) which ( 00834 + )aher ) hath any suit ( 07379 +riyb ) or cause ( 04941 +mishpat ) might come ( 00935 +bow) ) unto me , and I \{would\} do him justice (06663 +tsadaq ) !
would 2Sa_18_11 And Joab ( 03097 +Yow)ab ) said ( 00559 +)amar ) unto the man ( 00376 +)iysh ) that told ( 05046 +nagad ) him , And , behold ( 02009 +hinneh ) , thou sawest ( 07200 +ra)ah ) [ him ] , and why ( 04069 +madduwa( ) didst thou not smite ( 05221 +nakah ) him there ( 08033 +sham ) to the ground ( 00776 +)erets ) ? and I \{would\} have given ( 05414 +nathan ) thee ten ( 06235 +(eser ) [ shekels ] of silver ( 03701 +keceph ) , and a girdle (02290 +chagowr ).
would 2Sa_18_12 And the man ( 00376 +)iysh ) said ( 00559 +)amar ) unto Joab ( 03097 +Yow)ab ), Though ( 03863 +luw) ) I should receive ( 08254 +shaqal ) a thousand ( 00505 +)eleph ) [ shekels ] of silver ( 03701 +keceph ) in mine hand ( 03709 +kaph ) , [ yet ] \{would\} I not put ( 07971 +shalach ) forth ( 07971 +shalach ) mine hand ( 03027 +yad ) against ( 00413 +)el ) the king s ( 04428 +melek ) son ( 01121 +ben ):for in our hearing ( 00241 +)ozen ) the king ( 04428 +melek ) charged ( 06680 +tsavah ) thee and Abishai (52) and Ittai (00863 +)Ittay ), saying (00559 +)amar ), Beware (08104 +shamar ) that none [ touch ] the young (05288 +na(ar ) man Absalom (53) .
would 2Sa_18_33 And the king ( 04428 +melek ) was much moved ( 07264 +ragaz ) , and went ( 05927 +(alah ) up to the chamber ( 05944 +(aliyah ) over ( $05921+($ al $)$ the gate ( $08179+$ sha(ar ), and wept ( 01058 +bakah ): and as he went ( 03212 +yalak ), thus ( 03541 +koh ) he said ( 00559 +)amar ), $\mathbf{O}$ my son ( 01121 +ben ) Absalom (53) , my son (01121 +ben ), my son (01121 +ben ) Absalom (53) ! \{would\} God I had died (04191 +muwth ) for thee, $\mathbf{O}$ Absalom (53), my son (01121 +ben ), my son (01121 +ben ) !
would 2Sa_23_15 And David (01732 +David ) longed (00183 +)avah ), and said (00559 +)amar ), Oh that one \{would\} give me drink ( 08248 +shaqah ) of the water ( 04325 +mayim ) of the well ( 00953 +bowr ) of Bethlehem (01035 +Beyth Lechem ), which (00834 +)aher ) [ is ] by the gate (08179 +sha(ar ) !
would 2Sa_23_16 And the three ( 07969 +shalowsh ) mighty ( 01368 +gibbowr ) men brake ( 01234 +baqa( ) through ( $\mathbf{0 1 2 3 4}$ +baqa( ) the host ( 04264 +machaneh ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and drew ( 07579 +sha)ab ) water ( 04325 +mayim ) out of the well ( 00953 +bowr ) of Bethlehem ( 01035 +Beyth Lechem ) , that [ was ] by the gate ( 08179 +sha(ar ), and took ( 05375 +nasa) ) [ it ] , and brought ( 00935 +bow) ) [ it ] to David (01732 +David ):nevertheless he \{would\} (14) not drink (08354 +shathah ) thereof , but poured ( 05258 +nacak ) it out unto the LORD ( 03068 +Y@hovah ) .
would 2Sa_23_17 And he said ( 00559 +)amar ) , Be it far ( 02486 +chaliylah ) from me, O LORD (03068 $+Y @ h o v a h)$, that I should do (06213 +(asah ) this $(02063+z o)$ th ):[ is not this ] the blood (01818 +dam ) of the men ( 00582 +)enowsh ) that went ( $\mathbf{0 1 9 8 0}$ +halak ) in jeopardy of their lives ( $\mathbf{0 5 3 1 5}$ +nephesh ) ? therefore he \{would\} (14) not drink ( 08354 +shathah ) it . These ( 00428 +)el - leh ) things did ( 06213 +(asah ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) mighty ( 01368 +gibbowr ) men .
would 2Th_01_11 . Wherefore ( $\mathbf{3 7 3 9}$-hos -) also ( 2532 -kai -) we pray (4336 -proseuchomai -) always (3842pantote -) for you , that our God (2316-theos -) \{would\} count ( 0515 -axioo -) you worthy ( 0515 -axioo -) of [ this ( 3588 -ho -) ] calling ( 2821 -klesis -), and fulfil (4137-pleroo -) all (3956-pas -) the good pleasure (2107 -eudokia -) of [ his ] goodness (0019-agathosune -), and the work (2041 -ergon -) of faith (4102-pistis -) with power (1411 -dunamis -) :
would 2Th_03_10 For even ( 2532 -kai -) when ( 3753 -hote -) we were with you , this ( 5124 -touto -) we commanded ( 3853 -paraggello -) you , that if ( 1487 -ei -) any ( 1536 -ei tis -) \{would\} ( 2309 -thelo -) not work (2038 -ergazomai -), neither (3366 -mede -) should he eat (2068-esthio -).
would Act_02_30 Therefore ( $\mathbf{3 7 6 7}$-oun -) being ( 5225 -huparcho -) a prophet ( 4396 -prophetes -) , and knowing (1492 -eido -) that God (2316-theos -) had sworn (3660-omnuo -) with an oath (3727-horkos -) to him , that of the fruit ( $\mathbf{2 5 9 0}$-karpos -) of his loins ( $\mathbf{3 7 5 1}$-osphus -) , according ( 2596 -kata -) to the flesh ( 4561 -sarx -) , he \{would\} raise ( 0450 -anistemi -) up Christ ( 5547 -Christos -) to sit ( $\mathbf{2 5 2 3}$-kathizo -) on (1909-epi -) his throne (2362 -thronos -) ;
would Act_05_24 Now (1161 -de -) when ( 5613 -hos -) the high ( $\mathbf{2 4 0 9}$-hiereus -) priest ( 0749 -archiereus -) and the captain ( 4755 -strategos -) of the temple ( 2411 -hieron -) and the chief ( 0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) these ( 5128 -toutous -) things ( $\mathbf{3 0 5 6}$-logos -) , they doubted ( 1280 -diaporeo -) of them whereunto (5101 -tis -) this (5124-touto -) \{would\} grow (1096-ginomai -) .
would Act_07_05 And he gave ( 1325 -didomi -) him none ( $\mathbf{3 7 5 6}$-ou -) inheritance ( 2817 -kleronomia -) in it , no , not [ so much as ] to set (0968 -bema -) his foot ( 4228 -pous -) on:yet (2532-kai -) he promised (1861 epaggello -) that he \{would\} give ( 1325 -didomi -) it to him for a possession (2697-kataschesis -), and to his seed ( 4690 -sperma -) after ( $\mathbf{3 3 2 6}$-meta -) him , when [ as yet ] he had ( 5607 -on -) no ( 3756 -ou -) child (5043 -teknon -) .
would Act_07_25 For he supposed (3543 -nomizo -) his brethren ( 0080 -adephos -) would have understood (4920 -suniemi -) how that God (2316 -theos -) by his hand ( 5495 -cheir -) \{would\} deliver ( 1325 -didomi -) them:but they understood (4920-suniemi -) not .
would Act_07_25 For he supposed ( 3543 -nomizo -) his brethren ( 0080 -adephos -) \{would\} have understood (4920 -suniemi -) how that God (2316 -theos -) by his hand ( 5495 -cheir -) would deliver ( $\mathbf{1 3 2 5}$-didomi -) them:but they understood (4920 -suniemi -) not .
would Act_07_26 And the next (1966 -epiousa -) day (2250 -hemera -) he shewed (3700 -optanomai -) himself unto them as they strove ( 3164 -machomai -) , and \{would\} have set ( 4900 -sunelauno -) them at ( 1519 -eis -) one ( 1515 -eirene -) again ( 1515 -eirene -), saying ( 2036 -epo -), Sirs ( $\mathbf{0 4 3 5}$-aner -), ye are brethren (0080 -adephos -) ; why (2444 -hinati -) do (0091 -adikeo -) ye wrong (0091 -adikeo -) one (0240 allelon -) to another ( 0240 -allelon -) ?
would Act_07_39 To whom (3739 -hos -) our fathers (3962 -pater -) \{would\} (2309 -thelo -) not obey (1036buthizo -) , but thrust ( 0683 -apotheomai -) [ him ] from them , and in their hearts ( $\mathbf{2 5 8 8}$-kardia -) turned (4762 -strepho -) back (4762 -strepho -) again (4762 -strepho -) into (1519 -eis -) Egypt (0125 -Aiguptos -),
would Act_08_31 And he said (2036-epo -) , How (4459 -pos -) can (1410 -dunamai -) I, except (3362 -ean
me -) some ( 5100 -tis -) man should guide ( 3594 -hodegeo -) me ? And he desired ( $\mathbf{3 8 7 0}$-parakaleo -) Philip ( 5376 -Philippos -) that he \{would \} come ( 0305 -anabaino -) up and sit ( 2523 -kathizo -) with him .
would Act_09_38 And forasmuch ( 5607 -on -) as Lydda ( 3069 -Ludda -) was nigh ( 1451 -eggus -) to Joppa (2445-Ioppe -) , and the disciples (3101 -mathetes -) had heard (0191 -akouo -) that Peter (4074 -Petros -) was there ( 0846 -autos -) , they sent ( 0649 -apostello -) unto him two ( 1417 -duo -) men ( 0435 -aner -), desiring (3870 -parakaleo -) [ him ] that he \{would\} not delay (3635-okneo -) to come ( $\mathbf{1 3 3 0}$-dierchomai -) to them .
would Act_10_10 And he became ( 1096 -ginomai -) very ( 4361 -prospeinos -) hungry ( 4361 -prospeinos -), and \{would\} (2309-thelo -) have eaten (1089-geuomai -):but while they made (3903 -paraskeuazo -) ready (3903 -paraskeuazo -) , he fell (1968 -epipipto -) into ( 1909 -epi -) a trance (1611 -ekstasis -),
would Act_11_23 Who ( $\mathbf{3 7 3 9}$-hos -), when he came ( 3854 -paraginomai -), and had seen ( 1492 -eido -) the grace ( 5485 -charis -) of God ( 2316 -theos -), was glad ( 5463 -chairo -), and exhorted ( 3870 -parakaleo -) them all (3956-pas -), that with purpose (4286-prothesis -) of heart (2588-kardia -) they \{would\} cleave (4347 -proskollao -) unto the Lord (2962-kurios -) .
would Act_12_06 And when (3753 -hote -) Herod (2264 -Herodes -) \{would\} (3195-mello -) have brought (4254-proago -) him forth (4254-proago -) , the same ( 1565 -ekeinos -) night (3571 -nux -) Peter (4074 Petros -) was sleeping ( 2837 -koimao -) between ( $\mathbf{3 3 4 2}$-metaxu -) two ( 1417 -duo -) soldiers ( 4757 -stratiotes -), bound ( 1210 -deo -) with two ( 1417 -duo -) chains ( 0254 -halusis -): and the keepers ( 5441 -phulax -) before (4253 -pro -) the door (2374 -thura -) kept (5083 -tereo -) the prison (5438-phulake -) .
would Act_14_13 Then (1161 -de -) the priest (2409 -hiereus -) of Jupiter (2203 -Zeus -), which ( 3588 -ho -) was before ( 4253 -pro -) their city ( 4172 -polis -), brought ( 5342 -phero -) oxen ( 5022 -tauros -) and garlands (4725 -stemma -) unto the gates (4440 -pulon -), and \{would\} (2309 -thelo -) have done sacrifice ( $\mathbf{2 3 8 0}$-thuo -) with the people ( 3793 -ochlos -) .
would Act_16_03 Him \{would\} (2309 -thelo -) Paul (3972 -Paulos -) have to go (1831 -exerchomai -) forth ( 1831 -exerchomai -) with him ; and took ( 2983 -lambano -) and circumcised ( 4059 -peritemno -) him because ( $\mathbf{1 2 2 3}$-dia -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) which ( $\mathbf{3 5 8 8}$-ho -) were in those ( $\mathbf{1 5 6 5}$-ekeinos -) quarters ( 5117 -topos -):for they knew (1492 -eido -) all (0537-hapas -) that his father ( $\mathbf{3 9 6 2}$-pater -) was a Greek (1672-Hellen -) .
would Act_16_27 And the keeper ( $\mathbf{1 2 0 0}$-desmophulax -) of the prison ( 1200 -desmophulax -) awaking ( 1853 -exupnos -) out of his sleep ( 1853 -exupnos -), and seeing ( 1492 -eido -) the prison ( 5438 -phulake -) doors (2374 -thura -) open ( 0455 -anoigo -) , he drew ( 4685 -spao -) out his sword ( 3162 -machaira -) , and \{would\} ( 3195 -mello -) have killed (0337-anaireo -) himself ( $\mathbf{1 4 3 8}$-heautou -), supposing ( $\mathbf{3 5 4 3}$-nomizo -) that the prisoners ( 1198 -desmios -) had been fled (1628 -ekpheugo -) .
would Act_17_20 For thou bringest (1533 -eisphero -) certain ( $\mathbf{5 1 0 0}$-tis -) strange ( 3579 -xenizo -) things to our ears ( 0189 -akoe -):we \{would\} know ( 1097 -ginosko -) therefore ( $\mathbf{3 7 6 7}$-oun -) what ( 5101 -tis -) these ( 5023 -tauta -) things mean ( 1511 einai -).
would Act_18_14 And when Paul (3972 -Paulos -) was now (1161 -de -) about ( 3195 -mello -) to open ( $\mathbf{0 4 5 5}$ anoigo -) [ his ] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036-epo -) unto the Jews (2453 Ioudaios -), If ( 1487 -ei -) it were a matter of wrong ( 0092 -adikema -) or (2228-e -) wicked (4190 -poneros ) lewdness (4467-rhaidiourgema -), O [ ye ] Jews (2453-Ioudaios -), reason (3056-logos -) \{would\} that I should bear ( 0430 -anechomai -) with you :
would Act_19_30 And when Paul (3972 -Paulos -) \{would\} have entered ( 1525 -eiserchomai -) in unto the people ( $\mathbf{1 2 1 8}$-demos -) , the disciples ( 3101 -mathetes -) suffered (1439-eao -) him not .
would Act_19_31 And certain (5100-tis -) of the chief (0775-Asiarches -) of Asia ( $\mathbf{0 7 7 5}$-Asiarches -) , which were his friends ( 5384 -philos -) , sent ( 3992 -pempo -) unto him , desiring ( 3870 -parakaleo -) [ him ] that he \{would\} not adventure ( $\mathbf{1 3 2 5}$-didomi -) himself ( $\mathbf{1 4 3 8}$-heautou -) into (1519 -eis -) the theatre (2302 theatron -) .
would Act_19_33 And they drew (4264 -probibazo -) Alexander ( 0223 -Alexandros -) out of the multitude (3793 -ochlos -) , the Jews (2453 -Ioudaios -) putting (4261 -proballo -) him forward (4261 -proballo -) . And Alexander ( $\mathbf{0 2 2 3}$-Alexandros -) beckoned ( 2678 -kataseio -) with the hand ( 5495 -cheir -) , and \{would\} (2309 -thelo -) have made (0626 -apologeomai -) his defence (0626-apologeomai -) unto the people (1218demos -).
would Act_20_16 For Paul (3972 -Paulos -) had determined (2919 -krino -) to sail (3896 -parapleo -) by Ephesus (2181-Ephesos -) , because (3704-hopos -) he \{would\} (1096 -ginomai -) not spend (5551chronotribeo -) the time ( 5551 -chronotribeo -) in Asia ( 0773 -Asia -):for he hasted ( 4692 -speudo -) , if ( 1487 -ei -) it were possible ( $\mathbf{1 4 1 5}$-dunatos -) for him , to be at (1519-eis -) Jerusalem (2414-Hierosoluma -) the day (2250 -hemera -) of Pentecost (4005 -pentekoste -) .
would Act_21_14 And when he \{would\} not be persuaded (3982 -peitho -) , we ceased ( 2270 -hesuchazo -), saying (2036-epo -), The will (2307 -thelema -) of the Lord (2962 -kurios -) be done (1096 -ginomai -) .
would Act_22_30 On the morrow (1887-epaurion -) , because he \{would\} have known ( 1097 -ginosko -) the certainty ( 0804 -asphales -) wherefore ( 5101 -tis -) he was accused (2723 -kategoreo -) of the Jews (2453Ioudaios -), he loosed (3089-luo -) him from [ his ] bands ( 1199 -desmon -), and commanded ( $\mathbf{2 7 5 3}$-keleuo -) the chief ( $\mathbf{0 7 4 9}$-archiereus -) priests ( 0749 -archiereus -) and all ( $\mathbf{3 6 5 0}$-holos -) their council (4892sunedrion -) to appear (2064 -erchomai -) , and brought (2609-katago -) Paul (3972 -Paulos -) down (2609katago -) , and set ( 2476 -histemi -) him before ( 1519 -eis -) them .
would Act_23_12 . And when it was day ( 2250 -hemera -) , certain ( 5100 -tis -) of the Jews ( 2453 -Ioudaios -) banded (4963 -sustrophe -) together (4966-Suchem -) , and bound (0332 -anathematizo -) themselves (1438heautou -) under ( 0332 -anathematizo -) a curse ( 0332 -anathematizo -), saying ( $\mathbf{3 0 0 4}$-lego -) that they \{would\} neither ( 3383 -mete -) eat ( 5315 -phago -) nor drink (4095-pino -) till (2193-heos -) they had killed (0615 -apokteino -) Paul (3972 -Paulos -) .
would Act_23_15 Now ( 3568 -nun -) therefore ( $\mathbf{3 7 6 7}$-oun -) ye with the council ( 4892 -sunedrion -) signify ( 1718 -emphanizo -) to the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -) that he bring (2609katago -) him down (2609-katago -) unto you to morrow ( 0839 -aurion -) , as though ye \{would\} (3195mello -) enquire ( 1231 -diaginosko -) something more ( 0197 -akribesteron -) perfectly ( 0197 -akribesteron -) concerning (4012 -peri -) him:and we , or (4253 -pro -) ever (4253 -pro -) he come (1448-eggizo -) near ( 1448 -eggizo -), are ready (2092 -hetoimos -) to kill (0337-anaireo -) him .
would Act_23_20 And he said (2036 -epo -), The Jews ( 2453 -Ioudaios -) have agreed (4934 -suntithemai -) to desire (2065-erotao -) thee that thou wouldest bring (2609-katago -) down (2609-katago -) Paul (3972 Paulos -) to morrow (0839-aurion -) into ( 1519 -eis -) the council (4892-sunedrion -), as though they \{would\} (3195-mello -) enquire (4441 -punthanomai -) somewhat (5100 -tis -) of him more (0197akribesteron -) perfectly (0197-akribesteron -) .
would Act_23_28 And when I \{would\} have known (1097-ginosko -) the cause ( $\mathbf{0 1 5 6}$-aitia -) wherefore (3739-hos -) they accused (1458 -egkaleo -) him , I brought (2609 -katago -) him forth (2609 -katago -) into (1519 -eis -) their council (4892 -sunedrion -) :
would Act_24_06 Who (3739-hos -) also (2532-kai -) hath gone ( 3985 -peirazo -) about ( 3985 -peirazo -) to profane ( 0953 -bebeloo -) the temple ( 2411 -hieron -):whom (3739-hos -) we took ( 2902 -krateo -) , and
\{would\} (2309 -thelo -) have judged (2919 -krino -) according (2596 -kata -) to our law (3551 -nomos -) .
would Act_25_03 And desired ( 0154 -aiteo -) favour ( 5485 -charis -) against ( 2596 -kata -) him , that he \{would\} send (3343 -metapempo -) for him to Jerusalem (2419-Hierousalem -), laying (4160 -poieo -) wait ( 1747 -enedra -) in the way ( 3598 -hodos -) to kill (0337-anaireo -) him .
would Act_25_04 But Festus ( 5347 -Phestos -) answered ( 0611 -apokrinomai -) , that Paul ( 3972 -Paulos -) should be kept ( 5083 -tereo -) at ( 1722 -en -) Caesarea ( 2542 -Kaisereia -) , and that he himself (1438heautou -) \{would\} (3195-mello -) depart (1607-ekporeuomai -) shortly (5034-tachos -) [ thither ] .
would Act_25_20 And because I doubted (0639-aporeo -) of such manner (4012 -peri -) of questions (2214zetesis -) , I asked (3004-lego -) [ him ] whether (1487-ei -) he \{would\} go (4198-poreuomai -) to Jerusalem (2419 -Hierousalem -) , and there ( 1563 -ekei -) be judged (2919 -krino -) of these ( 5130 -touton -) matters .
would Act_25_22 Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346-phemi -) unto Festus (5347Phestos -) , I \{would\} also (2532-kai -) hear (0191-akouo -) the man ( 0444 -anthropos -) myself . To morrow (0839-aurion -) , said ( 5346 -phemi -) he , thou shalt hear (0191-akouo -) him .
would Act_26_05 Which knew (4267 -proginosko -) me from the beginning ( 0509 -anothen -) , if (1437 -ean ) they \{would\} (2309 -thelo -) testify ( $\mathbf{3 1 4 0}$-martureo -) , that after (2596-kata -) the most straitest (0196 akribestatos -) sect ( $\mathbf{0 1 3 9}$-hairesis -) of our religion (2356 -threskeia -) I lived (2198 -zao -) a Pharisee (5330 -Pharisaios -) .
would Act_26_29 And Paul (3972 -Paulos -) said (2036-epo -) , I \{would\} (2172 -euchomai -) to God (2316theos -) , that not only ( $\mathbf{3 4 4 0}$-monon -) thou , but also (2532-kai -) all (3956 -pas -) that hear (0191 -akouo -) me this ( 4594 -semeron -) day ( 4594 -semeron -), were both ( 2532 -kai -) almost ( 3641 -oligos -) , and altogether (4183 -polus -) such ( 5108 -toioutos -) as I am (1510 -eimi -), except (3923 -pareisphero -) these ( 5130 -touton -) bonds ( 1199 -desmon -) .
would Act_27_30 And as the shipmen (3492 -nautes -) were about ( 2212 -zeteo -) to flee ( 5343 -pheugo -) out of the ship (4143 -ploion -), when they had let ( 5465 -chalao -) down ( 5465 -chalao -) the boat ( 4627 -skaphe -) into ( $\mathbf{1 5 1 9}$-eis -) the sea ( 2281 -thalassa -), under colour ( 4392 -prophasis -) as though they \{would\} ( 3195 -mello -) have cast ( $\mathbf{1 6 1 4}$-ekteino -) anchors out of the foreship (4408-prora -),
would Act_28_18 Who ( 3748 -hostis -), when they had examined ( 0350 -anakrino -) me, \{would\} have let (0630 -apoluo -) [ me ] go (0630-apoluo -), because ( 1223 -dia -) there was no ( 3367 -medeis -) cause ( 0156 aitia -) of death ( $\mathbf{2 2 8 8}$-thanatos -) in me .
would Col_01_27 To whom ( $\mathbf{3 7 3 9}$-hos -) God ( 2316 -theos -) \{would\} ( 2309 -thelo -) make ( 1107 -gnorizo -) known (1107-gnorizo -) what ( 5101 -tis -) [ is ] the riches ( 4149 -ploutos -) of the glory ( 1391 -doxa -) of this ( 5127 -toutou -) mystery ( 3466 -musterion -) among (1722 -en -) the Gentiles (1484 -ethnos -) ; which (3739hos -) is Christ ( 5547 -Christos -) in you , the hope ( 1680 -elpis -) of glory (1391-doxa -) :
would Col_02_01 . For I \{would\} (2309 -thelo -) that ye knew (1492 -eido -) what ( $\mathbf{2 2 4 5}$-helikos -) great ( 2245 -helikos -) conflict ( 0073 -agon -) I have ( 2192 -echo -) for you , and [ for ] them at ( 1722 -en -) Laodicea (2993 -Laodikeia -), and [ for ] as many ( $\mathbf{3 7 4 5}$-hosos -) as have not seen ( $\mathbf{3 7 0 8}$-horao -) my face (4383 -prosopon -) in the flesh (4561 -sarx -) ;
would Col_04_03 Withal (0260 -hama -) praying (4336-proseuchomai -) also (2532 -kai -) for us , that God ( 2316 -theos -) \{would\} open ( 0455 -anoigo -) unto us a door ( 2374 -thura -) of utterance ( $\mathbf{3 0 5 6}$-logos -) , to speak (2980 -laleo -) the mystery (3466-musterion -) of Christ ( 5547 -Christos -), for which ( $\mathbf{3 7 3 9}$-hos -) I am also (2532 -kai -) in bonds ( $\mathbf{1 2 1 0}$-deo -) :
would Dan_01_08 . But Daniel (01840 +Daniye)1) purposed (07760 +suwm ) in his heart ( 03820 +leb ) that he \{would\} not defile ( $01351+$ ga) al ) himself with the portion ( 06598 +pathbag ) of the king $s(04428+$ melek ) meat ( 06598 +pathbag ), nor with the wine ( 03196 + yayin ) which he drank ( 04960 +mishteh ):therefore he requested ( 01245 +baqash ) of the prince ( 08269 +sar ) of the eunuchs ( 05631 +cariyc ) that he might not defile (01351 +ga)al ) himself .
would Dan_02_08 The king ( 04430 +melek ) answered ( 06032 +(anah ) and said ( 00560 +)amar ) , I know ( $03046+y @ d a()$ of certainty ( 03330 +yatstsiyb ) that ye \{would\} gain ( $02084+z @$ ban ) the time ( 05732 +(iddan ) , because ye see ( $\mathbf{0 2 3 7 0}+$ chaza) ) the thing ( 04406 +millah ) is gone ( 00230 +)azad ) from me .
would Dan_02_16 Then Daniel (01841 +Daniye)l ) went ( 05954 +(alal ) in , and desired ( 01156 +b@(a) ) of the king ( 04430 +melek ) that he would give ( $05415+n @$ than ) him time ( $02166+z @$ man ), and that he \{would\} shew (02324 +chava) ) the king (04430 +melek ) the interpretation (06591 +p@shar ) .
would Dan_02_16 Then Daniel ( 01841 +Daniye)l ) went ( 05954 +(alal ) in , and desired ( 01156 +b@(a)) of the king ( 04430 +melek ) that he $\{$ would \} give ( $05415+n @$ than ) him time ( $02166+\mathrm{z} @$ man ) , and that he would shew ( 02324 +chava) ) the king ( 04430 +melek ) the interpretation ( $06591+\mathrm{p} @$ shar ) .
would Dan_02_18 That they \{would\} desire ( 01156 +b@(a)) mercies ( 07359 +r@chem ) of the God (00426 +)elahh ) of heaven ( 08065 +shamayin ) concerning ( 05922 +(al) this ( 01836 +den ) secret ( 07328 +raz ); that Daniel ( 01841 +Daniye)I) and his fellows ( 02269 +chabar ) should not perish (7) with the rest ( 07606 +sh@)ar ) of the wise ( 02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ) .
would Dan_05_19 And for the majesty (07238 +r@buw ) that he gave (03052 +y@hab ) him , all (03606 +kol ) people ( 05972 +(am ), nations ( 00524 +)ummah ), and languages ( 03961 +lishshan ), trembled ( 02112 +zuwa ( ) and feared ( 01763 +d@chal ) before him:whom ( 01768 +diy ) he would ( $06634+$ ts @ ba) ) he slew ( 06992 +q@tal ) ; and whom ( 01768 +diy ) he would ( 06634 +ts@ba) ) he kept alive ( 02418 +chaya) ) ; and whom ( 01768 +diy ) he would ( 06634 +ts@ba) ) he set ( 07313 +ruwm ) up ; and whom he \{would\} (06634 +ts@ba) ) he put (08214 +sh@phal ) down (08214 +sh@phal ) .
would Dan_05_19 And for the majesty (07238 +r@buw ) that he gave ( $03052+y @ h a b)$ him , all ( 03606 +kol ) people ( 05972 +(am ), nations ( 00524 +)ummah ), and languages ( 03961 +lishshan ), trembled ( 02112 +zuwa () and feared ( $01763+\mathrm{d}^{( }$@chal ) before him:whom ( 01768 +diy ) he would ( $06634+$ ts @ ba) ) he slew ( 06992 +q@tal ) ; and whom ( 01768 +diy ) he would ( 06634 +ts@ba) ) he kept alive ( 02418 +chaya) ) ; and whom ( 01768 +diy ) he \{would\} ( 06634 +ts@ba) ) he set ( 07313 +ruwm ) up ; and whom he would (06634 +ts@ba) ) he put (08214 +sh@phal ) down (08214 +sh@phal ) .
would Dan_05_19 And for the majesty (07238 +r@buw ) that he gave (03052 +y@hab ) him , all (03606 $+\mathrm{kol})$ people ( $05972+(\mathrm{am})$, nations ( $00524+$ )ummah ), and languages ( 03961 +lishshan ) , trembled ( 02112 +zuwa () and feared ( $01763+\mathrm{d}^{( }$@chal ) before him:whom ( 01768 +diy ) he would ( $06634+$ ts@ ba) ) he slew ( $06992+$ q@tal ) ; and whom ( 01768 +diy ) he \{would $\}(06634+$ ts @ ba) ) he kept alive ( 02418 +chaya) ) ; and whom ( 01768 +diy ) he would ( 06634 +ts@ba) ) he set ( 07313 +ruwm ) up ; and whom he would (06634 +ts@ba) ) he put (08214 +sh@phal ) down (08214 +sh@phal ) .
would Dan_05_19 And for the majesty (07238 +r@buw ) that he gave (03052 +y@hab ) him, all (03606 +kol ) people (05972 +(am ), nations (00524 +)ummah ), and languages (03961 +lishshan ), trembled ( 02112 +zuwa( ) and feared ( 01763 +d@chal ) before him:whom ( 01768 +diy ) he \{would\} ( 06634 +ts@ba) ) he slew (06992 +q@tal ) ; and whom (01768 +diy ) he would (06634 +ts@ba) ) he kept alive (02418 +chaya) ) ; and whom ( 01768 +diy ) he would ( 06634 +ts@ ba) ) he set ( 07313 +ruwm ) up ; and whom he would (06634 +ts@ba) ) he put (08214 +sh@phal ) down (08214 +sh@phal ) .
would Dan_07_19 Then (00116 +)edayin ) I \{would\} (06634 +ts@ba) ) know (03046 +y@da() the truth ( $03321+\mathbf{y} @$ tseb ) of the fourth ( $07244+r @ b i y($ ay ) beast ( $02423+$ cheyva) ), which ( $01768+$ diy ) was
diverse (08133 +sh@na) ) from all ( $03606+\mathrm{kol}$ ) the others , exceeding (03493 +yattiyr ) dreadful (01763 $+d @ c h a l)$, whose ( 01768 +diy ) teeth $(08128+$ shen ) [ were of ] iron ( 06523 +parzel ) , and his nails ( 02953 $+\mathbf{t} @$ phar $)$ [ of ] brass (05174 +n@chash ) ; [ which ] devoured (00399 +)akal ) , brake (01855 +d@qaq ) in pieces , and stamped (07512 +r@phac ) the residue (07606 +sh@)ar ) with his feet (07271 +r@gal ) ;
would Dan_09_02 In the first (00259 + )echad ) year ( 08141 +shaneh ) of his reign ( 04427 +malak ) I Daniel (01840 + Daniye)l ) understood (00995 +biyn ) by books (05612 + cepher ) the number ( 04557 +micpar ) of the years ( 08141 +shaneh ) , whereof ( 00834 +)aher ) the word ( 01697 +dabar ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ), that he \{would\} accomplish ( 04390 +male) ) seventy ( 07657 +shib(iym . ) years ( 08141 +shaneh ) in the desolations (02723 +chorbah ) of Jerusalem (03389 + Y @ ruwshalaim ) .
would Deu_01_26 Notwithstanding ye \{would\} (14) not go (05927 + (alah ) up , but rebelled (04784 +marah ) against the commandment ( 06310 +peh ) of the LORD ( $03068+Y$ @hovah ) your God (00430 +)elohiym ) :
would Deu_01_43 So I spake (01696 +dabar ) unto you ; and ye \{would\} not hear ( 08085 +shama( ) , but rebelled ( 04784 +marah ) against the commandment ( 06310 +peh ) of the LORD (03068 + Y @hovah ) , and went ( $05927+($ alah $)$ presumptuously ( 02102 +zuwd ) up into the hill ( 02022 +har ) .
would Deu_01_45 And ye returned ( 07725 +shuwb ) and wept ( 01058 +bakah ) before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) ; but the LORD (03068 + Y @hovah ) \{ would\} not hearken (08085 +shama( ) to your voice ( 06963 +qowl ) , nor ( 03808 +lo) ) give ear ( 00238 +)azan ) unto you .
would Deu_02_30 But Sihon (05511 +Ciychown ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) \{would\} (14) not let us pass (05674 + (abar ) by him:for the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) hardened ( 07185 +qashah ) his spirit ( 07307 +ruwach ) , and made his heart ( 03824 +lebab ) obstinate ( 00553 +)amats ) , that he might deliver ( 05414 + nathan ) him into thy hand (03027 +yad ) , as [ appeareth ] this ( 02088 +zeh ) day ( 03117 +yowm ) .
would Deu_03_26 But the LORD (03068 + Y @hovah ) was wroth (05674 +(abar ) with me for your sakes (06616 + pathiyl ) , and \{would\} not hear ( 08085 +shama( ) me:and the LORD (03068 + Y @hovah ) said $(00559+)$ amar $)$ unto me , Let it suffice ( $07227+r a b$ ) thee ; speak ( $01696+$ dabar $)$ no ( $00408+$ )al ) more ( 05750 +(owd ) unto me of this (02088 +zeh ) matter (01697 + dabar ) .
would Deu_05_29 O that there were such ( 02888 +Tabbath ) an heart ( 03824 +lebab ) in them , that they \{would\} fear (03372 +yare) ) me , and keep (08104 +shamar ) all ( $03605+\mathrm{kol}$ ) my commandments (04687 +mitsvah ) always, that it might be well (03190 + yatab) with them, and with their children (01121 +ben ) for ever (05769 + (owlam ) !
would Deu_07_08 But because (03588 + kiy ) the LORD (03068 + Y @hovah ) loved (00160 +) ahabah ) you , and because he \{would\} keep ( 08104 +shamar ) the oath (07621 +sh@buw(ah ) which (00834 +)aher ) he had sworn (07650 + shaba( ) unto your fathers (1) , hath the LORD (03068 + Y @hovah ) brought (03318 +yatsa) ) you out with a mighty ( 02389 +chazaq ) hand ( 03027 +yad ) , and redeemed ( 06299 +padah ) you out of the house ( 01004 +bayith ) of bondmen ( 05650 +(ebed ) , from the hand ( 03027 +yad ) of Pharaoh (06547 + Par (oh ) king (04428 +melek ) of Egypt (04714 + Mitsrayim ) .
would Deu_08_20 As the nations (01471 + gowy ) which (00834 +) aher ) the LORD (03068 +Y @hovah ) destroyeth (6) before your face , so ( 03651 +ken ) shall ye perish (6) ; because ( 06118 +(eqeb ) ye \{would\} not be obedient ( 08085 +shama( ) unto the voice ( 06963 +qowl ) of the LORD ( $03068+$ Y @hovah ) your God (00430 + )elohiym ) .
would Deu_09_25 Thus I fell (05307 +naphal ) down before (06440 +paniym ) the LORD (03068 + Y @hovah ) forty (00705 + )arba(iym ) days (03117 +yowm ) and forty (00705 + )arba(iym ) nights (03915 +layil ), as I
fell (05307 +naphal ) down [ at the first ] ; because (03588 +kiy ) the LORD (03068 +Y @hovah ) had (01961 +hayah ) said ( 00559 +)amar ) he \{would\} destroy ( 08045 +shamad ) you .
would Deu_10_10 And I stayed ( 05975 +(amad ) in the mount ( 02022 +har ) , according to the first ( 07223 +ri)shown ) time ( 03117 +yowm ) , forty ( 00705 +)arba(iym ) days ( 03117 +yowm ) and forty ( 00705 +)arba(iym ) nights (03915 +layil ) ; and the LORD ( 03068 +Y @ hovah ) hearkened ( 08085 +shama () unto me at that time ( 06471 +pa(am ) also ( 01571 +gam ) , [ and ] the LORD (03068 +Y@hovah ) \{would\} (14) not destroy (07843 +shachath ) thee .
would Deu_23_05 Nevertheless the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) \{would\} (14) not hearken ( 08085 +shama() unto Balaam ( 01109 +Bil(am ) ; but the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) turned ( 02015 +haphak ) the curse ( 07045 +q@lalah ) into a blessing ( $01293+$ B @ rakah ) unto thee, because ( $\mathbf{0 3 5 8 8}+$ kiy ) the LORD ( $03068+\mathrm{Y} @$ hovah ) thy God ( 00430 +)elohiym ) loved ( 00157 + )ahab ) thee .
would Deu_23_21 When ( 03588 +kiy ) thou shalt vow ( 05087 +nadar ) a vow ( 05088 +neder ) unto the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) , thou shalt not slack (00309 +)achar ) to pay (07999 +shalam ) it:for the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) will surely require ( 01875 +darash ) it of thee ; and it \{would\} be sin (02399 +chet) ) in thee .
would Deu_28_56 The tender ( 07390 +rak ) and delicate ( $06028+(\operatorname{anog})$ woman among you , which ( 00834 + )aher ) \{would\} not adventure ( 05254 +nacah ) to set ( 03322 +yatsag ) the sole ( 03709 +kaph ) of her foot ( 07272 +regel ) upon the ground ( 00776 +)erets ) for delicateness ( $06026+(a n a g)$ and tenderness ( 07391 +rok ), her eye ( $\mathbf{0 5 8 6 9}$ +(ayin ) shall be evil ( 07489 +ra( $\mathbf{a}($ ) toward the husband ( 00376 +)iysh ) of her bosom (02436 +cheyq ), and toward her son (01121 +ben ) , and toward her daughter (01323 +bath ),
would Deu_32_26. I said ( 00559 +)amar ) , I would scatter ( 06284 +pa)ah ) them into corners( $06284+$ pa)ah ), I \{would\} make the remembrance ( 02143 +zeker ) of them to cease ( 07673 +shabath ) from among men (00582 +)enowsh ) :
would Deu_32_26 . I said ( 00559 +)amar ) , I \{would\} scatter ( 06284 +pa)ah ) them into corners( 06284 +pa)ah ) , I would make the remembrance ( $\mathbf{0 2 1 4 3}+$ zeker ) of them to cease ( 07673 +shabath ) from among men (00582 +)enowsh ) :
would Deu_32_29 O that they were wise ( 02449 +chakam ), [ that ] they understood (07919 +sakal ) this ( 02063 +zo)th ), [ that ] they \{would\} consider ( 00995 +biyn ) their latter ( 00319 +)achariyth ) end !
would Eph_03_16 That he \{would\} grant ( 1325 -didomi -) you , according ( 2596 -kata -) to the riches (4149ploutos -) of his glory ( 1391 -doxa -), to be strengthened (2901 -krataioo -) with might ( 1411 -dunamis -) by his Spirit (4151 -pneuma -) in the inner (2080 -eso -) man (0444 -anthropos -) ;
would Est_03_04 Now it came ( 01961 +hayah ) to pass , when they spake ( 00559 +)amar ) daily ( 03117 +yowm ) unto him , and he hearkened ( 08085 +shama( ) not unto them , that they told ( 05046 +nagad ) Haman ( 02001 +Haman ) , to see ( 07200 +ra) ah ) whether Mordecai s ( 04782 +Mord@kay ) matters (01697 +dabar ) \{would\} stand ( 05975 +(amad ):for he had told ( 05046 +nagad ) them that he [ was ] a Jew (03064 +Y@huwdiy ).
would Est_06_06 So Haman ( 02001 +Haman ) came ( 00935 +bow) ) in . And the king ( 04428 +melek ) said ( 00559 +)amar ) unto him , What ( 04100 +mah ) shall be done ( 06213 +(asah ) unto the man ( 00376 +)iysh ) whom the king ( $\mathbf{0 4 4 2 8}+$ melek ) delighteth ( 02654 +chaphets ) to honour ( $03366+y @ q a r$ ) ? Now Haman ( 02001 +Haman ) thought ( 00559 +)amar ) in his heart ( 03820 +leb ) , To whom \{would\} the king ( 04428 +melek ) delight ( 02654 +chaphets ) to do (06213 +(asah ) honour (03366 +y@qar ) more (03148 +yowther ) than to myself?
would Est_08_11 Wherein (00834 +)aher ) the king ( 04428 +melek ) granted ( 05414 +nathan ) the Jews ( $03064+$ Y @ huwdiy ) which ( 00834 +)aher ) [ were ] in every ( $03605+$ kol ) city ( 05892 +(iyr ) to gather ( 06950 +qahal ) themselves together , and to stand ( $05975+(\operatorname{amad})$ for their life ( $05315+$ nephesh ) , to destroy ( 08045 +shamad ) , to slay ( 02026 +harag ) , and to cause to perish (6) , all ( $03605+\mathrm{kol}$ ) the power ( 02428 +chayil ) of the people ( $05971+(\mathrm{am})$ and province $(04082+\mathrm{m} @$ diynah ) that $\{$ would\} assault ( 06696 +tsuwr ) them , [ both ] little ( 02945 +taph ) ones and women ( 00802 +)ishshah ), and [ to take ] the spoil ( 07998 +shalal ) of them for a prey (00962 +bazaz ),
would Est_09_05 Thus the Jews ( 03064 +Y @huwdiy ) smote ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) their enemies ( 00341 +)oyeb ) with the stroke ( 04347 +makkah ) of the sword ( 02719 +chereb ) , and slaughter ( 02027 +hereg ) , and destruction (12), and did ( 06213 +(asah ) what ( 04100 +mah ) they \{would\} unto those that hated (08130 +sane) ) them .
would Est_09_27 The Jews ( 03064 +Y @huwdiy ) ordained ( 06965 +quwm ) , and took ( 06901 +qabal ) upon them , and upon their seed ( $02233+$ zera ( ) , and upon all ( $03605+\mathrm{kol}$ ) such as joined ( 03867 +lavah ) themselves unto them, so as it should not fail ( 05674 +(abar ) , that they \{would\} keep ( 06213 +(asah ) these $(00428+$ )el - leh ) two ( $08147+$ sh @ nayim ) days ( 03117 +yowm ) according to their writing ( $03791+$ kathab ) , and according to their [ appointed ] time ( $02165+\mathrm{z} @$ man ) every ( $03605+\mathrm{kol}$ ) year ( 08141 +shaneh ) ;
would Exo_02_04 And his sister (00269 +)achowth ) stood (03320 +yatsab ) afar (07350 +rachowq ) off , to wit ( 03045 +yada() what ( 04100 +mah ) \{would\} be done ( 06213 +(asah ) to him .
would Exo_08_32 And Pharaoh ( 06547 +Par(oh ) hardened ( 03513 +kabad ) his heart ( 03820 +leb ) at this ( 02063 +zo)th ) time ( $06471+$ pa( $\mathbf{a m}$ ) also ( 01571 +gam ) , neither ( $03808+10$ ) ) \{would\} he let the people (05971 + (am ) go (07971 +shalach ) .
would Exo_09_35 And the heart ( 03820 +leb ) of Pharaoh ( 06547 +Par( oh ) was hardened ( 02388 +chazaq ) , neither ( $03808+10$ ) ) \{would\} he let the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) go (07971 +shalach ) ; as the LORD (03068 + Y @ hovah ) had spoken (01696 + dabar ) by Moses (04872 +Mosheh ) .
would Exo_10_20 But the LORD (03068 + Y @ hovah ) hardened (02388 +chazaq ) Pharaoh s (06547 $+\operatorname{Par}(o h)$ heart ( 03820 +leb ) , so that he \{would\} not let the children ( 01121 +ben ) of Israel ( 03478 + Yisra)el ) go (07971 +shalach ) .
would Exo_10_27 But the LORD (03068 +Y @hovah ) hardened (02388 +chazaq ) Pharaoh s (06547 $+\operatorname{Par}(\mathrm{oh})$ heart ( 03820 +leb ) , and he $\{$ would ( 14 ) not let them go ( 07971 +shalach ) .
would Exo_11_10 And Moses ( 04872 +Mosheh ) and Aaron (00175 +)Aharown ) did (06213 +(asah ) all $(03605+\mathrm{kol})$ these $(00428+)$ el - leh ) wonders ( 04159 +mowpheth ) before ( 06440 +paniym ) Pharaoh ( 06547 +Par (oh ) :and the LORD ( $03068+$ Y @hovah ) hardened ( 02388 +chazaq ) Pharaoh s (06547 +Par(oh ) heart ( 03820 +leb ) , so that he \{would\} not let the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) go ( 07971 +shalach ) out of his land ( 00776 +)erets ) .
would Exo_13_15 And it came ( 01961 +hayah ) to pass, when ( 03588 +kiy ) Pharaoh ( 06547 +Par(oh ) \{would\} hardly ( 07185 +qashah ) let us go (07971 +shalach ) , that the LORD (03068 +Y@hovah ) slew ( 02026 +harag ) all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) in the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , both the firstborn ( 01060 +b@kowr ) of man ( 00120 +)adam ) , and the firstborn ( 01060 +b@kowr ) of beast ( 00929 +b @hemah ):therefore I sacrifice ( $\mathbf{0 2 0 7 6}$ +zabach ) to the LORD ( 03068 $+Y$ @hovah ) all ( $03605+\mathrm{kol}$ ) that openeth ( 06363 +peter ) the matrix ( 07358 +rechem ) , being males ( 02145 +zakar ) ; but all ( 03605 +kol ) the firstborn ( 01060 +b@kowr ) of my children ( 01121 +ben ) I redeem (06299 +padah ).
would Eze_03_06 Not to many ( 07227 +rab ) people ( 05971 +(am ) of a strange ( 06012 +(ameq ) speech (08193 +saphah ) and of an hard (03515 +kabed ) language ( 03956 +lashown ), whose ( 00834 +)aher ) words ( 01697 +dabar ) thou canst not understand ( 08085 +shama( ) . Surely , had I sent ( 07971 +shalach ) thee to them , they \{would\} have hearkened ( 08085 +shama( ) unto thee .
would Eze_06_10 And they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y @hovah ), [ and that ] I have not said ( 01696 +dabar ) in vain ( 02600 +chinnam ) that I \{would\} do (06213 +(asah ) this (02063 +zo)th ) evil ( $07451+\mathrm{ra}()$ unto them .
would Eze_13_06 They have seen ( 02372 +chazah ) vanity ( 07723 +shav) ) and lying ( 03577 +kazab ) divination (07081 +qecem ) , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) saith (05002 +n@)um ): and the LORD ( $03068+$ Y @hovah ) hath not sent ( 07971 +shalach ) them:and they have made [ others ] to hope ( 03176 +yachal ) that they \{would\} confirm ( 06965 +quwm ) the word ( 01697 +dabar ) .
would Eze_20_08 But they rebelled (04784 +marah ) against me , and \{would\} (14) not hearken (08085 +shama( ) unto me:they did not every man ( 00376 +)iysh ) cast ( 07993 +shalak ) away the abominations ( 08251 +shiqquwts ) of their eyes ( 05869 +(ayin ), neither ( $03808+10$ ) ) did they forsake ( $05800+($ azab $)$ the idols ( 01544 +gilluwl ) of Egypt ( 04714 +Mitsrayim ):then I said ( 00559 +)amar ) , I will pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) upon them , to accomplish ( 03615 +kalah ) my anger ( 00639 + )aph ) against them in the midst ( 08432 +tavek ) of the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim )
would Eze_20_13 But the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) rebelled ( 04784 +marah ) against me in the wilderness ( 04057 +midbar ):they walked ( 01980 +halak ) not in my statutes ( 02708 +chuqqah ) , and they despised (03988 +ma)ac ) my judgments (04941 +mishpat ), which (00834 +)aher ) [ if ] a man ( 00120 +)adam ) do ( 06213 +(asah ), he shall even live ( 02425 +chayay ) in them ; and my sabbaths ( 07676 +shabbath ) they greatly ( $03966+\mathrm{m} @(\mathrm{~d})$ ) polluted ( 02490 +chalal ):then I said ( 00559 + )amar ) , I \{would\} pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) upon them in the wilderness ( 04057 +midbar ) , to consume ( 03615 +kalah ) them .
would Eze_20_15 Yet also ( 01571 +gam ) I lifted ( 05375 +nasa) ) up my hand ( 03027 +yad ) unto them in the wilderness ( 04057 +midbar ) , that I \{would\} not bring ( 00935 +bow) ) them into ( 00413 +)el ) the land $(00776$ +)erets ) which ( 00834 +)aher ) I had given ( 05414 +nathan ) [ them ], flowing ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( $01706+d @$ bash ) , which ( 01958 +hiy ) [ is ] the glory of all ( $03605+\mathrm{kol}$ ) lands (00776 +)erets ) ;
would Eze_20_21 Notwithstanding the children ( 01121 +ben ) rebelled ( 04784 +marah ) against me:they walked ( 01980 +halak ) not in my statutes ( 02708 +chuqqah ) , neither ( 03808 +lo) ) kept ( 08104 +shamar ) my judgments ( 04941 +mishpat ) to do (06213 +(asah ) them , which (00834 +)aher ) [ if ] a man (00120 +)adam ) do ( 06213 +(asah ) , he shall even live ( 02425 +chayay ) in them ; they polluted ( 02490 +chalal ) my sabbaths ( 07676 +shabbath ):then I said ( 00559 +)amar ) , I \{would\} pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) upon them , to accomplish ( 03615 + kalah ) my anger ( 00639 +)aph ) against them in the wilderness ( 04057 +midbar ) .
would Eze_20_23 I lifted (05375 +nasa) ) up mine hand (03027 +yad ) unto them also ( 01571 +gam ) in the wilderness ( 04057 +midbar ) , that I \{would\} scatter ( 06327 +puwts ) them among the heathen ( 01471 +gowy ) , and disperse ( 02219 +zarah ) them through the countries ( 00776 +)erets ) ;
would Eze_38_17 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; [ Art ] thou he of whom (00834 +)aher ) I have spoken ( 01696 +dabar ) in old (06931 +qadmowniy ) time ( 03117 +yowm ) by my servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ) of Israel ( $03478+$ Yisra)el ) , which prophesied ( 05012 +naba) ) in those ( 01992 +hem ) days ( 03117 +yowm ) [ many ] years ( $\mathbf{0 8 1 4 1}+$ shaneh ) that I \{would\} bring ( $\mathbf{0 0 9 3 5}+$ bow) ) thee against ( $05921+$ (al ) them ?
would Ezr_10_08 And that whosoever ( 03605 +kol ) \{would\} not come ( 00935 +bow) ) within three ( 07969 + shalowsh ) days ( $03117+$ yowm ) , according to the counsel ( $06098+($ etsah ) of the princes ( $08269+$ sar ) and the elders ( $\mathbf{0 2 2 0 5}$ +zaqen ) , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his substance ( $07399+\mathrm{r} @$ kuwsh ) should be forfeited ( 02763 +charam ) , and himself ( 01931 +huw) ) separated ( 00914 +badal ) from the congregation ( 06951 +qahal ) of those that had been carried ( 01473 +gowlah ) away ( 01473 +gowlah ) .
would Ezr_10_19 And they gave ( 05414 +nathan ) their hands ( 03027 +yad ) that they \{would\} put ( 03318 +yatsa) ) away ( 03318 +yatsa) ) their wives ( 00802 +)ishshah ) ; and [ being ] guilty ( 00816 +)asham ), [ they offered ] a ram (00352 +)ayil) of the flock ( $06629+$ tso)n ) for their trespass ( $00819+$ )ashmah ) .
would Gal_01_07 Which ( $\mathbf{3 7 3 9}$-hos -) is not another ( $\mathbf{0 2 4 3}$-allos -) ; but there be some ( $\mathbf{5 1 0 0}$-tis -) that trouble (5015-tarasso -) you , and \{would\} (2309 -thelo -) pervert (3344-metastrepho -) the gospel (2098euaggelion -) of Christ (5547-Christos -) .
would Gal_02_10 Only ( $\mathbf{3 4 4 0}$-monon -) [ they \{would\} ] that we should remember ( $\mathbf{3 4 2 1}$-mnemoneuo -) the poor (4434-ptochos -) ; the same (5124 -touto -) which (3739-hos -) I also (2532 -kai -) was forward (4704spoudazo -) to do (4160 -poieo -) .
would Gal_03_02 This (5124 -touto -) only (3440 -monon -) \{would\} ( $\mathbf{2 3 0 9}$-thelo -) I learn ( $\mathbf{3 1 2 9}$-manthano -) of you , Received ( 2983 -lambano -) ye the Spirit ( 4151 -pneuma -) by the works ( 2041 -ergon -) of the law ( 3551 -nomos -), or (2228-e -) by the hearing ( 0189 -akoe -) of faith (4102-pistis -)?
would Gal_03_08 And the scripture (1124 -graphe -) , foreseeing (4275 -proeido -) that God (2316 -theos -) \{would\} justify (1344-dikaioo -) the heathen (1484-ethnos -) through (1537-ek -) faith (4102 -pistis -), preached (4283 -proeuaggelizomai -) before ( 4283 -proeuaggelizomai -) the gospel ( $\mathbf{4 2 8 3}$-proeuaggelizomai ) unto Abraham (11) , [ saying ] , In thee shall all (3956-pas -) nations (1484-ethnos -) be blessed (1757eneulogeo -).
would Gal_04_15 Where ( 5101 -tis -) is then ( 3767 -oun -) the blessedness ( $\mathbf{3 1 0 8}$-makarismos -) ye spake of ? for I bear ( $\mathbf{3 1 4 0}$-martureo -) you record ( $\mathbf{3 1 4 0}$-martureo -), that , if ( 1487 -ei -) [ it had been ] possible ( 1415 -dunatos -) , ye \{would\} have plucked ( 1846 -exorusso -) out your ( 5216 -humon -) own eyes ( 3788 ophthalmos -) , and have given ( 1325 -didomi -) them to me .
would Gal_04_17. They zealously (2206-zeloo -) affect ( 2206 -zeloo -) you , [ but ] not well (2573-kalos -) ; yea ( 0235 -alla -) , they \{would\} ( 2309 -thelo -) exclude ( 1576 -ekkleio -) you , that ye might affect ( 2206 zeloo -) them .
would Gal_05_12 I \{would\} ( 3785 -ophelon -) they were even ( 2532 -kai -) cut ( 0609 -apokopto -) off ( 0609 apokopto -) which trouble ( 0387 -anastatoo -) you .
would Gal_05_17 For the flesh (4561-sarx -) lusteth (1937-epithumeo -) against (2596 -kata -) the Spirit (4151 -pneuma -) , and the Spirit (4151 -pneuma -) against (2596 -kata -) the flesh (4561 -sarx -): and these ( 5023 -tauta -) are contrary ( 0480 -antikeimai -) the one ( 0240 -allelon -) to the other ( 0240 -allelon -):so (2443 -hina -) that ye cannot ( 3361 -me -) do (4160 -poieo -) the things that ye \{would\} (2309-thelo -) .
would Gen_02_19 And out of the ground (00127 +)adamah ) the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) formed ( 03335 +yatsar ) every ( 03605 +kol ) beast ( 02416 +chay ) of the field ( 07704 +sadeh ), and every ( $03605+$ kol ) fowl ( 05775 +(owph ) of the air ( 08064 +shamayim ) ; and brought ( 00935 +bow) ) [ them ] unto Adam ( $\mathbf{0 0 1 2 0}$ +)adam ) to see $(07200+r a)$ ah $)$ what $(04100+$ mah $)$ he $\{$ would $\}$ call ( 07121 +qara) ) them:and whatsoever Adam ( 00120 +)adam ) called ( 07121 +qara) ) every living ( 02416 +chay ) creature ( 05315 +nephesh ), that [ was ] the name ( 08034 +shem ) thereof .
would Gen_21_07 And she said (00559 +)amar ), Who (04310 +miy ) \{would\} have said (04448 +malal ) unto Abraham (85) , that Sarah ( 08283 +Sarah ) should have given children ( 01121 +ben ) suck ( 03243 +yanaq ) ? for I have born ( 03205 +yalad ) [ him ] a son ( 01121 +ben ) in his old ( 02208 +zaqun ) age .
would Gen_30_34 And Laban (03837 +Laban ) said (00559 +)amar ), Behold (02005 +hen ), I \{would\} ( 03863 +luw) ) it might be according to thy word ( 01697 +dabar ) .
would Gen_42_21. And they said ( 00559 +)amar ) one ( 00376 +)iysh ) to another ( 00250 +)Ezrachiy ) , We [ are ] verily ( 61 ) guilty ( 00816 +)asham ) concerning ( $05921+($ al $)$ our brother $(00251+$ )ach ) , in that we saw $(07200+\mathrm{ra})$ ah ) the anguish ( $06869+$ tsarah ) of his soul ( 05315 +nephesh ) , when he besought ( 02603 +chanan ) us , and we \{would\} not hear ( 08085 +shama ( ) ; therefore is this ( $\mathbf{0 2 0 6 3}$ +zo)th ) distress ( 06869 +tsarah ) come ( 00935 +bow) ) upon us .
would Gen_42_22 And Reuben ( 07205 +R@)uwben ) answered (06030 +(anah ) them , saying (00559 +)amar ), Spake (00559 +)amar ) I not unto you , saying (00559 +)amar ), Do not sin (02398 +chata) ) against the child ( 03206 +yeled ) ; and ye \{would\} not hear ( 08085 +shama() ? therefore ( 01571 +gam ), behold ( 02009 +hinneh ) , also ( 01571 +gam ) his blood ( 01818 +dam ) is required ( 01875 +darash ) .
would Gen_43_07 And they said ( 00559 +)amar ), The man ( 00376 +)iysh ) asked ( 07592 +sha)al ) us straitly of our state, and of our kindred ( 04138 +mowledeth ) , saying ( 00559 +)amar ), [ Is ] your father (1) yet alive ( 02416 +chay ) ? have ( 03426 + yesh ) ye [ another ] brother ( 00251 +)ach ) ? and we told ( 05046 +nagad ) him according ( $05921+($ al $)$ to the tenor $(06310+$ peh $)$ of these $(00428+)$ el -leh ) words $(01697$ +dabar ):could we certainly know (03045 +yada( ) that he \{would\} say (00559 +)amar ), Bring (03381 +yarad ) your brother (00251 +)ach ) down (03381 +yarad ) ?
would Gen_44_22 And we said ( 00559 +)amar ) unto my lord ( 00113 +)adown ), The lad ( 05288 +na(ar ) cannot leave ( 05800 +(azab ) his father (1):for [ if ] he should leave ( 05800 +(azab ) his father , [ his father ] \{would\} die (04191 +muwth ) .
would Heb_04_08 For if (1487-ei -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) had given them rest ( $\mathbf{2 6 6 4}$-katapauo -) , then \{would\} he not afterward (5023-tauta -) have spoken (2980 -laleo -) of another (0243-allos -) day (2250hemera -) .
would Heb_10_02 For then \{would\} they not have ceased (3973-pauo -) to be offered (4374 -prosphero -) ? because ( $\mathbf{1 2 2 3}$-dia -) that the worshippers ( $\mathbf{3 0 0 0}$-latreuo -) once ( 0530 -hapax -) purged ( 2508 -kathairo -) should have (2192 -echo -) had (2192 -echo -) no (3367-medeis -) more (2089 -eti -) conscience (4893suneidesis -) of sins ( 0266 -hamartia -) .
would Heb_11_32 . And what ( $\mathbf{5 1 0 1}$-tis -) shall I more (2089 -eti -) say ( $\mathbf{3 0 0 4}$-lego -) ? for the time ( $\mathbf{5 5 5 0}$ chronos -) \{would\} fail ( 1952 -epileipo -) me to tell ( 1334 -diegeomai -) of Gedeon ( 1066 -Gedeon -), and [ of ] Barak (0913-Barak -), and [ of ] Samson (4546-Sampson -), and [ of ] Jephthae (2422-Iephthae -) ; [ of ] David (1138-Dabid -) also (5037-te -) , and Samuel (4545-Samouel -), and [ of ] the prophets (4396prophetes -) :
would Heb_12_17 For ye know ( 2467 -isemi -) how ( $\mathbf{3 7 5 4}$-hoti -) that afterward ( $\mathbf{3 3 4 7}$-metepeita -), when he \{would\} (2309 -thelo -) have inherited (2816 -kleronomeo -) the blessing ( 2129 -eulogia -) , he was rejected ( 0593 -apodokimazo -):for he found (2147-heurisko -) no ( $\mathbf{3 7 5 6}$-ou -) place ( 5117 -topos -) of repentance (3341-metanoia -) , though ( 2539 -kaiper -) he sought (1567 -ekzeteo -) it carefully (1567ekzeteo -) with tears (1144-dakru -) .
would Hos_07_01 . When I \{would\} have healed ( 07495 +rapha) ) Israel ( $03478+$ Yisra)el ), then the iniquity ( 05771 +(avon ) of Ephraim ( 00669 +)Ephrayim ) was discovered ( 01540 +galah ), and the wickedness ( $07451+$ ra () of Samaria ( $08111+$ Shom@rown ):for they commit ( $06466+\mathrm{pa}(\mathrm{al})$ falsehood
( 08267 +sheqer ) ; and the thief ( 01590 +gannab ) cometh ( 00935 +bow) ) in , [ and ] the troop ( 01416 $+\mathrm{g} @$ duwd ) of robbers spoileth ( 06584 +pashat ) without ( 02351 +chuwts ) .
would Hos_11_07 And my people ( 05971 +(am ) are bent ( 08511 +tala) ) to backsliding ( 04878 $+m @ s h u w b a h)$ from me:though they called (07121 +qara) ) them to the most (05920 +(al ) High (05920 $+($ al $)$, none $(03808+10)$ ) at $(03162+$ yachad $)$ all $(03162$ +yachad ) \{would\} exalt ( 07311 +ruwm ) [ him ] .
would Isa_27_04 Fury ( 02534 +chemah ) [ is ] not in me:who ( $\mathbf{0 4 3 1 0}$ +miy ) would set ( 05414 +nathan ) the briers ( 08068 +shamiyr ) [ and ] thorns ( 07898 +shayith ) against me in battle ( 04421 +milchamah ) ? I would go ( 06585 +pasa( ) through them , I \{would\} burn ( 06702 +tsuwth ) them together ( 03162 +yachad ) .
would Isa_27_04 Fury ( 02534 +chemah ) [ is ] not in me:who ( $\mathbf{0 4 3 1 0}$ +miy ) would set ( 05414 +nathan ) the briers ( 08068 +shamiyr ) [ and ] thorns ( 07898 +shayith ) against me in battle ( 04421 +milchamah ) ? I \{would\} go (06585 + pasa( ) through them , I would burn (06702 +tsuwth ) them together (03162 +yachad ) .
would Isa_27_04 Fury ( 02534 +chemah ) [ is ] not in me:who ( 04310 +miy ) \{would\} set ( 05414 +nathan ) the briers ( 08068 +shamiyr ) [ and ] thorns ( 07898 +shayith ) against me in battle ( 04421 +milchamah ) ? I would go ( 06585 +pasa( ) through them , I would burn ( 06702 +tsuwth ) them together ( 03162 +yachad ) .
would Isa_28_12 To whom he said ( 00559 +)amar ) , This ( 02063 +zo)th ) [ is ] the rest ( 04496 +m@nuwchah ) [ wherewith ( 00834 +)aher ) ] ye may cause the weary ( 05889 +(ayeph ) to rest ( 05117 +nuwach ) ; and this ( 02063 +zo)th ) [ is ] the refreshing ( 04774 +marge(ah ):yet they \{would\} (14) not hear (08085 +shama( ) .
would Isa_30_15 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) , the Holy ( $\mathbf{0 6 9 1 8}$ +qadowsh ) One of Israel ( 03478 +Yisra)el ) ; In returning ( 07729 +shuwbah ) and rest ( $05183+$ Nachath ) shall ye be saved ( $03467+$ yasha( ) ; in quietness ( 08252 +shaqat ) and in confidence ( 00985 +bitchah ) shall be your strength ( $01369+$ g@buwrah ) :and ye \{would\} (14) not .
would Isa_42_24 Who (04310 +miy ) gave ( 05414 +nathan ) Jacob ( 03290 +Ya(aqob ) for a spoil (04882 $+m @$ shuwcah ) , and Israel ( 03478 +Yisra)el ) to the robbers ( 00962 +bazaz ) ? did not the LORD (03068 +Y @hovah ) , he against whom ( 02098 +zuw ) we have sinned ( 02398 +chata) ) ? for they \{would\} (14) not walk ( 01980 +halak ) in his ways $(01870$ +derek ) , neither ( $03808+10$ ) ) were they obedient ( $08085+$ shama ( ) unto his law (08451 +towrah ).
would Isa_54_09 For this ( 02063 +zo)th ) [ is as ] the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) of Noah ( 05146 +Noach ) unto me:for [ as ] I have sworn ( 07650 +shaba( ) that the waters ( 04325 +mayim ) of Noah ( $05146+$ Noach ) should no more ( 05750 +(owd ) go ( 05674 +(abar ) over ( 05674 +(abar ) the earth ( 00776 +)erets ) ; so ( 03651 +ken ) have I sworn ( 07650 +shaba( ) that I \{would\} not be wroth ( 07107 +qatsaph ) with thee, nor rebuke ( 01605 +ga(ar ) thee .
would Jer_08_18 [ When ] I \{would\} comfort ( 04010 +mabliygiyth ) myself against sorrow ( 03015 +yagown ), my heart ( 03820 +leb ) [ is ] faint ( 01742 +davvay ) in me .
would Jer_10_07 Who ( $\mathbf{0 4 3 1 0}+$ miy ) \{would\} not fear (03372 +yare) ) thee, O King ( 04428 +melek ) of nations ( $01471+$ gowy ) ? for to thee doth it appertain ( 02969 +ya) ah ):forasmuch as among all ( $03605+\mathrm{kol}$ ) the wise ( 02450 +chakam ) [ men ] of the nations ( $01471+$ gowy ) , and in all ( $03605+\mathrm{kol}$ ) their kingdoms ( 04467 +mamlakah ) , [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k} @$ mow ) unto thee .
would Jer_13_11 For as the girdle ( 00232 +)ezowr ) cleaveth ( 01692 +dabaq ) to the loins ( 04975 +mothen ) of a man ( 00376 +)iysh ), so ( 03651 +ken ) have I caused to cleave ( 01692 +dabaq ) unto me the whole $(03605+\mathrm{kol})$ house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) and the whole ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Judah (03063 +Y @huwdah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; that
they might be unto me for a people ( $05971+(\mathrm{am})$ ) , and for a name ( 08034 +shem ) , and for a praise ( 08416 $+t @ h i l l a h$ ) , and for a glory ( 08597 +tiph)arah ):but they \{would\} not hear ( 08085 +shama( ) .
would Jer_18_10 If it do (06213 +(asah ) evil (07451 +ra( ) in my sight (05869 +(ayin ), that it obey (08085 +shama( ) not my voice ( 06963 +qowl ), then I will repent ( 05162 +nacham ) of the good ( $02896+$ towb ), wherewith (00834 +)aher ) I said (00559 +)amar ) I \{would\} benefit (03190 +yatab ) them .
would Jer_22_24 [ As ] I live (02416 +chay ), saith (05002 +n@)um ) the LORD (03068 +Y @hovah ), though ( $\mathbf{0 0 5 1 8}+$ )im ) Coniah ( $\mathbf{0 3 6 5 9}+$ Konyahuw ) the son ( 01121 +ben ) of Jehoiakim (03079 + Y @howyaqiym ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) were the signet ( 02368 +chowtham ) upon my right ( 03225 +yamiyn ) hand ( 03027 +yad ), yet ( 03588 +kiy ) \{would\} I pluck ( 05423 +nathaq ) thee thence (08033 +sham ) ;
would Jer_29_19 Because they have not hearkened ( 08085 +shama() to my words ( 01697 +dabar ) , saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @ hovah ) , which ( 00834 +)aher ) I sent ( 07971 +shalach ) unto them by my servants ( 05650 +(ebed) the prophets ( 05030 +nabiy) ) , rising ( 07925 +shakam ) up early ( 07925 +shakam ) and sending (07971 +shalach ) [ them ] ; but ye \{would\} not hear (08085 +shama( ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
would Jer_36_25 Nevertheless (01571 +gam ) Elnathan (00494 +)EInathan ) and Delaiah (01806 +D@layah ) and Gemariah ( $01587+$ G@maryah ) had made intercession (06293 +paga( ) to the king ( 04428 +melek ) that he would not burn ( 08313 +saraph ) the roll ( $04039+m @$ gillah ):but he \{would\} not hear ( 08085 +shama( ) them .
would Jer_36_25 Nevertheless (01571 +gam ) Elnathan (00494 +)Elnathan ) and Delaiah (01806 +D@layah ) and Gemariah ( 01587 +G@maryah ) had made intercession ( 06293 +paga( ) to the king ( 04428 +melek ) that he \{would\} not burn ( 08313 +saraph ) the roll ( $04039+\mathrm{m} @$ gillah ):but he would not hear ( 08085 + shama( ) them .
would Jer_38_26 Then thou shalt say ( 00559 +) amar ) unto them , I presented ( 05307 +naphal ) my supplication ( $08467+\mathbf{t} @$ chinnah ) before ( 06440 +paniym ) the king ( 04428 +melek ) , that he \{would\} not cause me to return ( 07725 +shuwb ) to Jonathan s(03129 +Yownathan ) house ( 01004 +bayith ) , to die (04191 +muwth ) there (08033 +sham ).
would Jer_49_09 If ( 00518 +)im ) grapegatherers ( 01219 +batsar ) come ( 00935 +bow) ) to thee , \{would\} they not leave ( $07604+$ sha) ar ) [ some ] gleaning ( $05955+($ olelah ) grapes ? if ( $00518+$ )im ) thieves ( 01590 +gannab ) by night ( 03915 +layil ) , they will destroy ( 07843 +shachath ) till ( $05704+($ ad $)$ they have enough (01767 +day ) .
would Jer_51_09 We \{would\} have healed ( 07495 +rapha) ) Babylon ( 00894 +Babel ) , but she is not healed (07495 +rapha) ):forsake ( 05800 +(azab ) her , and let us go (03212 +yalak ) every ( 00376 +)iysh ) one (00376 +)iysh ) into his own country ( 00776 +)erets ):for her judgment ( 04941 +mishpat ) reacheth ( 05060 +naga( ) unto heaven (08064 +shamayim ), and is lifted (05375 +nasa) ) up [ even ] to the skies (07834 +shachaq ) .
would Job_05_08 I would seek ( 01875 +darash ) unto God ( 00410 +)el ) , and unto God ( 00430 +)elohiym ) \{would\} I commit ( 07760 +suwm ) my cause ( 01700 +dibrah ) :
would Job_05_08 I \{would\} seek (01875 +darash ) unto God (00410 +)el ), and unto God (00430 +)elohiym ) would I commit ( 07760 +suwm ) my cause ( 01700 +dibrah ) :
would Job_06_03 For now ( 06258 +(attah ) it \{would\} be heavier ( 03513 +kabad ) than the sand ( 02344 +chowl ) of the sea ( 03220 +yam ):therefore my words ( 01697 +dabar ) are swallowed ( 03886 +luwa( ) up .
would Job_06_08. Oh that I might have ( 00935 +bow) ) my request ( 07596 +sh@)elah ) ; and that God (00433 +)elowahh ) \{would\} grant ( 05414 +nathan ) [ me ] the thing that I long ( 08615 +tiqvah ) for !
would Job_06_09 Even that it would please ( 02894 +tuw) ) God ( 00433 +)elowahh ) to destroy ( 01792 +daka) ) me ; that he \{would\} let loose ( 05425 +nathar ) his hand ( 03027 +yad ) , and cut ( 01214 +batsa( ) me off !
would Job_06_09 Even that it \{would\} please ( 02894 +tuw) ) God (00433 +)elowahh ) to destroy (01792 +daka) ) me ; that he would let loose ( 05425 +nathar ) his hand ( 03027 +yad ) , and cut ( 01214 +batsa( ) me off !
would Job_06_10 Then should I yet ( 05750 +(owd ) have ( 01961 +hayah ) comfort ( 05165 +nechamah ) ; yea , I \{would\} harden ( 05539 +calad ) myself in sorrow ( 02427 +chiyl ):let him not spare ( 02550 +chamal ) ; for I have not concealed ( 03582 +kachad ) the words ( 00561 +)emer ) of the Holy ( 06918 +qadowsh ) One .
would Job_07_16 I loathe ( 03988 +ma)ac ) [ it ] ; I \{would\} not live ( 02421 +chayah ) alway ( 05769 +(owlam ):let me alone ( 02308 +chadal ) ; for my days ( 03117 +yowm ) [ are ] vanity ( 01892 +hebel ) .
would Job_08_06 If ( 00518 +)im ) thou [ wert ] pure ( 02134 +zak ) and upright ( 03477 +yashar ) ; surely ( 03588 +kiy) now ( $06258+($ attah ) he \{would\} awake ( $05782+(\mathrm{uwr})$ for thee , and make the habitation (05116 +naveh ) of thy righteousness ( 06664 +tsedeq ) prosperous ( 07999 +shalam ) .
would Job_09_15 Whom (00834 +)aher ), though (00518 +)im ) I were righteous ( 06663 +tsadaq ), [ yet ] would I not answer ( 06030 +(anah ), [ but ] I \{would\} make supplication ( 02603 +chanan ) to my judge (08199 +shaphat ) .
would Job_09_15 Whom (00834 +)aher ) , though ( 00518 +)im ) I were righteous ( 06663 +tsadaq ) , [ yet ] \{would\} I not answer (06030 +(anah ), [ but ] I would make supplication (02603 +chanan ) to my judge (08199 +shaphat ) .
would Job_09_16 If (00518 +)im ) I had called (07121 +qara) ) , and he had answered (06030 +(anah ) me ; [ yet ] \{would\} I not believe ( 00539 +)aman ) that he had hearkened ( 00238 +)azan ) unto my voice ( 06963 +qowl).
would Job_09_21 [ Though ] I [ were ] perfect ( 08535 +tam ) , [ yet ] would I not know ( 03045 +yada( ) my soul (05315 +nephesh ):I \{would\} despise (03988 +ma)ac ) my life (02416 +chay ).
would Job_09_21 [ Though ] I [ were ] perfect ( 08535 +tam ) , [ yet ] \{would\} I not know (03045 +yada( ) my soul ( 05315 +nephesh ):I would despise ( 03988 +ma)ac ) my life ( 02416 +chay ).
would Job_09_35 [ Then ] \{would\} I speak (01696 +dabar ), and not fear (03372 +yare) ) him ; but [ it is ] not so (03651 + ken ) with me .
would Job_11_05 But oh that God (00433 +)elowahh ) \{would\} speak (01696 +dabar ), and open (06605 +pathach ) his lips (08193 +saphah ) against (05973 +(im ) thee ;
would Job_11_06 And that he \{would\} shew ( 05046 +nagad ) thee the secrets ( 08587 +ta(alummah ) of wisdom ( 02451 +chokmah ) , that [ they are ] double ( 03718 +kephel ) to that which is ! Know ( 03045 +yada( ) therefore that God ( 00433 +)elowahh ) exacteth ( 05382 +nashah ) of thee [ less ] than thine iniquity (05771 +(avon ) [ deserveth ] .
would Job_11_12 For vain ( 05014 +nabab ) man \{would\} be wise ( 03823 +labab ) , though man be born
(03205 + yalad ) [ like ] a wild (06501 +pere) ) ass s (06501 + pere) ) colt (05895 +(ayir ) .
would Job_13_03 Surely ( $\mathbf{0 0 1 9 9}$ +)uwlam ) I \{would\} speak ( $\mathbf{0 1 6 9 6}$ +dabar ) to the Almighty (07706 +Shadday ) , and I desire ( 02654 +chaphets ) to reason ( 03198 +yakach ) with God ( 00410 +)el ) .
would Job_13_05 O that ye \{would\} altogether hold ( 02790 +charash ) your peace ( 02790 +charash ) ! and it should be your wisdom ( 02451 +chokmah ) .
would Job_16_05 [ But ] I \{would\} strengthen ( 00553 +)amats ) you with my mouth ( 06310 +peh ), and the moving ( 05205 +niyd ) of my lips ( 08193 +saphah ) should asswage ( 02820 +chasak ) [ your grief ] .
would Job_23_04 I \{would\} order (06186 +(arak ) [ my ] cause (04941 +mishpat ) before (06440 +paniym ) him , and fill ( 04390 +male) ) my mouth ( 06310 +peh ) with arguments ( 08433 +towkechah ) .
would Job_23_05 I would know ( 03045 +yada( ) the words ( 04405 +millah ) [ which ] he would answer (06030 + (anah ) me , and understand (00995 +biyn ) what ( 04100 +mah ) he \{would\} say (00559 +)amar ) unto me .
would Job_23_05 I would know ( 03045 +yada( ) the words ( 04405 +millah ) [ which ] he \{would\} answer ( 06030 +(anah ) me , and understand ( 00995 +biyn ) what ( 04100 +mah ) he would say ( 00559 +)amar ) unto me.
would Job_23_05 I \{would\} know ( 03045 +yada( ) the words ( 04405 +millah ) [ which ] he would answer ( 06030 +(anah ) me , and understand ( 00995 +biyn ) what ( 04100 +mah ) he would say ( 00559 +)amar ) unto me.
would Job_23_06 Will he plead ( 07378 +riyb ) against ( 05978 +(immad ) me with [ his ] great ( 07227 +rab ) power ( 03581 +koach ) ? No $(03808+10)$ ) ; but he \{would\} put ( 07760 +suwm ) [ strength ] in me .
would Job_27_22 For [ God ] shall cast ( 07993 +shalak ) upon him , and not spare ( 02550 +chamal ):he \{would\} fain ( 01272 +barach ) flee ( 01272 +barach ) out of his hand ( 03027 +yad ) .
would Job_30_01 . But now ( 06258 +(attah ) [ they that are ] younger than $I$ have me in derision ( 07832 +sachaq ), whose ( 00834 +)aher ) fathers (1) I \{would\} have disdained ( 03988 +ma)ac ) to have set (07896 +shiyth ) with the dogs ( 03611 +keleb ) of my flock ( $06629+$ tso $)$ n ) .
would Job_31_12 For it [ is ] a fire ( 00784 +)esh ) [ that ] consumeth ( 00398 +)akal ) to destruction (11), and \{would\} root ( $\mathbf{0 8 3 2 7}+$ +sharash ) out all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) mine increase ( $08393+\mathrm{t} @$ buw)ah ) .
would Job_31_35 Oh that one would hear ( 08085 +shama( ) me ! behold ( 02005 +hen ) , my desire ( 08420 + tav ) [ is , that ] the Almighty ( 07706 +Shadday ) \{would\} answer ( 06030 +(anah ) me, and [ that ] mine adversary had written ( 03789 +kathab ) a book ( 05612 +cepher ) .
would Job_31_35 Oh that one \{would\} hear ( 08085 +shama( ) me ! behold ( 02005 +hen ), my desire ( 08420 $+\operatorname{tav}$ ) [ is , that ] the Almighty ( 07706 +Shadday ) would answer ( 06030 +(anah ) me , and [ that ] mine adversary had written ( 03789 +kathab ) a book ( 05612 +cepher ) .
would Job_31_36 Surely I \{would\} take ( 05375 +nasa) ) it upon my shoulder ( 07926 +sh @kem ) , [ and ] bind ( $06029+($ anad ) it [ as ] a crown ( $05850+($ atarah ) to me .
would Job_31_37 I would declare ( 05046 +nagad ) unto him the number ( 04557 +micpar ) of my steps ( 06806 +tsa(ad ) ; as a prince ( 05057 +nagiyd ) \{would\} I go (07126 +qarab ) near (07126 +qarab ) unto him
would Job_31_37 I \{would\} declare ( 05046 +nagad ) unto him the number ( 04557 +micpar ) of my steps ( 06806 +tsa(ad ) ; as a prince ( 05057 +nagiyd ) would I go (07126 +qarab ) near (07126 +qarab ) unto him .
would Job_32_22 For I know ( 03045 +yada( ) not to give flattering ( 03665 +kana( ) titles ; [ in so doing ] my maker (06213 +(asah ) \{would\} soon (04592 +m@(at ) take (05375 +nasa) ) me away .
would Job_34_27 Because they turned ( 05493 +cuwr ) back ( 05493 +cuwr ) from him , and \{would\} not consider ( 07919 +sakal ) any ( $03605+\mathrm{kol}$ ) of his ways ( 01870 +derek ) :
would Job_36_16 Even so \{would\} he have removed ( 05493 +cuwr ) thee out of the strait ( 06862 +tsar ) [ into ] a broad ( 07338 +rachab ) place, where [ there is ] no ( 03808 +lo) ) straitness ( 04164 +muwtsaq ) ; and that which should be set ( 05183 +Nachath ) on thy table ( 07979 +shulchan ) [ should be ] full ( $\mathbf{0 4 3 9 0}$ +male) ) of fatness ( 01880 +deshen ) .
would Job_41_32 He maketh a path ( 05410 +nathiyb ) to shine ( 00215 +) owr ) after ( 00310 +)achar ) him ; [ one ] \{would\} think ( 02803 +chashab ) the deep ( $08415+$ t @howm ) [ to be ] hoary ( $07872+$ seybah ) .
would Joh_01_43 . The day ( 1887 -epaurion -) following ( 1887 -epaurion -) Jesus ( 2424 -Iesous -) \{would\} (2309 -thelo -) go (1831 -exerchomai -) forth ( 1831 -exerchomai -) into ( 1519 -eis -) Galilee ( $\mathbf{1 0 5 6}$-Galilaia -) , and findeth (2147-heurisko -) Philip ( 5376 -Philippos -) , and saith (3004-lego -) unto him , Follow (0190 akoloutheo -) me .
would Joh_04_10 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , If ( 1487 -ei -) thou knewest ( 1492 -eido -) the gift ( 1431 -dorea -) of God ( $\mathbf{2 3 1 6}$-theos -), and who ( $\mathbf{5 1 0 1}$-tis -) it is that saith ( $\mathbf{3 0 0 4}$-lego -) to thee, Give ( $\mathbf{1 3 2 5}$-didomi -) me to drink ( 4095 -pino -) ; thou wouldest have asked ( 0154 -aiteo -) of him , and he \{would\} have given ( $\mathbf{1 3 2 5}$-didomi -) thee living ( 2198 -zao -) water ( 5204 -hudor -) .
would Joh_04_40 So (3767-oun -) when (5613 -hos -) the Samaritans ( 4541 -Samareites -) were come (2064 erchomai -) unto him , they besought (2065-erotao -) him that he \{would\} tarry ( 3306 -meno -) with them: and he abode (3306-meno -) there (1563 -ekei -) two (1417-duo -) days (2250 -hemera -) .
would Joh_04_47 When he heard ( $\mathbf{0 1 9 1}$-akouo -) that Jesus ( 2424 -Iesous -) was come ( 2240 -heko -) out of Judaea (2449-Ioudaia -) into ( 1519 -eis -) Galilee ( 1056 -Galilaia -) , he went ( 0565 -aperchomai -) unto him , and besought ( 2065 -erotao -) him that he \{would\} come ( 2597 -katabaino -) down ( 2597 -katabaino -) , and heal (2390 -iaomai -) his son ( 5207 -huios -):for he was at ( $\mathbf{3 1 9 5}$-mello -) the point ( $\mathbf{3 1 9 5}$-mello -) of death (0599-apothnesko -) .
would Joh_05_46 For had ye believed (4100 -pisteuo -) Moses ( 3475 -Moseus -) , ye \{would\} have believed ( 4100 -pisteuo -) me:for he wrote ( 1125 -grapho -) of me .
would Joh_06_06 And this (5124 -touto -) he said (3004 -lego -) to prove (3985 -peirazo -) him:for he himself (0846-autos -) knew (1492 -eido -) what ( 5101 -tis -) he \{would \} ( $\mathbf{3 1 9 5}$-mello -) do ( $\mathbf{4 1 6 0}$-poieo -) .
would Joh_06_11 And Jesus (2424-Iesous -) took (2983 -lambano -) the loaves ( 0740 -artos -) ; and when he had given thanks ( 2168 -eucharisteo -), he distributed ( 1239 -diadidomai -) to the disciples ( $\mathbf{3 1 0 1}$-mathetes -) , and the disciples ( 3101 -mathetes -) to them that were set ( 0345 -anakeimai -) down ( 0345 -anakeimai -) ; and likewise ( $\mathbf{3 6 6 8}$-homoios -) of the fishes ( $\mathbf{3 7 9 5}$-opsarion -) as much ( $\mathbf{3 7 4 5}$-hosos -) as they \{would\} (2309 -thelo -).
would Joh_06_15 . When Jesus ( 2424 -Iesous -) therefore ( $\mathbf{3 7 6 7}$-oun -) perceived ( 1097 -ginosko -) that they \{would\} (3195-mello -) come (2064 -erchomai -) and take (0726-harpazo -) him by force ( 0726 -harpazo -),
to make (4160 -poieo -) him a king (0935 -basileus -) , he departed (0402 -anachoreo -) again (3825 -palin -) into ( $\mathbf{1 5 1 9}$-eis -) a mountain ( 3735 -oros -) himself ( $\mathbf{0 8 4 6}$-autos -) alone ( 3441 -monos -) .
would Joh_07_01 . After (3326-meta -) these ( 5023 -tauta -) things Jesus (2424-Iesous -) walked (4043peripateo -) in Galilee ( $\mathbf{1 0 5 6}$-Galilaia -):for he \{would\} ( 2309 -thelo -) not walk ( 4043 -peripateo -) in Jewry (2449 -Ioudaia -) , because (3754 -hoti -) the Jews (2453 -Ioudaios -) sought ( $\mathbf{2 2 1 2}$-zeteo -) to kill (0615apokteino -) him .
would Joh_07_44 And some ( 5100 -tis -) of them \{would\} ( 2309 -thelo -) have taken ( 4084 -piazo -) him ; but no ( 3762 -oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) laid ( 1911 -epiballo -) hands ( 5495 -cheir -) on ( 1909 -epi -) him .
would Joh_08_39 They answered (0611 -apokrinomai -) and said (2036-epo -) unto him , Abraham (0011 Abraam -)is our father (3962 -pater -). Jesus (2424-Iesous -) saith (3004-lego -) unto them , If (1487-ei -) ye were Abraham s ( 0011 -Abraam -)children ( 5043 -teknon -) , ye \{would\} do ( 4160 -poieo -) the works (2041 -ergon -) of Abraham (11) .
would Joh_08_42 Jesus ( $\mathbf{2 4 2 4}$-Iesous -) said (2036-epo -) unto them , If (1487-ei -) God ( 2316 -theos -) were your ( 5216 -humon -) Father ( 3962 -pater -), ye \{would\} love ( 0025 -agapao -) me:for I proceeded ( 1831 exerchomai -) forth (1831 -exerchomai -) and came ( 2240 -heko -) from God (2316 -theos -) ; neither (3761oude -) came (2064 -erchomai -) I of myself ( 1683 -emautou -) , but he sent ( 0649 -apostello -) me .
would Joh_09_27 He answered ( 0611 -apokrinomai -) them , I have told (2036-epo -) you already ( 2235 -ede -) , and ye did not hear ( 0191 -akouo -):wherefore ( 5101 -tis -) \{would\} ( 2309 -thelo -) ye hear ( 0191 -akouo ) [ it ] again (3825-palin -) ? will (2309 -thelo -) ye also (2532-kai -) be his disciples ( $\mathbf{3 1 0 1}$-mathetes -) ?
would Joh_12_21 The same ( $\mathbf{3 7 7 8}$-houtos -) came ( $\mathbf{4 3 3 4}$-proserchomai -) therefore ( $\mathbf{3 7 6 7}$-oun -) to Philip ( 5376 -Philippos -) , which was of Bethsaida (0966-Bethsaida -) of Galilee ( 1056 -Galilaia -) , and desired (2065-erotao -) him , saying (3004-lego -), Sir (2962 -kurios -), we \{would\} (2309 -thelo -) see (1492 -eido -) Jesus (2424-Iesous -) .
would Joh_14_02 In my Father s (3962 -pater -) house ( $\mathbf{3 6 1 4}$-oikia -) are many ( 4183 -polus -) mansions ( 3438 -mone -):if ( 1490 -ei de me ( ge ) -) [ it were ] not [ so ], I \{would\} have told ( 2036 -epo -) you . I go (4198 -poreuomai -) to prepare (2090 -hetoimazo -) a place ( 5117 -topos -) for you .
would Joh_14_28 . Ye have heard ( $\mathbf{0 1 9 1}$-akouo -) how ( $\mathbf{3 7 5 4}$-hoti -) I said (2036-epo -) unto you , I go ( $\mathbf{5 2 1 7}$ -hupago -) away ( 5217 -hupago -) , and come ( 2064 -erchomai -) [ again ] unto you . If ( 1487 -ei -) ye loved (0025-agapao -) me , ye \{would\} rejoice ( 5463 -chairo -) , because (3754-hoti -) I said (2036-epo -) , I go (4198-poreuomai -) unto the Father (3962 -pater -):for my Father (3962 -pater -) is greater (3187-meizon -) than I .
would Joh_15_19 If ( $\mathbf{1 4 8 7}$-ei -) ye were of the world ( 2889 -kosmos -), the world ( $\mathbf{2 8 8 9}$-kosmos -) \{would\} love ( $\mathbf{5 3 6 8}$-phileo -) his own ( 2398 -idios -):but because ( $\mathbf{3 7 5 4}$-hoti -) ye are not of the world ( $\mathbf{2 8 8 9}$-kosmos ) , but I have chosen ( 1586 -eklegomai -) you out of the world ( 2889 -kosmos -), therefore ( 5124 -touto -) the world (2889-kosmos -) hateth (3404-miseo -) you .
would Joh_18_30 They answered ( 0611 -apokrinomai -) and said (2036-epo -) unto him , If ( 1487 -ei -) he were not a malefactor ( 2555 -kakopoios -), we \{would\} not have delivered ( $\mathbf{3 8 6 0}$-paradidomi -) him up unto thee .
would Joh_18_36 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) , My kingdom (0932 -basileia -) is not of this ( 5127 -toutou -) world (2889-kosmos -):if ( 1487 -ei -) my kingdom ( 0932 -basileia -) were of this ( 5127 -toutou -) world ( 2889 -kosmos -) , then \{would\} my servants ( 5257 -huperetes -) fight ( 0075 agonizomai -), that I should not be delivered (3860-paradidomi -) to the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -):but now
( 3568 -nun -) is my kingdom ( 0932 -basileia -) not from hence (1782 -enteuthen -) .
would Jon_03_10 And God ( 00430 +)elohiym ) saw ( 07200 +ra)ah ) their works ( 04639 +ma(aseh ) , that they turned ( 07725 +shuwb ) from their evil ( $07451+\mathrm{ra}()$ way ( 01870 +derek ) ; and God ( 00430 +)elohiym ) repented ( 05162 +nacham ) of the evil ( 07451 +ra() , that he had said ( 01696 +dabar ) that he $\{$ would $\}$ do (06213 +(asah ) unto them ; and he did (06213 +(asah ) [ it ] not .
would Jon_04_05. So Jonah ( 03124 +Yonah ) went ( $\mathbf{0 3 3 1 8}+\mathrm{yatsa}$ ) ) out of the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) , and sat (03427 + yashab ) on the east (06924 +qedem ) side ( 06924 +qedem ) of the city ( $05892+(\mathrm{iyr})$, and there (08033 + sham ) made ( $06213+$ (asah ) him a booth ( $05521+$ cukkah ) , and sat ( 03427 +yashab ) under $(08478+$ tachath ) it in the shadow ( $06738+$ tsel ) , till $(05704+(a d)$ he might see $(07200+r a)$ ah ) what ( 04100 +mah ) \{would \} become ( 01961 +hayah ) of the city ( 05892 +(iyr ) .
would Jos_05_06 For the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) walked ( 01980 +halak ) forty (00705 +) arba(iym ) years ( 08141 +shaneh ) in the wilderness ( $04057+$ midbar ) , till ( $05704+($ ad $)$ all ( 03605 + kol ) the people ( $01471+$ gowy ) [ that were ] men ( $00582+$ )enowsh ) of war ( $04421+$ milchamah ) , which came ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) , were consumed ( 08552 +tamam ) , because ( 00834 +)aher ) they obeyed ( 08085 +shama( ) not the voice ( 06963 +qowl) of the LORD ( $03068+$ Y @hovah ):unto whom the LORD ( $03068+$ Y @ hovah ) sware ( 07650 +shaba( ) that he would not shew ( 07200 +ra) ah ) them the land (00776 +)erets ), which (00834 +)aher ) the LORD (03068 + Y @hovah ) sware (07650 +shaba( ) unto their fathers (1) that he \{would\} give (05414 +nathan ) us , a land ( 00776 +)erets ) that floweth ( 02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) .
would Jos_05_06 For the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) walked ( 01980 +halak ) forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) in the wilderness ( 04057 +midbar ), till ( $05704+($ ad $)$ all ( 03605 + kol ) the people ( $01471+$ gowy ) [ that were ] men ( 00582 +)enowsh ) of war ( $04421+$ milchamah ) , which came ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) , were consumed ( 08552 +tamam ) , because ( 00834 +)aher ) they obeyed ( 08085 +shama( ) not the voice ( 06963 +qowl) of the LORD ( $03068+$ Y @hovah ):unto whom the LORD ( $03068+$ Y @hovah ) sware ( $07650+$ shaba ( ) that he \{would\} not shew ( $07200+$ ra)ah ) them the land ( 00776 +)erets ) , which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) sware ( 07650 +shaba( ) unto their fathers (1) that he would give ( 05414 +nathan ) us , a land ( 00776 +)erets ) that floweth ( 02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) .
would Jos_07_07 And Joshua (03091 +Y @howshuwa( ) said (00559 +) amar ), Alas (00160 +)ahabah ), O Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ), wherefore ( 04100 +mah ) hast thou at all brought ( 05674 +(abar ) this ( 02088 +zeh ) people ( $05971+$ (am ) over ( $05674+$ (abar ) Jordan ( 03383 +Yarden ) , to deliver ( 05414 +nathan ) us into the hand ( 03027 +yad ) of the Amorites ( $00567+$ + Emoriy ) , to destroy (6) us? \{would\} ( 03863 +luw) ) to God we had been content ( 02974 +ya) al ), and dwelt ( 03427 +yashab ) on the other ( 05676 +(eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) !
would Jos_17_12 Yet the children ( 01121 +ben ) of Manasseh ( 04519 +M@ nashsheh ) could ( $03201+$ yakol ) not drive ( 03423 +yarash ) out [ the inhabitants of ] those ( 00428 +)el - leh ) cities ( 05892 +(iyr) ; but the Canaanites (03669 +K @ na(aniy ) \{would\} (02974 +ya)al ) dwell (03427 +yashab ) in that land (00776 +)erets ).
would Jos_24_10 But I \{would\} (14) not hearken ( 08085 +shama() unto Balaam ( 01109 +Bil(am ) ; therefore he blessed ( 01288 +barak ) you still:so I delivered ( 05337 +natsal ) you out of his hand (03027 +yad).
would Jud_01_27 Neither ( 03808 +lo) ) did Manasseh ( 04519 +M@ nashsheh ) drive ( 03423 +yarash ) out [ the inhabitants of ] Bethshean ( 01052 +Beyth Sh@) an ) and her towns ( 01323 +bath ), nor Taanach ( 08590 +Ta(anak) and her towns ( 01323 +bath ) , nor the inhabitants ( 03427 +yashab ) of Dor ( 01756 +Dowr ) and her towns (01323 +bath ), nor the inhabitants (03427 + yashab ) of Ibleam (02991 +Yibl@(am ) and her
towns (01323 +bath ) , nor the inhabitants (03427 + yashab ) of Megiddo (04023 +M@giddown ) and her towns (01323 +bath ):but the Canaanites (03669 + K@na(aniy ) \{would\} (02974 +ya)al ) dwell (03427 +yashab ) in that land (00776 +)erets ).
would Jud_01_34 And the Amorites (00567 +)Emoriy ) forced (03905 +lachats ) the children (01121 +ben ) of Dan ( 01835 +Dan ) into the mountain ( 02022 +har ) :for they \{would\} not suffer ( 05414 +nathan ) them to come (03381 +yarad ) down (03381 +yarad ) to the valley (06010 +(emeq ) :
would Jud_01_35 But the Amorites (00567 +)Emoriy ) \{would\} (02974 +ya)al ) dwell (03427 +yashab ) in mount ( 02022 +har ) Heres ( 02776 +Cherec ) in Aijalon (00357 +)Ayalown ) , and in Shaalbim (08169 +Sha(albiym ):yet the hand ( 03027 +yad ) of the house ( 01004 +bayith ) of Joseph ( 03130 +Yowceph ) prevailed (03513 + kabad ) , so that they became (01961 + hayah ) tributaries (04522 +mac ) .
would Jud_02_17 And yet ( 01571 +gam ) they \{would\} not hearken ( 08085 +shama( ) unto their judges (08199 +shaphat ) , but they went a whoring ( 02181 +zanah ) after ( 00310 +)achar ) other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , and bowed ( 07812 +shachah ) themselves unto them:they turned ( 05493 +cuwr ) quickly ( 04118 +maher ) out of the way ( 01870 +derek ) which ( 00834 +)aher ) their fathers (1) walked ( 01980 +halak ) in , obeying ( 08085 +shama( ) the commandments ( 04687 +mitsvah ) of the LORD (03068 +Y@hovah ) ; [ but ] they did (06213 + (asah ) not so (03651 +ken ) .
would Jud_03_04 And they were to prove (05254 + nacah ) Israel ( $03478+$ Yisra) el ) by them , to know ( 03045 +yada( ) whether they \{would \} hearken ( 08085 + shama( ) unto the commandments ( 04687 +mitsvah ) of the LORD (03068 + Y @ hovah ) , which (00834 +) aher ) he commanded (06680 +tsavah ) their fathers (1) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .
would Jud_08_19 And he said ( 00559 +)amar ), They [ were ] my brethren ( $00251+$ )ach ), [ even ] the sons ( 01121 +ben ) of my mother ( $00517+$ )em ): [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ), if (03863 +luw) ) ye had saved ( 02421 +chayah ) them alive ( 02421 +chayah ), I \{would\} not slay (02026 +harag ) you .
would Jud_08_24 And Gideon (01439 +Gid(own ) said (00559 +)amar ) unto them , I would desire (07592 + sha)al ) a request ( $07596+$ sh@ elah ) of you , that ye \{would\} give ( 05414 +nathan ) me every man (00376 +)iysh ) the earrings (05141 +nexem ) of his prey (07998 + shalal ) . ( For they had golden (02091 +zahab ) earrings ( 05141 +nexem ) , because ( 03588 +kiy ) they [ were ] Ishmaelites ( $03459+$ Yishma(e)liy ) .)
would Jud_08_24 And Gideon (01439 +Gid(own ) said (00559 +)amar ) unto them , I \{would\} desire (07592 +sha)al ) a request ( $07596+$ sh @ $)$ elah ) of you , that ye would give ( 05414 +nathan ) me every man (00376 +)iysh ) the earrings (05141 +nexem ) of his prey (07998 + shalal ) . ( For they had golden (02091 +zahab ) earrings ( 05141 +nexem ) , because ( 03588 +kiy ) they [ were ] Ishmaelites ( $03459+$ Yishma(e)liy ) .)
would Jud_09_29 And would to God this ( 02088 +zeh ) people ( 05971 +(am ) were under my hand (03027 +yad )! then \{would \} I remove (05493 +cuwr ) Abimelech (40). And he said (00559 +)amar ) to Abimelech (40) , Increase (07239 +ribbow ) thine army (06635 + tsaba) ) , and come (03318 +yatsa) ) out .
would Jud_09_29 And \{would\} to God this ( 02088 +zeh ) people ( 05971 +(am ) were under my hand ( 03027 +yad ) ! then would I remove (05493 +cuwr ) Abimelech (40). And he said (00559 +)amar ) to Abimelech (40) , Increase (07239 + ribbow ) thine army (06635 + tsaba) ) , and come (03318 +yatsa) ) out .
would Jud_11_17 Then Israel ( 03478 +Yisra)el ) sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) unto the king (04428 +melek ) of Edom (00123 + ) Edom ) , saying (00559 + )amar ) , Let me , I pray (04994 +na) ) thee , pass $(05674+($ abar ) through thy land $(00776+)$ erets ):but the king ( $04428+$ melek ) of Edom (00123 + )Edom ) would not hearken ( 08085 +shama( ) [ thereto ]. And in like ( 01571 +gam ) manner they sent (07971 + shalach ) unto the king (04428 +melek) of Moab (04124 +Mow)ab ):but he \{would\} (14) not [
consent (14) ] :and Israel (03478 +Yisra)el ) abode (03427 +yashab ) in Kadesh (06946 +Qadesh ) .
would Jud_11_17 Then Israel ( 03478 +Yisra)el ) sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) unto the king ( 04428 +melek ) of Edom (00123 +)Edom ) , saying (00559 +)amar ), Let me , I pray (04994 +na) ) thee , pass ( $05674+($ abar ) through thy land ( 00776 +)erets ):but the king ( 04428 +melek ) of Edom ( 00123 + )Edom ) \{would\} not hearken ( 08085 +shama( ) [ thereto ] . And in like ( 01571 +gam ) manner they sent ( 07971 +shalach ) unto the king ( 04428 +melek ) of Moab ( 04124 +Mow)ab ):but he would (14) not [ consent (14) ] :and Israel (03478 + Yisra)el ) abode (03427 +yashab ) in Kadesh (06946 +Qadesh ) .
would Jud_13_23 But his wife (00802 +)ishshah ) said ( 00559 +)amar ) unto him , If (03863 +luw) ) the LORD (03068 +Y @hovah ) were pleased ( 02654 +chaphets ) to kill ( 04191 +muwth ) us , he would not have received ( 03947 +laqach ) a burnt ( 05930 +(olah ) offering and a meat offering ( 04503 +minchah ) at our hands ( 03027 +yad ), neither ( $03808+10$ ) ) would he have shewed ( 07200 +ra)ah ) us all ( $03605+\mathrm{kol}$ ) these $(00428+)$ el - leh ) [ things ] , nor (03908 +lachash ) \{would\} as at this time (06256 +(eth ) have told (08085 + shama( ) us [ such things ] as these ( 02063 +zo)th ) .
would Jud_13_23 But his wife (00802 +)ishshah ) said ( 00559 +)amar ) unto him , If (03863 +luw) ) the LORD ( 03068 +Y @hovah ) were pleased ( 02654 +chaphets ) to kill ( 04191 +muwth ) us , he would not have received ( 03947 +laqach ) a burnt ( 05930 +(olah ) offering and a meat offering ( 04503 +minchah ) at our hands ( 03027 +yad ) , neither ( $03808+\mathrm{lo}$ ) ) \{would\} he have shewed ( 07200 +ra)ah ) us all ( $03605+\mathrm{kol}$ ) these $(00428$ +)el - leh ) [ things ] , nor ( 03908 +lachash ) would as at this time ( $06256+($ eth ) have told (08085 + shama ( ) us [ such things ] as these (02063 +zo)th ) .
would Jud_13_23 But his wife ( 00802 +)ishshah ) said ( 00559 +)amar ) unto him , If ( 03863 +luw) ) the LORD ( $03068+$ Y @hovah ) were pleased ( 02654 +chaphets ) to kill ( 04191 +muwth ) us , he \{would\} not have received ( 03947 +laqach ) a burnt ( $05930+$ (olah ) offering and a meat offering ( 04503 +minchah ) at our hands ( $03027+$ yad $)$, neither ( $03808+10$ ) ) would he have shewed ( $07200+\mathrm{ra}$ )ah ) us all ( $03605+\mathrm{kol}$ ) these $(00428+$ )el - leh ) [ things ] , nor ( 03908 +lachash ) would as at this time ( $06256+($ eth $)$ have told ( 08085 +shama ( ) us [ such things ] as these ( 02063 +zo)th ) .
would Jud_14_06 And the Spirit (07307 +ruwach ) of the LORD (03068 + Y @hovah ) came (06743 +tsalach ) mightily upon him , and he rent ( 08156 +shaca( ) him as he \{would\} have rent ( 08156 +shaca( ) a kid ( 01423 +g@diy ) , and [ he had ] nothing in his hand ( 03027 +yad ):but he told ( 05046 +nagad ) not his father (1) or his mother ( $00517+$ )em ) what he had done (06213 +(asah ).
would Jud_15_01. But it came ( 01961 +hayah ) to pass within a while after , in the time ( 03117 +yowm ) of wheat ( 02406 +chittah ) harvest ( 07105 +qatsiyr ) , that Samson ( 08123 +Shimshown ) visited ( 06485 +paqad ) his wife ( 00802 +)ishshah ) with a kid ; and he said ( 00559 +)amar ), I will go ( 00935 +bow) ) in to my wife ( $\mathbf{0 0 8 0 2}+$ )ishshah ) into the chamber ( 02315 +cheder ) . But her father (1) \{would\} not suffer ( 05414 +nathan ) him to go (00935 +bow) ) in .
would Jud_19_10 But the man ( 00376 +)iysh ) \{would\} (14) not tarry ( 03885 +luwn ) that night , but he rose ( 06965 +quwm ) up and departed ( 03212 +yalak ) , and came ( 00935 +bow) ) over ( 05227 +nokach ) against ( 05227 +nokach ) Jebus ( 02982 +Y @buwc ) , which ( 01958 +hiy ) [ is ] Jerusalem ( $03389+$ Y @ ruwshalaim ) ; and [ there were ] with him two ( 06771 +tsame) ) asses ( 02543 +chamowr ) saddled ( 02280 +chabash ) , his concubine ( 06370 +piylegesh ) also [ was ] with him .
would Jud_19_25 But the men ( 00582 +)enowsh ) \{would\} (14) not hearken ( 08085 +shama () to him:so the man ( 00376 +)iysh ) took ( 02388 +chazaq ) his concubine ( 06370 +piylegesh ), and brought ( 03318 +yatsa) ) her forth ( 03318 + yatsa) ) unto them ; and they knew ( 03045 +yada( ) her, and abused ( 05953 +(alal ) her all ( $03605+\mathrm{kol}$ ) the night ( 03915 +layil) until ( $05704+(a d)$ the morning ( $01242+$ boqer ):and when the day (07837 + shachar ) began (05927 + (alah ) to spring (05927 +(alah ) , they let her go (07971 +shalach ) .
would Jud_20_13 Now ( 06258 +(attah ) therefore deliver ( 05414 +nathan ) [ us ] the men ( 00582 +)enowsh ) , the children ( 01121 +ben ) of Belial ( 01100 +b@liya(al ), which ( 00834 +)aher ) [ are ] in Gibeah ( 01390 +Gib(ah ), that we may put them to death (04191 +muwth ), and put (01197 +ba(ar) away (01197 +ba(ar ) evil ( 07451 +ra() from Israel ( 03478 +Yisra)el ). But the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) \{would\} (14) not hearken ( 08085 +shama() to the voice $(06963+q o w l)$ of their brethren ( 00251 +)ach ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) :
would Lam_04_12 The kings ( 04428 +melek ) of the earth ( 00776 +)erets ), and all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of the world ( 08398 +tebel ), \{would\} not have believed ( 00539 +)aman ) that the adversary ( 06862 +tsar ) and the enemy ( $00341+$ )oyeb ) should have entered ( 00935 +bow) ) into the gates ( $\mathbf{0 8 1 7 9}$ +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ).
would Luk_01_62 And they made 1770 -enneuo - signs 1770 -enneuo - to his father 3962 -pater - , how 5101 -tis - he \{would\} 2309 -thelo - have him called 2564 -kaleo - .
would Luk_01_74 That he \{would\} grant 1325 -didomi - unto us , that we being delivered 4506 -rhoumai out of the hand 5495 -cheir - of our enemies 2190 -echthros - might serve 3000 -latreuo - him without 0870 aphobos - fear 0870 -aphobos - ,
would Luk_05_03 And he entered 1684 -embaino - into 1519 -eis - one 1520 -heis - of the ships 4143 -ploion - , which 3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -erotao - him that he \{would\} thrust 1877 -epanago - out a little 3641 -oligos - from the land 1093 -ge - . And he sat 2523 -kathizo - down 2523 -kathizo - , and taught 1321 -didasko - the people 3793 -ochlos - out of the ship 4143 -ploion - .
would Luk_06_07 And the scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - watched 3906paratereo - him , whether 1487 -ei - he \{would\} heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .
would Luk_06_31 And as ye \{would\} 2309 -thelo - that men 0444 -anthropos - should do 4160 -poieo - to you, do 4160 -poieo - ye also 2532 -kai - to them likewise 3668 -homoios - .
would Luk_07_03 And when he heard 0191 -akouo - of Jesus 2424 -Iesous - , he sent 0649 -apostello - unto him the elders 4245 -presbuteros - of the Jews 2453 -Ioudaios - , beseeching 2065 -erotao - him that he \{would\} come 2064 -erchomai - and heal 1295 -diasozo - his servant 1401 -doulos - .
would Luk_07_36 . And one 5100 -tis - of the Pharisees 5330 -Pharisaios - desired 2065 -erotao - him that he \{would\} eat 5315 -phago - with him . And he went 1525 -eiserchomai - into 1519 -eis - the Pharisee s 5330 Pharisaios - house 3614 -oikia - , and sat 0347 -anaklino - down 0347 -anaklino-to meat .
would Luk_07_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , \{would\} have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 gune - [ this $\mathbf{3 5 8 8}$-ho - is ] that toucheth 0680 -haptomai - him:for she is a sinner $\mathbf{0 2 6 8}$-hamartolos - .
would Luk_08_31 And they besought 3870 -parakaleo - him that he \{would\} not command 2004 -epitasso them to go 0565 -aperchomai - out into 1519 -eis - the deep 0012 -abussos - .
would Luk_08_32 And there was there 1563 -ekei - an herd 0034 -agele - of many 2425 -hikanos - swine 5519 -choiros - feeding 1006 -bosko - on 1722 -en - the mountain 3735 -oros -:and they besought 3870 parakaleo - him that he \{would\} suffer 2010 -epitrepo - them to enter 1525 -eiserchomai - into 1519 -eis them . And he suffered 2010 -epitrepo - them .
would Luk_08_41 And , behold 2400 -idou - , there came 2064 -erchomai - a man 0435 -aner - named 3686 onoma - Jairus 2383 -Iaeiros - , and he was a ruler 0758 -archon - of the synagogue 4864 -sunagoge -:and he fell 4098 -pipto - down at 3844 -para - Jesus 2424 -Iesous - feet 4228 -pous - , and besought 3870 -parakaleo - him that he \{would\} come 1525 -eiserchomai - into 1519 -eis - his house 3624 -oikos - :
would Luk_09_53 And they did not receive 1209 -dechomai - him , because 3754 -hoti - his face 4383 prosopon - was as though he \{would\} go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - .
would Luk_10_01 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed 0322 anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - \{would\} 3195 -mello - come 2064 -erchomai - .
would Luk_10_02 Therefore 3767 -oun - said 3004 -lego - he unto them , The harvest 2326 -therismos - truly 3303 -men - [ is ] great 4183 -polus - , but the labourers 2040 -ergates - [ are ] few 3641 -oligos -:pray 1189 deomai - ye therefore the Lord 2962 -kurios - of the harvest 2326 -therismos - , that he \{would\} send 1544 ekballo - forth 1544 -ekballo - labourers 2040 -ergates - into 1519 -eis - his harvest $\mathbf{2 3 2 6}$-therismos - .
would Luk_12_39 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he \{would\} have watched 1127 -gregoreuo - , and not have suffered 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 diorusso - .
would Luk_12_39 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - \{would\} come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 diorusso - .
would Luk_13_34 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho killest 0615 -apokteino - the prophets 4396 -prophetes - , and stonest 3036 -lithoboleo - them that are sent 0649 -apostello - unto thee ; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia - under 5259 -hupo - [ her ] wings 4420 -pterux - , and ye \{would\} 2309 thelo - not !
would Luk_13_34 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho killest 0615 -apokteino - the prophets 4396 -prophetes - , and stonest 3036 -lithoboleo - them that are sent 0649 -apostello - unto thee ; how 4212 -posakis - often 4212 -posakis - \{would\} 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia - under 5259 -hupo - [ her ] wings 4420 -pterux - , and ye would 2309 -thelo - not!
would Luk_15_16 And he \{would\} fain 1937 -epithumeo - have filled 1072 -gemizo - his belly 2836 -koilia with the husks 2769 -keration - that the swine 5519 -choiros - did eat 2068 -esthio -:and no 3762 -oudeis man 3762 -oudeis - gave 1325 -didomi - unto him .
would Luk_15_28 And he was angry 3710 -orgizo - , and \{would\} 2309 -thelo - not go 1525 -eiserchomai in:therefore 3767 -oun - came 1831 -exerchomai - his father 3962 -pater - out , and intreated 3870 -parakaleo-him .
would Luk_16_26 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo -:so 3704 -hopos - that they which would 2309 -thelo - pass 1224 -diabaino - from hence 1782 -enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us, that [ \{would\} come ] from thence 1564 -ekeithen - .
would Luk_16_26 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo -:so 3704 -hopos - that they which \{would\} 2309 -thelo - pass 1224 -diabaino - from hence 1782 -enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us, that [ would come ] from thence 1564 -ekeithen - .
would Luk_18_04 And he \{would\} 2309 -thelo - not for a while 5550 -chronos -:but afterward 5023 -tauta he said 2036 -epo - within 1722 -en - himself 1438 -heautou - , Though 1499 -ei kai - I fear 5399 -phobeo not God 2316 -theos - , nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos - ;
would Luk_18_13 And the publican 5057 -telones - , standing 2476 -histemi - afar 3113 -makrothen - off , \{would\} 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [ his ] eyes 3788 ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a sinner 0268 -hamartolos - .
would Luk_18_15. And they brought 4374 -prosphero - unto him also 2532 -kai - infants 1025 -brephos - , that he \{would\} touch 0680 -haptomai - them:but when [ his ] disciples 3101 -mathetes - saw 1492 -eido - [ it ] , they rebuked 2008 -epitimao - them .
would Luk_19_27 But those 1565 -ekeinos - mine 3450 -mou - enemies 2190 -echthros - , which 3588 -ho \{would\} 2309 -thelo - not that I should reign 0936 -basileuo - over 1909 -epi - them , bring 0071 -ago - hither 5602 -hode - , and slay 2695 -katasphatto - [ them ] before 1715 -emprosthen - me .
would Luk_19_40 And he answered 0611 -apokrinomai - and said 2036 -epo - unto them , I tell 3004 -lego you that, if 1437 -ean - these 3778 -houtos - should hold 4623 -siopao - their peace 4623 -siopao - , the stones 3037 -lithos - \{would\} immediately cry 2896 -krazo - out .
would Luk_22_49 When they which were about 4012 -peri - him saw 1492 -eido - what 3588 -ho - \{would\} follow 2071 -esomai - , they said 2036 -epo - unto him , Lord 2962 -kurios - , shall we smite 3960 -patasso with the sword 3162 -machaira - ?
would Luk_24_28 And they drew nigh 1448 -eggizo - unto the village 2968 -kome - , whither 3757 -hou they went 4198 -poreuomai -:and he made 4364 -prospoieomai - as though he \{would\} have gone 4198 poreuomai - further 4208 -porrhotero - .
would Mal_01_10 Who ( 04310 +miy ) [ is there ] even ( 01571 +gam ) among you that \{would\} shut ( 05462 +cagar ) the doors ( 01817 +deleth ) [ for nought ] ? neither ( 03808 +lo) ) do ye kindle ( 00215 +)owr ) [ fire ] on mine altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) for nought ( 02600 +chinnam ) . I have no (00639 +)aph ) pleasure ( 02656 +chephets ) in you , saith (00559 +)amar ) the LORD ( $03068+$ Y @ hovah ) of hosts ( 06635 +tsaba) ) , neither $(03808+10)$ ) will I accept ( $07521+$ ratsah ) an offering ( $04503+$ minchah ) at your hand ( $03027+\mathrm{yad}$ ) .
would Mar_03_02 And they watched (3906-paratereo -) him , whether (1487-ei -) he \{would\} heal (2323therapeuo -) him on the sabbath ( $\mathbf{4 5 2 1}$-sabbaton -) day ; that they might accuse ( 2723 -kategoreo -) him .
would Mar_03_13 . And he goeth ( 0305 -anabaino -) up into ( 1519 -eis -) a mountain ( 3735 -oros -) , and calleth (4341 -proskaleomai -) [ unto him ] whom (3739-hos -) he \{would\} (2309-thelo -):and they came (0565-aperchomai -) unto him .
would Mar_05_10 And he besought (3870 -parakaleo -) him much (4183-polus -) that he \{would\} not send (0649-apostello -) them away (0649-apostello -) out of the country (5561 -chora -) .
would Mar_06_19 Therefore Herodias ( $\mathbf{2 2 6 6}$-Herodias -) had a quarrel ( 1758 -enecho -) against him , and \{would\} (2309 -thelo -) have killed (0615-apokteino -) him ; but she could (1410 -dunamai -) not :
would Mar_06_26 And the king ( 0935 -basileus -) was exceeding ( 4036 -perilupos -) sorry ( 4036 -perilupos ) ; [ yet ] for his oath s ( $\mathbf{3 7 2 7}$-horkos -) sake, and for their sakes which ( $\mathbf{3 5 8 8}$-ho -) sat ( 4873 -sunanakeimai -) with him , he \{would\} (2309-thelo -) not reject (0114-atheteo -) her .
would Mar_06_48 And he saw (1492 -eido -) them toiling (0928 -basanizo -) in rowing (1643 -elauno -) ; for the wind ( 0417 -anemos -) was contrary ( 1727 -enantios -) unto them:and about ( 4012 -peri -) the fourth ( 5067 -tetartos -) watch ( 5438 -phulake -) of the night ( 3571 -nux -) he cometh (2064 -erchomai -) unto them , walking (4043 -peripateo -) upon the sea (2281 -thalassa -) , and \{would\} (2309 -thelo -) have passed (3928parerchomai -) by them .
would Mar_07_24 . And from thence ( 1564 -ekeithen -) he arose ( 0450 -anistemi -) , and went ( 0565 aperchomai -) into (1519 -eis -) the borders ( 3181 -methorios -) of Tyre ( 5184 -Turos -) and Sidon (4605Sidon -) , and entered ( 1525 -eiserchomai -) into ( 1519 -eis -) an house ( 3614 -oikia -), and \{would \} ( 2309 thelo -) have no (3762 -oudeis -) man (3762 -oudeis -) know (1097 -ginosko -) [ it ]:but he could (1410 dunamai -) not be hid (2990 -lanthano -) .
would Mar_07_26 The woman (1135-gune -) was a Greek (1674-Hellenis -) , a Syrophenician (4949Surophoinissa -) by nation ( 1085 -genos -) ; and she besought (2065-erotao -) him that he \{would\} cast ( 1544 -ekballo -) forth ( $\mathbf{1 5 4 4}$-ekballo -) the devil ( $\mathbf{1 1 4 0}$-daimonion -) out of her daughter ( $\mathbf{2 3 6 4}$-thugater -) .
would Mar_09_30 . And they departed (1831-exerchomai -) thence (1564 -ekeithen -) , and passed (3899parapoeruomai -) through ( $\mathbf{1 2 2 3}$-dia -) Galilee (1056-Galilaia -) ; and he \{would\} ( $\mathbf{2 3 0 9}$-thelo -) not that any ( 5100 -tis -) man should know (1097-ginosko -) [ it ] .
would Mar_10_35 And James (2385-Iakobos -) and John (2491-Ioannes -) , the sons ( 5207 -huios -) of Zebedee (2199-Zebedaios -) , come (4365 -prosporeuomai -) unto him , saying (3004 -lego -) , Master (1320 didaskalos -) , we \{would\} (2309-thelo -) that thou shouldest do (4160 -poieo -) for us whatsoever (1437-ean -) we shall desire ( 0154 -aiteo -) .
would Mar_10_36 And he said (2036 -epo -) unto them , What (5101 -tis -) \{would\} (2309 -thelo -) ye that I should do (4160 -poieo -) for you ?
would Mar_11_16 And \{would\} not suffer (0863 -aphiemi -) that any (1536 -ei tis -) man should carry ( 1308 -diaphero -) [ any ] vessel (4632 -skeuos -) through (1223 -dia -) the temple (2411 -hieron -) .
would Mat_02_18 In Rama (4471 -Rhama -) was there a voice ( 5456 -phone -) heard (0191 -akouo -), lamentation (2355-threnos -) , and weeping ( 2805 -klauthmos -), and great (4183 -polus -) mourning (3602 odurmos -) , Rachel (4478-Rhachel -) weeping (2799-klaio -) [ for ] her children ( 5043 -teknon -), and \{would\} (2309 -thelo -) not be comforted (3870 -parakaleo -) , because (3754-hoti -) they are not .
would Mat_05_42 Give ( 1325 -didomi -) to him that asketh ( 0154 -aiteo -) thee , and from him that \{would\} (2309 -thelo -) borrow ( $\mathbf{1 1 5 5}$-daneizo -) of thee turn ( 0654 -apostrepho -) not thou away ( 0654 -apostrepho -)
would Mat_07_12 . Therefore (3767-oun -) all (3956-pas -) things whatsoever (0302-an -) ye \{would\} (2309
-thelo -) that men (0444 -anthropos -) should do (4160 -poieo -) to you , do (4160 -poieo -) ye even (2532-kai -) so (3779-houto -) to them:for this ( $\mathbf{3 7 7 8}$-houtos -) is the law ( $\mathbf{3 5 5 1}$-nomos -) and the prophets (4396prophetes -) .
would Mat_08_34 And , behold (2400 -idou -) , the whole (3956-pas -) city (4172 -polis -) came (1831exerchomai -) out to meet (4877-sunantesis -) Jesus ( 2424 -Iesous -):and when they saw ( 1492 -eido -) him , they besought (3870 -parakaleo -) [ him ] that he \{would\} depart (3327-metabaino -) out of their coasts ( $\mathbf{3 7 2 5}$-horion -) .
would Mat_11_21 Woe (3759-ouai -) unto thee , Chorazin ( 5523 -Chorazin -) ! woe ( $\mathbf{3 7 5 9}$-ouai -) unto thee , Bethsaida (0966 -Bethsaida -) ! for if ( 1487 -ei -) the mighty ( 1411 -dunamis -) works, which ( 3588 -ho -) were done ( 1096 -ginomai -) in you , had been done ( $\mathbf{1 0 9 6}$-ginomai -) in Tyre ( $\mathbf{5 1 8 4}$-Turos -) and Sidon (4605-Sidon -) , they \{would\} have repented (3340 -metanoeo -) long (3819 -palai -) ago (3819 -palai -) in sackcloth (4526 -sakkos -) and ashes (4700 -spodos -) .
would Mat_11_23 And thou , Capernaum ( 2584 -Kapernaoum -) , which ( 3588 -ho -) art exalted ( 5312 hupsoo -) unto heaven ( $\mathbf{3 7 7 2}$-ouranos -), shalt be brought ( 2601 -katabibazo -) down ( 2601 -katabibazo -) to hell ( 0086 -haides -):for if ( 1487 -ei -) the mighty ( 1411 -dunamis -) works , which ( $\mathbf{3 5 8 8}$-ho -) have been done ( 1096 -ginomai -) in thee, had been done ( 1096 -ginomai -) in Sodom ( 4670 -Sodoma -) , it \{would\} have remained ( $\mathbf{3 3 0 6}$-meno -) until ( $\mathbf{3 3 6 0}$-mechri -) this ( $\mathbf{4 5 9 4}$-semeron -) day ( $\mathbf{4 5 9 4}$-semeron -) .
would Mat_12_07 But if (1487-ei -) ye had known (1097-ginosko -) what ( 5101 -tis -) [ this ] meaneth (2076 -esti -) , I will (2309 -thelo -) have mercy ( 1656 -eleos -), and not sacrifice ( 2378 -thusia -), ye \{would\} not have condemned (2613-katadikazo -) the guiltless ( 0338 -anaitios -) .
would Mat_12_38 . Then ( 5119 -tote -) certain ( $\mathbf{5 1 0 0}$-tis -) of the scribes ( $\mathbf{1 1 2 2}$-grammateus -) and of the Pharisees ( 5330 -Pharisaios -) answered (0611 -apokrinomai -), saying ( $\mathbf{3 0 0 4}$-lego -), Master (1320 didaskalos -) , we \{would ( 2309 -thelo -) see ( 1492 -eido -) a sign ( 4592 -semeion -) from thee .
would Mat_14_05 And when he \{would\} (2309 -thelo -) have put (0615 -apokteino -) him to death (0615apokteino -), he feared ( 5399 -phobeo -) the multitude ( 3793 -ochlos -), because ( $\mathbf{3 7 5 4}$-hoti -) they counted (2192 -echo -) him as a prophet (4396-prophetes -) .
would Mat_14_07 Whereupon ( $\mathbf{3 6 0 6}$-hothen -) he promised ( $\mathbf{3 6 7 0}$-homologeo -) with an oath ( $\mathbf{3 7 2 7}$-horkos -) to give ( 1325 -didomi -) her whatsoever (1437-ean -) she \{would\} ask (0154-aiteo-) .
would Mat_16_01 . The Pharisees ( 5330 -Pharisaios -) also ( 2532 -kai -) with the Sadducees (4523 Saddoukaios -) came ( 4334 -proserchomai -), and tempting ( 3985 -peirazo -) desired ( 1905 -eperotao -) him that he \{would\} shew (1925-epideiknumi -) them a sign (4592-semeion -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) .
would Mat_18_23 Therefore ( 5124 -touto -) is the kingdom ( 0932 -basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) likened ( 3666 -homoioo -) unto a certain ( 0444 -anthropos -) king ( 0935 -basileus -), which ( 3739 -hos -) \{would\} (2309 -thelo -) take (4868 -sunairo -) account (3056-logos -) of his servants ( 1401 -doulos -) .
would Mat_18_30 And he \{would \} (2309-thelo -) not:but went ( 0565 -aperchomai -) and cast ( 0906 -ballo -) him into ( 1519 -eis -) prison ( 5438 -phulake -), till ( 2193 -heos -) he should pay ( 0591 -apodidomi -) the debt (3784-opheilo -).
would Mat_22_03 And sent (0649-apostello -) forth ( 0649 -apostello -) his servants ( 1401 -doulos -) to call ( 2564 -kaleo -) them that were bidden ( 2564 -kaleo -) to the wedding (1062 -gamos -):and they \{would\} (2309 -thelo -) not come (2064 -erchomai -) .
would Mat_23_30 And say (3004-lego -), If (1487-ei -) we had been (2258-en -) in the days ( 2250 -hemera -
) of our fathers (3962 -pater -), we \{would\} not have been (2258-en -) partakers (2844-koinonos -) with them in the blood ( 0129 -haima -) of the prophets ( $\mathbf{4 3 9 6}$-prophetes -) .
would Mat_23_37 O Jerusalem (2419-Hierousalem -), Jerusalem (2419-Hierousalem -) , [ thou ] that killest ( 0615 -apokteino -) the prophets ( 4396 -prophetes -) , and stonest ( $\mathbf{3 0 3 6}$-lithoboleo -) them which are sent ( 0649 -apostello -) unto thee , how often ( 4212 -posakis -) would ( 2309 -thelo -) I have gathered ( 1996 episunago -) thy children ( 5043 -teknon -) together (1996-episunago -), even ( 5158 -tropos -) as a hen (3733 -ornis -) gathereth ( $\mathbf{1 9 9 6}$-episunago -) her chickens ( 3556 -nossion -) under ( 5259 -hupo -) [ her ] wings (4420 -pterux -), and ye \{would\} (2309 -thelo -) not !
would Mat_23_37 O Jerusalem (2419-Hierousalem -) , Jerusalem (2419-Hierousalem -) , [ thou ] that killest ( 0615 -apokteino -) the prophets ( $\mathbf{4 3 9 6}$-prophetes -) , and stonest ( $\mathbf{3 0 3 6}$-lithoboleo -) them which are sent ( 0649 -apostello -) unto thee , how often ( 4212 -posakis -) \{would \} ( 2309 -thelo -) I have gathered ( 1996 episunago -) thy children ( 5043 -teknon -) together ( 1996 -episunago -) , even ( 5158 -tropos -) as a hen (3733 -ornis -) gathereth ( 1996 -episunago -) her chickens ( 3556 -nossion -) under ( 5259 -hupo -) [ her ] wings (4420 -pterux -), and ye would (2309 -thelo -) not !
would Mat_24_43 But know (1097-ginosko -) this (1565-ekeinos -), that if (1487-ei -) the goodman (3617oikodespotes -) of the house ( 3617 -oikodespotes -) had known ( 1492 -eido -) in what ( 4169 -poios -) watch ( 5438 -phulake -) the thief ( 2812 -kleptes -) would come ( 2064 -erchomai -), he would have watched ( 1127 gregoreuo -) , and \{would\} not have suffered (1439-eao -) his house (3614-oikia -) to be broken ( 1358 diorusso -) up .
would Mat_24_43 But know (1097-ginosko -) this (1565-ekeinos -), that if (1487-ei -) the goodman (3617oikodespotes -) of the house ( 3617 -oikodespotes -) had known ( 1492 -eido -) in what ( 4169 -poios -) watch ( 5438 -phulake -) the thief ( 2812 -kleptes -) would come (2064 -erchomai -) , he \{would\} have watched (1127 -gregoreuo -) , and would not have suffered (1439-eao -) his house (3614-oikia -) to be broken (1358diorusso -) up .
would Mat_24_43 But know (1097-ginosko -) this (1565-ekeinos -), that if (1487-ei -) the goodman (3617oikodespotes -) of the house ( 3617 -oikodespotes -) had known (1492 -eido -) in what (4169 -poios -) watch ( 5438 -phulake -) the thief ( 2812 -kleptes -) \{would\} come (2064 -erchomai -) , he would have watched (1127 -gregoreuo -) , and would not have suffered (1439-eao -) his house (3614-oikia -) to be broken (1358diorusso -) up .
would Mat_27_15 Now (1161 -de -) at ( 2596 -kata -) [ that ] feast ( 1859 -heorte -) the governor ( 2232 hegemon -) was wont ( 1486 -etho -) to release ( 0630 -apoluo -) unto the people ( 3793 -ochlos -) a prisoner (1198-desmios -), whom (3739-hos -) they \{would\} (2309-thelo -) .
would Mat_27_34 They gave ( $\mathbf{1 3 2 5}$-didomi -) him vinegar ( $\mathbf{3 6 9 0}$-oxos -) to drink ( 4095 -pino -) mingled ( 3396 -mignumi -) with gall ( 5521 -chole -): and when he had tasted ( 1089 -geuomai -) [ thereof ] , he \{would\} (2309 -thelo -) not drink (4095-pino -).
would Neh_06_11 And I said ( 00559 +)amar ), Should such ( $03644+\mathrm{k}$ @mow ) a man ( 00376 +)iysh ) as I flee ( $\mathbf{0 1 2 7 2}$ +barach ) ? and who ( $\mathbf{0 4 3 1 0}+$ miy ) [ is there ] , that , [ being ] as I [ am ], \{would\} go (00935 +bow) ) into (00413 +)el ) the temple (01964 +heykal ) to save (02425 +chayay ) his life (02425 +chayay ) ? I will not go (00935 +bow) ) in .
would Neh_06_14 My God (00430 +)elohiym ) , think ( 02142 +zakar ) thou upon Tobiah ( 02900 +Towbiyah ) and Sanballat ( 05571 +Canballat ) according to these ( 00428 +)el - leh ) their works ( 04639 +ma(aseh ) , and on the prophetess ( $\mathbf{0 5 0 3 1}+\mathrm{n} @$ biy)ah ) Noadiah ( $\mathbf{0 5 1 2 9}+\mathrm{Now}($ adyah ) , and the rest $(03499+$ yether ) of the prophets ( 05030 +nabiy) ) , that \{would\} have put me in fear (03372 +yare) ).
would Neh_09_24 So the children ( 01121 +ben ) went ( 00935 +bow) ) in and possessed ( 03423 +yarash ) the land ( 00776 +)erets ), and thou subduedst ( 03665 +kana() before ( 06440 +paniym ) them the inhabitants (03427 + yashab ) of the land ( 00776 +)erets ) , the Canaanites ( $03669+\mathrm{K} @$ na(aniy ) , and gavest ( 05414 +nathan ) them into their hands ( 03027 +yad ) , with their kings ( 04428 +melek ) , and the people ( 05971 $+(\mathrm{am})$ of the land $(00776+)$ erets ) , that they might do ( $06213+($ asah $)$ with them as they \{would\} .
would Neh_09_29 And testifiedst ( 05749 +(uwd ) against them , that thou mightest bring ( 07725 +shuwb ) them again ( 07725 +shuwb ) unto thy law ( 08451 +towrah ): yet they dealt proudly ( 02102 +zuwd ) , and hearkened ( 08085 +shama( ) not unto thy commandments ( 04687 +mitsvah ), but sinned ( 02398 +chata) ) against thy judgments ( 04941 +mishpat ) , ( which if a man ( 00120 +)adam ) do ( 06213 +(asah ), he shall live ( 02421 +chayah ) in them ; ) and withdrew the shoulder ( 03802 +katheph ) , and hardened ( 07185 +qashah ) their neck (06203 + (oreph ) , and \{would\} not hear (08085 +shama( ) .
would Neh_09_30 Yet many ( 07227 +rab ) years ( 08141 +shaneh ) didst thou forbear ( 04900 +mashak ) them , and testifiedst ( 05749 +(uwd) against them by thy spirit ( 07307 +ruwach ) in thy prophets ( 05030 +nabiy) ): yet \{would\} they not give ear ( 00238 +)azan ):therefore gavest ( 05414 +nathan ) thou them into the hand ( 03027 +yad ) of the people ( $05971+(\mathrm{am})$ of the lands ( 00776 +)erets ) .
would Neh_10_30 And that we \{would\} not give ( 05414 +nathan ) our daughters ( 01121 +ben ) unto the people $(05971+(\mathrm{am})$ of the land $(00776+)$ erets $)$, nor $(03808+10))$ take $(03947$ +laqach $)$ their daughters ( 01121 +ben ) for our sons ( 01121 +ben ) :
would Neh_10_31 And [ if ] the people ( 05971 +(am ) of the land ( 00776 +)erets ) bring ( 00935 +bow) ) ware ( 04728 +maqqachah ) or any victuals ( 07668 +sheber ) on the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) to sell ( 04376 +makar ), [ that ] we would not buy ( 03947 +laqach ) it of them on the sabbath ( 07676 +shabbath ) , or on the holy ( 06944 +qodesh ) day ( 03117 +yowm ): and [ that ] we \{would\} leave ( 05203 +natash ) the seventh ( $07637+$ sh@biy(iy ) year ( $08141+$ shaneh ) , and the exaction ( 04855 +mashsha) ) of every ( $03605+\mathrm{kol}$ ) debt ( 03027 +yad ) .
would Neh_10_31 And [ if ] the people ( 05971 +(am ) of the land ( 00776 +)erets ) bring ( 00935 +bow) ) ware ( 04728 +maqqachah ) or any victuals ( 07668 +sheber ) on the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) to sell ( 04376 +makar ), [ that ] we \{would\} not buy ( 03947 +laqach ) it of them on the sabbath ( 07676 +shabbath ), or on the holy ( 06944 +qodesh ) day ( 03117 +yowm ): and [ that ] we would leave (05203 +natash ) the seventh (07637 +sh@biy(iy ) year (08141 +shaneh ) , and the exaction (04855 +mashsha) ) of every ( $03605+\mathrm{kol}$ ) debt ( 03027 +yad ) .
would Num_11_29 And Moses ( 04872 +Mosheh ) said (00559 +)amar ) unto him , Enviest (07065 +qana) ) thou for my sake? would God that all ( $03605+\mathrm{kol}$ ) the LORD S ( $03068+$ Y @hovah ) people ( $05971+(\mathrm{am})$ were prophets ( 05030 +nabiy) ) , [ and ] that the LORD ( $03068+$ Y @hovah ) \{would\} put ( 05414 +nathan ) his spirit ( 07307 +ruwach ) upon them !
would Num_11_29 And Moses ( 04872 +Mosheh ) said (00559 +)amar ) unto him , Enviest (07065 +qana) ) thou for my sake ? \{would\} God that all ( $03605+\mathrm{kol}$ ) the LORD S ( $03068+$ Y @hovah ) people ( 05971 +(am ) were prophets ( 05030 +nabiy) ), [ and ] that the LORD ( $03068+$ Y @hovah ) would put ( 05414 +nathan ) his spirit ( 07307 +ruwach ) upon them !
would Num_14_02 And all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) murmured ( 03885 +luwn ) against ( $05921+($ al $)$ Moses ( $04872+$ Mosheh ) and against ( $05921+($ al ) Aaron ( 00175 +)Aharown ): and the whole ( $03605+\mathrm{kol}$ ) congregation ( 05712 +(edah ) said ( $00559+$ )amar ) unto them , Would ( 03863 +luw) ) God that we had died ( $\mathbf{0 4 1 9 1}$ +muwth ) in the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) ! or \{would\} (03863 +luw) ) God we had died (04191 +muwth ) in this (02088 +zeh ) wilderness (04057 +midbar ) !
would Num_21_23 And Sihon ( 05511 +Ciychown ) \{would\} not suffer ( 05414 +nathan ) Israel ( 03478 +Yisra)el ) to pass (05674 +(abar) through his border ( $01366+\mathrm{g} @$ buwl ):but Sihon ( 05511 +Ciychown ) gathered ( $00622+$ )acaph ) all ( $03605+\mathrm{kol}$ ) his people ( $05971+(\mathrm{am})$ together , and went ( 03318 +yatsa) ) out against ( $07125+$ qir)ah ) Israel ( $03478+$ Yisra)el ) into the wilderness ( $04057+$ midbar ): and he came (00935 +bow) ) to Jahaz ( 03096 +Yahats ) , and fought (03898 +lacham ) against Israel (03478 +Yisra)el ) .
would Num_22_18 And Balaam ( 01109 +Bil(am ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) unto the servants ( $\mathbf{0 5 6 5 0}$ +(ebed ) of Balak ( 01111 +Balaq ) , If ( $\mathbf{0 0 5 1 8}+$ ) im ) Balak ( $\mathbf{( 0 1 1 1 1}$ +Balaq ) \{would\} give ( 05414 +nathan ) me his house ( 01004 +bayith ) full ( $04393+\mathrm{m} @ 10$ ) ) of silver ( 03701 +keceph ) and gold ( 02091 +zahab ) , I cannot go ( 05674 +(abar ) beyond ( 05674 +(abar ) the word ( 06310 +peh ) of the LORD ( 03068 +Y @ hovah ) my God ( 00430 +)elohiym ) , to do ( 06213 +(asah ) less ( 06996 +qatan ) or (00176 +)ow ) more (01490 +gizbar ).
would Num_22_29 And Balaam ( $\mathbf{0 1 1 0 9}+\operatorname{Bil}($ am $)$ said ( 00559 +)amar ) unto the ass ( 00860 +)athown) , Because ( 03588 +kiy ) thou hast mocked ( 05853 +(Atrowth )Addar ) me:I would ( 03863 +luw) ) there were a sword ( 02719 +chereb ) in mine hand ( 03027 +yad ) , for now ( 06258 +(attah ) \{would\} I kill (02026 +harag ) thee .
would Num_22_29 And Balaam ( 01109 +Bil(am ) said ( 00559 +)amar ) unto the ass ( 00860 +)athown), Because ( $\mathbf{0 3 5 8 8}$ + kiy ) thou hast mocked ( 05853 +(Atrowth )Addar ) me:I \{would\} ( 03863 +luw) ) there were a sword ( 02719 +chereb ) in mine hand (03027 +yad ) , for now (06258 +(attah ) would I kill (02026 +harag ) thee .
would Num_24_13 If ( 00518 +)im ) Balak ( 01111 +Balaq ) \{would\} give ( 05414 +nathan ) me his house ( 01004 +bayith ) full ( $04393+\mathrm{m} @ 1 \mathrm{l}$ ) ) of silver ( 03701 +keceph ) and gold ( 02091 +zahab ) , I cannot go ( 05674 +(abar ) beyond ( 05674 +(abar ) the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y @ hovah ) , to do ( $06213+($ asah $)$ [ either ] good $(02896+$ towb ) or $(00176+)$ ow ) bad ( $07451+$ ra( ) of mine own mind ( 03820 +leb ) ; [ but ] what ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) saith ( 01696 +dabar ) , that will I speak (01696 +dabar )?
would Oba_01_05 If ( 00518 +)im ) thieves ( 01590 +gannab ) came ( 00935 +bow) ) to thee , if ( 00518 +)im ) robbers ( 07703 +shadad ) by night ( 03915 +layil ), (how art thou cut ( 01820 +damah ) off ! ) would they not have stolen ( 01589 +ganab ) till they had enough ( 01767 +day ) ? if ( 00518 +)im ) the grapegatherers (01219 +batsar ) came (00935 +bow) ) to thee, \{would\} (14) they not leave (07604 +sha)ar ) [ some ] grapes ?
would Oba_01_05 If ( 00518 +)im ) thieves ( 01590 +gannab ) came ( 00935 +bow) ) to thee, if ( 00518 +)im ) robbers ( 07703 +shadad ) by night ( 03915 +layil ), (how art thou cut ( 01820 +damah ) off ! ) \{would\} they not have stolen ( 01589 +ganab ) till they had enough ( 01767 +day ) ? if ( 00518 +)im ) the grapegatherers ( 01219 +batsar ) came ( 00935 +bow) ) to thee, would (14) they not leave ( 07604 +sha)ar ) [ some ] grapes ?
would Phm_01_13 Whom ( $\mathbf{3 7 3 9}$-hos -) I \{would\} have retained ( 2722 -katecho -) with me , that in thy stead ( 5228 -huper -) he might have ministered ( 1247 -diakoneo -) unto me in the bonds ( 1199 -desmon -) of the gospel (2098 -euaggelion -) :
would Phm_01_14 But without ( 5565 -choris -) thy mind (1106-gnome -) \{would\} (2309-thelo -) I do (4160 poieo -) nothing ( 3762 -oudeis -) ; that thy benefit ( 0018 -agathos -) should not be as it were of necessity (0318-anagke -) , but willingly ( 1595 -hekousion -) .
would Php_01_12. But I \{would\} ye should understand (1097-ginosko -), brethren ( 0080 -adephos -), that the things [ which happened ] unto me have fallen ( 2064 -erchomai -) out rather ( $\mathbf{3 1 2 3}$-mallon -) unto the furtherance (4297-prokope -) of the gospel (2098 -euaggelion -) ;
would Pro_01_25 But ye have set at ( 06544 +para( ) nought ( 06544 +para( ) all ( $03605+\mathrm{kol}$ ) my counsel (06098 + (etsah ), and \{would\} (14) none ( $03808+10$ ) ) of my reproof ( 08433 +towkechah ) :
would Pro_01_30 They \{would\} (14) none ( 03808 +lo) ) of my counsel ( 06098 +(etsah ):they despised ( 05006 +na)ats ) all ( 03605 +kol ) my reproof ( 08433 +towkechah ) .
would Psa_106_23 Therefore he said ( 00559 +)amar ) that he \{would\} destroy ( 08045 +shamad ) them , had (03884 +luwle) ) not Moses ( 04872 +Mosheh ) his chosen ( 00972 +bachiyr ) stood ( 05975 +(amad ) before ( 06440 + paniym ) him in the breach ( 06556 +perets ) , to turn ( 07725 +shuwb ) away his wrath ( 02534 +chemah ), lest he should destroy (07843 +shachath ) [ them ].
would Psa_107_08 Oh that [ men ] \{would\} praise (03034 +yadah ) the LORD (03068 +Y@hovah ) [ for ] his goodness ( 02617 +checed ) , and [ for ] his wonderful ( 06381 +pala) ) works to the children ( 01121 +ben ) of men ( $\mathbf{0 0 1 2 0}+$ )adam ) !
would Psa_107_15 Oh that [ men ] \{would\} praise (03034 +yadah ) the LORD (03068 +Y @hovah ) [ for ] his goodness ( 02617 +checed ) , and [ for ] his wonderful ( 06381 +pala) ) works to the children ( 01121 +ben ) of men (00120 +)adam ) !
would Psa_107_21 Oh that [ men ] \{would\} praise (03034 +yadah ) the LORD (03068 +Y@hovah ) [ for ] his goodness ( $\mathbf{0 2 6 1 7}$ +checed ) , and [ for ] his wonderful ( 06381 +pala) ) works to the children ( 01121 +ben ) of men (00120 +)adam ) !
would Psa_107_31 Oh that [ men ] \{would\} praise (03034 +yadah ) the LORD (03068 +Y@hovah ) [ for ] his goodness ( 02617 +checed ) , and [ for ] his wonderful ( 06381 +pala) ) works to the children ( 01121 +ben ) of men ( $\mathbf{0 0 1 2 0}+$ )adam ) !
would Psa_119_057 . CHETH . [ Thou art ] my portion (02506 +cheleq ) , O LORD (03068 +Y @hovah ):I have said (00559 +)amar ) that I \{would\} keep (08104 +shamar ) thy words (01697 +dabar ) .
would Psa_142_04 . I looked ( 05027 +nabat ) on [ my ] right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , and beheld ( 07200 +ra)ah ), but [ there was ] no ( 00369 +)ayin ) man that \{would\} know ( 05234 +nakar ) me:refuge ( 04498 +manowc ) failed (6) me ; no ( 00369 +)ayin ) man cared ( 01875 +darash ) for my soul (05315 +nephesh ) .
would Psa_22_08 He trusted (01556 +galal ) on (00413 +)el ) the LORD (03068 +Y @hovah ) [ that ] he \{would\} deliver ( 06403 +palat ) him:let him deliver ( 05337 +natsal ) him , seeing he delighted (02654 +chaphets ) in him .
would Psa_35_25 Let them not say (00559 +)amar ) in their hearts ( 03820 +leb ), Ah ( 00253 +)ach ) , so \{would\} ( 05315 +nephesh ) we have it:let them not say ( 00559 +)amar ), We have swallowed ( 01104 +bala( ) him up .
would Psa_40_05 Many (07227 +rab ) , O LORD (03068 +Y @hovah ) my God (00430 +)elohiym ) , [ are ] thy wonderful ( 06381 +pala) ) works [ which ] thou hast done ( 06213 +(asah ), and thy thoughts ( 04284 +machashabah ) [ which are ] to us - ward ( 00413 +)el ):they cannot ( $00408+$ )al ) be reckoned up in order (06186 +(arak ) unto thee:[ if ] I \{would\} declare (05046 +nagad ) and speak (01696 +dabar ) [ of them ], they are more ( $06105+$ (atsam ) than can be numbered ( 05608 + caphar ) .
would Psa_50_12 If ( $\mathbf{0 0 5 1 8}+$ +)im ) I were hungry ( 07456 +ra(eb ) , I \{would\} not tell (00559 +)amar ) thee:for the world (08398 + tebel ) [ is ] mine, and the fulness ( $04393+\mathrm{m} @ 10)$ ) thereof .
would Psa_51_16 For thou desirest (02654 +chaphets ) not sacrifice (02077 +zebach ) ; else \{would\} I give
(05414 +nathan ) [ it ] :thou delightest (07521 +ratsah ) not in burnt (05930 +(olah ) offering .
would Psa_55_06 And I said ( 00559 +)amar ), Oh that I had wings (83) like a dove ( 03123 +yownah ) ! [ for then ] \{would\} I fly (05774 +(uwph ) away , and be at rest (07931 + shakan ).
would Psa_55_07 Lo (02009 +hinneh ) , [ then ] \{would\} I wander (05074 +nadad ) far (07368 +rachaq ) off , [ and ] remain (03885 +luwn ) in the wilderness (04057 +midbar ). Selah (05542 +celah ).
would Psa_55_08 I \{would\} hasten ( 02363 +chuwsh ) my escape ( 04655 +miphlat ) from the windy ( 07307 +ruwach ) storm (05584 +ca(ah ) [ and ] tempest (05591 +ca(ar ).
would Psa_55_12 For [ it was ] not an enemy ( 00341 +)oyeb ) [ that ] reproached ( 02778 +charaph . ) me ; then I could have borne ( 05375 +nasa) ) [ it ] :neither ( $03808+10$ ) ) [ was it ] he that hated ( 08130 +sane) ) me [ that ] did magnify ( 01431 +gadal ) [ himself ] against ( 05921 +(al ) me ; then I \{would\} have hid ( 05641 +cathar ) myself from him :
would Psa_56_01. To the chief Musician ( $\mathbf{0 5 3 2 9}$ +natsach ) upon Jonathelemrechokim ( 03128 +yownath )elem r@choqiym ) (00482 +)elem ) (07350 +rachowq ), Michtam (04387 +miktam ) of David (01732 +David ) , when the Philistines ( 06430 +P@lishtiy ) took ( 00270 +)achaz ) him in Gath (01661 +Gath ) . Be merciful ( 02603 +chanan ) unto me, O God ( 00430 +)elohiym ):for man ( 00582 +)enowsh ) \{would\} swallow ( 07602 +sha)aph ) me up ; he fighting ( 03898 +lacham ) daily oppresseth ( 03905 +lachats ) me .
would Psa_56_02 Mine enemies (08324 +sharar ) \{would\} daily swallow (07602 +sha)aph ) [ me ] up:for [ they be ] many ( 07227 +rab ) that fight ( 03898 +lacham ) against me , $O$ thou most ( 04971 +mathkoneth ) High (04791 +marowm ) .
would Psa_57_03 He shall send ( 07971 +shalach ) from heaven ( 08064 +shamayim ) , and save ( 03467 + yasha( ) me [ from ] the reproach ( 02778 +charaph .) of him that $\{$ would\} swallow ( $07602+$ sha) aph ) me up . Selah ( 05542 +celah ) . God ( 00430 +)elohiym ) shall send ( 07971 +shalach ) forth his mercy ( 02617 +checed ) and his truth (00571 +)emeth ) .
would Psa_69_04 They that hate ( 08130 +sane) ) me without ( 02600 +chinnam ) a cause ( 02600 +chinnam ) are more ( 07231 +rabab ) than the hairs ( $08185+\operatorname{sa}(\operatorname{arah})$ of mine head ( $07218+$ ro $)$ sh ):they that \{would\} destroy ( 06789 +tsamath ) me , [ being ] mine enemies ( $00341+$ )oyeb ) wrongfully ( $08267+$ sheqer ) , are mighty (05105 +n@harah ):then (00227 +)az ) I restored (07725 +shuwb ) [ that ] which (00834 +)aher ) I took (01497 + gazal ) not away (01497 + gazal ) .
would Psa_81_11 But my people ( 05971 +(am ) would not hearken ( 08085 +shama() to my voice ( 06963 +qowl ) ; and Israel ( 03478 +Yisra)el ) \{would\} (14) none ( 03808 +lo) ) of me .
would Psa_81_11 But my people ( 05971 +(am ) \{would\} not hearken ( 08085 +shama() to my voice ( 06963 +qowl ) ; and Israel ( 03478 +Yisra)el ) would (14) none ( 03808 +lo) ) of me .
would Rev_03_15 I know (1492 -eido -) thy works (2041 -ergon -) , that thou art (1488-ei -) neither (3777oute -) cold ( 5593 -psuchros -) nor ( 3777 -oute -) hot ( 2200 -zestos -):I \{would \} ( $\mathbf{3 7 8 5}$-ophelon -) thou wert ( 1498 -eien -) cold ( 5593 -psuchros -) or (2228-e -) hot (2200 -zestos -).
would Rev_13_15 And he had power ( 1325 -didomi -) to give ( 1325 -didomi -) life ( 4151 -pneuma -) unto the image ( 1504 -eikon -) of the beast ( 2342 -therion -) , that the image ( 1504 -eikon -) of the beast ( 2342 therion -) should both ( 2532 -kai -) speak ( 2980 -laleo -), and cause ( 4160 -poieo -) that as many ( 3745 hosos -) as \{would\} not worship ( 4352 -proskuneo -) the image ( 1504 -eikon -) of the beast ( 2342 -therion -) should be killed (0615-apokteino -) .
would Rom_01_13 Now (1161-de -) I \{would\} ( 2309 -thelo -) not have you ignorant ( 0050 -agnoeo -), brethren ( $\mathbf{0 0 8 0}$-adephos -), that oftentimes ( 4178 -pollakis -) I purposed ( 4388 -protithemai -) to come (2064 -erchomai -) unto you , (but was let (2967-koluo -) hitherto (1204-deuro -) , ) that I might have (2192 -echo -) some ( 5100 -tis -) fruit ( 2590 -karpos -) among (1722-en -) you also ( 2532 -kai -), even ( 2532 -kai -) as among ( 1722 -en -) other ( $\mathbf{3 0 6 2}$-loipoy -) Gentiles ( $\mathbf{1 4 8 4}$-ethnos -) .
would Rom_05_07 For scarcely ( 3433 -molis -) for a righteous ( 1342 -dikaios -) man will one ( $\mathbf{5 1 0 0}$-tis -) die (0599-apothnesko -):yet (1063 -gar -) peradventure ( 5029 -tacha -) for a good (0018 -agathos -) man some ( 5100 -tis -) \{would\} even dare ( 5111 tolmao -) to die ( 0599 -apothnesko -) .
would Rom_07_15 For that which (3739-hos -) I do (2716 -katergazomai -) I allow (1097 -ginosko -) not:for what ( $\mathbf{3 7 3 9}$-hos -) I \{would\} ( 2309 -thelo -), that do ( 4238 -prasso -) I not ; but what ( $\mathbf{3 7 3 9}$-hos -) I hate ( 3404 -miseo -) , that do ( 4160 -poieo -) I .
would Rom_07_16 If ( $\mathbf{1 4 8 7}$-ei -) then ( $\mathbf{1 1 6 1}$-de -) I do ( $\mathbf{4 1 6 0}$-poieo -) that which ( $\mathbf{3 7 3 9}$-hos -) I \{would\} (2309-thelo -) not , I consent (4852-sumphemi -) unto the law (3551-nomos -) that [it is ] good (2570 -kalos -) .
would Rom_07_19 For the good (0018-agathos -) that I would ( 2309 -thelo -) I do (4160 -poieo -) not:but the evil (2556-kakos -) which (3739-hos -) I \{would\} (2309 -thelo -) not , that I do (4238-prasso -) .
would Rom_07_19 For the good (0018-agathos -) that I \{would\} (2309-thelo -) I do (4160 -poieo -) not:but the evil (2556-kakos -) which (3739-hos -) I would (2309-thelo -) not , that I do (4238-prasso -) .
would Rom_07_20 Now (1161-de -) if (1487-ei -) I do (4160 -poieo -) that I \{would\} (2309 -thelo -) not , it is no ( $\mathbf{3 7 6 5}$-ouketi -) more (2089 -eti -) I that do (2716 -katergazomai -) it , but $\sin$ ( $\mathbf{0 2 6 6}$-hamartia -) that dwelleth ( $\mathbf{3 6 1 1}$-oikeo -) in me .
would Rom_07_21 I find (2147-heurisko -) then (0686-ara -) a law ( 3551 -nomos -), that , when I \{would\} (2309 -thelo -) do (4160 -poieo -) good (2570 -kalos -) , evil (2556 -kakos -) is present (3873) with me .
would Rom_11_25 For I \{would\} ( 2309 -thelo -) not , brethren ( 0080 -adephos -), that ye should be ignorant ( 0050 -agnoeo -) of this ( 5124 -touto -) mystery ( 3466 -musterion -), lest ( $\mathbf{3 3 6 1}$-me -) ye should be wise ( 5429 -phronimos -) in your ( $\mathbf{1 4 3 8}$-heautou -) own ( 1438 -heautou -) conceits ( $\mathbf{1 4 3 3}$-doreomai -); that blindness (4457-porosis -) in part ( $\mathbf{3 3 1 3}$-meros -) is happened ( $\mathbf{1 0 9 6}$-ginomai -) to Israel ( $\mathbf{2 4 7 4}$-Israel -) , until ( 0891 achri -) the fulness ( $\mathbf{4 1 3 8}$-pleroma -) of the Gentiles ( $\mathbf{1 4 8 4}$-ethnos -) be come ( $\mathbf{1 5 2 5}$-eiserchomai -) in .
would Rom_16_19 For your ( 5216 -humon -) obedience ( 5218 -hupakoe -) is come ( 0864 -aphikneomai -) abroad (0864-aphikneomai -) unto all (3956-pas -) [ men ] . I am glad ( 5463 -chairo -) therefore ( $\mathbf{3 7 6 7}$-oun -) on ( 1909 -epi -) your ( 5213 -humin -) behalf ( 1909 -epi -):but yet ( 1161 -de -) I \{would\} ( 2309 -thelo -) have you wise ( 4680 -sophos - oneidismos -) unto that which is good (0018-agathos -), and simple (0185akeraios -) concerning ( 1519 -eis -) evil ( $\mathbf{2 5 5 6}$-kakos -) .
would Rut_01_13 Would ye tarry ( 07663 +sabar ) for them till ( 05704 +(ad ) they were grown ( 01431 +gadal ) ? \{would\} ye stay ( 05702 +(agan ) for them from having husbands ( $00376+$ )iysh ) ? nay ( $00408+$ )al ) , my daughters ( 01121 +ben ) ; for it grieveth ( 04843 +marar ) me much ( $03966+\mathrm{m} @$ (od ) for your sakes that the hand ( 03027 +yad ) of the LORD (00113 +)adown ) is gone ( 03318 +yatsa) ) out against me .
would Son_03_04 [ It was ] but a little ( $04592+m @($ at $)$ that I passed ( 05674 +(abar ) from them , but I found ( 04672 +matsa) ) him whom my soul ( 05315 +nephesh ) loveth ( 00157 +)ahab ):I held ( 00270 +)achaz ) him , and \{would\} not let him go (07503 +raphah ) , until ( 05704 +(ad ) I had brought ( 00935 +bow) ) him into (00413 +)el ) my mother s (00517 + )em ) house (01004 +bayith ), and into (00413 +)el ) the chamber ( 02315 +cheder ) of her that conceived ( 02030 +hareh ) me .
would Son_08_01. O that thou [ wert ] as my brother ( 00251 +)ach ) , that sucked ( 03243 +yanaq ) the breasts ( 07699 +shad ) of my mother ( 00517 +)em ) ! [ when ] I should find ( 04672 +matsa) ) thee without ( 02351 +chuwts ) , I \{would\} kiss ( 05401 +nashaq ) thee ; yea ( 01571 +gam ) , I should not be despised (00937 +buwz ) .
would Son_08_02 I would lead ( 05090 +nahag ) thee , [ and ] bring (00935 +bow) ) thee into (00413 +)el ) my mother $s(00517+$ )em ) house ( 01004 +bayith ), [ who ] would instruct ( 03925 +lamad ) me:I \{would\} cause thee to drink ( 08248 +shaqah ) of spiced ( 07544 +reqach ) wine ( $03196+$ yayin ) of the juice of $\mathbf{m y}$ pomegranate ( 07416 +rimmown ).
would Son_08_02 I would lead ( 05090 +nahag ) thee , [ and ] bring ( 00935 +bow) ) thee into ( 00413 +)el ) my mother s ( 00517 +)em ) house ( 01004 +bayith ), [ who ] \{would\} instruct ( 03925 +lamad ) me:I would cause thee to drink ( $\mathbf{0 8 2 4 8}+$ +shaqah ) of spiced ( $\mathbf{0 7 5 4 4}$ +reqach ) wine ( $03196+$ yayin ) of the juice of my pomegranate ( 07416 +rimmown ).
would Son_08_02 I \{would\} lead (05090 +nahag ) thee , [ and ] bring (00935 +bow) ) thee into (00413 +)el ) my mother $s(00517+$ +em ) house ( 01004 +bayith ), [ who ] would instruct ( 03925 +lamad ) me:I would cause thee to drink ( 08248 +shaqah ) of spiced ( 07544 +reqach ) wine ( 03196 +yayin ) of the juice of my pomegranate ( 07416 +rimmown ) .
would Son_08_07 Many ( 07227 +rab ) waters ( 04325 +mayim ) cannot quench ( 03518 +kabah ) love ( 00160 + )ahabah ), neither ( 03808 +lo) ) can the floods ( 05104 +nahar ) drown ( 07857 +shataph ) it:if ( 00518 +)im ) [ a ] man ( 00376 +)iysh ) would give ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) the substance ( 01952 +hown ) of his house ( 01004 +bayith ) for love ( 00160 +)ahabah ), it \{would\} utterly be contemned ( 00936 +buwz ) .
would Son_08_07 Many ( 07227 +rab ) waters ( $\mathbf{0 4 3 2 5}+$ mayim ) cannot quench ( 03518 +kabah ) love ( 00160 + )ahabah ), neither ( $03808+10$ ) ) can the floods ( 05104 +nahar ) drown ( 07857 +shataph ) it:if ( 00518 +)im ) [ a ] man ( $\mathbf{0 0 3 7 6}+$ )iysh ) \{would\} give ( 05414 +nathan ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the substance ( 01952 +hown ) of his house ( 01004 +bayith ) for love ( 00160 +)ahabah ), it would utterly be contemned ( 00936 +buwz ) .
would Zec_07_13 Therefore it is come ( 01961 +hayah ) to pass , [ that ] as he cried ( 07121 +qara) ) , and they would not hear ( 08085 +shama() ; so ( 03651 +ken ) they cried ( 07121 +qara) ), and I \{would\} not hear (08085 + shama ( ) , saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) :
would Zec_07_13 Therefore it is come ( 01961 +hayah ) to pass , [ that ] as he cried ( 07121 +qara) ) , and they \{would\} not hear ( 08085 +shama( ) ; so ( 03651 +ken ) they cried ( 07121 +qara) ), and I would not hear (08085 + shama( ), saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) :
wouldest 1Ch_04_10 And Jabez ( 03258 +Ya(bets ) called ( 07121 +qara) ) on the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ), Oh ( 00518 +)im ) that thou wouldest bless ( 01288 +barak ) me indeed , and enlarge ( 07235 +rabah ) my coast ( $01366+\mathrm{g} @$ buwl ) , and that thine hand ( 03027 +yad ) might be with me , and that thou \{wouldest\} keep ( $06213+$ (asah ) [ me ] from evil ( 07451 +ra( ) , that it may not grieve ( 06087 +(atsab ) me ! And God ( 00430 +)elohiym ) granted ( 00935 +bow) ) him that which ( 00834 + )aher ) he requested (07592 +sha)al ) .
wouldest 1Ch_04_10 And Jabez ( $\mathbf{0 3 2 5 8}+$ Ya(bets ) called ( $\mathbf{0 7 1 2 1}$ +qara) ) on the God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , saying ( 00559 +)amar ) , Oh ( $\mathbf{0 0 5 1 8}+$ )im ) that thou \{wouldest\} bless ( 01288 +barak ) me indeed, and enlarge ( 07235 +rabah ) my coast ( $01366+\mathrm{g}$ @buwl ) , and that thine hand ( 03027 +yad ) might be with me, and that thou wouldest keep ( $06213+$ (asah ) [ me ] from evil ( $07451+\mathrm{ra}$ () , that it may not grieve (06087 +(atsab ) me ! And God ( 00430 +)elohiym ) granted ( 00935 +bow) ) him that which (00834 +)aher ) he requested (07592 +sha)al ).
wouldest 1Ki_01_16 And Bathsheba (01339 +Bath - Sheba( ) bowed (06915 +qadad ) , and did obeisance ( 07812 +shachah ) unto the king ( 04428 +melek ). And the king ( 04428 +melek ) said ( 00559 +)amar ) , What ( $\mathbf{0 4 1 0 0}+$ mah ) \{wouldest \} thou ?
wouldest 1Ki_18_09 And he said (00559 +)amar ), What ( 04100 +mah ) have I sinned (02398 +chata) ) , that thou \{wouldest\} deliver ( 05414 +nathan ) thy servant ( 05650 +(ebed ) into the hand ( $03027+$ yad ) of Ahab (00256 +)Ach)ab ), to slay (04191 +muwth ) me ?
wouldest 2Ch_06_20 That thine eyes ( 05869 +(ayin ) may be open ( 06605 +pathach ) upon this ( 02088 +zeh ) house ( 01004 +bayith ) day ( 03119 +yowmam ) and night ( 03915 +layil ) , upon the place ( $\mathbf{0 4 7 2 5}$ +maqowm ) whereof ( 00834 + )aher ) thou hast said ( 00559 +)amar ) that thou \{wouldest\} put ( 07760 +suwm ) thy name ( 08034 +shem ) there ( 08033 +sham ) ; to hearken ( 08085 +shama( ) unto the prayer ( $08605+t$ @phillah ) which ( 00834 +)aher ) thy servant ( 05650 +(ebed ) prayeth ( 06419 +palal ) toward ( 00413 +)el ) this ( 02088 +zeh ) place ( $\mathbf{0 4 7 2 5}$ +maqowm ) .
wouldest 2Ch_20_10 And now ( 06258 +(attah ) , behold ( 02009 +hinneh ), the children ( 01121 +ben ) of Ammon (05983 +(Ammown) and Moab (04124 +Mow)ab ) and mount (02022 +har ) Seir (08165 +Se(iyr ), whom ( 00834 +)aher ) thou \{wouldest \} not let Israel ( $03478+$ Yisra)el ) invade ( 00935 +bow) ), when they came ( 00935 +bow) ) out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , but they turned ( 05493 +cuwr ) from them, and destroyed ( 08045 +shamad ) them not ;
wouldest 2Ki_04_13 And he said (00559 +)amar ) unto him , Say (00559 +)amar ) now (04994 +na) ) unto her , Behold ( 02009 +hinneh ) , thou hast been careful ( 02729 +charad ) for us with all ( $03605+\mathrm{kol}$ ) this $(02063+$ zo $)$ th ) care ( 02731 +charadah ) ; what ( 04100 +mah ) [ is ] to be done ( $06213+($ asah ) for thee ? \{wouldest\} ( 03426 +yesh ) thou be spoken ( 01696 +dabar ) for to the king ( 04428 +melek ), or ( 00176 +) ow ) to the captain ( $\mathbf{0 8 2 6 9}$ +sar ) of the host ( $\mathbf{0 6 6 3 5}$ +tsaba) ) ? And she answered ( 00559 +)amar ) , I dwell (03427 + yashab ) among (08432 +tavek ) mine own people (05971 +(am ).
wouldest 2Ki_05_13 And his servants ( 05650 +(ebed ) came ( 05066 +nagash ) near ( 05066 +nagash ) , and spake ( 01696 +dabar ) unto him , and said ( 00559 +)amar ), My father (1) , [ if ] the prophet ( 05030 +nabiy) ) had bid ( 01696 +dabar ) thee [ do some ] great ( 01419 +gadowl ) thing ( 01697 +dabar ), \{wouldest\} thou not have done ( 06213 +(asah ) [ it ] ? how ( 00637 +)aph ) much rather then, when ( 03588 +kiy ) he saith (00559 +)amar ) to thee, Wash (07364 +rachats ), and be clean (02891 +taher) ?
wouldest 2Sa_14_11 Then said (00559 +)amar ) she , I pray (04994 +na) ) thee , let the king ( 04428 +melek ) remember ( 02142 +zakar ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , that thou \{wouldest\} not suffer the revengers ( 01350 +ga)al ) of blood ( 01818 +dam ) to destroy ( 07843 +shachath ) any more ( 07235 +rabah ), lest they destroy ( 08045 +shamad ) my son ( 01121 +ben ). And he said ( 00559 +)amar ) , [ As ] the LORD (03068 +Y @hovah ) liveth ( 02416 +chay ) , there shall not one hair ( 08185 $+\mathrm{sa}($ arah $)$ of thy son ( 01121 +ben ) fall (05307 +naphal ) to the earth (00776 +)erets ) .
wouldest 2Sa_18_13 Otherwise ( 00176 +)ow ) I should have wrought ( 06213 +(asah ) falsehood ( 08267 + sheqer ) against mine own life ( 05315 +nephesh ):for there is no ( $03808+10$ ) ) matter ( 01697 +dabar ) hid ( 03582 + kachad ) from the king ( 04428 +melek ), and thou thyself ( 00859 +)attah ) \{wouldest \} have set (03320 +yatsab ) thyself against (05048 +neged ) [ me ] .
wouldest Act_23_20 And he said (2036 -epo -) , The Jews (2453 -Ioudaios -) have agreed (4934 -suntithemai -) to desire (2065-erotao -) thee that thou \{wouldest\} bring (2609 -katago -) down (2609-katago -) Paul (3972 -Paulos -) to morrow (0839-aurion -) into (1519-eis -) the council (4892-sunedrion -), as though they would (3195-mello -) enquire (4441 -punthanomai -) somewhat (5100 -tis -) of him more (0197-
akribesteron -) perfectly (0197-akribesteron -) .
wouldest Act_24_04 Notwithstanding , that I be not further (4208 -porrhotero -) tedious (1465 -egkopto -)
unto thee , I pray ( $\mathbf{3 8 7 0}$-parakaleo -) thee that thou \{wouldest\} hear (0191-akouo -) us of thy clemency ( 1932 -epieikeia -) a few (4935-suntomos -) words .
wouldest Deu_08_02 And thou shalt remember ( 02142 +zakar ) all ( $03605+\mathrm{kol}$ ) the way ( 01870 +derek ) which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) led ( 03212 +yalak ) thee these ( 02088 +zeh ) forty ( $00705+$ )arba(iym ) years ( 08141 +shaneh ) in the wilderness ( 04057 +midbar ) , to humble ( 06031 +(anah ) thee, [ and ] to prove ( 05254 +nacah ) thee, to know ( 03045 +yada() what [ was ] in thine heart ( 03824 +lebab ) , whether thou \{wouldest\} keep ( 08104 +shamar ) his commandments ( 04687 + +mitsvah ), or no (03808 +lo) ) .
wouldest Deu_21_11 And seest ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) among the captives ( 07633 +shibyah ) a beautiful woman (00802 +)ishshah ), and hast a desire (02836 +chashaq ) unto her , that thou \{wouldest\} have her to thy wife (00802 +)ishshah ) ;
wouldest Deu_28_62 And ye shall be left (07604 +sha)ar ) few (04592 +m@(at ) in number, whereas (00834 + )aher ) ye were as the stars ( 03556 +kowkab ) of heaven ( 08064 +shamayim ) for multitude ( 07230 +rob ) ; because ( 03588 +kiy ) thou \{wouldest\} not obey ( 08085 +shama( ) the voice ( $06963+$ qowl ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .
wouldest Exo_07_16 And thou shalt say (00559 +)amar ) unto him , The LORD ( 03068 +Y@hovah ) God ( 00430 +)elohiym ) of the Hebrews ( 05680 +(Ibriy ) hath sent ( 07971 +shalach ) me unto thee, saying ( 00559 + )amar ) , Let my people ( $05971+(\mathrm{am})$ go ( $07971+$ shalach ) , that they may serve ( $05647+($ abad ) me in the wilderness ( 04057 +midbar ): and , behold ( 02009 +hinneh ) , hitherto thou \{wouldest\} not hear ( 08085 +shama( ).
wouldest Exo_23_05 If ( $\mathbf{0 3 5 8 8}+$ kiy ) thou see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ ) ah ) the ass ( $\mathbf{0 2 5 4 3}$ +chamowr ) of him that hateth ( 08130 +sane) ) thee lying ( 07257 +rabats ) under ( 08478 +tachath ) his burden ( 04853 +massa) ) , and \{wouldest\} forbear ( $\mathbf{0 2 3 0 8}+$ chadal ) to help ( 05800 +(azab ) him , thou shalt surely help ( 05800 +(azab ) with him .
wouldest Ezr_09_14 Should we again ( 07725 +shuwb ) break ( 06565 +parar ) thy commandments ( 04687 +mitsvah ) , and join ( 02859 +chathan ) in affinity ( 02859 +chathan ) with the people ( $05971+(\mathrm{am})$ of these $(00428+$ )el - leh ) abominations ( $08441+$ tow (ebah ) ? \{wouldest\} not thou be angry ( $00599+$ )anaph ) with us till ( $05704+($ ad $)$ thou hadst consumed ( 03615 +kalah ) [ us ] , so that [ there should be ] no ( $00369+$ )ayin ) remnant (07611 +sh@)eriyth ) nor escaping (06413 +p@leytah ) ?
wouldest Gen_30_15 And she said (00559 +) amar ) unto her , [ Is it ] a small (04592 +m@(at ) matter that thou hast taken ( 03947 +laqach ) my husband ( 00376 +)iysh ) ? and \{wouldest\} thou take ( 03947 +laqach ) away my son s(01121 +ben ) mandrakes ( 01736 +duwday ) also ( 01571 +gam ) ? And Rachel (07354 +Rachel ) said (00559 +)amar ), Therefore ( 03651 +ken ) he shall lie ( 07901 +shakab ) with thee to night (03915 +layil ) for thy son $s$ ( 01121 +ben ) mandrakes ( 01736 +duwday ).
wouldest Gen_31_30 And now (06258 +(attah ), [ though ] thou \{wouldest\} needs be gone ( 01980 +halak ), because ( 03588 +kiy ) thou sore longedst ( 03700 +kacaph ) after thy father s (1) house ( 01004 +bayith ) , [ yet ] wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) hast thou stolen ( 01589 +ganab ) my gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ) ?
wouldest Gen_31_31 And Jacob ( 03290 +Ya(aqob ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) to Laban ( 03837 +Laban ) , Because ( 03588 +kiy ) I was afraid ( 03372 +yare) ):for I said ( 00559 +)amar ) , Peradventure ( 06435 +pen ) thou \{wouldest\} take ( 01497 +gazal ) by force ( 01497 +gazal ) thy daughters (01363 + gobahh ) from me .
wouldest Heb_10_05 Wherefore ( 1352 -dio -) when he cometh into ( 1519 -eis -) the world ( 2889 -kosmos -), he saith (3004-lego -), Sacrifice (2378-thusia -) and offering (4376-prosphora -) thou \{wouldest\} (2309-
thelo -) not , but a body (4983 -soma -) hast thou prepared (2675 -katartizo -) me :
wouldest Heb_10_08 Above ( 0511 -anoteros -) when he said ( $\mathbf{3 0 0 4}$-lego -), Sacrifice ( 2378 -thusia -) and offering (4376 -prosphora -) and burnt ( 3646 -holokautoma -) offerings ( 3646 -holokautoma -) and [ offering ] for $\sin$ ( $\mathbf{0 2 6 6}$-hamartia -) thou \{wouldest\} ( 2309 -thelo -) not , neither ( $\mathbf{3 7 6 1}$-oude -) hadst pleasure (2106 -eudokeo -) [ therein ] ; which (3748-hostis -) are offered (4374 -prosphero -) by the law (3551 -nomos -) ;
wouldest Isa_48_08 Yea ( 01571 +gam ) , thou heardest ( 08085 +shama() not ; yea ( 01571 +gam ) , thou knewest ( 03045 +yada () not ; yea ( 01571 +gam ) , from that time ( 00227 +) az ) [ that ] thine ear ( 00241 +)ozen ) was not opened ( 06605 +pathach ):for I knew ( 03045 +yada( ) that thou \{wouldest\} deal very (00898 +bagad ) treacherously (00898 +bagad ), and wast called (07121 +qara) ) a transgressor (06586 +pasha( ) from the womb ( 00990 +beten ) .
wouldest Isa_64_01 . Oh ( 03863 +luw) ) that thou wouldest rend (07167 +qara() the heavens (08064 +shamayim ) , that thou \{wouldest\} come ( 03381 +yarad ) down ( 03381 +yarad ), that the mountains ( 02022 +har ) might flow ( 02151 +zalal ) down at thy presence ( 06440 +paniym ) ,
wouldest Isa_64_01 . Oh ( 03863 +luw) ) that thou \{wouldest\} rend ( 07167 +qara( ) the heavens ( 08064 +shamayim ) , that thou wouldest come (03381 +yarad) down ( 03381 +yarad ) , that the mountains ( 02022 +har ) might flow (02151 +zalal ) down at thy presence ( 06440 +paniym ),
wouldest Job_08_05 If (00518 +)im ) thou \{wouldest\} seek (07836 +shachar ) unto God (00410 +)el ) betimes (07836 + shachar ) , and make thy supplication (02603 +chanan ) to the Almighty (07706 +Shadday ) ;
wouldest Job_14_13 O that thou wouldest hide ( 06845 +tsaphan ) me in the grave ( 07585 +sh @) owl ) , that thou wouldest keep me secret ( 05641 +cathar ), until ( $05704+($ ad $)$ thy wrath ( $00639+$ )aph ) be past ( 07725 +shuwb ) , that thou \{wouldest\} appoint ( 07896 +shiyth ) me a set ( 02706 +choq ) time, and remember (02142 +zakar ) me !
wouldest Job_14_13 O that thou wouldest hide ( 06845 +tsaphan ) me in the grave ( 07585 +sh@) owl ) , that thou \{wouldest\} keep me secret ( 05641 +cathar ), until ( 05704 +(ad ) thy wrath ( 00639 +)aph ) be past ( $07725+$ shuwb ) , that thou wouldest appoint ( 07896 +shiyth ) me a set ( 02706 +choq ) time, and remember (02142 +zakar ) me !
wouldest Job_14_13 O that thou \{wouldest\} hide ( $06845+$ tsaphan ) me in the grave ( $07585+$ sh @ $)$ owl ) , that thou wouldest keep me secret ( 05641 +cathar ) , until ( $05704+($ ad $)$ thy wrath ( $00639+$ )aph ) be past ( $07725+$ shuwb ) , that thou wouldest appoint ( $07896+$ shiyth ) me a set ( $02706+$ choq ) time, and remember (02142 +zakar ) me !
wouldest Joh_04_10 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , If ( 1487 -ei -) thou knewest ( 1492 -eido -) the gift ( 1431 -dorea -) of God ( $\mathbf{2 3 1 6}$-theos -) , and who ( $\mathbf{5 1 0 1}$-tis ) it is that saith ( 3004 -lego -) to thee, Give ( 1325 -didomi -) me to drink ( 4095 -pino -) ; thou \{wouldest\} have asked ( 0154 -aiteo -) of him , and he would have given ( $\mathbf{1 3 2 5}$-didomi -) thee living ( 2198 -zao -) water ( 5204 -hudor -) .
wouldest Joh_11_40 Jesus (2424-Iesous -) saith (3004-lego -) unto her , Said (2036 -epo -) I not unto thee , that , if (1437-ean -) thou \{wouldest\} believe ( 4100 -pisteuo -), thou shouldest see ( $\mathbf{3 7 0 0}$-optanomai -) the glory ( $\mathbf{1 3 9 1}$-doxa -) of God (2316 -theos -) ?
wouldest Joh_21_18 Verily ( 0281 -amen -) , verily ( 0281 -amen -), I say (3004-lego -) unto thee , When ( 3753 -hote -) thou wast ( 2258 -en -) young ( 3501 -neos -), thou girdedst ( 2224 -zonnumi -) thyself ( 4572 seautou -), and walkedst (4043 -peripateo -) whither (3699 -hopou -) thou wouldest (2309 -thelo -):but when
(3752 -hotan -) thou shalt be old (1095 -gerasko -) , thou shalt stretch (1614 -ekteino -) forth (1614 -ekteino ) thy hands ( 5495 -cheir -) , and another ( 0243 -allos -) shall gird ( 2224 -zonnumi -) thee , and carry ( 5342 phero -) [ thee ] whither (3699-hopou -) thou \{wouldest\} (2309 -thelo -) not .
wouldest Joh_21_18 Verily ( $\mathbf{0 2 8 1}$-amen -), verily ( 0281 -amen -), I say ( $\mathbf{3 0 0 4}$-lego -) unto thee , When (3753 -hote -) thou wast (2258-en -) young (3501 -neos -) , thou girdedst (2224 -zonnumi -) thyself (4572seautou -) , and walkedst (4043 -peripateo -) whither (3699 -hopou -) thou \{wouldest\} ( $\mathbf{2 3 0 9}$-thelo -):but when ( 3752 -hotan -) thou shalt be old (1095-gerasko -) , thou shalt stretch (1614 -ekteino -) forth (1614ekteino -) thy hands ( 5495 -cheir -), and another ( 0243 -allos -) shall gird ( 2224 -zonnumi -) thee , and carry ( 5342 -phero -) [ thee ] whither ( $\mathbf{3 6 9 9}$-hopou -) thou wouldest (2309 -thelo -) not .
wouldest Jos_15_18 And it came ( 01961 +hayah ) to pass , as she came ( 00935 +bow) ) [ unto him ] , that she moved ( 05496 +cuwth ) him to ask ( 07592 +sha)al ) of her father (1) a field ( 07704 +sadeh ): and she lighted (06795 +tsanach ) off (05921 +(al) [ her ] ass (02543 +chamowr ) ; and Caleb (03612 +Kaleb ) said (00559 + )amar ) unto her, What ( 04100 +mah ) \{wouldest \} thou ?
wouldest Luk_16_27 Then 1161 -de - he said 2036 -epo - , I pray 2065 -erotao - thee therefore 3767 -oun -, father 3962 -pater - , that thou \{wouldest\} send 3992 -pempo - him to my father s 3962 -pater - house 3624 oikos - :
wouldest Neh_02_05 And I said (00559 +)amar ) unto the king ( 04428 +melek ), If ( 00518 +)im ) it please ( 02895 +towb ) the king ( 04428 +melek ) , and if ( 00518 +)im ) thy servant ( 05650 +(ebed ) have found favour ( 03190 +yatab ) in thy sight ( 06440 +paniym ) , that thou \{wouldest\} send ( $07971+$ shalach ) me unto Judah (03063 +Y @huwdah ) , unto the city (05892 +(iyr ) of my fathers (1) sepulchres ( 06913 +qeber ) , that I may build (01129 +banah ) it .

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would, $1 \mathrm{CH}, 10: 4,1 \mathrm{CH}, 11: 17,1 \mathrm{CH}, 11: 18,1 \mathrm{CH}, 11: 19,1 \mathrm{CH}, 13: 4,1 \mathrm{CH}, 19: 19,1 \mathrm{CH}, 27: 23$ would , $1 \mathrm{CO}, 2: 8,1 \mathrm{CO}, 4: 8,1 \mathrm{CO}, 4: 18,1 \mathrm{CO}, 7: 7,1 \mathrm{CO}, 7: 32,1 \mathrm{CO}, 10: 1,1 \mathrm{CO}, 10: 20,1 \mathrm{CO}, 11: 3,1 \mathrm{CO}, 11: 31$, $1 \mathrm{CO}, 12: 1,1 \mathrm{CO}, 14: 5$ would, $1 \mathrm{JO}, 2: 19$ would, $1 \mathrm{KI}, 8: 12$, $1 \mathrm{KI}, 13: 33$, $1 \mathrm{KI}, 18: 32$, $1 \mathrm{KI}, 20: 33$, $1 \mathrm{KI}, 21: 4$ $1 \mathrm{KI}, 22: 18$, $1 \mathrm{KI}, 22: 49$ would, 1SA , $2: 16$, 1SA , $2: 25$, 1SA , 13:13, 1SA , 15:9, 1SA , 18:2, 1SA , 20:9, 1SA, 22:17, 1SA , 22:22, 1SA, 26:23, 1SA , 31:4 would, 1TH, 2:9, $1 \mathrm{TH}, 2: 12$, $1 \mathrm{TH}, 2: 18,1 \mathrm{TH}, 4: 1,1 \mathrm{TH}$ 4:13 would, $2 \mathrm{CH}, 6: 1,2 \mathrm{CH}, 10: 16,2 \mathrm{CH}, 12: 12,2 \mathrm{CH}, 15: 13,2 \mathrm{CH}, 18: 17,2 \mathrm{CH}, 21: 7,2 \mathrm{CH}, 24: 19,2 \mathrm{CH}$ 25:20, $2 \mathrm{CH}, 33: 10,2 \mathrm{CH}, 35: 22$ would, $2 \mathrm{CO}, 1: 8,2 \mathrm{CO}, 2: 1,2 \mathrm{CO}, 2: 8,2 \mathrm{CO}, 5: 4,2 \mathrm{CO}, 8: 4,2 \mathrm{CO}, 8: 6$, $2 \mathrm{CO}, 9: 5,2 \mathrm{CO}, 10: 9$, 2CO , 11:1, 2CO , 12:6, 2CO , 12:20, 2CO , 12:20 would, $2 \mathrm{JO}, 1: 12$ would , 2SA , 2:21, 2SA , 4:6, 2SA , 4:10, 2SA , 6:10, 2SA , 11:20, 2SA , 12:8, 2SA , 12:17, 2SA , 12:18, 2SA , 13:14, 2SA , 13:16, 2SA , 13:25, 2SA , 14:16, 2SA , 14: 29, 2SA, 14:29, 2SA, 15:4, 2SA , 18:11, 2SA , 18:12, 2SA , 18:33, 2SA , 23:15, 2SA , 23:16, 2SA , 23:17 would, $2 \mathrm{TH}, 1: 11,2 \mathrm{TH}, 3: 10$ would, 3 JO , $1: 10$ would, AC, 2:30, AC , 5:24, AC , 7:5, AC , 7:25, AC , 7:25, AC , 7:26, AC , 7:39, AC , 8:31, AC , 9:38, AC , 10:10 , AC , 11:23, AC , 12:6, AC , 14:13, AC , 16:3, AC , 16:27, AC , 17:20, AC , 18:14, AC , 19:30, AC , 19: 31 , AC , 19:33, AC , 20:16, AC , 21:14, AC , 22:30, AC , 23:12, AC , 23:15, AC , 23:20, AC , 23:28, AC , 24:6 AC , 25:3, AC , 25:4 , AC , 25:20, AC , 25:22 , AC , 26:5, AC , 26:29, AC , 27:30, AC , 28:18 would , COL , 1:27, COL , 2:1 , COL , 4:3 would, DA , 1:8, DA , 2:8, DA , 2:16, DA , 2:16, DA , 2: 18 , DA , $5: 19$, DA , 5:19, DA , 5:19, DA , 5:19, DA , 7: 19, DA , 9:2 would , DE , 1:26, DE , 1:43, DE , 1:45, DE , 2:30, DE , 3:26, DE , 5:29, DE , 7:8, DE , 8:20, DE , 9:25, DE , 10:10, DE , 23:5, DE , 23:21, DE , 28:56, DE , 28:67, DE , $28: 67$, DE , $32: 26$, DE , 32:26, DE , 32:29 would , EPH , $3: 16$ would , ES , $3: 4$, ES , $6: 6$, ES , 8:11, ES , 9:5 , ES , 9: 27 would , EX , 2:4 , EX , 8:32 , EX , 9:35 , EX , 10:20 , EX , 10:27, EX , 11:10, EX , 13:15 , EX , 16:3 would , EZE , 3:6, EZE , 6:10 , EZE , 13:6, EZE , 20:8, EZE , 20:13 , EZE , 20:15, EZE , 20:21, EZE , 20:23 , EZE , 38:17 would, EZR , 10:8, EZR , 10:19 would, GA , 1:7, GA , 2:10, GA , 3:2, GA , 3:8, GA , 4: 15 , GA , 4:17, GA , 5:12 , GA , 5:17 would , GE , 2:19, GE , 21:7, GE , 30:34, GE , 42:21, GE , 42:22 , GE , 43:7, GE , 44:22 would, HEB , 4:8, HEB, 10:2, HEB, 11:32, HEB , 12:17 would, HO , 7:1, HO , 11:7 would ISA , 27:4, ISA , 27:4 , ISA , 27:4, ISA , 28:11, ISA , 30:15, ISA , 42:24, ISA , 54:9 would , JER , 8:18, JER , 10:7 , JER , 13:11, JER , 18:10 , JER , 22:24 , JER , 29:19, JER , 36:25 , JER , 36:25 , JER , 38:26 , JER , 49:9 , JER , 51:9 would, JG , 1:27, JG , 1:34, JG, 1:35, JG , 2:17, JG, 3:4, JG, 8:19, JG, 8:24, JG, 8:24, JG , 9:29, JG , 9:29, JG , 11:17, JG , 11:17, JG , 13:23, JG , 13:23, JG, 13:23, JG, 14:6, JG, 15:1, JG, 19:10, JG, 19:25, JG, 20:13 would, JOB , 5:8, JOB , 5:8, JOB , 6:3, JOB , 6:8, JOB , 6:9, JOB , 6:9, JOB , 6:10, JOB , 7:16, JOB , 8:6, JOB , 9:15, JOB , 9:15, JOB , 9:16, JOB , 9:21, JOB , 9: 21, JOB , 9:35, JOB , 11:5 JOB , 11:6, JOB , 11:12, JOB , 13:3 , JOB , 13:5, JOB , 16:5, JOB , 23:4, JOB , 23: 5, JOB , 23:5, JOB , $23: 5$ JOB , 23:6, JOB , 27:22, JOB , 30:1, JOB , 31:12, JOB , 31:35, JOB , 31:35, JOB , 31:36, JOB , 31:37, JOB , 31:37, JOB , 32:22, JOB , 34: 27 , JOB , 36:16, JOB , 41:32 would , JOH , 1:43 , JOH , 4:10, JOH , 4:40 , JOH , 4:47, JOH , 5:46 , JOH , 6:6, JOH , 6:11, JOH , 6:15 , JOH , 7:1 , JOH , 7:44 , JOH , 8:39 , JOH , 8:42 , JOH , 9:27, JOH , 12:21, JOH , 14:2 , JOH , 14:28, JOH , 15:19 , JOH , 18:30 , JOH , 18:36 would , JON , 3:10 , JON , 4:5 would, JOS , 5:6, JOS , 5:6, JOS , 7:7 , JOS , 17:12 , JOS , 24:10 would, LA , 4:12 would , LU , 1:62 , LU , 1:74 , LU , 5:3, LU , 6:7 , LU , 6: 31, LU , 7:3 , LU , 7:36 , LU , 7:39 , LU , 8:31, LU , 8: 32 , LU , 8:41, LU 9:53, LU , 10:1 , LU , 10:2 , LU , 12:39, LU , 12:39, LU , 13:34 , LU , 13:34, LU , 15:16, LU , 15:28 , LU , 16:26 , LU , 16:26, LU , 18:4, LU , 18: 13, LU , 18:15, LU , 19:27, LU , 19:40 , LU , 22:49, LU , $24: 28$ would , MAL , 1:10 would , MR , 3:2 , MR , 3:13 , MR , 5:10 , MR , 6:19, MR , 6:26, MR , 6:48 , MR , 7:24 , MR , 7:26, MR , 9:30 , MR , 10:35, MR , 10:36, MR , 11:16 would, MT , 2:18, MT , 5:42, MT , 7:12, MT , 8:34, MT , 11:21, MT , 11:23, MT , 12:7, MT , 12:38, MT , 14:5, MT , 14:7, MT , 16:1, MT, 18:23, MT , 18:30, MT, 22:3, MT , 23:30, MT , 23:37, MT , 23:37, MT , 24:43, MT , 24:43, MT , 24:43, MT , 27:15, MT , 27:34 would, NE , 6:11, NE , 6:14 , NE , 9:24, NE , 9:29, NE , 9:30, NE , 10:30, NE , 10:31, NE , 10:31 would , NU , 11:29, NU , 11:29, NU , 14:2, NU , 14:2, NU , 20:3 , NU , 21:23, NU , 22:18, NU , 22:29, NU , 22:29, NU , 24:13 would , OB , 1:5 , OB , 1:5 would , PHM , 1:13, PHM , 1:14 would , PHP , 1:12 would , PR , 1:25 , PR , 1:30 would , PS , 22:8 , PS , 35:25 , PS , 40:5 , PS , 50:12 , PS , 51:16 , PS , 55:6 , PS , 55:7 , PS , 55:8 , PS , 55:12 , PS , 56:1, PS , 56:2 , PS , 57:3 , PS , 69:4 , PS , 81:11 , PS , 81:11 , PS , 106:23 , PS , 107:8 , PS , 107:15 , PS , 107:21, PS , 107:31, PS , 119:57, PS , 142:4 would , RE , 3:15, RE , 13:15 would , RO , 1:13 , RO , 5:7, RO , 7:15 , RO , 7:16, RO , 7:19, RO , 7:19, RO , 7:20, RO , 7:21, RO , 11:25, RO , 16:19 would , RU , 1:13 , RU , 1:13 would, SOS , 3:4, SOS , 8:1, SOS , 8:2 , SOS , 8:2 , SOS , 8:2, SOS , 8:7, SOS , 8:7 would , ZEC , 7:13 , ZEC , 7:13 wouldest , 1CH , 4:10, 1CH , 4:10 wouldest , 1KI , 1:16, 1KI , 18:9 wouldest , 2CH , 6:20, 2CH , 20:10 wouldest , 2SA , 14:11, 2SA , $18: 13$ wouldest , AC , 23:20, AC , 24:4 wouldest , DE , 8:2 , DE , 21:11, DE , $28: 62$ wouldest , EX , 7:16, EX , $23: 5$ wouldest , EZR , $9: 14$ wouldest , GE , 30:15, GE , 31:30 GE , 31:31 wouldest , HEB , 10:5 , HEB , 10:8 wouldest , ISA , 48:8 , ISA , $64: 1$, ISA , $64: 1$ wouldest , JOS ,

15:18 wouldest, JOB , 8:5, JOB , 14:13, JOB , 14:13, JOB , 14:13 wouldest, JOH , 4:10, JOH , 11:40, JOH , $21: 18$, JOH , 21: 18 wouldest , LU , 16:27 wouldest , NE , 2:5 God 3785 \# ophelon \{of'-el-on\}; first person singular of a past tense of 3784 ; I ought (wish), i.e. (interjection) oh that!: -- would (to \{God\}.)[ql after 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, would fain, lust (\{after\}).[ql be 2071 \# esomai \{es'-om-ahee\}; future of 1510; will be: -- shall (should) $\{$ be $\}$ (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[q1 come 2071 \# esomai \{es'-om-ahee \}; future of 1510 ; will be: -- shall (should) be (have), (shall) \{come\} (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql covet 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - $\{$ covet \}, desire, would fain, lust (after). [ql desire 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, \{desire\}, would fain, lust (after).[ql fain 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, would \{fain\}, lust (after). [ql fall 2071 \# esomai \{es'-om-ahee \}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X \{fall\}, what would follow, X live long, X sojourn.[ql follow 2071 \# esomai \{es'-om-ahee \}; future of 1510 ; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would \{follow\}, X live long, X sojourn.[ql have 2071 \# esomai \{es'-om-ahee \}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may \{have\}, X fall, what would follow, X live long, X sojourn.[ql have 2071 \# esomai \{es'-om-ahee \}; future of 1510; will be: -- shall (should) be (\{have \}), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql live 2071 \# esomai \{es'-om-ahee\}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X \{live\} long, X sojourn.[ql long 2071 \# esomai \{es'-om-ahee\}; future of 1510 ; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live \{long\}, X sojourn.[ql lust 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, would fain, \{lust \} (after).[ql may 2071 \# esomai \{es'-om-ahee \}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X \{may $\}$ have, X fall, what would follow, X live long, X sojourn. [q1 pass 2071 \# esomai \{es'-om-ahee \}; future of 1510; will be: -- shall (should) be (have), (shall) come (to \{pass \}), X may have, X fall, what would follow, X live long, X sojourn.[ql shall 2071 \# esomai \{es'-om-ahee \}; future of 1510; will be: -- shall (should) be (have), ( \{shall\}) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql shall 2071 \# esomai \{es'-om-ahee \}; future of 1510 ; will be: -- \{shall\} (should) be (have), (shall) come (to pass), $X$ may have, $X$ fall, what would follow, $X$ live long, $X$ sojourn.[ql should 2071 \# esomai \{es'-om-ahee \}; future of 1510 ; will be: -- shall (\{should\}) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql sojourn 2071 \# esomai \{es'-om-ahee \}; future of 1510; will be: -shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X \{sojourn\}.[ql to 2071 \# esomai \{es'-om-ahee\}; future of 1510 ; will be: -- shall (should) be (have), (shall) come (\{to\} pass), X may have, X fall, what would follow, X live long, X sojourn.[ql to 3785 \# ophelon \{of'-el-on\}; first person singular of a past tense of 3784 ; I ought (wish), i.e. (interjection) oh that!: -- would (\{to\} God.) [ql what 2071 \# esomai \{es'-om-ahee \}; future of 1510 ; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, $\{$ what \} would follow, X live long, X sojourn.[ql would 3785 \# ophelon \{of'-el-on\}; first person singular of a past tense of 3784 ; I ought (wish), i.e. (interjection) oh that!: -- \{would \} (to God.)[ql would 1231 \# diaginosko \{dee-ag-in-o'-sko\}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (\{would\}) enquire, know the uttermost.[ql would 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, \{ would\} fain, lust (after). [ql would 2071 \# esomai \{es'-om-ahee\}; future of 1510 ; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what \{would\} follow, X live long, X sojourn.[ql would 3195 \# mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, \{would\}, be yet.[ql would 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (\{would \}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql would 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be
("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, \{would\}, be wrought.[ql would Interlinear Index Study would GEN 002019 And out of the ground <00127 +>adamah > the LORD <03068 +Y @hovah > God $<00430+>$ elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol> fowl <05775 + of the air <08064 +shamayim > ; and brought <00935 +bow> $>$ [ them ] unto Adam <00120 +>adam > to see <07200 +ra>ah > what <04100 +mah > he \{would\} call <07121 +qara>> them : and whatsoever Adam <00120 +>adam > called <07121 +qara\gg every living <02416 +chay > creature <05315 +nephesh > , that [ was ] the name <08034 +shem > thereof . would GEN 021007 And she said $<00559$ +>amar >, Who <04310 +miy > \{would\} have said <04448 +malal> unto Abraham <85> , that Sarah $<08283+$ Sarah > should have given children <01121 +ben > suck <03243 +yanaq > ? for I have born <03205 +yalad > [ him ] a son <01121 +ben > in his old <02208 +zaqun > age . would GEN 030034 And Laban <03837 +Laban > said <00559 +>amar > , Behold <02005 +hen > , I \{would \} <03863 +luw>> it might be according to thy word <01697 +dabar > . would GEN 042021 . And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , We [ are ] verily <61> guilty <00816 +> asham > concerning <05921 + our brother $<00251+>$ ach > , in that we saw $<07200+$ ra>ah > the anguish <06869 + tsarah > of his soul <05315 +nephesh > , when he besought <02603 +chanan > us, and we $\{$ would \} not hear <08085 +shama < > ; therefore is this <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow\gg upon us . would GEN 042022 And Reuben <07205 +R@>uwben > answered <06030 + them, saying <00559 +>amar > , Spake <00559 +> amar > I not unto you, saying <00559 +>amar > , Do not sin <02398 +chata>> against the child <03206 +yeled > ; and ye \{would\} not hear <08085 +shama < > ? therefore <01571 +gam > , behold <02009 +hinneh > , also <01571 + gam > his blood <01818 +dam > is required <01875 +darash > . would GEN 043007 And they said <00559 +>amar > , The man $<00376+>$ iysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138 +mowledeth > , saying <00559 +> amar > , [ Is ] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [ another ] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada< > that he \{would\} say <00559 +> amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ? would GEN 044022 And we said <00559 +>amar > unto my lord <00113 +>adown >, The lad <05288 +na cannot leave $<05800+$ his father $\langle 1\rangle$ : for [ if ] he should leave $<05800+$ his father, [ his father ] \{would\} die <04191 +muwth > . would EXO 002004 And his sister <00269 +>achowth > stood <03320 +yatsab > afar <07350 +rachowq > off, to wit <03045 +yada<> what <04100 +mah > \{would\} be done <06213 + to him . would EXO 008032 And Pharaoh <06547 +Par hardened <03513 +kabad > his heart <03820 +leb > at this <02063 +zo>th > time < $06471+$ pa also <01571 + gam > , neither <03808 +lo>> \{would\} he let the people <05971 + go <07971 +shalach > . would EXO 009035 And the heart <03820 +leb > of Pharaoh <06547 +Par was hardened <02388 + chazaq >, neither <03808 +lo>> \{would\} he let the children <01121 +ben > of Israel <03478 +Yisra>el > go $<07971$ +shalach > ; as the LORD <03068 + Y @hovah > had spoken <01696 + dabar > by Moses <04872 +Mosheh > . would EXO 010020 But the LORD <03068 +Y @ hovah > hardened <02388 +chazaq > Pharaoh s $<06547+$ Par heart <03820 +leb > , so that he \{would\} not let the children <01121 +ben > of Israel <03478 + Yisra>el > go <07971 + shalach > . would EXO 010027 But the LORD <03068 + Y @hovah > hardened <02388 + chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , and he \{would\} <14> not let them go <07971 + shalach > would EXO 011010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did <06213 + all <03605 + kol > these < 00428 +>el - leh > wonders < 04159 +mowpheth > before <06440 +paniym > Pharaoh <06547 +Par : and the LORD <03068 + Y @ hovah > hardened < $02388+$ chazaq > Pharaoh s <06547 +Par heart <03820 + leb >, so that he $\{$ would $\}$ not let the children <01121 +ben > of Israel < $03478+$ Yisra>el > go <07971 +shalach $>$ out of his land <00776 +>erets > . would EXO 013015 And it came <01961 +hayah > to pass, when <03588 + kiy > Pharaoh <06547 +Par \{would\} hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD $<03068+$ Y @ hovah > slew <02026 +harag > all <03605 +kol> the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@ kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y @hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol> the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . Would EXO 016003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them, $\{$ Would \} to God we had died <04191 +muwth > by
the hand <03027 +yad > of the LORD <03068 +Y @ hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots < $05518+$ ciyr > , [ and ] when we did eat <00398 +> akal > bread <03899 +lechem > to the full <07648 +soba < > ; for ye have brought <03318 +yatsa>> us forth <03318 +yatsa\gg into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this $<02088+$ zeh $>$ whole assembly $<06951+$ qahal > with hunger $<07457+$ ra . would NUM 011029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him, Enviest <07065 +qana\gg thou for my sake ? would God that all <03605 + kol > the LORD S <03068 + Y @hovah > people <05971 + were prophets <05030 +nabiy>>, [ and ] that the LORD <03068 +Y @hovah > \{would\} put <05414 +nathan > his spirit <07307 +ruwach > upon them ! would NUM 011029 And Moses <04872 +Mosheh > said <00559 +>amar $>$ unto him, Enviest <07065 +qana>> thou for my sake ? \{would\} God that all <03605 +kol > the LORD S <03068 +Y @ hovah > people <05971 + were prophets <05030 +nabiy>>, [ and ] that the LORD <03068 + Y @ hovah > would put <05414 +nathan > his spirit <07307 +ruwach > upon them! would NUM 014002 And all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against $<05921+$ Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +> Aharown > : and the whole <03605 + kol > congregation <05712 + said <00559 +> amar > unto them, Would <03863 +luw>> God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or \{would\} <03863 +luw\gg God we had died <04191 +muwth > in this <02088 +zeh > wilderness <04057 + midbar > ! Would NUM 014002 And all <03605 +kol> the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > : and the whole $<03605+$ kol > congregation <05712 + said <00559 +>amar> unto them, $\{$ Would $\}<03863+$ luw >> God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or would <03863 +luw>> God we had died <04191 +muwth > in this <02088 +zeh > wilderness <04057 +midbar > ! Would NUM 020003 And the people <05971 + chode <07378 +riyb > with Moses <04872 + Mosheh > , and spake <00559 +>amar >, saying <00559 +>amar > , \{Would \} <03863 +luw>> God that we had died <01478 +gava< > when our brethren <00251 +> ach > died <01478 +gava<> before <06440 +paniym > the LORD <03068 +Y @hovah > ! would NUM 021023 And Sihon <05511 +Ciychown > \{would\} not suffer <05414 +nathan > Israel <03478 + Yisra>el > to pass <05674 + through his border <01366 +g @buwl > : but Sihon <05511 +Ciychown > gathered $<00622+>$ acaph > all <03605 +kol > his people <05971 + together, and went <03318 +yatsa>> out against $<07125+$ qir $>$ ah > Israel < $03478+$ Yisra>el > into the wilderness < $04057+$ midbar > : and he came <00935 +bow> $>$ to Jahaz <03096 + Yahats > , and fought <03898 +lacham > against Israel <03478 + Yisra>el > . would NUM 022018 And Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto the servants <05650 + of Balak <01111 +Balaq >, If <00518 +>im > Balak <01111 +Balaq > \{would\} give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo>> of silver <03701 + keceph > and gold <02091 +zahab > , I cannot go $<05674+$ beyond $<05674+$ the word $<06310+$ peh $>$ of the LORD $<03068+$ Y @ hovah $>$ my God $<00430$ +>elohiym > , to do <06213 + less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . would NUM 022029 And Balaam <01109 +Bil said <00559 +> amar> unto the ass <00860 +>athown>, Because <03588 +kiy $>$ thou hast mocked <05853 +Addar > me : I would <03863 +luw>> there were a sword <02719 +chereb > in mine hand <03027 +yad >, for now <06258 + \{would \} I kill <02026 +harag > thee . would NUM 022029 And Balaam <01109 +Bil said <00559 +>amar > unto the ass <00860 +>athown>, Because <03588 +kiy > thou hast mocked <05853 +Addar > me : I \{would \} <03863 +luw\gg there were a sword <02719 +chereb > in mine hand <03027 +yad >, for now <06258 + would I kill <02026 +harag > thee . would NUM 024013 If <00518 +>im > Balak <01111 +Balaq > \{would\} give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo>> of silver $<03701+$ keceph $>$ and gold $<02091+$ zahab $>$, I cannot go $<05674+$ beyond $<05674+$ the commandment <06310 +peh > of the LORD <03068 +Y @hovah > , to do <06213 + [ either ] good <02896 +towb $>$ or <00176 +>ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [ but ] what <00834 +>aher > the LORD <03068 + Y @ hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? would DEU 001026 Notwithstanding ye $\{$ would $\}<14>$ not go <05927 + up , but rebelled <04784 +marah > against the commandment $<06310+$ peh > of the LORD <03068 +Y @hovah > your God <00430 +>elohiym > : would DEU 001043 So I spake <01696 +dabar > unto you; and ye \{would\} not hear <08085 +shama< > , but rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 + Y @ hovah > , and went <05927 + presumptuously <02102 +zuwd > up into the hill <02022 +har > . would DEU 001045 And ye returned <07725 +shuwb > and wept <01058 +bakah > before <06440 +paniym > the LORD <03068 +Y @hovah > ; but the LORD <03068 + Y @ hovah > \{would\} not hearken <08085 +shama<> to your voice <06963 +qowl > , nor <03808 +lo> $>$ give ear <00238 +>azan > unto you . would DEU 002030 But Sihon <05511 +Ciychown > king <04428 + melek > of Heshbon <02809 +Cheshbown > \{would \} <14> not let us pass <05674 + by him : for the LORD
<03068 + Y @ hovah > thy God <00430 +>elohiym > hardened <07185 + qashah > his spirit <07307 +ruwach > , and made his heart <03824 +lebab > obstinate <00553 +> amats > , that he might deliver < $05414+$ nathan > him into thy hand <03027 +yad >, as [ appeareth ] this <02088 +zeh > day <03117 +yowm > . would DEU 003026 But the LORD <03068 +Y @hovah > was wroth <05674 + with me for your sakes <06616 +pathiyl > , and \{would \} not hear <08085 +shama < > me : and the LORD <03068 +Y @hovah > said <00559 +> amar > unto me , Let it suffice $<07227+\mathrm{rab}>$ thee ; speak <01696 +dabar > no <00408 +>al> more $<05750+$ unto me of this $<02088+$ zeh > matter <01697 +dabar > . would DEU 005029 O that there were such <02888 + Tabbath > an heart <03824 +lebab > in them, that they \{would\} fear <03372 +yare>> me, and keep <08104 +shamar > all $<03605+\mathrm{kol}>\mathrm{my}$ commandments $<04687+$ mitsvah > always, that it might be well <03190 +yatab > with them , and with their children <01121 +ben > for ever <05769 + ! would DEU 007008 But because <03588 +kiy > the LORD <03068 + Y @ hovah > loved <00160 +> ahabah > you , and because he \{would\} keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +> aher > he had sworn <07650 +shaba<> unto your fathers <1>, hath the LORD <03068 + Y @hovah > brought <03318 +yatsa>>y you out with a mighty <02389 +chazaq > hand $<03027+$ yad > , and redeemed <06299 + padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 + melek > of Egypt <04714 +Mitsrayim > . would DEU 008020 As the nations <01471 + gowy > which <00834 +> aher > the LORD <03068 +Y @hovah > destroyeth $\langle 6\rangle$ before your face, so $<03651+$ ken $>$ shall ye perish $\langle 6\rangle$; because $<06118+$ ye $\{$ would \} not be obedient <08085 +shama<> unto the voice < $06963+$ qowl > of the LORD <03068 + Y @hovah > your God <00430 +>elohiym > . would DEU 009025 Thus I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 + Y @ hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +> arba nights $<03915$ +layil > , as I fell <05307 +naphal > down [ at the first ] ; because <03588 +kiy > the LORD <03068 +Y @ hovah > had <01961 +hayah > said <00559 +>amar > he \{would \} destroy <08045 +shamad > you . would DEU 010010 And I stayed < $05975+$ in the mount <02022 +har > , according to the first <07223 +ri>shown > time <03117 +yowm >, forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y @hovah > hearkened < $08085+$ shama < > unto me at that time <06471 +pa also <01571 +gam > , [ and ] the LORD <03068 + Y @hovah > \{would \} <14> not destroy <07843 +shachath > thee . would DEU 023005 Nevertheless the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > \{would\} <14> not hearken <08085 +shama<> unto Balaam <01109 +Bil ; but the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > turned <02015 +haphak > the curse < $07045+q$ @lalah > into a blessing <01293 +B@rakah $>$ unto thee, because <03588 + kiy > the LORD < $03068+$ Y @hovah > thy God <00430 +>elohiym > loved $<00157$ +> ahab > thee . would DEU 023021 When <03588 +kiy > thou shalt vow <05087 +nadar > a vow $<05088$ +neder > unto the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > , thou shalt not slack $<00309$ +>achar > to pay <07999 +shalam > it : for the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym $>$ will surely require <01875 +darash > it of thee ; and it $\{$ would \} be sin <02399 +chet>> in thee . would DEU 028056 The tender <07390 +rak > and delicate <06028 + woman among you, which <00834 +>aher > \{would \} not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra ! and at even <06153 + thou shalt say <00559 +> amar >, \{Would\} God it were morning <01242 +boqer > ! for the fear <06343 +pachad > of thine heart <03824 +lebab > wherewith <00834 +>aher > thou shalt fear <06342 + pachad > , and for the sight <04758 +mar>eh > of thine eyes <05869 + which <00834 $+>$ aher > thou shalt see <07200 + ra>ah > . Would DEU 028067 In the morning <01242 +boqer > thou shalt say $<00559+>$ amar > , $\{$ Would \} God it were even <06153 + ! and at even <06153 + thou shalt say <00559 +>amar > , Would God it were morning <01242 +boqer > ! for the fear <06343 + pachad > of thine heart <03824 +lebab > wherewith <00834 +> aher > thou shalt fear <06342 +pachad > , and for the sight <04758 +mar>eh > of thine eyes $<05869$ + which <00834 +> aher > thou shalt see <07200 +ra>ah >. would DEU 032026 . I said <00559 +>amar $>$, I would scatter <06284 + pa>ah > them into corners<06284 +pa>ah >, I \{would\} make the remembrance $<02143$ +zeker > of them to cease <07673 + shabath > from among men <00582 +> enowsh > : would DEU 032 026 . I said <00559 +>amar>, I \{would\} scatter <06284 +pa>ah > them into corners<06284 +pa>ah >, I would make the remembrance <02143 +zeker > of them to cease <07673 + shabath > from among men <00582 +>enowsh > : would DEU 032029 O that they were wise <02449 +chakam > , [ that ] they understood <07919 +sakal > this <02063 +zo>th > , [ that ] they \{would\} consider <00995 +biyn > their latter <00319 +>achariyth > end ! would JOS 005006 For the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > forty $<00705+>$ arba years $<08141+$ shaneh $>$ in the wilderness $<04057+$ midbar $>$, till $<05704+$ all $<03605+$ kol $>$ the people $<01471$ +gowy $>$ [ that were ] men <00582 +>enowsh > of war <04421 + milchamah > , which came $<03318$ +yatsa>> out of Egypt <04714 +Mitsrayim > , were consumed <08552 +tamam > , because <00834
+>aher > they obeyed < 08085 +shama < > not the voice < 06963 +qowl > of the LORD < $03068+$ Y @ hovah > : unto whom the LORD <03068 + Y @hovah > sware <07650 +shaba< > that he would not shew <07200 +ra>ah > them the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 + Y @hovah > sware <07650 +shaba < > unto their fathers < $>$ > that he \{would\} give < 05414 +nathan > us, a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . would JOS 005006 For the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > forty <00705 +>arba years $<08141+$ shaneh $>$ in the wilderness $<04057+$ midbar $>$, till $<05704+$ all $<03605+$ kol $>$ the people $<01471$ + gowy > [ that were ] men <00582 +>enowsh > of war <04421 +milchamah > , which came <03318 +yatsa\gg out of Egypt <04714 +Mitsrayim > , were consumed <08552 +tamam >, because <00834 +>aher > they obeyed <08085 +shama<> not the voice <06963 +qowl> of the LORD <03068 +Y @ hovah > : unto whom the LORD $<03068+$ Y @ hovah > sware <07650 +shaba< > that he $\{$ would \} not shew <07200 +ra>ah > them the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y @hovah > sware <07650 +shaba < > unto their fathers <1> that he would give <05414 +nathan > us, a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . would JOS 007007 And Joshua <03091 +Y @howshuwa< > said <00559 +> amar >, Alas <00160 +> ahabah > , O Lord <00136 +>Adonay > GOD <03069 +Y @hovih > , wherefore $<04100+$ mah $>$ hast thou at all brought $<05674+$ this $<02088+$ zeh $>$ people $<05971+$ over $<05674+$ Jordan <03383 +Yarden > , to deliver <05414 +nathan > us into the hand <03027+yad> of the Amorites <00567 $+>$ Emoriy > , to destroy <6> us ? \{would\} <03863 +luw>> to God we had been content <02974 +ya>al > , and dwelt $<03427+$ yashab > on the other <05676 + side <05676 + Jordan <03383 +Yarden > ! would JOS 017012 Yet the children <01121 +ben > of Manasseh <04519 +M@ nashsheh > could <03201 +yakol> not drive <03423 +yarash > out [ the inhabitants of ] those <00428 +>el-leh > cities <05892 + ; but the Canaanites <03669 +K @ na \{would\} <02974 +ya>al>dwell <03427 +yashab > in that land <00776 +>erets > . would JOS 024010 But I \{would \} <14> not hearken <08085 +shama<> unto Balaam <01109 +Bil ; therefore he blessed <01288 +barak > you still : so I delivered <05337 +natsal > you out of his hand <03027 + yad > . would JUDG 001027 Neither <03808 +lo>> did Manasseh <04519 +M@ nashsheh > drive <03423 +yarash > out [ the inhabitants of ] Bethshean <01052 +Beyth Sh@ >an > and her towns <01323 +bath >, nor Taanach <08590 +Ta and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Ibleam <02991 +Yibl@ and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Megiddo <04023 +M@ giddown > and her towns <01323 +bath > : but the Canaanites <03669 + K @ na \{would \} <02974 +ya>al>dwell <03427 +yashab > in that land <00776 +>erets > would JUDG 001034 And the Amorites <00567 +>Emoriy > forced <03905 +lachats > the children <01121 +ben $>$ of Dan <01835 +Dan > into the mountain <02022 +har > : for they \{would\} not suffer <05414 +nathan > them to come <03381 +yarad > down <03381 +yarad > to the valley <06010 + : would JUDG 001035 But the Amorites <00567 +>Emoriy > \{would \} <02974 +ya>al>dwell <03427 +yashab> in mount <02022 +har > Heres $<02776+$ Cherec > in Aijalon <00357 +>Ayalown > , and in Shaalbim <08169 + Sha : yet the hand <03027 +yad > of the house <01004 +bayith > of Joseph <03130 +Yowceph > prevailed <03513 +kabad >, so that they became $<01961$ +hayah > tributaries <04522 +mac > . would JUDG 002017 And yet <01571 + gam > they \{would\} not hearken <08085 +shama < > unto their judges <08199 +shaphat > , but they went a whoring <02181 +zanah > after <00310 +> achar > other <00312 +>acher > gods <00430 +>elohiym > , and bowed <07812 +shachah > themselves unto them : they turned <05493 +cuwr > quickly <04118 +maher > out of the way <01870 +derek > which <00834 +> aher > their fathers <1> walked <01980 +halak > in, obeying <08085 +shama < > the commandments <04687 +mitsvah > of the LORD <03068 +Y @ hovah > ; [ but ] they did <06213 + not so <03651 + ken > . would JUDG 003004 And they were to prove < $05254+$ nacah > Israel < $03478+$ Yisra>el > by them , to know <03045 +yada<> whether they \{would\} hearken <08085 +shama<> unto the commandments <04687 +mitsvah > of the LORD <03068 +Y @ hovah > , which <00834 +>aher > he commanded <06680 +tsavah > their fathers <1> by the hand <03027 +yad > of Moses <04872 +Mosheh > . would JUDG 008019 And he said <00559 $+>$ amar > , They [ were ] my brethren <00251 +>ach > , [ even ] the sons <01121 +ben > of my mother <00517 $+>\mathrm{em}>$ : [ as ] the LORD <03068 +Y @hovah > liveth <02416 +chay > , if <03863 +luw>> ye had saved <02421 +chayah > them alive <02421 +chayah > , I \{would\} not slay <02026 +harag > you . would JUDG 008024 And Gideon <01439 +Gid said <00559 +> amar > unto them, I would desire <07592 +sha>al > a request <07596 +sh@ >elah > of you, that ye \{would\} give < 05414 +nathan > me every man <00376 +>iysh > the earrings $<05141+$ nexem > of his prey <07998 +shalal > . ( For they had golden <02091 +zahab > earrings <05141 +nexem > , because <03588 +kiy > they [ were ] Ishmaelites <03459 +Yishmaliy > . ) would JUDG 008024 And Gideon <01439 +Gid said <00559 +> amar > unto them , I \{would\} desire <07592 +sha>al > a request <07596 + sh @ >elah > of you, that ye would give <05414 + nathan > me every man <00376 +>iysh > the earrings <05141
+nexem > of his prey <07998 + shalal > . ( For they had golden <02091 +zahab > earrings <05141 +nexem > , because <03588 +kiy > they [ were ] Ishmaelites <03459 +Yishmaliy > .) would JUDG 009029 And would to God this <02088 +zeh > people <05971 + were under my hand <03027 +yad > ! then \{would\} I remove <05493 + cuwr > Abimelech <40>. And he said <00559 +>amar > to Abimelech <40>, Increase <07239 +ribbow > thine army <06635 +tsaba>> , and come <03318 +yatsa>> out . would JUDG 009029 And \{would\} to God this $<02088+$ zeh $>$ people $<05971+$ were under my hand $<03027+$ yad $>$ ! then would I remove <05493 +cuwr > Abimelech <40>. And he said <00559 +>amar > to Abimelech <40> , Increase <07239 +ribbow > thine army <06635 +tsaba>>, and come <03318 +yatsa>> out . would JUDG 011017 Then Israel <03478 +Yisra>el > sent $<07971+$ shalach > messengers <04397 +mal>ak > unto the king <04428 +melek > of Edom <00123 +>Edom > , saying <00559 +>amar > , Let me, I pray <04994 +na>> thee, pass <05674 + through thy land <00776 +>erets $>$ : but the king <04428 +melek > of Edom <00123 +>Edom > would not hearken <08085 +shama<> [ thereto ] . And in like <01571 + gam > manner they sent <07971 +shalach > unto the king <04428 +melek > of Moab <04124 +Mow>ab>: but he \{would\} <14> not [ consent <14>] : and Israel <03478+Yisra>el> abode <03427 +yashab > in Kadesh <06946 +Qadesh > . would JUDG 011017 Then Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto the king <04428 +melek > of Edom <00123 +>Edom > , saying $<00559$ +>amar > , Let me, I pray <04994 +na>> thee, pass <05674 + through thy land <00776 +>erets > : but the king <04428 +melek > of Edom <00123 +>Edom> \{would\} not hearken <08085 +shama<> [ thereto ]. And in like <01571 + gam > manner they sent <07971 +shalach > unto the king <04428 +melek > of Moab <04124 + Mow $>$ ab > : but he would <14> not [ consent <14>] : and Israel <03478 +Yisra>el > abode <03427 +yashab > in Kadesh <06946 +Qadesh > . would JUDG 013023 But his wife <00802 +>ishshah > said <00559 +> amar > unto him , If <03863 +luw>> the LORD <03068 +Y @hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us , he would not have received <03947 +laqach > a burnt <05930 + offering and a meat offering $<04503+$ minchah > at our hands <03027 +yad > , neither <03808 +lo>> would he have shewed <07200 +ra>ah $>$ us all $<03605+$ kol > these <00428 +>el - leh > [ things ] , nor <03908 +lachash > \{would\} as at this time <06256 + have told <08085 +shama < > us [ such things ] as these <02063 +zo>th > . would JUDG 013023 But his wife <00802 +>ishshah > said <00559 +>amar > unto him, If <03863 +luw>> the LORD <03068 + Y @ hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us, he would not have received <03947 +laqach > a burnt <05930 + offering and a meat offering <04503 +minchah > at our hands <03027 +yad > , neither $\langle 03808+\mathrm{lo}\rangle>$ \{would\} he have shewed $\langle 07200+\mathrm{ra}>$ ah $>$ us all $\langle 03605+\mathrm{kol}>$ these $\langle 00428+>$ el - leh $\rangle$ [ things ] , nor <03908 +lachash > would as at this time <06256 + have told <08085 + shama < > us [ such things ] as these <02063 +zo>th > . would JUDG 013023 But his wife <00802 +> ishshah > said <00559 +>amar > unto him , If <03863 +luw>> the LORD <03068 + Y @ hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us, he \{would\} not have received <03947 +laqach > a burnt < $05930+$ offering and a meat offering $<04503+$ minchah > at our hands <03027 +yad > , neither <03808 +lo>> would he have shewed <07200 +ra>ah $>$ us all $<03605+$ kol > these <00428 +>el - leh > [ things ] , nor <03908 +lachash > would as at this time <06256 + have told <08085 + shama < > us [ such things ] as these <02063 +zo>th > . would JUDG 014006 And the Spirit $<07307$ +ruwach > of the LORD <03068 + Y @hovah > came <06743 +tsalach > mightily upon him, and he rent $<08156+$ shaca < > him as he $\{$ would \} have rent <08156 +shaca<> a kid <01423 +g@diy > , and [ he had ] nothing in his hand <03027 +yad > : but he told <05046 + nagad > not his father <1> or his mother <00517 +>em $>$ what he had done <06213 + . would JUDG 015001 . But it came <01961 +hayah > to pass within a while after , in the time < 03117 +yowm > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , that Samson <08123 +Shimshown > visited <06485 +paqad > his wife <00802 +>ishshah > with a kid ; and he said <00559 +>amar > , I will go <00935 +bow>> in to my wife <00802 +>ishshah > into the chamber <02315 +cheder > . But her father <1> \{would\} not suffer <05414 +nathan > him to go <00935 +bow>> in. would JUDG 019010 But the man <00376 +>iysh > \{would \} <14> not tarry <03885 +luwn > that night, but he rose <06965 +quwm > up and departed <03212 +yalak > , and came <00935 +bow\gg over <05227 +nokach > against <05227 +nokach > Jebus $<02982+$ Y @ buwc > , which <01958 +hiy > [ is ] Jerusalem <03389 + Y @ruwshalaim > ; and [ there were ] with him two <06771 +tsame>> asses <02543 +chamowr > saddled <02280 +chabash > , his concubine <06370 +piylegesh > also [ was ] with him . would JUDG 019025 But the men < 00582 +>enowsh > \{would \} <14> not hearken <08085 +shama < > to him : so the man <00376 +>iysh > took <02388 +chazaq > his concubine <06370 +piylegesh > , and brought <03318 +yatsa\gg her forth <03318 +yatsa\gg unto them ; and they knew <03045 + yada < > her , and abused <05953 + her all <03605 +kol > the night <03915 +layil > until <05704 + the morning $<01242+$ boqer > : and when the day $<07837+$ shachar > began $<05927+$ to spring $<05927+$, they let her go <07971 +shalach > . would JUDG 020013 Now <06258 + therefore deliver <05414 +nathan > [ us ] the men $<00582+>$ enowsh > , the children <01121 +ben > of Belial <01100 +b@liya, which <00834 +>aher > [ are ] in

Gibeah <01390 +Gib, that we may put them to death <04191 +muwth > , and put <01197 +ba away <01197 +ba evil <07451 +ra<> from Israel <03478 +Yisra>el>. But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > \{would \} <14> not hearken <08085 +shama< > to the voice <06963 +qowl > of their brethren $<00251+>$ ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : would RUT 001013 Would ye tarry $<07663+$ sabar > for them till <05704 + they were grown <01431 + gadal > ? \{would\} ye stay <05702 + for them from having husbands <00376 +>iysh > ? nay <00408 +>al > , my daughters <01121 +ben > ; for it grieveth $<04843+$ marar > me much <03966 +m@ for your sakes that the hand <03027 +yad > of the LORD <00113 +>adown > is gone <03318 +yatsa\gg out against me. Would RUT 001013 \{Would\} ye tarry <07663 +sabar > for them till <05704 + they were grown <01431 +gadal > ? would ye stay <05702 + for them from having husbands <00376 +>iysh > ? nay <00408 +>al>, my daughters <01121 +ben > ; for it grieveth <04843 +marar > me much <03966 +m@ for your sakes that the hand <03027 +yad> of the LORD <00113 +>adown > is gone <03318 +yatsa\gg out against me . would 1SA 002016 And [ if ] any man <00376 +>iysh > said <00559 +>amar $>$ unto him , Let them not fail to burn <06999 + qatar > the fat <02459 + cheleb > presently <03117 +yowm > , and [ then ] take <03947 +laqach > [ as much ] as thy soul <05315 +nephesh > desireth <08378 +ta>avah > ; then he \{would\} answer <00559 +>amar > him, [ Nay ]; but thou shalt give <05414 +nathan > [ it me ] now : and if <00518 +>im > not, I will take <03947 +laqach > [ it ] by force <02394 +chozqah > . would 1SA 002025 If $<00518+>$ im > one man <00376 +>iysh > sin <02398 +chata\gg against another <00376 +>iysh > , the judge $<00430$ +>elohiym > shall judge <00430 +>elohiym > him : but if <00518 +>im > a man <00376 +>iysh > sin $<02398+$ chata>> against the LORD <03068 +Y @ hovah > , who <04310 + miy > shall intreat <06419 + palal > for him ? Notwithstanding they hearkened <08085 +shama<> not unto the voice <06963 +qowl > of their father <1>, because <03588 +kiy > the LORD <03068 +Y @hovah > \{would\} <02654 +chaphets > slay <04191 +muwth > them . would 1SA 013013 And Samuel < $08050+$ Sh @ muw>el > said <00559 +>amar > to Saul $<07586+$ Sha $>$ uwl > , Thou hast done foolishly <05528 +cakal > : thou hast not kept <08104 +shamar > the commandment <04687 +mitsvah > of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , which $<00834+>$ aher > he commanded <06680 +tsavah > thee : for now <06258 + \{would\} the LORD <03068 +Y @hovah > have established <03559 +kuwn > thy kingdom <04467 +mamlakah > upon Israel <03478 + Yisra>el > for ever <05769 + . would 1SA 015009 But Saul <07586 +Sha>uwl> and the people <05971 + spared <02550 +chamal > Agag <90> , and the best <04315 +meytab > of the sheep <06629 +tso>n > , and of the oxen <01241 +baqar > , and of the fatlings <04932 +mishneh > , and the lambs <03733 +kar > , and all <03605 $+\mathrm{kol}>$ [ that was ] good <02896 +towb >, and \{would \} <14> not utterly destroy <02763 +charam > them : but every <03605 +kol > thing <04399 +m@la>kah > [ that was ] vile <05240 +n@mibzeh > and refuse <04549 +macac > , that they destroyed <02763 +charam > utterly. would 1SA 018002 And Saul <07586 +Sha>uwl > took <03947 +laqach > him that day <03117 +yowm > , and \{would\} let him go <07725 +shuwb > no <03808 + lo\gg more home <07725 +shuwb > to his father s <1> house <01004 +bayith > . would 1SA 020009 . And Jonathan <03083 +Y @hownathan > said <00559 +> amar > , Far <02486 +chaliylah > be it from thee : for if $<00518+>$ im > I knew <03045 +yada < > certainly that evil <07451 +ra< > were determined <03615 +kalah > by my father $\langle 1\rangle$ to come <00935 +bow $\rangle>$ upon thee , then $\{$ would\} not I tell <05046 +nagad $\rangle$ it thee ? would 1SA 022017 And the king <04428 +melek > said <00559 +> amar > unto the footmen <07328 +raz > that stood $<05324$ +natsab > about <05921 + him, Turn <05437 +cabab >, and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y @ hovah > ; because <03588 +kiy > their hand <03027 +yad > also <01571 + gam > [ is ] with David <01732 +David > , and because <03588 +kiy > they knew <03045 +yada < > when $<03588+$ kiy > he fled <01272 +barach > , and did not shew <01540 + galah > it to me. But the servants <05650 + of the king $\langle 04428+$ melek $>\{$ would $\}<14\rangle$ not put $\langle 07971+$ shalach $>$ forth $<07971+$ shalach $>$ their hand <03027 +yad > to fall <06293 + paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y @ hovah > would 1SA 022022 And David <01732 +David > said <00559 +>amar > unto Abiathar <54>, I knew <03045 + yada < > [ it ] that day <03117 +yowm > , when <03588 +kiy > Doeg <01673 +Do>eg > the Edomite [ was ] there <08033 +sham > , that he $\{$ would \} surely tell <05046 +nagad > Saul <07586 +Sha>uwl > : I have occasioned <05437+cabab > [ the death ] of all <03605 $+\mathrm{kol}>$ the persons $<05315+$ nephesh $>$ of thy father s $<1>$ house <01004 +bayith > . would 1SA 026023 The LORD <03068 + Y @hovah > render <07725 +shuwb > to every man <00376 +> iysh > his righteousness <06666 +ts@ daqah > and his faithfulness <00530 +>emuwnah > : for the LORD <03068 +Y @ hovah > delivered <05414 +nathan > thee into [ my ] hand <03027 +yad > to day <03117 +yowm > , but I \{would\} <14> not stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 + Y @ hovah > anointed <04899 +mashiyach > . would 1SA 031004 Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto his armourbearer <03627 +k @liy >, Draw <08025 +shalaph > thy sword <02719 + chereb > , and thrust <01856 +daqar > me through therewith ; lest <06435 + pen > these <00428 +>el - leh >
uncircumcised <06189 + come <00935 +bow>> and thrust <01856 +daqar > me through, and abuse <05953 + me. But his armourbearer <03627 +k@liy > \{would \} <14> not ; for he was sore <03966 +m@ afraid <03372 +yare\gg . Therefore Saul <07586 +Sha>uwl > took <03947 +laqach > a sword <02719 +chereb > , and fell <05307 +naphal > upon it . would 2SA 002021 And Abner <74> said <00559 +>amar > to him , Turn <05186 +natah > thee aside <05186 +natah > to thy right <03225 +yamiyn > hand or <00176 +>ow > to thy left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, and lay thee hold <00270 +>achaz > on one <00259 +>echad > of the young <05288 +na men, and take <03947 +laqach > thee his armour <02488 +chaliytsah >. But Asahel <06214 +el > \{would \} <14> not turn <05493 +cuwr > aside from following <00310 +>achar > of him . would 2SA 004006 And they came <00935 +bow\gg thither into <05704 + the midst <08432 +tavek > of the house <01004 +bayith > , [ as though ] they \{would \} have fetched <03947 +laqach > wheat <02406 +chittah > ; and they smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [ rib ] : and Rechab <07394 +Rekab > and Baanah <01195 $+\mathrm{Ba}>$ his brother <00251 +> ach > escaped <04422 +malat > . would 2SA 004010 When one told <05046 +nagad > me, saying <00559 +>amar > , Behold <02009 +hinneh > , Saul <07586 +Sha>uwl > is dead <04191 +muwth > , thinking to have brought <01319 +basar > good <01319 +basar > tidings <01319 +basar > , I took hold <00270 +>achaz > of him, and slew <02026 +harag > him in Ziklag <06860 +Tsiqlag > , who <00834 +>aher > [ thought ] that I \{would\} have given <05414 +nathan > him a reward <01309 +b@sowrah > for his tidings <01309 +b@sowrah > : would 2SA 006010 So David <01732 +David > \{would\} <14> not remove $<05493+$ cuwr > the ark <00727 +> arown > of the LORD <03068 + Y @ hovah > unto him into <05921 + the city $<05892+$ of David <01732 +David > : but David <01732 +David > carried <05186 +natah > it aside <05186 +natah > into the house <01004 +bayith > of Obededom <05654 +Edowm > the Gittite <01663 +Gittiy > . would 2SA 011020 And if <00518 +>im > so be that the king s <04428 +melek > wrath <02534 +chemah > arise $<05927+$, and he say <00559 +> amar > unto thee, Wherefore <04069 +madduwa < > approached <05066 +nagash > ye so nigh unto the city <05892 + when ye did fight <03898 +lacham > ? knew <03045 +yada < > ye not that they \{would\} shoot <03384 +yarah > from the wall <02346 +chowmah > ? would 2SA 012008 And I gave <05414 +nathan > thee thy master s <00113 +>adown > house <01004 +bayith > , and thy master s <00113 $+>$ adown > wives $<00802+>$ ishshah > into thy bosom <02436 +cheyq > , and gave <05414 +nathan > thee the house <01004 +bayith > of Israel <03478 +Yisra>el > and of Judah <03063 +Y @huwdah > ; and if <00518 +>im $>$ [ that had been ] too little <04592 +m@ , I \{would\} moreover <03254 +yacaph > have given <03254 +yacaph > unto thee such <02007 +hennah > and such <02007 +hennah > things . would 2SA 012017 And the elders $<02205+$ zaqen > of his house <01004 +bayith > arose <06965 +quwm > , [ and went ] to him, to raise <06965 +quwm > him up from the earth <00776 +>erets > : but he \{would \} <14> not, neither <03808 +lo>> did he eat $<01262$ +barah > bread <03899 +lechem > with them . would 2SA 012018 And it came <01961 +hayah > to pass on the seventh <07637 + sh@ biy day <03117 +yowm > , that the child <03206 +yeled > died <04191 +muwth > . And the servants <05650 + of David <01732 +David > feared <03372 +yare\gg to tell <05046 +nagad > him that the child <03206 +yeled > was dead <04191 +muwth > : for they said <00559 +> amar > , Behold <02009 +hinneh > , while the child <03206 +yeled > was yet alive <02416 +chay > , we spake <01696 +dabar > unto him , and he \{would \} not hearken <08085 + shama< > unto our voice <06963 +qowl > : how <00349 +>eyk > will he then vex himself, if we tell <00559 +>amar > him that the child <03206 +yeled > is dead <04191 +muwth > ? would 2SA 013014 Howbeit he $\{$ would \} <14> not hearken <08085 +shama< > unto her voice < 06963 +qowl > : but , being stronger <02388 +chazaq > than she , forced <06031 + her, and lay <07901 +shakab > with her . would 2SA 013016 And she said <00559 +>amar > unto him , [ There is ] no <00408 +>al > cause : this <02063 + zo $>$ th $>$ evil <07451 + ra < > in sending <07971 + shalach > me away [ is ] greater <01419 +gadowl > than the other <00312 + > acher > that thou didst <06213 + unto me. But he \{would\} <14> not hearken <08085 +shama< > unto her . would 2SA 013025 And the king <04428 +melek > said <00559 +>amar > to Absalom <53> , Nay $<00408+>$ al > , my son <01121 +ben >, let us not all <03605 +kol > now <04994 +na>> go <03212 +yalak > , lest <03808 +lo>> we be chargeable <03513 +kabad> unto thee. And he pressed <06555 +parats > him : howbeit he \{would\} <14> not go <03212 +yalak >, but blessed <01288 +barak > him . would 2SA 014016 For the king <04428 +melek > will hear <08085 +shama<> , to deliver <05337 +natsal > his handmaid <00519 $+>$ amah > out of the hand <03709 +kaph > of the man <00376 +>iysh > [ that \{would\} ] destroy <08045 + shamad > me and my son <01121 +ben > together <03162 +yachad > out of the inheritance < 05159 +nachalah > of God <00430 +>elohiym > . would 2SA 014029 Therefore Absalom <53> sent <07971 + shalach > for Joab $<03097+$ Yow $>$ ab > , to have sent him to the king <04428 +melek > ; but he would <14> not come <00935 +bow \gg to him : and when he sent <07971 + shalach > again <05750 + the second <08145 +sheniy > time , he \{would\} <14> not come <00935 +bow>> . would 2SA 014029 Therefore Absalom <53> sent <07971 +shalach $>$ for Joab <03097 +Yow>ab>, to have sent him to the king <04428 + melek > ; but he \{would\} <14> not come
<00935 +bow>> to him : and when he sent <07971 +shalach > again < $05750+$ the second <08145 +sheniy > time, he would <14> not come <00935 +bow>> . would 2SA 015004 Absalom <53> said <00559 +>amar > moreover, Oh that I were made <07760 +suwm > judge <08199 +shaphat > in the land <00776 +>erets > , that every <03605 +kol > man <00376 +>iysh > which <00834 +>aher > hath any suit <07379 +riyb > or cause $<04941$ +mishpat > might come <00935 +bow>> unto me , and I \{would\} do him justice <06663 +tsadaq > ! would 2SA 018011 And Joab <03097 + Yow>ab > said < 00559 +>amar > unto the man <00376 +>iysh > that told $<05046+$ nagad > him , And, behold <02009 +hinneh > , thou sawest <07200 + ra> ah > [ him ] , and why <04069 +madduwa < > didst thou not smite < 05221 +nakah > him there <08033 +sham > to the ground <00776 +>erets > ? and I \{would\} have given <05414 +nathan > thee ten <06235 + [ shekels ] of silver <03701 +keceph > , and a girdle <02290 +chagowr > . would 2SA 018012 And the man <00376 +>iysh > said <00559 +>amar > unto Joab $<03097+$ Yow $>$ ab > , Though <03863 +luw \gg I should receive <08254 +shaqal > a thousand <00505 +>eleph > [ shekels ] of silver <03701 +keceph > in mine hand <03709 +kaph > , [ yet ] \{would\} I not put <07971 +shalach > forth <07971 + shalach > mine hand <03027 +yad > against <00413 +>el > the king s <04428 +melek > son $<01121$ +ben > : for in our hearing <00241 +>ozen > the king <04428 + melek > charged <06680 +tsavah > thee and Abishai <52> and Ittai <00863 +> Ittay > , saying <00559 +>amar >, Beware <08104 +shamar > that none [ touch ] the young <05288 +na man Absalom <53> . would 2SA 018033 And the king <04428 +melek > was much moved <07264 +ragaz > , and went <05927 + up to the chamber <05944 + over <05921 + the gate $<08179$ + sha , and wept $\langle 01058+$ bakah $\rangle$ : and as he went $\langle 03212+$ yalak $\rangle$, thus $\langle 03541+$ koh $\rangle$ he said $<00559$ +>amar > , O my son <01121 +ben > Absalom <53>, my son <01121 +ben >, my son <01121 +ben > Absalom <53> ! \{would\} God I had died <04191 +muwth > for thee, O Absalom <53>, my son <01121 +ben > , my son <01121 +ben > ! would 2SA 023015 And David <01732 +David > longed <00183 +>avah >, and said <00559 $+>$ amar > , Oh that one \{would \} give me drink <08248 + shaqah > of the water <04325 +mayim > of the well $<00953$ +bowr > of Bethlehem <01035 + Beyth Lechem > , which <00834 +>aher > [ is ] by the gate <08179 +sha ! would 2SA 023016 And the three <07969 + shalowsh > mighty <01368 + gibbowr > men brake <01234 +baqa < > through <01234 +baqa < > the host <04264 +machaneh > of the Philistines < $06430+$ P@lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [ was ] by the gate <08179 + sha, and took <05375 +nasa\gg [ it ] , and brought <00935 +bow>> [ it ] to David <01732 +David > : nevertheless he \{would \} <14> not drink <08354 +shathah > thereof, but poured $<05258+$ nacak > it out unto the LORD <03068 + Y @ hovah > . would 2SA 023017 And he said <00559 +>amar $>$, Be it far <02486 +chaliylah > from me, O LORD <03068 +Y @hovah > , that I should do <06213 + this $<02063+$ zo>th > : [ is not this ] the blood <01818 +dam > of the men <00582 +>enowsh > that went <01980 +halak > in jeopardy of their lives <05315 +nephesh > ? therefore he $\{$ would \} < $14>$ not drink < $08354+$ shathah > it . These $<00428+>$ el - leh > things did $<06213+$ these $<00428+>$ el - leh $>$ three $<07969+$ shalowsh $>$ mighty $<01368+$ gibbowr > men . would 1KI 008012 . Then <00227 +>az > spake <00559 +>amar > Solomon <08010 + Sh@lomoh > , The LORD <03068 +Y @hovah > said < $00559+>$ amar > that he \{would \} dwell <07931 +shakan $>$ in the thick darkness <06205 + . would 1KI 013033 After <00310 +>achar > this <02088 +zeh > thing <01697 +dabar > Jeroboam <03379 + Yarob returned <07725 +shuwb > not from his evil <07451 +ra<> way <01870 + derek > , but made <06213 + again <07725 +shuwb > of the lowest <07098 +qatsah > of the people <05971 + priests <03548 +kohen > of the high <01116 +bamah > places: whosoever \{would\} <02655 +chaphets > , he consecrated him, and he became <01961 +hayah > [ one ] of the priests <03548 +kohen > of the high <01116 +bamah > places . would 1KI 018032 And with the stones < $68>$ he built <01129 +banah > an altar <04196 + mizbeach > in the name <08034 +shem > of the LORD <03068 + Y @hovah > : and he made <06213 + a trench $<08585+$ t @ about <05439 +cabiyb > the altar <04196 +mizbeach > , as great <01004 +bayith > as $\{$ would \} contain <01004 +bayith > two measures <05429 +c@>ah > of seed <02233 +zera<> . would 1KI 020033 Now the men <00582 +>enowsh > did diligently <05172 + nachash > observe <05172 +nachash > whether [ any thing \{would\} come ] from him , and did hastily <04116 +mahar > catch <02480 +chalat > [ it ] : and they said <00559 +>amar > , Thy brother <00251 +> ach > Benhadad <01130 +Ben - Hadad > . Then he said <00559 +>amar > , Go $<00935$ +bow \gg ye, bring <03947 +laqach > him. Then Benhadad <01130 +Ben - Hadad > came <03318 +yatsa>> forth <03318 +yatsa>> to him ; and he caused him to come <05927 + up into <05921 + the chariot <04818 +merkabah > . would 1KI 021004 And Ahab <00256 +>Ach>ab> came <00935 +bow>> into <00413 $+>$ el $>$ his house $<01004$ +bayith > heavy $<05620+$ car > and displeased $<02198+$ za because $<05921+$ of the word <01697 +dabar > which <00834 +>aher > Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > had spoken <01696 +dabar > to him : for he had said <00559 +>amar > , I will not give <05414 +nathan > thee the inheritance <05159 +nachalah > of my fathers <1>. And he laid <07901 +shakab > him down <07901 +shakab > upon his bed <04296 +mittah > , and turned <05437 +cabab > away his face <06440 + paniym > , and
\{would\} eat <00398 +>akal> no <03808 +lo>> bread <03899 +lechem > . would 1KI 022018 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 + Y @howshaphat > , Did I not tell <00559 +>amar > thee that he \{would\} prophesy <05012 +naba>> no <03808 + lo>> good <02896 +towb > concerning <05921 + me, but evil <07451 +ra<>? would 1KI 022049 Then $<00227+>$ az > said <00559 +> amar > Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Ahab <00256 $+>$ Ach $>$ ab $>$ unto Jehoshaphat <03092 +Y @howshaphat > , Let my servants <05650 + go <03212 +yalak > with thy servants $<05650+$ in the ships $<00591+>$ oniyah > . But Jehoshaphat <03092 +Y @howshaphat > \{would \} <14> not. would 2KI 002001 . And it came <01961 +hayah > to pass, when the LORD <03068 +Y@hovah > \{would\} take <05927 + up Elijah <00452 +>Eliyah > into heaven <08064 +shamayim > by a whirlwind <05591 + ca, that Elijah <00452 +>Eliyah > went <03212 +yalak > with Elisha <00477 +>Eliysha< > from Gilgal <01537 +Gilgal > . would 2KI 003014 And Elisha <00477 +>Eliysha<> said <00559 +>amar > , [ As ] the LORD $<03068+$ Y @ hovah > of hosts <06635 +tsaba>> liveth <02416 +chay > , before <06440 +paniym > whom $<00834+>$ aher > I stand <05975 + , surely <03588 +kiy > , were it not that I regard <05375 +nasa>> the presence <06440 +paniym > of Jehoshaphat <03092 +Y @howshaphat > the king <04428 +melek > of Judah $<03063+$ Y @ huwdah > , I \{would\} not look <05027 +nabat > toward <00413 +>el > thee , nor <00518 +>im > see <07200 $+\mathrm{ra}>$ ah > thee . would 2KI 005003 And she said <00559 +>amar > unto her mistress <01404 $+\mathrm{g} @$ bereth > , Would <00305 +> achalay > God my lord <00113 +>adown > [ were ] with the prophet <05030 +nabiy>> that [ is ] in Samaria <08111 +Shom@rown > ! for he \{would\} recover <00622 +>acaph > him of his leprosy <06883 +tsara. Would 2KI 005003 And she said <00559 +> amar > unto her mistress <01404 +g@bereth > , $\{$ Would $\}<00305+>$ achalay > God my lord <00113 +>adown > [ were ] with the prophet <05030 + nabiy\gg that [ is ] in Samaria <08111 +Shom@rown > ! for he would recover <00622 +>acaph > him of his leprosy $<06883$ +tsara . would 2KI 007002 Then a lord <07991 +shaliysh > on <05921 + whose <00834 +> aher > hand $<03027+$ yad > the king <04428 +melek > leaned <08172 + sha answered $<06030+$ the man <00376 $+>$ iysh $>$ of God <00430 +>elohiym > , and said <00559 +>amar>, Behold <02009 +hinneh >, [ if ] the LORD <03068 + Y @ hovah > \{would \} make <06213 + windows <00699 +> arubbah > in heaven <08064 +shamayim > , might this <02088 +zeh > thing <01697 +dabar > be ? And he said <00559 +> amar > , Behold <02009 +hinneh > , thou shalt see $<07200+$ ra>ah > [ it ] with thine eyes $<05869+$, but shalt not eat $<00398+>$ akal $>$ thereof . would 2KI 008019 Yet the LORD <03068 + Y @hovah > \{would\} <14> not destroy <07843 + shachath > Judah <03063 + Y @huwdah > for David <01732 + David > his servant s <05650 + sake <04616 +ma, as he promised <00559 $+>$ amar > him to give <05414 +nathan > him alway a light <05216 +niyr > , [ and ] to his children <01121 +ben > . would 2KI 013023 And the LORD <03068 + Y @hovah > was gracious <02603 +chanan > unto them , and had compassion <07355 +racham > on them, and had respect <06437 +panah > unto them, because < $04616+$ ma of his covenant <01285 +b @ riyth > with Abraham <85>, Isaac <03327 + Yitschaq >, and Jacob <03290 +Ya, and \{would \} <14> not destroy <07843 + shachath > them , neither <03808 +lo>> cast <07993 +shalak > he them from his presence <06440 + paniym > as yet. would 2KI 014011 But Amaziah <00558 +> Amatsyah > \{would\} not hear <08085 + shama < > . Therefore Jehoash <03060 +Y @how>ash > king <04428 +melek > of Israel <03478 + Yisra>el > went <05927 + up ; and he and Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah $<03063+$ Y @ huwdah > looked <07200 +ra>ah > one another in the face <06440 +paniym > at Bethshemesh $<01053$ +Beyth Shemesh > , which <00834 +>aher > [ belongeth ] to Judah <03063 +Y @huwdah > . would 2KI 014027 And the LORD <03068 + Y @ hovah > said <01696 +dabar > not that he \{would\} blot <04229 +machah > out the name <08034 +shem > of Israel < $03478+$ Yisra>el > from under <08478 + tachath > heaven <08064 + shamayim > : but he saved <03467 +yasha<> them by the hand <03027 +yad > of Jeroboam <03379 + Yarob the son <01121 +ben > of Joash <03101 +Yow>ash > . would 2KI 017014 Notwithstanding they \{would\} not hear $<08085+$ shama<> , but hardened <07185 + qashah > their necks <06203 + , like to the neck <06203 + of their fathers <1>, that did not believe <00539 +>aman > in the LORD <03068 + Y @hovah > their God <00430 +>elohiym > . would 2KI 018012 Because they obeyed <08085 +shama < > not the voice <06963 +qowl > of the LORD <03068 + Y @ hovah > their God <00430 +>elohiym > , but transgressed <05674 + his covenant <01285 $+\mathrm{b} @$ riyth > , [ and ] all <03605 +kol > that Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > , and \{would\} not hear <08085 +shama<> [ them ] , nor <03808 + lo\gg do <06213 + [ them ] . would 1CH 010004 Then said <00559 +>amar > Saul <07586 +Sha>uwl > to his armourbearer <03627 +k @liy > , Draw <08025 +shalaph > thy sword <02719 +chereb > , and thrust <01856 + daqar > me through therewith ; lest <06435 +pen > these <00428 +>el - leh > uncircumcised <06189 + come <00935 +bow>> and abuse <05953 + me. But his armourbearer <03627 +k@liy> \{would \} <14> not; for he was sore <03966 +m@ afraid <03372 +yare\gg. So Saul <07586 +Sha>uwl> took <03947 +laqach > a sword $<02719+$ chereb > , and fell <05307 + naphal > upon it . would 1CH 011017 And David <01732 +David > longed
$<00183$ +>avah >, and said <00559 +>amar >, Oh that one \{would\} give me drink <08248 +shaqah > of the water <04325 +mayim > of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [ is ] at the gate $<08179$ +sha ! would 1CH 011018 And the three <07969 +shalowsh > brake <01234 +baqa<> through <01234 +baqa<> the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab> water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [ was ] by the gate <08179 +sha, and took <05375 +nasa>> [ it ] , and brought <00935 +bow>> [ it ] to David <01732 +David > : but David <01732 +David> \{would\} <14> not drink <08354 +shathah > [ of ] it , but poured <05258 +nacak > it out to the LORD <03068 +Y @hovah > , would 1CH 011019 And said <00559 +>amar > , My God <00430 +>elohiym > forbid <02486 +chaliylah > it me , that I should do <06213 + this $<02063+$ zo>th > thing : shall I drink <08354 +shathah > the blood <01818 +dam > of these <00428 +>el - leh > men <00582 +> enowsh > that have put <05414 +nathan > their lives <05315 +nephesh > in jeopardy ? for with [ the jeopardy of ] their lives <05315 +nephesh > they brought <00935 +bow\gg it. Therefore he $\{$ would \} <14> not drink $<08354+$ shathah $>$ it. These $<00428+>$ el - leh $>$ things did $<06213+$ these $<00428+>$ el - leh $>$ three $<07969+$ shalowsh > mightiest <01368 + gibbowr > . would 1 CH 013004 And all <03605 $+\mathrm{kol}>$ the congregation $<06951+$ qahal > said <00559 +>amar > that they $\{$ would \} do <06213 + so <03651 +ken > : for the thing <01697 + dabar > was right $<03477+$ yashar > in the eyes $<05869+$ of all $<03605+$ kol > the people $<05971+$. would 1CH 019019 And when the servants <05650 + of Hadarezer <01928 +Hadar saw <07200 +ra>ah > that they were put to the worse $<05062+$ nagaph > before $<06440+$ paniym > Israel $<03478+$ Yisra>el > , they made peace $<07999$ +shalam > with David <01732 + David > , and became <05647 + his servants <05647 + : neither <03808 +lo>> \{would \} <14> the Syrians <00758 +> Aram > help <03467 +yasha < > the children <01121 +ben > of Ammon <05983 + any more <05750 + . would 1CH 027023 But David <01732 +David > took <05375 +nasa\gg not the number <04557 +micpar > of them from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and under <04295 +mattah > : because <03588 +kiy > the LORD <03068 + Y @hovah > had said <00559 +> amar $>$ he $\{$ would \} increase $<07235+$ rabah $>$ Israel $<03478+$ Yisra>el > like to the stars $<03556+$ kowkab $>$ of the heavens <08064 +shamayim > . would 2CH 006001 . Then <00227 +>az > said <00559 +>amar > Solomon $<08010$ +Sh@lomoh > , The LORD <03068 +Y @hovah > hath said <00559 +>amar > that he \{would\} dwell $<07931+$ shakan > in the thick darkness < $06205+$. would 2CH 010016 And when all <03605 +kol > Israel $<03478+$ Yisra>el > [ saw <07200 +ra>ah > ] that the king <04428 +melek > \{would\} not hearken <08085 + shama < > unto them, the people <05971 + answered <07725 +shuwb > the king <04428 +melek > , saying $<00559+>$ amar > , What <04100 + mah > portion <02506 +cheleq > have we in David <01732 +David > ? and [ we have ] none <03808 +lo>> inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : every man <00376 +>iysh > to your tents <00168 +>ohel >, O Israel <03478 +Yisra>el > : [ and ] now <06258 + , David <01732 +David >, see <07200 +ra>ah > to thine own house <01004 +bayith > . So all $<03605+$ kol > Israel <03478 +Yisra>el > went <03212 +yalak > to their tents <00168 +>ohel > . would 2CH 012 012 And when he humbled < $03665+$ kana < > himself, the wrath <00639 + >aph > of the LORD <03068 + Y @ hovah > turned <07725 + shuwb > from him, that he \{would\} not destroy <07843 +shachath > [ him ] altogether <03617 +kalah > : and also <01571 +gam > in Judah <03063 +Y @huwdah > things <01697 +dabar > went <01961 +hayah > well <02896 +towb > . would 2CH 015013 That whosoever <03605 +kol > \{would \} not seek <01875 +darash > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > should be put to death <04191 +muwth > , whether <04480 +min > small <06996 +qatan > or <05704 + great $<01419$ +gadowl > , whether man <00376 +>iysh > or <05704 + woman <00802 +>ishshah > . would 2CH 018 017 And the king <04428 +melek > of Israel <03478 + Yisra>el> said <00559 +>amar > to Jehoshaphat <03092 +Y @ howshaphat > , Did I not tell <00559 +>amar > thee [ that ] he \{would\} not prophesy <05012 +naba>> good <02896 +towb > unto me, but evil <07451 +ra<> ? would 2CH 021007 Howbeit the LORD <03068 + Y @ hovah > \{would \} <14> not destroy <07843 + shachath > the house <01004 +bayith > of David <01732 +David > , because <03282 +ya of the covenant <01285 +b@riyth > that he had made <03772 +karath > with David <01732 +David > , and as he promised < $00559+>$ amar > to give < 05414 +nathan > a light <05216 +niyr > to him and to his sons <01121 +ben > for ever . would 2CH 024019 Yet he sent $<07971+$ shalach > prophets $<05030$ +nabiy>> to them, to bring <07725 +shuwb > them again <07725 +shuwb > unto the LORD <03068 + Y @ hovah > ; and they testified <05749 + against them : but they \{would\} not give ear <00238 +>azan > . would 2CH 025020 But Amaziah <00558 +>Amatsyah > \{would\} not hear <08085 +shama< > ; for it [ came ] of God $<00430$ +>elohiym > , that he might deliver <05414 +nathan > them into the hand <03027 +yad > [ of their enemies ], because $<03588+$ kiy > they sought $<01875+$ darash > after the gods $<00430+>$ elohiym $>$ of Edom $<00123+>$ Edom > . would 2CH 033010 And <04519 +M@ nashsheh > the LORD spake <08141 +shaneh > to $<01121+$ ben > Manasseh , and to his people <04427 + malak > : but they $\{$ would \} <04427 + malak > not <02572
+chamishshiym > hearken . would 2CH 035022 Nevertheless Josiah <02977 + Yo>shiyah > \{would\} not turn $<05437+$ cabab > his face <06440 + paniym > from him, but disguised <02664 +chaphas > himself , that he might fight <03898 +lacham > with him, and hearkened <08085 +shama < > not unto the words <01697 +dabar > of Necho <05224 +N@kow > from the mouth <06310 +peh > of God <00430 +>elohiym > , and came <00935 +bow \gg to fight <03898 +lacham > in the valley <01237 +biq of Megiddo <04023 +M@giddown > . would EZR 010008 And that whosoever < $03605+$ kol > \{would\} not come <00935 +bow>> within three <07969 +shalowsh $>$ days <03117 +yowm > , according to the counsel <06098 + of the princes <08269 +sar > and the elders <02205 +zaqen > , all <03605 +kol > his substance <07399 +r@kuwsh > should be forfeited <02763 +charam > , and himself <01931 +huw\gg separated <00914 +badal > from the congregation <06951 +qahal > of those that had been carried <01473 + gowlah > away <01473 + gowlah > . would EZR 010019 And they gave <05414 +nathan > their hands <03027 +yad > that they \{would\} put <03318 +yatsa\gg away <03318 +yatsa>> their wives <00802 $+>$ ishshah > ; and [ being ] guilty <00816 +>asham > , [ they offered ] a ram <00352 +>ayil > of the flock <06629 +tso>n > for their trespass <00819 +>ashmah > . would NEH 006011 And I said <00559 +>amar > , Should such $<03644+\mathrm{k}$ @ mow > a man <00376 +>iysh > as I flee <01272 +barach > ? and who <04310 +miy > [ is there ], that, [ being ] as I [ am ] , \{would\} go <00935 +bow>> into <00413 +>el > the temple <01964 +heykal > to save <02425 +chayay > his life <02425 +chayay > ? I will not go <00935 +bow>> in. would NEH 006014 My God $<00430$ +>elohiym > , think <02142 +zakar > thou upon Tobiah <02900 +Towbiyah > and Sanballat <05571 +Canballat > according to these <00428 +>el - leh > their works <04639 +ma , and on the prophetess <05031 $+\mathrm{n} @$ biy $>$ ah > Noadiah <05129 +Now, and the rest <03499 +yether > of the prophets <05030 +nabiy\gg , that \{would\} have put me in fear <03372 +yare>> . would NEH 009024 So the children <01121 +ben > went <00935 +bow \gg in and possessed <03423 +yarash > the land <00776 +>erets > , and thou subduedst <03665 +kana< > before <06440 + paniym > them the inhabitants <03427 +yashab > of the land <00776 +>erets > , the Canaanites $<03669+\mathrm{K} @$ na, and gavest <05414 +nathan > them into their hands <03027 +yad >, with their kings <04428 + melek > , and the people <05971 + of the land <00776 +>erets >, that they might do <06213 + with them as they \{would \} would NEH 009029 And testifiedst <05749 + against them, that thou mightest bring <07725 +shuwb > them again <07725 +shuwb > unto thy law <08451 +towrah > : yet they dealt proudly <02102 +zuwd > , and hearkened <08085 +shama<> not unto thy commandments <04687 +mitsvah > , but sinned <02398 +chata> $>$ against thy judgments <04941 +mishpat > , ( which if a man <00120 +>adam > do <06213 + , he shall live <02421 +chayah > in them ; ) and withdrew the shoulder <03802 +katheph > , and hardened <07185 +qashah > their neck <06203 + , and \{would\} not hear <08085 +shama< > . would NEH 009030 Yet many <07227 +rab > years $<08141+$ shaneh $>$ didst thou forbear $<04900+$ mashak $>$ them , and testifiedst $<05749+$ against them by thy spirit <07307 +ruwach > in thy prophets <05030 + nabiy>> : yet \{would\} they not give ear <00238 +>azan > : therefore gavest <05414 +nathan > thou them into the hand <03027+yad > of the people <05971 + of the lands <00776 +>erets > . would NEH 010030 And that we \{would\} not give <05414 + nathan > our daughters <01121 +ben > unto the people <05971 + of the land <00776 +> erets > , nor <03808 +lo>> take <03947 +laqach > their daughters $<01121+$ ben $>$ for our sons $<01121+$ ben > : would NEH 010031 And [ if ] the people <05971 + of the land <00776 +>erets > bring <00935 +bow>> ware <04728 +maqqachah > or any victuals <07668 +sheber > on the sabbath <07676 + shabbath > day <03117 +yowm > to sell <04376 +makar > , [ that ] we would not buy $<03947$ +laqach > it of them on the sabbath <07676 +shabbath > , or on the holy <06944 +qodesh > day <03117 +yowm > : and [ that ] we \{would \} leave < 05203 +natash > the seventh <07637 +sh@biy year <08141 +shaneh > , and the exaction <04855 +mashsha>> of every <03605 +kol > debt <03027 +yad > . would NEH 010031 And [ if ] the people <05971 + of the land $<00776+>$ erets $>$ bring $\langle 00935+$ bow $\gg$ ware $<04728+$ maqqachah $>$ or any victuals $<07668+$ sheber $>$ on the sabbath $<07676+$ shabbath $>$ day $<03117+$ yowm $>$ to sell <04376 +makar > , [ that ] we \{would \} not buy <03947 +laqach > it of them on the sabbath <07676 +shabbath > , or on the holy $<06944$ +qodesh > day <03117 +yowm > : and [ that ] we would leave <05203 +natash > the seventh <07637 + sh@biy year <08141 +shaneh > , and the exaction <04855 +mashsha\gg of every <03605 +kol > debt <03027 +yad > . would EST 003004 Now it came <01961 +hayah > to pass, when they spake <00559 +>amar > daily $<03117+$ yowm > unto him, and he hearkened <08085 +shama < > not unto them, that they told <05046 +nagad $>$ Haman <02001 +Haman > , to see <07200 +ra>ah > whether Mordecai s <04782 +Mord@kay > matters $<01697+$ dabar > \{would\} stand <05975 + : for he had told <05046 +nagad > them that he [ was ] a Jew <03064 +Y @huwdiy > . would EST 006006 So Haman <02001 +Haman > came <00935 +bow>>in. And the king $<04428$ +melek > said <00559 +> amar > unto him, What <04100 +mah > shall be done <06213 + unto the man $<00376+>$ iysh > whom the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y @qar > ? Now Haman <02001 +Haman > thought <00559 +>amar > in his heart <03820 +leb > , To whom \{would\} the king <04428 +melek > delight <02654 +chaphets > to do <06213 + honour <03366 +y@qar > more <03148
+yowther > than to myself ? would EST 008011 Wherein <00834 +> aher > the king <04428 +melek > granted $<05414$ +nathan > the Jews <03064 +Y @huwdiy > which <00834 +> aher > [ were ] in every <03605 +kol > city $<05892+$ to gather <06950 +qahal > themselves together, and to stand <05975 + for their life <05315 +nephesh $>$, to destroy <08045 +shamad >, to slay <02026 +harag >, and to cause to perish <6> , all <03605 +kol > the power $<02428+$ chayil > of the people <05971 + and province <04082 + m@diynah > that \{would \} assault $<06696+$ tsuwr > them, [ both ] little <02945 +taph > ones and women <00802 +>ishshah > , and [ to take ] the spoil <07998 + shalal > of them for a prey <00962 +bazaz > , would EST 009005 Thus the Jews <03064 $+\mathrm{Y} @$ huwdiy > smote <05221 +nakah > all <03605 +kol > their enemies <00341 +>oyeb > with the stroke <04347 +makkah > of the sword <02719 +chereb > , and slaughter <02027 +hereg > , and destruction <12> , and did $<06213+$ what $<04100+$ mah $>$ they $\{$ would \} unto those that hated $\langle 08130+$ sane $\rangle>$ them . would EST 009 027 The Jews <03064 + Y @huwdiy > ordained <06965 +quwm > , and took <06901 +qabal > upon them, and upon their seed <02233+zera<>, and upon all <03605+kol> such as joined <03867+lavah > themselves unto them, so as it should not fail <05674 + , that they $\{$ would \} keep <06213 + these $<00428+>$ el - leh $>$ two $<08147$ + sh @ nayim > days <03117 +yowm > according to their writing <03791 + kathab > , and according to their [ appointed ] time <02165 +z@ man > every <03605 +kol > year <08141 +shaneh > ; would JOB 005008 I would seek <01875 +darash > unto God <00410 +>el > , and unto God <00430 +>elohiym > \{would\} I commit <07760 +suwm > my cause <01700 +dibrah > : would JOB 005008 I \{would\} seek <01875 +darash > unto God <00410 $+>\mathrm{el}>$, and unto God <00430 +>elohiym > would I commit <07760 +suwm > my cause <01700 +dibrah > : would JOB 006003 For now <06258 + it \{would\} be heavier <03513 +kabad > than the sand <02344 +chowl > of the sea <03220 +yam > : therefore my words <01697 +dabar > are swallowed <03886 +luwa<> up . would JOB 006008 . Oh that I might have <00935 +bow>> my request <07596 +sh@>elah > ; and that God <00433 +>elowahh > \{would\} grant <05414 +nathan > [ me ] the thing that I long <08615 +tiqvah > for ! would JOB 006 009 Even that it would please <02894 +tuw>> God <00433 +>elowahh > to destroy <01792 +daka>> me ; that he $\{$ would \} let loose < $05425+$ nathar > his hand <03027 +yad > , and cut <01214 +batsa < > me off ! would JOB 006009 Even that it \{would\} please <02894 +tuw>> God <00433 +>elowahh > to destroy <01792 +daka>> me ; that he would let loose <05425 +nathar > his hand <03027 +yad > , and cut <01214 +batsa< > me off! would JOB 006010 Then should I yet <05750 + have <01961 +hayah > comfort <05165 +nechamah > ; yea , I \{would \} harden <05539 +calad > myself in sorrow <02427 +chiyl > : let him not spare <02550 +chamal > ; for I have not concealed <03582 +kachad > the words <00561 +>emer > of the Holy <06918 +qadowsh > One . would JOB 007 016 I loathe $<03988+\mathrm{ma}>$ ac $>$ [ it ]; I \{would \} not live $<02421+$ chayah $>$ alway $<05769+$ : let me alone $<02308+$ chadal >; for my days <03117 +yowm > [ are ] vanity <01892 +hebel > . would JOB 008006 If <00518 $+>$ im > thou [ wert ] pure <02134 +zak > and upright <03477 +yashar > ; surely <03588 +kiy > now <06258 + he \{would\} awake <05782 + for thee, and make the habitation <05116 +naveh > of thy righteousness <06664 +tsedeq > prosperous <07999 + shalam > . would JOB 009015 Whom <00834 +>aher > , though <00518 +>im > I were righteous <06663 +tsadaq > , [ yet ] would I not answer <06030 + , [ but ] I \{would \} make supplication $<02603$ +chanan > to my judge <08199 +shaphat > . would JOB 009015 Whom <00834 +> aher > , though $<00518+>$ im > I were righteous <06663 +tsadaq >, [ yet ] \{would\} I not answer < $06030+$, [ but ] I would make supplication <02603 +chanan > to my judge <08199 +shaphat > . would JOB 009016 If <00518 +>im > I had called <07121 +qara>>, and he had answered <06030 + me; [ yet ] \{would\} I not believe <00539 +>aman > that he had hearkened <00238 +> azan > unto my voice <06963 +qowl > . would JOB 009021 [ Though ] I [ were ] perfect <08535 +tam > , [ yet ] would I not know <03045 +yada<> my soul <05315 +nephesh > : I \{would\} despise $<03988+$ ma>ac > my life <02416 +chay > . would JOB 009021 [ Though ] I [ were ] perfect <08535 + tam > , [ yet ] \{would\} I not know <03045 +yada< > my soul <05315 +nephesh > : I would despise <03988 + ma>ac > my life <02416 +chay > . would JOB 009035 [ Then ] \{would\} I speak <01696 +dabar > , and not fear <03372 +yare\gg him ; but [ it is ] not so <03651 +ken > with me . would JOB 011005 But oh that God <00433 +>elowahh > \{would\} speak <01696 +dabar > , and open <06605 +pathach > his lips <08193 +saphah > against $<05973$ + thee ; would JOB 011006 And that he $\{$ would \} shew <05046 + nagad > thee the secrets <08587 +ta of wisdom <02451 +chokmah > , that [ they are ] double <03718 +kephel> to that which is! Know <03045 +yada< $>$ therefore that God <00433 +>elowahh > exacteth <05382 + nashah > of thee [ less ] than thine iniquity <05771 + [ deserveth ] . would JOB 011012 For vain <05014 +nabab > man $\{$ would \} be wise <03823 +labab > , though man be born <03205 +yalad > [ like ] a wild <06501 +pere>> ass s <06501 +pere\gg colt <05895 + . would JOB 013003 Surely <00199 +>uwlam > I \{would\} speak <01696 +dabar > to the Almighty <07706 +Shadday > , and I desire <02654 +chaphets > to reason <03198 +yakach > with God <00410 +>el > . would JOB 013005 O that ye $\{$ would \} altogether hold $<02790+$ charash $>$ your peace $<02790+$ charash $>$ ! and it should be your wisdom <02451 +chokmah > . would JOB 016005 [ But ] I \{would\} strengthen <00553 +>amats > you with my mouth
$<06310+$ peh > , and the moving <05205 + niyd > of my lips <08193 +saphah > should asswage <02820 +chasak $>$ [ your grief ] . would JOB 023004 I \{would\} order <06186 + [ my ] cause <04941 +mishpat > before <06440 +paniym > him, and fill <04390 +male\gg my mouth <06310 +peh > with arguments <08433 +towkechah > . would JOB 023005 I would know <03045 +yada < > the words <04405 + millah > [ which ] he would answer $<06030+$ me , and understand <00995 +biyn > what $<04100+$ mah $>$ he $\{$ would \} say $<00559+>$ amar $>$ unto me. would JOB 023005 I would know <03045 +yada < > the words < $04405+$ millah > [ which ] he \{would\} answer $<06030+$ me , and understand <00995 +biyn > what <04100 +mah > he would say <00559 +>amar > unto me . would JOB 023005 I \{would\} know <03045 +yada<> the words <04405 + millah > [ which ] he would answer $<06030+$ me , and understand <00995 +biyn > what <04100 +mah > he would say <00559 +>amar > unto me . would JOB 023006 Will he plead <07378 +riyb > against < $05978+$ me with [ his ] great <07227 +rab > power <03581 + koach > ? No <03808 +lo>>; but he \{would\} put <07760 +suwm > [ strength ] in me . would JOB 027 022 For [ God ] shall cast <07993 +shalak > upon him, and not spare <02550 +chamal > : he \{would\} fain $<01272$ +barach > flee <01272 +barach > out of his hand <03027 +yad > . would JOB 030001 . But now <06258 + [ they that are ] younger than I have me in derision <07832 +sachaq > , whose <00834 +> aher > fathers <1> I \{would\} have disdained <03988 + ma>ac > to have set <07896 + shiyth > with the dogs <03611 +keleb > of my flock <06629 +tso>n > . would JOB 031012 For it [ is ] a fire <00784 +>esh > [ that ] consumeth <00398 +>akal $>$ to destruction <11>, and \{would\} root <08327 +sharash > out all <03605 +kol> mine increase <08393 +t@buw>ah > . would JOB 031035 Oh that one would hear <08085 +shama < > me ! behold <02005 +hen > , my desire $<08420+$ tav > [ is , that ] the Almighty <07706 +Shadday > \{would\} answer <06030 + me, and [ that ] mine adversary had written <03789 +kathab > a book <05612 +cepher > . would JOB 031035 Oh that one \{would\} hear <08085 +shama<> me ! behold <02005 +hen > , my desire <08420 +tav > [ is , that ] the Almighty $<07706+$ Shadday > would answer <06030 + me, and [ that ] mine adversary had written <03789 +kathab > a book <05612 +cepher > . would JOB 031036 Surely I \{would\} take <05375 +nasa>> it upon my shoulder $<07926+$ sh @ kem > , [ and ] bind <06029 + it [ as ] a crown <05850 + to me. would JOB 031037 I would declare $<05046+$ nagad $>$ unto him the number $<04557+$ micpar $>$ of my steps $<06806+$ tsa ; as a prince $<05057$ +nagiyd > \{would\} I go <07126 +qarab > near <07126 +qarab > unto him . would JOB 031037 I \{would \} declare <05046 + nagad > unto him the number <04557 +micpar > of my steps <06806 +tsa ; as a prince <05057 +nagiyd > would I go <07126 +qarab > near <07126 +qarab > unto him . would JOB 032022 For I know <03045 + yada < > not to give flattering <03665 +kana< > titles; [ in so doing ] my maker <06213 + \{would \} soon <04592 +m@ take <05375 +nasa>> me away. would JOB 034027 Because they turned <05493 +cuwr > back <05493 + cuwr > from him, and \{would\} not consider <07919 +sakal > any <03605 +kol> of his ways <01870 +derek > : would JOB 036016 Even so \{would\} he have removed <05493 +cuwr > thee out of the strait <06862 +tsar > [ into ] a broad <07338 +rachab > place, where [ there is ] no <03808 +lo>> straitness <04164 +muwtsaq > ; and that which should be set <05183 +Nachath > on thy table <07979 + shulchan > [ should be ] full <04390 +male\gg of fatness $<01880$ +deshen > . would JOB 041032 He maketh a path <05410 +nathiyb > to shine $<00215$ +>owr $>$ after <00310 +>achar > him ; [ one ] \{would\} think <02803 +chashab > the deep <08415 +t @howm > [ to be ] hoary <07872 + seybah > . would PSA 022008 He trusted <01556 + galal > on <00413 +>el > the LORD <03068 $+\mathrm{Y} @$ hovah > [ that ] he \{would \} deliver <06403 + palat > him : let him deliver <05337 +natsal > him , seeing he delighted <02654 +chaphets > in him . would PSA 035025 Let them not say <00559 +>amar > in their hearts $<03820+$ leb > , Ah <00253 +> ach > , so \{would \} <05315 +nephesh > we have it : let them not say <00559 +>amar > , We have swallowed <01104 +bala < > him up. would PSA 040005 Many <07227 +rab > , O LORD $<03068+$ Y @ hovah > my God <00430 +>elohiym > , [ are ] thy wonderful <06381 +pala>> works [ which ] thou hast done <06213 + , and thy thoughts <04284 +machashabah > [ which are ] to us - ward <00413 +>el > : they cannot <00408 +>al > be reckoned up in order <06186 + unto thee : [ if ] I \{would\} declare <05046 +nagad > and speak $<01696+$ dabar $>$ [ of them ] , they are more $<06105+$ than can be numbered $<05608+$ caphar $>$. would PSA 050012 If <00518 +>im > I were hungry <07456 +ra, I \{would\} not tell <00559 +>amar > thee : for the world <08398 +tebel > [ is ] mine, and the fulness <04393 +m@lo>> thereof. would PSA 051016 For thou desirest <02654 +chaphets > not sacrifice <02077 +zebach > ; else \{would \} I give <05414 +nathan > [ it ] : thou delightest <07521 +ratsah > not in burnt <05930 + offering . would PSA 055006 And I said <00559 +>amar > , Oh that I had wings <83> like a dove <03123 +yownah > ! [ for then ] \{would\} I fly <05774 + away, and be at rest <07931 +shakan > . would PSA 055007 Lo <02009 +hinneh > , [ then ] \{would\} I wander <05074 +nadad > far <07368 +rachaq > off, [ and ] remain <03885 +luwn > in the wilderness <04057 +midbar >. Selah <05542 +celah > . would PSA 055008 I \{would\} hasten <02363 +chuwsh > my escape <04655 +miphlat > from the windy <07307 +ruwach > storm <05584 +ca [ and ] tempest <05591 +ca. would PSA 055012 For [it was ] not an enemy <00341 +>oyeb > [ that ] reproached <02778 +charaph .> me; then I could have borne <05375 +nasa>
> [ it ] : neither <03808 +lo>> [ was it ] he that hated <08130 +sane>> me [ that ] did magnify <01431 +gadal > [ himself ] against <05921 + me ; then I \{would\} have hid <05641 + cathar > myself from him : would PSA 056 001 . To the chief Musician <05329 +natsach > upon Jonathelemrechokim <03128 +yownath >elem r@choqiym > $<00482$ +>elem > <07350 +rachowq > , Michtam <04387 +miktam > of David <01732 +David > , when the Philistines <06430 +P@lishtiy > took <00270 +>achaz > him in Gath <01661+Gath >. Be merciful <02603 +chanan > unto me, O God <00430 +>elohiym > : for man <00582 +>enowsh > \{would\} swallow <07602 +sha>aph > me up; he fighting <03898 +lacham > daily oppresseth <03905 +lachats > me . would PSA 056002 Mine enemies <08324 +sharar > \{would\} daily swallow <07602 +sha>aph > [ me ] up : for [ they be ] many $<07227$ +rab > that fight <03898 +lacham > against me , O thou most <04971 + mathkoneth > High <04791 +marowm > . would PSA 057003 He shall send <07971 +shalach > from heaven <08064 +shamayim > , and save $<03467+$ yasha < > me [ from ] the reproach <02778 +charaph . > of him that \{would\} swallow <07602 +sha>aph $>$ me up. Selah <05542 +celah >. God <00430 +>elohiym > shall send <07971 + shalach > forth his mercy $<02617+$ checed > and his truth <00571 +>emeth > . would PSA 069004 They that hate <08130 +sane>> me without <02600 +chinnam > a cause <02600 +chinnam > are more <07231 +rabab > than the hairs <08185 +sa of mine head <07218 +ro>sh > : they that \{would\} destroy <06789 +tsamath > me, [ being ] mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer > , are mighty <05105 +n@harah > : then <00227 +>az > I restored $<07725+$ shuwb > [ that ] which <00834 +>aher > I took <01497 + gazal > not away <01497 + gazal > . would PSA 081011 But my people <05971 + would not hearken <08085 +shama< > to my voice < $06963+$ qowl > ; and Israel <03478 +Yisra>el> \{would\} <14> none <03808 +lo>> of me . would PSA 081011 But my people <05971 $+\{$ would $\}$ not hearken $<08085+$ shama < > to my voice <06963 +qowl > ; and Israel <03478 +Yisra>el > would <14> none < $03808+$ lo\gg of me . would PSA 106023 Therefore he said <00559 +>amar > that he \{would\} destroy <08045 +shamad > them, had <03884 +luwle\gg not Moses <04872 +Mosheh > his chosen <00972 +bachiyr > stood <05975 + before <06440 +paniym > him in the breach <06556 +perets > , to turn <07725 +shuwb > away his wrath <02534 +chemah > , lest he should destroy <07843 +shachath > [ them ] . would PSA 107008 Oh that [ men ] \{would\} praise <03034 +yadah > the LORD <03068 + Y @hovah > [ for ] his goodness $<02617+$ checed > , and [ for ] his wonderful <06381 + pala\gg works to the children <01121 +ben > of men $<00120+>$ adam > ! would PSA 107015 Oh that [ men ] \{would\} praise <03034 +yadah > the LORD <03068 $+\mathrm{Y} @$ hovah > [ for ] his goodness <02617 +checed > , and [ for ] his wonderful <06381 + pala\gg works to the children <01121 +ben > of men <00120 +>adam > ! would PSA 107021 Oh that [ men ] \{would \} praise <03034 +yadah > the LORD <03068 + Y @hovah > [ for ] his goodness <02617 +checed > , and [ for ] his wonderful <06381 + pala\gg works to the children <01121 +ben > of men <00120 +> adam > ! would PSA 107031 Oh that [ men ] \{would\} praise <03034 +yadah > the LORD <03068 +Y @hovah > [ for ] his goodness <02617 +checed > , and [ for ] his wonderful <06381 +pala\gg works to the children <01121 +ben > of men <00120 +>adam > ! would PSA 119057 . CHETH . [ Thou art ] my portion <02506 +cheleq > , O LORD <03068 +Y @hovah > : I have said <00559 +>amar > that I \{would\} keep <08104 +shamar > thy words <01697 +dabar > . would PSA 142 004 . I looked <05027 +nabat > on [ my ] right <03225 +yamiyn > hand <03225 +yamiyn > , and beheld <07200 + ra>ah > , but [ there was ] no <00369 +>ayin > man that \{would\} know <05234 +nakar > me : refuge <04498 +manowc > failed <6> me ; no <00369 +>ayin > man cared <01875 +darash > for my soul <05315 +nephesh > . would PRO 001025 But ye have set at <06544 + para< > nought < $06544+$ para< > all < $03605+$ kol > my counsel <06098 + , and \{would\} <14> none <03808 +lo>> of my reproof <08433 +towkechah > : would PRO 001030 They $\{$ would $\}<14>$ none <03808 +lo>> of my counsel <06098 + : they despised <05006 + na>ats > all <03605 + kol > my reproof <08433 +towkechah > . would SON 003004 [ It was ] but a little <04592 +m@ that I passed $<05674+$ from them, but I found <04672 +matsa\gg him whom my soul <05315 +nephesh > loveth <00157 $+>$ ahab > : I held <00270 +>achaz > him, and \{would \} not let him go <07503 +raphah > , until <05704 + I had brought <00935 +bow\gg him into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , and into $<00413+>$ el $>$ the chamber $<02315+$ cheder > of her that conceived <02030 +hareh > me . would SON 008 001 . O that thou [ wert ] as my brother <00251 +>ach > , that sucked <03243+yanaq > the breasts <07699 +shad $>$ of my mother <00517 +>em > ! [ when ] I should find <04672 +matsa>> thee without <02351 +chuwts > , I \{would\} kiss <05401 +nashaq > thee; yea <01571 + gam > , I should not be despised <00937 +buwz > . would SON 008002 I would lead <05090 +nahag > thee, [ and ] bring <00935 +bow>> thee into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , [ who ] would instruct <03925 +lamad > me : I \{would\} cause thee to drink <08248 +shaqah > of spiced <07544 +reqach > wine <03196 +yayin > of the juice of my pomegranate <07416 +rimmown > . would SON 008002 I would lead <05090 +nahag > thee, [ and ] bring <00935 +bow>> thee into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith >, [ who ] \{would\} instruct <03925 +lamad> me : I would cause thee to drink <08248 +shaqah > of spiced <07544 +reqach
$>$ wine < 03196 +yayin > of the juice of my pomegranate < 07416 +rimmown > . would SON 008002 I \{would\} lead <05090 +nahag > thee, [ and ] bring <00935 +bow>> thee into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , [ who ] would instruct <03925 +lamad > me : I would cause thee to drink <08248 + shaqah > of spiced <07544 +reqach > wine <03196 +yayin > of the juice of my pomegranate <07416 +rimmown $>$. would SON 008007 Many <07227 +rab > waters < $04325+$ mayim > cannot quench <03518 +kabah > love $<00160+>$ ahabah > , neither <03808 +lo>> can the floods <05104 +nahar > drown <07857 +shataph > it : if $<00518+>$ im > [ a ] man <00376 +>iysh > would give <05414 +nathan > all <03605 +kol > the substance $<01952$ +hown > of his house <01004 +bayith > for love <00160 +> ahabah > , it \{would\} utterly be contemned $<00936$ +buwz > . would SON 008007 Many <07227 +rab > waters <04325 +mayim > cannot quench <03518 +kabah > love <00160 +>ahabah > , neither <03808 +lo>> can the floods <05104 +nahar > drown <07857 + shataph > it : if <00518 +>im > [ a ] man <00376 +>iysh > \{would\} give <05414 +nathan > all <03605 +kol> the substance <01952 +hown > of his house <01004 +bayith > for love <00160 +> ahabah > , it would utterly be contemned <00936 +buwz > . would ISA 027004 Fury <02534 +chemah > [ is ] not in me : who <04310 +miy > would set <05414 +nathan > the briers <08068 +shamiyr > [ and ] thorns <07898 +shayith > against me in battle $<04421+$ milchamah > ? I would go <06585 + pasa<> through them , I \{would\} burn <06702 +tsuwth > them together <03162 +yachad > . would ISA 027004 Fury <02534 +chemah > [ is ] not in me : who <04310 +miy > would set <05414 +nathan > the briers <08068 + shamiyr > [ and ] thorns <07898 +shayith > against me in battle $<04421+$ milchamah > ? I \{would\} go <06585 +pasa < > through them, I would burn <06702 + tsuwth > them together <03162 +yachad > . would ISA 027004 Fury <02534 +chemah > [ is ] not in me : who <04310 +miy > \{would\} set <05414 +nathan > the briers <08068 +shamiyr > [ and ] thorns <07898 +shayith > against me in battle <04421 +milchamah > ? I would go <06585 + pasa< > through them, I would burn <06702 +tsuwth > them together <03162 +yachad > . would ISA 028012 To whom he said <00559 +>amar > , This <02063 +zo>th > [ is ] the rest $<04496+\mathrm{m} @$ nuwchah > [ wherewith <00834 +>aher > ] ye may cause the weary <05889 + to rest <05117 +nuwach >; and this <02063 +zo>th > [ is ] the refreshing <04774 +marge : yet they \{would\} <14> not hear <08085 +shama<> . would ISA 030015 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; In returning <07729 +shuwbah > and rest <05183 +Nachath > shall ye be saved <03467 +yasha< > ; in quietness $<08252+$ shaqat > and in confidence <00985 +bitchah > shall be your strength <01369 +g @buwrah > : and ye \{would \} <14> not. would ISA 042024 Who <04310 +miy > gave <05414 +nathan > Jacob <03290 +Ya for a spoil <04882 +m@shuwcah > , and Israel <03478 +Yisra>el > to the robbers <00962 +bazaz > ? did not the LORD <03068 + Y @ hovah > , he against whom <02098 +zuw > we have sinned <02398 +chata>> ? for they \{would \} <14> not walk <01980 +halak > in his ways <01870 +derek > , neither < $03808+$ lo\gg were they obedient <08085 +shama< > unto his law <08451 +towrah > . would ISA 054009 For this <02063 +zo>th > [ is as ] the waters <04325 +mayim > of Noah <05146 +Noach > unto me : for [ as ] I have sworn <07650 +shaba< > that the waters $<04325+$ mayim $>$ of Noah $<05146+$ Noach $>$ should no more $<05750+$ go $<05674+$ over $<05674$ + the earth $<00776$ +>erets > ; so <03651 +ken > have I sworn <07650 +shaba< > that I \{would\} not be wroth $<07107$ +qatsaph > with thee, nor rebuke <01605 +ga thee . would JER 008018 [ When ] I \{would\} comfort $<04010+$ mabliygiyth > myself against sorrow <03015 +yagown > , my heart <03820 +leb > [ is ] faint <01742 +davvay > in me . would JER 010007 Who <04310 +miy > \{would\} not fear <03372 +yare\gg thee, O King $<04428+$ melek > of nations <01471 +gowy > ? for to thee doth it appertain <02969 +ya>ah > : forasmuch as among all <03605 +kol > the wise $<02450+$ chakam > [ men ] of the nations <01471 +gowy > , and in all <03605 $+\mathrm{kol}>$ their kingdoms <04467 +mamlakah > , [ there is ] none <00369 +>ayin > like <03644 +k @ mow > unto thee . would JER 013011 For as the girdle <00232 +>ezowr > cleaveth <01692 +dabaq > to the loins <04975 + mothen > of a man <00376 +>iysh >, so <03651 +ken > have I caused to cleave <01692 +dabaq > unto me the whole $<03605+$ kol > house <01004 +bayith > of Israel <03478 +Yisra>el > and the whole <03605 +kol > house <01004 +bayith > of Judah <03063 +Y @huwdah > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > ; that they might be unto me for a people <05971 + , and for a name <08034 +shem > , and for a praise <08416 $+t @$ hillah > , and for a glory <08597 +tiph>arah > : but they \{would\} not hear < $08085+$ shama < > . would JER 018010 If it do <06213 + evil <07451 +ra<> in my sight <05869 + , that it obey <08085 +shama< > not my voice $<06963$ +qowl >, then I will repent <05162 +nacham > of the good <02896 +towb > , wherewith <00834 +>aher > I said <00559 +>amar > I \{would\} benefit <03190 +yatab > them . would JER 022024 [ As ] I live $<02416$ +chay >, saith <05002 +n@>um > the LORD <03068 +Y @hovah > , though <00518 +>im > Coniah $<03659+$ Konyahuw > the son <01121 +ben > of Jehoiakim <03079 + Y @howyaqiym > king <04428 +melek > of Judah <03063 + Y @huwdah > were the signet <02368 +chowtham > upon my right <03225 +yamiyn > hand $<03027+$ yad > , yet <03588 +kiy > \{would\} I pluck <05423 +nathaq > thee thence < $08033+$ sham > ; would JER

029019 Because they have not hearkened <08085 +shama<> to my words <01697 +dabar > , saith <05002 $+n @>$ um > the LORD <03068 + Y @ hovah > , which <00834 +> aher > I sent <07971 +shalach > unto them by my servants <05650 + the prophets <05030 +nabiy>> , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [ them ] ; but ye \{would\} not hear <08085 +shama< > , saith <05002 +n@ >um > the LORD <03068 +Y@hovah > . would JER 036025 Nevertheless <01571 +gam > Elnathan <00494 $+>$ Elnathan > and Delaiah <01806 +D@layah > and Gemariah <01587 +G@maryah > had made intercession $<06293+$ paga < > to the king <04428 +melek > that he would not burn <08313 +saraph > the roll <04039 $+\mathrm{m} @$ gillah > : but he \{would\} not hear <08085 +shama< > them . would JER 036025 Nevertheless <01571 +gam > Elnathan <00494 +>Elnathan > and Delaiah <01806 +D @layah > and Gemariah <01587 +G@maryah > had made intercession <06293 + paga<> to the king <04428 +melek > that he \{would\} not burn <08313 +saraph $>$ the roll <04039 +m@gillah > : but he would not hear <08085 +shama<> them . would JER 038026 Then thou shalt say <00559 +>amar > unto them, I presented <05307 +naphal > my supplication <08467 +t@chinnah > before <06440 + paniym > the king <04428 + melek > , that he \{would\} not cause me to return <07725 +shuwb > to Jonathan s <03129 +Yownathan > house <01004 +bayith > , to die <04191 +muwth > there <08033 +sham > . would JER 049009 If <00518 +>im > grapegatherers <01219 +batsar > come <00935 +bow>> to thee , \{would\} they not leave <07604 +sha>ar > [ some ] gleaning <05955 + grapes? if <00518 +>im > thieves <01590 +gannab $>$ by night <03915 +layil > , they will destroy <07843 +shachath > till <05704 + they have enough <01767 +day > . would JER 051009 We \{would\} have healed <07495 +rapha>> Babylon <00894 +Babel > , but she is not healed <07495 +rapha>> : forsake <05800 + her, and let us go <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > into his own country <00776 +>erets > : for her judgment <04941 +mishpat > reacheth <05060 +naga<> unto heaven <08064 +shamayim > , and is lifted <05375 +nasa>> up [ even ] to the skies <07834 +shachaq > . would LAM 004012 The kings <04428 +melek > of the earth <00776 +>erets > , and all <03605 + kol > the inhabitants <03427 +yashab > of the world <08398 +tebel > , \{ would\} not have believed <00539 +>aman > that the adversary <06862 +tsar > and the enemy <00341 +>oyeb > should have entered <00935 +bow\gg into the gates <08179 +sha of Jerusalem <03389 +Y @ruwshalaim > . would EZE 003006 Not to many $<07227+$ rab > people $<05971+$ of a strange <06012 + speech <08193 +saphah > and of an hard <03515 +kabed $>$ language <03956 +lashown > , whose <00834 +> aher > words <01697 +dabar > thou canst not understand $<08085+$ shama < > . Surely , had I sent <07971 +shalach > thee to them , they \{would\} have hearkened <08085 +shama < > unto thee . would EZE 006010 And they shall know <03045 +yada < > that I [ am ] the LORD $<03068+$ Y @ hovah > , [ and that ] I have not said <01696 +dabar > in vain <02600 +chinnam > that I \{would\} do $<06213+$ this <02063 +zo>th > evil <07451 +ra<> unto them . would EZE 013006 They have seen <02372 +chazah > vanity <07723 +shav>> and lying <03577 + kazab > divination <07081 +qecem > , saying <00559 +>amar > , The LORD <03068 + Y @hovah > saith <05002 +n@>um > : and the LORD <03068 +Y @hovah > hath not sent $<07971+$ shalach $>$ them : and they have made [ others ] to hope $<03176+$ yachal $>$ that they \{would\} confirm <06965 +quwm > the word <01697 +dabar>. would EZE 020008 But they rebelled <04784 +marah > against me, and \{would\} <14> not hearken < $08085+$ shama < > unto me : they did not every man $<00376+>$ iysh > cast <07993 +shalak > away the abominations <08251 + shiqquwts > of their eyes <05869 + , neither <03808 +lo>> did they forsake < $05800+$ the idols <01544 + gilluwl > of Egypt <04714 +Mitsrayim > : then I said <00559 +> amar > , I will pour <08210 +shaphak > out my fury <02534 +chemah > upon them , to accomplish <03615 +kalah > my anger <00639 +> aph > against them in the midst <08432 +tavek > of the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > . would EZE 020013 But the house <01004 +bayith > of Israel $<03478+$ Yisra>el > rebelled <04784 +marah > against me in the wilderness <04057 +midbar > : they walked $<01980+$ halak > not in my statutes <02708 +chuqqah >, and they despised <03988 +ma>ac > my judgments $<04941$ +mishpat > , which <00834 +> aher > [ if ] a man <00120 +> adam > do <06213 + , he shall even live $<02425+$ chayay > in them ; and my sabbaths <07676 +shabbath > they greatly <03966 +m@ polluted <02490 +chalal > : then I said <00559 +> amar > , I \{would\} pour < $08210+$ shaphak > out my fury <02534 +chemah > upon them in the wilderness <04057 + midbar > , to consume <03615 +kalah > them . would EZE 020015 Yet also <01571 + gam > I lifted <05375 +nasa>> up my hand <03027 +yad> unto them in the wilderness <04057 +midbar > , that I \{would\} not bring <00935 +bow>> them into <00413 +>el > the land <00776 +>erets > which <00834 +> aher > I had given <05414 +nathan > [ them ] , flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706+d@bash > , which <01958 +hiy > [ is ] the glory of all <03605 +kol > lands <00776 +>erets $>$; would EZE 020021 Notwithstanding the children <01121 +ben > rebelled <04784 +marah > against me : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , neither <03808 +lo>> kept <08104 +shamar > my judgments <04941 +mishpat > to do <06213 + them, which <00834 +> aher > [ if ] a man <00120 +>adam > do $<06213+$, he shall even live $<02425+$ chayay $>$ in them ; they polluted $<02490+$ chalal $>$ my sabbaths $<07676$
+shabbath > : then I said < 00559 +>amar > , I \{would\} pour < $08210+$ shaphak > out my fury < 02534 +chemah > upon them, to accomplish <03615 +kalah > my anger <00639 +> aph > against them in the wilderness <04057 +midbar > . would EZE 020023 I lifted <05375 +nasa\gg up mine hand <03027 +yad > unto them also <01571 +gam > in the wilderness <04057 +midbar > , that I \{would\} scatter <06327 +puwts > them among the heathen $<01471$ +gowy > , and disperse <02219 +zarah > them through the countries <00776 +>erets > ; would EZE 038 017 Thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; [ Art ] thou he of whom <00834 +> aher > I have spoken <01696 +dabar > in old <06931 +qadmowniy > time $<03117+$ yowm > by my servants <05650 + the prophets <05030 +nabiy>> of Israel <03478 +Yisra>el > , which prophesied <05012 +naba>> in those <01992 +hem > days <03117 +yowm > [ many ] years <08141 +shaneh > that I \{would \} bring <00935 +bow>> thee against <05921 + them? would DAN 001008 . But Daniel <01840 + Daniye $>1>$ purposed $<07760+$ suwm > in his heart $<03820+$ leb $>$ that he $\{$ would $\}$ not defile $\langle 01351+$ ga>al > himself with the portion <06598 +pathbag >of the king s <04428+melek > meat <06598 +pathbag >, nor with the wine <03196 +yayin > which he drank <04960 +mishteh > : therefore he requested <01245 +baqash > of the prince $<08269+$ sar > of the eunuchs <05631 +cariyc > that he might not defile <01351 +ga>al > himself . would DAN 002008 The king <04430 +melek > answered <06032 + and said <00560 +>amar > , I know <03046 $+y @ d a<>$ of certainty <03330 +yatstsiyb > that ye \{would \} gain <02084 $+\mathrm{z} @$ ban > the time $<05732+$, because ye see <02370 +chaza>> the thing <04406 +millah > is gone <00230 +>azad > from me . would DAN 002016 Then Daniel <01841 +Daniye>1 > went <05954 + in , and desired <01156 +b@ > of the king <04430 +melek > that he would give <05415 +n@than > him time <02166 +z@man > , and that he \{would\} shew <02324 +chava> $>$ the king <04430 +melek > the interpretation <06591 +p@shar > . would DAN 002016 Then Daniel <01841 + Daniye $>1>$ went <05954 + in , and desired <01156 +b@ > of the king <04430 +melek > that he $\{$ would \} give $<05415+n @$ than > him time < $02166+z @$ man > , and that he would shew <02324 +chava\gg the king <04430 +melek > the interpretation<06591 +p@shar>. would DAN 002018 That they \{would\} desire <01156 +b@ > mercies <07359 +r@chem > of the God <00426 +>elahh > of heaven <08065 +shamayin > concerning <05922 + this <01836 +den > secret <07328 +raz>; that Daniel <01841 +Daniye>l> and his fellows <02269 +chabar > should not perish <7> with the rest <07606 +sh@ >ar > of the wise <02445 +chakkiym > [ men ] of Babylon <00895 + Babel > . would DAN 005019 And for the majesty <07238 +r@buw > that he gave <03052 +y@hab > him , all <03606 +kol > people <05972 + , nations <00524 +>ummah > , and languages <03961 +lishshan > , trembled <02112 +zuwa < > and feared <01763 +d@chal > before him : whom <01768 + diy > he would <06634 +ts@ba>> he slew <06992 +q@tal>; and whom <01768 +diy > he would <06634 +ts@ba>> he kept alive <02418 +chaya>> ; and whom <01768 +diy > he would <06634 +ts@ ba>> he set <07313 +ruwm > up ; and whom he $\{$ would $\}<06634+$ ts@ ba\gg he put <08214 +sh@ phal > down <08214 +sh@phal > . would DAN 005 019 And for the majesty <07238 +r@buw > that he gave <03052 +y @ hab > him, all <03606 +kol > people $<05972+$, nations <00524 +>ummah > , and languages <03961 +lishshan > , trembled <02112 +zuwa<> and feared <01763 +d@chal > before him : whom <01768 +diy > he would <06634 +ts@ba>> he slew <06992 +q@tal > ; and whom <01768 +diy > he would <06634 +ts@ba>> he kept alive <02418 +chaya>>; and whom $<01768+$ diy > he $\{$ would \} <06634 +ts@ ba>> he set <07313 +ruwm > up ; and whom he would <06634 +ts@ba>> he put <08214+sh@phal > down <08214 +sh@phal > . would DAN 005019 And for the majesty $<07238+r @$ buw > that he gave <03052 +y @ hab > him , all <03606 +kol > people <05972 + , nations <00524 +>ummah > , and languages <03961 +lishshan > , trembled <02112 +zuwa< > and feared <01763 +d@chal > before him : whom <01768 +diy > he would <06634 +ts@ba>> he slew <06992 +q@tal> ; and whom <01768 +diy > he $\{$ would $\}<06634+$ ts @ ba\gg he kept alive <02418 +chaya>> ; and whom <01768 +diy > he would <06634 +ts@ ba>> he set <07313 +ruwm > up ; and whom he would <06634 +ts@ba>> he put <08214 + sh@ phal > down <08214 +sh@ phal > . would DAN 005019 And for the majesty <07238 +r@buw > that he gave <03052 +y @hab > him, all <03606 +kol > people <05972 + , nations <00524 +>ummah > , and languages $<03961$ +lishshan > , trembled <02112 +zuwa<> and feared <01763 +d@chal > before him : whom <01768 +diy $>$ he $\{$ would \} <06634 +ts@ ba>> he slew <06992 +q@tal > ; and whom <01768 +diy > he would <06634 +ts@ba>> he kept alive <02418 +chaya>> ; and whom <01768 +diy > he would <06634 +ts@ba>> he set $<07313+$ ruwm > up ; and whom he would <06634 +ts @ ba>> he put <08214 +sh@ phal > down <08214 +sh@phal > . would DAN 007019 Then <00116 +>edayin > I \{would\} <06634 +ts@ba>> know <03046 $+y @ d a<>$ the truth <03321 +y@tseb > of the fourth <07244 +r@ biy beast <02423 +cheyva>>, which <01768 +diy > was diverse <08133 +sh@ na>> from all <03606 +kol> the others, exceeding <03493 +yattiyr > dreadful $<01763+$ d@chal > , whose <01768 +diy > teeth <08128 +shen > [ were of ] iron <06523 +parzel > , and his nails $<02953+\mathrm{t}$ @ phar > [ of ] brass <05174 +n@chash > ; [ which ] devoured <00399 +> akal > , brake <01855 $+d @ q a q>$ in pieces , and stamped <07512 +r@phac > the residue <07606 + sh@ >ar > with his feet <07271
$+r @$ gal > ; would DAN 009002 In the first <00259 +> echad > year < $08141+$ shaneh > of his reign <04427 +malak > I Daniel <01840 +Daniye>1 > understood <00995 +biyn > by books <05612 +cepher > the number $<04557$ +micpar > of the years <08141 +shaneh > , whereof <00834 +>aher > the word <01697 +dabar > of the LORD <03068 + Y @ hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy>>, that he $\{$ would \} accomplish <04390 +male>> seventy <07657 +shib years <08141 +shaneh > in the desolations <02723 +chorbah > of Jerusalem <03389 +Y @ ruwshalaim > . would HOS 007001 . When I \{would\} have healed <07495 +rapha>> Israel <03478 +Yisra>el > , then the iniquity <05771 + of Ephraim <00669 $+>$ Ephrayim > was discovered <01540 +galah > , and the wickedness <07451 +ra<> of Samaria <08111 +Shom@rown > : for they commit <06466 +pa falsehood <08267 +sheqer > ; and the thief <01590 +gannab > cometh <00935 +bow>> in, [ and ] the troop <01416 +g @duwd > of robbers spoileth <06584 +pashat > without <02351 +chuwts > . would HOS 011007 And my people <05971 + are bent <08511 +tala\gg to backsliding $<04878+$ m@shuwbah > from me : though they called <07121 +qara>> them to the most <05920 + High <05920 + , none <03808 +lo>> at <03162 +yachad > all <03162 +yachad > \{would\} exalt <07311 +ruwm > [ him ] . would OBA 001005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow>> to thee, if <00518 $+>$ im > robbers <07703 +shadad > by night <03915 +layil > , ( how art thou cut <01820 +damah > off! ) would they not have stolen $<01589$ +ganab > till they had enough $<01767+$ day $>$ ? if $<00518+>$ im $>$ the grapegatherers <01219 +batsar > came <00935 +bow>> to thee, $\{$ would \} <14> they not leave <07604 + sha>ar > [ some ] grapes? would OBA 001005 If $<00518+>$ im $>$ thieves $<01590+$ gannab $>$ came $<00935+$ bow $\gg$ to thee , if $<00518+>$ im > robbers <07703 +shadad > by night <03915 +layil >, ( how art thou cut <01820 +damah > off! ) \{would\} they not have stolen <01589 + ganab > till they had enough <01767 + day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow\gg to thee, would <14> they not leave <07604 +sha>ar > [ some ] grapes? would JONAH 003010 And God <00430 +>elohiym > saw <07200 +ra>ah > their works <04639 +ma, that they turned <07725 +shuwb > from their evil <07451 +ra<> way <01870 +derek > ; and God <00430 +>elohiym > repented <05162 +nacham > of the evil <07451 +ra<>, that he had said <01696 +dabar > that he \{would\} do <06213 + unto them ; and he did <06213 + [ it ] not . would JONAH 004005 . So Jonah <03124 +Yonah > went <03318 +yatsa\gg out of the city <05892 + , and sat <03427 +yashab > on the east <06924 +qedem > side <06924 +qedem > of the city <05892 + , and there <08033 +sham > made <06213 + him a booth <05521 + cukkah > , and sat <03427 +yashab > under <08478 + tachath > it in the shadow <06738 +tsel > , till $<05704+$ he might see $<07200+\mathrm{ra}>$ ah > what <04100 + mah > \{would\} become < $01961+$ hayah > of the city $<05892+$. would ZEC 007013 Therefore it is come <01961 +hayah > to pass, [ that ] as he cried <07121 +qara> $>$, and they would not hear <08085 +shama<> ; so <03651 +ken > they cried <07121 +qara>>, and I \{would\} not hear <08085 +shama<>, saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg : would ZEC 007013 Therefore it is come <01961 +hayah > to pass, [ that ] as he cried <07121 +qara\gg , and they $\{$ would $\}$ not hear <08085 + shama < > ; so <03651 +ken > they cried <07121 +qara\gg , and I would not hear <08085 +shama<>, saith <00559 +> amar > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>> : would MAL 001010 Who < $04310+$ miy > [ is there ] even <01571 +gam > among you that \{would\} shut <05462 +cagar $>$ the doors <01817 + deleth > [ for nought] ? neither <03808 +lo>> do ye kindle <00215 +>owr > [ fire ] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +> aph > pleasure <02656 +chephets > in you, saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>, neither <03808 +lo\gg will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > . would MAT 002018 In Rama <4471 -Rhama -> was there a voice <5456-phone -> heard <0191 -akouo -> , lamentation <2355-threnos ->, and weeping <2805-klauthmos ->, and great <4183-polus -> mourning <3602 -odurmos ->, Rachel <4478-Rhachel -> weeping <2799 -klaio -> [ for ] her children <5043 -teknon -> , and \{would \} 2309 -thelo -> not be comforted <3870 -parakaleo ->, because <3754 -hoti -> they are not . would MAT 005042 Give < 1325 -didomi -> to him that asketh <0154-aiteo -> thee, and from him that \{would \} <2309 -thelo -> borrow <1155 -daneizo -> of thee turn <0654-apostrepho -> not thou away <0654-apostrepho -> . would MAT 007012 . Therefore < 3767 -oun -> all <3956 -pas -> things whatsoever <0302-an -> ye \{would\} <2309 -thelo -> that men <0444 -anthropos -> should do <4160-poieo -> to you, do <4160 -poieo -> ye even $<2532$-kai -> so <3779 -houto -> to them : for this <3778 -houtos -> is the law <3551 -nomos -> and the prophets <4396 -prophetes -> . would MAT 008034 And, behold <2400-idou -> , the whole <3956-pas -> city <4172polis -> came <1831 -exerchomai -> out to meet <4877-sunantesis -> Jesus <2424-Iesous -> : and when they saw <1492 -eido -> him , they besought <3870 -parakaleo -> [ him ] that he \{would\} depart <3327 -metabaino -> out of their coasts <3725-horion -> . would MAT 011021 Woe <3759-ouai -> unto thee, Chorazin <5523Chorazin -> ! woe <3759-ouai -> unto thee, Bethsaida <0966-Bethsaida -> ! for if <1487-ei -> the mighty <1411 -dunamis -> works, which <3588 -ho -> were done < 1096 -ginomai -> in you, had been done <1096-
ginomai -> in Tyre <5184-Turos -> and Sidon <4605-Sidon -> , they \{would\} have repented <3340-metanoeo > long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526-sakkos -> and ashes <4700 -spodos -> . would MAT 011023 And thou , Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> art exalted <5312 -hupsoo -> unto heaven <3772-ouranos -> , shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haides -> : for if <1487 -ei -> the mighty <1411 -dunamis -> works, which <3588-ho -> have been done <1096ginomai -> in thee, had been done <1096-ginomai -> in Sodom <4670-Sodoma ->, it \{would\} have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron ->. would MAT 012007 But if <1487-ei -> ye had known <1097-ginosko -> what <5101-tis -> [ this ] meaneth <2076 -esti -> , I will <2309-thelo -> have mercy <1656 -eleos ->, and not sacrifice <2378-thusia ->, ye \{would\} not have condemned <2613 -katadikazo -> the guiltless <0338-anaitios -> . would MAT 012038 . Then <5119 -tote -> certain <5100 -tis -> of the scribes < 1122 -grammateus -> and of the Pharisees < 5330 - Pharisaios -> answered <0611 -apokrinomai -> , saying <3004-lego ->, Master <1320 -didaskalos ->, we \{would\} <2309 -thelo - > see $<1492$-eido -> a sign <4592 -semeion -> from thee . would MAT 014005 And when he \{would \} <2309-thelo -> have put <0615-apokteino -> him to death <0615 -apokteino ->, he feared <5399 -phobeo -> the multitude <3793 -ochlos -> , because <3754-hoti -> they counted <2192 -echo -> him as a prophet <4396-prophetes -> . would MAT 014007 Whereupon < 3606 -hothen -> he promised <3670 - homologeo -> with an oath <3727 -horkos -> to give <1325-didomi -> her whatsoever <1437-ean -> she \{would\} ask <0154-aiteo -> . would MAT 016001 . The Pharisees <5330 -Pharisaios -> also <2532 -kai -> with the Sadducees <4523-Saddoukaios -> came <4334proserchomai -> , and tempting <3985 -peirazo -> desired <1905-eperotao -> him that he \{would\} shew <1925epideiknumi -> them a sign <4592-semeion -> from heaven <3772 -ouranos ->. would MAT 018023 Therefore $<5124$-touto -> is the kingdom <0932 -basileia -> of heaven < 3772 -ouranos -> likened <3666 -homoioo -> unto a certain <0444-anthropos -> king <0935-basileus ->, which <3739-hos -> \{would\} <2309-thelo -> take <4868 -sunairo -> account <3056-logos -> of his servants <1401-doulos -> . would MAT 018030 And he \{would\} <2309 -thelo -> not : but went <0565 -aperchomai -> and cast <0906 -ballo -> him into <1519- eis -> prison <5438 -phulake ->, till <2193 -heos -> he should pay <0591 -apodidomi -> the debt <3784 -opheilo -> . would MAT 022003 And sent <0649-apostello -> forth <0649-apostello -> his servants <1401 -doulos -> to call <2564 -kaleo - > them that were bidden <2564-kaleo -> to the wedding <1062-gamos -> : and they \{would \} <2309thelo -> not come <2064 - erchomai -> . would MAT 023030 And say <3004 -lego -> , If <1487 -ei -> we had been <2258 -en -> in the days <2250 -hemera -> of our fathers < 3962 -pater ->, we \{would\} not have been <2258 -en -> partakers <2844-koinonos -> with them in the blood <0129-haima -> of the prophets <4396 -prophetes -> . would MAT 023037 O Jerusalem <2419-Hierousalem -> , Jerusalem <2419-Hierousalem -> , [ thou ] that killest <0615 -apokteino - > the prophets <4396 -prophetes -> , and stonest <3036-lithoboleo -> them which are sent <0649-apostello -> unto thee, how often <4212 -posakis -> would <2309-thelo -> I have gathered <1996episunago -> thy children <5043-teknon -> together <1996-episunago -> , even <5158-tropos -> as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556-nossion -> under <5259 -hupo -> [ her ] wings <4420 -pterux -> , and ye \{would\} <2309 -thelo -> not ! would MAT 023037 O Jerusalem <2419 -Hierousalem > , Jerusalem <2419-Hierousalem ->, [ thou ] that killest <0615-apokteino - > the prophets <4396 -prophetes -> , and stonest <3036-lithoboleo -> them which are sent <0649-apostello -> unto thee, how often <4212 -posakis -> \{would \} <2309 -thelo -> I have gathered <1996 -episunago -> thy children <5043 -teknon -> together < 1996 episunago -> , even <5158 -tropos -> as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556 -nossion -> under <5259 -hupo -> [ her ] wings <4420 -pterux -> , and ye would <2309-thelo -> not ! would MAT 024043 But know < 1097 -ginosko -> this < 1565 -ekeinos ->, that if <1487-ei -> the goodman <3617oikodespotes -> of the house <3617 -oikodespotes -> had known <1492 -eido -> in what <4169 -poios -> watch <5438 -phulake -> the thief <2812-kleptes -> would come <2064 -erchomai -> , he would have watched <1127gregoreuo -> , and \{would\} not have suffered <1439-eao -> his house <3614-oikia -> to be broken <1358diorusso -> up . would MAT 024043 But know < 1097 -ginosko -> this < 1565 -ekeinos -> , that if <1487-ei -> the goodman <3617-oikodespotes -> of the house < 3617 -oikodespotes -> had known < 1492 -eido -> in what <4169 -poios -> watch <5438 -phulake -> the thief <2812-kleptes -> would come <2064 -erchomai ->, he \{would\} have watched <1127-gregoreuo -> , and would not have suffered <1439-eao -> his house <3614-oikia -> to be broken <1358 -diorusso -> up . would MAT 024043 But know < 1097 -ginosko -> this <1565 -ekeinos -> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of the house < 3617 -oikodespotes -> had known <1492 -eido > in what <4169 -poios -> watch <5438 -phulake -> the thief <2812 - kleptes -> \{would \} come <2064 -erchomai $>$, he would have watched <1127-gregoreuo -> , and would not have suffered <1439-eao -> his house <3614oikia -> to be broken <1358-diorusso -> up . would MAT 027015 Now < 1161 -de -> at <2596 -kata -> [ that ] feast <1859 -heorte -> the governor <2232 -hegemon -> was wont <1486 -etho -> to release <0630 -apoluo ->
unto the people <3793 -ochlos -> a prisoner <1198 -desmios -> , whom <3739 -hos -> they $\{$ would $\}<2309$-thelo -> . would MAT 027034 They gave <1325-didomi -> him vinegar <3690-oxos -> to drink <4095-pino -> mingled <3396 -mignumi -> with gall <5521-chole -> : and when he had tasted <1089 -geuomai -> [ thereof ] , he $\{$ would \} <2309 -thelo -> not drink <4095-pino - > . would MAR 003002 And they watched <3906 -paratereo -> him, whether <1487-ei -> he \{would\} heal <2323-therapeuo -> him on the sabbath <4521-sabbaton -> day ; that they might accuse <2723-kategoreo -> him . would MAR 003013 . And he goeth <0305-anabaino -> up into < 1519 -eis -> a mountain < 3735 -oros -> , and calleth < 4341 - proskaleomai -> [ unto him ] whom <3739-hos -> he $\{$ would \} <2309-thelo -> : and they came <0565-aperchomai -> unto him . would MAR 005010 And he besought <3870 -parakaleo -> him much <4183 -polus -> that he \{would\} not send <0649-apostello -> them away <0649-apostello -> out of the country <5561 -chora -> . would MAR 006019 Therefore Herodias <2266Herodias -> had a quarrel <1758 -enecho -> against him , and \{would\} <2309-thelo - > have killed <0615apokteino -> him ; but she could <1410 - dunamai -> not : would MAR 006026 And the king <0935 -basileus -> was exceeding <4036-perilupos -> sorry <4036-perilupos -> ; [ yet ] for his oath s <3727-horkos -> sake, and for their sakes which <3588-ho -> sat <4873 -sunanakeimai -> with him, he \{would\} <2309-thelo -> not reject <0114 -atheteo -> her . would MAR 006048 And he saw <1492 -eido -> them toiling < 0928 - basanizo -> in rowing <1643 -elauno -> ; for the wind <0417-anemos -> was contrary <1727-enantios -> unto them : and about <4012 -peri -> the fourth <5067 -tetartos -> watch <5438 - phulake -> of the night <3571 -nux -> he cometh <2064 -erchomai -> unto them, walking <4043-peripateo -> upon the sea <2281-thalassa -> , and \{would\} <2309 -thelo -> have passed <3928 - parerchomai -> by them . would MAR 007024 . And from thence <1564ekeithen -> he arose <0450 -anistemi -> , and went <0565-aperchomai -> into <1519- eis -> the borders <3181methorios -> of Tyre <5184-Turos -> and Sidon <4605-Sidon -> , and entered <1525-eiserchomai -> into <1519 -eis -> an house <3614 -oikia ->, and \{would\} <2309-thelo -> have no <3762 -oudeis -> man <3762 -oudeis -> know <1097-ginosko -> [ it ] : but he could <1410-dunamai -> not be hid <2990 -lanthano -> . would MAR 007 026 The woman < 1135 -gune -> was a Greek <1674-Hellenis ->, a Syrophenician <4949-Surophoinissa -> by nation <1085-genos -> ; and she besought <2065-erotao -> him that he \{would \} cast <1544 -ekballo -> forth <1544 -ekballo -> the devil <1140-daimonion -> out of her daughter <2364-thugater ->. would MAR 009030 . And they departed <1831-exerchomai -> thence <1564 -ekeithen -> , and passed <3899-parapoeruomai -> through <1223-dia -> Galilee <1056-Galilaia -> ; and he \{would\} <2309-thelo -> not that any <5100-tis -> man should know <1097-ginosko -> [ it ] . would MAR 010035 And James <2385-Iakobos -> and John <2491Ioannes -> , the sons <5207 -huios -> of Zebedee <2199-Zebedaios -> , come <4365 -prosporeuomai -> unto him , saying <3004-lego -> , Master <1320 -didaskalos -> , we \{would\} <2309 - thelo -> that thou shouldest do <4160 -poieo -> for us whatsoever < 1437 -ean -> we shall desire <0154 -aiteo -> . would MAR 010036 And he said <2036 -epo -> unto them, What <5101 -tis -> \{would\} <2309 -thelo -> ye that I should do <4160 - poieo -> for you? would MAR 011016 And \{would\} not suffer <0863-aphiemi -> that any < 1536 -ei tis -> man should carry <1308-diaphero -> [ any ] vessel <4632-skeuos -> through <1223-dia -> the temple <2411 - hieron -> . would LUK 001062 And they made 1770 -enneuo - signs 1770 - enneuo - to his father 3962 -pater - , how 5101 tis - he \{would 2309 -thelo - have him called 2564 -kaleo - . would LUK 001074 That he \{would\} grant 1325 didomi - unto us , that we being delivered 4506 -rhoumai - out of the hand 5495 - cheir - of our enemies 2190 echthros - might serve 3000 - latreuo - him without 0870 -aphobos - fear LUK 0870 -aphobos - , would LUK 005 003 And he entered 1684 -embaino - into 1519 -eis - one 1520 -heis - of the ships 4143 -ploion - , which 3739 hos - was Simon s 4613 -Simon - , and prayed 2065 -erotao - him that he \{would\} thrust 1877 -epanago - out a little 3641 -oligos - from the land 1093 -ge - . And he sat 2523 -kathizo - down 2523 - kathizo - , and taught 1321 didasko - the people 3793 -ochlos - out of the ship 4143 -ploion - . would LUK 006007 And the scribes 1122 grammateus - and Pharisees 5330 -Pharisaios - watched 3906 -paratereo - him, whether 1487 -ei - he \{would\} heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day ; that they might find 2147 - heurisko - an accusation 2724 -kategoria - against him . would LUK 006031 And as ye \{would\} 2309 -thelo - that men LUK 0444 -anthropos - should do 4160 -poieo - to you , do 4160 - poieo - ye also 2532 -kai - to them likewise 3668 homoios - . would LUK 007003 And when he heard LUK 0191 -akouo - of Jesus 2424 -Iesous - , he sent 0649 apostello - unto him the elders 4245 -presbuteros - of the Jews 2453 -Ioudaios - , beseeching 2065 -erotao - him that he \{would\} come 2064 -erchomai - and heal 1295 -diasozo - his servant 1401 -doulos - . would LUK 007036 . And one 5100 -tis - of the Pharisees 5330 - Pharisaios - desired 2065 -erotao - him that he \{would\} eat 5315 phago - with him . And he went 1525 -eiserchomai - into 1519 - eis - the Pharisee s 5330 -Pharisaios - house 3614 -oikia - , and sat LUK 0347 -anaklino - down 0347 -anaklino - to meat . would LUK 007039 Now 1161 -de when the Pharisee 5330 - Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 - houtos - man , if

1487 -ei - he were a prophet 4396 -prophetes - , \{would\} have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [ this 3588 -ho - is ] that toucheth LUK 0680 haptomai - him : for she is a sinner LUK 0268 -hamartolos - . would LUK 008031 And they besought 3870 parakaleo - him that he \{would\} not command 2004 -epitasso - them to go LUK 0565 - aperchomai - out into 1519 -eis - the deep LUK 0012 -abussos - . would LUK 008032 And there was there 1563 -ekei - an herd LUK 0034 -agele - of many 2425 -hikanos - swine 5519 -choiros - feeding 1006 -bosko - on 1722 -en - the mountain 3735 -oros - : and they besought 3870 -parakaleo - him that he \{would\} suffer 2010 -epitrepo - them to enter 1525 -eiserchomai - into 1519 - eis - them. And he suffered 2010 -epitrepo - them . would LUK 008041 And , behold 2400 -idou - , there came 2064 - erchomai - a man 0435 -aner - named 3686 -onoma - Jairus 2383 - Iaeiros - , and he was a ruler LUK 0758 -archon - of the synagogue 4864 -sunagoge - : and he fell 4098 -pipto - down at 3844 para - Jesus 2424 -Iesous - feet 4228 -pous - , and besought 3870 -parakaleo - him that he \{would\} come 1525 eiserchomai - into 1519 -eis - his house 3624 -oikos - : would LUK 009053 And they did not receive 1209 dechomai - him , because 3754 -hoti - his face 4383 -prosopon - was as though he \{would\} go 4198 -poreuomai to Jerusalem 2419 -Hierousalem - . would LUK 010001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 - kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - \{would \} 3195 -mello - come 2064 -erchomai - . would LUK 010002 Therefore 3767 -oun - said 3004 -lego - he unto them, The harvest 2326 -therismos - truly 3303 -men - [ is ] great 4183 -polus - , but the labourers 2040 -ergates - [ are ] few 3641 -oligos - : pray 1189 -deomai - ye therefore the Lord 2962 -kurios - of the harvest 2326 -therismos - , that he \{would\} send 1544 -ekballo - forth 1544 -ekballo - labourers 2040 -ergates - into 1519 -eis - his harvest 2326 -therismos - . would LUK 012039 And this 5124 -touto - know 1097 -ginosko , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 - erchomai - , he \{would\} have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - . would LUK 012039 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - \{would \} come 2064 - erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - . would LUK 013034 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho - killest LUK 0615 - apokteino - the prophets 4396 -prophetes - , and stonest 3036 - lithoboleo - them that are sent 0649 -apostello - unto thee ; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia - under 5259 -hupo - [ her ] wings 4420 -pterux - , and ye \{would\} 2309 -thelo - not ! would LUK 013034 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 Hierousalem - , which 3588 -ho - killest LUK 0615 - apokteino - the prophets 4396 -prophetes - , and stonest 3036 - lithoboleo - them that are sent 0649 -apostello - unto thee ; how 4212 -posakis - often 4212 -posakis - \{would \} 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia - under 5259 -hupo - [ her ] wings 4420 -pterux - , and ye would 2309 -thelo - not ! would LUK 015016 And he \{would\} fain 1937 -epithumeo - have filled 1072 -gemizo his belly 2836 -koilia - with the husks 2769 -keration - that the swine 5519 -choiros - did eat 2068 - esthio - : and no 3762 -oudeis - man 3762 -oudeis - gave 1325 - didomi - unto him . would LUK 015028 And he was angry 3710 -orgizo - , and \{would\} 2309 -thelo - not go 1525 -eiserchomai - in : therefore 3767 - oun - came 1831 exerchomai - his father 3962 -pater - out, and intreated 3870 -parakaleo - him . would LUK 016026 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas gulf 5490 -chasma - fixed 4741 -sterizo - : so 3704 -hopos - that they which would 2309 -thelo - pass 1224 diabaino - from hence 1782 -enteuthen - to you cannot 1410 - dunamai - ; neither 3366 -mede - can 1410 dunamai - they pass 1276 -diaperao - to us , that [ \{ would\} come ] from thence 1564 - ekeithen - . would LUK 016026 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo - : so 3704 -hopos - that they which \{would\} 2309 thelo - pass 1224 -diabaino - from hence 1782 -enteuthen - to you cannot 1410 - dunamai - ; neither 3366 -mede can 1410 -dunamai - they pass 1276 -diaperao - to us , that [ would come ] from thence 1564 - ekeithen - . would LUK 018004 And he \{would\} 2309 -thelo - not for a while 5550 -chronos - : but afterward 5023 -tauta - he said 2036 -epo - within 1722 -en - himself 1438 -heautou - , Though 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - , nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos - ; would LUK 018013 And the publican

5057 -telones - , standing 2476 -histemi - afar 3113 -makrothen - off , \{ would \} 2309 -thelo - not lift 1869 -epairo up so 3761 -oude - much 3761 -oude - as [ his ] eyes 3788 -ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 hilaskomai - to me a sinner LUK 0268 -hamartolos - . would LUK 018015 . And they brought 4374 -prosphero unto him also 2532 -kai - infants 1025 -brephos - , that he \{would\} touch LUK 0680 -haptomai - them : but when [ his ] disciples 3101 - mathetes - saw 1492 -eido - [ it ] , they rebuked 2008 -epitimao - them . would LUK 019 027 But those 1565 -ekeinos - mine 3450 -mou - enemies 2190 -echthros - , which 3588 -ho - \{would\} 2309 thelo - not that I should reign LUK 0936 -basileuo - over 1909 -epi - them , bring LUK 0071 -ago - hither 5602 hode - , and slay 2695 -katasphatto - [ them ] before 1715 -emprosthen - me . would LUK 019040 And he answered LUK 0611 -apokrinomai - and said 2036 -epo - unto them, I tell 3004 -lego - you that, if 1437 -ean these 3778 -houtos - should hold 4623 -siopao - their peace 4623 -siopao - , the stones 3037 -lithos - \{ would \} immediately cry 2896 -krazo - out . would LUK 022049 When they which were about 4012 -peri - him saw 1492 -eido - what 3588 -ho - \{would\} follow 2071 -esomai - , they said 2036 -epo - unto him , Lord 2962 -kurios - , shall we smite 3960 -patasso - with the sword 3162 -machaira - ? would LUK 024028 And they drew nigh 1448 eggizo - unto the village 2968 -kome - , whither 3757 -hou - they went 4198 - poreuomai - : and he made 4364 prospoieomai - as though he \{would\} have gone 4198 -poreuomai - further 4208 -porrhotero - . would JOH 001 043 . The day < 1887 -epaurion -> following <1887-epaurion -> Jesus <2424-Iesous -> \{would\} <2309 -thelo -> go <1831 -exerchomai -> forth <1831 -exerchomai -> into <1519 -eis ->Galilee < 1056 -Galilaia -> , and findeth <2147 -heurisko -> Philip <5376 -Philippos -> , and saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . would JOH 004010 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto her, If <1487 -ei -> thou knewest < 1492 -eido -> the gift < 1431 -dorea -> of God <2316 -theos -> , and who <5101-tis -> it is that saith <3004-lego -> to thee, Give <1325-didomi -> me to drink <4095-pino - > ; thou wouldest have asked <0154-aiteo -> of him , and he \{would\} have given <1325-didomi -> thee living <2198zao -> water <5204 -hudor -> . would JOH 004040 So <3767 -oun -> when <5613 -hos -> the Samaritans <4541 -Samareites -> were come <2064 -erchomai -> unto him , they besought <2065 -erotao -> him that he \{would \} tarry <3306-meno -> with them : and he abode <3306-meno -> there <1563 -ekei -> two <1417 -duo -> days <2250 -hemera -> . would JOH 004047 When he heard <0191 -akouo -> that Jesus <2424 -Iesous -> was come <2240 -heko -> out of Judaea <2449 -Ioudaia - > into <1519 -eis -> Galilee <1056-Galilaia -> , he went <0565aperchomai -> unto him , and besought <2065-erotao -> him that he \{would\} come <2597 -katabaino -> down <2597-katabaino ->, and heal <2390 -iaomai -> his son <5207-huios -> : for he was at <3195 -mello -> the point <3195-mello -> of death <0599 - apothnesko -> . would JOH 005046 For had ye believed <4100 -pisteuo -> Moses < 3475 -Moseus ->, ye \{would\} have believed <4100-pisteuo -> me : for he wrote <1125-grapho -> of me . would JOH 006006 And this <5124 -touto -> he said <3004-lego - > to prove <3985 -peirazo -> him : for he himself <0846-autos -> knew <1492 -eido -> what <5101 -tis -> he \{would\} <3195-mello -> do <4160 -poieo > . would JOH 006011 And Jesus <2424 -Iesous -> took <2983 -lambano -> the loaves <0740 -artos -> ; and when he had given thanks <2168-eucharisteo -> , he distributed <1239-diadidomai -> to the disciples <3101mathetes -> , and the disciples <3101-mathetes -> to them that were set <0345-anakeimai -> down <0345anakeimai -> ; and likewise <3668-homoios -> of the fishes <3795-opsarion -> as much <3745-hosos -> as they \{would\} <2309-thelo -> . would JOH 006015 . When Jesus <2424-Iesous -> therefore < 3767 - oun -> perceived <1097-ginosko -> that they \{would\} <3195-mello -> come <2064 -erchomai -> and take <0726-harpazo -> him by force <0726-harpazo -> , to make <4160 -poieo -> him a king <0935 -basileus ->, he departed <0402anachoreo -> again < 3825 -palin -> into <1519 -eis -> a mountain < 3735 -oros -> himself <0846-autos -> alone <3441 -monos -> . would JOH 007001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous > walked <4043 -peripateo -> in Galilee <1056-Galilaia -> : for he \{would\} <2309-thelo -> not walk <4043peripateo -> in Jewry <2449 -Ioudaia ->, because <3754 -hoti -> the Jews <2453 -Ioudaios -> sought <2212zeteo - > to kill <0615 -apokteino -> him . would JOH 007044 And some <5100 -tis -> of them \{would\} <2309thelo -> have taken <4084 -piazo -> him ; but no <3762 -oudeis - > man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495-cheir -> on <1909 -epi -> him . would JOH 008039 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him, Abraham <0011 -Abraam ->is our father <3962 -pater ->. Jesus <2424 -Iesous -> saith <3004-lego -> unto them, If <1487-ei -> ye were Abraham s <0011-Abraam - >children <5043 -teknon -> , ye \{would\} do <4160 -poieo -> the works <2041 -ergon -> of Abraham <11> . would JOH 008042 Jesus <2424 -Iesous -> said <2036 -epo -> unto them, If <1487 -ei -> God <2316 -theos -> were your <5216 - humon -> Father <3962 -pater -> , ye \{would\} love <0025-agapao -> me : for I proceeded <1831 -exerchomai -> forth <1831 - exerchomai -> and came <2240 -heko -> from God <2316 -theos -> ; neither <3761 -oude -> came <2064 -erchomai -> I of myself <1683 -emautou ->, but he sent <0649-apostello -> me . would JOH 009027 He
answered <0611 -apokrinomai -> them , I have told <2036-epo -> you already <2235 -ede -> , and ye did not hear <0191-akouo -> : wherefore <5101 -tis -> \{would\} <2309 -thelo -> ye hear <0191-akouo -> [ it ] again <3825palin -> ? will <2309 -thelo -> ye also <2532 -kai -> be his disciples <3101 -mathetes -> ? would JOH 012021 The same < 3778 -houtos -> came <4334-proserchomai -> therefore < 3767 -oun -> to Philip <5376 - Philippos -> , which was of Bethsaida <0966-Bethsaida -> of Galilee <1056-Galilaia -> , and desired <2065 -erotao -> him , saying <3004-lego ->, Sir <2962 -kurios -> , we \{would\} <2309-thelo -> see <1492 -eido -> Jesus <2424Iesous -> . would JOH 014002 In my Father s <3962-pater -> house <3614- oikia -> are many <4183 -polus -> mansions <3438-mone -> : if <1490 -ei de me ( ge ) -> [ it were ] not [ so ] , I \{would\} have told <2036-epo -> you . I go <4198 -poreuomai -> to prepare <2090 -hetoimazo -> a place <5117-topos -> for you . would JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 - hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <5217-hupago ->, and come <2064 -erchomai -> [ again ] unto you . If <1487-ei -> ye loved <0025agapao -> me, ye $\{$ would \} rejoice <5463-chairo -> , because <3754 -hoti -> I said <2036-epo -> , I go <4198 poreuomai -> unto the Father <3962-pater -> : for my Father <3962-pater -> is greater <3187-meizon -> than I . would JOH 015019 If <1487-ei -> ye were of the world <2889-kosmos ->, the world <2889-kosmos -> \{would\} love <5368 - phileo -> his own <2398-idios -> : but because <3754 -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the world <2889-kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404-miseo -> you . would JOH 018030 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , If <1487 -ei -> he were not a malefactor <2555kakopoios -> , we \{would\} not have delivered <3860-paradidomi -> him up unto thee . would JOH 018036 Jesus <2424 -Iesous -> answered <0611-apokrinomai ->, My kingdom <0932-basileia -> is not of this <5127-toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889-kosmos ->, then \{would\} my servants <5257-huperetes -> fight <0075-agonizomai ->, that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568-nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> . would ACT 002030 Therefore < 3767 -oun -> being <5225huparcho - > a prophet <4396 -prophetes -> , and knowing < 1492 -eido -> that God <2316-theos -> had sworn $<3660$-omnuo -> with an oath <3727 -horkos -> to him , that of the fruit <2590-karpos -> of his loins <3751osphus -> , according <2596-kata -> to the flesh <4561-sarx -> , he \{would\} raise <0450 -anistemi -> up Christ <5547-Christos -> to sit <2523 -kathizo -> on <1909 -epi -> his throne <2362 -thronos -> ; would ACT 005024 Now <1161 -de -> when <5613 -hos -> the high <2409-hiereus -> priest <0749-archiereus -> and the captain <4755 -strategos -> of the temple <2411 -hieron -> and the chief <0749-archiereus -> priests <0749 -archiereus > heard <0191 - akouo -> these <5128-toutous -> things <3056-logos -> , they doubted <1280 -diaporeo -> of them whereunto <5101-tis -> this <5124-touto -> \{would\} grow < 1096 -ginomai -> . would ACT 007005 And he gave <1325-didomi -> him none < 3756 - ou -> inheritance < 2817 -kleronomia -> in it , no , not [ so much as ] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he \{would\} give <1325-didomi -> it to him for a possession <2697- kataschesis -> , and to his seed <4690-sperma > after <3326-meta -> him, when [ as yet ] he had <5607-on -> no <3756-ou -> child <5043 -teknon -> . would ACT 007025 For he supposed <3543 -nomizo -> his brethren <0080 -adephos -> would have understood <4920 -suniemi -> how that God <2316-theos -> by his hand < 5495 -cheir -> \{would\} deliver < 1325 -didomi -> them : but they understood <4920-suniemi -> not . would ACT 007025 For he supposed <3543 -nomizo -> his brethren <0080 -adephos -> \{would\} have understood <4920-suniemi -> how that God <2316-theos -> by his hand <5495-cheir -> would deliver <1325-didomi -> them : but they understood <4920-suniemi -> not . would ACT 007026 And the next <1966 -epiousa -> day <2250 - hemera -> he shewed <3700-optanomai -> himself unto them as they strove <3164-machomai ->, and \{would\} have set <4900-sunelauno -> them at <1519-eis -> one <1515 -eirene -> again <1515 -eirene ->, saying <2036-epo ->, Sirs <0435-aner -> , ye are brethren <0080adephos -> ; why <2444 -hinati -> do <0091 -adikeo -> ye wrong <0091 -adikeo -> one <0240 -allelon -> to another <0240-allelon -> ? would ACT 007039 To whom <3739 -hos -> our fathers <3962 -pater -> \{would \} <2309 -thelo -> not obey <1036 -buthizo ->, but thrust <0683-apotheomai -> [ him ] from them, and in their hearts <2588 -kardia -> turned <4762-strepho -> back <4762-strepho -> again <4762 -strepho -> into <1519-eis -> Egypt <0125 -Aiguptos ->, would ACT 008031 And he said <2036 -epo -> , How <4459 -pos -> can <1410dunamai -> I , except <3362 -ean me -> some <5100 - tis -> man should guide <3594 -hodegeo -> me ? And he desired <3870 -parakaleo -> Philip <5376-Philippos -> that he \{would\} come <0305-anabaino -> up and sit <2523 -kathizo -> with him . would ACT 009038 And forasmuch <5607-on -> as Lydda <3069 - Ludda -> was nigh < 1451 -eggus -> to Joppa <2445 -Ioppe -> , and the disciples < 3101 -mathetes -> had heard <0191 -akouo -> that Peter <4074 -Petros -> was there <0846-autos -> , they sent <0649-apostello -> unto him two <1417-duo -> men <0435-aner - > , desiring <3870 -parakaleo -> [ him ] that he \{would\} not delay <3635-okneo -> to come
<1330 -dierchomai -> to them . would ACT 010010 And he became <1096 -ginomai -> very <4361 - prospeinos -> hungry <4361-prospeinos ->, and \{would\} <2309-thelo -> have eaten < 1089 -geuomai -> : but while they made <3903 -paraskeuazo -> ready <3903 -paraskeuazo -> , he fell <1968 -epipipto -> into <1909 -epi -> a trance <1611-ekstasis - > , would ACT 011023 Who <3739-hos ->, when he came <3854-paraginomai -> , and had seen <1492 -eido -> the grace <5485-charis -> of God <2316-theos ->, was glad <5463 -chairo -> , and exhorted <3870 -parakaleo -> them all <3956-pas -> , that with purpose < 4286 -prothesis -> of heart <2588 kardia -> they \{would\} cleave <4347 -proskollao -> unto the Lord <2962 -kurios - > . would ACT 012006 And when <3753 -hote -> Herod <2264-Herodes - > \{would\} <3195-mello -> have brought <4254 -proago -> him forth <4254-proago -> , the same <1565 -ekeinos -> night <3571 - nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757-stratiotes -> , bound <1210deo -> with two <1417-duo -> chains <0254 -halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo - > the prison <5438 -phulake -> . would ACT 014013 Then < 1161 de -> the priest <2409 -hiereus -> of Jupiter <2203 -Zeus -> , which <3588-ho -> was before <4253 - pro -> their city <4172 -polis -> , brought <5342 -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon ->, and $\{$ would $\}<2309$-thelo -> have done sacrifice <2380 -thuo -> with the people <3793ochlos -> . would ACT 016003 Him \{would\} <2309 -thelo -> Paul <3972-Paulos -> have to go <1831exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -lambano -> and circumcised <4059peritemno -> him because <1223 -dia -> of the Jews <2453 - Ioudaios -> which <3588-ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew < 1492 -eido -> all <0537-hapas -> that his father <3962pater -> was a Greek <1672-Hellen -> . would ACT 016027 And the keeper <1200 -desmophulax -> of the prison <1200-desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455-anoigo ->, he drew <4685-spao -> out his sword <3162 -machaira ->, and \{would\} <3195 -mello -> have killed <0337-anaireo -> himself <1438heautou ->, supposing <3543-nomizo -> that the prisoners <1198-desmios -> had been fled <1628-ekpheugo -> . would ACT 017020 For thou bringest <1533 -eisphero -> certain <5100 -tis -> strange <3579-xenizo -> things to our ears <0189-akoe -> : we \{would\} know <1097-ginosko -> therefore <3767-oun -> what <5101-tis -> these <5023 -tauta -> things mean <1511-einai -> . would ACT 018014 And when Paul < 3972 -Paulos -> was now <1161-de -> about <3195-mello -> to open <0455-anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios ->, If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228-e -> wicked <4190 - poneros -> lewdness <4467 -rhaidiourgema ->, O [ ye ] Jews <2453Ioudaios ->, reason <3056-logos -> \{would\} that I should bear <0430-anechomai -> with you : would ACT 019 030 And when Paul <3972 -Paulos -> \{would\} have entered < 1525 -eiserchomai -> in unto the people <1218demos -> , the disciples <3101-mathetes -> suffered < 1439 -eao -> him not . would ACT 019031 And certain <5100 -tis -> of the chief <0775 - Asiarches -> of Asia <0775 -Asiarches -> , which were his friends <5384philos -> , sent <3992 -pempo -> unto him , desiring <3870 -parakaleo -> [ him ] that he \{would\} not adventure <1325 -didomi -> himself <1438 -heautou -> into < 1519 - eis -> the theatre < 2302 -theatron ->. would ACT 019 033 And they drew <4264 -probibazo -> Alexander <0223-Alexandros -> out of the multitude <3793 -ochlos -> , the Jews <2453 -Ioudaios -> putting <4261 -proballo -> him forward <4261 -proballo -> . And Alexander <0223Alexandros -> beckoned <2678 -kataseio -> with the hand <5495-cheir -> , and \{would\} <2309 -thelo -> have made <0626 -apologeomai -> his defence <0626-apologeomai -> unto the people <1218-demos -> . would ACT 020016 For Paul <3972 -Paulos -> had determined <2919 -krino -> to sail <3896 -parapleo -> by Ephesus <2181 -Ephesos -> , because <3704 -hopos -> he \{would \} <1096 -ginomai -> not spend <5551 -chronotribeo -> the time <5551 -chronotribeo -> in Asia <0773 -Asia -> : for he hasted <4692 -speudo ->, if <1487- ei -> it were possible <1415 -dunatos -> for him, to be at <1519-eis -> Jerusalem <2414 -Hierosoluma -> the day <2250 - hemera -> of Pentecost <4005-pentekoste -> . would ACT 021014 And when he \{would\} not be persuaded <3982-peitho -> , we ceased <2270 -hesuchazo -> , saying <2036 -epo -> , The will <2307 -thelema -> of the Lord <2962 -kurios -> be done < 1096 -ginomai -> . would ACT 022030 On the morrow < 1887 -epaurion -> , because he \{would\} have known <1097 -ginosko -> the certainty <0804-asphales -> wherefore <5101 -tis -> he was accused <2723kategoreo -> of the Jews <2453-Ioudaios ->, he loosed <3089-luo -> him from [ his ] bands <1199-desmon -> , and commanded <2753-keleuo -> the chief <0749-archiereus -> priests <0749-archiereus -> and all <3650holos -> their council <4892-sunedrion -> to appear <2064 -erchomai ->, and brought <2609-katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set <2476 -histemi -> him before <1519 -eis -> them . would ACT 023012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966-Suchem ->, and bound <0332- anathematizo -> themselves <1438 -heautou -> under <0332-anathematizo -> a curse <0332-anathematizo -> , saying <3004-lego -> that they \{would\}
neither <3383 -mete -> eat <5315 - phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615apokteino -> Paul <3972-Paulos -> . would ACT 023015 Now < 3568 -nun -> therefore < 3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanizo -> to the chief <5506-chiliarchos -> captain <5506chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839-aurion -> , as though ye $\{$ would $\}<3195$ - mello -> enquire <1231-diaginosko -> something more <0197-akribesteron -> perfectly <0197-akribesteron -> concerning <4012 -peri -> him : and we , or <4253-pro -> ever <4253 -pro - > he come < 1448 -eggizo -> near <1448 -eggizo ->, are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him . would ACT 023020 And he said <2036-epo ->, The Jews <2453 - Ioudaios -> have agreed <4934 -suntithemai > to desire <2065 - erotao -> thee that thou wouldest bring <2609 -katago -> down <2609 -katago -> Paul <3972Paulos -> to morrow <0839-aurion - > into <1519 -eis -> the council <4892 -sunedrion -> , as though they \{would\} <3195-mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197akribesteron -> perfectly <0197-akribesteron -> . would ACT 023028 And when I \{would\} have known <1097ginosko -> the cause <0156 -aitia -> wherefore <3739 -hos -> they accused <1458 -egkaleo -> him , I brought <2609 -katago -> him forth <2609-katago -> into <1519 -eis -> their council <4892-sunedrion -> : would ACT 024006 Who <3739 -hos -> also <2532 -kai -> hath gone <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 - bebeloo -> the temple <2411 -hieron -> : whom <3739-hos -> we took <2902 -krateo ->, and \{would\} <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law < 3551 -nomos -> . would ACT 025003 And desired <0154 -aiteo -> favour <5485-charis -> against <2596-kata -> him , that he \{would\} send <3343 -metapempo -> for him to Jerusalem <2419 -Hierousalem -> , laying <4160 -poieo -> wait <1747 -enedra > in the way <3598 - hodos -> to kill <0337-anaireo -> him . would ACT 025004 But Festus <5347 -Phestos -> answered <0611-apokrinomai ->, that Paul <3972 -Paulos -> should be kept <5083-tereo -> at <1722 -en -> Caesarea <2542-Kaisereia -> , and that he himself <1438 -heautou -> \{would \} < 3195 -mello -> depart <1607ekporeuomai -> shortly <5034 -tachos -> [ thither ] . would ACT 025020 And because I doubted <0639 -aporeo > of such manner <4012 -peri -> of questions <2214-zetesis -> , I asked <3004-lego -> [ him ] whether <1487-ei -> he \{would\} go <4198 - poreuomai -> to Jerusalem <2419-Hierousalem -> , and there <1563 -ekei -> be judged <2919 -krino -> of these < 5130 -touton - > matters . would ACT 025022 Then < 1161 -de -> Agrippa <0067Agrippas -> said <5346 -phemi -> unto Festus <5347 -Phestos ->, I \{would\} also <2532 -kai -> hear <0191akouo -> the man <0444-anthropos -> myself. To morrow <0839-aurion ->, said <5346-phemi -> he , thou shalt hear <0191-akouo -> him . would ACT 026005 Which knew < 4267 -proginosko -> me from the beginning <0509-anothen -> , if <1437-ean -> they \{would\} <2309-thelo -> testify <3140-martureo -> , that after <2596kata -> the most straitest <0196-akribestatos -> sect <0139 - hairesis -> of our religion < 2356 -threskeia -> I lived <2198-zao -> a Pharisee <5330 -Pharisaios -> . would ACT 026029 And Paul <3972-Paulos -> said <2036 -epo -> , I \{would \} <2172 -euchomai -> to God <2316 -theos -> , that not only <3440-monon -> thou , but also <2532 -kai -> all <3956 - pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron ->, were both <2532 -kai -> almost <3641-oligos -> , and altogether <4183 -polus -> such <5108-toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 - touton -> bonds < 1199 -desmon -> . would ACT 027 030 And as the shipmen <3492 -nautes -> were about <2212 -zeteo -> to flee <5343 -pheugo -> out of the ship <4143 - ploion ->, when they had let <5465 -chalao -> down <5465 - chalao -> the boat <4627 -skaphe -> into <1519 -eis -> the sea <2281-thalassa -> , under colour <4392 -prophasis -> as though they \{would\} <3195-mello -> have cast <1614 -ekteino -> anchors out of the foreship <4408-prora ->, would ACT 028018 Who <3748hostis ->, when they had examined <0350-anakrino -> me, \{would \} have let <0630-apoluo -> [ me ] go <0630 apoluo -> , because <1223-dia -> there was no <3367-medeis -> cause <0156-aitia -> of death <2288 -thanatos -> in me . would ROM 001013 Now <1161 -de -> I \{would \} <2309 -thelo -> not have you ignorant <0050 agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178-pollakis -> I purposed <4388 - protithemai -> to come <2064 -erchomai -> unto you , (but was let <2967 -koluo -> hitherto <1204 -deuro -> , ) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484-ethnos ->. would ROM 005007 For scarcely <3433-molis -> for a righteous <1342-dikaios -> man will one <5100-tis -> die <0599-apothnesko -> : yet <1063 -gar -> peradventure <5029-tacha -> for a good <0018-agathos -> man some <5100 -tis -> \{would\} even dare <5111 -tolmao -> to die <0599 -apothnesko -> . would ROM 007015 For that which <3739hos -> I do <2716-katergazomai -> I allow <1097-ginosko -> not : for what <3739-hos -> I \{would \} <2309thelo -> , that do <4238-prasso -> I not ; but what <3739-hos -> I hate <3404-miseo -> , that do <4160 -poieo -> I . would ROM 007016 If <1487-ei -> then <1161-de -> I do <4160 - poieo -> that which <3739 -hos -> I \{would\} <2309-thelo -> not , I consent <4852-sumphemi -> unto the law <3551-nomos -> that [it is ] good <2570 -kalos -> . would ROM 007019 For the good <0018 -agathos -> that I would <2309 -thelo -> I do <4160-
poieo -> not : but the evil <2556-kakos -> which <3739-hos -> I \{would\} <2309-thelo -> not , that I do <4238prasso -> . would ROM 007019 For the good <0018 -agathos -> that I \{would \} <2309-thelo -> I do <4160poieo -> not : but the evil <2556-kakos -> which <3739 -hos -> I would <2309-thelo -> not , that I do <4238prasso -> . would ROM 007020 Now <1161 -de -> if <1487-ei -> I do <4160-poieo -> that I \{would\} <2309thelo -> not , it is no <3765-ouketi -> more <2089 -eti -> I that do <2716 -katergazomai -> it, but sin <0266hamartia -> that dwelleth <3611 -oikeo -> in me . would ROM 007021 I find <2147 -heurisko -> then <0686-ara -> a law <3551-nomos -> , that, when I \{would\} <2309-thelo -> do <4160-poieo -> good <2570 -kalos -> , evil <2556 -kakos -> is present <3873> with me . would ROM 011025 For I \{would\} <2309-thelo -> not , brethren $<0080$-adephos -> , that ye should be ignorant <0050 -agnoeo -> of this <5124 -touto -> mystery <3466musterion ->, lest <3361-me -> ye should be wise <5429-phronimos -> in your <1438-heautou -> own <1438heautou -> conceits <1433 -doreomai -> ; that blindness <4457-porosis -> in part <3313-meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel ->, until <0891-achri -> the fulness <4138-pleroma -> of the Gentiles $<1484$-ethnos -> be come < 1525 -eiserchomai -> in . would ROM 016019 For your <5216 -humon -> obedience <5218-hupakoe -> is come <0864 -aphikneomai -> abroad <0864-aphikneomai -> unto all <3956 -pas -> [ men ]. I am glad <5463 - chairo -> therefore <3767-oun -> on <1909 -epi -> your <5213 - humin -> behalf <1909-epi -> : but yet <1161-de -> I \{would\} <2309-thelo -> have you wise <4680-sophos - -oneidismos -> unto that which is good <0018-agathos -> , and simple <0185-akeraios -> concerning <1519-eis -> evil <2556-kakos ->. would 1CO 002008 Which <3739-hos -> none <3762 -oudeis -> of the princes <0758-archon -> of this <5127toutou -> world <0165-aion -> knew <1097-ginosko -> : for had they known <1097-ginosko -> [ it ] , they \{would\} not have crucified <4717-stauroo -> the Lord <2962 -kurios -> of glory <1391-doxa ->. would 1CO 004008 Now <2236-hedista -> ye are full <2880-korennumi -> , now <2236 -hedista -> ye are rich <4147plouteo - > , ye have reigned <0936 -basileuo -> as kings without <5565-choris -> us : and I \{would \} <3785ophelon -> to God ye did reign <0936-basileuo -> , that we also <2532 -kai -> might reign <4821 -sumbasileuo > with you . would 1CO 004018 Now <1161 -de -> some <5100 -tis -> are puffed <5448 -phusioo -> up , as though I \{would\} not come <2064-erchomai -> to you . would 1CO 007007 For I \{would \} < 2309 -thelo -> that all <3956 - pas -> men <0444 -anthropos -> were even <2532-kai -> as I myself <1683 -emautou ->. But every <1538 -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift <5486-charisma - > of God <2316 theos ->, one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that . would 1CO 007032 But I \{would \} <2309-thelo -> have you without <0275-amerimnos -> carefulness <0275-amerimnos ->. He that is unmarried <0022-agamos -> careth <3309merimnao -> for the things that belong to the Lord <2962-kurios -> , how <4459-pos -> he may please <0700aresko -> the Lord <2962 -kurios -> : would 1CO 010001 . Moreover < 1161 -de -> , brethren <0080-adephos -> , I \{would \} <2309 -thelo -> not that ye should be ignorant <0050-agnoeo ->, how that all <3956-pas -> our fathers <3962 -pater -> were under <5259 -hupo -> the cloud <3507 -nephele ->, and all <3956 -pas -> passed <1330 - dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ; would 1CO 010020 But I [ say ], that the things which <3739-hos -> the Gentiles <1484 -ethnos -> sacrifice <2380 -thuo -> , they sacrifice <2380thuo -> to devils < 1140 -daimonion ->, and not to God <2316-theos -> : and I \{would \} 2309 -thelo -> not that ye should have fellowship <2844-koinonos -> with devils <1140-daimonion -> . would 1CO 011003 But I \{would\} <2309-thelo -> have you know <1492 -eido -> , that the head <2776-kephale -> of every <3956-pas -> man <0435-aner -> is Christ <5547-Christos -> ; and the head <2776-kephale -> of the woman <1135-gune -> [ is ] the man <0435-aner -> ; and the head <2776-kephale -> of Christ <5547-Christos -> [ is ] God <2316-theos -> . would 1CO 011031 For if <1487-ei -> we \{would\} judge < 1252 - diakrino -> ourselves <1438 -heautou -> , we should not be judged <2919 -krino -> . would 1CO 012001 . Now < 1161 -de -> concerning <4012 -peri -> spiritual <4152-pneumatikos -> [ gifts ], brethren <0080-adephos -> , I \{would \} <2309-thelo -> not have you ignorant <0050 -agnoeo -> . would 1CO 014005 I \{would\} <2309-thelo -> that ye all <3956-pas -> spake <2980 -laleo -> with tongues < 1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395propheteuo -> : for greater <3187-meizon -> [ is ] he that prophesieth <4395-propheteuo -> than <2228-e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329diermeneuo -> , that the church <1577 -ekklesia -> may receive <2983 -lambano -> edifying <3619 -oikodome -> . would 2CO 001008 For we \{would\} <2309-thelo -> not, brethren <0080 -adephos ->, have you ignorant <0050 -agnoeo -> of our trouble <2347-thlipsis -> which <3588 -ho -> came < 1096 - ginomai -> to us in Asia <0773 -Asia -> , that we were pressed <0916 -bareo -> out of measure <5236-huperbole -> , above <5228 -huper -> strength <1411 -dunamis -> , insomuch <5620 -hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai -> of life <2198-zao -> : would 2CO 002001 . But I determined <2919-krino -> this <5124 - touto -> with myself <1683 -emautou -> , that I \{would\} not come <2064-erchomai -> again <3825-palin -> to you in
heaviness < 3077 -lupe ->. would 2CO 002008 Wherefore <1352-dio -> I beseech < 3870 - parakaleo -> you that ye \{would\} confirm <2964 -kuroo -> [ your ] love <0026-agape -> toward <1519-eis -> him . would 2CO 005 004 For we that are in [ this <3588-ho -> ] tabernacle <4636-skenos -> do groan <4727 -stenazo -> , being burdened <0916 -bareo -> : not for that we \{would\} <2309-thelo - > be unclothed <1562 -ekduo -> , but clothed <1902 -ependuomai - > upon , that mortality <2349 -thnetos -> might be swallowed <2666-katapino -> up of life <2222-zoe ->. would 2CO 008004 Praying <1189-deomai -> us with much <4183 - polus -> intreaty <3874paraklesis -> that we \{would\} receive <1209-dechomai -> the gift <5485-charis -> , and [ take upon us ] the fellowship <2842 -koinonia -> of the ministering <1248-diakonia -> to the saints <0040 -hagios -> . would 2CO 008006 Insomuch <1519-eis -> that we desired < 3870 - parakaleo -> Titus <5103-Titos -> , that as he had begun <4278 - proenarchomai -> , so <3779 -houto -> he \{would\} also <2532-kai -> finish <2005 -epiteleo -> in you the same <0846-autos -> grace <5485 -charis -> also <2532-kai -> . would 2CO 009005 Therefore <3767-oun > I thought <2233 - hegeomai -> it necessary <0316-anagkaios -> to exhort <3870-parakaleo -> the brethren <0080 -adephos -> , that they \{would\} go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 - prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia ->, whereof ye had notice <4293 -prokataggello -> before <4293 - prokataggello -> , that the same <5026 -taute > might be ready <2092 -hetoimos ->, as [ a matter of ] bounty <2129-eulogia ->, and not as [ of ] covetousness <4124 -pleonexia ->. would 2CO 010009 That I may not seem <1380 -dokeo -> as if I \{would\} terrify <1629ekphobeo -> you by letters <1992-epistole ->. Would 2CO 011001 . \{Would\} <3785-ophelon -> to God ye could bear <0430-anechomai -> with me a little <3397-mikron -> in [ my ] folly <0877-aphrosune -> : and indeed <0235-alla -> bear <0430 -anechomai -> with me. would 2CO 012006 For though <1437 -ean -> I \{would\} desire <2309 -thelo -> to glory <2744-kauchaomai -> , I shall not be a fool <0878-aphron -> ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [ now ] I forbear <5339 -pheidomai -> , lest <3361-me -> any <5100 -tis -> man should think < 3049 - logizomai -> of me above < 5228 -huper -> that which <3739-hos - > he seeth <0991 -blepo -> me [ to be ] , or <2228-e -> [ that ] he heareth <0191 -akouo -> of me. would 2CO 012 020 For I fear <5399 -phobeo -> , lest <3381-mepos -> , when I come <2064 -erchomai -> , I shall not find <2147 -heurisko -> you such <3634 -hoios -> as I would <2309-thelo ->, and [ that ] I shall be found <2147heurisko -> unto you such <3634-hoios -> as ye \{would\} <2309-thelo -> not : lest <3381 -mepos -> [ there be ] debates <2054 -eris ->, envyings <2205 -zelos ->, wraths <2372 -thumos ->, strifes <2052 -eritheia -> , backbitings <2636-katalalia ->, whisperings <5587-psithurismos ->, swellings <5450 -phusiosis - > , tumults <0181 -akatastasia -> : would 2CO 012020 For I fear <5399-phobeo -> , lest <3381-mepos ->, when I come <2064 -erchomai -> , I shall not find <2147 -heurisko -> you such <3634-hoios -> as I \{would\} <2309-thelo -> , and [ that ] I shall be found <2147 -heurisko -> unto you such <3634 -hoios -> as ye would <2309-thelo -> not : lest <3381 -mepos -> [ there be ] debates <2054 -eris ->, envyings <2205 -zelos ->, wraths <2372 -thumos -> , strifes <2052-eritheia -> , backbitings <2636-katalalia -> , whisperings <5587-psithurismos -> , swellings <5450 -phusiosis -> , tumults <0181 -akatastasia -> : would GAL 001007 Which <3739-hos -> is not another <0243-allos -> ; but there be some <5100-tis -> that trouble <5015-tarasso -> you , and \{would\} <2309-thelo > pervert <3344-metastrepho -> the gospel <2098-euaggelion -> of Christ <5547-Christos ->. would GAL 002 010 Only <3440 -monon -> [ they \{would\} ] that we should remember <3421-mnemoneuo -> the poor <4434ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <2532 -kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> . would GAL 003002 This <5124 -touto -> only <3440 -monon -> \{would \} <2309-thelo > I learn <3129-manthano -> of you, Received <2983 -lambano -> ye the Spirit <4151-pneuma -> by the works <2041 -ergon -> of the law <3551-nomos ->, or <2228-e -> by the hearing <0189-akoe -> of faith <4102 -pistis -> ? would GAL 003008 And the scripture <1124 -graphe -> , foreseeing <4275-proeido -> that God <2316theos -> \{would\} justify <1344 -dikaioo -> the heathen <1484 -ethnos -> through <1537 -ek -> faith <4102 -pistis -> , preached <4283-proeuaggelizomai -> before <4283 -proeuaggelizomai -> the gospel <4283-
proeuaggelizomai -> unto Abraham <11>, [ saying ], In thee shall all <3956 -pas -> nations <1484 -ethnos -> be blessed <1757 -eneulogeo -> . would GAL 004015 Where <5101-tis -> is then <3767 -oun -> the blessedness $<3108$-makarismos -> ye spake of ? for I bear <3140-martureo -> you record <3140-martureo -> , that , if <1487 -ei - > [ it had been ] possible < 1415 -dunatos -> , ye \{would\} have plucked <1846-exorusso -> out your <5216 -humon -> own eyes <3788-ophthalmos ->, and have given < 1325 -didomi -> them to me . would GAL 004017 . They zealously <2206-zeloo -> affect <2206-zeloo -> you , [ but ] not well <2573 -kalos -> ; yea <0235-alla -> , they \{would\} <2309 -thelo -> exclude <1576 -ekkleio -> you , that ye might affect <2206-zeloo -> them . would GAL 005012 I \{would \} 3785 -ophelon -> they were even <2532 -kai -> cut <0609 -apokopto $>$ off <0609 -apokopto -> which trouble <0387-anastatoo -> you . would GAL 005017 For the flesh <4561-sarx -> lusteth <1937 - epithumeo -> against <2596 -kata -> the Spirit <4151 -pneuma -> , and the Spirit <4151-
pneuma -> against <2596 -kata -> the flesh <4561-sarx -> : and these <5023-tauta -> are contrary <0480 antikeimai -> the one <0240 -allelon -> to the other <0240-allelon -> : so <2443 -hina -> that ye cannot <3361me - > do <4160 -poieo -> the things that ye \{would\} <2309-thelo -> . would EPH 003016 That he \{would \} grant <1325-didomi -> you , according <2596 -kata -> to the riches <4149 -ploutos -> of his glory <1391-doxa > , to be strengthened <2901-krataioo -> with might < 1411 -dunamis -> by his Spirit <4151 -pneuma -> in the inner <2080 -eso -> man <0444-anthropos ->; would PHP 001012 . But I \{ would\} ye should understand <1097ginosko -> , brethren <0080-adephos -> , that the things [ which happened ] unto me have fallen <2064 -erchomai -> out rather <3123 -mallon -> unto the furtherance <4297 -prokope -> of the gospel <2098 -euaggelion -> ; would COL 001027 To whom <3739-hos -> God <2316 -theos -> \{would\} <2309 -thelo -> make <1107 -gnorizo -> known <1107-gnorizo -> what <5101 -tis -> [ is ] the riches <4149-ploutos -> of the glory <1391-doxa -> of this <5127-toutou -> mystery <3466 -musterion -> among <1722 -en -> the Gentiles <1484-ethnos -> ; which <3739-hos -> is Christ <5547-Christos -> in you , the hope <1680 -elpis -> of glory <1391 -doxa -> : would COL 002001 . For I \{would\} <2309 -thelo -> that ye knew <1492 -eido -> what <2245 -helikos -> great <2245helikos -> conflict <0073 -agon -> I have <2192 -echo -> for you, and [ for ] them at <1722 -en -> Laodicea <2993 -Laodikeia -> , and [ for ] as many <3745-hosos -> as have not seen <3708-horao -> my face <4383prosopon -> in the flesh <4561-sarx -> ; would COL 004003 Withal <0260 -hama -> praying <4336proseuchomai -> also <2532-kai -> for us, that God <2316-theos -> \{would\} open <0455-anoigo -> unto us a door <2374 - thura -> of utterance <3056-logos -> , to speak <2980 -laleo -> the mystery <3466-musterion -> of Christ <5547-Christos -> , for which <3739-hos -> I am also <2532 -kai -> in bonds <1210-deo -> : would 1TH 002009 For ye remember <3421-mnemoneuo ->, brethren <0080-adephos ->, our labour <2873 -kopos -> and travail <3449-mochthos -> : for labouring <2873 -kopos -> night <3571 -nux -> and day <2250 -hemera -> , because <4314 -pros -> we \{would\} not be chargeable <1912 -epibareo -> unto any <5100 -tis -> of you , we preached <2784 -kerusso -> unto you the gospel <2098-euaggelion -> of God <2316-theos ->. would 1TH 002 012 That ye \{would\} walk <4043-peripateo -> worthy < 0516 -axios -> of God <2316-theos -> , who <3588-ho > hath called <2564 -kaleo -> you unto his kingdom <0932 -basileia -> and glory <1391-doxa -> . would 1TH 002018 Wherefore <1352-dio -> we $\{$ would \} <2309 - thelo -> have come <2064 -erchomai -> unto you , even <3303 -men -> I Paul <3972 -Paulos -> , once <0530 -hapax -> and again <1364 -dis -> ; but Satan <4567Satanas -> hindered <1465-egkopto -> us . would 1TH 004001 . Furthermore <3063-loipon -> then <3767-oun -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [ you ] by the Lord <2962-kurios -> Jesus <2424-Iesous -> , that as ye have received <3880-paralambano -> of us how <4459 -pos -> ye ought <1163 - dei -> to walk <4043 -peripateo -> and to please <0700-aresko -> God <2316 -theos -> , [ so ] ye \{would\} abound <4052-perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> . would 1TH 004013 . But I \{would\} <2309-thelo -> not have you to be ignorant <0050-agnoeo -> , brethren <0080 -adephos -> , concerning <4012 -peri -> them which are asleep <2837-koimao -> , that ye sorrow <3076-lupeo -> not , even <2532 -kai -> as others <3062 -loipoy -> which <3588-ho -> have <2192 -echo -> no <3361 -me -> hope < 1680 -elpis -> . would 2TH 001011 . Wherefore < 3739 -hos -> also <2532 -kai -> we pray <4336 -
proseuchomai -> always <3842 -pantote -> for you , that our God <2316-theos -> \{would\} count <0515-axioo -> you worthy <0515-axioo -> of [ this <3588-ho -> ] calling <2821-klesis ->, and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107-eudokia -> of [ his ] goodness <0019-agathosune -> , and the work <2041 -ergon -> of faith <4102 - pistis -> with power <1411 -dunamis -> : would 2TH 003010 For even <2532kai -> when <3753 -hote -> we were with you , this <5124 -touto -> we commanded <3853-paraggello -> you , that if <1487-ei -> any <1536-ei tis -> \{would\} <2309-thelo -> not work <2038-ergazomai -> , neither <3366mede -> should he eat <2068 -esthio -> . would PHM 001013 Whom <3739-hos -> I \{would\} have retained <2722 -katecho -> with me, that in thy stead <5228-huper -> he might have ministered <1247 -diakoneo -> unto me in the bonds < 1199 -desmon -> of the gospel <2098 -euaggelion -> : would PHM 001014 But without <5565choris -> thy mind <1106-gnome -> \{would\} <2309-thelo -> I do <4160 -poieo -> nothing <3762 -oudeis -> ; that thy benefit <0018-agathos -> should not be as it were of necessity <0318-anagke ->, but willingly <1595hekousion -> . would HEB 004008 For if <1487 -ei -> Jesus <2424 -Iesous -> had given them rest <2664katapauo -> , then \{would\} he not afterward <5023-tauta -> have spoken <2980-laleo -> of another <0243-allos -> day <2250 -hemera -> . would HEB 010002 For then \{would\} they not have ceased <3973 - pauo -> to be offered <4374 -prosphero -> ? because <1223-dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax > purged <2508-kathairo -> should have <2192 -echo -> had <2192-echo -> no <3367 -medeis -> more <2089 eti -> conscience <4893 - suneidesis -> of sins <0266 -hamartia ->. would HEB 011032 . And what <5101 -tis -> shall I more < 2089 - eti -> say <3004 -lego -> ? for the time <5550 -chronos -> \{would\} fail <1952 -epileipo -> me to tell <1334-diegeomai -> of Gedeon <1066-Gedeon -> , and [ of ] Barak <0913-Barak ->, and [ of ]

Samson <4546-Sampson ->, and [ of ] Jephthae <2422-Iephthae -> ; [ of ] David <1138-Dabid -> also <5037te ->, and Samuel <4545-Samouel -> , and [ of ] the prophets <4396-prophetes -> : would HEB 012017 For ye know <2467-isemi -> how <3754 -hoti -> that afterward < 3347 -metepeita ->, when he \{would \} <2309-thelo -> have inherited <2816-kleronomeo -> the blessing <2129-eulogia -> , he was rejected <0593 -apodokimazo -> : for he found <2147 -heurisko -> no <3756 -ou -> place <5117-topos -> of repentance <3341-metanoia -> , though <2539 -kaiper -> he sought <1567 -ekzeteo -> it carefully <1567-ekzeteo -> with tears <1144 -dakru -> . would 1JO 002019 They went < 1831 -exerchomai -> out from us, but they were not of us ; for if <1487-ei -> they had been <2258-en -> of us, they \{would\} [ no doubt ] have continued <3306-meno -> with us : but [ they went out ] , that they might be made <5319-phaneroo -> manifest <5319 -phaneroo -> that they were not all <3956 -pas -> of us . would 001012 . Having <2192 - echo - > many <4183 - polus - > things to write <1125grapho - > unto you , I \{would\} < 1014 - boo - lom - ahee - > not [ write ] with paper < 5489 - chartes -> and ink <3188-melan - > : but I trust <1679-elpizo - > to come <2064 - erchomai - > unto you, and speak <2980 - laleo - > face <4750-stoma - > to face <4750-stoma - > , that our joy <5479-chara - > may be full <4137-pleroo - > . would 3JO 001010 Wherefore <3739-hos -> , if <1437 -ean -> I come <2064 -erchomai ->, I will remember <5279 -hupomimnesko -> his deeds <2041 -ergon -> which <3739-hos -> he doeth <4160-poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056-logos -> : and not content <0714-arkeo -> therewith <5125 -toutois -> , neither < 3777 -oute -> doth he himself <0846-autos -> receive <1926 -epidechomai -> the brethren <0080-adephos ->, and forbiddeth <2967-koluo -> them that \{would \} < 1014 -boo -lom - ahee -> , and casteth <1544 -ekballo -> [ them ] out of the church <1577 -ekklesia -> would REV 003015 I know < 1492 -eido -> thy works <2041 -ergon - > , that thou art < 1488 -ei -> neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I \{would < 3785 -ophelon -> thou wert <1498 -eien -> cold <5593 -psuchros - > or <2228 -e -> hot <2200 -zestos ->. would REV 013015 And he had power <1325 -didomi -> to give < 1325 -didomi -> life <4151 -pneuma -> unto the image <1504 - eikon -> of the beast <2342-therion ->, that the image <1504-eikon -> of the beast <2342-therion -> should both <2532kai - > speak <2980 -laleo -> , and cause <4160 -poieo -> that as many <3745-hosos -> as \{would\} not worship <4352 -proskuneo -> the image < 1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino $->$. almighty would answer me amorites would dwell any thing would come <1KI20 -:33 > as great as would contain two measures <1KI18-:32> as many as would not worship as though they would inquire somewhat as though ye would inquire something more perfectly concerning him because he would have known because he would keep because he would not spend because his face was as though he would go because we would not be chargeable unto any <1TH2 -:9 > because ye would not be obedient unto benjamin would not hearken but amaziah would not hear <2CH25 -:20> but amaziah would not hear <2KI14 -:11> but asahel would not turn aside from following <2SA2 $-: 21>$ but david would not drink $\langle 1 \mathrm{CH} 11-: 18>$ but he would not $\langle 2$ SA12 $-: 17>$ but he would not but he would not come <2SA14-:29>but he would not hear them but he would not hearken unto her <2SA13 $-: 16>$ but he would put but her father would not suffer him but his armourbearer would not <1SA31 -: $4>$ but his armourbearer would not $\langle 1 \mathrm{CH} 10-: 4>$ but jehoshaphat would not $\langle 1 \mathrm{KI} 22-: 49>$ but my people would not hearken but they would not give ear <2CH24-:19> but they would not hearken <2CH33-:10> but without thy mind would but ye would not hear day following jesus would go forth into galilee did what they would unto those edom would not hearken even so would he have removed thee out for he himself knew what he would do for he supposed his brethren would have understood how for he would not walk for he would recover him <2KI5 -:3> for if we would judge ourselves <1CO11-:31> for man would swallow me up for now it would be heavier than for then would they not have ceased for they would not suffer them for they would not walk for vain man would be wise for we would not <2CO1-:8> give her whatsoever she would ask god by his hand would deliver them god would grant god would justify god would open unto us god would speak good man some would even dare he himself would depart shortly he made as though he would have gone further he rent him as he would have rent he would accomplish seventy years he would answer me he would blot out <2KI14 -:27> he would cast forth he would come he would come down he would come into his house he would come up he would deliver him he would depart out he would destroy them he would do unto them he would dwell <1KI8-:12 > he would dwell <2 CH6 -: $1>$ he would eat with him he would fain flee out he would fain have filled his belly with he would give him time he would give it he would grant unto us he would grant you he would have given thee living water he would have watched he would have watched he would let loose his hand he would not he would not he would not adventure himself into he would not burn he would not cause me he would not come <2SA14-:29 > he would not command them he would not defile himself with he would not delay he would not destroy <2CH12-:12> he would not drink he would not for he would not have received he would not hearken unto our voice <2SA12-:18> he would not let he would not let he would not let them go he would not prophesy good unto me <2CH18-:17>
he would not reject her he would not send them away out he would not show th he would prophesy no good concerning me <1KI22-:18 > he would raise up christ he would say he would send for him he would send forth labourers into his harvest he would show he would show thee he would show them he would suffer them he would surely tell saul <1SA22 -: 22 > he would tarry with them he would thrust out he would touch them heart they would cleave unto heshbon would not let us pass by him him would paul have how he would have him called howbeit he would not go <2SA13 -:25 > howbeit he would not hearken unto her voice <2SA13 -:14 > if any would not work <2TH3 -: 10 > if balak would give me his house full if balak would give me his house full if they would testify israel would none it would be sin it would have remained until this day it would please god it would utterly be contemned king would not hearken unto them <2CH10 -: 16 > king would not put <1SA22-:17 > know whether they would hearken unto lord had said he would destroy you lord had said he would increase israel like <1CH27-:23> lord thy god would not hearken unto balaam lord would make windows <2KI7 -: 2 > lord would not destroy <2CH21-:7> lord would not destroy judah for david his servant's sake <2KI8 -: 19 > lord would not destroy thee lord would not hearken lord would not pardon <2KI24 -: $4>$ lord would put his spirit upon them lord would slay them <1SA2 -: 25 > lord would take up elijah into heaven by <2KI2 -:1> man would give all man would not tarry men would not hearken mine enemies would daily swallow my maker would soon take me away neither would he have showed us all these neither would he let neither would he let none at all would exalt nor would as at this time have told us one would give me drink $\langle 1 \mathrm{CH} 11-: 17>$ one would give me drink <2SA23 -: 15 $>$ one would hear me or would god we had died our god would count you worthy <2TH1 -:11 > see what he would call them see whether mordecai's matters would stand shall be found unto you such as ye would not <2CO12 -:20 > sihon would not suffer israel so david would not remove <2SA6 -:10> so he would also finish <2CO8-:6> so would we have it stones would immediately cry out surely now he would awake for thee them whereunto this would grow them would have taken him then he would answer him <1SA2 -:16> then would then would he not afterward have spoken then would my servants fight then would not <1SA20 -: $9>$ therefore all things whatsoever ye would therefore he would not drink it $\langle 2$ SA 23 -:17 $\rangle$ therefore he would not drink it $<1 \mathrm{CH} 11-: 19>$ they might do with them as they would they which would pass from hence they would <1JO2 -:19 $>$ they would they would come they would confirm they would consider their latter end they would desire mercies they would do so $<1 \mathrm{CH} 13$-: $4>$ they would exclude you they would fear me they would go before unto you <2CO9 -:5 > they would have fetched wheat <2SA4-:6> they would have hearkened unto thee they would have repented long ago they would keep these two days according they would neither eat nor drink till they had killed paul they would none they would not come they would not have crucified $\langle 1 \mathrm{CO} 2-: 8\rangle$ they would not hear they would put away their wives they would shoot from <2SA11-:20> thief would come thief would come this only would till he might see what would become time would fail me under colour as though they would have cast anchors out we would we would be unclothed <2CO5-:4> we would have healed babylon we would know therefore what these things mean we would leave we would not buy it we would not give our daughters unto we would not have been partakers with them we would not have delivered him up unto thee we would not hear we would receive <2CO8 -: 4 > we would see we would see jesus what would ye when he would have inherited when he would have put him when he would not be persuaded when herod would have brought him forth when paul would have entered when pharaoh would hardly let us go when they which were about him saw what would follow wherefore we would have come unto you <1TH2 -: 18> wherefore would ye hear whether he would go whether he would heal him on whether he would heal on which would not which would not adventure which would take account whither he himself would come who would have said unto abraham who would not fear thee who would set whom god would make known what whom he would whom he would he kept alive whom he would he put down whom he would he set up whom he would he slew whom our fathers would not obey whom they would whom would whosoever would <1KI13-:33> whosoever would not come within three days whosoever would not seek <2CH15-:13> wit what would be done world would love his own would also hear would assault them would benefit them would borrow would bring thee against them would burn them together would cause thee would come would comfort myself against sorrow would declare would declare unto him would desire <2CO12 -:6 > would desire would despise my life would destroy me would die would do good would do him justice <2SA15 -: $4>$ would do this evil unto them would go into would go through them would god <2SA18 -:33> would god would god would god would god it were even would god it were morning would god my lord <2KI5 -:3> would harden myself would hasten my escape from would have disdained would have done sacrifice with would have eaten would have given him <2SA4 -:10> would have given thee ten <2SA18-:11> would have healed israel would have hid myself from him would have judged according would have killed him would have killed himself would have known would have known who would have let would have made his defence unto would have no man know would have passed by them would have put me would have retained with me would
have set them at one again would have told you would have you know <1CO11-:3> would have you wise unto would have you without carefulness $\langle 1 \mathrm{CO} 7-: 32>$ would instruct me would it might be according would keep thy words would kiss thee would know would know would know me would lead thee would let him go no more home <1SA18 -:2 > would make would make supplication would moreover have given unto thee such <2SA12-:8 > would none would not $\langle 1 \mathrm{CO} 10-: 1\rangle$ would not $\langle 1 \mathrm{CO} 10-: 20\rangle$ would not would not would not would not would not be comforted would not be wroth with thee would not bring them into would not come <1CO4 -:18 > would not come again <2CO2 $-: 1>$ would not consider any would not destroy them <2KI13 -:23> would not go would not have believed would not have suffered his house would not have you <1TH4 -:13> would not have you ignorant $\langle 1 \mathrm{CO} 12-: 1\rangle$ would not have you ignorant would not hear $\langle 2 \mathrm{KI18}-: 12\rangle$ would not hear would not hear me would not hearken unto balaam would not hearken unto me would not let him go would not lift up so much as would not live alway would not look toward thee <2KI3 -: 14 > would not slay you would not stretch forth mine hand against <1SA26-:23> would not suffer would not tell thee would not utterly destroy them <1SA15-:9 > would order would pervert would pour out would pour out my fury upon them would praise would praise would praise would praise would root out all mine increase would scatter them among would scatter them into corners would seek unto god would shut would speak would strengthen you with my mouth would swallow me up would take it upon my shoulder would terrify you by letters <2CO10-:9 > would there were would they not have stolen till they had enough would they not leave would they not leave would they were even cut off which trouble you would think would thou wert cold or hot would ye should understand would ye stay for them from having husbands would ye tarry for them till they were grown ye would abound more <1TH4 -:1 > ye would altogether hold your peace ye would confirm <2CO2 : : 8 > ye would do ye would gain ye would give me every man ye would have believed me ye would have plucked out your own eyes ye would love me ye would not ye would not ye would not ye would not have condemned ye would not hear ye would not hear ye would rejoice ye would walk worthy <1TH2 -: 12 > yet they would not hear yet they would not hearken unto their judges yet would they not give ear - would, $0014,0305,2654,2655,2974,3863,4427,5315,6634$, * would, $1014,1096,2172$, $2309,3195,3785$, would GEN 002019 And out of the ground <00127 +> adamah > the LORD <03068 + Y @ hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol> beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol > fowl <05775 + of the air <08064 +shamayim > ; and brought <00935 +bow \gg [ them ] unto Adam <00120 +> adam > to see <07200 +ra>ah > what <04100 +mah > he $\{$ would $\}$ call $<07121+$ qara $\gg$ them : and whatsoever Adam <00120 $+>$ adam > called $<07121+$ qara $\gg$ every living <02416 +chay > creature <05315 +nephesh > , that [ was ] the name <08034 +shem > thereof . would GEN 021007 And she said <00559 +>amar > , Who <04310 +miy > \{would\} have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > should have given children <01121 +ben > suck <03243 +yanaq > ? for I have born <03205 +yalad > [ him ] a son <01121 +ben > in his old <02208 +zaqun > age . would GEN 030 034 And Laban < 03837 +Laban > said < 00559 +>amar > , Behold <02005 +hen > , I \{would \} <03863 +luw\gg it might be according to thy word <01697 + dabar > . would GEN 042021 . And they said <00559 +>amar > one $<00376+>$ iysh > to another <00250 +> Ezrachiy > , We [ are ] verily <61> guilty <00816 +>asham > concerning $<05921+$ our brother <00251 +>ach > , in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his soul $<05315$ +nephesh > , when he besought <02603 +chanan > us , and we \{would\} not hear <08085 +shama< > ; therefore is this <02063 +zo>th > distress <06869 +tsarah > come < 00935 +bow \gg upon us . would GEN 042 022 And Reuben <07205 + R @ >uwben > answered <06030 + them, saying <00559 +> amar > , Spake <00559 +>amar > I not unto you, saying <00559 +>amar > , Do not sin <02398 +chata>> against the child <03206 +yeled > ; and ye $\{$ would \} not hear <08085 +shama < > ? therefore <01571 + gam > , behold <02009 +hinneh > , also <01571 + gam > his blood <01818 +dam > is required <01875 +darash > . would GEN 043007 And they said $<00559$ +>amar >, The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state, and of our kindred <04138 +mowledeth >, saying <00559 +> amar > , [ Is ] your father <1> yet alive <02416 +chay > ? have <03426 $+y e s h>y$ ye [ another ] brother <00251 +>ach > ? and we told <05046 + nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada < > that he $\{$ would \} say <00559 +> amar > , Bring <03381 +yarad > your brother <00251 +>ach > down $<03381+$ yarad > ? would GEN 044022 And we said <00559 +>amar > unto my lord <00113 +>adown > , The lad <05288 +na cannot leave < $05800+$ his father <1> : for [ if ] he should leave $<05800+$ his father , [ his father ] \{would\} die <04191 +muwth > . would EXO 002004 And his sister <00269 +>achowth > stood <03320 +yatsab $>$ afar <07350 +rachowq > off, to wit <03045 +yada< > what <04100 + mah > \{would \} be done <06213 + to him . would EXO 008032 And Pharaoh <06547 +Par hardened <03513 +kabad > his heart <03820 +leb > at this $<02063+$ zo $\rangle$ th $>$ time $\langle 06471+$ pa also $\langle 01571+$ gam $>$, neither $\langle 03808+$ lo $\rangle>$ \{would \} he let the people $<05971+$ go <07971 +shalach > . would EXO 009035 And the heart <03820 +leb > of Pharaoh <06547 +Par was
hardened <02388 +chazaq > , neither <03808 +lo>> \{would\} he let the children <01121 +ben > of Israel <03478 + Yisra>el > go <07971 +shalach > ; as the LORD <03068 +Y@hovah > had spoken <01696 +dabar > by Moses <04872 +Mosheh > . would EXO 010020 But the LORD <03068 +Y @hovah > hardened < 02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , so that he \{would\} not let the children <01121 +ben > of Israel $<03478+$ Yisra>el > go <07971 + shalach > . would EXO 010027 But the LORD <03068 +Y @hovah > hardened $<02388+$ chazaq > Pharaoh s <06547 +Par heart <03820 +leb >, and he \{would\} <14> not let them go <07971 +shalach > . would EXO 011010 And Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > did <06213 + all <03605 +kol > these <00428 +>el - leh > wonders <04159 +mowpheth > before < $06440+$ paniym > Pharaoh <06547 +Par : and the LORD <03068 +Y @hovah > hardened <02388 +chazaq > Pharaoh s <06547 +Par heart $<03820+$ leb > , so that he $\{$ would \} not let the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > out of his land <00776 +>erets > . would EXO 013015 And it came <01961 +hayah > to pass , when $<03588+$ kiy > Pharaoh <06547 +Par \{would\} hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD $<03068+$ Y @ hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y @hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol> the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . Would EXO 016003 And the children <01121 +ben > of Israel <03478 +Yisra>el> said <00559 +>amar> unto them, $\{$ Would \} to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y @hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [ and ] when we did eat <00398 +> akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa>> us forth <03318 +yatsa>> into <00413 +>el> this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this $<02088+$ zeh $>$ whole assembly $<06951+$ qahal $>$ with hunger $<07457+$ ra . would NUM 011029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him, Enviest <07065 +qana\gg thou for my sake ? would God that all <03605 +kol > the LORD S <03068 + Y @hovah > people <05971 + were prophets <05030 +nabiy>>, [ and ] that the LORD <03068 +Y @hovah > \{would\} put <05414 +nathan > his spirit <07307 +ruwach > upon them ! would NUM 011029 And Moses <04872 +Mosheh > said <00559 +> amar $>$ unto him, Enviest <07065 +qana>> thou for my sake? \{would\} God that all <03605 +kol > the LORD S $<03068+$ Y @ hovah > people <05971 + were prophets <05030 +nabiy>>, [ and ] that the LORD <03068 +Y @ hovah > would put <05414 +nathan > his spirit <07307 +ruwach > upon them ! would NUM 014002 And all <03605 +kol> the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against $<05921+$ Moses $<04872+$ Mosheh > and against <05921 + Aaron <00175 +> Aharown > : and the whole <03605 + kol > congregation <05712 + said <00559 +>amar > unto them, Would <03863 +luw>> God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or \{would\} <03863 +luw>> God we had died <04191 + muwth > in this <02088 +zeh > wilderness <04057 +midbar > ! Would NUM 014002 And all <03605 +kol> the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 + Mosheh > and against <05921 + Aaron <00175 +>Aharown > : and the whole $<03605+$ kol > congregation <05712 + said <00559 +>amar > unto them, $\{$ Would $\}<03863+$ luw \gg God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or would <03863 +luw >> God we had died <04191 + muwth > in this <02088 +zeh > wilderness <04057 +midbar > ! Would NUM 020003 And the people <05971 + chode <07378 +riyb > with Moses <04872 + Mosheh > , and spake <00559 +>amar >, saying <00559 +>amar > , \{Would \} <03863 +luw>> God that we had died <01478 +gava< > when our brethren <00251 +> ach > died <01478 + gava< > before <06440 +paniym > the LORD <03068 +Y @hovah > ! would NUM 021023 And Sihon <05511 +Ciychown > \{would\} not suffer <05414 +nathan > Israel <03478 + Yisra>el > to pass <05674 + through his border <01366 +g @buwl > : but Sihon <05511 +Ciychown > gathered $<00622+>$ acaph > all <03605 + kol > his people <05971 + together, and went <03318 +yatsa\gg out against $<07125+$ qir>ah > Israel <03478 +Yisra>el > into the wilderness <04057 +midbar> : and he came <00935 +bow> > to Jahaz <03096 + Yahats > , and fought <03898 +lacham > against Israel <03478 +Yisra>el > . would NUM 022018 And Balaam <01109 +Bil answered <06030 + and said <00559 +> amar > unto the servants <05650 + of Balak <01111 +Balaq >, If <00518 +>im > Balak <01111 +Balaq > \{would\} give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo>> of silver <03701 + keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the word <06310 + peh > of the LORD <03068 + Y @ hovah > my God <00430 +>elohiym > , to do <06213 + less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . would NUM 022029 And Balaam <01109 +Bil said <00559 +>amar > unto the ass <00860 +>athown> , Because <03588 +kiy
$>$ thou hast mocked <05853 +Addar > me : I would <03863 +luw>> there were a sword <02719 +chereb > in mine hand <03027 +yad >, for now <06258 + \{would\} I kill <02026 +harag > thee . would NUM 022029 And Balaam <01109 +Bil said <00559 +>amar > unto the ass <00860 +>athown>, Because <03588 +kiy > thou hast mocked <05853 +Addar > me : I \{would \} <03863 +luw\gg there were a sword <02719 +chereb > in mine hand <03027 +yad >, for now <06258 + would I kill <02026 +harag > thee . would NUM 024013 If <00518 +>im > Balak <01111 +Balaq > \{would\} give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo>> of silver $<03701+$ keceph $>$ and gold $<02091+$ zahab $>$, I cannot go $<05674+$ beyond $<05674+$ the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 + [ either ] good <02896 +towb > or <00176 +> ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [ but ] what <00834 +>aher > the LORD <03068 + Y @ hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? would DEU 001026 Notwithstanding ye $\{$ would $\}<14>$ not go <05927 + up , but rebelled <04784 + marah > against the commandment $<06310$ +peh > of the LORD <03068 +Y @hovah > your God <00430 +>elohiym > : would DEU 001043 So I spake <01696 +dabar > unto you; and ye \{would\} not hear <08085 +shama< > , but rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y @ hovah > , and went <05927 + presumptuously <02102 +zuwd > up into the hill <02022 +har > . would DEU 001045 And ye returned <07725 +shuwb > and wept <01058 + bakah > before <06440 +paniym > the LORD <03068 +Y @hovah > ; but the LORD <03068 +Y @ hovah > \{would \} not hearken <08085 +shama<> to your voice <06963 +qowl > , nor <03808 +lo> $>$ give ear <00238 +>azan > unto you . would DEU 002030 But Sihon <05511 +Ciychown > king <04428 + melek > of Heshbon <02809 +Cheshbown > \{would \} <14> not let us pass < $05674+$ by him : for the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hardened <07185 +qashah > his spirit <07307 +ruwach > , and made his heart <03824 +lebab > obstinate <00553 +>amats > , that he might deliver <05414 +nathan > him into thy hand <03027 +yad > , as [ appeareth ] this <02088 +zeh > day <03117 +yowm > . would DEU 003026 But the LORD <03068 + Y @hovah > was wroth <05674 + with me for your sakes <06616 +pathiyl > , and \{would\} not hear <08085 + shama < > me : and the LORD <03068 +Y @hovah > said <00559 +>amar > unto me , Let it suffice $<07227+\mathrm{rab}>$ thee ; speak <01696 +dabar > no <00408 +>al > more <05750 + unto me of this $<02088+$ zeh > matter <01697 +dabar > . would DEU 005029 O that there were such <02888 + Tabbath > an heart <03824 +lebab > in them, that they \{would\} fear <03372 +yare>> me, and keep <08104 +shamar > all $<03605+\mathrm{kol}>$ my commandments $<04687$ +mitsvah > always, that it might be well <03190 +yatab > with them , and with their children <01121 +ben > for ever <05769 + ! would DEU 007008 But because <03588 +kiy > the LORD <03068 + Y @ hovah > loved <00160 +>ahabah > you , and because he \{would\} keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +> aher > he had sworn <07650 +shaba<> unto your fathers <1> , hath the LORD $<03068+$ Y @ hovah > brought <03318 +yatsa>>y you out with a mighty <02389 +chazaq > hand $<03027+$ yad > , and redeemed <06299 + padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . would DEU 008020 As the nations <01471 + gowy > which <00834 + > aher > the LORD <03068 + Y @hovah > destroyeth $\langle 6\rangle$ before your face, so $\langle 03651+$ ken > shall ye perish $\langle 6\rangle$; because $<06118+$ ye $\{$ would \} not be obedient <08085 +shama<> unto the voice <06963 +qowl > of the LORD <03068 +Y @hovah > your God <00430 +>elohiym > . would DEU 009025 Thus I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y @ hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , as I fell <05307 +naphal > down [ at the first ] ; because <03588 +kiy > the LORD <03068 +Y @ hovah > had <01961 +hayah > said <00559 +>amar > he \{would\} destroy <08045 +shamad > you . would DEU 010010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 +ri>shown > time <03117 +yowm > , forty <00705 +> arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil > ; and the LORD <03068 +Y @hovah > hearkened < 08085 +shama<> unto me at that time <06471 +pa also <01571 +gam > , [ and ] the LORD <03068 +Y @hovah > \{would\} < $14>$ not destroy <07843 +shachath > thee . would DEU 023005 Nevertheless the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > \{would\} <14> not hearken <08085 +shama<> unto Balaam <01109 +Bil; but the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah $>$ unto thee, because <03588 +kiy > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > loved $<00157$ +> ahab > thee . would DEU 023021 When < 03588 +kiy > thou shalt vow <05087 +nadar > a vow $<05088$ +neder > unto the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > , thou shalt not slack $<00309$ +> achar > to pay <07999 +shalam > it : for the LORD <03068 + Y @hovah > thy God <00430 +>elohiym $>$ will surely require <01875 +darash > it of thee ; and it \{would\} be $\sin <02399+$ chet >> in thee . would DEU 028056 The tender <07390 + rak > and delicate <06028 + woman among you, which <00834 +>aher > \{would \} not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel >
upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra ! and at even <06153 + thou shalt say <00559 +> amar >, \{Would\} God it were morning <01242 +boqer > ! for the fear <06343 +pachad > of thine heart <03824 +lebab > wherewith <00834 +> aher > thou shalt fear <06342 + pachad > , and for the sight <04758 +mar>eh > of thine eyes <05869 + which <00834 $+>$ aher > thou shalt see <07200 +ra>ah > . Would DEU 028067 In the morning <01242 +boqer > thou shalt say $<00559+>$ amar > , $\{$ Would \} God it were even < $06153+$ ! and at even < $06153+$ thou shalt say <00559 +>amar > , Would God it were morning <01242 +boqer > ! for the fear <06343 + pachad > of thine heart <03824 +lebab > wherewith <00834 +> aher > thou shalt fear <06342 + pachad > , and for the sight <04758 +mar>eh > of thine eyes $<05869+$ which $<00834+>$ aher > thou shalt see <07200 +ra>ah >. would DEU 032026 . I said <00559 +>amar $>$, I would scatter <06284 + pa>ah > them into corners<06284 +pa>ah >, I \{would\} make the remembrance $<02143+$ zeker > of them to cease <07673 + shabath > from among men <00582 +> enowsh > : would DEU 032 026 . I said <00559 +>amar>, I \{would\} scatter < $06284+\mathrm{pa}>\mathrm{ah}>$ them into corners<06284 + pa>ah >, I would make the remembrance $<02143+$ zeker $>$ of them to cease $<07673+$ shabath $>$ from among men $<00582$ +>enowsh > : would DEU 032029 O that they were wise <02449 +chakam > , [ that ] they understood <07919 +sakal > this <02063 +zo>th > , [ that ] they \{would\} consider <00995 +biyn > their latter <00319 +>achariyth > end ! wouldest GEN 030015 And she said <00559 +>amar > unto her , [ Is it ] a small <04592 +m@ matter that thou hast taken <03947 +laqach > my husband <00376 +>iysh > ? and \{wouldest\} thou take <03947 +laqach > away my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 + gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > . wouldest GEN 031030 And now $<06258+$, [ though ] thou \{wouldest\} needs be gone <01980 +halak >, because $<03588+$ kiy $>$ thou sore longedst <03700 +kacaph > after thy father s < $1>$ house $<01004$ +bayith > , [ yet ] wherefore <04100 +mah > hast thou stolen <01589 + ganab > my gods <00430 +>elohiym > ? wouldest GEN 031031 And Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban >, Because <03588 +kiy > I was afraid <03372 +yare\gg : for I said <00559 +>amar > , Peradventure <06435 +pen > thou \{wouldest\} take <01497 +gazal > by force <01497 + gazal > thy daughters <01363 + gobahh > from me . wouldest EXO 007016 And thou shalt say <00559 +>amar > unto him, The LORD <03068 +Y @hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath sent <07971 +shalach > me unto thee, saying <00559 +>amar > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me in the wilderness <04057+midbar > : and, behold $<02009$ +hinneh > , hitherto thou \{wouldest\} not hear <08085 +shama<> . wouldest EXO 023005 If <03588 + kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <08130 +sane>> thee lying $<07257$ +rabats > under <08478 +tachath > his burden <04853 +massa>>, and \{wouldest\} forbear <02308 +chadal > to help <05800 + him , thou shalt surely help <05800 + with him . wouldest DEU 008002 And thou shalt remember <02142 +zakar > all <03605 +kol> the way <01870 +derek > which <00834 +>aher > the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 + shaneh > in the wilderness <04057 +midbar >, to humble <06031 + thee, [ and ] to prove $<05254$ +nacah > thee, to know <03045 +yada < > what [ was ] in thine heart <03824 +lebab >, whether thou \{wouldest\} keep <08104 + shamar > his commandments <04687 +mitsvah >, or no <03808 +lo>>. wouldest DEU 021011 And seest <07200 $+\mathrm{ra}>$ ah > among the captives <07633 + shibyah > a beautiful woman <00802 +>ishshah > , and hast a desire <02836 +chashaq > unto her, that thou \{wouldest\} have her to thy wife <00802 +>ishshah > ; wouldest DEU 028062 And ye shall be left <07604 +sha>ar > few <04592 +m@ in number , whereas <00834 +> aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude $<07230+$ rob > ; because <03588 +kiy > thou \{wouldest\} not obey <08085 +shama<> the voice <06963 +qowl > of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > . * would, 1014 boolomahee, 1096 ginomai , 2172 euchomai , 2309 thelo , 3195 mello, 3785 ophelon, would would -1014 disposed, intend, listeth, minded, will, willing, \{would\}, would -2172 pray, wish, wished, \{would\}, would -2309 desire, desiring, desirous, disposed, forward, listed, listeth, love, pleased, rather, voluntary, will, willing, willingly, wilt, \{would\}, wouldest, would -3195 about, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, \{would\}, yet, would -3785 \{would\}, wouldest -2309 desire, desiring, desirous, disposed, forward, listed, listeth, love, pleased, rather, voluntary, will, willing, willingly, wilt, would, \{ wouldest \}, would -0014 consent, content, will , willing, \{would\}, would -0305 \{would\}, would -2654 delight, delighted, delighteth , desire, desired, desirest , favourest , favoureth , like , moveth , please , pleased , pleaseth , pleasure , well , will , \{would\}, would - 2655 delight, desire , desireth , favour , please , pleasure , willing , wish , \{would \} , would -2974 assayed, began , content , pleased , taken , willingly , \{would\}, would - 3863 haply , if , oh , peradventure , pray , though , \{would \}, would -4427 above , and, consulted, judah , kept , king , people , queen ,
reign, reigned, reigneth, reigning, rule, set, the, workmen, $\{$ would $\}$, would -5315 angry, any, appetite , beast , body , breath , creature , dead, deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives, lust , man , mind , minds , mortally , myself , one , own , person , persons , pleasure , soul , souls , themselves, thing, thyself , will , \{would \}, your , yourselves, would -6634 will, \{would \}, wouldest -3426 had , hast , hath , have , substance , which , \{wouldest \}, would 0305 -- /achalay -- O that, \{would\} God. would 1004 -bayith -- court, daughter, door, + dungeon, family, + forth of, X greatas \{would\} contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out). would 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, +consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self),+ put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + \{would \}. would 2654 -- chaphets -- X any at all, (have, take) delight, desire, favour, like,move, be (well) pleased, have pleasure, will, \{would\}. would 2655 -- chaphets -- delight in, desire, favour, please, have pleasure, whosoever \{ would\}, willing, wish. would 2974 -- ya/al -- assay, begin, be content, please, take upon, X willingly, \{would\}. would 3863 -- luw/ -- if (haply), peradventure, I pray thee, though, I would, \{would\} God (that). would 3863 -- luw/ -- if (haply), peradventure, I pray thee, though, I \{would\}, would God (that). would 4310 -- miy -- any (man), X he, X him, + O that! what, which, who(-m, -se,-soever), + \{would \} to God. would 5315 -- nephesh -any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay,soul, + tablet, they, thing, (X she) will, X \{would\} have it. would 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + \{would\} (to) God, yield. would $6634-$-ts@ba/ -- will, \{would\}. would 7185 qashah -- -- be cruel, be fiercer, make grievous, be ([ask a], be in,have, seem, \{would \}) hard(-en, [labour], -ly, thing), be sore, (be, make)stiff(-en, [-necked]). would 7522 ratsown -- -- (be) acceptable(-ance, -ed), delight, desire, favour, (good)pleasure, (own, self, voluntary) will, as.. .(what) \{would\}. would 1096 ** ginomai ** arise, be assembled, be(-come, -fall, - have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, beperformed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, \{would\}, be wrought. would 1231 ** diaginosko ** (\{would\}) enquire, know the uttermost. would 1937 ** epithumeo ** covet, desire, \{would \} fain, lust (after). would 2071 ** esomai ** shall (should) be (have), (shall) come (to pass), X may have, X fall, what \{would\} follow, X live long, X sojourn. would 3195 ** mello ** about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, $\{$ would \}, be yet. would 3785 ** ophelon ** \{would \} (to God.) would 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear,+ bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (\{would \}) do(-ing), execute, exercise, fulfil,gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship,make, X mean, + none of these things move me, observe, ordain, perform,provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield. wouldest 3426 -- yesh -- (there) are, (he, it, shall, there, there may, thereshall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that)have, (he, it, there) is, substance, it (there) was, (there) were, ye will,thou wilt, \{wouldest\}. would ......... against him , and would 2309 -thelo-> would ......... And as ye would 2309 -thelo-> would ......... and he would 2309 -thelo-> would ......... And he would 2309 -thelo-> would ......... And he would fain 1937 -epithumeo-> would ......... and I would 2309 -thelo-> would ......... and they would 2309 -thelo-> would And when he would 2309 -thelo-> would ......... And when he would not be persuaded 3982 -peitho-> would And when I would have known 1097 -ginosko-> would $\qquad$ and would 2309 -thelo-> would $\qquad$ and would 3195 -mello-> would and would have set 4900 -sunelauno-> would $\qquad$ and would not have suffered 1439 -eao-> would ......... And would not suffer 0863 -aphiemi-> would . and ye would 2309 -thelo-> would ......... as I would 2309 -thelo-> would ......... as if I would terrify 1629 -ekphobeo-> would ......... as they would 2309 -thelo-> would ......... as though he would have gone 4198 -poreuomai-> would ......... as though they would 3195 -mello-> would ......... as though ye would 3195 -mello-> would ......... as would not worship 4352 -proskuneo-> would ......... as ye would 2309 -thelo-> would ......... because he would have known 1097 -ginosko-> would But I would 2309 -thelo-> would But I would ye should understand 1097 -
ginosko-> would for he would 2309 -thelo-> would For I would 2309 -thelo-> would . For then would they not have ceased 3973 -pauo-> would ......... For we would 2309 -thelo-> would ......... he would 1096 -ginomai-> would ......... he would 2309 -thelo-> would ......... he would 3195 -mello-> would ......... he would also 2532 -kai-> would ......... he would go 4198 -poreuomai-> would ......... he would have watched 1127 -gregoreuo-> would $\qquad$ he would heal 2323 -therapeuo-> would $\qquad$ he would raise 0450 -anistemi-> would $\qquad$ him , that he would send 3343 -metapempo-> would $\qquad$ him that he would cast 1544 -ekballo-> would $\qquad$ him that he would come 1525 -eiserchomai-> would ......... him that he would come 2064 -erchomai-> would $\qquad$ him that he would come 2597 -katabaino-> would $\qquad$ him that he would depart 3327 -metabaino-> would him that he would eat 5315 -phago-> would ......... him that he would not adventure 1325 -didomi-> would ......... him that he would not command 2004 -epitasso-> would ......... him that he would not delay 3635 -okneo-> would ......... him that he would shew 1925 -epideiknumi-> would ......... him that he would suffer 2010 -epitrepo-> would ......... him that he would tarry 3306 -meno-> would ......... him that he would thrust 1877 -epanago-> would Him would 2309 -thelo-> would $\qquad$ I would 2172 -euchomai-> would $\qquad$ I would 2309 -thelo-> would ......... I would 3785 -ophelon-> would ......... I would also 2532 -kai-> would ... $\qquad$ I would desire 2309 -thelo-> would ......... I would have retained 2722 -katecho-> would ......... it , they would not have crucified 4717 -stauroo> would ......... it were not so , I would have told 2036 -epo-> would ......... it would have remained 3306 -meno-> would ......... me , would have let 0630 -apoluo-> would ......... me , ye would rejoice 5463 -chairo-> would not for that we would 2309 -thelo-> would ......... of him , and he would have given 1325 -didomi-> would of them would 2309 -thelo-> would ......... of us , they would no doubt have continued 3306 - meno-> would off , would 2309 -thelo-> would ......... she would ask 0154 -aiteo-> would ......... so ye would abound 4052 -perisseuo-> would ......... that , when I would 2309 -thelo-> would ......... that he would come 0305 -anabaino-> would ......... that he would give 1325 -didomi-> would ......... That he would grant 1325 -didomi-> would ......... that he would not send 0649 -apostello-> would ......... that he would send 1544 -ekballo-> would ......... that he would touch 0680 -haptomai-> would $\qquad$ that I would 2309 -thelo-> would $\qquad$ . that I would not come 2064 -erchomai-> would $\qquad$ that they which would 2309 -thelo-> would $\qquad$ that they would 3195 -mello-> would that they would go 4281 -proerchomai-> would $\qquad$ that they would neither 3383 -mete-> would that we would receive 1209 -dechomai-> would $\qquad$ That ye would walk 4043 -peripateo-> would $\qquad$ the things that ye would 2309 -thelo-> would ......... thee , and from him that would 2309 -thelo-> would ... .them that would 1014 -boo -lom -ahee-> would $\qquad$ then would he not afterward 5023 -tauta-> would then would my servants 5257 -huperetes-> would $\qquad$ thereof, he would 2309 -thelo-> would $\qquad$ they would 2309 -thelo-> would ......... they would cleave 4347 -proskollao-> would ......... they would have repented 3340 -metanoeo-> would ......... they would that we should remember 3421 - mnemoneuo-> would ......... to us , that would come from thence 1564 - ekeithen-> would ......... unto you , I would 1014-> would ......... unto you , I would 1014-> would ......... up , as though I would not come 2064 -erchomai-> would ......... us : and I would 3785 -ophelon-> would ......... was as though he would go 4198 -poreuomai-> would ......... we would 2309 -thelo-> would $\qquad$ we would judge 1252 -diakrino-> would . we would know 1097 -ginosko-> would . we would not be chargeable 1912 -epibareo-> would $\qquad$ we would not have been 2258 -en-> would we would not have delivered 3860 -paradidomi-> would .. ... when he would 2309 -thelo-> would ......... with him, he would 2309 -thelo-> would ......... would 2309 -thelo-> would ......... would 3195 -mello-> Would ......... Would 3785 -ophelon-> would ......... would come 2064 -erchomai-> would ......... would count 0515 -axioo-> would ......... would deliver 1325 -didomi-> would ......... would even dare 5111 -tolmao-> would ......... would fail 1952 -epileipo-> would ......... would follow 2071 -esomai-> would $\qquad$ would grow 1096 -ginomai-> would would have entered 1525 -eiserchomai-> would $\qquad$ would have known 1097 -ginosko-> would $\qquad$ would have understood 4920 -suniemi-> would ......... would immediately cry 2896 -krazo-> would . would justify 1344 -dikaioo-> would ......... would love 5368 -phileo-> would $\qquad$ would open 0455 -anoigo-> would would that I should bear 0430 -anechomai-> would ......... ye would 2309 -thelo-> would ......... ye would do 4160 -poieo-> would ......... ye would have believed 4100 -pisteuo-> would ......... ye would have plucked 1846 -exorusso-> would ......... ye would love 0025 -agapao-> would ......... ye would not have condemned 2613 -katadikazo-> would $\qquad$ you , and would 2309 -thelo-> would $\qquad$ you that ye would confirm 2964 -kuroo-> wouldest ......... that thou wouldest send 3992 -pempo-> wouldest ......... thee that thou wouldest bring 2609 -katago-> wouldest ......... thee that thou wouldest hear 0191 -akouo-> wouldest .
wouldest ........ thou wouldest believe 4100 -pisteuo-> wouldest ....... thou wou $\qquad$ thou wouldest 2309 -thelo-> wouldest ......... thou wouldest believe 4100 -pisteuo-> wouldest ......... thou wouldest have asked 0154 -aiteo-> would 0305 \#\# >achalay \{akh-al-ah'ee \}; or >achaley \{akh-al-ay'\}; prob from 253 and a variation of 3863 ; would that!: -- O that, \{would\} God. [ql would 1004 \#\# bayith \{bah'-yith \}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth
of, $X$ great as $\{$ would $\}$ contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out). [ql would 1934 \#\# hava> (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav- aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave,+ consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + \{would $\}$. [ql would 2654 \#\# chaphets \{khaw-fates' \}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, \{would \}. [ql would 2655 \#\# chaphets \{khaw-fates'\}; from 2654; pleased with: -- delight in, desire, favour, please, have pleasure, whosoever \{would\}, willing, wish. [ql would 2974 \#\# ya>al \{yaw-al'\}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -assay, begin, be content, please, take upon, X willingly, \{would\}. [ql would 3863 \#\# luw> \{loo\}; or lu> \{loo\}; or luw \{loo\}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if (haply), peradventure, I pray thee, though, I would, \{would\} God (that). [ql would 3863 \#\# luw> \{loo\}; or lu> \{loo\}; or luw \{loo\}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if (haply), peradventure, I pray thee, though, I \{would\}, would God (that). [ql would 4310 \#\# miy \{me\}; an interrogative pronoun of persons, as 4100 is of things, who? (occasionally, by a peculiar idiom, of things); also (indefinitely) whoever; often used in oblique construction with prefix or suffix: -- any (man), X he, X him, + O that! what, which, who(-m, -se, -soever), + \{would\} to God.[ql would 5315 \#\# nephesh \{neh'-fesh\}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life ( X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X \{would \} have it.[ql would 5414 \#\# nathan \{naw-than'\}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): - add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + \{would \} (to) God, yield.[ql would 6634 \#\# ts@ba> (Aramaic) \{tseb-aw'\}; corresponding to 6623 in the figurative sense of summoning one's wishes; to please: -- will, \{would\}.[ql would 7185 \#\# qashah \{kaw-shaw'\}; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): -- be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, \{would\}) hard(-en, [labour], -ly, thing), be sore, (be, make) stiff(-en, [-necked]).[ql would 7522 \#\# ratsown \{raw-tsone'\}; or ratson \{raw-tsone'\}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, - ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...(what) \{would \}.[ql would 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, \{would\}, be wrought.[ql would 1231 \# diaginosko \{dee-ag-in-o'-sko\}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (\{would\}) enquire, know the uttermost.[ql would 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, \{would\} fain, lust (after).[ql would 2071 \# esomai \{es'-om-ahee\}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what \{would\} follow, X live long, X sojourn.[ql would 3195 \# mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, \{would\}, be yet.[ql would 3785 \# ophelon \{of'-el-on\}; first person singular of a past tense of 3784 ; I ought (wish), i.e. (interjection) oh that!: -- \{would\} (to God.)[ql would 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, +
without any delay, (\{would \}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql wouldest 3426 \#\# yesh \{yaysh\}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, \{wouldest\}. [ql would 004001 ITh / $\$$ \{would /abound more and more . would 009002 Dan $/ \wedge\{$ would /accomplish seventy years in the desolations of Jerusalem . would 008006 IICo $/ \$$ \{ would /also finish in you the same grace also . would 025022 Act $/ \$$ \{ would /also hear the man myself . To morrow, said he, thou shalt hear him . would $013005 \mathrm{Job} / \wedge$ \{ would /altogether hold your peace! and it should be your wisdom . would 001 103 Jo $/ \$$ \{ would /and casteth them out of the church . would $012020 \mathrm{IICo} / \$$ would /and that I shall be found unto you such as ye would not : lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults : would $003013 \mathrm{Mar} / \$$ \{ would /and they came unto him . would $002016 \mathrm{ISa} / \wedge$ \{would /answer him, Nay; but thou shalt give it me now: and if not, I will take it by force . would $031035 \mathrm{Job} / \wedge$ \{ would /answer me, and that mine adversary had written a book . would 023005 Job /^\{ would /answer me, and understand what he would say unto me. would $013023 \mathrm{Jug} / \wedge$ \{ would /as at this time have told us such things as these . would 014007 Mat / $\$$ \{would /ask . would $008011 \mathrm{Est} / \wedge$ \{ would /assault them, both little ones and women , and to take the spoil of them for a prey, would $008006 \mathrm{Job} / \wedge\{$ would /awake for thee, and make the habitation of thy righteousness prosperous . would 002004 Exo /^\{ would /be done to him. would 006003 Job /^\{ would /be heavier than the sand of the sea : therefore my words are swallowed up . would $023021 \mathrm{Deu} / \wedge$ \{ would /be sin in thee. would 005004 IICo / $\$$ \{ would /be unclothed, but clothed upon, that mortality might be swallowed up of life . would $011012 \mathrm{Job} / \wedge\{$ would /be wise, though man be born like a wild ass's colt . would 004005 Jon /^\{ would $/$ become of the city . would 018010 Jer /^\{ would /benefit them. would 014027 IIKi /^\{ would /blot out the name of Israel from under heaven : but he saved them by the hand of Jeroboam the son of Joash . would 005042 Mat $/ \$$ \{ would /borrow of thee turn not thou away . would 038017 Eze /^\{ would /bring thee against them? would 027 004 Isa /^\{would /burn them together . would $002019 \mathrm{Gen} / \wedge\{$ would /call them: and whatsoever Adam called every living creature, that was the name thereof . would $007026 \mathrm{Mar} / \$$ \{ would /cast forth the devil out of her daughter . would 008002 Son $/ \wedge\{$ would /cause thee to drink of spiced wine of the juice of my pomegranate . would 011023 Act / $\$$ \{ would /cleave unto the Lord . would 012039 Luk / $\$$ \{ would /come , he would have watched , and not have suffered his house to be broken through . would 024043 Mat / $\$$ \{ would /come , he would have watched, and would not have suffered his house to be broken up . would 010001 Luk / $\$$ \{ would /come . would 007003 Luk / $\$$ \{ would /come and heal his servant . would 006015 Joh / \$ would /come and take him by force , to make him a king, he departed again into a mountain himself alone . would 004047 Joh $/ \$$ \{ would /come down, and heal his son : for he was at the point of death . would $020033 \mathrm{IKi} / \wedge\{$ would /come from him, and did hastily catch it: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot . would $016026 \mathrm{Luk} / \$$ \{ would /come from thence . would 008 041 Luk /\$ \{would /come into his house : would 008031 Act /\$ \{ would /come up and sit with him . would 008018 Jer /^\{ would /comfort myself against sorrow, my heart is faint in me. would 013006 Eze /^\{ would /confirm the word . would 002008 IICo /\$ \{ would /confirm your love toward him . would 032029 Deu /^\{ would /consider their latter end! would $018032 \mathrm{IKi} / \wedge\{$ would /contain two measures of seed . would $001011 \mathrm{IITh} / \$$ \{ would /count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power : would 056002 Psa /^\{ would /daily swallow me up: for they be many that fight against me, O thou most High . would $040005 \mathrm{Psa} / \wedge\{$ would /declare and speak of them, they are more than can be numbered. would 031 $037 \mathrm{Job} / \wedge\{$ would /declare unto him the number of my steps; as a prince would I go near unto him. would 022 $008 \mathrm{Psa} / \wedge$ \{would /deliver him: let him deliver him, seeing he delighted in him. would 007025 Act / $\$$ would /deliver them : but they understood not . would $008034 \mathrm{Mat} / \$$ \{ would /depart out of their coasts . would 025004 Act / $\$$ \{ would /depart shortly thither. would $008024 \mathrm{Jug} / \wedge\{$ would /desire a request of you, that ye would give me every man the earrings of his prey . would 002018 Dan $/ \wedge\{$ would /desire mercies of the God of heaven concerning this secret ; that Daniel and his fellows should not perish with the rest of the wise men of Babylon. would 012006 IICo / $\$$ \{ would /desire to glory , I shall not be a fool ; for I will say the truth : but now I forbear , lest any man should think of me above that which he seeth me to be, or that he heareth of me . would 009021 Job /^\{ would /despise my life . would $014016 \mathrm{IISa} / \wedge$ \{ would /destroy me and my son together out of the inheritance of God . would $069004 \mathrm{Psa} / \wedge$ \{ would /destroy me, being mine enemies wrongfully, are mighty : then I restored that which I took not away. would $106023 \mathrm{Psa} / \wedge\{$ would /destroy them, had not Moses his chosen stood before
him in the breach , to turn away his wrath , lest he should destroy them. would 009025 Deu /^\{ would /destroy you. would 044022 Gen /^\{would /die . would 006006 Joh /\$ \{ would /do . would 007021 Rom / $\$$ would /do good, evil is present with me . would 015004 IISa /^\{ would /do him justice ! would $013004 \mathrm{ICh} / \wedge$ \{ would /do so : for the thing was right in the eyes of all the people . would 008039 Joh $/ \$$ \{ would /do the works of Abraham . would 006010 Eze $/ \wedge\{$ would /do this evil unto them. would 003010 Jon $/ \wedge\{$ would /do unto them; and he did it not. would $001035 \mathrm{Jug} / \wedge$ \{ would /dwell in mount Heres in Aijalon, and in Shaalbim : yet the hand of the house of Joseph prevailed, so that they became tributaries . would $001027 \mathrm{Jug} / \wedge\{$ would /dwell in that land . would 017 $012 \mathrm{Jos} / \wedge\{$ would /dwell in that land . would $006001 \mathrm{IICh} / \wedge\{$ would /dwell in the thick darkness . would 008012 IKi /^\{ would /dwell in the thick darkness . would $021004 \mathrm{IKi} / \wedge\{$ would /eat no bread . would 007036 Luk $/ \$$ f would /eat with him . And he went into the Pharisee's house, and sat down to meat . would 023015 Act /\$ \{ would /enquire something more perfectly concerning him : and we, or ever he come near , are ready to kill him . would 023020 Act / $\$$ \{ would /enquire somewhat of him more perfectly . would 005007 Rom / $\$$ \{ would /even dare to die . would $011007 \mathrm{Hos} / \wedge\{$ would /exalt him. would $004017 \mathrm{Gal} / \$$ \{ would /exclude you , that ye might affect them . would $011032 \mathrm{Heb} / \$$ \{ would /fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae ; of David also, and Samuel, and of the prophets : would 027022 Job /^\{ would /fain flee out of his hand . would 015016 Luk / $\$$ \{ would /fain have filled his belly with the husks that the swine did eat : and no man gave unto him . would $005029 \mathrm{Deu} / \wedge$ \{ would /fear me, and keep all my commandments always, that it might be well with them, and with their children for ever! would 022049 Luk / $\$$ \{ would /follow, they said unto him , Lord , shall we smite with the sword? would 002008 Dan /^\{would /gain the time, because ye see the thing is gone from me. would 008007 Son $/ \wedge\{$ would /give all the substance of his house for love, it would utterly be contemned . would 002016 Dan $/ \wedge\{$ would /give him time, and that he would shew the king the interpretation. would 007005 Act $/ \$$ \{ would /give it to him for a possession, and to his seed after him, when as yet he had no child . would $011017 \mathrm{ICh} / \wedge$ \{ would /give me drink of the water of the well of Bethlehem, that is at the gate! would 023015 IISa /^\{ would /give me drink of the water of the well of Bethlehem, which is by the gate ! would $008024 \mathrm{Jug} / \wedge\{$ would /give me every man the earrings of his prey . would 024013 Num /^\{ would /give me his house full of silver and gold , I cannot go beyond the commandment of the LORD , to do either good or bad of mine own mind ; but what the LORD saith, that will I speak ? would 022018 Num /^\{ would /give me his house full of silver and gold , I cannot go beyond the word of the LORD my God, to do less or more . would 005006 Jos /^\{ would /give us, a land that floweth with milk and honey . would 009005 IICo / $\$$ \{ would /go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready , as a matter of bounty, and not as of covetousness . would $001043 \mathrm{Joh} / \$$ \{ would /go forth into Galilee, and findeth Philip , and saith unto him , Follow me . would 006011 Neh /^\{ would /go into the temple to save his life ? I will not go in . would 027004 Isa /^\{ would /go through them, I would burn them together . would 025020 Act $/ \$$ \{ would /go to Jerusalem, and there be judged of these matters . would 009053 Luk / \$ w would /go to Jerusalem . would 018033 IISa /^\{ would /God I had died for thee, O Absalom, my son, my son ! Would 028067 Deu $/ \wedge$ \{Would /God it were even ! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. Would 028067 Deu /^\{Would /God it were morning ! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. Would $005003 \mathrm{IIKi} / \wedge$ \{Would /God my lord were with the prophet that is in Samaria ! for he would recover him of his leprosy . would 011029 Num /^\{ would /God that all the LORD'S people were prophets , and that the LORD would put his spirit upon them! Would 014002 Num /^\{ Would /God that we had died in the land of Egypt ! or would God we had died in this wilderness ! Would 020003 Num /^\{ Would /God that we had died when our brethren died before the LORD! would 014002 Num /^\{ would /God we had died in this wilderness ! would 006008 Job /^\{ would /grant me the thing that I long for ! would $001074 \mathrm{Luk} / \$$ \{ would /grant unto us , that we being delivered out of the hand of our enemies might serve him without fear , would 003016 Eph $/ \$$ \{ would /grant you , according to the riches of his glory , to be strengthened with might by his Spirit in the inner man ; would 005024 Act /\$ \{ would /grow . would 006010 Job /^\{ would /harden myself in sorrow : let him not spare ; for I have not concealed the words of the Holy One. would 013015 Exo /^\{ would /hardly let us go , that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast : therefore I sacrifice to the LORD all that openeth the matrix , being males ; but all the firstborn of my children I redeem . would $055008 \mathrm{Psa} / \wedge\{$ would /hasten my escape from the windy storm and tempest . would 005046 Joh /\$\{would /have believed me : for he wrote of me . would 012006 Act /\$\{would /have brought him forth , the same night Peter was sleeping between two soldiers, bound with two chains : and the keepers before the door kept the prison . would 027030 Act $/ \$$ \{ would /have cast anchors out of the foreship, would $002018 \mathrm{ITh} / \$$ would /have come unto you, even I Paul, once and again ; but Satan hindered us . would 030001 Job /^\{ would /have
disdained to have set with the dogs of my flock . would 014013 Act /\$ \{ would /have done sacrifice with the people . would 010010 Act / $\$$ \{ would /have eaten : but while they made ready, he fell into a trance , would 019 030 Act /\$ \{would /have entered in unto the people , the disciples suffered him not . would 004006 IISa /^\{ would /have fetched wheat ; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped . would $004010 \mathrm{IISa} / \wedge\{$ would /have given him a reward for his tidings : would 004010 Joh / $\$$ \{ would /have given thee living water . would $018011 \mathrm{IISa} / \wedge\{$ would /have given thee ten shekels of silver, and a girdle . would 024028 Luk / $\$$ \{would /have gone further . would 051009 Jer /^\{ would /have healed Babylon, but she is not healed : forsake her, and let us go every one into his own country : for her judgment reacheth unto heaven, and is lifted up even to the skies . would 007001 Hos /^\{ would /have healed Israel , then the iniquity of Ephraim was discovered , and the wickedness of Samaria : for they commit falsehood ; and the thief cometh in, and the troop of robbers spoileth without . would 003006 Eze /^\{ would /have hearkened unto thee. would 055012 Psa /^\{ would /have hid myself from him: would 001062 Luk $/ \$$ \{ would /have him called . would $012017 \mathrm{Heb} / \$$ \{ would /have inherited the blessing, he was rejected : for he found no place of repentance, though he sought it carefully with tears . would 024006 Act / $\$$ \{ would /have judged according to our law . would $006019 \mathrm{Mar} / \$$ \{ would /have killed him ; but she could not : would 016027 Act / $\$$ \{ would /have killed himself , supposing that the prisoners had been fled . would 023028 Act / $\$$ \{ would /have known the cause wherefore they accused him , I brought him forth into their council : would 022030 Act / $\$$ \{ would /have known the certainty wherefore he was accused of the Jews , he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down , and set him before them . would $007039 \mathrm{Luk} / \$$ \{ would /have known who and what manner of woman this is that toucheth him : for she is a sinner . would 028018 Act /\$\{would /have let me go , because there was no cause of death in me . would 019033 Act / $\$$ \{would /have made his defence unto the people . would 007024 Mar $/ \$$ \{ would /have no man know it: but he could not be hid . would 006048 Mar $/ \$$ \{ would /have passed by them . would $004015 \mathrm{Gal} / \$$ \{ would /have plucked out your own eyes, and have given them to me. would 014005 Mat / $\$$ \{ would /have put him to death, he feared the multitude, because they counted him as a prophet . would 006014 Neh / $\wedge$ \{ would /have put me in fear . would 011023 Mat /\$ \{ would /have remained until this day . would 014006 Jug /^\{ would /have rent a kid, and he had nothing in his hand : but he told not his father or his mother what he had done . would 011021 Mat / $\$$ would /have repented long ago in sackcloth and ashes . would 001013 Phm $/ \$$ \{ would /have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel : would $021007 \mathrm{Gen} / \wedge$ \{ would /have said unto Abraham, that Sarah should have given children suck ? for I have born him a son in his old age . would 007026 Act / $\$$ \{ would /have set them at one again, saying, Sirs , ye are brethren ; why do ye wrong one to another ? would 007044 Joh / $\$$ \{ would /have taken him ; but no man laid hands on him . would $014002 \mathrm{Joh} / \$$ would /have told you . I go to prepare a place for you . would 007025 Act /\$\{would /have understood how that God by his hand would deliver them : but they understood not . would 012 039 Luk / $\$$ would /have watched, and not have suffered his house to be broken through . would 024043 Mat / $\$$ \{ would /have watched, and would not have suffered his house to be broken up . would 011003 ICo / \$ would /have you know , that the head of every man is Christ ; and the head of the woman is the man ; and the head of Christ is God . would 016019 Rom /\$ \{ would /have you wise unto that which is good, and simple concerning evil . would 007032 ICo $/ \$$ \{ would /have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord : would $013033 \mathrm{IKi} / \wedge\{$ would /he consecrated him, and he became one of the priests of the high places. would $036016 \mathrm{Job} / \wedge$ \{ would /he have removed thee out of the strait into a broad place, where there is no straitness ; and that which should be set on thy table should be full of fatness . would 013023 Jug /^\{ would /he have shewed us all these things, nor would as at this time have told us such things as these . would 005019 Dan /^\{ would /he kept alive; and whom he would he set up ; and whom he would he put down . would 009035 Exo /^\{ would /he let the children of Israel go ; as the LORD had spoken by Moses . would 008032 Exo /^\{ would /he let the people go . would $004008 \mathrm{Heb} / \$$ \{ would /he not afterward have spoken of another day . would 005019 Dan /^\{ would /he put down . would 005019 Dan /^\{ would /he set up ; and whom he would he put down . would 005019 Dan /^\{ would /he slew; and whom he would he kept alive; and whom he would he set up ; and whom he would he put down . would $003002 \mathrm{Mar} / \$$ \{ would /heal him on the sabbath day ; that they might accuse him . would $006007 \mathrm{Luk} / \$$ \{ would /heal on the sabbath day ; that they might find an accusation against him . would 031035 Job /^\{ would /hear me! behold, my desire is, that the Almighty would answer me, and that mine adversary had written a book . would 003004 Jug /^\{would /hearken unto the commandments of the LORD , which he commanded their fathers by the hand of Moses . would 005008 Job /^\{ would /I commit my cause : would 007019 Rom / $\$$ \{ would /I do not : but the evil which I would not , that I do . would $001014 \mathrm{Phm} / \$$ \{ would $/ \mathrm{I}$ do nothing ; that thy benefit should not be as it were of necessity , but willingly . would $055006 \mathrm{Psa} / \wedge\{$ would $/ \mathrm{I}$ fly away, and be at rest . would $051016 \mathrm{Psa} / \wedge\{$ would $/ \mathrm{I}$ give it: thou delightest
not in burnt offering . would $031037 \mathrm{Job} / \wedge$ \{ would /I go near unto him. would 013034 Luk / \$ \{ would /I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not ! would 023 037 Mat / $\$$ fwould /I have gathered thy children together , even as a hen gathereth her chickens under her wings , and ye would not ! would $022029 \mathrm{Num} / \wedge\{$ would /I kill thee. would $003002 \mathrm{Gal} / \$$ \{ would /I learn of you , Received ye the Spirit by the works of the law, or by the hearing of faith? would $009015 \mathrm{Job} / \wedge$ \{ would $/ \mathrm{I}$ not answer, but I would make supplication to my judge . would $009016 \mathrm{Job} / \wedge$ \{ would /I not believe that he had hearkened unto my voice . would $009021 \mathrm{Job} / \wedge\{$ would /I not know my soul : I would despise my life . would 018 $012 \mathrm{IISa} / \wedge$ \{ would /I not put forth mine hand against the king's son : for in our hearing the king charged thee and Abishai and Ittai , saying, Beware that none touch the young man Absalom . would 022024 Jer /^\{would $/ \mathrm{I}$ pluck thee thence; would $009029 \mathrm{Jug} / \wedge\{$ would $/ \mathrm{I}$ remove Abimelech. And he said to Abimelech , Increase thine army , and come out . would $009035 \mathrm{Job} / \wedge$ \{ would $/ \mathrm{I}$ speak, and not fear him; but it is not so with me. would 055007 Psa $/ \wedge\{$ would $/$ I wander far off, and remain in the wilderness . Selah . would 019040 Luk $/ \$$ \{ would /immediately cry out . would $027023 \mathrm{ICh} / \wedge\{$ would /increase Israel like to the stars of the heavens . would 008002 Son $/ \wedge$ \{ would /instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate . would 030034 Gen /^\{ would /it might be according to thy word . would 011031 ICo /\$\{would /judge ourselves, we should not be judged . would $003008 \mathrm{Gal} / \$$ \{ would /justify the heathen through faith , preached before the gospel unto Abraham, saying, In thee shall all nations be blessed . would 007008 Deu /^\{ would /keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt . would 009027 Est /^\{ would /keep these two days according to their writing, and according to their appointed time every year ; would $119005 \mathrm{Psa} / \wedge$ \{would /keep thy words . would 008001 Son /^\{ would /kiss thee; yea, I should not be despised . would 142004 Psa /^\{would /know me: refuge failed me; no man cared for my soul . would $007019 \mathrm{Dan} / \wedge\{$ would /know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass ; which devoured, brake in pieces, and stamped the residue with his feet; would $023005 \mathrm{Job} / \wedge$ \{ would /know the words which he would answer me, and understand what he would say unto me. would 017020 Act $/ \$$ \{ would /know therefore what these things mean . would 008002 Son $/ \wedge$ \{ would /lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate . would $010031 \mathrm{Neh} / \wedge$ \{ would /leave the seventh year, and the exaction of every debt . would 018 002 ISa /^\{ would /let him go no more home to his father's house . would $006009 \mathrm{Job} / \wedge\{$ would /let loose his hand , and cut me off ! would $015019 \mathrm{Joh} / \$$ \{ would /love his own : but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you . would 008042 Joh $/ \$$ \{ would /love me : for I proceeded forth and came from God ; neither came I of myself, but he sent me . would $001027 \mathrm{Col} / \$$ \{ would /make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you , the hope of glory : would $009015 \mathrm{Job} / \wedge\{$ would /make supplication to my judge . would 032026 Deu /^\{ would /make the remembrance of them to cease from among men : would $007002 \mathrm{IIKi} / \wedge$ \{ would /make windows in heaven , might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. would 012008 IISa $/ \wedge$ \{ would /moreover have given unto thee such and such things . would $018036 \mathrm{Joh} / \$$ \{ would $/ \mathrm{my}$ servants fight , that I should not be delivered to the Jews : but now is my kingdom not from hence . would 023012 Act / $\$$ \{would /neither eat nor drink till they had killed Paul . would 002019 IJo /\$ \{ would /no doubt have continued with us : but they went out, that they might be made manifest that they were not all of us . would 081011 Psa /^\{ would /none of me. would 001030 Pro /^\{ would /none of my counsel : they despised all my reproof . would 001025 Pro /^\{ would /none of my reproof : would 023037 Mat / $\$$ \{ would /not! would $013034 \mathrm{Luk} / \$$ \{ would /not ! would $001008 \mathrm{IICo} / \$$ \{ would /not , brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength , insomuch that we despaired even of life : would 011025 Rom $/ \$$ \{ would /not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits ; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in . would 007016 Rom $/ \$$ \{ would /not , I consent unto the law that it is good . would 007020 Rom $/ \$$ \{ would $/ \mathrm{not}$, it is no more I that do it , but sin that dwelleth in me . would 007019 Rom $/ \$$ \{ would /not , that I do . would 018030 Mat $/ \$$ \{ would /not : but went and cast him into prison , till he should pay the debt . would 012020 IICo $/ \$$ \{ would /not : lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults : would 019031 Act / $\$$ \{ would /not adventure himself into the theatre . would 028056 Deu /^\{ would /not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom , and toward her son, and toward her daughter, would 002009 ITh / \$ would /not be chargeable unto any of you , we preached unto you the gospel of God. would 002018 Mat / $\$$ \{ would /not be comforted, because they are not . would $008020 \mathrm{Deu} / \wedge\{$ would /not be obedient unto the voice of the LORD your God. would 021014 Act
$/ \$$ \{ would /not be persuaded, we ceased, saying, The will of the Lord be done . would 054009 Isa /^\{ would /not be wroth with thee, nor rebuke thee. would 020015 Eze /^\{ would /not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands ; would $036025 \mathrm{Jer} / \wedge\{$ would /not burn the roll : but he would not hear them. would $010031 \mathrm{Neh} / \wedge$ \{ would /not buy it of them on the sabbath, or on the holy day : and that we would leave the seventh year, and the exaction of every debt. would $038026 \mathrm{Jer} / \wedge$ \{ would $/$ not cause me to return to Jonathan's house , to die there. would 014029 IISa /^\{ would /not come . would 022003 Mat $/ \$$ \{ would /not come . would 002001 IICo /\$ \{ would /not come again to you in heaviness . would 014029 IISa /^\{ would /not come to him: and when he sent again the second time, he would not come . would 004018 ICo $/ \$$ \{ would /not come to you . would $010008 \mathrm{Ezr} / \wedge\{$ would /not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away . would $008031 \mathrm{Luk} / \$$ would /not command them to go out into the deep . would 011017 Jug /^\{ would /not consent: and Israel abode in Kadesh . would 034027 Job /^\{ would /not consider any of his ways : would 001008 Dan $/ \wedge\{$ would /not defile himself with the portion of the king's meat, nor with the wine which he drank : therefore he requested of the prince of the eunuchs that he might not defile himself. would 009038 Act / $\$$ \{ would /not delay to come to them . would $012012 \mathrm{IICh} / \wedge\{$ would /not destroy him altogether : and also in Judah things went well . would $008019 \mathrm{IIKi} / \wedge\{$ would /not destroy Judah for David his servant's sake, as he promised him to give him alway a light, and to his children . would 021007 IICh /^\{ would /not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever . would 010010 Deu /^\{ would /not destroy thee. would 013023 IIKi /^\{ would /not destroy them, neither cast he them from his presence as yet. would 027034 Mat / $\$$ \{ would /not drink . would 011019 ICh /^\{ would /not drink it. These things did these three mightiest . would 023017 IISa $/ \wedge\{$ would /not drink it. These things did these three mighty men. would $011018 \mathrm{ICh} / \wedge\{$ would $/$ not drink of it, but poured it out to the LORD, would $023016 \mathrm{IISa} / \wedge\{$ would /not drink thereof, but poured it out unto the LORD . would 010007 Jer /^\{ would /not fear thee, O King of nations ? for to thee doth it appertain : forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee. would 018004 Luk /\$ \{ would /not for a while : but afterward he said within himself , Though I fear not God, nor regard man ; would $024019 \mathrm{IICh} / \wedge$ \{ would /not give ear . would $010030 \mathrm{Neh} / \wedge$ \{ would /not give our daughters unto the people of the land, nor take their daughters for our sons : would $013025 \mathrm{IISa} / \wedge$ \{ would /not go , but blessed him. would 015 028 Luk / $\$$ \{ would /not go in : therefore came his father out, and intreated him . would 001026 Deu /^\{ would /not go up , but rebelled against the commandment of the LORD your God : would $023030 \mathrm{Mat} / \$$ \{ would /not have been partakers with them in the blood of the prophets . would $004012 \mathrm{Lam} / \wedge\{$ would /not have believed that the adversary and the enemy should have entered into the gates of Jerusalem . would 012007 Mat $/ \$$ \{ would /not have condemned the guiltless . would $002008 \mathrm{ICo} / \$$ \{ would /not have crucified the Lord of glory . would 018030 Joh $/ \$$ \{ would /not have delivered him up unto thee . would 013023 Jug /^\{ would /not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these things, nor would as at this time have told us such things as these . would 024043 Mat $/ \$$ \{ would /not have suffered his house to be broken up . would $001013 \mathrm{Rom} / \$$ \{ would /not have you ignorant, brethren, that oftentimes I purposed to come unto you, hitherto , that I might have some fruit among you also , even as among other Gentiles . would $012001 \mathrm{ICo} / \$$ would /not have you ignorant . would 004013 ITh $/ \$$ \{ would /not have you to be ignorant, brethren, concerning them which are asleep , that ye sorrow not, even as others which have no hope . would $017014 \mathrm{IIKi} / \wedge\{$ would /not hear , but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God . would 001 043 Deu /^\{ would /not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill . would 029019 Jer /^\{ would /not hear, saith the LORD . would $007013 \mathrm{Zec} / \wedge\{$ would /not hear , saith the LORD of hosts : would 009029 Neh /^\{ would /not hear . would 028012 Isa /^\{ would /not hear . would $013011 \mathrm{Jer} / \wedge\{$ would /not hear . would $014011 \mathrm{IIKi} / \wedge\{$ would /not hear . Therefore Jehoash king of Israel went up ; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which belongeth to Judah . would $025020 \mathrm{IICh} / \wedge$ \{ would /not hear ; for it came of God, that he might deliver them into the hand of their enemies, because they sought after the gods of Edom . would $007013 \mathrm{Zec} / \wedge$ \{ would /not hear ; so they cried , and I would not hear, saith the LORD of hosts : would $042021 \mathrm{Gen} / \wedge\{$ would /not hear ; therefore is this distress come upon us. would $042022 \mathrm{Gen} / \wedge\{$ would /not hear ? therefore, behold, also his blood is required . would 003 $026 \mathrm{Deu} / \wedge\{$ would /not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter . would 018012 IIKi /^\{ would /not hear them, nor do them. would 036025 Jer /^\{ would /not hear them. would $033010 \mathrm{IICh} / \wedge\{$ would /not hearken . would $011017 \mathrm{Jug} / \wedge\{$ would /not hearken thereto. And in like manner they sent unto the king of Moab : but he would not consent: and Israel abode in Kadesh . would 019025 Jug $/ \wedge$ \{ would /not hearken to him: so the man took his concubine, and brought her forth unto them; and they
knew her, and abused her all the night until the morning : and when the day began to spring, they let her go . would $081011 \mathrm{Psa} / \wedge\{$ would /not hearken to my voice ; and Israel would none of me. would 020013 Jug $/ \wedge\{$ would /not hearken to the voice of their brethren the children of Israel : would 001045 Deu / $\{$ would /not hearken to your voice, nor give ear unto you. would 023005 Deu /^\{ would /not hearken unto Balaam ; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee. would 027010 Jos /^\{ would /not hearken unto Balaam ; therefore he blessed you still : so I delivered you out of his hand . would $013014 \mathrm{IISa} / \wedge\{$ would /not hearken unto her voice : but, being stronger than she, forced her, and lay with her. would 013016 IISa /^\{ would /not hearken unto her. would 020008 Eze /^\{ would /not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt : then I said , I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt . would $012018 \mathrm{IISa} / \wedge$ \{ would /not hearken unto our voice : how will he then vex himself, if we tell him that the child is dead ? would $002017 \mathrm{Jug} / \wedge$ \{ would /not hearken unto their judges, but they went a whoring after other gods , and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD ; but they did not so. would $010016 \mathrm{IICh} / \wedge\{$ would /not hearken unto them, the people answered the king, saying, What portion have we in David ? and we have none inheritance in the son of Jesse : every man to your tents, O Israel : and now, David, see to thine own house. So all Israel went to their tents . would $020009 \mathrm{ISa} / \wedge\{$ would $/$ not I tell it thee? would 003004 Son $/ \wedge$ \{ would /not let him go , until I had brought him into my mother's house, and into the chamber of her that conceived me. would 010020 Exo $/ \wedge$ \{ would /not let the children of Israel go . would 011010 Exo /^\{ would /not let the children of Israel go out of his land . would 010027 Exo /^\{would /not let them go . would 002030 Deu /^\{would /not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate , that he might deliver him into thy hand , as appeareth this day . would $018013 \mathrm{Luk} / \$$ \{ would /not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner . would 007016 Job /^\{ would /not live alway : let me alone ; for my days are vanity. would $003014 \mathrm{IIKi} / \wedge\{$ would /not look toward thee, nor see thee. would 007039 Act $1 \$$ \{ would /not obey, but thrust him from them , and in their hearts turned back again into Egypt, would 024004 IIKi /^\{would /not pardon . would 018017 IICh /^\{would /not prophesy good unto me, but evil ? would 022017 ISa /^\{ would /not put forth their hand to fall upon the priests of the LORD. would $006026 \mathrm{Mar} / \$$ \{ would $/$ not reject her . would $006010 \mathrm{IISa} / \wedge\{$ would /not remove the ark of the LORD unto him into the city of David : but David carried it aside into the house of Obededom the Gittite . would $015013 \mathrm{IICh} / \wedge\{$ would /not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman . would 005010 Mar $/ \$$ \{ would /not send them away out of the country. would 005006 Jos $/ \wedge\{$ would /not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey . would 008019 Jug /^\{ would /not slay you. would 020016 Act / $\$$ \{ would /not spend the time in Asia : for he hasted, if it were possible for him , to be at Jerusalem the day of Pentecost . would $026023 \mathrm{ISa} / \wedge\{$ would /not stretch forth mine hand against the LORD'S anointed . would 015001 Jug /^\{ would /not suffer him to go in . would 021023 Num $/ \wedge$ \{ would /not suffer Israel to pass through his border : but Sihon gathered all his people together, and went out against Israel into the wilderness : and he came to Jahaz , and fought against Israel . would 011016 Mar / $\$$ \{ would /not suffer that any man should carry any vessel through the temple . would 001034 Jug /^\{would /not suffer them to come down to the valley : would 019010 Jug /^\{ would /not tarry that night, but he rose up and departed, and came over against Jebus, which is Jerusalem ; and there were with him two asses saddled , his concubine also was with him. would $050012 \mathrm{Psa} / \wedge\{$ would /not tell thee: for the world is mine, and the fulness thereof. would 009 030 Mar $/ \$$ \{ would /not that any man should know it. would 019027 Luk $/ \$$ \{ would /not that I should reign over them, bring hither, and slay them before me . would $010001 \mathrm{ICo} / \$$ \{ would /not that ye should be ignorant , how that all our fathers were under the cloud, and all passed through the sea ; would 010020 ICo $/ \$$ \{ would /not that ye should have fellowship with devils . would $002021 \mathrm{IISa} / \wedge\{$ would /not turn aside from following of him. would $035022 \mathrm{IICh} / \wedge$ \{ would /not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo . would $015009 \mathrm{ISa} / \wedge$ \{ would /not utterly destroy them: but every thing that was vile and refuse , that they destroyed utterly . would $042024 \mathrm{Isa} / \wedge\{$ would /not walk in his ways, neither were they obedient unto his law . would 007001 Joh / \$ w would /not walk in Jewry , because the Jews sought to kill him . would 003010 IITh /\$ \{ would /not work, neither should he eat . would $013015 \mathrm{Rev} / \$$ \{ would /not worship the image of the beast should be killed . would 001001 IIJo /\$ would /not write with paper and ink : but I trust to come unto you , and speak face to face, that our joy may be full . would $012017 \mathrm{IISa} / \wedge\{$ would /not, neither did he eat bread with them. would $022049 \mathrm{IKi} / \wedge\{$ would /not. would $030015 \mathrm{Isa} / \wedge\{$ would /not. would $010004 \mathrm{ICh} / \wedge\{$ would $/$ not; for he was sore afraid. So Saul took a sword, and fell upon it. would $031004 \mathrm{ISa} / \wedge\{$ would /not; for he was sore
afraid. Therefore Saul took a sword, and fell upon it. would $003003 \mathrm{Col} / \$$ \{ would /open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds : would $023004 \mathrm{Job} / \wedge\{$ would /order my cause before him, and fill my mouth with arguments . would 016026 Luk $/ \$$ \{ would /pass from hence to you cannot ; neither can they pass to us, that would come from thence . would 016003 Act / $\$$ \{ would /Paul have to go forth with him ; and took and circumcised him because of the Jews which were in those quarters : for they knew all that his father was a Greek. would $001007 \mathrm{Gal} / \$$ \{ would /pervert the gospel of Christ . would 006009 Job /^\{ would /please God to destroy me; that he would let loose his hand , and cut me off! would 020013 Eze $/ \wedge$ \{would /pour out my fury upon them in the wilderness, to consume them. would $020021 \mathrm{Eze} / \wedge\{$ would /pour out my fury upon them, to accomplish my anger against them in the wilderness . would $107015 \mathrm{Psa} / \wedge\{$ would /praise the LORD for his goodness, and for his wonderful works to the children of men ! would 107008 Psa $/ \wedge$ \{would /praise the LORD for his goodness, and for his wonderful works to the children of men ! would 107031 Psa /^\{ would /praise the LORD for his goodness, and for his wonderful works to the children of men ! would 107 $021 \mathrm{Psa} / \wedge$ \{ would /praise the LORD for his goodness, and for his wonderful works to the children of men ! would 022018 IKi /^\{ would /prophesy no good concerning me, but evil? would 010019 Ezr /^\{ would /put away their wives ; and being guilty, they offered a ram of the flock for their trespass. would 011029 Num /^\{ would /put his spirit upon them! would $023006 \mathrm{Job} / \wedge\{$ would /put strength in me. would 002030 Act / $\$$ \{ would /raise up Christ to sit on his throne ; would 008004 IICo $/ \$$ \{ would /receive the gift , and take upon us the fellowship of the ministering to the saints . would $005003 \mathrm{IIKi} / \wedge\{$ would /recover him of his leprosy . would 014028 Joh $/ \$$ \{would $/$ rejoice , because I said, I go unto the Father : for my Father is greater than I . would $031012 \mathrm{Job} / \wedge\{$ would /root out all mine increase . would $043007 \mathrm{Gen} / \wedge\{$ would /say, Bring your brother down ? would 023005 Job /^\{would /say unto me. would 020023 Eze /^\{would /scatter them among the heathen, and disperse them through the countries; would $032026 \mathrm{Deu} / \wedge\{$ would $/$ scatter them into corners , I would make the remembrance of them to cease from among men : would 012038 Mat / \$ \{ would /see a sign from thee . would $012021 \mathrm{Joh} / \$$ would /see Jesus . would 005008 Job /^\{ would /seek unto God, and unto God would I commit my cause : would 025003 Act $/ \$$ \{ would /send for him to Jerusalem, laying wait in the way to kill him . would $010002 \mathrm{Luk} / \$$ \{ would /send forth labourers into his harvest . would 027004 Isa /^\{would /set the briers and thorns against me in battle ? I would go through them, I would burn them together . would 002016 Dan $/ \wedge$ \{ would /shew the king the interpretation . would $011006 \mathrm{Job} / \wedge\{$ would /shew thee the secrets of wisdom, that they are double to that which is! Know therefore that God exacteth of thee less than thine iniquity deserveth. would 016001 Mat $/ \$$ \{ would /shew them a sign from heaven. would 011020 IISa /^\{ would /shoot from the wall? would 001010 Mal $/ \wedge$ \{ would /shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand . would $002025 \mathrm{ISa} / \wedge$ \{ would /slay them. would $032022 \mathrm{Job} / \wedge\{$ would /soon take me away . would $011005 \mathrm{Job} / \wedge\{$ would /speak, and open his lips against thee; would $013003 \mathrm{Job} / \wedge$ \{ would /speak to the Almighty, and I desire to reason with God . would 003004 Est /^\{ would /stand : for he had told them that he was a Jew . would 016005 Job /^\{ would /strengthen you with my mouth , and the moving of my lips should asswage your grief. would $008032 \mathrm{Luk} / \$$ \{ would /suffer them to enter into them. And he suffered them . would $022022 \mathrm{ISa} / \wedge$ \{ would /surely tell Saul : I have occasioned the death of all the persons of thy father's house . would $057003 \mathrm{Psa} / \wedge\{$ would /swallow me up . Selah . God shall send forth his mercy and his truth . would $056001 \mathrm{Psa} / \wedge$ \{ would /swallow me up ; he fighting daily oppresseth me. would 018023 Mat / $\$$ swould /take account of his servants . would $031036 \mathrm{Job} / \wedge$ \{ would /take it upon my shoulder, and bind it as a crown to me. would $002001 \mathrm{IIKi} / \wedge\{$ would /take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal . would 004040 Joh $/ \$$ \{ would /tarry with them : and he abode there two days . would 010009 IICo /\$ \{ would /terrify you by letters . would 026005 Act / \$ would /testify , that after the most straitest sect of our religion I lived a Pharisee . would 007007 ICo / $\$$ f would /that all men were even as I myself . But every man hath his proper gift of God, one after this manner, and another after that . would 007015 Rom / $\$$ \{ would /that do I not ; but what I hate, that do I . would 018014 Act / $\$$ \{ would /that I should bear with you : would 006031 Luk $/ \$$ \{ would /that men should do to you , do ye also to them likewise . would 007012 Mat $/ \$$ \{ would /that men should do to you , do ye even so to them : for this is the law and the prophets . would 010035 Mar $/ \$$ \{ would /that thou shouldest do for us whatsoever we shall desire . would $002010 \mathrm{Gal} / \$$ \{ would /that we should remember the poor ; the same which I also was forward to do . would 014005 ICo $/ \$$ \{ would /that ye all spake with tongues, but rather that ye prophesied : for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. would $002001 \mathrm{Col} / \$$ \{ would /that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh ; would 006006 Est /^\{ would /the king delight to do honour more than to myself? would 013013 ISa /^\{ would /the LORD have established thy kingdom upon Israel for ever . would $019019 \mathrm{ICh} / \wedge\{$ would /the

Syrians help the children of Ammon any more. would 022029 Num /^\{ would /there were a sword in mine hand, for now would I kill thee. would $009030 \mathrm{Neh} / \wedge$ \{ would /they not give ear : therefore gavest thou them into the hand of the people of the lands . would $010002 \mathrm{Heb} / \$$ \{ would /they not have ceased to be offered ? because that the worshippers once purged should have had no more conscience of sins . would $001005 \mathrm{Oba} / \wedge\{$ would /they not have stolen till they had enough ? if the grapegatherers came to thee, would they not leave some grapes? would $049009 \mathrm{Jer} / \wedge$ \{ would /they not leave some gleaning grapes? if thieves by night, they will destroy till they have enough . would $001005 \mathrm{Oba} / \wedge\{$ would /they not leave some grapes? would $005012 \mathrm{Gal} / \$$ \{ would /they were even cut off which trouble you . would $041032 \mathrm{Job} / \wedge\{$ would /think the deep to be hoary . would 003015 Rev $/ \$$ \{ would /thou wert cold or hot . would 005003 Luk / $\$$ fwould /thrust out a little from the land. And he sat down , and taught the people out of the ship . would 026029 Act / $\$$ would /to God , that not only thou , but also all that hear me this day, were both almost, and altogether such as I am , except these bonds . would 009029 Jug $/ \wedge$ \{ would /to God this people were under my hand ! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out. would 007007 Jos $/ \wedge\{$ would /to God we had been content, and dwelt on the other side Jordan ! Would 016003 Exo /^\{Would /to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full ; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger . Would 011001 IICo /\$ \$Would /to God ye could bear with me a little in my folly : and indeed bear with me . would 004008 ICo $/ \$$ \{ would /to God ye did reign , that we also might reign with you . would 018015 Luk $/ \$$ \{ would /touch them : but when his disciples saw it, they rebuked them. would 009005 Est /^\{ would /unto those that hated them. would 008007 Son /^\{ would /utterly be contemned . would $002012 \mathrm{ITh} / \$$ \{ would /walk worthy of God, who hath called you unto his kingdom and glory . would $035025 \mathrm{Psa} / \wedge\{$ would /we have it : let them not say, We have swallowed him up . would 009027 Joh $/ \$$ \{ would /ye hear it again ? will ye also be his disciples? would $001012 \mathrm{Php} / \$$ \{ would /ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel ; would 001013 Rut /^\{ would /ye stay for them from having husbands ? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me. Would 001013 Rut /^\{Would /ye tarry for them till they were grown ? would ye stay for them from having husbands ? nay, my daughters ; for it grieveth me much for your sakes that the hand of the LORD is gone out against me. would $010036 \mathrm{Mar} / \$$ \{ would /ye that I should do for you? wouldest $014013 \mathrm{Job} / \wedge\{$ wouldest /appoint me a set time, and remember me! wouldest 011040 Joh $/ \$$ \{ wouldest /believe , thou shouldest see the glory of God ? wouldest $004010 \mathrm{ICh} / \wedge\{$ wouldest /bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil , that it may not grieve me! And God granted him that which he requested . wouldest 023020 Act / $\$$ \{ wouldest /bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly . wouldest 021018 Joh $/ \$$ \{ wouldest /but when thou shalt be old , thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not . wouldest 064001 Isa /^\{ wouldest /come down, that the mountains might flow down at thy presence, wouldest 048008 Isa /^\{ wouldest /deal very treacherously, and wast called a transgressor from the womb . wouldest 018009 IKi /^\{ wouldest /deliver thy servant into the hand of Ahab, to slay me? wouldest 023005 Exo /^\{ wouldest/forbear to help him, thou shalt surely help with him. wouldest 004010 Joh / $\$$ \{ wouldest /have asked of him, and he would have given thee living water . wouldest 021 011 Deu /^\{ wouldest /have her to thy wife; wouldest $018013 \mathrm{IISa} / \wedge\{$ wouldest /have set thyself against me. wouldest 024004 Act / $\$$ \{ wouldest /hear us of thy clemency a few words . wouldest $014013 \mathrm{Job} / \wedge\{$ wouldest /hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me! wouldest $008002 \mathrm{Deu} / \wedge\{$ wouldest /keep his commandments, or no. wouldest 004 $010 \mathrm{ICh} / \wedge\{$ wouldest /keep me from evil, that it may not grieve me! And God granted him that which he requested . wouldest 014013 Job $/ \wedge$ \{wouldest /keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me! wouldest $031030 \mathrm{Gen} / \wedge$ \{ wouldest/needs be gone, because thou sore longedst after thy father's house, yet wherefore hast thou stolen my gods ? wouldest $010005 \mathrm{Heb} / \$$ wouldest /not , but a body hast thou prepared me : wouldest $010008 \mathrm{Heb} / \$$ \{ wouldest /not, neither hadst pleasure therein; which are offered by the law ; wouldest 021018 Joh / $\$$ \{ wouldest /not . wouldest 007016 Exo /^\{ wouldest /not hear . wouldest $020010 \mathrm{IICh} / \wedge\{$ wouldest /not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not; wouldest 028062 Deu /^\{ wouldest /not obey the voice of the LORD thy God . wouldest 014011 IISa /^\{ wouldest /not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, As the LORD liveth, there shall not one hair of thy son fall to the earth . wouldest $009014 \mathrm{Ezr} / \wedge\{$ wouldest /not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping ? wouldest $006020 \mathrm{IICh} / \wedge\{$ wouldest /put thy name there; to hearken unto the prayer which thy servant prayeth toward this place . wouldest 064001 Isa /^\{ wouldest /rend the heavens, that thou
wouldest come down, that the mountains might flow down at thy presence, wouldest $008005 \mathrm{Job} / \wedge\{$ wouldest /seek unto God betimes, and make thy supplication to the Almighty ; wouldest 016027 Luk $/ \$$ \{ wouldest /send him to my father's house : wouldest $002005 \mathrm{Neh} / \wedge$ \{ wouldest /send me unto Judah , unto the city of my fathers sepulchres, that I may build it. wouldest $031031 \mathrm{Gen} / \wedge\{$ wouldest /take by force thy daughters from me. wouldest $004013 \mathrm{IIKi} / \wedge\{$ wouldest /thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people . wouldest $005013 \mathrm{IIKi} / \wedge\{$ wouldest /thou not have done it? how much rather then, when he saith to thee, Wash, and be clean ? wouldest $006022 \mathrm{IIKi} / \wedge\{$ wouldest /thou smite those whom thou hast taken captive with thy sword and with thy bow ? set bread and water before them, that they may eat and drink, and go to their master . wouldest $030015 \mathrm{Gen} / \wedge$ \{ wouldest /thou take away my son's mandrakes also? And Rachel said , Therefore he shall lie with thee to night for thy son's mandrakes . wouldest 001 016 IKi /^\{ wouldest /thou? wouldest 015018 Jos /^\{ wouldest/thou? would And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he \{would\} call them: and whatsoever Adam called every living creature, that [was] the name thereof. would And she said, Who \{would\} have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age. would And Laban said, Behold, I \{would \} it might be according to thy word. would And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we \{would\} not hear; therefore is this distress come upon us. would And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye \{would\} not hear? therefore, behold, also his blood is required. would And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he \{would\} say, Bring your brother down? would And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] \{would\} die. would And his sister stood afar off, to wit what \{would\} be done to him. would And Pharaoh hardened his heart at this time also, neither \{would\} he let the people go. would And the heart of Pharaoh was hardened, neither \{would\} he let the children of Israel go; as the LORD had spoken by Moses. would But the LORD hardened Pharaoh's heart, so that he \{would\} not let the children of Israel go. would But the LORD hardened Pharaoh's heart, and he \{would \} not let them go. would And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he \{would\} not let the children of Israel go out of his land. would And it came to pass, when Pharaoh \{would\} hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem. would And the children of Israel said unto them, \{Would\} to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. would And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD \{would\} put his spirit upon them! would And Moses said unto him, Enviest thou for my sake? \{would\} God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them! would And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, \{Would\} God that we had died in the land of Egypt! or would God we had died in this wilderness! would And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or \{would\} God we had died in this wilderness! would And the people chided with Moses, and spake, saying, \{Would\} God that we had died when our brethren died before the LORD! would And Sihon \{would\} not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel. would And Balaam answered and said unto the servants of Balak, If Balak \{would \} give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more. would And Balaam said unto the ass, Because thou hast mocked me: I \{would\} there were a sword in mine hand, for now would I kill thee. would And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now \{would \} I kill thee. would If Balak \{would\} give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak? would Notwithstanding ye \{would \} not go up, but rebelled against the commandment of the LORD your God: would So I spake unto you; and ye \{would\} not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill. would And ye returned and wept before the LORD; but the LORD \{would \} not hearken to your voice, nor give ear unto you. would But Sihon king of Heshbon \{would\} not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day. would But the LORD was wroth with
me for your sakes, and \{would\} not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter. would $O$ that there were such an heart in them, that they \{would\} fear me, and keep all my commandments always, that it might be well with them, and with their children for ever! would But because the LORD loved you, and because he \{would\} keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egy pt. would As the nations which the LORD destroyeth before your face, so shall ye perish; because ye \{would\} not be obedient unto the voice of the LORD your God. would Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he \{would\} destroy you. would And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD \{would\} not destroy thee. would Nevertheless the LORD thy God \{would \} not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee. would When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it \{would \} be sin in thee. would The tender and delicate woman among you, which \{would\} not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her d aughter, would In the morning thou shalt say, \{Would\} God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. would In the morning thou shalt say, Would God it were even! and at even thou shalt say, \{Would\} God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. would I said, I would scatter them into corners, I \{would\} make the remembrance of them to cease from among men: would I said, I \{would\} scatter them into corners, I would make the remembrance of them to cease from among men: would O that they were wise, [that] they understood this, [that] they \{would\} consider their latter end! would For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he \{would\} give us, a land that floweth with milk and honey. would For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he \{would \} no thow them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey. would And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? \{would\} to God we had been content, and dwelt on the other side Jordan! would Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites \{would\} dwell in that land. would But I \{would\} not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand. would Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites \{would\} dwell in that land. would And the Amorites forced the children of Dan into the mountain: for they \{would\} not suffer them to come down to the valley: would But the Amorites \{would\} dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries. would And yet they \{would\} not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] th ey did not so. would And they were to prove Israel by them, to know whether they \{would \} hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses. would And he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I \{would\} not slay you. would And Gideon said unto them, I \{would\} desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, because they [were] Ishmaelites.) would And Gideon said unto them, I would desire a request of you, that ye \{would\} give me every man the earrings of his prey. (For they had golden earrings, because they [were] Ishmaelites.) would And \{would\} to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out. would And would to God this people were under my hand! then \{would \} I remove Abimelech. And he said to Abimelech, Increase thine army, and come out. would Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he \{would\} not [consent]: an d Israel abode in Kadesh. would Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom \{would\} not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: an d Israel abode in Kadesh.
would But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither \{would\} he have showed us all these [things], nor would as at this time have told us [ such things] as these. would But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor \{would\} as at this time have told us [ such things] as these. would But his wife said unto him, If the LORD were pleased to kill us, he \{would \} not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [ such things] as these. would And the spirit of the LORD came mightily upon him, and he rent him as he \{would \} have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done. would But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father \{would\} not suffer him to go in. would But the man \{would\} not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him. would But the men \{would\} not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go. would Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin \{would\} not hearken to the voice of their brethren the children of Israel: would \{Would\} ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me. would Would ye tarry for them till they were grown? \{would\} ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me. would <1SA2-16> And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he \{would\} answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force. would <1SA2 $25>$ If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD \{would\} slay them. would < 1SA13-13> And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now \{would\} the LORD have established thy kingdom upon Israel for ever. would <1SA15-9> But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and \{would\} not utterly destroy them: but every thing [that was] vile and refuse, that they dest royed utterly. would <1SA18-2> And Saul took him that day, and \{would \} let him go no more home to his father's house. would <1SA20-9> And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then \{would\} not I tell it thee? would <1SA22-17> And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king \{would\} not put forth their hand to fall upon the priests of the LORD. would <1SA22-22> And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he \{would\} surely tell Saul: I have occasioned [the death] of all the persons of thy father's house. would < 1SA26-23> The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I \{would\} not stretch forth mine hand against the LORD'S anointed. would < 1SA31 -4> Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer \{would\} not; for he was sore afraid. Therefore Saul took a swor d, and fell upon it. would <2SA2-21> And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel \{would\} not turn aside from following of him. would <2SA4 -6> And they came thither into the midst of the house, [as though] they \{would\} have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped. would <2SA4-10> When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I \{would\} have given him a reward for his tidings: would <2SA6-10> So David \{would\} not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite. would <2SA11-20> And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they \{would\} shoot from the wall? would <2SA12-8> And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I \{would\} moreover have given unto thee such and such things. would <2SA12-17> And the elders of his house arose, [and went] to him, to raise him up from the earth: but he \{would\} not, neither did he eat bread with them. would <2SA12-18> And it came to pass on the seventh day, that the child died. And the servants of David feared
to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he \{would\} not hearken unto o ur voice: how will he then vex himself, if we tell him that the child is dead? would <2SA13-14> Howbeit he \{would\} not hearken unto her voice: but, being stronger than she, forced her, and lay with her. would <2SA13-16> And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he \{would\} not hearken unto her. would <2SA13-25> And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he \{would \} not go, but blessed him. would <2SA14-16> For the king will hear, to deliver his handmaid out of the hand of the man [that \{would\}] destroy me and my son together out of the inheritance of God. would <2SA14-29> Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he \{would\} not come. would <2SA14-29> Therefore Absalom sent for Joab, to have sent him to the king; but he \{would\} not come to him: and when he sent again the second time, he would not come. would <2SA15-4> Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I \{would\} do him justice! would <2SA18-11> And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I \{would\} have given thee ten [shekels] of silver, and a girdle. would <2SA18-12> And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] \{would \} I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Bewa re that none [touch] the young man Absalom. would <2SA18-33> And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! \{would\} God I had died for thee, O Absalom, my son, my son! would <2SA23-15> And David longed, and said, Oh that one \{would\} give me drink of the water of the well of Bethlehem, which [is] by the gate! would <2SA2316> And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he \{would\} not drink thereof, but poured it o ut unto the LORD. would <2SA23-17> And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he \{would \} not drink it. These things did these three mighty men. would <1KI8-12> Then spake Solomon, The LORD said that he $\{$ would $\}$ dwell in the thick darkness. would <1KI13-33> After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever \{would\}, he consecrated him, and he became [one] of the priests of the high places. would <1KI18-32> And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as \{would\} contain two measures of seed. would <1KI20-33> Now the men did diligently observe whether [any thing \{would\} come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot. would <1KI21-4> And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away h is face, and \{would\} eat no bread. would < KIK22-18> And the king of Israel said unto Jehoshaphat, Did I not tell thee that he \{would\} prophesy no good concerning me, but evil? would <1KI22-49> Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat \{would\} not. would <2KI2-1> And it came to pass, when the LORD \{would\} take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal. would <2KI3 -14> And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I \{would\} not look toward thee, nor see thee. would <2KI5-3> And she said unto her mistress, Would God my lord [were] with the prophet that [is] in Samaria! for he \{would\} recover him of his leprosy. would <2KI5-3> And she said unto her mistress, \{Would\} God my lord [were] with the prophet that [is] in Samaria! for he would recover him of his leprosy. would <2KI7 $2>$ Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD \{would\} make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof. would <2KI8-19> Yet the LORD \{would\} not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children. would <2KI13-23> And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and \{would \} not destroy them, neither cast he them from his presence as yet. would <2KI14-11> But Amaziah \{would\} not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah. would <2KI14-27> And the LORD said not that he \{would \} blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash. would <2KI17-14> Notwithstanding they \{would\} not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God. would <2KI18-12> Because they
obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and \{would\} not hear [them], nor do [them]. would <2KI24-4> And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD \{would\} not pardon. would <1CH10-4> Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer \{would\} not; for he was sore afraid. So Saul took a sword, and fell upon it. would <1CH11-17> And David longed, and said, Oh that one \{would\} give me drink of the water of the well of Bethlehem, that [is] at the gate! would $\langle 1 \mathrm{CH} 11-18>$ And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David \{would\} not drink [of] it, but poured it out to the LORD, would <1CH11-19> And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he \{would\} not drink it. These thin gs did these three mightiest. would <1CH13-4> And all the congregation said that they \{would \} do so: for the thing was right in the eyes of all the people. would $\langle 1 \mathrm{CH} 19-19\rangle$ And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither \{would\} the Syrians help the children of Ammon any more. would <1CH27-23> But David took not the number of them from twenty years old and under: because the LORD had said he \{would\} increase Israel like to the stars of the heavens. would <2CH6-1> Then said Solomon, The LORD hath said that he \{would\} dwell in the thick darkness. would <2CH10-16> And when all Israel [saw] that the king \{would\} not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents. would <2CH1212> And when he humbled himself, the wrath of the LORD turned from him, that he \{would\} not destroy [him] altogether: and also in Judah things went well. would <2CH15-13> That whosoever \{would\} not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman. would <2CH18-17> And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he \{would\} not prophesy good unto me, but evil? would <2CH21-7> Howbeit the LORD \{would\} not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever. would <2CH24-19> Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they \{would\} not give ear. would <2CH25-20> But Amaziah \{would\} not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], because they sought after the gods of Edom. would <2CH33-10> And the LORD spake to Manasseh, and to his people: but they \{would\} not hearken. would <2CH35-22> Nevertheless Josiah \{would\} not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo. would And that whosoever \{would\} not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away. would And they gave their hands that they \{would\} put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass. would And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], \{would\} go into the temple to save his life? I will not go in. would My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that \{would\} have put me in fear. would So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as th ey \{would\}. would And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew th e shoulder, and hardened their neck, and \{would\} not hear. would Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet $\{$ would $\}$ they not give ear: therefore gavest thou them into the hand of the people of the lands. would And that we \{would\} not give our daughters unto the people of the land, nor take their daughters for our sons: would And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we \{would\} not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt. would And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we \{would\} leave the seventh year, and the exaction of every debt. would Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters \{would\} stand: for he had told them that he [was] a Jew. would So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom \{would\} the king delight to do honour more than to myself? would Wherein the king granted the Jews which [were] in every city to gather
themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that \{would\} assault them, [bot h] little ones and women, and [to take] the spoil of them for a prey, would Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they \{would\} unto those that hated them. would The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they \{would\} keep these two days according to their writing, and according to their [appointed] t ime every year; would I \{would\} seek unto God, and unto God would I commit my cause: would I would seek unto God, and unto God \{would \} I commit my cause: would For now it \{would\} be heavier than the sand of the sea: therefore my words are swallowed up. would Oh that I might have my request; and that God \{would\} grant [me] the thing that I long for! would Even that it \{would\} please God to destroy me; that he would let loose his hand, and cut me off! would Even that it would please God to destroy me; that he \{would\} let loose his hand, and cut me off! would Then should I yet have comfort; yea, I \{would\} harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One. would I loathe [it]; I \{would \} not live alway: let me alone; for my days [are] vanity. would If thou [wert] pure and upright; surely now he \{would\} awake for thee, and make the habitation of thy righteousness prosperous. would Whom, though I were righteous, [yet] \{would\} I not answer, [but] I would make supplication to my judge. would Whom, though I were righteous, [yet] would I not answer, [but] I \{would \} make supplication to my judge. would If I had called, and he had answered me; [yet] \{would\} I not believe that he had hearkened unto my voice. would Though] I [were] perfect, [yet] \{would \} I not know my soul: I would despise my life. would Though] I [were] perfect, [yet] would I not know my soul: I \{would\} despise my life. would Then] \{would \} I speak, and not fear him; but [it is] not so with me. would But oh that God \{would\} speak, and open his lips against thee; would And that he \{would\} show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth]. would For vain man \{would\} be wise, though man be born [like] a wild ass's colt. would Surely I \{would\} speak to the Almighty, and I desire to reason with God. would O that ye \{would\} altogether hold your peace! and it should be your wisdom. would But] I \{would\} strengthen you with my mouth, and the moving of my lips should asswage [your grief]. would I \{would\} order [my] cause before him, and fill my mouth with arguments. would I would know the words [which] he would answer me, and understand what he \{would\} say unto me. would I would know the words [which] he \{would\} answer me, and understand what he would say unto me. would I \{would \} know the words [which] he would answer me, and understand what he would say unto me. would Will he plead against me with [his] great power? No; but he \{would\} put [strength] in me. would For [God] shall cast upon him, and not spare: he \{would\} fain flee out of his hand. would But now [they that are] younger than I have me in derision, whose fathers I \{would\} have disdained to have set with the dogs of my flock. would For it [is] a fire [that] consumeth to destruction, and \{would\} root out all mine increase. would Oh that one \{would\} hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book. would Oh that one would hear me! behold, my desire [is, that] the Almighty \{would\} answer me, and [that] mine adversary had written a book. would Surely I \{would\} take it upon my shoulder, [and] bind it [as] a crown to me. would I would declare unto him the number of my steps; as a prince \{would \} I go near unto him. would I \{would\} declare unto him the number of my steps; as a prince would I go near unto him. would For I know not to give flattering titles; [in so doing] my maker \{would\} soon take me away. would Because they turned back from him, and \{would\} not consider any of his ways: would Even so \{would\} he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness. would He maketh a path to shine after him; [one] \{would\} think the deep [to be] hoary. would He trusted on the LORD [that] he \{would\} deliver him: let him deliver him, seeing he delighted in him. would Let them not say in their hearts, Ah, so \{would\} we have it: let them not say, We have swallowed him up. would Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us-ward: they cannot be reckoned up in order unto thee: [if] I \{would\} declare and speak [of them], they are more than can be numbered. would If I were hungry, I \{would\} not tell thee: for the world [is] mine, and the fulness thereof. would For thou desirest not sacrifice; else \{would \} I give [it]: thou delightest not in burnt offering. would And I said, Oh that I had wings like a dove! [for then] \{would\} I fly away, and be at rest. would Lo, [then] \{would \} I wander far off, [and] remain in the wilderness. Selah. would I \{would\} hasten my escape from the windy storm [and] tempest. would For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I \{would\} have hid myself from him: would To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man \{would\} swallow me up; he fighting daily oppresseth me. would Mine enemies \{would\} daily swallow [me] up: for [they be] many that fight against me, O thou most High. would He shall send from
heaven, and save me [from] the reproach of him that \{would\} swallow me up. Selah. God shall send forth his mercy and his truth. would They that hate me without a cause are more than the hairs of mine head: they that \{would\} destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away. would But my people \{would\} not hearken to my voice; and Israel would none of me. would But my people would not hearken to my voice; and Israel \{would\} none of me. would Therefore he said that he \{would\} destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them]. would Oh that [men] \{would\} praise the LORD [for] his goodness, and [for] his wonderful works to the children of men! would Oh that [men] \{would\} praise the LORD [for] his goodness, and [for] his wonderful works to the children of men! would Oh that [men] \{would\} praise the LORD [for] his goodness, and [for] his wonderful works to the children of men! would Oh that [men] \{would\} praise the LORD [for] his goodness, and [for] his wonderful works to the children of men! would CHETH. [Thou art] my portion, O LORD: I have said that I \{would \} keep thy words. would I looked on [my] right hand, and beheld, but [there was] no man that \{would\} know me: refuge failed me; no man cared for my soul. would But ye have set at nought all my counsel, and \{would\} none of my reproof: would They \{would\} none of my counsel: they despised all my reproof. would It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and \{would\} not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me. would O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I \{would \} kiss thee; yea, I should not be despised. would I \{would \} lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate. would I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I \{would \} cause thee to drink of spiced wine of the juice of my pomegranate. would I would lead thee, [and] bring thee into my mother's house, [who] \{would\} instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate. would Many waters cannot quench love, neither can the floods drown it: if [a] man \{would\} give all the substance of his house for love, it would utterly be contemned. would Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it \{would \} utterly be contemned. would Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I \{would\} burn them together. would Fury [is] not in me: who would set the briers [and] thorns against me in battle? I \{would\} go through them, I would burn them together. would Fury [is] not in me: who \{would\} set the briers [and] thorns against me in battle? I would go through them, I would burn them together. would To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they \{would\} not hear. would For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye \{would\} not. would Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they \{would\} not walk in his ways, neither were they obedient unto his law. would For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I \{would\} not be wroth with thee, nor rebuke thee. would When] I \{would\} comfort myself against sorrow, my heart [is] faint in me. would Who \{would\} not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee. would For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and $f$ or a glory: but they \{would\} not hear. would If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I \{would\} benefit them. would As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet \{would \} I pluck thee thence; would Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye \{would\} not hear, saith the LORD. would Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he \{would\} not hear them. would Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he \{would\} not burn the roll: but he would not hear them. would Then thou shalt say unto them, I presented my supplication before the king, that he \{would\} not cause me to return to Jonathan's house, to die there. would If grapegatherers come to thee, \{would\} they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough. would We \{would \} have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies. would The kings of the earth, and all the inhabitants of the world, \{would\} not have believed that the adversary and the enemy should have entered into the gates of Jerusalem. would Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they \{would \} have hearkened unto thee. would

And they shall know that I [am] the LORD, [and that] I have not said in vain that I \{would \} do this evil unto them. would They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they \{would\} confirm the word. would But they rebelled against me, and \{would\} not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt. would But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I \{would\} pour out my fury upon them in the wilderness, to consume them. would Yet also I lifted up my hand unto them in the wilderness, that I \{would \} not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands; would Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I \{would\} pour out my fury $u$ pon them, to accomplish my anger against them in the wilderness. would I lifted up mine hand unto them also in the wilderness, that I \{would\} scatter them among the heathen, and disperse them through the countries; would Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I \{would \} bring thee against them? would But Daniel purposed in his heart that he \{would\} not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself. would The king answered and said, I know of certainty that ye \{would\} gain the time, because ye see the thing is gone from me. would Then Daniel went in, and desired of the king that he \{would\} give him time, and that he would show the king the interpretation. would Then Daniel went in, and desired of the king that he would give him time, and that he \{would \} show the king the interpretation. would That they \{would \} desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon. would And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he \{would \} he put down. would And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he \{would \} he kept alive; and whom he would he set up; and whom he would he put down. would And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he \{would\} he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down. would And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he \{would\} he set up; and whom he would he put down. would Then I \{would\} know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet; would In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he \{would\} accomplish seventy years in the desolations of Jerusalem. would When I \{would\} have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without. would And my people are bent to backsliding from me: though they called them to the most High, none at all \{would\} exalt [him]. would If thieves came to thee, if robbers by night, (how art thou cut off!) \{would\} they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes? would If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, $\{$ would \} they not leave [some] grapes? would And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he \{would\} do unto them; and he did [it] not. would So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what \{would \} become of the city. would Therefore it is come to pass, [that] as he cried, and they \{would\} not hear; so they cried, and I would not hear, saith the LORD of hosts: would Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I \{would\} not hear, saith the LORD of hosts: would Who [is there] even among you that \{would\} shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. would In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and \{would\} not be comforted, because they are not. would Give to him that asketh thee, and from him that \{would\} borrow of thee turn not thou away. would Therefore all things whatsoever ye \{would\} that men should do to you, do ye even so to them: for this is the law and the prophets. would And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him]
that he \{would\} depart out of their coasts. would Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they \{would\} have repented long ago in sackcloth and ashes. would And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it \{would \} have remained until this day. would But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye \{would\} not have condemned the guiltless. would Then certain of the scribes and of the Pharisees answered, saying, Master, we $\{$ would $\}$ see a sign from thee. would And when he $\{$ would $\}$ have put him to death, he feared the multitude, because they counted him as a prophet. would Whereupon he promised with an oath to give her whatsoever she \{would\} ask. would The Pharisees also with the Sadducees came, and tempting desired him that he \{would\} show them a sign from heaven. would Therefore is the kingdom of heaven likened unto a certain king, which \{would\} take account of his servants. would And he \{would\} not: but went and cast him into prison, till he should pay the debt. would And sent forth his servants to call them that were bidden to the wedding: and they \{would\} not come. would And say, If we had been in the days of our fathers, we \{would\} not have been partakers with them in the blood of the prophets. would O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often \{would\} I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not! would O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye \{would\} not! would But know this, that if the goodman of the house had known in what watch the thief would come, he \{would\} have watched, and would not have suffered his house to be broken up. would But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and \{would\} not have suffered his house to be broken up. would But know this, that if the goodman of the house had known in what watch the thief \{would\} come, he would have watched, and would not have suffered his house to be broken up. would Now at [that] feast the governor was wont to release unto the people a prisoner, whom they \{would\}. would They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he \{would\} not drink. would And they watched him, whether he \{would \} heal him on the sabbath day; that they might accuse him. would And he goeth up into a mountain, and calleth unto him] whom he \{would\}: and they came unto him. would And he besought him much that he \{would\} not send them away out of the country. would Therefore Herodias had a quarrel against him, and \{would\} have killed him; but she could not: would And the king was exceeding sorry; yet] for his oath's sake, and for their sakes which sat with him, he \{would\} not reject her. would And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and \{would \} have passed by them. would And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and \{would\} have no man know it]: but he could not be hid. would The woman was a Greek, a Syrophenician by nation; and she besought him that he \{would\} cast forth the devil out of her daughter. would And they departed thence, and passed through Galilee; and he \{would \} not that any man should know it]. would And James and John, the sons of Zebedee, come unto him, saying, Master, we \{would\} that thou shouldest do for us whatsoever we shall desire. would And he said unto them, What \{would \} ye that I should do for you? would And \{would\} not suffer that any man should carry any] vessel through the temple. would And they made signs to his father, how he \{would\} have him called. would That he \{would\} grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, would And he entered into one of the ships, which was Simon's, and prayed him that he \{would\} thrust out a little from the land. And he sat down, and taught the people out of the ship. would And the scribes and Pharisees watched him, whether he \{would \} heal on the sabbath day; that they might find an accusation against him. would And as ye \{would\} that men should do to you, do ye also to them likewise. would And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he \{would\} come and heal his servant. would And one of the Pharisees desired him that he \{would \} eat with him. And he went into the Pharisee's house, and sat down to meat. would Now when the Pharisee which had bidden him saw it], he spake within himself, saying, This man, if he were a prophet, \{would\} have known who and what manner of woman this is] that toucheth him: for she is a sinner. would And they besought him that he \{would\} not command them to go out into the deep. would And there was there an herd of many swine feeding on the mountain: and they besought him that he \{would \} suffer them to enter into them. And he suffered them. would And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he \{would\} come into his house: would And they did not receive him, because his face was as though he \{would\} go to Jerusalem. would After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself \{would \} come. would Therefore said he unto them, The harvest truly is] great, but the labourers are] few: pray ye therefore the Lord of the harvest,
that he \{would\} send forth labourers into his harvest. would And this know, that if the goodman of the house had known what hour the thief \{would\} come, he would have watched, and not have suffered his house to be broken through. would And this know, that if the goodman of the house had known what hour the thief would come, he \{would\} have watched, and not have suffered his house to be broken through. would O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather] her brood under her] wings, and ye \{would\} not! would O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often \{would\} I have gathered thy children together, as a hen doth gather] her brood under her] wings, and ye would not! would And he \{would\} fain have filled his belly with the husks that the swine did eat: and no man gave unto him. would And he was angry, and \{would\} not go in: therefore came his father out, and entreated him. would And beside all this, between us and you there is a great gulf fixed: so that they which \{would\} pass from hence to you cannot; neither can they pass to us, that would come] from thence. would And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that \{would\} come] from thence. would And he \{would \} not for a while: but afterward he said within himself, Though I fear not God, nor regard man; would And the publican, standing afar off, \{would\} not lift up so much as his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. would And they brought unto him also infants, that he \{would\} touch them: but when his] disciples saw it], they rebuked them. would But those mine enemies, which \{would\} not that I should reign over them, bring hither, and slay them] before me. would And he answered and said unto them, I tell you that, if these should hold their peace, the stones \{would \} immediately cry out. would When they which were about him saw what \{would\} follow, they said unto him, Lord, shall we smite with the sword? would And they drew nigh unto the village, whither they went: and he made as though he \{would\} have gone further. would The day following Jesus \{would \} go forth into Galilee, and findeth Philip, and saith unto him, Follow me. would Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he \{would\} have given thee living water. would So when the Samaritans were come unto him, they besought him that he \{would\} tarry with them: and he abode there two days. would When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he \{would\} come down, and heal his son: for he was at the point of death. would For had ye believed Moses, ye \{would \} have believed me: for he wrote of me. would And this he said to prove him: for he himself knew what he \{would\} do. would And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they \{would\}. would When Jesus therefore perceived that they \{would\} come and take him by force, to make him a king, he departed again into a mountain himself alone. would After these things Jesus walked in Galilee: for he \{would\} not walk in Jewry, because the Jews sought to kill him. would And some of them \{would\} have taken him; but no man laid hands on him. would They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye \{would\} do the works of Abraham. would Jesus said unto them, If God were your Father, ye \{would\} love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. would He answered them, I have told you already, and ye did not hear: wherefore \{would \} ye hear it] again? will ye also be his disciples? would The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we \{would\} see Jesus. would In my Father's house are many mansions: if it were] not so], I \{would\} have told you. I go to prepare a place for you. would Ye have heard how I said unto you, I go away, and come again] unto you. If ye loved me, ye \{would \} rejoice, because I said, I go unto the Father: for my Father is greater than I. would If ye were of the world, the world \{would \} love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. would They answered and said unto him, If he were not a malefactor, we \{would\} not have delivered him up unto thee. would Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then \{would \} my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. would Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he \{would\} raise up Christ to sit on his throne; would Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this \{would\} grow. would And he gave him none inheritance in it, no, not so much as] to set his foot on: yet he promised that he \{would\} give it to him for a possession, and to his seed after him, when as yet] he had no child. would For he supposed his brethren would have understood how that God by his hand \{would\} deliver them: but they understood not. would For he supposed his brethren \{would\} have understood how that God by his hand would deliver them: but they understood not. would And the next day he showed himself unto them as they strove, and \{would\} have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? would To whom our fathers \{would\} not obey, but
thrust him] from them, and in their hearts turned back again into Egypt, would And he said, How can I, except some man should guide me? And he desired Philip that he \{would\} come up and sit with him. would And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him] that he \{would\} not delay to come to them. would And he became very hungry, and \{would \} have eaten: but while they made ready, he fell into a trance, would Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they \{would\} cleave unto the Lord. would And when Herod \{would\} have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. would Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and \{would \} have done sacrifice with the people. would Him \{would\} Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek. would And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and \{would\} have killed himself, supposing that the prisoners had been fled. would For thou bringest certain strange things to our ears: we \{would \} know therefore what these things mean. would And when Paul was now about to open his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye] Jews, reason \{would\} that I should bear with you: would And when Paul \{would\} have entered in unto the people, the disciples suffered him not. would And certain of the chief of Asia, which were his friends, sent unto him, desiring him] that he \{would\} not adventure himself into the theatre. would And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and \{would\} have made his defence unto the people. would For Paul had determined to sail by Ephesus, because he \{would\} not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. would And when he \{would\} not be persuaded, we ceased, saying, The will of the Lord be done. would On the morrow, because he \{would\} have known the certainty wherefore he was accused of the Jews, he loosed him from his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before th em. would And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they \{would\} neither eat nor drink till they had killed Paul. would Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye \{would\} inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him. would And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they \{would\} inquire somewhat of him more perfectly. would And when I \{would\} have known the cause wherefore they accused him, I brought him forth into their council: would Who also hath gone about to profane the temple: whom we took, and \{would\} have judged according to our law. would And desired favour against him, that he \{would\} send for him to Jerusalem, laying wait in the way to kill him. would But Festus answered, that Paul should be kept at Caesarea, and that he himself \{would \} depart shortly thither]. would And because I doubted of such manner of questions, I asked him] whether he \{would \} go to Jerusalem, and there be judged of these matters. would Then Agrippa said unto Festus, I \{would\} also hear the man myself. To morrow, said he, thou shalt hear him. would Which knew me from the beginning, if they \{would\} testify, that after the most straitest sect of our religion I lived a Pharisee. would And Paul said, I \{would \} to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds. would And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they \{would\} have cast anchors out of the foreship, would Who, when they had examined me, \{would\} have let me] go, because there was no cause of death in me. would Now I \{would \} not have you ignorant, brethren, that oftentimes I purposed to come unto you, but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles. would For scarcely for a righteous man will one die: yet peradventure for a good man some \{would\} even dare to die. would For that which I do I allow not: for what I \{would\}, that do I not; but what I hate, that do I. would If then I do that which I \{would \} not, I consent unto the law that it is] good. would For the good that I would I do not: but the evil which I \{would \} not, that I do. would For the good that I \{would \} I do not: but the evil which I would not, that I do. would Now if I do that I \{would\} not, it is no more I that do it, but sin that dwelleth in me. would I find then a law, that, when I \{would \} do good, evil is present with me. would For I \{would\} not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. would For your obedience is come abroad unto all men]. I am glad therefore on your behalf: but yet I \{would\} have you wise unto that which is good, and simple concerning evil. would <1CO2-8> Which none of the princes of this world knew: for had they known it], they \{would\} not have crucified the Lord of glory. would <1CO4-8> Now ye are full, now ye are rich, ye have reigned as kings without us: and I \{would\} to God ye did reign, that we also might reign with you. would $<1 \mathrm{CO} 4-18>$ Now some are puffed up, as though I \{would\} not
come to you. would <1CO7-7> For I \{would\} that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. would <1CO7-32> But I \{would\} have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: would <1CO10-1> Moreover, brethren, I \{would\} not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; would <1CO10-20> But I say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I \{would\} not that ye should have fellowship with devils. would $<1$ CO11 - $3>$ But I \{would\} have you know, that the head of every man is Christ; and the head of the woman is] the man; and the head of Christ is] God. would <1CO11-31> For if we \{would\} judge ourselves, we should not be judged. would <1CO12-1> Now concerning spiritual gifts], brethren, I \{would\} not have you ignorant. would <1CO14-5> I \{would\} that ye all spake with tongues, but rather that ye prophesied: for greater is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. would <2CO1-8> For we \{would\} not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life: would <2CO2-1> But I determined this with myself, that I \{would\} not come again to you in heaviness. would <2CO2-8> Wherefore I beseech you that ye \{would\} confirm your] love toward him. would <2CO5 -4> For we that are in this] tabernacle do groan, being burdened: not for that we \{would \} be unclothed, but clothed upon, that mortality might be swallowed up of life. would <2CO8 -4> Praying us with much entreaty that we \{would\} receive the gift, and take upon us] the fellowship of the ministering to the saints. would <2CO8-6> Insomuch that we desired Titus, that as he had begun, so he \{would\} also finish in you the same grace also. would <2CO9-5> Therefore I thought it necessary to exhort the brethren, that they \{would\} go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as a matter of] bounty, and not as of] covetous ness. would <2CO10-9> That I may not seem as if I \{would\} terrify you by letters. would <2CO11-1> \{Would\} to God ye could bear with me a little in my] folly: and indeed bear with me. would <2CO12-6> For though I \{would\} desire to glory, I shall not be a fool; for I will say the truth: but now] I forbear, lest any man should think of me above that which he seeth me to be], or that] he heareth of me. would <2CO12-20> For I fear, lest, when I come, I shall not find you such as I would, and that] I shall be found unto you such as ye \{would\} not: lest there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults: would <2CO12-20> For I fear, lest, when I come, I shall not find you such as I \{would\}, and that] I shall be found unto you such as ye would not: lest there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults: would Which is not another; but there be some that trouble you, and \{would\} pervert the gospel of Christ. would Only they \{would\}] that we should remember the poor; the same which I also was forward to do. would This only \{would\} I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? would And the scripture, foreseeing that God \{would\} justify the heathen through faith, preached before the gospel unto Abraham, saying], In thee shall all nations be blessed. would Where is then the blessedness ye spake of? for I bear you record, that, if it had been] possible, ye \{would\} have plucked out your own eyes, and have given them to me. would They zealously affect you, but] not well; yea, they \{would\} exclude you, that ye might affect them. would I \{would\} they were even cut off which trouble you. would For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye \{would\}. would That he \{would\} grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; would But I \{would\} ye should understand, brethren, that the things which happened] unto me have fallen out rather unto the furtherance of the gospel; would To whom God \{would\} make known what is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: would For I \{would\} that ye knew what great conflict I have for you, and for] them at Laodicea, and for] as many as have not seen my face in the flesh; would Withal praying also for us, that God \{would\} open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: would <1TH2-9> For ye remember, brethren, our labour and travail: for labouring night and day, because we \{would \} not be chargeable unto any of you, we preached unto you the gospel of God. would <1TH2-12> That ye \{would\} walk worthy of God, who hath called you unto his kingdom and glory. would $\langle 1 \mathrm{TH} 2-18\rangle$ Wherefore we $\{$ would $\}$ have come unto you, even I Paul, once and again; but Satan hindered us. would <1TH4-1> Furthermore then we beseech you, brethren, and exhort you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so] ye \{would\} abound more and more. would <1TH4-13> But I \{would\} not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. would <2TH1-11> Wherefore also we pray always for you, that our God \{would\} count you worthy of this] calling, and fulfil all the good pleasure of his] goodness, and the work of faith with power: would <2TH3-10> For even when we were with you, this we commanded you, that if any \{would\} not work, neither should he eat. would Whom I \{would \} have retained with
me, that in thy stead he might have ministered unto me in the bonds of the gospel: would But without thy mind \{would\} I do nothing; that thy benefit should not be as it were of necessity, but willingly. would For if Jesus had given them rest, then \{would\} he not afterward have spoken of another day. would For then \{would\} they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. would And what shall I more say? for the time \{would\} fail me to tell of Gedeon, and of] Barak, and of] Samson, and of] Jephthae; of] David also, and Samuel, and of] the prophets: would For ye know how that afterward, when he \{would\} have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears. would <1JO2-19> They went out from us, but they were not of us; for if they had been of us, they \{would\} no doubt] have continued with us: but they went out], that they might be made manifest that they were not all of us. would <2JO1-12> Having many things to write unto you, I \{would \} not write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full. would <3JO1-10> Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that \{would\}, and casteth them] out of $t$ he church. would I know thy works, that thou art neither cold nor hot: I \{would\} thou wert cold or hot. would And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as $\{$ would \} not worship the image of the beast should be killed.
would, $1 \mathrm{CH}, 10: 4,1 \mathrm{CH}, 11: 17,1 \mathrm{CH}, 11: 18,1 \mathrm{CH}, 11: 19,1 \mathrm{CH}, 13: 4,1 \mathrm{CH}, 19: 19,1 \mathrm{CH}, 27: 23$ would, $1 \mathrm{CO}, 2: 8,1 \mathrm{CO}, 4: 8,1 \mathrm{CO}, 4: 18,1 \mathrm{CO}, 7: 7,1 \mathrm{CO}, 7: 32,1 \mathrm{CO}, 10: 1,1 \mathrm{CO}, 10: 20,1 \mathrm{CO}, 11: 3,1 \mathrm{CO}, 11: 31,1 \mathrm{CO}$, $12: 1,1 \mathrm{CO}, 14: 5$ would, $1 \mathrm{JO}, 2: 19$ would, $1 \mathrm{KI}, 8: 12,1 \mathrm{KI}, 13: 33$, $1 \mathrm{KI}, 18: 32,1 \mathrm{KI}, 20: 33,1 \mathrm{KI}, 21: 4$, $1 \mathrm{KI}, 22: 18,1 \mathrm{KI}, 22: 49$ would, 1SA, $2: 16$, $1 \mathrm{SA}, 2: 25,1 \mathrm{SA}, 13: 13,1 \mathrm{SA}, 15: 9,1 \mathrm{SA}, 18: 2$, $1 \mathrm{SA}, 20: 9,1 \mathrm{SA}, 22: 17$,


 $23: 16,2 \mathrm{SA}, 23: 17$ would, $2 \mathrm{TH}, 1: 11,2 \mathrm{TH}, 3: 10$ would, $3 \mathrm{JO}, 1: 10$ would, $\mathrm{AC}, 2: 30, \mathrm{AC}, 5: 24, \mathrm{AC}, 7: 5, \mathrm{AC}, 7: 25, \mathrm{AC}, 7: 25, \mathrm{AC}, 7: 26, \mathrm{AC}, 7: 39, \mathrm{AC}, 8: 31, \mathrm{AC}, 9: 38, \mathrm{AC}, 10: 10, \mathrm{AC}, 11: 23, \mathrm{AC}, 12: 6, \mathrm{AC}, 14: 13$,
$\mathrm{AC}, 16: 3, \mathrm{AC}, 16: 27, \mathrm{AC}, 17: 20, \mathrm{AC}, 18: 14, \mathrm{AC}, 19: 30, \mathrm{AC}, 19: 31, \mathrm{AC}, 19: 33, \mathrm{AC}, 20: 16, \mathrm{AC}, 21: 14, \mathrm{AC}, 22: 30, \mathrm{AC}, 23: 12, \mathrm{AC}, 23: 15, \mathrm{AC}, 23: 20, \mathrm{AC}, 23: 28, \mathrm{AC}, 24: 6, \mathrm{AC}, 25: 3, \mathrm{AC}, 25: 4, \mathrm{AC}, 25: 20, \mathrm{AC}$,


 EZE , 20:13, EZE , 20:15, EZE, 20:21, EZE, 20:23, EZE, $38: 17$ would, EZR, $10: 8$, EZR, $10: 19$ would, GA , 1:7 , GA , 2:10, GA , 3:2, GA , 3:8, GA , 4: 15, GA , 4:17, GA , $5: 12$, GA , $5: 17$ would , GE , 2:19, GE , 21:7
 , ISA , 54:9 would , JER , 8:18, JER , 10:7, JER , 13:11, JER , 18:10, JER , 22:24, JER , 29:19, JER, 36:25, JER , 36:25, JER , 38:26, JER , 49:9, JER , 51:9 would , JG, 1:27, JG , 1:34, JG, 1:35, JG, 2:17, JG , 3:4 , JG , 8:19
 6:9, JOB , 6:10, JOB , 7:16, JOB , 8:6, JOB , 9:15, JOB , 9:15, JOB , 9:16, JOB , 9:21, JOB , 9: 21 , JOB , 9:35, JOB , 11:5, JOB , 11:6, JOB , 11:12 , JOB , 13:3 , JOB , 13:5, JOB , 16:5, JOB , $23: 4$, JOB , $23: 5$, JOB , $23: 5$,

 LU , 10:1, LU , 10:2 , LU , 12:39, LU , 12:39, LU , 13:34, LU , 13:34, LU , 15:16, LU , 15:28, LU , 16:26, LU , 16:26, LU , 18:4, LU , 18: 13, LU , 18:15, LU , 19:27, LU , 19:40, LU , 22:49, LU , 24:28 would , MAL, 1:10

 NE , 9:24, NE , 9:29, NE , 9:30, NE , 10:30, NE, 10:31, NE , 10:31 would, NU , 11:29, NU , 11:29, NU , 14:2, NU , 14:2, NU , 20:3, NU , 21:23, NU , 22:18, NU , 22:29, NU , 22:29, NU , $24: 13$ would, OB , $1: 5, \mathrm{OB}, 1: 5$ would , PHM , 1:13, PHM, $1: 14$ would , PHP , $1: 12$ would , PR , 1:25, PR, $1: 30$ would , PS , $22: 8$, PS , $35: 25$, PS , $40: 5$, PS , $50: 12$, PS , $51: 16$, PS , $55: 6$, PS , $55: 7$, PS , $55: 8$, PS , $55: 12$, PS , $56: 1$, PS , $56: 2$, PS , $57: 3$, PS 69:4 , PS , 81:11 , PS , 81:11 , PS , 106:23 , PS , 107:8, PS , 107:15, PS , 107:21, PS , 107:31, PS , 119:57, PS , 142:4 would , RE , 3:15, RE , 13:15 would , RO , 1:13 , RO , 5:7, RO , 7:15 , RO , 7:16, RO , 7:19, RO , 7:19, RO , 7:20, RO , $7: 21$, RO, $11: 25$, RO, $16: 19$ would , RU , $1: 13$, RU , $1: 13$ would , SOS , $3: 4$, SOS , $8: 1$, SOS , $8: 2$, SOS , $8: 2$, SOS , $8: 2$, SOS , $8: 7$, SOS , $8: 7$ would , ZEC , $7: 13$, ZEC , $7: 13$ wouldest , 1 CH , $4: 10$, 1 CH , $4: 10$ wouldest , 1KI , 1:16, 1KI , 18:9 wouldest , $2 \mathrm{CH}, 6: 20,2 \mathrm{CH}, 20: 10$ wouldest, 2 SA , $14: 11,2 \mathrm{SA}, 18: 13$ wouldest , AC , 23:20, AC , $24: 4$ wouldest , DE , $8: 2$, DE , $21: 11$, DE , $28: 62$ wouldest , EX , $7: 16$, EX , $23: 5$ wouldest ,
 wouldest, $\mathrm{JOH}, 4: 10$, JOH , 11:40, JOH , 21:18, JOH , $21: 18$ wouldest , LU , 16:27 wouldest , NE , 2:5 i.e. long for (rightfully or otherwise): -- covet, desire, would fain, lust (\{after\}).[ql be 2071 \# esomai \{es'-om-ahee \}; future of 1510; will be: --shall (should) \{be\} (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql come 2071 \# esomai \{es'-om-ahee\}; future of 1510 ; will be: -- shall (should) be (have), (shall) \{come\} (to pass), X may have, X fall, what would follow, X live long, X sojourn.[q1 covet 1937 \# epithumeo
\{ep-ee-thoo-meh'-o \}; from 1909 and 2372 ; to set the heart upon, i.e. long for (rightfully or otherwise): - - \{covet \}, desire, would fain, lust (after). [ql desire 1937 \# epithumeo \{ep-ee-thoo-meh'-o ; from 1909 and 2372 ; to set the heart \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- \{covet \}, desire, would fain, lust (after). [q1 desire 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372 ; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, \{desire\}, would fain, lust (after).[ql fain 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372 ; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, would \{fain\}, lust (after).[q1 fall 2071 \# esomai \{es'-om-ahee\}; future of 1510 ; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X \{fall\}, what would follow, X live long, X sojourn.[q1 follow 2071 \# esomai
 be (have), (shall) come (to pass), X may \{have\}, X fall, what would follow, X live long, X sojourn.[q1 have 2071 \# esomai \{es'-om-ahee\}; future of 1510 ; will be: -- shall (should) be ( $\{$ have \}), (shall) come (to pass), X may have, X fall
 \# esomai \{es'-om-ahee\}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live \{long\}, X sojourn.[ql lust 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372 ; to set the heart upon, i.e. long for (rightfully or otherwise): - covet, desire, would fain, \{lust\} (after). [ql may 2071 \# esomai \{es'-om-ahee \}; future of 1510 ; will be: -- shall (should) be (have), (shall) come (to pass), X \{may\} have, X
 2071 \# esomai \{es'-om-ahee\}; future of 1510; will be: -- shall (should) be (have), (\{shall\}) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql shall 2071 \# esomai \{es'-om-ahee \}; future of 1510 ; will be: - \{shall\} (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql should 2071 \# esomai \{es'-om-ahee \}; future of 1510 ; will be: -- shall (\{should\}) be (have), (shall) come (to pass), X may have, $X$ fall, what would follow, $X$ live long, $X$ sojourn.[ql sojourn 2071 \# esomai \{es'om-ahee\}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), $X$ may have, $X$ fall, what would follow, $X$ live long, $X$ \{sojourn\}.[ql to 2071 \# esomai \{es'-om-ahee\}; future of 1510 ; will be: -- shall (should) be (have), (shall) come (\{to\} pass), X may have, X fall, what would follow, X live long, X sojourn.[ql to 3785 \# ophelon \{of'-el-on \}; first person singular of a past tense of 3784 ; I ought (wish), i.e. (interjection) oh that!: -- would (\{to\} God.) [ql what 2071 \# esomai \{es'-om-ahee\}; future of 1510 ; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, \{what\} would follow, X live long, X sojourn.[q1 would 3785 \# ophelon \{of-el-on\}; first person singular of a past tense of 3784 ; I ought (wish), i.e. (interjection) oh that!: -- \{would\} (to God.)[ql would 1231 \# diaginosko \{dee-ag-in-o'-sko\}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (\{would\}) enquire, know the uttermost. [ql would 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372 ; to set the heart upon, i.e. long for (rightfully or otherwise): - covet, desire, \{would\} fain, lust (after). [ql would 2071 \# esomai \{es'-om-ahee\}; future of 1510 ; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what $\{$ would \} follow, X live long, X sojourn.[q1 would 3195 \# mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose,
duty necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry which was for, will, \{would\}, be yet [q1 would 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): abide, + agree, appoint, $X$ avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (\{would \}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql would 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, \{would\}, be wrought.[ql
would would -1014 disposed, intend, listeth, minded, will, willing, \{would\}, would -2172 pray, wish, wished, \{would\}, would -2309 desire, desiring, desirous, disposed, forward, listed, listeth, love, pleased, rather, voluntary, will, willing, willingly, wilt, \{would\}, wouldest, would -3195 about, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, \{would\}, yet, would -3785 \{would\}, wouldest - 2309 desire, desiring, desirous, disposed, forward, listed, listeth, love, pleased, rather, voluntary, will, willing, willingly, wilt, would, $\{$ wouldest $\}$,
would -0014 consent , content , will , willing , \{would\}, would -0305 \{would\} , would -2654 delight, delighted , delighteth, desire, desired, desirest , favourest, favoureth, like , moveth, please , pleased , pleaseth, pleasure , well , will, $\{$ would \}, would -2655 delight , desire, desireth , favour , please , pleasure, willing , wish , \{would , would -2974 assayed, began , content , pleased , taken, willingly , \{would\}, would -3863 haply , if , oh , peradventure , pray , though , \{would \}, would -4427 above, and, consulted, judah, kept , king , people , queen , reign , reigned, reigneth, reigning, rule , set, the , workmen , \{would \}, would -5315 angry, any , appetite , beast , body , breath , creature , dead, deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives, lust , man , mind , minds , mortally , myself , one , own , person , persons , pleasure , soul , souls , themselves , thing , thyself , will , \{would \} , your , yourselves, would -6634 will, \{would \} , wouldest -3426 had , hast , hath , have , substance, which, $\{$ wouldest \},
would 0305 -- /achalay -- O that, \{would\} God. would 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X greatas $\{$ would $\}$ contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, +within(-out). would $1934-$ hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, +consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see , + seek, + set, + slay, + take heed, tremble, + walk, $+\{$ would $\}$. would $2654-$ chaphets -X any at all, (have, take) delight, desire, favour, like,move, be (well) pleased, have pleasure, will, \{would\}. would 2655 -- chaphets -delight in, desire, favour, please, have pleasure, whosoever \{would\}, willing, wish. would $2974-$ - ya/al -- assay, begin, be content, please, take upon, X willingly,\{would\}. would 3863 -- luw/ -- if (haply), peradventure, I pray thee, though, I would, \{ would \} God (that). would 3863 -- luw/ -- if (haply), peradventure, I pray thee, though, I \{would\}, would God (that). would $4310-$ miy -- any (man), X he, X him, + O that! what, which, who(-m, -se,soever), $+\{$ would $\}$ to God. would 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X \{would \} have it. would $5414-$ nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + \{would \} (to) God, yield. would $6634-$ - ts @ ba/ -- will, \{would\}. would 7185 qashah -- -- be cruel, be fiercer, make grievous, be ([ask a], be in,have, seem, \{would \}) hard(-en, [labour], -ly, thing), be sore, (be, make)stiff(-en, [-necked]). would 7522 ratsown -- -- (be) acceptable(-ance, -ed), delight, desire, favour, (good)pleasure, (own, self, voluntary) will, as.. .(what) \{would\}. would $1096^{* *}$ ginomai ** arise, be assembled, be(-come, -fall, - have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, beperformed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, \{would\}, be wrought. would 1231 ** diaginosko ** (\{would\}) enquire, know the uttermost. would 1937 ** epithumeo ** covet, desire, \{would \} fain, lust (after). would 2071 ** esomai ${ }^{* *}$ shall (should) be (have), (shall) come (to pass), X may have, X fall, what \{would\} follow, X live long, X sojourn. would 3195 ** mello ** about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,afterwards, hereafter) tarry, which was for, will, \{would\}, be yet. would 3785 ** ophelon ${ }^{* *}$ \{ would \} (to God.) would 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue,deal, + without any delay, (\{would \}) do(-ing), execute, exercise, fulfil,gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship,make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield. wouldest 3426 -- yesh -(there) are, (he, it, shall, there, there may, thereshall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that)have, (he, it, there) is, substance, it (there) was, (there) were, ye will,thou wilt, \{wouldest\}.
would ......... against him, and would 2309 -thelo-> would .......... And as ye would 2309 -thelo-> would .......... and he would 2309 -thelo-> would ......... And he would 2309 -thelo-> would .......... And he would fain 1937 -epithumeo-> would ......... and I would 2309 -thelo-> would ......... and they would 2309 -thelo-> would ........ And when he would 2309 -thelo-> would ......... And when he would not be persuaded 3982 -peitho-> would ......... And when I would
have known 1097 -ginosko-> would ........ and would 2309 -thelo-> would ........ and would 3195 -mello-> would .................... and would have set 4900 -sunelauno-> would

 would have gone 4198 -poreuomai-> would ......... as though they would 3195 -mello-> would ......... as though ye would 3195 -mello-> would .......... as would not worship 4352 -proskuneo-> would .......... as ye would 2309 -thelo-> would ......... because he would have known 1097 -ginosko-> would ......... But I would 2309 -thelo-> would ......... But I would ye should understand 1097 -ginosko-> would ......... for he would 2309 -thelo-> would ......... For I would 2309 -thelo-> would ......... For then would they not have ceased 3973 -pauo-> would ......... For we would 2309 -thelo-> would ................ Be would 1096 -ginomai-> would ................ ho would 2309 -thelo-> would ......... he would 3195 -mello-> would ......... he would also 2532 -kai-> would .......... he would go 4198 -poreuomai-> would ......... he would have watched 1127 -gregoreuo-> would .......... he would heal 2323 -therapeuo-> would ......... he would raise 0450 -anistemi-> would ......... him , that he would send 3343 -metapempo-> would ......... him that he would cast 1544 -ekballo-> would ......... him that he would come 1525 -eiserchomai-> would ......... him that he would come 2064 -erchomai-> would ......... him that he would come 2597 -katabaino-> would ......... him that he would depart 3327 -metabaino-> would ......... him that he would eat 5315 -phago-> would ......... him that he would not adventure 1325 -didomi-> would ......... him that he would not command 2004 -epitasso-> would ......... him that he would not delay 3635 -okneo-> would ......... him that he would shew 1925 -epideiknumi-> would ......... him that he would suffer 2010 epitrepo-> would ......... him that he would tarry 3306 -meno-> would ......... him that he would thrust 1877 -epanago-> would ......... Him would 2309 -thelo-> would ......... I would 2172 -euchomai-> would ......... I would 2309 -thelo-> would ......... I would 3785 -ophelon-> would ......... I would also 2532 -kai-> would ......... I would desire 2309 -thelo-> would ......... I would have retained 2722 -katecho-> would ......... it , they would not have crucified 4717 -stauroo$>$ would .......... it were not so , I would have told 2036 -epo-> would ......... it would have remained 3306 -meno-> would .......... me, would have let 0630 -apoluo-> would .......... me , ye would rejoice 5463 -chairo-> would ......... not for that we would 2309 -thelo-> would .......... of him, and he would have given 1325 -didomi-> would ......... of them would 2309 -thelo-> would ......... of us , they would no doubt have continued 3306 - meno-> would ......... off , would 2309 -thelo-> would ......... she would ask 0154 -aiteo-> would ......... so ye would abound 4052 -perisseuo-> would ......... that , when I would 2309 -thelo-> would ......... that he would come 0305 -anabaino-> would ......... that he would give 1325 -didomi-> would ......... That he would grant 1325 -didomi-> would ......... that he would not send 0649 -apostello-> would ......... that he would send 1544 -ekballo-> would ......... that he would touch 0680 -haptomai-> would ......... that I would 2309 -thelo-> would ......... that I would not come 2064 -erchomai-> would ......... that they which would 2309 -thelo-> would ......... that they would 3195 -mello-> would ......... that they would go 4281 -proerchomai-> would ......... that they would neither 3383 -mete-> would ......... that we would receive 1209 -dechomai-> would ......... That ye would walk 4043 -peripateo-> would ......... the things that ye would 2309 -thelo-> would ......... thee , and from him that would 2309 -thelo-> would ......... them that would 1014 -boo -lom -ahee-> would ......... then would he not afterward 5023 -tauta-> would ......... then would my servants 5257 -huperetes-> would ........ thee, and from him that would 2309 -thelo-> would ........ them that would 1014 -boo -lom -ahee-> would ......... then would he not afterward 53023 -tauta-> would. ........then would my servants 5257 -huperetes-> would .......... 3421 - mnemoneuo-> would ......... to us , that would come from thence 1564 - ekeithen-> would ......... unto you , I would 1014-> would ......... unto you , I would $1014->$ would ......... up , as though I would not come 2064 -erchomai->
 would ......... us : and I would 3785 -ophelon-> would ......... was as though he would go 4198 -poreuomai-> would ......... we would 2309 -thelo-> would ......... we would judge 1252 -diakrino-> would ......... we would know 1097 -
ginosko-> would ........ we would not be chargeable 1912 -epibareo-> would ........ we would not have been 2258 -en-> would ........ we would not have delivered 3860 -paradidomi-> would ........ when he would 2309 -thelo-> would ginosko-> would ......... we would not be chargeable 1912 -epibareo-> would ......... we would not have been 2258 -en-> would ......... we would not have delivered 3860 -paradidomi-> would .......... when he would 2309 -thelo-> would
......... with him , he would 2309 -thelo-> would ........ would 2309 -thelo-> would ........ would 3195 -mello-> Would ........ Would 3785 -ophelon-> would ........ would come 2064 -erchomai-> would ......... would count 0515 -axioo->
 would ........ would deliver 1325-didomi-> would ......... would even dare 5111 -tolmao-> would ......... would fail 1952 -epileipo-> would .......... would follow 2071 -esomai-> would ......... would grow 1096 -ginomai-> would .........
would have entered 1525 -eiserchomai-> would ....... would have known 1097 -ginosko-> would ....... would have understood 4920 -suniemi-> would ....... would immediately cry 2896 -krazo-> would ........ would justify 1344 -
 dikaioo-> would ......... would love 5368 -phileo-> would .......... would open 0455 -anoigo-> would .......... would that I should bear 0430 -anechomai-> would ......... ye would 2309 -thelo-> would ......... ye would do 4160 -poleo-> would would 2309 -thelo-> would ........ you that ye would confirm 2964 -kuroo-> wouldest ........ that thou wouldest send 3992 -pempo-> wouldest ........ thee that thou wouldest bring 2609 -katago-> wouldest ......... thee that thou wouldest hear 0191 -akouo-> wouldest ......... thou wouldest 2309 -thelo-> wouldest ......... thou wouldest believe 4100 -pisteuo-> wouldest ......... thou wouldest have asked 0154 -aiteo-> greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, $X$ great as $\{$ would $\}$ contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, +
 words): -- be, become, + behold, + came (to pass), + cease,+ cleave,+ consider, + do,+ give,+ have + judge,+ keep,+ labour,+ mingle (self), + put, + see,+ seek, + set, + slay, + take heed, tremble, + walk, $+\{$ would $\}$. [ql would 2654 \#\# chaphets \{khaw-fates'\}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, \{would\}. [ql would 2655 \#\# chaphets \{khaw-fates'\}; from 2654; pleased with: -- delight in, desire, favour, please, have pleasure, whosoever \{would\}, willing, wish. [ql would 2974 \#\# ya>al \{yaw-al'\}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, please, take upon, X willingly, \{would\}. [ql would $3863 \mathrm{\#} \mathrm{\#}$ luw> \{loo\}; or lu> \{loo\}; or luw \{loo\}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if (haply), peradventure, I pray thee, though, I would, \{would\} God (that). [ql would 3863 \#\# luw> \{loo\}; or lu> \{loo\}; or luw \{loo\}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if (haply), peradventure, I pray thee, though, I \{would\}, would God (that). [ql would 4310 \#\# miy \{me \}; an interrogative pronoun of persons, as 4100 is of things, who? (occasionally, by a peculiar idiom, of things); also (indefinitely) whoever; often used in oblique construction with prefix or suffix: -- any (man), X he, X him, +O that! what, which, who(-m, -se, -soever), + \{would\} to God.[ql would 5315 \#\# nephesh \{neh'-fesh\}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X \{would\} have it.[ql would 5414 \#\# nathan \{naw-than'\}; a primitive root; to give, used with greatest latitude of application (put,
 frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, $+\{$ would $\}$ (to) God, yield.[q1 would $6634 \# \#$ ts @ba> (Aramaic) \{tseb-aw'\}; corresponding to 6623 in the figurative sense of summoning one's wishes; to please: -- will, \{would\}.[ql would 7185 \#\# qashah \{kaw-shaw'\}; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): -- be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, \{would\}) hard(-en, [labour], -ly, thing), be sore, (be, make) stiff(-en, [-necked]). [ql would 7522 \#\# ratsown \{raw-tsone'\}; or ratson \{raw-tsone'\}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, - ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...(what) \{would\}.[q1 would 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, \{would\}, be wrought.[ql would 1231 \# diaginosko \{dee-ag-in-o'-sko\}; from 1223 and 1097 ; to know thoroughly, i.e ascertain exactly: -- (\{would\}) enquire, know the uttermost.[q1 would 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, \{would\} fain, lust (after).[ql would 2071 \# esomai \{es'-om-ahee\}; future of 1510 ; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what \{would\} follow, X live long, X sojourn.[ql would 3195 \# mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for will, \{would\}, be yet.[q1 would 3785 \# ophelon \{of'-el-on\}; first person singular of a past tense of 3784 ; I ought (wish), i.e. (interjection) oh that!: -- \{would\} (to God.)[ql would 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form
 any delay, (\{would\}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql wouldest 3426 \#\# yesh \{yaysh\}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, \{wouldest \}. [ql


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would Interlinear Index Study would GEN 002019 And out of the ground <00127 +>adamah > the LORD $<03068+$ Y @ hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh >, and every <03605 +kol> fowl <05775 + of the air <08064 +shamayim > ; and brought $\langle 00935+$ bow $\gg$ [ them ] unto Adam $<00120+>$ adam $>$ to see $<07200+$ ra>ah $>$ what $\langle 04100+$ mah $>$ he $\{$ would $\}$ call <07121 +qara\gg them : and whatsoever Adam <00120 +>adam > called <07121 +qara\gg every living $<02416+$ chay $>$ creature $<05315+$ nephesh $>$, that [ was ] the name $<08034+$ shem $>$ thereof . would GEN 021007 And she said <00559 +>amar > , Who <04310 +miy > \{would\} have said < 04448 +malal > unto Abraham <85>, that Sarah <08283 +Sarah > should have given children <01121 +ben > suck <03243 +yanaq > ? for I have born <03205 +yalad > [ him ] a son <01121 +ben > in his old <02208 +zaqun > age . would GEN 030 034 And Laban <03837 +Laban > said <00559 +>amar > , Behold <02005 +hen > , I \{would \} <03863 +luw\gg it might be according to thy word <01697 + dabar > . would GEN 042021 . And they said <00559 +>amar > one $<00376$ +>iysh > to another <00250 +>Ezrachiy >, We [ are ] verily <61> guilty <00816 +>asham > concerning $<05921+$ our brother < $00251+>$ ach > , in that we saw $<07200+$ ra> ah > the anguish $<06869+$ tsarah > of his soul $<05315$ +nephesh > , when he besought <02603 +chanan > us, and we \{would \} not hear <08085 +shama< > ; therefore is this <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow \gg upon us . would GEN 042 022 And Reuben <07205 + R @ > uwben > answered <06030 + them, saying <00559 +> amar > , Spake <00559 +>amar > I not unto you, saying <00559 +>amar > , Do not $\sin <02398+$ chata>> against the child <03206 + yeled > ; and ye $\{$ would \} not hear <08085 +shama< > ? therefore <01571 +gam > , behold <02009 +hinneh > , also <01571 + gam > his blood <01818 +dam > is required <01875 +darash > . would GEN 043007 And they said $<00559$ +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state, and of our kindred <04138 +mowledeth >, saying <00559 +> amar > , [ Is ] your father <1> yet alive <02416 +chay > ? have <03426 + yesh > ye [ another ] brother <00251 +>ach > ? and we told <05046 + nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 + dabar > : could we certainly know <03045 +yada < > that he $\{$ would \} say <00559 +> amar > , Bring <03381 +yarad > your brother <00251 +> ach > down <03381 +yarad > ? would GEN 044022 And we said <00559 +>amar > unto my lord <00113 +>adown > , The lad <05288 +na cannot leave < $05800+$ his father <1> : for [ if ] he should leave $<05800+$ his father , [ his father ] \{would\} die <04191 +muwth > . would EXO 002004 And his sister <00269 +>achowth > stood <03320 +yatsab $>$ afar $<07350+$ rachowq $>$ off, to wit $<03045+$ yada < > what $<04100+$ mah > $\{$ would $\}$ be done $<06213+$ to him . would EXO 008032 And Pharaoh <06547 +Par hardened <03513 +kabad > his heart <03820 +leb > at this $<02063+$ zo $\rangle$ th $>$ time $\langle 06471+$ pa also $\langle 01571+$ gam $\rangle$, neither $\langle 03808+$ lo $\rangle>$ \{would \} he let the people $<05971+$ go <07971 +shalach > . would EXO 009035 And the heart <03820 +leb > of Pharaoh <06547 +Par was hardened <02388 +chazaq > , neither <03808 +lo>> \{would\} he let the children <01121 +ben > of Israel <03478 + Yisra>el > go <07971 +shalach > ; as the LORD <03068 +Y @hovah > had spoken <01696 +dabar > by Moses <04872 +Mosheh > . would EXO 010020 But the LORD <03068 + Y @hovah > hardened <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , so that he \{would\} not let the children <01121 +ben > of Israel $<03478+$ Yisra>el > go <07971 +shalach > . would EXO 010027 But the LORD <03068 +Y @hovah > hardened $<02388+$ chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , and he \{would\} <14> not let them go <07971 +shalach > . would EXO 011010 And Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > did <06213 + all <03605 +kol > these <00428 +>el - leh > wonders <04159 +mowpheth > before < $06440+$ paniym > Pharaoh $<06547+$ Par : and the LORD <03068 +Y @ hovah > hardened <02388 +chazaq > Pharaoh s <06547 +Par heart $<03820+$ leb $>$, so that he $\{$ would \} not let the children <01121 +ben >of Israel <03478 +Yisra>el > go <07971 +shalach > out of his land <00776 +>erets > . would EXO 013015 And it came <01961 +hayah > to pass, when $<03588+$ kiy > Pharaoh <06547 +Par \{would\} hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 + Y @ hovah > slew <02026 +harag > all <03605 +kol> the firstborn <01060 +b@kowr>in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 + zabach > to the LORD <03068 +Y @hovah > all <03605 +kol> that openeth <06363 +peter> the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol> the firstborn <01060 +b@ kowr > of my children <01121 +ben > I redeem <06299 +padah > . Would EXO 016003 And the children <01121 +ben > of Israel <03478 +Yisra>el> said <00559 +>amar > unto them, $\{$ Would $\}$ to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y @ hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots < $05518+$ ciyr > , [ and ] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba<>; for ye have brought <03318 +yatsa>> us forth <03318 +yatsa>> into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill $<04191$ +muwth > this <02088 +zeh > whole assembly <06951 + qahal > with hunger <07457 +ra. would

NUM 011029 And Moses <04872 +Mosheh > said <00559 +> amar > unto him, Enviest <07065 +qana>> thou for my sake ? would God that all <03605 +kol > the LORD S <03068 + Y @hovah > people <05971 + were prophets <05030 +nabiy>>, [ and ] that the LORD <03068 +Y @hovah > \{would\} put <05414 +nathan > his spirit <07307 +ruwach > upon them ! would NUM 011029 And Moses <04872 +Mosheh > said <00559 +> amar $>$ unto him , Enviest <07065 +qana>> thou for my sake? \{would\} God that all <03605 +kol> the LORD S $<03068+$ Y @ hovah > people <05971 + were prophets <05030 +nabiy>>, [ and ] that the LORD <03068 + Y @ hovah > would put <05414 +nathan > his spirit <07307 +ruwach > upon them! would NUM 014002 And all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against $<05921+$ Moses $<04872+$ Mosheh > and against <05921 + Aaron <00175 +> Aharown > : and the whole <03605 + kol > congregation <05712 + said <00559 +>amar > unto them, Would <03863 +luw>> God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or \{would\} <03863 +luw>> God we had died <04191 +muwth > in this <02088 +zeh > wilderness <04057 + midbar > ! Would NUM 014002 And all <03605 +kol> the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > : and the whole $<03605+$ kol > congregation <05712 + said <00559 +>amar> unto them, $\{$ Would $\}<03863+$ luw \gg God that we had died <04191 + muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or would <03863 +luw \gg God we had died <04191 + muwth > in this <02088 +zeh > wilderness <04057 + midbar > ! Would NUM 020003 And the people <05971 + chode <07378 +riyb > with Moses <04872 +Mosheh > , and spake <00559 +>amar >, saying <00559 +>amar > , \{Would \} <03863 +luw>> God that we had died <01478 +gava< > when our brethren <00251 +> ach > died <01478 +gava<> before <06440 +paniym > the LORD <03068 +Y @hovah > ! would NUM 021023 And Sihon <05511 +Ciychown > \{would\} not suffer <05414 +nathan > Israel <03478 + Yisra>el > to pass <05674 + through his border <01366 +g @buwl > : but Sihon <05511 +Ciychown > gathered $<00622+>$ acaph $>$ all $<03605+$ kol > his people $<05971+$ together, and went $<03318+$ yatsa $\gg$ out against $<07125+$ qir>ah > Israel <03478 +Yisra>el > into the wilderness <04057 +midbar> : and he came <00935 +bow> $>$ to Jahaz <03096 + Yahats > , and fought <03898 +lacham > against Israel <03478 +Yisra>el > . would NUM 022018 And Balaam <01109 +Bil answered <06030 + and said <00559 +> amar > unto the servants <05650 + of Balak <01111 +Balaq >, If <00518 +>im > Balak <01111 +Balaq > \{would\} give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo>> of silver <03701 + keceph > and gold <02091 +zahab > , I cannot go $<05674+$ beyond $<05674+$ the word $<06310+$ peh $>$ of the LORD $<03068+$ Y @ hovah $>$ my God $<00430$ +>elohiym > , to do <06213 + less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . would NUM 022029 And Balaam <01109 +Bil said <00559 +>amar > unto the ass <00860 +>athown>, Because <03588 +kiy $>$ thou hast mocked <05853 +Addar > me : I would <03863 +luw>> there were a sword <02719 +chereb > in mine hand <03027 +yad >, for now <06258 + \{would \} I kill <02026 +harag > thee . would NUM 022029 And Balaam <01109 +Bil said <00559 +>amar > unto the ass <00860 +>athown>, Because <03588 +kiy > thou hast mocked <05853 +Addar > me : I \{would\} <03863 +luw>> there were a sword <02719 +chereb > in mine hand <03027 +yad > , for now <06258 + would I kill <02026 +harag > thee . would NUM 024013 If <00518 +>im > Balak <01111 +Balaq > \{would \} give < 05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo>> of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y @hovah > , to do <06213 + [ either ] good <02896 +towb > or <00176 +>ow > bad <07451 +ra<> of mine own mind <03820 +leb > ; [ but ] what <00834 +> aher > the LORD <03068 + Y @ hovah > saith <01696 +dabar > , that will I speak <01696 + dabar > ? would DEU 001026 Notwithstanding ye $\{$ would $\}<14>$ not go <05927 + up , but rebelled <04784 + marah > against the commandment $<06310+$ peh > of the LORD <03068 +Y @hovah > your God <00430 +>elohiym > : would DEU 001043 So I spake <01696 +dabar > unto you; and ye \{would\} not hear <08085 +shama<>, but rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y @ hovah > , and went <05927 + presumptuously <02102 +zuwd > up into the hill <02022 +har > . would DEU 001045 And ye returned <07725 +shuwb > and wept <01058 + bakah > before <06440 + paniym > the LORD <03068 +Y @ hovah >; but the LORD <03068 +Y @ hovah > \{would \} not hearken <08085 +shama<> to your voice <06963 +qowl > , nor <03808 +lo> $>$ give ear <00238 +>azan > unto you . would DEU 002030 But Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > \{would \} <14> not let us pass < $05674+$ by him : for the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > hardened <07185 + qashah > his spirit <07307 +ruwach > , and made his heart <03824 +lebab > obstinate <00553 +> amats > , that he might deliver <05414 +nathan > him into thy hand <03027 +yad > , as [ appeareth ] this <02088 +zeh > day <03117 +yowm > . would DEU 003026 But the LORD <03068 + Y @hovah > was wroth <05674 + with me for your sakes <06616 +pathiyl > , and \{would\} not hear <08085 + shama < > me : and the LORD <03068 + Y @hovah > said <00559 +>amar > unto me ,

Let it suffice <07227 +rab > thee ; speak <01696 +dabar > no <00408 +>al> more < $05750+$ unto me of this $<02088+$ zeh > matter <01697 +dabar > . would DEU 005029 O that there were such <02888 +Tabbath > an heart <03824 +lebab > in them, that they \{would\} fear <03372 +yare>> me, and keep <08104 +shamar > all $<03605+\mathrm{kol}>\mathrm{my}$ commandments $<04687$ +mitsvah > always, that it might be well <03190 +yatab > with them , and with their children <01121 +ben > for ever <05769 + ! would DEU 007008 But because <03588 +kiy > the LORD <03068 + Y @ hovah > loved <00160 +>ahabah > you , and because he \{would\} keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +> aher > he had sworn <07650 + shaba<> unto your fathers <1> , hath the LORD <03068 + Y @hovah > brought <03318 +yatsa>>y you out with a mighty <02389 +chazaq > hand $<03027+$ yad > , and redeemed <06299 + padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . would DEU 008020 As the nations <01471 + gowy > which <00834 +> aher > the LORD <03068 + Y @hovah > destroyeth $\langle 6\rangle$ before your face, so $\langle 03651+$ ken > shall ye perish $\langle 6\rangle$; because $<06118+$ ye $\{$ would \} not be obedient <08085 +shama<> unto the voice <06963 +qowl > of the LORD <03068 + Y @hovah > your God <00430 +>elohiym > . would DEU 009025 Thus I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y @ hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights $<03915$ +layil > , as I fell <05307 +naphal > down [ at the first ] ; because <03588 +kiy > the LORD <03068 +Y @ hovah > had <01961 +hayah > said <00559 +>amar > he \{would\} destroy <08045 +shamad > you . would DEU 010010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 +ri>shown > time <03117 +yowm >, forty <00705 +> arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil > ; and the LORD <03068 +Y @hovah > hearkened < $08085+$ shama < > unto me at that time <06471 +pa also <01571 +gam > , [ and ] the LORD <03068 + Y @hovah > \{would \} <14> not destroy <07843 +shachath > thee . would DEU 023005 Nevertheless the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > \{would \} <14> not hearken <08085 +shama<> unto Balaam <01109 +Bil; but the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > turned <02015 +haphak > the curse < $07045+q$ @lalah > into a blessing <01293 +B @rakah $>$ unto thee, because <03588 +kiy > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > loved $<00157$ +> ahab > thee . would DEU 023021 When <03588 +kiy > thou shalt vow <05087 +nadar > a vow $<05088$ +neder > unto the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > , thou shalt not slack $<00309$ +> achar > to pay <07999 +shalam > it : for the LORD < $03068+$ Y @hovah > thy God <00430 +>elohiym $>$ will surely require <01875 +darash > it of thee ; and it \{would\} be $\sin <02399+$ chet \gg in thee . would DEU 028056 The tender <07390 +rak > and delicate < $06028+$ woman among you, which <00834 +>aher > \{would \} not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra ! and at even <06153 + thou shalt say <00559 +>amar >, \{Would\} God it were morning $<01242$ +boqer > ! for the fear <06343 +pachad > of thine heart <03824 +lebab > wherewith <00834 +> aher > thou shalt fear <06342 + pachad > , and for the sight <04758 +mar>eh > of thine eyes < $05869+$ which $<00834$ $+>$ aher > thou shalt see <07200 + ra>ah > . Would DEU 028067 In the morning <01242 +boqer > thou shalt say $<00559+>$ amar > , $\{$ Would \} God it were even <06153 + ! and at even <06153 + thou shalt say <00559 +>amar > , Would God it were morning <01242 +boqer > ! for the fear <06343 + pachad > of thine heart <03824 +lebab > wherewith <00834 +> aher > thou shalt fear <06342 + pachad > , and for the sight <04758 +mar>eh > of thine eyes $<05869+$ which <00834 +> aher > thou shalt see <07200 +ra>ah > . would DEU 032026 . I said <00559 +>amar $>$, I would scatter <06284 +pa>ah > them into corners<06284 +pa>ah >, I \{would\} make the remembrance $<02143$ +zeker > of them to cease <07673 +shabath > from among men <00582 +> enowsh > : would DEU 032 026 . I said <00559 +>amar>, I \{would\} scatter < $06284+\mathrm{pa}>\mathrm{ah}>$ them into corners<06284 + pa>ah >, I would make the remembrance $<02143+$ zeker $>$ of them to cease $<07673+$ shabath $>$ from among men $<00582$ +>enowsh > : would DEU 032029 O that they were wise <02449 +chakam > , [ that ] they understood <07919 +sakal > this <02063 +zo>th > , [ that ] they \{would\} consider <00995 +biyn > their latter <00319 +>achariyth > end ! would JOS 005006 For the children <01121 +ben > of Israel <03478 + Yisra>el > walked <01980 +halak > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 + midbar >, till <05704 + all <03605 +kol $>$ the people <01471 + gowy > [ that were ] men <00582 +>enowsh > of war <04421 + milchamah > , which came $<03318+$ yatsa $\gg$ out of Egypt <04714 +Mitsrayim > , were consumed <08552 +tamam > , because <00834 +>aher > they obeyed <08085 +shama < > not the voice <06963 +qowl > of the LORD <03068 +Y @hovah > : unto whom the LORD <03068 +Y @hovah > sware <07650 +shaba< > that he would not shew <07200 +ra>ah > them the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 + Y @hovah > sware <07650 +shaba< > unto their fathers <1> that he \{would \} give <05414 +nathan > us, a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . would JOS 005006 For
the children <01121 +ben > of Israel < $03478+$ Yisra>el > walked <01980 +halak > forty <00705 +>arba years $<08141+$ shaneh $>$ in the wilderness $<04057+$ midbar >, till $<05704+$ all $<03605+\mathrm{kol}>$ the people $<01471$ +gowy > [ that were ] men <00582 +>enowsh > of war <04421 +milchamah > , which came <03318 +yatsa\gg out of Egypt <04714 +Mitsrayim > , were consumed <08552 +tamam > , because <00834 +> aher > they obeyed $<08085+$ shama < > not the voice < $06963+$ qowl > of the LORD <03068 + Y @ hovah > : unto whom the LORD $<03068+$ Y @ hovah > sware < $07650+$ shaba < > that he $\{$ would \} not shew $<07200+$ ra> ah > them the land <00776 +>erets > , which <00834 +> aher > the LORD <03068 + Y @hovah > sware <07650 +shaba < > unto their fathers <1> that he would give <05414 +nathan > us, a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . would JOS 007007 And Joshua <03091 +Y @howshuwa< > said <00559 +>amar >, Alas <00160 +> ahabah > , O Lord <00136 +>Adonay > GOD <03069 +Y @hovih > , wherefore $<04100+$ mah $>$ hast thou at all brought $<05674+$ this $<02088+$ zeh $>$ people $<05971+$ over $<05674+$ Jordan <03383 +Yarden > , to deliver <05414 +nathan > us into the hand <03027+yad> of the Amorites <00567 $+>$ Emoriy > , to destroy <6> us ? \{would\} <03863 +luw>> to God we had been content <02974 +ya>al > , and dwelt $<03427+$ yashab > on the other <05676 + side <05676 + Jordan <03383 +Yarden > ! would JOS 017012 Yet the children <01121 +ben > of Manasseh <04519 +M@ nashsheh > could <03201 + yakol> not drive <03423 + yarash > out [ the inhabitants of ] those <00428 +>el-leh > cities <05892 + ; but the Canaanites <03669 + K @ na \{would\} <02974 +ya>al >dwell <03427 +yashab > in that land <00776 +>erets >. would JOS 024010 But I $\{$ would $\}<14>$ not hearken < $08085+$ shama < > unto Balaam <01109 +Bil ; therefore he blessed <01288 +barak > you still : so I delivered <05337 +natsal > you out of his hand <03027 +yad > . would JUDG 001027 Neither <03808 +lo>> did Manasseh <04519 +M@ nashsheh > drive <03423 +yarash > out [ the inhabitants of ] Bethshean <01052 + Beyth Sh @ > an > and her towns <01323 +bath > , nor Taanach <08590 + Ta and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , nor the inhabitants <03427+yashab > of Ibleam <02991+Yibl@ and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Megiddo <04023 +M@ giddown > and her towns <01323 +bath > : but the Canaanites <03669 + K @ na $\{$ would $\}<02974+$ ya $>$ al > dwell <03427 +yashab > in that land <00776 +>erets > would JUDG 001034 And the Amorites <00567 +>Emoriy > forced <03905 +lachats > the children <01121 +ben $>$ of Dan <01835 +Dan > into the mountain <02022 +har > : for they \{would\} not suffer <05414 +nathan > them to come <03381 +yarad > down <03381 +yarad > to the valley <06010 + : would JUDG 001035 But the Amorites <00567 +>Emoriy > \{would \} <02974 +ya>al>dwell <03427 +yashab> in mount <02022 +har > Heres $<02776+$ Cherec > in Aijalon <00357 +>Ayalown > , and in Shaalbim <08169 + Sha : yet the hand <03027 +yad > of the house <01004 +bayith > of Joseph <03130 +Yowceph > prevailed <03513 +kabad >, so that they became <01961 +hayah > tributaries <04522 +mac > . would JUDG 002017 And yet <01571 + gam > they \{would\} not hearken <08085 +shama<> unto their judges <08199 +shaphat > , but they went a whoring <02181 +zanah > after <00310 +> achar > other <00312 +>acher > gods <00430 +>elohiym > , and bowed <07812 +shachah > themselves unto them : they turned <05493 +cuwr > quickly <04118 +maher > out of the way <01870 + derek > which <00834 +> aher > their fathers <1> walked <01980 +halak > in, obeying <08085 +shama < > the commandments <04687 +mitsvah > of the LORD <03068 +Y @hovah > ; [ but ] they did <06213 + not so <03651 + ken > . would JUDG 003004 And they were to prove <05254 +nacah > Israel < $03478+$ Yisra>el > by them , to know <03045 +yada < > whether they \{would\} hearken <08085 +shama < > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y @ hovah > , which <00834 +>aher > he commanded <06680 +tsavah > their fathers $\langle 1\rangle$ by the hand <03027 +yad > of Moses <04872 +Mosheh > . would JUDG 008019 And he said <00559 +>amar > , They [ were ] my brethren <00251 +>ach > , [ even ] the sons <01121 +ben > of my mother <00517 $+>\mathrm{em}>:$ [ as ] the LORD <03068 +Y @hovah > liveth <02416 +chay > , if <03863 +luw>> ye had saved <02421 +chayah > them alive <02421 +chayah > , I \{would\} not slay <02026 +harag > you . would JUDG 008024 And Gideon <01439 +Gid said <00559 +> amar > unto them, I would desire <07592 +sha>al > a request <07596 + sh @ >elah > of you , that ye \{would\} give < 05414 +nathan > me every man <00376 +>iysh > the earrings $<05141+$ nexem > of his prey <07998 +shalal > . ( For they had golden <02091 +zahab > earrings <05141 +nexem > , because <03588 +kiy > they [ were ] Ishmaelites < $03459+$ Yishmaliy > .) would JUDG 008024 And Gideon $<01439+$ Gid said $<00559+>$ amar $>$ unto them, I \{would\} desire $<07592+$ sha $>$ al > a request $<07596$ +sh @ >elah > of you, that ye would give <05414 +nathan > me every man <00376 +>iysh > the earrings <05141 + nexem > of his prey <07998 +shalal > . ( For they had golden <02091 +zahab > earrings <05141 +nexem > , because <03588 +kiy > they [ were ] Ishmaelites <03459 +Yishmaliy > .) would JUDG 009029 And would to God this <02088 +zeh > people <05971 + were under my hand <03027 +yad > ! then \{would\} I remove <05493 + cuwr > Abimelech <40>. And he said <00559 +>amar> to Abimelech <40>, Increase <07239 +ribbow > thine army <06635 +tsaba>> , and come <03318 +yatsa>> out . would JUDG 009029 And \{would\} to God this
<02088 +zeh > people <05971 + were under my hand <03027 +yad > ! then would I remove <05493 +cuwr > Abimelech <40>. And he said <00559 +>amar > to Abimelech <40> , Increase <07239 +ribbow > thine army <06635 +tsaba>>, and come <03318 +yatsa>> out . would JUDG 011017 Then Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto the king <04428 +melek > of Edom <00123 +>Edom > , saying <00559 +>amar > , Let me , I pray <04994 +na>> thee, pass <05674 + through thy land <00776 +> erets $>$ : but the king <04428 +melek > of Edom <00123 +>Edom > would not hearken <08085 +shama<> [ thereto ] . And in like <01571 +gam > manner they sent <07971 +shalach > unto the king <04428 +melek > of Moab <04124 +Mow>ab > : but he \{would\} <14> not [ consent <14> ] : and Israel <03478 +Yisra>el > abode <03427 +yashab > in Kadesh <06946 +Qadesh > . would JUDG 011017 Then Israel <03478 +Yisra>el> sent <07971 +shalach > messengers <04397 +mal>ak > unto the king <04428 +melek > of Edom <00123 +>Edom > , saying $<00559+>$ amar > , Let me, I pray <04994 +na>> thee, pass <05674 + through thy land <00776 +>erets > : but the king <04428 + melek > of Edom <00123 $+>$ Edom > \{would\} not hearken <08085 +shama < > [ thereto ] . And in like <01571 + gam > manner they sent <07971 +shalach > unto the king <04428 +melek > of Moab <04124 + Mow $>$ ab > : but he would < $14>$ not [ consent <14> ] : and Israel <03478 +Yisra>el > abode <03427 +yashab > in Kadesh <06946 +Qadesh > . would JUDG 013023 But his wife <00802 +>ishshah > said <00559 +>amar > unto him , If <03863 +luw>> the LORD <03068 +Y @hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us , he would not have received <03947 +laqach > a burnt <05930 + offering and a meat offering $<04503+$ minchah > at our hands <03027+yad>, neither <03808 +lo>> would he have shewed <07200 +ra>ah $>$ us all $<03605+$ kol > these <00428 +>el-leh > [ things ] , nor <03908 +lachash > \{would\} as at this time <06256 + have told <08085 +shama < > us [ such things ] as these <02063 +zo>th > . would JUDG 013023 But his wife <00802 +>ishshah > said <00559 +>amar > unto him, If <03863 +luw>> the LORD <03068 + Y @ hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us , he would not have received <03947 +laqach > a burnt <05930 + offering and a meat offering <04503 + minchah > at our hands <03027 +yad > , neither $\langle 03808+\mathrm{lo}\rangle>$ \{would \} he have shewed $\langle 07200+\mathrm{ra}\rangle$ ah $>$ us all $\langle 03605+\mathrm{kol}>$ these $\langle 00428+>\mathrm{el}-$ leh $\rangle$ [ things ] , nor <03908 +lachash > would as at this time <06256 + have told <08085 + shama < > us [ such things ] as these <02063 +zo>th > . would JUDG 013023 But his wife <00802 +> ishshah > said <00559 +>amar > unto him , If <03863 +luw>> the LORD <03068 + Y @ hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us, he \{would\} not have received <03947 +laqach > a burnt < $05930+$ offering and a meat offering $<04503+$ minchah > at our hands <03027 +yad > , neither <03808 +lo>> would he have shewed <07200 +ra>ah $>$ us all $<03605+$ kol > these <00428 +>el - leh > [ things ] , nor <03908 +lachash > would as at this time <06256 + have told <08085 +shama < > us [ such things ] as these <02063 +zo>th > . would JUDG 014006 And the Spirit $<07307$ +ruwach > of the LORD <03068 +Y @hovah > came <06743 +tsalach > mightily upon him, and he rent $<08156+$ shaca < > him as he \{would\} have rent <08156 +shaca<> a kid <01423 +g@diy > , and [ he had ] nothing in his hand <03027 +yad > : but he told <05046 + nagad > not his father < $<>$ or his mother <00517 +>em $>$ what he had done <06213 + . would JUDG 015001 . But it came <01961 +hayah > to pass within a while after , in the time <03117 +yowm > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , that Samson <08123 +Shimshown > visited <06485 +paqad > his wife <00802 +> ishshah > with a kid ; and he said <00559 +>amar > , I will go <00935 +bow>> in to my wife <00802 +>ishshah > into the chamber <02315 +cheder > . But her father <1> \{would\} not suffer <05414 +nathan > him to go <00935 +bow>> in. would JUDG 019010 But the man <00376 +>iysh > \{would \} <14> not tarry <03885 +luwn > that night, but he rose <06965 +quwm > up and departed <03212 +yalak > , and came <00935 +bow>> over <05227 +nokach > against <05227 +nokach > Jebus $<02982+$ Y @ buwc > , which <01958 +hiy > [ is ] Jerusalem <03389 +Y @ ruwshalaim > ; and [ there were ] with him two <06771 +tsame>> asses <02543 +chamowr > saddled <02280 +chabash > , his concubine <06370 +piylegesh > also [ was ] with him . would JUDG 019025 But the men <00582 +>enowsh > \{would\} <14> not hearken <08085 +shama < > to him : so the man <00376 +>iysh > took <02388 +chazaq > his concubine <06370 +piylegesh > , and brought <03318 +yatsa\gg her forth <03318 +yatsa\gg unto them ; and they knew <03045 + yada $<>$ her , and abused $<05953+$ her all $<03605+\mathrm{kol}>$ the night $<03915+$ layil $>$ until <05704 + the morning $<01242+$ boqer > : and when the day <07837 +shachar > began <05927 + to spring <05927 + , they let her go <07971 + shalach > . would JUDG 020013 Now <06258 + therefore deliver <05414 +nathan > [ us ] the men $<00582$ +>enowsh >, the children <01121 +ben > of Belial <01100 +b@liya, which <00834 +>aher > [ are ] in Gibeah <01390 +Gib, that we may put them to death <04191 +muwth >, and put <01197 +ba away <01197 +ba evil <07451 +ra<> from Israel <03478 +Yisra>el >. But the children <01121 +ben > of Benjamin <01144 + Binyamiyn > \{would \} <14> not hearken <08085 +shama<> to the voice <06963+qowl > of their brethren $<00251+>$ ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : would RUT 001013 Would ye tarry $<07663+$ sabar > for them till <05704 + they were grown <01431 + gadal > ? \{would\} ye stay <05702 + for them
from having husbands <00376 +>iysh > ? nay <00408 +>al > , my daughters <01121 +ben > ; for it grieveth $<04843+$ marar > me much <03966 +m@ for your sakes that the hand <03027 +yad > of the LORD <00113 +> adown > is gone <03318 +yatsa\gg out against me. Would RUT 001013 \{Would\} ye tarry <07663 +sabar > for them till $<05704+$ they were grown $<01431+$ gadal $>$ ? would ye stay $<05702+$ for them from having husbands <00376 +> iysh > ? nay <00408 +>al>, my daughters <01121 +ben > ; for it grieveth <04843 +marar > me much <03966 +m@ for your sakes that the hand <03027 +yad> of the LORD <00113 +>adown > is gone $<03318$ +yatsa \gg out against me . would 1SA 002016 And [ if ] any man <00376 +>iysh > said <00559 +> amar $>$ unto him, Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 +yowm > , and [ then ] take <03947 +laqach > [ as much ] as thy soul <05315 +nephesh > desireth <08378 +ta>avah > ; then he \{would\} answer <00559 +>amar > him , [ Nay ]; but thou shalt give <05414 +nathan > [ it me ] now : and if <00518 +>im > not, I will take <03947 +laqach > [ it ] by force <02394 +chozqah >. would 1SA 002025 If $<00518+>$ im > one man <00376 +>iysh > sin <02398 +chata\gg against another <00376 +>iysh > , the judge $<00430$ +>elohiym > shall judge <00430 +>elohiym > him : but if <00518 +>im > a man <00376 +>iysh > sin <02398 +chata>> against the LORD <03068 +Y @ hovah > , who <04310 +miy > shall intreat <06419 +palal > for him ? Notwithstanding they hearkened <08085 +shama<> not unto the voice <06963 +qowl > of their father <1>, because <03588 +kiy > the LORD <03068 +Y @hovah > \{would\} <02654 +chaphets > slay <04191 +muwth > them . would 1SA 013013 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul $<07586+$ Sha $>$ uwl > , Thou hast done foolishly <05528 +cakal > : thou hast not kept <08104 +shamar > the commandment <04687 +mitsvah > of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , which $<00834$ +>aher > he commanded <06680 +tsavah > thee : for now <06258 + \{would\} the LORD <03068 +Y @hovah > have established <03559 +kuwn > thy kingdom <04467 +mamlakah > upon Israel <03478 + Yisra>el > for ever <05769 + . would 1SA 015009 But Saul <07586 + Sha>uwl > and the people <05971 + spared <02550 +chamal > Agag <90> , and the best <04315 + meytab > of the sheep <06629 +tso>n > , and of the oxen <01241 +baqar > , and of the fatlings <04932 +mishneh > , and the lambs <03733+kar > , and all <03605 + kol > [ that was ] good <02896 +towb >, and \{would \} <14> not utterly destroy <02763 +charam > them : but every <03605 +kol > thing <04399 +m@la>kah > [ that was ] vile <05240 +n@mibzeh > and refuse <04549 +macac > , that they destroyed <02763 +charam > utterly . would 1SA 018002 And Saul <07586 +Sha>uwl > took <03947 +laqach > him that day <03117 +yowm > , and \{would\} let him go <07725 +shuwb > no <03808 + lo>> more home < $07725+$ shuwb > to his father s <1> house < 01004 +bayith > . would 1SA 020009 . And Jonathan <03083 + Y @hownathan > said <00559 +>amar >, Far <02486 +chaliylah > be it from thee : for if $<00518+>$ im > I knew <03045 +yada < > certainly that evil <07451 +ra<> were determined <03615 +kalah > by my father <1> to come <00935 +bow\gg upon thee, then \{would\} not I tell <05046 +nagad > it thee ? would 1SA 022017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that stood $<05324$ +natsab > about <05921 + him, Turn <05437 +cabab > , and slay <04191 +muwth > the priests <03548 + kohen > of the LORD <03068 +Y @ hovah > ; because <03588 +kiy > their hand <03027 +yad > also <01571 + gam > [ is ] with David <01732 +David > , and because <03588 + kiy > they knew <03045 +yada < > when $<03588+$ kiy > he fled <01272 +barach > , and did not shew <01540 + galah > it to me. But the servants <05650 + of the king <04428 +melek > \{would \} <14> not put <07971 +shalach > forth <07971 +shalach > their hand $<03027+$ yad > to fall <06293 +paga< > upon the priests <03548 + kohen > of the LORD <03068 +Y @ hovah > . would 1SA 022022 And David <01732 +David > said <00559 +>amar > unto Abiathar <54> , I knew <03045 + yada < > [ it ] that day <03117 +yowm > , when <03588 +kiy > Doeg <01673 +Do>eg > the Edomite [ was ] there $<08033+$ sham > , that he $\{$ would \} surely tell $<05046+$ nagad $>$ Saul $<07586+$ Sha $>$ uwl $>$ : I have occasioned $<05437+$ cabab > [ the death ] of all <03605 $+\mathrm{kol}>$ the persons $<05315+$ nephesh $>$ of thy father s <1> house <01004 +bayith > . would 1SA 026023 The LORD <03068 + Y @hovah > render <07725 +shuwb > to every man <00376 +> iysh > his righteousness <06666 +ts@ daqah > and his faithfulness <00530 +>emuwnah > : for the LORD <03068 +Y @hovah > delivered <05414 +nathan > thee into [ my ] hand <03027 +yad > to day <03117 +yowm >, but I \{would\} <14> not stretch <07971 + shalach > forth mine hand <03027 +yad> against the LORD S <03068 +Y @hovah > anointed <04899 +mashiyach > . would 1SA 031004 Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto his armourbearer <03627 +k@liy >, Draw <08025 +shalaph > thy sword <02719 +chereb > , and thrust <01856 + daqar > me through therewith ; lest <06435 +pen > these <00428 +>el - leh > uncircumcised <06189 + come <00935 +bow>> and thrust <01856 +daqar > me through, and abuse <05953 + me . But his armourbearer <03627 +k@liy > \{would \} <14> not ; for he was sore <03966 +m@ afraid <03372 +yare>>. Therefore Saul <07586 +Sha>uwl> took <03947 +laqach > a sword <02719 +chereb > , and fell $<05307$ +naphal > upon it . would 2SA 002021 And Abner <74> said < 00559 +>amar > to him, Turn <05186 +natah > thee aside <05186 +natah > to thy right <03225 +yamiyn > hand or <00176 +>ow > to thy left <08040
+s@ mo>wl > , and lay thee hold <00270 +>achaz > on one <00259 +>echad > of the young <05288 +na men, and take <03947 +laqach > thee his armour <02488 +chaliytsah >. But Asahel <06214 +el > \{would \} <14> not turn <05493 +cuwr > aside from following <00310 +>achar > of him . would 2SA 004006 And they came <00935 +bow>> thither into <05704 + the midst <08432 +tavek > of the house <01004 +bayith > , [ as though ] they $\{$ would \} have fetched <03947 +laqach > wheat <02406 +chittah > ; and they smote <05221 + nakah > him under <00413 +>el > the fifth <02570 +chomesh > [ rib ] : and Rechab <07394 +Rekab > and Baanah <01195 $+\mathrm{Ba}>$ his brother <00251 +> ach > escaped <04422 +malat > . would 2SA 004010 When one told <05046 +nagad > me, saying <00559 +>amar > , Behold <02009 +hinneh >, Saul <07586 +Sha>uwl> is dead <04191 +muwth > , thinking to have brought <01319 +basar > good <01319 +basar > tidings <01319 +basar > , I took hold <00270 +>achaz > of him, and slew <02026 +harag > him in Ziklag <06860 +Tsiqlag >, who <00834 $+>$ aher > [ thought ] that I \{would\} have given <05414 +nathan > him a reward <01309 +b@ sowrah > for his tidings <01309 +b@sowrah > : would 2SA 006010 So David <01732 +David > \{would\} < 14> not remove $<05493$ +cuwr > the ark <00727 +> arown > of the LORD <03068 +Y @ hovah > unto him into <05921 + the city $<05892+$ of David <01732 +David > : but David <01732 +David > carried <05186 +natah > it aside <05186 +natah > into the house <01004 +bayith > of Obededom <05654 +Edowm > the Gittite < 01663 +Gittiy > . would 2SA 011020 And if <00518 +>im > so be that the king s <04428 +melek > wrath <02534 +chemah > arise $<05927+$, and he say <00559 +> amar > unto thee, Wherefore <04069 +madduwa < > approached <05066 +nagash > ye so nigh unto the city <05892 + when ye did fight <03898 + lacham > ? knew <03045 +yada < > ye not that they $\{$ would $\}$ shoot <03384 +yarah > from the wall <02346 +chowmah > ? would 2SA 012008 And I gave <05414 +nathan > thee thy master s <00113 +>adown > house <01004 +bayith > , and thy master s <00113 $+>$ adown > wives <00802 +> ishshah > into thy bosom <02436 +cheyq > , and gave <05414 +nathan > thee the house <01004 +bayith > of Israel <03478 +Yisra>el > and of Judah <03063 +Y @huwdah > ; and if <00518 +>im $>$ [ that had been ] too little <04592 +m@, I \{would\} moreover <03254 +yacaph > have given <03254 +yacaph > unto thee such <02007 +hennah > and such <02007 +hennah > things . would 2SA 012017 And the elders $<02205$ +zaqen > of his house <01004 +bayith > arose <06965 +quwm > , [ and went ] to him, to raise <06965 +quwm > him up from the earth <00776 +>erets > : but he \{would \} <14> not, neither <03808 +lo>> did he eat $<01262$ +barah > bread <03899 +lechem > with them . would 2SA 012018 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that the child <03206 +yeled > died <04191 +muwth > . And the servants <05650 + of David <01732 +David > feared <03372 +yare\gg to tell <05046 +nagad > him that the child <03206 +yeled > was dead <04191 +muwth > : for they said <00559 +>amar > , Behold <02009 +hinneh > , while the child <03206 +yeled > was yet alive <02416 +chay > , we spake <01696 +dabar > unto him , and he \{would\} not hearken <08085 +shama<> unto our voice <06963 +qowl > : how <00349 +>eyk > will he then vex himself, if we tell <00559 +>amar > him that the child <03206 +yeled > is dead <04191 +muwth > ? would 2SA 013014 Howbeit he \{would\} <14> not hearken <08085 +shama<> unto her voice < 06963 +qowl > : but , being stronger <02388 +chazaq > than she , forced <06031 + her, and lay <07901 +shakab > with her . would 2SA 013016 And she said <00559 +>amar > unto him , [ There is ] no <00408 +>al > cause : this <02063 + zo $>$ th $>$ evil <07451 + ra< > in sending <07971 + shalach > me away [ is ] greater <01419 +gadowl > than the other <00312 +> acher > that thou didst <06213 + unto me. But he $\{$ would \} <14> not hearken <08085 +shama< > unto her . would 2SA 013025 And the king <04428 +melek > said <00559 +>amar > to Absalom <53> , Nay $<00408+>\mathrm{al}>$, my son <01121 +ben >, let us not all <03605 +kol > now <04994 +na>> go <03212 +yalak > , lest $\langle 03808+l o\rangle>$ we be chargeable $<03513+\mathrm{kabad}>$ unto thee. And he pressed $<06555+$ parats $>$ him : howbeit he \{would \} <14> not go <03212 +yalak >, but blessed <01288 +barak > him . would 2SA 014016 For the king <04428 +melek > will hear <08085 +shama<> , to deliver <05337 +natsal > his handmaid <00519 +>amah > out of the hand <03709 +kaph > of the man <00376 +>iysh > [ that \{would\} ] destroy <08045 + shamad > me and my son <01121 +ben > together <03162 +yachad > out of the inheritance <05159 +nachalah > of God <00430 +>elohiym > . would 2SA 014029 Therefore Absalom <53> sent <07971 +shalach > for Joab $<03097+$ Yow $>$ ab > , to have sent him to the king <04428 + melek > ; but he would <14> not come <00935 +bow \gg to him : and when he sent <07971 + shalach > again <05750 + the second <08145 +sheniy > time , he \{would\} <14> not come <00935 +bow>> . would 2SA 014029 Therefore Absalom <53> sent <07971 +shalach > for Joab <03097 +Yow>ab>, to have sent him to the king <04428 + melek > ; but he \{would\} <14> not come $<00935$ +bow \gg to him : and when he sent <07971 +shalach > again <05750 + the second <08145 +sheniy > time, he would <14> not come <00935 +bow\gg . would 2SA 015004 Absalom <53> said <00559 +>amar > moreover, Oh that I were made <07760 +suwm > judge <08199 +shaphat > in the land <00776 +>erets > , that every $<03605+$ kol > man <00376 +>iysh > which <00834 +>aher > hath any suit <07379 +riyb > or cause <04941 +mishpat > might come <00935 +bow>> unto me, and I \{would\} do him justice <06663 +tsadaq > !
would 2SA 018011 And Joab <03097 + Yow > ab > said < 00559 +> amar > unto the man < 00376 +>iysh > that told $<05046+$ nagad > him , And, behold <02009 +hinneh > , thou sawest <07200 + ra>ah > [ him ] , and why <04069 +madduwa < > didst thou not smite <05221 +nakah > him there <08033 +sham > to the ground <00776 +>erets > ? and I \{would\} have given <05414 +nathan > thee ten <06235 + [ shekels ] of silver <03701 +keceph > , and a girdle <02290 +chagowr > . would 2SA 018012 And the man <00376 +>iysh > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Though <03863 +luw>> I should receive <08254 +shaqal > a thousand <00505 +>eleph > [ shekels ] of silver <03701 +keceph > in mine hand <03709 +kaph > , [ yet] \{would\} I not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against <00413 +>el > the king s <04428 +melek > son <01121 +ben > : for in our hearing <00241 +>ozen > the king <04428 + melek > charged <06680 +tsavah > thee and Abishai <52> and Ittai <00863 +> Ittay >, saying <00559 +>amar >, Beware <08104 +shamar > that none [ touch ] the young <05288 +na man Absalom <53> . would 2SA 018033 And the king <04428 +melek > was much moved <07264 +ragaz > , and went <05927 + up to the chamber <05944 + over <05921 + the gate <08179 + sha, and wept <01058 +bakah > : and as he went <03212 +yalak > , thus <03541 +koh > he said <00559 +>amar > , O my son <01121 +ben > Absalom <53>, my son <01121 +ben >, my son <01121 +ben > Absalom <53> ! \{would\} God I had died <04191 +muwth > for thee, O Absalom < $53>$, my son <01121 +ben > , my son <01121 +ben > ! would 2SA 023015 And David <01732 +David > longed <00183 +>avah >, and said <00559 $+>$ amar > , Oh that one \{would \} give me drink <08248 + shaqah > of the water <04325 +mayim > of the well $<00953$ +bowr > of Bethlehem <01035 +Beyth Lechem > , which <00834 +>aher > [ is ] by the gate <08179 +sha ! would 2SA 023016 And the three <07969 +shalowsh > mighty <01368 + gibbowr > men brake <01234 +baqa<> through <01234 +baqa<> the host <04264 +machaneh > of the Philistines < $06430+\mathrm{P} @$ lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [ was ] by the gate <08179 +sha, and took <05375 +nasa\gg [ it ] , and brought <00935 +bow\gg [ it ] to David <01732 + David > : nevertheless he \{would\} <14> not drink <08354 +shathah > thereof, but poured $<05258+$ nacak > it out unto the LORD <03068 +Y @hovah > . would 2SA 023017 And he said <00559 +>amar >, Be it far <02486 +chaliylah > from me, O LORD <03068 +Y @hovah > , that I should do <06213 + this $<02063+$ zo>th > : [ is not this ] the blood <01818 +dam > of the men <00582 +>enowsh > that went <01980 +halak > in jeopardy of their lives <05315 +nephesh > ? therefore he $\{$ would \} < $14>$ not drink <08354 +shathah > it . These $<00428+>$ el - leh > things did $<06213+$ these $<00428+>$ el - leh $>$ three $<07969+$ shalowsh $>$ mighty $<01368+$ gibbowr > men . would 1KI 008012 . Then <00227 +>az > spake <00559 +>amar > Solomon <08010 + Sh @lomoh > , The LORD <03068 +Y @hovah > said <00559 +>amar > that he \{would\} dwell <07931 +shakan > in the thick darkness <06205 + . would 1KI 013033 After <00310 +> achar > this <02088 +zeh > thing <01697 +dabar > Jeroboam <03379 + Yarob returned <07725 +shuwb > not from his evil <07451 +ra<> way <01870 + derek > , but made <06213 + again <07725 +shuwb > of the lowest <07098 +qatsah > of the people <05971 + priests <03548 +kohen > of the high <01116 +bamah > places : whosoever \{would\}<02655 +chaphets > , he consecrated him, and he became <01961 +hayah > [ one ] of the priests <03548 +kohen > of the high <01116 +bamah > places . would 1KI 018032 And with the stones <68> he built <01129 +banah > an altar <04196 + mizbeach > in the name <08034 +shem > of the LORD <03068 +Y @hovah > : and he made <06213 + a trench $<08585+$ t @ about <05439 +cabiyb > the altar <04196 +mizbeach > , as great <01004 +bayith > as $\{$ would \} contain <01004 +bayith > two measures <05429 +c@>ah>of seed <02233 +zera<> . would 1KI 020033 Now the men <00582 +>enowsh > did diligently <05172 +nachash > observe <05172 +nachash > whether [ any thing \{would\} come ] from him , and did hastily <04116 +mahar > catch <02480 +chalat > [ it ] : and they said <00559 +>amar > , Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad > . Then he said <00559 +>amar > , Go $<00935$ +bow >> ye , bring <03947 +laqach > him. Then Benhadad <01130 +Ben - Hadad > came <03318 +yatsa>> forth <03318 +yatsa>> to him ; and he caused him to come <05927 + up into <05921 + the chariot <04818 +merkabah > . would 1KI 021004 And Ahab <00256 +>Ach>ab > came <00935 +bow>> into <00413 $+>$ el > his house $<01004$ +bayith > heavy <05620 +car > and displeased $<02198+$ za because $<05921+$ of the word <01697 +dabar > which <00834 +>aher > Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > had spoken <01696 +dabar > to him : for he had said <00559 +>amar > , I will not give <05414 +nathan > thee the inheritance <05159 + nachalah > of my fathers <1>. And he laid <07901 +shakab > him down <07901 +shakab > upon his bed <04296 +mittah > , and turned <05437 +cabab > away his face <06440 +paniym > , and \{would\} eat <00398 +>akal > no <03808 +lo>> bread <03899 +lechem > . would 1KI 022018 And the king $<04428$ +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 + Y @ howshaphat >, Did I not tell <00559 +>amar > thee that he \{would\} prophesy <05012 + naba>> no <03808 + lo>> good <02896 +towb > concerning <05921 + me, but evil <07451 +ra<> ? would 1KI 022049 Then $<00227$ +> az > said <00559 +>amar > Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Ahab <00256
+>Ach>ab > unto Jehoshaphat <03092 +Y @howshaphat > , Let my servants <05650 + go <03212 +yalak > with thy servants <05650 + in the ships <00591 +>oniyah >. But Jehoshaphat <03092 +Y @howshaphat > \{would \} <14> not . would 2KI 002001 . And it came <01961 +hayah > to pass, when the LORD <03068 +Y @ hovah > \{would\} take <05927 + up Elijah <00452 +>Eliyah > into heaven <08064 +shamayim > by a whirlwind <05591 + ca , that Elijah <00452 +>Eliyah > went <03212 +yalak > with Elisha <00477 +>Eliysha< > from Gilgal <01537 +Gilgal > . would 2KI 003014 And Elisha <00477 +>Eliysha< > said <00559 +>amar > , [ As ] the LORD $<03068+$ Y @ hovah > of hosts <06635 +tsaba>> liveth <02416 +chay > , before <06440 +paniym > whom $<00834+>$ aher > I stand <05975 + , surely <03588 +kiy > , were it not that I regard <05375 +nasa\gg the presence <06440 +paniym > of Jehoshaphat <03092 +Y @howshaphat > the king <04428 +melek > of Judah <03063 +Y @ huwdah > , I \{would \} not look <05027 +nabat > toward < $00413+>$ el > thee , nor < $00518+>$ im > see <07200 +ra>ah > thee . would 2KI 005003 And she said <00559 +>amar > unto her mistress <01404 +g @ bereth > , Would <00305 +>achalay > God my lord <00113 +>adown > [ were ] with the prophet <05030 +nabiy>> that [ is ] in Samaria <08111 +Shom@rown > ! for he \{would\} recover <00622 +>acaph > him of his leprosy <06883 +tsara. Would 2KI 005003 And she said <00559 +> amar > unto her mistress <01404 +g@bereth > , $\{$ Would \} <00305 +>achalay > God my lord <00113 +>adown > [ were ] with the prophet <05030 +nabiy\gg that [ is ] in Samaria <08111 +Shom@rown > ! for he would recover <00622 +> acaph > him of his leprosy $<06883$ +tsara . would 2KI 007002 Then a lord <07991 + shaliysh > on <05921 + whose <00834 +> aher > hand $<03027+$ yad > the king <04428 +melek > leaned <08172 + sha answered <06030 + the man <00376 $+>$ iysh > of God <00430 +>elohiym > , and said <00559 +>amar>, Behold <02009 +hinneh >, [ if ] the LORD <03068 $+\mathrm{Y} @$ hovah > \{would \} make <06213 + windows <00699 +> arubbah > in heaven <08064 +shamayim > , might this <02088 +zeh > thing <01697 +dabar > be ? And he said <00559 +> amar > , Behold <02009 +hinneh > , thou shalt see $<07200+$ ra>ah > [ it ] with thine eyes $<05869+$, but shalt not eat $<00398+>$ akal $>$ thereof . would 2KI 008019 Yet the LORD <03068 + Y @hovah > \{would\} <14> not destroy <07843 + shachath > Judah <03063 + Y @huwdah > for David <01732 + David > his servant s <05650 + sake <04616 +ma, as he promised <00559 +>amar > him to give <05414 +nathan > him alway a light <05216 +niyr > , [ and ] to his children <01121 +ben > . would 2KI 013023 And the LORD <03068 +Y @hovah > was gracious <02603 +chanan > unto them , and had compassion <07355 +racham > on them, and had respect <06437 +panah > unto them, because <04616 +ma of his covenant <01285 +b@riyth > with Abraham <85> , Isaac <03327 + Yitschaq > , and Jacob <03290 +Ya, and \{would \} <14> not destroy <07843 +shachath > them, neither <03808 +lo>> cast <07993 +shalak > he them from his presence < 06440 + paniym > as yet . would 2KI 014011 But Amaziah <00558 +> Amatsyah > \{would\} not hear <08085 +shama<>. Therefore Jehoash <03060 +Y @how>ash > king <04428 +melek > of Israel <03478 + Yisra>el > went <05927 + up ; and he and Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah $<03063+$ Y @ huwdah > looked <07200 +ra>ah > one another in the face <06440 +paniym > at Bethshemesh $<01053$ +Beyth Shemesh > , which <00834 +>aher > [ belongeth ] to Judah <03063 +Y @huwdah > . would 2KI 014027 And the LORD < $03068+$ Y @ hovah > said <01696 +dabar > not that he \{would\} blot <04229 + machah > out the name <08034 +shem > of Israel < $03478+$ Yisra>el > from under <08478 +tachath > heaven <08064 + shamayim > : but he saved <03467 +yasha < > them by the hand <03027 +yad > of Jeroboam <03379 +Yarob the son <01121 +ben > of Joash <03101 +Yow>ash > . would 2KI 017014 Notwithstanding they \{would\} not hear $<08085+$ shama<>, but hardened <07185 +qashah > their necks <06203 + , like to the neck <06203 + of their fathers <1> , that did not believe <00539 +> aman > in the LORD <03068 + Y @hovah > their God <00430 +>elohiym > . would 2KI 018012 Because they obeyed < $08085+$ shama < > not the voice < 06963 +qowl > of the LORD <03068 + Y @ hovah > their God <00430 +>elohiym > , but transgressed <05674 + his covenant <01285 $+\mathrm{b} @$ riyth > , [ and ] all <03605 +kol > that Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 $+\mathrm{Y} @$ hovah > commanded <06680 +tsavah > , and \{would\} not hear <08085 +shama< > [ them ] , nor <03808 + lo>> do <06213 + [ them ] . would 1CH 010004 Then said <00559 +>amar > Saul <07586 +Sha>uwl > to his armourbearer <03627+k@liy > , Draw <08025 +shalaph > thy sword <02719 +chereb > , and thrust <01856 + daqar > me through therewith; lest <06435 +pen > these <00428 +>el - leh > uncircumcised <06189 + come <00935 +bow>> and abuse <05953 + me. But his armourbearer <03627 +k@liy > \{would \} <14> not; for he was sore <03966 +m@ afraid <03372 +yare>>. So Saul <07586 +Sha>uwl > took <03947 +laqach > a sword $<02719$ +chereb >, and fell <05307 +naphal > upon it . would 1CH 011017 And David <01732 +David > longed $<00183$ +>avah >, and said <00559 +>amar>, Oh that one \{would\} give me drink <08248 +shaqah > of the water <04325 +mayim > of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [ is ] at the gate $<08179$ +sha ! would 1CH 011018 And the three $<07969+$ shalowsh > brake $<01234+$ baqa $<>$ through $<01234+$ baqa < > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 + sha>ab > water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > ,
that [ was ] by the gate <08179 +sha, and took <05375 +nasa>> [ it ] , and brought <00935 +bow>> [ it ] to David <01732 +David > : but David <01732 +David> \{would\} <14> not drink <08354 +shathah > [ of ] it , but poured <05258 +nacak > it out to the LORD <03068 + Y @hovah > , would 1CH 011019 And said <00559 +>amar > , My God <00430 +>elohiym > forbid <02486 +chaliylah > it me, that I should do <06213 + this $<02063+$ zo $>$ th $>$ thing : shall I drink $<08354+$ shathah > the blood <01818 +dam >of these <00428 +>el - leh > men <00582 +> enowsh > that have put <05414 + nathan > their lives <05315 +nephesh > in jeopardy ? for with [ the jeopardy of ] their lives <05315 +nephesh > they brought <00935 +bow>> it. Therefore he \{would \} <14> not drink <08354 +shathah > it. These <00428 +>el-leh > things did <06213 + these < $00428+>$ el - leh > three $<07969+$ shalowsh > mightiest <01368 + gibbowr > . would 1CH 013004 And all <03605 +kol > the congregation $<06951+$ qahal > said <00559 +>amar > that they $\{$ would \} do <06213 + so <03651 +ken > : for the thing <01697 + dabar > was right $<03477+$ yashar > in the eyes $<05869+$ of all $<03605+$ kol $>$ the people $<05971+$. would 1CH 019019 And when the servants <05650 + of Hadarezer <01928 +Hadar saw <07200 +ra>ah > that they were put to the worse <05062 +nagaph > before <06440 +paniym > Israel <03478 +Yisra>el > , they made peace $<07999+$ shalam > with David <01732 +David > , and became < $05647+$ his servants <05647 + : neither <03808 +lo>> \{would \} <14> the Syrians <00758 +> Aram > help <03467 +yasha < > the children <01121 +ben > of Ammon <05983 + any more <05750 + . would 1CH 027023 But David <01732 +David > took <05375 +nasa>> not the number <04557 +micpar > of them from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and under <04295 +mattah > : because <03588 +kiy > the LORD <03068 + Y @hovah > had said <00559 +>amar $>$ he $\{$ would $\}$ increase $<07235+$ rabah > Israel <03478 + Yisra>el > like to the stars $<03556+$ kowkab $>$ of the heavens <08064 +shamayim > . would 2CH 006001 . Then <00227 +>az > said <00559 +>amar > Solomon $<08010+$ Sh@lomoh > , The LORD <03068 + Y @hovah > hath said < $00559+>$ amar > that he \{would \} dwell $<07931+$ shakan > in the thick darkness <06205 + . would 2CH 010016 And when all <03605 +kol > Israel $<03478+$ Yisra>el > [ saw <07200 +ra>ah > ] that the king <04428 +melek > \{would\} not hearken <08085 + shama < > unto them, the people <05971 + answered <07725 +shuwb > the king <04428 +melek > , saying <00559 +> amar > , What <04100 +mah > portion <02506 +cheleq > have we in David <01732 +David > ? and [ we have ] none <03808 +lo>> inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : every man <00376 +>iysh > to your tents <00168 +>ohel >, O Israel <03478 +Yisra>el > : [ and ] now <06258 + , David <01732 +David > , see <07200 +ra>ah > to thine own house <01004 +bayith > . So all $<03605+$ kol > Israel <03478 +Yisra>el > went <03212 +yalak > to their tents <00168 +>ohel >. would 2CH 012 012 And when he humbled <03665 +kana < > himself, the wrath <00639 +>aph > of the LORD <03068 $+\mathrm{Y} @$ hovah > turned $<07725+$ shuwb > from him , that he $\{$ would \} not destroy <07843 +shachath > [ him ] altogether <03617 +kalah > : and also <01571 +gam > in Judah <03063 +Y @huwdah > things <01697 +dabar > went <01961 +hayah > well <02896 +towb > . would 2CH 015013 That whosoever <03605 +kol > \{would\} not seek <01875 +darash > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > should be put to death <04191 +muwth $>$, whether $\langle 04480+$ min $>$ small $<06996+$ qatan $>$ or $<05704+$ great $<01419$ +gadowl >, whether man <00376 +>iysh > or <05704 + woman <00802 +>ishshah >. would 2CH 018 017 And the king <04428 +melek > of Israel <03478 + Yisra>el > said <00559 +>amar> to Jehoshaphat <03092 +Y @howshaphat > , Did I not tell <00559 +>amar > thee [ that ] he \{would\} not prophesy <05012 +naba\gg good <02896 +towb > unto me, but evil <07451 +ra<> ? would 2CH 021007 Howbeit the LORD <03068 + Y @ hovah > \{would \} <14> not destroy <07843 +shachath > the house <01004 +bayith > of David <01732 +David > , because <03282 +ya of the covenant <01285 +b@ riyth > that he had made <03772 +karath > with David <01732 + David > , and as he promised <00559 +>amar > to give <05414 +nathan > a light <05216 +niyr > to him and to his sons <01121 +ben > for ever . would 2CH 024019 Yet he sent $<07971+$ shalach > prophets $<05030$ +nabiy>> to them, to bring <07725 +shuwb > them again <07725 +shuwb > unto the LORD <03068 $+\mathrm{Y} @$ hovah > ; and they testified < 05749 + against them : but they \{would \} not give ear <00238 +>azan > . would 2CH 025020 But Amaziah <00558 +>Amatsyah > \{would\} not hear <08085 +shama<>; for it [ came ] of God $<00430$ +>elohiym > , that he might deliver <05414 +nathan > them into the hand <03027 +yad > [ of their enemies ], because $<03588+$ kiy > they sought $<01875+$ darash > after the gods $<00430+>$ elohiym $>$ of Edom $<00123$ +>Edom > . would 2CH 033010 And <04519 +M@ nashsheh > the LORD spake <08141 +shaneh > to <01121 +ben > Manasseh, and to his people <04427 + malak > : but they \{would \} <04427 +malak > not <02572 +chamishshiym > hearken . would 2CH 035022 Nevertheless Josiah <02977 + Yo>shiyah > \{would\} not turn $<05437+$ cabab > his face <06440 + paniym > from him, but disguised <02664 +chaphas > himself, that he might fight <03898 +lacham > with him, and hearkened <08085 + shama < > not unto the words <01697 +dabar > of Necho <05224 +N@ kow > from the mouth <06310 +peh > of God <00430 +>elohiym > , and came <00935 +bow>> to fight <03898 +lacham > in the valley < 01237 +biq of Megiddo <04023 +M@giddown > . would EZR

010008 And that whosoever <03605 +kol > \{would\} not come <00935 +bow>> within three <07969 +shalowsh $>$ days <03117 +yowm > , according to the counsel <06098 + of the princes <08269 +sar > and the elders <02205 +zaqen > , all <03605 +kol > his substance <07399 +r@kuwsh > should be forfeited <02763 +charam > , and himself <01931 +huw\gg separated <00914 +badal > from the congregation <06951 +qahal > of those that had been carried <01473 + gowlah > away <01473 +gowlah > . would EZR 010019 And they gave <05414 +nathan > their hands <03027 +yad > that they \{would\} put <03318 +yatsa>> away <03318+yatsa>> their wives <00802 $+>$ ishshah > ; and [ being ] guilty <00816 +>asham > , [ they offered ] a ram <00352 +>ayil > of the flock <06629 + tso $>\mathrm{n}>$ for their trespass <00819 +>ashmah > . would NEH 006011 And I said <00559 +>amar > , Should such $<03644+\mathrm{k}$ @ mow > a man <00376 +>iysh > as I flee <01272 +barach > ? and who <04310 +miy > [ is there ], that, [ being ] as I [ am ], \{would\} go <00935 +bow\gg into <00413 +>el > the temple <01964 +heykal > to save $<02425$ +chayay > his life <02425 +chayay > ? I will not go <00935 +bow>> in . would NEH 006014 My God $<00430$ +>elohiym > , think <02142 +zakar > thou upon Tobiah <02900 + Towbiyah > and Sanballat <05571 + Canballat > according to these <00428 +>el - leh > their works <04639 +ma , and on the prophetess <05031 $+n @$ biy $>$ ah > Noadiah <05129 +Now, and the rest <03499 +yether > of the prophets < $05030+$ nabiy\gg , that \{would\} have put me in fear <03372 +yare>> . would NEH 009024 So the children <01121 +ben > went <00935 +bow \gg in and possessed <03423 +yarash > the land <00776 +>erets > , and thou subduedst <03665 +kana< > before <06440 + paniym > them the inhabitants <03427 +yashab > of the land <00776 +>erets > , the Canaanites $<03669+\mathrm{K} @$ na, and gavest <05414 +nathan > them into their hands <03027+yad>, with their kings <04428 + melek > , and the people <05971 + of the land <00776 +>erets > , that they might do <06213 + with them as they \{would\} . would NEH 009029 And testifiedst <05749 + against them, that thou mightest bring <07725 +shuwb > them again <07725 +shuwb > unto thy law <08451 +towrah > : yet they dealt proudly <02102 +zuwd > , and hearkened <08085 +shama<> not unto thy commandments <04687 +mitsvah > , but sinned <02398 +chata> $>$ against thy judgments <04941 +mishpat > , (which if a man <00120 +>adam > do <06213 + , he shall live $<02421+$ chayah > in them ; ) and withdrew the shoulder <03802 + katheph > , and hardened <07185 +qashah > their neck <06203 + , and \{would\} not hear <08085 +shama<> . would NEH 009030 Yet many <07227 +rab > years <08141 +shaneh > didst thou forbear <04900 +mashak > them, and testifiedst <05749 + against them by thy spirit <07307 +ruwach > in thy prophets <05030 +nabiy>> : yet \{would\} they not give ear <00238 +>azan > : therefore gavest <05414 +nathan > thou them into the hand <03027+yad > of the people <05971 + of the lands $<00776$ +>erets > . would NEH 010030 And that we $\{$ would \} not give <05414 +nathan > our daughters <01121 +ben > unto the people <05971 + of the land <00776 +>erets > , nor <03808 +lo>> take <03947 +laqach > their daughters <01121 +ben > for our sons <01121 +ben > : would NEH 010031 And [ if ] the people <05971 + of the land <00776 +> erets > bring <00935 +bow>> ware <04728 +maqqachah > or any victuals <07668 +sheber > on the sabbath <07676 +shabbath > day <03117 +yowm > to sell <04376 +makar > , [ that ] we would not buy $<03947$ +laqach > it of them on the sabbath <07676 + shabbath > , or on the holy <06944 +qodesh > day <03117 +yowm > : and [ that ] we \{would\} leave <05203 +natash > the seventh <07637+sh@biy year <08141 +shaneh > , and the exaction <04855 +mashsha>> of every <03605 +kol > debt <03027 +yad > . would NEH 010031 And [ if ] the people <05971 + of the land <00776 +>erets > bring <00935 +bow>> ware <04728 + maqqachah > or any victuals <07668 +sheber > on the sabbath <07676 +shabbath > day <03117 +yowm > to sell <04376 +makar > , [ that ] we \{would \} not buy <03947 +laqach > it of them on the sabbath <07676 +shabbath > , or on the holy <06944 +qodesh > day <03117 +yowm > : and [ that ] we would leave <05203 +natash > the seventh <07637 + sh@biy year <08141 +shaneh > , and the exaction <04855 +mashsha\gg of every <03605 +kol > debt <03027 +yad > . would EST 003004 Now it came <01961 +hayah > to pass, when they spake <00559 +>amar > daily $<03117+$ yowm > unto him, and he hearkened <08085 +shama<> not unto them, that they told <05046 +nagad > Haman <02001 +Haman > , to see <07200 +ra>ah > whether Mordecai s <04782 +Mord@kay > matters $<01697+$ dabar > \{would \} stand <05975 + : for he had told <05046 +nagad > them that he [ was ] a Jew <03064 +Y @huwdiy > . would EST 006006 So Haman <02001 +Haman > came <00935 +bow>> in. And the king $<04428$ +melek > said <00559 +>amar > unto him, What <04100 +mah > shall be done <06213 + unto the man $<00376+>$ iysh > whom the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y @qar > ? Now Haman <02001 +Haman > thought <00559 +> amar > in his heart <03820 +leb > , To whom \{would\} the king <04428 +melek > delight <02654 +chaphets > to do <06213 + honour <03366 +y @qar > more <03148 +yowther > than to myself ? would EST 008011 Wherein <00834 +> aher > the king <04428 +melek > granted $<05414$ +nathan > the Jews <03064 +Y @huwdiy > which <00834 +> aher > [ were ] in every <03605 +kol > city $<05892+$ to gather <06950 +qahal > themselves together, and to stand <05975 + for their life <05315 +nephesh $>$, to destroy <08045 +shamad >, to slay <02026 +harag >, and to cause to perish <6>, all <03605 +kol > the power $<02428+$ chayil $>$ of the people $<05971+$ and province $<04082+$ m@diynah $>$ that $\{$ would $\}$ assault
<06696 +tsuwr > them, [ both ] little <02945 +taph > ones and women <00802 +>ishshah > , and [ to take ] the spoil <07998 + shalal > of them for a prey <00962 +bazaz > , would EST 009005 Thus the Jews <03064 + Y @ huwdiy > smote <05221 +nakah > all <03605 +kol > their enemies <00341 +>oyeb > with the stroke <04347 +makkah > of the sword <02719 +chereb > , and slaughter <02027 +hereg > , and destruction <12> , and did <06213 + what $<04100+$ mah $>$ they $\{$ would \} unto those that hated $<08130+$ sane>> them . would EST 009 027 The Jews <03064 +Y @huwdiy > ordained <06965 +quwm > , and took <06901 +qabal > upon them , and upon their seed <02233 +zera<>, and upon all <03605 +kol> such as joined <03867 +lavah > themselves unto them, so as it should not fail <05674 + , that they \{would\} keep <06213 + these <00428 +>el - leh > two <08147 + sh @ nayim > days <03117 +yowm > according to their writing <03791 + kathab > , and according to their [ appointed ] time <02165 +z@man > every <03605 +kol > year <08141 +shaneh > ; would JOB 005008 I would seek <01875 +darash > unto God <00410 +>el > , and unto God <00430 +>elohiym > \{would \} I commit <07760 +suwm > my cause <01700 +dibrah > : would JOB 005008 I \{would\} seek <01875 +darash > unto God <00410 +>el > , and unto God <00430 +>elohiym > would I commit <07760 +suwm > my cause <01700 +dibrah > : would JOB 006003 For now <06258 + it \{would\} be heavier <03513 + kabad > than the sand <02344 +chowl > of the sea <03220 +yam > : therefore my words <01697 +dabar > are swallowed <03886 +luwa < > up . would JOB 006008 . Oh that I might have <00935 +bow>> my request <07596 +sh@ >elah > ; and that God <00433 +>elowahh > \{would\} grant <05414 +nathan > [ me ] the thing that I long <08615 +tiqvah > for ! would JOB 006 009 Even that it would please <02894 +tuw>> God <00433 +>elowahh > to destroy <01792 +daka>> me ; that he $\{$ would \} let loose < $05425+$ nathar > his hand <03027 +yad > , and cut <01214 +batsa < > me off ! would JOB 006009 Even that it $\{$ would \} please <02894 +tuw>> God <00433 +>elowahh > to destroy <01792 +daka\gg me ; that he would let loose <05425 +nathar > his hand <03027 +yad > , and cut <01214 +batsa < > me off! would JOB 006010 Then should I yet <05750 + have <01961 +hayah > comfort <05165 +nechamah > ; yea , I \{would \} harden <05539 +calad > myself in sorrow <02427 +chiyl > : let him not spare <02550 +chamal > ; for I have not concealed <03582 +kachad > the words <00561 +>emer > of the Holy <06918 +qadowsh > One . would JOB 007 016 I loathe $<03988+\mathrm{ma}>$ ac > [ it ] ; I \{would\} not live <02421 +chayah > alway <05769 + : let me alone $<02308+$ chadal > ; for my days <03117 +yowm > [ are ] vanity <01892 +hebel > . would JOB 008006 If <00518 $+>$ im > thou [ wert ] pure <02134 +zak > and upright <03477 +yashar > ; surely <03588 +kiy > now <06258 + he \{would\} awake <05782 + for thee, and make the habitation <05116 + naveh > of thy righteousness <06664 +tsedeq > prosperous <07999 +shalam > . would JOB 009015 Whom <00834 +>aher > , though <00518 +>im > I were righteous <06663 +tsadaq > , [ yet ] would I not answer <06030 + , [ but ] I \{would\} make supplication $<02603$ +chanan > to my judge <08199 +shaphat > . would JOB 009015 Whom <00834 +> aher > , though $<00518+>$ im > I were righteous <06663 +tsadaq >, [ yet ] \{would\} I not answer < $06030+$, [ but ] I would make supplication <02603 +chanan > to my judge <08199 +shaphat > . would JOB 009016 If <00518 +>im > I had called <07121 +qara>>, and he had answered <06030 + me ; [ yet ] \{would\} I not believe <00539 +> aman > that he had hearkened <00238 +>azan > unto my voice <06963 +qowl > . would JOB 009021 [ Though ] I [ were ] perfect <08535 +tam > , [ yet ] would I not know <03045 +yada<> my soul <05315 +nephesh > : I \{would\} despise <03988 +ma>ac > my life <02416 +chay > . would JOB 009021 [ Though ] I [ were ] perfect <08535 +tam > , [ yet ] \{would\} I not know <03045 +yada< > my soul <05315 +nephesh > : I would despise <03988 + ma>ac > my life <02416 +chay > . would JOB 009035 [ Then ] \{would\} I speak <01696 +dabar > , and not fear <03372 +yare>> him ; but [ it is ] not so <03651 +ken > with me . would JOB 011005 But oh that God <00433 +>elowahh > \{would\} speak <01696 +dabar >, and open <06605 +pathach > his lips <08193 +saphah > against $<05973$ + thee ; would JOB 011006 And that he $\{$ would \} shew <05046 + nagad > thee the secrets <08587 +ta of wisdom <02451 +chokmah > , that [ they are ] double <03718 +kephel > to that which is ! Know <03045 +yada< $>$ therefore that God <00433 +>elowahh > exacteth <05382 + nashah > of thee [ less ] than thine iniquity <05771 + [ deserveth ] . would JOB 011012 For vain <05014 +nabab > man \{would\} be wise <03823 +labab > , though man be born <03205 +yalad > [ like ] a wild <06501 +pere\gg ass s <06501 +pere\gg colt <05895 + . would JOB 013003 Surely <00199 +> uwlam > I \{would\} speak <01696 +dabar > to the Almighty <07706 +Shadday > , and I desire <02654 +chaphets > to reason <03198 +yakach > with God <00410 +>el >. would JOB 013005 O that ye $\{$ would $\}$ altogether hold $<02790+$ charash $>$ your peace $<02790+$ charash $>$ ! and it should be your wisdom <02451 +chokmah > . would JOB 016005 [ But ] I \{would\} strengthen <00553 +>amats > you with my mouth $<06310+$ peh > , and the moving <05205 +niyd > of my lips <08193 +saphah > should asswage <02820 +chasak $>$ [ your grief ] . would JOB 023004 I \{would\} order <06186 + [ my ] cause <04941 +mishpat > before <06440 +paniym > him , and fill <04390 +male>> my mouth <06310 + peh > with arguments <08433 +towkechah > . would JOB 023005 I would know <03045 +yada<> the words <04405 + millah > [ which ] he would answer $<06030+$ me , and understand $<00995+$ biyn > what $<04100+$ mah > he $\{$ would $\}$ say $<00559+>$ amar $>$ unto me.
would JOB 023005 I would know <03045 +yada < > the words < $04405+$ millah > [ which ] he \{would\} answer $<06030+$ me , and understand $<00995+$ biyn $>$ what $<04100+$ mah $>$ he would say $<00559+>$ amar $>$ unto me . would JOB 023005 I \{would\} know <03045 +yada < > the words <04405 + millah > [ which ] he would answer $<06030+$ me , and understand <00995 +biyn > what <04100 +mah > he would say <00559 +>amar > unto me would JOB 023006 Will he plead <07378 +riyb > against < $05978+$ me with [ his ] great $<07227+$ rab $>$ power $<03581+$ koach > ? No <03808 +lo>>; but he \{would\} put <07760 +suwm > [ strength ] in me . would JOB 027 022 For [ God ] shall cast <07993 +shalak > upon him, and not spare <02550 +chamal > : he \{would\} fain $<01272$ +barach > flee <01272 +barach > out of his hand <03027 +yad > . would JOB 030001 . But now <06258 $+[$ they that are ] younger than I have me in derision <07832 + sachaq > , whose <00834 +>aher > fathers <1> I \{would\} have disdained <03988 +ma>ac > to have set <07896 +shiyth > with the dogs <03611 +keleb > of my flock <06629 +tso>n>. would JOB 031012 For it [ is ] a fire <00784 +>esh > [ that ] consumeth <00398 +>akal $>$ to destruction <11>, and \{would\} root <08327 +sharash > out all <03605+kol> mine increase <08393 +t@buw>ah > . would JOB 031035 Oh that one would hear <08085 +shama < > me ! behold <02005 +hen > , my desire $<08420+$ tav > [ is , that ] the Almighty <07706 +Shadday > \{would \} answer <06030 + me, and [ that ] mine adversary had written <03789 +kathab > a book <05612 +cepher > . would JOB 031035 Oh that one \{would\} hear <08085 +shama< > me ! behold <02005 +hen > , my desire < $08420+$ tav $>$ [ is , that ] the Almighty $<07706+$ Shadday > would answer <06030 + me, and [ that ] mine adversary had written <03789 +kathab > a book <05612 +cepher>. would JOB 031036 Surely I \{would\} take < 05375 +nasa>> it upon my shoulder $<07926+$ sh @ kem > , [ and ] bind <06029 + it [ as ] a crown <05850 + to me . would JOB 031037 I would declare $<05046+$ nagad $>$ unto him the number $<04557+$ micpar $>$ of my steps $<06806+$ tsa ; as a prince $<05057$ +nagiyd > \{would\} I go <07126 +qarab > near <07126 +qarab > unto him . would JOB 031037 I \{would\} declare $<05046+$ nagad $>$ unto him the number $<04557+$ micpar $>$ of my steps $<06806+$ tsa ; as a prince $<05057$ +nagiyd > would I go <07126 +qarab > near <07126 +qarab > unto him . would JOB 032022 For I know <03045 + yada < > not to give flattering <03665 +kana<> titles; [ in so doing ] my maker <06213 + \{would\} soon <04592 +m@ take <05375 +nasa\gg me away. would JOB 034027 Because they turned <05493 +cuwr > back <05493 +cuwr > from him, and \{would\} not consider <07919 +sakal > any <03605 +kol> of his ways <01870 +derek > : would JOB 036016 Even so \{would\} he have removed <05493 +cuwr > thee out of the strait <06862 +tsar > [ into ] a broad <07338 +rachab > place, where [ there is ] no <03808 +lo>> straitness <04164 +muwtsaq > ; and that which should be set <05183 +Nachath > on thy table < $07979+$ shulchan > [ should be ] full <04390 +male\gg of fatness < $01880+$ deshen > . would JOB 041032 He maketh a path < 05410 +nathiyb > to shine < $00215+>$ owr $>$ after <00310 +>achar > him ; [ one ] \{would\} think <02803 +chashab > the deep <08415 +t @howm > [ to be ] hoary <07872 +seybah > . would PSA 022008 He trusted <01556 + galal > on <00413 +>el > the LORD <03068 $+\mathrm{Y} @$ hovah > [ that ] he \{would\} deliver <06403 + palat > him : let him deliver <05337 +natsal > him , seeing he delighted <02654 +chaphets > in him . would PSA 035025 Let them not say <00559 +>amar > in their hearts $<03820+$ leb $>$, Ah <00253 +>ach > , so \{would\} <05315 +nephesh > we have it : let them not say <00559 +>amar > , We have swallowed <01104 +bala < > him up . would PSA 040005 Many <07227 +rab > , O LORD $<03068+$ Y @ hovah > my God <00430 +>elohiym > , [ are ] thy wonderful <06381 +pala>> works [ which ] thou hast done <06213 + , and thy thoughts <04284 +machashabah > [ which are ] to us - ward <00413 +>el > : they cannot $<00408+>$ al $>$ be reckoned up in order $<06186+$ unto thee : [ if ] I \{would\} declare $<05046+$ nagad $>$ and speak $<01696+$ dabar $>$ [ of them ] , they are more $<06105+$ than can be numbered $<05608+$ caphar $>$. would PSA 050012 If $<00518+>$ im > I were hungry <07456 +ra, I \{would\} not tell <00559 +>amar > thee : for the world <08398 +tebel > [ is ] mine, and the fulness <04393 +m@lo>> thereof. would PSA 051016 For thou desirest <02654 +chaphets > not sacrifice <02077 +zebach > ; else \{would \} I give <05414 +nathan > [it ] : thou delightest <07521 +ratsah > not in burnt <05930 + offering . would PSA 055006 And I said <00559 +>amar > , Oh that I had wings <83> like a dove <03123 +yownah > ! [ for then ] \{would\} I fly <05774 + away, and be at rest <07931 +shakan > . would PSA 055007 Lo <02009 +hinneh > , [ then ] \{would\} I wander <05074 +nadad > far <07368 +rachaq > off, [ and ] remain <03885 +luwn > in the wilderness <04057 +midbar >. Selah <05542 + celah > . would PSA 055008 I \{would\} hasten <02363 +chuwsh > my escape <04655 +miphlat > from the windy <07307 +ruwach > storm <05584 +ca [ and ] tempest <05591 +ca. would PSA 055012 For [it was ] not an enemy <00341 +>oyeb > [ that ] reproached <02778 +charaph . > me ; then I could have borne <05375 +nasa> > [ it ] : neither <03808 +lo>> [ was it ] he that hated <08130 +sane>> me [ that ] did magnify <01431 + gadal > [ himself ] against <05921 + me ; then I \{would\} have hid < $05641+$ cathar > myself from him : would PSA 056 001 . To the chief Musician <05329 +natsach > upon Jonathelemrechokim <03128 +yownath >elem r@choqiym > $<00482$ +>elem ><07350 +rachowq >, Michtam <04387 +miktam > of David <01732 +David > , when the Philistines <06430 +P@lishtiy > took <00270 +>achaz > him in Gath <01661+Gath >. Be merciful <02603
+chanan > unto me, O God <00430 +>elohiym > : for man <00582 +>enowsh > \{would\} swallow <07602 +sha>aph > me up; he fighting <03898 +lacham > daily oppresseth <03905 +lachats > me . would PSA 056002 Mine enemies <08324 +sharar > \{would\} daily swallow <07602 +sha>aph > [ me ] up : for [ they be ] many $<07227+$ rab > that fight <03898 +lacham > against me , O thou most <04971 + mathkoneth > High <04791 +marowm > . would PSA 057003 He shall send <07971 +shalach > from heaven <08064 +shamayim > , and save $<03467+$ yasha < > me [ from ] the reproach <02778 +charaph . > of him that \{would\} swallow <07602 +sha>aph $>$ me up. Selah <05542 +celah >. God <00430 +>elohiym > shall send <07971 +shalach > forth his mercy <02617 +checed > and his truth <00571 +>emeth > . would PSA 069004 They that hate <08130 +sane\gg me without $<02600+$ chinnam > a cause $<02600+$ chinnam > are more < $07231+$ rabab > than the hairs $<08185+$ sa of mine head <07218 +ro>sh > : they that \{would\} destroy <06789 +tsamath > me, [ being ] mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer > , are mighty <05105 +n@harah > : then <00227 +>az > I restored $<07725+$ shuwb > [ that ] which <00834 +>aher > I took <01497 + gazal > not away <01497 + gazal > . would PSA 081011 But my people <05971 + would not hearken <08085 +shama<> to my voice <06963 +qowl > ; and Israel <03478 +Yisra>el> \{would\} <14> none <03808 +lo>> of me . would PSA 081011 But my people <05971 $+\{$ would $\}$ not hearken <08085 + shama < > to my voice $\langle 06963+$ qowl > ; and Israel < $03478+$ Yisra>el $>$ would <14> none < $03808+$ lo\gg of me . would PSA 106023 Therefore he said <00559 +>amar > that he \{would\} destroy <08045 +shamad > them, had <03884 +luwle>> not Moses <04872 +Mosheh > his chosen <00972 +bachiyr > stood <05975 + before <06440 +paniym > him in the breach <06556 +perets > , to turn <07725 +shuwb > away his wrath <02534 +chemah >, lest he should destroy <07843 +shachath > [ them ] . would PSA 107008 Oh that [ men ] \{would\} praise <03034 +yadah > the LORD <03068 +Y @hovah > [ for ] his goodness $<02617+$ checed > , and [ for ] his wonderful <06381 + pala\gg works to the children <01121 +ben > of men $<00120+>$ adam > ! would PSA 107015 Oh that [ men ] \{would\} praise <03034 +yadah > the LORD <03068 $+\mathrm{Y} @$ hovah > [ for ] his goodness <02617 +checed > , and [ for ] his wonderful <06381 + pala\gg works to the children <01121 +ben > of men <00120 +>adam > ! would PSA 107021 Oh that [ men ] \{would\} praise <03034 +yadah > the LORD <03068 + Y @hovah > [ for ] his goodness <02617 +checed > , and [ for ] his wonderful $<06381$ +pala\gg works to the children <01121 +ben > of men <00120 +> adam > ! would PSA 107031 Oh that [ men ] \{would\} praise <03034 +yadah > the LORD <03068 +Y @hovah > [ for ] his goodness <02617 +checed > , and [ for ] his wonderful <06381 + pala\gg works to the children <01121 +ben > of men <00120 +>adam > ! would PSA 119057 . CHETH . [ Thou art ] my portion <02506 +cheleq > , O LORD < $03068+$ Y @hovah > : I have said <00559 +>amar > that I \{would\} keep <08104 +shamar > thy words < $01697+$ dabar > . would PSA 142 004 . I looked <05027 +nabat > on [ my ] right <03225 +yamiyn > hand <03225 +yamiyn > , and beheld <07200 + ra>ah > , but [ there was ] no <00369 +>ayin > man that \{would\} know <05234 +nakar> me : refuge <04498 +manowc > failed <6> me; no <00369 +>ayin > man cared <01875 +darash > for my soul <05315 +nephesh > . would PRO 001025 But ye have set at < $06544+$ para < > nought <06544 +para< > all <03605 +kol > my counsel <06098 + , and \{would \} <14> none <03808 +lo>> of my reproof <08433 +towkechah > : would PRO 001030 They $\{$ would $\}<14>$ none <03808 +lo>> of my counsel <06098 + : they despised <05006 + na>ats > all <03605 + kol > my reproof < 08433 +towkechah > . would SON 003004 [ It was ] but a little <04592 +m@ that I passed $<05674+$ from them, but I found <04672 +matsa\gg him whom my soul <05315 +nephesh > loveth <00157 $+>$ ahab > : I held <00270 +>achaz > him , and \{would\} not let him go <07503 +raphah > , until <05704 + I had brought <00935 +bow\gg him into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , and into <00413 +>el > the chamber <02315 +cheder > of her that conceived <02030 +hareh > me . would SON 008 001 . O that thou [ wert ] as my brother <00251 +> ach > , that sucked <03243+yanaq > the breasts <07699 +shad $>$ of my mother <00517 +>em > ! [ when ] I should find <04672 +matsa\gg thee without <02351 +chuwts > , I \{would\} kiss <05401 +nashaq > thee ; yea <01571 + gam > , I should not be despised <00937 +buwz > . would SON 008002 I would lead <05090 +nahag > thee, [ and ] bring <00935 +bow>>> thee into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , [ who ] would instruct <03925 +lamad > me : I \{would\} cause thee to drink <08248 +shaqah > of spiced <07544 +reqach > wine <03196 +yayin > of the juice of my pomegranate <07416 +rimmown > . would SON 008002 I would lead <05090 +nahag > thee, [ and ] bring <00935 +bow>> thee into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , [ who ] \{would\} instruct <03925 +lamad > me : I would cause thee to drink <08248 +shaqah > of spiced <07544 +reqach $>$ wine <03196 +yayin > of the juice of my pomegranate <07416 +rimmown > . would SON 008002 I \{would\} lead <05090 +nahag > thee, [ and ] bring <00935 +bow>> thee into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , [ who ] would instruct <03925 +lamad > me : I would cause thee to drink <08248 + shaqah $>$ of spiced $<07544+$ reqach $>$ wine $<03196+$ yayin $>$ of the juice of my pomegranate $<07416+$ rimmown > . would SON 008007 Many <07227 +rab > waters <04325 +mayim > cannot quench <03518 +kabah > love
$<00160$ +> ahabah > , neither <03808 +lo>> can the floods <05104 +nahar > drown <07857 +shataph > it : if <00518 +>im > [ a ] man <00376 +>iysh > would give <05414 +nathan > all <03605 +kol > the substance $<01952$ +hown > of his house <01004 +bayith > for love <00160 +> ahabah > , it \{would\} utterly be contemned <00936 +buwz > . would SON 008007 Many <07227 +rab > waters <04325 +mayim > cannot quench <03518 +kabah > love <00160 +> ahabah > , neither <03808 +lo>> can the floods <05104 +nahar > drown <07857 + shataph > it : if <00518 + > im > [ a ] man <00376 +>iysh > \{would\} give <05414 +nathan > all <03605 +kol> the substance <01952 +hown > of his house <01004 +bayith > for love <00160 +> ahabah > , it would utterly be contemned <00936 +buwz > . would ISA 027004 Fury <02534 +chemah > [ is ] not in me : who <04310 +miy > would set <05414 +nathan > the briers <08068 +shamiyr > [ and ] thorns <07898 +shayith > against me in battle $<04421+$ milchamah > ? I would go <06585 + pasa < > through them , I \{would\} burn <06702 +tsuwth > them together <03162 +yachad > . would ISA 027004 Fury <02534 +chemah > [ is ] not in me : who <04310 +miy > would set $<05414$ +nathan > the briers $<08068+$ shamiyr $>$ [ and ] thorns $<07898+$ shayith $>$ against me in battle $<04421+$ milchamah > ? I \{would\} go <06585 +pasa<> through them, I would burn <06702 +tsuwth > them together <03162 +yachad > . would ISA 027004 Fury <02534 +chemah > [ is ] not in me : who <04310 +miy > \{would\} set <05414 +nathan > the briers <08068 +shamiyr > [ and ] thorns <07898 +shayith > against me in battle <04421 +milchamah > ? I would go <06585 + pasa<> through them, I would burn <06702 +tsuwth > them together < $03162+$ yachad > . would ISA 028012 To whom he said <00559 +>amar >, This <02063 +zo>th > [ is ] the rest $<04496+\mathrm{m} @$ nuwchah $>$ [ wherewith <00834 +>aher > ] ye may cause the weary <05889 + to rest $<05117$ +nuwach > ; and this <02063 +zo>th > [ is ] the refreshing <04774 +marge : yet they $\{$ would \} <14> not hear <08085 +shama<> . would ISA 030015 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; In returning <07729 +shuwbah > and rest <05183 +Nachath > shall ye be saved <03467 +yasha<> ; in quietness $<08252+$ shaqat > and in confidence <00985 +bitchah > shall be your strength <01369 +g @buwrah > : and ye \{would \} <14> not. would ISA 042024 Who < $04310+$ miy > gave <05414 +nathan > Jacob <03290 +Ya for a spoil <04882 +m@shuwcah > , and Israel <03478 +Yisra>el > to the robbers <00962 +bazaz > ? did not the LORD <03068 + Y @ hovah > , he against whom <02098 +zuw > we have sinned <02398 +chata\gg ? for they \{would \} <14> not walk <01980 +halak > in his ways <01870 +derek > , neither < $03808+$ lo\gg were they obedient <08085 +shama< > unto his law <08451 +towrah > . would ISA 054009 For this <02063 +zo>th > [ is as ] the waters <04325 +mayim > of Noah < $05146+$ Noach > unto me : for [ as ] I have sworn <07650 + shaba < > that the waters $<04325+$ mayim > of Noah $<05146+$ Noach > should no more $<05750+$ go $<05674+$ over $<05674$ + the earth <00776 +>erets > ; so <03651 +ken > have I sworn <07650 +shaba< > that I \{would\} not be wroth $<07107$ +qatsaph > with thee, nor rebuke <01605 +ga thee . would JER 008018 [ When ] I \{would\} comfort <04010 +mabliygiyth > myself against sorrow <03015 +yagown > , my heart <03820 +leb > [ is ] faint <01742 +davvay > in me . would JER 010007 Who <04310 +miy > \{would\} not fear <03372 +yare\gg thee, O King $<04428+$ melek > of nations <01471 + gowy > ? for to thee doth it appertain <02969 +ya>ah > : forasmuch as among all <03605 +kol > the wise $<02450+$ chakam > [ men ] of the nations <01471 +gowy >, and in all <03605 $+\mathrm{kol}>$ their kingdoms <04467 +mamlakah > , [ there is ] none <00369 +> ayin > like <03644 $+\mathrm{k} @$ mow > unto thee . would JER 013011 For as the girdle <00232 +>ezowr > cleaveth <01692 +dabaq > to the loins <04975 +mothen > of a man <00376 +>iysh >, so <03651 +ken > have I caused to cleave <01692 +dabaq > unto me the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > and the whole <03605 +kol > house <01004 +bayith > of Judah <03063 +Y @huwdah > , saith <05002 +n@>um > the LORD <03068 +Y @ hovah > ; that they might be unto me for a people <05971 + , and for a name <08034 +shem >, and for a praise <08416 $+t @$ hillah > , and for a glory <08597 +tiph>arah > : but they \{would\} not hear < $08085+$ shama < > . would JER 018010 If it do <06213 + evil <07451 +ra<> in my sight <05869 + , that it obey <08085 +shama< > not my voice $\langle 06963$ +qowl >, then I will repent <05162 +nacham > of the good <02896 +towb > , wherewith <00834 +>aher > I said <00559 +>amar > I \{would\} benefit <03190 +yatab > them . would JER 022024 [ As ] I live $<02416+$ chay >, saith <05002 +n@>um > the LORD <03068 + Y @hovah >, though <00518 +>im > Coniah $<03659+$ Konyahuw > the son <01121 +ben > of Jehoiakim <03079 + Y @howyaqiym > king <04428 +melek > of Judah <03063 + Y @huwdah > were the signet <02368 +chowtham > upon my right <03225 +yamiyn > hand $<03027+$ yad > , yet <03588 +kiy > \{would\} I pluck <05423 +nathaq > thee thence <08033 +sham > ; would JER 029019 Because they have not hearkened <08085 +shama<> to my words <01697 +dabar > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > , which <00834 +> aher > I sent <07971 +shalach > unto them by my servants <05650 + the prophets <05030 +nabiy>>, rising <07925 +shakam > up early <07925 +shakam > and sending <07971 + shalach > [ them ] ; but ye $\{$ would $\}$ not hear <08085 + shama<> , saith <05002 $+\mathrm{n} @>$ um > the LORD <03068 + Y @hovah > . would JER 036025 Nevertheless <01571 +gam > Elnathan <00494
+>Elnathan > and Delaiah <01806 +D@layah > and Gemariah <01587 +G@maryah > had made intercession $<06293+$ paga < > to the king <04428 +melek > that he would not burn <08313 +saraph > the roll <04039 $+\mathrm{m} @$ gillah > : but he \{would\} not hear <08085 +shama< > them . would JER 036025 Nevertheless <01571 +gam > Elnathan <00494 +>Elnathan > and Delaiah <01806 +D@layah > and Gemariah <01587 +G@maryah > had made intercession <06293 + paga<> to the king <04428 + melek > that he \{would \} not burn <08313 +saraph $>$ the roll <04039 +m@gillah > : but he would not hear <08085 +shama<> them . would JER 038026 Then thou shalt say <00559 +>amar > unto them , I presented <05307 +naphal > my supplication <08467 +t@chinnah > before <06440 + paniym > the king <04428 +melek > , that he \{would\} not cause me to return <07725 +shuwb > to Jonathan s <03129 +Yownathan > house <01004 +bayith > , to die <04191 +muwth > there <08033 +sham > . would JER 049009 If < $00518+>$ im > grapegatherers < $01219+$ batsar > come <00935 +bow>> to thee , \{would\} they not leave $<07604+$ sha $>$ ar $>$ [ some ] gleaning < $05955+$ grapes ? if $<00518+>$ im $>$ thieves $<01590+$ gannab $>$ by night <03915 +layil > , they will destroy <07843 +shachath > till <05704 + they have enough <01767 +day > . would JER 051009 We \{would\} have healed <07495 +rapha>> Babylon <00894 +Babel > , but she is not healed <07495 +rapha\gg : forsake <05800 + her, and let us go <03212 + yalak > every <00376 +>iysh > one <00376 +>iysh > into his own country <00776 +>erets > : for her judgment <04941 +mishpat > reacheth <05060 +naga<> unto heaven <08064 +shamayim > , and is lifted <05375 +nasa>> up [ even ] to the skies <07834 +shachaq > . would LAM 004012 The kings <04428 +melek > of the earth <00776 +>erets >, and all <03605 + kol > the inhabitants <03427 +yashab > of the world <08398 +tebel > , \{would\} not have believed <00539 +>aman > that the adversary <06862 +tsar > and the enemy <00341 +>oyeb > should have entered <00935 +bow\gg into the gates <08179 +sha of Jerusalem <03389 +Y @ruwshalaim > . would EZE 003006 Not to many $<07227+$ rab > people <05971 + of a strange <06012 + speech <08193 +saphah > and of an hard <03515 +kabed > language <03956 +lashown > , whose <00834 +> aher > words <01697 +dabar > thou canst not understand $<08085+$ shama<>. Surely, had I sent <07971 +shalach > thee to them, they \{would\} have hearkened <08085 +shama < > unto thee . would EZE 006010 And they shall know <03045 +yada < > that I [ am ] the LORD $<03068+$ Y @ hovah > , [ and that ] I have not said <01696 +dabar > in vain <02600 +chinnam > that I \{would\} do $<06213+$ this <02063 +zo>th > evil <07451 +ra<> unto them . would EZE 013006 They have seen <02372 +chazah > vanity <07723 +shav>> and lying <03577 + kazab > divination <07081 +qecem > , saying <00559 +>amar > , The LORD <03068 + Y @hovah > saith <05002 +n@>um > : and the LORD <03068 +Y @hovah > hath not sent $<07971+$ shalach $>$ them : and they have made [ others ] to hope <03176 +yachal > that they \{would\} confirm <06965 +quwm > the word <01697 +dabar > . would EZE 020008 But they rebelled <04784 +marah > against me, and \{would \} <14> not hearken <08085 +shama< > unto me : they did not every man $<00376$ +>iysh > cast <07993 +shalak > away the abominations <08251 +shiqquwts > of their eyes <05869 +, neither < $03808+$ lo \gg did they forsake < $05800+$ the idols < $01544+$ gilluwl > of Egypt <04714 +Mitsrayim > : then I said <00559 +> amar > , I will pour <08210 + shaphak > out my fury <02534 +chemah > upon them , to accomplish <03615 +kalah > my anger <00639 +> aph > against them in the midst <08432 +tavek > of the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > . would EZE 020013 But the house <01004 +bayith > of Israel $<03478+$ Yisra>el > rebelled <04784 +marah > against me in the wilderness <04057 +midbar > : they walked $<01980$ +halak > not in my statutes <02708 +chuqqah >, and they despised <03988 +ma>ac > my judgments <04941 +mishpat > , which <00834 +> aher > [ if ] a man <00120 +> adam > do <06213 + , he shall even live $<02425+$ chayay > in them ; and my sabbaths <07676 +shabbath > they greatly <03966 +m@ polluted <02490 +chalal > : then I said <00559 +>amar > , I \{would\} pour < $08210+$ shaphak > out my fury <02534 +chemah > upon them in the wilderness <04057 +midbar > , to consume <03615 +kalah > them . would EZE 020015 Yet also <01571 + gam > I lifted <05375 +nasa>> up my hand <03027 +yad> unto them in the wilderness <04057 +midbar > , that I \{would \} not bring <00935 +bow>> them into <00413 +>el > the land <00776 +>erets > which <00834 +> aher > I had given <05414 +nathan > [ them ] , flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706+d@bash > , which <01958 +hiy > [ is ] the glory of all <03605 +kol > lands <00776 +>erets $>$; would EZE 020021 Notwithstanding the children <01121 +ben > rebelled <04784 +marah > against me : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , neither <03808 +lo>> kept <08104 +shamar > my judgments <04941 +mishpat > to do <06213 + them, which <00834 +> aher > [ if ] a man <00120 +>adam > do $<06213+$, he shall even live $<02425+$ chayay > in them ; they polluted $<02490+$ chalal > my sabbaths <07676 +shabbath > : then I said < 00559 +>amar > , I \{would\} pour < $08210+$ shaphak > out my fury < $02534+$ chemah > upon them , to accomplish <03615 +kalah > my anger <00639 +> aph > against them in the wilderness <04057 +midbar > . would EZE 020023 I lifted <05375 +nasa>> up mine hand <03027 +yad > unto them also <01571 +gam > in the wilderness <04057 +midbar>, that I \{would\} scatter <06327 +puwts > them among the heathen $<01471$ +gowy > , and disperse <02219 +zarah > them through the countries <00776 +>erets > ; would EZE 038

017 Thus <03541 + koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD < $03069+$ Y @hovih > ; [ Art ] thou he of whom <00834 +> aher > I have spoken <01696 +dabar > in old <06931 +qadmowniy > time $<03117+$ yowm > by my servants <05650 + the prophets <05030 +nabiy>> of Israel <03478 +Yisra>el > , which prophesied <05012 +naba>> in those <01992 +hem > days <03117 +yowm > [ many ] years <08141 +shaneh > that I \{would \} bring <00935 +bow>> thee against <05921 + them? would DAN 001008 . But Daniel <01840 + Daniye $>1>$ purposed $\langle 07760+$ suwm > in his heart $\langle 03820+$ leb $>$ that he \{would \} not defile <01351 +ga>al > himself with the portion <06598 +pathbag > of the king s <04428+melek > meat <06598 +pathbag > , nor with the wine <03196 +yayin > which he drank <04960 +mishteh > : therefore he requested <01245 +baqash > of the prince $<08269+$ sar > of the eunuchs <05631 +cariyc > that he might not defile $<01351+$ ga>al > himself . would DAN 002008 The king <04430 +melek > answered <06032 + and said <00560 +>amar > , I know <03046 $+y @ d a<>$ of certainty <03330 +yatstsiyb > that ye \{would\} gain<02084 $+z @$ ban > the time < $05732+$, because ye see <02370 +chaza>> the thing <04406 +millah > is gone <00230 +>azad > from me . would DAN 002016 Then Daniel <01841 +Daniye>l> went <05954 + in, and desired <01156 +b @ > of the king <04430 +melek > that he would give <05415 +n@than > him time <02166 +z@man > , and that he \{would\} shew <02324 +chava> $>$ the king <04430 +melek > the interpretation <06591 +p@shar > . would DAN 002016 Then Daniel <01841 + Daniye $>1>$ went <05954 + in , and desired <01156 +b@ > of the king <04430 +melek > that he \{would\} give $<05415+n @$ than > him time <02166 +z@man > , and that he would shew <02324 +chava\gg the king <04430 +melek > the interpretation <06591 +p@shar> . would DAN 002018 That they \{would\} desire <01156 +b@ > mercies <07359 +r@chem > of the God <00426 +>elahh > of heaven <08065 +shamayin > concerning <05922 + this <01836 +den > secret <07328 +raz > ; that Daniel <01841 +Daniye>l> and his fellows <02269 +chabar > should not perish <7> with the rest <07606 +sh@ >ar > of the wise <02445 +chakkiym > [ men ] of Babylon <00895 + Babel > . would DAN 005019 And for the majesty <07238 +r@buw > that he gave <03052 +y@hab > him , all <03606 +kol > people <05972 + , nations <00524 +>ummah > , and languages <03961 +lishshan > , trembled <02112 +zuwa<> and feared <01763 +d@chal > before him : whom <01768 +diy > he would <06634 +ts@ba>> he slew <06992 +q@tal > ; and whom <01768 +diy > he would <06634 +ts@ba>> he kept alive $<02418$ +chaya>> ; and whom <01768 +diy > he would <06634 +ts@ ba>> he set <07313 +ruwm > up ; and whom he $\{$ would $\}<06634+$ ts @ ba\gg he put <08214 + sh@ phal > down <08214 +sh@phal > . would DAN 005 019 And for the majesty <07238 +r@buw > that he gave <03052 +y @hab > him, all <03606 +kol > people $<05972+$, nations <00524 +>ummah > , and languages <03961 +lishshan > , trembled <02112 +zuwa<> and feared <01763 +d@chal > before him : whom <01768 +diy > he would <06634 +ts@ba>> he slew <06992 +q@tal > ; and whom <01768 +diy > he would <06634 +ts@ ba>> he kept alive <02418 +chaya>>; and whom $<01768+$ diy > he $\{$ would \} <06634 +ts@ ba>> he set <07313 +ruwm > up ; and whom he would <06634 +ts@ba>> he put <08214 +sh@phal > down <08214 +sh@phal > . would DAN 005019 And for the majesty $<07238+r @$ buw $>$ that he gave <03052 +y @hab > him, all <03606 +kol> people <05972 + , nations <00524 +>ummah > , and languages <03961 +lishshan > , trembled <02112 +zuwa<> and feared <01763 +d@chal > before him : whom <01768 +diy > he would <06634 +ts@ba>> he slew <06992 +q@tal> ; and whom <01768 +diy > he $\{$ would $\}<06634+$ ts @ ba\gg he kept alive <02418 +chaya\gg ; and whom <01768 +diy > he would <06634 +ts@ba>> he set <07313 +ruwm > up; and whom he would <06634 +ts@ba>> he put <08214 + sh @ phal > down <08214 +sh@ phal > . would DAN 005019 And for the majesty <07238 +r@buw > that he gave <03052 +y @ hab > him, all <03606 +kol > people <05972 + , nations <00524 +> ummah > , and languages $<03961$ +lishshan > , trembled <02112 +zuwa<> and feared <01763 +d@chal > before him : whom <01768 +diy $>$ he $\{$ would $\}<06634+$ ts@ ba>> he slew <06992 +q@tal > ; and whom <01768 +diy > he would <06634 +ts@ba>> he kept alive <02418 +chaya>> ; and whom <01768 +diy > he would <06634 +ts@ba>> he set $<07313+$ ruwm > up ; and whom he would <06634 +ts @ ba>> he put <08214 +sh @ phal > down <08214 +sh@ phal > . would DAN 007019 Then <00116 +>edayin > I \{would\} <06634 +ts@ba\gg know <03046 $+y @ d a<>$ the truth <03321+y@tseb > of the fourth <07244 +r@ biy beast <02423 +cheyva\gg , which <01768 +diy > was diverse <08133 +sh@ na>> from all <03606 +kol> the others, exceeding <03493 +yattiyr > dreadful $<01763+$ d@chal >, whose <01768 +diy > teeth <08128 +shen > [ were of ] iron <06523 +parzel > , and his nails $<02953+\mathrm{t}$ @ phar > [ of ] brass <05174 +n@chash > ; [ which ] devoured <00399 +> akal > , brake <01855 $+d @ q a q>$ in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with his feet <07271 $+r @$ gal > ; would DAN 009002 In the first <00259 +>echad > year <08141 +shaneh > of his reign <04427 +malak > I Daniel <01840 +Daniye>l > understood <00995 +biyn > by books <05612 +cepher > the number $<04557$ +micpar > of the years <08141 +shaneh > , whereof <00834 +> aher > the word <01697 +dabar > of the LORD <03068 + Y @ hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy>> , that he $\{$ would $\}$ accomplish <04390 +male>> seventy <07657 +shib years <08141 +shaneh > in the
desolations <02723 +chorbah > of Jerusalem <03389 + Y @ruwshalaim > . would HOS 007001 . When I \{would \} have healed <07495 +rapha>> Israel <03478 +Yisra>el > , then the iniquity <05771 + of Ephraim <00669 $+>$ Ephrayim > was discovered <01540 +galah > , and the wickedness <07451 +ra<> of Samaria <08111 +Shom@rown > : for they commit <06466 +pa falsehood <08267 +sheqer > ; and the thief <01590 +gannab > cometh <00935 +bow>> in, [ and ] the troop <01416 +g @duwd > of robbers spoileth <06584 +pashat > without $<02351+$ chuwts > . would HOS 011007 And my people <05971 + are bent <08511 +tala\gg to backsliding $<04878+$ m@shuwbah > from me : though they called <07121 +qara>> them to the most <05920 + High <05920 + , none <03808 +lo>> at <03162 +yachad > all <03162 +yachad> \{would\} exalt <07311 +ruwm > [ him ] . would OBA 001005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow>> to thee, if <00518 $+>$ im > robbers <07703 +shadad > by night <03915 +layil > , ( how art thou cut <01820 +damah > off! ) would they not have stolen $<01589+$ ganab $>$ till they had enough $<01767+$ day $>$ ? if $\langle 00518+>$ im $>$ the grapegatherers <01219 +batsar > came <00935 +bow>> to thee, $\{$ would \} <14> they not leave <07604 +sha>ar > [ some ] grapes ? would OBA 001005 If $<00518+>$ im > thieves $<01590+$ gannab > came $<00935+$ bow $\gg$ to thee , if $<00518+>$ im > robbers <07703 +shadad > by night <03915 +layil>, ( how art thou cut <01820 +damah > off ! ) \{would\} they not have stolen <01589 + ganab > till they had enough <01767 +day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow>> to thee, would <14> they not leave <07604 +sha>ar > [ some ] grapes? would JONAH 003010 And God <00430 +>elohiym > saw <07200 +ra>ah > their works <04639 +ma, that they turned <07725 +shuwb > from their evil <07451 +ra<> way <01870 +derek > ; and God <00430 $+>$ elohiym > repented $<05162+$ nacham $>$ of the evil <07451 +ra<> , that he had said <01696 +dabar > that he \{would\} do <06213 + unto them ; and he did <06213 + [ it ] not . would JONAH 004005 . So Jonah <03124 +Yonah > went <03318 +yatsa>> out of the city <05892 + , and sat <03427 +yashab > on the east <06924 +qedem > side <06924 +qedem > of the city <05892 + , and there <08033 +sham > made <06213 + him a booth $<05521+$ cukkah > , and sat <03427 +yashab > under <08478 + tachath > it in the shadow <06738 +tsel > , till $<05704+$ he might see $<07200+\mathrm{ra}>$ ah > what $<04100+$ mah > \{would\} become < $01961+$ hayah >of the city $<05892+$. would ZEC 007013 Therefore it is come <01961 +hayah > to pass, [ that ] as he cried <07121 +qara> $>$, and they would not hear <08085 +shama<>; so <03651+ken > they cried <07121 +qara>>, and I \{would\} not hear <08085 +shama< > , saith <00559 +>amar > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba\gg : would ZEC 007013 Therefore it is come <01961 +hayah > to pass, [ that ] as he cried <07121 +qara\gg , and they $\{$ would \} not hear <08085 + shama < > ; so <03651 +ken > they cried <07121 +qara\gg , and I would not hear <08085 + shama<>, saith <00559 +> amar > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>> : would MAL 001010 Who <04310 +miy > [ is there ] even <01571 +gam > among you that \{would\} shut <05462 +cagar $>$ the doors <01817 +deleth > [ for nought ] ? neither <03808 +lo>> do ye kindle <00215 +>owr > [ fire ] on mine altar <04196 + mizbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you, saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>, neither $<03808+l o \gg$ will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > . would MAT 002018 In Rama < 4471 -Rhama -> was there a voice < 5456 -phone -> heard <0191 -akouo -> , lamentation <2355-threnos ->, and weeping <2805-klauthmos -> , and great <4183-polus -> mourning <3602 -odurmos -> , Rachel <4478-Rhachel -> weeping <2799-klaio -> [ for ] her children <5043 -teknon -> , and \{would\} <2309 -thelo -> not be comforted <3870 -parakaleo ->, because <3754 -hoti -> they are not . would MAT 005042 Give < 1325 -didomi -> to him that asketh <0154-aiteo -> thee, and from him that $\{$ would \} <2309 -thelo -> borrow <1155-daneizo -> of thee turn <0654-apostrepho -> not thou away <0654-apostrepho -> . would MAT 007012 . Therefore <3767-oun -> all <3956-pas -> things whatsoever <0302-an -> ye \{would\} <2309 -thelo -> that men <0444 -anthropos -> should do <4160-poieo -> to you, do <4160 -poieo -> ye even $<2532$-kai -> so <3779 -houto -> to them : for this <3778 -houtos -> is the law <3551 -nomos -> and the prophets <4396-prophetes -> . would MAT 008034 And, behold <2400 -idou -> , the whole <3956-pas -> city <4172polis -> came <1831 -exerchomai -> out to meet <4877-sunantesis -> Jesus <2424-Iesous -> : and when they saw <1492 -eido -> him , they besought <3870 -parakaleo -> [ him ] that he \{would\} depart <3327 -metabaino -> out of their coasts <3725-horion -> . would MAT011 021 Woe <3759-ouai -> unto thee, Chorazin <5523Chorazin -> ! woe <3759-ouai -> unto thee , Bethsaida <0966-Bethsaida -> ! for if <1487-ei -> the mighty <1411 -dunamis -> works, which <3588 -ho -> were done <1096 -ginomai -> in you, had been done <1096ginomai -> in Tyre <5184-Turos -> and Sidon <4605-Sidon -> , they \{would\} have repented <3340-metanoeo > long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526-sakkos -> and ashes <4700 -spodos -> . would MAT 011023 And thou, Capernaum <2584-Kapernaoum -> , which <3588 -ho -> art exalted <5312 -hupsoo -> unto heaven <3772-ouranos ->, shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haides -> : for if <1487 -ei -> the mighty <1411 -dunamis -> works, which <3588 -ho -> have been done <1096-
ginomai -> in thee, had been done <1096-ginomai -> in Sodom <4670-Sodoma ->, it \{would \} have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron ->. would MAT 012007 But if <1487-ei -> ye had known <1097-ginosko -> what <5101 -tis -> [ this ] meaneth <2076 -esti -> , I will <2309-thelo -> have mercy < 1656 -eleos ->, and not sacrifice <2378-thusia -> , ye \{would\} not have condemned <2613 -katadikazo -> the guiltless <0338-anaitios ->. would MAT 012038 . Then <5119 -tote -> certain <5100 -tis -> of the scribes < 1122 -grammateus -> and of the Pharisees < 5330 - Pharisaios -> answered <0611 -apokrinomai ->, saying <3004-lego ->, Master <1320 -didaskalos ->, we \{would\} <2309-thelo - > see <1492 -eido -> a sign <4592 -semeion -> from thee . would MAT 014005 And when he \{would \} <2309-thelo -> have put <0615 -apokteino -> him to death <0615-apokteino -> , he feared <5399-phobeo -> the multitude <3793 -ochlos -> , because <3754-hoti -> they counted <2192-echo -> him as a prophet <4396-prophetes -> . would MAT 014007 Whereupon <3606 -hothen -> he promised <3670-homologeo -> with an oath <3727-horkos -> to give <1325-didomi -> her whatsoever <1437-ean -> she \{would\} ask <0154-aiteo ->. would MAT 016001 . The Pharisees <5330-Pharisaios -> also <2532 -kai -> with the Sadducees <4523-Saddoukaios -> came <4334proserchomai -> , and tempting <3985 -peirazo -> desired <1905-eperotao -> him that he \{would\} shew <1925epideiknumi -> them a sign <4592 -semeion -> from heaven <3772 -ouranos ->. would MAT 018023 Therefore $<5124$-touto -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> likened <3666 -homoioo -> unto a certain <0444-anthropos -> king <0935 -basileus ->, which <3739 -hos -> \{would\} <2309 -thelo -> take <4868 -sunairo -> account <3056-logos -> of his servants <1401-doulos -> . would MAT018 030 And he \{would \} <2309-thelo -> not : but went <0565 -aperchomai -> and cast <0906 -ballo -> him into <1519- eis -> prison <5438 -phulake ->, till <2193 -heos -> he should pay <0591 -apodidomi -> the debt <3784 -opheilo -> . would MAT 022003 And sent <0649 -apostello -> forth <0649-apostello -> his servants <1401 -doulos -> to call <2564 -kaleo - > them that were bidden <2564-kaleo -> to the wedding <1062-gamos -> : and they \{would \} <2309thelo -> not come <2064-erchomai -> . would MAT023 030 And say <3004-lego -> , If <1487 -ei -> we had been <2258 -en -> in the days <2250 -hemera -> of our fathers < 3962 -pater ->, we \{would\} not have been <2258 -en -> partakers <2844 -koinonos -> with them in the blood <0129-haima -> of the prophets <4396 -prophetes -> . would MAT 023037 O Jerusalem <2419-Hierousalem -> , Jerusalem <2419-Hierousalem -> , [ thou ] that killest <0615 -apokteino -> the prophets <4396-prophetes ->, and stonest <3036-lithoboleo -> them which are sent <0649-apostello -> unto thee, how often <4212 -posakis -> would <2309-thelo -> I have gathered <1996episunago -> thy children <5043 -teknon -> together <1996 -episunago -> , even <5158-tropos -> as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens < 3556 -nossion -> under <5259 -hupo -> [ her ] wings <4420 -pterux -> , and ye \{would\} <2309 -thelo -> not ! would MAT 023037 O Jerusalem <2419-Hierousalem > , Jerusalem <2419-Hierousalem ->, [ thou ] that killest <0615-apokteino - > the prophets <4396 -prophetes -> , and stonest <3036-lithoboleo -> them which are sent <0649-apostello -> unto thee, how often <4212 -posakis -> \{would \} <2309 -thelo -> I have gathered <1996 -episunago -> thy children <5043 -teknon -> together <1996 episunago -> , even <5158 -tropos -> as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556 -nossion -> under <5259 -hupo -> [ her ] wings <4420 -pterux ->, and ye would <2309 -thelo -> not ! would MAT 024043 But know < 1097 -ginosko -> this <1565 -ekeinos -> , that if <1487-ei -> the goodman <3617oikodespotes -> of the house <3617-oikodespotes -> had known <1492 -eido -> in what <4169 -poios -> watch <5438 -phulake -> the thief <2812 - kleptes -> would come <2064 -erchomai -> , he would have watched <1127gregoreuo -> , and \{would\} not have suffered <1439-eao -> his house <3614-oikia -> to be broken <1358diorusso -> up . would MAT 024043 But know <1097-ginosko -> this <1565-ekeinos -> , that if <1487-ei -> the goodman <3617 -oikodespotes -> of the house < 3617 -oikodespotes -> had known <1492 -eido -> in what <4169 -poios -> watch <5438 -phulake -> the thief <2812-kleptes -> would come <2064 -erchomai -> , he \{would\} have watched <1127-gregoreuo -> , and would not have suffered <1439- eao -> his house <3614 -oikia -> to be broken <1358 -diorusso -> up . would MAT 024043 But know < 1097 -ginosko -> this <1565 -ekeinos -> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> had known <1492 -eido $>$ in what <4169 -poios -> watch <5438 -phulake -> the thief <2812 - kleptes -> \{would\} come <2064 -erchomai $>$, he would have watched <1127-gregoreuo -> , and would not have suffered <1439-eao -> his house <3614oikia -> to be broken <1358-diorusso -> up . would MAT 027015 Now <1161-de -> at <2596 -kata -> [ that ] feast <1859 -heorte -> the governor <2232 -hegemon -> was wont <1486 -etho -> to release <0630 -apoluo -> unto the people <3793-ochlos -> a prisoner <1198-desmios -> , whom <3739-hos -> they \{would\} <2309-thelo -> . would MAT 027034 They gave <1325-didomi -> him vinegar <3690-oxos -> to drink <4095-pino -> mingled <3396 -mignumi -> with gall <5521-chole -> : and when he had tasted <1089-geuomai -> [ thereof ], he $\{$ would \} <2309 -thelo -> not drink <4095-pino - > . would MAR 003002 And they watched <3906-paratereo -> him , whether <1487-ei -> he \{would\} heal <2323-therapeuo -> him on the sabbath <4521-sabbaton -> day ;
that they might accuse <2723-kategoreo -> him . would MAR 003013 . And he goeth <0305 -anabaino -> up into < 1519 -eis -> a mountain <3735-oros -> , and calleth <4341-proskaleomai -> [ unto him ] whom <3739-hos -> he $\{$ would \} <2309-thelo -> : and they came <0565-aperchomai -> unto him . would MAR 005010 And he besought <3870-parakaleo -> him much <4183 -polus -> that he \{would\} not send <0649-apostello -> them away <0649 -apostello -> out of the country <5561 -chora -> . would MAR 006019 Therefore Herodias <2266Herodias -> had a quarrel <1758 -enecho -> against him , and \{would\} <2309-thelo - > have killed <0615apokteino -> him ; but she could <1410-dunamai -> not : would MAR 006026 And the king <0935-basileus -> was exceeding <4036-perilupos -> sorry <4036-perilupos -> ; [ yet ] for his oath s <3727-horkos -> sake, and for their sakes which <3588-ho -> sat <4873-sunanakeimai -> with him, he \{would\} <2309-thelo -> not reject <0114 -atheteo -> her . would MAR 006048 And he saw <1492 -eido -> them toiling <0928-basanizo -> in rowing < 1643 -elauno -> ; for the wind < 0417 - anemos -> was contrary < 1727 -enantios -> unto them : and about <4012 -peri -> the fourth <5067 -tetartos -> watch <5438 - phulake -> of the night <3571 -nux -> he cometh <2064 -erchomai -> unto them, walking <4043-peripateo -> upon the sea <2281-thalassa -> , and \{would\} <2309 -thelo -> have passed <3928 - parerchomai -> by them . would MAR 007024 . And from thence <1564ekeithen -> he arose < 0450 -anistemi -> , and went <0565-aperchomai -> into <1519- eis -> the borders <3181methorios -> of Tyre <5184-Turos -> and Sidon <4605-Sidon -> , and entered <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia ->, and \{would\} <2309-thelo -> have no <3762 -oudeis -> man <3762 -oudeis -> know <1097-ginosko -> [ it ] : but he could <1410-dunamai -> not be hid <2990 -lanthano -> . would MAR 007 026 The woman < 1135 -gune -> was a Greek <1674-Hellenis ->, a Syrophenician <4949-Surophoinissa -> by nation <1085-genos -> ; and she besought <2065-erotao -> him that he \{would\} cast <1544 -ekballo -> forth <1544 -ekballo -> the devil <1140-daimonion -> out of her daughter <2364-thugater -> . would MAR 009030 . And they departed <1831-exerchomai -> thence <1564 -ekeithen -> , and passed <3899 -parapoeruomai -> through <1223-dia -> Galilee <1056-Galilaia -> ; and he \{would\} <2309-thelo -> not that any <5100-tis -> man should know <1097 -ginosko -> [ it ] . would MAR 010035 And James <2385-Iakobos -> and John <2491Ioannes -> , the sons <5207-huios -> of Zebedee <2199-Zebedaios -> , come <4365 -prosporeuomai -> unto him , saying <3004-lego -> , Master <1320-didaskalos ->, we \{would \} <2309-thelo -> that thou shouldest do <4160 -poieo -> for us whatsoever <1437 -ean -> we shall desire <0154 -aiteo -> . would MAR 010036 And he said <2036 -epo -> unto them, What <5101 -tis -> \{would\} <2309 -thelo -> ye that I should do <4160 - poieo -> for you? would MAR 011016 And \{would\} not suffer < 0863 -aphiemi -> that any < 1536 -ei tis -> man should carry < 1308 -diaphero -> [ any ] vessel < 4632 -skeuos -> through <1223-dia -> the temple <2411 -hieron -> . would LUK 001062 And they made 1770 -enneuo - signs 1770 - enneuo - to his father 3962 -pater - , how 5101 tis - he \{would \} 2309 -thelo - have him called 2564 -kaleo - . would LUK 001074 That he \{would\} grant 1325 didomi - unto us , that we being delivered 4506 -rhoumai - out of the hand 5495 - cheir - of our enemies 2190 echthros - might serve 3000 - latreuo - him without 0870 -aphobos - fear LUK 0870 -aphobos - , would LUK 005 003 And he entered 1684 -embaino - into 1519 -eis - one 1520 -heis - of the ships 4143 -ploion - , which 3739 hos - was Simon s 4613 -Simon - , and prayed 2065 -erotao - him that he \{would\} thrust 1877 -epanago - out a little 3641 -oligos - from the land 1093 -ge - . And he sat 2523 -kathizo - down 2523 - kathizo - , and taught 1321 didasko - the people 3793 -ochlos - out of the ship 4143 -ploion - . would LUK 006007 And the scribes 1122 grammateus - and Pharisees 5330 -Pharisaios - watched 3906 -paratereo - him , whether 1487 -ei - he \{would\} heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day ; that they might find 2147 - heurisko - an accusation 2724 -kategoria - against him . would LUK 006031 And as ye \{would\} 2309 -thelo - that men LUK 0444 -anthropos - should do 4160 -poieo - to you , do 4160 - poieo - ye also 2532 -kai - to them likewise 3668 homoios - . would LUK 007003 And when he heard LUK 0191 -akouo - of Jesus 2424 -Iesous - , he sent 0649 apostello - unto him the elders 4245 -presbuteros - of the Jews 2453 -Ioudaios - , beseeching 2065 -erotao - him that he \{would\} come 2064 -erchomai - and heal 1295 -diasozo - his servant 1401 -doulos - . would LUK 007036 . And one 5100 -tis - of the Pharisees 5330 - Pharisaios - desired 2065 -erotao - him that he \{would\} eat 5315 phago - with him . And he went 1525 -eiserchomai - into 1519 - eis - the Pharisee s 5330 -Pharisaios - house 3614 -oikia - , and sat LUK 0347 -anaklino - down 0347 -anaklino - to meat . would LUK 007039 Now 1161 -de when the Pharisee 5330 - Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 - houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , \{would\} have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [ this 3588 -ho - is ] that toucheth LUK 0680 haptomai - him : for she is a sinner LUK 0268 -hamartolos - . would LUK 008031 And they besought 3870 parakaleo - him that he \{would\} not command 2004 -epitasso - them to go LUK 0565 - aperchomai - out into 1519 -eis - the deep LUK 0012 -abussos - . would LUK 008032 And there was there 1563 -ekei - an herd LUK

0034 -agele - of many 2425 -hikanos - swine 5519 -choiros - feeding 1006 -bosko - on 1722 -en - the mountain 3735 -oros - : and they besought 3870 -parakaleo - him that he \{would\} suffer 2010 -epitrepo - them to enter 1525 -eiserchomai - into 1519 - eis - them . And he suffered 2010 -epitrepo - them . would LUK 008041 And , behold 2400 -idou - , there came 2064 - erchomai - a man 0435 -aner - named 3686 -onoma - Jairus 2383 - Iaeiros - , and he was a ruler LUK 0758 -archon - of the synagogue 4864 -sunagoge - : and he fell 4098 -pipto - down at 3844 para - Jesus 2424 -Iesous - feet 4228 -pous - , and besought 3870 -parakaleo - him that he \{would\} come 1525 eiserchomai - into 1519 -eis - his house 3624 -oikos - : would LUK 009053 And they did not receive 1209 dechomai - him , because 3754 -hoti - his face 4383 -prosopon - was as though he \{would\} go 4198 -poreuomai to Jerusalem 2419 -Hierousalem - . would LUK 010001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 - kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - \{would \} 3195 -mello - come 2064 -erchomai - . would LUK 010002 Therefore 3767 -oun - said 3004 -lego - he unto them , The harvest 2326 -therismos - truly 3303 -men - [ is ] great 4183 -polus - , but the labourers 2040 -ergates - [ are ] few 3641 -oligos - : pray 1189 -deomai - ye therefore the Lord 2962 -kurios - of the harvest 2326 -therismos - , that he \{would\} send 1544 -ekballo - forth 1544 -ekballo - labourers 2040 -ergates - into 1519 -eis - his harvest 2326 -therismos - . would LUK 012039 And this 5124 -touto - know 1097 -ginosko , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 - erchomai - , he \{would\} have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - . would LUK 012039 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - \{ would\} come 2064 - erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - . would LUK 013034 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho - killest LUK 0615 - apokteino - the prophets 4396 -prophetes - , and stonest 3036 - lithoboleo - them that are sent 0649 -apostello - unto thee ; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia - under 5259 -hupo - [ her ] wings 4420 -pterux - , and ye \{would\} 2309 -thelo - not ! would LUK 013034 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 Hierousalem - , which 3588 -ho - killest LUK 0615 - apokteino - the prophets 4396 -prophetes - , and stonest 3036 - lithoboleo - them that are sent 0649 -apostello - unto thee ; how 4212 -posakis - often 4212 -posakis - \{would \} 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia - under 5259 -hupo - [ her ] wings 4420 -pterux - , and ye would 2309 -thelo - not ! would LUK 015016 And he \{would\} fain 1937 -epithumeo - have filled 1072 -gemizo his belly 2836 -koilia - with the husks 2769 -keration - that the swine 5519 -choiros - did eat 2068 - esthio - : and no 3762 -oudeis - man 3762 -oudeis - gave 1325 - didomi - unto him . would LUK 015028 And he was angry 3710 -orgizo - , and \{would\} 2309 -thelo - not go 1525 -eiserchomai - in : therefore 3767 - oun - came 1831 exerchomai - his father 3962 -pater - out , and intreated 3870 -parakaleo - him . would LUK 016026 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas gulf 5490 -chasma - fixed 4741 -sterizo - : so 3704 -hopos - that they which would 2309 -thelo - pass 1224 diabaino - from hence 1782 -enteuthen - to you cannot 1410 - dunamai - ; neither 3366 -mede - can 1410 dunamai - they pass 1276 -diaperao - to us , that [ \{ would\} come ] from thence 1564 - ekeithen - . would LUK 016026 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo - : so 3704 -hopos - that they which \{would\} 2309 thelo - pass 1224 -diabaino - from hence 1782 -enteuthen - to you cannot 1410 - dunamai - ; neither 3366 -mede can 1410 -dunamai - they pass 1276 -diaperao - to us , that [ would come ] from thence 1564 - ekeithen - . would LUK 018004 And he \{would\} 2309 -thelo - not for a while 5550 -chronos - : but afterward 5023 -tauta - he said 2036 -epo - within 1722 -en - himself 1438 -heautou - , Though 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - , nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos - ; would LUK 018013 And the publican 5057 -telones - , standing 2476 -histemi - afar 3113 -makrothen - off , \{ would \} 2309 -thelo - not lift 1869 -epairo up so 3761 -oude - much 3761 -oude - as [ his ] eyes 3788 -ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 hilaskomai - to me a sinner LUK 0268 -hamartolos - . would LUK 018015 . And they brought 4374 -prosphero unto him also 2532 -kai - infants 1025 -brephos - , that he \{would\} touch LUK 0680 -haptomai - them : but when
[ his ] disciples 3101 - mathetes - saw 1492 -eido - [ it ] , they rebuked 2008 -epitimao - them . would LUK 019 027 But those 1565 -ekeinos - mine 3450 -mou - enemies 2190 -echthros - , which 3588 -ho - \{would\} 2309 thelo - not that I should reign LUK 0936 -basileuo - over 1909 -epi - them , bring LUK 0071 -ago - hither 5602 hode - , and slay 2695 -katasphatto - [ them ] before 1715 -emprosthen - me . would LUK 019040 And he answered LUK 0611 -apokrinomai - and said 2036 -epo - unto them , I tell 3004 -lego - you that , if 1437 -ean these 3778 -houtos - should hold 4623 -siopao - their peace 4623 -siopao - , the stones 3037 -lithos - \{would \} immediately cry 2896 -krazo - out . would LUK 022049 When they which were about 4012 -peri - him saw 1492 -eido - what 3588 -ho - \{would\} follow 2071 -esomai - , they said 2036 -epo - unto him , Lord 2962 -kurios - , shall we smite 3960 -patasso - with the sword 3162 -machaira - ? would LUK 024028 And they drew nigh 1448 eggizo - unto the village 2968 -kome - , whither 3757 -hou - they went 4198 - poreuomai - : and he made 4364 prospoieomai - as though he \{would\} have gone 4198 -poreuomai - further 4208 -porrhotero - . would JOH 001 043 . The day < 1887 -epaurion -> following < 1887 - epaurion -> Jesus <2424-Iesous -> \{would\} <2309 -thelo -> go <1831 -exerchomai -> forth <1831 -exerchomai -> into <1519-eis -> Galilee <1056-Galilaia -> , and findeth <2147 -heurisko -> Philip <5376 -Philippos -> , and saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . would JOH 004010 Jesus <2424-Iesous -> answered <0611- apokrinomai -> and said <2036 -epo -> unto her, If <1487 -ei -> thou knewest <1492 -eido -> the gift < 1431 -dorea -> of God <2316 -theos -> , and who <5101-tis -> it is that saith <3004-lego -> to thee, Give <1325-didomi -> me to drink <4095-pino - > ; thou wouldest have asked <0154-aiteo -> of him , and he \{would\} have given <1325-didomi -> thee living <2198zao -> water <5204 -hudor -> . would JOH 004040 So <3767 -oun -> when <5613 -hos -> the Samaritans <4541 -Samareites -> were come <2064 -erchomai -> unto him , they besought <2065-erotao -> him that he \{would \} tarry <3306 -meno -> with them : and he abode <3306 -meno -> there <1563 -ekei -> two <1417 -duo -> days <2250 -hemera -> . would JOH 004047 When he heard <0191 -akouo -> that Jesus <2424 -Iesous -> was come <2240 -heko -> out of Judaea <2449 -Ioudaia - > into <1519 -eis -> Galilee <1056-Galilaia -> , he went <0565aperchomai -> unto him , and besought <2065 -erotao -> him that he \{would\} come <2597-katabaino -> down <2597-katabaino -> , and heal <2390 -iaomai -> his son <5207-huios -> : for he was at <3195-mello -> the point <3195-mello -> of death <0599 - apothnesko -> . would JOH 005046 For had ye believed <4100 -pisteuo -> Moses <3475-Moseus -> , ye \{would\} have believed <4100-pisteuo -> me : for he wrote <1125-grapho -> of me . would JOH 006006 And this <5124 -touto -> he said <3004-lego - > to prove <3985 -peirazo -> him : for he himself <0846-autos -> knew <1492 -eido -> what <5101 -tis -> he \{would\} <3195-mello -> do <4160 -poieo > . would JOH 006011 And Jesus <2424 -Iesous -> took <2983 -lambano -> the loaves <0740 -artos -> ; and when he had given thanks <2168 -eucharisteo -> , he distributed <1239-diadidomai -> to the disciples <3101mathetes -> , and the disciples <3101-mathetes -> to them that were set <0345-anakeimai -> down <0345anakeimai -> ; and likewise <3668-homoios -> of the fishes <3795-opsarion -> as much <3745-hosos -> as they \{would\} <2309 -thelo -> . would JOH 006015 . When Jesus <2424 -Iesous -> therefore < 3767 - oun -> perceived <1097-ginosko -> that they \{would\} <3195-mello -> come <2064 -erchomai -> and take <0726-harpazo -> him by force <0726 -harpazo -> , to make <4160 -poieo -> him a king <0935 -basileus ->, he departed <0402anachoreo -> again <3825 -palin -> into <1519 -eis -> a mountain <3735-oros -> himself <0846 -autos -> alone <3441 -monos -> . would JOH 007001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous > walked <4043 -peripateo -> in Galilee <1056-Galilaia -> : for he \{would\} <2309 -thelo -> not walk <4043peripateo -> in Jewry <2449 -Ioudaia -> , because <3754 -hoti -> the Jews <2453 -Ioudaios -> sought <2212zeteo - > to kill <0615 -apokteino -> him . would JOH 007044 And some <5100 -tis -> of them \{would\} <2309thelo -> have taken <4084 -piazo -> him ; but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495 - cheir -> on <1909 -epi -> him . would JOH 008039 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him, Abraham <0011 -Abraam ->is our father <3962 -pater ->. Jesus <2424 -Iesous -> saith <3004-lego -> unto them, If <1487-ei -> ye were Abraham s <0011-Abraam - >children <5043 -teknon -> , ye \{would\} do <4160 -poieo -> the works <2041 -ergon -> of Abraham <11> . would JOH 008042 Jesus <2424 -Iesous -> said <2036 -epo -> unto them, If <1487 -ei -> God <2316 -theos -> were your <5216 - humon -> Father <3962 -pater -> , ye \{would\} love <0025-agapao -> me : for I proceeded <1831 -exerchomai -> forth <1831 - exerchomai -> and came <2240 -heko -> from God <2316 -theos -> ; neither <3761 -oude -> came <2064 -erchomai -> I of myself <1683 -emautou -> , but he sent <0649-apostello -> me . would JOH 009027 He answered <0611 -apokrinomai -> them , I have told <2036 -epo -> you already <2235 -ede -> , and ye did not hear <0191 -akouo -> : wherefore <5101 -tis -> \{would\} <2309 -thelo -> ye hear <0191-akouo -> [ it ] again <3825palin -> ? will <2309 -thelo -> ye also <2532 -kai -> be his disciples <3101 -mathetes -> ? would JOH 012021 The same < 3778 -houtos -> came <4334-proserchomai -> therefore < 3767 -oun -> to Philip <5376 - Philippos -> , which was of Bethsaida <0966-Bethsaida -> of Galilee <1056-Galilaia -> , and desired <2065 -erotao -> him ,
saying <3004-lego ->, Sir <2962 -kurios -> , we \{would\} <2309-thelo -> see <1492 -eido -> Jesus <2424 Iesous -> . would JOH 014002 In my Father s <3962 -pater -> house <3614 - oikia -> are many <4183 -polus -> mansions <3438-mone -> : if <1490 -ei de me ( ge ) -> [ it were ] not [ so ] , I \{ would\} have told <2036-epo -> you . I go <4198 -poreuomai -> to prepare <2090 -hetoimazo -> a place <5117-topos -> for you . would JOH 014 028 . Ye have heard <0191 -akouo -> how <3754-hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <5217-hupago -> , and come <2064 -erchomai -> [ again ] unto you . If <1487-ei -> ye loved <0025agapao -> me , ye \{would\} rejoice <5463 -chairo -> , because <3754 -hoti -> I said <2036 -epo -> , I go <4198poreuomai -> unto the Father <3962-pater -> : for my Father <3962 -pater -> is greater <3187-meizon -> than I . would JOH 015019 If <1487-ei -> ye were of the world <2889-kosmos -> , the world <2889 -kosmos -> \{would\} love <5368 - phileo -> his own <2398 -idios -> : but because <3754 -hoti -> ye are not of the world <2889-kosmos ->, but I have chosen <1586 -eklegomai -> you out of the world <2889-kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you . would JOH 018030 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , If <1487 -ei -> he were not a malefactor <2555 kakopoios ->, we \{would \} not have delivered <3860-paradidomi -> him up unto thee . would JOH 018036 Jesus <2424-Iesous -> answered <0611-apokrinomai -> , My kingdom <0932-basileia -> is not of this <5127-toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889-kosmos ->, then \{would\} my servants <5257-huperetes -> fight <0075-agonizomai ->, that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> . would ACT 002030 Therefore < 3767 -oun -> being <5225huparcho - > a prophet <4396 -prophetes -> , and knowing <1492 -eido -> that God <2316 -theos -> had sworn $<3660$-omnuo -> with an oath <3727-horkos -> to him , that of the fruit <2590 -karpos -> of his loins <3751osphus -> , according <2596-kata -> to the flesh <4561-sarx -> , he \{would\} raise <0450 -anistemi -> up Christ <5547-Christos -> to sit <2523 -kathizo -> on <1909-epi -> his throne <2362-thronos -> ; would ACT 005024 Now <1161 -de -> when <5613 -hos -> the high <2409 -hiereus -> priest <0749-archiereus -> and the captain <4755-strategos -> of the temple <2411 -hieron -> and the chief <0749-archiereus -> priests <0749 -archiereus > heard <0191-akouo -> these <5128-toutous -> things <3056-logos -> , they doubted <1280 -diaporeo -> of them whereunto <5101 -tis -> this <5124-touto -> \{would\} grow <1096 -ginomai -> . would ACT 007005 And he gave <1325-didomi -> him none <3756-ou -> inheritance <2817 -kleronomia -> in it, no , not [ so much as ] to set <0968 -bema -> his foot <4228-pous -> on : yet <2532-kai -> he promised <1861 -epaggello -> that he \{would\} give <1325-didomi -> it to him for a possession <2697- kataschesis -> , and to his seed <4690-sperma > after <3326-meta -> him, when [ as yet ] he had <5607-on -> no <3756-ou -> child <5043 -teknon -> . would ACT 007025 For he supposed <3543 -nomizo -> his brethren <0080-adephos -> would have understood <4920 -suniemi -> how that God <2316 -theos -> by his hand <5495 -cheir -> \{would\} deliver < 1325 -didomi -> them : but they understood <4920-suniemi -> not . would ACT 007025 For he supposed <3543 -nomizo -> his brethren <0080 -adephos -> \{would\} have understood <4920-suniemi -> how that God <2316-theos -> by his hand <5495-cheir -> would deliver <1325-didomi -> them : but they understood <4920-suniemi -> not . would ACT 007026 And the next <1966 -epiousa -> day <2250 - hemera -> he shewed <3700-optanomai -> himself unto them as they strove <3164-machomai ->, and \{would\} have set <4900-sunelauno -> them at <1519-eis -> one <1515 -eirene -> again <1515 -eirene ->, saying <2036-epo ->, Sirs <0435-aner -> , ye are brethren <0080 adephos -> ; why <2444 -hinati -> do <0091 -adikeo -> ye wrong <0091 -adikeo -> one <0240 -allelon -> to another <0240-allelon -> ? would ACT 007039 To whom <3739-hos -> our fathers < 3962 -pater -> \{would \} <2309 -thelo -> not obey <1036 -buthizo ->, but thrust <0683-apotheomai -> [ him ] from them, and in their hearts <2588 -kardia -> turned <4762-strepho -> back <4762-strepho -> again <4762 -strepho -> into <1519 -eis -> Egypt <0125 -Aiguptos ->, would ACT 008031 And he said <2036 -epo -> , How <4459 -pos -> can <1410dunamai -> I, except <3362-ean me -> some <5100 - tis -> man should guide <3594 -hodegeo -> me ? And he desired <3870-parakaleo -> Philip <5376-Philippos -> that he \{would\} come <0305-anabaino -> up and sit <2523 -kathizo -> with him . would ACT 009038 And forasmuch <5607-on -> as Lydda <3069 - Ludda -> was nigh < 1451 -eggus -> to Joppa <2445 -Ioppe -> , and the disciples < 3101 -mathetes -> had heard <0191 -akouo -> that Peter <4074-Petros -> was there <0846-autos -> , they sent <0649-apostello -> unto him two <1417-duo -> men <0435-aner - > , desiring <3870 -parakaleo -> [ him ] that he \{would\} not delay <3635-okneo -> to come <1330 -dierchomai -> to them . would ACT 010010 And he became <1096 -ginomai -> very <4361-prospeinos -> hungry <4361-prospeinos ->, and \{would\} <2309 - thelo -> have eaten < 1089 -geuomai -> : but while they made <3903 -paraskeuazo -> ready <3903 -paraskeuazo -> , he fell < 1968 -epipipto -> into <1909 -epi -> a trance < 1611 -ekstasis - > , would ACT 011023 Who < 3739 -hos ->, when he came < 3854 - paraginomai -> , and had seen <1492 -eido -> the grace <5485-charis -> of God <2316 -theos ->, was glad <5463 -chairo -> , and
exhorted <3870 -parakaleo -> them all <3956 -pas ->, that with purpose <4286 -prothesis -> of heart <2588kardia -> they \{would\} cleave <4347-proskollao -> unto the Lord <2962 -kurios - > . would ACT 012006 And when <3753 -hote -> Herod <2264-Herodes - > \{would \} <3195-mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 - nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757-stratiotes -> , bound <1210 deo -> with two <1417-duo -> chains <0254 -halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo - > the prison <5438 -phulake -> . would ACT 014013 Then <1161de -> the priest <2409 -hiereus -> of Jupiter <2203 -Zeus ->, which <3588 -ho -> was before <4253-pro -> their city <4172 -polis -> , brought <5342 -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon ->, and \{would\} <2309 -thelo -> have done sacrifice <2380 -thuo -> with the people <3793ochlos -> . would ACT 016003 Him \{would\} <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -lambano -> and circumcised <4059peritemno -> him because <1223 -dia -> of the Jews <2453 - Ioudaios -> which <3588-ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew < 1492 -eido -> all <0537-hapas -> that his father <3962pater -> was a Greek <1672-Hellen -> . would ACT 016027 And the keeper < 1200 -desmophulax -> of the prison <1200-desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <5438-phulake -> doors <2374-thura -> open <0455-anoigo ->, he drew <4685-spao -> out his sword <3162-machaira -> , and \{would\} <3195-mello -> have killed <0337-anaireo -> himself <1438 heautou -> , supposing <3543-nomizo -> that the prisoners <1198-desmios -> had been fled <1628-ekpheugo -> . would ACT 017020 For thou bringest <1533 -eisphero -> certain <5100 -tis -> strange <3579-xenizo -> things to our ears <0189-akoe -> : we \{would\} know <1097-ginosko -> therefore < 3767 -oun -> what <5101-tis -> these <5023 -tauta -> things mean <1511 - einai -> . would ACT 018014 And when Paul <3972 -Paulos -> was now <1161 - de -> about <3195 -mello -> to open <0455-anoigo -> [ his ] mouth <4750 -stoma ->, Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios ->, If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228-e -> wicked <4190-poneros -> lewdness <4467-rhaidiourgema ->, O [ ye ] Jews <2453Ioudaios -> , reason <3056-logos -> \{would\} that I should bear <0430-anechomai -> with you : would ACT 019 030 And when Paul <3972-Paulos -> \{would\} have entered < 1525 -eiserchomai -> in unto the people <1218demos -> , the disciples <3101 -mathetes -> suffered <1439-eao -> him not . would ACT 019031 And certain <5100 -tis -> of the chief <0775 - Asiarches -> of Asia <0775 -Asiarches ->, which were his friends <5384philos -> , sent <3992 -pempo -> unto him , desiring <3870 -parakaleo -> [ him ] that he \{would\} not adventure <1325 -didomi -> himself < 1438 -heautou -> into < 1519 - eis -> the theatre < 2302 -theatron -> . would ACT 019 033 And they drew <4264 -probibazo -> Alexander <0223 -Alexandros -> out of the multitude <3793 -ochlos -> , the Jews <2453 -Ioudaios -> putting <4261 -proballo -> him forward <4261 -proballo ->. And Alexander <0223Alexandros -> beckoned <2678 -kataseio -> with the hand <5495-cheir -> , and \{would\} <2309 -thelo -> have made <0626 -apologeomai -> his defence <0626-apologeomai -> unto the people <1218-demos -> . would ACT 020016 For Paul < 3972 -Paulos -> had determined <2919 -krino -> to sail <3896 -parapleo -> by Ephesus <2181 -Ephesos - > , because <3704-hopos -> he \{would \} < 1096 -ginomai -> not spend <5551-chronotribeo -> the time <5551 -chronotribeo -> in Asia <0773 -Asia -> : for he hasted <4692-speudo ->, if <1487- ei -> it were possible <1415 -dunatos -> for him, to be at <1519-eis -> Jerusalem <2414 -Hierosoluma -> the day <2250 - hemera -> of Pentecost <4005-pentekoste -> . would ACT 021014 And when he \{would\} not be persuaded <3982-peitho -> , we ceased <2270 -hesuchazo -> , saying <2036 -epo ->, The will <2307 -thelema -> of the Lord <2962 -kurios -> be done <1096-ginomai -> . would ACT 022030 On the morrow < 1887 -epaurion ->, because he \{would\} have known <1097 -ginosko -> the certainty <0804-asphales -> wherefore <5101 -tis -> he was accused <2723kategoreo -> of the Jews <2453-Ioudaios ->, he loosed <3089-luo -> him from [ his ] bands <1199-desmon -> , and commanded <2753-keleuo -> the chief <0749-archiereus -> priests <0749-archiereus -> and all <3650holos -> their council <4892-sunedrion -> to appear <2064 -erchomai ->, and brought <2609- katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set <2476 -histemi -> him before < 1519 -eis -> them . would ACT 023012 . And when it was day <2250 -hemera ->, certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966-Suchem ->, and bound <0332- anathematizo -> themselves <1438 -heautou -> under <0332-anathematizo -> a curse <0332-anathematizo -> , saying <3004-lego -> that they \{would\} neither <3383 -mete -> eat <5315 - phago -> nor drink <4095-pino -> till <2193 -heos -> they had killed <0615 apokteino -> Paul <3972 -Paulos -> . would ACT 023015 Now <3568-nun -> therefore < 3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanizo -> to the chief <5506-chiliarchos -> captain <5506chiliarchos -> that he bring <2609-katago -> him down <2609 -katago -> unto you to morrow <0839-aurion -> , as though ye $\{$ would $\}<3195$ - mello -> enquire <1231-diaginosko -> something more <0197-akribesteron ->
perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we, or <4253 -pro -> ever <4253 -pro - > he come < 1448 -eggizo -> near <1448-eggizo -> , are ready <2092 -hetoimos -> to kill <0337-anaireo -> him . would ACT 023020 And he said <2036 -epo ->, The Jews <2453 - Ioudaios -> have agreed <4934 -suntithemai > to desire <2065 - erotao -> thee that thou wouldest bring <2609 -katago -> down <2609 -katago -> Paul <3972Paulos -> to morrow <0839-aurion - > into <1519 -eis -> the council <4892 -sunedrion -> , as though they \{would\} <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197akribesteron -> perfectly <0197-akribesteron -> . would ACT 023028 And when I \{would\} have known < 1097 ginosko - > the cause <0156 -aitia -> wherefore <3739 -hos -> they accused <1458-egkaleo -> him , I brought <2609 -katago -> him forth <2609 -katago -> into <1519 -eis -> their council <4892-sunedrion -> : would ACT 024006 Who <3739 -hos -> also <2532 -kai -> hath gone <3985 -peirazo -> about <3985 -peirazo -> to profane $<0953$ - bebeloo -> the temple <2411 -hieron -> : whom <3739-hos -> we took <2902 -krateo ->, and \{would\} <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law < 3551 -nomos -> . would ACT 025003 And desired <0154 -aiteo -> favour <5485-charis -> against <2596-kata -> him , that he \{would\} send <3343 -metapempo -> for him to Jerusalem <2419-Hierousalem -> , laying <4160 -poieo -> wait <1747 -enedra > in the way <3598 - hodos -> to kill <0337-anaireo -> him . would ACT 025004 But Festus <5347 -Phestos -> answered <0611-apokrinomai -> , that Paul <3972 -Paulos -> should be kept <5083 -tereo -> at <1722 -en -> Caesarea <2542-Kaisereia ->, and that he himself <1438 -heautou -> \{would \} < 3195 -mello -> depart <1607ekporeuomai -> shortly <5034 -tachos -> [ thither ] . would ACT 025020 And because I doubted <0639-aporeo > of such manner <4012 -peri -> of questions <2214-zetesis -> , I asked <3004-lego -> [ him ] whether <1487-ei -> he \{would\} go <4198 - poreuomai -> to Jerusalem <2419-Hierousalem -> , and there <1563 -ekei -> be judged <2919 -krino -> of these < 5130 -touton - > matters . would ACT 025022 Then < 1161 -de -> Agrippa <0067 Agrippas -> said <5346 -phemi -> unto Festus <5347-Phestos ->, I \{would\} also <2532 -kai -> hear <0191akouo -> the man <0444-anthropos -> myself. To morrow <0839-aurion ->, said <5346-phemi -> he , thou shalt hear <0191 -akouo -> him . would ACT 026005 Which knew < 4267 -proginosko -> me from the beginning <0509-anothen -> , if <1437 -ean -> they \{would\} <2309 -thelo -> testify <3140 -martureo -> , that after <2596kata -> the most straitest <0196-akribestatos -> sect <0139-hairesis -> of our religion <2356 -threskeia -> I lived <2198-zao -> a Pharisee <5330 -Pharisaios -> . would ACT 026029 And Paul <3972-Paulos -> said <2036 -epo -> , I \{would \} <2172 -euchomai -> to God <2316 -theos -> , that not only <3440-monon -> thou , but also <2532 -kai -> all <3956 - pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532-kai -> almost <3641-oligos -> , and altogether <4183 -polus -> such <5108-toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 - touton -> bonds <1199-desmon ->. would ACT 027 030 And as the shipmen <3492 -nautes -> were about <2212-zeteo -> to flee <5343 -pheugo -> out of the ship <4143 - ploion ->, when they had let <5465 -chalao -> down <5465 - chalao -> the boat <4627 -skaphe -> into <1519 -eis -> the sea <2281-thalassa ->, under colour <4392 -prophasis -> as though they \{would \} < 3195 -mello -> have cast <1614 -ekteino -> anchors out of the foreship <4408-prora ->, would ACT 028018 Who <3748hostis ->, when they had examined <0350-anakrino -> me , \{would \} have let <0630-apoluo -> [ me ] go <0630 apoluo -> , because <1223-dia -> there was no <3367-medeis -> cause <0156-aitia -> of death <2288-thanatos -> in me . would ROM 001013 Now <1161 -de -> I \{would \} <2309 -thelo -> not have you ignorant <0050 agnoeo ->, brethren <0080 -adephos ->, that oftentimes <4178-pollakis -> I purposed <4388-protithemai -> to come <2064 -erchomai -> unto you , ( but was let <2967 -koluo -> hitherto <1204 -deuro -> , ) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484-ethnos -> . would ROM 005007 For scarcely <3433 -molis -> for a righteous <1342-dikaios -> man will one <5100-tis -> die <0599-apothnesko -> : yet <1063 -gar -> peradventure <5029-tacha -> for a good <0018-agathos -> man some <5100 -tis -> \{would\} even dare <5111 -tolmao -> to die <0599-apothnesko ->. would ROM 007015 For that which <3739hos -> I do <2716-katergazomai -> I allow <1097-ginosko -> not : for what <3739-hos -> I \{would\} <2309thelo -> , that do <4238-prasso -> I not ; but what <3739-hos -> I hate <3404 -miseo ->, that do <4160 -poieo -> I . would ROM 007016 If < 1487 -ei -> then <1161-de -> I do <4160 - poieo -> that which <3739 -hos -> I \{would\} <2309 -thelo -> not , I consent <4852-sumphemi -> unto the law <3551-nomos -> that [it is ] good <2570 -kalos -> . would ROM 007019 For the good <0018-agathos -> that I would <2309 -thelo -> I do <4160poieo -> not : but the evil <2556-kakos -> which <3739-hos -> I \{would\} <2309-thelo -> not , that I do <4238prasso -> . would ROM 007019 For the good <0018 -agathos -> that I \{would \} <2309-thelo -> I do <4160poieo -> not : but the evil <2556-kakos -> which <3739 -hos -> I would <2309-thelo -> not , that I do <4238prasso -> . would ROM 007020 Now <1161 -de -> if <1487-ei -> I do <4160 - poieo -> that I \{would < 2309 thelo -> not , it is no <3765-ouketi -> more <2089 -eti -> I that do <2716 -katergazomai -> it , but sin <0266-
hamartia -> that dwelleth <3611 -oikeo -> in me . would ROM 007021 I find <2147 -heurisko -> then <0686 -ara -> a law <3551 -nomos -> , that, when I \{would\} <2309 -thelo -> do <4160 -poieo -> good <2570 -kalos -> , evil <2556 -kakos -> is present <3873> with me . would ROM 011025 For I \{would\} <2309 -thelo -> not , brethren <0080 -adephos -> , that ye should be ignorant <0050 -agnoeo -> of this <5124 -touto -> mystery <3466musterion -> , lest <3361-me -> ye should be wise <5429-phronimos -> in your <1438-heautou -> own <1438heautou -> conceits <1433-doreomai -> ; that blindness <4457-porosis -> in part <3313-meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel ->, until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -ethnos -> be come < 1525 -eiserchomai -> in . would ROM 016019 For your <5216 -humon -> obedience <5218 - hupakoe -> is come <0864 -aphikneomai -> abroad <0864-aphikneomai -> unto all <3956 -pas -> [ men ] . I am glad <5463 - chairo -> therefore < 3767 -oun -> on <1909-epi -> your <5213 - humin -> behalf <1909-epi -> : but yet <1161 -de -> I \{would\} <2309-thelo -> have you wise <4680 -sophos - -oneidismos -> unto that which is good <0018-agathos -> , and simple <0185-akeraios -> concerning <1519-eis -> evil <2556 -kakos -> would 1CO 002008 Which <3739-hos -> none <3762 -oudeis -> of the princes <0758 -archon -> of this <5127toutou -> world <0165-aion -> knew <1097 -ginosko -> : for had they known <1097-ginosko -> [ it ] , they \{would\} not have crucified <4717-stauroo -> the Lord <2962 -kurios -> of glory <1391-doxa -> . would 1CO 004008 Now <2236 -hedista -> ye are full <2880-korennumi -> , now <2236-hedista -> ye are rich <4147plouteo -> , ye have reigned <0936 -basileuo -> as kings without <5565-choris -> us : and I \{would \} < 3785 ophelon -> to God ye did reign <0936 -basileuo -> , that we also <2532-kai -> might reign <4821 -sumbasileuo > with you . would 1CO 004018 Now <1161-de -> some <5100 -tis -> are puffed <5448-phusioo -> up , as though I \{would\} not come <2064 - erchomai -> to you . would 1CO 007007 For I \{would \} < 2309 -thelo -> that all <3956 - pas -> men <0444 -anthropos -> were even <2532-kai -> as I myself <1683 -emautou ->. But every <1538 -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift <5486-charisma - > of God <2316 theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto ->, and another <3588 -ho -> after <3779 -houto -> that . would 1CO 007032 But I \{would\} <2309 -thelo -> have you without <0275-amerimnos -> carefulness <0275-amerimnos ->. He that is unmarried <0022-agamos -> careth <3309merimnao -> for the things that belong to the Lord <2962 -kurios -> , how <4459-pos -> he may please <0700aresko -> the Lord <2962 -kurios -> : would 1CO 010001 . Moreover < 1161 -de -> , brethren <0080-adephos -> , I \{ would \} <2309 -thelo -> not that ye should be ignorant <0050 -agnoeo ->, how that all <3956-pas -> our fathers <3962 -pater -> were under <5259 -hupo -> the cloud <3507 -nephele ->, and all <3956 -pas -> passed <1330 - dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ; would 1CO 010020 But I [ say ] , that the things which <3739-hos -> the Gentiles <1484 -ethnos -> sacrifice <2380 -thuo -> , they sacrifice <2380thuo -> to devils <1140-daimonion ->, and not to God <2316-theos -> : and I \{would\} <2309 -thelo -> not that ye should have fellowship <2844-koinonos -> with devils <1140-daimonion ->. would 1CO 011003 But I \{would\} <2309-thelo -> have you know <1492 -eido -> , that the head <2776-kephale -> of every <3956-pas -> man <0435-aner -> is Christ <5547-Christos -> ; and the head <2776-kephale -> of the woman <1135-gune -> [ is ] the man <0435-aner -> ; and the head <2776-kephale -> of Christ <5547-Christos -> [ is ] God <2316 -theos -> . would 1CO 011031 For if <1487 -ei -> we \{would\} judge <1252-diakrino -> ourselves <1438 -heautou -> , we should not be judged <2919-krino -> . would 1CO 012001 . Now < 1161 -de -> concerning <4012 -peri -> spiritual <4152 -pneumatikos -> [ gifts ], brethren <0080-adephos -> , I \{would \} <2309-thelo -> not have you ignorant <0050-agnoeo -> . would 1CO 014005 I \{would\} <2309-thelo -> that ye all <3956-pas -> spake <2980 -laleo -> with tongues <1100 -glossa ->, but rather <3123 -mallon -> that ye prophesied <4395propheteuo -> : for greater <3187-meizon -> [ is ] he that prophesieth <4395-propheteuo -> than <2228-e -> he that speaketh <2980-laleo -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329diermeneuo -> , that the church <1577 -ekklesia -> may receive <2983 -lambano -> edifying <3619 -oikodome -> . would 2CO 001008 For we \{would\} <2309-thelo -> not , brethren <0080 -adephos -> , have you ignorant <0050 -agnoeo -> of our trouble <2347-thlipsis -> which <3588-ho -> came < 1096 - ginomai -> to us in Asia <0773-Asia -> , that we were pressed <0916 -bareo -> out of measure <5236-huperbole -> , above <5228-huper -> strength <1411 -dunamis -> , insomuch <5620 -hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai -> of life <2198-zao -> : would 2CO 002001 . But I determined <2919 -krino -> this <5124 - touto -> with myself <1683 -emautou -> , that I \{would\} not come <2064 -erchomai -> again <3825-palin -> to you in heaviness <3077-lupe ->. would 2CO 002008 Wherefore < 1352 -dio -> I beseech < 3870 - parakaleo -> you that ye \{would\} confirm <2964 -kuroo -> [ your ] love <0026-agape -> toward <1519 -eis -> him . would 2CO 005 004 For we that are in [ this <3588-ho -> ] tabernacle <4636-skenos -> do groan <4727-stenazo -> , being burdened <0916-bareo -> : not for that we \{would\} <2309-thelo - > be unclothed <1562 -ekduo ->, but clothed <1902 -ependuomai - > upon, that mortality <2349 -thnetos -> might be swallowed <2666 -katapino -> up of life
<2222 -zoe -> . would 2CO 008004 Praying <1189-deomai -> us with much <4183 - polus -> intreaty <3874paraklesis -> that we \{would\} receive < 1209 -dechomai -> the gift <5485-charis -> , and [ take upon us ] the fellowship <2842 -koinonia -> of the ministering <1248 - diakonia -> to the saints <0040 -hagios -> . would 2CO 008006 Insomuch < 1519 -eis -> that we desired < 3870 - parakaleo -> Titus <5103-Titos -> , that as he had begun <4278 - proenarchomai ->, so <3779 -houto -> he \{would\} also <2532-kai -> finish <2005 -epiteleo -> in you the same <0846-autos -> grace <5485-charis -> also <2532-kai ->. would 2CO 009005 Therefore <3767-oun > I thought <2233 - hegeomai -> it necessary <0316-anagkaios -> to exhort <3870 - parakaleo -> the brethren $<0080$-adephos -> , that they $\{$ would \} go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294-prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293-prokataggello -> , that the same <5026-taute > might be ready <2092 -hetoimos ->, as [ a matter of ] bounty <2129-eulogia ->, and not as [ of ] covetousness <4124 -pleonexia ->. would 2CO 010009 That I may not seem <1380 -dokeo -> as if I \{would\} terrify <1629ekphobeo -> you by letters <1992-epistole ->. Would 2CO 011001 . \{Would\} <3785-ophelon -> to God ye could bear <0430-anechomai -> with me a little <3397-mikron -> in [ my ] folly <0877-aphrosune -> : and indeed <0235-alla -> bear <0430 -anechomai -> with me. would 2CO 012006 For though <1437 -ean -> I \{would\} desire <2309 -thelo -> to glory <2744-kauchaomai -> , I shall not be a fool <0878-aphron -> ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [ now ] I forbear <5339 -pheidomai ->, lest <3361 -me -> any <5100 -tis -> man should think < 3049 - logizomai -> of me above < 5228 -huper -> that which <3739-hos -> he seeth <0991 -blepo -> me [ to be ] , or <2228-e -> [ that ] he heareth <0191 -akouo -> of me. would 2CO 012 020 For I fear <5399 -phobeo -> , lest <3381-mepos -> , when I come <2064 -erchomai -> , I shall not find <2147 -heurisko -> you such <3634 -hoios -> as I would <2309-thelo ->, and [ that ] I shall be found <2147heurisko -> unto you such <3634-hoios -> as ye \{would \} <2309-thelo -> not : lest <3381 -mepos -> [ there be ] debates <2054 -eris ->, envyings <2205 -zelos ->, wraths <2372 -thumos ->, strifes <2052 -eritheia -> , backbitings <2636-katalalia -> , whisperings <5587-psithurismos ->, swellings <5450 -phusiosis - > , tumults <0181 -akatastasia -> : would 2CO 012020 For I fear <5399 -phobeo -> , lest <3381-mepos -> , when I come <2064 -erchomai -> , I shall not find <2147 -heurisko -> you such <3634-hoios -> as I \{would\} <2309 - thelo -> , and [ that ] I shall be found <2147 -heurisko -> unto you such <3634 -hoios -> as ye would <2309-thelo -> not : lest <3381-mepos -> [ there be ] debates <2054 -eris ->, envyings <2205-zelos ->, wraths <2372 -thumos ->, strifes <2052-eritheia -> , backbitings <2636-katalalia -> , whisperings <5587-psithurismos -> , swellings <5450 -phusiosis -> , tumults <0181 -akatastasia -> : would GAL 001007 Which <3739-hos -> is not another <0243-allos -> ; but there be some <5100-tis -> that trouble <5015-tarasso -> you, and \{would\} <2309-thelo > pervert <3344-metastrepho -> the gospel <2098-euaggelion -> of Christ <5547-Christos -> . would GAL 002 010 Only <3440 -monon -> [ they \{would\} ] that we should remember <3421 -mnemoneuo -> the poor <4434ptochos -> ; the same <5124-touto -> which <3739 -hos -> I also <2532 -kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> . would GAL 003002 This <5124 -touto -> only <3440 -monon -> \{would\} <2309-thelo > I learn <3129 -manthano -> of you , Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551-nomos ->, or <2228-e -> by the hearing <0189-akoe -> of faith <4102 -pistis -> ? would GAL 003008 And the scripture < 1124 -graphe -> , foreseeing <4275 -proeido -> that God <2316theos -> \{would\} justify <1344 -dikaioo -> the heathen <1484 -ethnos -> through <1537-ek -> faith <4102 -pistis -> , preached <4283-proeuaggelizomai -> before <4283 -proeuaggelizomai -> the gospel <4283-
proeuaggelizomai -> unto Abraham <11>, [ saying ], In thee shall all < 3956 -pas -> nations <1484 -ethnos -> be blessed <1757-eneulogeo -> . would GAL 004015 Where <5101-tis -> is then <3767-oun -> the blessedness $<3108$-makarismos -> ye spake of ? for I bear <3140-martureo -> you record <3140-martureo -> , that , if <1487-ei -> [ it had been ] possible <1415-dunatos ->, ye \{would\} have plucked <1846-exorusso -> out your <5216-humon -> own eyes <3788 -ophthalmos ->, and have given <1325-didomi -> them to me . would GAL 004017 . They zealously <2206-zeloo -> affect <2206-zeloo -> you , [ but ] not well <2573 -kalos -> ; yea <0235-alla -> , they \{would\} <2309 -thelo -> exclude <1576 -ekkleio -> you , that ye might affect <2206-zeloo -> them . would GAL 005012 I \{would\} < 3785 -ophelon -> they were even <2532-kai -> cut <0609 -apokopto > off <0609 -apokopto -> which trouble <0387-anastatoo -> you . would GAL 005017 For the flesh <4561-sarx -> lusteth <1937 - epithumeo -> against <2596 -kata -> the Spirit <4151 -pneuma -> , and the Spirit <4151pneuma -> against <2596-kata -> the flesh <4561-sarx -> : and these <5023-tauta -> are contrary <0480 antikeimai -> the one <0240-allelon -> to the other <0240-allelon -> : so <2443-hina -> that ye cannot <3361me -> do <4160 -poieo -> the things that ye \{would\} <2309-thelo -> . would EPH 003016 That he \{would \} grant <1325-didomi -> you, according <2596 -kata -> to the riches <4149-ploutos -> of his glory <1391-doxa > , to be strengthened <2901-krataioo -> with might <1411 -dunamis -> by his Spirit <4151 -pneuma -> in the
inner <2080 -eso -> man <0444 -anthropos -> ; would PHP 001012 . But I \{ would\} ye should understand <1097ginosko -> , brethren <0080-adephos -> , that the things [ which happened ] unto me have fallen <2064 -erchomai -> out rather <3123 -mallon -> unto the furtherance <4297 -prokope -> of the gospel <2098 -euaggelion -> ; would COL 001027 To whom <3739-hos -> God <2316 -theos -> \{would\} <2309-thelo -> make <1107-gnorizo -> known <1107- gnorizo -> what <5101 -tis -> [ is ] the riches <4149 -ploutos - > of the glory < 1391 -doxa -> of this <5127-toutou -> mystery <3466-musterion -> among <1722-en -> the Gentiles <1484-ethnos -> ; which <3739-hos -> is Christ <5547 -Christos -> in you , the hope <1680 -elpis -> of glory <1391 -doxa -> : would COL 002001 . For I \{would \} <2309 -thelo -> that ye knew <1492 -eido -> what <2245 -helikos -> great <2245helikos -> conflict <0073 -agon -> I have <2192 -echo -> for you, and [ for ] them at <1722 -en -> Laodicea <2993 -Laodikeia -> , and [ for ] as many <3745-hosos -> as have not seen <3708-horao -> my face <4383prosopon -> in the flesh <4561-sarx -> ; would COL 004003 Withal <0260 -hama -> praying <4336proseuchomai -> also <2532 -kai -> for us, that God <2316-theos -> \{would\} open <0455-anoigo -> unto us a door <2374 - thura -> of utterance <3056-logos -> , to speak <2980 -laleo -> the mystery <3466 -musterion -> of Christ <5547-Christos -> , for which <3739-hos -> I am also <2532 -kai -> in bonds <1210-deo -> : would 1TH 002009 For ye remember <3421-mnemoneuo ->, brethren <0080 -adephos ->, our labour <2873 -kopos -> and travail <3449-mochthos -> : for labouring <2873 -kopos -> night <3571 -nux -> and day <2250 -hemera -> , because <4314 -pros -> we \{would\} not be chargeable <1912 -epibareo -> unto any <5100 -tis -> of you , we preached <2784-kerusso -> unto you the gospel <2098-euaggelion -> of God <2316-theos ->. would 1TH 002 012 That ye \{would\} walk <4043-peripateo -> worthy <0516-axios -> of God <2316-theos ->, who <3588-ho > hath called <2564 -kaleo -> you unto his kingdom <0932 -basileia -> and glory <1391 -doxa -> . would 1TH 002018 Wherefore <1352 -dio -> we \{would\} <2309 - thelo -> have come <2064 -erchomai -> unto you , even <3303 -men -> I Paul <3972 -Paulos -> , once <0530 -hapax -> and again <1364 -dis -> ; but Satan <4567Satanas -> hindered <1465-egkopto -> us . would 1TH 004001 . Furthermore <3063 -loipon -> then <3767-oun -> we beseech <2065 -erotao -> you, brethren <0080-adephos ->, and exhort <3870 -parakaleo -> [ you ] by the Lord <2962 - kurios -> Jesus <2424 -Iesous -> , that as ye have received <3880-paralambano -> of us how <4459 -pos -> ye ought <1163 - dei -> to walk <4043 -peripateo -> and to please <0700-aresko -> God <2316 -theos -> , [ so ] ye \{would\} abound <4052-perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> . would 1TH 004013 . But I \{would\} <2309-thelo -> not have you to be ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , concerning <4012 -peri -> them which are asleep <2837-koimao -> , that ye sorrow <3076-lupeo -> not , even <2532 -kai -> as others <3062 -loipoy -> which <3588 -ho -> have <2192 -echo -> no <3361 -me -> hope < 1680 -elpis -> . would 2TH 001011 . Wherefore < 3739 -hos -> also <2532 -kai -> we pray <4336 -
proseuchomai -> always <3842 -pantote -> for you , that our God <2316-theos -> \{would\} count <0515-axioo -> you worthy <0515-axioo -> of [ this <3588-ho -> ] calling <2821-klesis ->, and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [ his ] goodness <0019-agathosune -> , and the work <2041 -ergon -> of faith <4102 - pistis -> with power <1411 -dunamis -> : would 2TH 003010 For even <2532kai -> when <3753 -hote -> we were with you, this <5124 -touto -> we commanded <3853-paraggello -> you, that if <1487-ei -> any <1536-ei tis -> \{would\} <2309 -thelo -> not work <2038-ergazomai ->, neither <3366mede -> should he eat <2068-esthio -> . would PHM 001013 Whom <3739 -hos -> I \{would\} have retained <2722 -katecho -> with me, that in thy stead <5228 -huper -> he might have ministered <1247 -diakoneo -> unto me in the bonds < 1199 -desmon -> of the gospel <2098 -euaggelion -> : would PHM 001014 But without <5565choris -> thy mind <1106-gnome -> \{would\} <2309-thelo -> I do <4160 -poieo -> nothing <3762 -oudeis ->; that thy benefit <0018-agathos -> should not be as it were of necessity <0318-anagke -> , but willingly <1595hekousion -> . would HEB 004008 For if <1487 -ei -> Jesus <2424-Iesous -> had given them rest <2664katapauo -> , then \{would\} he not afterward <5023-tauta -> have spoken <2980-laleo -> of another <0243-allos -> day <2250-hemera -> . would HEB 010002 For then \{would\} they not have ceased <3973-pauo -> to be offered <4374-prosphero -> ? because <1223-dia -> that the worshippers <3000-latreuo -> once <0530 -hapax > purged <2508-kathairo -> should have <2192 -echo -> had <2192-echo -> no <3367 -medeis -> more <2089eti -> conscience <4893 - suneidesis -> of sins <0266-hamartia ->. would HEB 011032 . And what <5101 -tis -> shall I more < 2089 - eti -> say <3004 -lego -> ? for the time <5550 -chronos -> \{would\} fail < 1952 -epileipo -> me to tell <1334 -diegeomai -> of Gedeon <1066-Gedeon -> , and [ of ] Barak <0913-Barak ->, and [ of ] Samson <4546-Sampson ->, and [ of ] Jephthae <2422-Iephthae -> ; [ of ] David <1138 -Dabid -> also <5037te ->, and Samuel <4545-Samouel ->, and [ of ] the prophets <4396-prophetes -> : would HEB 012017 For ye know <2467-isemi -> how <3754 -hoti -> that afterward <3347-metepeita -> , when he \{would\} <2309-thelo -> have inherited <2816-kleronomeo -> the blessing <2129-eulogia -> , he was rejected <0593-apodokimazo -> : for he found <2147 -heurisko -> no <3756 -ou -> place <5117-topos -> of repentance < 3341 -metanoia -> ,
though <2539-kaiper -> he sought <1567 -ekzeteo -> it carefully <1567 -ekzeteo -> with tears <1144 -dakru -> . would 1JO 002019 They went <1831-exerchomai -> out from us, but they were not of us; for if <1487-ei -> they had been <2258-en -> of us , they \{would \} [ no doubt ] have continued < 3306 -meno -> with us : but [ they went out ] , that they might be made <5319-phaneroo -> manifest <5319-phaneroo -> that they were not all <3956 -pas -> of us . would 001012 . Having <2192 - echo - > many <4183 - polus - > things to write <1125grapho - > unto you, I \{would\} < 1014 - boo - lom - ahee -> not [ write ] with paper < 5489 - chartes - > and ink <3188-melan -> : but I trust <1679-elpizo - > to come <2064 - erchomai - > unto you, and speak <2980 - laleo - > face <4750-stoma -> to face <4750-stoma - > , that our joy <5479-chara - > may be full <4137-pleroo - > . would 3JO 001010 Wherefore <3739-hos -> , if <1437-ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomimnesko -> his deeds <2041 -ergon -> which <3739-hos -> he doeth <4160-poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056-logos -> : and not content <0714-arkeo -> therewith <5125-toutois ->, neither < 3777 -oute -> doth he himself <0846-autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -koluo -> them that \{would\} < 1014 -boo -lom - ahee -> , and casteth <1544-ekballo -> [ them ] out of the church <1577 -ekklesia -> . would REV 003015 I know <1492 -eido -> thy works <2041 -ergon - > , that thou art < 1488 -ei -> neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I \{would\} <3785 -ophelon -> thou wert <1498 -eien -> cold <5593 -psuchros - > or <2228-e -> hot <2200 -zestos ->. would REV 013015 And he had power <1325-didomi -> to give < 1325 -didomi -> life < 4151 -pneuma -> unto the image < 1504 - eikon -> of the beast <2342-therion -> , that the image <1504-eikon -> of the beast <2342-therion -> should both <2532kai - > speak <2980 -laleo -> , and cause <4160 -poieo -> that as many < 3745 -hosos -> as \{would\} not worship <4352 -proskuneo -> the image < 1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino ->. inquire something more perfectly concerning him because he would have known because he would keep because he would not spend because his face was as though he would go because we would not be chargeable unto any <1TH2 $: 9>$ because ye would not be obedient unto benjamin would not hearken but amaziah would not hear <2CH25 -:20>but amaziah would not hear <2KI14-:11> but asahel would not turn aside from following <2SA2 -:21> but david would not drink $\langle 1 \mathrm{CH} 11-: 18\rangle$ but he would not $\langle 2 \mathrm{SA} 12-: 17\rangle$ but he would not but he would not come <2SA14-:29> but he would not hear them but he would not hearken unto her <2SA13-:16> but he would put but her father would not suffer him but his armourbearer would not <1SA31-:4> but his armourbearer would not <1CH10-:4> but jehoshaphat would not <1KI22-:49> but my people would not hearken but they would not give ear <2CH24-:19> but they would not hearken <2CH33-:10> but without thy mind would but ye would not hear day following jesus would go forth into galilee did what they would unto those edom would not hearken even so would he have removed thee out for he himself knew what he would do for he supposed his brethren would have understood how for he would not walk for he would recover him <2KI5 -:3>for if we would judge ourselves <1CO11-:31> for man would swallow me up for now it would be heavier than for then would they not have ceased for they would not suffer them for they would not walk for vain man would be wise for we would not <2CO1 -:8 > give her whatsoever she would ask god by his hand would deliver them god would grant god would justify god would open unto us god would speak good man some would even dare he himself would depart shortly he made as though he would have gone further he rent him as he would have rent he would accomplish seventy years he would answer me he would blot out <2KI14-:27> he would cast forth he would come he would come down he would come into his house he would come up he would deliver him he would depart out he would destroy them he would do unto them he would dwell <1KI8-:12> he would dwell <2CH6 -:1 > he would eat with him he would fain flee out he would fain have filled his belly with he would give him time he would give it he would grant unto us he would grant you he would have given thee living water he would have watched he would have watched he would let loose his hand he would not he would not he would not adventure himself into he would not burn he would not cause me he would not come <2SA14-:29 > he would not command them he would not defile himself with he would not delay he would not destroy <2CH12-:12 > he would not drink he would not for he would not have received he would not hearken unto our voice <2SA12-:18> he would not let he would not let he would not let them go he would not prophesy good unto me <2CH18 -:17> he would not
 would show he would show thee he would show them he would suffer them he would surely tell saul <1SA22-:22> he would tarry with them he would thrust out he would touch them heart they would cleave unto heshbon would not let us pass by him him would paul have how he would have him called howbeit he would not go <2SA13-:25> howbeit he would not hearken unto her voice <2SA13 -:14 > if any would not work <2TH3 -: 10 > if balak would give me his house full if balak would give me his house full if they would testify israel would none it would be sin it would have remained until this day it would please god it would utterly be contemned king would not hearken unto them <2CH10 -: $16>$ king would not put <1SA22 -: 17> know whether they would hearken unto lord had said he would destroy you lord had said he would increase israel like <1CH27-:23> lord thy god would not hearken unto balaam lord would make windows <2KI7-:2> lord would not destroy <2CH21-:7> lord would not destroy judah for david his servant's sake <2KI8 -:19 > lord would not destroy thee lord would not hearken lord would not pardon <2KI24-:4> lord would put his spirit upon them lord would slay them <1SA2 -:25> lord would take up elijah into heaven by <2KI2 -:1 > man would give all man would not tarry men would not hearken mine enemies would daily swallow my maker would soon take me away neither would he have showed us all these neither would he let neither would he let none at all would exalt nor would as at this time have told us one would give me drink <1CH11-:17 >one would give me drink <2SA23 -:15> one would hear me or would god we had died our god would count you worthy <2TH1 -:11> see what he would call them see whether mordecai's matters would stand shall be found unto you such as y would not $\langle 2 \mathrm{CO} 12-: 20\rangle$ sihon would not suffer israel so david would not remove <2SA6 -10$\rangle$ so he would also finish <2CO8 -6 $>$ so would we have it stones would immediately cry out surely now he would awake for thee them whereunto this would grow them would have taken him then he would answer him <1SA2-:16> then would then would he not afterward have spoken then would my servants fight then would not < 1 SA $20-9>$ therefore all things whatsoever ye would therefore he would not drink it $\langle 2 \mathrm{SA} 23-17\rangle$ therefore he would not drink it $\langle 1 \mathrm{CH} 11-19\rangle$ they might a with them as they would they which would pass from hence they would $\langle 1$ JO2 - 19$\rangle$ they would would come they would confirm they would consider their latter end they would desire mercies they would do so $\langle 1 \mathrm{CH} 13-4\rangle$ they would exclude you they would fear me they would go before unto you <2CO9 $-5>$ they would have fetched wheat <2SA4 -6> they would have hearkened unto thee they would have repod long they would keep these two days according they would neither eat nor drink till they had killed paul they would none they would not fetched wheat $<2$ SA $4-: 6\rangle$ they would have hearkened unto thee they would have repented long ago they would keep these two days according they would neither eat nor drink till they had killed paul they would none they would not come would fail me under colour as though they would have now


 were not adventure which would take account whither he himself would come who would have said unto abraham who would not fear thee who would set whom god would make known what whom he would whom he would he kept alive whom he would he put down whom he would he set up whom he would he slew whom our fathers would not obey whom they would whom would whosoever would < 1 KIl $3-: 33>$ whosoever would not come within three days whosoever would not seek $\langle 2 \mathrm{CH} 15-: 13>$ wit what would be done world would love his own would also hear would assault them would benefit them would borrow would bring thee against them would burn them together would cause thee would come would comfort myself against sorrow would declare would declare unto him would desire <2CO12 -: $6>$ would desire would despise my life would destroy me would die would do good would do him justice
$\langle 2$ SA15 $-: 4\rangle$ would do this evil unto them would go into would go through them would god $\langle 2$ SA18 $-: 33>$ would god would god would god would god it were even would god it were morning would god my lord $\langle 2$ KI5 $-: 3\rangle$ would $<2$ SA15 $-: 4>$ would do this evil unto them would go into would go through them would god $<2$ SA $18-: 33>$ would god would god would god would god it were even would god it were morning would god my lord $<2 \mathrm{KI5}-: 3>$ would
harden myself would hasten my escape from would have disdained would have done sacrifice with would have eaten would have given him $<2$ SA $4-10>$ would have given thee ten $<2$ SA18 $-: 11>$ would have healed israel would have harden myself would hasten my escape from would have disdained would have done sacrifice with would have eaten would have given him <2SA4 -:10> would have given thee ten <2SA18-:11> would have healed israel would have hid myself from him would have judged according would have killed him would have killed himself would have known would have known who would have let would have made his defence unto would have no man know would have passed by them would have put me would have retained with me would have set them at one again would have told you would have you know $<1 \mathrm{CO} 11-: 3>$ would have you wise unto would have you without carefulness $<1$ CO7 -: 32 $>$ would instruct me would it might be according would keep thy words would kiss thee would know would know would know me would lead thee would let him go no more home $<1$ SA18 $-: 2\rangle$ would make would make supplication would moreover have given unto thee such $\langle 2$ SA $12-: 8\rangle$ would none would not $\langle 1 \mathrm{CO} 10-: 1\rangle$ would not $\langle 1 \mathrm{CO} 10-: 20\rangle$ would not would not would not would not would not be comforted would not be wroth with thee would not bring them into would not come $<1 \mathrm{CO} 4-: 18>$ would not come again $\langle 2 \mathrm{CO} 2-: 1>$ would not consider any would not destroy them <2KI13 -:23> would not go would not have believed would not have suffered his house would not have you <1TH4 -:13 > would not have you ignorant <1CO12-:1> would not have you ignorant would not hear <2KI18-:12> would not hear would not hear me would not hearken unto balaam would not hearken unto me would not let him go would not lift up so much as would not live alway would not look toward thee <2KI3 -:14> would not slay you would not stretch forth mine hand against <1SA26-:23> would not suffer would not tell thee would not utterly destroy them <1SA15 -: 9 > would order would pervert would pour out would pour out my fury upon them would praise would praise would praise would praise would root out all mine increase would scatter them among would scatter them into corners would seek unto god would shut would speak would strengthen you with my mouth would swallow me up would take it upon my shoulder would terrify you by letters < 2 CO10 -: 9 > would there were would they not have stolen till they had enough would they not leave would they not leave would they were even cut off which trouble you would think would thou wert cold or hot would ye should understand would ye stay for them from having husbands would ye tarry for them till they were grown ye would abound more <1TH4-:1> ye would altogether hold your peace ye would confirm <2CO2 -:8 > ye would do ye would gain ye would give me every man ye would have believed me ye would have plucked out your own eyes ye would love me ye would not ye would not ye would not ye would not have condemned ye would not hear ye would not hear ye would rejoice ye would walk worthy <1TH2 $: 12>$ yet they would not hear yet they would not hearken unto their judges yet would they not give ear
would $004001 \mathrm{ITh} / \$$ \{ would /abound more and more . would 009002 Dan /^\{ would /accomplish seventy years in the desolations of Jerusalem . would 008006 IICo $/ \$$ \{ would /also finish in you the same grace also . would 025 022 Act / $\$$ \{ would /also hear the man myself . To morrow , said he, thou shalt hear him . would 013005 Job /^\{would /altogether hold your peace! and it should be your wisdom . would 001103 Jo /\$\{would /and casteth them out of the church . would 012020 IICo $/ \$$ \{ would /and that I shall be found unto you such as ye would not : lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults : would 003013 Mar / $\$$ \{ would /and they came unto him . would $002016 \mathrm{ISa} / \wedge$ \{ would /answer him, Nay; but thou shalt give it me now: and if not, I will take it by force . would $031035 \mathrm{Job} / \wedge\{$ would /answer me, and that mine adversary had written a book. would 023005 Job /^\{ would /answer me, and understand what he would say unto me. would 013 023 Jug /^\{ would /as at this time have told us such things as these . would 014007 Mat / \$ would /ask . would 008 011 Est /^\{ would /assault them, both little ones and women, and to take the spoil of them for a prey, would 008 $006 \mathrm{Job} / \wedge$ \{ would /awake for thee, and make the habitation of thy righteousness prosperous . would 002004 Exo /^\{ would /be done to him. would $006003 \mathrm{Job} / \wedge$ \{ would /be heavier than the sand of the sea : therefore my words are swallowed up . would 023021 Deu /^\{would /be sin in thee. would 005004 IICo / $\$$ \{ would /be unclothed , but clothed upon, that mortality might be swallowed up of life . would 011012 Job /^\{ would /be wise, though man be born like a wild ass's colt . would 004005 Jon /^\{ would /become of the city . would 018010 Jer /^\{ would /benefit them. would $014027 \mathrm{IIKi} / \wedge\{$ would /blot out the name of Israel from under heaven : but he saved them by the hand of Jeroboam the son of Joash . would 005042 Mat / $\$$ would /borrow of thee turn not thou away . would 038017 Eze /^\{ would /bring thee against them? would 027004 Isa /^\{ would /burn them together . would 002019 Gen /^\{ would /call them: and whatsoever Adam called every living creature, that was the name thereof . would $007026 \mathrm{Mar} / \$$ \{would /cast forth the devil out of her daughter . would 008002 Son /^\{ would /cause thee to drink of spiced wine of the juice of my pomegranate . would 011023 Act / $\$$ \{ would /cleave unto the Lord . would 012 039 Luk / $\$$ \{ would /come, he would have watched, and not have suffered his house to be broken through . would 024043 Mat / $\$$ \{ would /come, he would have watched, and would not have suffered his house to be broken up . would $010001 \mathrm{Luk} / \$$ \{ would /come . would 007003 Luk /\$ \{ would /come and heal his servant . would 006015 Joh $/ \$$ \{ would /come and take him by force, to make him a king, he departed again into a mountain himself alone . would 004047 Joh / $\$$ \{would /come down, and heal his son : for he was at the point of death . would 020033 IKi /^\{ would /come from him, and did hastily catch it: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot . would 016026 Luk $/ \$$ \{would /come from thence . would $008041 \mathrm{Luk} / \$$ \{would /come into his house : would 008031 Act $/ \$$ \{would /come up and sit with him . would 008018 Jer /^\{ would /comfort myself against sorrow , my heart is faint in me. would $013006 \mathrm{Eze} / \wedge$ \{would /confirm the word . would $002008 \mathrm{IICo} / \$$ \{ would /confirm your love toward him . would $032029 \mathrm{Deu} / \wedge$ \{would /consider their latter end! would $018032 \mathrm{IKi} / \wedge\{$ would /contain two measures of seed. would $001011 \mathrm{IITh} / \$$ \{ would /count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power : would $056002 \mathrm{Psa} / \wedge\{$ would /daily swallow me up: for they be many that fight against me, O thou most High . would $040005 \mathrm{Psa} / \wedge\{$ would /declare and speak of them, they are more than can be numbered. would $031037 \mathrm{Job} / \wedge\{$ would /declare unto him the number of my steps ; as a prince would I go near unto him. would $022008 \mathrm{Psa} / \wedge$ \{ would /deliver him: let him deliver him, seeing he delighted in him. would 007025 Act /\$ \{ would /deliver them : but they understood not . would 008034 Mat /\$\{would /depart out of their coasts . would 025004 Act /\$ \{ would /depart shortly thither. would 008024 Jug /^\{ would /desire a request of you, that ye would give me every man the earrings of his prey . would 002018 Dan $/ \wedge\{$ would /desire mercies of the God of heaven concerning this secret ; that Daniel and his fellows should not perish with the rest of the wise men of Babylon . would 012006 IICo $/ \$$ \{ would /desire to glory , I shall not be a fool ; for I will say the truth : but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me . would $009021 \mathrm{Job} / \wedge\{$ would /despise my life . would $014016 \mathrm{IISa} / \wedge$ \{ would /destroy me and my son together out of the inheritance of God. would $069004 \mathrm{Psa} / \wedge\{$ would /destroy me, being mine enemies wrongfully, are mighty : then I restored that which I took not away . would $106023 \mathrm{Psa} / \wedge\{$ would /destroy them, had not Moses his chosen stood before him in the breach , to turn away his wrath, lest he should destroy them. would $009025 \mathrm{Deu} / \wedge\{$ would /destroy you. would $044022 \mathrm{Gen} / \wedge\{$ would /die . would 006006 Joh $/ \$$ \{would /do . would 007021 Rom / $\$$ \{ would /do good, evil is present with me . would $015004 \mathrm{IISa} / \wedge\{$ would /do him justice ! would $013004 \mathrm{ICh} / \wedge$ \{ would /do so : for the thing was right in the eyes of all the people . would $008039 \mathrm{Joh} / \$$ \{ would /do the works of Abraham . would 006010 Eze /^\{ would /do this evil unto them. would 003010 Jon /^\{ would /do unto them; and he did it not. would 001035 Jug /^\{ would /dwell in mount Heres in Aijalon, and in Shaalbim : yet the hand of the house of Joseph prevailed, so that they became tributaries . would 001027 Jug /^\{ would /dwell in that land. would 017012 Jos /^\{ would /dwell in that land . would 006001 IICh
$/ \wedge\{$ would /dwell in the thick darkness . would $008012 \mathrm{IKi} / \wedge\{$ would /dwell in the thick darkness . would 021004 IKi /^\{ would /eat no bread . would 007036 Luk / $\$$ \{would /eat with him. And he went into the Pharisee's house , and sat down to meat . would 023015 Act / $\$$ \{ would /enquire something more perfectly concerning him : and we , or ever he come near, are ready to kill him . would 023020 Act /\$ \{ would /enquire somewhat of him more perfectly . would 005007 Rom $/ \$$ \{ would /even dare to die . would 011007 Hos /^\{ would /exalt him. would 004 $017 \mathrm{Gal} / \$$ \{ would /exclude you , that ye might affect them . would $011032 \mathrm{Heb} / \$$ \{ would /fail me to tell of Gedeon , and of Barak, and of Samson, and of Jephthae ; of David also , and Samuel , and of the prophets : would $027022 \mathrm{Job} / \wedge$ \{would /fain flee out of his hand . would 015016 Luk / $\$$ \{ would /fain have filled his belly with the husks that the swine did eat : and no man gave unto him . would 005029 Deu /^\{ would /fear me, and keep all my commandments always, that it might be well with them, and with their children for ever ! would 022 049 Luk / $\$$ \{ would /follow, they said unto him, Lord, shall we smite with the sword ? would 002008 Dan /^\{ would /gain the time, because ye see the thing is gone from me. would 008007 Son /^\{ would /give all the substance of his house for love, it would utterly be contemned. would 002016 Dan /^\{ would /give him time , and that he would shew the king the interpretation . would 007005 Act / $\$$ \{ would /give it to him for a possession , and to his seed after him , when as yet he had no child . would $011017 \mathrm{ICh} / \wedge\{$ would /give me drink of the water of the well of Bethlehem, that is at the gate! would $023015 \mathrm{IISa} / \wedge$ \{ would /give me drink of the water of the well of Bethlehem, which is by the gate! would $008024 \mathrm{Jug} / \wedge\{$ would /give me every man the earrings of his prey . would 024013 Num /^\{ would /give me his house full of silver and gold, I cannot go beyond the commandment of the LORD , to do either good or bad of mine own mind ; but what the LORD saith , that will I speak ? would 022018 Num /^\{ would /give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more . would 005006 Jos /^\{ would /give us, a land that floweth with milk and honey . would 009005 IICo / $\$$ would /go before unto you, and make up beforehand your bounty, whereof ye had notice before , that the same might be ready, as a matter of bounty, and not as of covetousness . would $001043 \mathrm{Joh} / \$$ \{ would /go forth into Galilee, and findeth Philip, and saith unto him , Follow me . would $006011 \mathrm{Neh} / \wedge\{$ would /go into the temple to save his life ? I will not go in . would 027004 Isa /^\{ would /go through them, I would burn them together . would 025020 Act / $\$$ \{would /go to Jerusalem , and there be judged of these matters . would 009053 Luk /\$ \{ would /go to Jerusalem . would 018033 IISa /^\{ would /God I had died for thee, O Absalom, my son , my son! Would 028067 Deu $/ \wedge\{$ Would /God it were even ! and at even thou shalt say, Would God it were morning ! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see . Would 028067 Deu /^\{ Would /God it were morning ! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. Would 005003 IIKi /^\{Would /God my lord were with the prophet that is in Samaria ! for he would recover him of his leprosy . would 011029 Num /^\{ would /God that all the LORD'S people were prophets, and that the LORD would put his spirit upon them! Would 014002 Num /^\{Would /God that we had died in the land of Egypt ! or would God we had died in this wilderness ! Would 020003 Num $/ \wedge\{$ Would /God that we had died when our brethren died before the LORD! would 014002 Num /^\{ would /God we had died in this wilderness ! would 006008 Job /^\{ would /grant me the thing that I long for ! would 001074 Luk $/ \$$ \{ would /grant unto us, that we being delivered out of the hand of our enemies might serve him without fear , would $003016 \mathrm{Eph} / \$$ \{ would /grant you , according to the riches of his glory , to be strengthened with might by his Spirit in the inner man ; would 005024 Act /\$\{ would /grow . would 006010 Job /^\{ would /harden myself in sorrow : let him not spare ; for I have not concealed the words of the Holy One . would 013015 Exo /^\{ would /hardly let us go , that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast : therefore I sacrifice to the LORD all that openeth the matrix, being males ; but all the firstborn of my children I redeem . would $055008 \mathrm{Psa} / \wedge\{$ would /hasten my escape from the windy storm and tempest . would 005046 Joh $/ \$$ \{ would /have believed me : for he wrote of me . would 012006 Act / $\$$ \{ would /have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains : and the keepers before the door kept the prison . would 027030 Act / \$ would /have cast anchors out of the foreship, would 002 $018 \mathrm{ITh} / \$$ \{ would /have come unto you , even I Paul , once and again ; but Satan hindered us . would 030001 Job /^\{ would /have disdained to have set with the dogs of my flock. would 014013 Act / \$ would /have done sacrifice with the people . would 010010 Act / $\$$ \{ would /have eaten : but while they made ready, he fell into a trance, would 019030 Act $/ \$$ \{ would /have entered in unto the people, the disciples suffered him not . would 004 006 IISa /^\{ would /have fetched wheat ; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped . would 004010 IISa /^\{ would /have given him a reward for his tidings : would 004010 Joh $/ \$$ \{ would /have given thee living water . would 018011 IISa /^\{ would /have given thee ten shekels of silver , and a girdle . would 024028 Luk / $\$$ \{ would /have gone further . would 051009 Jer /^\{ would /have healed Babylon, but she is not healed : forsake her, and let us go every one into his own country : for her judgment reacheth unto
heaven, and is lifted up even to the skies . would $007001 \mathrm{Hos} / \wedge\{$ would /have healed Israel , then the iniquity of Ephraim was discovered, and the wickedness of Samaria : for they commit falsehood ; and the thief cometh in , and the troop of robbers spoileth without . would $003006 \mathrm{Eze} / \wedge\{$ would /have hearkened unto thee. would 055 $012 \mathrm{Psa} / \wedge\{$ would /have hid myself from him: would 001062 Luk / \$ would /have him called . would 012017 $\mathrm{Heb} / \$$ \{ would /have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears . would 024006 Act /\$ \{ would /have judged according to our law . would 006019 Mar $/ \$$ \{ would /have killed him ; but she could not : would 016027 Act / $\$$ \{ would /have killed himself, supposing that the prisoners had been fled . would 023028 Act / $\$$ \{ would /have known the cause wherefore they accused him , I brought him forth into their council : would 022030 Act / $\$$ \{ would /have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them . would 007039 Luk / $\$$ \{ would /have known who and what manner of woman this is that toucheth him : for she is a sinner . would 028018 Act $/ \$$ \{ would /have let me go , because there was no cause of death in me. would 019033 Act / $\$$ \{ would /have made his defence unto the people . would 007024 Mar / $\$$ \{would /have no man know it: but he could not be hid . would 006048 Mar $/ \$$ \{ would /have passed by them . would $004015 \mathrm{Gal} / \$$ \{ would /have plucked out your own eyes, and have given them to me . would 014005 Mat / $\$$ \{ would /have put him to death, he feared the multitude, because they counted him as a prophet . would $006014 \mathrm{Neh} / \wedge\{$ would /have put me in fear . would $011023 \mathrm{Mat} / \$$ \{ would /have remained until this day. would 014006 Jug /^\{ would /have rent a kid, and he had nothing in his hand : but he told not his father or his mother what he had done . would 011021 Mat / $\$$ would /have repented long ago in sackcloth and ashes . would $001013 \mathrm{Phm} / \$$ \{ would /have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel : would $021007 \mathrm{Gen} / \wedge$ \{would /have said unto Abraham , that Sarah should have given children suck ? for I have born him a son in his old age . would 007026 Act /\$ would /have set them at one again, saying, Sirs , ye are brethren ; why do ye wrong one to another ? would 007044 Joh / $\$$ \{ would /have taken him ; but no man laid hands on him . would $014002 \mathrm{Joh} / \$$ \{ would /have told you . I go to prepare a place for you . would 007025 Act $/ \$$ \{ would /have understood how that God by his hand would deliver them : but they understood not. would 012039 Luk / $\$$ \{would /have watched, and not have suffered his house to be broken through . would 024043 Mat / $\$$ \{ would /have watched, and would not have suffered his house to be broken up . would 011003 ICo /\$ \{ would /have you know, that the head of every man is Christ ; and the head of the woman is the man ; and the head of Christ is God . would 016019 Rom $/ \$$ \{ would /have you wise unto that which is good, and simple concerning evil . would 007032 ICo / $\$$ would /have you without carefulness . He that is unmarried careth for the things that belong to the Lord, how he may please the Lord : would 013033 IKi /^\{ would /he consecrated him, and he became one of the priests of the high places . would 036016 Job /^\{ would /he have removed thee out of the strait into a broad place, where there is no straitness ; and that which should be set on thy table should be full of fatness . would 013023 Jug /^\{ would /he have shewed us all these things, nor would as at this time have told us such things as these . would 005019 Dan /^\{ would /he kept alive ; and whom he would he set up; and whom he would he put down . would 009035 Exo /^\{ would /he let the children of Israel go ; as the LORD had spoken by Moses . would 008032 Exo /^\{ would /he let the people go . would 004008 Heb /\$ \{would /he not afterward have spoken of another day . would 005019 Dan /^\{ would /he put down . would 005 019 Dan /^\{ would /he set up ; and whom he would he put down . would 005019 Dan /^\{ would /he slew ; and whom he would he kept alive ; and whom he would he set up ; and whom he would he put down . would 003002 Mar / $\$$ \{ would /heal him on the sabbath day; that they might accuse him . would 006007 Luk $/ \$$ \{would /heal on the sabbath day; that they might find an accusation against him . would $031035 \mathrm{Job} / \wedge\{$ would /hear me! behold, my desire is, that the Almighty would answer me, and that mine adversary had written a book . would 003004 Jug $/ \wedge$ \{ would /hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses . would 005008 Job /^\{ would /I commit my cause : would 007019 Rom / $\$$ \{ would /I do not : but the evil which I would not , that I do . would $001014 \mathrm{Phm} / \$$ \{ would $/ \mathrm{I}$ do nothing ; that thy benefit should not be as it were of necessity, but willingly . would 055006 Psa $/ \wedge$ \{ would $/ \mathrm{I}$ fly away, and be at rest . would 051016 Psa $/ \wedge$ \{ would /I give it: thou delightest not in burnt offering . would 031037 Job /^\{ would /I go near unto him. would 013034 Luk / \$ \{ would /I have gathered thy children together, as a hen doth gather her brood under her wings , and ye would not ! would $023037 \mathrm{Mat} / \$$ \{ would /I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not ! would 022029 Num /^\{ would /I kill thee. would 003002 Gal $/ \$$ \{would /I learn of you , Received ye the Spirit by the works of the law , or by the hearing of faith ? would 009 $015 \mathrm{Job} / \wedge$ \{ would /I not answer , but I would make supplication to my judge . would 009016 Job /^\{ would /I not believe that he had hearkened unto my voice . would 009021 Job /^\{ would /I not know my soul : I would despise my life . would $018012 \mathrm{IISa} / \wedge\{$ would /I not put forth mine hand against the king's son : for in our hearing the
king charged thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom . would 022 024 Jer /^\{would /I pluck thee thence; would 009029 Jug /^\{would /I remove Abimelech. And he said to Abimelech, Increase thine army , and come out . would $009035 \mathrm{Job} / \wedge$ \{ would /I speak, and not fear him; but it is not so with me. would $055007 \mathrm{Psa} / \wedge\{$ would /I wander far off, and remain in the wilderness . Selah . would 019 040 Luk / $\$$ \{ would /immediately cry out . would $027023 \mathrm{ICh} / \wedge\{$ would /increase Israel like to the stars of the heavens . would 008002 Son $/ \wedge$ \{would /instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate . would $030034 \mathrm{Gen} / \wedge\{$ would /it might be according to thy word . would $011031 \mathrm{ICo} / \$$ \{ would /judge ourselves, we should not be judged . would $003008 \mathrm{Gal} / \$$ \{ would /justify the heathen through faith , preached before the gospel unto Abraham, saying, In thee shall all nations be blessed . would 007008 Deu $/ \wedge$ \{would /keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt . would 009027 Est /^\{ would /keep these two days according to their writing , and according to their appointed time every year ; would $119005 \mathrm{Psa} / \wedge$ \{ would /keep thy words . would 008001 Son /^\{ would /kiss thee; yea, I should not be despised . would 142004 Psa /^\{ would /know me: refuge failed me; no man cared for my soul . would 007019 Dan $/ \wedge\{$ would $/$ know the truth of the fourth beast , which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass ; which devoured, brake in pieces, and stamped the residue with his feet; would 023005 Job /^\{ would /know the words which he would answer me, and understand what he would say unto me. would 017020 Act / $\$$ \{ would /know therefore what these things mean . would 008002 Son $/ \wedge$ \{ would /lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate . would $010031 \mathrm{Neh} / \wedge\{$ would /leave the seventh year, and the exaction of every debt . would $018002 \mathrm{ISa} / \wedge$ \{ would /let him go no more home to his father's house . would 006 009 Job /^\{ would /let loose his hand, and cut me off! would 015019 Joh /\$\{would /love his own : but because ye are not of the world , but I have chosen you out of the world, therefore the world hateth you . would 008042 Joh $/ \$$ \{ would /love me : for I proceeded forth and came from God ; neither came I of myself, but he sent me . would $001027 \mathrm{Col} / \$$ \{ would /make known what is the riches of the glory of this mystery among the Gentiles ; which is Christ in you , the hope of glory : would 009015 Job /^\{ would /make supplication to my judge . would 032026 Deu /^\{would /make the remembrance of them to cease from among men : would $007002 \mathrm{IIKi} / \wedge$ \{would /make windows in heaven, might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. would $012008 \mathrm{IISa} / \wedge\{$ would /moreover have given unto thee such and such things . would 018036 Joh $/ \$$ \{ would /my servants fight, that I should not be delivered to the Jews : but now is my kingdom not from hence . would 023012 Act /\$ \{ would /neither eat nor drink till they had killed Paul . would 002019 IJo /\$ \{ would /no doubt have continued with us : but they went out, that they might be made manifest that they were not all of us . would $081011 \mathrm{Psa} / \wedge$ \{would /none of me. would 001030 Pro /^\{would /none of my counsel : they despised all my reproof . would 001025 Pro /^\{ would /none of my reproof : would 023037 Mat / $\$$ \{ would /not ! would 013 $034 \mathrm{Luk} / \$$ \{ would /not! would $001008 \mathrm{IICo} / \$$ \{ would /not , brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life : would 011025 Rom $/ \$$ \{ would /not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits ; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in . would $007016 \mathrm{Rom} / \$$ \{ would /not , I consent unto the law that it is good . would $007020 \mathrm{Rom} / \$$ would $/ \mathrm{not}$ , it is no more I that do it , but sin that dwelleth in me . would $007019 \mathrm{Rom} / \$$ \{ would /not , that I do . would 018 030 Mat / $\$$ \{ would /not : but went and cast him into prison, till he should pay the debt . would 012020 IICo $/ \$$ \{ would /not : lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults : would 019031 Act / $\$$ would /not adventure himself into the theatre . would $028056 \mathrm{Deu} / \wedge$ \{ would /not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter, would $002009 \mathrm{ITh} / \$$ \{ would /not be chargeable unto any of you , we preached unto you the gospel of God. would 002018 Mat / $\$$ \{ would /not be comforted, because they are not . would 008020 Deu /^\{ would /not be obedient unto the voice of the LORD your God . would 021014 Act / $\$$ \{ would /not be persuaded, we ceased, saying, The will of the Lord be done . would 054009 Isa /^\{ would /not be wroth with thee, nor rebuke thee. would 020015 Eze /^\{ would /not bring them into the land which I had given them, flowing with milk and honey , which is the glory of all lands ; would 036025 Jer /^\{ would /not burn the roll : but he would not hear them. would $010031 \mathrm{Neh} / \wedge\{$ would /not buy it of them on the sabbath, or on the holy day : and that we would leave the seventh year, and the exaction of every debt . would 038026 Jer /^\{ would /not cause me to return to Jonathan's house, to die there. would $014029 \mathrm{IISa} / \wedge$ \{ would /not come . would 022003 Mat / $\$$ \{ would /not come . would $002001 \mathrm{IICo} / \$$ \{ would /not come again to you in heaviness . would $014029 \mathrm{IISa} / \wedge\{$ would /not come to him: and when he sent again the second time, he would
not come . would $004018 \mathrm{ICo} / \$$ \{ would /not come to you . would $010008 \mathrm{Ezr} / \wedge\{$ would /not come within three days , according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away. would 008031 Luk $/ \$$ \{ would /not command them to go out into the deep . would 011017 Jug /^\{ would /not consent: and Israel abode in Kadesh would $034027 \mathrm{Job} / \wedge\{$ would /not consider any of his ways : would 001008 Dan /^\{ would /not defile himself with the portion of the king's meat, nor with the wine which he drank : therefore he requested of the prince of the eunuchs that he might not defile himself. would 009038 Act /\$\{ would /not delay to come to them . would 012 012 IICh /^\{ would /not destroy him altogether : and also in Judah things went well . would 008019 IIKi /^\{would /not destroy Judah for David his servant's sake, as he promised him to give him alway a light, and to his children . would $021007 \mathrm{IICh} / \wedge\{$ would /not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever . would $010010 \mathrm{Deu} / \wedge$ \{ would /not destroy thee. would $013023 \mathrm{IIKi} / \wedge$ \{ would /not destroy them, neither cast he them from his presence as yet . would 027034 Mat / $\$$ \{ would /not drink . would $011019 \mathrm{ICh} / \wedge\{$ would /not drink it. These things did these three mightiest . would 023017 IISa /^\{ would /not drink it. These things did these three mighty men . would 011018 ICh $/ \wedge$ \{would /not drink of it, but poured it out to the LORD , would 023016 IISa /^\{ would /not drink thereof, but poured it out unto the LORD . would 010007 Jer /^\{ would /not fear thee, O King of nations ? for to thee doth it appertain : forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee. would $018004 \mathrm{Luk} / \$$ \{ would /not for a while : but afterward he said within himself, Though I fear not God , nor regard man ; would $024019 \mathrm{IICh} / \wedge\{$ would /not give ear . would $010030 \mathrm{Neh} / \wedge\{$ would /not give our daughters unto the people of the land, nor take their daughters for our sons : would 013025 IISa /^\{ would /not go , but blessed him. would $015028 \mathrm{Luk} / \$$ \{ would /not go in : therefore came his father out , and intreated him . would $001026 \mathrm{Deu} / \wedge$ \{ would /not go up , but rebelled against the commandment of the LORD your God : would 023030 Mat / $\$$ \{ would /not have been partakers with them in the blood of the prophets . would 004012 Lam $/ \wedge$ \{ would /not have believed that the adversary and the enemy should have entered into the gates of Jerusalem. would 012007 Mat / $\$$ \{ would /not have condemned the guiltless . would 002008 ICo / $\$$ \{ would /not have crucified the Lord of glory . would 018030 Joh / $\$$ \{would /not have delivered him up unto thee . would 013023 Jug /^\{ would /not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these things, nor would as at this time have told us such things as these . would 024043 Mat / $\$$ \{ would /not have suffered his house to be broken up . would 001013 Rom / $\$$ would /not have you ignorant, brethren, that oftentimes I purposed to come unto you, hitherto , that I might have some fruit among you also , even as among other Gentiles . would $012001 \mathrm{ICo} / \$$ \{ would /not have you ignorant . would $004013 \mathrm{ITh} / \$$ f would /not have you to be ignorant , brethren , concerning them which are asleep , that ye sorrow not , even as others which have no hope . would $017014 \mathrm{IIKi} / \wedge\{$ would /not hear, but hardened their necks, like to the neck of their fathers , that did not believe in the LORD their God . would 001043 Deu /^\{ would /not hear, but rebelled against the commandment of the LORD , and went presumptuously up into the hill . would $029019 \mathrm{Jer} / \wedge\{$ would /not hear , saith the LORD . would $007013 \mathrm{Zec} / \wedge$ \{ would /not hear, saith the LORD of hosts : would $009029 \mathrm{Neh} / \wedge$ \{would /not hear . would 028012 Isa $/ \wedge\{$ would /not hear . would 013011 Jer /^\{ would /not hear . would 014011 IIKi /^\{ would /not hear. Therefore Jehoash king of Israel went up ; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which belongeth to Judah . would 025020 IICh /^\{ would /not hear ; for it came of God , that he might deliver them into the hand of their enemies, because they sought after the gods of Edom . would $007013 \mathrm{Zec} / \wedge$ \{ would /not hear ; so they cried, and I would not hear, saith the LORD of hosts : would 042021 Gen /^\{ would /not hear ; therefore is this distress come upon us. would $042022 \mathrm{Gen} / \wedge$ \{ would /not hear ? therefore, behold, also his blood is required . would 003026 Deu /^\{ would /not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter . would $018012 \mathrm{IIKi} / \wedge\{$ would /not hear them, nor do them. would $036025 \mathrm{Jer} / \wedge\{$ would /not hear them. would $033010 \mathrm{IICh} / \wedge\{$ would /not hearken . would $011017 \mathrm{Jug} / \wedge\{$ would /not hearken thereto. And in like manner they sent unto the king of Moab : but he would not consent: and Israel abode in Kadesh . would $019025 \mathrm{Jug} / \wedge$ \{ would /not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning : and when the day began to spring, they let her go . would $081011 \mathrm{Psa} / \wedge\{$ would /not hearken to my voice ; and Israel would none of me. would 020013 Jug /^\{would /not hearken to the voice of their brethren the children of Israel : would $001045 \mathrm{Deu} / \wedge\{$ would /not hearken to your voice, nor give ear unto you. would 023 005 Deu /^\{ would /not hearken unto Balaam ; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee. would 027010 Jos /^\{ would /not hearken unto Balaam ; therefore he blessed you still : so I delivered you out of his hand. would $013014 \mathrm{IISa} / \wedge\{$ would /not hearken unto her voice : but, being stronger than she, forced her, and lay with her. would $013016 \mathrm{IISa} / \wedge\{$ would /not hearken unto her.
would 020008 Eze /^\{ would /not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt : then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt . would 012018 IISa /^\{ would /not hearken unto our voice : how will he then vex himself, if we tell him that the child is dead ? would 002017 Jug /^\{ would /not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in , obeying the commandments of the LORD ; but they did not so. would $010016 \mathrm{IICh} / \wedge\{$ would /not hearken unto them, the people answered the king, saying, What portion have we in David? and we have none inheritance in the son of Jesse : every man to your tents, O Israel : and now, David, see to thine own house. So all Israel went to their tents . would 020009 ISa /^\{ would /not I tell it thee? would 003004 Son /^\{ would /not let him go , until I had brought him into my mother's house, and into the chamber of her that conceived me. would 010020 Exo /^\{ would /not let the children of Israel go . would 011 010 Exo /^\{ would /not let the children of Israel go out of his land. would 010027 Exo /^\{ would /not let them go . would 002030 Deu /^\{ would /not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day . would 018013 Luk / $\$$ \{ would /not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner . would $007016 \mathrm{Job} / \wedge$ \{ would /not live alway : let me alone ; for my days are vanity . would 003014 IIKi /^\{ would /not look toward thee, nor see thee. would 007039 Act / \$ would /not obey, but thrust him from them, and in their hearts turned back again into Egypt, would 024004 IIKi /^\{ would /not pardon . would 018017 IICh $/ \wedge\{$ would /not prophesy good unto me, but evil? would $022017 \mathrm{ISa} / \wedge\{$ would /not put forth their hand to fall upon the priests of the LORD . would $006026 \mathrm{Mar} / \$$ \{ would /not reject her . would $006010 \mathrm{IISa} / \wedge$ \{ would /not remove the ark of the LORD unto him into the city of David : but David carried it aside into the house of Obededom the Gittite . would 015013 IICh $/ \wedge$ \{ would /not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman . would 005010 Mar $/ \$$ \{ would /not send them away out of the country . would 005 006 Jos /^\{ would /not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey . would $008019 \mathrm{Jug} / \wedge$ \{would /not slay you. would 020016 Act / $\$$ fwould /not spend the time in Asia : for he hasted , if it were possible for him , to be at Jerusalem the day of Pentecost . would $026023 \mathrm{ISa} / \wedge$ \{ would /not stretch forth mine hand against the LORD'S anointed . would 015001 Jug /^\{ would /not suffer him to go in . would 021023 Num /^\{ would /not suffer Israel to pass through his border : but Sihon gathered all his people together, and went out against Israel into the wilderness : and he came to Jahaz , and fought against Israel . would 011016 Mar $/ \$$ \{ would /not suffer that any man should carry any vessel through the temple . would 001034 Jug /^\{ would /not suffer them to come down to the valley : would 019010 Jug /^\{ would /not tarry that night, but he rose up and departed, and came over against Jebus, which is Jerusalem ; and there were with him two asses saddled, his concubine also was with him. would $050012 \mathrm{Psa} / \wedge\{$ would /not tell thee: for the world is mine, and the fulness thereof. would $009030 \mathrm{Mar} / \$$ \{ would /not that any man should know it. would 019027 Luk / $\$$ \{ would /not that I should reign over them, bring hither, and slay them before me . would $010001 \mathrm{ICo} / \$$ would /not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea ; would 010020 ICo / $\$$ \{ would /not that ye should have fellowship with devils . would 002 $021 \mathrm{IISa} / \wedge\{$ would /not turn aside from following of him. would $035022 \mathrm{IICh} / \wedge\{$ would /not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God , and came to fight in the valley of Megiddo . would $015009 \mathrm{ISa} / \wedge\{$ would /not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly. would 042024 Isa /^\{ would /not walk in his ways, neither were they obedient unto his law . would 007001 Joh $/ \$$ \{ would /not walk in Jewry, because the Jews sought to kill him . would $003010 \mathrm{IITh} / \$$ s would /not work , neither should he eat . would 013015 Rev /\$ \{would /not worship the image of the beast should be killed . would 001001 IIJo /\$ \{ would /not write with paper and ink : but I trust to come unto you , and speak face to face, that our joy may be full . would 012017 IISa $/ \wedge\{$ would /not, neither did he eat bread with them. would $022049 \mathrm{IKi} / \wedge\{$ would $/$ not. would 030015 Isa /^\{ would /not. would $010004 \mathrm{ICh} / \wedge$ \{ would /not; for he was sore afraid. So Saul took a sword, and fell upon it. would 031 $004 \mathrm{ISa} / \wedge$ \{ would /not; for he was sore afraid. Therefore Saul took a sword, and fell upon it. would 003003 Col $1 \$$ \{ would /open unto us a door of utterance, to speak the mystery of Christ , for which I am also in bonds : would $023004 \mathrm{Job} / \wedge\{$ would /order my cause before him, and fill my mouth with arguments . would 016026 Luk $/ \$$ \{ would /pass from hence to you cannot ; neither can they pass to us , that would come from thence . would 016 003 Act / $\$$ \{ would /Paul have to go forth with him ; and took and circumcised him because of the Jews which were in those quarters : for they knew all that his father was a Greek. would $001007 \mathrm{Gal} / \$$ \{ would /pervert the gospel of Christ . would 006009 Job $/ \wedge\{$ would /please God to destroy me; that he would let loose his hand, and cut me off! would 020013 Eze /^\{would /pour out my fury upon them in the wilderness, to consume them. would 020

021 Eze /^\{ would /pour out my fury upon them, to accomplish my anger against them in the wilderness . would $107015 \mathrm{Psa} / \wedge$ \{would /praise the LORD for his goodness, and for his wonderful works to the children of men ! would 107008 Psa /^\{ would /praise the LORD for his goodness, and for his wonderful works to the children of men ! would 107031 Psa /^\{ would /praise the LORD for his goodness, and for his wonderful works to the children of men ! would $107021 \mathrm{Psa} / \wedge\{$ would /praise the LORD for his goodness, and for his wonderful works to the children of men ! would $022018 \mathrm{IKi} / \wedge\{$ would /prophesy no good concerning me, but evil ? would 010019 Ezr /^\{ would /put away their wives; and being guilty, they offered a ram of the flock for their trespass . would 011029 Num /^\{ would /put his spirit upon them! would $023006 \mathrm{Job} / \wedge$ \{ would /put strength in me. would 002 030 Act / $\$$ \{ would /raise up Christ to sit on his throne ; would 008004 IICo / $\$$ \{ would /receive the gift, and take upon us the fellowship of the ministering to the saints . would 005003 IIKi /^\{ would /recover him of his leprosy . would 014028 Joh / $\$$ would /rejoice, because I said, I go unto the Father : for my Father is greater than I . would $031012 \mathrm{Job} / \wedge$ \{ would /root out all mine increase . would $043007 \mathrm{Gen} / \wedge\{$ would /say, Bring your brother down? would $023005 \mathrm{Job} / \wedge\{$ would /say unto me. would $020023 \mathrm{Eze} / \wedge\{$ would /scatter them among the heathen, and disperse them through the countries ; would $032026 \mathrm{Deu} / \wedge\{$ would /scatter them into corners, I would make the remembrance of them to cease from among men : would 012038 Mat $/ \$$ \{ would /see a sign from thee . would 012 021 Joh $/ \$$ \{ would /see Jesus . would $005008 \mathrm{Job} / \wedge\{$ would /seek unto God, and unto God would I commit my cause : would 025003 Act / $\$$ \{ would /send for him to Jerusalem, laying wait in the way to kill him . would 010 $002 \mathrm{Luk} / \$$ would /send forth labourers into his harvest . would 027004 Isa /^\{ would /set the briers and thorns against me in battle ? I would go through them, I would burn them together . would $002016 \mathrm{Dan} / \wedge$ \{ would /shew the king the interpretation . would $011006 \mathrm{Job} / \wedge\{$ would /shew thee the secrets of wisdom, that they are double to that which is ! Know therefore that God exacteth of thee less than thine iniquity deserveth. would 016001 Mat $/ \$$ \{ would /shew them a sign from heaven . would 011020 IISa /^\{ would /shoot from the wall ? would 001010 Mal /^\{ would /shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. would $002025 \mathrm{ISa} / \wedge$ \{ would /slay them. would $032022 \mathrm{Job} / \wedge\{$ would /soon take me away. would $011005 \mathrm{Job} / \wedge\{$ would /speak, and open his lips against thee; would $013003 \mathrm{Job} / \wedge\{$ would /speak to the Almighty , and I desire to reason with God . would 003 004 Est /^\{would /stand : for he had told them that he was a Jew . would 016005 Job /^\{would /strengthen you with my mouth, and the moving of my lips should asswage your grief. would 008032 Luk $/ \$$ \{ would /suffer them to enter into them. And he suffered them . would $022022 \mathrm{ISa} / \wedge\{$ would /surely tell Saul : I have occasioned the death of all the persons of thy father's house . would $057003 \mathrm{Psa} / \wedge\{$ would /swallow me up. Selah . God shall send forth his mercy and his truth . would $056001 \mathrm{Psa} / \wedge$ \{would /swallow me up; he fighting daily oppresseth me. would 018023 Mat / $\$$ fwould /take account of his servants . would $031036 \mathrm{Job} / \wedge\{$ would /take it upon my shoulder, and bind it as a crown to me. would $002001 \mathrm{IIKi} / \wedge\{$ would /take up Elijah into heaven by a whirlwind , that Elijah went with Elisha from Gilgal . would 004040 Joh / $\$$ \{ would /tarry with them : and he abode there two days . would 010009 IICo / $\$$ \{ would /terrify you by letters . would 026005 Act /\$ \{ would /testify , that after the most straitest sect of our religion I lived a Pharisee . would $007007 \mathrm{ICo} / \$$ \{ would /that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that . would 007015 Rom /\$\{would /that do I not ; but what I hate, that do I . would 018014 Act /\$ \{ would /that I should bear with you : would $006031 \mathrm{Luk} / \$$ \{ would /that men should do to you , do ye also to them likewise . would 007012 Mat $/ \$$ \{ would /that men should do to you , do ye even so to them : for this is the law and the prophets . would 010035 Mar $/ \$\{$ would /that thou shouldest do for us whatsoever we shall desire . would $002010 \mathrm{Gal} / \$$ \{ would /that we should remember the poor ; the same which I also was forward to do . would $014005 \mathrm{ICo} / \$$ \{ would /that ye all spake with tongues, but rather that ye prophesied : for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. would $002001 \mathrm{Col} / \$$ \{ would /that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh ; would 006006 Est /^\{ would /the king delight to do honour more than to myself? would 013013 ISa /^\{ would /the LORD have established thy kingdom upon Israel for ever . would $019019 \mathrm{ICh} / \wedge$ \{ would /the Syrians help the children of Ammon any more. would 022029 Num /^\{ would/there were a sword in mine hand, for now would I kill thee. would $009030 \mathrm{Neh} / \wedge\{$ would /they not give ear : therefore gavest thou them into the hand of the people of the lands . would $010002 \mathrm{Heb} / \$$ \{ would /they not have ceased to be offered ? because that the worshippers once purged should have had no more conscience of sins . would 001005 Oba /^\{would /they not have stolen till they had enough ? if the grapegatherers came to thee, would they not leave some grapes ? would $049009 \mathrm{Jer} / \wedge$ \{ would /they not leave some gleaning grapes? if thieves by night, they will destroy till they have enough . would $001005 \mathrm{Oba} / \wedge\{$ would /they not leave some grapes? would $005012 \mathrm{Gal} / \$\{$ would /they were even cut off which trouble you . would $041032 \mathrm{Job} / \wedge$ \{ would /think the deep to be hoary . would 003015 Rev
$/ \$$ \{ would /thou wert cold or hot . would $005003 \mathrm{Luk} / \$$ \{ would /thrust out a little from the land . And he sat down , and taught the people out of the ship . would 026029 Act / $\$$ fould /to God, that not only thou, but also all that hear me this day, were both almost , and altogether such as I am , except these bonds . would 009029 Jug $/ \wedge\{$ would /to God this people were under my hand ! then would I remove Abimelech. And he said to Abimelech , Increase thine army, and come out. would 007007 Jos $/ \wedge\{$ would /to God we had been content, and dwelt on the other side Jordan ! Would 016003 Exo /^\{ Would /to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full ; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. Would 011001 IICo /\$ \{Would /to God ye could bear with me a little in my folly : and indeed bear with me . would 004008 ICo $/ \$$ \{ would /to God ye did reign , that we also might reign with you . would $018015 \mathrm{Luk} / \$$ \{ would /touch them : but when his disciples saw it, they rebuked them . would 009005 Est /^\{ would /unto those that hated them. would 008007 Son /^\{ would /utterly be contemned . would 002012 ITh $/ \$$ \{ would /walk worthy of God, who hath called you unto his kingdom and glory . would 035025 Psa /^\{ would /we have it : let them not say, We have swallowed him up . would 009027 Joh /\$ \{would /ye hear it again ? will ye also be his disciples? would $001012 \mathrm{Php} / \$$ \{ would /ye should understand , brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel ; would 001013 Rut /^\{ would /ye stay for them from having husbands ? nay, my daughters ; for it grieveth me much for your sakes that the hand of the LORD is gone out against me. Would 001013 Rut /^\{Would /ye tarry for them till they were grown ? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me. would $010036 \mathrm{Mar} / \$$ \{ would /ye that I should do for you ? wouldest $014013 \mathrm{Job} / \wedge\{$ wouldest /appoint me a set time, and remember me! wouldest 011040 Joh $/ \$$ \{ wouldest /believe , thou shouldest see the glory of God ? wouldest 004010 ICh /^\{ wouldest /bless me indeed , and enlarge my coast , and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested . wouldest 023020 Act / $\$$ \{ wouldest /bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly . wouldest $021018 \mathrm{Joh} / \$$ \{ wouldest /but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not . wouldest 064001 Isa /^\{ wouldest /come down, that the mountains might flow down at thy presence, wouldest 048008 Isa /^\{ wouldest /deal very treacherously, and wast called a transgressor from the womb . wouldest $018009 \mathrm{IKi} / \wedge\{$ wouldest /deliver thy servant into the hand of Ahab, to slay me? wouldest 023005 Exo /^\{wouldest /forbear to help him, thou shalt surely help with him. wouldest 004010 Joh $/ \$$ \{ wouldest /have asked of him, and he would have given thee living water . wouldest 021 $011 \mathrm{Deu} / \wedge\{$ wouldest /have her to thy wife ; wouldest $018013 \mathrm{IISa} / \wedge\{$ wouldest /have set thyself against me. wouldest 024004 Act / $\$$ \{wouldest /hear us of thy clemency a few words . wouldest $014013 \mathrm{Job} / \wedge\{$ wouldest /hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me! wouldest $008002 \mathrm{Deu} / \wedge\{$ wouldest /keep his commandments, or no. wouldest 004 010 ICh /^\{ wouldest /keep me from evil, that it may not grieve me! And God granted him that which he requested. wouldest $014013 \mathrm{Job} / \wedge\{$ wouldest $/$ keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me! wouldest $031030 \mathrm{Gen} / \wedge$ \{ wouldest/needs be gone, because thou sore longedst after thy father's house, yet wherefore hast thou stolen my gods ? wouldest $010005 \mathrm{Heb} / \$$ \{ wouldest /not , but a body hast thou prepared me : wouldest $010008 \mathrm{Heb} / \$$ \{ wouldest /not, neither hadst pleasure therein; which are offered by the law ; wouldest 021018 Joh / $\$$ \{ wouldest /not . wouldest 007016 Exo /^\{wouldest /not hear . wouldest $020010 \mathrm{IICh} / \wedge\{$ wouldest /not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not; wouldest 028062 Deu /^\{ wouldest/not obey the voice of the LORD thy God . wouldest $014011 \mathrm{IISa} / \wedge\{$ wouldest /not suffer the revengers of blood to destroy any more , lest they destroy my son. And he said, As the LORD liveth, there shall not one hair of thy son fall to the earth . wouldest 009014 Ezr /^\{wouldest /not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping ? wouldest $006020 \mathrm{IICh} / \wedge$ \{ wouldest /put thy name there; to hearken unto the prayer which thy servant prayeth toward this place . wouldest 064001 Isa /^\{ wouldest/rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, wouldest 008005 Job /^\{ wouldest /seek unto God betimes, and make thy supplication to the Almighty ; wouldest 016027 Luk $/ \$$ \{ wouldest /send him to my father's house : wouldest $002005 \mathrm{Neh} / \wedge$ \{ wouldest /send me unto Judah , unto the city of my fathers sepulchres, that I may build it. wouldest $031031 \mathrm{Gen} / \wedge\{$ wouldest /take by force thy daughters from me. wouldest 004013 IIKi /^\{ wouldest /thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people . wouldest $005013 \mathrm{IIKi} / \wedge\{$ wouldest /thou not have done it? how much rather then, when he saith to thee, Wash, and be clean ? wouldest $006022 \mathrm{IIKi} / \wedge\{$ wouldest /thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they
may eat and drink, and go to their master . wouldest $030015 \mathrm{Gen} / \wedge\{$ wouldest /thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes . wouldest 001 016 IKi /^\{ wouldest /thou? wouldest 015018 Jos /^\{ wouldest /thou?

- would , $0014,0305,2654,2655,2974,3863,4427,5315,6634, *$ would , 1014, 1096, 2172, 2309, 3195 , 3785 ,

