

## KJV Bible Word Studies for WRITE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

afore 4270 \# prographo $\{$ prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write (\{afore\}, aforetime).
aforetime 4270 \# prographo \{prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write (afore, \{aforetime\}).
before 4270 \# prographo \{prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- \{before\} ordain, evidently set forth, write (afore, aforetime).
evidently 4270 \# prographo \{prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, \{evidently\} set forth, write (afore, aforetime).
forth 4270 \# prographo \{prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set \{forth\}, write (afore, aforetime).
ordain 4270 \# prographo \{prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before \{ordain\}, evidently set forth, write (afore, aforetime).
set 4270 \# prographo \{prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently \{set\} forth, write (afore, aforetime).
tax 0583 \# apographo \{ap-og-raf'-o\}; from 575 and 1125; to write off (a copy or list), i.e. enrol: -- \{tax\}, write.
write 0583 \# apographo \{ap-og-raf'-o\}; from 575 and 1125; to write off (a copy or list), i.e. enrol: -- tax, \{write\}.
write 1125 \# grapho \{graf'-o\}; a primary verb; to 'grave", especially to write; figuratively, to describe: -describe, \{write\}(-ing, -ten).
write 1449 \# eggrapho \{eng-graf'-o\}; from 1722 and 1125; to 'engrave', i.e. inscribe: -- \{write\} (in).
write 1924 \# epigrapho \{ep-ee-graf'-o\}; from 1909 and 1125; to inscribe (physically or mentally): -inscription, \{write\} in (over, thereon).
write 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- \{write\} (a letter, unto).
write 3790 \#\# k @thab (Aramaic) \{keth-ab'\}; corresponding to 3789: -- \{write\}(-ten).
write 4270 \# prographo \{prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, \{write\} (afore, aforetime).
write 7560 \#\# r@sham (Aramaic) \{resh-am'\}; corresponding to 7559: -- sign, \{write\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

write 03789 \#\# kathab \{kaw-thab'\} ; a primitive root ; to grave, by implication , to \{write\} (describe , inscribe , prescribe , subscribe) :-- describe , record , prescribe , subscribe , write (- ing ,-- ten) .
write 03790 \#\# $\mathbf{k} @$ thab (Aramaic) $\{$ keth-ab'\} ; corresponding to 03789 : -- \{write\} (- ten) .
write 07560 \#\# r@sham (Aramaic) \{resh-am'\} ; corresponding to 07559 : -- sign , \{write\} .
write 07860 \#\# shoter \{sho-tare'\} ; active participle of an otherwise unused root probably meaning to \{write\} ; properly , a scribe, i.e . (by analogy or implication) an official superintendent or magistrate :-officer, overseer, ruler .
write 0583 - apographo \{ap-og-raf'-o\}; from 0575 and 1125; to write off (a copy or list), i.e. enrol: -- tax, \{write\}.
write 0583 - apographo \{ap-og-raf'-o\}; from 0575 and 1125; to \{write\} off (a copy or list), i.e. enrol: -- tax, write.
write 1125 - grapho \{graf'-o\}; a primary verb; to " grave " , especially to \{write\}; figuratively, to describe: -- describe, write(-ing, -ten).
write 1449 - eggrapho \{eng-graf'-o\}; from 1722 and 1125; to " engrave " , i.e. inscribe: -- \{write\} (in).
write 1924 - epigrapho \{ep-ee-graf'-o\}; from 1909 and 1125; to inscribe (physically or mentally): -inscription, $\{$ write $\}$ in (over, thereon).
write 1989 - epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- \{write\} (a letter, unto).
write 4270 - prographo \{prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, \{write\} (afore, aforetime).
write 4270 - prographo \{prog-raf'-o\}; from 4253 and 1125; to \{write\} previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write (afore, aforetime).
writer 05608 \#\# caphar \{saw-far'\} ; a primitive root ; properly , to score with a mark as a tally or record , i . e. (by implication) to inscribe , and also to enumerate ; intensively, to recount, i . e . celebrate : -commune , (ac-) count ; declare , number , + penknife , reckon , scribe , shew forth , speak, talk , tell (out) , \{writer\}.
writer 1122 -grammateus \{gram-mat-yooce'\}; from 1121. a \{writer\}, i.e. (professionally) scribe or secretary: -- scribe, town-clerk.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0340 + to renew +/ . anakainizo \{an-ak-ahee-nid'-zo\}; from $0303+$ each + every + apiece + through $+/$ and a derivative of $2537+$ a new 2537-a new 2537- new $+A$ new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new $+/$; to restore: --renew .
$0341+$ is renewed + man is renewed +/ . anakainoo \{an-ak-ahee-no'-o\}; from $0303+$ each + every + apiece + through $+/$ and a derivative of $2537+$ a new 2537- a new 2537- new + A new + a new +it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and $I$ will write upon him my new $+/$; to renovate: --renew .
$0583+$ taxing + of the taxing + which are written +/ . apographo \{ap-og-raf'-o\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+$ ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1125 + write + Write + wrote + write + things to write 1125 - things to write 1125 - I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that $I$ write + have written + And he wrote + not as though I wrote 1125 - not as though I wrote 1125- one . I write + it is written + unto me Write +It is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for $m e$ to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written + it was not written $+I$ have not written + that it was written + things were written + but as it is written + out and $I$ will write + and they are written + But as it is written + unto him hath written + things have $I$ written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that $I$ write + things neither have I written + and from the things which are written $+/$; to write off (a copy or list), $i$.e . enrol: --tax, write .

1121 + letters + written + learning + thy bill + a letter + scriptures + man letters + by the letter + of the letter + for the letter + him in letters + not his writings + not of the letter + and not in the letter +/. gramma \{gram'-mah\}; from 1125 + write + Write + wrote + write + things to write $\mathbf{1 1 2 5}$ - things to write $\mathbf{1 1 2 5}$ - write $+I$ wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did $I$ write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written + it was not written $+I$ have not written + that it was written + things were written + but as it is written + out and $I$ will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that $I$ write + things neither have I written + and from the things which are written +/ ; a writing, i .e . a letter, note, epistle, book, etc .;
plural learning: --bill, learning, letter, scripture, writing, written .
1123 + written +/ . graptos \{grap-tos'\}; from $1125+$ write + Write + wrote + write + things to write 1125things to write $1125-I$ write $+I$ wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did $I$ write + And $I$ wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote $1125-$ not as though $I$ wrote 1125 - one . I write + it is written + unto me $\mathbf{W r i t e}+\mathrm{It}$ is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written + it was not written $+I$ have not written + that it was written + things were written + but as it is written + out and $I$ will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that $I$ write + things neither have I written + and from the things which are written $+/$; inscribed (figuratively): --written .
$1125+$ write + Write + wrote + write + things to write $1125-$ things to write $1125-I$ write $+I$ wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that $I$ write + have written + And he wrote + not as though I wrote 1125 - not as though I wrote 1125- one. I write + it is written + unto me Write $+I t$ is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for $m e$ to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written + it was not written $+I$ have not written + that it was written + things were written + but as it is written + out and $I$ will write + and they are written + But as it is written + unto him hath written + things have $I$ written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that $I$ write + things neither have $I$ written + and from the things which are written +/ . grapho \{graf'-o\}; a primary verb; to 'grave", especially to write; figuratively, to describe: --describe, write(-ing, -ten) .
$1449+$ written + by us written +/ . eggrapho \{eng-graf' -0$\}$; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $1125+$ write + Write + wrote + write + things to write 1125 - things to write 1125 - I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as
 + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote +
for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written $+i$ was not written $+I$ have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written + ; to "engrave", i e . inscribe: --write (in).

1456 + the feast + of the dedication +/ . egkainia \{eng-kah'-ee-nee-ah\}; neuter plural of a presumed compound from $1722+a t+O n+o n+A t+o v e r+u s e d+i n t o+s a k e+A m o n g+u s ~ a t ~+i s ~ a t ~+~ m e ~ a t ~+~$ among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2537+$ a new 2537- a new 2537- new $+A$ new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new $+/$; innovatives, i .e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1923 + and superscription + And a superscription + And the superscription +/ . epigraphe \{ep-ig-raf-ay'\}; from 1924 + over + written + thereon + and write + inscription + was written + will I write +/; an inscription: --superscription .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho \{ep-ee-graf'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1125+$ write + Write + wrote + write + things to write $\mathbf{1 1 2 5}$ - things to write 1125 - I write + I wrote + written + ye wrote +To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that $I$ write + have written + And he wrote + not as though I wrote 1125 - not as though I wrote 1125 - one . I write $+i$ it is written + unto me $\mathbf{W r i t e}+I t$ is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is
written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to inscribe (physically or mentally): -inscription, write in (over, thereon) .

1989 + a letter + we have written + But that we write + for I have written +/ . epistello \{ep-ee-stel'-lo\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4724 + Avoiding + that ye withdraw +/; to enjoin (by writing), i.e . (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1992 + epistle + letters + a letter + by letter + by letters + our epistle + the epistle + his epistles + with a letter + of him letters + For his letters + by your letters + others epistles + to be the epistle +Ye are our epistle + unto you in an epistle +/ . epistole \{ep-is-tol-ay'\}; from 1989 + a letter + we have written + But that we write + for I have written +/ ; a written message: --'epistle," letter .

2537 + a new 2537-a new 2537-new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ . kainos \{kahee-nos'\}; of uncertain affinity; new (especially in freshness; while $3501+$ new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ is properly so with respect to age: --new .

2538 + in newness +/ . kainotes \{kahee-not'-ace\}; from 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new $+i$ in his own new + that was taken out of the new + and $I$ will write upon him my new $+/$; renewal (figuratively): --newness .

4270 + set + afore + forth + ordained + aforetime + as I wrote + were before + were written + things were written + hath been evidently +/ . prographo \{prog-raf'-o\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above $+m e$ before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $1125+$ write + Write + wrote + write + things to write 1125 - things to write 1125 - I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125 - not as though I wrote $\mathbf{1 1 2 5}$ - one . I write + it is written + unto me Write + It is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written + it was not written + I
have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written $+\boldsymbol{o f}$ them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that $I$ write + things neither have $I$ written + and from the things which are written $+/$; to write previously; figuratively, to announce, prescribe: --before ordain, evidently set forth, write (afore, aforetime).

5261 + us an example +/ . hupogrammos \{hoop-og-ram-mos'\}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under $+/$ and $1125+$ write + Write + wrote + write + things to write 1125things to write $1125-I$ write $+I$ wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did $I$ write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I
 write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written + it was not written $+I$ have not written + that it was written + things were written + but as it is written + out and $I$ will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written $+/$; an underwriting, $i$.e . copy for imitation (figuratively): --example .
$5482+$ a trench +/ . charax $\{k h a r '-a x\} ;$ from charasso (to sharpen to a point; akin to $1125+$ write + Write + wrote + write + things to write 1125 - things to write 1125 - I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did $I$ write + And $I$ wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote $1125-$ not as though I wrote $\mathbf{1 1 2 5}$ - one. I write + it is written + unto me Write + It is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written + it was not written $+I$ have not written + that it was written + things were written + but as it is written + out and $I$ will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written $+\boldsymbol{o f}$ them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ through the idea of scratching); a stake, $i$.e . (by implication) a palisade or rampart (military mound for circumvallation in a siege): --trench .

5489 + not write with paper 5489- not write with paper 5489- / . chartes \{khar'-tace\}; from the same as 5482 + a trench +/ ; a sheet ('chart') of writing-material (as to be scribbled over): --paper .

5498 + out the handwriting +/ . cheirographon \{khi-rog'-raf-on\}; neuter of a compound of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand

+ up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands $+i t$ out and his hand + it with mine own hand + unto them with the hand + thee and in their hands $+/$ and $1125+$ write + Write + wrote + write + things to write 1125 - things to write 1125 - I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did $I$ write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write +it is written + unto me Write + It is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written + it was not written $+I$ have not written + that it was written + things were written + but as it is written + out and $I$ will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that $I$ write + things neither have $I$ written + and from the things which are written $+/$; something hand-written ('chirograph"), i .e . a manuscript (specifically, a legal document or bond [figuratively]): --handwriting .

Root Words and their word stems. This helps you see all related words in the English.

91 * write

2 - writer

2 - writest
1 - writeth

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

write 0583 ** apographo ** tax, \{write\}.
write 1125 ** grapho ** describe, \{write\}(-ing, -ten).
write 1449 ** eggrapho ** \{write \} (in).
write 1924 ** epigrapho ** inscription, \{write\} in (over, thereon).
write 1989 ** epistello ** \{write\} (a letter, unto).
write 3789 -- kathab -- describe, record, prescribe, subscribe, \{write\}(-ing, --ten).
write 3790 -- k @thab -- \{write\}(-ten).
write 4270 ** prographo ** before ordain, evidently set forth, \{write\} (afore,aforetime).
write 7560 r@sham -- -- sign, $\{$ write $\}$.
writer 5608 -- caphar -- commune, (ac-)count; declare, number, + penknife, reckon,scribe, shew forth, speak, talk, tell (out), \{writer\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

write 1125 grapho * \{write\}, \{1125 grapho \}, 1924 epigrapho , 1989 epistello , write 1924 epigrapho * $\{$ write $\}, 1125$ grapho, $\{1924$ epigrapho $\}, 1989$ epistello , write 1989 epistello * \{write\}, 1125 grapho , 1924 epigrapho , \{1989 epistello \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* write , 1125, 1924, 1989,
- write, 3789, 3790,


## English Synonyms with Greek Strong's Number.

write - $\mathbf{1 1 2 5}$ \{write\}, writing, written, wrote, write - 1924 inscription, over, thereon, \{write\}, written, write - 1989 letter, $\{$ write $\}$, written,

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## English Concordance to the KJV Bible.

write, EXO_17_14, EXO_34_01, EXO_34_27,
write, NUM_05_23, NUM_17_02, NUM_17_03,
write, DEU_06_09, DEU_10_02, DEU_11_20, DEU_17_18, DEU_24_01, DEU_24_03, DEU_27_03, DEU_27_08, DEU_31_19,
write, 2CH_26_22,
write, EZR_05_10,
write, NEH_09_38,
write, EST_08_08,
write, PRO_03_03, PRO_07_03,
write , ISA_08_01, ISA_10_01, ISA_10_19, ISA_30_08,
write , JER_22_30 , JER_30_02, JER_31_33 , JER_36_02 , JER_36_17, JER_36_28,
write, EZE_24_02, EZE_37_16, EZE_37_16, EZE_43_11,
write, HAB_02_02,
write, MAR_10_04,
write, LUK_01_03,LUK_16_06, LUK_16_07,
write , JOH_01_45, JOH_19_21,
write, ACT_15_20, ACT_25_26, ACT_25_26,
write, 1CO_04_14, 1CO_14_37,
write , 2CO_01_13, 2CO_02_09, 2CO_09_01, 2CO_13_02, 2CO_13_10,
write, GAL_01_20,
write, PHP_03_01,
write, 1TH_04_09, 1TH_05_01,
write, 2TH_03_17,
write, 1TI_03_14,
write , HEB_08_10, HEB_10_16,
write, 2PE_03_01,
write, 1JO_01_04, 1JO_02_01, 1JO_02_07, 1JO_02_08, 1JO_02_12, 1JO_02_13, 1JO_02_13, 1JO_02_13,
write, 2JO_01_12, 2JO_01_12,
write , 3JO_01_13, 3JO_01_13,
write , JDE_01_03 , JDE_01_03 ,
write, REV_01_11, REV_01_19, REV_02_01, REV_02_08, REV_02_12, REV_02_18, REV_03_01,
REV_03_07, REV_03_12, REV_03_12, REV_03_14, REV_10_04, REV_10_04, REV_14_13,
REV_19_09, REV_21_05,
writer , JUD_05_14,
writer , PSA_45_01,
writer's , EZE_09_02, EZE_09_03,
writest , JOB_13_26,
writest , EZE_37_20,
writeth , PSA_87_06,

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## One Word English Phrase Index to the KJV Bible.

write 1Co_04_14 \# I write not these things to shame you, but as my beloved sons I warn [you].
write 1 Co_14_37 \# If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.
write 1Jo_01_04 \# And these things write we unto you, that your joy may be full.
write 1Jo_02_01 \# My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:
write 1Jo_02_07 \# Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.
write 1Jo_02_08 \# Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
write 1Jo_02_12 \# I write unto you, little children, because your sins are forgiven you for his name's sake.
write 1Jo_02_13 \# I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.
write 1Jo_02_13 \# I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.
write 1Jo_02_13 \# I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.
write 1Th_04_09 \# But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.
write 1Th_05_01 \# But of the times and the seasons, brethren, ye have no need that I write unto you.
write 1Ti_03_14 \# These things write I unto thee, hoping to come unto thee shortly:
write 2Ch_26_22 \# Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.
write 2Co_01_13 \# For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;
write 2Co_02_09 \# For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.
write 2Co_09_01 \# For as touching the ministering to the saints, it is superfluous for me to write to you:
write 2Co_13_02 \# I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:
write 2Co_13_10 \# Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.
write 2Jo_01_12 \# Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.
write 2Jo_01_12 \# Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.
write 2Pe_03_01 \# This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:
write $2 T h \_03 \_17$ \# The salutation of Paul with mine own hand, which is the token in every epistle: so I write.
write 3Jo_01_13 \# I had many things to write, but I will not with ink and pen write unto thee:
write 3Jo_01_13 \# I had many things to write, but I will not with ink and pen write unto thee:
write Act_15_20 \# But that we write unto them, that they abstain from pollutions of idols, and [from] fornication, and [from] things strangled, and [from] blood.
write Act_25_26 \# Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, $O$ king Agrippa, that, after examination had, I might have somewhat to write.
write Act_25_26 \# Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, $O$ king Agrippa, that, after examination had, I might have somewhat to write.
write Deu_06_09 \# And thou shalt write them upon the posts of thy house, and on thy gates.
write Deu_10_02 \# And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.
write Deu_11_20 \# And thou shalt write them upon the door posts of thine house, and upon thy gates:
write Deu_17_18 \# And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:
write Deu_24_01 \# When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.
write Deu_24_03 \# And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;
write Deu_27_03 \# And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.
write Deu_27_08 \# And thou shalt write upon the stones all the words of this law very plainly.
write Deu_31_19 \# Now therefore write ye this song for you, and teach it the children of Israel: put it in
their mouths, that this song may be a witness for me against the children of Israel.
Write Est_08_08 \# Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

Write Exo_17_14 \# And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.
write Exo_34_01 \# And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

Write Exo_34_27 \# And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.
write Eze_24_02 \# Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.
write Eze_37_16 \# Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:
write Eze_37_16 \# Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:
write Eze_43_11 \# And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.
write Ezr_05_10 \# We asked their names also, to certify thee, that we might write the names of the men that [were] the chief of them.
write Gal_01_20 \# Now the things which I write unto you, behold, before God, I lie not.
Write Hab_02_02 \# And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.
write Heb_08_10 \# For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:
write Heb_10_16 \# This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;
write Isa_08_01 \# Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.
write Isa_10_01 \# Woe unto them that decree unrighteous decrees, and that write grievousness [which] they have prescribed;
write Isa_10_19 \# And the rest of the trees of his forest shall be few, that a child may write them.
write Isa_30_08 \# Now go, write it before them in a table, and note it in a book, that it may be for the time
to come for ever and ever:
write Jde_01_03 \# Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.
write Jde_01_03 \# Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.

Write Jer_22_30 \# Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

Write Jer_30_02 \# Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.
write Jer_31_33 \# But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
write Jer_36_02 \# Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.
write Jer_36_17 \# And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?
write Jer_36_28 \# Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.
write Joh_01_45 \# Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

Write Joh_19_21 \# Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.
write Luk_01_03 \# It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
write Luk_16_06 \# And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.
write Luk_16_07 \# Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.
write Mar_10_04 \# And they said, Moses suffered to write a bill of divorcement, and to put [her] away.
write Neh_09_38 \# And because of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it].
write Num_05_23 \# And the priest shall write these curses in a book, and he shall blot [them] out with the bitter water:
write Num_17_02 \# Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou
every man's name upon his rod.
write Num_17_03 \# And thou shalt write Aaron's name upon the rod of Levi: for one rod [shall be] for the head of the house of their fathers.
write Php_03_01 \# Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.
write Pro_03_03 \# Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:
write Pro_07_03 \# Bind them upon thy fingers, write them upon the table of thine heart.
write Rev_01_11 \# Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Write Rev_01_19 \# Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;
write Rev_02_01 \# Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;
write Rev_02_08 \# And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;
write Rev_02_12 \# And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;
write Rev_02_18 \# And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;
write Rev_03_01 \# And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.
write Rev_03_07 \# And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;
write Rev_03_12 \# Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.
write Rev_03_12 \# Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.
write Rev_03_14 \# And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;
write Rev_10_04 \# And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
write Rev_10_04 \# And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

Write Rev_14_13 \# And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

Write Rev_19_09 \# And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

Write Rev_21_05 \# And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
writer Jud_05_14 \# Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.
writer Psa_45_01 \# To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.
writer's Eze_09_02 \# And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.
writer's Eze_09_03 \# And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;
writest Eze_37_20 \# And the sticks whereon thou writest shall be in thine hand before their eyes.
writest Job_13_26 \# For thou writest bitter things against me, and makest me to possess the iniquities of my youth.
writeth Psa_87_06 \# The LORD shall count, when he writeth up the people, [that] this [man] was born there. Selah.

## Three Word English Phrase Index to the KJV Bible.

write a bill Mar_10_04 \# And they said, Moses suffered to write a bill of divorcement, and to put [her] away.
write Aaron's name Num_17_03 \# And thou shalt write Aaron's name upon the rod of Levi: for one rod [shall be] for the head of the house of their fathers.
write all these Jer_36_17 \# And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?
write and I Rev_10_04 \# And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

Write Blessed are Rev_14_13 \# And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

Write Blessed are Rev_19_09 \# And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.
write but I 3Jo_01_13 \# I had many things to write, but I will not with ink and pen write unto thee:
write fifty Luk_16_06 \# And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

Write for these Rev_21_05 \# And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
write fourscore Luk_16_07 \# Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.
write grievousness which Isa_10_01 \# Woe unto them that decree unrighteous decrees, and that write grievousness [which] they have prescribed;
write her a Deu_24_01 \# When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.
write her a Deu_24_03 \# And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;
write him a Deu_17_18 \# And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:
write I unto 1Jo_02_01 \# My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:
write I unto 1Ti_03_14 \# These things write I unto thee, hoping to come unto thee shortly:
write in a Rev_01_11 \# Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in
a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
write in it Isa_08_01 \# Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.
write in it Jer_36_28 \# Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.
write it and Neh_09_38 \# And because of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it].
write it before Isa_30_08 \# Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:
write it in Eze_43_11 \# And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.
write it in Jer_31_33 \# But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
write Jesus of Joh_01_45 \# Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.
write no new 1Jo_02_07 \# Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.
write none other 2Co_01_13 \# For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

Write not The Joh_19_21 \# Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.
write not these 1Co_04_14 \# I write not these things to shame you, but as my beloved sons I warn [you].
write on the Deu_10_02 \# And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.
write that I 2Co_02_09 \# For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.
write the names Ezr_05_10 \# We asked their names also, to certify thee, that we might write the names of the men that [were] the chief of them.
write the same Php_03_01 \# Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.

Write the things Rev_01_19 \# Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

Write the vision Hab_02_02 \# And the LORD answered me, and said, Write the vision, and make [it] plain
upon tables, that he may run that readeth it.
Write thee all Jer_30_02 \# Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.
write thee the Eze_24_02 \# Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.
write them in Heb_08_10 \# For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:
write them not Rev_10_04 \# And when the seven thunders had uttered their voices, I was about to write: and $I$ heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
write them upon Deu_06_09 \# And thou shalt write them upon the posts of thy house, and on thy gates.
write them upon Deu_11_20 \# And thou shalt write them upon the door posts of thine house, and upon thy gates:
write them upon Pro_03_03 \# Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:
write them upon Pro_07_03 \# Bind them upon thy fingers, write them upon the table of thine heart.
write them Heb_10_16 \# This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;
write them Isa_10_19\# And the rest of the trees of his forest shall be few, that a child may write them.
write therein all Jer_36_02 \# Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.
write these curses Num_05_23 \# And the priest shall write these curses in a book, and he shall blot [them] out with the bitter water:
write these things 2Co_13_10 \# Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.
write These things Rev_02_01 \# Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;
write These things Rev_02_08 \# And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;
write These things Rev_02_12 \# And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;
write These things Rev_02_18 \# And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;
write These things Rev_03_01 \# And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest,
and art dead.
write These things Rev_03_07 \# And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;
write These things Rev_03_14 \# And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

Write this for Exo_17_14 \# And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.
write thou every Num_17_02 \# Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

Write thou these Exo_34_27 \# And the LORD said unto Moses, Write thou these words: for after the tenor of these words $I$ have made a covenant with thee and with Israel.
write to them 2Co_13_02 \# I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:
write to you 2Co_09_01 \# For as touching the ministering to the saints, it is superfluous for me to write to you:
write unto my Act_25_26 \# Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.
write unto thee 3Jo_01_13 \# I had many things to write, but I will not with ink and pen write unto thee:
write unto thee Luk_01_03 \# It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
write unto them Act_15_20 \# But that we write unto them, that they abstain from pollutions of idols, and [from] fornication, and [from] things strangled, and [from] blood.
write unto you 1Co_14_37 \# If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that $I$ write unto you are the commandments of the Lord.
write unto you 1Jo_02_08 \# Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
write unto you 1Jo_02_12 \# I write unto you, little children, because your sins are forgiven you for his name's sake.
write unto you 1Jo_02_13 \# I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.
write unto you 1Jo_02_13 \# I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.
write unto you 1Jo_02_13 \# I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.
write unto you 1Th_04_09 \# But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.
write unto you 1Th_05_01 \# But of the times and the seasons, brethren, ye have no need that I write unto you.
write unto you 2Jo_01_12 \# Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.
write unto you 2Pe_03_01 \# This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:
write unto you Gal_01_20 \# Now the things which I write unto you, behold, before God, I lie not.
write unto you Jde_01_03 \# Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.
write unto you Jde_01_03 \# Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.
write upon him Rev_03_12 \# Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.
write upon him Rev_03_12 \# Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.
write upon it Eze_37_16 \# Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:
write upon it Eze_37_16 \# Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:
write upon the Deu_27_08 \# And thou shalt write upon the stones all the words of this law very plainly.
write upon them Deu_27_03 \# And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.
write upon these Exo_34_01 \# And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.
write we unto 1Jo_01_04 \# And these things write we unto you, that your joy may be full.
write with paper 2Jo_01_12 \# Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

Write ye also Est_08_08 \# Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.
write ye this Deu_31_19 \# Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

Write ye this Jer_22_30 \# Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.
write 2Ch_26_22 \# Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.
write 2 Th_03_17 \# The salutation of Paul with mine own hand, which is the token in every epistle: so I write.
write Act_25_26 \# Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, $O$ king Agrippa, that, after examination had, I might have somewhat to write.
writer Jud_05_14 \# Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.
writer Psa_45_01 \# To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.
writer's inkhorn by Eze_09_02 \# And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.
writer's inkhorn by Eze_09_03 \# And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;
writest bitter things Job_13_26 \# For thou writest bitter things against me, and makest me to possess the iniquities of my youth.
writest shall be Eze_37_20 \# And the sticks whereon thou writest shall be in thine hand before their eyes.
writeth up the Psa_87_06 \# The LORD shall count, when he writeth up the people, [that] this [man] was born there. Selah.

Bible Phrases for Individual word studies
write fifty Luk_16_06
write fourscore Luk_16_07
write grievousness Isa_10_01
write her Deu 2403
write it Jer_31_33
write it before them Isa_30_08
write no new commandment unto you 1Jo_02_07
write not Joh_19_21
write not these things 1Co_04_14
write thee Eze_24_02
write thee all Jer_30_02
write them Heb_10_16
write them Heb_08_10
write them not Rev_10_04
write them upon Pro_03_03
write them upon Pro_07_03
write therein all Jer_36_02
write these things being absent 2Co_13_10
write this Exo_17_14
write thou every man's name upon his rod Num 17 _02
write thou these words Exo $34 \_27$
write unto my lord Act_25_26
write unto thee Luk_01_03
write unto you 1Jo_02_12
write unto you 1Jo_02_13
write unto you 1Jo_02_13
write unto you 1Jo_02_13
write unto you 1Jo_02_08
write unto you 1Th_04_09
write unto you 1Th_05_01
write unto you 2Jo_01_12
write unto you Gal_01_20
write unto you Jde_01_03
write unto you Jde_01_03
write unto you are 1Co_14_37
write upon it Eze_37_16
write upon it Eze_37_16
write ye also for Est_08_08
write ye this man childless Jer_22_30
writer's inkhorn by his side Eze_09_02
writer's inkhorn by his side Eze_09 03 and rehearse <07760 +suwm > [ it ] in the ears <00241 +>ozen > of Joshua <03091+Y@howshuwa<> : for I will utterly put <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478
 +luwach >of stone <68> like unto the first <07223 +ri>shown> : and I will \{write\} <03789 +kathab> upon [ these] tables <03871 +luwach> the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach >, which <00834 +>aher> thou brakest <07665 + shabar>. Write EXO 034027 And the LORD <03068 +Y@ @ovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , \{Write\} <03789 +kathab > thou these <00428 +>el - leh > words <01697 + dabar > : for after <05921 + the tenor <06310 +peh >of these <00428 +>el - leh > words <01697 +dabar > I have made <03772 +karath > a covenant <01285 +b@riyth > with thee and with Israel <03478 + Yisra>el > . write NUM 005023 And the priest <03548 +kohen > shall $\{$ write \} <03789 +kathab > these <00428 +>el - leh > curses <00423 +>alah > in a book <05612 + cepher > , and he shall blot <04229 + machah > [ them ] out with the bitter <04751 +mar > water <04325 +mayim > : write NUM 017002 Speak <01696 +dabar> unto the children <01121 +ben > of Israel <03478 +Yisra>el> , and take <03947 +laqach >of every one of them a rod <04294 +matteh > according to the house <01004 +bayith > of [ their ] fathers <1>, of all <03605+kol> their princes <05387 +nasiy>> according to the house <01004 +bayith >of their fathers <1> twelve rods <04294 +matteh > : \{write <03789 + kathab > thou every man s <00376 +>iysh > name <08034 + shem > upon his rod <04294 +matteh > . write NUM 017003 And thou shalt \{write\} <03789 +kathab > Aaron s <00175 +>Aharown > name <08034 +shem > upon the rod <04294 +matteh > of Levi <03878 +Leviy > : for one <00259 +>echad > rod <04294 +matteh > [ shall be ] for the head <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1>. write DEU 006009 And thou shalt $\{$ write $\}<03789+$ kathab > them upon the posts <04201 +m@zuwzah > of thy house <01004 +bayith > , and on thy gates <08179 +sha. write DEU 010002 And I will \{write $\}<03789+$ kathab > on <05921 + the tables <03871 +luwach > the words <01697 + dabar > that were in the first <07223 +ri> shown > tables <03871 +luwach > which <00834 +> aher > thou brakest <07665 + shabar > , and thou shalt put <07760 +suwm > them in the ark <00727 +>arown > . write DEU 011020 And thou shalt \{write\} <03789 +kathab > them upon the door <04201 +m@zuwzah > posts <04201 +m@zuwzah > of thine house <01004 +bayith > , and upon thy gates <08179 +sha : write DEU 017 018 And it shall be, when he sitteth <03427 +yashab > upon the throne <03678 + kicce>> of his kingdom <04467 +mamlakah > , that he shall \{write\} <03789 +kathab > him a copy <04932 +mishneh > of this <02063 +zo>th > law $<08451$ +towrah > in a book <05612 +cepher > out of [ that which is] before < $06440+$ paniym > the priests < $03548+$ kohen > the Levites < $03881+$ Leviyiy > : write DEU 024001 . When < $03588+$ kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah >, and married <01166 +ba her, and it come <01961 +hayah > to pass that she find <04672 +matsa>> no <03808 +lo>> favour <02580 +chen > in his eyes <05869 + , because <03588 + kiy > he hath found <04672 +matsa\gg some < $01697+$ dabar > uncleanness <06172 + in her : then let him \{write \} <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k @ riythuwth > , and give <0541 +nathan > [ it ] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . write DEU 024003 And [ if ] the latter <00314 +> acharown > husband <00376 +>iysh > hate <08130 +sane\gg her and $\{$ write \} < $03789+$ kathab > her a bill <05612 + cepher > of divorcement < $03748+\mathrm{k} @$ riythuwth > , and giveth <05414 +nathan > [ it ] in her hand <03027 +yad> , and sendeth <07971 + shalach > her out of his house <01004 +bayith $>$; or $<00176+>$ ow > if <03588 + kiy > the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [ to be ] his wife <00802 +>ishshah >; write DEU 027 003 And thou shalt $\{$ write $\}<03789+$ kathab > upon them all <03605 + kol > the words $<01697+$ dabar > of this <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674 + over <05674 + , that thou mayest go <00935 +bow \gg in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > giveth < 05414 +nathan > thee , a land <00776 +>erets > that floweth <02100 +zuwb > with milk
 upon the stones <68> all <03605 +kol> the words <01697 +dabar>of this <02063 +zo>th > law <08451 +towrah > very <03190 +yatab > plainly <00874 +ba>ar>. write DEU 031019 Now <06258 + therefore \{write $\}<03789$ + kathab > ye this <02063 +zo>th > song <07892 + shiyr> for you, and teach <03925 +lamad> it the children <01121 +ben > of Israel <03478 +Yisra>el > : put <07760 +suwm > it in their mouths <06310 +peh > , that this <02063 + zo $>$ th $>$ song $<07892+$ shiyr > may be a witness $<05707+$ for me against the children $<01121+$ ben > of Israel <03478+Yisra>el > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

write ^2Ch_26_22 / write /^
write ^ 2Th_03_17 / write /^
write ^ Act_25_26/write /^
write ^ Mar_10_04 / write /^a bill of divorcement, and to put [her] away.
write ^ Num_17_03 / write /^Aaron's name upon the rod of Levi: for one rod [shall be] for the head of the house of their fathers.
write ^ Jer_36_17 / write /^all these words at his mouth?
write ${ }^{\wedge}$ Rev_10_04 / write /^and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

Write ^ Rev_14_13 / Write /^Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

Write ^ Rev_19_09 / Write /^Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.
write ^3Jo_01_13 / write /^but I will not with ink and pen write unto thee:
write ^ Luk_16_06 / write /^fifty.
Write ^ Rev_21_05 / Write /^for these words are true and faithful.
write ^ Luk_16_07 / write /^fourscore.
write ^ Isa_10_01 / write /^grievousness [which] they have prescribed;
write ^ Deu_24_01 / write /^her a bill of divorcement, and give [it] in her hand, and send her out of his house.
write ^ Deu_24_03 / write /^her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;
write ^ Deu_17_18 / write /^him a copy of this law in a book out of [that which is] before the priests the Levites:
write ^ 1Ti_03_14 / write /^I unto thee, hoping to come unto thee shortly:
write ^ 1 Jo _ $02 \_01$ / write ${ }^{\wedge}$ I unto you, that ye $\sin$ not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:
write ^ Rev_01_11 / write /^in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
write ^ Jer_36_28 / write /^in it all the former words that were in the first roll, which Jehoiakim the king of

Judah hath burned.
write ^ Isa_08_01 / write /^in it with a man's pen concerning Mahershalalhashbaz.
write ^ Isa_30_08 / write /^it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:
write ^ Jer_31_33 / write /^it in their hearts; and will be their God, and they shall be my people.
write ${ }^{\wedge}$ Eze_43_11 / write /^it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.
write ^ Neh_09_38 / write /^it]; and our princes, Levites, [and] priests, seal [unto it].
write ^ Joh_01_45 / write /^Jesus of Nazareth, the son of Joseph.
write ^ 1Jo_02_07 / write /^no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.
write ^ 2Co_01_13/ write /^none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;
write ^ 1 Co_04_14/ write /^not these things to shame you, but as my beloved sons I warn [you].
Write ^ Joh_19_21 / Write /^not, The King of the Jews; but that he said, I am King of the Jews.
write ^ Deu_10_02 / write /^on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.
write ^ $2 \mathrm{Co} \_02 \_09$ / write /^that I might know the proof of you, whether ye be obedient in all things. write ^ Ezr_05_10 / write /^the names of the men that [were] the chief of them.
write ^ Php_03_01 / write /^the same things to you, to me indeed [is] not grievous, but for you [it is] safe.
Write ^ Rev_01_19 / Write /^the things which thou hast seen, and the things which are, and the things which shall be hereafter;

Write ^ Hab_02_02 / Write /^the vision, and make [it] plain upon tables, that he may run that readeth it.
Write ^ Jer_30_02 / Write /^thee all the words that I have spoken unto thee in a book.
write ^ Eze_24_02 / write /^thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.
write ^ Heb_08_10 / write /^them in their hearts: and I will be to them a God, and they shall be to me a people:
write ^ Rev_10_04 / write /^them not.
write ^ Deu_11_20 / write /^them upon the door posts of thine house, and upon thy gates:
write ^ Deu_06_09 / write /^them upon the posts of thy house, and on thy gates.
write ^ Pro_07_03 / write /^them upon the table of thine heart.
write ^ Pro_03_03 / write /^them upon the table of thine heart:
write ^ Isa_10_19 / write /^them.
write ^ Heb_10_16 / write /^them;
write ^ Jer_36_02 / write /^therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.
write ^ Num_05_23 / write /^these curses in a book, and he shall blot [them] out with the bitter water:
write ^ 2Co_13_10/ write /^these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.
write ^ Rev_03_01 / write /^These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.
write ^ Rev_02_01 / write /^ These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;
write ^ Rev_03_07 / write /^These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;
write ^ Rev_02_12 / write /^These things saith he which hath the sharp sword with two edges;
write ^ Rev_03_14 / write /^ ${ }^{\text {These }}$ things saith the Amen, the faithful and true witness, the beginning of the creation of God;
write ^ Rev_02_08 / write /^These things saith the first and the last, which was dead, and is alive;
write ^ Rev_02_18 / write /^These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;

Write ^ Exo_17_14 / Write /^this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.
write ^ Num_17_02 / write /^thou every man's name upon his rod.
Write ^ Exo_34_27 / Write /^thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.
write ^ 2Co_13_02 / write /^to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:
write ^ 2Co_09_01 / write /^to you:
write ^ Act_25_26 / write /^unto my lord. Wherefore I have brought him forth before you, and specially before thee, $O$ king Agrippa, that, after examination had, I might have somewhat to write.
write ^ Luk_01_03 / write /^unto thee in order, most excellent Theophilus,
write ^ 3Jo_01_13/ write /^unto thee:
write ^ Act_15_20 / write /^unto them, that they abstain from pollutions of idols, and [from] fornication, and [from] things strangled, and [from] blood.
write ^ 1Co_14_37 / write /^unto you are the commandments of the Lord.
write ^ Jde_01_03 / write /^unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.
write ^ Jde_01_03 / write /^unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.
write ^ Gal_01_20 / write /^unto you, behold, before God, I lie not.
write ^ 1 Jo_02_13/ write /^unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.
write ^ 2Jo_01_12 / write /^unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.
write ^ 1Jo_02_13 / write /^unto you, little children, because ye have known the Father.
write ^ 1 Jo_02_12 / write /^unto you, little children, because your sins are forgiven you for his name's sake.
write ^ $1 \mathrm{Jo} \_02 \_08$ / write /^unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
write ^ 1 Jo_02_13 / write /^unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.
write ^ 1Th_05_01 / write /^unto you.
write ^ 1 Th_04_09 / write /^unto you: for ye yourselves are taught of God to love one another.
write ^ $2 \mathrm{Pe} \_03 \_01$ / write /^unto you; in [both] which I stir up your pure minds by way of remembrance:
write ${ }^{\wedge}$ Rev_03_12 / write /^upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.
write ^ Rev_03_12 / write /^upon him] my new name.
write ^ Eze_37_16/write /^upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:
write ^ Eze_37_16 / write /^upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:
write ^ Deu_27_08 / write /^upon the stones all the words of this law very plainly.
write ^ Deu_27_03 / write /^upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.
write ^ Exo_34_01 / write /^upon [these] tables the words that were in the first tables, which thou brakest. write ^ 1 Jo_01_04 / write /^ we unto you, that your joy may be full.
write ^ 2Jo_01_12 / write /^ with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

Write ^ Est_08_08 / Write /^ ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

Write ^ Jer_22_30 / Write /^ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.
write ^ Deu_31_19 / write /^ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.
writer ^ Jud_05_14 / writer /^
writer ^ Psa_45_01 / writer /^
writer's ^ Eze_09_02 / writer's /^inkhorn by his side: and they went in, and stood beside the brazen altar.
writer's ^ Eze_09_03 / writer's /^inkhorn by his side;
writest ^ Job_13_26 / writest /^bitter things against me, and makest me to possess the iniquities of my youth.
writest ^ Eze_37_20 / writest /^shall be in thine hand before their eyes.
writeth ^ Psa_87_06/writeth /^up the people, [that] this [man] was born there. Selah.

Bible Translation Phrases for Individual word studies
write ......... and I will write upon him my new 2537 -kainos->
write ......... and write 1125 -grapho->
write ......... and write 1924 -epigrapho->
write ......... But that we write 1989 -epistello->
write ......... did I write 1125 -grapho->
write ......... did write 1125 -grapho->
write ......... for me to write 1125 -grapho->
write ......... For we write 1125 -grapho->
write ......... I write 1125 -grapho->
write ......... not that I write 1125 -grapho->
write ......... not write with paper 5489->
write ......... not write with paper 5489->
write ......... one . I write 1125 -grapho->
write ......... out : and I will write 1125 -grapho->
write ......... that I write 1125 -grapho->
write ......... that the things that I write 1125 -grapho->
write ......... thing to write 1125 -grapho->
write ......... things to write 1125 -grapho->
write ......... things to write 1125->
write ......... things to write 1125->
write ......... things write 1125 -grapho->
write ......... to write 1125 -grapho->
write ......... To write 1125 -grapho->
Write ......... unto me, Write 1125 -grapho->
write ......... will I write 1924 -epigrapho->
Write ......... Write 1125 -grapho->
write ......... write 1125 -grapho->
write ......... write 1125 -grapho->

## Bible Word Index with the full text of each verse

Write Est_08_08 \{Write\} ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

Write Exo_17_14 And the LORD said unto Moses, \{Write\} this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

Write Exo_34_27 And the LORD said unto Moses, \{Write\} thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

Write Hab_02_02 And the LORD answered me, and said, \{Write\} the vision, and make [it] plain upon tables, that he may run that readeth it.

Write Jer_22_30 Thus saith the LORD, \{Write\} ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

Write Jer_30_02 Thus speaketh the LORD God of Israel, saying, \{Write\} thee all the words that I have spoken unto thee in a book.

Write Joh_19_21 Then said the chief priests of the Jews to Pilate, \{Write\} not, The King of the Jews; but that he said, I am King of the Jews.

Write Rev_01_19 \{Write\} the things which thou hast seen, and the things which are, and the things which shall be hereafter;

Write Rev_14_13 And I heard a voice from heaven saying unto me, \{Write\}, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

Write Rev_19_09 And he saith unto me, \{Write\}, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

Write Rev_21_05 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, \{Write\}: for these words are true and faithful.
write 1Co_04_14 I \{write\} not these things to shame you, but as my beloved sons I warn [you].
write 1Co_14_37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that $I$ \{write\} unto you are the commandments of the Lord.
write 1Jo_02_01 My little children, these things \{write\} I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:
write 1Jo_02_07 Brethren, I \{write\} no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.
write 1Jo_02_08 Again, a new commandment I \{write\} unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
write 1Jo_02_12 I \{write\} unto you, little children, because your sins are forgiven you for his name's sake.
write 1Jo_02_13 I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I \{write\} unto you, little children, because ye have known the Father.
write 1Jo_02_13 I write unto you, fathers, because ye have known him [that is] from the beginning. I \{write\} unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.
write 1Jo_02_13 I \{write\} unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.
write 1Jo_01_04 And these things $\{$ write $\}$ we unto you, that your joy may be full.
write 1Sa_08_01 Moreover the LORD said unto me, Take thee a great roll, and \{write\} in it with a man's pen concerning Mahershalalhashbaz.
write 1Sa_10_01 Woe unto them that decree unrighteous decrees, and that \{write\} grievousness [which] they have prescribed;
write 1Sa_10_19 And the rest of the trees of his forest shall be few, that a child may \{write\} them.
write 1Sa_30_08 Now go, \{write\} it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:
write 1Th_05_01 But of the times and the seasons, brethren, ye have no need that I \{write\} unto you.
write 1Th_04_09 But as touching brotherly love ye need not that I \{write\} unto you: for ye yourselves are taught of God to love one another.
write 1Ti_03_14 These things \{write\} I unto thee, hoping to come unto thee shortly:
write $2 \mathrm{Ch} \_26 \_22$ Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, \{write\}.
write 2Co_01_13 For we \{write\} none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;
write 2Co_02_09 For to this end also did I \{write\}, that I might know the proof of you, whether ye be obedient in all things.
write 2Co_09_01 For as touching the ministering to the saints, it is superfluous for me to \{write\} to you:
write 2Co_13_02 I told you before, and foretell you, as if I were present, the second time; and being absent now I \{write\} to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:
write 2Co_13_10 Therefore I \{write\} these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.
write 2Jo_01_12 Having many things to write unto you, I would not [\{write\}] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.
write 2Jo_01_12 Having many things to \{write\} unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.
write 2Pe_03_01 This second epistle, beloved, I now \{write\} unto you; in [both] which I stir up your pure minds by way of remembrance:
write 2Th_03_17 The salutation of Paul with mine own hand, which is the token in every epistle: so I \{write\}.
write 3Jo_01_13 I had many things to write, but I will not with ink and pen \{write\} unto thee:
write 3Jo_01_13 I had many things to \{write\}, but I will not with ink and pen write unto thee:
write Act_25_26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, $O$ king Agrippa, that, after examination had, I might have somewhat to $\{$ write $\}$.
write Act_25_26 Of whom I have no certain thing to \{write\} unto my lord. Wherefore I have brought him forth before you, and specially before thee, $O$ king Agrippa, that, after examination had, I might have somewhat to write.
write Act_15_20 But that we \{write\} unto them, that they abstain from pollutions of idols, and [from] fornication, and [from] things strangled, and [from] blood.
write Deu_27_03 And thou shalt \{write\} upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.
write Deu_27_08 And thou shalt \{write\} upon the stones all the words of this law very plainly.
write Deu_10_02 And I will \{write\} on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.
write Deu_11_20 And thou shalt \{write\} them upon the door posts of thine house, and upon thy gates:
write Deu_17_18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall \{write\} him a copy of this law in a book out of [that which is] before the priests the Levites:
write Deu_24_01 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him \{write\} her a bill of divorcement, and give [it] in her hand, and send her out of his house.
write Deu_24_03 And [if] the latter husband hate her, and \{write\} her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;
write Deu_31_19 Now therefore \{write\} ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.
write Deu_06_09 And thou shalt \{write\} them upon the posts of thy house, and on thy gates.
write Exo_34_01 And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will \{write\} upon [these] tables the words that were in the first tables, which thou brakest.
write Eze_24_02 Son of man, \{write\} thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.
write Eze_43_11 And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all
the ordinances thereof, and all the forms thereof, and all the laws thereof: and \{write\} [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.
write Eze_37_16 Moreover, thou son of man, take thee one stick, and \{write\} upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:
write Eze_37_16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and \{write\} upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:
write Ezr_05_10 We asked their names also, to certify thee, that we might \{write\} the names of the men that [were] the chief of them.
write Gal_01_20 Now the things which I \{write\} unto you, behold, before God, I lie not.
write Heb_10_16 This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I \{write\} them;
write Heb_08_10 For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and \{write\} them in their hearts: and I will be to them a God, and they shall be to me a people:
write Jer_31_33 But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and \{write\} it in their hearts; and will be their God, and they shall be my people.
write Jer_36_02 Take thee a roll of a book, and \{write\} therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.
write Jer_36_17 And they asked Baruch, saying, Tell us now, How didst thou \{write\} all these words at his mouth?
write Jer_36_28 Take thee again another roll, and \{write\} in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.
write Joh_01_45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did \{write\}, Jesus of Nazareth, the son of Joseph.
write Jude_01_03 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to \{write\} unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.
write Jude_01_03 Beloved, when I gave all diligence to \{write\} unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.
write Luk_01_03 It seemed good to me also, having had perfect understanding of all things from the very first, to \{write\} unto thee in order, most excellent Theophilus,
write Luk_16_06 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and \{write\} fifty.
write Luk_16_07 Then said he to another, And how much owest thou? And he said, An hundred measures
of wheat. And he said unto him, Take thy bill, and \{write\} fourscore.
write Mar_10_04 And they said, Moses suffered to \{write\} a bill of divorcement, and to put [her] away.
write Neh_09_38 And because of all this we make a sure [covenant], and \{write\} [it]; and our princes, Levites, [and] priests, seal [unto it].
write Num_05_23 And the priest shall \{write\} these curses in a book, and he shall blot [them] out with the bitter water:
write Num_17_02 Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: \{write\} thou every man's name upon his rod.
write Num_17_03 And thou shalt \{write\} Aaron's name upon the rod of Levi: for one rod [shall be] for the head of the house of their fathers.
write Php_03_01 Finally, my brethren, rejoice in the Lord. To \{write\} the same things to you, to me indeed [is] not grievous, but for you [it is] safe.
write Pro_03_03 Let not mercy and truth forsake thee: bind them about thy neck; \{write\} them upon the table of thine heart:
write Pro_07_03 Bind them upon thy fingers, \{write\} them upon the table of thine heart.
write Rev_01_11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, \{write\} in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
write Rev_02_01 Unto the angel of the church of Ephesus \{write\}; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;
write Rev_02_08 And unto the angel of the church in Smyrna \{write\}; These things saith the first and the last, which was dead, and is alive;
write Rev_02_12 And to the angel of the church in Pergamos \{write\}; These things saith he which hath the sharp sword with two edges;
write Rev_02_18 And unto the angel of the church in Thyatira \{write\}; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;
write Rev_03_01 And unto the angel of the church in Sardis \{write\}; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.
write Rev_03_07 And to the angel of the church in Philadelphia \{write\}; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;
write Rev_03_12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will \{write\} upon him] my new name.
write Rev_03_12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no
more out: and I will \{write\} upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.
write Rev_03_14 And unto the angel of the church of the Laodiceans \{write\}; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;
write Rev_10_04 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and \{write\} them not.
write Rev_10_04 And when the seven thunders had uttered their voices, I was about to \{write\}: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
writer Jud_05_14 Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the \{writer\}.
writer Psa_45_01 To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready $\{$ writer $\}$.
writer's Eze_09_02 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a \{writer's\} inkhorn by his side: and they went in, and stood beside the brazen altar.
writer's Eze_09_03 And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the \{writer's\} inkhorn by his side;
writest Eze_37_20 And the sticks whereon thou \{writest\} shall be in thine hand before their eyes.
writest Job_13_26 For thou \{writest \} bitter things against me, and makest me to possess the iniquities of my youth.
writeth Psa_87_06 The LORD shall count, when he $\{$ writeth $\}$ up the people, [that] this [man] was born there. Selah.

## Bible Word Index with Strong's Number with the full text of each verse

write ^ 1Co_04_14 I \{write\} <1125> (5719) not <3756> these things <5023> to shame <1788> (5723) you <5209>, but <0235> as <5613> my <3450> beloved <0027> sons <5043> I warn <3560> (5719) you.
write ^ 1Co_14_37 If any man <1536> think himself <1380> (5719) to be <1511> (5750) a prophet <4396>, or <2228> spiritual <4152>, let him acknowledge <1921> (5720) that <3754> the things <3739> that I \{write\} <1125> (5719) unto you <5213> are <1526> (5748) the commandments <1785> of the Lord <2962>.
write ^ 1Jo_01_04 And <2532> these things <5023> \{write\} we <1125> (5719) unto you <5213>, that <2443> your <5216> joy <5479> may be <5600> (5753) full <4137> (5772).
write ^ 1Jo_02_01 My <3450> little children <5040>, these things <5023> \{write\} I <1125> (5719) unto you <5213>, that <3363> <0> ye $\sin <0264>$ (5632) not <3363>. And <2532> if <1437> any man <5100> sin <0264> (5632), we have <2192> (5719) an advocate <3875> with <4314> the Father <3962>, Jesus <2424> Christ <5547> the righteous <1342>:
write ^ 1Jo_02_07 Brethren <0080>, I \{write\} <1125> (5719) no <3756> new <2537> commandment <1785> unto you <5213>, but <0235> an old <3820> commandment <1785> which <3739> ye had <2192> (5707) from <0575> the beginning <0746>. The old <3820> commandment $\langle 1785\rangle$ is $\langle 2076\rangle$ (5748) the word <3056> which <3739> ye have heard <0191> (5656) from <0575> the beginning <0746>.
write ^ 1Jo_02_08 Again <3825>, a new <2537> commandment <1785> I \{write\} <1125> (5719) unto you <5213>, which thing <3739> is <2076> (5748) true <0227> in <1722> him <0846> and <2532> in <1722> you <5213>: because <3754> the darkness <4653> is past <3855> (5731), and <2532> the true <0228> light <5457> now <2235> shineth <5316> (5719).
write ^ 1Jo_02_12 I \{write\} <1125> (5719) unto you <5213>, little children <5040>, because <3754> your sins <0266> are forgiven <0863> (5769) you <5213> for <1223> <0> his <0846> name's <3686> sake <1223>.
write ^ 1Jo_02_13 I write <1125> (5719) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I write <1125> (5719) unto you <5213>, young men <3495>, because <3754> ye have overcome <3528> (5758) the wicked one <4190>. I \{write\} <1125> (5719) unto you <5213>, little children <3813>, because <3754> ye have known <1097> (5758) the Father <3962>.
write ^ 1Jo_02_13 I write <1125> (5719) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I \{write\} <1125> (5719) unto you <5213>, young men <3495>, because <3754> ye have overcome <3528> (5758) the wicked one <4190>. I write <1125> (5719) unto you <5213>, little children <3813>, because <3754> ye have known <1097> (5758) the Father <3962>.
write ^ 1Jo_02_13 I \{write\} <1125> (5719) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I write <1125> (5719) unto you <5213>, young men <3495>, because <3754> ye have overcome <3528> (5758) the wicked one <4190>. I write <1125> (5719) unto you <5213>, little children <3813>, because <3754> ye have known <1097> (5758) the Father <3962>.
write ^ 1Th_04_09 But <1161> as touching <4012> brotherly love <5360> ye need <2192> (5719) <5532> not <3756> that I \{write\} <1125> (5721) unto you <5213>: for <1063> ye <5210> yourselves <0846> are <2075> (5748) taught of God <2312> to <1519> love <0025> (5721) one another <0240>.
write ${ }^{\wedge}$ 1Th_05_01 But <1161> of <4012> the times <5550> and <2532> the seasons <2540>, brethren <0080>, ye have <2192> (5719) no <3756> need <5532> that I \{write\} <1125> (5745) unto you <5213>.
write ^ 1Ti_03_14 These things <5023> \{write\} I <1125> (5719) unto thee <4671>, hoping <1679> (5723) to come <2064> (5629) unto <4314> thee <4571> shortly <5032>:
write ${ }^{\wedge}$ 2Co_13_10 Therefore <5124> <1223> I \{write\} <1125> (5719) these things <5023> being absent <0548> (5752), lest <3363> being present <3918> (5752) I should use <5530> (5667) sharpness <0664>, according <2596> to the power <1849> which <3739> the Lord <2962> hath given <1325> (5656) me <3427> to <1519> edification <3619>, and <2532> not <3756> to <1519> destruction <2506>.
write ^ 2Co_01_13 For <1063> we \{write\} <1125> (5719) none <3756> other things <0243> unto you <5213>, than <0235> <2228> what <3739> ye read <0314> (5719) or <2228> <2532> acknowledge <1921> (5719); and <1161> I trust <1679> (5719) <3754> ye shall acknowledge <1921> (5695) even <2532> to <2193> the end <5056>;
write ^ 2Co_02_09 For <1063> to <1519> this end <5124> also <2532> did I \{write\} <1125> (5656), that <2443> I might know <1097> (5632) the proof <1382> of you <5216>, whether <1487> ye be <2075> (5748) obedient <5255> in <1519> all things <3956>.
write ^ 2Co_09_01 For <1063> as <3303> touching <4012> the ministering <1248> to <1519> the saints $<0040>$, it is <2076> (5748) superfluous <4053> for me <3427> to $\{$ write\} <1125> (5721) to you <5213>:
write ^ 2Co_13_02 I told you before <4280> (5758), and <2532> foretell you <4302> (5719), as if <5613> I were present <3918> (5752), the second <1208> time; and <2532> being absent <0548> (5752) now <3568> I \{write\} <1125> (5719) to them which heretofore have sinned <4258> (5761), and <2532> to all <3956> other <3062>, that <3754>, if <1437> I come <2064> (5632) again <1519> <3825>, I will <5339> <0> not <3756> spare <5339> (5695):
write ^ 2Jo_01_012 Having <2192> (5723) many things <4183> to write <1125> (5721) unto you <5213>, I would <1014> (5675) not <3756> \{write\} with <1223> paper <5489> and <2532> ink <3188>: but <0235> I trust <1679> (5719) to come <2064> (5629) unto <4314> you <5209>, and <2532> speak <2980> (5658) face <4750> to <4314> face <4750>, that <2443> our <2257> joy <5479> may be <5600> (5753) full <4137> (5772).
write ^ 2Jo_01_012 Having <2192> (5723) many things <4183> to \{write\} <1125> (5721) unto you <5213>, I would <1014> (5675) not <3756> write with <1223> paper <5489> and <2532> ink <3188>: but <0235> I trust <1679> (5719) to come <2064> (5629) unto <4314> you <5209>, and <2532> speak <2980> (5658) face <4750> to <4314> face <4750>, that <2443> our <2257> joy <5479> may be <5600> (5753) full <4137> (5772).
write ^ 2Pe_03_01 This <5026> second <1208> epistle <1992>, beloved <0027>, I <1125> <0> now <2235> \{write\} <1125> (5719) unto you <5213>; in <1722> both which <3739> I stir up <1326> (5719) your <5216> pure <1506> minds <1271> by way <1722> of remembrance <5280>:
write ^ 2Th_03_17 The salutation <0783> of Paul <3972> with mine own <1699> hand <5495>, which <3739> is <2076> (5748) the token <4592> in <1722> every <3956> epistle <1992>: so <3779> I \{write\} <1125> (5719).
write ^ 3Jo_01_13 I had <2192> (5707) many things <4183> to write <1125> (5721), but <0235> I will <2309> (5719) not <3756> with <1223> ink <3188> and <2532> pen <2563> \{write\} <1125> (5658) unto thee <4671>:
write ^ 3Jo_01_13 I had <2192> (5707) many things <4183> to \{write\} <1125> (5721), but <0235> I will <2309> (5719) not <3756> with <1223> ink <3188> and <2532> pen <2563> write <1125> (5658) unto thee
<4671>:
write ^ Act_15_20 But <0235> that we \{write\} <1989> (5658) unto them <0846>, that they abstain <0567> (5733) from <0575> pollutions <0234> of idols <1497>, and <2532> from fornication <4202>, and <2532> from things strangled <4156>, and <2532> from blood <0129>.
write ^ Act_25_26 Of <4012> whom <3739> I have <2192> (5719) no <3756> certain <0804> thing <5100> to $\{$ write $<$ <1125> (5658) unto my lord <2962>. Wherefore <1352> I have brought <4254> <0> him <0846> forth <4254> (5627) before <1909> you <5216>, and <2532> specially <3122> before <1909> thee <4675>, O king <0935> Agrippa <0067>, that <3704>, after examination <0351> had <1096> (5637), I might have <2192> (5632) somewhat <5100> to write <1125> (5658).
write ^ Act_25_26 Of <4012> whom <3739> I have <2192> (5719) no <3756> certain <0804> thing <5100> to write <1125> (5658) unto my lord <2962>. Wherefore <1352> I have brought <4254> <0> him <0846> forth <4254> (5627) before <1909> you <5216>, and <2532> specially <3122> before <1909> thee <4675>, O king <0935> Agrippa <0067>, that <3704>, after examination <0351> had <1096> (5637), I might have <2192> (5632) somewhat <5100> to $\{$ write $\}$ <1125> (5658).
write ^ Gal_01_20 Now <1161> the things which <3739> I \{write\} <1125> (5719) unto you <5213>, behold <2400> (5628), before <1799> God <2316>, <3754> I lie <5574> (5736) not <3756>.
write ${ }^{\wedge}$ Heb_10_16 This <3778> is the covenant <1242> that <3739> I will make <1303> (5695) with <4314> them <0846> after <3326> those <1565> days <2250>, saith <3004> (5719) the Lord <2962>, I will put <1325> (5723) my <3450> laws <3551> into <1909> their <0846> hearts <2588>, and <2532> in <1909> their <0846> minds <1271> will I \{write\} <1924> (5692) them <0846>;
write ${ }^{\wedge}$ Heb_08_10 For < 3754> this <3778> is the covenant <1242> that <3739> I will make <1303> (5695) with the house <3624> of Israel <2474> after <3326> those <1565> days <2250>, saith <3004> (5719) the Lord <2962>; I will put <1325> (5723) my <3450> laws <3551> into <1519> their <0846> mind <1271>, and <2532> \{write\} <1924> (5692) them <0846> in <1909> their <0846> hearts <2588>: and <2532> I will be <2071> (5704) to <1519> them <0846> a God <2316>, and <2532> they <0846> shall be <2071> (5704) to <1519> me <3427> a people <2992>:
write ^ Jde_01_03 Beloved <0027>, when I gave <4160> (5734) all <3956> diligence <4710> to write <1125> (5721) unto you <5213> of <4012> the common <2839> salvation <4991>, it was <2192> <0> needful <0318> for me <2192> (5627) to \{write\} <1125> (5658) unto you <5213>, and exhort <3870> (5723) you that ye should earnestly contend <1864> (5738) for the faith <4102> which was once <0530> delivered <3860> (5685) unto the saints $<0040>$.
write ^ Jde_01_03 Beloved <0027>, when I gave <4160> (5734) all <3956> diligence <4710> to \{write\} <1125> (5721) unto you <5213> of <4012> the common <2839> salvation <4991>, it was <2192> <0> needful <0318> for me <2192> (5627) to write <1125> (5658) unto you <5213>, and exhort <3870> (5723) you that ye should earnestly contend <1864> (5738) for the faith <4102> which was once <0530> delivered <3860> (5685) unto the saints $<0040>$.

Write ^ Joh_19_21 Then <3767> said <3004> (5707) the chief priests <0749> of the Jews <2453> to Pilate <4091>, \{Write\} <1125> (5720) not <3361>, The King <0935> of the Jews <2453>; but <0235> that <3754> he <1565> said <2036> (5627), I am <1510> (5748) King <0935> of the Jews <2453>.
write ^ Joh_01_45 Philip <5376> findeth <2147> (5719) Nathanael <3482>, and <2532> saith <3004> (5719) unto him <0846>, We have found <2147> (5758) him, of whom <3739> Moses <3475> in <1722> the law <3551>, and <2532> the prophets <4396>, did \{write\} <1125> (5656), Jesus <2424> of <0575> Nazareth <3478>, the son <5207> of Joseph <2501>.
write ^ Luk_01_03 It seemed < $1380>(5656)$ good to me also < $2504>$, having had perfect <0199>
understanding <3877> (5761) of all things <3956> from the very first <0509>, to \{write\} <1125> (5658) unto thee <4671> in order <2517>, most excellent <2903> Theophilus <2321>,
write ^ Luk_16_06 And <1161> he said <2036> (5627), An hundred <1540> measures <0943> of oil <1637>. And <2532> he said <2036> (5627) unto him <0846>, Take <1209> (5663) thy <4675> bill <1121>, and <2532> sit down <2523> (5660) quickly <5030>, and \{write\} <1125> (5657) fifty <4004>.
write ^ Luk_16_07 Then <1899> said he <2036> (5627) to another <2087>, And <1161> how much <4214> owest <3784> (5719) thou <4771>? And <1161> he said <2036> (5627), An hundred <1540> measures <2884> of wheat <4621>. And <2532> he said <3004> (5719) unto him <0846>, Take <1209> (5663) thy <4675> bill <1121>, and <2532> \{write\} <1125> (5657) fourscore <3589>.
write ^ Mar_10_04 And <1161> they said <2036> (5627), Moses <3475> suffered <2010> (5656) to \{write\} <1125> (5658) a bill <0975> of divorcement <0647>, and <2532> to put her away <0630> (5658).
write ^ Php_03_01 Finally <3063>, my <3450> brethren <0080>, rejoice <5463> (5720) in <1722> the Lord <2962>. To $\{$ write\} <1125> (5721) the same things <0846> to you <5213>, to me <1698> indeed <3303> is not <3756> grievous <3636>, but <1161> for you <5213> it is safe <0804>.

Write ^ Rev_19_09 And <2532> he saith <3004> (5719) unto me <3427>, \{Write\} <1125> (5657), Blessed <3107> are they which are called <2564> (5772) unto <1519> the marriage <1062> supper <1173> of the Lamb <0721>. And <2532> he saith <3004> (5719) unto me <3427>, These <3778> are <1526> (5748) the true <0228> sayings <3056> of God <2316>.

Write ^ Rev_21_05 And <2532> he that sat <2521> (5740) upon <1909> the throne <2362> said <2036> (5627), Behold <2400> (5628), I make <4160> (5719) all things <3956> new <2537>. And <2532> he said <3004> (5719) unto me <3427>, \{Write\} <1125> (5657): for <3754> these <3778> words <3056> are <1526> (5748) true <0228> and <2532> faithful <4103>.

Write ${ }^{\wedge}$ Rev_01_19 \{Write\} <1125> (5657) the things which <3739> thou hast seen <1492> (5627), and <2532> the things which <3739> are <1526> (5748), and <2532> the things which <3739> shall <3195> (5719) be <1096> (5738) hereafter <3326> <5023>;

Write ^ Rev_14_13 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, \{Write\} <1125> (5657), Blessed <3107> are the dead <3498> which <3588> die <0599> (5723) in <1722> the Lord <2962> from henceforth <0534>: Yea 3483>, saith <3004> (5719) the Spirit <4151>, that <2443> they may rest <0373> (5672) from <1537> their <0846> labours <2873>; and <1161> their <0846> works <2041> do follow <0190> (5719) <3326> them <0846>.
write ^ Rev_01_11 Saying <3004> (5723), I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the first <4413> and <2532> the last <2078>: and <2532>, What <3739> thou seest <0991> (5719), \{write\} <1125> (5657) in <1519> a book <0975>, and <2532> send <3992> (5657) it unto the seven <2033> churches <1577> which <3588> are in <1722> Asia <0773>; unto <1519> Ephesus <2181>, and <2532> unto <1519> Smyrna <4667>, and <2532> unto <1519> Pergamos <4010>, and <2532> unto <1519> Thyatira <2363>, and <2532> unto <1519> Sardis <4554>, and <2532> unto <1519> Philadelphia <5359>, and <2532> unto <1519> Laodicea <2993>.
write ^ Rev_02_01 Unto the angel <0032> of the church <1577> of Ephesus <2179> \{write\} <1125> (5657); These things <3592> saith <3004> (5719) he that holdeth <2902> (5723) the seven <2033> stars <0792> in <1722> his <0846> right hand <1188>, who <3588> walketh <4043> (5723) in <1722> the midst <3319> of the seven <2033> golden <5552> candlesticks <3087>;
write ^ Rev_10_04 And <2532> when <3753> the seven <2033> thunders <1027> had uttered <2980> (5656)
their <1438> voices <5456>, I was about <3195> (5707) to $\{$ write $\}<1125>(5721)$ : and <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Seal up
<4972> (5657) those things which <3739> the seven <2033> thunders <1027> uttered <2980> (5656), and <2532> write <1125> (5661) them <5023> not <3361>.
write ^ Rev_03_12 Him <0846> that overcometh <3528> (5723) will I make <4160> (5692) a pillar <4769> in <1722> the temple <3485> of my <3450> God <2316>, and <2532> he shall go <1831> (5632) no <3364> more <2089> out <1854>: and <2532> I will write <1125> (5692) upon <1909> him <0846> the name <3686> of my <3450> God <2316>, and <2532> the name <3686> of the city <4172> of my <3450> God <2316>, which is <3588> new <2537> Jerusalem <2419>, which <3588> cometh down <2597> (5723) (5625) <2597> (5719) out of <1537> heaven <3772> from <0575> my <3450> God <2316>: and <2532> I will \{write\} upon him my <3450> new <2537> name <3686>.
write ^ Rev_02_08 And <2532> unto the angel <0032> of the church <1577> in Smyrna <4668> \{write\} <1125> (5657); These things <3592> saith <3004> (5719) the first <4413> and <2532> the last <2078>, which <3739> was <1096> (5633) dead <3498>, and <2532> is alive <2198> (5656);
write ^ Rev_02_12 And <2532> to the angel <0032> of the church <1577> in <1722> Pergamos <4010> \{write\} <1125> (5657); These things <3592> saith <3004> (5719) he which hath <2192> (5723) the sharp <3691> sword <4501> with two edges <1366>;
write ${ }^{\wedge}$ Rev_03_12 Him <0846> that overcometh <3528> (5723) will I make <4160> (5692) a pillar <4769> in <1722> the temple <3485> of my <3450> God <2316>, and <2532> he shall go <1831> (5632) no <3364> more <2089> out <1854>: and <2532> I will \{write\} <1125> (5692) upon <1909> him <0846> the name <3686> of my <3450> God <2316>, and <2532> the name <3686> of the city <4172> of my <3450> God <2316>, which is <3588> new <2537> Jerusalem <2419>, which <3588> cometh down <2597> (5723) (5625) <2597> (5719) out of <1537> heaven <3772> from <0575> my <3450> God <2316>: and <2532> I will write upon him my <3450> new <2537> name <3686>.
write ^ Rev_10_04 And <2532> when <3753> the seven <2033> thunders <1027> had uttered <2980> (5656) their <1438> voices <5456>, I was about <3195> (5707) to write <1125> (5721): and <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Seal up <4972> (5657) those things which <3739> the seven <2033> thunders <1027> uttered <2980> (5656), and <2532> \{write\} <1125> (5661) them <5023> not <3361>.
write ^ Rev_02_18 And <2532> unto the angel <0032> of the church <1577> in <1722> Thyatira <2363> \{write\} <1125> (5657); These things <3592> saith <3004> (5719) the Son <5207> of God <2316>, who <3588> hath <2192> (5723) his <0846> eyes <3788> like <5613> unto a flame <5395> of fire <4442>, and <2532> his <0846> feet <4228> are like <3664> fine brass <5474>;
write ^ Rev_03_14 And <2532> unto the angel <0032> of the church <1577> of the Laodiceans <2994> \{write\} <1125> (5657); These things <3592> saith <3004> (5719) the Amen <0281>, the faithful <4103> and <2532> true <0228> witness <3144>, the beginning <0746> of the creation <2937> of God <2316>;
write ^ Rev_03_07 And <2532> to the angel <0032> of the church <1577> in <1722> Philadelphia <5359> \{write\} <1125> (5657); These things <3592> saith <3004> (5719) he that is holy <0040>, he that is true <0228>, he that hath <2192> (5723) the key <2807> of David <1138>, he that openeth <0455> (5723), and <2532> no man <3762> shutteth <2808> (5719); and <2532> shutteth <2808> (5719), and <2532> no man <3762> openeth <0455> (5719);
write ^ Rev_03_01 And <2532> unto the angel <0032> of the church <1577> in <1722> Sardis <4554> \{write\} <1125> (5657); These things <3592> saith <3004> (5719) he that hath <2192> (5723) the seven <2033> Spirits <4151> of God <2316>, and <2532> the seven <2033> stars <0792>; I know <1492> (5758) thy <4675> works <2041>, that <3754> thou hast <2192> (5719) a name <3686> that <3754> thou livest <2198> (5719), and <2532> art <1488> (5748) dead <3498>.

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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

):write Num_17_02 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and take ( 03947 +laqach ) of every one of them a rod ( 04294 +matteh ) according to the house ( 01004 +bayith ) of [ their ] fathers ( $\mathbf{1}$ ) , of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) their princes ( 05387 +nasiy) ) according to the house ( 01004 +bayith ) of their fathers (1) twelve rods ( 04294 +matteh \{):write\} ( 03789 +kathab ) thou every man $s$ (00376 +)iysh ) name (08034 + shem ) upon his rod (04294 +matteh ).

Write Est_08_08 \{Write\} ( 03789 +kathab ) ye also for the Jews ( 03064 +Y @huwdiy ) , as it liketh ( 02896 +towb ) you , in the king s ( 04428 +melek ) name ( 08034 +shem ) , and seal ( 02856 +chatham ) [ it ] with the king $s(04428+$ melek ) ring ( 02885 +tabba(ath ):for the writing ( 03791 +kathab ) which ( $00834+$ )aher ) is written ( 03789 +kathab ) in the king s ( 04428 +melek ) name ( 08034 +shem ) , and sealed ( 02856 +chatham ) with the king $s$ ( $\mathbf{0 4 4 2 8}$ +melek ) ring ( 02885 +tabba(ath ) , may no ( 00369 +)ayin ) man reverse ( 07725 +shuwb ) .

Write Exo_17_14 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), \{Write\} ( $\mathbf{0 3 7 8 9}$ +kathab ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ for ] a memorial ( $\mathbf{0 2 1 4 6}$ +zikrown ) in a book ( $\mathbf{0 5 6 1 2}$ +cepher ) , and rehearse ( $\mathbf{0 7 7 6 0}+$ suwm ) [ it ] in the ears ( 00241 +)ozen ) of Joshua ( $03091+$ Y @howshuwa( ):for I will utterly put ( $\mathbf{0 4 2 2 9}$ +machah ) out the remembrance ( $\mathbf{0 2 1 4 3}$ +zeker ) of Amalek ( $\mathbf{0 6 0 0 2}$ +(Amaleq ) from under ( 08478 +tachath ) heaven (08064 +shamayim ).

Write Exo_34_27 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), \{Write\} ( 03789 +kathab ) thou these ( 00428 +)el - leh ) words ( $01697+$ dabar ):for after ( $05921+($ al $)$ the tenor ( 06310 +peh ) of these ( $00428+$ )el - leh ) words ( 01697 +dabar ) I have made ( 03772 +karath ) a covenant ( $01285+\mathrm{b} @$ riyth ) with thee and with Israel ( $03478+$ Yisra)el ) .

Write Hab_02_02 And the LORD (03068 + Y @hovah ) answered (06030 +(anah ) me, and said (00559 +)amar ), \{Write\} (03789 +kathab ) the vision (02377 +chazown ), and make [it ] plain (00874 +ba)ar ) upon tables ( 03871 +luwach ) , that he may run ( 07323 +ruwts ) that readeth ( 07121 +qara) ) it .

Write Jer_22_30 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , \{Write\} (03789 +kathab ) ye this ( 02088 +zeh ) man ( 00376 +)iysh ) childless ( 06185 +(ariyriy ), a man ( 01397 +geber ) [ that ] shall not prosper ( $06743+$ tsalach ) in his days ( 03117 +yowm ):for no ( $03808+10$ ) ) man ( $00376+$ )iysh ) of his seed ( 02233 +zera() shall prosper ( 06743 +tsalach ) , sitting ( 03427 +yashab ) upon the throne ( 03678 + kicce) ) of David ( 01732 +David ) , and ruling ( $\mathbf{0 4 9 1 0}+$ mashal ) any more ( 05750 +(owd ) in Judah (03063 +Y@huwdah ) .

Write Jer_30_02 Thus (03541 + koh ) speaketh (00559 +)amar ) the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel ( $03478+$ Yisra $)$ el ) , saying ( 00559 +)amar ), $\{$ Write $\}(03789+$ kathab ) thee all ( 03605 +kol ) the words ( 01697 +dabar ) that I have spoken ( 01696 +dabar ) unto thee in a book ( 05612 +cepher ) .

Write Joh_19_21 Then (3767-oun -) said (3004 -lego -) the chief (0749 -archiereus -) priests (0749archiereus -) of the Jews (2453-Ioudaios -) to Pilate ( $\mathbf{4 0 9 1}$-Pilatos -), \{Write\} ( $\mathbf{1 1 2 5}$-grapho -) not , The King ( 0935 -basileus -) of the Jews (2453-Ioudaios -) ; but that he said (2036-epo -), I am (1510 -eimi -) King (0935-basileus -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) .

Write Rev_01_19 \{Write\} (1125-grapho -) the things which (3739 -hos -) thou hast seen (1492 -eido -) , and the things which ( 3739 -hos -) are , and the things which ( $\mathbf{3 7 3 9}$-hos -) shall be hereafter ( $\mathbf{5 0 2 3}$-tauta -) ;

Write Rev_14_13. And I heard (0191 -akouo -) a voice (5456 -phone -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) saying ( $\mathbf{3 0 0 4}$-lego -) unto me , \{Write\} ( $\mathbf{1 1 2 5}$-grapho -), Blessed (3107-makarios -) [ are ] the dead (3498nekros -) which ( $\mathbf{3 5 8 8}$-ho -) die ( 0599 -apothnesko -) in the Lord (2962 -kurios -) from henceforth (0534aparti -): Yea (3483 -nai -) , saith (3004-lego -) the Spirit (4151 -pneuma -) , that they may rest (0373anapano -) from their labours ( 2873 -kopos -) ; and their works (2041 -ergon -) do follow (0190 -akoloutheo -) them .

Write Rev_19_09 And he saith (3004-lego -) unto me , \{Write\} (1125-grapho -), Blessed (3107 -makarios -) [ are ] they which are called ( 2564 -kaleo -) unto the marriage ( 1062 -gamos -) supper ( 1173 -deipnon -) of the Lamb (0721-arnion -) . And he saith (3004-lego -) unto me, These (3778-houtos -) are the true (0228alethinos -) sayings ( $\mathbf{3 0 5 6}$-logos -) of God (2316 -theos -) .

Write Rev_21_05 And he that sat ( 2521 -kathemai -) upon the throne ( 2362 -thronos -) said (2036-epo -), Behold (2400 -idou -), I make (4160 -poieo -) all (3956-pas -) things new ( 2537 -kainos -) . And he said ( 3004 -lego -) unto me , \{Write\} ( 1125 -grapho -):for these ( $\mathbf{3 7 7 8}$-houtos -) words ( $\mathbf{3 0 5 6}$-logos -) are true (0228-alethinos -) and faithful (4103-pistos -) .
write 1Co_04_14 . I \{write\} (1125-grapho -) not these ( 5023 -tauta -) things to shame ( 1788 -entrepo -) you , but as my beloved (0027-agapetos -) sons ( 5043 -teknon -) I warn ( $\mathbf{3 5 6 0}$-noutheteo -) [ you ] .
write 1Co_14_37 If ( 1487 -ei -) any ( 1536 -ei tis -) man think ( 1380 -dokeo -) himself to be a prophet (4396prophetes -), or ( 2228 -e -) spiritual (4152 -pneumatikos -), let him acknowledge ( 1921 -epiginosko -) that the things that I \{write\} (1125-grapho -) unto you are the commandments ( $\mathbf{1 7 8 5}$-entole -) of the Lord (2962 -kurios -) .
write 1Jo_01_04 And these ( 5023 -tauta -) things \{write\} (1125-grapho -) we unto you , that your (5216humon -) joy ( 5479 -chara -) may be full (4137-pleroo -) .
write 1Jo_02_01 . My little ( 5040 -teknion -) children ( 5040 -teknion -), these ( 5023 -tauta -) things \{write\} ( 1125 -grapho -) I unto you , that ye $\sin$ ( $\mathbf{0 2 6 4}$-hamartano -) not . And if ( 1437 -ean -) any ( 5100 -tis -) man $\sin$ ( 0264 -hamartano -), we have (2192 -echo -) an advocate (3875-parakletos -) with the Father (3962 pater -) , Jesus (2424-Iesous -) Christ (5547-Christos -) the righteous (1342-dikaios -) :
write 1Jo_02_07 . Brethren ( 0080 -adephos -) , I \{write\} ( 1125 -grapho -) no (3756-ou -) new (2537-kainos -) commandment ( $\mathbf{1 7 8 5}$-entole -) unto you , but an old ( $\mathbf{3 8 2 0}$-palaios -) commandment ( 1785 -entole -) which ( 3739 -hos -) ye had ( 2192 -echo -) from the beginning ( $\mathbf{0 7 4 6}$-arche -). The old ( $\mathbf{3 8 2 0}$-palaios -) commandment ( $\mathbf{1 7 8 5}$-entole -) is the word ( $\mathbf{3 0 5 6}$-logos -) which ( $\mathbf{3 7 3 9}$-hos -) ye have heard ( 0191 -akouo -) from the beginning ( 0746 -arche -) .
write 1Jo_02_08 Again (3825-palin -) , a new (2537-kainos -) commandment ( $\mathbf{1 7 8 5}$-entole -) I \{write\} (1125 -grapho -) unto you , which ( $\mathbf{3 7 3 9}$-hos -) thing is true ( $\mathbf{0 2 5 7}$-halon -) in him and in you:because ( $\mathbf{3 7 5 4}$-hoti ) the darkness ( 4653 -skotia -) is past ( $\mathbf{3 8 5 5}$-parago -), and the true ( 0228 -alethinos -) light ( $\mathbf{5 4 5 7}$-phos -) now (2236-hedista -) shineth (5316 -phaino -) .
write 1Jo_02_12 . I \{write\} ( 1125 -grapho -) unto you , little ( $\mathbf{5 0 4 0}$-teknion -) children ( $\mathbf{5 0 4 0}$-teknion -), because ( $\mathbf{3 7 5 4}$-hoti -) your ( $\mathbf{3 5 8 8}$-ho -) sins ( $\mathbf{0 2 6 6}$-hamartia -) are forgiven ( 0863 -aphiemi -) you for his name s ( $\mathbf{3 6 8 6}$-onoma -) sake .
write 1Jo_02_13 I write ( 1125 -grapho -) unto you , fathers ( 3962 -pater -), because ( 3754 -hoti -) ye have known ( 1097 -ginosko -) him [ that is ] from the beginning ( 0746 -arche -) . I write ( 1125 -grapho -) unto you , young ( $\mathbf{3 4 9 5}$-neaniskos -) men ( 3495 -neaniskos -), because ( $\mathbf{3 7 5 4}$-hoti -) ye have overcome ( 3528 -nikao -) the wicked ( 4190 -poneros -) one . I \{write\} ( 1125 -grapho -) unto you , little ( $\mathbf{3 8 1 3}$-paidion -) children ( $\mathbf{3 8 1 3}$ -paidion -) , because (3754 -hoti -) ye have known (1097-ginosko -) the Father (3962 -pater -) .
write 1Jo_02_13 I write ( 1125 -grapho -) unto you , fathers ( $\mathbf{3 9 6 2}$-pater -), because ( $\mathbf{3 7 5 4}$-hoti -) ye have known (1097-ginosko -) him [ that is ] from the beginning ( 0746 -arche -) . I \{write\} (1125-grapho -) unto you , young ( 3495 -neaniskos -) men ( 3495 -neaniskos -), because ( 3754 -hoti -) ye have overcome (3528nikao -) the wicked (4190 -poneros -) one . I write ( 1125 -grapho -) unto you , little ( $\mathbf{3 8 1 3}$-paidion -) children ( 3813 -paidion -) , because ( 3754 -hoti -) ye have known ( 1097 -ginosko -) the Father (3962 -pater -) .
write 1Jo_02_13 I \{write\} ( $\mathbf{1 1 2 5}$-grapho -) unto you , fathers ( 3962 -pater -), because ( $\mathbf{3 7 5 4}$-hoti -) ye have known ( 1097 -ginosko -) him [ that is ] from the beginning ( 0746 -arche -) . I write ( 1125 -grapho -) unto you , young ( $\mathbf{3 4 9 5}$-neaniskos -) men ( 3495 -neaniskos -), because ( 3754 -hoti -) ye have overcome ( 3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125-grapho -) unto you , little (3813 -paidion -) children (3813paidion -) , because (3754-hoti -) ye have known (1097-ginosko -) the Father (3962 -pater -) .
write 1Th_04_09 . But as touching (4012 -peri -) brotherly ( 5360 -philadelphia -) love ( 5360 -philadelphia -) ye need ( 5532 -chreia -) not that I \{write\} (1125-grapho -) unto you:for ye yourselves ( 0846 -autos -) are taught ( 2312 -theodidaktos and 2312 theologos -) of God ( 2312 -theodidaktos and 2312 theologos -) to love (0025-agapao -) one ( 0240 -allelon -) another ( 0240 -allelon -) .
write 1Th_05_01. But of the times ( 2540 -kairos -) and the seasons ( 2540 -kairos -) , brethren ( 0080 adephos -), ye have (2192-echo -) no (3756-ou -) need (5532 -chreia -) that I \{write\} (1125-grapho -) unto you .
write 1Ti_03_14 . These ( 5023 -tauta -) things \{write\} ( 1125 -grapho -) I unto thee , hoping ( 1679 -elpizo -) to come (2064 -erchomai -) unto thee shortly (5032-tachion -) :
write 2Ch_26_22 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Uzziah ( 05818 +(Uzziyah ), first ( 07223 +ri)shown ) and last ( 00314 +) acharown ) , did Isaiah ( $03470+$ Y @sha(yah ) the prophet ( 05030 +nabiy) ), the son (01121 +ben ) of Amoz (00531 +)Amowts ) , \{write\} (03789 + kathab ) .
write 2Co_01_13 For we \{write\} (1125-grapho -) none (3756-ou -) other ( 0243 -allos -) things unto you , than (2228-e -) what ( $\mathbf{3 7 3 9}$-hos -) ye read ( 0314 -anaginosko -) or ( 2228 -e -) acknowledge ( 1921 -epiginosko -) ; and I trust ( 1679 -elpizo -) ye shall acknowledge ( 1921 -epiginosko -) even ( 2532 -kai -) to the end ( 5056 telos -) ;
write 2Co_02_09 For to this (5124 -touto -) end also (2532-kai -) did I \{write\} (1125-grapho -) , that I might know (1097-ginosko -) the proof ( 1382 -dokime -) of you , whether ( 1487 -ei -) ye be obedient ( 5255 hupekoos -) in all (3956-pas -) things .
write 2Co_09_01 . For as touching (4012 -peri -) the ministering (1248 -diakonia -) to the saints (0040hagios -) , it is superfluous (4053-perissos -) for me to \{write\} ( 1125 -grapho -) to you :
write 2Co_13_02 I told ( 4280 -proereo -) you before ( 4280 -proereo -) , and foretell ( 4302 -prolego -) you , as if ( 1437 -ean -) I were present ( 3918 -pareimi -) , the second ( 1208 -deuteros -) time ; and being absent ( 0548 -apeimi -) now ( 3568 -nun -) I \{write\} ( 1125 -grapho -) to them which heretofore ( 4258 -proamartano -) have sinned ( 4258 -proamartano -) , and to all (3956-pas -) other ( 3062 -loipoy -) , that , if I come (2064erchomai -) again ( $\mathbf{3 8 2 5}$-palin -), I will not spare ( 5339 -pheidomai -) :
write 2Co_13_10 Therefore ( $\mathbf{5 1 2 4}$-touto -) I \{write\} ( $\mathbf{1 1 2 5}$-grapho -) these ( $\mathbf{5 0 2 3}$-tauta -) things being absent ( 0548 -apeimi -), lest ( 3361 -me -) being present ( $\mathbf{3 9 1 8}$-pareimi -) I should use ( $\mathbf{5 5 3 0}$-chraomai -) sharpness ( 0664 -apotomos -) , according ( 2596 -kata -) to the power (1849 -exousia -) which ( 3739 -hos -) the Lord (2962 -kurios -) hath given ( $\mathbf{1 3 2 5}$-didomi -) me to edification ( $\mathbf{3 6 1 9}$-oikodome -), and not to destruction (2506-kathairesis -) .
write 2Jo_01_12. Having (2192 -echo -) many (4183 -polus -) things to write ( 1125 -grapho -) unto you , I would (1014 -boo -lom -ahee -) not [ \{write\} ] with paper ( 5489 -chartes -) and ink ( $\mathbf{3 1 8 8}$-melan -):but I trust (1679 -elpizo -) to come (2064 -erchomai -) unto you , and speak (2980 -laleo -) face ( 4750 -stoma -) to face ( 4750 -stoma -) , that our joy ( 5479 -chara -) may be full (4137-pleroo -) .
write 2Jo_01_12 . Having (2192 -echo -) many ( $\mathbf{4 1 8 3}$-polus -) things to \{write\} (1125-grapho -) unto you , I would (1014-boo -lom -ahee -) not [ write ] with paper ( 5489 -chartes -) and ink ( $\mathbf{3 1 8 8}$-melan -):but I trust (1679 -elpizo -) to come (2064 -erchomai -) unto you , and speak (2980-laleo -) face ( 4750 -stoma -) to face (4750 -stoma -) , that our joy ( 5479 -chara -) may be full (4137-pleroo -).
write 2Jo_01_13 I had ( 2192 -echo -) many ( 4183 -polus -) things to write ( $\mathbf{1 1 2 5}$-grapho -) , but I will ( 2309 thelo -) not with ink ( $\mathbf{3 1 8 8}$-melan -) and pen ( 2563 -kalamos -) \{write\} ( 1125 -grapho -) unto thee :
write 2Jo_01_13 I had ( 2192 -echo -) many ( 4183 -polus -) things to \{write\} ( 1125 -grapho -), but I will (2309 -thelo -) not with ink ( $\mathbf{3 1 8 8}$-melan -) and pen ( 2563 -kalamos -) write ( $\mathbf{1 1 2 5}$-grapho -) unto thee :
write 2Pe_03_01 . This ( 5026 -taute -) second (1208 -deuteros -) epistle (1992 -epistole -) , beloved (0027agapetos -) , I now ( 2236 -hedista -) \{write\} ( 1125 -grapho -) unto you ; in [ both ] which ( 3739 -hos -) I stir ( 1326 -diegeiro -) up your ( $\mathbf{5 2 1 6}$-humon -) pure ( 1506 -eilikrines -) minds ( 1271 -dianoia -) by way ( 1722 -en -) of remembrance ( $\mathbf{5 2 8 0}$-hupomnesis -) :
write 2Th_03_17 The salutation (0783 -aspasmos -) of Paul ( 3972 -Paulos -) with mine ( 1699 -emos -) own hand ( 5495 -cheir -), which ( 3739 -hos -) is the token (4592 -semeion -) in every ( 3956 -pas -) epistle (1992epistole -):so (3779 -houto -) I \{write\} (1125-grapho -) .
write Act_15_20 But that we \{write\} ( 1989 -epistello -) unto them , that they abstain (0567-apechomai -) from pollutions ( 0234 -alisgema -) of idols (1497-eidolon -), and [ from ] fornication (4202 -porneia -) , and [ from ] things strangled (4156-pniktos -), and [ from ] blood (0129-haima -) .
write Act_25_26 Of whom (3739-hos -) I have ( 2192 -echo -) no ( $\mathbf{3 7 5 6}$-ou -) certain ( 0804 -asphales -) thing to write ( $\mathbf{1 1 2 5}$-grapho -) unto my lord (2962 -kurios -) . Wherefore ( 1352 -dio -) I have brought (4254proago -) him forth ( 4254 -proago -) before ( 1909 -epi -) you , and specially ( 3122 -malista -) before ( 1909 epi -) thee , O king ( 0935 -basileus -) Agrippa ( 0067 -Agrippas -) , that , after examination ( 0351 -anakrisis -
) had (1096 -ginomai -) , I might have (2192 -echo -) somewhat (5100 -tis -) to \{write\} (1125-grapho -) .
write Act_25_26 Of whom (3739-hos -) I have (2192 -echo -) no (3756-ou -) certain ( 0804 -asphales -) thing to $\{$ write \} ( $\mathbf{1 1 2 5}$-grapho -) unto my lord ( 2962 -kurios -) . Wherefore ( $\mathbf{1 3 5 2}$-dio -) I have brought ( 4254 proago -) him forth ( 4254 -proago -) before ( 1909 -epi -) you , and specially ( 3122 -malista -) before ( 1909 epi -) thee, O king ( 0935 -basileus -) Agrippa ( 0067 -Agrippas -) , that , after examination ( 0351 -anakrisis ) had (1096 -ginomai -), I might have (2192 -echo -) somewhat ( 5100 -tis -) to write (1125-grapho -) .
write Deu_06_09 And thou shalt $\{$ write $\mathbf{~ ( 0 3 7 8 9 ~ + ~ k a t h a b ~ ) ~ t h e m ~ u p o n ~ t h e ~ p o s t s ~ ( ~} 04201+m @ z u w z a h)$ of thy house ( 01004 +bayith ) , and on thy gates ( 08179 +sha(ar ) .
write Deu_10_02 And I will \{write\} (03789 +kathab ) on ( 05921 +(al ) the tables ( 03871 +luwach ) the words ( 01697 +dabar ) that were in the first ( 07223 +ri)shown ) tables ( 03871 +luwach ) which ( 00834 +)aher ) thou brakest $(\mathbf{0 7 6 6 5}+$ shabar ) , and thou shalt put $(07760+$ suwm $)$ them in the ark $(00727+$ arown ) .
write Deu_11_20 And thou shalt \{write\} (03789 + kathab ) them upon the door (04201 +m@zuwzah ) posts ( $04201+\mathrm{m} @ z u w z a h)$ of thine house ( 01004 +bayith ) , and upon thy gates ( $08179+$ sha(ar ) :
write Deu_17_18 And it shall be , when he sitteth ( 03427 +yashab ) upon the throne ( 03678 +kicce) ) of his kingdom ( 04467 +mamlakah ) , that he shall \{write\} ( 03789 +kathab ) him a copy ( 04932 +mishneh ) of this $(02063+$ zo $)$ th ) law ( 08451 +towrah ) in a book ( 05612 +cepher ) out of [ that which is ] before ( 06440 +paniym ) the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) :
write Deu_24_01 . When ( 03588 +kiy ) a man ( 00376 +)iysh ) hath taken ( 03947 +laqach ) a wife ( 00802 +)ishshah ) , and married ( 01166 +ba(al ) her , and it come ( 01961 +hayah ) to pass that she find ( 04672 +matsa) ) no ( 03808 +lo) ) favour ( 02580 +chen ) in his eyes ( 05869 +(ayin ), because ( 03588 +kiy ) he hath found ( 04672 +matsa) ) some ( 01697 +dabar ) uncleanness ( 06172 +(ervah ) in her:then let him \{write\} ( 03789 + kathab ) her a bill ( 05612 +cepher ) of divorcement ( $03748+\mathrm{k}$ @riythuwth ) , and give ( 05414 +nathan ) [ it ] in her hand (03027 +yad ), and send (07971 +shalach ) her out of his house (01004 +bayith )
write Deu_24_03 And [ if ] the latter (00314 +)acharown ) husband (00376 +)iysh ) hate (08130 +sane) ) her , and \{write\} ( 03789 +kathab ) her a bill ( 05612 +cepher ) of divorcement ( $03748+\mathrm{k} @$ riythuwth ) , and giveth ( 05414 +nathan ) [ it ] in her hand ( 03027 +yad ) , and sendeth ( 07971 +shalach ) her out of his house ( 01004 +bayith ) ; or ( 00176 +)ow ) if ( 03588 +kiy ) the latter ( 00314 +)acharown ) husband ( 00376 +)iysh ) die (04191 +muwth ) , which (00834 +)aher ) took ( 03947 +laqach ) her [ to be ] his wife (00802 +)ishshah ) ;
write Deu_27_03 And thou shalt \{write\} ( 03789 +kathab ) upon them all ( 03605 +kol ) the words ( 01697 +dabar ) of this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) law ( 08451 +towrah ) , when thou art passed ( 05674 +(abar ) over ( 05674 +(abar ) , that thou mayest go ( 00935 +bow) ) in unto the land ( $00776+$ )erets ) which ( $00834+$ )aher ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee , a land ( 00776 +)erets ) that floweth ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( $01706+\mathrm{d} @$ bash ) ; as the LORD ( $03068+$ Y @ hovah ) God ( 00430 +)elohiym ) of thy fathers (1) hath promised ( 01696 +dabar ) thee .
write Deu_27_08 And thou shalt \{write\} ( 03789 +kathab ) upon the stones (68) all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) of this $(02063+$ zo $)$ th $)$ law ( $08451+$ towrah $)$ very $(03190+$ yatab $)$ plainly ( $00874+$ ba ar $)$.
write Deu_31_19 Now ( 06258 +(attah ) therefore \{write\} ( 03789 +kathab ) ye this ( 02063 +zo)th ) song ( 07892 +shiyr ) for you , and teach ( 03925 +lamad ) it the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ):put ( 07760 +suwm ) it in their mouths ( $\mathbf{0 6 3 1 0}+$ peh ) , that this $(02063+$ zo $)$ th $)$ song $(07892+$ shiyr $)$ may be a witness ( $05707+($ ed $)$ for me against the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
write Exo_34_01 . And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) ,

Hew ( 06458 +pacal ) thee two ( 08147 +sh @ nayim ) tables ( 03871 +luwach ) of stone (68) like unto the first ( 07223 +ri)shown ):and I will \{write\} ( 03789 +kathab ) upon [ these ] tables ( 03871 +luwach ) the words ( 01697 +dabar ) that were in the first ( 07223 +ri)shown ) tables ( 03871 +luwach ), which ( 00834 +)aher ) thou brakest ( 07665 +shabar ) .
write Eze_24_02 Son (01121 +ben ) of man ( 00120 +)adam ) , \{write\} ( 03789 +kathab ) thee the name ( 08034 +shem ) of the day ( 03117 +yowm ), [ even ] of this ( 02088 +zeh ) same ( 06106 +(etsem ) day ( 03117 +yowm ):the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Babylon ( 00894 +Babel ) set ( $\mathbf{0 5 5 6 4}$ +camak ) himself against ( 00413 +)el ) Jerusalem (03389 + Y @ ruwshalaim ) this (02088 +zeh ) same (06106 +(etsem) day (03117 +yowm ) .
write Eze_37_16 Moreover, thou son ( 01121 +ben ) of man ( 00120 +)adam ), take ( 03947 +laqach ) thee one ( $\mathbf{0 0 2 5 9}$ +)echad ) stick ( 06086 +(ets ) , and write ( 03789 +kathab ) upon it , For Judah ( 03063 +Y @huwdah ) , and for the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) his companions ( 02270 +chaber ): then take (03947 +laqach ) another (00259 +)echad ) stick (06086 +(ets ), and \{write\} (03789 +kathab ) upon it , For Joseph ( 03130 +Yowceph ) , the stick ( 06086 +(ets ) of Ephraim ( 00669 +)Ephrayim ) , and [ for ] all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}$ )el ) his companions ( 02270 +chaber ):
write Eze_37_16 Moreover , thou son ( 01121 +ben ) of man ( 00120 +)adam ) , take ( 03947 +laqach ) thee one ( 00259 +)echad ) stick ( 06086 +(ets ) , and \{write\} ( 03789 +kathab ) upon it , For Judah (03063 + Y @huwdah ) , and for the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) his companions ( 02270 +chaber ): then take ( 03947 +laqach ) another ( 00259 +)echad ) stick ( 06086 +(ets ), and write ( 03789 +kathab ) upon it , For Joseph ( 03130 +Yowceph ) , the stick ( 06086 +(ets ) of Ephraim ( 00669 +)Ephrayim ) , and [ for ] all ( $03605+\mathrm{kol}$ ) the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}$ )el ) his companions ( 02270 +chaber ) :
write Eze_43_11 And if ( 00518 +)im ) they be ashamed ( 03637 +kalam ) of all ( $03605+\mathrm{kol}$ ) that they have done ( 06213 +(asah ) , shew ( 03045 +yada ) them the form ( $06699+$ tsuwrah ) of the house ( 01004 +bayith ) , and the fashion ( $08498+t @$ kuwnah ) thereof , and the goings ( $04161+$ mowtsa) ) out thereof , and the comings ( $04126+$ mowba) ) in thereof, and all ( $03605+\mathrm{kol}$ ) the forms ( $06699+$ tsuwrah ) thereof , and all ( $03605+\mathrm{kol}$ ) the ordinances ( $02708+$ chuqqah ) thereof , and all ( $03605+\mathrm{kol}$ ) the forms ( $06699+$ tsuwrah ) thereof , and all ( $03605+\mathrm{kol}$ ) the laws ( $\mathbf{0 8 4 5 1}+$ towrah ) thereof: and \{write\} ( 03789 +kathab ) [ it ] in their sight ( 05869 +(ayin ) , that they may keep ( 08104 +shamar ) the whole ( $03605+\mathrm{kol}$ ) form ( $06699+$ tsuwrah ) thereof , and all ( $03605+\mathrm{kol})$ the ordinances $(02708+$ chuqqah ) thereof , and do $(06213+(a s a h)$ them .
write Ezr_05_10 We asked ( 07593 +sh@)el ) their names ( 08036 +shum ) also ( 00638 +) aph ) , to certify ( $03046+\mathbf{y} @ d a()$ thee, that we might $\{w r i t e\}(03790+k @$ thab ) the names ( $08036+$ shum ) of the men ( $01400+\mathrm{g} @$ bar ) that $[$ were ] the chief $(07217+r e)$ sh $)$ of them .
write Gal_01_20 Now ( $\mathbf{2 2 3 6}$-hedista -) the things which ( 3739 -hos -) I \{write\} ( 1125 -grapho -) unto you , behold (2400 -idou -) , before (1799 -enopion -) God (2316 -theos -) , I lie (5574 -pseudomai -) not .
write Heb_08_10 For this ( $\mathbf{3 7 7 8}$-houtos -) [ is ] the covenant ( 1242 -diatheke -) that I will make ( 1303 diatithemai -) with the house (3624 -oikos -) of Israel (2474-Israel -) after (3326-meta -) those (1565ekeinos -) days ( 2250 -hemera -), saith ( 3004 -lego -) the Lord ( 2962 -kurios -) ; I will put ( 1325 -didomi -) my laws ( $\mathbf{3 5 5 1}$-nomos -) into ( $\mathbf{1 5 1 9}$-eis -) their mind ( 1271 -dianoia -), and \{write\} ( 1924 -epigrapho -) them in their hearts ( 2588 -kardia -): and I will be to them a God ( 2316 -theos -), and they shall be to me a people (2992-laos -) :
write Heb_10_16 This ( $\mathbf{3 7 7 8}$-houtos -) [ is ] the covenant ( $\mathbf{1 2 4 2}$-diatheke -) that I will make ( 1303 diatithemai -) with them after ( 3326 -meta -) those ( 1565 -ekeinos -) days ( $\mathbf{2 2 5 0}$-hemera -), saith ( $\mathbf{3 0 0 4}$-lego -) the Lord (2962-kurios -), I will put ( 1325 -didomi -) my laws ( $\mathbf{3 5 5 1}$-nomos -) into ( 1909 -epi -) their hearts (2588-kardia -) , and in their minds (1271-dianoia -) will I \{write\} (1924 -epigrapho -) them ;
write Isa_08_01 . Moreover the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto me , Take (03947 +laqach ) thee a great ( 01419 +gadowl ) roll ( 01549 +gillayown ) , and \{write\} ( 03789 +kathab ) in it with a man s(00582 +)enowsh ) pen ( 02747 +cheret ) concerning Mahershalalhashbaz ( 04122 +Maher Shalal Chash Baz) .
write Isa_10_01 . Woe (01945 +howy ) unto them that decree (02710 +chaqaq ) unrighteous (0205)aven ) decrees ( $\mathbf{0 2 7 1 1}+$ +cheqeq ) , and that $\{$ write $(03789$ +kathab ) grievousness ( $\mathbf{0 5 9 9 9}+($ amal $)$ [ which ] they have prescribed (03789 +kathab) ;
write Isa_10_19 And the rest ( $07605+$ sh@)ar ) of the trees ( 06086 +(ets ) of his forest ( 03293 +ya(ar ) shall be few (04557 +micpar ) , that a child (05288 +na(ar ) may \{write\} (03789 +kathab ) them .
write Isa_30_08. Now (06258 +(attah ) go (00935 +bow) ), \{write\} (03789 +kathab ) it before (00854 +)eth ) them in a table ( 03871 +luwach ) , and note ( 02710 +chaqaq ) it in a book ( 05612 +cepher ), that it may be for the time ( $03117+$ yowm ) to come ( 00314 +)acharown ) for ever ( $05703+($ ad $)$ and ever ( $05769+(0 w l a m)$ :
write Jer_31_33 But this ( 02063 +zo)th ) [ shall be ] the covenant ( 01285 +b@riyth ) that I will make ( 03772 +karath ) with the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; After ( 00310 +)achar ) those ( 01992 +hem ) days ( 03117 +yowm ) , saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ), I will put ( 05414 +nathan ) my law ( 08451 +towrah ) in their inward ( 07130 +qereb ) parts, and \{write\} ( 03789 +kathab ) it in their hearts ( 03820 +leb ) ; and will be their God ( 00430 +)elohiym ) , and they shall be my people ( 05971 $+(\mathbf{a m})$.
write Jer_36_02 Take ( 03947 +laqach ) thee a roll ( 04039 +m@gillah ) of a book ( 05612 +cepher ) , and \{write\} ( 03789 +kathab ) therein ( $00413+$ )el ) all $(03605+\mathrm{kol})$ the words ( 01697 +dabar ) that I have spoken ( 01696 +dabar ) unto thee against ( 05921 +(al) Israel ( $03478+$ Yisra)el ), and against ( $05921+($ al $)$ Judah (03063 +Y @huwdah ) , and against ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) the nations ( $01471+$ gowy ) , from the day ( 03117 +yowm ) I spake ( 01696 +dabar ) unto thee , from the days ( 03117 +yowm ) of Josiah ( 02977 +Yo)shiyah ) , even unto this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) day ( 03117 +yowm ) .
write Jer_36_17 And they asked (07592 +sha)al ) Baruch (01263 +Baruwk ), saying (00559 +)amar ), Tell (05046 +nagad ) us now (04994 +na) ), How (00349 +)eyk ) didst thou \{write\} (03789 +kathab ) all (03605 +kol ) these $(00428+$ )el - leh ) words ( 01697 +dabar ) at his mouth ( 06310 +peh ) ?
write Jer_36_28 Take (03947 +laqach ) thee again (07725 +shuwb ) another (00312 +)acher ) roll(04039 $+m @$ gillah ) , and \{write\} ( 03789 +kathab ) in it all ( $03605+\mathrm{kol}$ ) the former ( $07223+\mathrm{ri}$ )shown ) words ( 01697 +dabar ) that were in the first ( $07223+\mathrm{ri}$ )shown ) roll ( $04039+\mathrm{m} @$ gillah ), which ( 00834 +)aher ) Jehoiakim (03079 + Y @howyaqiym ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) hath burned (08313 +saraph ) .
write Joh_01_45 Philip (5376 -Philippos -) findeth (2147 -heurisko -) Nathanael (3482 -Nathanael -) , and saith (3004-lego -) unto him , We have found (2147-heurisko -) him , of whom (3739-hos -) Moses (3475Moseus -) in the law ( 3551 -nomos -), and the prophets ( 4396 -prophetes -), did \{write\} ( $\mathbf{1 1 2 5}$-grapho -), Jesus (2424-Iesous -) of Nazareth (3478-Nazareth -) , the son (5207-huios -) of Joseph (2501 -Ioseph -) .
write Jude_01_03 . Beloved (0027-agapetos -) , when I gave (4160 -poieo -) all (3956 -pas -) diligence (4710 spoude -) to write ( 1125 -grapho -) unto you of the common ( 2839 -koinos -) salvation ( 4991 -soteria -), it was needful ( 0318 -anagke -) for me to \{write\} ( $\mathbf{1 1 2 5}$-grapho -) unto you , and exhort ( $\mathbf{3 8 7 0}$-parakaleo -) [ you ] that ye should earnestly (1864 -epagonizomai -) contend (1864 -epagonizomai -) for the faith (4102pistis -) which was once ( $\mathbf{0 5 3 0}$-hapax -) delivered ( $\mathbf{3 8 6 0}$-paradidomi -) unto the saints ( 0040 -hagios -) .
write Jude_01_03 . Beloved (0027-agapetos -) , when I gave (4160 -poieo -) all (3956 -pas -) diligence (4710 spoude -) to \{write\} ( $\mathbf{1 1 2 5}$-grapho -) unto you of the common (2839-koinos -) salvation (4991-soteria -) , it was needful (0318-anagke -) for me to write ( 1125 -grapho -) unto you , and exhort ( 3870 -parakaleo -) [ you ] that ye should earnestly ( 1864 -epagonizomai -) contend (1864 -epagonizomai -) for the faith (4102pistis -) which was once ( $\mathbf{0 5 3 0}$-hapax -) delivered ( $\mathbf{3 8 6 0}$-paradidomi -) unto the saints ( $\mathbf{0 0 4 0}$-hagios -) .
write Luk_01_03 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had perfect 0199 -akribos understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first 0509 -anothen - , to \{write\} 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos Theophilus 2321 -Theophilos - ,
write Luk_16_06 And he said 2036 -epo - , An hundred 1540 -hekaton - measures 0942 -batos - of oil 1637 elaion - . And he said 2036 -epo - unto him , Take 1209 -dechomai - thy bill 1121 -gramma - , and sit 2523 kathizo - down 2523 -kathizo - quickly 5030 -tacheos - , and \{write\} 1125 -grapho - fifty 4004 -pentekonta - .
write Luk_16_07 Then 1899 -epeita - said 2036 -epo - he to another 2087 -heteros - , And how 4214 -posos much 4214 -posos - owest 3784 -opheilo - thou ? And he said 2036 -epo -, An hundred 1540 -hekaton measures 2884 -koros - of wheat 4621 -sitos - . And he said 3004 -lego - unto him , Take 1209 -dechomai thy bill 1121 -gramma - , and \{write\} 1125 -grapho - fourscore 3589 -ogdoekonta - .
write Mar_10_04 And they said (2036-epo -) , Moses ( $\mathbf{3 4 7 5}$-Moseus -) suffered (2010 -epitrepo -) to \{write\} ( 1125 -grapho -) a bill ( 0975 -biblion -) of divorcement ( 0647 -apostasion -), and to put ( 0630 -apoluo -) [ her ] away (0630 -apoluo -) .
write Neh_09_38 And because of all ( $03605+\mathrm{kol}$ ) this ( 02063 +zo)th ) we make ( 03772 +karath ) a sure ( 00548 +)amanah ) [ covenant ] , and \{write\} (03789 +kathab ) [ it ] ; and our princes ( 08269 +sar ) , Levites (03881 +Leviyiy ) , [ and ] priests ( 03548 +kohen ) , seal ( 02856 +chatham ) [ unto it ] .
write Num_05_23 And the priest ( 03548 +kohen ) shall \{write\} ( 03789 +kathab ) these ( 00428 +)el - leh ) curses ( 00423 +)alah ) in a book ( 05612 +cepher ), and he shall blot ( 04229 +machah ) [ them ] out with the bitter (04751 +mar ) water (04325 +mayim ) :
write Num_17_03 And thou shalt \{write\} ( 03789 +kathab ) Aaron s ( 00175 +)Aharown ) name ( 08034 +shem ) upon the rod ( 04294 +matteh ) of Levi ( 03878 +Leviy ):for one ( 00259 +)echad ) rod ( 04294 +matteh ) [ shall be ] for the head (07218 +ro)sh ) of the house (01004 +bayith ) of their fathers (1) .
write Php_03_01 . Finally (3063 -loipon -) , my brethren (0080 -adephos -), rejoice ( 5463 -chairo -) in the Lord (2962-kurios -) . To \{write\} (1125-grapho -) the same (0846-autos -) things to you , to me indeed ( 3303 -men -) [ is ] not grievous ( $\mathbf{3 6 3 6}$-okneros -) , but for you [ it is ] safe ( 0809 -askemon -) .
write Pro_03_03 Let not mercy ( 02617 +checed ) and truth ( 00571 +)emeth ) forsake ( 05800 +(azab ) thee:bind (07194 +qashar ) them about (05921 +(al ) thy neck (01621 + garg@ rowth ) ; \{write\} (03789 +kathab ) them upon the table ( 03871 +luwach ) of thine heart ( 03820 +leb ) :
write Pro_07_03 Bind (07194 +qashar ) them upon thy fingers (00676 +)etsba( ), \{write\} (03789 +kathab ) them upon the table ( 03871 +luwach ) of thine heart $\mathbf{( 0 3 8 2 0}+\mathrm{leb})$.
write Rev_01_11 Saying (3004-lego -) , I am (1510 -eimi -) Alpha ( 0001 -a -) and Omega ( 5598 -omega -) , the first (4413-protos -) and the last (2078 -eschatos -): and , What (3739-hos -) thou seest (0991-blepo -), \{write\} (1125-grapho -) in a book ( 0975 -biblion -) , and send (3992-pempo -) [ it ] unto the seven (2033hepta -) churches (1577-ekklesia -) which ( 3588 -ho -) are in Asia (0773 -Asia -) ; unto Ephesus (2181Ephesos -) , and unto Smyrna (4667-Smurna -), and unto Pergamos (4010 -Pergamos -), and unto Thyatira (2363-Thuateira -) , and unto Sardis (4554-Sardeis -) , and unto Philadelphia (5359-

Philadelpheia -) , and unto Laodicea (2993 -Laodikeia -) .
write Rev_02_01 . Unto the angel (0032 -aggelos -) of the church (1577-ekklesia -) of Ephesus (2181Ephesos -) \{write\} ( 1125 -grapho -) ; These ( 3592 -hode -) things saith ( 3004 -lego -) he that holdeth (2902 krateo -) the seven (2033 -hepta -) stars (0792-aster -) in his right (1188-dexios -) hand , who (3588-ho -) walketh (4043 -peripateo -) in the midst (3319-mesos -) of the seven (2033 -hepta -) golden ( 5552 -chruseos ) candlesticks (3087-luchnia -) ;
write Rev_02_08 . And unto the angel (0032-aggelos -) of the church (1577-ekklesia -) in Smyrna (4668Smurnaios -) \{write\} (1125-grapho -) ; These (3592-hode -) things saith (3004-lego -) the first (4413 -protos -) and the last (2078-eschatos -) , which (3739-hos -) was dead (3498-nekros -), and is alive (2198-zao -) ;
write Rev_02_12 . And to the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Pergamos (4010Pergamos -) \{write\} ( $\mathbf{1 1 2 5}$-grapho -) ; These ( 3592 -hode -) things saith ( 3004 -lego -) he which hath (2192echo -) the sharp ( $\mathbf{3 6 9 1}$-oxus -) sword ( 4501 -rhomphaia -) with two (1366-distomos -) edges ( 1366 -distomos-) ;
write Rev_02_18. And unto the angel (0032-aggelos -) of the church (1577 -ekklesia -) in Thyatira (2363Thuateira -) \{write\} ( 1125 -grapho -) ; These ( 3592 -hode -) things saith ( 3004 -lego -) the Son ( 5207 -huios -) of God (2316-theos -), who (3588-ho -) hath (2192 -echo -) his eyes ( 3788 -ophthalmos -) like ( 5613 -hos -) unto a flame ( 5395 -phlox -) of fire (4442-pur -), and his feet (4228-pous -) [ are ] like ( $\mathbf{3 6 6 4}$-homoios -) fine brass (5474 -chalkolibanon -) ;
write Rev_03_01 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Sardis (4554Sardeis -) \{write\} ( 1125 -grapho -) ; These ( 3592 -hode -) things saith ( 3004 -lego -) he that hath ( 2192 -echo -) the seven (2033-hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -), and the seven (2033 -hepta -) stars (0792-aster -) ; I know ( 1492 -eido -) thy works ( 2041 -ergon -), that thou hast ( $\mathbf{2 1 9 2}$-echo -) a name ( $\mathbf{3 6 8 6}$-onoma -) that thou livest (2198-zao -), and art (1488-ei -) dead (3498 -nekros -) .
write Rev_03_07 . And to the angel (0032-aggelos -) of the church ( 1577 -ekklesia -) in Philadelphia ( 5359 Philadelpheia -) \{write\} ( $\mathbf{1 1 2 5 - g r a p h o ~ - ) ~ ; ~ T h e s e ~ ( ~} 3592$-hode -) things saith (3004-lego -) he that is holy ( 0040 -hagios -) , he that is true ( 0228 -alethinos -), he that hath (2192-echo -) the key (2807-kleis -) of David ( 1138 -Dabid -) , he that openeth ( 0455 -anoigo -), and no ( 3762 -oudeis -) man ( 3762 -oudeis -) shutteth (2808-kleio -) ; and shutteth (2808-kleio -), and no (3762-oudeis -) man (3762 -oudeis -) openeth (0455-anoigo -) ;
write Rev_03_12 Him that overcometh ( 3528 -nikao -) will I make ( 4160 -poieo -) a pillar ( 4769 -stulos -) in the temple ( 3485 -naos -) of my God ( 2316 -theos -), and he shall go ( $\mathbf{1 8 3 1}$-exerchomai -) no ( $\mathbf{3 3 6 4}$-ou me -) more (2089-eti -) out:and I will write ( $\mathbf{1 1 2 5}$-grapho -) upon him the name ( $\mathbf{3 6 8 6}$-onoma -) of my God ( 2316 -theos -) , and the name ( 3686 -onoma -) of the city ( 4172 -polis -) of my God (2316-theos -) , [ which (3588ho -) is ] new ( 2537 -kainos -) Jerusalem ( 2419 -Hierousalem -), which ( $\mathbf{3 5 8 8}$-ho -) cometh ( 2597 -katabaino -) down (2597-katabaino -) out of heaven ( $\mathbf{3 7 7 2}$-ouranos -) from my God ( 2316 -theos -): and [ I will \{write\} upon him ] my new (2537-kainos -) name (3686 -onoma -) .
write Rev_03_12 Him that overcometh ( 3528 -nikao -) will I make ( 4160 -poieo -) a pillar ( 4769 -stulos -) in the temple ( 3485 -naos -) of my God (2316-theos -), and he shall go ( $\mathbf{1 8 3 1}$-exerchomai -) no ( $\mathbf{3 3 6 4}$-ou me -) more (2089-eti -) out:and I will \{write\} ( 1125 -grapho -) upon him the name ( $\mathbf{3 6 8 6}$-onoma -) of my God ( 2316 -theos -), and the name ( 3686 -onoma -) of the city ( 4172 -polis -) of my God ( 2316 -theos -) , [ which (3588-ho -) is ] new (2537 -kainos -) Jerusalem (2419 -Hierousalem -) , which (3588 -ho -) cometh (2597katabaino -) down (2597-katabaino -) out of heaven (3772-ouranos -) from my God (2316-theos -): and [ I will write upon him ] my new (2537-kainos -) name (3686-onoma -) .
write Rev_03_14 . And unto the angel (0032-aggelos -) of the church (1577-ekklesia -) of the Laodiceans
(2994 -Laodikeus -) \{write\} (1125-grapho -) ; These (3592-hode -) things saith (3004-lego -) the Amen ( 0281 -amen -) , the faithful (4103 -pistos -) and true ( 0228 -alethinos -) witness ( 3144 -martus -) , the beginning ( $\mathbf{0 7 4 6}$-arche -) of the creation (2937-ktisis -) of God (2316 -theos -);
write Rev_10_04 And when ( $\mathbf{3 7 5 3}$-hote -) the seven ( $\mathbf{2 0 3 3}$-hepta -) thunders ( $\mathbf{1 0 2 7}$-bronte -) had uttered (2980 -laleo -) their voices ( 5456 -phone -), I was about ( 3195 -mello -) to write ( 1125 -grapho -):and I heard (0191 -akouo -) a voice ( 5456 -phone -) from heaven ( 3772 -ouranos -) saying ( 3004 -lego -) unto me , Seal (4972 -sphragizo -) up those things which ( $\mathbf{3 7 3 9}$-hos -) the seven ( 2033 -hepta -) thunders ( 1027 -bronte -) uttered (2980 -laleo -), and \{write\} (1125-grapho -) them not .
write Rev_10_04 And when ( $\mathbf{3 7 5 3}$-hote -) the seven ( $\mathbf{2 0 3 3}$-hepta -) thunders ( 1027 -bronte -) had uttered ( 2980 -laleo -) their voices ( 5456 -phone -), I was about ( $\mathbf{3 1 9 5}$-mello -) to \{write\} ( $\mathbf{1 1 2 5}$-grapho -):and I heard ( 0191 -akouo -) a voice ( 5456 -phone -) from heaven ( 3772 -ouranos -) saying ( 3004 -lego -) unto me , Seal (4972 -sphragizo -) up those things which ( $\mathbf{3 7 3 9}$-hos -) the seven ( $\mathbf{2 0 3 3}$-hepta -) thunders ( $\mathbf{1 0 2 7}$-bronte -) uttered (2980 -laleo -) , and write ( 1125 -grapho -) them not .
writer Eze_09_02 And , behold ( 02009 +hinneh ) , six ( 08337 +shesh ) men (00582 +)enowsh ) came ( 00935 +bow) ) from the way ( 01870 +derek ) of the higher ( 05945 +)elyown ) gate ( 08179 +sha(ar ) , which ( 00834 + )aher ) lieth toward the north ( $\mathbf{0 6 8 2 8}+$ tsaphown ) , and every man ( 00376 +)iysh ) a slaughter ( 04660 +mappats ) weapon ( $03627+k @ l i y$ ) in his hand ( $03027+$ yad ) ; and one ( 00259 +)echad ) man ( 00376 +)iysh ) among ( 08432 +tavek ) them [ was ] clothed ( 03847 +labash ) with linen ( 00906 +bad ), with a \{writer\} s ( 05608 +caphar ) inkhorn ( 07083 +qeceth ) by his side ( 04975 +mothen ):and they went ( 00935 +bow) ) in , and stood (05975 +(amad ) beside (00681 +)etsel ) the brasen (05178 +n@chosheth ) altar (04196 +mizbeach ).
writer Eze_09_03 And the glory ( $\mathbf{0 3 5 1 9}$ +kabowd ) of the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) was gone ( $05927+($ alah $)$ up from the cherub $(03742+\mathrm{k} @$ ruwb ), whereupon he was , to the threshold ( 04670 +miphtan ) of the house ( 01004 +bayith ) . And he called ( 07121 +qara) ) to the man ( 00376 +)iysh ) clothed ( 03847 +labash ) with linen ( 00906 +bad ) , which ( 00834 +)aher ) [ had ] the \{writer\} s ( 05608 +caphar ) inkhorn (07083 +qeceth ) by his side (04975 +mothen );
writer Jud_05_14 Out of Ephraim ( $\mathbf{0 0 6 6 9}+$ +)Ephrayim ) [ was there ] a root ( 08328 +sheresh ) of them against Amalek ( 06002 +(Amaleq ) ; after ( 00310 +)achar ) thee, Benjamin ( 01144 +Binyamiyn ) , among thy people ( $05971+(\mathrm{am})$ ) ; out of Machir ( 04353 +Makiyr ) came ( 03381 +yarad ) down ( 03381 +yarad ) governors ( 02710 +chaqaq ) , and out of Zebulun ( 02074 +Z@buwluwn ) they that handle ( 04900 +mashak ) the pen ( 07626 +shebet ) of the $\{$ writer $\}(05608$ +caphar ) .
writer Psa_45_01. To the chief Musician ( 05329 +natsach ) upon Shoshannim (07799 +shuwshan ), for the sons ( 01121 +ben ) of Korah ( 07141 +Qorach ) , Maschil ( 07919 +sakal ), A Song ( 07892 +shiyr ) of loves ( $03039+\mathbf{y} @ d i y d)$ ) My heart ( 03820 +leb ) is inditing ( 07370 +rachash ) a good ( $02896+$ towb ) matter ( 01697 +dabar ):I speak ( 00559 +)amar ) of the things which I have made ( 04639 +ma(aseh ) touching the king ( 04428 +melek ):my tongue ( 03956 +lashown ) [ is ] the pen ( 05842 +(et) of a ready ( 04106 +mahiyr ) \{writer\} (05608 +caphar ).
writest Eze_37_20 And the sticks ( 06086 +(ets ) whereon thou \{writest\} ( 03789 +kathab ) shall be in thine hand (03027 +yad ) before their eyes (05869 +(ayin ) .
writest Job_13_26 For thou \{writest\} (03789 +kathab ) bitter (04846 +m@rorah ) things against (05921 +(al ) me , and makest me to possess ( 03423 +yarash ) the iniquities ( 05771 +(avon ) of my youth ( 05271 +na(uwr ).
writeth Psa_87_06 The LORD (03068 +Y@hovah ) shall count (05608 +caphar ), when he \{writeth\} (03789 +kathab ) up the people ( $05971+(\mathrm{am})$ ) [ that ] this ( 02088 +zeh ) [ man ] was born ( 03205 +yalad ) there
(08033 +sham ) . Selah (05542 +celah ).
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write , $1 \mathrm{CO}, 4: 14,1 \mathrm{CO}, 14: 37$ write, $1 \mathrm{JO}, 1: 4$, $1 \mathrm{JO}, 2: 1,1 \mathrm{JO}, 2: 7,1 \mathrm{JO}, 2: 8,1 \mathrm{JO}, 2: 12,1 \mathrm{JO}, 2: 13,1 \mathrm{JO}$, 2:13, 1JO , $2: 13$ write, $1 \mathrm{TH}, 4: 9$, $1 \mathrm{TH}, 5: 1$ write, $1 \mathrm{TI}, 3: 14$ write , $2 \mathrm{CH}, 26: 22$ write , $2 \mathrm{CO}, 1: 13,2 \mathrm{CO}, 2: 9$, 2CO , 9:1, 2CO , 13:2, 2CO , $13: 10$ write, $2 \mathrm{JO}, 1: 12$, $2 \mathrm{JO}, 1: 12$ write, $2 \mathrm{PE}, 3: 1$ write, $2 \mathrm{TH}, 3: 17$ write , 3 JO , 1:13 , 3JO , 1:13 write , AC , 15:20 , AC , 25:26 , AC , 25:26 write , DE , 6:9 , DE , 10:2 , DE , 11:20 , DE , 17:18, DE , 24:1, DE , 24:3, DE , 27:3, DE , 27:8, DE , 31:19 write, ES , $8: 8$ write , EX , 17:14, EX , 34:1, EX , 34:27 write, EZE , 24:2, EZE , 37:16, EZE , 37:16 , EZE , $43: 11$ write , EZR , $5: 10$ write , GA , 1:20 write , HAB , $2: 2$ write, HEB , 8:10, HEB , 10:16 write , ISA , $8: 1$, ISA , 10:1, ISA , 10:19, ISA , 30:8 write , JER , 22:30, JER , 30:2 , JER , 31:33 , JER , 36:2 , JER , 36:17, JER , 36:28 write , JOH , 1:45 , JOH , 19:21 write , JU , 1:3 , JU , 1:3 write , LU , 1:3 , LU , 16:6 , LU , 16:7 write , MR , 10:4 write , NE , 9:38 write , NU , 5:23 , NU , 17:2, NU , 17:3 write , PHP , $3: 1$ write , PR , 3:3, PR , $7: 3$ write , RE , 1:11, RE , 1:19, RE , 2:1 , RE , $2: 8$, RE , 2: 12 , RE , 2:18, RE , 3:1, RE , 3:7, RE , 3:12 , RE , 3: 12 , RE , 3:14, RE, 10:4, RE , 10:4 , RE , 14:13, RE, 19:9, RE , $21: 5$ writer , JG , $5: 14$ writer , PS , 45:1 writer's , EZE , 9:2 , EZE , 9:3 writest , EZE , 37:20 writest , JOB , 13:26 writeth , PS , 87:6 a 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write ( $\{\mathrm{a}\}$ letter, unto).[ql afore 4270 \# prographo \{prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write (\{afore\}, aforetime). [ql aforetime 4270 \# prographo \{prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write (afore, \{aforetime\}). [ql before 4270 \# prographo \{prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- \{before\} ordain, evidently set forth, write (afore, aforetime). [ql evidently 4270 \# prographo \{prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, \{evidently\} set forth, write (afore, aforetime). [ql forth 4270 \# prographo \{prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set \{forth\}, write (afore, aforetime). [ql in 1449 \# eggrapho \{eng-graf'-o\}; from 1722 and 1125; to "engrave", i.e. inscribe: -- write ( $\{$ in \}).[ql in 1924 \# epigrapho \{ep-ee-graf'-o\}; from 1909 and 1125; to inscribe (physically or mentally): -inscription, write \{in\} (over, thereon).[ql inscription 1924 \# epigrapho \{ep-ee-graf'-o\}; from 1909 and 1125; to inscribe (physically or mentally): -- \{inscription\}, write in (over, thereon).[ql letter 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a \{letter\}, unto).[ql ordain 4270 \# prographo \{prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before \{ordain\}, evidently set forth, write (afore, aforetime). [ql over 1924 \# epigrapho \{ep-ee-graf'-o\}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, write in (\{over\}, thereon). [ql set 4270 \# prographo \{prog-raf'-o \}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently \{set\} forth, write (afore, aforetime). [ql tax 0583 \# apographo \{ap-og-raf'-o\}; from 575 and 1125; to write off (a copy or list), i.e. enrol: -- \{tax \}, write. [ql thereon 1924 \# epigrapho \{ep-ee-graf'-o\}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, write in (over, \{thereon\}). [ql unto 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a letter, \{unto\}).[ql write 1449 \# eggrapho \{eng-graf'-o\}; from 1722 and 1125; to "engrave", i.e. inscribe: -- \{write\} (in). [ql write 0583 \# apographo \{ap-og-raf'-o\}; from 575 and 1125; to write off (a copy or list), i.e. enrol: -- tax, \{write \}.[ql write 1125 \# grapho \{graf'-o\}; a primary verb; to "grave", especially to write; figuratively, to describe: -- describe, \{write\}(-ing, ten). [ql write 1924 \# epigrapho \{ep-ee-graf'-o\}; from 1909 and 1125; to inscribe (physically or mentally): -inscription, \{write\} in (over, thereon).[ql write 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- \{write\} (a letter, unto).[ql write 4270 \# prographo \{prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -before ordain, evidently set forth, \{write\} (afore, aforetime). [ql Write Interlinear Index Study Write EXO 017014 And the LORD <03068 + Y @hovah > said <00559 +>amar> unto Moses <04872 +Mosheh > , \{Write \} <03789 + kathab > this <02063 +zo>th > [ for ] a memorial <02146 +zikrown > in a book <05612 +cepher > , and rehearse $<07760+$ suwm > [ it ] in the ears <00241 +>ozen > of Joshua <03091 + Y @howshuwa<> : for I will utterly put <04229 +machah > out the remembrance <02143 +zeker> of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > . write EXO 034001 . And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 + pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will \{write\} <03789 +kathab > upon [ these ] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach $>$, which <00834 +> aher > thou brakest <07665 +shabar >. Write EXO 034027 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, \{Write \}<03789 +kathab > thou these $<00428$ +>el - leh > words <01697 +dabar > : for after <05921 + the tenor $<06310+$ peh > of these <00428 +>el -
leh > words <01697 +dabar > I have made <03772 +karath > a covenant <01285 +b@riyth > with thee and with Israel <03478 +Yisra>el > . write NUM 005023 And the priest <03548 +kohen > shall \{write\}<03789 +kathab > these < $00428+>$ el - leh > curses < $00423+>$ alah > in a book <05612 +cepher > , and he shall blot <04229 +machah > [ them ] out with the bitter <04751 +mar > water <04325 +mayim > : write NUM 017002 Speak $<01696+$ dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and take <03947 +laqach > of every one of them a rod <04294 +matteh > according to the house <01004 +bayith >of [ their ] fathers <1>, of all $<03605+$ kol > their princes <05387 +nasiy>> according to the house <01004 +bayith > of their fathers <1> twelve rods <04294 +matteh > : \{write \} <03789 +kathab > thou every man s <00376 +>iysh > name <08034 +shem > upon his rod <04294 +matteh > . write NUM 017003 And thou shalt \{write\} <03789 +kathab > Aaron s $<00175$ +>Aharown > name <08034 +shem > upon the rod <04294 +matteh > of Levi <03878 +Leviy > : for one $<00259$ +>echad > rod <04294 +matteh > [ shall be ] for the head <07218 +ro>sh > of the house <01004 +bayith $>$ of their fathers <1>. write DEU 006009 And thou shalt $\{$ write $\}<03789+$ kathab > them upon the posts <04201 $+\mathrm{m} @$ zuwzah > of thy house <01004 +bayith > , and on thy gates <08179 +sha . write DEU 010002 And I will \{write \} <03789 +kathab > on <05921 + the tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > which <00834 +> aher > thou brakest <07665 +shabar > , and thou shalt put $<07760+$ suwm > them in the ark <00727 +>arown > . write DEU 011020 And thou shalt \{write \} $<03789+$ kathab > them upon the door <04201+m@zuwzah > posts <04201 +m@zuwzah > of thine house $<01004$ +bayith > , and upon thy gates <08179 +sha : write DEU 017018 And it shall be , when he sitteth <03427 +yashab > upon the throne <03678 + kicce>> of his kingdom <04467 + mamlakah > , that he shall \{write \} <03789 + kathab > him a copy <04932 +mishneh > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 + cepher > out of [ that which is ] before < $06440+$ paniym > the priests <03548 +kohen > the Levites <03881 +Leviyiy > : write DEU 024001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her, and it come <01961 +hayah > to pass that she find $<04672+$ matsa $\gg$ no $<03808+$ lo $\gg$ favour <02580 +chen > in his eyes $<05869+$, because <03588 + kiy $>$ he hath found <04672 +matsa>> some <01697 +dabar > uncleanness <06172 + in her: then let him \{write\} <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k @riythuwth > , and give <05414 +nathan > [ it ] in her hand <03027 +yad > , and send <07971 + shalach > her out of his house <01004 +bayith > . write DEU 024 003 And [ if ] the latter <00314 +> acharown > husband <00376 +>iysh > hate <08130 +sane>> her , and \{write\} $<03789+$ kathab > her a bill <05612 +cepher > of divorcement <03748 +k @ riythuwth > , and giveth <05414 +nathan > [ it ] in her hand <03027 +yad > , and sendeth <07971 +shalach > her out of his house <01004 +bayith $>$; or <00176 +>ow > if <03588 +kiy > the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [ to be ] his wife <00802 +> ishshah > ; write DEU 027003 And thou shalt $\{$ write $\}<03789+$ kathab > upon them all <03605 +kol> the words <01697 +dabar > of this $<02063+$ zo>th $>$ law $<08451+$ towrah $>$, when thou art passed $<05674+$ over $<05674+$, that thou mayest go <00935 +bow \gg in unto the land <00776 +>erets > which <00834 +> aher > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y @hovah $>$ God <00430 +>elohiym > of thy fathers < \gg hath promised <01696 + dabar > thee . write DEU 027008 And thou shalt $\{$ write $\}<03789+$ kathab > upon the stones <68> all <03605 +kol> the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > very <03190 +yatab > plainly <00874 +ba>ar > . write DEU 031019 Now <06258 + therefore $\{$ write \} <03789 +kathab > ye this $<02063+$ zo $>$ th $>$ song $<07892+$ shiyr $>$ for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel <03478 + Yisra>el > : put <07760 +suwm > it in their mouths $<06310+$ peh > , that this $<02063+$ zo $>$ th $>$ song $<07892+$ shiyr $>$ may be a witness $<05707+$ for me against the children <01121 +ben > of Israel <03478 +Yisra>el > . write 2CH 026022 Now the rest <03499 +yether > of the acts <01697 +dabar > of Uzziah <05818 + , first <07223 +ri>shown > and last <00314 +> acharown > , did Isaiah <03470 + Y @sha the prophet <05030 + nabiy>> , the son <01121 +ben > of Amoz <00531 +>Amowts >, \{write\} <03789 +kathab > . write EZR 005010 We asked <07593 +sh@ >el > their names <08036 +shum > also <00638 +>aph > , to certify <03046 +y @ da<> thee, that we might \{write\} <03790 $+\mathrm{k} @$ thab > the names <08036 +shum > of the men <01400 +g @bar > that [ were ] the chief <07217 +re>sh > of them . write NEH 009038 And because of all <03605 +kol > this <02063 +zo>th > we make <03772 +karath > a sure <00548 +>amanah > [ covenant ] , and \{write\} <03789 +kathab > [ it ] ; and our princes <08269 +sar > , Levites <03881 +Leviyiy >, [ and ] priests <03548 +kohen > , seal <02856 +chatham > [ unto it ]. Write EST 008008 \{Write \} <03789 + kathab > ye also for the Jews <03064 + Y @huwdiy > , as it liketh <02896 +towb > you , in the king s <04428 +melek > name <08034 +shem > , and seal <02856 +chatham > [it ] with the king s $<04428+$ melek > ring <02885 +tabba : for the writing <03791 + kathab > which <00834 +>aher > is written
<03789 + kathab > in the king s <04428 +melek > name <08034 +shem > , and sealed <02856 +chatham > with the king s <04428 +melek > ring <02885 +tabba, may no <00369 +> ayin > man reverse <07725 +shuwb > . write PRO 003003 Let not mercy <02617 +checed > and truth <00571 +> emeth > forsake <05800 + thee : bind <07194 +qashar > them about <05921 + thy neck <01621 +garg @ rowth > ; \{write \} <03789 +kathab > them upon the table <03871 +luwach > of thine heart <03820 +leb > : write PRO 007003 Bind <07194 +qashar > them upon thy fingers $<00676+>$ etsba < > , $\{$ write $\}<03789+$ kathab $>$ them upon the table <03871 +luwach > of thine heart $<03820$ +leb > . write ISA 008001 . Moreover the LORD <03068 +Y @hovah > said <00559 +>amar > unto me , Take <03947 +laqach > thee a great <01419 + gadowl> roll <01549 + gillayown > , and \{write \}<03789 +kathab > in it with a man s <00582 +>enowsh > pen <02747 +cheret > concerning Mahershalalhashbaz <04122 +Maher Shalal Chash Baz > . write ISA 010001 . Woe <01945 +howy > unto them that decree <02710 +chaqaq > unrighteous <0205>aven > decrees <02711 +cheqeq > , and that $\{$ write \} <03789 +kathab > grievousness <05999 + [ which ] they have prescribed <03789 +kathab > ; write ISA 010019 And the rest <07605 +sh@>ar > of the trees <06086 + of his forest <03293 +ya shall be few <04557 + micpar > , that a child <05288 + na may \{write\} <03789 +kathab > them . write ISA 030008 . Now <06258 + go <00935 +bow>>, \{write\} <03789 +kathab > it before $<00854$ +>eth $>$ them in a table <03871 +luwach > , and note $<02710+$ chaqaq $>$ it in a book $<05612$ + cepher > , that it may be for the time <03117 +yowm > to come <00314 +> acharown > for ever <05703 + and ever <05769 + : Write JER 022030 Thus <03541 +koh > saith < $00559+>$ amar > the LORD <03068 + Y @hovah $>$, $\{$ Write $\}<03789+$ kathab > ye this <02088 +zeh > man <00376 +>iysh > childless <06185 + , a man <01397 + geber > [ that ] shall not prosper <06743 +tsalach > in his days <03117 +yowm > : for no <03808 +lo>> man $<00376$ +>iysh > of his seed <02233 +zera< > shall prosper <06743 +tsalach > , sitting <03427 +yashab > upon the throne <03678 +kicce\gg of David <01732 +David > , and ruling <04910 +mashal > any more <05750 + in Judah <03063 +Y @huwdah > . Write JER 030002 Thus <03541 +koh > speaketh <00559 +>amar > the LORD $<03068+$ Y @ hovah > God <00430 +>elohiym > of Israel < $03478+$ Yisra>el > , saying <00559 +> amar > , $\{$ Write $\}<03789+$ kathab > thee all <03605 +kol> the words <01697 +dabar> that I have spoken <01696 +dabar $>$ unto thee in a book <05612 +cepher > . write JER 031033 But this <02063 +zo>th > [ shall be ] the covenant $<01285+$ b@riyth > that I will make <03772 +karath > with the house <01004 +bayith > of Israel <03478 +Yisra>el > ; After <00310 +>achar > those <01992 +hem > days <03117 +yowm >, saith <05002 +n@>um > the LORD <03068 + Y @ hovah > , I will put <05414 + nathan > my law <08451 + towrah > in their inward <07130 +qereb > parts, and \{write\} <03789 +kathab > it in their hearts <03820 +leb > ; and will be their God <00430 $+>$ elohiym > , and they shall be my people <05971 + . write JER 036002 Take $<03947$ +laqach > thee a roll $<04039+\mathrm{m} @$ gillah > of a book <05612 +cepher > , and $\{$ write $\}<03789+$ kathab > therein <00413 +>el > all $<03605+$ kol > the words <01697 +dabar > that I have spoken <01696 +dabar > unto thee against <05921 + Israel $<03478+$ Yisra>el > , and against <05921 + Judah <03063 +Y @huwdah >, and against <05921 + all <03605 +kol $>$ the nations $<01471+$ gowy $>$, from the day $<03117+$ yowm > I spake $<01696+$ dabar $>$ unto thee, from the days <03117 +yowm > of Josiah <02977 + Yo>shiyah > , even unto this <02088 +zeh > day <03117 +yowm >. write JER 036017 And they asked <07592 +sha>al > Baruch <01263 +Baruwk > , saying <00559 +>amar > , Tell <05046 +nagad > us now <04994 +na>>, How <00349 +>eyk > didst thou \{write\} <03789 +kathab > all $<03605+\mathrm{kol}>$ these <00428 +>el - leh > words <01697 +dabar > at his mouth <06310 +peh > ? write JER 036 028 Take <03947 +laqach > thee again <07725 +shuwb > another <00312 +> acher > roll<04039 +m@gillah > , and $\{$ write $\}<03789+$ kathab > in it all <03605 +kol > the former <07223 +ri>shown > words <01697 +dabar > that were in the first <07223 +ri>shown > roll <04039 $+\mathrm{m} @$ gillah > , which <00834 +>aher > Jehoiakim <03079 + Y @ howyaqiym > the king <04428 +melek > of Judah <03063 +Y @huwdah > hath burned <08313 +saraph > . write EZE 024002 Son <01121 +ben > of man <00120 +>adam >, \{write \}<03789 +kathab > thee the name $<08034+$ shem > of the day <03117 +yowm > , [ even ] of this <02088 +zeh > same <06106 + day <03117 +yowm > : the king <04428 +melek > of Babylon <00894 +Babel > set <05564 +camak > himself against <00413 +>el > Jerusalem <03389 + Y @ruwshalaim > this <02088 +zeh > same <06106 + day <03117 +yowm > . write EZE 037016 Moreover, thou son <01121 +ben > of man <00120 +>adam >, take <03947 +laqach > thee one <00259 +>echad > stick <06086 + , and write <03789 +kathab > upon it, For Judah <03063 +Y @ huwdah > , and for the children <01121 +ben >of Israel <03478 +Yisra>el> his companions <02270 +chaber > : then take $<03947$ +laqach > another <00259 +>echad > stick <06086 + , and $\{$ write \} <03789 +kathab > upon it , For Joseph $<03130+$ Yowceph >, the stick <06086 + of Ephraim <00669 +>Ephrayim > , and [ for ] all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : write EZE 037016 Moreover, thou son <01121 +ben > of man <00120 +> adam > , take <03947 +laqach > thee one <00259 +>echad $>$ stick <06086 + , and $\{$ write \} <03789 +kathab > upon it, For Judah <03063 +Y @huwdah > , and for the children $<01121+$ ben > of Israel < $03478+$ Yisra>el > his companions $<02270+$ chaber > : then take <03947
+laqach > another <00259 +>echad > stick <06086 + , and write <03789 +kathab > upon it, For Joseph <03130 + Yowceph > , the stick <06086 + of Ephraim <00669 +>Ephrayim > , and [ for ] all <03605 +kol > the house $<01004$ +bayith > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : write EZE 043011 And if $<00518+>$ im > they be ashamed <03637 +kalam > of all <03605 +kol > that they have done <06213 + , shew $<03045+$ yada < > them the form <06699 +tsuwrah > of the house <01004 +bayith > , and the fashion <08498 $+\mathrm{t} @$ kuwnah > thereof, and the goings <04161 +mowtsa>> out thereof, and the comings <04126 +mowba>> in thereof, and all $<03605+\mathrm{kol}>$ the forms $<06699+$ tsuwrah $>$ thereof, and all $<03605+\mathrm{kol}>$ the ordinances $<02708+$ chuqqah > thereof, and all <03605 +kol> the forms <06699 +tsuwrah > thereof, and all <03605 +kol> the laws <08451 +towrah > thereof : and \{write \} <03789 +kathab > [ it ] in their sight <05869 + , that they may keep <08104 +shamar > the whole <03605 +kol> form <06699 +tsuwrah > thereof, and all <03605 +kol> the ordinances $<02708+$ chuqqah > thereof, and do <06213 + them. Write HAB 002002 And the LORD <03068 + Y @hovah > answered <06030 + me, and said <00559 +>amar>, \{Write\} <03789 +kathab > the vision <02377 +chazown > , and make [ it ] plain <00874 +ba>ar > upon tables <03871 +luwach >, that he may run <07323 +ruwts > that readeth <07121 +qara>> it . write MAR 010004 And they said <2036-epo -> , Moses <3475Moseus -> suffered <2010 -epitrepo -> to \{write \} <1125-grapho - > a bill <0975-biblion -> of divorcement <0647-apostasion -> , and to put <0630 -apoluo -> [ her ] away <0630-apoluo -> . write LUK 001003 It seemed 1380 -dokeo - good to me also 2504 - kago - , having had perfect LUK 0199 -akribos - understanding 3877 parakoloutheo - of all 3956 -pas - things from the very first LUK 0509 -anothen - , to \{write\} 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - , write LUK 016006 And he said 2036 -epo - , An hundred 1540 - hekaton - measures 0942 -batos - of oil 1637 elaion - . And he said 2036 -epo - unto him , Take 1209 -dechomai - thy bill 1121 - gramma - , and sit 2523 kathizo - down 2523 -kathizo - quickly 5030 -tacheos - , and \{write\} 1125 -grapho - fifty 4004 - pentekonta - . write LUK 016007 Then 1899 -epeita - said 2036 -epo - he to another 2087 -heteros - , And how 4214 -posos much 4214 -posos - owest 3784 -opheilo - thou? And he said 2036 -epo - , An hundred 1540 -hekaton - measures 2884 -koros - of wheat 4621 - sitos - . And he said 3004 -lego - unto him , Take 1209 - dechomai - thy bill 1121 gramma - , and \{write\} 1125 -grapho - fourscore 3589 -ogdoekonta - . write JOH 001045 Philip <5376 -Philippos -> findeth <2147-heurisko -> Nathanael <3482-Nathanael -> , and saith <3004-lego -> unto him, We have found <2147-heurisko -> him, of whom <3739-hos -> Moses <3475-Moseus -> in the law <3551-nomos -> , and the prophets <4396 -prophetes ->, did \{write\} <1125-grapho -> , Jesus <2424-Iesous -> of Nazareth <3478Nazareth -> , the son <5207-huios -> of Joseph <2501-Ioseph ->. Write JOH 019021 Then <3767 -oun -> said <3004-lego -> the chief <0749-archiereus -> priests <0749-archiereus -> of the Jews <2453 -Ioudaios -> to Pilate <4091-Pilatos -> , \{Write\} <1125-grapho -> not, The King <0935-basileus -> of the Jews <2453Ioudaios -> ; but that he said <2036 -epo -> , I am <1510 -eimi -> King <0935 -basileus -> of the Jews <2453Ioudaios -> . write ACT 015020 But that we $\{$ write \} < 1989 -epistello -> unto them, that they abstain <0567apechomai -> from pollutions <0234-alisgema -> of idols <1497 -eidolon -> , and [ from ] fornication <4202porneia ->, and [ from ] things strangled <4156-pniktos ->, and [ from ] blood <0129-haima -> . write ACT 025 026 Of whom <3739-hos -> I have <2192 -echo -> no <3756-ou -> certain <0804-asphales -> thing to write <1125 - grapho -> unto my lord <2962 -kurios ->. Wherefore < 1352 -dio -> I have brought < 4254 -proago -> him forth <4254 -proago -> before < 1909 -epi -> you , and specially <3122 -malista -> before <1909-epi -> thee , O king <0935-basileus -> Agrippa <0067-Agrippas ->, that , after examination <0351-anakrisis -> had <1096ginomai -> , I might have <2192 -echo -> somewhat < 5100 -tis -> to \{write\} < 1125 -grapho ->. write ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756-ou -> certain <0804-asphales -> thing to \{write\} <1125 - grapho -> unto my lord <2962 -kurios ->. Wherefore < 1352 -dio -> I have brought < 4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you, and specially <3122-malista -> before <1909-epi -> thee , O king <0935 -basileus -> Agrippa <0067-Agrippas -> , that , after examination <0351-anakrisis - > had <1096ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to write < 1125 -grapho -> . write 1CO 004014 . I \{write\} <1125-grapho -> not these <5023 - tauta -> things to shame < 1788 -entrepo -> you , but as my beloved <0027-agapetos -> sons <5043 -teknon -> I warn < 3560 - noutheteo -> [ you ] . write 1CO 014037 If <1487-ei > any <1536 -ei tis -> man think <1380 -dokeo -> himself to be a prophet <4396-prophetes ->, or <2228-e -> spiritual <4152 -pneumatikos -> , let him acknowledge <1921 -epiginosko -> that the things that I \{write \} <1125grapho -> unto you are the commandments <1785-entole -> of the Lord <2962 -kurios -> . write 2CO 001013 For we $\{$ write \} <1125 -grapho -> none <3756 -ou -> other <0243 -allos -> things unto you , than <2228-e -> what <3739-hos -> ye read < 0314 -anaginosko -> or <2228-e -> acknowledge <1921 -epiginosko -> ; and I trust < 1679 -elpizo -> ye shall acknowledge < 1921 -epiginosko -> even <2532-kai -> to the end <5056 -telos -> ; write 2 CO 002009 For to this <5124-touto -> end also <2532-kai -> did I \{write \}<1125-grapho ->, that I might
know <1097- ginosko -> the proof <1382 -dokime -> of you, whether <1487 -ei -> ye be obedient <5255hupekoos -> in all <3956 -pas -> things . write 2CO 009001 . For as touching <4012 -peri -> the ministering <1248 -diakonia -> to the saints <0040 -hagios -> , it is superfluous <4053-perissos -> for me to \{write\} < 1125 grapho -> to you : write 2CO 013002 I told <4280 -proereo -> you before <4280-proereo -> , and foretell <4302 -prolego -> you, as if <1437-ean -> I were present <3918-pareimi -> , the second <1208-deuteros -> time ; and being absent <0548-apeimi -> now < 3568 - nun -> I \{write \} < 1125 -grapho -> to them which heretofore <4258proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <3062-loipoy -> , that , if I come <2064 - erchomai -> again <3825-palin -> , I will not spare <5339 - pheidomai -> : write 2CO 013010 Therefore < 5124 -touto -> I \{write\} < 1125 - grapho -> these <5023 -tauta -> things being absent <0548-apeimi > , lest <3361 -me -> being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 apotomos -> , according <2596 -kata -> to the power <1849-exousia -> which <3739-hos -> the Lord <2962kurios -> hath given <1325-didomi -> me to edification < 3619 -oikodome ->, and not to destruction <2506 kathairesis -> . write GAL 001020 Now <2236-hedista -> the things which <3739-hos -> I \{write\}<1125grapho -> unto you , behold <2400-idou - > , before <1799-enopion -> God <2316 -theos -> , I lie <5574 pseudomai -> not . write PHP 003001 . Finally <3063-loipon -> , my brethren <0080 -adephos -> , rejoice <5463 -chairo -> in the Lord <2962 -kurios ->. To \{write\} <1125-grapho -> the same <0846-autos -> things to you , to me indeed <3303-men -> [ is ] not grievous <3636-okneros -> , but for you [it is ] safe <0809-askemon -> . write 1TH 004009 . But as touching <4012 -peri -> brotherly <5360 -philadelphia -> love <5360 -philadelphia -> ye need < 5532 -chreia -> not that I \{write\} < 1125 -grapho -> unto you : for ye yourselves <0846-autos -> are taught <2312 -theodidaktos and 2312 theologos -> of God <2312 -theodidaktos and 2312 theologos -> to love <0025-agapao -> one <0240 -allelon -> another <0240-allelon -> . write 1TH 005001 . But of the times <2540kairos -> and the seasons <2540 -kairos -> , brethren <0080 -adephos -> , ye have <2192 -echo -> no <3756 -ou $>$ need <5532 -chreia -> that I \{write\} <1125 -grapho -> unto you . write 2TH 003017 The salutation <0783aspasmos -> of Paul <3972 -Paulos -> with mine <1699-emos -> own hand <5495-cheir - > , which <3739-hos > is the token <4592 -semeion -> in every <3956 -pas -> epistle <1992 -epistole -> : so <3779 -houto -> I \{write\} <1125-grapho -> . write 1TI 003014 . These <5023 -tauta -> things \{write\} < 1125 - grapho -> I unto thee, hoping <1679 -elpizo -> to come <2064 - erchomai -> unto thee shortly <5032 -tachion -> : write HEB 008010 For this <3778-houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with the house <3624-oikos -> of Israel <2474 -Israel -> after <3326 -meta -> those <1565 -ekeinos -> days <2250hemera -> , saith < 3004 -lego -> the Lord <2962 -kurios -> ; I will put <1325-didomi -> my laws < 3551 -nomos -> into <1519 -eis -> their mind <1271 -dianoia -> , and \{write\} <1924 -epigrapho -> them in their hearts <2588kardia -> : and I will be to them a God <2316-theos ->, and they shall be to me a people <2992-laos - > : write HEB 010016 This <3778-houtos -> [ is ] the covenant < 1242 -diatheke -> that I will make < 1303 -diatithemai -> with them after < 3326 -meta -> those <1565 -ekeinos -> days <2250-hemera -> , saith <3004 -lego -> the Lord <2962 -kurios -> , I will put <1325 -didomi -> my laws <3551 -nomos -> into <1909-epi -> their hearts <2588kardia -> , and in their minds <1271-dianoia -> will I \{write\} <1924-epigrapho -> them ; write 2PE 003001. This <5026 -taute -> second <1208-deuteros - > epistle <1992 -epistole -> , beloved <0027-agapetos -> , I now <2236 -hedista -> \{write \} < 1125 -grapho -> unto you ; in [ both ] which <3739-hos -> I stir < 1326 -diegeiro -> up your <5216 -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -> by way <1722 -en -> of remembrance <5280-hupomnesis -> : write 1JO 001004 And these < 5023 -tauta -> things \{write\} < 1125 -grapho -> we unto you , that your <5216 -humon -> joy <5479 - chara -> may be full <4137-pleroo ->. write 1JO 002 001 . My little <5040-teknion -> children <5040-teknion -> , these <5023 -tauta -> things \{write \} < 1125 grapho - > I unto you , that ye sin <0264 -hamartano -> not. And if <1437-ean -> any <5100 -tis -> man sin <0264 -hamartano ->, we have <2192 -echo -> an advocate <3875 -parakletos -> with the Father <3962 -pater -> , Jesus <2424-Iesous -> Christ <5547-Christos -> the righteous <1342 -dikaios -> : write 1JO 002007 . Brethren <0080 -adephos -> , I \{write\} <1125 -grapho -> no <3756 -ou -> new <2537 -kainos -> commandment <1785entole -> unto you , but an old <3820 -palaios -> commandment <1785 -entole -> which <3739-hos -> ye had <2192-echo -> from the beginning <0746-arche ->. The old <3820-palaios -> commandment <1785-entole -> is the word <3056-logos -> which <3739-hos -> ye have heard <0191-akouo -> from the beginning <0746arche -> . write 1JO 002008 Again <3825-palin ->, a new <2537 -kainos -> commandment < 1785 -entole -> I \{write\} < 1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <3754-hoti -> the darkness <4653 -skotia -> is past <3855-parago -> , and the true <0228-alethinos -> light <5457 -phos -> now <2236 -hedista -> shineth <5316 -phaino -> . write 1JO 002012 . I \{write\} <1125grapho -> unto you , little <5040-teknion -> children <5040-teknion ->, because <3754-hoti -> your <3588 -ho -> sins <0266 -hamartia -> are forgiven <0863 -aphiemi -> you for his name s <3686 -onoma -> sake . write 1JO

002013 I write < 1125 -grapho -> unto you, fathers < 3962 -pater -> , because <3754 -hoti -> ye have known <1097-ginosko -> him [ that is ] from the beginning <0746-arche -> . I write < 1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I \{write\} <1125 -grapho -> unto you , little <3813 -paidion -> children <3813paidion -> , because <3754 -hoti -> ye have known <1097-ginosko -> the Father <3962 -pater ->. write 1JO 002 013 I write < 1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097ginosko -> him [ that is ] from the beginning <0746-arche ->. I \{write\} <1125-grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos ->, because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813paidion -> , because < 3754 -hoti -> ye have known < 1097 -ginosko -> the Father <3962 -pater -> . write 1JO 002 013 I \{write\} < 1125 -grapho -> unto you, fathers <3962 -pater -> , because < 3754 -hoti -> ye have known <1097 - ginosko -> him [ that is ] from the beginning <0746-arche -> . I write <1125-grapho -> unto you, young <3495 -neaniskos -> men <3495-neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you, little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> . write 001012 . Having <2192- echo - > many <4183-polus -> things to write <1125-grapho - > unto you , I would <1014-boo - lom ahee -> not [ \{write\} ] with paper <5489-chartes -> and ink < 3188 - melan - > : but I trust < 1679 - elpizo - > to come <2064 - erchomai - > unto you, and speak <2980-laleo - > face <4750 - stoma - > to face <4750-stoma > , that our joy <5479-chara - > may be full < 4137 - pleroo - > . write 001012 . Having <2192-echo - > many <4183 - polus - > things to \{write \} < 1125 - grapho - > unto you, I would <1014-boo-lom - ahee -> not [ write ] with paper <5489-chartes - > and ink <3188 - melan - > : but I trust <1679 - elpizo - > to come <2064erchomai - > unto you, and speak <2980-laleo -> face <4750 - stoma - > to face <4750-stoma -> , that our joy <5479 - chara - > may be full <4137-pleroo - > . write 3 JO 001013 I had <2192 -echo -> many <4183 -polus -> things to write <1125-grapho ->, but I will <2309 -thelo -> not with ink <3188-melan -> and pen <2563kalamos -> \{write\} <1125-grapho -> unto thee : write 3JO 001013 I had <2192 -echo -> many <4183 -polus -> things to $\{$ write $\}<1125$-grapho -> , but I will <2309 -thelo -> not with ink <3188-melan -> and pen <2563kalamos -> write <1125-grapho -> unto thee : write JUDE 001003 . Beloved <0027-agapetos -> , when I gave <4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to write <1125 -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318-anagke -> for me to \{write \} < 1125 -grapho > unto you, and exhort <3870-parakaleo -> [ you ] that ye should earnestly <1864-epagonizomai -> contend <1864 -epagonizomai -> for the faith <4102 -pistis -> which was once <0530 -hapax -> delivered <3860paradidomi -> unto the saints <0040-hagios -> . write JUDE 001003 . Beloved <0027-agapetos -> , when I gave <4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to \{write\} < 1125 -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318-anagke -> for me to write <1125grapho -> unto you , and exhort <3870-parakaleo -> [ you ] that ye should earnestly <1864-epagonizomai -> contend <1864 -epagonizomai -> for the faith <4102 -pistis -> which was once <0530-hapax -> delivered <3860paradidomi -> unto the saints <0040 -hagios -> . write REV 001011 Saying <3004-lego -> , I am <1510 -eimi -> Alpha <0001-a -> and Omega <5598-omega -> , the first <4413 - protos -> and the last <2078 -eschatos -> : and , What <3739-hos -> thou seest <0991 -blepo -> , \{write\} < 1125 -grapho -> in a book <0975 -biblion -> , and send <3992 -pempo -> [ it ] unto the seven <2033 -hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773-Asia -> ; unto Ephesus <2181-Ephesos -> , and unto Smyrna <4667-Smurna -> , and unto Pergamos <4010-Pergamos ->, and unto Thyatira <2363-Thuateira ->, and unto Sardis <4554-Sardeis -> , and unto Philadelphia <5359 -Philadelpheia -> , and unto Laodicea <2993 -Laodikeia ->. Write REV 001019 \{Write\} <1125 -grapho -> the things which <3739 -hos -> thou hast seen < 1492 -eido -> , and the things which <3739-hos -> are, and the things which < 3739 -hos -> shall be hereafter < 5023 -tauta -> ; write REV 002001 . Unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> of Ephesus <2181 -Ephesos -> \{write\} <1125-grapho > ; These <3592 -hode -> things saith <3004-lego -> he that holdeth <2902 -krateo -> the seven <2033 -hepta -> stars < 0792 -aster -> in his right < 1188 -dexios -> hand, who <3588 -ho -> walketh <4043 -peripateo -> in the midst <3319-mesos -> of the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ; write REV 002008 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Smyrna <4668Smurnaios -> \{write\} <1125-grapho -> ; These <3592 -hode -> things saith <3004-lego -> the first <4413protos -> and the last <2078-eschatos -> , which <3739 -hos -> was dead <3498-nekros -> , and is alive <2198zao -> ; write REV 002012 . And to the angel <0032-aggelos -> of the church <1577 -ekklesia -> in Pergamos <4010 -Pergamos -> \{write \} <1125-grapho ->; These <3592 -hode -> things saith <3004 -lego -> he which hath <2192 -echo -> the sharp < 3691 -oxus -> sword <4501 -rhomphaia -> with two <1366-distomos -> edges <1366-
distomos -> ; write REV 002018 . And unto the angel <0032 -aggelos -> of the church < 1577 -ekklesia -> in Thyatira <2363-Thuateira -> \{write \} < 1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Son <5207 -huios -> of God <2316 -theos ->, who <3588 -ho -> hath <2192 -echo -> his eyes <3788 -ophthalmos - > like <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442-pur -> , and his feet <4228-pous -> [ are ] like <3664 -homoios -> fine brass <5474 -chalkolibanon ->; write REV 003001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Sardis <4554-Sardeis -> \{write\} < 1125 -grapho -> ; These < 3592 -hode -> things saith <3004-lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151-pneuma -> of God <2316-theos -> , and the seven <2033 - hepta -> stars <0792-aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686-onoma -> that thou livest <2198-zao -> , and art $<1488$-ei -> dead <3498 -nekros -> . write REV 003007 . And to the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Philadelphia <5359 -Philadelpheia - > \{write\} < 1125 -grapho -> ; These < 3592 -hode -> things saith <3004-lego -> he that is holy <0040-hagios -> , he that is true <0228-alethinos -> , he that hath <2192 -echo -> the key <2807 -kleis -> of David <1138 -Dabid ->, he that openeth <0455 -anoigo -> , and no <3762 -oudeis -> man <3762 -oudeis -> shutteth <2808 -kleio -> ; and shutteth <2808 -kleio -> , and no <3762oudeis -> man <3762 -oudeis -> openeth <0455-anoigo -> ; write REV 003012 Him that overcometh <3528nikao -> will I make <4160 -poieo -> a pillar <4769-stulos -> in the temple <3485 -naos -> of my God <2316theos -> , and he shall go <1831 -exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will write <1125 -grapho -> upon him the name < 3686 -onoma -> of my God <2316-theos -> , and the name < 3686 -onoma -> of the city <4172 -polis -> of my God <2316 -theos -> , [ which <3588-ho -> is ] new <2537 -kainos -> Jerusalem <2419-Hierousalem ->, which <3588 -ho -> cometh <2597-katabaino -> down <2597-katabaino -> out of heaven < 3772 -ouranos -> from my God <2316-theos -> : and [ I will \{write\} upon him ] my new <2537kainos - > name <3686 -onoma -> . write REV 003012 Him that overcometh <3528 -nikao -> will I make <4160 -poieo -> a pillar <4769 -stulos -> in the temple <3485-naos -> of my God <2316-theos ->, and he shall go <1831 -exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will \{write\} <1125-grapho -> upon him the name <3686-onoma -> of my God <2316 -theos -> , and the name <3686-onoma -> of the city <4172 -polis > of my God <2316 -theos ->, [ which <3588-ho -> is ] new <2537 -kainos -> Jerusalem <2419 -Hierousalem -> , which <3588-ho -> cometh <2597 -katabaino -> down <2597-katabaino -> out of heaven <3772 -ouranos -> from my God <2316-theos -> : and [ I will write upon him ] my new <2537-kainos -> name <3686 -onoma -> write REV 003014 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> \{write\} <1125 -grapho -> ; These <3592 -hode -> things saith <3004-lego -> the Amen <0281-amen -> , the faithful <4103-pistos -> and true <0228-alethinos -> witness < 3144 -martus -> , the beginning <0746-arche -> of the creation <2937 -ktisis -> of God <2316-theos -> ; write REV 010004 And when <3753 -hote -> the seven <2033 -hepta -> thunders <1027-bronte -> had uttered <2980 -laleo -> their voices <5456 -phone -> , I was about <3195-mello -> to write <1125-grapho -> : and I heard <0191 -akouo -> a voice <5456 - phone -> from heaven <3772 -ouranos -> saying <3004-lego -> unto me, Seal <4972 -sphragizo -> up those things which <3739-hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo >, and \{write\} < 1125 -grapho -> them not . write REV 010004 And when <3753-hote -> the seven <2033 -hepta -> thunders < 1027 -bronte -> had uttered <2980 -laleo -> their voices <5456-phone ->, I was about <3195-mello -> to $\{$ write $\}<1125$-grapho -> : and I heard <0191-akouo -> a voice <5456-phone -> from heaven <3772ouranos -> saying <3004-lego -> unto me, Seal <4972-sphragizo -> up those things which <3739-hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo ->, and write <1125-grapho -> them not . Write REV 014013 . And I heard <0191 -akouo -> a voice <5456-phone -> from heaven <3772 -ouranos -> saying <3004-lego -> unto me, \{Write\} <1125-grapho -> , Blessed <3107-makarios -> [ are ] the dead <3498nekros -> which <3588-ho -> die <0599 - apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534aparti -> : Yea <3483 -nai ->, saith <3004-lego -> the Spirit <4151 -pneuma -> , that they may rest <0373anapano -> from their labours <2873 -kopos -> ; and their works <2041 -ergon -> do follow <0190 -akoloutheo -> them. Write REV 019009 And he saith <3004-lego -> unto me, \{Write\} <1125-grapho ->, Blessed <3107makarios -> [ are ] they which are called <2564-kaleo -> unto the marriage <1062-gamos -> supper <1173deipnon -> of the Lamb <0721-arnion ->. And he saith <3004-lego -> unto me, These <3778 -houtos -> are the true <0228-alethinos -> sayings < 3056 -logos -> of God <2316-theos ->. Write REV 021005 And he that sat <2521-kathemai -> upon the throne <2362 -thronos -> said <2036 -epo ->, Behold <2400 -idou -> , I make <4160 -poieo -> all <3956 -pas -> things new <2537-kainos ->. And he said <3004-lego -> unto me , \{Write\} <1125 - grapho -> : for these < 3778 -houtos -> words < 3056 -logos -> are true <0228-alethinos -> and faithful <4103 -pistos -> . child may write them for we write none other things unto you <2CO1-:13> he shall write him how didst thou write all these words at his mouth now therefore write ye this song for you now write unto you
<2PE3-:1 > pen write unto thee <3JO1 -:13> priest shall write these curses smyrna write then let him write her these things write <1JO2 -:1 > these things write <1TI3 -:14> these things write we unto you <1JO1 -:4> thou shalt write aaron's name upon thou shalt write them upon thou shalt write them upon thou shalt write upon thou shalt write upon them all thyatira write we might write we write unto them will write on will write upon will write upon him write fifty write fourscore write grievousness write her write it write it before them write no new commandment unto you $\langle 1 \mathrm{JO} 2-: 7\rangle$ write not write not these things $\langle 1 \mathrm{CO} 4-: 14\rangle$ write thee write thee all write them write them write them not write them upon write them upon write therein all write these things being absent <2CO13 -:10 > write this write thou every man's name upon his rod write thou these words write unto my lord write unto thee write unto you <1JO2 -:12> write unto you <1JO2 -: $13>$ write unto you <1JO2 -:13 > write unto you <1JO2 -: 13 > write unto you <1JO2 -: 8 > write unto you <1TH4 -:9 > write unto you <1TH5 -: $1>$ write unto you <2JO1 -:12> write unto you write unto you write unto you write unto you are <1CO14 -:37> write upon it write upon it write ye also for write ye this man childless * write , 1125, 1924, 1989, - write , 3789, 3790, Write EXO 017014 And the LORD <03068 + Y @ hovah > said < 00559 +>amar > unto Moses <04872 +Mosheh > , $\{$ Write $\}<03789+$ kathab > this <02063 +zo>th > [ for ] a memorial <02146 +zikrown > in a book <05612 +cepher > , and rehearse <07760 +suwm > [ it ] in the ears <00241 +>ozen > of Joshua <03091 +Y @howshuwa< $>$ : for I will utterly put <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > . write EXO 034001 . And the LORD <03068 +Y@hovah > said <00559 +>amar> unto Moses <04872 +Mosheh > , Hew <06458 +pacal> thee two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will \{write\} $<03789+$ kathab > upon [ these ] tables <03871 +luwach > the words <01697 +dabar > that were in the first $<07223$ +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . Write EXO 034027 And the LORD <03068 +Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , \{Write \} <03789 +kathab > thou these <00428 +>el-leh > words <01697 +dabar > : for after <05921 + the tenor $<06310+$ peh > of these <00428 +>el - leh > words <01697 +dabar > I have made <03772 +karath > a covenant $<01285+$ b@riyth > with thee and with Israel <03478 +Yisra>el >. write NUM 005023 And the priest <03548 +kohen > shall $\{$ write \} <03789 +kathab > these <00428 +>el - leh > curses <00423 +>alah > in a book <05612 +cepher > , and he shall blot <04229 +machah > [ them ] out with the bitter <04751 +mar > water <04325 +mayim > : write NUM 017002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 + Yisra>el > , and take <03947 +laqach > of every one of them a rod <04294 +matteh > according to the house <01004 +bayith > of [ their ] fathers <1>, of all <03605 +kol > their princes <05387 +nasiy>> according to the house <01004 +bayith > of their fathers <1> twelve rods <04294 +matteh > : \{write \}<03789 +kathab > thou every man s <00376 +>iysh > name < 08034 +shem > upon his rod <04294 +matteh > . write NUM 017003 And thou shalt $\{$ write $\}<03789+$ kathab > Aaron s <00175 +>Aharown > name <08034 +shem > upon the rod <04294 +matteh > of Levi <03878 +Leviy > : for one <00259 +>echad > rod <04294 +matteh > [ shall be ] for the head $<07218+$ ro >sh > of the house < 01004 +bayith > of their fathers <1> . write DEU 006009 And thou shalt \{write\} $<03789+$ kathab > them upon the posts <04201 +m@zuwzah > of thy house <01004 +bayith > , and on thy gates $<08179+$ sha . write DEU 010002 And I will $\{$ write $\}<03789+$ kathab $>$ on $<05921+$ the tables $<03871+$ luwach $>$ the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > which <00834 $+>$ aher > thou brakest <07665 +shabar > , and thou shalt put <07760 + suwm > them in the ark <00727 +>arown > . write DEU 011020 And thou shalt $\{$ write $\}<03789+$ kathab > them upon the door <04201 +m@zuwzah > posts <04201 +m@zuwzah > of thine house <01004 +bayith > , and upon thy gates <08179 + sha : write DEU 017018 And it shall be, when he sitteth <03427 +yashab > upon the throne <03678 + kicce>> of his kingdom <04467 +mamlakah > , that he shall \{write\} <03789 +kathab > him a copy <04932 +mishneh > of this <02063 +zo>th > law $<08451+$ towrah > in a book <05612 +cepher > out of [ that which is ] before <06440 +paniym > the priests $<03548$ +kohen > the Levites <03881 +Leviyiy > : write DEU 024001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her, and it come $<01961+$ hayah > to pass that she find <04672 +matsa>> no <03808 +lo>> favour <02580 +chen > in his eyes $<05869+$, because <03588 +kiy > he hath found <04672 +matsa>> some <01697 +dabar > uncleanness <06172 + in her : then let him \{write\} <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k @riythuwth > , and give < 05414 +nathan > [ it ] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . write DEU 024003 And [ if ] the latter <00314 +> acharown > husband <00376 +>iysh > hate <08130 +sane\gg her, and \{write\} <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k @riythuwth > , and giveth <05414 +nathan > [ it ] in her hand <03027+yad > , and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 +kiy > the latter $<00314$ +> acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947
+laqach > her [ to be ] his wife <00802 +>ishshah > ; write DEU 027003 And thou shalt \{write \} <03789 +kathab $>$ upon them all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674 + over <05674 + , that thou mayest go <00935 +bow>> in unto the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey $<01706+d$ @ bash > ; as the LORD < $03068+$ Y @hovah > God <00430 +> elohiym > of thy fathers < $1>$ hath promised <01696 + dabar > thee . write DEU 027008 And thou shalt \{write \} <03789 + kathab > upon the stones <68> all <03605 +kol > the words <01697 +dabar> of this <02063 +zo>th > law <08451 +towrah > very <03190 +yatab > plainly <00874 +ba>ar>. write DEU 031019 Now <06258 + therefore \{write\} <03789 +kathab > ye this <02063 +zo>th > song <07892 +shiyr > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel < $03478+$ Yisra $>$ el > : put $\langle 07760+$ suwm > it in their mouths <06310 + peh > , that this $\langle 02063+$ zo $\rangle$ th $\rangle$ song <07892 +shiyr > may be a witness < $05707+$ for me against the children <01121 +ben > of Israel <03478 + Yisra>el > . * write , 1125 grapho , 1924 epigrapho, 1989 epistello, write -1125 \{write \}, writing, written, wrote, write -1924 inscription, over, thereon, \{write \}, written, write -1989 letter, \{write \}, written, write -3789 describe , described, places, prescribed, recorded, subscribe , subscribed, \{write\}, writest, writeth, writing, written , wrote, write -3790 \{write \}, written, wrote, writer -5608 accounted, commune, count, counted, declare , declared, forth , number, numbered, numberest, numbering, reckon, scribe, scribes, shew, shewing, speak , talk, tell , tellest , telling , told, \{writer\}, writest -3789 describe , described , places , prescribed , recorded , subscribe, subscribed, write , \{writest \}, writeth , writing, written , wrote, writeth -3789 describe , described , places, prescribed, recorded, subscribe, subscribed, write, writest, \{writeth\}, writing, written, wrote, write 3789 -- kathab -- describe, record, prescribe, subscribe, \{write\}(-ing, --ten). write $3790-\mathrm{k} @$ thab -- $\{$ write $\}(-$ ten $)$. write $7560 \mathrm{r} @$ sham -- -- sign, \{write\}. write 0583 ** apographo ** tax, \{write \}. write 1125 ** grapho ** describe, $\{$ write $\}(-$ ing, -ten). write 1449 ** eggrapho $* *$ \{write \} (in). write $1924 * *$ epigrapho $* *$ inscription, \{write\} in (over, thereon). write 1989 ** epistello ${ }^{* *}$ \{write\} (a letter, unto). write 4270 ** prographo ${ }^{* *}$ before ordain, evidently set forth, \{write\} (afore, aforetime). writer 5608 -- caphar -- commune, (ac-)count; declare, number, + penknife, reckon,scribe, shew forth, speak, talk, tell (out), \{writer\}. write ......... and I will write upon him my new 2537 -kainos-> write ......... and write 1125 -grapho-> write ......... and write 1924 -epigrapho-> write ......... But that we write 1989 -epistello-> write ......... did I write 1125 -grapho-> write ......... did write 1125 -grapho-> write ......... for me to write 1125 -grapho-> write ......... For we write 1125 -grapho-> write ......... I write 1125 -grapho-> write ......... not that I write 1125 -grapho-> write $\qquad$ not write with paper 5489-> write not write with paper 5489-> write $\qquad$ one . I write 1125 -grapho-> write $\qquad$ out : and I will write 1125 -grapho-> write $\qquad$ that I write 1125 -grapho-> write $\qquad$ . that the things that I write 1125 -grapho-> write ......... thing to write 1125 -grapho-> write $\qquad$ things to write 1125 -grapho-> write $\qquad$ things to write 1125-> write $\qquad$ things to write 1125-> write $\qquad$ things write 1125 -grapho-> write $\qquad$ to write 1125 -grapho-> write ......... To write 1125 -grapho-> Write $\qquad$ unto me, Write 1125 -grapho-> write $\qquad$ will I write 1924 -epigrapho-> Write $\qquad$ Write 1125 -grapho-> write $\qquad$ write 1125 -grapho-> write $\qquad$ write 1125 -grapho-> write 3790 \#\# k @thab (Aramaic) \{keth-ab'\}; corresponding to 3789: -- \{write\}(-ten). [ql write 7560 \#\# r@sham (Aramaic) \{resh-am'\}; corresponding to 7559: -- sign, \{write\}.[ql write 0583 \# apographo \{ap-og-raf'-o \}; from 575 and 1125; to write off (a copy or list), i.e. enrol: -- tax, \{ write \}.[ql write 1125 \# grapho \{graf'-o\}; a primary verb; to "grave", especially to write; figuratively, to describe: -- describe, \{write\}(-ing, -ten).[ql write 1449 \# eggrapho \{eng-graf'-o\}; from 1722 and 1125; to "engrave", i.e. inscribe: -- \{write\} (in). [ql write 1924 \# epigrapho \{ep-ee-graf'-o\}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, $\{$ write \} in (over, thereon).[ql write 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- \{write\} (a letter, unto).[ql write 4270 \# prographo \{prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, \{write\} (afore, aforetime). [ql writer 5608 \#\# caphar \{saw-far'\}; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: -- commune, (ac-)count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), \{writer \}.[ql write $010004 \mathrm{Mar} / \$$ \{write /a bill of divorcement , and to put her away . write 017003 Num /^\{write /Aaron's name upon the rod of Levi : for one rod shall be for the head of the house of their fathers . write $036017 \mathrm{Jer} / \wedge\{$ write /all these words at his mouth ? write $010004 \mathrm{Rev} / \$\{$ write /and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not . Write 014 $013 \operatorname{Rev} / \$$ SWrite /Blessed are the dead which die in the Lord from henceforth : Yea, saith the Spirit , that they may rest from their labours ; and their works do follow them. Write $019009 \mathrm{Rev} / \$$ \{ Write /Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God .
write 001133 Jo /\$ \{ write /but I will not with ink and pen write unto thee : write 016006 Luk / \$ \{ write /fifty . Write $021005 \mathrm{Rev} / \$$ \{ Write /for these words are true and faithful . write 016007 Luk / $\$$ \{ write /fourscore . write 010001 Isa /^\{write /grievousness which they have prescribed ; write 024001 Deu /^\{write /her a bill of divorcement, and give it in her hand, and send her out of his house . write $024003 \mathrm{Deu} / \wedge\{$ write /her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house ; or if the latter husband die, which took her to be his wife ; write $017018 \mathrm{Deu} / \wedge\{$ write /him a copy of this law in a book out of that which is before the priests the Levites : write $003014 \mathrm{ITi} / \$$ \{ write /I unto thee , hoping to come unto thee shortly : write 002001 IJo $/ \$$ \{ write /I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous : write $001011 \mathrm{Rev} / \$$ \{ write /in a book, and send it unto the seven churches which are in Asia ; unto Ephesus , and unto Smyrna , and unto Pergamos , and unto Thyatira , and unto Sardis , and unto Philadelphia , and unto Laodicea . write 036028 Jer /^\{ write /in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned . write 008001 Isa /^\{ write /in it with a man's pen concerning Mahershalalhashbaz . write 030008 Isa /^\{ write /it before them in a table, and note it in a book, that it may be for the time to come for ever and ever : write 031033 Jer /^\{write /it in their hearts ; and will be their God , and they shall be my people . write 043011 Eze /^\{write /it in their sight , that they may keep the whole form thereof, and all the ordinances thereof, and do them. write $009038 \mathrm{Neh} / \wedge\{$ write /it; and our princes, Levites, and priests, seal unto it. write 001 045 Joh / \$ \{ write /Jesus of Nazareth, the son of Joseph . write 002007 IJo /\$ \{ write /no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning . write 001013 IICo /\$ \{ write /none other things unto you, than what ye read or acknowledge ; and I trust ye shall acknowledge even to the end ; Write 019021 Joh / $\$$ Write /not , The King of the Jews ; but that he said , I am King of the Jews . write 004014 ICo /\$ \{ write /not these things to shame you , but as my beloved sons I warn you. write $010002 \mathrm{Deu} / \wedge\{$ write /on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark . write 002009 IICo $/ \$$ \{ write /that I might know the proof of you, whether ye be obedient in all things . write $005010 \mathrm{Ezr} / \wedge\{$ write /the names of the men that were the chief of them. write $003001 \mathrm{Php} / \$$ \{ write /the same things to you , to me indeed is not grievous, but for you it is safe . Write 001019 Rev / $\$$ Write /the things which thou hast seen, and the things which are, and the things which shall be hereafter ; Write $002002 \mathrm{Hab} / \wedge\{$ Write /the vision, and make it plain upon tables, that he may run that readeth it. Write 030002 Jer /^\{ Write /thee all the words that I have spoken unto thee in a book . write 024002 Eze /^\{ write /thee the name of the day, even of this same day : the king of Babylon set himself against Jerusalem this same day . write $010016 \mathrm{Heb} / \$$ \{ write /them ; write $008010 \mathrm{Heb} / \$$ \{ write /them in their hearts : and I will be to them a God, and they shall be to me a people : write $010004 \mathrm{Rev} / \$$ \{ write /them not . write 011020 Deu $/ \wedge\{$ write /them upon the door posts of thine house, and upon thy gates: write 006009 Deu /^\{write /them upon the posts of thy house, and on thy gates . write 007003 Pro /^\{write /them upon the table of thine heart . write 003003 Pro /^\{ write /them upon the table of thine heart : write 010019 Isa /^\{ write /them. write 036002 Jer $/ \wedge\{$ write /therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day. write 005023 Num /^\{ write /these curses in a book, and he shall blot them out with the bitter water : write $013010 \mathrm{IICo} / \$$ \{ write /these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction . write $003001 \mathrm{Rev} / \$$ write /These things saith he that hath the seven Spirits of God, and the seven stars ; I know thy works, that thou hast a name that thou livest, and art dead . write 002 $001 \operatorname{Rev} / \$$ write /These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks ; write $003007 \mathrm{Rev} / \$$ \{ write /These things saith he that is holy, he that is true , he that hath the key of David, he that openeth, and no man shutteth ; and shutteth , and no man openeth ; write 002 $012 \operatorname{Rev} / \$$ \{ write /These things saith he which hath the sharp sword with two edges; write $003014 \operatorname{Rev} / \$$ \{write /These things saith the Amen , the faithful and true witness , the beginning of the creation of God ; write 002008 $\operatorname{Rev} / \$$ \{ write /These things saith the first and the last, which was dead, and is alive; write $002018 \mathrm{Rev} / \$$ \{ write /These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass ; Write 017014 Exo /^\{Write /this for a memorial in a book, and rehearse it in the ears of Joshua : for I will utterly put out the remembrance of Amalek from under heaven . write 017002 Num /^\{write /thou every man's name upon his rod. Write 034027 Exo /^\{Write /thou these words : for after the tenor of these words I have made a covenant with thee and with Israel . write 013002 IICo $/ \$$ \{ write /to them which heretofore have sinned, and to all other, that , if I come again, I will not spare : write 009001 IICo /\$ \{ write /to you : write 025026 Act /\$ \{ write /unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa , that , after examination had, I might have somewhat to write . write 001133 Jo / $\$$ \{ write /unto thee : write 001003 Luk $/ \$$ \{write /unto thee in order, most excellent Theophilus, write 015020 Act / $\$$ \{ write /unto them, that they abstain
from pollutions of idols, and from fornication, and from things strangled, and from blood . write 001003 Jud $/ \$$ \{ write /unto you , and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints . write $001020 \mathrm{Gal} / \$$ \{ write /unto you , behold, before God , I lie not . write 002013 IJo /\$ \{ write /unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father . write 001 001 IIJo / $\$$ \{ write /unto you , I would not write with paper and ink : but I trust to come unto you, and speak face to face, that our joy may be full . write 002013 IJo /\$ \{ write /unto you, little children, because ye have known the Father . write 002012 IJo / $\$$ \{ write /unto you, little children , because your sins are forgiven you for his name's sake . write 002008 IJo / $\$$ \{ write /unto you, which thing is true in him and in you : because the darkness is past , and the true light now shineth . write 002013 IJo / $\$$ \{ write /unto you, young men, because ye have overcome the wicked one . I write unto you, little children, because ye have known the Father . write 005001 ITh / $\$$ \{ write /unto you . write 004009 ITh $/ \$$ \{ write /unto you : for ye yourselves are taught of God to love one another . write $003001 \mathrm{IIPe} / \$$ \{ write /unto you ; in both which I stir up your pure minds by way of remembrance : write 014037 ICo $/ \$$ \{ write /unto you are the commandments of the Lord . write $001003 \mathrm{Jud} / \$$ \{ write /unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints . write $003012 \mathrm{Rev} / \$$ \{ write /upon him my new name . write 003012 Rev / $\$$ \{ write /upon him the name of my God, and the name of the city of my God, which is new Jerusalem , which cometh down out of heaven from my God : and I will write upon him my new name . write 037016 Eze $/ \wedge\{$ write /upon it, For Joseph , the stick of Ephraim, and for all the house of Israel his companions : write 037016 Eze /^\{write /upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph , the stick of Ephraim , and for all the house of Israel his companions : write 027008 Deu $/ \wedge\{$ write /upon the stones all the words of this law very plainly . write 027003 Deu /^\{ write /upon them all the words of this law , when thou art passed over , that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey ; as the LORD God of thy fathers hath promised thee. write 034001 Exo /^\{ write /upon these tables the words that were in the first tables, which thou brakest . write 001004 IJo /\$\{write /we unto you, that your joy may be full . write 001001 IIJo /\$ \{ write /with paper and ink : but I trust to come unto you, and speak face to face, that our joy may be full. Write 008008 Est /^\{Write /ye also for the Jews, as it liketh you, in the king's name, and seal it with the king's ring : for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse. Write 022030 Jer /^\{Write /ye this man childless, a man that shall not prosper in his days : for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah . write 031019 Deu /^\{ write /ye this song for you, and teach it the children of Israel : put it in their mouths, that this song may be a witness for me against the children of Israel . writer's 009 002 Eze /^\{ writer's /inkhorn by his side : and they went in , and stood beside the brasen altar . writer's 009003 Eze /^\{writer's /inkhorn by his side ; writest 013026 Job /^\{ writest /bitter things against me, and makest me to possess the iniquities of my youth . writest 037020 Eze /^\{writest/shall be in thine hand before their eyes . writeth 087006 Psa /^\{ writeth /up the people , that this man was born there. Selah . write $91 *$ writer 2 - writest 2 - writeth 1 - write And the LORD said unto Moses, $\{$ Write \} this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven. write And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will \{write\} upon [these] tables the words that were in the first tables, which thou brakest. write And the LORD said unto Moses, \{Write\} thou these words: for after the tenor of these words I have made a covenant with thee and with Israel. write And the priest shall \{write\} these curses in a book, and he shall blot [them] out with the bitter water: write Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: \{write\} thou every man's name upon his rod. write And thou shalt \{write\} Aaron's name upon the rod of Levi: for one rod [shall be] for the head of the house of their fathers. write And thou shalt $\{$ write $\}$ them upon the posts of thy house, and on thy gates. write And I will \{write\} on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark. write And thou shalt \{write\} them upon the door posts of thine house, and upon thy gates: write And it shall be, when he sitteth upon the throne of his kingdom, that he shall \{write\} him a copy of this law in a book out of [that which is] before the priests the Levites: write When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him \{write\} her a bill of divorcement, and give [it] in her hand, and send her out of his house. write And [if] the latter husband hate her, and \{write\} her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife; write And thou shalt \{write\} upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with
milk and honey; as the LORD God of thy fathers hath p romised thee. write And thou shalt \{write\} upon the stones all the words of this law very plainly. write Now therefore \{write\} ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel. write <2CH26-22> Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, \{write\}. write We asked their names also, to certify thee, that we might $\{$ write $\}$ the names of the men that [were] the chief of them. write And because of all this we make a sure [covenant], and \{write\} [it]; and our princes, Levites, [and] priests, seal [unto it]. write \{Write\} ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse. write Let not mercy and truth forsake thee: bind them about thy neck; \{write\} them upon the table of thine heart: write Bind them upon thy fingers, $\{$ write \} them upon the table of thine heart. write Moreover the LORD said unto me, Take thee a great roll, and \{write $\}$ in it with a man's pen concerning Mahershalalhashbaz. write Woe unto them that decree unrighteous decrees, and that \{write\} grievousness [which] they have prescribed; write And the rest of the trees of his forest shall be few, that a child may $\{$ write $\}$ them. write Now go, $\{$ write $\}$ it before them in a table, and note it in a book, that it may be for the time to come for ever and ever: write Thus saith the LORD, \{Write\} ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah. write Thus speaketh the LORD God of Israel, saying, \{Write\} thee all the words that I have spoken unto thee in a book. write But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and \{write \} it in their hearts; and will be their God, and they shall be my people. write Take thee a roll of a book, and \{write\} therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day. write And they asked Baruch, saying, Tell us now, How didst thou \{write\} all these words at his mouth? write Take thee again another roll, and \{write\} in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned. write Son of man, \{write\} thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day. write Moreover, thou son of man, take thee one stick, and \{write\} upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israe 1 his companions: write Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and \{write\} upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israe 1 his companions: write And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the f orms thereof, and all the laws thereof: and \{write\} [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them. write And the LORD answered me, and said, \{Write\} the vision, and make [it] plain upon tables, that he may run that readeth it. write And they said, Moses suffered to \{write\} a bill of divorcement, and to put her] away. write It seemed good to me also, having had perfect understanding of all things from the very first, to \{write\} unto thee in order, most excellent Theophilus, write And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and \{write\} fifty. write Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and \{write\} fourscore. write Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did \{write\}, Jesus of Nazareth, the son of Joseph. write Then said the chief priests of the Jews to Pilate, \{Write\} not, The King of the Jews; but that he said, I am King of the Jews. write But that we \{write\} unto them, that they abstain from pollutions of idols, and from] fornication, and from] things strangled, and from] blood. write Of whom I have no certain thing to \{write \} unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write. write Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to \{write\}. write <1CO4-14> I \{write\} not these things to shame you, but as my beloved sons I warn you]. write <1CO14-37> If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I \{write\} unto you are the commandments of the Lord. write <2CO1-13> For we \{write\} none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end; write <2CO2-9> For to this end also did I \{write \}, that I might know the proof of you, whether ye be obedient in all things. write <2CO9$1>$ For as touching the ministering to the saints, it is superfluous for me to \{write\} to you: write <2CO13-2> I told you before, and foretell you, as if I were present, the second time; and being absent now I \{write\} to them which heretofore have sinned, and to all other, that, if I come again, I will not spare: write <2CO13-10>
Therefore I \{write\} these things being absent, lest being present I should use sharpness, according to the power
which the Lord hath given me to edification, and not to destruction. write Now the things which I \{write\} unto you, behold, before God, I lie not. write Finally, my brethren, rejoice in the Lord. To \{write\} the same things to you, to me indeed is] not grievous, but for you it is] safe. write <1TH4-9> But as touching brotherly love ye need not that I \{write\} unto you: for ye yourselves are taught of God to love one another. write <1TH5-1> But of the times and the seasons, brethren, ye have no need that I \{write\} unto you. write <2TH3-17> The salutation of Paul with mine own hand, which is the token in every epistle: so I \{write \}. write <1TI3-14> These things \{write \} I unto thee, hoping to come unto thee shortly: write For this is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and \{write\} them in their hearts: and I will be to them a God, and they shall be to me a people: write This is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I \{write \} them; write <2PE3-1> This second epistle, beloved, I now \{write\} unto you; in both] which I stir up your pure minds by way of remembrance: write <1JO1-4> And these things \{write\} we unto you, that your joy may be full. write <1JO2$1>$ My little children, these things \{write\} I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: write <1JO2-7> Brethren, I \{write\} no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning. write <1JO2-8> Again, a new commandment I \{write\} unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. write <1JO2-12> I \{write\} unto you, little children, because your sins are forgiven you for his name's sake. write <1JO2-13> I write unto you, fathers, because ye have known him that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I \{write \} unto you, little children, because ye have known the Father. write <1JO2-13> I write unto you, fathers, because ye have known him that is] from the beginning. I \{write\} unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. write <1JO2-13> I \{write\} unto you, fathers, because ye have known him that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. write <2JO1-12> Having many things to \{write\} unto you, I would not write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full. write <2JO1-12> Having many things to write unto you, I would not \{write \}] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full. write <3JO1-13> I had many things to write, but I will not with ink and pen \{write\} unto thee: write <3JO1-13> I had many things to \{write\}, but I will not with ink and pen write unto thee: write Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to \{write\} unto you, and exhort you] that ye should earnestly contend for the faith which was once delivered unto the saints. write Beloved, when I gave all diligence to \{write\} unto you of the common salvation, it was needful for me to write unto you, and exhort you] that ye should earnestly contend for the faith which was once delivered unto the saints. write Saying, I am Alpha and Omega, the first and the last: and, What thou seest, \{write\} in a book, and send it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, a nd unto Philadelphia, and unto Laodicea. write \{Write\} the things which thou hast seen, and the things which are, and the things which shall be hereafter; write Unto the angel of the church of Ephesus \{write\}; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; write And unto the angel of the church in Smyrna \{write\}; These things saith the first and the last, which was dead, and is alive; write And to the angel of the church in Pergamos \{write \}; These things saith he which hath the sharp sword with two edges; write And unto the angel of the church in Thyatira \{write\}; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are] like fine brass; write And unto the angel of the church in Sardis \{write\}; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. write And to the angel of the church in Philadelphia \{write\}; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; write Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is] new Jerusalem, which cometh down out of heaven from my God: and I will \{write\} upon him] my new name. write Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will \{write\} upon him the name of my God, and the name of the city of my God, which is] new Jerusalem, which cometh down out of heaven fr om my God: and I will write upon him] my new name. write And unto the angel of the church of the Laodiceans \{write\}; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; write And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and $\{$ write $\}$ them not. write And when the seven thunders had uttered their
voices, I was about to \{write\}: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. write And I heard a voice from heaven saying unto me, \{Write \}, Blessed are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. write And he saith unto me, \{Write\}, Blessed are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. write And he that sat upon the throne said, Behold, I make all things new. And he said unto me, \{Write\}: for these words are true and faithful.
write, $1 \mathrm{CO}, 4: 14$, $1 \mathrm{CO}, 14: 37$ write , 1JO , 1:4, 1 JO , 2:1, 1JO , 2:7, 1JO , 2:8, 1JO , 2:12, 1JO , 2:13, 1JO, 2:13, 1JO , 2:13 write , 1TH , 4:9, 1TH , 5:1 write, 1 TI , $3: 14$ write , $2 \mathrm{CH}, 26: 22$ write , 2CO , 1:13, 2CO , 2:9, 2CO , 9:1, 2CO , 13:2, 2CO , 13:10 write, 2JO , 1:12, $2 \mathrm{JO}, 1: 12$ write, $2 \mathrm{PE}, 3: 1$ write, $2 \mathrm{TH}, 3: 17$ write , 3 JO , 1:13 , 3JO , 1:13 write , AC , 15:20 , AC , 25:26, AC , 25:26 write , DE , 6:9, DE , 10:2 , DE , 11:20 , DE , 17:18, DE , 24:1, DE , 24:3, DE , 27:3, DE , 27:8, DE , 31:19 write, ES , $8: 8$ write , EX , 17:14, EX , 34:1, EX , 34:27 write , EZE , 24:2 , EZE , 37:16, EZE , 37:16 , EZE , $43: 11$ write , EZR , $5: 10$ write , GA , 1:20 write , HAB , 2:2 write , HEB , 8:10, HEB, 10:16 write , ISA , 8:1, ISA , 10:1, ISA , 10:19, ISA , 30:8 write , JER , 22:30, JER , 30:2 , JER , 31:33 , JER , 36:2 , JER , 36:17, JER , 36:28 write , JOH , 1:45 , JOH , 19:21 write , JU , 1:3 , JU , 1:3 write , LU , 1:3 , LU , 16:6 , LU , 16:7 write , MR , 10:4 write , NE , 9:38 write , NU , 5:23 , NU , 17:2 , NU , 17:3 write , PHP , 3:1 write , PR , 3:3 , PR , 7:3 write , RE , 1:11, RE , 1:19, RE , 2:1 , RE , 2:8 , RE , 2: 12 , RE , 2:18, RE , 3:1, RE , 3:7, RE , 3:12, RE , 3: 12 , RE , 3:14, RE , 10:4, RE , 10:4, RE, 14:13, RE, 19:9, RE , 21:5 writer , JG , 5:14 writer , PS , 45:1 writer's , EZE , 9:2 , EZE , 9:3 writest , EZE , $37: 20$ writest , JOB , 13:26 writeth , PS , 87:6
a 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write ( $\{$ a letter, unto). [ql afore 4270 \# prographo \{prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write (\{afore\}, aforetime). [ql aforetime 4270 \# prographo \{prog-raf'-o\}; from 4253 and 1125 ; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write (afore, \{aforetime\}). [ql before 4270 \# prographo \{prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- \{before\} ordain, evidently set forth, write (afore, aforetime). [ql evidently 4270 \# prographo \{prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, \{evidently\} set forth, write (afore, aforetime). [ql forth 4270 \# prographo \{prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set \{forth\}, write (afore, aforetime). [ql in 1449 \# eggrapho \{eng-graf'-o\}; from 1722 and 1125; to "engrave", i.e. inscribe: -- write (\{in\}).[ql in 1924 \# epigrapho \{ep-ee-graf'-o\}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, write \{in\} (over, thereon).[ql inscription 1924 \# epigrapho \{ep-ee-graf'-o\}; from 1909 and 1125; to inscribe (physically or mentally): -- \{inscription\}, write in (over, thereon).[ql letter 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a \{letter\}, unto). [ql ordain 4270 \# prographo \{prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before \{ordain\}, evidently set forth, write (afore, aforetime). [ql over 1924 \# epigrapho \{ep-ee-graf'-o\}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, write in (\{over\}, thereon).[ql set 4270 \# prographo \{prog-raf'o \}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently \{set\} forth, write (afore, aforetime). [ql tax 0583 \# apographo \{ap-og-raf'-o\}; from 575 and 1125; to write off (a copy or list), i.e. enrol: -- \{tax \}, write.[q1 thereon 1924 \# epigrapho \{ep-ee-graf'-o\}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, write in (over, \{thereon\}).[ql unto 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a letter, \{unto\}). [ql write 1449 \# eggrapho \{eng-graf'-o \}; from 1722 and 1125; to "engrave", i.e. inscribe: -- \{write\} (in). [ql write 0583 \# apographo \{ap-og-raf'-o \}; from 575 and 1125; to write off (a copy or list), i.e. enrol: -- tax, \{write \}.[ql write 1125 \# grapho \{graf'-o\}; a primary verb; to "grave", especially to write; figuratively, to describe: -- describe, \{write\}(-ing, ten). [ql write 1924 \# epigrapho \{ep-ee-graf'-o\}; from 1909 and 1125; to inscribe (physically or mentally): -inscription, \{write\} in (over, thereon).[ql write 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- $\{$ write $\}$ (a letter, unto).[ql write 4270 \# prographo \{prog-raf'-o \}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -before ordain, evidently set forth, \{write\} (afore, aforetime). [ql
write -1125 \{write \}, writing, written, wrote, write -1924 inscription, over, thereon, \{write \}, written, write -1989 letter, \{write \}, written,
write -3789 describe, described, places, prescribed, recorded, subscribe, subscribed, \{write\}, writest, writeth , writing , written , wrote , write - 3790 \{write \} , written , wrote , writer -5608 accounted , commune , count , counted, declare , declared , forth , number , numbered , numberest , numbering , reckon , scribe , scribes , shew , shewing, speak, talk, tell , tellest , telling, told, \{writer \} , writest -3789 describe , described, places , prescribed , recorded , subscribe , subscribed, write , \{writest \} , writeth , writing , written, wrote , writeth -3789 describe , described, places , prescribed, recorded, subscribe , subscribed, write , writest , \{writeth\}, writing, written , wrote,
write 3789 -- kathab -- describe, record, prescribe, subscribe, \{write \}(-ing, --ten). write 3790 -- k@thab --\{write\}(-ten). write $7560 \mathrm{r} @$ sham -- -- sign, \{write \}. write $0583 * *$ apographo ** tax, \{write \}. write 1125 ** grapho ** describe, \{write\}(-ing, -ten). write 1449 ** eggrapho ** \{write\} (in). write 1924 ** epigrapho ** inscription, \{write\} in (over, thereon). write 1989 ** epistello ** \{write\} (a letter, unto). write 4270 ** prographo ** before ordain, evidently set forth, \{write\} (afore,aforetime). writer 5608 -- caphar -- commune, (ac-)count; declare, number, + penknife, reckon,scribe, shew forth, speak, talk, tell (out), \{writer\}.
write $\qquad$ and I will write upon him my new 2537 -kainos-> write $\qquad$ and write 1125 -grapho-> write and write 1924 -epigrapho-> write $\qquad$ But that we write 1989 -epistello-> write $\qquad$ did I write 1125 -grapho-> write $\qquad$ did write 1125 -grapho-> write $\qquad$ for me to write 1125 -grapho-> write $\qquad$ For we write 1125 -grapho-> write $\qquad$ I write 1125 -grapho-> write $\qquad$ not that I write 1125 -grapho-> write not write with paper 5489-> write $\qquad$ not write with paper 5489-> write $\qquad$ one . I write 1125 -grapho-> write $\qquad$ out : and I will write 1125 -grapho-> write $\qquad$ that I write 1125 -grapho-> write $\qquad$ that the things that I write 1125 -grapho-> write ......... thing to write 1125 -grapho-> write ......... things to write 1125 -grapho-> write $\qquad$ things to write $1125->$ write $\qquad$ things to write $1125->$ write $\qquad$ . things write 1125 -grapho-> write ......... to write 1125 -grapho-> write $\qquad$ To write 1125 -grapho-> Write $\qquad$ unto me, Write 1125 -grapho-> write $\qquad$ will I write 1924 -epigrapho-> Write $\qquad$ Write 1125 -grapho-> write $\qquad$ write 1125 -grapho-> write write 1125 -grapho->
write 3790 \#\# k@thab (Aramaic) \{keth-ab'\}; corresponding to 3789: -- \{write\}(-ten). [ql write 7560 \#\# r@sham (Aramaic) \{resh-am'\}; corresponding to 7559: -- sign, \{write \}.[ql write 0583 \# apographo \{ap-og-raf'-o\}; from 575 and 1125; to write off (a copy or list), i.e. enrol: -- tax, \{write\}.[ql write 1125 \# grapho \{graf'-o\}; a primary verb; to "grave", especially to write; figuratively, to describe: -- describe, \{write\}(-ing, -ten). [ql write 1449 \# eggrapho \{eng-graf'-o\}; from 1722 and 1125; to "engrave", i.e. inscribe: -- \{write\} (in). [ql write 1924 \# epigrapho \{ep-ee-graf'-o\}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, \{write\} in (over, thereon). [ql write 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- \{write\} (a letter, unto). [ql write 4270 \# prographo \{prog-raf'-o\}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, \{write\} (afore, aforetime). [ql writer 5608 \#\# caphar \{saw-far'\}; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: -commune, (ac-)count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), \{writer \}.[ql


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Write Interlinear Index Study Write EXO 017014 And the LORD <03068 + Y @hovah > said < 00559 +>amar > unto Moses <04872 +Mosheh > , \{Write\} <03789 +kathab > this <02063 +zo>th > [ for ] a memorial <02146 +zikrown > in a book <05612 +cepher > , and rehearse <07760 +suwm > [ it ] in the ears <00241 +>ozen > of Joshua <03091 +Y @howshuwa<> : for I will utterly put <04229 +machah > out the remembrance < 02143 +zeker $>$ of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim >. write EXO 034001 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 + pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will $\{$ write \} <03789 +kathab > upon [ these ] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . Write EXO 034027 And the LORD <03068 +Y @hovah > said <00559 +> amar > unto Moses <04872 + Mosheh > , \{Write \} <03789 +kathab > thou these <00428 +>el - leh > words <01697 + dabar > : for after $<05921$ + the tenor <06310 + peh > of these <00428 +>el - leh > words <01697 +dabar > I have made <03772 + karath > a covenant <01285 +b @ riyth > with thee and with Israel < $03478+$ Yisra>el > . write NUM 005023 And the priest <03548 +kohen > shall \{write \} <03789 +kathab > these <00428 +>el - leh > curses <00423 +> alah > in a book <05612 + cepher > , and he shall blot < 04229 +machah > [ them ] out with the bitter <04751 +mar > water <04325 +mayim > : write NUM 017002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel $<03478+$ Yisra>el >, and take <03947 +laqach > of every one of them a rod <04294 +matteh > according to the house <01004 +bayith > of [ their ] fathers <1>, of all <03605+kol > their princes <05387 +nasiy>> according to the house <01004 +bayith > of their fathers <1> twelve rods <04294 +matteh > : \{write \} <03789 + kathab > thou every man s <00376 +>iysh > name <08034 +shem > upon his rod <04294 +matteh > . write NUM 017003 And thou shalt $\{$ write $\}<03789+$ kathab > Aaron s <00175 +> Aharown > name <08034 +shem > upon the rod $<04294$ +matteh > of Levi <03878 +Leviy > : for one <00259 +>echad > rod <04294 +matteh > [ shall be ] for the head <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> . write DEU 006009 And thou shalt \{write \} <03789 +kathab > them upon the posts <04201 +m@zuwzah > of thy house <01004 +bayith > , and on thy gates $<08179+$ sha . write DEU 010002 And I will \{write \} <03789 + kathab > on <05921 + the tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > which $<00834+>$ aher > thou brakest <07665 +shabar > , and thou shalt put <07760 +suwm > them in the ark <00727 +>arown > . write DEU 011020 And thou shalt $\{$ write \} <03789 + kathab > them upon the door <04201 $+\mathrm{m} @$ zuwzah > posts <04201 $+\mathrm{m} @$ zuwzah > of thine house <01004 +bayith > , and upon thy gates <08179 +sha : write DEU 017018 And it shall be, when he sitteth <03427 +yashab > upon the throne < $03678+$ kicce \gg of his kingdom <04467 +mamlakah > , that he shall \{write \} <03789 + kathab > him a copy <04932 +mishneh > of this $<02063+$ zo $>$ th > law <08451 +towrah > in a book <05612 +cepher > out of [ that which is ] before <06440 +paniym > the priests <03548 +kohen > the Levites <03881 +Leviyiy > : write DEU 024001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her, and it come <01961 +hayah > to pass that she find <04672 +matsa>> no <03808 +lo>> favour <02580 +chen > in his eyes <05869 + , because <03588 + kiy > he hath found <04672 +matsa\gg some <01697 +dabar > uncleanness <06172 + in her : then let him \{write\} <03789 + kathab > her a bill <05612 +cepher > of divorcement $<03748+\mathrm{k}$ @ riythuwth > , and give <05414 +nathan > [ it ] in her hand <03027 +yad > , and send <07971 + shalach > her out of his house <01004 +bayith > . write DEU 024003 And [ if ] the latter <00314 +>acharown > husband <00376 +>iysh > hate <08130 +sane>> her, and \{write \} <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k @riythuwth > , and giveth <05414 +nathan > [ it ] in her hand <03027 +yad > , and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 +kiy > the latter <00314 +> acharown > husband <00376 +>iysh > die <04191 +muwth >, which <00834 +>aher > took <03947 +laqach > her [ to be ] his wife <00802 +> ishshah > ; write DEU 027003 And thou shalt \{write \} <03789 +kathab $>$ upon them all <03605 +kol> the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674 + over <05674 + , that thou mayest go <00935 +bow>> in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, a land <00776 +>erets > that floweth $<02100$ +zuwb > with milk <02461 +chalab > and honey $<01706+d @$ bash > ; as the LORD < $03068+$ Y @hovah > God <00430 +> elohiym > of thy fathers < $1>$ hath promised <01696 + dabar > thee . write DEU 027008 And thou shalt $\{$ write $\}<03789+$ kathab > upon the stones <68> all <03605 +kol> the words <01697 +dabar> of this <02063 +zo>th > law <08451 +towrah > very <03190 +yatab > plainly <00874 +ba>ar>. write DEU 031019 Now <06258 + therefore \{write\} <03789 +kathab > ye this <02063 +zo>th > song <07892 +shiyr > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel $<03478+$ Yisra>el > : put <07760 +suwm > it in their mouths < $06310+$ peh > , that this $\langle 02063+$ zo $>$ th $>$ song <07892 +shiyr > may be a witness <05707 + for me against the children <01121 +ben > of Israel <03478
+Yisra>el > . write 2CH 026022 Now the rest <03499 +yether > of the acts < 01697 +dabar > of Uzziah <05818 + , first <07223 +ri>shown > and last <00314 +> acharown > , did Isaiah <03470 +Y @ sha the prophet <05030 +nabiy>>, the son <01121 +ben > of Amoz <00531 +>Amowts > , \{write \} <03789 +kathab > . write EZR 005 010 We asked <07593 +sh@ >el > their names <08036 +shum > also <00638 +>aph > , to certify <03046 +y @da< $>$ thee, that we might $\{$ write $\}<03790+\mathrm{k} @$ thab $>$ the names $<08036+$ shum $>$ of the men $<01400+\mathrm{g} @$ bar $>$ that [ were ] the chief <07217 +re>sh > of them . write NEH 009038 And because of all <03605 +kol > this <02063 + zo>th > we make <03772 +karath > a sure <00548 +>amanah > [ covenant ], and \{write\} <03789 +kathab > [it ]; and our princes <08269 +sar >, Levites <03881 +Leviyiy > , [ and ] priests <03548 +kohen >, seal <02856 +chatham > [ unto it ]. Write EST 008008 \{Write\} <03789 +kathab > ye also for the Jews <03064 +Y @huwdiy $>$, as it liketh <02896 +towb > you , in the king s <04428 +melek > name <08034 +shem > , and seal <02856 +chatham > [ it ] with the king s <04428 +melek > ring <02885 +tabba : for the writing <03791 +kathab > which $<00834+>$ aher > is written <03789 +kathab > in the king s <04428 +melek > name <08034 +shem > , and sealed $<02856$ +chatham > with the king s <04428 + melek > ring <02885 +tabba, may no <00369 +>ayin > man reverse <07725 +shuwb > . write PRO 003003 Let not mercy <02617 +checed > and truth <00571 +>emeth > forsake $<05800+$ thee : bind <07194 +qashar > them about <05921 + thy neck <01621 + garg @rowth > ; \{write \} <03789 + kathab > them upon the table <03871 +luwach > of thine heart <03820 +leb > : write PRO 007003 Bind <07194 +qashar > them upon thy fingers <00676 +>etsba<>, \{write\} <03789 + kathab > them upon the table <03871 +luwach > of thine heart <03820 +leb > . write ISA 008001 . Moreover the LORD <03068 +Y@hovah > said $<00559$ +>amar > unto me, Take <03947 +laqach > thee a great <01419 + gadowl > roll <01549 +gillayown > , and $\{$ write $\}<03789+$ kathab > in it with a man s <00582 +>enowsh > pen <02747 +cheret > concerning Mahershalalhashbaz <04122 +Maher Shalal Chash Baz> . write ISA 010001 . Woe <01945 +howy > unto them that decree $<02710+$ chaqaq $>$ unrighteous $<0205>$ aven $>$ decrees $<02711+$ cheqeq $>$, and that $\{$ write $\}<03789$ + kathab > grievousness <05999 + [ which ] they have prescribed <03789 +kathab > ; write ISA 010019 And the rest $<07605+$ sh @ $>$ ar $>$ of the trees $<06086+$ of his forest $<03293+$ ya shall be few $<04557+$ micpar $>$, that a child <05288 +na may $\{$ write $\}<03789+$ kathab > them . write ISA 030008 . Now <06258 + go <00935 +bow>> , $\{$ write $\}<03789+$ kathab > it before <00854 +>eth > them in a table <03871 +luwach > , and note <02710 +chaqaq > it in a book <05612 +cepher > , that it may be for the time <03117 +yowm > to come <00314 +>acharown > for ever <05703 + and ever <05769 + : Write JER 022030 Thus <03541 +koh > saith <00559 $+>$ amar > the LORD <03068 + Y @hovah > , \{Write\} <03789 + kathab > ye this <02088 +zeh > man <00376 $+>$ iysh > childless $<06185+$, a man <01397 + geber > [ that ] shall not prosper <06743 +tsalach > in his days <03117 +yowm > : for no <03808 +lo>> man <00376 +>iysh > of his seed <02233 +zera<> shall prosper <06743 +tsalach > , sitting <03427 +yashab > upon the throne <03678 +kicce\gg of David <01732 +David > , and ruling <04910 +mashal > any more <05750 + in Judah <03063 +Y @huwdah >. Write JER 030002 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, saying <00559 +>amar>, $\{$ Write $\}<03789+$ kathab > thee all <03605 +kol> the words <01697 +dabar > that I have spoken <01696 +dabar > unto thee in a book <05612 +cepher > . write JER 031033 But this $<02063+$ zo>th > [ shall be ] the covenant <01285 +b@riyth > that I will make <03772 +karath > with the house $<01004$ +bayith > of Israel <03478 +Yisra>el > ; After <00310 +>achar > those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will put <05414 +nathan > my law <08451 +towrah > in their inward <07130 +qereb > parts, and \{write \} <03789 +kathab > it in their hearts <03820 +leb > ; and will be their God <00430 +>elohiym > , and they shall be my people <05971 + . write JER 036002 Take <03947 +laqach > thee a roll <04039 +m@ gillah > of a book <05612 +cepher > , and \{write\}<03789 + kathab > therein <00413 $+>$ el > all <03605 +kol > the words <01697 +dabar > that I have spoken <01696 +dabar > unto thee against <05921 + Israel <03478 +Yisra>el > , and against <05921 + Judah <03063 $+\mathrm{Y} @$ huwdah > , and against <05921 + all <03605 +kol > the nations <01471 + gowy > , from the day <03117 +yowm > I spake <01696 +dabar > unto thee, from the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > , even unto this <02088 +zeh > day <03117 +yowm > . write JER 036017 And they asked <07592 +sha>al > Baruch <01263 +Baruwk > , saying <00559 +>amar >, Tell <05046 +nagad > us now <04994 +na>> , How $<00349$ +>eyk > didst thou $\{$ write $\}<03789+$ kathab > all <03605 +kol > these <00428 +>el - leh > words $<01697$ +dabar > at his mouth <06310 + peh > ? write JER 036028 Take <03947 +laqach > thee again <07725 +shuwb > another <00312 +>acher > roll<04039 + m@ gillah > , and $\{$ write \} <03789 + kathab > in it all <03605 +kol > the former <07223 +ri>shown > words <01697 +dabar> that were in the first <07223 +ri>shown > roll <04039 +m@gillah > , which <00834 +>aher > Jehoiakim <03079 +Y @howyaqiym > the king <04428 +melek > of Judah <03063 + Y @huwdah > hath burned <08313 +saraph > . write EZE 024002 Son <01121 +ben > of man $<00120$ +>adam > , $\{$ write $\}<03789+$ kathab > thee the name <08034 +shem > of the day <03117 +yowm > , [
even ] of this <02088 +zeh > same <06106 + day <03117 +yowm > : the king <04428 + melek > of Babylon $<00894+$ Babel > set <05564 +camak > himself against <00413 +>el > Jerusalem <03389 +Y @ruwshalaim > this $<02088+$ zeh > same <06106 + day <03117 +yowm > . write EZE 037016 Moreover, thou son <01121 +ben > of man <00120 +> adam > , take <03947 +laqach > thee one <00259 +>echad > stick <06086 + , and write <03789 +kathab > upon it , For Judah <03063 + Y @huwdah > , and for the children <01121 +ben > of Israel <03478 + Yisra>el > his companions <02270 +chaber > : then take <03947 +laqach > another <00259 +>echad > stick $<06086+$, and $\{$ write $\}<03789+$ kathab > upon it, For Joseph <03130 + Yowceph > , the stick <06086 + of Ephraim <00669 +>Ephrayim > , and [ for ] all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : write EZE 037016 Moreover, thou son <01121 +ben > of man <00120 +> adam > , take <03947 +laqach > thee one <00259 +>echad > stick <06086 + , and \{write \} <03789 +kathab > upon it, For Judah <03063 + Y @huwdah > , and for the children <01121 +ben > of Israel <03478 + Yisra>el > his companions <02270 +chaber > : then take <03947 +laqach > another <00259 +>echad > stick $<06086+$, and write < 03789 +kathab > upon it , For Joseph <03130 + Yowceph > , the stick <06086 + of Ephraim $<00669+>$ Ephrayim > , and [ for ] all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : write EZE 043011 And if <00518 +>im > they be ashamed <03637 +kalam > of all <03605 +kol> that they have done <06213 +, shew <03045 +yada<> them the form <06699 +tsuwrah > of the house <01004 +bayith >, and the fashion <08498 +t @kuwnah > thereof, and the goings <04161 +mowtsa>> out thereof, and the comings <04126 +mowba>> in thereof, and all <03605 +kol> the forms <06699 +tsuwrah $>$ thereof, and all <03605 +kol> the ordinances <02708 +chuqqah > thereof, and all <03605 +kol > the forms $<06699+$ tsuwrah > thereof, and all <03605 +kol > the laws <08451 +towrah > thereof : and $\{$ write $\}<03789$ + kathab > [ it ] in their sight <05869 + , that they may keep <08104 + shamar > the whole <03605 +kol > form $<06699+$ tsuwrah > thereof, and all <03605 +kol> the ordinances <02708 +chuqqah > thereof, and do <06213 + them. Write HAB 002002 And the LORD <03068 + Y @ hovah > answered < $06030+$ me , and said <00559 +>amar > , \{Write\} <03789 +kathab > the vision <02377 +chazown >, and make [ it ] plain <00874 +ba>ar > upon tables <03871 +luwach > , that he may run <07323 +ruwts > that readeth <07121 +qara>> it . write MAR 010004 And they said <2036-epo -> , Moses <3475-Moseus -> suffered <2010 -epitrepo -> to \{write \} <1125grapho - > a bill <0975-biblion -> of divorcement <0647-apostasion ->, and to put <0630-apoluo -> [ her ] away <0630-apoluo -> . write LUK 001003 It seemed 1380 -dokeo - good to me also 2504 - kago - , having had perfect LUK 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first LUK 0509 -anothen - , to \{write\} 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos excellent 2903 -kratistos - Theophilus 2321 -Theophilos - , write LUK 016006 And he said 2036 -epo - , An hundred 1540 - hekaton - measures 0942 -batos - of oil 1637 -elaion - . And he said 2036 -epo - unto him , Take 1209 -dechomai - thy bill 1121 - gramma - , and sit 2523 -kathizo - down 2523 -kathizo - quickly 5030 -tacheos - , and \{write\} 1125 -grapho - fifty 4004 - pentekonta - . write LUK 016007 Then 1899 -epeita - said 2036 -epo - he to another 2087 -heteros - , And how 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou ? And he said 2036 -epo - , An hundred 1540 -hekaton - measures 2884 -koros - of wheat 4621 - sitos - . And he said 3004 -lego - unto him , Take 1209 - dechomai - thy bill 1121 -gramma - , and \{write \} 1125 -grapho - fourscore 3589 ogdoekonta - . write JOH 001045 Philip <5376 -Philippos -> findeth <2147 - heurisko -> Nathanael <3482Nathanael ->, and saith <3004-lego -> unto him, We have found <2147-heurisko -> him, of whom <3739-hos -> Moses < 3475 -Moseus -> in the law <3551-nomos -> , and the prophets <4396-prophetes ->, did \{write\} <1125 -grapho ->, Jesus <2424 -Iesous -> of Nazareth <3478-Nazareth ->, the son <5207 -huios -> of Joseph <2501-Ioseph ->. Write JOH 019021 Then <3767-oun -> said <3004-lego -> the chief <0749 -archiereus -> priests <0749-archiereus -> of the Jews <2453-Ioudaios -> to Pilate < 4091 -Pilatos ->, \{Write \}<1125-grapho > not , The King <0935-basileus -> of the Jews <2453 -Ioudaios -> ; but that he said <2036 -epo -> , I am <1510 -eimi -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> . write ACT 015020 But that we \{write\} <1989 -epistello -> unto them , that they abstain <0567-apechomai -> from pollutions <0234-alisgema -> of idols < 1497 -eidolon -> , and [ from ] fornication <4202 -porneia -> , and [ from ] things strangled <4156 -pniktos -> , and [ from ] blood <0129-haima -> . write ACT 025026 Of whom < 3739 -hos -> I have <2192 -echo -> no <3756-ou -> certain <0804-asphales -> thing to write <1125-grapho -> unto my lord <2962 -kurios -> . Wherefore < 1352 -dio -> I have brought < 4254 -proago -> him forth < 4254 -proago -> before <1909-epi -> you , and specially <3122-malista -> before < 1909 -epi -> thee, O king <0935 -basileus -> Agrippa <0067 -Agrippas > , that, after examination <0351-anakrisis - > had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to $\{$ write \} < 1125 -grapho -> . write ACT 025026 Of whom <3739-hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to \{write\} <1125-grapho -> unto my lord <2962 -kurios -> . Wherefore <1352-dio - > I have brought <4254 -proago -> him forth <4254 -proago -> before <1909-epi -> you ,
and specially <3122 -malista -> before < 1909 -epi -> thee, O king < 0935 -basileus -> Agrippa <0067 -Agrippas >, that, after examination <0351-anakrisis - > had < 1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to write < 1125 -grapho -> . write 1CO 004014 . I \{write\} < 1125 -grapho -> not these <5023 - tauta > things to shame <1788 -entrepo -> you , but as my beloved <0027 -agapetos -> sons <5043 -teknon -> I warn <3560 - noutheteo -> [ you ]. write 1CO 014037 If < 1487 -ei -> any < 1536 -ei tis -> man think <1380 -dokeo -> himself to be a prophet <4396-prophetes -> , or <2228-e -> spiritual <4152 -pneumatikos -> , let him acknowledge < 1921 -epiginosko -> that the things that I \{write\} < 1125 -grapho -> unto you are the commandments <1785-entole -> of the Lord <2962 -kurios -> . write 2CO 001013 For we \{write \} < 1125 grapho -> none <3756-ou -> other <0243-allos -> things unto you , than <2228-e -> what <3739 -hos -> ye read <0314 -anaginosko -> or <2228-e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to the end <5056-telos ->; write 2CO 002009 For to this <5124 -touto -> end also <2532-kai -> did I \{write\} < 1125 -grapho -> , that I might know < 1097 - ginosko -> the proof < 1382 -dokime -> of you, whether < 1487 -ei -> ye be obedient <5255 -hupekoos -> in all <3956 -pas -> things . write 2CO 009001 . For as touching <4012 -peri -> the ministering <1248 -diakonia -> to the saints <0040-hagios -> , it is superfluous <4053 -perissos -> for me to \{write\} <1125-grapho -> to you : write 2CO 013002 I told <4280 -proereo -> you before <4280-proereo -> , and foretell <4302-prolego -> you, as if <1437 - ean -> I were present <3918 -pareimi ->, the second <1208 - deuteros -> time ; and being absent <0548-apeimi -> now <3568-nun -> I \{write\} <1125-grapho -> to them which heretofore <4258 -proamartano -> have sinned <4258 -proamartano ->, and to all <3956-pas -> other <3062 -loipoy -> , that, if I come <2064 - erchomai -> again <3825 -palin -> , I will not spare <5339 - pheidomai -> : write 2CO 013010 Therefore <5124 -touto -> I \{write\} <1125-grapho -> these <5023 -tauta -> things being absent <0548-apeimi -> , lest <3361-me -> being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596kata -> to the power <1849 -exousia -> which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> me to edification <3619-oikodome ->, and not to destruction <2506-kathairesis -> . write GAL 001020 Now <2236 -hedista -> the things which <3739-hos -> I \{write\} < 1125 -grapho -> unto you , behold <2400 -idou - > , before < 1799 -enopion -> God <2316 -theos -> , I lie <5574-pseudomai -> not . write PHP 003001 . Finally <3063-loipon -> , my brethren <0080 -adephos ->, rejoice <5463 -chairo -> in the Lord <2962 -kurios ->. To \{write\} < 1125 -grapho -> the same < 0846 -autos -> things to you , to me indeed < 3303 -men -> [ is ] not grievous <3636-okneros -> , but for you [ it is ] safe <0809-askemon -> . write 1TH 004009 . But as touching <4012peri -> brotherly <5360 -philadelphia -> love <5360 -philadelphia -> ye need <5532-chreia -> not that I \{write\} <1125 -grapho -> unto you : for ye yourselves <0846-autos -> are taught <2312-theodidaktos and 2312 theologos -> of God <2312 -theodidaktos and 2312 theologos - > to love < 0025 -agapao -> one <0240 -allelon -> another <0240-allelon -> . write 1 TH 005001 . But of the times < 2540 -kairos -> and the seasons <2540-kairos -> , brethren <0080 -adephos ->, ye have <2192 -echo -> no <3756-ou -> need <5532 -chreia -> that I \{write\} <1125 -grapho -> unto you . write 2TH 003017 The salutation <0783 -aspasmos -> of Paul < 3972 -Paulos -> with mine < 1699 -emos -> own hand <5495-cheir - > , which <3739 -hos -> is the token <4592-semeion -> in every <3956 -pas -> epistle <1992 -epistole -> : so <3779 -houto -> I \{write\} <1125 -grapho -> . write 1TI 003014. These <5023-tauta -> things $\{$ write \} < 1125 - grapho -> I unto thee, hoping <1679-elpizo -> to come <2064erchomai -> unto thee shortly <5032 -tachion -> : write HEB 008010 For this <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with the house < 3624 -oikos -> of Israel <2474 -Israel > after <3326 -meta -> those <1565 -ekeinos -> days <2250 -hemera -> , saith <3004-lego -> the Lord <2962 kurios -> ; I will put <1325-didomi -> my laws < 3551 -nomos -> into < 1519 -eis -> their mind <1271 -dianoia -> , and $\{$ write $\}<1924$-epigrapho -> them in their hearts <2588-kardia -> : and I will be to them a God <2316theos -> , and they shall be to me a people <2992-laos - > : write HEB 010016 This <3778-houtos -> [ is ] the covenant <1242-diatheke -> that I will make <1303 -diatithemai -> with them after <3326 -meta -> those <1565ekeinos -> days <2250-hemera -> , saith <3004 -lego -> the Lord <2962 -kurios -> , I will put <1325-didomi -> my laws < 3551 -nomos -> into <1909-epi -> their hearts < 2588 -kardia -> , and in their minds < 1271 - dianoia -> will I \{write\} < 1924 -epigrapho -> them ; write 2PE 003001 . This <5026-taute -> second <1208 -deuteros - > epistle <1992 -epistole -> , beloved <0027-agapetos -> , I now <2236 -hedista -> \{write \} <1125-grapho -> unto you ; in [ both ] which <3739-hos -> I stir <1326 -diegeiro -> up your <5216 -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia - > by way <1722 -en -> of remembrance <5280 -hupomnesis -> : write 1JO 001004 And these <5023 -tauta -> things \{write \} <1125 -grapho -> we unto you , that your <5216 -humon -> joy <5479 chara -> may be full <4137 -pleroo -> . write 1JO 002001 . My little <5040 -teknion -> children <5040 - teknion > , these < 5023 -tauta -> things $\{$ write $\}<1125$-grapho - > I unto you , that ye sin <0264 -hamartano -> not . And if <1437 -ean -> any <5100 -tis -> man sin <0264 -hamartano -> , we have <2192 -echo -> an advocate <3875-
parakletos -> with the Father <3962 -pater ->, Jesus <2424 -Iesous -> Christ <5547-Christos -> the righteous <1342-dikaios -> : write 1JO 002007 . Brethren <0080-adephos -> , I \{write\} <1125-grapho -> no <3756 -ou -> new <2537 -kainos -> commandment <1785 -entole -> unto you , but an old <3820 -palaios -> commandment <1785 -entole -> which <3739-hos -> ye had <2192-echo -> from the beginning <0746-arche ->. The old < 3820 - palaios -> commandment <1785 -entole -> is the word <3056-logos -> which <3739 -hos -> ye have heard <0191-akouo -> from the beginning <0746-arche -> . write 1JO 002008 Again <3825-palin -> , a new <2537 -kainos -> commandment < 1785 -entole -> I \{write\} < 1125 -grapho -> unto you, which <3739 -hos -> thing is true <0257-halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855-parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <2236 -hedista -> shineth <5316phaino -> . write 1JO 002012 . I \{write \} < 1125 -grapho -> unto you , little <5040 -teknion -> children <5040teknion -> , because <3754-hoti -> your <3588 -ho -> sins <0266 -hamartia -> are forgiven <0863 -aphiemi -> you for his name s < 3686 -onoma -> sake . write 1JO 002013 I write < 1125 -grapho -> unto you , fathers < 3962 pater -> , because <3754 -hoti -> ye have known < 1097 - ginosko -> him [ that is ] from the beginning <0746arche -> . I write <1125-grapho -> unto you, young <3495 -neaniskos -> men <3495 -neaniskos ->, because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I \{write\} <1125-grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097ginosko -> the Father <3962 -pater -> . write 1JO 002013 I write < 1125 -grapho -> unto you, fathers <3962pater ->, because < 3754 -hoti -> ye have known < 1097 - ginosko -> him [ that is ] from the beginning <0746arche -> . I \{write\} <1125-grapho -> unto you, young <3495-neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one. I write <1125-grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097ginosko -> the Father <3962-pater -> . write 1JO 002013 I \{write\} < 1125 -grapho -> unto you, fathers <3962pater -> , because < 3754 -hoti -> ye have known < 1097 - ginosko -> him [ that is ] from the beginning <0746arche -> . I write <1125 -grapho -> unto you, young <3495 -neaniskos -> men <3495 -neaniskos ->, because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you, little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097ginosko -> the Father <3962-pater -> . write 001012 . Having <2192-echo -> many <4183 - polus - > things to write <1125-grapho - > unto you , I would <1014-boo - lom - ahee - > not [ \{write\} ] with paper <5489 chartes - > and ink <3188-melan - > : but I trust <1679-elpizo - > to come <2064-erchomai - > unto you , and speak <2980-laleo - > face <4750-stoma - > to face <4750-stoma - > , that our joy <5479-chara - > may be full <4137-pleroo -> . write 001012 . Having <2192-echo -> many <4183-polus -> things to \{write\} <1125 - grapho - > unto you , I would <1014-boo - lom - ahee - > not [ write ] with paper <5489-chartes - > and ink <3188-melan - > : but I trust <1679-elpizo - > to come <2064 - erchomai - > unto you, and speak <2980-laleo - > face <4750-stoma - > to face <4750-stoma - > , that our joy <5479-chara - > may be full <4137-pleroo -> . write 3JO 001013 I had <2192 -echo -> many <4183 -polus -> things to write <1125-grapho -> , but I will <2309-thelo -> not with ink <3188-melan -> and pen <2563 -kalamos -> \{write\} < 1125 -grapho -> unto thee : write 3JO 001013 I had <2192 -echo -> many <4183 -polus -> things to $\{$ write \} < 1125 -grapho -> , but I will <2309 -thelo -> not with ink <3188 -melan -> and pen <2563 -kalamos -> write <1125-grapho -> unto thee : write JUDE 001003 . Beloved <0027-agapetos -> , when I gave <4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to write <1125 -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria $>$, it was needful <0318-anagke -> for me to $\{$ write $\}<1125$-grapho -> unto you , and exhort < 3870 - parakaleo $>$ [ you ] that ye should earnestly <1864-epagonizomai -> contend <1864 -epagonizomai -> for the faith <4102pistis -> which was once <0530-hapax -> delivered <3860 - paradidomi -> unto the saints <0040 -hagios -> . write JUDE 001003 . Beloved <0027 -agapetos -> , when I gave <4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to \{write \} < 1125 -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318-anagke -> for me to write <1125-grapho -> unto you, and exhort <3870 - parakaleo -> [ you ] that ye should earnestly <1864 - epagonizomai -> contend <1864 -epagonizomai -> for the faith <4102 pistis -> which was once <0530 -hapax -> delivered <3860 - paradidomi -> unto the saints <0040 -hagios -> write REV 001011 Saying <3004-lego -> , I am <1510 -eimi -> Alpha <0001-a -> and Omega <5598-omega -> , the first <4413-protos -> and the last <2078 -eschatos -> : and, What <3739-hos -> thou seest <0991 -blepo -> , $\{$ write $\}<1125$-grapho -> in a book <0975 -biblion -> , and send <3992 -pempo -> [ it ] unto the seven <2033 hepta -> churches <1577 -ekklesia -> which <3588-ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181Ephesos -> , and unto Smyrna <4667-Smurna -> , and unto Pergamos <4010-Pergamos -> , and unto Thyatira <2363 -Thuateira ->, and unto Sardis <4554-Sardeis ->, and unto Philadelphia <5359-Philadelpheia ->, and unto Laodicea <2993 -Laodikeia ->. Write REV 001019 \{Write\} <1125-grapho -> the things which <3739-hos -
> thou hast seen < 1492 -eido ->, and the things which < 3739 -hos -> are , and the things which < 3739 -hos -> shall be hereafter <5023 -tauta -> ; write REV 002001 . Unto the angel <0032 -aggelos -> of the church <1577ekklesia -> of Ephesus <2181 -Ephesos -> \{write\} <1125 -grapho -> ; These <3592 -hode -> things saith <3004lego -> he that holdeth <2902 -krateo -> the seven <2033 -hepta -> stars <0792-aster -> in his right <1188 -dexios -> hand, who <3588-ho -> walketh <4043 -peripateo -> in the midst <3319-mesos -> of the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087-luchnia -> ; write REV 002008 . And unto the angel <0032aggelos -> of the church <1577 -ekklesia -> in Smyrna <4668-Smurnaios -> \{write\} <1125-grapho -> ; These <3592 -hode -> things saith <3004-lego -> the first <4413 -protos -> and the last <2078 -eschatos -> , which <3739 -hos -> was dead <3498 -nekros -> , and is alive <2198-zao -> ; write REV 002012 . And to the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Pergamos < 4010 -Pergamos -> \{write \} < 1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he which hath <2192 -echo -> the sharp <3691 -oxus -> sword <4501 -rhomphaia -> with two <1366-distomos -> edges <1366-distomos -> ; write REV 002018 . And unto the angel <0032-aggelos -> of the church <1577 -ekklesia -> in Thyatira <2363-Thuateira -> \{write\} <1125grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Son <5207-huios -> of God <2316 -theos -> , who <3588 -ho -> hath <2192 -echo -> his eyes <3788-ophthalmos -> like <5613 -hos -> unto a flame <5395phlox -> of fire <4442-pur ->, and his feet <4228 -pous -> [ are ] like < 3664 -homoios -> fine brass <5474 chalkolibanon -> ; write REV 003001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Sardis <4554-Sardeis -> \{write\} < 1125 -grapho -> ; These < 3592 -hode -> things saith <3004 -lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 - hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <2041 -ergon ->, that thou hast <2192echo -> a name < 3686 - onoma -> that thou livest <2198-zao -> , and art < 1488 -ei -> dead <3498 -nekros -> . write REV 003007 . And to the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Philadelphia <5359 Philadelpheia - > \{write \} < 1125 -grapho -> ; These <3592 -hode -> things saith <3004-lego -> he that is holy <0040-hagios -> , he that is true <0228-alethinos ->, he that hath <2192 -echo -> the key <2807-kleis -> of David <1138-Dabid -> , he that openeth <0455-anoigo -> , and no <3762 -oudeis -> man <3762 -oudeis -> shutteth <2808-kleio -> ; and shutteth <2808-kleio -> , and no <3762 -oudeis -> man <3762 -oudeis -> openeth <0455-anoigo -> ; write REV 003012 Him that overcometh <3528 -nikao -> will I make <4160 -poieo -> a pillar <4769 -stulos -> in the temple <3485 -naos -> of my God <2316 -theos -> , and he shall go <1831 -exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will write <1125 -grapho -> upon him the name <3686-onoma -> of my God <2316-theos ->, and the name <3686-onoma -> of the city <4172 -polis -> of my God <2316theos ->, [ which < 3588 - ho -> is ] new <2537-kainos -> Jerusalem <2419-Hierousalem ->, which <3588-ho > cometh <2597-katabaino -> down <2597-katabaino -> out of heaven <3772 -ouranos -> from my God <2316theos -> : and [ I will \{write\} upon him ] my new <2537-kainos - > name <3686 -onoma ->. write REV 003012 Him that overcometh <3528-nikao -> will I make <4160 -poieo -> a pillar <4769 -stulos -> in the temple <3485naos -> of my God <2316-theos -> , and he shall go <1831 -exerchomai -> no <3364 -ou me -> more <2089 -eti $>$ out : and I will $\{$ write \} < 1125 -grapho -> upon him the name < 3686 -onoma -> of my God <2316 -theos -> , and the name <3686-onoma -> of the city <4172 -polis -> of my God <2316-theos -> , [ which <3588-ho -> is ] new <2537 -kainos -> Jerusalem <2419 -Hierousalem ->, which <3588 -ho -> cometh <2597 -katabaino -> down <2597-katabaino -> out of heaven < 3772 -ouranos -> from my God <2316-theos -> : and [ I will write upon him ] my new <2537-kainos -> name <3686-onoma -> . write REV 003014 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> \{write\} < 1125 -grapho -> ; These <3592 -hode -> things saith <3004-lego -> the Amen <0281-amen -> , the faithful <4103-pistos -> and true <0228-alethinos -> witness <3144 -martus -> , the beginning <0746-arche -> of the creation <2937-ktisis -> of God <2316-theos -> ; write REV 010004 And when <3753 -hote -> the seven <2033 -hepta -> thunders <1027bronte -> had uttered <2980 -laleo -> their voices <5456 -phone ->, I was about <3195 -mello -> to write <1125grapho -> : and I heard <0191 -akouo -> a voice <5456-phone -> from heaven <3772 -ouranos -> saying <3004lego -> unto me, Seal <4972 -sphragizo -> up those things which < 3739 - hos -> the seven <2033 -hepta -> thunders <1027-bronte -> uttered <2980 -laleo -> , and \{write\} <1125-grapho -> them not . write REV 010004 And when <3753 -hote -> the seven <2033 -hepta -> thunders <1027-bronte -> had uttered <2980 -laleo -> their voices <5456 -phone -> , I was about <3195-mello -> to \{write \} < 1125 -grapho -> : and I heard <0191 -akouo -> a voice <5456 - phone -> from heaven < 3772 -ouranos -> saying <3004 -lego -> unto me, Seal <4972 -sphragizo -> up those things which <3739-hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 laleo -> , and write <1125-grapho -> them not. Write REV 014013 . And I heard <0191-akouo -> a voice <5456 - phone -> from heaven <3772-ouranos -> saying <3004 -lego -> unto me, \{Write\} <1125-grapho ->, Blessed <3107-makarios -> [ are ] the dead <3498 -nekros -> which <3588-ho -> die <0599-apothnesko -> in the Lord
<2962 -kurios -> from henceforth < 0534 -aparti -> : Yea <3483 -nai ->, saith <3004-lego -> the Spirit <4151pneuma -> , that they may rest <0373 -anapano -> from their labours <2873-kopos -> ; and their works <2041ergon -> do follow <0190 -akoloutheo -> them. Write REV 019009 And he saith <3004 -lego -> unto me , \{Write\} <1125-grapho ->, Blessed <3107-makarios -> [ are ] they which are called <2564 -kaleo -> unto the marriage <1062 -gamos -> supper <1173 -deipnon -> of the Lamb <0721-arnion ->. And he saith < 3004 -lego -> unto me, These < 3778 -houtos -> are the true <0228-alethinos -> sayings <3056-logos -> of God <2316-theos >. Write REV 021005 And he that sat <2521-kathemai -> upon the throne < 2362 -thronos -> said <2036 -epo -> , Behold <2400-idou -> , I make <4160 -poieo -> all <3956 -pas -> things new <2537-kainos ->. And he said <3004-lego -> unto me, $\{$ Write \} <1125-grapho -> : for these <3778 -houtos -> words <3056-logos -> are true $<0228$-alethinos -> and faithful <4103 -pistos -> .
child may write them for we write none other things unto you <2CO1-:13> he shall write him how didst thou write all these words at his mouth now therefore write ye this song for you now write unto you <2PE3 -:1 > pen write unto thee <3JO1-:13> priest shall write these curses smyrna write then let him write her these things write $<1$ JO2 $-: 1>$ these things write <1TI3 $-: 14>$ these things write we unto you <1JO1 -:4> thou shalt write aaron's name upon thou shalt write them upon thou shalt write them upon thou shalt write upon thou shalt write upon them all thyatira write we might write we write unto them will write on will write upon will write upon him write fifty write fourscore write grievousness write her write it write it before them write no new commandment unto you $\langle 1 \mathrm{JO} 2-: 7\rangle$ write not write not these things $\langle 1 \mathrm{CO} 4-: 14\rangle$ write thee write thee all write them write them write them not write them upon write them upon write therein all write these things being absent <2CO13-:10 > write this write thou every man's name upon his rod write thou these words write unto my lord write unto thee write unto you <1JO2 -:12 > write unto you <1JO2 -: $13>$ write unto you $\langle 1 \mathrm{JO} 2-: 13>$ write unto you <1JO2 -:13 $>$ write unto you <1JO2 -: $8>$ write unto you <1TH4 -: $9>$ write unto you <1TH5 -:1> write unto you <2JO1 -:12 $>$ write unto you write unto you write unto you write unto you are <1CO14-:37> write upon it write upon it write ye also for write ye this man childless these words at his mouth? write 010004 Rev $/ \$$ \{ write /and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. Write 014013 Rev $/ \$$ \{ Write $/$ Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. Write 019009 Rev $/ \$$ S Write $/ \mathrm{Blessed}$ are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. write $001133 \mathrm{Jo} / \$$ \{ write /but I will not with ink and pen write unto thee : write $016006 \mathrm{Luk} / \$$ \{write /fifty. Write $021005 \mathrm{Rev} / \$$ \{ Write /for these words are true and faithful . write 016007 Luk $/ \$$ \{ write /fourscore . write 010001 Isa /^\{ write /grievousness which they have prescribed; write 024001 Deu /^\{write /her a bill of divorcement , and give it in her hand, and send her out of his house . write $024003 \mathrm{Deu} / \wedge$ \{write /her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house ; or if the latter husband die, which took her to be his wife ; write 017018 Deu /^\{ write /him a copy of this law in a book out of that which is before the priests the Levites : write $003014 \mathrm{ITi} / \$$ \{ write /I unto thee, hoping to come unto thee shortly: write $002001 \mathrm{IJo} / \$$ write /I unto you , that ye sin not . And if any man sin , we have an advocate with the Father, Jesus Christ the righteous : write 001011 Rev / \$ write /in a book, and send it unto the seven churches which are in Asia ; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. write 036028 Jer /^\{write /in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned. write 008001 Isa /^\{ write /in it with a man's pen concerning Mahershalalhashbaz . write $030008 \mathrm{Isa} / \wedge$ \{write /it before them in a table, and note it in a book, that it may be for the time to come for ever and ever: write 031033 Jer /^\{write $/$ it in their hearts ; and will be their God, and they shall be my people . write 043011 Eze /^\{write /it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them. write $009038 \mathrm{Neh} / \wedge\{$ write $/ \mathrm{it}$; and our princes, Levites, and priests, seal unto it. write 001045 Joh $/ \$$ \{write /Jesus of Nazareth, the son of Joseph. write 002007 Jo $/ \$$ \{ write /no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning . write 001013 IICo $/ \$$ w write /none other things unto you , than what ye read or acknowledge ; and I trust ye shall acknowledge even to the end ; Write 019021 Joh $/ \$$ \{ Write $/$ not , The King of the Jews ; but that he said, I am King of the Jews. write $004014 \mathrm{ICo} / \$$ write /not these things to shame you, but as my beloved sons I warn you. write 010002 Deu /^\{write /on the tables the words that were in the first tables which thou brakest , and thou shalt put them in the ark . write 002009 IICo /\$ write /that I might know the proof of you, whether ye be obedient in all things . write 005010 Ezr /^\{ write /the names of the men that were the chief of them. write
 $002002 \mathrm{Hab} / \wedge$ \{Write /the vision, and make it plain upon tables, that he may run that readeth it. Write $030002 \mathrm{Jer} / \wedge$ \{Write /thee all the words that I have spoken unto thee in a book . write 024002 Eze /^\{ write /thee the name of the
 people : write $010004 \mathrm{Rev} / \$$ \{write /them not . write $011020 \mathrm{Deu} / \wedge$ \{write /them upon the door posts of thine house, and upon thy gates : write 006009 Deu /^\{write /them upon the posts of thy house, and on thy gates . write 007003 Pro /^\{ write /them upon the table of thine heart. write 003003 Pro /^\{write /them upon the table of thine heart : write 010019 Isa /^\{write /them. write 036002 Jer /^\{write /therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day . write 005023 Num /^\{write /these curses in a book , and he shall blot them out with the bitter water write 013010 IC $/ \$$ f write /these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification , and not to destruction . write 003001 Rev $/ \$$ \{ write $/$ These things saith he that hath the seven Spirits of God, and the seven stars ; I know thy works , that thou hast a name that thou livest, and art dead. write 002001 Rev $/ \$\{$ write $/$ These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; write $003007 \mathrm{Rev} / \$$ fwrite /These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth ; and shutteth, and no man openeth ; write $002012 \mathrm{Rev} / \$$ \{ write /These things saith he which hath the sharp sword with two edges; write $003014 \mathrm{Rev} / \$$ \{write /These things saith the Amen , the faithful and true witness , the beginning of the creation of God; write $002008 \mathrm{Rev} / \$$ \{write /These things saith the first and the last, which was dead, and is alive ; write $002018 \mathrm{Rev} / \$$ \{write /These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fin brass; Write 017014 Exo /^\{Write /this for a memorial in a book, and rehearse it in the ears of Joshua : for I will utterly put out the remembrance of Amalek from under heaven . write 017002 Num /^\{write /thou every man's name upon his rod. Write $034027 \mathrm{Exo} / \wedge$ \{Write /thou these words : for after the tenor of these words I have made a covenant with thee and with Israel . write 013002 IICo $/ \$$ write /to them which heretofore have sinned, and to all other, that, if I come again, I will not spare : write 009001 IICo / \$ write /to you : write 025026 Act / \$ \{ write /unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write . write 001133 Jo $/ \$$ \{ write /unto thee : write $001003 \mathrm{Luk} / \$$ \{rite /unto thee in order, most excellent Theophilus, write 015020 Act $/ \$$ \{ write /unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood . write 001003 Jud $/ \$$ \{write /unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints . write $001020 \mathrm{Gal} / \$$ write /unto you, behold, before God, I lie not. write $002013 \mathrm{IJo} / \$\{$ write /unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father . write 001001 IIJo / $\$$ \{ write /unto you, I would not write with paper and ink : but I trust to come unto you, and speak face to face , that our joy may be full . write $002013 \mathrm{IJo} / \$$ \{ write /unto you, little children, because ye have known the Father . write 002012 IJo / $\$$ \{ write /unto you, little children, because your sins are forgiven you for his name's sake . write 002008 IJo / $\$$ \{ write /unto you, which thing is true in him and in you : because the darkness is past, and the true light now shineth. write $002013 \mathrm{IJo} / \$$ /write /unto you, young men , because ye have overcome the wicked one I write unto you, little children, because ye have known the Father. write $005001 \mathrm{ITh} / \$$ \{write /unto you . write $004009 \mathrm{ITh} / \$$ \{write /unto you : for ye yourselves are taught of God to love one another . write $003001 \mathrm{IIPe} / \$$ write $/ \mathrm{unto}$ you ; in both which
 exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. write 003012 Rev $/ \$$ \{write /upon him my new name. write 003012 Rev $/ \$$ \{write /upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name . write 037016 Eze /^\{write /upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions : write 037016 Eze /^\{write /upon it, For Judah, and for the children of Israel his companions : then take another stick, and write upon it, For Joseph , the stick of Ephraim, and for all the house of Israel his companions: write 027008 Deu /^\{write /upon the stones all the words of this law very plainly. write 027003 Deu /^\{write /upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey ; as the LORD God of thy fathers hath promised thee. write 034001 Exo /^\{write /upon these tables the words that were in the first tables, which thou brakest. write $001004 \mathrm{IJo} / \$$ \{write /we unto you, that your joy may be full . write $001001 \mathrm{IIJo} / \$$ \{write /with paper and ink : but I trust to come unto you, and speak face to face , that our joy may be full. Write 008008 Est /^\{ Write /ye also for the Jews, as it liketh you, in the king's name, and seal it with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse. Write 022030 Jer /^\{Write /ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah. write 031019 Deu /^\{write /ye this song for you, and teach it the children of Israel : put it in their mouths, that this song may be a witness for me against the children of Israel . writer's 009002 Eze /^\{writer's /inkhorn by his side : and they went in , and stood beside the brasen altar . writer's 009003 Eze
 $/ \wedge$ \{writeth /up the people , that this man was born there. Selah .

